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SHABDA-SAGARA

OR

A COMPREHENSIVE SANSKRIT-ENGLISH LEXICON

CHIEFLY BASED ON

Professor HORACE HAYMAN WILSON'S

SANSKRIT-ENGLISH DICTIONARY

AND

COMPILED FROM VARIOUS RECENT AUTHORITIES FOR THE USE OF SCHOOLS AND COLLEGES

BY

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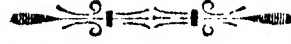
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A DICTIONARY, SANSKRIT AND ENGLISH.



च The first letter of the alphabet, and inherent short vowel.
 च ind. 1. NO, not. 2. A private, prohibitive, and diminutive particle. 3. An interjection of pity. It also implies degrees of difference, and similarity. As a negative prefix to words beginning with a vowel, च is changed to चन्, as च and चन् form चनन्.
 च m. (चः) A name of VISHNŪ.
 चकृषिन् mfn. (-ची-चिषी-चि) Free from debt or obligation; also चकृषिन् E. च neg. कृषिन् a debtor.
 चञ्च r. 10th cl. (चञ्चयति) To separate or divide. See चञ्च.
 चञ्च m. (-ञ्चः) 1. A share or portion. 2. A part. 3. A shoulder, the shoulder blade. 4. (In arithmetic) a fraction. 5. The numerator of a fraction. 6. A degree of latitude or longitude, &c. See चञ्च. E. चञ्च to divide, चञ्च affix.
 चञ्चक m. (-ञ्चः) A kinsman, a relation, a co-heir. n. (-ञ्चः) A day. E. चञ्च to separate or divide, and चञ्च affix.
 चञ्चभाज् mfn. (भाज्) An heir, a co-heir, one who has a share or portion. E. चञ्च and भाज् who possesses.
 चञ्चन n. (-ञ्चः) Dividing, sharing. E. चञ्च and युच् aff.
 चञ्चनीय mfn. (-ञ्चः-या-य) To be divided, divisible. E. चञ्च and चञ्चनीय aff.
 चञ्चनान् mfn. (-ञ्चः-न-न) Dividing, sharing. E. चञ्च and नान् aff.
 चञ्चयत् mfn. (-यन्-यती-यत्) Dividing, sharing. E. चञ्च and यति affix.
 चञ्चयितव्य mfn. (-ञ्चः-या-य) Divisible, to be divided. E. चञ्च and तव्य aff.
 चञ्चयित् mfn. (-ञ्चः-ती-ह) Dividing, sharing. E. चञ्च and ह aff.
 चञ्चल mfn. (-ञ्चः-ल-ल) Strong, stout, lusty. See चञ्चल.
 चञ्चर mfn. (-ञ्चः-रा-री-र) A sharer, a divider, a co-heir. E. चञ्च and र who takes.
 चञ्चरिन् mfn. (-ञ्चः-रिषी-रि) A sharer, a co-heir. E. चञ्च and रिन् who takes.
 चञ्चश m. (-ञ्चः) Part of a portion or share. E. चञ्च repeated.
 चञ्चश ind. Share by share. E. चञ्च repeated and श aff.
 चञ्चित mfn. (-ञ्चः-ता-त) Divided, portioned, shared. E. चञ्च and त aff.
 चञ्चिन् mfn. (-ञ्चः-चिनी-चि) A sharer, a co-heir. E. चञ्च and चिन् poss. aff.
 चञ्चल mfn. (-ञ्चः-ल-ल) Divisible, to be shared or divided. E. चञ्च and ल aff.

चञ्च m. (-ञ्चः) 1. A ray of light, a sun-beam. 2. Light, splendor, effulgence. 3. Dress, decoration. 4. A small filament or end of thread. 5. The sun. 6. A minute particle or atom. E. चञ्च to divide, कृषिन्.
 चञ्चक n. (-ञ्चः) 1. Fine cloth, muslin. 2. A mantle, a wrapper, a robe; a linen garment worn round the upper part of the body. 3. Cloth in general. 4. White cloth. 5. A leaf. E. चञ्च and कृषिन् added.
 चञ्चजाल n. (-ञ्चः) 1. A collection or blaze of light. 2. A parcel or pencil of rays. E. चञ्च and जाल a net.
 चञ्चधर m. (-ञ्चः) The sun. E. चञ्च and धर who holds.
 चञ्चमहं m. (-ञ्चः) The sun. E. चञ्च and महं lord.
 चञ्चमत् mfn. (-ञ्चः-मती-मत्) 1. Radiant, luminous. 2. Acuminated, pointed. m. (-ञ्चः) 1. The sun. 2. A prince of the solar race, son of ASAMANJAS, grandson of SAGARA. (-ञ्चः) A plant, (Hedysarum Gangeticum) E. चञ्च and मत् poss. aff.
 चञ्चमन्त्रफला f. (-ञ्चः) The plantain, (Musa paradisiaca.) E. चञ्चमन्त्र and फल fruit.
 चञ्चमाला f. (-ञ्चः) A garland of light, a halo. E. चञ्च and माला a garland.
 चञ्चमालिन् m. (-ञ्चः) The sun. E. चञ्चमाला and इनि aff.
 चञ्चल mfn. (-ञ्चः-ल-ल) Radiant, splendid. E. चञ्च and ल aff.
 चञ्चलान् m. (-ञ्चः) The sun. E. चञ्च and लान् an arrow.
 चञ्चल m. (-ञ्चः) The sun. E. चञ्च and ल the hand.
 चञ्च r. 10th cl. (-ञ्चयति) To separate or divide; also written चञ्च.
 चञ्च m. (-ञ्चः) 1. A shoulder, a scapula. 2. A part, a portion. E. चञ्च to divide, चञ्च aff. it is also written चञ्च.
 चञ्चकुट m. (-ञ्चः) A bull's hump, the protuberance between the shoulders of the Indian ox. E. चञ्च the shoulder, and कुट a peak. • •
 चञ्चल mfn. (-ञ्चः-ल-ल) Strong, stout, lusty. E. चञ्च the shoulder, and ल aff. also written चञ्चल.
 चञ्चति f. (-ञ्चः) 1. A gift, a donation. 2. Sickness, disease. 3. Leaving, abandoning. 4. A gift. E. चञ्चि to go, चिन् affix or चञ्च for चञ्च to kill, and चति Unadi aff.
 चञ्चती f. (-ञ्चः) A gift or donation. E. See चञ्चति, च being made long.
 चञ्चन् n. (-ञ्चः) Sin. See चञ्चन्. E. चञ्च to go, and the Unadi affix. चञ्चन्.
 चञ्चति f. (-ञ्चः) A gift or donation. E. See चञ्चति, चञ्च being inserted.
 चञ्चि m. (-ञ्चः) 1. A foot. 2. The root of a tree. E. चञ्चि to go, and चिन् Unadi affix: also चञ्चि.
 चञ्चि m. (-ञ्चः) A tree. E. चञ्चि the root, and च from च to drink.

चक्रिणम् m. (-ः) The heel. इ. चक्रि the foot, and कर्ण the shoulder.
 चक्र r. 1st. cl. (चक्रति) 1. To wind or move tortuously. With an indicative इ. चक्रि (चक्रते) 1. To mark or bespot. 2. To go. See चक्र.
 चक्र m. (-ः) 1. Moving tortuously. 2. One who goes crookedly. 3. Pain, affliction. 4. Sin. इ. चक्र priv. and च happiness, or चक्र to move crookedly, aff. चक्र.
 चक्र m. (-ः) Name of Kuru, the dragon's tail, or descending node. mfn. (चक्र-चक्र) Bald, destitute of hair, इ. चक्र priv. and चक्र hair; this applies to Kuru, as the symbol of the asterism is a headless trunk.
 चक्रक mfn. (चक्र-का-क) Free from thorns, literally or metaphorically. इ. चक्र priv. चक्रक a thorn.
 चक्र mfn. (-यः-या-य) Not to be mentioned or spoken of; also similar forms as चक्रणीय &c. इ. चक्र neg. कथ्य to speak, with the participle affixes यत् चक्रणीय &c.
 चक्रिण m. (-ः) A deified saint according to the Bauddhas. mfn. (-ः-छा-छ) Elder, superior. इ. चक्र priv. and चक्रिण youngest.
 चक्रिण m. (-ः) A deified saint according to the Bauddhas. इ. चक्रिण superior and गन् to go affix छ.
 चक्रिण m. (-ः) The name of a Jaina saint, one of the pupils of the last Tirthankara. mfn. (-ः-ता-त) Firm, unshaken, not agitated or trembling. इ. चक्र priv. कथि to tremble; the participial affix क्त. and इत् inserted.
 चक्र mfn. (-ः-रा-री-र) 1. Maimed, helpless. 2. Privileged, exempt from tax or duty. 3. One who does not act. इ. चक्र priv. and कर the hand, tax, duty. इ. (-ः-रा) Emblem myrobalan, (Phyllanthus emblica.) इ. चक्र priv. and हन् to injure, चक्र affix.
 चक्र m. (-ः) Failure, disappointment, (it is used only as an imprecation,) as तस्याकरिष्यासु may he fail. इ. चक्र priv. हन् to do, and चक्र affix.
 चक्रणीय mfn. (-यः-या-य) Not to be done, improper or impracticable. इ. चक्र neg. करणीय to be done.
 चक्रण mfn. (-यः-या-य) Unfeeling, void of compassion or tenderness. इ. चक्र neg. करण tenderness.
 चक्रण mfn. (-यः-या-य) Soft, not hard. इ. चक्र priv. and कर्ण hard.
 चक्रण mfn. (-यः-या-य) Deaf. इ. चक्र priv. and कर्ण the ear.
 चक्रण mfn. (-यः-या-य) A dwarf.
 चक्रण mfn. (-यः-या-य) Not to be done, improper, impracticable. इ. चक्र neg. करण to be done.
 चक्रण mfn. (-यः-या-य) Not to be done, improper. इ. चक्र neg. करण act, यत् aff.
 चक्रण mfn. (-यः-या-य) 1. Idle, unoccupied, without work. 2. Degraded, no longer performing essential rites. n. (चक्र) 1. Absence of occupation. 2. Loss or neglect of essential observances. 3. Improper act, crime, offence. इ. चक्र neg. करण act.
 चक्रण mfn. (-यः-या-य) Free from action, necessary as vital, or essential as religious. इ. चक्र neg. करण act, हन् who does.
 चक्रण mfn. (-यः-या-य) 1. Clear, clean. 2. Pure, sinless. 3. Free from sediment. f. (-यः) Moonlight. इ. चक्र priv. and कर्ण dirt.
 चक्रण mfn. (चक्र-ण) Humble, not proud, (this word is sometimes written चक्रणः) इ. चक्र priv. कर्ण pride, and न or ल aff.
 चक्रण mfn. (-त-ता-त) Natural, not artificial, not made. इ. चक्र neg. कर्ण made.
 चक्रण mfn. (-यः-या-य) Faultless, sinless. इ. चक्र priv. कर्ण sin.
 चक्रण mfn. (-यः-या-य) Sick, diseased. इ. चक्र priv. कर्ण well.
 चक्रण mfn. (-यः-या-य) Unlucky, inauspicious. इ. चक्र neg. कर्ण prosperous.
 चक्रण ind. 1. Immediately, instantly, presently. 2. Without a cause, without a wherefore. इ. चक्र neg. कर्ण from what.
 चक्रण mfn. (-यः-या-य) Sudden, unexpected. इ. चक्र neg. कर्ण a stem.

चक्रण mfn. (-त-ता-त) Suddenly born or produced. इ. चक्रण and ज्ञात born.
 चक्रण mfn. (-त-ता-त) Perishing suddenly after birth, dying as soon as born इ. चक्रण, चक्रण पत perishing, ज्ञात born.
 चक्रण n. (-ः) Absence or non-existence of a cause. (Used adverbially,) Causelessly. इ. चक्र neg. कर्ण cause.
 चक्रण mfn. (-यः-या-य) Born or produced without a cause. इ. चक्रण and उत्पन्न born.
 चक्रण mfn. (-यः-या-य) Improper not to be done. n. (चक्र) An improper act. इ. चक्र neg. कर्ण to be done.
 चक्रण m. (-ः) Irregular or unusual, as time or season. इ. चक्र neg. कर्ण time.
 चक्रण n. (चक्र) A flower budding out of season. इ. चक्रण and कुल a flower.
 चक्रण mfn. (-यः-या-य) Unseasonable, produced out of time or season; also चक्रण, चक्रण and similar compounds. इ. चक्रण with ज or ज्ञात &c. born or produced.
 चक्रण mfn. (-यः-या-य) 1. A fog, or mist. 2. Unseasonable gathering of clouds, इ. चक्र priv. and कर्ण time, ज्ञात a cloud, and उदय rising.
 चक्रण mfn. (-यः-या-य) 1. Unseasonable cloudiness. 2. A fog or mist. इ. चक्रण with निघ a cloud, and उदय rising.
 चक्रण mfn. (-यः-या-य) Impatient, premature, not waiting for the proper season. इ. चक्र neg. कर्ण time-enduring.
 चक्रण mfn. (-यः-या-य) Poor, indigent. इ. चक्र priv. and कर्ण any thing, something.
 चक्रण m. (-ः) Voluntary poverty, one of the duties of a Jaina ascetic. इ. चक्रण and ता affix.
 चक्रण mfn. (-यः-या-य) Faultless, free from sin. इ. चक्र priv. कर्ण fault.
 चक्रण f. (चक्र) Infamy, disgrace. इ. चक्र reverse, कर्ण fame.
 चक्रण mfn. (-त-ता-त) Unreproached, respectable. इ. चक्र neg. कर्ण bad.
 चक्रण n. (-यः) Gold or silver. इ. चक्र neg. and कुल base metal.
 चक्रण mfn. (-यः-या-य) Low, mean, of low family. इ. चक्र neg. कुल family.
 चक्रण mfn. (-यः-या-य) Low, mean, of low origin or race. इ. चक्र neg. कुल of family.
 चक्रण mfn. (-यः-या-य) 1. Unlucky, inauspicious. 2. Clumsy, not clever. इ. चक्र neg. कुल lucky, clever.
 चक्रण m. (-ः) 1. The sea or ocean. 2. A tortoise. 3. The king of turtles, the tortoise supposed to uphold the world. 4. A stone or rock. चक्र neg. कर्ण the earth, and य to cherish, or चक्र neg. कर्ण for कुल contemptible, vile, and पार bank, boundary: there are other etymologies and ह being substituted for य the word is sometimes written चक्रण.
 चक्रण m. (-ः) A deified saint, according to the Bauddhas. mfn. (चक्र-चक्र) Void of guile. इ. चक्र priv. and कर्ण fraud.
 चक्रण mfn. (-त-ता-त) Undone neglected incomplete. n. (-त) Any act unperformed. इ. चक्र neg. कर्ण done.
 चक्रण mfn. (-यः-या-य) Ungrateful. इ. चक्र neg. कर्ण grateful.
 चक्रण f. (-ता) Ingratitude. इ. ता added to चक्रण.
 चक्रण n. (-त) Ingratitude. इ. त added to चक्रण.
 चक्रण mfn. (-यः-या-य) Not identified or made one with oneself, especially in a spiritual sense, not one with spirit, or God. इ. चक्रण unmade, कर्ण self.
 चक्रण n. (चक्र) Awkwardness, clumsiness, untidiness. इ. चक्रण and ल aff.
 चक्रण mfn. (-त-ता-त) Awkward, stupid, incapable of or unfit for doing any thing. इ. चक्र neg. कर्ण to do, इत् aff. and न augment.

वचनिक mfn. (-व-न-न-) Natural, inartificial, not made. E. व neg. कृत्रिम artificial.

वचन mfn. (-व-न-व-) Unmerciful, unkind. E. व neg. कृपा mercy.

वचन mfn. (-व-न-व-) Liberal, not miserly. E. व neg. कृपा miserly.

वचन mfn. (-व-न-व-) 1. Full, entire. 2. Strong, fierce. E. व neg. कृपा little.

वचनिक mfn. (-व-न-न-) Innocent. E. व neg. and कृपाकर्तृ guilty.

वचन mfn. (-व-न-व-) Bald, hairless. E. व neg. केश hair.

वचोट m. (-व-) The betel-nut tree. (*Areca faufel* or *catechu*.) E. व neg. and कृट to be crooked, because it grows with a straight stem.

वचोटिक mfn. (-व-व-व-) Stupid, ignorant. E. व neg. कौशिक clever.

वच f. (-व-) A mother. E. वच pain, कौ to sound.

वच mfn. (-व-व-व-) 1. Joined, combined. 2. Gone. 3. Spread abroad. 4. Anointed. E. वच to go, and व affix.

वच f. (व-) Night, (on the authority of the Vedas.) E. वच to go, and व affix.

वचन m. (व-) Want of order or arrangement, confusion, irregularity. E. व priv. and वच order.

वचन mfn. (-व-व-व-) 1. Unpassed, unsurpassed. 2. Unconquered. (-व-) The egg-plant. (*Solanum melongena*.) E. व neg. and वचन passed.

वचन m. (-व-) Dispassionateness, restraint of anger, one of the ten duties of an ascetic. mfn. (-व-व-व-) Dispassionate. E. व neg. and वचन anger.

वचन mfn. (-व-व-व-) 1. Inactive, dull, torpid. 2. Abstaining from religious rites. f. (व-) Inactivity, neglect of what ought to be done. E. व neg. कृपा act.

वचन n. (-व-) Inactivity, torpor. व added to the preceding. also वचनता.

वचन mfn. (-व-व-व-) Gentle, not cruel. m. (-व-) The paternal uncle and friend of KRISHNA. E. व neg. कृपा cruel.

वचन mfn. (-व-व-व-) 1. Incapable of distress or pain. 2. Unfit to be pained or distressed. E. व neg. कृपा to be pained.

वचन m. (-व-) Absence of weariness or fatigue. E. व priv. and वचन fatigue.

वचन mfn. (-व-व-व-) Unwearied. E. व neg. and वचन wearied.

वचन mfn. (-व-व-व-) 1. Unvexed, not distressed or annoyed. 2. Unweariedly indefatigable. E. व neg. कृपा wearied.

वचन m. (-व-) Absence of weariness or vexation. E. व neg. कृपा distress.

वचन f. (-व-) The indigo plant. (*Indigofera tinctoria*.)

वच r. 1st and 3d cl. (वचति वचति) 1. To reach or obtain. 2. To pervade. 3. To accumulate.

वच m. (-व-) 1. A die, cubic or oblong, for playing with. 2. Part of a car. 3. A wheel. 4. A car. 5. A snake. 6. Law suit, legal proceedings. 7. Sacred knowledge. 8. The soul. 9. A seed of which Rosaries are made, in which sense it occurs mostly in composition, as, Rudraksha, Indraksha. 10. A Karsha or weight of sixteen mashes. 11. A tree bearing a medicinal fruit. (*Terminalia belerica*.) 12. A proper name, the son of RAVANA. 13. A name of GADURA. 14. A person born blind. 15. Terrestrial latitude. n. (-व-) 1. An organ of sense. 2. Sea, salt. 3. Blue vitriol. E. वच to pervade, Unadi affix स.

वचन m. (-व-) A tree. (*Dalbergia Oujeiuiensis*, Rox.) E. वच Belerio myrobalan, and व affix : from its resembling that plant ; or the termination being a pleonastic affix, the word may have all the senses of the preceding : also read वचि.

वचन f. (-व-) 1. The hypotenuse, especially of the triangle formed with the gnomon of a dial and its shadow. 2. (In astronomy.) Argument of the latitude.

वचन n. (-व-) 1. Fried grain, (in this sense it is also used in the mas. plu.-ता.) 2. A eunuch. 3. Whole grain. f. (-व-) A plant, named also Kankara Sringi. mfn. (-व-व-व-) 1. Uninjured, unhurt. 2. Whole, unbroken. E. व neg. and वचन, broken &c.

वचनिक f. (-व-) A virgin. E. वचन and वचि pudendum.

वचनिक m. (-व-) A judge. E. वच a law suit, वचन who sees ; from वच to see.

वचन m. (-व-) A gambler, a dicer. E. वच dice and वच who plays.

वचन m. (-व-) A gambler, a dicer. n. (-व-) Gambling. E. वच and वचन play or who plays : also वचन.

वचनिक n. (-व-) Dispute at play. E. वच and वचन with वच &c.

वचन m. (-व-) A judge. E. वच a law suit, and वच who sees.

वचनिक m. (-व-) A gamester. E. वच a dice, and वचन a playon.

वचन m. (-व-) A plant, (*Trophis aspera*.) See वचन mfn. (-व-व-व-) One who holds dice &c. E. वच and वच what holds.

वचन m. (-व-) A gamester, a gambler. E. वच dice, and वच a rogue.

वचनिक m. (-व-) A bull, an ox. E. वच a cart, वच its forepart, or वच a load, and वच affix.

वचन m. (-व-) An arena, a boxing or wrestling ground ; also read वचन.

वचनिक m. (-व-) A judge. E. वच law suit, and वचन to arrange affix वच.

वचनिक m. (-व-) A judge. E. as before with वच aff.

वचन m. (-व-) A follower of the Nyaya system of philosophy. E. वच contest, and वच who goes ; the Nyaya is the logical school ; also वचन.

वचन m. (-व-) A degree of latitude. E. वच and वचन a part.

वचन mfn. (-व-व-व-) 1. Impatient, intolerant. 2. Unable, incompetent, impotent. E. (-व-) 1. Impatience, intolerance. 2. Envy, impatience of another's success. 3. Inability, incapacity. E. व neg. वचन patience.

वचन f. (-व-) Impatience, &c. See the last.

वचन n. (-व-) Impatience, &c. See वचन.

वचन f. (-व-) 1. A rosary, a string of beads, especially of the seeds of the *Eleocarpus*. 2. The name of ARUNDHATI, wife of VASISHT' HA, (from her wearing a rosary.) E. वच a kind of seed or bead, and वचन a necklace.

वचन mfn. (-व-व-व-) Durable, permanent, imperishable. f. (-व-) The seventh day of a lunar month, which happens on a Sunday or Monday, and the fourth, which falls on a Wednesday. E. व neg. and वच to waste or decay, aff. वच.

वचन f. (-व-) Durability, imperishableness. E. व added to the preceding.

वचनिक f. (-व-) The third day of the lunar half of the month of Vaisak'ha. (April-May.) E. वचन durable, and वचन the third day : the consequences of meritorious actions performed on this day being permanent, as it is the first day of the Satya Yuga or the anniversary of creation.

वचन n. (-व-) Imperishableness. E. व added to वचन.

वचनिक m. (व-) Heaven, the imperishable world or region. E. वचन and वचन world.

वचन m. (-व-) 1. A name of SIVA. 2. A name of VISHNU. n. (-व-) BRAHMA the supreme being, (in this sense it is sometimes mas.) 2. Eternal beatitude, or exemption from further transmigration. 3. Religious austerity. 4. Moral merit. 5. The sky or atmosphere. 6. A letter of the alphabet. 7. A plant. (*Achyranthes aspera*.) 8. Water (in the dialect of the Vedas.) mfn. (-व-व-व-) 1. Unalterable. 2. Unperishable, indecayable. E. वच to pervade, and वच Unadi affix.

वचन m. (व-) A scribe, a writer. E. वचन letter, and वच affix.

अक्षरचक्र m. (-चक्रः) A scribe. E. अक्षर a letter, and चक्र affix.
 अक्षरचक्र m. (-चक्रः) A scribe. E. See the last word.
 अक्षरचक्र m. (-चक्रः) A scribe, a writer. See अक्षरचक्र.
 अक्षरजनी f. (-नी) A pen. E. अक्षर a letter, and जनी a mother.
 अक्षरजीवक m. (-कः) A scribe. E. अक्षर a letter, and जीवक who lives, i. e. who gets a livelihood by letters; also अक्षरजीविक and अक्षरजीविन्.
 अक्षरतुलिका f. (-तुलिका) A pen. E. अक्षर a letter, and तुलिका a brush.
 अक्षरविद्या m. (-विद्या) 1. Scripture, a writing. 2. The alphabet. E. अक्षर a letter, and विद्या assemblage.
 अक्षरमुक्त m. (-मुक्तः) A scholar, a student. E. अक्षर a letter, and मुक्त commencement.
 अक्षरसंग्रह n. (-संग्रहः) Scripture, a writing. E. अक्षर a letter, and संग्रह placing, collecting.
 अक्षरम् mfn. (-वाक्-वती-वत्) Having a die, &c. f. (-वती) Gaming, playing with dice. E. अक्षर a die, and वत् possessive affix.
 अक्षराट्ट m. (-ट्टः) An amphitheatre for wrestling, the arena of a gymnasium. E. अक्षर contest, and ट्ट an enclosure, an area.
 अक्षरविद mfn. (-विदः) Versed in law, or in play. E. अक्षर law or dice, and विद who knows.
 अक्षरम् n. (-क्षरः) A rosary, a string of eleocarpus seeds so used. E. अक्षर and मृत् a thread.
 अक्षांश m. (-शः) A degree of latitude. E. अक्ष and शः a part.
 अक्षर n. (-क्षरः) 1. The fore-part of a car. 2. The axle or bar to which the wheels are attached. E. अक्ष and अक्षर fore-part.
 अक्षरशीलक m. (-क्षः) The pin of the axle of a carriage, the linch-pin, also one at the extremity of the pole. E. अक्ष a cart, अक्षर forepart, and शीलक a pin or bolt.
 अक्षति f. (-तिः) 1. Impatience, intolerance. 2. Envy, impatience of another's superiority or success. E. अक्ष neg. and क्षति sufferance.
 अक्षरक्षय n. (-क्षयः) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, kidney-beans, barley, sesamum, and sea or river salt. E. अक्ष neg. क्षर alkali, लवण salt.
 अक्षि n. (-क्षिः) The eye. n. अक्षि to pervade, and क्षि affix.
 अक्षि m. (-क्षः) A tree, (Dalbergia Oujeinensis.) See also अक्ष.
 अक्षिकृत् n. (-कृत्) The eye-ball. E. अक्षि the eye, and कृत् a globe or ball.
 अक्षिगोचर m. (-गोचरः) The ball or globe of the eye. E. अक्षि and गोचर ball.
 अक्षिगत mfn. (-क्षः-ता-तः) Hatelul, hated, disliked. E. अक्षि the eye, and गत gone.
 अक्षितारा f. (-तारा) The pupil of the eye. E. अक्षि and तारा a star.
 अक्षिपञ्च n. (-पञ्चः) The eye-lash. E. अक्षि and पञ्च lash.
 अक्षिपटल n. (-पटलः) A coat of the eye. E. अक्षि and पटल a coat.
 अक्षिमिषज m. (-जः) A tree, (Pale Lod'h.) See गालव. E. (-क्षः) Any medicament or collyrium for the eye. E. अक्षि the eye, and मिषज a remedy.
 अक्षिम m. (-क्षः) A plant. (Morunga.) n. (-क्षः) Sea-salt. See अक्षि.
 अक्षिविद्वृत n. (-वृत्) A glance or side look; one with the eye-lids partly closed. E. अक्षि the eye, and वृत् from वृत् to contract, with वि prefixed.
 अक्षीव m. (-क्षः) A plant. (Guilandina or Hyperanthera morunga.) n. (-क्षः) Sea-salt. E. अक्ष to pervade, ईव aff. it is also written अक्षि and अक्षीव mfn. (-क्षः-वा-वः) Sober, not intoxicated. E. अक्ष neg. and वीव intoxicated.
 अक्षु mfn. (-क्षः-वा-वः) 1. Unparted, uncut, not communicated. 2. Inexpert. 3. Unconquered. E. अक्ष neg. क्षु cut.
 अक्षुता f. (-ता) 1. Entireness, fulness. 2. Want of practice or conversancy. E. अक्ष neg. क्षुता spareness.
 अक्षु mfn. (-क्षः-वा-वः) Unshaken, undisturbed, unagitated. E. अक्ष neg. and क्षु shaken.

अक्षी m. (-क्षः) 1. A tree, (described as a pilu, growing in the hills. See वीवः 2. A walnut. 3. A tree bearing an oily nut, (Aleurite triloba) Also written अक्षीट, E. अक्ष to pervade, and वीट aff.
 अक्षी m. (-क्षः) See the preceding word, also अक्षीट, E. अक्ष to pervade, and वीट aff.
 अक्षीकृत m. (-कृतः) See अक्षीट, E. अक्षीट and कृत aff.
 अक्षी m. (-क्षः) 1. Firmness, absence of agitation. 2. The post to which an elephant is tied. mfn. (-क्षः-ता-तः) Unshaken, unagitated. E. अक्ष priv. क्षी shaken.
 अक्षीकृत mfn. (-क्षः-ता-तः) Unshaken, unagitated, firm. E. अक्ष neg. and क्षी shaken.
 अक्षीकृषी f. (-क्षी) A complete army, consisting of 1, 09, 350 foot 65, 610 horses, 21, 870 chariots, and 21, 870 elephants. E. अक्ष a carriage, कृषी assemblage.
 अक्षु n. (-क्षुः) Time. E. अक्ष to eat, and क्षु Unadi aff.
 अक्षुति m. (-क्षुतिः) Childish fancy, whim, caprice. E. अक्ष neg. and क्षुति to desire, undesirable by the wise.
 अक्षु mfn. (-क्षुः-क्षुः-क्षुः) All, entire. E. अक्ष neg. and क्षु a part.
 अक्षु n. (-क्षुः) 1. Time. 2. Leaving entire. 3. Admitting, non-refutation. E. अक्ष neg. क्षुति to break, and क्षुट aff.
 अक्षुत mfn. (-क्षुः-ता-तः) 1. Unbroken, undivided 2. Undisturbed uninterrupted, continuous. 3. Unrefuted. E. अक्ष neg. क्षुति divided.
 अक्षुतितु mfn. (-क्षुः-क्षुः-क्षुः) Fruitful, bearing fruit in due season. E. अक्ष neg. क्षुति broken, and क्षुत season.
 अक्षत mn. (-क्षः-क्षुः) 1. A natural pond or lake. 2. A pool before a temple. Sometimes written अक्षत, E. अक्ष neg. and क्षत dug.
 अक्षय mfn. (-क्षः-क्षुः-क्षुः) Improper to be eaten. E. अक्ष neg. क्षय to be eaten.
 अक्षयित mfn. (-क्षः-क्षुः-क्षुः) Uneaten. E. अक्ष neg. क्षयित eaten.
 अक्षय mfn. (-क्षः-क्षुः-क्षुः) Unwearied, indefatigable. E. अक्ष neg. क्षय wearied.
 अक्षय mfn. (-क्षः-क्षुः-क्षुः) All, entire. E. अक्ष neg. and क्षय separated.
 अक्षय mfn. (-क्षः-क्षुः-क्षुः) Unknown, obscure, not famous or notorious. E. अक्ष neg. क्षय famed.
 अक्षयति f. (-क्षयतिः) Disrepute, want of fame. E. अक्ष neg. क्षयति fame.
 अक्ष r. 1st cl. (-क्षयति) To wind or move tortuously. See अक्ष. With an indicative E. क्षयति (-क्षयति) To go, move or approach.
 अक्ष m. (-क्षः) 1. A tree. 2. The sun. 3. A mountain. 4. A snake. 5. Moving crookedly, twining, twisting. E. अक्ष neg. and क्ष who goes, from गत to go, or अक्ष to go tortuously. अक्ष aff.
 अक्ष m. (-क्षः) A tree. E. अक्ष neg. and अक्ष, from गत to go.
 अक्ष mfn. (-क्षः-क्षुः-क्षुः) 1. Mountainous, produced on a mountain. 2. Vegetable, produced from a tree. E. अक्ष and क्ष born.
 अक्षनीय mfn. (-क्षः-क्षुः-क्षुः) Not to be numbered or reckoned, also अक्षनीय, अक्षनीय, &c. E. अक्ष neg. गक्षनीय to be numbered.
 अक्षयित mfn. (-क्षः-क्षुः-क्षुः) Not reckoned, uncounted. E. अक्ष neg. गक्षित counted.
 अक्ष m. (-क्षः) A medicament, a medicine, a drug. mfn. (-क्षः-क्षुः-क्षुः) 1. Well, healthy, free from disease. 2. Wholesome, salubrious. E. अक्ष neg. and गक्ष disease.
 अक्ष m. (-क्षः) A physician. E. अक्ष well, healthy, and क्ष who makes.
 अक्षय mfn. (-क्षः-क्षुः-क्षुः) Not to be visited or approached, also अक्षनीय, अक्षनीय, &c. E. अक्ष neg. गक्षय to be gone.
 अक्ष m. (-क्षः) 1. A tree. 2. A mountain. E. अक्ष priv. and क्ष who goes.
 अक्ष mfn. (-क्षः-क्षुः-क्षुः) 1. Not to be visited or approached. 2. Difficult of acquirement, unattainable. 3. Unequalled, unsurpassable. E. अक्ष neg. क्ष to be gone to.
 अक्षय mfn. (-क्षः-क्षुः-क्षुः) Of superior and unequalled form or nature. E. अक्ष and क्ष form.
 अक्षी f. (-क्षी) A kind of grass, vulg. Deotar. See क्षी, E. क्षी, and क्षर poison: an antidote.

अग्न्य mn. (-हः) Agallochum, (*Aquilaria agallocha*, Rox) See अग्न्य.
 अग्न्य mfn. (-हः-हः) Modest, humble, void of pride. न. अग्न्य. गन्ध. pride.
 अग्निसि m. (-सिः) 1 The name of a saint, celebrated in Hindu mythology, more usually entitled AGASTYA, the son of both MITRA and VARUNA, by URVASHI; he is represented of short stature, and is said by some to have been born in a water jar: he is famed for having swallowed the ocean, when it had given him offence; at his command also, the VINDHYA range of mountains prostrated itself, and so remains; hence his present appellation: he is also considered as the regent of the star Canopus. 2. The name of a tree, (*Sesbana grandiflora*) ३. अग्निसि a mountain, and सि, with an adventitious meaning, to fix, or in the second instance, to be fixed; also अग्निसि as before, and सि Unadi aff.
 अग्निसि m. (-हः) A tree, (*Sesbana grandiflora*) See अग्निसि. न. अग्निसि, and हः a tree.
 अग्न्य m. (-हः) 1. The name of a saint. 2. A tree 3. The star Canopus. See अग्निसि.
 अग्न्यजा f. (-जा) A name of 'PÁRVATI', the daughter of the mountain or Himalaya. न. अग्न्य a mountain, and अग्न्यजा daughter.
 अग्न्य n. (-हः) A hole, a chasm. mfn. (-हः-हः) Very deep, bottomless. न. अग्न्य neg. गन्ध fixed place.
 अग्न्यजल m. (-जलः) A lake न. अग्न्य deep, जल water.
 अग्न्यता f. (-ता) Depth. न. अग्न्य and ता aff
 अग्न्यल n. (-लः) Depth. न. अग्न्य and ल aff
 अग्न्य n. (-हः) A house See अग्न्य. न. अग्न्य a mountain, and अग्न्य to go; rising like a hill.
 अग्न्य m. (-हः) The sun. न. अग्न्य to go, हः aff.
 अग्न्य m. (-हः) 1. The sun. 2. Fire. 3. A demon न. अग्न्य to go, and हः aff.
 अग्न्य m. (-हः) A defect, a fault. mfn. (-हः-हः) 1. Void of good qualities, bad 2. Void of attributes. न. अग्न्य neg. गुण qualities.
 अग्न्यता f. (-ता) Absence of all good qualities; also अग्न्यता. न. अग्न्य neg. गुण with ता or ल aff
 अग्न्यवादिन् mfn. (-दी-दी-दी) Censorious, pointing out defects न. अग्न्य and वादिन् declaring
 अग्न्य mn. (-हः) 1. A fragrant wood, aloe wood, or agallochum, (*Aquilaria agallocha*, Rox) 2. Another tree which produces Bedellium, (*Amyris agallocha*) 3. A timber tree, commonly Sisu, (*Dalbergia sisu*, Rox) mfn. (-हः-हः-हः-हः) Light, not heavy. न. अग्न्य priv and गन्ध heavy.
 अग्न्य mfn. (-हः-हः-हः) 1 Unhidden, unconcealed. 2 One who cannot keep a secret. न. अग्न्य neg. गुण concealed
 अग्न्यशिखा f. (-शिखा) A timber tree (*Dalbergia sisu*) The best authorities consider this as formed of two distinct words. See अग्न्य and शिखा.
 अग्न्य mfn. (-हः-हः-हः) 1. Unhidden, unconcealed, manifest, evident. 2. One who is not secret. न. अग्न्य neg. गुण hidden.
 अग्न्यग्न्य n. (-हः) Asafotida. न. अग्न्य and गन्ध small.
 अग्न्यग्न्य mfn. (-हः-हः-हः) Open, honest, candid; one whose purpose or inclinations are evident. न. अग्न्य and गन्ध nature.
 अग्न्य mfn. (-हः-हः-हः) Covert, unseen, unwitnessed न. (-हः) 1. Absence, unconsciousness; not being witnessed or known. 2. Any act or event not the object of the senses. 3. The imperceptible, BRAHMA, or the invisible Supreme. न. अग्न्य neg. गन्ध, object of senses.
 अग्न्यग्न्य m. (-हः) 1. A bird. 2. A lion. 3. The Sarabha, a fabulous animal with eight legs. न. अग्न्य a tree or mountain, गन्ध a horse.
 अग्न्य f. (-हः) 1. A goddess, the wife of Agni, the deity of fire, and presiding over prayers accompanied with burnt offerings. 2. The Treta or second age of the Hindus. न. अग्न्य fire, and ल. aff. ली, with अग्न्य substituted for हः inserted.

अग्नि m. (-सिः) 1. Fire, always associated with the idea of the deity presiding over it, and who is worshipped by the Hindus. Agni is also regent of the south-east quarter. 2. A consecrated fire. 3. The fire of the stomach, the digestive faculty, appetite. 4. Bile. 5. Gold. 6. A plant of which the fruit has escharotic properties, (*Semecarpus anacardium*) 7. Another plant, (*Plumbago seylanica*) न. अग्नि to mark, and नि Unadi aff. हः being dropped.
 अग्नि m. (-हः) An insect of a scarlet color, the lady-bird. न. अग्नि fire and हः aff. resembling fire
 अग्निगन्ध m. (-हः) A spark. न. अग्नि fire, and गन्ध a small particle
 अग्निकारिका f. (-का) Maintaining a sacrificial fire, &c. न. अग्नि fire, and कारिका making, from कृ to do.
 अग्निकारित mfn. (-तः-ता-तः) Caused by fire. न. अग्नि and कारित caused.
 अग्निकार्य n. (-हः) Maintaining a sacred fire. न. अग्नि and कार्य act.
 अग्निकाष्ठ n. (-हः) Agallochum. See अग्न्य, न. अग्नि fire, and काष्ठ wood.
 अग्निकुण्ड m. (-हः) A firebrand, a lighted wisp of straw. न. अग्नि fire, and कुण्ड a wisp of lighted straw.
 अग्निहृत mfn. (-तः-ता-तः) Done with or made by fire, offered with fire. न. अग्नि and हृत done.
 अग्निक्षेत्र m. (-हः) The east. न. अग्नि and क्षेत्र corner.
 अग्निक्षेत्रा f. (-हः) Illuminations, fireworks, &c. न. अग्नि and क्षेत्र play.
 अग्निगन्ध m. (-हः) 1. The sun-stone, crystal, or a fabulous gem; supposed to contain and impart solar heat. 2. A plant. f. (-हः) The name of another plant. न. अग्नि, गन्ध the womb.
 अग्निगन्ध m. (-हः) A householder who has placed and consecrated a sacrificial fire. न. अग्नि fire, and गन्ध who collects.
 अग्निगन्ध f. (-हः) Maintaining a sacred fire. न. अग्नि and गन्ध collecting.
 अग्निगन्ध m. (-हः) A plant used in medicine, of stimulant properties. mfn. (-हः-हः-हः) 1. Produced by or producing fire, also अग्निगन्ध, 2. Digestive. न. अग्नि fire, and गन्ध who or what is born, from जनः.
 अग्निगन्ध m. (-हः) A medicinal plant See अग्निगन्ध.
 अग्निगन्ध m. (-हः) A medicinal plant. See अग्निगन्ध.
 अग्निगन्ध f. (-हः) 1. A medicinal plant. See अग्निगन्ध. 2. A flame of fire. न. अग्नि, and गन्ध the tongue, growing like a flame of fire.
 अग्निगन्ध f. (-हः) 1. A flame of fire. 2. A plant bearing red blossoms used by dyers, (*Grislea tomentosa*, Rox.) 3. Another plant, commonly Jalapippali. न. अग्नि and गन्ध flame, from the fiery colour of its blossoms.
 अग्निगन्ध f. (-हः) The aggregate of the three fires maintained by the Brahman householder, the Garhapatya or domestic, Ahavaniya or consecrated, and Dakshina or southern. न. अग्नि and गन्ध triad.
 अग्निगन्ध mfn. (-हः-हः-हः) 1. Setting on fire, incendiary. 2. Supplying with fire. 3. Stomachic, tonic, digestive. न. अग्नि and हः what gives.
 अग्निगन्ध f. (-हः) A medicinal plant, of narcotic properties, (*Solanum jacquini*) See अग्निगन्ध, न. अग्नि bile, and हः what tastes.
 अग्निगन्ध m. (-हः) A Pitri or progenitor to whom oblations are made. mfn. (-हः-हः-हः) Burnt. न. अग्नि and हः burnt.
 अग्निगन्ध mfn. (-हः-हः-हः) 1. Blazing on fire. 2. Digestive. f. (-हः) The name of a plant. न. अग्नि and हः inflamed.
 अग्निगन्ध m. (-हः) 1. Agni, the god of fire. 2. A worshipper of fire. f. (-हः) A name of the third lunar mansion, identified with the Pleiades; Agni being the ruling deity of the constellation. Also अग्निगन्ध.
 अग्निगन्ध n. (-हः) The supremacy or divinity of fire न. अग्नि and हः divinity.
 अग्निगन्ध m. (-हः) The name of a plant, also अग्निगन्ध. न. अग्नि and गन्ध decoction or extract.
 अग्निगन्ध mfn. (-हः-हः-हः) Cooked or dressed with fire. न. अग्नि and गन्ध mature.
 अग्निगन्ध n. (-हः) The implements and apparatus used in oblations to fire. न. अग्नि and गन्ध accompaniments.

अग्निपरीक्षा f. (-चा) The fiery ordeal, by a heated iron or boiling oil, or passing through fire. E. अग्नि and परीक्षा trial.

अग्निप्रकार m. (-रः) Fire-stone, flint, or any stone producing fire. E. अग्नि and प्रकार a stone

अग्निम m. (-अः) Gold. E. अग्नि and म for मा lustre, brilliant as fire.

अग्निभू m. (-भूः) A name of SKANDA, the Hindu deity of war. See कार्तिकेय and स्कन्द. E. अग्नि and भू being; being, or born, from fire. SIVA having cast his seed into flame, for the purpose of generating a warrior, able to subdue TARA KA, a demon, SKANDA was produced. n. (-भू) Water, which is generated, in the Hindu cosmogony, from fire.

अग्निमूर्ति m. (-तिः) A proper name. One of the pupils of the last Jaina saint. E. अग्नि and मूर्ति superhuman power, equal to AGNI

अग्निमणि m. (-णिः) The sun-stone. E. अग्नि and मणि a jewel or gem, brilliant as fire

अग्निमन्त्र mfn. (-मन्त्रः सती-मन्त्रः) 1. Having a consecrated fire. 2. Having fire in general. E. अग्नि and मन्त्र poss. aff.

अग्निमल m. (-मलः) A small tree, (Premna spinosa) E. अग्नि and मल churning, because fire is produced by friction of two pieces of its wood

अग्निमार्क m. (-मार्कः) A name of the saint, AGASTYA. E. अग्नि fire, i. e. the fire of the stomach, the digestive faculty, and मार्क a name of HANUMAN; because the saint could digest as well as the monkey; the epithet alludes to a story of his devouring and digesting VATA PL, a demon, who had assumed the form of a sheep.

अग्निमुख m. (-मुखः) 1. A deity. 2. A Brahman. E. अग्नि and मुख the mouth; oblations to the gods passing through fire as their mouths. 3. A plant, (Plumbago zeylanica.) 4. Marking nut, (Semecarpus anacardium) (In this sense it is also fem. -खी) E. as before, from its marking like fire

अग्निरक्षण n. (-रक्षः) Maintenance of a sacred fire; preserving a fire in a family for perpetuity, which supplies that lighted on occasions of worship. E. अग्नि and रक्षण Preserving

अग्निरक्षित mfn. (-रक्षितः ता-रक्षितः) Maintaining a sacred fire. E. अग्नि and रक्षित preserved.

अग्निरहित mfn. (-रहितः ता-रहितः) 1. Being without fire, especially a sacred fire. 2. Devoid of appetite. E. अग्नि and रहित lost.

अग्निरज्जु m. (-ज्जुः) An insect of ascarlet color. E. अग्नि and रज्जु dust or farina.

अग्निरक्षा f. (-क्षा) The name of a plant.

अग्निरूप mfn. (-रूपः ता-रूपः) Hot, scalding, scorching. E. अग्नि and रूप quality; of the property of fire.

अग्निवर्द्धक mfn. (-वर्द्धकः ता-वर्द्धकः) 1. Tonic, stomachic. 2. Feeding or exciting fire. E. अग्नि and वर्द्धक what augments.

अग्निवर्द्धन n. (-वर्द्धनः) 1. Exciting fire. 2. Improving the appetite. m. (-नः) A stomachic or any thing improving the appetite. E. अग्नि and वर्द्धन increasing.

अग्निवल्ग्व m. (-वल्ग्वः) Resin, pitch. E. अग्नि and वल्ग्व a friend, from its exciting or befriending fire.

अग्निबाण m. (-बाणः) A fiery arrow, a rocket.

अग्निबाह्व m. (-बाह्वः) Smoke. E. अग्नि and बाह्व what bears

अग्निबाहु m. (-बाहुः) Smoke. E. अग्नि and बाहु the arm

अग्निविषय m. (-विषयः) Pain from a boil. E. अग्नि and विषय a boil.

अग्निबीज m. (-बीजः) Gold. E. अग्नि and बीज seed.

अग्निवीर्य n. (-वीर्यः) Gold. E. अग्नि and वीर्य power.

अग्निवर्द्धि f. (-वर्द्धिः) 1. Improved digestion, appetite. 2. Increase of fire. E. अग्नि and वर्द्धि increase.

अग्निदण्ड m. (-दण्डः) 1. A lamp. 2. An arrow. 3. A fiery arrow, a rocket. E. The Safflower plant, (Carthamus tinctorius.) mn. (-दण्डः) Saffron, the plant and dye. f. (-दण्डः) 1. Flame. 2. A plant (Gloriosa superba.) 3. A medicinal plant, (Menispermum cordifolium.) E. अग्नि and दण्ड a crest or flame or splendor.

अग्निद्विज m. (-द्विजः) Saffron. E. अग्नि and द्विज a crest.

अग्निहुत् f. (-हुत्) An expiatory sacrifice. E. अग्नि and हुत् to sacrifice, aff. क्तिप् with हुत् added.

अग्निहोत्र m. (-होत्रः) A sacrifice, or rather a series of offerings to fire for five days to be celebrated in the spring. E. अग्नि and होत्र oblation, burnt-offering.

अग्निहोत्र n. (-होत्रः) An iron frying-pan, mfn. (-होत्रः ता-होत्रः) Placed in or out re. E. अग्नि and होत्र what stays or remains, from होत्र to stand.

अग्निपुत्र m. pl. (-पुत्रः) Demigods or names to whom funeral oblations are presented. They are said to be the sons of MARICHI, and progenitors especially of the gods. E. अग्नि, पुत्र own, and पुत्र taken, who receive what is offered them by fire as their own.

अग्निमन्त्र m. (-मन्त्रः) Any ceremony performed with the consecrated fire. E. अग्नि, मन्त्र purification

अग्निमल m. (-मलः) The wind. E. अग्नि and मल friend.

अग्निमन्त्र m. (-मन्त्रः) Wild safflower, mfn. (-मन्त्रः ता-मन्त्रः) Originating from fire. E. अग्नि and मन्त्र born.

अग्निमन्त्र m. (-मन्त्रः) 1. A pigeon. 2. The wind. E. अग्नि and मन्त्र a friend.

अग्निमन्त्र n. (-मन्त्रः) A medicinal application to the eyes, a collyrium from the calx of brass. E. अग्नि and मन्त्र strength, essence.

अग्निहोत्र n. (-होत्रः) 1. Maintenance of a perpetual or sacred fire. m. (-होत्रः) 1. Fire. 2. Ghee. E. अग्नि and होत्र oblation with fire, burnt offerings.

अग्निहोत्र m. (-होत्रः) One who maintains a perpetual and sacred fire: this is sometimes read अग्निहोत्र, nom. (-होत्रः) E. अग्निहोत्र, and होत्र, or हुत् to sacrifice, हुत् aff.

अग्निहोत्र m. (-होत्रः) A priest who attends the fire. E. अग्नि, हुत् to excite, क्तिप् aff.

अग्निहोत्र m. (-होत्रः) Officiating priest, whose duty is to attend the fire. f. (-होत्रः) Extincting the sacrificial fire. E. अग्नि and हुत्, to light or kindle: and the aff. हुत्; the न of हुत् being dropped

अग्निहोत्र n. (-होत्रः) Extincting a sacrificial fire. E. अग्नि and हुत्-न kindling, exciting

अग्निहोत्र m. (-होत्रः) 1. Loss or extinction of the sacred fire. 2. Loss of appetite. E. अग्नि, अभाव non-existence

अग्निहोत्र n. (-होत्रः) Fire-arms; in poetry, it is usually applied to a superhuman power over the element of fire, but occasionally indicates, apparently, a rocket. E. अग्नि, अस्त्र a weapon

अग्निहोत्र m. (-होत्रः) A fire-temple; a chamber or building where the sacred fire is kept. E. अग्नि, आगार house

अग्निहोत्र n. (-होत्रः) Maintenance of a perpetual and sacred fire n. अग्नि and आगार preserving.

अग्निहोत्र n. (-होत्रः) Consecration of a perpetual fire. E. अग्नि, आगार placing.

अग्निहोत्र n. (-होत्रः) 1. A place in which consecrated fire is kept, 2. A hole with compartments of prescribed dimensions and shape, for the several sacred fires. E. अग्नि and आगार asylum.

अग्निहोत्र m. (-होत्रः) A householder who maintains a perpetual fire; also आग्निहोत्र, E. अग्नि, आग्नि preserved by whom.

अग्निहोत्र m. (-होत्रः) A fiery meteor, a falling star, a comet. E. अग्नि and उपात portent.

अग्नि mfn. (-होत्रः ता-होत्रः) 1. Chief, principal. E. Prior, first. 2. Excessive, more, much. 4. Excellent, best. n. (-होत्रः) 1. Front, fore part. 2. Top, summit, upper part. 3. End, point. 4. Goal, resting place. 5. Assemblage, multitude. 6. A weight equal to one Pala. 7. Limited alms, (four mouthfuls.) 8. (In astronomy) the sun's amplitude. E. अग्नि to go, and the Unadi aff. हुत्, the nasal of the derivative is dropped.

अग्निहोत्र m. (-होत्रः) 1. The tip of the extended hand. 2. The right or better hand. 3. The extremity of a ray of light; the focal point. E. अग्नि, हुत् hand or ray.

चयवत् mfn. (-चयः-चा-च) To be reckoned or considered as first or best. **चय** and **वत्** to be counted.

चयवतिन् mfn. (-चयि-चयिन्-चि) Preceding; going before. **चय**, **वतिन्** who goes.

चयवन् m. (-चयः) 1. An elder brother; the first-born. 2. A Brahman.

चयवन् mfn. (-चयः-चा-च) First-born or produced. **चय** first, **वन्** who is born.

चयवद्वा f. (-चयः) The fore part of the thigh. **चय** the first part and **वद्वा** thigh.

चयवत्तम् m. (-चयः) 1. A priest or Brahman; a man of the sacerdotal tribe. 2. An elder brother or first-born. 3. BRAHMA, the first-born of the gods. **चय** first or best, and **वत्तम्** birth.

चयव्रातक m. (-चयः) A Brahman; a man of the first class. **चय** and **व्रातक** who is born.

चयव्राति m. (-चयः) A Brahman; a man of the first class. **चय** and **व्राति** race, class.

चयव्या f. (-चयः) (In astronomy) Sine of the amplitude.

चयवी mfn. (-चयि-चयिन्-चि) First, principal. **चय** and **वी** from **वीज** to lead, aff. **क्विप्**.

चयवत्सर mfn. (-चयः-रा-री-र) Going before, preceding. m. (-चयः) A leader. **चय**, **वत्सर**, and **सर**, who goes, from **चय** with **वत्** or **ट** aff. to go.

चयवत् ind. 1. Before, in front. 2. Before in rank, &c. **चय** and **वत्** aff.

चयदाजिन् m. (-चयः) A degraded Brahman; one who receives the presents of Sudras, or things first offered to the deceased. **चय**, **दान** gift, **जिन्** poss. aff.

चयनिर्दिष्टम् n. (-चयः) Determining beforehand, prophecy, predestination. **चय**, **निर्दिष्टम्** declaring.

चयपत्रा f. (-चयः) A plant, Cowhage, (Carpopogon pruriens.) **चय**, **पत्र** leaf.

चयपाणि m. (-चयः) 1. The tip of the hand. 2. The right hand. **चय**, **पाणि** the hand.

चयभाग m. (-चयः) 1. Part of the top or end. 2. Fore or top part. 3. (In astronomy) Degree of amplitude, also **चयोज**; **चय**, **भाग** part.

चयसूचि mf. (-चयः) A goal, an object, the place or thing to be attained. **चय** before, **सूचि** earth.

चयसंसर्ग n. (-चयः) The heart. **चय** principal, and **संसर्ग** flesh.

चयवान् n. (-चयः) Advancing before an army, for the purpose of defiance; military ardor or daring. **चय** and **वान्** going.

चयवीज m. (-चयः) A viviparous plant, as the Gomphrena globosa, &c. **चय** in front, and **वीज** seed.

चयसमाजी f. (-चयः) The register of human actions, kept by YAMA, the judge of the dead. **चय** first, and **ज**, proposition, with **चा** to take; recording all actions from the original birth.

चयसर mfn. (-चयः-रा-री-र) Preceding, going before, a leader. **चय** and **सर** who goes.

चयव m. (-चयः) An anchorite, a man who has retired from the world. **चय** neg. and **व** a house, being no longer householder.

चयवचीय mfn. (-चयः-चा-च) Not to be taken, accepted or acquired. **चय** neg. **चयवचीय** to be taken.

चयवृक्ष m. (-चयः) 1. The tip of the extended hand. 2. The tip of an elephant's trunk. 3. The right or better hand. **चय**, **वृक्ष** hand &c.

चयवृक्ष m. (-चयः) The name of a month; the eighth of the lunar of the Hindus, when the moon is full near the head of Orion, or about November-December. **चय** and **वृक्ष**, year; according to the ancient system, the first month of the Hindu year; also **चायवृक्ष**.

चयवृक्ष m. (-चयः) 1. An endowment of lands or villages conferred upon Brahmana. 2. A field of corn. **चय** chief (tribe) **वृक्ष** to take, **वृक्ष** aff.

चयवृक्ष m. (-चयः) See **चयवृक्ष**.

चयवृक्ष m. (-चयः) The extreme ray or point of a ray of light, the focal point. **चय**, **वृक्ष** a ray.

चयवत् mfn. (-चयः-चा-च) 1. Not fit or proper to be accepted. 2. Not to be attained. 3. Not to be trusted or consented to. **चय** neg. **वत्** to be taken.

चयिन् mfn. (-चयि-चयिन्-चि) 1. Chief, principal, best. 2. Elder, elder born. f. (चयिन्) The name of a fruit, (Annona reticulata.) See **चयवी** **चय** and **चयिन्** aff.

चयिय m. (-चयः) An elder brother. mfn. (-चयः-चा-च) Chief, principal. **चय** and **य** or **र** aff. whence also **चयिय**.

चयु f. (-चयुः) A finger. **चय** to go, and **यु** aff.

चयेवा m. (-चयः) A leader, a preceder. **चये** in front, **वा** who goes.

चयेयु m. (-चयुः) A leader. **चये**, **य** from **गम** to go, and **यु** Unadi aff.

चयेदिधिषु m. (-चयुः) A man of either of the three first classes, whose wife has been before married, and has borne him children. **चये** principal, and **दिधिषु** the husband of a twice married woman. f. (-चयुः) A younger sister married before her elder, also **चयेदिधिषु**.

चयेवन n. (-चयुः) The skirts of a wood. **चये** the fore-part, and **वन** wood.

चयेसर m. (-चयुः) A leader. mfn. (-चयुः-रा-री-र) Preceding, going before. **चये** in front, and **सर** who goes.

चयेसरिक m. (-चयुः) A leader. **चये** in front, and **सरिक** who goes.

चयु mfn. (-चयुः-चा-च) Chief, principal. m. (-चयुः) An elder brother. **चय**, and **यु** aff.

चय r. 1st cl. With an indicatory **चय**, **चयि** (चयति). 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. r. 10th cl. (चययति) To sin, to commit sin.

चय u. (-चयः) 1. Sin. 2. Pain. 3. Passion. m. (-चयः) Name of a demon; the general name of KANSA. **चय**, **चय** to go, and **चय** affix, removed by charity, &c.

चयनायक mfn. (-चयः-चा-च) Purifying, freeing from sin. **चय**, and **नायक** what destroys.

चयनायन mfn. (-चयः-चा-च) Purifying, freeing from sin. m. (-चयः) 1. A name of VISHNU. 2. An expiator. **चय**, **चय** and **नायन** destroyer.

चयमय mfn. (-चयः-चा-च) Sinful, identical with or fruitful in sin. **चय** and **मय** aff.

चयमय mfn. (-चयः-चा-च) An expiatory prayer: reciting mentally a particular passage from the Vedas while a little water, in the palm of the right hand, is held to the nose; this forms a part of the daily ceremonies of the Brahmana. m. (-चयः) The author of the passage recited upon the above occasion. **चय** sin, and **मय** to hear with, or to sprinkle, **युच्** aff.

चयमी mfn. (-चयः-मी-मी) Cool, not warm. **चय** neg. **चयमी** hot.

चयमीधामन् m. (-चयः) The moon, as the source of coolness. **चयमी** cool, **धामन्** vesture.

चयवत् mfn. (-चयः-चा-च) Wicked, vicious, sinful. **चय** sin. **वत्** aff.

चयवत् n. (-चयः) Time or day of impurity, consequent on the death of a relative, &c. **चय** and **वत्** day.

चयवत् mfn. (-चयः-चा-च) Unkind, cruel. **चय** neg. **चयवत्** compassion.

चयोर mfn. (-चयः-रा-र) Formidable, terrible. m. (-चयः) 1. A name of SIVA. 2. A worshipper of SIVA, and Devi in their terrific forms. f. (-चयः) The fourteenth day of the dark half of the month Bhadra, upon which SIVA is worshipped. **चय** implying resemblance, and **योर** formidable.

चयोरपयिन् m. (-चयः) A worshipper of the terrific forms of SIVA and DURGĀ. **चयोर** and **पयिन्** a road.

चयोर mfn. (-चयः-चा-च) 1. Without noise. 2. Without cowherd, (a country). **चय** neg. **चयोर** noise, &c.

चयोर ind. A vocative particle: the final **च** is usually dropped in composition, as **चयोरव** ho, pay worship. **चय** neg. **चय** to kill, and **चयोर** aff.

चय m. (-चयः) A name of BRAHMA. f. (चय) A cow. mfn. (-चयः-चा-च) 1. Inevitable, not to be slain. **चय** neg. **चय** to kill, and **चय** Unadi aff.

चह (च, त) r. 10th cl. (चहयति) 1. To number or count. 2. To mark.

चह n. (ह) 1. A mark or spot. 2. The flank or part above the hips. 3. A species of dramatic entertainment. 4. The act of a play, &c. 5. Fault, offence. 6. A line, a stroke. 7. Mimic war or conflict. 8. ornament, decoration. 9. Place, abode. 10. Proximity, proximate. 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign. **चह** to go, and the Unadi affix **क**; or **चह** to stain or spot, **चच्** aff.

चहति m. (ति) 1. A Brahman who maintains a sacred fire. 2. A name of BRAHMA. 3. Fire. 4. Air, wind. **चह** to go, and the Unadi aff. **ति**; **च** being changed to **क**.

चहन n. (न) 1. Cyphering, writing or making cyphers. 2. Stamping, impressing, making marks, **चह** to mark, **चट्** aff.

चहनीय mfn. (-यः-या-यं) 1. To be marked. 2. To be numbered. **चह** to mark, **चनीयर्** aff.

चहपरिवर्तन n. (-नः) Turning on the side. **चह** and परिवर्तन turning.

चहपालिका f. (का) An embrace, embracing. **चह** the flank, and **पालिका** or **पाली**, nourishing.

चहपाली f. (-ली) 1. An embrace, embracing. 2. A nurse. 3. A plant, Piring or *Medicago esculenta*. **चह** See **चहपालिका**.

चहभाज् mfn. (-भाज्) Resting or placed upon the side or hip. **चह** and **भाज्** possessing.

चहयितव्य mfn. (-व्यः-व्या-व्यं) 1. To be marked. 2. To be numbered. **चह** to mark, **तव्य** aff.

चहविद्या f. (-द्या) Arithmetic. **चह** and विद्या science.

चहित mfn. (-तः-ता-तं) 1. Marked, spotted. 2. Counted, numbered. **चह** to mark, and participial aff. **त्**.

चही f. (-ही) A small oblong drum. **चह** the hip or flank, being carried upon that part.

चहुट m. (-टः) A key. **चहि** to go, **उटि** aff.

चहुर m. (-रः) 1. A shoot or sprout. 2. The hair of the body. 3. Blood. 4. Water. **चह** to stain, and Unadi aff. **उरच्**.

चहुरक m. (-कः) A nest. **चहुर** a shoot, and **कन्** aff.

चहुरित m. (-तः-ता-तं) Budded, sprouted, germinated. **चहुर** and **इतच्** aff.

चहुम् mn. (-म्-ञ्) The hook used to drive an elephant. **चह** to go, and **उम्** Unadi aff. with **नु** inserted.

चहुम्पय m. (-यः) An elephant-driver. **चहुम्**, and **यच्** Who takes.

चहुम्पद्वर m. (-रः) A restive elephant. **चहुम्**, and **द्वर्** bad, difficult, **धर** who holds : who is ill restrained by the goad.

चहुमी f. (-मी) One of the twenty-four female deities peculiar to the Jains, supposed to preside more immediately over human beings. **चहुम्**, and **मी** fem. aff. having or holding a hook.

चहूर् m. (-रः) A sprout, a germin. **चह** See **चहुर**, **च** being made long.

चहूर् mn. (-ञ्-ञ्) The hook or goad for driving an elephant. **चह** See **चहुम्**, **च** being made long.

चहीट m. (-टः) A plant; also **चहीट**. **चह** to mark or stain, **हीट** aff.

चहीट m. (-टः) A plant. (*Alangium hexapetalum*). **चह** See **चहीट**, **ट** being used for **ट**.

चहील m. (-लः) A plant. See **चहीट**; also **चहीलक**.

चहीलवार m. (-रः) A kind of poison, probably prepared from the plant **चहील**, or **चहीट**. **चहील**, and **वार** essence.

चहीलिका f. (-का) Embracing, an embrace. **चह** the side **उत्** pre. and **ल**, from **ल**, to take.

चह mfn. (-ञ्-या-ञ्) 1. To be counted. 2. To be marked. **चह** (-ञ्) A small oblong drum. See **चही** **चह** to mark, aff. **यत्**; or **चह** the hip, and **च** aff.

चह (च, त) r. 10th cl. (चहयति) 1. To mark. 2. To count. See **चह**.

चह n. (-ह) 1. A limb or member. 2. A division of Hindu learning, comprehending such science as is considered dependant upon the Vedas, hence also called **Vedanga**; works on six subjects

come under this description, viz. pronounciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. 3. The body. 4. An expedient, a means of success. 5. Mind, understanding. 6. A term in grammar, the inflective root, with the affix subjoined. 7. (Sing. only), chief, principal. 8. Inferior, secondary. 9. All the dramatis personae of a play, except the hero and heroine, the body of the characters. 10. (In rhetoric) An incidental passion or figure, illustrative of, but subordinate to the main object of the description. 11. A scriptural work in the Jain religion; there are twelve works so named. **म.** (-ञ्) A country, Bengal proper, including Bhagalpur. **मfn.** (-ञ्-ञ्) 1. Corporeal, embodied. 2. Near, proximate. **Ind.** 1. A vocative article. 2. Again, further, the rather. 3. A particle of assent used in composition, with **इ** substituted for the vowel termination, as in **चहीकरण** &c.

चहक n. (-कः) 1. The body, &c. See the preceding. **f.** (**चहिका**) A bodice or jacket **mfn.** (-काः, का or की-क) Relating to the body, &c. **चह**, **कन्** added.

चहयत्त m. (-त्तः) Bodily pain. **चह**, and **यत्त** what seizes.

चहज (-जः) mfn. (-जः-जा-जं) 1. Produced or born of the body. **n.** (-जः) 1. Blood. 2. Love, desire. 3. The hair of the head. 4. Sickness, disease. 5. A son **f.** (-जा) A daughter. **चह** the body, and **ज** what is born also similar compounds, as **चहजात**, **चहजन्म**, &c.

चहण n. (-णः) A court, or yard. See **चहण**.

चहति m. (-तिः) 1. A name of BRAHMA. 2. A name of KRISHNA. 3. Fire. 4. A Brahman, who has preserved a sacred fire. **चह** to go, and **ति** aff.

चहद m. (-दः) 1. The name of a celebrated monkey, one of the heroes of the Ramayana, the son of **BALI**. **न.** (-दं) A bracelet worn upon the upper arm. **f.** (-दा) The female elephant of the south. **चह** the body, and **द** to nourish, or **द** to cleanse, aff. **ञ**.

चहन n. (-नः) 1. A court or, yard. 2. Going, moving. **f.** (-ना) 1. A woman, a female. 2. The sign Virgo. 3. The female elephant of the north. **चह** to go, and **चच्** aff.

चहनाग n. (-गः) A number of women. **चहना** and **गच्** troop.

चहनाजन m. (-जः) A female, a female person. **चहना** and **जन** a being.

चहनाग्रिय m. (-यः) A plant. (*Jonesia asoka*). See **अग्रिक**, **चहना** a woman, and **ग्रिय**, beloved; worship being performed by woman to this plant.

चहन्वास m. (-सः) Touching various parts of the body, as a religious ceremony. **चह**, and **वास** arrangement.

चहपालि m. (-लिः) Embracing, an embrace. **चह**, and **पाल** to nourish, **ल** aff.

चहप्रायश्चित्त n. (-त्तः) Expiation for bodily impurity, especially the oblation offered by the heir at the first funeral obsequies, to remove the impurity contracted during the period of mourning. **चह** body and **प्रायश्चित्त** expiation.

चहमह m. (-हः) A servant, whose business it is to rub and knead the body. **चह**, **मह** to rub, and **चच्** aff. Also **चहमहक** and **चहमहन्**.

चहरक n. (-कः) A plant, vulg. *Sundarochaul*. See **रक्तक**, **चह** and **रक्त** red, giving a red dye.

चहरचित्री f. (-त्री) 1. Armour, coat of mail, thick quilting, or an iron netting worn upon the body. 2. A garment. **चह**, and **चित्री** what preserves.

चहराग m. (-गः) Perfuming the body after cleansing; smearing it with unguents of sandal, &c. **चह**, and **राग** colouring.

चहराज् m. (-राजः) A name of KARNA, king of Anga the son of KUNTI by SURYA. See **कर्ण**. **चह** the country so named, and **राज** a king; also **चहराजा** and **चहराज**.

चहवह n. (-वः) Hair of the body, wool, fleece, down. **चह** and **वह** what rises on.

अक्षरीय m. (-यः) Ginger, (*Amomum sinisiber*) See **अक्षरि** and **अक्षरि**, to be mad, aff. **अक्षरि**; exciting or stimulating the body.

अक्षरस्य m. (-स्यः) A subdivision of a branch of science or philosophy. **अक्षर** a part of science, and **अक्षर** division.

अक्षर m. (-वः) A dried or withered fruit. **अक्षर** and **व**, from **व** to dry or wither.

अक्षरविज्ञति m. (-तिः) Syncope, apoplexy. **अक्षर**, and **विज्ञति**, change of condition.

अक्षरविशेष m. (-पः) Gesture, gesticulation. **अक्षर** and **विशेष** throwing, moving.

अक्षरवैज्ञत n. (-ज्ञः) Sign, token, hint. **अक्षर**, and **वैज्ञत** ohanre of from. &c.

अक्षरसंस्कार m. (-रः) Embellishment of person, dressing, cleansing or perfuming it. **अक्षर** and **संस्कार** making perfect.

अक्षरसंहति f. (-तिः) Bodily strength, or symmetry, **अक्षर**, and **संहति** compactness.

अक्षरसङ्ग m. (-ङ्गः) Bodily union or contract, coition. **अक्षर**, and **सङ्ग** union.

अक्षरहार m. (-रः) Gesture, gesticulation. **अक्षर**, and **हार** taking, moving; also **अक्षरहारि**.

अक्षरहारि m. (-रिः) See **अक्षरहार**.

अक्षरीय mfn. (-यः-ता-न) Mutilated, maimed, defective. **अक्षर** a limb, **हीन** deprived of.

अक्षरि ind. Body and body, implying contract or co-operation. **अक्षर** repeated with **र** aff.

अक्षरिभाव m. (-वः) Personal relation or co-operation. **अक्षरि** and **भाव** nature.

अक्षरिप m. (-पः) A name of KARNA, king of Anga. See **कर्ण** **अक्षर** the country, **अक्षरि** a ruler.

अक्षर mn. (-रः-रः) Charcoal, whether burning or not, but more usually the latter. **अक्षर** m. (-रः) A name of the planet Mars; from his fiery colour. **अक्षर** to go, and **अक्षर** aff.

अक्षरक m. (-कः) 1 The planet Mars. 2. Charcoal, burning or extinguished. 3. Yellow or white amaranth. See **अक्षरक** 4. Another plant, (*Eclipta* or *Verbesina prostrata*.) See **अक्षरक**. **अक्षर** n. (-कः) A medicated oil, prepared by boiling turmeric and various vegetable substances in common oil. **अक्षर** and **अक्षर** affix; resembling a during brand.

अक्षरकमणि m. (-णिः) Coral. **अक्षरक**; and **मणि** a gem.

अक्षरधामिका f. (-का) A small portable fire-place or fire-pan. **अक्षर**, and **धामिका** what holds, from **धा** root, with the affs. **अक्षर** **अक्षर** and **टाप्**.

अक्षरपरिपाचित n. (-तः) Roasted food. **अक्षर**, and **परिपाचित** cooked.

अक्षरपर्व m. (-र्वः) A name of CHITRABATHA, chief of the Gandharbas.

अक्षरपुष्प m. (-पुः) A. Plant, vulg. *Ingua*. See **अक्षर** The seeds are used for rosaries. &c. **अक्षर** and **पुष्प** a flower; the flowers supposed to resemble coals.

अक्षरमञ्जी f. (-ञ्जी) A tree, or shrub, (*Cesalpinia bonducella*.) **अक्षर** and **मञ्जी** a pedicle, compared to a coal.

अक्षरवल्ली f. (-ली) 1. A species of *Karanja*, (*Galedupa arborea*.) 2. Another plant, (*Ovieda verticallata*, Rox.) **अक्षर** and **वल्ली** a compound pedicle.

अक्षरवल्ली f. (-ली) See **अक्षरवल्ली**.

अक्षरवल्की f. (-टी) A small portable fire-pan. **अक्षर** and **वल्की** a little cart.

अक्षरि f. (-रिः) A small portable fire-pan **अक्षर** and **रि** aff.

अक्षरिका f. (-का) 1. The stalk of the sugarcane. 2. The bud of the Kinsuka, (*Butea frondosa*) **अक्षर**, and **अक्षर** and **टाप्** affs.

अक्षरिणी f. (-णी) 1. A small portable fire-place. 2. The quarter from which the sun has departed. **अक्षर** and **अक्षरि** poss. aff. and fem. **अक्षर**.

अक्षरिण n. (-णः) The early blossom of the Kinsuka. (*Butea frondosa*.) **अक्षरि**. **अक्षर** (-नः-ता-न) 1. Burnt. 2. Charred. **अक्षर**, and **अक्षर** aff.

अक्षरिका f. (-का) A kind of bodice or jacket. **अक्षर** the body and **अक्षर** aff.

अक्षरि mfn. (-रि-रि-रि-रि) 1. Corporal. bodily. 2. Limbed, having limbs or members. 3. Chief, principal. **अक्षर** and **अक्षर** aff.

अक्षरि m. (-रः) The name of a Rishi or saint, born of BRAHMA, one of the seven principal sages; in one legend identified with fire, and apparently an astronomical personification, having for his sons UTAT'HYA and VRIHASPATI, and for daughters Sinivali, Kuhú Rāka and Anumati. **अक्षर** to go, and **अक्षर** Unadi aff. with **अक्षर** inserted.

अक्षरि n. (-यः) Promising, agreeing, assenting, **अक्षर** a particle of assent. **अक्षर** doing, **अक्षर** inserted.

अक्षरि m. (-रः) An agreement, a promise. **अक्षर** a particle of assent, and **अक्षर** making, from **अक्षर** to do, **अक्षर** inserted.

अक्षरि mfn. (-तः-ता-न) Agreed. promised. **अक्षर** as before, and **अक्षर** participle of **अक्षर**.

अक्षरि f. (-रिः) 1. A finger 2. A toe, also written **अक्षरी** See **अक्षरि**. **अक्षर** to count, and **अक्षरी** Unadi aff.

अक्षरीय mn. (-यः-यः) A finger-ring. See **अक्षरीयक** **अक्षरी** a finger, and **अक्षर** aff.

अक्षरीयक mn. (-कः-कः) A finger-ring. See **अक्षरीय**. **अक्षर** affixed to the preceding.

अक्षर m. (-यः) 1. The thumb. 2. A finger. 3. A measure of eight barley corns. 4 The name of a saint. See **अक्षर**. 5. A digit, or one-twelfth part of any dimension. **अक्षर** to count and **अक्षर** aff.

अक्षरि f. (-रिः) 1. A finger. 2. The tip of an elephant's trunk. 3. A toe; also **अक्षरी**. **अक्षर** to count, and **अक्षरी** Unadi aff.

अक्षरितीर n. (-तीः) Three semicircular lines drawn across the forehead, with sandal &c. a sectarian mark, especially of the followers of Sakti. **अक्षर** a finger, and **तीर** the ornamented arch of a gateway, to which the mark made by the fingers upon the forehead may be compared.

अक्षरि n. (-यः) A guard for the finger, applied to the bow-string used by archers. **अक्षर** and **अक्षर** what protects.

अक्षरिमात्र n. (-मात्रः) See the last **अक्षर** and **मात्र** what protects.

अक्षरिमुखा n. (-खः) The tip of the finger. **अक्षर** and **मुखा** end.

अक्षरिमुद्रा f. (-द्रा) A seal ring. **अक्षर** and **मुद्रा** a seal; also **अक्षरिमुद्रिका**.

अक्षरिमुद्रन n. (-नः) Crackling, or snapping the finger joints. **अक्षर**, and **मुद्रन** rubbing, from **मुद्र** aff. **अक्षर**.

अक्षरिमुद्रेय m. (-यः) 1. Snapping the finger joints. 2. Making signs, talking with the fingers. **अक्षर**, and **मुद्रेय** information.

अक्षरिमुद्रन n. (-नः) Snapping the fingers. **अक्षर** and **मुद्रन** bursting.

अक्षरी f. (-ली) 1. A finger. 2. The tip of an elephant's trunk. See **अक्षरि**.

अक्षरीय mn. (-यः-यः) A finger ring. **अक्षरी** and **अक्षर** aff.

अक्षरीयक n. (-कः) The five fingers collectively. **अक्षरी**, and **अक्षर** a five.

अक्षरीयक n. (-कः) A finger ring. **अक्षर** See **अक्षरीयक**.

अक्षरीयवृत्त m. (-वृत्तः) A finger nail. **अक्षरी** and **अक्षर** born, produced.

अक्षर m. (-यः) The thumb. **अक्षर** here said to be the hand, and **अक्षर** from **अक्षर** to stay.

अक्षर m. (-यः) 1. An ichneumon. 2. An arrow. **अक्षर** to go, and **अक्षर** Unadi aff.

अक्षर n. (-यः) Sin. **अक्षर** to go, and **अक्षर** aff.

अक्षरि m. (-रिः) 1. A foot. 2. The root of a tree. **अक्षर** to kill, and **अक्षर** Unadi aff. the formative is irregular. See **अक्षर**.

अक्षरिमात्र m. (-कः) The root of a tree, being named from a foot; every synonym of a foot being also that of the root of a tree. **अक्षर** and **अक्षर** name.

अक्षरिमात्र n. (-नः) The root of a tree. **अक्षर** a foot or root and **अक्षर** a name. See the last.

वज्रिण m. (-यः) A tree. See वज्रिण. वज्रि, a root and प from ज्ञ to drink.

वज्रिपत्रा f. (-त्री) A plant. See वज्रिपत्रिका. म. वज्रि and पत्र a leaf, aff. लीप्, the leaves rising from the root.

वज्रिपत्रिका f. (-का) A plant, (*Hedysarum lagopidioides*, Rox.) म. वज्रि, and पत्रिका a pedicle.

वज्र r. 1st cl. (व) or (ज) (वजति) (वजति) (वजते) 1. To go to, go to or towards. 2. To worship. 3. To speak indistinctly. See वज.

वज्रसू n. (-सू) A bad or contracted eye. mfn. (-सूः-सूः) Eyeless, sightless. म. वज्र, or dim, and वज्र the eye.

वज्रसू mfn. f. (वज्र-सू-सू) Gentle, not passionate. (-सू) 1. A tractable cow. 2. A mild and gentle woman. म. वज्र neg. and वज्र passionate.

वज्रपल mfn. (-सूः-सू-सू) Steady, not fickle. म. वज्र neg. वज्र A unsteady.

वज्रल mfn. (-सूः-सू-सू) Fixed, immovable. m. (सूः) 1. A mountain. 2. A pin or bolt. f. (-सू) The earth. म. वज्र not, and वज्र who, goes from वज्र and वज्र aff.

वज्रलकीला f. (-ला) The earth. म. वज्रल a mountain, कीला a bolt.

वज्रललिङ्ग m. (-लिङ्ग) The Koil or Indian cuckoo. म. वज्रल mountain, and लिङ्ग light.

वज्रलाधिप m. (-पः) The king of mountains, the personified Himalaya; also analogous compounds, as वज्रलक्ष्मिः वज्रलक्ष्मिः, &c. म. वज्रल and अधिप king.

वज्रलभाट m. (-भाट) The name of a Jaina saint, one of the eleven pupils of the last pontiff. म. वज्रल and भाट brother.

वज्रपल्लव n. (-ल्लवः) Firmness, steadiness, consistency: also वज्रपल्लवता, &c. म. वज्र neg. वज्रल inconstancy.

वज्रल mfn. (-सूः-सू-सू) Insensible, inanimate. म. वज्र neg. वज्रल reflexion.

वज्रलता f. (-ता) Insensibility, want of sense or intellect. म. ता added to the last.

वज्रलता f. (-ता) Disregard, absence of thought or consideration. म. वज्र neg. वज्रल thought.

वज्रलित mfn. (-सूः-सू-सू) 1. Unthought of, unexpected. 2. Disregarded. म. वज्र neg. वज्रलित considered.

वज्रल mfn. (-सूः-सू-सू) Inconceivable, unimaginable, incomprehensible. म. वज्र neg. वज्रल conceivable.

वज्रल mfn. (-सूः-सू-सू) Brief, momentary, not long. (-सू) A proper name, the mother of Śānti, the sixteenth Jaina saint. म. वज्र neg. वज्र long.

वज्रल्युति (-तिः) Lightning. म. वज्र neg. वज्र long. and युति light.

वज्रल्युति f. (-तिः) Lightning. म. वज्रल as before, and युति light.

वज्रल्युतिस् f. (-तिः) Lightning. म. वज्रल as before, and युतिस् light.

वज्रल्युति f. (-तिः) Lightning. म. वज्रल and युति a ray.

वज्रल्युति ind. Directly, without delay. म. वज्र neg. and वज्रल from length of time.

वज्रल्युति f. (-तिः) Lightning. म. वज्रल as above, and युति light, with वज्र prefixed.

वज्रल mfn. (-सूः-सू-सू) Insensible, unconscious, devoid of reason or feeling. म. वज्र neg. वज्रल consciousness.

वज्रल n. (-सू) 1. Unconsciousness, insensibility. 2. The material universe, as opposed to spiritual being or God. 3. Ignorance, especially spiritual. म. वज्र neg. वज्रल intellect.

वज्रल m. (-सू) 1. A name of Viṣṇu; also of Kṛiṣṇa, as a form of Viṣṇu. 2. A shrub, (*Morinda tinctoria*.) mfn. (-सूः-सू-सू) Fixed, permanent. म. वज्र neg. and वज्रल participle of वज्र to go.

वज्रल m. (-सू) The religious fig tree, (*Ficus religiosa*.) म. वज्रल Viṣṇu वास abode.

वज्रल m. (-सू) 1. A name of Balarāma, the elder brother of Kṛiṣṇa. 2. A name of Indra. म. वज्रल Kṛiṣṇa as Viṣṇu, and वज्रल elder born.

वज्र mfn. (-सूः-सू-सू) Clear, transparent. m. (सू) 1. A bear. 2. Crystal, ind. Fronting, before, in presence of. म. वज्र neg. or comparative, and वज्र to out, aff. व.

वज्रम m. (-सू) A bear. This is sometimes considered as two words. See वज्र and म. वज्र in front of, and म to kill.

वज्रल mfn. (-सूः-सू-सू) Not to be out, incapable of injury or commination. म. वज्र neg. वज्र to be out.

वज्र r. 1st cl. (वजति) 1. To go. 2. To blame, or censure: the root is irregular, वी being substituted for it before many of the inflections, as विवाय, वीयात् &c. with an indicative वजति r. 10th cl. (वजयति) To shiue.

वज्र m. (-सू) A name of BRAHMA. 2. Also of Viṣṇu. 3. A name of Śiva. 4. Also of Kāma. Cupid. 5. A proper name, the son of Bāghu, and father of Daśaratha. 6. A he-goat. 7. A sheep. 8. A mineral substance. See वज्रल f. (-सू) 1. A she-goat. 2. Illusion, the unreality of the universe, personified as Śakti. mfn. (-सूः-सू-सू) Unborn. म. वज्र neg. and वज्र born. unborn; or वज्र to go, aff. वज्र.

वज्रल m. (-सू) 1. The ear of a goat. 2. A tree, (*Terminalia alata tomentosa*, Rox.) See वज्र. म. वज्र a goat. वज्र an ear; the leaf being compared to the ear of a goat.

वज्रल m. (-सू) A tree, vulg. Śāl (Shorea robusta, Rox.) See वज्र. म. वज्र affixed to the preceding, denoting resemblance.

वज्रल m. (-सू) The bow of Śiva, See वज्रल वज्रल &c. म. वज्र Viṣṇu, and वज्र BRAHMA with व aff. BRAHMA being placed in the centre, and Viṣṇu on the upper part.

वज्रल m. (-सू) See वज्रल. म. as before, व being made वा.

वज्रल f. (-सू) A plant, (*Ocimum gratissimum*.) म. वज्र a goat, and गन्ध smell; smelling like a goat.

वज्रल f. (-सू) A plant, (*Ocimum gratissimum*.) See वज्रल.

वज्रल f. (-सू) A plant, See वज्रल. म. See वज्रल.

वज्रल m. (-सू) The Bor, or Boa, a large serpent. (Boa constrictor, E. वज्र a goat, and गन्ध who swallows, from गन्ध with वज्र aff.

वज्रल n. (-सू) The bow of Śiva. See वज्रल &c.

वज्रल n. (-सू) See वज्रल, &c.

वज्रल m. (-सू) A goatherd, म. वज्र and जीविक who lives or gets a livelihood by goats.

वज्रल f. (-सू) The name of a plant, (*Flacourtia cataphracta*.) Also written वज्रल and वज्रल. म. वज्र neg. and जट a fibrous root; or वज्र and जट foolish, brightening the intellects.

वज्रल f. (-सू) A plant, (Yellow jasmin.) म. वज्र, and वज्र aff. of propriety or fitness.

वज्रल mfn. (-सूः-सू-सू) One not a parent or producer, unproductive, ungenerative. म. वज्र neg. वज्रल generator.

वज्रल m. (-सू) Privation of birth, used as an imprecation. See वज्रल &c. Ex. वज्रलिरसु तस्य may he cease to exist. म. वज्र priv. and वज्रल birth.

वज्रल m. (-सू) (In grammar) A noun ending in a vowel. म. वज्र the syllable including all the vowels, and वज्र end.

वज्रल mfn. (-सूः-सू-सू) Unborn. म. वज्र neg. वज्रल birth.

वज्रल n. (-सू) A portent, an omen; any natural phenomenon, as an earthquake, &c. so considered. mfn. (-सूः-सू-सू) Not to be born or produced. म. वज्र neg. and वज्र birth.

वज्रल m. (-सू) 1. A reader of works considered heterodox. 2. A goatherd. f. (सू) 1. A particular mantra or mystical formula employed by the Tantrikas, the essence of which is in the letters H and S, whence it is termed the Hansa mantra. 2. Śiva and Śakti combined, to which form, the mantra is particularly addressed. mfn. (-सूः-सू-सू) 1. Who or what does not perform the Japa. 1. Cherishing or feeding goats. म. वज्र not, and वज्र silent prayer; or वज्र a goat, and वज्र who protects.

चजनी m. (-नः) A name of YUDHISHTHIRA; the friend of AJA, i. e. m. **चज** VISHNU or KRISHNA, and **नी** to seek, to love, with the participial **न**, the termination of the accusative is retained.

चजनी f. (-नी) 1. Common carroway, (Carum carui.) 2. A kind of lovenge, (Ligusticum ajwaen, Rox.) 3. A sort of parsley, (Aphium invelueratum;) this latter application is the one used in the dialects. ४. चज a goat, and नी what pleases, from नृद.

चज m. (-नः) A frog.

चज m. (-नः) Defeat. mfn. (-नः-चा-च) Unsurpassed, unsubdued, over whom or which no triumph is obtained. f. (-नः) Hemph. ४. च neg. जय victory.

चज mfn. (-नः-चा-च) Invincible, not to be subdued or surpassed. ४. च neg. जय conquerable.

चज n. (-नी) 1. Friendship. 2. Imperishableness, exemption from infirmity or decay. mfn. (-नः-चा-च) Imperishable, undecaying. ४. च neg. and जय from नृद to decay.

चजर mfn. (-नः-रा-र) Imperishable, undecaying. f. (-नः) Aloe. ४. च neg. जय deasy.

चजज्वन n. (-नः) Antimony.

चजनीन m. (-नः) Cowach, (Carpogon pruriens.) ४. चज, and नीन the hair of the body, hair, wool.

चजनी f. (-नी) A plant; described as a milky and thorny plant, with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes; vulg, Mera Sringi, and Kankara Sringi. See कंकटचनी. ४. चज a ram, and नीनी a horn.

चज n. Adverbial. (च) Eternally, continually. ४. च neg. जय to let loose, and र aff.

चजत्सार्थ f. (-नी) A figure of speech, metonymy, one name being put for another, as 'the spears enter' for the spearmen. ४. च neg. जयत् leaving, सार्थ sense,

चजद्वि m. (-नः) In grammar, a noun that does not vary its gender, even when it is used attributively. ४. चजद्वि not leaving, वि gender.

चज mfn. (-नः-चा-च) Not relinquishing, not leaving. f. (-नः) Cowach, (Carpogon pruriens.) ४. चज and च, from चा to abandon.

चजगर mfn. (-नः-रा-र) Not wakeful, not awake. m. (-नः) A plant, (Elipta, or verbesina prostrata.) ४. च neg. and जगर wakeful.

चजजी f. (-नी) Cumin seed. ४. चज, a goat, and चज to go, affix जोप्.

चजजीव m. (-नः) A goatherd; also चजजीवि चजापाजकः, &c. ४. चजा a she-goat, and जीव who lives.

चजत mfn. (-नः-ता-त) Unborn, unproduced. ४. च neg. जत born.

चजातयु m. (-युः) A name of YUDHISHTHIRA. ४. चजात unborn, and यु an enemy, who never made an enemy.

चजातारि m. (-रिः) See चजातयु.

चजादनी f. (-नी) A small species of prickly nightshade ४. चज a goat, and चदन eating.

चजानय m. (-यः) A horse of a good breed. See चजानय. mfn. (-यः-जा-य) Fearless, undaunted. ४. See चजानय the initial being made short.

चजानी f. (-नी) A potherb, (Convolvulus argenteus.) See female, चजलानी. ४. चज, and चन an entrail.

चजापाजक m. (-कः) A goatherd. ४. चजा a she-goat, पाज to nourish, and यु aff.

चजित mfn. (-नः-जा-त) 1. Unconquered. 2. Unexcelled, unsurpassed. m. (-नः) 1. The second of the twenty-four principal Jaina Tirthakaras or deified sages. 2. A name of VISHNU. 3. A name of BUDHA. 4. A name of SIVA. ४. च neg. and जित, participle of जित to conquer.

चजिन n. (-नः) A hide used as a seat, bed, &c. by the religious student; generally the hide of an antelope. ४. चज to go, and the Unadi aff. चनच्.

चजिनपत्र f. (-चा-नी) A bat. ४. चजिन a hide, and पत्र a wing.

चजिनदीपि m. (-निः) A deer, or antelope. ४. चजिन a hide, and दीपि place of origin.

चजिर m. (-नः) 1. A court or yard. 2. Air, wind. 3. The body. 4. An object of sense 5. A frog. ४. चज to go, and चिरन् aff.

चजि mfn. (-नः-चा-च) Straight, not crooked, literally or metaphorically; upright, sincere, honest, direct. m. (-नः) A frog. ४. च neg. and चिज crooked.

चजि m. (नः) An arrow. mfn. (-नः-जा-च) Going or moving in a straight line. ४. चजि straight, direct, and च what goes.

चजि mfn. (-नः-चा-च) Tongueless, having no tongue. m. (-नः) A frog. ४. च neg. and चिज from चिज a tongue.

चजीव m. (-नः) A Rishi, the father of Sunasephas.

चजीव n. (-नी) 1. Flatulency, indigestion. 2. Vigor, absence of old age or decay. mfn. (-नः-जा-च) 1. Undigested. 2. Undecayed, unimpaired. ४. च neg. and जीव old, digested.

चजीव m. (-नः) 1. Death. 2. Non-existence. mfn. (-नः-चा-च) 1. Lifeless, dead. ४. च neg. and जीव life.

चजीवि f. (-निः) Non-existence; used as an imprecation. See चजरवि, चजीविचल भूयात्. ४. च neg. जीव and चनि aff.

चजितय mfn. (-नः-चा-च) Invincible, not to be conquered or overcome. ४. च neg. जितय conquerable.

चजय mfn. (-नः-चा-च) Invincible, insuperable, not to be overcome or surpassed. ४. च neg. जय to be conquered.

चजेकपाद m. (-नः) One of the eleven Rudras or deities so named, forms of SIVA. Sometimes read चज एकपाद. ४. चज SIVA, एक one, and पाद a quarter, a part.

चजुका f. (-का) A courtesan, (in theatrical language.) ४. चज to go, or here, to gain, and उकन् affix; sometimes read चजुका, from चज् to earn, to gain.

चजमटा f. (-टा) A plant, (Flacourtia cataphracta.) ४. चत् particle of surprise, and मट to be entangled.

चजमल n. (-लः) A shield. ४. चज् to join, and चजच् aff.

चज mfn. (-नः-चा-च) Ignorant, unwise, foolish. ४. च priv. and ज who knows.

चज f. (-नः) Ignorance; also चजल. ४. ता added to चज.

चजल n. (-लः) Ignorance. ४. चज and ल aff.

चजल mfn. (-नः-जा-त) 1. Unknown. 2. Unknowing. ४. च neg. जल known.

चजान n. (-नः) 1. Ignorance. 2. Spiritual ignorance, worldly illusion or belief in external appearances. mfn. (-नः-जा-न) Ignorant, unwise. ४. च neg. and ज्ञान knowledge.

चजानता f. (-ता) Ignorance, also चजानल.

चजानि mfn. (-नी-निनी-नि) Ignorant, unwise. ४. च neg. जानिन् knowing.

चजेय mfn. (-यः-जा-च) Incomprehensible. ४. च neg. जेय to be known.

चज r. 1st cl. (च) (चजति) 1. To adore, to worship, to treat with respect. (ज, उ.) (चजति-ने) 2. To go, to approach. 3. To ask or beg. 4. To speak indistinctly. With च, to move in an eastern direction; with प्रजि, to go westerly; with उज्, to go northerly; with अज, to move southerly; with परा, to turn aside or away. r. 1st and 10th cl. (चजति चजयति) To discriminate, to individualize, to possess especially. See चज.

चजति m. (-तिः) Air, wind. ४. चज to go, and चति Unadi aff.

चजल m. (-लः) The end or border of a cloth, veil, shawl, &c. ४. चज to go, and चजच् aff.

चजित mfn. (-नः-जा-त) 1. Worshipped, revered. 2. Admired. 3. Gone. ४. the participial derivative of चज् to worship, &c.

चजित f. (-नी) A woman having beautiful eye-brows. ४. चजित, and च् the brow.

चज r. 7th cl. (च, ज, जि) (चजति) 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go; with चति, to anoint; with चि, to make manifest, to call into being, to create, to mark or designate.

अक्ष n. (-क्ष) 1. Anointing. 2. Going. 3. Making clear, distinct. 4. A collyrium or application to the eye-lashes, to darken and improve them; a universal article of the eastern toilet. 5. Particular applications, as lamp black, antimony, and another kind. See **रक्षाक्ष**. 6. Night. 7. Ink. 8. A term in rhetoric; the use of a word of several meanings in one specific sense, which is determined by the context. m. (-क्षः) 1. The elephant of the west. 2. A species of lizard. f. (-क्षा) 1. The mother of HANUMAN. 2. A green lizard. (-क्षी) 3. A woman perfumed with sandal, &c. 4. A medicinal plant. See **कटुका**. E. **अक्ष** to beautify or anoint, and **क्षु** or **क्षुट्** aff. **अक्षकेशी** f. (-क्षी) A vegetable perfume. See **अक्षविज्ञासिनी**. E. **अक्ष** collyrium, केश hair, and **क्षीप्** fem. affix; the fibres being like the crystals, perhaps, of antimony. **अक्षनायिका** f. (-क्षा) A kind of lizard. E. **अक्ष**, and **अक्षि** much, excessive. **अक्षनाभस्** n. (-क्षः) Eye-water, liquid collyrium. E. **अक्ष** collyrium, and **अक्ष** water. **अक्षनायसी** f. (-क्षी) The female-elephant of the north-east. E. **अक्ष**, and **वसुप्** poss. aff. **अक्षिका** f. (-क्षा) 1. A species of lizard, (*Lacerta anjaneya*.) 2. A small mouse. E. **अक्ष**, and **रक्षन्** affix, with the fem. termination; also read **अक्षिका**. **अक्षि** m. (-क्षिः) 1. The cavity formed by putting the hands together, and hollowing the palms: being in this form carried to the forehead, it forms the appropriate salutation from inferiors of respectability to their superiors. 2. A measure, a Kud'ava. See **कुडव**. E. **अक्ष** to go, and **क्षि** Unadi aff. **अक्षिका** f. (-क्षा) See **अक्षिका**. **अक्षिकारिका** f. (-क्षा) 1. A kind of sensitive plant, (*Mimosa natan*.) or according to some, a different plant, (*Lycopodium imbricatum*) E. **अक्षि**, and **कारिका** making; from the shape or closing of the petals, like the hollowed palms of the hand. 2. A doll, a puppet. E. as before. **अक्षिकर्षन्** n. (-क्षः) Making salutations, civility, respect. E. **अक्षि**, and **कर्षन्** act. **अक्षिबन्धन** n. (-न) Making a salutation with the hands joined and applied to the forehead. E. **अक्षि**, and **बन्धन** binding. **अक्ष** mfn. (-क्षः-क्षः) Straight, even, upright, (in morals.) E. **अक्ष** to make clear, **अक्ष** aff. **अक्ष** ind. 1. Soon, instantly. 2. Truly, justly. E. **अक्ष** as before, **क्षे** to destroy, and **क्षिप्** aff. **अक्षि** m. (-क्षिः) A superior, a commander, a sender. E. **अक्षि** to go, and **क्षि** aff. **अक्षि** m. (-क्षः) The sun. E. **अक्ष** to make manifest, and **रक्षन्** Unadi aff. **अक्षीर** n. (-र) The fig tree, also its fruit. In Bengal, the word derived from this implies the Guava; the term has, possibly, been borrowed from a Persian word. E. **अक्ष** to make clear, and **रक्षन्** aff. **अक्ष** r. 1st cl. (अक्षति) To move, to go or approach: with **पर** prefixed, to go round about, to roam, to rove, to ramble, to wander about, especially as a religious mendicant. 10th cl. (अक्षयति) To alight. **अक्ष** mfn. (-क्षः-क्षः) 1. Going. 2. Roaming. wandering E. **अक्ष**, and **अक्ष** aff. **अक्ष** n. (-क्षः) 1. Going. 2. Roaming about, leading a vagrant life. E. **अक्ष**, and **क्षुट्** aff. **अक्षि** f. (-नि; or क्षी) The notched extremity of a bow. E. **अक्ष** to go, **अक्षि** affix, also with **क्षीप्** fem. termination. **अक्षय** m. (-क्षः) A tree, (*Justicia adhatoda*.) E. **अक्ष** here, disease, from **अक्ष** to go, and **क्ष** to destroy; destroying disease. **अक्षय** m. (-क्षः) See the last word. **अक्षयि** f. (-क्षिः) A forest, or wood. E. **अक्ष** to go, and **क्षि** affix, or **क्षीप्** being added **अक्षी** ut infra; birds, &c. resting there. **अक्षयिक** m. (-क्षः) A wood-man, a forester. E. **अक्षयि** a wood, **अक्ष** aff.

अक्ष mfn. (-क्षः-क्षः) Immoveable, unchangeable.

अक्षी f. (-क्षी) A forest, or grove. See **अक्षि**.

अक्षया f. (-क्षा) Roaming about as a devotee or religious mendicant. E.

अक्ष to go, frequentative form, affix **अक्ष** and **क्षुट्**.

अक्ष r. 1st cl. (अक्षति) 1. To surpass or excel, to transgress or exceed.

2. To kill or hurt. 10th cl. (अक्षयति) 1. To alight. 2. To be small.

अक्ष m. (-क्षः) 1. A room on the top of the house; but it is also applicable to other structures; as the black of an edifice, a fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. 2. Much, excessive. n. (-क्षः) Food, boiled rice especially. mfn. (-क्षः-क्षः) Dry, dried. E. **अक्ष** to go, surpass or transcend and **अक्ष** aff.

अक्ष ind. Very lofty.

अक्ष n. (-क्षः) A circular weapon, a kind of discus. E. **अक्ष** to kill or hurt, **क्षुट्** aff.

अक्षहास m. (-क्षः) Violent laughter, a horse-laugh. E. **अक्ष** excessive, and **हास** a laugh.

अक्षहासक m. (-क्षः) A plant, (*Jasminum multiflorum*.) E. **अक्षहास**, and **कक्ष**; resembling a laugh or smile on beauty's countenance; the comparison is common to the poets.

अक्षहासिन् mfn. (-क्षी-क्षिनी-क्षि) Laughing, loudly and violently. m. (-क्षी) A name of SIVA. E. **अक्षहास**, and **क्षि** poss. aff.

अक्षम m. (-क्षः) An upper room or pavilion, on the flat roof of an Indian house. E. **अक्ष** much, and **अक्ष** to adorn.

अक्षमक m. (-क्षः) A room on the top of the house. E. **अक्ष** much, **अक्ष** to adorn, and **कक्ष** aff.

अक्षमिका f. (-क्षा) A palace, an upper-roomed house. E. as before, fem. form.

अक्षमिकाकार m. (-रः) A bricklayer, a mason, a builder; born of a Sudra mother and painter father. E. **अक्षमिका**, and **कार** who enables.

अक्ष f. (-क्षा) Wandering as a beggar or devotee. E. **अक्ष** to go. See **अक्ष**.

अक्ष r. 1st cl. (अक्षति) with a redundant **क्ष**. **अक्षि** (अक्षते) To go, to go to or towards.

अक्ष r. 1st cl. (अक्षति) To strive or endeavour. 5th cl. (अक्षीति) To occupy or possess, (peculiar to the Vedas.)

अक्ष r. 1st cl. (अक्षति) 1. To connect. 2. To solve, or demonstrate. 3. To strive, to endeavour. The radical penultimate is **क्ष**, and the root is also written by VOPADEVA, **अक्ष**.

अक्ष r. 1st cl. (अक्षति) To sound. (क्षः) 4th cl. (अक्षते) To breathe, to live; with **क्ष**, to exist, to live. See **अक्ष**.

अक्ष mfn. (-क्षः-क्षः) Inferior, low. E. **अक्ष** to sound, **अक्ष** affix; and **क्ष** affix of depreciation; also written **अक्ष**, and **अक्ष**.

अक्ष n. (-क्षः) A field bearing panic, E. **अक्ष** panic. and **क्ष** aff.

अक्षि m. (-क्षिः) 1. A pin or bolt at the extremity of the pole of a carriage, the pin of the axle. 2. The edge or point of a sharp weapon. 3. A limit, a boundary; also **अक्षी**. E. **अक्ष** to sound, and **क्ष** aff.

अक्षिन् m. (-क्षः) 1. Subtlety, infinite minuteness, moleculism. 2. The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or possessed by a deity. E. **अक्ष** an atom, and **क्षिन्** aff.

अक्षीयस् mfn. (-क्षीयस्-क्षीयः) Very small. E. **अक्ष** small, and **क्षीयस्** superlative aff.

अक्ष m. (-क्षः) 1. An atom, a minute and elementary particle of matter. 2. A sort of grain, (*Panicum miliaceum*, Rox.) m. or mfn. (-क्षः-क्षी-क्षः) 1. Atomic, small, minute. E. **अक्ष** to sound, and **क्ष** Unadi aff.

अक्ष mfn. (-क्षः-क्षः) 1. Skilful, clever. 2. Small, minute. E. **अक्ष** small, and **क्ष** aff.

अक्ष n. (-क्षः) The state or being of an atom, also **अक्ष**.

अक्ष f. (-क्षा) Lightning. E. **अक्ष** minute, and **क्ष** light.

अतुरी f. (-तुः) Small particles of dust, a dust of atoms. म. अतु, and री dust.
 अतुरीय जाव n. (तु) The moats in a sunbeam. म. अतुरीय, and जाव as-
 semblage.
 अतुरीयती f. (-ती) A tree. (Croton polyandrum.)
 अतुरीयि m. (-यिः) Small grain.
 अतु n. (-तुः) 1. An egg. 2. A testicle or the scrotum. 3. Semen geni-
 tale. 4. The musk bag, regarded as the scrotum of the deer.
 म. अतु to go, and उ Unadi aff.
 अतु m. (-तुः) The scrotum. म. अतु scrotum. and अतु aff.
 अतुकीटपुपा f. (-पा) A plant, (perhaps Convolvulus argenteus.) See
 अतुकी.
 अतुकीय m. (-यः) See the next.
 अतुकीय m. (-यः) 1. The scrotum. 2. The testicle. 3. A boundary. 4. the
 rind of a fruit. 5. Fruit. म. अतु a testicle, and कीय or कीय a
 sheathe.
 अतुकीयक m. (-कः) The scrotum. म. अतु added to the last.
 अतु mfn. (-तुः-जा-तु) Oviparous. म. (-तुः) 1. A serpent. 2. A fish
 3. A bird. 4. A lizard. f. (जा) Musk. म. अतु an egg, &c. and
 त what is born, from जन.
 अतुकार mfn. (-तुः-रा-तु) Egg-shaped, oval, elliptical. म. (-तुः) An oval,
 an ellipsis ; also अतुकारि, &c.
 अतु m. (तुः) A fish. म. अतु, and अतु aff.
 अतु m. (-तुः) 1. A man. 2 Strong, powerful. म. अतु, and री aff.
 अतु f. (-तुः) A finger, (from the Vedas.)
 अत r. 1st cl. (अतति) To go, to move or approach progressively and
 continually. With an indicative इ. अति (अतति) To bind.
 अतप ind. Even, thus, or hence, so, from this cause, &c.
 अतट m. (-तः) A precipice. म. अ neg. and तट a back.
 अतय mfn. (-तुः-अ-तु) Untrue, false, unreal. म. अ neg. तय true.
 अतु mfn. (तुः-तुः-ती-तु) Large, great, not small or slight. म. अ neg. तनु
 minute.
 अत mfn. (-तुः-तु-तु) Awake, active, alert. म. अ neg. तनु sloth.
 अतम mfn. (-तुः-ता-तु) Smart, active, energetical. म. अ neg. तम slothful.
 अतप mfn. (-तुः-पा-तु) 1. Cool. 2. Unanxious. 3. Unemployed. 4. Unos-
 tentations. म. अ neg. तप ardor.
 अतम mfn. (-तुः-ता-तु) Cool not heated. म. अ neg. तम heated.
 अतक m. (-तुः) Absence of reasoning, want of consideration. म. अ neg.
 तक consideration.
 अतकित mfn. (-तुः-ता-तु) 1. Unconsiderd. 2. Unexpected, unweighed.
 adv. n. (-तुः) Unexpectedly, suddenly. म. अ neg. अतकित considered.
 अतक mfn. (-तुः-ता-तु) Unsearchable, incomprehensible, inscrutable. म.
 अ neg. तक to be investigated.
 अतपयीय mfn. (-तुः-पा-तु) Insatiable. म. अ neg. तपयीय to be satisfied.
 अतपित mfn. (-तुः-ता-तु) Unsatisfied. म. अ neg. तपित satisfied.
 अत n. (-तुः) A particular hell or division of the infernal regions, the
 portin immediately below the earth. म. अ neg. and तत bottom.
 अततय mfn. (-तुः-ता-तु) Very deep, bottomless. म. अ neg. तत bottom,
 and तत the touch.
 अततय mfn. (तुः) See the preceding.
 अत ind. 1..Hence, therefore, from this cause. 2. An interjection of
 command. म. एतद् this, and तद् affix ; irregular formation.
 अत m. (-तुः) 1. Wind, air. 2. The self, the soul. 3. Cloth made from
 bark. 4. A weapon. f. (-ती) 1. Common flax, (Linum usitatissimum.)
 Sanā, Bengal sun, a kind of flax, (Crotolaria juncea.) म. अत to go,
 and the Unadi affix अत, when fem. with ती added.
 अति ind. Over, beyond, exceeding, much, very much, &c. it implies
 generally excess, or preeminence. म. अतु to go, and अतु aff.
 अतिक्रम mfn. (-तुः-ता-तु) 1. Incredibly, unworthy of belief or trust.

2. Erring, deviating from the duties of a profession or cast. f. (-तुः)
 Idle or unmeaning speech. म. अति excess or exceeding, and अत
 speech : some words substitute for this word, अतिक्रम q. v.
 अतिक्रम m. (-तुः) A tree. See अतिक्रम.
 अतिक्रम mfn. (-तुः-ता-तु) Gigantic. म. अति, and अत body.
 अतिक्रम n. (-तुः) 1. A kind of penance, eating a handful of food a day
 for six days, and fasting three. 2. Extreme pain or suffering. म.
 अति, and अत penance.
 अतिक्रमि f. (-तिः) A kind of metre, a stanza of four lines, with twenty-
 five syllables to each line. म. अति, and अति another metre.
 अतिक्रम mfn. (-तुः-ता-तु-तु) Very thin, emaciated. म. अति, and अत thin.
 अतिक्रम m. (-तुः) 1. Going over or beyond, lit. or fig. 2. Surpassing,
 excelling. 3. Transgressing. 4. Contrariety, opposition. 5. Neglect,
 aversion, disregard. 6. Privation. 7. A groundless demand. 8. A
 gallant attack, advance of an army in front of an enemy. See अति-
 क्रम म. अति over, beyond, and अत to go ; going beyond duty or
 daring.
 अतिक्रमि mfn. (-ती-मि-ती-ति) 1. Transgressing. 2. Exceeding, surpassing.
 म. अतिक्रम, and अति aff.
 अतिक्रम ind. Having gone over or beyond. i. e. Exceeded, transgressed,
 surpassed, overcome, &c. म. अति before, अत to go, अतु aff.
 अतिक्रम mfn. (-तुः-ता-तु-तु) Thin emaciated. म. अति, and अत spare ; अ
 changed to र.
 अतिक्रम mfn. (-तुः-ता-तु) 1. Transgressed, exceeded, passed the proper
 bounds. 2. Excelled, surpassed. 3. Passed in time. 4. Attacked,
 assaulted. 5. Excessive, unlimited. 6. Prolix, diffuse. 7. Disregarded,
 disliked. म. अति, and अत to go, aff.
 अतिक्रम mfn. (-तुः-ता-तु) Exceeding, one who oversteps due bounds.
 म. अति, and अत to go, अतु aff.
 अतिक्रम m. (-तुः) The sixth of the twenty-seven astrological yogas.
 अतिक्रम m. (-तुः) 1. A fragrant grass, lemon-grass, (Andropogon
 schoenanthus.) 2. Champac, (Michelia champaca.) 3. A kind of
 bean, (Phaseolus mungo) 4. Sulphur. mfn. (-तुः-ता-तु) Of strong
 or exceeding odour. म. अति, and अत smell.
 अतिक्रम m. (-तुः) A creeper. म. अति, and अत a plant.
 अतिक्रम mfn. (-तुः-ता-तु) Arrogant, proud. म. अति very, अत pride, and
 अतु aff.
 अतिक्रम mfn. (-तुः-ता-तु) Despicable, vile. म. अति before, अति reproached.
 अतिक्रम mfn. (-तुः-ता-तु) Very secret, closely hidden or concealed. म.
 अति, and अत hidden.
 अतिक्रम f. (-तुः) A plant, (Hemionites, cordifolia, Rox.) See अतिक्रम. म.
 अति surpassing, and अत a hole ; rising above the ground.
 अतिक्रम mfn. (-तुः-ता-तु-तु) Going over or beyond, lit. or fig. f. (-तुः) A
 plant, (Hibiscus mutabilis.) See अतिक्रम. म. अतिक्रम to go beyond,
 अत and अतु affs.
 अतिक्रम m. (-तुः) 1. Going quickly. 2. Going over or beyond. 3. Sur-
 passing, excelling. 4. The passage of a planet from one zodiacal
 sign to another, in a shorter than common period. म. अति before अत
 to go, अतु aff.
 अतिक्रम m. (-तुः) A mushroom. f. (-तुः) 1. Anise, (Anethum pimpinella.)
 2. Barleria longifolia. म. अति, and अत an umbrella.
 अतिक्रम m. (-तुः) A musnroom म. अत added to the last.
 अतिक्रम f. (-ती) A form of metre, a stanza of four lines. with thirteen
 syllables in each line. म. अति, and अत another metre.
 अतिक्रम mfn. (तुः-ता-तु) Marching fast or fleet. म. अति, and अत quick.
 अतिक्रम mfn. (-तुः-ता-तु) Very wakeful, restless. म. (-तुः) The black
 curlew. म. अति, and अत wakeful.
 अतिक्रम mfn. (-तुः-ता-तु) Very old. म. अति, and अत old.
 अतिक्रम n. (-तुः) Very lofty, or very rapid flight of birds. म. अति, and
 अत flying.

अतिशय ind. Much, excessively, exceedingly. अति, and शय aff.
 अतिशीघ्र mfn. (-शः-श-शः) Very sharp or pungent. f. (-शः) Doob grass. अति, and शीघ्र sharp.
 अतितीक्ष्ण mfn. (-शः-श-शः) Very pungent, sharp, hot or acrid. अति, and तीक्ष्ण sharp.
 अतिथि mfn. (-थिः-थ-थः) A guest, a person entitled to the rites of hospitality, m. (-थिः) 1. A proper name, the son of Kusa and grandson of Rāma. 2. Wrath. अति to go, and थिन् Unadi aff.
 अतिथिर्न्याय f. (-थः) Hospitality considered as a religious duty. अतिथि, and न्याय act.
 अतिथिवेश m. (-थः) Inhospitallity. अतिथि, and वेश dislike.
 अतिथिपूजन n. (-थः) Hospitality considered as one of the principal sacraments of the Hindus. अतिथि a guest, and पूजन worshipping.
 अतिथिसंस्कार m. (-थः) The rite of hospitality, hospitality. अतिथि, and संस्कार pious rite.
 अतिथिसेवा f. (-थः) Service of a guest, hospitality. अतिथि, and सेवा service.
 अतिदात्र m. (-ता) A liberal man. अति, and दात्र who gives.
 अतिदान n. (-नः) Munificence, giving largely. अति and दान gift.
 अतिदाह m. (-हः) 1. Great heat. 2. Violent inflammation. अति and दाह burning.
 अतिद्विष्ट mfn. (-ष्टः-ष्ट-ष्टः) Substituted, supplementary. अति over, and द्विष्ट enjoined.
 अतिदुःख mfn. (-हः-ह-हः) Intolerable, unbearable, not to be borne or endured. अति and दुःख painful.
 अतिदुर्गत mfn. (-तः-ता-तः) In great difficulty or distress. अति and दुर्गत badly off.
 अतिदुष्कर mfn. (-रः-रा-री-रः) Very arduous, very difficult. अति and दुष्कर difficult.
 अतिदूर n. (-रः) A great distance, afar off. अति, and दूर afar.
 अतिदेश m. (-शः) Substitution, supplement. अति, and देश direction.
 अतिदोष m. (-षः) A great fault.
 अतिद्विष्टि f. (-तिः) A kind of metre, a stanza of four lines, with nineteen syllables in each line. अति and द्विष्टि another metre.
 अतिनी mfn. (-नीः-नीः-नीः) Landed from a boat. अति over, beyond, and नी a boat.
 अतिपतन n. (-नः) Exceeding, going beyond bounds. अति beyond and पतन to go, पत aff.
 अतिपथि m. (-थः) A good road. अति, and पथि a road; a very road.
 अतिपर m. (-रः) 1. A great enemy. 2. One who has conquered his enemy. अति and परः a foe.
 अतिपात m. (-तः) 1. Neglect of duty. 2. Transgression, deviation from laws or customs. 3. Contrariety, opposition. 4. Going beyond bounds. अति beyond, and पात from पत to go.
 अतिपातक n. (-कः) Heinous sin, the worst of the great sins. अति, and पातक crime.
 अतिपातकृन् mfn. (-कः-क-कः) A great sinner, flagrantly criminal. अतिपातक and कृन् aff.
 अतिपारक mfn. (-कः-का-कः) Very capable, of great abilities. अति, and पारक who traverses.
 अतिप्रेक्ष mfn. (-क्षः-क्ष-क्षः) Very dexterous or clever. अति and प्रेक्ष clever.
 अतिप्रसङ्ग m. (-ङ्गः) Frequent repetition, uninterrupted continuance. अति, and प्रसङ्ग connexion.
 अतिशक्त mfn. (-क्तः-क्त-क्तः) Strong, powerful. m. (-क्तः) An active soldier. f. (-क्ता) A plant, (Sida cordifolia, and rhombifolia.) See शक्तशुची. अति and शक्त strong.
 अतिभार m. (-रः) A great or excessive burden. अति, and भार load.
 अतिभारन m. (-नः) A mule. अतिभार, and न who goes with.

अतिभी m. (-भीः) Lightning, the flash accompanying thunder. अति, and भी dread.
 अतिभूति f. (-तिः) 1. Something more than was expected or aimed at. 2. Extensive land or limits. 3. Improper conduct, exceeding proper bounds. अति, and भूति land.
 अतिभृत mfn. (-तः-ता-तः) Carefully cherished or protected. अति and भृत cherished.
 अतिभूषण mfn. (-णः-ण-णः) Very auspicious. m. (-णः) A fruit, (Ægle, or Cratogeomys marmelos) See भूषण. अति, and भूषण auspicious.
 अतिबोध mfn. (-दः-दा-दः) or adverb n. (-दः) Much, excessive, unlimited, unbounded. अति, and बोध a limit.
 अतिमर्त्य mfn. (-त्यः-त्य-त्यः) Superhuman, divine. अति and मर्त्य, mortal.
 अतिमात्र mfn. (-तः-ता-तः) or adverb n. (-तः) Much, excessive. अति, and मात्र a minute quantity.
 अतिमातृ mfn. (-तृ-तृ-तृ) 1. Superhuman, more than mortal. 2. Immortal, divine. अति, and मातृ human.
 अतिमाय mfn. (-यः-या-यः) 1. Free from illusion. 2. Entirely liberated, or freed. अति and माय delusion.
 अतिमित mfn. (-तः-ता-तः) 1. Dry, not wet. 2. Over measured, exceeding. अति neg. तमित moist, or अति and मित meted.
 अतिसूत mfn. (-तः-ता-तः) 1. Seedless, barren. 2. Entirely liberated or freed. m. (-तः) 1. A creeping plant, (Gærtnera racemosa.) See मातृश्रीलता. 2. A tree, (Dalbergia oujeiniensis) अति, and सूत liberated.
 अतिसूतक m. (-कः) 1. A tree, (Dalbergia oujeiniensis.) 2. Mountain ebony. See तिलुक. 3. A creeper. (Gærtnera racemosa, &c.) अति. See अतिसूत.
 अतिमोदा f. (-दा) A tree, (Jasminum arboreum.) अति, and मोद delight.
 अतिरथ m. (-थः) A warrior of a particular order fighting in a car. अति, and रथ a chariot.
 अतिरथिन् m. (-थी) A warrior of a particular class, fighting in a car. अति before रथ a car. and थिन् aff. also अतिरथ.
 अतिरस f. (-सः) A creeper. अति, and रस flavour.
 अतिरिक्त mfn. (-क्तः-क्ता-क्तः) Excessive, exceeding, अति, and रिक्त to flow, with the participial affix क्त.
 अतिरिक्ता f. (-ता) Increase of bulk or quantity, expansion, enlargement, elevation, &c. अति. ता added to the preceding.
 अतिरेक mfn. (-कः-का-कः) Much, excessive. अति, and रिक्त to flow, affix क्त.
 अतिरेकिन् mfn. (-की-कि-की-कि) More, superior. अतिरेक and किन् aff.
 अतिरोग m. (-गः) Consumption, (Phthisis pulmonalis) अति and रोग disease.
 अतिरोम m. (-मः) A wild goat, or according to some, a large monkey. mfn. (-मः-मा-मः) Very hairy. अति, and रोम hairy.
 अतिरुच mfn. (-चः-चा-चः) Very covetous. अति, and रुच covetous.
 अतिरोम mfn. (-मः-मा-मः) Very hairy. अति, and रोम hairy.
 अतिवर्त्तन n. (-नः) An accident, a circumstance not capable of being prevented or guarded against. अति, and वर्त्तन being.
 अतिवृत्त m. (-वृत्तः) A kind of grain. अति, and वृत्त round.
 अतिवात m. (-तः) A storm, a hurricane. अति, and वात wind.
 अतिवाद m. (-दः) Opprobrious or unfriendly speech. See अभिवाद. अति overooming, वाद to speak, and दः aff.
 अतिबालक m. (-कः) An infant. mfn. (-कः-का-कः) Childish. अति and बालक a child.
 अतिविकट m. (-टः) A vicious elephant. mfn. (-टः-टा-टः) Very fierce, very formidable. अति, and विकट large or formidable.
 अतिविष mfn. (-षः-ष-षः) Antidote, exceeding or subduing poison. f. (-षः) A tree used in medicine, the bark is also employed in dyeing; it

2. (जा) Another plant and fruit ; a species of citron. See जातुका.

२. (अ) Another plant and fruit ; a species of citron. See जातुसुत्री.
E. अति, and अम्ल sour.

अनन्यपर्वी f. (-वी) A creeper and medicinal plant. E. अनति excessive, अनसूर; and पर्व a leaf, with the fem. aff. जीप्.

अनन्य m. (-नः) 1. Death. 2. Distress. 3. Transgression. 4. Vice, fault, guilt. 5. Punishment. 6. Going over or beyond. 7. Absence. 8. Loss, destruction. E. अनति beyond, away, अनसूर to go, and अनसूर aff.

अनन्यित mfn. (-तः-ता-त) 1. Exceeded, surpassed. 2. Outraged. E. अनति before अनसूर to go, अनसूर aff.

अनन्य n. adv. or mfn. adj. (-नः-नी-नी) Much, excessive. E. अनति, and अनसूर substance.

अनन्य mfn. (-नः-ता-त) Very small, very little. E. अनति very, and अनसूर small.

अनन्यी f. (-नी) A kind of metre, a stanza of four lines, with seventeen syllables to the line. E. अनति beyond, अनन्य another metre.

अनन्य mfn. (-नः-ता-त) Very rough, uneven, craggy. E. अनति, and अनसूर unequal.

अनन्यकार m. (-रः) Censure, blame, contempt. E. अनति and अनसूर prefixed to कृ to do, अनसूर aff.

अनन्यकार m. (-रः) Deviating from prescribed observances, contemning religious and moral laws. E. अनति, and अनसूर observance.

अनन्यकारिन् mfn. (-रि-रिणी-रि) Transgressing. E. अनन्यकार, and अनसूर aff.

अनन्य mfn. (-नः-ता-त) Not to be abandoned. E. अनसूर neg. अनसूर to be abandoned.

अनन्या f. (-नी) Unreasonable hope or desire. E. अनति, and अनसूर hope.

अनन्यकार m. (-रः) Excessive food. E. अनति, and अनसूर food.

अनन्यकारिन् mfn. (-रि-रिणी-रि) Eating excessively, a glutton, a gormandizer. E. अनन्यकार, and अनसूर aff.

अनन्यित n. (-तः) 1. Great dread. 2. Desperate or daring action. E. अनति with अनसूर to have; अनसूर prefixed, and the participial कृ; कृ is substituted for अनसूर; what engrosses the mind.

अनन्यि f. (-निः) 1. Idle or excessive talk. 2. Expatiating, enlarging. 3. A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. E. अनति, and अनसूर speech.

अनन्य्या f. (-न्या) A kind of metre, a stanza of four lines, with two syllables to the line. E. अनति, and अनन्य another kind; it is also read अनन्य्या.

अनन्यकट mfn. (-टः-टा-ट) Extreme, exceeding great. E. अनति, and अनसूर much.

अनन्यकट mfn. (-टः-टा-ट) 1. Most excellent, best. 2. Most valuable, precious. E. अनति, and अनसूर excellent.

अनन्य m. (-नः) A gallinule. f. (-नी) A plant, (Jasminum villosum, Rox, or in Bengal, Nyctanthes tristis) See शिवाजिका. E. अनति, and अनसूर to reason.

अन ind. In this place, here, hereinafter. E. अनसूर being substituted for the termination of the seventh case of अनसूर this.

अनन्य mfn. (-नः-ता-त) Shameless, immodest. E. अनसूर neg. अनसूर shame.

अनन्यमन् mfn. (-नः-ता-त) Respectable, venerable, (especially in theatrical language. E. अनसूर here, अनसूर to be and the participial affix अनसूर; being present or principal.

अनन्य mfn. (-नः-ता-त) Fearless. E. अनसूर neg. अनसूर fear.

अनति m. (-तिः) The name of one of one of the seven Rishis or saints, born from the eye of BRAHMA, married to ANASUYA, daughter of KARDAMA MUNI, and the father of DATTA or DATTA TREYI, DURVASAS and CHANDRA. E. अनसूर to eat and अनसूर Unadi aff. The correct reading is अनति, but the word is always written with one त.

अनतिजित m. (-तः) 1. The moon. 2. A man of the three first classes. E. अनसूर neg. अनति three, and अनति born, not thrice born; born twice The moon, from the eye of ATARI, and from the ocean. The Brahman &c. from the womb and investiture.

अनतिजित m. (-तः) A name of CHANDRA or the moon. E. अनति a saint, अनसूर the eye, and अनसूर born, produced. Born from the eye of ATARI, "a

flash of light from the eye of ATARI, was received by space, a goddess, the via lactea personified, who bore SOMA." The following and other similar names refer to this legend.

अनति m. (-नी) A muni. See अनति, E. अनसूर to eat, Unadi aff. अनति; also अनति.

अनतिजित m. (-तः) See अनतिजित.

अनतिजित m. (-तः) See अनतिजित.

अनतिजित m. (-तः) See अनतिजित.

अनतिजित m. (-तः) The marriage union of ATARI and BRAHMA. E. अनति, and अनसूर; affix अनसूर. implying in this and similar compounds, union.

अनति mfn. (-नः-ता-त) Deliberate, not in haste. E. अनसूर neg. अनसूर for अनसूर haste.

अनति m. (-तिः) A sage. See अनति.

अनति m. (-नी) A sage. See अनति.

अन ind. An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, &c. and corresponds to. 1. After. 2. And. 3. Now, (inceptive or premising) 4. What, (interrogatively) 5. All, (comprehensively) 6. Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. E. अनसूर to ask, अनसूर affix, and अनसूर is dropped, also अनसूर.

अनति ind. A particle of assent, howelse, what else, assuredly. अनसूर ind. Also.

अनसूर m. (-नः) A name of SIVA. E. अनसूर the name of a Ve'da, and अनसूर aff.

अनसूर m. (-नः) 1 A Brahman. 2. A name of VASISHTHA. n. (नः) The name of the fourth Veda. E. अनसूर an auspicious particle अनसूर to go, and अनसूर aff.

अनसूर m. (-नः) 1 Brahman versed in the At'herva Ve'da. 2. A family priest. E. अनसूर the Ve'da, and अनसूर aff.

अनसूर ind. Or. E. अनसूर, and अनसूर sometimes.

अनसूर ind. The same as अनसूर, q. v.

अनसूर (नी) r. 2d cl. (अनति) To eat. The root is imperfect; अनसूर being substituted for it in several inflections; as अनसूर, &c. Implying injury, it is not conjugated in the middle voice, although the action be reciprocal: as अनसूरदति they bite, or devour each other. With an indicative अनसूर, अनसूर (अनसूरति) To bind.

अनसूर mfn. (-नः-ता-त) Awkward, unskilful. E. अनसूर neg. अनसूर clever.

अनसूर mfn. (-नः-ता-त) 1. Not clever, unskilful. 2. Not comprehending the fee given to the Brahmans, a sacrifice, &c. E. अनसूर neg. अनसूर clever, or अनसूर a fee.

अनसूर mfn. (-नः-ता-त) Unscorched, not burnt. E. अनसूर neg. अनसूर burnt.

अनसूर mfn. (-नः-ता-त) Unpunished. n. (-नः) Impunity. E. अनसूर neg. अनसूर punishment.

अनसूर mfn. (-नः-ता-त) Unpunishable, unworthy of, or exempt from punishment. E. अनसूर neg. अनसूर to be punished.

अनसूर mfn. (-नः-ता-त) Unpunishable, unfit to be punished, exempt from punishment. E. अनसूर neg. अनसूर to be punished.

अनसूर mfn. (-नः-ता-त) Not given. f. (नी) An unmarried girl. E. अनसूर not, अनसूर given.

अनसूर n. (नः) 1. Food. 2. Eating. E. अनसूर to eat, and अनसूर aff.

अनसूर mfn. (-नः-ता-त) To be eaten, what may be eaten. E. अनसूर to eat, अनसूर aff.

अनसूर mfn. (-नः-ता-त) Toothless. So अनसूर (नः-ता-त) E. अनसूर neg. अनसूर a tooth.

अनसूर mfn. (-नः-ता-त) Uncontrollable, untameable. E. अनसूर neg. अनसूर to be tamed.

अनसूर mfn. (-नः-ता-त) Much, many. E. अनसूर neg. अनसूर little, few.

अनसूर mfn. (-नः-ता-त) Unfeeling, unmerciful, destitute of pity. E. अनसूर neg. अनसूर clemency.

अनसूर n. (-नः) Disappearance, not being visible or present. E. अनसूर neg. अनसूर sight.

बदर m. (-रः) A plant, (*Eugenia acutangula*) See विष्णु. f. (-वा) Socotrine aloe, (*Aloes perfoliata*) See वृषज्जारी. mfn. (-जः-जा-ज) Leafless.
 न. च. and बदर a leaf.

बदरे mfn. (-वरी-वरी-वदः) 1. This. 2. That.

बदरणीय mfn. (-वः-वा-व) Incombustible; so बदरणीय न. च. neg. दाहनीय or दाहनीय to be burnt.

बदाह m. (-ता) A niggard, a miser. न. च. neg. दाह who gives.

बदान n. (-न) Not giving, withholding, न. च. neg. दाह gift.

बदाह्य mfn. (-जः-जा-ज) Untamed, unsubdued, undaunted. न. च. neg. दाह daunted.

बदाहिक mfn. (-जः-जी-ज) 1. Unclaimed, as inheritance, lapsed. 2. Not relating to inheritance. न. च. neg. दाह heritage, ठक्. aff.

बदाह्य mfn. (-जः-जा-ज) Inconsumable by fire, incombustible. न. च. neg. दाह to be burnt.

बदिति f. (-तिः) 1. The daughter of DAKṢHA, wife of, KASYAPA, and mother of the gods. 2. The earth. 3. Being entire. न. च. neg. दा to give, and हिति affix, not giving pain; or च, ही to cut or break. तिक्. aff.

बदितिनन्दन m. (-नः) A deity, a divinity. न. बदिति, and नन्दन, a son of ADITI.

बदुष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Unspoiled, unvitiated. 2. Good, virtuous न. च. neg. दुष्ट bad.

बदूषित mfn. (-तः-ता-त) 1. Undefined, unvitiated. 2. Virtuous, good. न. च. neg. दूषित corrupted.

बद्धम् m. (-दृक्) Blind. न. च. priv. and दृग् the eye.

बदृश्य mfn. (-क्षः-क्षा-क्ष) 1. Invisible, not be to seen. 2. Improper to behold. न. च. neg. दृश्य to be seen.

बदृष्ट n. (-ष्टः) 1. Casual and unseen danger, (as from conflagration, inundation, &c.) 2. Fortune, destiny, fate. 3. (In logio) Virtue or vice, as the eventual cause of pleasure or pain. mfn. (-ष्टः-ष्टा-ष्ट) 1. Unseen, unforeseen. 2. Unknown, unfelt, not experienced. न. च. neg. and दृष्ट seen.

बदृष्टपुत्र m. (-वः) A form of treaty, in which the parties treat direct without any mediator or surety also बदृष्टनर and similar compounds. न. बदृष्ट unseen, and पुत्र, &c. man.

बदृष्टपूर्व mfn. (-व्यः-व्या-व्य) Unseen previously, unseen till now. न. बदृष्ट, and पूर्व before.

बदृष्टवत् mfn. (-वान्-वती-वत्) 1. Enjoying or undergoing good or bad fortune, more usually the former, fortunate. न. बदृष्ट, and वत् aff.

बदृष्टि f. (-ष्टिः) A look of displeasure, evil eye. न. च. bad, and दृष्टि look.

बदृष्टिका f. (-का) Angry or displeased look, evil eye. न. बदृष्टि. and क्. aff.

बदिय mfn. (-यः-या-य) Improper or unfit to be given. न. च. neg. दिय to be given.

बदियदान n. (-न) Giving what ought not to be given, what is not one's own, &c. न. बदिय, and दान giving.

बह m. (-हः) Oiled butter. न. बह to eat, and गन् Unadi aff.

बहा ind. Truly, verily. न. बत going constantly, बा to have, and बिक्. aff.

बहुत n. (-तः) 1. Surprise, astonishment. mfn. (-तः-ता-त) Wonderful, surprising. न. बत a particle of surprise, बू to be, and तत् Unadi aff.

बहुतवन m. (-नः) A name of ŚIVA. न. बहुत astonishing, and वन who sounds.

बह्नि m. (-भिः) Fire. न. बह to eat, Unadi affix बनि, and न inserted.

बहर mfn. (-रः-रा-र) Gluttonous. न. बह to eat, and हरक्. aff.

बह ind. To-day. न. बहन् this; an irregular formation.

बहन्त m. (-नः) The period of a current day, from midnight to midnight in the usual acceptation, but sometimes considered to begin and end with sunset. mfn. (-नः-नी-न) Of or belonging to the current day, of to-day. न. बह, and युक्. aff.

बहन्तवत् m. (-वः) In grammar, the aorist past. mfn. (-तः-ता-त) Past or

gone to-day, i. e. any time previous to to-day. न. बहन्त of to-day, बहन् been.

बहपि ind. Even now, still. न. बह, and बहि certainly.

बहपदि n. (-पि) Beginning or ending with the current day, from or till to-day. न. बह, and बहपि limit.

बहनीय mfn. (-नः-ना-न) Near to any event, at the point of death &c. f. (-ना) A woman or any female animal near the time of delivery. न. बह, and च to-morrow. affix च, what will happen to-day or to-morrow.

बहन् n. (-न्) A worthless or good for nothing object. न. च. neg. बहन् thing.

बहि m. (-भिः) 1. A tree. 2. A mountain. 3. The sun. 4. A measure. न. बह to eat, and बिन् Unadi aff.

बहिनीया f. (-या) The earth. न. बहि a mountain, and बीया a pin or bolt.

बहिन mfn. (-जः-जा-ज) Produced or found in the hills. n. (ज) Red chalk. f. (-जा) A name of PÁRVATĪ or DURGA, the daughter of HIMALAYA, ruler of Himalaya mountain, and hence this her appellation, mountain-born. न. बहि, and ज, from जन to be born.

बहिनका f. (-का) A name of PÁRVATĪ, the daughter of the mountain HIMALAYA. न. बहि, and तनका daughter.

बहिनन्दिनी f. (-नी) PÁRVATĪ. See the last.

बहिनपति m. (-तिः) Himalaya, lord of mountains; also similar compounds, as बहिनपति, बहिनपति &c.

बहिनपि m. (-पि) A name of INDRA. न. बहि, and पि who breaks; the splitter of mountains, (with his thunderbolt.)

बहिन mfn. (-भूः-भू-भू) Mountaineer, mountain-born. m. (-भूः) A Plant, (*Salvinia cucullata*.) न. बहि, and भू born.

बहिराज m. (-राजः) The king of mountains, the HIMALAYA mountains; the snowy range on the north of Hindustan, confounded with the mythological ruler of them, and the father of PÁRVATĪ. न. बहि, and राज a king, the king of mountains, deservedly so called, being the loftiest in the world.

बहिरात्रि m. (-त्रिः) Fire on a mountain, a volcano. न. बहि, and त्रि fire.

बहिराज m. (-जः) A peak, the horn or summit of a mountain. न. बहि, and राज a horn.

बहिराज m. (-रः) Iron. न. बहि, and राज essence.

बहिराज m. (-जः) 1. A name of ŚIVA. 2. Also of HIMALAYA, as king of mountains. न. बहि, and राज a master.

बहिराज m. (-वः) Mildness, moderation, the absence of tyranny or oppression. न. च. neg. बहिराज tyranny.

बहिराज mfn. (-ही-हि-हि) Innocuous, mild. न. च. neg. बहिराज violent.

बहय m. (-यः) A Bauddha. न. च. neg. बहय two.

बहयवादिन् m. (-दी) 1. A Bauddha. 2. A unitarian. न. च. neg. बहय two, and वादिन् who speaks, one who acknowledges but one principle.

बहितीय mfn. (-वः-या-व) Only, sole, without a second. न. च. neg. बहितीय second.

बहिव mfn. (-वः-वा-व) Harmless, not malicious. न. च. neg. बहिव malice.

बहिविन् mfn. (-वी-वि-वि) Harmless, inoffensive. न. च. neg. बहिविन् who hates.

बहैत n. (-तः) Unity, not duality. न. च. neg. बहैत duality.

बहैतवादिन् m. (-दी) A unitarian, one who maintains the existence of but one principle in the universe. न. बहैत unity, and वादिन् who speaks.

बहःकाय m. (-वः) The lower part of the body, the lower extremities. न. बहः, and काय body.

बहःकृत mfn. (-तः-ता-त) Thrown or put down. न. बहः, and कृत made.

बहःचित् m. (-तः-ता-त) Precipitated, thrown down. न. बहः down, and चित् participle past of चिक् to throw.

बहःपतित mfn. (-तः-ता-त) Fallen down. न. बहः, and पतित fallen.

बहःप्रकर m. (-रः) A seat or bed, made of grass. न. बहः, and प्रकर a couch.

अधःपुष्पी f. (-ची) A plant, (Hieracium.) E. अधः, downwards, and पुष्प a flower.

अधःक्ष mfn. (-क्ष-क्ष-क्ष) 1. Below. 2. Inferior. E. अधः, and क्ष what stays.

अधम mfn. (-मः-मा-मं) 1. Inferior, low. 2. Vile, despicable. E. अध to preserve, धम Una'di affix, and ष changed to व.

अधमधतक mfn. (-कः-का-कं) 1. A porter, a bearer of burdens. 2. Low, servile. E. अधम low, and ततक a servant.

अधमर्ष mfn. (-र्षः-र्षा-र्षे) A debtor. E. अधम low, and ऋष debt.

अधमर्षिक m. (-कः) A debtor. E. अधम, and ऋष debt, with ठक् added.

अधमर्षिन् m. (-र्षी) A debtor. E. अधम, and ऋष debt, with इति added.

अधमाङ्ग n. (-ङ्ग) A foot. E. अधम low, and अङ्ग a limb.

अधर mfn. (-रः-रा-रं) 1. Low, inferior, below. 2. Low, vile. 3. Silenced, refuted, overcome in abuse or controversy. f. (-रा) The lower region. m. (-रः) The lower lip. (dual. री) The lips. mn. (-रः or -रं) Pudendum muliebre. E. अध neg. ष to have or hold, and ष् aff.

अधरतल ind. Underneath. E. अधर, and तल aff.

अधरमधु n. (-धु) The moisture of the lips. E. अधर the lower lip, and मधु honey.

अधरक्षात् ind. Below, behind. E. क्षात् added to अधर.

अधरक्षात् ind. Below, underneath. E. the form of the ablative.

अधरात् ind. Underneath. E. अधर, with the termination क्षात्.

अधरासत n. (-सं) The moisture, honey or nectar of the lips. E. अधर, and असत nectar.

अधरासकीप m. (-पः) Biting the lip. E. अधर, and अप before लुप to cut, affix च्.

अधरीकृत mfn. (-तः-ता-तं) Contradicted, invalidated. E. अधर, and कृत made with कृ inserted.

अधरीष mfn. (-षः-षा-षं) Reproached, censured. E. अधर, and ष aff.

अधरीषूत mfn. (-तः-ता-तं) Contradicted, invalidated. E. अधर, and शूत become, with कृ inserted.

अधरेष ind. Underneath. E. अधर, and the affix एन.

अधरेषु ind. A future day, the day after the morrow. E. अधर, and एषु irregular aff.

अधर्म m. (-र्मः) Unrighteousness, injustice, all behaviour contrary to the Sruti and Smriti, or religious and legal institutes. E. अध priv. and र्म virtue, &c.

अधर्मचारिन् mfn. (-री-रिची-रि) Unrighteous, wicked. E. अधर्म, and चारिन् who follows.

अधर्मता f. (-ता) Unrighteousness; also अधर्मल n. (-लं) E. ता or ल added to अधर्म.

अधर्मात्मन् mfn. (-त्मा-त्मा-त्मा) Wicked, unrighteous. E. अधर्म, and आत्मन् spirit.

अधर्मिन् mfn. (-र्मि-र्मिची-र्मि) Wicked, sinful, unrighteous. E. अधर्म, and इति aff.

अधर्मिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Very wicked. E. अधर्म, and इष्ठ aff.

अधर mfn. (-रः-रा-री-रं) Going. m. (-रः) A thief. E. अधस् low, vile, and र who goes down or below.

अधरी m. (-रः) A house-breaker. E. अधस् below, and री a thief.

अधस् ind. 1. Down, downwards, below. 2. The lower or infernal regions. 3. Pudendum muliebre. E. अधर with अस् affix, and र dropped.

अधस्तान् mfn. (-तः-ती-तं) Below, underneath. E. अधस् and तान् aff.

अधस्तात् ind. 1. Down, downwards, underneath. 2. Behind. 3. Pudendum muliebre. E. अधर or अधस्, and तात् aff.

अधमाशय m. (-यः) A plant, (Achyranthes aspera.) E. अधम vile, शय a road, and य from य to gain or possess.

अधार्मिक mfn. (-कः-की-कं) Unjust, unrighteous, wicked. E. अध neg. and र्म virtuous, &c. from र्म, affix ठक्.

अधि m. (-धिः) Anxiety, mental pain; more usually अधिः. E. अध before, धा to have, धि affix; धा is made short.

अधि ind. Over, above, upon, &c. a preposition and prefix to verbs implying superiority in place, quality, or quantity; as अधिवातु to stand in or on, अधिवातु to rule over, अधिवातु to exceed; also used in the figurative sense of the same, as अधिवातु to go to or attain; अधिवातु to do over again, to repeat or recall; अधीतु to go over or through, as a book; अधिवातु to reside in or on, to persevere: forming also indeclinables with nouns, as अधिरात्रि in the night; अधिवातु in or over the house: and compounds with nouns, as अधिदेवता, &c. q. v. E. अध neg. धा to have, धि aff.

अधिक mfn. (-कः-का-कं) Exceeding, more, over, more than, in addition to. n. (-कं) A figure in rhetoric, (Hyperbole.) E. अधि and क, from क् to sound.

अधिकतर mfn. (-रः-रा-रं) More, comparatively more. E. अधिक and तस् aff.

अधिकतम mfn. (-मः-मा-मं) Most, superlatively more. E. अधिक, and तम aff.

अधिकाता f. (-ता) Excess, addition; also अधिकलं. E. ता or ल added to अधिक.

अधिकतु ind. Moreover. E. अधिक, and तु but.

अधिकरण n. (-णं) 1. Superiority, supremacy. 2. Title, right. 3. In the Mimamsa philosophy, a case or topic, comprehending five members, the subject, the doubt, the first side or prima facie argument, the answer or conclusion, the application. 4. (In the Vedānta.) A case or question. 5. (In grammar) Location, the sense of the seventh or locative case, defined to imply four kinds. 1. Proximity, as, 'a village on the Ganges.' 2. Inclusion, as, 'the gods in heaven.' 3. End or object, as, 'versed in the Śāstras; and 4. Integral existence, as, 'the spirit is in all.' E. अधि over, कृ to do; and कृट् aff.

अधिकर्षि mfn. (-र्षि-र्षि-र्षि) Prosperous, every way happy. E. अधिक excessive, and ऋष prosperity.

अधिकर्षण n. (-र्षं) Superintendence, Supervision. E. अधि, and कर्ष business.

अधिकर्षक m. (-कः) 1. Clerk or prefect of the market or fair. 2. An overseer, a superintendent. E. अधि over, कर्ष business, and क् aff.

अधिकार mfn. (-रः-रा-रं) Having more members than natural or common. n. (-रः) The girdle over the coat of mail, worn as a kind of scarf. E. अधिक exceeding, and ऋष the body.

अधिकार m. (-रः) 1. Authority. 2. Supremacy. 3. Rule, government. 4. Right, title. 5. Property, ownership. 6. Privilege. 7. Duty, office. 8. A chapter, a section. 9. The use of royal insignia. 10. (In grammar) Government, the dependance of a form on a previous one. E. अधि over, and कार what makes, from कृ with च् affix; what gives or exercises pre-eminence.

अधिकारिता f. (-ता) 1. Ownership, lordship. 2. Right, title. E. अधिकारिन् with ता affix.

अधिकारिल n. (-लं) 1. Ownership. 2. Right, title. E. See the last, affix ल.

अधिकारिन् m. (-री) 1. A superintendent, a ruler, a director. 2. A master, an owner. 3. A sage, one who is perfect in principles and practice of the Vedānta. mf. (-री-रिची) (In law) The possessor of a right or title, as. अनाधिकारी heir to property; संस्काराधिकारी one who has a right to the essential ceremonies of the Hindu religion. E. अधिकार, and इति aff.

अधिकृत mfn. (-तः-ता-तं) 1. Superintended, guided. 2. Claimed or held as a right. 3. Set over, superintendent. m. (-तः) 1. A superintendent in general. 2. Inspector of receipts and disbursements, an auditor of public accounts. E. अधि over, and कृत made.

अधिकृत m. (-तः) Invasion, assailing. E. अधि over, and कृत to go.

अधिकृत n. (-तं) Invading, assailing, over-running. E. अधि, and कृत going.

अधिकृति f. (-तिः) A possession, a right. E. अधि, and इति doing.

अधिकृत mfn. (-तः-ता-तं) 1. Censured, reviled, detracted from. 2. Sent,

despatched. 3. Placed, fixed. ३ अधि, and अधि participle of अधि to send or throw.

अधिदेव m. (-यः) 1. Detraction, censure. 2. Sending, despatching. ३ अधि, and देव throwing.

अधिगत mfn. (-तः-ता-तं) 1. Obtained. 2. Gone through or over, lit. or fig. as read, studied. ३ अधि, and गत gone.

अधिगम m. (-गः) 1. Obtaining, attaining, acquiring. 2. Going through or over, lit. or fig. 3. Overpassing, overflowing; also

अधिगमन n. (-नं) &c. ३ अधि, and गम or गमन going.

अधिगम्य mfn. (-य्यः-य्या-य्य) Unattainable, not to be reached or acquired.

So अधिगमनीय mfn. (-नीयः-नीया-नीय) and अधिगम्य mfn. (-य्यः-य्या-य्य) ३ अधिगम with क्त, क्तनीय or तन्व participial affs.

अधिजिह्व m. (-जः) A tumor on the tongue. ३ अधि, and जिह्वा the tongue.

अधिज्योतिष् n. (-यः) The luminous parts of the creation, ३ अधि supreme, ज्योतिष् light.

अधिर्वा f. (-वा) Land on the upper part of a mountain. ३ अधि over, above, and लवन् aff.

अधिर्दन्त m. (-न्तः) A tooth growing over another. ३ अधि, and दन्त a tooth.

अधिदेव m. (-यः) 1. A supreme or superior deity. 2. A tutelary deity. ३ अधि, and देव a deity.

अधिदेवता m. (-ता) A tutelary, or presiding divinity. ३ अधि, and देवता a deity.

अधिदेव n. (-यः) 1. The ruling deity, the active principle in creation; also अधिदेवत. 2. The collective body of gods, and superhuman beings. ३ अधि, and देव divine being.

अधिप m. (-पः) 1. An owner, a lord or master. 2. A king. ३ अधि, and प who preserves, from पा.

अधिपति m. (-तिः) A master, an owner, a ruler. 2. A king. ३ अधि, and पति a master.

अधिपन्न n. (-नः) Continuation of the world by procreation. ३ अधि, and प्रजा progeny.

अधिभू m. (-भूः) A master, a ruler. ३ अधि, and भू who is from भू to be, affix विच्.

अधिभूत n. (-तः) An essential element of matter, perishable matter, that of which the presence involves eventual dissolution. ३ अधि over, and भूत an element.

अधिमय m. (-यः) Acute pains in the balls of the eyes, with pain and swelling of one side of the head. ३ अधि over, मय what agitates.

अधिमांस m. (-सः) Fleishy excrescences on the eye, cancer of the eye. ३ अधि, and मांस flesh.

अधिमांसक m. (-कः) Inflammation of the tendons. ३ अधि, and मांस flesh, क added.

अधिमात्र n. (-त्रः) A knowledge of the properties of the letters forming the word for the Hindu triad बीम् ३ अधि, and मात्र the whole.

अधिमास m. (-सः) An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. ३ अधि, and मास a month.

अधिरथ m. (-थः) A charioteer. ३ अधि, and रथ a car.

अधिराज m. (राट्) A supreme king, an emperor. So अधिराज m. (ऐजः) ३ अधि, and राज, राजन् a king.

अधिराज्य n. (ज्य) Empire, supreme sway. ३ अधि, and राज्य kingdom.

अधिराज्यमाज् m. (-जः) An emperor, a paramount sovereign. ३ अधिराज्य, and माज् who possesses.

अधिर्द mfn. (-दः-दा-दं) Elevated, exalted, surmounting. ३ अधि, and द mounted.

अधिरीयिष mfn. (-रि-ता-तं) Placed over, lit. or fig. ३ अधि, and रीयिष raised.

अधिरोष m. (-यः) Surmounting, overtopping, elevation. ३ अधि, and रोष mounting.

अधिरीषी f. (-षी) A ladder, a pair of steps. ३ अधि, and रीष to mount, with लृट् affix, and fem. लृप्.

अधिरीषिन् mfn. (-री-षी-षी) Who rises on or above. f. (-षी) A ladder, a staircase. ३ अधिरोष, and रीष aff.

अधिरीष m. (-यः) The universe, the material world. ३ अधि, and रीष world.

अधिवचन n. (-नः) A name, an appellation. ३ अधि, and वचन speech.

अधिवास m. (-सः) 1. A house, an abode. 2. Place, situation. 3. Continuance, perseverance. 4. Perfuming the person, &c. 5. A neighbour. 6. Neighbourhood. ३ अधि, and वास to dwell, with वच् affix; or वास to fumigate, with वच्.

अधिवासन n. (-नः) 1. Perfuming or scenting the person, &c. 2. Abiding, staying. 3. A religious ceremony; touching a vessel containing perfumes, flowers, and other things previously presented to an idol; or offering perfumes, &c. to idols, as a preliminary ceremony. ३ अधि, and वास to fumigate, लृट् aff.

अधिवासिता f. (-ता) Residence, staying or abiding in one place. ३ अधिवास, with ता affix, and लृट् augment; also with लृ, अधिवासित.

अधिधिषा f. (-या) The collective means and end of acquiring knowledge. ३ अधि, and धिषा knowledge.

अधिधिया f. (-या) A wife whose husband has subsequently married others; a superseded wife. ३ अधि, and धि obtained.

अधिधेयु m. (-यः) A man marrying other than his first wife. ३ अधि, before धि to obtain, लृट् aff.

अधिधेयु n. (-यः) Marrying again, whilst a former wife is living. ३ अधि before धि to obtain, affix लृट्.

अधिधेयुया f. (-या) A wife deserving or proper to be superseded. ३ अधि before धि to obtain, क्तनीय aff.

अधिधय m. (-यः) A place, a receptacle. ३ अधि before धि to serve, वच् aff.

अधिधययी f. (-यी) A furnace or fire-place. ३ अधि, and धि to cook, लृट् affix and fem. termination.

अधिहित mfn. (-तः-ता-तं) Placed, deposited, received, included. ३ अधि, before धि to serve, क्त aff.

अधिष्ठान n. (-नः) 1. Abiding, resting; 2. Site, situation. 3. Prescribed rule, fixed practice. 5. A town. 6. A wheel. 7. Dignity. ३ अधि, स्था to stand, and लृट् aff.

अधिष्ठातृ mfn. (-ता-वी-तृ) Governing, directing, fixing m. (-ता) A ruler, a governor, a director. ३ अधि before स्था to stay, लृट् aff.

अधिष्ठित mfn. (-तः-ता-तं) Fixed, determined, established; literally or figuratively, as a house or a practice. 2. Supervised, overlooked. 3. Guarded, surrounded. 4. Appointed. ३ अधि, and स्थित stationed.

अधीकार m. (-रः) Superintendence, authority, &c. See अधिकाार.

अधीत mfn. (-तः-ता-तं) Read, read through. ३ the participial deriv. from अधी to read over, or study.

अधीतवेद m. (-दः) A Brahman, who has read the Vedas; a student who has finished his course of study. ३ अधीत, and वेद the Vēda.

अधीति f. (-तिः) Study, perusal. ३ अधी to read, and तिन् aff.

अधीतिन् mfn. (-नी-तिनी-ति) A scholar, one who has finished his studies. ३ अधीत, and तिन् aff.

अधीन mfn. (-नः-ना-नी) 1. Docile. 2. Dependant. ३ अधि, and नीन a master.

अधीनता f. (-ता) Subjection, dependance, slavery; so अधीनत (तं) ३ ता or त added to the last.

अधीनान m. (-नः) A student, one going over or reading the Vedas, &c. ३ अधि before नी to go, गानच् aff.

अधीर mfn. (-रः-रा-रं) 1. Confused, perplexed. 2. Unsteady, (lit. or met.) f. (-रा) 1. Lightning. 2. An offended, cross or capricious mistress or wife. ३ अधि neg, and धीर firm, steady.

अधीरता f. (-ता) Fickleness, unsteadiness; also अधीरत. ३ ता or त added to the last.

अधीर m. (-यः) A master, a lord. ३ अधि, and धीर master.

अधीवर m. (-रः) An emperor, a king paramount over all the neighbouring princes. *अधि* superior, and *वर* a lord.

अधुना ind. Now, at present. *अधु* this, irregularly formed.

अधुनातन mfn. (-नः-नी-नः) Of or belonging to the present. *अधुना*, and *तन* aff.

अधुत mfn. (-तः-ता-तः) Upheld, undetained. m. (-तः) A name of Vishnu. *अधि* neg. *धुत* held.

अधृति f. (-तिः) 1. Laxity, want of firm hold. 2. Want of steadiness or firmness. *अधि* neg. *धृति* holding.

अधृष्ट mfn. (-ष्टः-ष्टा-ष्टः) Ashamed, modest, humble. *अधि* neg. *धृष्ट* proud.

अधृष्टता f. (-ता) Modesty, diffidence: also *अधृष्टत* n. (-तः) *अधि* or *त* added to the last.

अध्वज mfn. (-जः-जा-जः) Proud, vain. f. (-जा) The name of a river. *अधि* neg. and *ध्व* to be proud; than whom nought is prouder.

अध्वेय mfn. (-यः-या-यः) Not to be held or taken. *अधि* neg. *ध्वे* to have, *यत्* aff.

अध्वेय mfn. (-यः-या-यः) Unsteady, feeble, irresolute. (-यः) Inability, want of firmness. *अधि* not. *ध्वेय* firmness.

अधीऽयक n. (-कः) A lower garment. *अधि* beneath, and *अयक* clothes.

अधःपञ्च m. (-ञ्चः) A name of Vishnu. *अधि* *पञ्च* an organ of sense, and *पञ्च* who is produced; being produced by, or produced to such as have subdued or cast down their passions.

अधीगत mfn. (-तः-ता-तः) Descended, gone down. *अधि* down. *गत* gone.

अधीगति f. (-तिः) Going downwards, lit. or fig. descent, degradation. Also *अधीगमः* and *अधीगमनः*. *अधि* *गति*, &c. going.

अधीगामिन् mfn. (-मि-मिनी-मि) Descending, going downwards. *अधि* *गामिन्* who goes.

अधीष्यदा f. (-दा) A plant, (*Acheranthes aspera*.) See *अधामागः*. *अधि* *षट्* to hurt, with *अध* aff.

अधीऽन n. (-नः) 1. The anus. 2. pudendum muliebre. *अधि* *न* and *अध* member.

अधीजिह्वा f. (-जा) The uvula or soft palate. *अधि* *जिह्वा* below, and *जिह्वा* the tongue.

अधीष्टि mfn. (-ष्टिः-ष्टिः-ष्टिः) Downcast, one who looks down. *अधि* *ष्टि* and *ष्टि* sight.

अधीपर n. (-रः) 1. The anus. 2. pudendum muliebre.

अधीपथन n. (-नः) An under girth or strap. *अधि* *पथ*, and *पथन* binding.

अधीभव mfn. (-वः-वा-वः) placed below, inferior. *अधि* *भव* and *भव* produced.

अधीभाग m. (-गः) The bottom, the lowest part. *अधि* *भाग*, and *भाग* part.

अधीभागहर n. (-रः) Purging. *अधि* *भाग* the lower part (of the body), *हर* what affects.

अधीभुवन n. (-नः) The regions below the earth. *अधि* *भुवन* beneath, and *भुवन* a world; the earth below.

अधीमथेन n. (-थेनः) The anus, *अधि* *मथेन*, and *मथेन* a member.

अधीमुख mfn. (-ख-खा-खो-खः) 1. Down-looked, looking downwards. 2. Inverted, turned upside down. 3. Headlong. f. (-खा) A plant, (*Premna esculenta*.) *अधि* *मुख*, and *मुख* the face.

अधीयक n. (-कः) A still, or the lower of two vessels luted together for distilling, sublimation, &c. *अधि* *यक*, and *यक* a vessel.

अधीलम्ब m. (-म्बः) A perpendicular. *अधि* *लम्ब* below, *लम्ब* a straight line.

अधीलोक m. (-कः) The regions below the earth. *अधि* *लोक* and *लोक* world.

अधीरदन mfn. (-नः-ना-नः) Down-looked. See *अधीमुख*.

अधीरथ m. (-थः) 1. Bottom of a thing. 2. Pudendum muliebre. *अधि* *रथ*, and *रथ* dependance.

अधीवायु m. (-युः) The vital air that passes downwards. *अधि* *वायु*, and *वायु* air.

अधीऽक्षयिण n. (-यिणः) Discharge of blood from the anus, urethra, &c. *अधि* *क्षयिण*, *क्षयिण* plethora.

अध्वज mfn. (-जः-जा-जः) 1. Perceptible, present to the senses. 2. Superintending, presiding over. m. (-जः) 1. A superintendent in general, one of receipts and disbursements. 2. A plant, (a species of *Mimulus*.) See *धीरिका*. *अधि* and *ध्व* to pervade with *अध* aff.

अध्वजता f. (ता) Superintendence: also *अध्वजत* n. (-तः) *अधि* or *त* added to the last.

अध्वजर n. ((-रः)) The mysterious word Om. *अधि*, and *ध्वजर* letter: above all others in importance or in place; being often put at the head of various writings.

अध्वयि ind. Gifts made to a woman at the time of her marriage. *अधि* near, over, &c. and *ध्वयि* fire, being presented at the time that burnt offerings are made.

अध्वजा f. (-जा) Cowach, (*Carpopogon pruriens*.) *अधि*, *ज* to be diseased, and *ज* affix; superior to disease. See *अध्वजा*.

अध्वज m. (-जः) A lecture, a chapter or section. *अधि* before *ध्व* to go, *ध्व* aff.

अध्वयन n. (-नः) Study, reading, especially of the sacred books; one of the six duties of a Brahman. *अधि*, *ध्व* to go, and *ध्व* aff.

अध्वयसाय m. (-यः) Effort, exertion, determined application. *अधि*, and *ध्व* before *धी* to destroy, with the affixes *ध्व* and *ध्व*.

अध्वयसायित mfn. (-तः-ता-तः) Undertaken, attempted, as a difficult task. *अधि*, and *ध्व* before *धी*, affix *त*.

अध्वयसायिन् mfn. (-यि-यिनी-यि) Resolute, determined. *अधि* *ध्वयसाय*, and *यि* aff.

अध्वयन n. (-नः) Eating too often, taking food before that previously eaten is digested. *अधि*, and *ध्वयन* eating.

अध्वयस mfn. (-सः-सा-सः) 1. Substituted. 2. Placed over. *अधि*, and *ध्व* thrown.

अध्वयि n. (-यि) Bony exfoliation or deposit. *अधि*, and *यि* a bone.

अध्वयक m. (-कः) 1. The soul, individuated spirit, or that which belongs to and presides over the body. 2. The supreme spirit. *अधि*, and *यक* self or soul.

अध्वयक mfn. (-कः-की-कः) Spiritual, relating to the supreme spirit. *अधि* *यक* and *यक* aff.

अध्वयक m. (-कः) A holy sage, one who knows the nature of inherent spirit. *अधि* *यक*, and *यक* who sees.

अध्वयकरति m. (-तिः) An anchorite, one who diligently meditates on the supreme spirit. *अधि* *यक*, and *रति* pleasure.

अध्वयक m. (-कः) A teacher, one who instructs in the sacred books. *अधि* *यक*, and *यक* to go, in the causal form, and *यक* aff.

अध्वयन n. (-नः) Instructing, teaching the sacred books; one of the six duties of a Brahman. *अधि*, *ध्व* to go, in the causal form, and *ध्व* aff.

अध्वयित mfn. (-यः-या-यः) Taught. *अधि* *यित* and *यित* aff.

अध्वयम. (-यः) 1. The section, or division of a book. 2. A chapter or lecture of the Vedas. *अधि*, *ध्व* to go, and *यम* aff. proper to be gone through or read.

अध्वयद mfn. (-दः-दा-दः) 1. Mounted on, riding upon. 2. Exceeding, very much. *अधि*, and *यद* before *ध्व* to become manifest, affix *त*.

अध्वयरीप m. ((-पः)) See the next.

अध्वयरीप n. (-पः) 1. Fixing in or upon. 2. Transferring. 3. Attaching erroneously the predicates of one object to another, as of eternity to matter, &c. *अधि* before *ध्व* to grow, causal form *ध्व* affix, also with *यम* affix *अध्वयरीप*.

अध्वयरीप m. ((-पः)) Mounting on, ascending. *अधि*, and *यद* before *ध्व* to rise, affix *यम*.

अध्वयरीप n. (-पः) Ascending, mounting on or upon. *अधि* and *यद* before *ध्व* to rise, *यम* aff.

अध्वयरीपिक n. (-पिकः) A woman's marriage portion, a dowry of such

property as has descended to her lineally. ३. अवि and आङ before वृ to convey, ल्युट् affix, and टङ् added.

आङ्ग n. (-ङ्) 1. Inhabiting as chief, residing in, presiding over or ruling. २ Sitting on or upon. ३. Transferring. ४. Attributing erroneously the nature of one thing to another, as of eternity to matter, &c. ५. अवि before, आङ्ग to sit, affix ल्युट्.

आङ्गानि mfn. (-ङ्-आ-ङ्) 1. Seated in or on. २. Presiding over. ३. Inhabited ५. अवि before, आङ्ग to sit, affix ल्युट्.

आङ्गानि mfn. (-ङ्-आ-ङ्) 1. Seated in or on. २ Placed or presiding over. ५. अवि before, आङ्गानि seated.

आङ्गार n. (-ङ्) 1. Supplying an ellipsis. २. Reasoning, discussing. ५. अवि, आङ्ग prefixed to ल्युट् to convey, with ल्युट् aff.

आङ्गार m. (-ङ्) 1. Adding a word or words to complete a sentence, supplying an ellipsis. २ Reasoning, argument. ५. See आङ्गारव, ल्युट् being the aff.

आङ्गार्य mfn. (-ङ्-आ-ङ्) 1. Investigable. २. Requiring an ellipsis to be supplied. ५. अवि, and आङ्ग before ल्युट् to take, ल्युट् aff.

आङ्गार्य mfn. (-ङ्-आ-ङ्) 1. Supplied as an ellipsis. २. Argued, discussed. ५. अवि and आङ्ग before ल्युट् to take, ल्युट् aff.

आङ्गित mfn. (-ङ्-आ-ङ्) Inhabited, settled. ५. अवि before ल्युट् to dwell, affix ल्युट्.

आङ्गु m. (-ङ्) A litter drawn or carried by a camel. ५. अवि, and ल्युट् camel.

आङ्गु mfn. (-ङ्-आ-ङ्) 1. Very prosperous, thriving. २. Much. m. (-ङ्) A name of Siva. f. (-ङ्) A superseded wife, one whose husband has married others. ५. अवि, and ल्युट् borne, from ल्युट् to bear, affix ल्युट्.

आङ्गु mfn. (-ङ्-आ-ङ्) A student, reading, studying. ५. अवि before, ल्युट् to go, ल्युट् aff.

आङ्गु f. (-ङ्) 1. Request, solicitation. २. Asking, begging. ५. अवि, ल्युट् to wish, and ल्युट् aff.

आङ्गु mfn. (-ङ्-आ-ङ्) Unstable, unfixed, uncertain, transient, perishable. ५. अ neg. ल्युट् fixed.

आङ्ग m. (-ङ्-आ) A traveller. m. (-ङ्) 1. A camel २. The sun. f. (-ङ्) A name of the river Ganges. ५. अङ्ग a road, and ल्युट् who goes, from ल्युट्, with ल्युट् aff.

आङ्गमन n. (-ङ्) Journeying, travelling. ५. अङ्ग, and ल्युट् going.

आङ्गमनि mfn. (-ङ्-आ-ङ्) Travelling, a traveller. ५. अङ्ग and ल्युट् who goes.

आङ्गमनि m. (-ङ्) A tree, (Spondias magnifera.) ५. अङ्ग a traveller, and ल्युट् to be enjoyed by.

आङ्ग m. (-ङ्) 1 A road. २. Fixing, placing. ३. Time. ४. Assault. ५. Correcting viscidit, dilution of the phlegm and marrow. ५. अङ्ग to go constantly, ल्युट् affix; ल्युट् substituted for ल्युट्.

आङ्ग m. (-ङ्-आ) A traveller. ५. अङ्ग, and ल्युट् aff.

आङ्ग m. (-ङ्-आ) A traveller. ५. अङ्ग, and ल्युट् aff.

आङ्ग m. (-ङ्) 1. A sacrifice. २. A Vasi, or a kind of demigod. ३. Intent, attentive, careful. ५. अ neg. ल्युट् to bend or make crooked, and ल्युट् affix; or अङ्ग a road, and ल्युट् from ल्युट् to give; leading to heaven.

आङ्ग m. (-ङ्) A travelling carriage or cart. ५. अङ्ग a road, and ल्युट् a carriage.

आङ्ग m. (-ङ्) A Brahman versed in the Yajurveda. ५. अङ्ग a sacrifice, ल्युट् and ल्युट् affix, ल्युट् being dropped.

आङ्ग m. (-ङ्) A tree, (Achyranthes aspera.) See अपमन. ५. अङ्ग, and ल्युट् a stake.

आङ्ग n. (-ङ्) Gloom, twilight. ५. अ neg. आङ्ग darkness.

आङ्ग m. (-ङ्) A plant, (Cassia fistula.) See पञ्च. ५. अ neg. आङ्ग darkness, आङ्ग inimical; blossoming in the shade.

आङ्ग r. 2d. ol. (अङ्गि) Also of 4th ol. (अङ्गि) To breathe, to live. See अङ्ग.

आङ्ग mfn. (-ङ्-आ-ङ्) Portionless, not entitled to a share or portion. ५. अङ्ग neg. ल्युट् a part.

आङ्ग m. (-ङ्-आ-ङ्) A plantain, (Musa sapientum.) See अङ्गमन.

आङ्ग mfn. (-ङ्-आ-ङ्) inferior, low. See अङ्ग.

आङ्ग mfn. (-ङ्-आ-ङ्) Blind, eyeless. ५. अङ्ग neg. अवि the eye, the final dropped.

आङ्ग n. (-ङ्) 1. Blamable discourse, what is unfit to be uttered. २. Abuse. ५. अङ्ग neg. and ल्युट् a letter.

आङ्ग mfn. (-ङ्-आ-ङ्) Having bad eyes. ५. अङ्ग neg. and अवि the eye.

आङ्ग m. (-ङ्) A saint, an anchorite. ५. अङ्ग neg. and आङ्ग a house; living in woods.

आङ्ग m. (-ङ्) A Brahman who has not maintained his household fire. ५. अङ्ग neg. अवि fire.

आङ्ग mfn. (-ङ्-आ-ङ्) 1. Clean, clear. २. Pure, sinless. ३. Handsome, pleasing. ५. अङ्ग neg. and ल्युट् fault, faultless.

आङ्ग mfn. (-ङ्-आ-ङ्) Bodiless, incorporeal. m. (-ङ्) A name of Kāma, the Hindu deity of love. n. (-ङ्) 1 Heaven, æther or the atmosphere. २. The mind or faculty of reasoning. ५. अङ्ग neg. and ल्युट् body; as applicable to Kāma, it alludes to his having been reduced to ashes, by the eye of Siva, for having distributed his devotions, and rendered him enamoured of Pārvaṭī.

आङ्ग n. (-ङ्) The mind or faculty of reasoning. ५. अङ्ग, and ल्युट् aff.

आङ्ग m. (-ङ्-आ-ङ्) A name of Siva. ५. अङ्ग Kāma, अ neg. and ल्युट् a friend, the foe of Kāma.

आङ्ग mfn. (-ङ्-आ-ङ्) Turbid, muddy. ५. अङ्ग neg. and ल्युट् clear.

आङ्ग n. (-ङ्) The sky, atmosphere, æther. ५. अङ्ग to go, with the neg. prefix ल्युट्, and affix ल्युट्.

आङ्ग m. (-ङ्) A bull or ox. f. (-ङ्) A cow. ५. अङ्ग a cart, ल्युट् to bear, and ल्युट् affix, with ल्युट् inserted after ल्युट्, ल्युट् is changed to ल्युट् in the mas., optionally in the fem.

आङ्ग m. (-ङ्) Small grain. ५. अङ्ग neg. ल्युट् an atom.

आङ्ग mfn. (-ङ्-आ-ङ्) 1. Erect, not bowed down. २ Proud, haughty. ५. अ neg. ल्युट् bowed.

आङ्ग f. (-ङ्) 1. Erectness, stiffness. २. Pride. Also अङ्ग n. (-ङ्) ५. ल्युट् or ल्युट् added to the last.

आङ्ग m. (-ङ्) 1. Moderation, mediocrity, equality, not overstepping certain limits, not surpassing certain qualities, &c. २. Propriety, decorum. ५. अङ्ग neg. अङ्ग exceeding.

आङ्ग ind. Not having transgressed, &c. mfn. (-ङ्-आ-ङ्) Incapable of being transgressed or exceeded. ५. अङ्ग neg. अङ्ग, having surpassed, &c.

आङ्ग mfn. (-ङ्-आ-ङ्) 1. Unsurpassed, unexceeded. २. Untransgressed, &c. ५. अङ्ग neg. अङ्ग surpassed, &c.

आङ्ग mfn. (-ङ्-आ-ङ्) Equal, not exceeded in quantity or quality. ५. अङ्ग neg. अङ्ग more.

आङ्ग m. (-ङ्) Absence of right, claim, interest or concern. ५. अङ्ग neg. अङ्ग right.

आङ्ग f. (-ङ्) Officiousness, meddling with other people's business. ५. अङ्ग, and ल्युट् investigation.

आङ्ग m. (-ङ्) A non-heir, one who has no right or claim. ५. अङ्ग neg. अङ्ग an heir.

आङ्ग mfn. (-ङ्-आ-ङ्) 1. Uninherited, unclaimed. २. Not set over, or appointed. ५. अङ्ग neg. अङ्ग claimed, &c.

आङ्ग mfn. (-ङ्-आ-ङ्) 1. Not acquired. २. Not learnt or studied. ५. अङ्ग neg. अङ्ग gone over.

आङ्ग m. (-ङ्) 1. Non-acquirement. २. Non-perusal. ५. अङ्ग neg. अङ्ग obtaining, &c.

आङ्ग mfn. (-ङ्-आ-ङ्) 1. Unattainable. २. Incapable of being known. ५. अङ्ग neg. अङ्ग so be attained.

अनभिमत mfn. (-तः-ता-तं) Disagreeable, unpleasant, disastrous, unlucky. E. अन् neg. अभिमत liked.

अनभिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Unwise, stupid. E. अन् neg. अभिज्ञ wise.

अनभिभव m. (-वः) Freedom from obstruction or defeat. E. अन् neg. अभिभव defeat.

अनभिभूत mfn. (-तः-ता-तं) 1. Unsubdued, unsurpassed. 2. Unobstructed. E. अन् neg. अभिभूत subdued.

अनभिज्ञाव m. (-वः) Indifference, absence of desire. E. अन् neg. अभिज्ञाव desire.

अनभिज्ञादिन् mfn. (-दी विधी-ति) Indifferent. E. अनभिज्ञाव, and इति aff.

अनभिष्यन्त mfn. (-न्तः-न्ता-न्तं) Indistinct, dim. E. अन् neg. अभिष्यन्त clear.

अनभिषङ्ग m. (-ङ्गः) Detachment, disconnection, freedom from affection or attachment. E. अन् neg. अभिषङ्ग connection.

अगम m. (-नः) A Brahman, one who does not salute a Brahman making obeisance to the gods only, and returning salutations, with his blessing. E. अ neg. and गम who salutes.

अनमस्य mfn. (-स्यः-स्या-स्यं) Unworthy of being saluted. E. अ neg. नमस्य to be saluted.

अनय m. (-यः) 1. Fate. 2. Ill-luck, bad fortune. 3. Calamity, distress. 4. Vice, transgression. E. अन् neg. and अय good fortune.

अनयङ्गत mfn. (-तः-ता-तं) Fallen into misfortune. E. अनय, and गत gone.

अनर्गल mfn. (-लः-ला-लं) Self-willed, 'unrestrained'. E. अन् neg. and अर्गल a bolt or bar.

अनर्घ्य mfn. (-र्घ्यः-र्घ्या-र्घ्यं) Invaluable, priceless, not to be bought. E. अन् neg. अर्घ्य price.

अनर्घ्यत्वं n. (-त्वं) Absence of price or cost, invaluable; also अनर्घ्यता E. त्व or ता added to the last.

अनर्चित mfn. (-तः-ता-तं) Unworshipped, unreverenced, disrespected. E. अन् neg. अर्चित worshipped.

अनर्थ mfn. (-र्थः-र्था-र्थं) Unmeaning, fruitless, nonsensical. E. अन् neg. अर्थ use.

अनर्थक mfn. (-कः-का-कं) Unmeaning, idle, fruitless. n. (-कं) Unmeaning or nonsensical discourse. E. अन् neg. अर्थ meaning, and कन् aff.

अनर्ह mfn. (-हः-हा-हं) Unfit, unworthy, unsuitable. E. अन् neg. अर्ह fit.

अनल m. (-लः) 1. A name of AGNI or fire. 2. One of the eight Vasus or demigods so called. 3. Bile. 4. A plant, (Plumbago zeylanica and rosea.) E. अन् to be, कलच् aff.

अनलप्रिया f. (-या) The wife of AGNI. E. अनल, and प्रिया beloved.

अनलम् ind. Insufficient, unequal, unable, not enough. E. अन् neg. अलम् enough.

अनलि m. (-लिः) A plant, (Æschynomene grandiflora.) See अगस्त्य.

अनमोद mfn. (-तः-ता-तं) Excellent, good, uncensured. E. अन् neg. अवगीत disparaged.

अनमय mfn. (-यः-या-यं) Resistless, not to be obstructed or impeded. E. अन् neg. अवयय obstruction.

अनमय mfn. (-यः-या-यं) 1. Blameless, irreproachable. 2. Unobjectionable, allowable. E. अन् neg. अवयय censurable.

अनवधान mfn. (-नः-ना-नं) Careless, inattentive. n. (-नं) Inadvertence, inattention, carelessness. E. अन् neg. अवधान care.

अनवधानता f. (-ता) Inadvertence, inattention. E. ता affix, subjoined to the preceding; or with त्व अनवधानत्वं.

अनवर mfn. (-रः-रा-रं) Equal of superior, not younger nor inferior. E. अन् neg. अवर inferior.

अनवरत adj. mfn. or adv. n. (-तः-ता-तं) Eternal, eternally. E. अन् neg. अवरत stopped, ceased.

अनवरही mfn. (-ही-हा-हं) Chief, principal. E. अन् neg. अवरही inferior.

अनवरज mfn. (-जः-जा-जं) Without support or dependance. E. अन् neg. अवरज support.

अनवसर mfn. (-रः-रा-रं) 1. Occupied, busy, having no leisure. 2. Unseasonable, inopportune. m. (-रः) 1. Want of leisure or oppor-

tunity. 2. Unseasonableness, inopportuneness. E. अन् neg. अवसर leisure.

अनवसर mfn. (-रः-रा-रं) Clean. E. अन् priv. and अवसर dirt.

अनवस्थ mfn. (-स्थः-स्था-स्थं) Unstable, unsteady. 2. Incontinent. f. (-स्थः) 1. Instability, absence of fixed state or condition. 2. Uncertainty, doubt. 3. Incontinence, dissoluteness. 4. (In logic,) the abstract nature of a thing, independent of its existence. E. अन् neg. अवस्था condition.

अनवस्थान mfn. (-नः-ना-नं) Unsteady, mutable, variable, not stationary. n. (-नं) 1. Instability. 2. Wrong situation or direction. 3. Misconduct. m. (-नः) Wind. E. अन् neg. अवस्थान fixture.

अनवस्थित mfn. (-तः-ता-तं) 1. Unfixed, unsteady, unstable, inconstant. 2. Loose, abandoned, violating moral and legal restraint. E. अन् neg. अवस्थित steady.

अनवस्थिति f. (-तिः) 1. Unsteadiness, instability. 2. Dissoluteness, profligacy. E. अन् neg. and अवस्थिति stability.

अनवाप्त mfn. (-प्तः-प्ता-प्तं) Unobtained. E. अन् neg. अवाप्त obtained.

अनशन mfn. (-नः-ना-नं) One who fasts. n. (-नं) A fast, fasting. E. अन् neg. and अशन eating.

अनन्तर mfn. (-रः-रा-रं) Eternal, imperishable. E. अ neg. and नन्तर transient.

अनन्त n. (-नः) 1. A cart. 2. Boiled rice. 3. A mother. 4. Birth. 5. Life, breath. E. अन् to live, असुन् aff.

अनन्य mfn. (-यः-या-यं) Not envious. f. (-या) 1. The wife or the sage ATRI. 2. Exemption from envy. E. अन् neg. अनन्य envy.

अनन्यक mfn. (-कः-का-कं) Unenvious. E. अन् neg. अनन्य, and कन् aff.

अनन्यु mfn. (-युः-यु-यु) Free from envy. E. अन् neg. अनन्य to envy, उच् aff.

अनहङ्कार m. (-रः) 1. Absence of pride, humility. 2. The absence of the pride of individuality : one of the elements of creation, according to the Védanta system. E. अन् neg. अहङ्कार pride.

अनहङ्कारिन् mfn. (-री-रिणी-रि) Philosophical, humble, not proud, not selfish. E. अन् neg. अहङ्कारिन् proud.

अनहङ्कृति f. (-तिः) Content, satisfaction, the absence of care or vanity. E. अन् neg. अहङ्कृति pride.

अनाकार mfn. (-रः-रा-रं) Shapeless, without form. E. अन् neg. आकार form.

अनाकाल n. (-लं) Scarcity, famine. E. अन् neg. आङ् before काल time.

अनाकालधृत m. (-तः) A slave, one who has given himself to slavery, in a season of scarcity, for support. E. अनाकाल, and धृत nourished.

अनाकुल mfn. (-लः-ला-लं) Unperplexed, collected, composed. E. अन् neg. and आकुल perplexed, confused.

अनाकान्त mfn. (-न्तः-न्ता-न्तं) Unsurpassed, unsubdued. f. (-न्ता) A sort of prickly nightshade, (Solanum jacquini, WILD.) See अकृतारी. E. अन् neg. आकान्त surpassed.

अनाचारित mfn. (-तः-ता-तं) Not calumniated, free from reproach or censure. E. अन् neg. आचारित censured.

अनागत mfn. (-तः-ता-तं) 1. Not come, not arrived : (of a person, absent;) future, (of time.) 2. Unknown, undistinguished. 3. Not acquired, learned or obtained. E. अन् neg. आगत come, &c.

अनागतार्तया f. (-या) A young girl, one not arrived at puberty. E. अन् neg. आगत arrived, and आर्तय from अतु the menstrual flux, who has not menstruated.

अनागत m. (-नः) 1. Non-arrival of person or time. 2. Non-acquisition. mfn. (-नः-ना-नं) 1. Not arrived, not present. 2. Not having or obtaining. 3. Not scriptural. 4. Not having vouchers or deeds. E. अन् neg. आगत arrival, &c.

अनागम्य mfn. (-यः-या-यं) 1. Unapproachable, inaccessible. 2. Unobtainable. E. अन् neg. आगम्य to be approached.

अनाचर n. (-चः) Improper or immoral conduct. E. अन् neg. आचर moral rule or practice.

- अनाचार mfn.** (-रः-रा-र) Immoral, ill behaved, indecent. **m.** (-रः) impriety, violation of moral or civil rule or institute. **z.** अन् neg. आचार moral rule.
- अनाचारिन् mfn.** (-री-रिषी-रि) Immoral, indecorous, indecent. **z.** अन् neg. आचारिन् decent.
- अनाच्छ mfn.** (-यः-या-य) Poor, without wealth. **z.** अन् neg. आच्छ rich.
- अनातप m.** (-पः) 1. Shade, shadow. 2. Coolness. **z.** अन् neg. and आतप heat, moral or physical.
- अनातुर mfn.** (-रः-रा-र) Well, vigorous, free from sickness or pain. **z.** अन् neg. आतुर diseased.
- अनात्मनीय mfn.** (-नः-ना-न) Disinterested, liberal, not regarding self alone. **z.** अन् neg. आत्मनीय selfish.
- अनाय mfn.** (-यः-या-य) Without a master or protector, without a husband, &c. **z.** अन् neg. नाय master.
- अनादर m.** (-रः) disrespect. **z.** अन् neg. and आदर respect.
- अनादि mfn.** (-दिः-दि-दि) Eternal, without any beginning, unborn, uncreate. **z.** अन् neg. आदि beginning.
- अनादित्व n.** (-त्वं) Eternity, exemption from commencement or birth. Also अनादिता. **z.** ता or त्व added to the last.
- अनादिष्ट mfn.** (-ष्टः-ष्टा-ष्ट) 1. Denied, refused, dissented. 2. Not directed, advised or commanded. **z.** अन् neg. आदिष्ट directed.
- अनादीनव mfn.** (-वः-वा-व) Pure, faultless. **z.** अन् neg. आदीनव faulty.
- अनाहत mfn.** (-तः-ता-त) Disrespected, despised. **z.** अन् neg. and आहत respected.
- अनादय mfn.** (-यः-या-य) Inadmissible, unacceptable, not to be taken or received. **z.** अन् neg. आदय to be taken.
- अनाधुष्य mfn.** (-यः-या-य) Unconquerable, indomitable. **z.** अन् neg. आधुष्य to be tamed.
- अनापन्न mfn.** (-न्नः-न्ना-न्न) Unobtained, unattained. **z.** अन् neg. आपन्न obtained.
- अनाप्त mfn.** (-प्तः-प्ता-प्त) 1. Unskilful, unapt. 2. Uneffected, unobtained. **z.** अन् neg. आप्त fit.
- अनामक mfn.** (-कः-का-क) Nameless, noteless. **m.** (-कः) The intercalary month. **n.** (-कः) Piles or haemorrhoids. **z.** अन् bad, नामक from नामन् a name, with कन् aff.
- अनामन् m.** (-मा) The ring finger. See अनामिका.
- अनामय n.** (-यः) Health. **z.** अन् neg. and आमय sickness.
- अनामिका f.** (-का) The ring finger. **z.** अन् neg. and नामिका deriv. of नामन् a name, having no other name.
- अनायत mfn.** (-तः-ता-त) 1. Unchecked, unrestrained. 2. Close, continuous, unseparated. 3. Unextended, having no length. **z.** अन् neg. आयत restrained.
- अनायत mfn.** (-तः-ता-त) Independent, uncontrolled. **z.** अन् neg. आयत dependent.
- अनायतार्हता f.** (-ता) Independence, self subsistence. **z.** अनायत, and इति or इतिता business.
- अनायास m.** (-सः) Exemption from pain or difficulty, facility, ease. 2. Absence of exertion, idleness, neglect. **z.** अन् neg. आयास effort.
- अनायासकृत mfn.** (-तः-ता-त) 1. Done readily or easily. 2. In medicine, prepared, extemporaneously simply decorated, (medicine or drugs.) **z.** अन् neg. आयास effort, pains, and कृत made, made without trouble.
- अनाज्व n.** (-ज्व) 1 Crookedness, moral or physical. 2. Disease. **z.** अन् neg. आज्व straightness.
- अनारत adj. mfn.** (-तः-ता-त) adv. **n.** (-तः) Eternal, eternally. **z.** अन् neg. and आ prefixed to रत to be pleased, क्त affixed; having no rest.
- अनारम्भ m.** (-म्भः) 1. Defect of commencement, being without a beginning. 2. Non-commencement, not attempting or undertaking. **z.** अन् neg. आरम्भ beginning.
- अनारीय n.** (-यः) Sickness. **z.** अन् neg. आरीय health.
- अनारीयकर mfn.** (-रः-रा-री-र) Unwholesome, unhealthy, causing sickness. **z.** अनारीय, and कर what makes.
- अनाय्य mfn.** (-यः-या-य) Unworthy, inferior, bad, vile. **z.** अन् neg. (आय्य) respectable.
- अनाय्यक n.** (-कः) Agallochum or aloes wood, (Aquila agallocha, Rox.) See the next.
- अनाय्यज mfn.** (-जः-जा-ज) Of vile or unworthy origin. **n.** (-जः) Agallochum or aloes wood, (Aquila agallocha.) See अनुज. **z.** अन् priv. आय्य respectable, and ज produced; the perfume being brought from the country of Mlech'chas or barbarians.
- अनाय्यता f.** (-ता) Vileness, unworthiness, baseness; also अनाय्यत्वं. **z.** ता or त्व added to अनाय्य.
- अनाय्यतिष्ठ m.** (-तिष्ठः) A medicinal plant, a kind of gentian, (Gentiana cherayta, Rox.) **z.** अनाय्य inferior, and तिष्ठ bitter.
- अनालम्ब mfn.** (-लम्बः-लम्बा-लम्ब) Unsupported, without stay or support. **z.** अन् neg. आलम्ब support.
- अनालाप mfn.** (-पः-पा-प) Silent, taciturn. **m.** (-पः) Taciturnity. **z.** अन् neg. आलाप conversing.
- अनालोचित mfn.** (-तः-ता-त) 1. Unseen, unbeheld. 2. Unweighed, unconsidered, rash, imprudent. **z.** अन् neg. आलोचित seen.
- अनाविल mfn.** (-विलः-विला-विल) Clear, clean, pure. **z.** अन् neg. and आविल turbid.
- अनाहत mfn.** (-तः-ता-त) 1. Uncovered, undressed. 2. Open, uninclosed. **z.** अन् neg. आहत covered.
- अनाहत mfn.** (-तः-ता-त) 1. Not stirred or turned round. 2. Not retreating. **z.** अन् neg. and आहत whirled.
- अनाहृष्टि f.** (-ष्टिः) Drought. **z.** अन् neg. आ before हृष्टि rain.
- अनाश्व mfn.** (-श्वः-श्व-श्व) Indestructible. **z.** अन् neg. नाश्व to be destroyed.
- अनाश्रय m.** (-यः) Detachment, absence of attachment or dependence. **z.** अन् neg. आश्रय asylum.
- अनाश्रित mfn.** (-तः-ता-त) Detached, disengaged, unconcerned in or unconnected with. **z.** अन् neg. आश्रित dependent.
- अनाश्वस् mfn.** (-श्वः-श्व-श्व) Fasting, not eating. **z.** अन् neg. आश्वस् eating.
- अनासादित mfn.** (-तः-ता-त) Not occurred, not having happened, non-existent. **z.** अन् neg. आसादित effected.
- अनासिक mfn.** (-कः-का-क) Noseless. **z.** अन् neg. and नासिका the nose.
- अनास्था f.** (-स्था) 1. Disrespect. 2. Want of fixity or condition. **z.** अन् neg. आस्था station.
- अनाहत mfn.** (-तः-ता-त) 1. Unhurt, unbeaten, unwounded, intact. 2. New and unbleached, (as cloth.) **m.** (-तः) The fourth of the mystical Chakras or circles of the body. **z.** अन् neg. and आहत beaten.
- अनाहार n.** (-रः) 1. Abstinence, starvation. 2. Non-production. 3. Non-seizure. **z.** अन् neg. आहार food, &c.
- अनाहारिन् mfn.** (-री-रिषी-रि) 1. Not seizing. 2. Fasting. **z.** अन् neg. and आहारिन् who takes food.
- अनाहार्य mfn.** (-यः-या-य) 1. Not to be seized or taken, not producible. 2. Not to be eaten. **z.** अन् neg. आहार्य to be taken, &c.
- अनाहत mfn.** (-तः-ता-त) Uncalled, unbidden; also अनाहत. **z.** अन् neg. आहत called.
- अनिष्ठ m.** (-ष्ठः) A sort of long grass or reed, (Saccharum spontaneum.) **z.** अन् neg. and इष्ठ sugar-cane; not it, but it's like.
- अनिगीर्ष mfn.** (-र्षः-र्ष-र्ष) Unuttered, unsaid. **z.** अन् neg. निगीर्ष uttered.
- अनियद्व mfn.** (-द्वः-द्वा-द्व) Unrestrained. **z.** अन् neg. नियद्व restraint.
- अनिच्छ mfn.** (-च्छः-च्छा-च्छ) Undesirous, averse, indifferent; so अनिच्छन्. **z.** अन्, and इच्छा wish.
- अनिच्छा f.** (-च्छा) Indifference, absence of wish or desire. **z.** अन् neg. इच्छा desire.
- अनिच्छु mfn.** (-च्छुः-च्छु-च्छु) 1. Disliking, not wishing. 2. Indifferent. **z.** अन् neg. इच्छु who wishes; also अनिच्छक.

निमित्त mfn. (-तः-ता-त्) 1. Transient, not everlasting. 2. Occasional, incidental. 3. Irregular, unusual. E. च neg. निमित्त constant.
 निमित्तिका f. (-ता) An occasional act of worship, sacrifice for a special purpose. E. च निमित्त occasional, not constant, and निमित्तिका rite, also च निमित्तिका, &c.
 निमित्तता f. (-ता) Transient or limited existence : also च निमित्तता E. ता or त added to the last.
 निमित्तम n. (-मः) Arguing by illustration, not by logical rule. E. च निमित्त unusual, and सम same.
 निमित्तान mfn. (-नः-ना-न्) Causeless, groundless. E. च neg. निमित्तान.
 निद्रा mfn. (-द्रः-द्रा-द्रं) Awake, sleepless. E. च neg. निद्रा sleep.
 निद्रिक्त mfn. (-तः-ता-त्) Pious, virtuous, free, unrepachable. E. च neg. and निद्रिक्त reproached.
 निद्रिक्त mfn. (-यः-या-यं) Faultless. E. च neg. निद्रिक्त blamable.
 निद्रिक्त mfn. (-चः-चा-चं) Unskilled, unlearned, not conversant. E. च neg. निद्रिक्त clever.
 निद्रिक्त mfn. (-चः-चा-चं) 1. Unproduced, unseized. 2. Unasked. E. च neg. निद्रिक्त attached.
 निद्रिक्त mfn. (-तः-ता-त्) 1. Unsteady (as the mind), agitated. 2. Tremulous, moving. E. च neg. निद्रिक्त held firmly.
 निद्रिक्त m. (-यः) 1. A god. 2. A fish. 3. A person whose eyes are fixed, (as in disease), &c. E. च neg. and निद्रिक्त what twinkles; the eyes being always fixed.
 निद्रिक्तार्थ m. (-र्थः) A name of VRIHASPATI. E. च निद्रिक्त a deity, and चार्थार्थ a teacher; the preceptor of the gods.
 निद्रिक्त m. (-च) 1. A deity. 2. A fish. 3. A demon. 4. A spirit or ghost. 5. A person whose eyes are fixed. See च निद्रिक्त.
 निद्रिक्त mfn. (-तः-ता-त्) 1. Transitory, perishable. 2. Unrestrained. 3. Undefined, unprescribed. E. च neg. निद्रिक्त restrained.
 निद्रिक्त m. (-मः) 1. Uncertainty, doubt. 2. Absence of moral or religious obligation. 3. Indecorous or improper conduct. mfn. (-यः-या-यं) Undetermined, undefined, unprovided for, by any rule or law. E. च neg. निद्रिक्त fixed observance.
 निद्रिक्त mfn. (-तः-ता-त्) Unchecked, unobstructed. E. च neg. निद्रिक्त opposed.
 निद्रिक्त mfn. (-चः-चा-चं) 1. A spy, a secret emissary. 2. Self willed, ungovernable, headstrong. 3. Unobstructed, unrestrained. m. (-तः) The son of PRADYUMNA, a form of KAMA, and husband of USHA. n. (-च) The rope for fastening cattle. E. च neg. निद्रिक्त restrained.
 निद्रिक्त n. (-यः) 1. The atmosphere, ether. 2. An unobstructed path. E. च निद्रिक्त unobstructed, and पथिन् a road.
 निद्रिक्तमिवी f. (-मी) A proper name. See उषा. E. च निद्रिक्त, and माविनी a wife; the wife of ANIRUDDHA.
 निद्रिक्त m. (-यः) Uncertainty. E. च neg. निद्रिक्त certainty.
 निद्रिक्त mfn. (-तः-ता-त्) Unascertained, undetermined. E. च neg. निद्रिक्त ascertained.
 निद्रिक्त mfn. (-यः-या-यं) Undecidable, incapable of being decided. E. च neg. निद्रिक्त decidable.
 निद्रिक्त mfn. (-तः-ता-त्) Unexplained, undefined. E. च neg. निद्रिक्त explained.
 निद्रिक्त m. (-चः) Absence of demonstration or direction. E. च neg. निद्रिक्त instruction.
 निद्रिक्त mfn. (-तः-ता-त्) Unascertained, undetermined, undefined. E. च neg. निद्रिक्त defined.
 निद्रिक्त mfn. (-तः-ता-त्) Little, slight, light. E. च neg. निद्रिक्त bulky.
 निद्रिक्त mfn. (-चः-चा-चं) Dirty, foul. E. च neg. निद्रिक्त clean.
 निद्रिक्तिका f. (-का) A plant. (Medicago esculenta, Rox.) See उषा. E. च not, निद्रिक्त out from, and माक्ष from माक्ष a necklace; not used in garlands.

निद्रिक्त mfn. (-यः-या-यं) Not to be mentioned or described, indescribable. E. च neg. निद्रिक्त describable.
 निद्रिक्त m. (-चः) 1. Incoherence, want of connexion or consistency. 2. Want of means of subsistence. 3. Incompleteness. E. च neg. निद्रिक्त connexion.
 निद्रिक्त mfn. (-चः-चा-चं) 1. Disgusted. 2. Poor, needy. E. च neg. निद्रिक्त satisfied.
 निद्रिक्त mfn. (-तः-ता-त्) Free from pain or trouble. E. च neg. निद्रिक्त what annoys.
 निद्रिक्त mfn. (-तः-ता-त्) 1. Discontented. 2. Unquiet discomposed. 3. Unaccomplished, unfulfilled. E. च neg. निद्रिक्त effected.
 निद्रिक्त f. (-तिः) 1. Poverty. 2. Discontent. 3. Incompleteness. E. च neg. निद्रिक्त completion.
 निद्रिक्त m. (-तः) 1. Air or wind considered also as a deity. 2. A subordinate deity, forty-nine of form whom a class, ANILAS or winds. 3. One of another class demigods or Vasus. 4. Wind, as one of the humors of the body. 5. Rheumatism, paralysis, or any affection referred to disorder of the wind. E. च न to breathe, इन्द्र aff. f. (-नी) The fifteenth Nakshatra or lunar mansion. See स्वाति. E. च निद्रिक्त and the fem. termination : the wind being the ruling deity of the constellation.
 निद्रिक्त m. (-तः) A large tree, (Terminalia belerica.) E. च निद्रिक्त, च what removes, च added.
 निद्रिक्त m. (-यः) Pain and swelling of the eyelids and outer parts of the eye. E. च निद्रिक्त, and पथिन् pervasion.
 निद्रिक्त m. (-तः) A name of fire. E. च निद्रिक्त, and च मित्र a friend, the friend of the wind.
 निद्रिक्त m. (-तः) The son of the wind, HANUMAN or BHIMA. E. च निद्रिक्त, and चार्थार्थ son.
 निद्रिक्त m. (-यः) 1. Flatulence. 2. Morbid affection of the wind, rheumatism, &c. E. च निद्रिक्त, and चार्थार्थ sickness.
 निद्रिक्त mfn. (-यः-या-यं) Fasting, lit. feeding on the wind. E. च निद्रिक्त, and च मित्र who eats.
 निद्रिक्त mfn. (-तः-ता-त्) Unconsidered, inconsiderate, imprudent. E. च neg. निद्रिक्त regarded.
 निद्रिक्त mfn. (-तः-ता-त्) Unconsidered, ill judged, undiscriminated. E. च neg. निद्रिक्त revolved.
 निद्रिक्त mfn. (-तः-ता-त्) Unchecked, unimpeded, unopposed, unforbidden. E. च neg. निद्रिक्त checked.
 निद्रिक्त n. (-तः) Eternally, eternal, (not employed as an adjective). E. च neg. and निद्रिक्त from निद्रिक्त night; having no night or end.
 निद्रिक्त mfn. (-तः-ता-त्) Unascertained, not certain. E. च neg. निद्रिक्त ascertained.
 निद्रिक्त mfn. (-तः-ता-त्) Unwished, undesirable, bad, unlucky. f. (-ता) A plant, (Sida alba.) E. च न neg. इन्द्र wished.
 निद्रिक्त f. (-ता) Unsteadfastness, unsteadiness. E. च neg. निद्रिक्त fixedness.
 निद्रिक्त mfn. (-तः-ता-त्) Unskilful, ignorant. E. च neg. निद्रिक्त clever.
 निद्रिक्त mfn. (-तः-ता-त्) Imperfect, incomplete. E. च neg. निद्रिक्त completed.
 निद्रिक्त mfn. (-तः-ता-त्) Unprohibited, unforbidden. E. च neg. निद्रिक्त prohibited.
 निद्रिक्त mfn. (-तः-ता-त्) Unnaturally elated or depressed. E. च neg. निद्रिक्त natural condition.
 निद्रिक्त mfn. (-तः-ता-त्) 1. Unanswered, unrefuted. 2. Not set aside or got over. E. च neg. निद्रिक्त replied to.
 निद्रिक्त mn. (-तः-ता-त्) 1. An army forces. 2. War, combat. E. च न to live, and इन्द्र Unadi aff.
 निद्रिक्त m. (-तः) 1. An armed or royal guard, a sentinel. 2. A warrior, a combatant. 3. The trainer of an elephant, an elephant driver. 4. A mark, a sign, a signal. 5. A military drum. E. च निद्रिक्त battle, and च what stays.

अनौजिनी f. (-नी) 1. An army, a host, forces. 2. A certain force; one-tenth of an Akshouhini, containing two thousand, one hundred and eighty-seven elephants, and as many cars, six thousand, five hundred and sixty-seven horses, and ten thousand, nine hundred and thirty-five foot. 3 A lotus. E. अनौक an army, एनि aff.

अनौच mfn. (-चः-चा-च) Decent, respectable. E. च neg. नीच low.

अनीचानुवर्तिन् mfn. (-र्त्ति-र्त्तिनी-र्त्ति) Not keeping low or improper company. m. (-र्त्ति) A faithful lover or husband. E. च neg. नीच low, अनुवर्तिन् following.

अनीचदक्षिन् m. (-र्त्ति) A Buddha saint. E. च neg. नीच low, दक्षिन् who sees.

अनीति f. (-तिः) 1. Impropriety, immorality. 2. Impolicy, ill conduct. E. च neg. नीति good conduct.

अनीदृश mfn. (-शः-शी-श) Unlike, dissimilar. E. च neg. ईदृश like.

अनीश mfn. (-शः-शा-श) One who has not a lord or superior. m. (-शः) VISHNU. E. चन् neg. ईश lord.

अनीश्वर mfn. (-रः-रा-र) 1. Without a superior. 2. Unchecked, uncontrolled. 3. Without power, powerless, unable. 4. Atheist. E. चन् neg. ईश्वर a supreme.

अनीश्वरता f. (-ता) Absence of a supreme ruler. E. ता or ल added to the last: also अनौश्वरत्वं.

अनीश्वरादिन् m. (-दी) An atheist, one who denies a supreme ruler of the universe. E. अनौश्वर, and वादिन् who asserts.

अनीह mfn. (-हः-हा-ह) Careless, indifferent. E. चन् neg. ईहा wish.

अनीहा f. (-हा) Indifference, apathy, disinclination. E. चन् neg. ईहा wish.

अनीहित mfn. (-तः-ता-त) Disagreeable, displeasing, unwished. n. (-त) Displeasure. E. चन्, and ईहित desired.

अनु ind. A preposition and prefix, implying 1. After. 2. Like, in same manner. 3. Under, inferior to. 4. Along, lengthwise. 5. With, together with. 6. In part of. 7. Severally, each, by each. 8. Near to. 9 In regard to. 10 To, out to, (calling.) 11. Orderly, methodical. As अनुकर्तुं to act like; अनुगन्तुं to follow; अनुक्रमितुं to proceed in order; अनुव्रियतुं to repent, &c.; also, अनुकूपं according to the form; अनुविष्णु according to VISHNU; अनुगङ्गा upon or along the Ganges. See also the following words. E. चन् to live and ज aff.

अनुक mfn. (-कः-का-क) Lustful, libidinous. E. अनु and क from कम् to desire.

अनुकथन n. (-न) Discourse, conversation. E. अनु and कथन speaking.

अनुकम्पा f. (-म्पा) Tenderness, compassion. E. अनु before कपि to tremble, and affix चच्, and टाप्.

अनुकम्पा mfn. (-म्पाः-म्पा-म्पा) 1. Swift, expeditions. 2. Pitiable, worthy of tenderness or compassion. E. अनु before कपि to tremble, य aff.

अनुकरण n. (-य) 1. Imitation, making or doing any thing like or in imitation of another, following an example. 2. Resemblance, similarity. E. अनु, and करण making.

अनुकर्षन् m. (-र्ष) 1. Imitation. 2. A subsequent rite or ceremony. E. अनु, and कर्षन् act.

अनुकर्ष m. (-र्षः) 1. The bottom of a carriage. 2. Invoking, summoning by incantation. 3. Attraction, drawing E. अनु before, कृष to drag or furrow, and चच् aff.

अनुकर्षण n. (-ण) 1. Invoking, summoning by incantations. 2. Attracting, attraction. 3. Including a subsequent in a preceding rule. E. अनु, and कृष to draw, ल्यट् aff.

अनुकर्षण् m. (-णः) The bottom of a carriage. See अनुकर्ष.

अनुकल्प m. (-ल्पः) 1. An alternative, a substitute. 2. A secondary, subsidiary or succedaneous injunction; as, instead Kuśa grass use Durba. E. अनु after and कल्प a principal precept.

अनुकामन् ind. According to wish or inclination. E. अनु and काम desire.

अनुकामीन् m. (-मः) 1. One who goes as he lists. 2. One who acts as he pleases. E. अनुकाम and ईन्, for गमिन् who goes.

अनुकार m. (-रः) 1. Imitation. 2. Resemblance. E. अनु like, and कृच् to do, with चच् aff.

अनुकारिन् mfn. (-रि-रिषी-रि) Imitating, an imitator. E. अनुकार, and रि aff.

अनुकूल mfn. (-लः-ला-ल) Friendly, well disposed to, favourable or conformable to. m. (-लः) A faithful husband. f. (-ला) Orotan polyanthrum. n. (-लः) Favour, kindness. E. अनु, and कूल race, family.

अनुकूलता f. (-ता) Concord, good will, consent. E. अनुकूल, and ता affix; also with ल, अनुकूलत्वं.

अनुकृत mfn. (-तः-ता-त) Copied, imitated, made like or done in like manner. E. अनु, and कृत made.

अनुकलच mfn. (-चः-चा-च) Serrated, dentated. E. अनु like, कलच a saw.

अनुक्रम m. (-मः) Order, method. E. अनु methodically, and क्रम to go, with चच् aff.

अनुक्रमण n. (-णः) 1. Proceeding methodically or in order. 2. Following. E. अनु, and क्रमण going.

अनुक्रमणिका f. (-का) A table or chapter of contents. E. कन् fem. form added to the last.

अनुक्रान्त mfn. (-तः-ता-त) Done methodically, passed over, read, &c. in due order. E. अनु, and क्रान्त gone.

अनुक्रिया f. (-या) 1. Imitation, doing any thing subsequently or in like manner. 2. A subsequent rite or ceremony. E. अनु and क्रिया act.

अनुक्रोश m. (-शः) Tenderness, compassion. E. अनु, and कृच् to bewail, चच् aff.

अनुक्षण n. adv. (-य) Momentarily, perpetually. E. अनु, and क्षण a moment.

अनुग mfn. (-गः-गा-ग) 1. Following. 2. A follower, a servant. m. (-गः) A husband, a master. E. अनु after, and ग who goes.

अनुगत mfn. (-तः-ता-त) 1. Followed literally or figuratively, as by a dependent, &c. 2. Following, a follower or a dependent. 3. Acquired, obtained. 4. Determined, defined. E. अनु, and गत gone.

अनुगम m. (-मः) 1. Following, going after in life or death. 2. Imitating, approaching. E. अनु, and गम going.

अनुगमन n. (-न) 1. Going after, following. 2. Dying after, as of a widow. See अनुमरण E. अनु, and गमन going.

अनुगम्य mfn. (-म्यः-म्या-म्य) Worthy of being followed or imitated. E. अनु, and गम्य to be gone.

अनुगवीन् m. (-नः) A cowherd. E. अनु and गवीन् belonging to kine.

अनुगामिन् m. (-मी) 1. A companion a follower. 2. One who goes behind or after. E. अनु after or with, and गमिन् who goes.

अनुगुण mfn. (-णः-णा-ण) According or suitable to, according to merit or property. E. अनु, and गुण quality.

अनुग्रहीत mfn. (-तः-ता-त) Favoured, obliged. E. अनु, and ग्रहीत taken.

अनुग्रह mfn. (-हः-या-य) Calm, gentle, not violent. E. चन् neg. उग्र fierce.

अनुग्रह m. (-हः) Favour; conferring benefits, promoting good, and preventing ill. E. अनु afterwards, ग्रह to take, and चच् aff.

अनुयाहिन् mfn. (-ही-हिषी-हि) Gracious, favourable. E. अनु, and याहिन् who takes.

अनुवर m. (-रः) 1. A companion, a follower. 2. A servant. f. (-री) A female companion. E. अनु with or after, and वर to go, ट aff.

अनुवारिन् mfn. (-रि-रिषी-रि) Following, attending. E. अनु before, वारिन् who goes.

अनुचित mfn. (-तः-ता-त) Improper, wrong. E. चन् neg. उचित proper.

अनुचिन्ता f. (-न्ता) Thinking of, meditating upon, recalling, recollecting. E. अनु subsequent, चिन्ता thought.

अनुचिन्तित mfn. (-तः-ता-त) Recollected, recalled, thought of. E. अनु and चिन्तित thought.

अनुच mfn. (-चः-चा-च) Low, not high, humble. E. चन् neg. उच high.

अनुच्छिद mfn. (-दः-दा-द) Pure, purified by austerity and devotion. E. चन् neg. and उच्छिद rejected.

अनुज mfn. (-जः-जा-ञ्) Born after, later, younger. m. (-जः) A younger brother. f. (-जा) A younger sister. **अनु** after, **ज** born.

अनुज्यन् mfn. (-ज्या-ज्या-ञ्) Younger, junior. **अनु** after, and **जन्** birth.

अनुजात mfn. (-तः-ता-त्) After-born, later, younger. m. (-तः) A younger brother. f. (-ता) A younger sister. **अनु** after, **जात** born.

अनुजित mfn. (-तः-ता-त्) Undiminished, unimpaired, not left or lost. **अनु** neg. **उजित** left.

अनुजीविन् mfn. (-वी-विनी-वि) 1. Servant dependent. 2. A companion, a follower. **अनु** after or with, and **जीविन्** who lives.

अनुज्ञा f. (-ज्ञा) 1. An order or command. 2. Assent. **अनु** according to, **ज्ञा** to know, and **ज्ञिप्** aff.

अनुज्ञात mfn. (-तः-ता-त्) 1. Ordered, directed, instructed. 2. Assented to, permitted, allowed. 3. Accepted. 4. Acknowledged, recognised. **अनु** and **ज्ञात** known.

अनुज्ञापक m. (-कः) One who commands or enjoins. **अनु**, and **ज्ञापक** who makes known.

अनुत्त mfn. (-तः-ता-त्) 1. Heated. 2. Filled with regret or repentance. **अनु**, and **तत्** heated.

अनुतर n. (-रः) Fare, freight. **अनु**, and **तर** what crosses.

अनुतर्ष m. (-र्षः) 1. Thirst. 2. Wish. 3. A drinking vessel, one used to drink spirituous liquors from. See **अनुतर्ष**. **अनु** and **तर्ष**, from **तृ** to thirst, and **चञ्** aff.

अनुतर्ष n. (-र्षः) 1. A vessel from which spirituous liquor is drunk. 2. Distributing liquor. **अनु** before **तृ** to be thirsty, and **च्युट्** aff.

अनुताप m. (-पः) 1. Repentance. 2. Heat. **अनु** afterwards, and **ताप** heat, pain.

अनुतापिन् mfn. (-पि-पिनी-पि) Penitent, regretting. **अनुताप** and **इति** aff.

अनुत्क mfn. (-त्कः-त्का-त्कः) Free from regret, possessed of self-complacency. **अनु** neg. **उत्क** sorry.

अनुत्कर्ष m. (-र्षः) Inferiority. **अनु** neg. **उत्कर्ष** superiority.

अनुत्तम mfn. (-तः-ता-त्) 1. Chief, principal, best. 2. Worse, inferior, not best. **अनु** neg. and **उत्तम** best.

अनुत्तर mfn. (-तः-ता-त्) 1. Chief, principal. 2. Best, excellent. 3. Unable to answer, silent. 4. Fixed, firm. 5. Low, inferior. 6. South, southern. n. (-तः) A reply which is incoherent or evasive, and is therefore held to be no answer. **अनु** neg. and **उत्तर** subsequent, &c.

अनुत्तान mfn. (-नः-ना-न्) Lying with the face to the ground. **अनु** neg. **उत्तान** sleeping, supine

अनुत्पत्ति f. (-त्तिः) 1. Failure. 2. Non-production. **अनु** neg. **उत्पत्ति** production.

अनुत्पन्न mfn. (-न्नः-न्ना-न्नः) 1. Uneffected, unaccomplished. 2. Unborn, unproduced. **अनु** neg. **उत्पन्न** produced.

अनुद्वय mfn. (-यः-या-यः) 1. Very lofty. 2. Not lofty, low. **अनु** neg. **उद्वय** lofty.

अनुदर mfn. (-रः-रा-रः) Thin, lank. **अनु** neg. **उदर** belly.

अनुदात mfn. (-तः-ता-त्) Unaccented. m. (-तः) One of the three accents to be observed in reading the Vedas, the grave accent. **अनु** neg. **उत्** high, and **दात** pronounced, from **दा** to give, **दाच्** prefixed, to speak, and **त** affixed : pronouncing the vowels in a low and full tone.

अनुदार mfn. (-रः-रा-रः) 1. Liberal, munificent. 2. Niggardly, mean. 3. Adhered to or followed by a wife. **अनु** neg. **उदार** liberal, or **अनु**, and **दार** wife.

अनुदित mfn. (-तः-ता-त्) 1. Unrisen. 2. Unsaid, unuttered. **अनु** neg. **उदित** risen or said.

अनुदिव adv. n. (-दिवः) Daily. **अनु** and **दिव** day.

अनुदत्त mfn. (-तः-ता-त्) 1. Unsurpassed, unequalled. 2. Unopposed. 3. Humble. **अनु** neg. **उदत्त** proud, &c.

अनुदर n. (-रः) 1. Non-removal. 2. Not offering. 3. Not establishing or proving. **अनु** neg. **उदर** taking away.

अनुद्वार m. (-रः) 1. Non-partition, not taking a share. 2. Non-removal. **अनु** neg. **उद्वार** partition.

अनुदुत mfn. (-तः-ता-त्) 1. Non-removed, not taken away. 2. Uninjured, undestroyed. 3. Unoffered. 4. Undivided, unpartitioned. 5. Unestablished, unproved. **अनु** neg. **उदुत** removed.

अनुद्युत mfn. (-तः-ता-त्) Inactive, idle, destitute of perseverance. **अनु** neg. **उद्युत** active.

अनुद्योग m. (-गः) Absence of exertion or effort, laziness. **अनु** neg. **उद्योग** effort.

अनुद्योगिन् mfn. (-गी-गिनी-गि) Lazy, indifferent. **अनुद्योग**, and **इति** aff.

अनुदुत mfn. (-तः-ता-त्) Followed, pursued. n. (-तः) A measure of time in music, half a Druta, or one fourth of a Matra or time taken to articulate a short vowel. **अनु** after, and **दुत** gone, escaped.

अनुद्वार m. (-रः) Celibacy. **अनु** neg. **उद्वार** marriage.

अनुद्विष्ट mfn. (-ष्टः-ष्टा-ष्टः) Easy, free from apprehension or perplexity. **अनु** neg. **उद्विष्ट** anxious.

अनुद्वेग mfn. (-गः-गा-गः) Free from anxiety. m. (-गः) Freedom from anxiety. **अनु** neg. **उद्वेग** anxiety.

अनुधावन n. (-नः) 1. Chasing, pursuit, running after. 2. Pursuit of any object, as of a mistress, &c. **अनु**, and **धावन** running.

अनुधावित mfn. (-तः-ता-त्) Pursued, run after, literally or figuratively. **अनु**, and **धावित** run.

अनुनय m. (-यः) 1. Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity. 2. Regulation of conduct, discipline, tuition. **अनु** and **नय**, from **नीच्** to guide or lead, and **चञ्** aff.

अनुनयिन् mfn. (-यी-यिनी-यि) Courteous, humble. **अनुनय**, and **इति** aff.

अनुनाद m. (-दः) Sound, consequent sound, vibration, echo. **अनु**, and **नाद** noise.

अनुनासिक mfn. (-कः-का-कः) Nasal, uttered through the nose. **अनु** and **नासिका** the nose.

अनुनीत mfn. (-तः-ता-त्) 1. Trained, disciplined. 2. Obtained, acquired. 3. Taught. 4. Respected. 5. Pleased, pacified, appeased. **अनु**, and **नीत** brought.

अनुन्यात mfn. (-तः-ता-त्) Sane, sober, not wild, not mad : so **अनुन्याद**. **अनु** neg. **अन्यात** mad.

अनुप mfn. (-पः-पा-पः) Watery, marshy ; more usually **अनुप**.

अनुपकारिन् mfn. (-रि-रिणी-रि) Not assisting, neglecting, ungrateful. **अनु** neg. **उपकारिन्** assisting.

अनुपकृत mfn. (-तः-ता-त्) Unassisted. **अनु** neg. **उपकृत** assisted.

अनुपतन n. (-नः) 1. Falling on or upon. 2. Following. **अनु**, and **पतन** falling, &c.

अनुपतित mfn. (-तः-ता-त्) Fallen, descended. 2. Followed. **अनु**, and **पतित** fallen.

अनुपदिष्ट mfn. (-ष्टः-ष्टा-ष्टः) Untaught, uninstructed. **अनु** neg. **उपदिष्ट** advised.

अनुपदम् ind. 1. Following. 2. Step by step. 3. Upon the foot. n. (-दः) A burthen, a word or passage repeated. **अनु**, and **पद** a foot.

अनुपदिन् m. (-दिः) A searcher, an inquirer, one who follows or seeks for. **अनुपदम्** following, and **इति** aff.

अनुपदीना f. (-ना) A boot, a buskin. **अनुपद** upon the foot, and **छ** aff.

अनुपपन्न mfn. (-न्नः-न्ना-न्नः) Undetermined, not established. **अनु** neg. **उपपन्न** fixed.

अनुपपन्न m. (-न्नः) Failure of proof or determination, uncertainty, doubt. **अनु** neg. **उपपन्न** ascertainment.

अनुपपत्ति f. (-त्तिः) 1. Not supporting an assertion by good argument, inconclusive argumentation. 2. Non-completion, not effecting or accomplishing, failure. **अनु** neg. **उपपत्ति** demonstration.

चनुपपन्न mfn. (-न्नः-ना-न्नं) 1. Not done, unaccomplished, uneffected. 2. Unproved, undemonstrated. ३. चन् neg. उपपन्न effected.

चनुपपन्न mfn. (-न्नः-ना-न्नं) following, conforming to. ३. चन्, and प्रपन्न done.

चनुपपुत्र mfn. (-न्नः-ना-न्नं) Unenjoyed, unpossessed. ३. चन् neg. उपपुत्र enjoyed.

चनुपपत्नी mfn. (-न्नः-ना-न्नं) Excellent, best. f. (-न्ना) The female elephant of the south-east, or of the north-east. ३. चन् neg. and उपपत्नी resemblance; above comparison.

चनुपमेय mfn. (-यः-या-यं) Incomparable: so चनुपमित mfn. (-तः-ता-तं) ३. चन् neg. उपमित compared, or उपमेय comparable.

चनुपयुक्त mfn. (-क्तः-क्ता-क्तं) Useless, unnecessary, unserviceable. ३. चन् neg. उपयुक्त serviceable.

चनुपयोग m. (-यः) Unserviceableness, uselessness. ३. चन् neg. उपयोग utility.

चनुपलक्षित mfn. (-तः-ता-तं) Unmarked, undiscovered, ३. चन् neg. उपलक्षित marked.

चनुपलब्ध mfn. (-ब्धः-ब्धा-ब्धं) 1. Unperceived, unascertained. 2. Unobtained. ३. चन् neg. उपलब्ध obtained.

चनुपप्रय m. (-यः) Any aggravating thing or circumstance, (in medicine) what increases the disease. ३. चन् neg. उपप्रय a palliative.

चनुपकृत mfn. (-तः-ता-तं) 1. Undressed, unprepared. 2. Unfinished, unpolished. 3. Unrequited. ३. चन् neg. उपकृत finished.

चनुपस्थान n. (-नं) Absence. ३. चन् neg. उपस्थान vicinity.

चनुपस्थापन n. (-नं) Not producing, not offering, not placing, not having ready or at hand. ३. चन् neg. उप near, स्थापन placing.

चनुपस्थापित mfn. (-तः-ता-तं) Not ready, not at hand, not offered or produced. ३. चन् neg. उपस्थापित placed near.

चनुपस्थापित mfn. (-पि-पिनी-पि) Absent, distant. ३. चन् neg. उपस्थापित near.

चनुपस्थिति f. (-तिः) Absence. ३. चन् neg. उपस्थिति vicinity.

चनुपात m. (-तः) 1. Falling subsequently upon, alighting or descending upon in succession. 2. Going, preceeding. 3. Following. 4. A degree of latitude opposite to one given, the antœci. 5. Proportion, (in arithmetic.) 6. Arithmetical progression. ३. चन्, and पात falling, &c.

चनुपातक n. (-कं) A heinous crime, as, falsehood, fraud, theft, adultery, &c. चन्, and पातक crime.

चनुपान n. (-नं) A fluid vehicle in medicine; drink taken with or after medicine. ३. चन् after or with, and पान a drink.

चनुपार्श्व mfn. (-र्श्वः-र्शा-र्श्वं) Lateral. ३. चन् by or upon, पार्श्व the side.

चनुप्राप्त mfn. (-प्राप्तः-प्राप्ता-प्राप्तं) Obtained, attained, arrived at. ३. चन्, and प्राप्त obtained.

चनुपुष्प m. (-ष्पः) A kind of reed, (Saccharum sara.) ३. चन् before पुष्प to put forth flowers, and च् aff.

चनुपूर्व mfn. (-पूर्वः-पूर्वा-पूर्वं) Regular, orderly, successively, from the preceding. ३. चन् after, पूर्व prior.

चनुपूर्वम् ind. In regular order or succession, from the first, from above downwards. ३. चन् पूर्व and च् aff.

चनुष mfn. (-सः-शा-सं) Unsown, (as seed.) ३. चन् neg. उष sown.

चनुपतल mfn. (-तलः-तला-तलं) Fallow, meadow, (ground, &c.) ३. चन् neg. उष sown, तल grain.

चनुप्रस mfn. (-सः-सा-सं) Latitudinal. ३. चन् neg. according to, प्रस extending.

चनुप्रास m. (-सः) Alliteration, repetition of similar letters, syllables and words. ३. चन्, and प्र before सच् to be, affix च्.

चनुप्रद m. (-दः) A companion or follower. ३. चन्, प्र to go, and च् aff.

चनुप्रद mfn. (-दः-दा-दं) Bound to, connected with. ३. चन्, and प्रद bound.

चनुचक्र m. (-चक्रः) 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of

language, root, affix, &c. 3. An indicatory letter not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached; for instance, an indicatory च्, denotes that verbs require the insertion of a nasal before their final consonant. 4. A child or pupil, who imitates an example set by the parent or preceptor. 5. A child or infant in general. 6. Commencement, beginning. 7. Binding, confining. 8. Any thing small or little, a part, a small part. 9. The connexion between the agent and the cause or motive. 10. Circumstance, case. 11. The junction of fractions. 12. A secondary or symptomatic affection, one supervening on the principal disease. f. (चत्) 1. Hickup. 2. Thirst. ३. चन् after, and चत् to bind or confine, with च् affix; and in the fern. चत्.

चनुचक्षि mfn. (-क्षि-क्षी-क्षि) Connected with, attached. ३. चन् चक्ष and च् aff.

चनुचक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Principal, primary, what may receive an adjunct, as a root, a disease, &c. ३. चन्, and चक्ष to be attached to or by.

चनुचीच m. (-चः) 1. Reviving the scent of a faded perfume. 2. Replacing perfumes removed by bathing, &c. 3. An after-thought. ३. चन्, and च् to understand, with च् aff.

चनुचीचित mfn. (-तः-ता-तं) Informed or convinced by reflection. ३. चन्, and चीचित made known.

चनुभ्रम m. (-भ्रः) 1. Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also चनुभ्रति. 2. Result, consequence. ३. चन्, भ्रू to be, and च् aff.

चनुभाव m. (-वः) 1. Indication of passion, by look or gesture. 2. Dignity, authority, consequence. 4. Firm opinion, belief, knowledge. 4. Certainty, ascertainment. ३. चन्, and भाव the essence or being; according to the internal feelings.

चनुभाविन् mfn. (-वि-विनी-वि) 1. Judging, knowing, understanding. 2. Indicative of passion or feeling. ३. चन्, and भाविन् perceiving, or चनुभाव and च् aff.

चनुभूत mfn. (-तः-ता-तं) 1. Understood, judged, apprehended. 2. Resulted, followed as a consequence. 3. Perceiving, understanding. ३. चन्, and भूत been.

चनुभूति f. (-तिः) 1. Judgment; knowledge, from four sources, perception, inference, comparison and verbal information; or any source except memory. 2. Dignity, consequence. ३. चन्, and भूति being.

चनुभूत mfn. (-तः-ता-तं) 1. Accepted, assented to. 2. Agreeable, pleasant. 3. Loved, beloved. 4. Concurred with, being of one opinion. ३. चन्, and भूत minded.

चनुभूति f. (-तिः) 1. Order or command. 2. Assent, permission. 3. A fifteenth day of the moon's age, on which she rises one digit less than full. ३. चन् with, before भूत to respect, and भूति affix; in the last acceptance, because offerings made to the manes on this day are especially accepted.

चनुभूत mfn. (-ता-भी-भू) Consenting to, concurring in, permitting. ३. चन्, and भूत to mind, च् aff.

चनुमरण n. (-मः) Dying with or following in death; the term usually denotes the cremation of a Hindu widow, whose husband's corpse is not on the spot, and with part of whose dress she, therefore, ascend the pile: this is prohibited to Brahman women. It is also synonymous with चनुमरण burning with the body. ३. चन् with or after, and मरण dying: dying with her husband.

चनुमा f. (-मा) Inference (in logic), drawing a conclusion from given premises. ३. चन् after or according to, मा from माच् to measure, affix च्, and टाप्.

चनुमान n. (-नं) See चनुमा. ३. चन्, and मा to measure, affix च्.

अनुमीति f. (-तिः) Reasoning, logic. १. अनुमान, and अनुमिति saying, speaking from inference.

अनुमित mfn. (-तः-ता-त्) Inferred. १. अनु, and अनुमित measured.

अनुमिति f. (-तिः) Inference, conclusion from given premises. १. अनु, and अनुमिति measuring.

अनुमता f. (-ता) The woman who burns with a part of her husband's dress. १. अनु, and अनुता deduced.

अनुमत् mfn. (-तः-ता-त्) Inferable. १. अनु, and अनुमत् to be measured.

अनुमोदन n. (-न) १. Pleading. २. Assent, acceptance. ३. Sympathetic joy. १. अनु with, अनुमोदन rejoicing.

अनुमोदित mfn. (-तः-ता-त्) १. Pleased, delighted. २. Agreeable, acceptable. १. अनु, and अनुमोदित pleased.

अनुमत्त mfn. (-तः-ता-त्) १. Followed, pursued. २. Practised. १. अनु after, अनुमत्त gone.

अनुवाचिन् n. (-न्) १. Succession. २. Subsequence. १. अनुवाचिन्, and अनु added.

अनुवाचिन् mfn. (-न्-विन्-वि) १. Following, consequent upon. २. A follower, a dependent or attendant. १. अनु, and अनुवाचिन् who goes.

अनुवृत्त mfn. (-तः-ता-त्) १. Asked, inquired. २. Repeatedly, censured. १. अनु, and अनुवृत्त joined.

अनुवीक्षु m. (-क्षु) A hired teacher. १. अनु, and अनुवीक्षु who joins.

अनुवीक्ष m. (-क्ष) १. A question. २. Asking, solicitation. ३. Censure, reproof. ४. Religious meditation, spiritual union. १. अनु with, and अनुवीक्ष union.

अनुवीक्षक m. (-क) An Acharya or spiritual teacher. १. अनुवीक्ष, and अनु who makes.

अनुवीक्षिन् mfn. (-न्-विन्-वि) १. Reproving, or a reprover. २. What combines or unites. ३. Connected or combined with, situated in or on. १. अनुवीक्ष, and अनु aff.

अनुवीक्षन n. (-न) A question. १. See अनुवीक्ष; the affix being अनुट्.

अनुवीक्ष्य mfn. (-तः-ता-त्) Bad, censurable. १. अनु, and अनुवीक्ष to be joined.

अनुवृत्त mfn. (-तः-ता-त्) १. Fond of, attached to, liking, esteeming, loving. २. Pleased. १. अनु, and अनुवृत्त affected.

अनुवृत्ति f. (-तिः) Affection, love. १. अनु, and अनुवृत्ति affection.

अनुवृत्तक mfn. (-कः-का-क) Gratifying, pleasing. १. अनु, and अनुवृत्त what pleases.

अनुवृत्तन n. (-न) १. Loving being attached to. २. Pleasing, giving delight to. १. अनु, and अनुवृत्त delighting.

अनुवृत्तित mfn. (-तः-ता-त्) १. Pleased, delighted. २. Inspired with affection. १. अनु, and अनुवृत्त pleased.

अनुवृत्त mfn. (-तः-ता-त्) १. Fond of, attached to. २. Beloved. १. अनु, and अनुवृत्त attached.

अनुवृत्ति f. (-तिः) Love, regard, esteem, attachment. १. अनु with, अनुवृत्ति play, and अनु aff.

अनुवृत्त m. (-त्) १. (In poetry) a subordinate feeling or passion. २. (In medicine) a secondary flavour, as a little sweetness in a sour fruit, &c. १. अनु and अनुवृत्त flavour.

अनुवृत्त m. (-त्) Attachment, love. १. अनु with, and अनुवृत्त to stain or colour, अनु aff.

अनुवृत्तवत् mfn. (-तः-ता-त्) Loving, affectionate, in love with. १. अनुवृत्त, and अनुवृत्त aff.

अनुवृत्तवत् f. (-त्) One of the personifications of musical notes. १. अनु subsequent, अनुवृत्त a musical note.

अनुवृत्तवत् mfn. (-तः-ता-त्) Pleased, rejoiced, loving, in love. १. अनुवृत्त, and अनु aff.

अनुवृत्त f. (-त्) The seventeenth Nakshatra or lunar mansion, designated by a row of oblation; (stars in Libra.) १. अनु, and अनुवृत्त to accomplish, अनु aff., and अनु for the fact, an auspicious sign for any thing to be undertaken in.

अनुवृत्त mfn. (-तः-ता-त्) १. Soothed, pacified. २. Checked, opposed. १. अनु and अनुवृत्त opposed.

अनुवृत्त mfn. (-तः-ता-त्) १. Like, resembling. २. Fit, suitable. ३. According to. n. (-त्) १. Conformity. २. Assistance. ३. Mediation; friendly interposition. ४. Hindrance, check. १. अनु like, and अनुवृत्त form.

अनुवृत्तवत् mfn. (-तः-ता-त्) Endeavouring to act becomingly. १. अनुवृत्त, and अनुवृत्त effort.

अनुवृत्त m. (-त्) The accomplishing of a desired object for another person, obligingness, service. १. अनु, and अनुवृत्त to confine, अनुवृत्त.

अनुवृत्तवत् mfn. (-तः-ता-त्) Complying with, complaisant. १. अनु before, अनु with, अनु aff.

अनुवृत्तवत् mfn. (-न्-विन्-वि) १. Compliant, complaisant. २. Adverse. १. अनुवृत्त obliging, अनु aff.

अनुवृत्त m. (-त्) Tautology, repetition. १. अनु, and अनुवृत्त to speak, अनुवृत्त.

अनुवृत्त mfn. (-तः-ता-त्) Smeared, anointed. १. अनु, and अनुवृत्त smeared.

अनुवृत्त m. (-त्) Uction, anointing. १. अनु, and अनुवृत्त anointing.

अनुवृत्तवत् mfn. (-तः-ता-त्) Anointing, who or what anoints. १. अनु, and अनुवृत्त who anoints.

अनुवृत्त n. (-न) १. Anointing the body with unguents. २. Unguent so used. ३. Oily or emollient application. १. अनु, and अनुवृत्त anointing.

अनुवृत्तवत् mfn. (-न्-विन्-वि) Anointing the body with unguents. १. अनुवृत्त, and अनु aff.

अनुवृत्त mfn. (-तः-ता-त्) Regular, successive, with the hair or grain. १. अनु, and अनुवृत्त hair of the body.

अनुवृत्तवत् mfn. (-तः-ता-त्) Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a Brahman man and Kshetriya woman, a Kshetriya man and Vaisya woman, and so on. See अनुवृत्तवत्. १. अनुवृत्तवत्, and अनु born.

अनुवृत्त n. (-न) (In medicine) Following the natural course or direction. १. अनुवृत्त used as a nominal verb, and अनु aff.

अनुवृत्त n. (-न) Concordance, conformity to or concurrence with a previous text or authority. २. Subsidiary or similar doctrine. १. अनु, and अनुवृत्त speech.

अनुवृत्त m. (-त्) A year. १. अनु, and अनुवृत्त a year.

अनुवृत्त n. (-न) १. Obliging or serving another. २. Consequences, result. १. अनु, and अनुवृत्त profession.

अनुवृत्त m. (-त्) १. A chapter of the Vedas, a subdivision or section. २. A compilation from the Rig, or Yajur Vedas. १. अनु, अनुवृत्त to speak, अनुवृत्t.

अनुवृत्त f. (-त्) A prayer or formula from the Vedas. १. अनु, and अनुवृत्त a formula.

अनुवृत्त m. (-त्) १. Abuse, reviling. २. Tautology, repetition. ३. Conformity to what has been previously said or explained. १. अनु low, or after, and अनुवृत्t from अनु to speak, with अनु aff.

अनुवृत्तवत् mfn. (-तः-ता-त्) १. Consenting to, replying. २. Conformable to, concurrent, corroborative. १. अनु, and अनुवृत्t what says.

अनुवृत्तवत् n. (-न) Consent, conformity, concurrence. १. अनु or अनु added to अनुवृत्त; also अनुवृत्तवत्.

अनुवृत्तवत् mfn. (-न्-विन्-वि) Consenting to, concurring with, conformable to. १. अनुवृत्त and अनु aff.

अनुवृत्तवत् mfn. (-तः-ता-त्) To be conformable or correspondent to. n. (-त्) The subject of a predicate. १. अनु, before अनु to speak, अनु aff.

अनुवृत्त ind. Repeatedly. १. अनु, and अनुवृत्t time.

अनुवृत्त m. (-त्) १. Scenting, perfuming. २. An oily enema. १. अनु and अनुवृत्t to perfume, अनु aff.

अनुवृत्तवत् m. (-त्) १. Affection, attachment. २. Perfuming the clothes, especially dipping the ends of the cloth in perfume. ३. Perfuming, scenting in general. ४. An oily enema. ५. Administering oily enemata. १. अनु after, अनु to innigate, and अनु aff.

अनुवृत्तवत् mfn. (-तः-ता-त्) १. Scented, perfumed. २. Fumigated. ३.

Prepared or administered as an enema. ३. चतु before, वास to fumigate, क् aff.

चतुवास mfn. (-स्य-स्य-स्य) 1 To be scented or fumigated. 2. Requiring an enema. ३. चतु before, वास and य aff.

चतुर्विध mfn. (-द्व-द्व-द्व) 1. Variegated, ornamented. 2. Obstructed, checked. 3. Full of, abounding in. 4. Set (as a jewel.) ५. चतु, and विद् penetrated.

चतुर्विधायिन् mfn. (-यी-यिनी-यि) Conformable, complaint, obedient, attentive to. ३. चतु and विधायिन् observing rules.

चतुर्विध f. (-वि) 1. Complaisance, obliging or serving another. See चतुर्विध. 2. A subsequent or supplementary rule, competing what a preceding one has left to be explained. 3. Imitating, doing or acting in like manner. ३. चतु before, इत् to serve, and क् aff.

चतुर्विधित n. (-त) Bandaging, securing with bandages, &c. (in surgery.)

चतुर्विधन n. (-न) Complimentary attendance on a departing guest, following him to a given distance; also चतुर्विधन. ३. चतु after and विधन or विधन going. 96228

चतुर्विधय m. (-य) 1. Repentance, regret. 2. Ancient enmity. 3. Hatred, resentment. 4. Attachment to or pursuance of any object. f. (-यी) 1. A disease of the feet, a boil or abscess on the upper part. 2. A pimple on the head. ३. चतु, शीक् to sleep, and च् aff.

चतुर्विधित mfn. (-य्य-य्य-य्य) To be repented or regretted. ३. चतु before शीक् and तय affix; also चतुर्विधनीय, &c.

चतुर्विधयिन् mfn. (-यी-यिनी-यि) 1. Devotedly attached to, faithful, adorning. 2. Repentant, penitent, sorry for. ३. चतुर्विधय, and इति aff.

चतुर्विधर m. (-र) A Rakshasa, a sort of demon. ३. चतु repeatedly, य to injure, and च् aff.

चतुर्विधन n. (-न) A supplementary or subsidiary weapon or instrument. ३. चतु, and विधन a weapon.

चतुर्विधसक mfn. (-क-क-क) Ruling or one who governs or directs. ३. चतु and शासक what governs.

चतुर्विधसन n. (-न) Command, order, precept, law. ३. चतु, and शासन ruling.

चतुर्विधसित mfn. (-त-त-त) Directed, governed. ३. चतु and शासित governed.

चतुर्विधसिह (-ता-वी-ह) Ruling, governing, commanding, directing, a ruler, &c. ३. चतु and शासिह who rules.

चतुर्विधसि f. (-सि) Order, command, precept. ३. चतु, and शासि order.

चतुर्विधाय m. (-य) A governor, director, teacher. ३. चतु, and शास who directs.

चतुर्विधन n. (-न) Repeated and devoted service. ३. चतु according to, शीक्न behaving.

चतुर्विधित mfn. (-द्व-द्व-द्व) 1. Taught, revealed. 2. Done conformably to law, &c. 3. Nearly completed. ३. चतु according to, विद् taught.

चतुर्विधिका f. (-का) Any ceremony enjoyed by the Vedas.

चतुर्विधिक m. (-क) Sorrow, repentance, regret. ३. चतु after, शीक् sorrow.

चतुर्विधिक mfn. (-क-क-क) Grieving, one who repents. ३. चतु, and शीक् who sorrows.

चतुर्विधन n. (-न) Sorrow, repentance. ३. चतु before, शीक् to grieve, and च् aff.

चतुर्विधित mfn. (-त-त-त) Regretted, repented of. ३. चतु before, शीक् to sorrow, क् aff.

चतुर्विध m. (-द्व) 1. Tenderness, compassion. 2. Conjunction, coalition, connexion of word with word, or effects with causes. 3. Necessary consequence, the connexion of a subsequent with a previous act. ३. चतु, and विद् to embrace, with च् aff.

चतुर्विधिक mfn. (-क-क-क) 1. Consequent, following (as a necessary result). 2. Connected with, adhering to, inherent, concomitant. ३. चतुर्विध, and च् aff.

चतुर्विधिक mfn. (-यी-यिनी-यि) 1. Addicted or attached to. 2. Embracing. 3. Connected with. 4. Common, prevailing. ३. चतुर्विध, and च् aff.

चतुर्विधन n. (-न) Connection with what follows, concord. ३. चतु before, विद् to embrace, च् aff.

चतुर्विध mfn. (-क-क-क) Re-watered or sprinkled. ३. चतु, and विद् sprinkled.

चतुर्विधन n. (-न) Watering of sprinkling over again. ३. चतु, and विद् to sprinkle, च् aff.

चतुर्विध f. (-द्व) 1. A measure of verse, the stanza consisting four lines of eight syllables each, or three lines of eight, twelve, and twelve making, in either case, thirty-two. 2. A name of Saraswati. ३. चतु, and विद् to stop, च् aff.

चतुर्विध mfn. (-क-क-क) 1. Lazy, sluggish. 2. Cold, chilly. ३. चतु, neg and च् warm, alert.

चतुर्विधित mfn. (-त-त-त) To be done or accomplished. ३. चतु according to, शा to stay or be, तय aff.

चतुर्विध m. (-ता) The undertaker of any work. ३. चतु before, शा to stay तय aff.

चतुर्विधन n. (-न) 1. Commencement or course of proceeding. 2. Fixing or establishing, proof. 3. Propriety, fitness. 4. Doing or engaging in any thing. ३. चतु according to, शा to stay, च् aff.

चतुर्विधित mfn. (-त-त-त) 1. Effected, accomplished. 2. Done, practised. 3. Followed, observed. 4. Appointed. ३. चतु before शा to stay, क् aff.

चतुर्विधय mfn. (-य-य-य) 1. To be proved or established, demonstrable. 2. To be effected or accomplished. ३. चतु before शा to stay, य aff.

चतुर्विधन n. (-न) Inquiry, investigation, searching. ३. चतु, and विद् before शा to have, च् aff.

चतुर्विधन mfn. (-नी-यिनी-यि) Investigating, searching; so चतुर्विधन. ३. चतुर्विधन and इति affix, or चतु and विद् before शा, and चिनि aff.

चतुर्विधय mfn. (-य-य-य) Investigable, worthy of inquiry or scrutiny. ३. चतु, and विद् before शा to have, य aff.

चतुर्विधन n. (-न) 1. Custom, habit, usage. 2. Conformity to, consequence of. 3. Following, going after. ३. चतु before च to go, च् aff.

चतुर्विध m. (-र) 1. Custom, usage. 2. Nature, natural state or condition of any thing. 3. Prevalence, currency. 4. Received or established authority, especially of codes of law. 5. Conformity to usage, &c. 6. Consequence, result. ३. चतु according to, च to go, च् aff.

चतुर्विधन mfn. (-री-रिनी-रि) 1. Following. 2. According with or to. ३. चतुर्विध, and च् aff.

चतुर्विध mfn. (-क-क-क) Indicative of, pointing out. ३. चतु before च् to point out, च् aff.

चतुर्विधित f. (-वि) Cherished recollection, recalling some idea to the exclusion of all others. ३. चतु before च्ति memory. Also चतुर्विधित.

चतुर्विध m. (-र) The nasal letter (') or dot above the line. ३. चतु before, च् to sound, च् aff.

चतुर्विध m. (-र) 1. Imitation. 2. Resemblance. ३. चतु like, च् to convey, and च् aff.

चतुर्विधय m. (-य) Monthly obsequies. ३. चतु before च् to take, च् aff.

चतुर्विध m. (-क) A former state of existence. n. (-न) 1. Race, family. 2. Disposition, temperament. ३. चतु, च् to associate, and च् aff.

चतुर्विध mfn. (-न-न-न) Well-behaved. m. (-न) A learned Brahman; one versed in the Vedas and Vedāngas. ३. चतु, and च् to speak; the form is irregular.

चतुर्विध mfn. (-क-क-क) Short, low. ३. चतु, neg. च् tall, high.

चतुर्विध mfn. (-क-क-क) Unmarried. ३. चतु, neg. च् married.

चतुर्विध mfn. (-न-न-न) Unuttered. ३. चतु, before च्ति said.

चतुर्विध mfn. (-क-क-क) 1. Not to be addressed or spoken to. 2. To be spoken to afterwards or in reply to. m. (-न) A spiritual teacher, &c. ३. चतु before, च् to speak, च् aff. form irregular, it is improper to address a Guru, &c. by name.

चन mfn. (-च-ना-च) 1. Whole, entire. 2. Not less, not inferior. n. चन् neg. जन to diminish, and चन् aff.

चनच mfn. (-च-ना-च) See the preceding. n. चन् affixed to चन्.

चन mfn. (-च-पा-च) Watery, wet. m. (-च-) A buffalo. n. चन् near or with, and चन् water; च is substituted for चा, and चन् is added.

चनच n. (-च-) Ginger. n. चन्, and च born.

चन mfn. (-च-पा-च) Thighless. m. (-च-) The charioteer of the sun, the dawn. n. चन् priv. and जन a thigh; being represented without legs.

चनचरणि m. (-चि) The sum. n. चन्, and चरणि a charioteer, whose coachman is अनु रू.

चनचु mfn. (-च-कु-चु) Wicked, perverse, crooked, not straight, physically or morally. n. चन् neg. चु straight.

चनच mfn. (-च-पा-च) Free from debt. n. चन् neg. चन् debt.

चनचिन् mfn. (-चि-चिनी-चि) Unindebted, free from debt. n. चन् neg. चन् a debtor.

चनच n. (-च) 1. Falsehood. 2. Agriculture. n. चन् neg. चन् truth.

चनचदिन् mfn. (-चि-दिनी-दि) Speaking falsely, lying, a liar. n. चन्, and चदिन् who speaks.

चनेक mfn. (-च-ना-च) Many, much, not one. n. चन् neg. एक one.

चनेककाल adv. n. (-च) A long time. n. चनेक, and काल time.

चनेकज m. (-ज-) A bird, born more than once; or in the shell, and upon being hatched. n. चनेक more than one, and ज what is born.

चनेकता f. (-ता) Muchness, manifold condition; also चनेकज. n. चनेक, and ता or ज aff.

चनेकाकार mfn. (-र-पा-र) Multiform. n. चनेक and आकार form.

चनेकप m. (-पा-पा) An elephant. n. चनेक various, from चन् neg. एक one, and प from पा who drinks, who drinks with his trunk, and with his mouth.

चनेकरूप mfn. (-पा-पा-रूप) 1. Multiform. 2. Of various kinds or sorts. 3. Pickle, of variable mind. n. चनेक, and रूप form.

चनेकविध mfn. (-च-पा-च) Various of many kinds, in different ways. n. चनेक, and विध sort.

चनेकज ind. By large numbers or quantities. n. चनेक, and ज aff.

चनेकथा ind. In various ways. n. चनेक and था aff.

चनेकमूक mfn. (-च-ना-च) 1. Deaf and dumb. 2. Wicked, fraudulent. n. चन् here implying similarity, एक deaf, and मूक dumb. See एकमूक.

चनेकम् mfn. (-ना-ना-च) Blameless, sinless. n. चन् neg. एक fault.

चनेक ind. Otherwise, or. n. चन् neg. एक so.

चनेकम् m. (-च-) Time. n. चन् neg. चन् to kill or hurt, एक substitute, and चि Una di aff.

चनेक n. (-च) 1. Plurality, the existence of many. 2. Want of union, anarchy. n. चनेक, and चन् aff.

चनेकाल mfn. (-च-ना-च) 1. Variable, unsteady. 2. (In logic) Occasional, as a cause not invariably attended by the same effects. n. चनेक, काल end, चन् aff.

चनेकानिक mfn. (-च-नी-च) Unsteady, variable, having many objects or purposes. n. चनेक, काल end, and उक् aff.

चनी ind. No, not; also नी.

चनीच m. (-च-) A tree. n. चन् a cart, चन् going, and च what injures; from चन् with च aff.

चनीचिन् mfn. (-च-ना-च) Unquestioned, unaddressed, not spoken to. n. चन् neg. चिन् spoken to.

चनःचर n. (-च) The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. n. चन् within, and चर an organ.

चनःचर n. (-च) 1. The female apartment. 2. A queen. 3. A palace. n. चन् inner, and चर a house.

चनःचरि f. (-चि) The heart, the soul, the internal nature or constitution of man. n. चन्, and चरि nature.

चनःचर mfn. (-च-ना-च) Acquainted with the heart, knowing one's self. n. चन्, and चर knowledge.

चनःचरीर n. (-च) The internal and apritual part of man, the conscience, the soul. n. चन् within, चरीर the body.

चनःचर mfn. (-च-ना-च) Having some extraneous body, (a wound, &c.) n. चन्, and चर a thorn, &c.

चनःचरि f. (-चि) Internal consciousness, n. चन्, and चरि sense.

चनःचरि f. (-चि) 1. A pregnant woman. 2. Marking not, (Semecarpus anacardium.) n. चन् inner, and चरि having life or being.

चनःचरि m. (-च) An elephant. n. चन् inner, and चरि warmth.

चन m. (-च-च) 1. End, term. 2. Final, ultimate, (continuing M. N. even with a fem. noun.) mfn. (-च-ना-च) 1. Near. 2. Handsome.

m. (-च) 1. Death. 2. A boundary, a limit. 3. Certainty, ascertainment. 4. A limb, a member. n. (-च) Nature, disposition. n. चन् to go, and चन् Una di aff.

चनच m. (-च-) A name of YAMA. n. चन् death, and च affix of agency. YAMA is the king or angel of death.

चनचर mfn. (-च-पा-च) Causing death, mortal, destructive. n. चन्, and चर what makes.

चनकाल m. (-च-) Time of death, death. n. चन् end, and काल time.

चनच mfn. (-च-ना-च) 1. Dead, departed. 2. Traversing, crossing, going to the end. n. चन्, and च who goes.

चनच ind. 1. From the end, from the term. 2. Similarly, like. 3. part. 4. Lastly, finally. n. चन्, and चन् aff.

चन् ind. Within, between, amongst. 2. To the end. 3. Certainly, very well, a particle of assent. n. चन् end, च to receive, and चि aff.

चन् (noun and adverb) n. (-च) 1. Interval, intermediate space. 2. period, term. 3. Clothing. 4. Covering. 5. Difference. 6. Snake, behalf. 7. A hole or rent. 8. Own, the self. 9. Without, except. 10. Without, outside. 11. Opportune time. 12. Midst, the midst. 13. The supreme soul. 14. Like, similar. 15. Other. 16. (In arithmetic) Remainder, difference. n. चन् end, and च from च to obtain, and च aff. In consulting the meanings of the word, it is to be recollected, that vocables which are abverbs in English, are often nouns of the neuter gender in Sanskrit; this word is also a pronoun, in the 8d and 10th acceptations, when the latter means, without, or out of, any thing but a house or town; the whole of the interpretations may be referred to the ideas of, within and without.

चनच mfn. (-च-ना-च) 1. Own, belonging to. 2. Internal, interior. 3. Of kin. n. चन्, and च what goes.

चनच mfn. (-च-ना-च) 1. Immediate, intimate, internal. 2. Like, analogous. m. (-च-) A congenial letter, one of the same class. n. चन् inner, and चन् aff.

चनच mfn. (-च-ना-च) Prudent, provident, foreseeing. n. चन् midst, and च who knows.

चनच mfn. (-च-ना-च) Of mixed origin or caste. n. चन् different, चन् birth.

चनच mfn. (-च-ना-च) 1. Internal, inward. 2. Separate, apart. n. चन्, and च what stays.

चनच ind. 1. Without, except. 2. In the middle, among, amidst. 3. Near at hand.

चनच m. (-च) 1. The soul, the inherent spirit. 2. The internal feelings, the heart or mind. n. चन्, and चन् soul.

चनच f. (-चा) A pregnant woman. n. चन्, and चन् offspring.

चनच m. (-च-) Obstacle, impediment. n. चन् between, च to go, and चन् aff.

चनच m. (-च-च) Imolated space: also चनच. n. चन् in the midst, च to obtain, and च aff.

अनरिच n. (-च) The sky or atmosphere. n. अनर् within, and अनर् a star ; in which are the stars : or रच to see ; seen by the world ; the word is properly written with the long vowel, as अनरीच, but the short is substituted in poetry.

अनरित mfn. (-नः-ता-न) 1. Dead, departed, concealed, lost. 2. Separated, detached. n. (-न) Remainder, (in arithmetic.) n. अनर्, and इतप् aff.

अनरीच n. (-च) 1. Sky, heaven. 2. Tale. n. See अनरिच.

अनरीप mn. (-पः-प) An island. n. अनर् in the midst of, and आप water ; आ changed to इ.

अनरीय n. (-य) A lower garment. n. अनर् inner, इ aff.

अनरे ind. Amidst, among, between. n. अनर् with इच् to go, and विच् aff.

अनरिच ind. 1. Except, without. 2. Amidst, between. n. अनर्, इच् to go, and न aff.

अनरिचु mfn. (-चुः-चुः-चु) Unprofitable, vain, idle. n. अनर् amidst, नचु to drop or distil, and च affix : what runs to waste.

अनरीत mfn. (-तः-ता-त) 1. Forgotten. 2. Intermediate, interposed. 3. Inner, internal, within. n. अनर् within, and नच gone, part. past of नच.

अनरुच n. (-च) An inner apartment. n. अनर् within, and रुच a house.

अनरुचर n. (-र) The stomach. n. अनर्, and रुच the belly.

अनरुचन n. (-न) Internal heat, inflammation. n. अनर्, and रुचन burning.

अनरुचम mfn. (-मः-ता-म) Inborn, inbred, innate. n. अनर्, and रुच born.

अनरुचन n. (-न) The distillation of spirituous liquor.

अनरुचि m. (-च) Internal heat, or fever. n. अनर्, and रुच burning.

अनरुचि mfn. (-चः-चा-च) Internally bad, wicked, vile. n. अनर्, and रुच bad.

अनरुचि n. (-र) A private door within the house. n. अनर् inner, and रुच a door.

अनरुचि f. (-चि) Disappearance, concealment, covering. n. अनर् within, चा to have or hold, च and टाप् affs.

अनरुचि n. (-न) Concealment, disappearance. n. As before, with रुच् aff.

अनरुचि f. (-चि) See the preceding. n. as before, with चि aff.

अनरुचि n. (-न) Profound inward meditation. n. अनर्, and रुच meditation.

अनरुचि mfn. (-चः-चा-च) Inward, internal, generated internally. n. अनर्, and रुच being.

अनरुचि m. (-च) Internal or inherent nature or disposition. n. अनर्, and रुच disposition.

अनरुचि f. (-चि) Inward meditation or anxiety. n. अनर्, and रुच meditation.

अनरुचि mfn. (-नः-ता-न) Internal, inner, being within. n. अनर्, and रुच been.

अनरुचि mfn. (-नः-ता-न) Sad, perplexed. n. अनर्, and रुच the mind.

अनरुचि n. (-न) Inward restraint, mental control. n. अनर्, and रुच restraining.

अनरुचि mfn. (-नः-ता-न) 1. Checking or regulating the internal feelings. 2. Heart-searching or pervading. m. (-न) 1. The soul. 2. Providence, the Supreme spirit, as regulating and guiding mankind. 3. Conscience. n. अनर् within, and रुचि who stops or refrains.

अनरुचि m. (-च) An acute angular triangle. n. अनर् within, and रुच the perpendicular.

अनरुचि m. (-च) Superintendent of the women's apartments. n. अनर् within, रुच a race, and इच् aff.

अनरुचि f. (-चि) A pregnant woman. n. अनर् within, रुच possessive affix, with an irregular formation of the fem. In the Veda अनरुचि occurs.

अनरुचि m. (-चि) Flatulence, indigestion. n. अनर् inner, and रुच vomiting.

अनरुचि mfn. (-नः-ता-न) Internal, included. n. अनर्, and रुचि who abides.

अनरुचि mfn. (-चिः-चिः-चि) Skilled in sacred sciences. n. अनर् inner, and रुचि speech : containing the essence of all knowledge.

अनरुचि n. (-च) An inner garment. n. अनर् and रुच clothes.

अनरुचि n. (-च) Entrance, entering. n. अनर् within, and रुच before, रुच to agitate, affix रुच्.

अनरुचि m. (-च) 1. Internal uneasiness or anxiety. 2. Inward fever. n. अनर्, and रुच agitation.

अनरुचि f. (-चि) The name of a country. n. अनर् between, and रुच level earth. The Doab or district between the Ganga and Yamuna rivers.

अनरुचि n. (-च) The inner apartments, the interior of a building. n. अनर्, and रुच a house.

अनरुचि mfn. (-चः-चा-च) Laughing inwardly. m. (-चः) Self-satisfaction, conceit. n. अनर् inner, and रुच laughter.

अनरुचि mfn. (-नः-ता-न) Concealed, covered, hidden, disappeared. n. अनर् within, and रुच to hold with रुच् affix ; रुच substituted for रुच.

अनरुचि mfn. (-चा-च-च-च) Finite, having a term or end. n. अनर् and रुच् aff.

अनरुचि m. (-चि) A pupil. See अनरुचि.

अनरुचि f. (-च) 1. Death. 2. A bed or mat on the ground. 3. The place for burial or burning. n. अनर् end, and रुच a sleeping place.

अनरुचि m. (-चि) 1. A barbar. 2. A man of a low tribe or caste, the offspring of a Nisha'di woman by a Chanda'la, whose business is to attend in places where dead bodies are burned. 3. The name of a saint. n. अनर् the end, रुच and रुच to cut, who pares the nails, रुच् or रुच to decay, रुचि aff.

अनरुचि f. (-चि) An elder sister, (in theatrical language.) ind. Near.

अनरुचि mfn. (-चः-चा-च) Near, proximate. f. (-च) 1. An elder sister, (in theatrical language.) See अनरुचि. 2. A fire-place. See अनरुचि. 3. A plant, (Echites scholaris.) See अनरुचि. n. (-च) Vicinity. n. अनर् the end, and रुच् affix, रुच inserted.

अनरुचि mfn. (-नः-ता-न) Very near. n. अनर्, and रुच superlative aff.

अनरुचि f. (-च) Nearness, vicinity, contiguity : also अनरुचि. n. अनर् with, रुच or रुच aff.

अनरुचि m. (-च) Contiguous support, (as that given by a tree to a creeper, &c.) n. अनर्, and रुच support.

अनरुचि mfn. (-नः-ता-न) 1. Final, ultimate, last. 2. Very near. n. अनर्, and रुच aff.

अनरुचि m. (-चि) 1. A pupil. 2. A Chanda'la, or man of a low caste. mfn. (-चि-चि-चि) Final, ultimate. n. अनर् in the locative case, near or final ; रुच to abide, and रुचि affix : who dwells near his teacher, &c. See अनरुचि.

अनरुचि mfn. (-नः-ता-न) 1. Last, ultimate. 2. Inferior, low. m. (-च) 1. A man of low caste. 2. A fragrant grass, (Cyperus rotundus.) See अनरुचि. n. (-च) A measure of number, two Sa'garas, a very large number. n. अनर्, and रुच् aff.

अनरुचि n. (-च) Funeral rites. n. अनर् and रुच act ; also अनरुचि, &c.

अनरुचि mfn. (-नः-ता-न) Younger, latest born. m. (-च) 1. A Su'dra or man of the fourth tribe. 2. A man of one of seven inferior tribes ; a washerman, currier, mimic, Var'u'ra, fisherman, Madh or attendant on women, and mountaineer or forester. n. अनर् inferior, and रुच who is born : born from the feet of Brahma ; also अनरुचि.

अनरुचि m. (-च) A man or woman of Su'dra or fourth tribe, &c., see the last. n. अनर्, and रुच birth.

अनरुचि mfn. (-चः-चा-च) Sprung from the last or lowest class. n. अनर् last, रुच class, रुच aff.

अनरुचि n. (-च) 1. The sign Pisces. 2. The asterism Revati. 3. The last star or constellation. n. अनर् last, and रुच a constellation.

चयवर्ग m. (-वर्ग) A man or woman of the fourth tribe. ३. चय, and चय a tribe.

चयवर्गविद् m. (-विद्) A man or woman of low caste, especially one of seven classes : a Chandaḥ, a Swapaka or executioner, a Kahatta or insect hunter, a charioteer, a bard, and a Vaideha or attendant on women. २. A man or a woman of a particular caste living by the chase. See चयवर्गविद्.

चयैरि f. (-रि) A funeral sacrifice. ३. चय, and इति sacrifice.

चयैरिवा f. (-वा) Obsequium. ३. चयैरि, and निवा rite.

चय n. (-य) An entail. ३. चय to be sick, and च Unādi aff.

चयवृत्त m. (-वृत्त) Gumbeling of the bowels, borborygmi. ३. चय, and वृत्त murmuring; also चयवृत्त.

चयवृत्ति f. (-रि) Inguinal hernia, rupture. ३. चय, and इति increase.

चयवृत्त m. (-वृत्त) A worm, ascarides, &c. ३. चय, and चय what eats.

चयिवा f. (-वा) A fire-place.

चय f. (-य) See चय.

चयुक्त m. (-क्त) १. A ring or chain worn on the ankle. २. The chain for an elephant's feet. ३. चयि to bind, क्त affix, and चय final.

चयु f. (-यु) १. An ornament worn round the ankles. २. The chain for an elephant's feet. ३. A chain, a fetter, a bond or tie. ३. चयि to bind, and चय Unādi aff. or with क्त affix चयु.

चयुक्त m. (-क्त) The chain for an elephant's feet. See the last.

चयुक्त (-क्त) r. 10th cl. (चयुक्तयति) To agitate, to swing.

चय (-य) r. 10th cl. (चययति) To be or become blind.

चय mfn. (-यः-या-य) Blind. n. (-य) १. Darkness. २. Water. ३. चय to be blind, and चय aff.

चयक्त mfn. (-क्त-या-य) Blind. m. (-य) १. The name of a country, apparently Behar. २. The name of a king. ३. Of a Muni. ४. Of an Asura. ३. चय to be blind, and चय aff.

चयकरिपु m. (-यु) १. A name of SIVA, the enemy of the demon ANDHAKA. ३. चयक a demon so named, and रिपु an enemy.

चयकार m. (-र) Darkness. ३. चय blind, and कार what makes.

चयकारुद्ध m. (-रु) A name of SIVA. ३. चयक, and चयुद्ध the enemy. See चयकरिपु.

चयकूप m. (-यु) A blind well. ३. चय, and कूप a well : one of which the mouth is hidden.

चयतमस n. (-स) Great darkness. ३. चय to make blind, and तमस darkness : also written चयतमस, च being made long.

चयता f. (-ता) Blindness. Also n. चयत. ३. ता or त added to चय.

चयतामिह n. (-य) १. A division of Tartarus, the second of the twenty-one hells. २. The doctrine of annihilation after death. ३. चय blind, great, and तामिह darkness.

चयवृत्त f. (-वृत्त) A small covered crucible, with a hole in the side. ३. चय, and वृत्त a crucible.

चयवृत्ति f. (-वृत्ति) The name of a grass. See चयवृत्त.

चयवृत्त n. (-वृत्त) Boiled rice. ३. चय to eat, वृत्त inserted, and चयवृत्त Unādi affix, वृ changed to व.

चयवृत्ती f. (-वृत्ती) A blind boil, one that does not suppurate.

चयवृत्ति m. (-रि-रि) A kind of fish, vulg. ku'nohiya; a species of eel ? ३. चय blind, and चयि a snake : from its form and the smallness of its eyes.

चयिवा f. (-वा) १. Night. २. Gambling. ३. A small kind of mustard. See चय. ४. A woman. ५. A disease of the eye. ३. चय dark or blind, and चय affix in the fem. form.

चयिवा mfn. (-य-या-य) Made or become blind. ३. चय, and चय made, चि augment.

चयिवा mfn. (-य-या-य) Become blind. ३. चय, and चय become, चि augment.

चय m. (-य) A Well. ३. चय to go, and चय Unādi affix; च is substituted for य.

चयुक्त m. (-क्त) A tree, (Mimosa sirisa, Rox.)

चयु m. (-यु) A hunter, one who lives by killing game; a man of low caste, the offspring of a Vaideha father and Karavara mother; not allowed to reside within a village or town. २. A country, modern Telingana; also चयु.

चय mfn. (-य-या-य) Eaten. n. (-य) १. Boiled rice. २. Food in general. ३. Corn. ३. चय to eat, and चय affix of the part. past, च becoming य.

चयवृत्त m. (-वृत्त) Meal time, proper hour for eating. ३. चय, and चय time.

चयवृत्त m. (-वृत्त) A cupboard, a granary. ३. चय, and वृत्त or receptacle.

चयवृत्त m. (-वृत्त) १. VISHNU. २. The sun. m. (-य) A granary, a cupboard. ३. चय food, वृत्त a repository.

चयवृत्ति m. (-रि) Dysentery, diarrhoea. ३. चय food, वृत्त small.

चयवृत्त mfn. (-य-या-य) Springing from or occasioned by food. ३. चय, and चय born.

चयवृत्त n. (-य) Support, subsistence. ३. चय, and चय water, meat and drink.

चयवृत्त mfn. (-य-या-य) One who gives food. f. (-य) A goddess, a form of DURGA. ३. चय, and चय who gives.

चयवृत्त m. (-य) One who gives food, a charitable man. ३. चय, and चय donor.

चयवृत्त n. (-य) The giving of rice or food, the maintenance of a person. ३. चय, and चय giving.

चयवृत्त m. (-य) Want of appetite, dislike of food. ३. चय, and चय dislike.

चयवृत्त m. (-य) Change of diet. ३. चय, and चय revolution.

चयवृत्त f. (-य) A goddess, a form of DURGA. ३. चय, and चय who fills with.

चयवृत्त f. (-य) A goddess, a form of DURGA. ३. चय, and चय prior.

चयवृत्त n. (-य) A religious ceremony, in which after presenting oblations to fire, a little rice is, for the first time, put into the child's mouth; it should take place between the fifth and eighth month. ३. चय, and चय feeding.

चयवृत्त n. (-य) The deification of food, considering it in the light of BRAHMA, as the pervader and supporter of existence. ३. चय, and चय the Supreme.

चयवृत्ति f. (-रि) A large collection of food. ३. चय, and चय a heap.

चयवृत्त mfn. (-य-या-य) १. Composed of food, containing food. २. Derived or made from food. m. (-य) The body. ३. चय and चय aff.

चयवृत्त m. (-य) The gross material body, that which is sustained by food. ३. चयवृत्त, and चय sheath, (of the spirit.)

चयवृत्त n. (-य) Spirituous liquor, the excrement or ferment of rice, &c. ३. चय, and चय faecula.

चयवृत्त m. (-य) Chyle. ३. चय, and चय juice.

चयवृत्ति f. (-रि) Hunger, craving. ३. चय, and चय desire.

चयवृत्त m. (-य) The oesophagus. ३. चय, and चय what conveys, चय canal.

चयवृत्त m. (-य) The seminal secretion. ३. चय, and चय change of form.

चयवृत्त m. (-य) Leavings, offal. ३. चय, and चय remainder.

चयवृत्त mfn. (-य-या-य) १. Feeding, eating. २. The partaker or eater of another's food. m. (-य) VISHNU. ३. चय, and चय who eats.

चयवृत्त mfn. (-य-या-य) Hungry; desiring food. ३. चय nominal verb to want food, चय aff.

चयवृत्त mfn. (-य-या-य) Eating, feeding. ३. चय, and चय who eats.

चय mfn. (-य-या-य) १. Other, different. २. Unlike. ३. चय to live, and चय aff.

चय ind. Otherwise. ३. See the last.

चयवृत्त mfn. (-य-या-य) १. Adulterous. २. Going to another place, &c. ३. चय another (husband or wife), चय who goes to.

अन्वय ind. 1. Again, moreover. 2. On the contrary. ३. अन्वत्, and अ added.
 अन्वज mfn. (-जः-जा-ज) Born of another (family, &c.) of a different origin.
 ३. अन्व, and ज born
 अन्वजन्म n. (-न्म) Another birth, being born again, the metempsychosis.
 ३. अन्व, and जन्म birth.
 अन्वतन mfn. (-नः-ना-नत्) 1. Either, any, any one of many. 2. Different, distinct from many. ३. अन्व, and तन aff.
 अन्वतर mfn. (-रः-रा-रत्) 1. Other, different. 2. Either of two. ३. अन्व other, and तर affix; applied to words that refer to but two things.
 अन्वतरेषु ind. Either of two days. ३. अन्वतर, and एषु affix, derived from एषु a day.
 अन्वतस् ind. Elsewhere. ३. अन्व, and तस् aff.
 अन्वत् ind. 1. Elsewhere, in another place. 2. Except, unless, without. ३. अन्व, and वत् aff.
 अन्यथा ind. 1. Otherwise, in a different manner. 2. Inaccurately, untruly. ३. अन्य, and था affix, referring to manner.
 अन्यथाख्याति f. (-तिः) Erroneous conception of spirit. ३. अन्यथा and ख्याति deolaring.
 अन्यथात् n. (-त्) An opposite or different state of the case. ३. अन्यथा and त् aff.
 अन्यथासिद्धि f. (-धिः) Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. ३. अन्यथा otherwise, and सिद्धि proving, establishing.
 अन्यदा ind. Another time. ३. अन्य, and दा affix, referring to time.
 अन्यपुट m. (-पुटः) The koil or Indian cuckoo, supposed to be reared by the crow. ३. अन्य, and पुट nourished.
 अन्यपूर्वा f. (-वती) A girl previously promised or betrothed to one and married to another. ३. अन्य, and पूर्व prior.
 अन्यधन् m. (-न्) A crow. ३. अन्य another, धन् who nourishes: the crow is supposed to sit upon the eggs of the kokila: from ध root, and धिप् aff.
 अन्यधत्त m. (-त्तः) The kokila or Indian cuckoo. ३. अन्य, and धत्त nourished, from ध with part. affix त्त; this bird, like the English cuckoo, being supposed to leave its eggs in the nests of other birds.
 अन्यमनस् mfn. (-नः-ना-नः) 1. Fickle-minded. 2. Absent. ३. अन्य, and मनस् the mind.
 अन्यमनस्क mfn. (-स्कः-स्का-स्क) 1. Absent, thinking of something else. 2. Fickle, versatile. ३. अन्य, and मनस्क minded.
 अन्यमानस mfn. (-सः-सा-सं) Fickle-minded, otherwise-minded. ३. अन्य, and मानस mental.
 अन्यवर्धित mfn. (-तः-ता-तं) Brought up by a stranger, fostered. ३. अन्य, and वर्धित part. past of वर्ध् to grow.
 अन्यवादिन् mfn. (-दी-दिनी-दि) Speaking inconsistently; (in law) prevaricating or a prevaricator. ३. अन्य otherwise, and वादिन् who speaks.
 अन्यशाख m. (-खः) An apostable. ३. अन्य another, शाखा a branch or sect, or with क् affix अन्यशाखः.
 अन्यार्थ mfn. (-र्थः) Of another kind, like another. ३. अन्य, इत् to see, and क् aff.
 अन्यार्थम् mfn. (-र्थः-थी-र्थं) See the preceding. ३. As before, with क् aff.
 अन्यधीन mfn. (-नः-ना-नं) Subject to others, dependent. ३. अन्य, and धीन dependent.
 अन्वय m. (-यः) 1. Improprity, indecorum. 2. Irregularity, disorder. ३. अ neg. वय propriety.
 अन्वयिन् mfn. (-यी-यिनी-यि) 1. Unjust, unreasonable. 2. Indecorous. ३. अ neg. वयिन्.
 अन्वयिष्य mfn. (-यः-या-यं) Following evil courses. ३. अन्वय improper, इष्य practising.
 अन्वयिष्य mfn. (-यः-या-यं) Improper, indecorous, unbecoming, unfit. ३. अ neg. वय right.

अन्वयिष्य mfn. (-यः-या-यं) Absent, intent on something else. ३. अन्व, and वयिष्य intent on.
 अन्वयिन् mfn. (-यः-या-यं) Complete, entire. ३. अ neg. and वय defective.
 अन्वेषु ind. Another day. ३. अन्व, and एषु affix, from एषु a day.
 अन्वेषुक्त mfn. (-क्तः-क्ता-क्तं) Daily, diurnal, occurring every other day. ३. अन्व, and क्त added.
 अन्वेषुक्त m. (-क्तः) A quotidian fever. ३. अन्वेषुक्त and क्त added.
 अन्वेष्य mfn. (-यः-या-यं) Begotten by another, the progeny of another, than the reputed parent or husband. ३. अन्व, and वय born.
 अन्वेष्य m. (-यः) A stepmother's son. ३. अन्व, and वय belly, वय aff.
 अन्वेष्य mfn. (-यः-या-यं) Mutual. ३. अन्व repeated.
 अन्वेष्यक m. (-कः) Mutual quarrel. ३. अन्वेष्य, and क् aff. strife.
 अन्वेष्यक m. (-कः) Mutual conflict, striking, wounding or killing one another. ३. अन्वेष्य and क् aff. striking.
 अन्वेष्यक m. (-कः) Mutual aversion or enmity. ३. अन्वेष्य, and क् aff. difference.
 अन्वेष्यक mfn. (-कः-का-कं) Taken or secreted from one another, taken severally. ३. अन्वेष्य, and वय removed.
 अन्वेष्यक m. (-कः) Mutual negation, relative difference. ३. अन्वेष्य, and वय non-existence.
 अन्वेष्यक m. (-कः) Mutual or reciprocal connexion or dependance. ३. अन्वेष्य, and वय support.
 अन्वेष्य mfn. (-यः-या-यं) Following. ३. अन्व after, and वय the eye.
 अन्वेष्य mfn. (-यः-या-यं) Following. ३. अन्व after, वय to go, and क् aff.
 अन्वेष्य m. (-यः) 1. Race, lineage, succession. 2. Connexion, acquaintance, intercourse. 3. the natural order or connexion of words in a sentence or stanza. 4. The logical connexion of cause and effect, or proposition and conclusion. ३. अन्व after, वय to go, and क् aff.
 अन्वेष्य m. (-यः) A genealogist. ३. अन्वेष्य, and वय who knows.
 अन्वेष्य mfn. (-यः-या-यं) 1. Following, agreeing with. 2. Belonging to race or family. ३. अन्वेष्य and वय aff.
 अन्वेष्य m. (-यः) Race, lineage. ३. अन्व after, वय prefixed to वय to go, and क् aff.
 अन्वेष्य f. (-का) A Sra'dd'ha or funeral ceremony performed on the hinth day of the month's Phausha, Ma'gha, Pha'guna or A'swina. It is the maternal Sra'dd'ha for those who preserve the sacred fire. ३. अन्व after, and वय the eighth day.
 अन्वेष्य ind. Every day, daily. ३. अन्व, and वय a day.
 अन्वेष्य mfn. (-यः-या-यं) Connecting, uniting. ३. अन्व, and वय before, वय to collect, क् aff.
 अन्वेष्य f. (-धिः) 1. A ball or deposit to be delivered to a third person. 2. Repentance. ३. अन्व according to, and वय a pledge.
 अन्वेष्य n. (-यः) Property presented after marriage to the wife by her husband's family. ३. अन्व subsequently, and वय to be taken or received.
 अन्वेष्य mfn. (-यः-या-यं) Latitudinal. ३. अन्व, and वय breadth.
 अन्वेष्य n. (-यः) Mounting the funeral pile after or with the body of the husband. ३. अन्व, and वय ascending.
 अन्वेष्य n. (-यः) 1. An unctuous or cooling enema. 2. Service. 3. Regret, affliction. 4. A place where work is done, manufactory, a house of industry. ३. अन्व before, वय to sit, and क् aff.
 अन्वेष्य m. (-यः) 1. The monthly Sra'dd'ha, or funeral repast in honour of the manes, held on the day of new moon; it should be, according to Menu, of meat eaten after the presentation of a pin'da or ball of rice. 2. The monthly obsequies performed during the first year after the death of a parent. ३. अन्व after, and वय to be taken or eaten; from व with क् prefixed, and क् aff.
 अन्वेष्य n. (-यः) See the preceding.
 अन्वेष्य mfn. (-यः-या-यं) Daily, diurnal. ३. अन्व daily, वय aff.
 अन्वेष्य mfn. (-यः-या-यं) Deposited with a person to be delivered ultimately to another. ३. अन्व and वय placed.

अपि mfn. (-स-स-स) 1. Joined, connected with. 2. Having as an essential or inherent part, possessed of, possessing. 3. Connected as in grammar, or construction. **अपि** with, and **इत** gone, part. of **इत्**; also **अपि**.

अपि mfn. (-स-स-स) Sought. **अपि** after, and **इत** desire, with the part. affix **त्**.

अपि mfn. (-स-स-स) Joined, connected with. See **अपि**. **अपि** with, and **इत** from **इ** to go.

अपि m. (-स-स-स) 1. Research, investigation of duty by reasoning. 2. Research, enquiry in general. **अपि**, **इत** to desire and **अपि** aff. and in the fem. **अपि**.

अपि mfn. (-स-स-स) Sought. **अपि** The part. past of **इत्**, with **अपि** prefixed, and **इ** inserted before **त्**.

अपि mfn. (-स-स-स) Seeking, inquiring after. **अपि** before, **इत** to wish, **अपि** aff.

अपि mfn. (-स-स-स) An enquirer, a searcher. **अपि** before **इत**, and **अपि** aff. of agency.

अपि n. (-स-स-स) The offering or performance of sacrifice.

अपि f. pl. only, (अपि) Water. **अपि** to obtain, and **अपि** Una'di affix; the vowel of the radical becomes short.

अपि ind. A particle and preposition implying. 1. Inferiority, (below, worse.) 2. Privation, (from.) 3. Separation, (away, from.) 4. Contrariety, (against, opposite to.) 5. Difference, (from.) 6. Dishonesty. 7. Exultation: as **अपि** to revile, **अपि** to take away, **अपि** to do wrong, **अपि** to contradict, **अपि** infamy, &c. **अपि** neg. and **प** from **पा** to preserve.

अपि n. (-स-स-स) 1. Acting improperly, doing wrong. 2. Ill treating, offending, injuring. **अपि** before, **इत** to do, **अपि** aff.

अपि mfn. (-स-स-स) Injurious, offensive, hostile, inimical, an enemy. **अपि** before, **इत** to do, **अपि** aff.

अपि n. (-स-स-स) 1. Evil doing, wickedness. 2. Oppression, violence. 3. Laziness, incompetence. 4. Any impure or degrading act or rite. **अपि** before, **इत** act.

अपि m. (-स-स-स) An indelible disgrace. **अपि** before, **इत** a stain.

अपि m. (-स-स-स) 1. Pulling down, bringing low, lowering, depressing. 2. Inferiority, infamy, degradation. So **अपि** n. (-स-स-स) **अपि** before, **इत** to attract, **अपि** or **अपि** aff.

अपि m. (-स-स-स) 1. Injury, offence, wrong, mischief. 2. Wickedness. 3. Tyranny, oppression. 4. Hatred, enmity. **अपि** ill, and **अपि** what does.

अपि mfn. (-स-स-स) Injuring, pernicious. **अपि** before, **इत** to do, **अपि** aff.

अपि f. (-स-स-स) Reproach and menace. **अपि** hatred, and **अपि** speech.

अपि mfn. (-स-स-स) 1. Offensive, oppressive. 2. Wicked, doing ill. 3. Mischievous, malicious. 4. Inimical. **अपि** and **अपि** aff.

अपि mfn. (-स-स-स) Malicious, malevolent. **अपि** and **अपि** who aims at.

अपि f. (-स-स-स) Infamy, disgrace. **अपि** before, **अपि** fame.

अपि mfn. (-स-स-स) 1. Done wrong, maliciously, offensively, or wickedly committed. 2. Who does wrong. 3. Ill treated. 4. Observed or practised as a degrading or impure act, as servile duties, funeral rites, &c. **अपि** before, **इत** to do, **अपि** aff.

अपि f. (-स-स-स) 1. Oppression, wrong, injury. 2. Enmity, opposition. 3. Any degrading or impure act or rite. **अपि** before, **इत** to do, **अपि** aff.

अपि mfn. (-स-स-स) 1. Low, vile, inferior. 2. Perplexed, distressed. 3. Depressed, lowered, brought down. **अपि** part. past of **अपि**, with **अपि** prefixed.

अपि f. (-स-स-स) Inferiority, vileness. So **अपि** n. (-स-स-स) **अपि** or **अपि** added to the last.

अपि f. (-स-स-स) 1. Immaturity. 2. Indigestion. **अपि** neg. **अपि** ripeness.

अपि mfn. (-स-स-स) Unripe, immature. **अपि** neg. **अपि** ripe.

अपि f. (-स-स-स) Immaturity. **अपि**, and **अपि** affix: also with **अपि**, **अपि**.

अपि m. (-स-स-स) 1. Flight, retreat. 2. Passing off or away. **अपि** from, and **अपि** to go, with **अपि** aff.

अपि n. (-स-स-स) Retiring, passing off or away. **अपि** before, **अपि** to go, **अपि** aff.

अपि f. (-स-स-स) 1. Oppression, offence. 2. Evil doing, wickedness. 3. Any impure act or rite. **अपि**, and **अपि** action.

अपि m. (-स-स-स) Revailing, abusing. **अपि** against, **अपि** to call out, and **अपि** aff.

अपि mfn. (-स-स-स) Adverse, opposed to, not of the same side or party. **अपि** neg. **अपि** a party.

अपि f. (-स-स-स) Opposition, hostility. **अपि**, and **अपि** affix: or with **अपि** affix **अपि**.

अपि mfn. (-स-स-स) 1. Dead, deceased. 2. Gone, departed, remote, gone off. **अपि** away, and **अपि** gone.

अपि m. (-स-स-स) Departure, separation, death. **अपि**, and **अपि** to go, affix **अपि**.

अपि f. (-स-स-स) A river. **अपि** down, below, or **अपि** water, and thence the sea; and **अपि** what goes downward or into the sea; also **अपि**.

अपि m. (-स-स-स) A limb or member. **अपि**, and **अपि** from **अपि** to kill or hurt.

अपि m. (-स-स-स) Striking or cutting off, killing. **अपि**, and **अपि** striking.

अपि mfn. (-स-स-स) Murderous, killing. **अपि**, and **अपि** aff.

अपि m. (-स-स-स) 1. Loss, privation. 2. Respect, obeisance. **अपि** opposite to, and **अपि** from **अपि** to collect, with **अपि** aff.

अपि mfn. (-स-स-स) Saluted, revered. **अपि** here implying much or highly; and **अपि** part. past of **अपि** to reverence.

अपि m. (-स-स-स) 1. Improprity, defect, wickedness. 2. Observing unwholesome or improper regimen. **अपि** before, **अपि** to go, **अपि** aff.

अपि mfn. (-स-स-स) Wicked, bad, one who acts wickedly. **अपि**, and **अपि** aff.

अपि mfn. (-स-स-स) 1. Saluted, honoured. 2. Diminished, expended, wasted. **अपि** before, **अपि** to reverence, or **अपि** to collect, **अपि** aff.

अपि f. (-स-स-स) 1. Loss. 2. Expense. 3. Annihilation. 4. Worship, reverence. **अपि** before **अपि** or **अपि**, and **अपि** aff.

अपि f. (-स-स-स) 1. Enlargement of the glands of the neck, &c. 2. Any indolent tumor. **अपि** neg. **अपि** to ripen, **अपि** and **अपि** aff.

अपि mfn. (-स-स-स) Wasting, perishing, departing. **अपि** before, **अपि** to collect, **अपि** aff.

अपि m. (-स-स-स) A spendthrift. **अपि**, **अपि** to collect, **अपि** aff.

अपि mfn. (-स-स-स) 1 Shadowless, having no shadow, as a deity or celestial being. 2. Having a bad or unlucky shadow. f. (-स-स-स) An unlucky shadow, a phantom. **अपि** priv. **अपि** shadow.

अपि n. (-स-स-स) Simple elementary substance, not compounded of the five gross elements. **अपि** neg. **अपि** five, **अपि** made, **अपि** augment.

अपि mfn. (-स-स-स) Adjoining, contiguous. **अपि** neg. **अपि** a screen, and **अपि** between.

अपि f. (-स-स-स) A screen or wall of cloth, especially the **अपि** or screen surrounding a tent. **अपि** priv. and **अपि** to go, with fem. termination **अपि**; preventing admission.

अपि m. (-स-स-स) Precipitate entrance on the stage, indicating hurry and agitation; also read **अपि** **अपि** **अपि** curtain, and **अपि** tossing.

अपि mfn. (-स-स-स) 1. Sick, diseased. 2. Awkward, not clever, uncouth. 3. Inelquent. **अपि** neg. **अपि** clever.

अपि n. (-स-स-स) A defect in any of the senses. **अपि**, and **अपि** doing.

अपि mfn. (-स-स-स) Unlearned, ignorant. **अपि** neg. **अपि** learned.

चपनचक m. (-कः) Spasmodic contraction of the body, emprosthotonos.
 ३. चप away, तब will, कन् aff.
 चपतपच n. (-च) Fasting, (in sickness.) ३. चप bad, and तपच satisfaction.
 चपतानक m. (-कः) Spasmodic contraction : see the last. ३. चप down, तन
 to spread. च्छुट् aff.
 चपय n. (-य) Offspring, male or female. ३. च neg. वत to fall, and च्छु
 affix; the family being upheld by them.
 चपयदा f. (-दा) A midwife. ३. चपय offspring, and दा fem. deriv. who
 gives.
 चपयपय m. (-यः) The vulva. ३. चपय, and पय the road.
 चपयविक्रयिन् m. (-यि) A father who receives a gratuity from his son-in-
 law, a seller of his offspring. ३. चपय, and विक्रयिन् who sells.
 चपययु m. (-युः) A crab. ३. चपय offspring, and यु an enemy. The crab
 being said to perish on producing young.
 चपयय mfn. (-यः-पा-य) 1. Bashful, modest. २. Immodest. f. (-पा) 1. Bashful-
 ness. 2. Want of shame, immodesty. ३. चप, and पा shame.
 चपययिचु mfn. (-चुः-युः-युः) Bashful. ३. चप before, चप to be ashamed,
 and च्छुट् aff.
 चपय n. (-य) The absence of a road. ३. च priv. and पय for पयिन् a road.
 चपयिन् m. (-यि) See the preceding.
 चपय mfn. (-यः-या-य) 1. Unsuitable, inconsistent. 2. (In medicine)
 Contra-indicated, unfit as food or drink in particular complaints.
 ३. च neg. पय suitable.
 चपय mfn. (-य-हा or -ही-य) 1. Footless, having no feet. 2. Having no
 place, no station. adv. n. (-य) Unseasonably, inopportunately. m.
 (-यः) A reptile. ३. च neg. पय a foot.
 चपयान n. (-य) 1. Approved occupation. 2. Work well or completely
 done. ३. चप before, हा to give, and च्छुट् aff.
 चपयानक n. (-क) See the above. ३. कन् added.
 चपयानकर mfn. (-र-रा-र) Adjoining, contiguous. n. (-र) Proximity, close,
 contiguity. ३. च neg. पय a foot, and च्छर between.
 चपयार्थ m. (-र्थः) Nonentity. ३. च neg. पयार्थ a thing.
 चपयिह n. or ind. (-यि) Intermediate space, half of a point of the com-
 pass. ३. चप, and यिह to show, क aff.
 चपयिह ind. 1. Dispersing, going or having gone to various quarters.
 2. Having shewn or stated. ३. चप before, यिह to show, य aff.
 चपयिहता f. (-ता) An evil spirit, a goblin. ३. चप, and यिहता a deity.
 चपयिह m. (-यः) 1. Evasion, prevarication. 2. Disguise by dress, &c. 3.
 Place, quarter. 4. A butt or mark. 5. Cause. 6. Fame, reputation.
 7. A contrivance, a pretence, a pretext. ३. चप ill, badly, &c. and
 यिह to shew, with च्छुट् aff.
 चपयय n. (-य) 1. An impurity, any bad thing. 2. Alloy, adulteration.
 ३. चप, and यय thing.
 चपयय m. (-यः) Degradation, disgrace. ३. चप, and यय loss.
 चपययज m. (-जः) A man of a mixed or impure caste. ३. चपयय and ज
 born.
 चपयय mfn. (-यः-या-य) 1. Cursed, reviled. 2. Abandoned. 3. Pounded.
 ३. चप implying contempt, &c. part. past of चय to go, also चपयय.
 चपयय n. (-य) Evil thoughts, wickedness. ३. चप, and यय meditation.
 चपयय n. (-य) 1. Taking away, withdrawing, removing. 2. Destroying.
 3. Dying. 4. Acquittance of a debt or obligation. ३. चप from, यी to
 take, च्छुट् aff.
 चपयय mfn. (-यः-या-य) 1. Taken away, removed. 2. Paid, discharged. ३.
 चप from, यी to take, क aff.
 चपयय ind. 1. Having taken away. 2. Having discharged. ३. चप before,
 यी to take, य aff.
 चपययि f. (-यि) Removing, taking or sending away. ३. चप, हुट् to send,
 क्तिन् aff.
 चपयय m. (-यः) Removing, taking away. ३. चप, and हुट् to send,
 क्तिन् aff.

चपयय n. (-य) 1. Removing, destroying. २. Expiating. ३. चप before,
 हुट् to send, च्छुट् aff.
 चपयय mfn. (-यः-या-य) Of low caste, using separate vessels. n. (-य) A
 separate vessel, one from which no one else will eat. ३. चप apart,
 पात्र a vessel.
 चपययित m. (-यि) A person who has lost caste, one with whom his
 kindred will not eat or drink, from a common pa'tra or vessel. ३.
 चपयय, and हुट् aff.
 चपयय mfn. (-यि-यि-यि) Fearless, undaunted. ३. चप away, यी fear.
 चपयय m. (-यः) Ungrammatical language. ३. चप from, यय to fall, and
 च्छुट् affix; also चपयय.
 चपय m. (-य) Declination, (in astronomy.) ३. चप, या to measure, क aff.
 चपयय n. (-य) Disrespect, disgrace. ३. चप reverse, and यय to respect,
 क्तिन् aff.
 चपययित mfn. (-यः-या-य) Disrespect, disgraced. ३. चपयय disgrace,
 यय aff.
 चपयय mfn. (-यः-या-य) Disreputable, dishonourable. ३. चप before,
 यय to mind, च्छुट् aff.
 चपयय mfn. (-यः-या-य) 1. Neglect in dress or person, unadorned. २.
 Disrespected, disgraced. ३. चप before, या to measure, क aff.
 चपयय n. (-य) Debt. ३. चप from, यि to throw, and यय aff.
 चपयय m. (-यः) Sudden death, dying of some casualty, not of
 sickness or decay. ३. चप, यय death.
 चपयय n. (-यः) Disgrace, infamy. ३. चप before, यय fame.
 चपयय mfn. (-यः-या-य) Disgraceful, occasioning infamy. ३. चपयय
 and यय what makes.
 चपयय n. (-य) Retreat, flight. ३. चप from, and यय going.
 चपय mfn. (-यः-या-य) 1. Other. 2. Opposite, contrary. 3. Posterior, (in
 place or time.) 4. Similar, same. 5. Friendly, not adverse. n.
 (-य) The hind quarter of an elephant. f. (-य) 1. The womb. 2. Sup-
 pressed menstruation in pregnancy. 3. The west. ३. च neg.
 and यय from य to nourish or fill, and च्छुट् affix; or च neg. and
 यय other.
 चपयय ind. Again, moreover. ३. च the particle added to the last.
 चपयय n. (-य) 1. Opposition, contrariety. 2. Posteriorly, (in place or
 time;) also चपयय f. (-या) ३. य or यय added to चपय.
 चपयय m. (-यि) Stopping, ceasing. ३. चप from, यय to please, and
 क्तिन् aff.
 चपयय m. (-यः) The end of the night, the last watch. ३. चपय the end,
 रात्र from रात्रि a night.
 चपयय n. (-य) Another world, paradise. ३. चपय, and यीक world.
 चपयय m. (-यः) 1. Contest, dispute. 2. Discord. ३. चप, and यय sound.
 चपयय n. (-यः) A kind of metre of four lines, having every two lines
 the same.
 चपयय mfn. (-यः-या-य) Undisturbed, undisputed. ३. चपयय, and च्छुट्
 free from.
 चपयय adj. mfn. (-यः-या-य) or adv. n. (-य) 1. Continued, uninterrupted.
 2. Continually, (applied to action.) ३. च neg. and यय mutual.
 चपयय mfn. (-यः-या-य) Not having the head downwards or reverted.
 2. Presenting a firm front in battle or danger. ३. च neg. यय
 reverted.
 चपयय mfn. (-यः-या-य) Unconquered, unsurpassed. m. (-यः) 1. A name
 of SIVA. 2. Also of VISHNU. 3. A sage. f. (-य) 1. A name applied to
 several plants. २. (Clitoria ternatea,) see चिक्किचिक्कि. ३. Eschynomene
 scaban, see च्छुट् and, 4. Another plant, see च्छुट्पयय. 5. A name of
 the goddess DUMAT. 6. A species of the च्छुट् metre of four lines,
 with fourteen syllables in each line. 7. The north-east quarter. ३.
 चपयय another, च neg. and यय conquered, excelled, &c.
 चपयय mfn. (-यः-या-य) Unconquerable, invincible. ३. चपय, and यीक
 unconquerable.

कृतम् mfn. (-कृ-कृत-) 1. Criminal, guilty. 2. Erring. न. च before, लुप्त to accomplish, क् aff.
 दराक्षपलम् m. (-लः) An arrow or arrow always missing the butt. न. च before, and दक्ष an arrow.
 दराक्ष mfn. (-क्ष-क्ष-क्ष) Offending an offender. न. च before दक्ष, with क् aff.
 दराक्ष m. (-क्षः) Offence, transgression, fault. न. च badly, and दक्ष to accomplish, क् aff.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Criminated, condemned. न. च दराक्ष and क् aff.
 दराक्षिता f. (-ता) Criminality, guilt. So च दराक्षित n. (-नः) न. तच् or ल added to च दराक्षित.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Offending, culpable, criminal. न. च दराक्ष, and क् aff.
 दराक्षीन mfn. (-क्ष-क्ष-क्ष) Independent. न. च neg. दराक्षीन dependent.
 दराक्ष m. (-क्षः) Afternoon, the last watch of the day. न. च दराक्ष last, and क् aff. च दक्ष a day.
 दराक्षतम् mfn. (-क्ष-क्ष-क्ष) Belonging to or produced in the close of the day, also च दराक्षतम्. न. च दराक्ष the end of a day, with क् or क् aff.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) 1. Unknown. 2. Unseen. न. च neg. दराक्षित seen.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Dry, not moist, not liquid. न. च neg. दराक्षित moist.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Unknown, unobtained. न. च neg. दराक्षित obtained.
 दराक्षित m. (-क्षः) Non-acceptance. न. च neg. दराक्षित taking.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Unfit or improper to be accepted, not to be taken. न. च neg. दराक्षित to be taken.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) 1. Without acquaintance. 2. Misanthropic. न. च neg. दराक्षित acquainted.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Unacquainted with, unknown to. न. च neg. दराक्षित known.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Unsociable. न. च neg. दराक्षित to be combined.
 दराक्षित n. (-क्षः) Absence of clothing, nudity. न. च neg. दराक्षित covering.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Uncovered, unclothed. So च दराक्षित mfn. (-क्ष-क्ष-क्ष) न. च neg. दराक्षित or दराक्षित clothed.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Continuous, connected without interval. न. च neg. दराक्षित intersected.
 दराक्षित m. (-क्षः) 1. Want of arrangement or order. 2. Want of distinction or division. न. च neg. दराक्षित section.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Unarranged, not distinguished or divided. न. च neg. दराक्षित intersected.
 दराक्षित n. (-क्षः) Celibacy. न. च neg. दराक्षित marrying.
 दराक्षिता f. (-ता) An unmarried woman. न. च neg. दराक्षिता married woman.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Not quite mature. न. च neg. दराक्षित ripe.
 दराक्षित f. (-क्षः) Want of order, disarrangement. न. च neg. दराक्षित order.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Unripe, immature, imperfect. न. च neg. दराक्षित perfect.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Without measure, immense, immeasurable. न. च neg. दराक्षित measure.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) 1. Unmeasured. 2. Unlimited, unbounded. न. च neg. दराक्षित measured.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Unbounded, illimitable. न. च neg. दराक्षित measurable.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Pure, clean. न. च neg. दराक्षित dirty.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Not to be reprimanded. न. च neg. दराक्षित to be reprimanded.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Unaltered, unaltered. न. च neg. दराक्षित surrounded.

दराक्षित m. (-क्षः) Coarseness, rudeness, want of polish or finish, moral or physical. न. च neg. दराक्षित polish.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Coarse, rude, unpolished, unadorned, morally or physically. न. च neg. दराक्षित finished.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Distant, not contiguous. न. च neg. दराक्षित near.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Not to be abandoned or lost. न. च neg. दराक्षित to leave, च नीच aff.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) 1. Not to be avoided, inevitable. 2. Not to be abandoned. 3. Not to be degraded. न. च neg. दराक्षित to leave, च नीच aff.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Untried, unproved. न. च neg. दराक्षित tried.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Ugly, deformed, ill-looking, ill-made, monstrous. न. च bad, रूप form.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Leafless. f. (-क्षः) A name of PARVATI. न. च not, and दक्ष a leaf: the goddess not having even leaves for food, during her performance of religious austerities.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) 1. Unlimited, unbounded. 2. Incompetent, unable, insufficient. 3. Incomplete, not enough. न. च neg. दराक्षित extended.
 दराक्षित m. (-क्षः) Want of order or method. न. च neg. दराक्षित order.
 दराक्षित n. (-क्षः) A pin or bolt. न. च below, and ल to take, क् aff.
 दराक्षित m. (-क्षः) 1. Denial or concealment of knowledge, evasion. 2. Affection, regard. 3. Concealing, hiding. न. च दराक्षित or kindly, and ल to speak, क् aff. also दराक्षित n. (-क्षः)
 दराक्षित mfn. (-क्ष-क्ष-क्ष) One who denies or evades. न. च दराक्षित and क् aff.
 दराक्षित f. (-क्षः) Thirst. न. च, ल to desire, क् aff.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Without air, sheltered from wind. n. (-क्षः) A garden, grove. न. च, and ल a wood, or च neg. दराक्षित wind.
 दराक्षित m. (-क्षः) An inner apartment, the lying-in chamber. न. च before, ल to hide or close, क् and क् aff.
 दराक्षित n. (-क्षः) 1. Covering, screening. 2. A garment, a mantle. न. च before, ल to screen, क् aff.
 दराक्षित m. (-क्षः) 1. Final beatitude, the delivery of the soul from the body, and exemption from farther transmigration. 2. Abandoning, quitting. 3. The fruit or consequences of any completed act. 4. The completion of any act. 5. Any act brought to a conclusion. 6. End, completion. न. च दराक्षित from, ल to forsake, क् aff. and ल substituted for ल.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Conferring final beatitude. न. च दराक्षित, and ल who gives.
 दराक्षित n. (-क्षः) 1. Gift or donation. 2. Final emancipation or beatitude. 3. Abandoning, abandonment. न. च before, ल to forsake, and क् aff. See दराक्षित.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) Abandoned, quitted, got rid of, given east away. न. च before, ल to forsake, क् aff.
 दराक्षित m. (-क्षः) 1. Taking away. 2. A common measure in algebra. न. च दराक्षित, ल to be, क् aff.
 दराक्षित n. (-क्षः) 1. Agitating, shaking. 2. Taking away, removal, resumption. 3. Transferring, removing from one place to another. 4. Abbreviation, abridging. 5. Division by a common measure, reduction of a fraction to its lowest terms. न. च दराक्षित, ल to be, क् aff.
 दराक्षित m. (-क्षः) 1. Censure, blame. 2. An order, a command. 3. Difference, distinction, exception. 4. Contradiction, opposition, denial. न. च दराक्षित implying aversion, and ल speech, from ल with क्; also दराक्षित.
 दराक्षित mfn. (-क्ष-क्ष-क्ष) 1. Censuring, accusing. 2. Opposing, objecting to. 3. Excepting, excluding. न. च before, ल to speak, क् aff.

अपवादित mfn. (-तः-ता-त) 1. Accused, censured. 2. Opposed, objected to. ३. अप before, वद् to speak, causal form, ञ् aff.

अपवादित् mfn. (-दी-दिनी-दि) 1. Arousing, defaming. 2. Opposing, objecting to. ३. अपवाद and इति aff.

अपवारण n. (-ण) Disappearance, concealment, covering. ३. अप before, ङ् to hide, in the causal form, ङ्ङ् aff.

अपवारित mfn. (-तः-ता-त) Covered, concealed, disappeared. ३. अप before, ङ् to hide, ञ् affix, and the vowel is made long.

अपवादे ind. 1. (In theatrical language). Apart, aside. 2. Having concealed. ३. अप before, ङ् to hide, ङ्ङ् aff.

अपवाद m. (-ः) An inference or deduction. ३. अप before, वद् to bear, ञ् aff.

अपविष mfn. (-षः-षा-ष) Impure, unclean. ३. च neg. पविष pure.

अपविषता f. (-ता) Impurity, uncleanness. So अपविषत n. (-त) ३. तच् of ञ added to the last.

अपविष्ट mfn. (-ष्टः-ष्ठा-ष्ट) 1. Rejected, dismissed, removed. 2. Thrown, sent. ३. Broken to pieces. ३. अप before. षच् to strike, ञ the part. affix, and the semivowel changed to its corresponding vowel ऋ.

अपविष्टपुत्र m. (-पुत्रः) A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in Hindu law. ३. अपविष्ट as before, and पुत्र a son.

अपविष्टा f. (-षा) A species of grass, (Kyllingia monocephala.) ३. अप, and षिष् poison.

अपवृत्त mfn. (-वृत्तः-वृत्ता-वृत्त) 1. Reversed, inverted, overturned. 2. Deprived of. 3. Uncovered. ३. अप, and वृत्त established.

अपवेष्ट m. (-ष्टः) Piercing any thing in the wrong direction. ३. अप, and षिष् perforating.

अपव्यय m. (-यः) Prodigality. ३. अप, and व्यय expense.

अपव्ययमान mfn. (-मानः-ना-न) 1. Squandering. 2. Denying a debt. ३. अप away, व्यय expenditure, used as a verb, मानच् aff.

अपव्ययिन् mfn. (-यी-यिनी-यि) Squandering, wasting, prodigal. ३. अपव्यय and इति aff.

अपमद mfn. (-दः-दा-द) Fearless, having no fear or hesitation. adv. n. (-द) Fearlessly. ३. अप, and मद fear.

अपमद m. (-दः) A low man. See अपमद.

अपमद m. (-दः) 1. Ungrammatical language. 2. Common or vulgar speech, any form of language not Sanskrit. ३. अप bad, and मद sound.

अपमद m. (-दः) The soul. ३. अप, and मद sorrow.

अपमद m. (-दः) A tree, (Jonesia asoca.) ३. अप, and मद sorrow.

अपट n. (-ट) The end or point of the hook for driving an elephant. ३. अप before, ट् to surround, and ङ aff.

अपटन m. (-नः) The point of the hook by which elephants are driven.

अपटु m. (-टुः) Time. mfn. (-टुः-टुः-टुः) 1. Contrary, opposite. 2. Left, (not right.) ind. 1. Well, properly. 2. Handsomely. ३. Contrary, perversely. ३. अप badly, ङ what stays, with ङ् Una'di affix; ङ becomes ङ्.

अपटु mfn. (-टुः-टा-टु) Opposite, contrary. ३. अपटु, contrary, and ट from टा to obtain, affix ङ.

अपटु mfn. (-टुः-जा-टु) Opposite, contrary. ३. As before, ङ substituted for ट.

अपटु n. (-पुः) Sacrificing. ३. आप to obtain, ञ्ङ् Una'di aff.; the radical vowel made short.

अपटु m. (-दः) A low man, an outcaste; it especially applies to the children of six degrading connexions, or of a Brahman with the women of the three lower classes; of a Kshatriya with women of two, the Vaisya and Sudra; and of a Vaisya with one of a lower class or a Sudra. ३. अप low, वद् to abide, and ञ् aff.

अपटु m. (-दः) The removal of any thing from one place to another. ३. अप before ङ to go, ञ् aff.

अपटु m. (-दः) 1. A gift or donation. 2. Killing. 3. Final emancipation. 4. Abandonment. ३. अप before, वद् to leave, and ञ् aff.

अपटु n. (-ण) Going out, egress. ३. अप before, वद् going.

अपटु m. (-दः) A secret emissary or agent, a spy. So अपटु m. (-दः) ३. अप bad, &c. दः who goes; from दः with ञ् aff.

अपटु ind. The space between the thumb and the forefinger.

अपटु mfn. (-दः-जा-द) 1. Opposite, contrary. 2. Right, (not left.) ३. (-दः) The space between the thumb and the forefinger. ३. अप, and दः left.

अपटु mfn. (-दः-जा-द) See the above. ३. दः added.

अपटु m. (-दः) 1. Egress, passage for going forth. 2. Going out or away. ३. अप before, दः a going.

अपटु mfn. (-तः-ता-त) Gone out, got out, escaped, fled. ३. अप before दः is gone.

अपटु m. (-दः) 1. Any part of a carriage. 2. The axle. ३. दः, and दः from दः to furrow, or दः to do; दः is inserted for the sake of euphony.

अपटु mfn. (-तः-ता-त) 1. Bathed or bathing after mourning, or upon the death of a connexion. 2. Bathed after death. (the corpse,) preparatory to other ceremonies. ३. अप, and तात bathed, from ता, and ता aff.

अपटु n. (-नः) 1. Funereal bathing, upon the death of a connexion, after mourning, &c. 2. Impure bathing, or bathing in water with which a person has previously washed. ३. अप, and तात bathing.

अपटु mfn. (-दः-जा-द) 1. Being without spies or emissaries. 2. Wanting the introduction or explanation, (grammar.) ३. अप with दः a spy, or च and दः the first section of the Bha'shya.

अपटु m. (-दः) Epilepsy, falling sickness. ३. अप privation, दः to remember, and दः affix; loss of memory or sense.

अपटु mfn. (-दी-दिनी-दि) Epileptic, convulsed. ३. इति added to the last.

अपटु mfn. (-तः-ता-त) Destroyed. ३. अप, and दः killed.

अपटु n. (-दः) 1. Taking away, carrying off, stealing, &c. 2. Taking back, resuming. ३. अप before, दः to take, ङ्ङ् aff.

अपटु mfn. (-दः-जा-द) 1. To be taken away, carried off, stolen, &c. 2. To be taken back or resumed. ३. अप before, दः to take, चनीयर् affix; also अपटु, and अपटु.

अपटु n. (-नः) 1. Taking away or off. 2. Stealing, plundering. ३. अप, and दः the hand.

अपटु mfn. (-तः-ता-त) Lost, gone, parted with or deprived of. ३. अप, दः the hand, दः aff.

अपटु f. (-तिः) 1. Exception, exclusion. 2. Quitting, leaving. 3. Leaving off, stopping. ३. अप, and दः abandoning.

अपटु ind. Having left or abandoned. 2. Except, excepting. ३. अप before, दः to abandon, दः aff.

अपटु m. (-दः) 1. Loss. 2. Taking away. ३. Theft, stealing. 4. Secreting. 5. Spending another person's property. ३. अप before, दः to take, ञ् aff.

अपटु mfn. (-दः-जा-द) One who takes away, seizing, taking a thief. ३. अपटु to take away, ञ् aff.

अपटु mfn. (-दी-दिनी-दि) One who takes away, who seizes, steals, &c. a plunderer, a thief. ३. अपटु to steal, दः aff.

अपटु m. (-दः) Silly or senseless laughter. ३. अप before, दः laughter.

अपटु mfn. (-तः-ता-त) 1. Taken away, carried off, stolen, &c. 2. Taken back, resumed. ३. अप before, दः taken.

अपटु m. (-दः) 1. Denial or concealment of knowledge. 2. Affection. ३. अप before, दः to conceal, and दः aff.

अपटु mfn. (-दः-जा-द) Concealed, denied. ३. अप before, दः and दः aff.

अपटु f. (-तिः) 1. Denial or concealment of knowledge. 2. A figure of rhetoric, applying a description or simile to what has no obvious application. ३. अपटु and दः aff.

अपक्व म. (-वः-वः) One who conceals or denies. ३. अपक्व and अपक्व. ४. अपक्व. ५. अपक्व. ६. अपक्व. ७. अपक्व. ८. अपक्व. ९. अपक्व. १०. अपक्व. ११. अपक्व. १२. अपक्व. १३. अपक्व. १४. अपक्व. १५. अपक्व. १६. अपक्व. १७. अपक्व. १८. अपक्व. १९. अपक्व. २०. अपक्व. २१. अपक्व. २२. अपक्व. २३. अपक्व. २४. अपक्व. २५. अपक्व. २६. अपक्व. २७. अपक्व. २८. अपक्व. २९. अपक्व. ३०. अपक्व. ३१. अपक्व. ३२. अपक्व. ३३. अपक्व. ३४. अपक्व. ३५. अपक्व. ३६. अपक्व. ३७. अपक्व. ३८. अपक्व. ३९. अपक्व. ४०. अपक्व. ४१. अपक्व. ४२. अपक्व. ४३. अपक्व. ४४. अपक्व. ४५. अपक्व. ४६. अपक्व. ४७. अपक्व. ४८. अपक्व. ४९. अपक्व. ५०. अपक्व. ५१. अपक्व. ५२. अपक्व. ५३. अपक्व. ५४. अपक्व. ५५. अपक्व. ५६. अपक्व. ५७. अपक्व. ५८. अपक्व. ५९. अपक्व. ६०. अपक्व. ६१. अपक्व. ६२. अपक्व. ६३. अपक्व. ६४. अपक्व. ६५. अपक्व. ६६. अपक्व. ६७. अपक्व. ६८. अपक्व. ६९. अपक्व. ७०. अपक्व. ७१. अपक्व. ७२. अपक्व. ७३. अपक्व. ७४. अपक्व. ७५. अपक्व. ७६. अपक्व. ७७. अपक्व. ७८. अपक्व. ७९. अपक्व. ८०. अपक्व. ८१. अपक्व. ८२. अपक्व. ८३. अपक्व. ८४. अपक्व. ८५. अपक्व. ८६. अपक्व. ८७. अपक्व. ८८. अपक्व. ८९. अपक्व. ९०. अपक्व. ९१. अपक्व. ९२. अपक्व. ९३. अपक्व. ९४. अपक्व. ९५. अपक्व. ९६. अपक्व. ९७. अपक्व. ९८. अपक्व. ९९. अपक्व. १००. अपक्व.

अपक्व म. (-वः-वः) १. Immature, raw, undressed or unripe. २. Undigested. ३. (-वः-वः) १. Immaturity. २. Indigestion. ३. च neg. सक् ripeness.

अपक्व म. (-वः-वः) १. Payment, liquidation. २. Removal, abstraction. ३. अप and च before क् to make, क् aff. ४. अपक्व म. (-वः-वः) Ginger. ५. अपक्व indigestion, and चक् herb.

अपक्व म. (-वः-वः) १. Taken away, removed, destroyed, void of. २. Paid. ३. अप and च before, क् made.

अपक्व म. (-वः-वः) १. Removal, taking away. २. Change of form or condition. ३. अप and च before क् doing, or च with, चक् form.

अपक्व म. (-वः-वः) Present, perceptible. ३. अप before, and चक् an organ of sense, or चक् the eye.

अपक्व म. (-वः-वः) १. Not in a line or row. २. Not in the same degree or class, unworthy, inadmissible into society, excluded. ३. च neg. पक्व a line, चक् affix; also similar derivatives as चक्, चक्, &c.

अपक्व म. (-वः-वः) १. Not in a line or row. २. Not in the same degree or order of society. ३. च neg. पक्व a line, चक् aff. See चक्.

अपक्व म. (-वः-वः) Defiled or contaminated by the presence of impure or improper persons. ३. अपक्व excluded, अपक्व affected by.

अपक्व म. (-वः-वः) १. The outer corner of the eye. २. A sectorial mark or circlet on the forehead. ३. (-वः-वः) Maimed, crippled. ३. अप before चक् to go, and चक् affix, or चक् a limb.

अपक्व म. (-वः-वः) Maimed, mutilated. ३. (-वः-वः) १. A plant, (Achyranthes aspera.) २. The outer angle of the eye. ३. अप before the body, and चक् aff.

अपक्व म. (-वः-वः) A side glance, a leer, a wink. ३. अपक्व the corner of चक् the eye, and चक् looking.

अपक्व म. (-वः-वः) South, southern. ३. See चक्.

अपक्व म. (-वः-वः) १. Southern, southerly. २. Not to be ripened or digested. ३. अपक्व, and चक् affix or च neg. पक्व to be ripened.

अपक्व म. (-वः-वः) १. South, southern. २. Opposite. ३. अपक्व and चक् aff.

अपक्व म. (-वः-वः) १. Sickness, disease. २. Awkwardness, inelegance. ३. च priv. and पक्व strength, cleverness, &c. See चक्.

अपक्व म. (-वः-वः) Celibacy. ३. च neg. पक्व taking the hand, as in marrying.

अपक्व म. (-वः-वः) १. A worthless or common utensil. २. An inferior or worthless person. ३. च neg. पक्व a vessel.

अपक्व म. (-वः-वः) १. Acting unbecomingly, doing degrading offices, as for a BRAHMAN to receive wealth improperly acquired; to trade, to serve a SUDRA, and to utter an untruth. २. Excommunication, disqualification. ३. च neg. पक्व a vessel, चक् making, चक् augment; disqualifying a person from eating out of the same vessel as another.

अपक्व म. (-वः-वः) १. Removal, ablation, the sense of the fifth or ablative case. २. Taking away. ३. अप from, चक् taking.

अपक्व म. (-वः-वः) १. The aqua. २. A fart, one of the five vital airs. ३. अप below, चक् to breathe, चक् aff.

अपक्व म. (-वः-वः) The ocean. ३. अपक्व of water, चक् lord.

अपक्व म. (-वः-वः) The ocean. ३. अपक्व of water, चक् receptacle.

अपक्व म. (-वः-वः) Sinless, virtuous, pure. So अपक्व म. (-वः-वः) ३. च neg. and चक् a or चक् singer.

अपक्व म. (-वः-वः) A plant, (Achyranthes aspera.) ३. अप, चक् to clean, with चक्, and चक् affix; the ashes are used in washing linen.

अपक्व म. (-वः-वः) १. The ocean. २. A name of Varuna. ३. See चक्. ३. अपक्व sensitive case of चक् water, and चक् master.

अपक्व म. (-वः-वः) Fire. ३. अपक्व of water, and चक् bile; drying it up.

अपक्व म. (-वः-वः) १. Destruction, annihilation. २. Separation, disunion. ३. Loss, injury. ४. Departure, going away. ५. Retreat, flight. ३. अप away, चक् going.

अपक्व म. (-वः-वः) १. Going away, departing, perishing. ३. अपक्व and चक् aff.

अपक्व म. (-वः-वः) The opposite bank of a river. ३. (-वः-वः) Unbounded, boundless, interminable. ३. च neg. पक्व shore.

अपक्व म. (-वः-वः) Incompetent, impotent. ३. च neg. पक्व who gets through or over.

अपक्व म. (-वः-वः) १. Useless, unprofitable. २. Unmeaning. ३. अप without, चक् object, also with चक् added चक्.

अपक्व म. (-वः-वः) A false plea in a law suit. ३. अपक्व, and चक् making.

अपक्व म. (-वः-वः) १. Turning away or from. २. Retreat, repulse. ३. Ret- turning. ३. अप and चक् before, क् to be, क् aff.

अपक्व म. (-वः-वः) १. Self-willed, unrestrained. २. Covered, conceal- ed. ३. Surrounded, inclosed. ४. Opened. ५. Driven away. ६. (-वः-वः) Immoderately, unreservedly. ३. अप priv. क् to hide, with चक् prefixed, and चक् aff.

अपक्व म. (-वः-वः) १. Enclosing, surrounding. २. Covering, screening. ३. अप and चक् before, क् to hide, क् aff.

अपक्व म. (-वः-वः) १. Rolling on the ground, (as a horse.) २. Un- covered. ३. Driven back or to the rear, repelled. ३. अप before, क् to stand, and चक् aff.

अपक्व म. (-वः-वः) १. Retreat, repulse. २. Returning. ३. अप and चक् before, क् to be, क् aff.

अपक्व म. (-वः-वः) An awning spread over a court or yard. ३. (-वः-वः) Helpless, destitute. ३. चक्, and चक् protection.

अपक्व म. (-वः-वः) A quiver; also चक्.

अपक्व म. (-वः-वः) १. Quitting, foregoing, discarding. २. Killing, slaughter. ३. अप, चक् to be, and क् aff.

अपक्व म. (-वः-वः) Departing, departure, removal. ३. अप and चक् before, क् to go, क् aff.

अपक्व म. (-वः-वः) Thrown or out down, injured, destroyed. ३. अप with चक् to throw, चक् affix and चक् augment.

अपक्व म. (-वः-वः) Gone, departed, gone away. ३. अप, and चक् before, क् to go, चक् aff.

अपक्व म. (-वः-वः) १. Thrown off, set aside. २. Driven away, expell- ed. ३. Discarded, abandoned. ४. Disregarded, contemned. ३. अप and चक् to throw, चक् aff.

अपक्व ind. १. Having quitted or left. २. Having thrown away. ३. Dis- regarding. ३. अप, and चक् to throw, चक् aff.

अपक्व ind. A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying. १. Interrogation. २. Earnest inter- rogation or enquiry. ३. Doubt. ४. Possibility. ५. Reproof; and. ६. Conjunction. ७. It is often an expletive. ३. च neg. and चक् to go, with चक् aff.

अपक्व म. (-वः-वः) Praised. ३. अप before, चक् part. past, irregular- ly formed from क् to sound.

अपक्व ind. Moreover, also.

अपक्व म. (-वः-वः) Clear, free from sediment or soil. ३. च neg. चक् muddy.

अपक्व ind. If, if indeed, yet, but yet. ३. अप, and चक् but, and, &c.

अपक्व म. (-वः-वः) See the next. ३. च neg. पक्व a father, चक् added.

अपक्व म. (-वः-वः) Uninherited, acquired, not ancestral or pater- nal. ३. च neg. पक्व a father, चक् aff.

अपक्व म. (-वः-वः) Covering, concealment, disappearance. ३. अप before चक् to have or hold, and क् aff. See चक्.

अपक्व म. (-वः-वः) Clothed, accoutred. ३. अप, and चक् part. past of चक् to bind.

चरितम् mfn. (-नः-ता-त्) Upright honest. **च** neg. **चरितम्** dishonest.

चरीरम् n. (-नः) Gentleness, kindness, giving pain to nothing. **च** neg. **चरीरम्** painful.

चरीरम् m. (-नः) Dryness of the nose, want of the pituitary secretion and loss of smell, cold. **च** neg. **चरीरम्** the mucus of the nose.

चरीर्यम् mfn. (-नः-ता-त्) Very handsome.

चरुम् mfn. (-नः-ता-त्) Tailless. f. (-नः) A tree, (Dalbergia sisu.) See **चरुम्**. **च** neg. **चरुम्** a tail.

चरुम् mfn. (-नः-ता-त्) Wicked, bad. **च**, and **चरुम्** virtuous. So **चरुम्** virtuous.

चरुम् mfn. (-नः) Acting wickedly, wicked, bad. **च** **चरुम्** who does, with **चरुम्**. So **चरुम्**.

चरुम् m. (-नः) A man who has no son. **च** neg. **चरुम्** a son, also with **चरुम्** added, **चरुम्**.

चरुम् f. (-नः) Final exemption from life. **च** neg. **चरुम्** renewed practice.

चरुम् m. (-नः) Final beatitude, exemption of the soul from further transmigration. **च** neg. **चरुम्** again, and **चरुम्** being.

चरुम् mfn. (-नः-ता-त्) Modern, new. So **चरुम्** old. **च** neg. **चरुम्** old.

चरुम् mfn. (-नः-ता-त्) Unmanly. **च** neg. **चरुम्** a man.

चरुम् mfn. (-नः-ता-त्) Lean. **च** neg. **चरुम्** nourished.

चरुम् mfn. (-नः-ता-त्) Not flowering. **च** neg. **चरुम्** a flower. So **चरुम्** and **चरुम्**.

चरुम् m. (-नः) Any tree which bears fruit, without flowering, as the jack tree. **च** **चरुम्**, **चरुम्** fruit, and **चरुम्** what gives.

चरुम् mfn. (-नः-ता-त्) Irreligious, irreverent. **च** neg. **चरुम्** a worshipper.

चरुम् f. (-नः) Irreverence, disrespect. **च** neg. **चरुम्** worship.

चरुम् mfn. (-नः-ता-त्) Contemned, disregarded, not revered or worshipped. **च** neg. **चरुम्** worshipped.

चरुम् mfn. (-नः-ता-त्) 1. Impure. 2. Not having received the invocatory rite. **च** neg. **चरुम्** pure.

चरुम् m. (-नः) 1. Cake of flour, meal, &c. 2. Wheat. **च** **चरुम्** to split with **च** neg. prefixed; **च** affixed, and **च** dropped.

चरुम् m. (-नः) Flour, meal. **च** **चरुम्** a cake, and **चरुम्** aff.

चरुम् f. (-नः) The silk cotton tree, (Bombax heptaphyllum.)

चरुम् mfn. (-नः-ता-त्) Incomplete, not full or entire. m. (-नः) A fraction. 2. An incomplete number. **च** neg. **चरुम्** full.

चरुम् mfn. (-नः-ता-त्) Premature. m. (-नः) Incomplete time. **च** **चरुम्**, and **चरुम्** time.

चरुम् mfn. (-नः-ता-त्) Abortive, born before the proper time. **च** **चरुम्**, and **चरुम्** time, and **चरुम्** born.

चरुम् f. (-नः) Incompleteness. **च** **चरुम्** and **चरुम्** aff; also with **चरुम्**, **चरुम्**.

चरुम् mfn. (-नः-ता-त्) 1. Wonderful, extraordinary. 2. Unprecedented, unprecedented. 3. Excellent, not exceeded. 4. Not easterly. n. (-नः) The remote or unforeseen consequence of an act, as heaven of religious rites, a consequence not immediately preceded by its cause. **च** neg. **चरुम्** prior.

चरुम् ind. Singularly, unlike any thing else. **च** **चरुम्** and **चरुम्** aff.

चरुम् mfn. (-नः-ता-त्) Unmixed, uncombined. m. (-नः) (In grammar) an affix of a single letter. **च** neg. **चरुम्** combined.

चरुम् ind. With, together with, collectively. **च** not, **चरुम्** severally.

चरुम् mfn. (-नः-ता-त्) Unasked, unaddressed, not spoken to. **च** neg. **चरुम्** asked.

चरुम् mfn. (-नः-ता-त्) Expecting. **च** **चरुम्** before, **चरुम्** to see, **चरुम्** aff.

चरुम् mfn. (-नः-ता-त्) 1. To be regarded or considered. 2. Desirable. **च** **चरुम्** before, **चरुम्** to see, **चरुम्** aff.

चरुम् f. (-नः) 1. Expectation, hope. 2. Regard, reference, consideration. 3. Connexion of cause and effect. 4. Absolute connexion, as of an individual with its species. 5. Necessity, need, occasion. **च** **चरुम्**, **चरुम्** and **चरुम्** aff.

चरुम् f. (-नः) Clearness of understanding, the faculty of arranging and methodising a variety of considerations. **च** **चरुम्**, and **चरुम्** intellect.

चरुम् mfn. (-नः-ता-त्) 1. Regarded, considered, referred to. 2. Wished, hoped. 3. Connected. **च** **चरुम्**, **चरुम्** to see, **चरुम्** aff.

चरुम् mfn. (-नः-ता-त्) 1. To be regarded or considered. 2. Desirable, estimable. **च** **चरुम्**, and **चरुम्** to see, **चरुम्** aff.

चरुम् mfn. (-नः-ता-त्) 1. Expecting, hoping, an expectant. 2. Looking to. **च** **चरुम्** and **चरुम्** aff.

चरुम् mfn. (-नः-ता-त्) 1. To be regarded or considered. 2. To be wished or desired. ind. Having considered, having, or with, regard or reference to. **च** **चरुम्**, **चरुम्** to see, **चरुम्** or **चरुम्** aff.

चरुम् mfn. (-नः-ता-त्) 1. Gone, departed. 2. Lost. 3. Open, apart. **च** **चरुम्**, and **चरुम्** gone.

चरुम् mfn. (-नः-ता-त्) Inexpert. **च** neg. **चरुम्** clever.

चरुम् n. (-नः) Integrity, honesty, uprightness. **च** neg. **चरुम्** roguery.

चरुम् mfn. (-नः-ता-त्) 1. Deformed, having a limb too many or too few, &c. 2. Flaccid. 3. A child or infant. 4. Timid, fearful. **च** **चरुम्** before, **चरुम्** to go, affix **च**, deriv. irr.

चरुम् mfn. (-नः-ता-त्) 1. Removed, carried off. 2. Lost, deprived of, taken away. 3. Discussed, established by argument. **च** **चरुम्**, and **चरुम्** borne.

चरुम् f. (-नः) A potherb, (Basella, rubra or lucida.)

चरुम् m. (-नः) 1. The removal of doubt by the exercise of the reasoning faculty. 2. Reasoning, arguing. **च** **चरुम्** reverse, **चरुम्** to reason, and **चरुम्** affix; opposed to doubt or deliberation.

चरुम् n. (-नः) Reasoning, exercise of reason. **च** **चरुम्**, and **चरुम्** to reason, **चरुम्** aff.

चरुम् mfn. (-नः-ता-त्) 1. Removed, taken away. 2. Lost, deprived of. 3. Established by reason. **च** **चरुम्**, and **चरुम्** to bear, **चरुम्** aff.

चरुम् n. (-नः) Unmanliness, cowardice. **च** neg. **चरुम्** manhood.

चरुम् n. (-नः) Sacrificing, offering oblations. **च** **चरुम्** to obtain, **चरुम्** affix, and **चरुम्** inserted.

चरुम् m. (-नः) 1. The body. 2. A limb or member. **च** **चरुम्** to obtain, and **चरुम्** **चरुम्** aff.

चरुम् n. (-नः) Water, (in the language of the Vedas.) **च** **चरुम्** to obtain, **चरुम्** affix, and **चरुम्** inserted.

चरुम् m. (-नः) A name of VARUNA. **च** **चरुम्** water, and **चरुम्** lord; regent of the water, also **चरुम्**.

चरुम् m. (-नः) Fine. **च** **चरुम्** water, **चरुम्** bile; see **चरुम्**.

चरुम् ind. Also, indeed. **च** **चरुम्**, and **चरुम्** or.

चरुम् mfn. (-नः-ता-त्) Unmanifested, unapparent. **च** neg. **चरुम्** evident.

चरुम् mfn. (-नः-ता-त्) 1. Unshaken, literally or figuratively, firm, steady. 2. Unanswered, unrefuted. **च** neg. **चरुम्** trembling.

चरुम् f. (-नः) 1. Firmness, stability. 2. Unanswerableness. **च** **चरुम्** added to the preceding, also with **चरुम्**, **चरुम्**.

चरुम् mfn. (-नः-ता-त्) 1. Not exceeded, not more than. 2. Unsurpassed. **च** neg. **चरुम्** bettered, exceeded.

चरुम् mfn. (-नः-ता-त्) Hidden, private, not public or displayed, not manifest or evident. **च** neg. **चरुम्** light.

चरुम् mfn. (-नः-ता-त्) Not manifested, undivulged, unrevealed, not evident or public. **च** neg. **चरुम्** manifested.

चरुम् mfn. (-नः-ता-त्) 1. Unusual, uncommon, occasional or incidental to. **च** **चरुम्** before, **चरुम्** made.

चरुम् f. (-नः) 1. Accidental property or nature, not the inherent or inseparable property. 2. Spiritual being. **च** neg. **चरुम्** nature or matter.

चरुम् mfn. (-नः-ता-त्) Low, vile. m. (-नः) A srow. **च** neg. **चरुम्** excellent.

चरुम् mfn. (-नः-ता-त्) 1. Dull, obtuse. 2. Bland, mild. **च** neg. **चरुम्** sharp.

अमृ mfn. (-अ-मृ-अ) Modest, unassuming. न. च neg. अमृ arrogant.
 अमृ mfn. (-अ-मृ-अ) Confounded, perplexed. न. च neg. अमृ direct.
 अमृ mfn. (-अ-मृ-अ) Little, few. न. च neg. अमृ much.
 अमृ mfn. (-अ-मृ-अ) 1. Undesired, not bidden or commanded. 2. Undeclared, not said. 3. Not promised. 4. Unasked, declared. न. च neg. अमृ directed.
 अमृ mfn. (-अ-मृ-अ) Observing, following, not fallen or deviating from. न. च neg. अमृ fallen.
 अमृ mfn. (-अ-मृ-अ) 1. Childless, without progeny. 2. Unpeopled, destitute of subjects. न. च neg. अमृ offspring.
 अमृ mfn. (-अ-मृ-अ) Childless, f. (-अ) A barren woman. न. च neg. अमृ generated.
 अमृ mfn. (-अ-मृ-अ) Unconsecrated, profane, common. न. च neg. अमृ sacred.
 अमृ mfn. (-अ-मृ-अ) Not to be turned away. न. च neg. अमृ to be dismissed.
 अमृ mfn. (-अ-मृ-अ) Not to be discussed, incomprehensible by reason. न. च neg. अमृ to be investigated.
 अमृ m. (-अ) 1. Meanness, want of dignity. 2. Dulness, want of brilliancy. न. च neg. अमृ splendor.
 अमृ mfn. (-अ-मृ-अ) 1. Trusted, confidential. 2. One who does not requite or retaliate. न. च neg. अमृ again, कर who does.
 अमृ m. (-अ) 1. Non-requital, non-acquittal. 2. Non-retaliation. 3. Not remedying. mfn. (-अ-मृ-अ) 1. Helpless, defenceless. 2. Irremediable. न. च neg. अमृ rendering again or the like.
 अमृ mfn. (-अ-मृ-अ) Not to be taken, unacceptable. न. च neg. अमृ to be taken.
 अमृ mfn. (-अ-मृ-अ) Favourable, friendly. न. च neg. अमृ adverse.
 अमृ mfn. (-अ-मृ-अ) Not to be bartered or exchanged. न. च not, अमृ again, पक्ष to be sold.
 अमृ f. (-अ) 1. Non-ascertainment. 2. Non-performance, failure. 3. Neglecting, disregard. न. च neg. अमृ effecting.
 अमृ mfn. (-अ-मृ-अ) 1. Unascertained. 2. Unaccomplished. 3. Neglected. न. च neg. अमृ effected.
 अमृ mfn. (-अ-मृ-अ) 1. Modest, bashful. 2. Confounded, perplexed. 3. Unreflected, (as an image.) न. च neg. अमृ light, reflexion.
 अमृ mfn. (-अ-मृ-अ) Unequalled, incomparable. न. च neg. अमृ similitude.
 अमृ m. (-अ) Natural or spontaneous state or condition. न. च neg. अमृ fabrication.
 अमृ mfn. (-अ-मृ-अ) Natural, not made or artificial. न. च neg. अमृ fabrication.
 अमृ mfn. (-अ-मृ-अ) 1. Unobstructed, undisputed. 2. Absolute, direct, (as inheritance,) not collateral or presumptive. न. च neg. अमृ obstacle.
 अमृ n. (-अ) 1. A march or procession. 2. The Saṃs Vēda. 3. Auspicious, well, right. m. (-अ) A warrior. न. च neg. अमृ against, रण a car.
 अमृ mfn. (-अ-मृ-अ) Unequalled, incomparable. न. च neg. अमृ against, रूप kind, form.
 अमृ f. (-अ) Unanswerable or incomparable discourse. न. च अमृ, and वचन speech.
 अमृ mfn. (-अ-मृ-अ) Unimpeded, unobstructed. न. च neg. अमृ hindered.
 अमृ mfn. (-अ-मृ-अ) Natural, unartificial. न. च neg. अमृ fabrication.
 अमृ mfn. (-अ-मृ-अ) 1. Infamous, disreputable. 2. Thrown away, unprofitable. 3. Undecided, fluctuating. न. च neg. अमृ credit, &c.
 अमृ mfn. (-अ-मृ-अ) 1. Unconsecrated. 2. Obscure, uncelebrated. 3. Unsettled, mixed. न. च neg. अमृ celebrated, &c.

अमृ mfn. (-अ-मृ-अ) Unprohibited, unforbidden. न. च neg. अमृ forbidden.
 अमृ mfn. (-अ-मृ-अ) 1. Unaffected, uninjured, unimpaired. 2. Not disappointed. 3. Unobstructed. न. च neg. अमृ hurt.
 अमृ mfn. (-अ-मृ-अ) 1. Unresisting, defenceless. 2. Irremediable. m. (-अ) 1. Non-retaliation. 2. Want of remedy or relief. न. च neg. अमृ counteracting.
 अमृ f. (-अ) Mistrust, want of confidence. न. च neg. अमृ faith.
 अमृ m. (-अ) Necessity, want. न. च neg. अमृ sufficiency.
 अमृ mfn. (-अ-मृ-अ) Invisible, imperceptible, not present. न. च neg. अमृ present.
 अमृ m. (-अ) Doubt, distrust, disbelief. न. च neg. अमृ trust.
 अमृ mfn. (-अ-मृ-अ) Doubtful, mistrusting, sceptical. न. च अमृ and इति aff.
 अमृ mfn. (-अ-मृ-अ) Assented to, uncontradicted, unrefuted. न. च neg. अमृ denied.
 अमृ mfn. (-अ-मृ-अ) Not to be contradicted, undeniable. न. च neg. अमृ deniable.
 अमृ mfn. (-अ-मृ-अ) 1. Unpublished. 2. Unnoted, unknown. न. च neg. अमृ celebrated.
 अमृ n. (-अ) Subordinate, secondary. न. च neg. अमृ principal: (always neuter.)
 अमृ f. (-अ) Inferiority, subordination. न. तत् added to the last, also with तत्, अमृ.
 अमृ mfn. (-अ-मृ-अ) Weak, inefficacious. न. च neg. अमृ potent.
 अमृ mfn. (-अ-मृ-अ) 1. Dull, obscure. 2. Mean. न. च neg. अमृ radiance.
 अमृ mfn. (-अ-मृ-अ) Insufficient, inadequate. न. च neg. अमृ before भूत been.
 अमृ mfn. (-अ-मृ-अ) Careful, attentive, vigilant. न. च neg. अमृ careless.
 अमृ m. (-अ) Care, vigilance. न. च neg. अमृ carelessness.
 अमृ mfn. (-अ-मृ-अ) Careful, cautious, steady. न. च अमृ and इति aff.
 अमृ mfn. (-अ-मृ-अ) Unbounded, unmeasured. न. च neg. अमृ measured.
 अमृ mfn. (-अ-मृ-अ) Unbounded, immeasurable. न. च neg. अमृ measurable.
 अमृ m. (-अ) Indifference, laziness. mfn. (-अ-मृ-अ) Indifferent, apathetic, making no effort. न. च neg. अमृ energy.
 अमृ mfn. (-अ-मृ-अ) Quick, expeditious. न. च neg. अमृ slow.
 अमृ mfn. (-अ-मृ-अ) 1. Abstaining from action, inert. 2. Not exciting to action. न. च neg. अमृ what excites.
 अमृ n. (-अ) 1. Refraining from, not engaging in. 2. Not exciting to. न. च neg. अमृ before इति to be, अमृ aff.
 अमृ mfn. (-अ-मृ-अ) Unskilful. न. च neg. अमृ skilful.
 अमृ f. (-अ) 1. Abstaining from action, inaction. 2. Non-excitement. 3. (In Medicine) Suppression of the natural evacuations, constipation, inebriety, &c. न. च neg. अमृ active exertion.
 अमृ mfn. (-अ-मृ-अ) Moderate, temperate. न. च neg. अमृ intent or fond of.
 अमृ f. (-अ) Moderation. mfn. (-अ-मृ-अ) Moderate, temperate. न. च neg. अमृ addiction to any thing.
 अमृ mfn. (-अ-मृ-अ) Bad, worthless. न. च neg. अमृ excellent.
 अमृ mfn. (-अ-मृ-अ) 1. Turbid, muddy. 2. Displeased, dissatisfied, unfavourable. न. च neg. अमृ pleased.
 अमृ m. (-अ) Disfavour, disapprobation. न. च neg. अमृ favour.
 अमृ mfn. (-अ-मृ-अ) 1. Not to be propitiated. 2. Unappeasable, implacable. न. च neg. अमृ before इति to go, यत् aff.
 अमृ mfn. (-अ-मृ-अ) 1. Unusual, uncommon. 2. Uncelebrated. न. च neg. अमृ famous.
 अमृ mfn. (-अ-मृ-अ) Not having offspring, barren, childless. न. च neg. अमृ bearing.

अप्रारम्भ mfn. (-तः ता-तं) 1. Uncommenced, not begun. 2. Unconnected with, unattached to. 3. Uncommon, unusual. 4. Unpraised, not celebrated. 5. Confounded, not prompt. ६. च neg. प्र before तु to praise, त् aff.

अप्रहत mfn. (-तः ता-तं) 1. Unhurt, intact. 2. Untilled, waste, fallow. ३. च neg. प्रहत broken.

अप्राज्ञ mfn. (-तः ता-तं) 1. Special, particular, not common or generic. 2. Not vulgar, (especially as dialect or speech.) ३. च neg. प्राज्ञ common, vulgar.

अप्राय mfn. (-यः या-यं) Secondary, subordinate. ३. च neg. प्राय principal.

अप्राचीन mfn. (-नः ना-नं) Modern, recent. ३. च neg. प्राचीन old.

अप्राज्ञ mfn. (-ज्ञः ज्ञा-ज्ञं) 1. Unlearned, ignorant. 2. Unconscious, unwitting. ३. च neg. प्राज्ञ who knows.

अप्राज्ञता f. (-ता) 1. Unconsciousness. 2. Ignorance. ३. तच् added to the last, also with त्व, अप्राज्ञत्व.

अप्राण mfn. (-णः पा-णं) Lifeless, inanimate. m. (-चः) Death. ३. च neg. प्राण life.

अप्राणिक mfn. (-की-पिनी-पि) Lifeless, inanimate. ३. अप्राण and इति aff.

अप्राप्त mfn. (-तः ता-तं) 1. Unobtained. 2. Unarrived. ३. च neg. प्राप्त acquired.

अप्राप्तकाल mfn. (-कः का-कं) 1. Inopportune, out of season. 2. Under age. ३. अप्राप्त, and काल time.

अप्राप्तव्यवहार m. (-रः) A minor. mfn. (-रः रा-रं) Under age, not of years to engage in law or public business. ३. च neg. प्राप्त attained, व्यवहार legal affairs.

अप्राप्ति f. (-तिः) Non-attainment, non-acquisition. ३. च neg. प्राप्ति acquisition.

अप्राप्य mfn. (-यः या-यं) Unobtainable, unattainable. ind. Not having obtained. ३. च neg. प्राप future or past part.

अप्राप्तविक्रम mfn. (-कः की-कं) Unauthentic, unauthoritative. ३. च neg. प्राप्तविक्रम of authority.

अप्राप्तव्य n. (-व्यं) Absence, or insufficiency of proof or authority. ३. च neg. प्राप्तव्य proof.

अप्राप्त mfn. (-तः ता-तं) Uncovered, unclothed. ३. च neg. प्राप्त covered.

अप्रिय mfn. (-यः या-यं) 1. Disliked, disagreeable. 2. Unkind, unfriendly. m. (-यः) A foe, an enemy. f. (-यः) A sort of skate fish, (Silurus pungentissimus.) ३. च neg. प्रिय beloved.

अप्रियकर mfn. (-रः रा-री-रं) 1. Unfriendly, ill-disposed. 2. Disagreeable. ३. अप्रिय, and कर what makes.

अप्रियवद mfn. (-दः दा-दं) One who speaks harshly or unkindly. ३. च neg. प्रियवद kind spoken.

अप्रियवादिन् mfn. (-दी-दिनी-दि) Speaking unkindly. ३. अप्रिय, and वादिन् who speaks; also अप्रियमादिन्, &c.

अप्रीति f. (-तिः) 1. Dislike, aversion. 2. Unfriendliness, enmity. ३. च neg. प्रीति love.

अप्रीतिकर mfn. (-रः रा-री-रं) 1. Unkind, adverse. 2. Disagreeable, offensive. ३. अप्रीति and कर what makes.

अप्रीत्य n. (-नः) Dislike, aversion. ३. च neg. प्रीत्य affection.

अप्रीड mfn. (-डः डा-डं) 1. Timid, gentle. 2. Immature. f. (-डा) An unmarried girl, or one very recently married, and not come to womanhood. ३. च neg. प्रीड arrogant.

अप्सरस् f. plur. always (-रः) The nymphs of Swarga, attendants on Indra. ३. अप् water, च to go, and अप्सि Una'di affix; or अप्स in the waters, and रस् flavour; from their fondness for bathing, or from their being produced at the churning of the ocean.

अप्सरा f. (-रा) an Apsara or heavenly nymph. ३. अप् and च as before, with च्च् aff.

अफल mfn. (-लः ला-लं) 1. Unfruitful, barren. 2. Vain, unproductive. f. (-ला) 1. The aloe plant, (Aloe perfoliata.) 2. Another plant, (Flacortia cataphracta.) ३. च neg. फल fruit.

अवकता f. (-ता) Barrenness, unprofitableness. ३. अवक with तच् affix; also अवकत्व.

अवकाशादिन् mfn. (-दी-दिनी-दि) Disinterested, indifferent, not looking to beneficial consequences. ३. च neg. फल fruit, and वाकादिन् who desires.

अवकृ mfn. (-कृः कृ-कृ) Productive, profitable. ३. च नग्. अवकृ worthless.

अवकुल mfn. (-कृः कृ-कृ) Unblown. ३. च neg. कुल flowered.

अवीन n. (-नं) Opium. mfn. (-नः ना-नं) Frothless, without scum or foam. ३. च dim. and वीन froth; the word in the first sense is, no doubt of modern date and foreign introduction.

अव r. 1st cl. With an indicative च, अपि (अवते) To sound.

अवम mfn. (-वः वा-वं) Unmeaning or nonsensical discourse. 2. Unbound at liberty. ३. च neg. बध bound, connected.

अवमल mfn. (-लः ला-लं) See the preceding. ३. हुन् being added, which leaves ल.

अवमलुख mfn. (-खः खा-खं) Foulmouthed, scurrilous. ३. अवम unbound, and मुख the mouth.

अवध m. (-धः) Not killing. f. (-धा) The segment of the base of a triangle. ३. च neg. बध what kills.

अवध्य mfn. (-यः या-यं) 1. Unmeaning or nonsensical, (as discourse.) 2. Sacred, not to be put to death. ३. च neg. बध to bind, or बध to kill and यत् aff.

अवधभाव m. (-वः) Immunity, sacredness of character, as that of an ambassador. ३. अवध्य, and भाव quality.

अवशुभ mfn. (-रः रा-रं) Unlovely, displeasing. ३. च neg. वशुभ handsome.

अवश्य mfn. (-व्यः व्या-व्यं) Fruitful, productive. ३. च neg. and वश्य bound barren.

अवल mfn. (-लः ला-लं) Weak, feeble, infirm. m. (-लः) A plant, (Tapi cratoeva.) See अवच. f. (-ला) A woman. ३. च neg. and वल strong.

अवाच mfn. (-चः चा-चं) 1. Unobstructed, unrestrained. 2. Free from pain. f. (-चा) 1. Segment of the base of a triangle. 2. Indistinctness, perplexity. ३. च neg. and वाच to oppose, च्च् aff.

अवाचक mfn. (-कः का-कं) Not obstructing or opposing. ३. च neg. वाच what opposes.

अवाच्य mfn. (-यः या-यं) Improper to be pained or opposed. ३. च neg. वा to oppose, यत् part. affix, also with अनीयर् and तव्य, अवाचनीय an अवचितव्य.

अवाच्य mfn. (-वः वा-वं) Having no relation or kindred, lone, unacknowledged, unowned. ३. च neg. वच्य kindred, च्च् aff.

अवुचि f. (-चिः) Ignorance. mfn. (-चिः चि-चि) Ignorant, stupid. ३. च neg. बु understanding.

अवुचिन् mfn. (-नः ना-नं) Unwise, ignorant, foolish. ३. च neg. बुचि wise.

अवुच mfn. (-चः चा-चं) Stupid, foolish, a fool. ३. च neg. बुच wise.

अवोच m. (-चः) Ignorance, stupidity. mfn. (-चः चा-चं) 1. Ignorant, stupid. 2. Puzzled, perplexed. ३. च neg. वीच knowledge.

अवोचन्य mfn. (-न्यः न्या-न्यं) Incomprehensible. ३. च neg. वीच knowledge न्य to be attained by.

अवोचनीय mfn. (-यः या-यं) 1. Unintelligible. 2. Not to be awakened or aroused. ३. च neg. वीचनीय to be understood, &c. also अवचितव्य or अवोच.

अव m. (-वः) 1. The moon. 2. A kind of tree, (Barringtonia acutangula) 3. The physician of the gods. See अवचरि. mfn. (-चः चं) A conch. (-चं) 1. A lotus. 2. A large number, a million of millions. ३. च्च् water, and च्च् who is born; from the situation of the thing named, or their production at the churning of the ocean.

अवच m. (-चः) A name of Brahma. ३. अवच a lotus, and च्च् born; BRAHMA being said to have sprung at the creation from the lotus, which arose from the navel of VISHNU.

अवचन्य mfn. (-न्यः न्या-न्यं) Having fine eyes. ३. अवच, and न्यन the eye.

अक्षय mfn. (-क्ष-य-त्) Having fine eyes. ३. अक्ष and क्षय eye.
 अक्षय mfn. (-क्ष-य-त्) Lotus-eyed, having large fine eyes. ३. अक्ष, and क्षय eye.
 अक्षय m. (-क्ष-य-त्) The root of a lotus. ३. अक्ष, and क्षय enjoyment.
 अक्षयि m. (-क्ष-य-ि) A name of BRAHMA. ३. अक्ष, and क्षयि the vulva; see अक्षय.
 अक्षयव m. (-क्ष-य-व-) A name of SIVA. ३. अक्ष the moon, and वक्ष a vehicle: carrying or wearing the moon on his forehead.
 अक्षय m. (-क्ष-य-) The sun. ३. अक्ष a lotus, and वक्ष a hand: SURYA is represented holding this flower in one hand.
 अक्षयि f. (-क्ष-य-ि) A multitude of lotus flowers. ३. अक्ष and क्षय aff.
 अक्षयिपति m. (-क्ष-य-ि-पति) The sun. ३. अक्षयि, and पति a lord.
 अक्ष m. (-क्ष-) 1. A cloud. 2. A year. 3. A fragrant grass, (Cyperus rotundus.) 4. The name of a mountain. ३. अक्ष water, य changed to व, and व what gives; or अक्ष to preserve, &c. and इन् Una'di affix; hence the word is also written अक्ष.
 अक्षयत n. (-क्ष-य-त) A century. ३. अक्ष, and तत a hundred.
 अक्षयव n. (-क्ष-य-व-) A thousand years. ३. अक्ष, वक्ष a thousand.
 अक्षय n. (-क्ष-य-) A half year. ३. अक्ष, and यक्ष half.
 अक्षिक mfn. (-क्ष-य-ि-क्ष-ि) Annual, yearly. ३. अक्ष and क्षय aff.
 अक्षय n. (-क्ष-य-) A fortress surrounded by a moat or lake. ३. अक्ष water, and वक्ष fort.
 अक्षि m. (-क्ष-ि) The ocean. ३. अक्ष substituted for अक्ष water; वि from वा to have, and क्षि aff.
 अक्षिक m. (-क्ष-ि) Cuttle fish bone. ३. अक्षि, and अक्ष phlegm; being considered as the froth of the sea.
 अक्षि m. du. (-क्ष-ि) The two sons of SURYA, and physicians of Swerga. f. (-क्ष-ि) Wine. ३. अक्षि, and अक्ष born: the former are more usually termed the sons of ASWINI, see अक्षिनेय.
 अक्षिरीप f. (-क्ष-ि-री-प) The earth. ३. अक्षि, and क्षिरी in the fem. form; an island surrounded by the ocean.
 अक्षिगरी f. (-क्ष-ि-गरी) A name of Dwa'raka, the capital of KRISHNA, see द्वारका. ३. अक्षि, and गरी a city: the ocean-city.
 अक्षिगरीतक m. (-क्ष-ि-गरी-तक) The moon. ३. अक्षि, गरीत fresh butter and तक affix; produced by churning the ocean.
 अक्षिगरी f. (-क्ष-ि-गरी) A pearl oyster. ३. अक्षि the ocean, and गरी a female frog.
 अक्षिगयन m. (-क्ष-ि-गयन) A name of VISHNU. ३. अक्षि, and गयन sleeping; sleeping on the ocean at the periods of the destruction and renovation of the world, having the serpent ANANTA for his couch.
 अक्षिगयन m. (-क्ष-ि-गयन) Submarine fire. ३. अक्षि, and गयन fire. See अक्षिगयन.
 अक्षय m. (-क्ष-य-) A snake. ३. अक्ष for अक्ष water, and अक्ष to eat: living upon water.
 अक्ष m. (-क्ष-) The ocean. See अक्ष.
 अक्षि n. (-क्ष-ि) 1. A baling vessel. 2. An iron hoe. 3. A stick tipped or shod with iron. See अक्षि.
 अक्षय n. (-क्ष-य-) 1. Incontinence. 2. Coition. ३. अक्ष neg. and अक्षय the duty of the religious student, i.e. chastity; also with अक्ष added अक्षययन n. (-क्ष-य-यन-).
 अक्षय n. (-क्ष-य-) Slandered, not to be killed, (in theatrical language.) ३. अक्ष not, अक्षय proper for a Brahman, i.e. death; also अक्षययन.
 अक्ष r. 1st cl. With an indicative व, अक्षि (अक्षयि) To sound, (not generally admitted.)
 अक्ष mfn. (-क्ष-य-क्ष-य-त्) Not believing, not attached to. ३. अक्ष neg. अक्ष attached.
 अक्षय m. (-क्ष-य-) Want of appetite. ३. अक्ष neg. अक्ष food, अक्ष inclination.
 अक्षय f. (-क्ष-य-) Want of appetite. ३. अक्ष neg. अक्ष food, अक्ष inclination.
 अक्षि f. (-क्ष-ि) Incredulity, unbelief, want of devotion to. ३. अक्ष neg. अक्षि faith.
 अक्षय mfn. (-क्ष-य-क्ष-य-त्) Unbelieving, unattached to. ३. अक्ष neg. अक्षि believing.

अक्षय n. (-क्ष-य-) 1. Abstaining from, not eating any thing. 2. Fasting. ३. अक्ष neg. अक्षय eating.
 अक्षय mfn. (-क्ष-य-क्ष-य-त्) Not to be eaten. ३. अक्ष neg. अक्षय to be eaten.
 अक्षय n. (-क्ष-य-) Unfitness as food. ३. अक्षय and अक्ष affix; also अक्षयता.
 अक्षय mfn. (-क्ष-य-क्ष-य-त्) Entire, unbroken. 2. Uninterrupted. ३. अक्ष neg. अक्ष broken.
 अक्षय mfn. (-क्ष-य-क्ष-य-त्) 1. Unbroken, entire. 2. Undisturbed, uninterrupted. ३. अक्ष neg. अक्षय what breaks.
 अक्षय n. (-क्ष-य-) 1. Absence or removal of fear. 2. The root of a fragrant grass, (Andropogon muricatum.) f. (-क्ष-य-) Yellow myrobalan, (Terminalia citrina.) mfn. (-क्ष-य-क्ष-य-त्) Fearless, undaunted. ३. अक्ष neg. and अक्ष fear; the plant removing the dread of disease.
 अक्षयि m. (-क्ष-य-ि) A war-drum. ३. अक्षय, and क्षिरी a drum: inspiring courage.
 अक्षय m. (-क्ष-य-) A protector, a defender. mfn. (-क्ष-य-क्ष-य-त्) Removing fear or danger. ३. अक्षय fearlessness, वक्ष who gives; also with अक्ष prefix अक्षययन.
 अक्षयक्षि f. (-क्ष-य-क्ष-ि) Promise or present of protection from danger. ३. अक्षय, and क्षिरी a gift to a Brahman, which, in this case he may receive from even a Sudra.
 अक्षयदान n. (-क्ष-य-दान) Assurance of safety or protection. ३. अक्षय and दान gift.
 अक्षययन mfn. (-क्ष-य-यन-क्ष-य-त्) One who grants safety. ३. अक्षय fearlessness, वक्ष who gives.
 अक्षयदान n. (-क्ष-य-दान) Assurance of safety or protection. ३. अक्षय, and दान giving.
 अक्षयव f. (-क्ष-य-व-) Assurance of safety, encouragement. ३. अक्षय, and वक्ष speech.
 अक्षय m. (-क्ष-य-) 1. End of the world, liberation from the world. 2. Non-existence. mfn. (-क्ष-य-क्ष-य-त्) Non-existent. ३. अक्ष neg. अक्ष being.
 अक्षयि mfn. (-क्ष-य-क्ष-य-त्) What is not to be, what will not be. ३. अक्ष neg. अक्षय to be.
 अक्षयि mfn. (-क्ष-य-क्ष-य-त्) Fate, predestined non-occurrence. ३. अक्ष neg. अक्षय what is to be, तक्ष affix; also अक्षयि mfn.
 अक्षय mfn. (-क्ष-य-क्ष-य-त्) 1. Not to be, not predestined. 2. Improper, what ought not to be. ३. अक्ष neg. अक्षय what is to be, also अक्षयि, &c.
 अक्षय mfn. (-क्ष-य-क्ष-य-त्) Not sharing or dividing. ३. अक्ष neg. अक्ष a share.
 अक्षय mfn. (-क्ष-य-क्ष-य-त्) Unfortunate, wretched. ३. अक्ष neg. अक्षय fortunate. So अक्षययन mfn. (-क्ष-य-यन-क्ष-य-त्).
 अक्षय m. (-क्ष-य-) 1. Non-existence, annihilation. 2. Death. 3. (In logic) Negation of two kinds, सर्वनाश universal negation, and अक्षयि relative or mutual negation. 4. (In rhetoric) Absence of the essential parts of poetical description of character, want of the properties or temperaments. ३. अक्ष priv. अक्ष being.
 अक्षय f. (-क्ष-य-) 1. Absence of judgement or right perception. 2. Absence of religious meditation or contemplation. ३. अक्ष neg. अक्षय perceiving.
 अक्षयि mfn. (-क्ष-य-क्ष-य-त्) Not to be contemplated or inferred, uninferable, inconceivable, unintelligible. ३. अक्ष neg. अक्षयि to be perceived.
 अक्षयि mfn. (-क्ष-य-क्ष-य-त्) 1. What is not to be, what will not be. 2. Void of temperament or natural disposition. ३. अक्ष neg. अक्षय future, or having disposition.
 अक्षय n. (-क्ष-य-) Silence. ३. अक्ष neg. and अक्षय speaking.
 अक्षि ind. A preposition and particle implying. 1. Superiority in place, rank, or power, (over, upon, against, above:) 2. Proximity, (near:) 3. Separation, (severally:) 4. Wish, desire: 5. Conjunction, particularizing, (to, with respect to.) Thus अक्षि अक्षयि to overpower; अक्षि अक्षयि to approach; अक्षि अक्षयि to speak to; अक्षि अक्षयि disgrace; अक्षि अक्षयि desire; अक्षि अक्षयि on the fire, &c. ३. अक्ष neg. अक्ष to shine, and क्षि aff.
 अक्षि mfn. (-क्ष-य-क्ष-य-त्) Lustful, libidinous. ३. अक्षि and अक्ष from अक्ष to desire.

अभिवाक्षा f. (-ङ्) Wish, desire. २. अभि, and वाक्षा desire.
 अभिवाक्षित mfn. (-तः-ता-तं) Wished, desired. २. अभि and वाक्षित.
 अभिवाक्षिन् mfn. (-वी-विषी-वि) Wishing, desirous. २. अभि, and वाक्षिन् who wishes.
 अभिगम m. (-गः) Assault, attack, invasion. २. Mounting, ascending. ३. अभि before or beyond, गम to go, and अङ् affix, see अतिगम.
 अभिख्या f. (-ख्या) १. A name or appellation. २. Calling, addressing. ३. Beauty. ४. Fame, glory. २. अभि, ख्या to speak, अङ् affix, and टाप् fem. aff.
 अभिगत mfn. (-तः-ता-तं) Approached. २. अभि near to, गत gone.
 अभिगत m. (-गः) Approach, proximity. २. अभि to, गत going.
 अभिगमन n. (-नं) Approaching, going near to. २. अभि, and गमन going.
 अभिगमिन् mfn. (-नी-निनी-नि) Approaching. २. अभि, and गमिन् who goes.
 अभिग्रह mfn. (-हः-हा-हं) Overcome, subdued. २. अभि and ग्रह seized.
 अभिग्रह m. (-हः) १. Attack, onset. २. Challenge, going to fight. ३. Plundering, robbing. ४. Celebrity. २. अभि before, in presence of, ग्रह to take, and अङ् aff.
 अभिग्रहण n. (-णं) Robbing, seizing any thing in presence of the owner. २. अभि before ग्रह to take, अङ् aff.
 अभिर्घर्ष n. (-र्ष) १. Rubbing, friction. २. Possession by an evil spirit. २. अभि before घर्ष to pound, अङ् aff.
 अभिघात m. (-तः) १. Striking, wounding, beating. २. Touching, contact. ३. Pain, infliction, torture. ४. Remedy, removal. n. (-नं) The combination of the fourth letter of any class with any of the other three preceding it. २. अभि before हन to strike, अङ् aff.
 अभिघातिन् m. (-ती) An enemy. mfn. (-ती-तिनी-ति) १. Hostile, an assailant. २. Inflicting injury. ३. Remedial. २. अभि before हन to strike or kill, and चिनि aff.
 अभिघार m. (-रः) Ghee or clarified butter. २. अभि, ह to scatter, अङ् aff.
 अभिघर m. (-रः) A servant. २. अभि after, and घर who goes.
 अभिघार m. (-रः) Magic for a malevolent purpose, the spells and diagrams of the Atharva Veda and some of the Tantras, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. २. अभि before घर to go, and अङ् aff.
 अभिघारमन्त्र m. (-मः) A formula or prayer for working a charm, an incantation. २. अभिघार, and मन्त्र a formula.
 अभिघारिक mfn. (-कः-की-कं) Magical, magician, relating to spells or magic. २. अभिघार and इङ् aff.
 अभिघारित mfn. (-तः-ता-तं) Enchanted, charmed. २. अभिघार and त् aff.
 अभिघारिन् mfn. (-री-रिषी-रि) १. Magical, done by magic. २. Magician or one employing spells, a conjuror, a witch, &c. २. अभिघार, and रिनि aff.
 अभिघेय m. (-यः) A name of SISUPALA. २. अभि over, घेय the people of Chedi.
 अभिजन m. (-जः) १. Family, race. २. Native country. ३. The head, or ornament of a family. ४. Fame, notoriety. २. अभि before जन who is born, from जन to be born, अङ् affix, the vowel remaining short.
 अभिजात mfn. (-तः-ता-तं) १. Noble, well born. २. Wise, learned. ३. Fit, proper. ४. Handsome. ५. Respectable. २. अभि before जात produced.
 अभिजित् f. (-जित्) १. One of the Nakshatras or lunar asterisms. २. The eighth muhurtta or hour. ३. An expiatory sacrifice. २. अभि, and जित् what conquers.
 अभिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) १. Skillful, clever. २. One who knows or understands. २. अभि, and ज्ञ who knows, from ज्ञा to know, ज्ञ affix leaving ज्ञ; ज्ञा is dropped.
 अभिज्ञात mfn. (-तः-ता-तं) १. Known, understood. २. Detected, discovered. २. अभि, and ज्ञात known.
 अभिज्ञान n. (-नं) १. A mark, a spot or stain. २. A 'sign, a token. ३. Ascertaining, knowledge. २. अभि before ज्ञा to know, and अङ् aff.

अभितप्त mfn. (-तः-ता-तं) १. Scorched, burnt. २. Afflicted. २. अभि, and तप्त burnt.
 अभितप्त ind. ४. Quickly. २. Entirely. ३. Before, in presence of. ४. On both sides. ५. Near. २. अभि and तप्त aff.
 अभिताप m. (-पः) १. Extreme heat. २. Agitation, affliction, emotion. २. अभि, and ताप heat.
 अभिद्रोह m. (-हः) १. Oppression, cruelty. २. Abuse. २. अभि, and द्रोह violence.
 अभिधा f. (-धा) १. A name, an appellation. २. (In logic,) the power or sense of a word. ३. The chief or common acceptance of a word. २. अभि before धा to have, धा affix and टाप् fem. : what any thing is obtained by.
 अभिधान n. (-नं) १. A name, an appellation. २. Speaking, speech. ३. A vocabulary, a dictionary. २. As before, अङ् aff.
 अभिधाया mfn. (-या-या-यं) Denominative, relating to. २. अभिधाया with क्त added.
 अभिधाया mfn. (-वी-विषी-वि) Denominative, appellative. २. अभि before धा to have, चिनि aff.
 अभिधावन n. (-नं) Pursuit, chase. २. अभि, and धावन running.
 अभिधिक्षा f. (-क्षा) १. Direction, injunction. २. Desire, wish. २. अभि before क्षा to have, desiderative form, क्ष and टाप् affs.
 अभिधेय n. (-यं) १. A name or appellation. २. A significant word. mfn. (-य-या-यं) To be named or mentioned. २. अभि before धा, and यत् aff.
 अभिधेयवृत्ति mfn. (-तः-ता-तं) Unmeaning, nonsensical, having no sense nor meaning. २. अभिधेय, and वृत्ति void of.
 अभिध्या f. (-धा) १. Coveting another's property. २. Desire, longing for in general. २. अभि, धी to think, and अङ् aff.
 अभिध्यान n. (-नं) १. Coveting, desiring, longing for. २. Meditation, profound thought. २. अभि before धी to think of, अङ् affix, or ध्यान contemplation.
 अभिनद्ध mfn. (-द्धः-द्धा-द्धं) Bound, tied round, fastened on or upon. २. अभि over, नद्ध tied.
 अभिनन्दन m. (-नः) The fourth Jaina Tirthakara or deified saint. n. (-नं) Delighting, rejoicing. २. अभि before नदि to please, अङ् aff.
 अभिनन्दा f. (-दा) Wish, expectation, २. अभि and नदि to please, अङ् aff and टाप्.
 अभिनन्दित mfn. (-तः-ता-तं) Delighted, made happy. २. अभि and नन्दित pleased.
 अभिनय m. (-यः) १. Indication of a passion or purpose by look, gesture, &c. २. Acting, dramatic personification. ३. Ornament, decoration. ४. Civility, kindness. २. अभि, नीय् to guide, and अङ् aff.
 अभिनव mfn. (-वः-वा-वं) १. New. २. Young. २. अभि before नव new.
 अभिनवीरिद् m. (-द् or -त्) A germin, a new bud. २. अभिनव new, and वीरिद् produced.
 अभिनिर्मुक्त m. (-क्तः) One asleep at sun-set. mfn. (-क्तः-क्ता-क्तं) Left, quitted. २. अभि always, निर्मुक्त released.
 अभिनिर्वाह n. (-हं) Invasion, march of an assailant, or march in general. २. अभि, and निर् prefixed to वा to go, and अङ् aff.
 अभिनिर्वृति f. (-तिः) Accession of disease. २. अभि, and निर्वृति inaction.
 अभिनिर्वृष्ट mfn. (-ष्टः-ष्टा-ष्टं) १. Conversant or familiar with, studied in. २. Attentive, engrossed. २. अभि, and निर्वृष्ट entered.
 अभिनिर्वृष्ट m. (-ष्टः) १. Intentness, application, perseverance, determination to effect a purpose, or attain an object. २. Tenacity. ३. Study. ४. Ignorant fear causing death. २. अभि and नि before वृष्ट to enter, अङ् aff.
 अभिनिर्गमन n. (-गं) Going forth or out, issuing, exit. २. अभि and निर् before गम to go, अङ् aff.
 अभिनिर्गमन mfn. (-गः-गा-गं) Gones out or forth. २. अभि, and निर्गमन gone out.
 अभिनिर्गमन n. (-गं) Sallying, issuing, going forth. २. अभि before निर्गमन going out.

अभिनिवृत्ति f. (-ति) End, termination. २. अन्ति, and निवृत्ति discontinuance.
 अभिनिवृत्त mfn. (-तः-ता-त्) Finished, completed. २. अभि, and निवृत्त done.
 अभिनिवृत्त m. (-त्) १. The soft aspirate. २. A letter of the alphabet. ३. अभि and नि before ता to stay or stand, affix लृट्.
 अभिनीत mfn. (-तः-ता-त्) १. Fit, proper. २. Friendly, kind. ३. Highly finished, or ornamented. ४. Patient. ५. Impatient. ६. Passionate. ७. अभि and नीत् to guide or obtain, त् aff.
 अभिनीति f. (-ति) १. Friendship, civility, kindness. २. Gesture, expressive gesticulation. ३. अभि, and नीति conduct.
 अभिनीय mfn. (-यः-या-य) To be represented dramatically. ३. अभि before नी to guide, लृट् aff.
 अभिनेत्र m. (-ता-त्री) An actor, an actress. ३. अभि before नी to guide, लृट् aff.
 अभिन mfn. (-तः-ता-त्) १. Same, identical. २. One, undivided. ३. Unchanged, unaltered. ४. Unent, unbroken. m. (-तः) An integer, a whole number. ३. च neg. मित्र other.
 अभिनता f. (-ता) Identity, wholeness. ३. तच् added to the last, or with त, अभिनत्.
 अभिपन्न mfn. (-तः-ता-त्) १. Guilty. २. Unfortunate, calamitous. ३. Subdued. ४. Flown, fugitive. ५. Seeking refuge. ३. अभि before पद् to go, in the part. past.
 अभिप्रेत m. (-यः) १. Propitiation. २. Affection, favour. ३. अभि and प्र before पी, affix च्.
 अभिप्रेत mfn. (-तः-ता-त्) १. Invoked, propitiated. २. Consecrated. ३. Brought, attracted. ३. अभि and प्र before पी to conduct, त् aff.
 अभिप्राय m. (-यः) १. Meaning, intention, wish, purpose. २. Meaning, a sentence, sense. ३. The main purport of a book. ३. अभि, and प्रिच् to satisfy, च् aff.
 अभिप्रेत mfn. (-तः-ता-त्) १. Meant, intended. २. Wished. ३. Wishing, desirous, ambitious of, pretending to. ३. अभि, and प्र before पद् to go, त् aff.
 अभिप्रेत ind. Intending, meaning. ३. अभि and प्र before पद् to go, लृट् aff.
 अभिप्रेतच च n. (-च) Sprinkling, affusion. ३. अभि and प्रिचच sprinkling.
 अभिप्लुत mfn. (-तः-ता-त्) १. Overflowed, overrun, filled with. २. Attacked or affected by, labouring under. ३. अभि before प्लु to go, त् aff.
 अभिप्लव m. (-वः) १. Defeat, subjugation. २. Humiliation, disgrace. ३. अभि implying inferiority, and प्लव being; from प्लु to be, and लृट् aff.
 अभिप्लव n. (-वः) १. Overpowering, overcoming. २. Being overpowered. ३. अभि, लृट् to be, लृट् aff.
 अभिप्लव mfn. (-तः-ता-त्) १. Humbled, surpassed, defeated, subdued. २. Ignorant. ३. Overcome with feelings or wants, with passion, with hunger, &c. ४. Injured, aggrieved. ३. अभि, and प्लव been; being; part. past.
 अभिप्लुति f. (-ति) Disrespect, disgrace, humiliation. ३. अभि before प्लु to be, and त् aff. fem. aff.
 अभिमत mfn. (-तः-ता-त्) १. Wished, desired. २. Agreed, accepted. ३. Admitted, assented to. ३. अभि over, लृट् thought.
 अभिमता f. (-ता) १. Desire, love. २. Agreeableness, desirableness. ३. तच् added to the preceding; also with त्, अभिमत्.
 अभिमन्त्र m. (-वः) १. Calling to, addressing, inviting. २. Counselling. ३. Consecrating any thing by a special formula. ३. अभि in presence, लृट् to speak, and लृट् aff.
 अभिमन्त्र mfn. (-तः-ता-त्) Charmed, consecrated, had a certain formula pronounced over it. ३. अभि, लृट् to charm, affix च्.
 अभिमन्त्र m. (-वः) १. A counsellor, a monitor. २. Conscience. mfn. (-तः-ता-त्) Who or what admonishes or advises. ३. अभि, and लृट् to mind, लृट् aff.
 अभिमन्त्र m. (-वः) Ophthalmia, disease of the eyes. ३. अभि, and लृट् to agitate, लृट् aff.; also लृट् अभिमन्त्र.
 अभिमन्त्र m. (-वः) The son of Arundha by SURABHA. ३. अभि and लृट् wrath.

अभिमर् म. (-वः) १. Killing, slaughter. २. War, combat. ३. Binding, confinement. ४. Treachery, danger from one's own party or friends. ३. अभि before मर् from म् to die, and लृट् aff.
 अभिमर् म. (-वः) १. Rubbing, friction. २. Devastation of a country, &c. by an enemy. ३. War, battle. ३. अभि, and लृट् to tread down, लृट् aff.
 अभिमर्ष n. (-वः) Touching, rubbing. ३. अभि before मर्ष to rub, with लृट् aff.
 अभिमर्ष n. (-वः) १. Sprinkling upon or over. २. Licking the lips as an indication of guilt or prevarication. ३. अभि, and लृट् to sprinkle, लृट् aff.
 अभिमर्ष m. (-ति) An enemy. ३. अभि against, and मा to measure, त् aff.
 अभिमान m. (-वः) १. Pride, haughtiness. २. Knowledge. ३. Affection. ४. Injury, hurting, killing. ५. Requesting. ३. अभि, and लृट् to know, with च् affix, or नी to injure, and लृट् aff.
 अभिमानता f. (-ता) Pride, arrogance. ३. तच् added to the last; also अभिमानत्.
 अभिमानवत् mfn. (-वः-वती-वत्) Proud, arrogant. f. (-ती) pride. ३. लृट् poss. affix; added to अभिमान.
 अभिमानित n. (-तः) Copulation. ३. अभि, and लृट् to know, in the causal form, and त् aff. f. (-ता) Pride, arrogance. ३. अभिमानित्, and तच् aff.
 अभिमानित् mfn. (-नी-निनी-नि) Proud, arrogant. ३. अभिमान and इति aff.
 अभिमाय mfn. (-यः-या-य) १. Subdued, reduced, broken or worn down. २. Stupid, ignorant. ३. अभि before माया ignorance, illusion.
 अभिमुख mfn. (-वः-वा-वी-व) १. Present. २. Near to, in front of. n. adv. (-वः) In front or presence of. ३. अभि before, and मुख the face.
 अभिमुखाता f. (-ता) Presence, proximity. ३. अभिमुख, and तच् affix or with त, अभिमुखत्.
 अभिमुष्ट mfn. (-वः-वा-वी-व) Touched, rubbed, brought or passed close. ३. अभि, and लृट् rubbed.
 अभिवाति m. (-ति) An enemy. ३. अभि against, या to go, with च् affix, see अभिवातिच्.
 अभिवातिच् m. (-ती) An enemy. ३. अभि against, यत् to strive, and च् affix, see अभिवातिच्.
 अभियुक्त mfn. (-तः-ता-त्) Attacked by an enemy, assaulted, assailed. २. Diligent, intent. ३. Said, spoken. ४. Blamed, rebuked. ५. (In law) Charged, prosecuted, defendant. ३. अभि, and युक्त joined.
 अभियुक्ता f. (-ता) १. Diligence, application. २. Accusation, prosecution. ३. अभियुक्त and तच् affix, also with त, अभियुक्तत्.
 अभिदीक्ष्य mfn. (-वः-वा-वी-व) १. Blamable, to be reproved or rebuked. २. To be prevented or prohibited. ३. To be prosecuted, indiotable. ४. To be pursued diligently. ३. अभि before युज् to join, तच् aff.
 अभिदीक्षु m. (-ता) A plaintiff, an accuser. mfn. (-ता-तो-तु) One who assails another in any way. ३. अभि before युज् to join, लृट् aff.
 अभिदीक्ष m. (-वः) १. Attack, assault. २. Challenging to fight. ३. War, battle. ४. Energetic effort, exertion, perseverance. ५. Reprimand, reproof. ६. Prohibition, prevention. ७. Contact, conjunction. ८. (In law) A plaint, a charge, an accusation. ३. अभि, युज् to join, and च् affix, च् being changed to त.
 अभिदीक्षि m. (-नी) A plaintiff, a prosecutor. mfn. (-नी-निनी-नि) One who assails another in any way. ३. अभिदीक्ष and इति aff.
 अभिरक्षा f. (-ता) Universal protection, wide benevolence. ३. अभि, and रक्षा preserving.
 अभिरक्षित mfn. (-तः-ता-त्) Guarded, preserved, kept. ३. अभि, and रक्षित preserved.
 अभिरक्षित m. (-ता) १. A guardian. २. A controller. mfn. (-ता-वी-व) Who or what keeps or preserves. ३. अभि, रक्षित who preserves.
 अभिरत mfn. (-तः-ता-त्) १. Pleased or contented with, satisfied. २. Performing, practising, engaged in, attentive to. ३. अभिरत to sport, त् aff.

अभिरति f. (-तिः) 1. Pleasure, delight. 2. Practice, occupation. ३. अभि, and रति pleasure.

अभिराज् mfn. (-रा-ज-ः) Propitiated, (by penance, &c.) ३. अभि, and राज accomplished.

अभिराम् mfn. (-रा-म-ः) Beautiful. ३. अभि before राज् to sport, and वञ्च् aff. अभिरामता f. (-ता) Beauty, splendour. ३. तच् added to the last: also अभिरामत्.

अभिरुचि f. (-चिः) 1. Ambition, desire of fame. 2. Desire in general. 3. Taste, relish. 4. Splendour. ३. अभि, and रुचि light.

अभिरूप m. (-पः) 1. A learned Brahman, a Pandit. 2. A name of KA'MA. 3. Of the moon. 4. Of SIVA. 5. Also of VISHNU. mfn. (-पः-पा-वी-प) 1. Learned. 2. Pleasing. 3. Handsome. ३. अभि before रूप् to have form, affix क्.

अभिलषणीय mfn. (-यः-षा-नी-य) Desirable. ३. अभि before लष् to wish, णीयर् aff.

अभिलषित mfn. (-तः-षा-नी-त) Desired, wished. n. (-त) Desire. ३. अभि before लष् with क्त part. aff.

अभिवाप m. (-पः) 1. Speech, speaking. 2. Declaration of the object of a vow or religious obligation. ३. अभि before लप् to speak, वप् aff.

अभिलाष m. (-षः) 1. Repenting. 2. Cutting. ३. अभि, and लृज् to cut, aff. वच्.

अभिलाष m. (-षः) Wish, desire. ३. अभि, and लृज् to like, वच् aff.; also अभिलाष.

अभिलाषिन् mfn. (-नी-षि-नी-षि) Wishing, desiring. ३. अभिलाष and णि aff.

अभिलाषुक mfn. (-कः-षा-नी-क) 1. Covetous, greedy. 2. Desirous, wishing. ३. अभिलाष to desire, उक् affix, and the antepen. lengthened.

अभिलाष m. (-षः) Wish, desire. ३. See अभिलाष; the root being लष्, or लृज्.

अभिषिखित mfn. (-तः-षा-नी-त) Inserted in writing. ३. अभि, and सिखित written.

अभिषिखन् n. (-न) Writing or inscribing. ३. अभि, and सिखन् writing.

अभिवन्दन् n. (-न) Saluting respectfully. ३. अभि before वदि to praise, affix युच्.

अभिवाद m. (-दः) 1. Reverential salutation. 2. Opprobrious, or unfriendly speech, abuse. ३. अभि against, or adverse, and वाद् speech.

अभिवादक mfn. (-कः-षा-नी-क) 1. Civil, polite. 2. Uncivil, abusive. ३. अभि to, or against, वाद्क who speaks.

अभिवादन n. (-न) 1. Respectful salutation, a bow or prostration; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. 2. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. 3. In general it is merely lifting the joined hands to the forehead, and saying, अक्षमभिवाद्ये I salute. ३. अभि in presence of, and वादन speaking.

अभिवाद्य mfn. (-यः-षा-नी-य) To be saluted. ३. अभि, and वाद्य to be addressed.

अभिवाद्यन् n. (-न) 1. Presentation, offering. 2. Conveyance, transmission. ३. अभि to, वाद्य to be borne.

अभिविनीत mfn. (-तः-षा-नी-त) Pious, pure, devout. ३. अभि, and विनीत well-behaved.

अभिज्ञम् mfn. (-ज्ञः-षा-नी-ज्ञ) 1. Plain, distinct, evident, manifest. 2. Declared, revealed. ३. अभि, and ज्ञ plain.

अभिष्याति f. (-तिः) Co-extending, pervading, omnipresence. ३. अभि every where, and श्याति spreading.

अभिष्याह m. (-हः) An articulate and significant word or phrase. ३. अभि, and श्याह speech.

अभिहित mfn. (-तः-षा-नी-त) Frightened, alarmed. ३. अभि, and हित alarmed.

अभिषय n. (-यः) False accusation, calumny. See अभिषय.

अभिषय mfn. (-यः-षा-नी-य) 1. Falsely accused, calumniated. 2. Cursed, accursed. ३. अभि before शय् with क्त aff.

अभिषयन् n. (-न) 1. Calumny, abuse, calumniating, abusing. ३. अभि reverse, शय् to praise, शय् aff.

अभिषय mfn. (-यः-षा-नी-य) 1. Calumniated, falsely accused. 2. Defamed, infamous. 3. Sinful, wicked. 4. Asked, wanted. ३. अभि implying opposition, शय् to praise, and affix of the part. past क्त; the usual being dropped.

अभिषय mfn. (-यः-षा-नी-य) Calumniating, a calumniator. ३. अभिषय, and क्त to make, affix वच् or ट्.

अभिषय m. (-यः) A brand, a mark of infamy on a criminal. ३. अभिषय infamous, वच् mark.

अभिषयि f. (-तिः) 1. Calumny, scandal, defamation. 2. Asking, begging. ३. अभि before शय् to praise or ask, and शय् aff.

अभिषयित mfn. (-तः-षा-नी-त) Declared, announced. ३. अभि, and शयित sounded.

अभिषय m. (-यः) 1. False accusation, calumny. 2. Charge accusation. 3. Suffering from anger or passion. 4. Curse, imprecation. ३. अभि, and शय् to curse or swear, affix वच्; or with लृज् affix अभिषयन्.

अभिषयन् n. (-न) Pronouncing a curse or malediction. ३. अभि with शय् causal form, affix लृज्.

अभिषय m. (-यः) 1. Curse or imprecation. 2. An oath. 3. Defect. 4. False accusation, calumny. 5. Association, company, connexion. 6. Embracing. 7. Possession by evil spirits. 8. Accession of passion. ३. अभि against, along with, &c. वच् to embrace, to unite, and वच् aff.

अभिषय m. (-यः) 1. Religious bathing, ablution preparatory to religious rites. 2. Sacrifice. 3. Bathing in general. 4. Drinking the juice of the acid Asclepias. 5. Ferment, yeast, any substance producing vinous fermentation. n. (-न) Sour gruel. See आक्षिपा. ३. अभि, and शय् to mix, to stir, वच् affix; and श is changed to व.

अभिषयन् n. (-न) 1. Bathing, ablution. 2. Sacrificing, &c. See अभिषय. ३. As before, लृज् aff.

अभिषय ind. Insolently, violently, by force. ३. अभि, वच् to bear, वच् aff.

अभिषयित mfn. (-तः-षा-नी-त) 1. Sprinkled. 2. Anointed, installed, inaugurated, enthroned. ३. अभि before शय् to sprinkle, क्त aff.

अभिषय n. (-न) 1. Sour gruel. See आक्षिपा. 2. The juice of the acid Asclepias. ३. अभि before शय् to mix, affix क्त.

अभिषय m. (-यः) Bathing, sprinkling. ३. अभि before शय् to sprinkle, and वच् affix; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances for the bathing of the deity to whom worship is offered.

अभिषयशाला f. (-शाला) The hall of coronation. ३. अभिषय, and शाला a hall.

अभिषयन् n. (-न) 1. Initiation, inauguration. 2. Sprinkling. ३. अभि before शय् to sprinkle, affix लृज्.

अभिषयन् n. (-न) March to repel an enemy. ३. अभि against, शयन् an army, used as a verb, and लृज् aff.

अभिषयित mfn. (-तः-षा-नी-त) Praised. ३. अभि before शय् to praise, and क्त aff.

अभिषय m. (-यः) 1. Great increase or enlargement. 2. Oozing or flowing. 3. Weakness of, or running at the eyes. ३. अभि before शय् to ooze or drop as a liquid, affix वच्.

अभिषयिन् mfn. (-नी-षि-नी-षि) 1. Oozing, trickling. 2. Having weak eyes. 3. Causing defuxions or serious effusion. ३. अभिषय and णि aff.

अभिषयिन् n. (-न) A suburb, a smaller city appended to a larger.

अभिषयित mfn. (-तः-षा-नी-त) Attached to, interested, following any object eagerly. 2. Agreed, contracted. ३. अभि, and शय् before वा to have, क्त aff.

अभिषय m. (-यः) War, battle. ३. अभि much, and शयन् pain, heat, &c.

अभिषयन् n. (-न) 1. Cheating, deceiving. 2. Attachment or interest in any object. 3. Special agreement. 4. Making peace or alliance. ३. अभि, and शय् before, वा to have, affix लृज्.

वसति १. (-ति) 1. Cheating, deceit. 2. Purpose, object. 3. Special agreement. 4. Making peace or alliance. 5. Joint junction. ६. वसि, and वसि agreement, &c.

वसन्त म. (-न्त) 1. War, battle. 2. Curse, imprecation. ३. वसि before वसन्त going or falling; from वस to fall, with व prefix, वच् aff.

वसर म. (-र) A companion, a follower. ३. वसि after or near, and वर who goes; from वस to go, and वच् aff.

वसन्त म. (-न्त) 1. Relation, connexion. 2. Sexual connexion. 3. Contact, conjunction. ३. वसि intensive, वसन्त connexion.

वसन्त न. (-न्त) 1. Gift, donation. 2. Killing. See वसिन्त.

वसन्त ind. About evening, at sunset. ३. वसि towards, वसन्त evening.

वसर म. (-र) 1. Strength. 2. War, battle. 3. A companion, a follower. 4. The instrument or agent. 5. An assignation, an appointment. ३. वसि before वस to go, affix वच्.

वसिहार न. (-ह) 1. Coming to or near, visiting, attending, following. 2. Importuning. ३. वसि, and वारि going.

वसिहारिका f. (-का) A woman who makes or keeps an assignation. ३. वसि before वस to go, वच् affix which leaves व, and टाप् fem. do. also वसिहारिका.

वसिहारिन् mfn. (-रि-रि-रि) 1. Going to or near to, visiting, attending. 2. Going to an appointment or assignation. ३. वसि, and वारिन् who goes.

वसिहत mfn. (-त-ता-त) 1. Humbled, subdued, broken down. 2. Killed. ३. वसि and वत part. past of वच् to kill or hurt.

वसिहार म. (-र) 1. Robbing, seizing any thing in the owner's presence. 2. A brisk attack. 3. Arming, taking up arms. ३. वसि before वस to take, and वच् aff.

वसिहित mfn. (-त-ता-त) Spoken, said, declared. ३. वसि before वा to have, the part. affix व, and वि substituted for the root.

वसिहित न. (-न्त) Text, authority, declaration. ३. वसिहित said, वच् aff.

वसीक म. (-क) 1. A poet. 2. A husband. mfn. (-का-का-क) 1. Lustful, libidinous. 2. Anxious, desirous. 3. Cruel. 4. Fearless. ३. वसि before क, from वस to desire: the क being made long irregularly.

वसीक mfn. (-का-का-क) 1. Repeated, frequent. 2. Constant, perpetual. ind. (-कम्) 1. Repeatedly, again and again. 3. Perpetually, constantly. ३. वसि before वा to whet, वच् affix, and the क of वसि made long.

वसीक mfn. (-त-ता-त) Fearless, undaunted. ३. व neg. वीक afraid.

वसीक f. (-ति) Fearlessness ३. व neg. वीक fear.

वसीकित mfn. (-त-ता-त) Wished, desired. ३. वसि, वाप् to obtain, in the desiderative form, and क affix, वच् inserted.

वसीक mfn. (-सु-सु-सु) Wishing, desirous. ३. वसि before वच् wishing.

वसीक mfn. (-न-ना-न) Causing no fear or terror, unterrific. So वसीक and वसीक and वसीक. ३. व neg. वीक fearful, &c.

वसीक न. (-न्त) Pride. ३. See वसिमान, the क being made long.

वसीक म. (-र) A cowherd. ३. वसि and वर to send, वच् affix; also वसीक.

वसीक mfn. (-र-र-र) Fearless, undaunted. m. (-र) A name of BHAIRAVA. f. (-र) A plant, (Asparagus racemosus.) See वसिहरी. ३. व neg. वीक timid: as applied to the plant, not fearful of breaking, from the number of its roots.

वसीकरी f. (-री) A plant. See the preceding.

वसीक mfn. (-सु-सु-सु) Fearless. ३. वसीक, र being changed to व. Also वसीक.

वसीक म. (-र) 1. A ray of light. 2. A rein. f. (-र) A finger. ३. वसि before वच् to pervade, वच् affix, derivative irregular. See वसीक.

वसीक म. (-र) Curse, imprecation. See वसिहरी. ३. As before, the र being here long.

वसीक म. (-र) 1. A ray of light. 2. A rein. 3. Love, lust. 4. Passion. ३. वसि before वच् to desire, and वच् affix or वच् to pervade, &c. whence, वसिहरी.

वसीक mfn. (-ना-वसी-वसी) 1. Splendid, brilliant. 2. Enamoured, amorous. ३. वसीक and वसीक aff.

वसीक mfn. (-र-र-र) Wished, desired. f. (-र) A perfume. See वसिहरी. ३. वसि repeatedly, and वच् wished.

वसीक mfn. (-न-ना-न) 1. Uneaten. 2. Unenjoyed, unused. ३. expended. 3. One who has not eaten. 4. One who has not enjoyed or possessed. ३. व neg. वसीक eaten.

वसीक mfn. (-र-र-र) 1. Straight, not bent. 2. Well, free from disease. ३. व neg. वसीक broken.

वसीक mfn. (-र-र-र) Armless, maimed. ३. व neg. वसीक the arm.

वसीक mfn. (-न-ना-न) Non-existent, absent, what is not or has not been. ३. व neg. वसीक been.

वसीक f. (-ति) Want of place of refuge or support, destitution, privation. ३. व neg. वसीक site.

वसीक mfn. (-र-र-र) Few, scanty. ३. व neg. वसीक many.

वसीक mfn. (-रि-रि-रि) Few, some, several. ३. व neg. वसीक many.

वसीक mfn. (-न-ना-न) Unadorned. ३. व neg. वसीक adorned.

वसीक ind. A little, a few. ३. व neg. वसीक much.

वसीक m. (-र) Identity, absence of difference or distinction. mfn. (-र-र-र) Alike, identical. ३. व neg. वसीक distinction.

वसीक n. (-र) A diamond. mfn. (-र-र-र) 1. Hard, solid, not to be broken or divided. 2. Not to be pierced, indivisible. 3. Impenetrable. ३. व neg. वसीक to be broken.

वसीक f. (-ता) 1. Indivisibility. 2. Impenetrability. 3. Inseparability. ३. वच् added to the last, also with व, वसीक.

वसीक mfn. (-न-न-न) 1. Not to be used or enjoyed. 2. Not to be eaten. ३. व neg. वसीक to eat, &c. तच् aff.

वसीक m. (-न) An abstemious person. mfn. (-न-न-न) Not enjoying, not using. ३. व neg. वसीक who enjoys.

वसीक m. (-न) Non-enjoyment, not making use of. ३. व neg. वसीक enjoy-ment.

वसीक mfn. (-न-न-न) Not to be used or enjoyed. ३. व neg. वसीक to be used.

वसीक n. (-न्त) Abstinence, fasting. ३. व neg. वसीक food.

वसीक mfn. (-र-र-र) 1. Not to be eaten. 2. Not to be used. ३. व neg. वसीक to be eaten, &c.

वसीक mfn. (-जी-जी-जी) Fasting. ३. व neg. वसीक who eats.

वसीक mfn. (-न-न-न) Impure, prohibited as food, not to be eaten. ३. व neg. वसीक to be eaten, &c.

वसीक mfn. (-न-न-न) Oiled, anointed. ३. वसि, and वच् to anoint, affix वच्.

वसीक m. (-र) 1. Rubbing the body with unctuous substances; smearing the body with oil, inunction. 2. Unguent, liniment, oily application. 3. Applying collyrium to the eyes. 4. Sediment of oil, oil cake. ३. वसि, and वच् to anoint, वच् aff.

वसीक n. (-न्त) 1. Oil. 2. Smearing the body with oil, inunction; see the preceding. 3. Applying collyrium to the eyelashes, decorating the hair, &c. or any personal embellishment. ३. वसि, वच् to anoint, and वच् ट् aff.

वसीक mfn. (-न-न-न) Exceeding, surpassing (in number, power, or kind, &c.) ३. वसि, and वसि more.

वसीक mfn. (-न-न-न) Dependent. ३. वसि, and वसीक dependent.

वसीक f. (-ता) 1. Order, command. 2. Assent, permission. Also वसीक order. ३. वसि, and वसीक order.

वसीक n. (-र) 1. Included space. 2. Inner part, middle. ३. वसि and वसीक within.

वसीक m. (-न) Curvature of the spine by spasm; emprostheos. ३. वसीक middle, and वसीक length.

वसीक mfn. (-न-ना-न) 1. Ordered. 2. Permitted. ३. वसि and वच् before वा to know, वच् aff.

वसीक mfn. (-न-ना-न) Sick, diseased. ३. वसि, वच् to be sick, part. affix वच्.

अभिमित्रीय m. (-नः) A soldier who faces the enemy valiantly. **अ. अभि** before, or against, **अभि** an enemy, and **अभि** affix ; the affix being **अभि** or **अभि**, the word is also written **अभिमित्रीय** or **अभिमित्र**.

अभ्यास n. (-नः) Worship, reverence. **अ. अभि** before **अभि** to worship, affix **अभि**.

अभ्यास f. (-नी) Respect, worship. **अ. अभि**, and **अभि** reverence.

अभ्यर्च mfn. (-चः-च-च) Near, proximate. **अ. अभि** near, **अभि** irr. part. past. of **अभि** to go.

अभ्यर्चना f. (-ना) Petition, request. **अ. अभि** before **अभि** to ask, **अभि** aff.

अभ्यर्चित mfn. (-तः-ता-त) Asked, invited. **अ. अभि**, and **अभि** asked.

अभ्यर्चित mfn. (-तः-ता-त) Fit, proper, becoming. **अ. अभि**, and **अभि** proper.

अभ्यवहय n. (-यः) Extraction, drawing out. **अ. अभि**, and **अभि** prefixed to **अभि** draw furrows, affix **अभि**.

अभ्यवहय m. (-यः) 1. Striking so as to disable an enemy. 2. Facing an enemy, **अ. अभि** and **अभि** before **अभि** to go, affix **अभि**; also with **अभि** affix, **अभि**.

अभ्यवहार n. (-यः) Eating. **अ. अभि** and **अभि** before **अभि** to make, **अभि** aff.

अभ्यवहार m. (-यः) Eating. **अ. अभि** and **अभि** before **अभि** to convey, **अभि** aff.

अभ्यवहत mfn. (-तः-ता-त) Eaten. **अ. अभि** and **अभि** before **अभि** to convey, and the part. affix **अभि**.

अभ्यसन n. (-नः) Frequent repetition, use, exercise, especially of the memory, learning by rote. **अ. अभि** frequently, **अभि** to throw or send, **अभि** aff.

अभ्यस्य mfn. (-यः-या-य) Angry, vexed. **अ. अभि** Detraction. Also **अभि**. **अ. अभि** before **अभि** envy.

अभ्यस्यक mfn. (-कः-का-क) Detracting, a detractor, a calumniator. **अ. अभि** before **अभि** to envy or detract, **अभि** aff.

अभ्यस्य mfn. (-सः-सा-स) To be studied. Also **अभि**. **अ. अभि** before **अभि** to throw, affix **अभि** or **अभि**.

अभ्यस्य mfn. (-तः-ता-त) 1. Exercised, practiced. 2. Learnt by heart. 3. Repeated as the radical syllable of a verb. **अ. अभि** frequently, **अभि** to throw or send, **अभि** aff.

अभ्याकाङ्क्षित n. (-तः) A groundless complaint, a false accusation. **अ. अभि** and **अभि** desired.

अभ्याख्या n. (-नी) A false accusation. **अ. अभि**, and **अभि** saying.

अभ्यागत m. (-तः) A guest, a visitor. **अभि**. (-तः-ता-त) Arrived. **अ. अभि**, and **अभि** come.

अभ्यागत m. (-नः) 1. War, battle. 2. Striking, killing. 3. Enmity. 4. Vicinity. 5. Rising, getting up. 6. Coming, arrival, visit. **अ. अभि** near, or before, &c. **अभि** to go, with **अभि** prefixed, and **अभि** affixed.

अभ्यागत n. (-नः) Arrival, visitation. **अ. अभि**, and **अभि** coming.

अभ्यागारिक mfn. (-कः-का-क) Diligent in supporting a family. **अ. अभि** before **अभि** a house, **अभि** aff.

अभ्याघात m. (-तः) Assault, attack. **अ. अभि**, and **अभि** assailing.

अभ्यादान n. (-नः) 1. Beginning, commencement. 2. First beginning. **अ. अभि**, and **अभि** taking.

अभ्यादान mfn. (-नः-ना-न) Sick, diseased. **अ. अभि** and **अभि** before **अभि** to be sick, and the affix **अभि**.

अभ्यापात m. (-तः) Calamity, misfortune. **अ. अभि** and **अभि** before **अभि** to go, **अभि** aff.

अभ्यापह m. (-हः) War, battle. **अ. अभि** and **अभि** before **अभि** to tread down, **अभि** aff.

अभ्यास mfn. (-चः-च-च) Near, proximate. **अ. अभि**. (-नः) Constant repetition. See **अभि**.

अभ्यास m. (-यः) 1. Practice, exercise. 2. Learning by rote. 3. Practicing archery. 4. (In arithmetic,) Multiplication. 5. (In grammar,) The reduplicate syllable of a verb. **अभि**. (-चः-च-च) Near, proximate. **अ. अभि** before **अभि** to go, &c. **अभि** aff.

अभ्यास f. (-ता) Constant practice, use, habit. **अ. अभि** and **अभि** affix, also with **अभि**, **अभि**.

अभ्यासवीर m. (-नः) The practice of frequent and repeated contemplation on any deity or abstract spirit, repeated recollection, &c. **अ. अभि**, and **अभि** religious exercise.

अभ्यासदन n. (-नः) 1. Striking so as to disable an enemy. 2. Facing an enemy. **अ. अभि** and **अभि** before **अभि** to go, in the causal form, and **अभि** aff.

अभ्यासित mfn. (-चि-चि-चि) Practicing, exercising, repeating. **अ. अभि** and **अभि** aff.

अभ्याहार m. (-यः) 1. Robbery. See **अभि**. 2. Eating. **अ. अभि** and **अभि** before **अभि** to take, **अभि** aff.

अभ्याहार्य m. (-यः) An eatable. **अभि**. (-यः-या-य) Eatable, to be eaten. **अ. अभि** and **अभि** to be eaten.

अभ्युषय n. (-यः) Sprinkling, wetting. **अ. अभि**, and **अभि** to moisten, **अभि** aff.

अभ्युषय ind. Having sprinkled. अ. अभि, and **अभि** to moisten, **अभि** aff.

अभ्युत्थान n. (-नः) 1. Fame, reputation. 2. Rising from off a seat, &c. 3. Rise. 4. Elevation. 5. Sun-rise. **अ. अभि** and **अभि** before **अभि** to stay, **अभि** aff.

अभ्युत्थित mfn. (-तः-ता-त) 1. Risen, arisen. 2. Elevated, exalted. **अ. अभि** and **अभि** lifted up.

अभ्युत्थ m. (-यः) 1. Prosperity, increase. 2. Accident, occurrences. 3. Festival, any religious celebration. **अ. अभि**, and **अभि** rise, prosperity.

अभ्युदाहरण n. (-नः) An example or illustration of a thing by its reverse. **अ. अभि**, and **अभि** example.

अभ्युदित mfn. (-तः-ता-त) 1. Asleep at sun-rise. 2. Celebrated as a festival. 3. Risen, (as the sun.) 4. Elevated, exalted. **अ. अभि**, and **अभि** happened. **अ. अभि**, **अभि** up, and **अभि** gone; part. past. of **अभि** to go.

अभ्युदित mfn. (-तः-ता-त) Thrown over or upon. **अ. अभि** and **अभि** before **अभि** gone.

अभ्युद्यत mfn. (-तः-ता-त) Brought or given unsolicited. **अ. अभि** towards **अभि** exerted.

अभ्युद्यत mfn. (-तः-ता-त) Taken up, delivered. **अ. अभि**, and **अभि** taken.

अभ्युपगत mfn. (-तः-ता-त) 1. Promised, agreed, assented. 2. Gone near to, approached, arrived at. 3. Inferred, probable. 4. Similar, analogous. **अ. अभि**, **अभि** over, **अभि** gone.

अभ्युपगत m. (-नः) 1. A promise, an agreement, a contract. 2. Approaching, going near to. 3. Probable ascertainment. 4. Analogy affinity. **अ. अभि**, and **अभि** implying association or vicinity, and **अभि** going.

अभ्युपगत m. (-तः) A slave for a fixed term. **अभि**. (-तः-ता-त) Obtained by assent or free will. **अ. अभि** and **अभि** and **अभि** aff.

अभ्युपपत्ति f. (-तिः) 1. Favour, affection. 2. Defence, protection. 3. Agreement, assent. 4. Impregnation of a woman, as of a brother's widow, as an act of duty. **अ. अभि** and **अभि** before **अभि** to go, affix **अभि**.

अभ्युपपत्ति mfn. (-तः-ता-त) Agreeing to. **अ. अभि** and **अभि** before **अभि** to go, affix **अभि**.

अभ्युपपत्ति m. (-यः) 1. An agreement, a promise, an engagement. 2. A means, an expedient. **अ. अभि** and **अभि** before **अभि** to go, **अभि** aff.

अभ्युपपत्ति n. (-नः) A bribe, an inducement. **अ. अभि** and **अभि** before **अभि** to go, causal form, **अभि** aff.

अभ्युपपत्ति mfn. (-तः-ता-त) 1. Contracted, promised, agreed. 2. Approached. **अ. अभि** and **अभि** before **अभि** to go, **अभि** aff.

अभ्युपपत्ति f. (-ता) A head or title of law, disputes between master and servant. **अ. अभि** and **अभि** having engaged, **अभि** neg. **अभि** service.

अभ्युपपत्ति m. (-यः) 1. Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. 2. Bread. **अ. अभि** before, **अभि** to burn, **अभि** affix; the vowel may be made also long, which gives **अभि**, or may be changed to **अभि**, and form **अभि**; some consider the root to be **अभि**, to be sick.

अभ्युपपत्ति mfn. (-तः-ता-त) Dwelling with. **अ. अभि** before **अभि** to dwell, **अभि** aff.

चक्षुः m. (-ः) 1. Discussion, reasoning. 2. Supplying an ellipsis. ३. चक्षि, and चक्षु to reason, चक्षु aff.
चक्षुः ind. 1. Having concluded or inferred, having reasoned. 2. Having supplied as an ellipsis. ३. चक्षि चक्षु to reason, चक्षु aff.
चक्षुः m. (-ः) See चक्षुः.
चक्षुः m. (-ः) See चक्षुः.
चक्षुः r. 1st. cl. (चक्षुः) To go.
चक्षुः m. (-ः) Wind. mfn. (-ः-चा-क्षुः) Cloud-touching, cloud-sweeping. ३. चक्षु a cloud, चक्षु to lick, चक्षु aff.
चक्षुः n. (-ः) 1. The sky or atmosphere. 2. A cloud. 3. Gold. 4. Tala. ३. चक्षु to go, or चक्षु water, and चक्षु to have, चक्षु aff.
चक्षुः n. (-ः) The mineral substance called talo. ३. चक्षु the same, and चक्षु aff.
चक्षुः m. (-ः) Air, wind. ३. चक्षु the sky, चक्षु to plough, and चक्षु aff.
चक्षुः m. (-ः) A name of RA'JU, the descending node personified. ३. चक्षु the sky, and चक्षु a goblin; from the mischief he does to the moon, at the cause of its eclipse.
चक्षुः m. (-ः) See the preceding. ३. चक्षु added to the former.
चक्षुः m. (-ः) A kind of tree or cane. See चक्षुः. ३. चक्षु a cloud and पुष्प a flower; flowering in the cloudy or rainy season. n. (-ः) Water. ३. As before; put forth as a flower from the clouds.
चक्षुः m. (-ः) Steadiness, composure. mfn. (-ः-चा-क्षुः) Steady, clear, not blundering. ३. चक्षु neg. भ्रम confusion.
चक्षुः m. (-ः) INDRA's elephant. ३. चक्षु a cloud, and मातङ्ग an elephant. The cloud-elephant, or that of the cloud-compelling king.
चक्षुः f. (-ः) A line or succession of clouds. ३. चक्षु and माता a garland.
चक्षुः f. (-ः) The female elephant of the east. ३. चक्षु neg. चक्षु to wander, and चक्षु aff.
चक्षुः m. (-ः) The male elephant of the east, also INDRA's elephant. ३. चक्षु, and प्रिय beloved.
चक्षुः m. (-ः) See the preceding. ३. चक्षु, and प्रिय beloved.
चक्षुः n. (-ः) The lapis lazuli. ३. चक्षु a cloud, रोह what mounts.
चक्षुः mfn. (-ः-का) Brotherless. ३. चक्षु neg. चाह a brother, चक्षु aff.
चक्षुः mfn. (-ः-का-क्षुः) Clear, composed, unperplexed, not mistaken or in error. ३. चक्षु neg. भ्रम misled.
चक्षुः f. (-ः) Absence of perplexity or error. ३. चक्षु neg. भ्रम error.
चक्षुः m. (-ः) Fall of rain. ३. चक्षु cloud, चक्षु occasion.
चक्षुः mfn. (-ः-का-क्षुः) Exposed to the rain. ३. चक्षुकाय and ठक्षु aff.
चक्षुः f. (-ः) A wooden scraper or shovel for cleaning a boat. ३. चक्षु to go, and चक्षु affix, also चक्षु.
चक्षुः mfn. (-ः-चा-क्षुः) Belonging to or produced from clouds. ३. चक्षु a cloud, and चक्षु affix, or technically य.
चक्षुः m. (-ः) Fitness, propriety. ३. चक्षु neg. and चक्षु impropriety.
चक्षुः n. (-ः) INDRA's thunder-bolt. ३. चक्षु a cloud, चक्षु before छा to stand, to rise up, चक्षु aff.
चक्षुः r. 1st. cl. (चक्षुः) 1. To go, to go to or towards. 2. To serve or honour. 3. To sound. 10th cl. (चक्षुः) To afflict with sickness or pain from disease.
चक्षुः ind. (-ः) 1. Quickly. 2. Little. mfn. (-ः-चा-क्षुः) Unripe, (as fruit, &c.) m. (-ः) Sickness. ३. चक्षु to go or to be sick, चक्षु aff.
चक्षुः mfn. (-ः-चा-क्षुः) Inauspicious, unlucky, civil. n. (-ः) Inauspiciousness, ill luck. m. (-ः) The castor oil plant. ३. चक्षु neg. and चक्षु auspicious: the wood has no sap, and is useless.
चक्षुः mfn. (-ः-चा-क्षुः) Inauspicious, unlucky, productive of evil. ३. चक्षु neg. चक्षु auspicious.
चक्षुः m. (-ः) The castor oil tree, (Ricinus communis.) ३. चक्षु neg. चक्षु to adorn, and चक्षु aff.
चक्षुः mfn. (-ः-चा-क्षुः) Unadorned. ३. चक्षु neg. चक्षु adorned.
चक्षुः m. (-ः) 1. Sickness, disease. 2. Death. 3. Time. ३. चक्षु to be sick, and चक्षु Unadi aff.

चक्षुः m. (-ः) 1. Time. 2. The moon. 3. A cheat, a rogue. f. (-ः) Unconsciousness, ignorance, absence of knowledge or intention. ३. चक्षु to go, and चक्षु Unadi affix, or चक्षु neg. चक्षु understanding.
चक्षुः mfn. (-ः-चा-क्षुः) Unconscious, unintentional. ३. चक्षु ignorance, चक्षु before.
चक्षुः mfn. (-ः-चा-क्षुः) 1. Sober, not inebriated. 2. Sane, not mad. ३. चक्षु neg. चक्षु crazy.
चक्षुः n. (-ः) A vessel, a utensil. ३. चक्षु to go, चक्षु Unadi aff.
चक्षुः mfn. (-ः-चा-क्षुः) Unequivocal, charitable. ३. चक्षु neg. चक्षु envious.
चक्षुः f. (-ः) A road. ३. चक्षु to go, चक्षु Unadi aff.
चक्षुः mfn. (-ः-चा-क्षुः) Not to be regarded, inadmissible, unknowable. Also चक्षु mfn. (-ः-चा-क्षुः) ३. चक्षु neg. चक्षु or चक्षु to be regarded.
चक्षुः mfn. (-ः-चा-क्षुः) Unmanly. ३. चक्षु neg. चक्षु a man.
चक्षुः f. (-ः) Unmanliness. ३. चक्षु added to the last: also with चक्षु.
चक्षुः mfn. (-ः-चा-क्षुः) Unthought of, unknown. ३. चक्षु neg. चक्षु thought of.
चक्षुः mfn. (-ः-चा-क्षुः) Disagreeable, disliked. ३. चक्षु neg. चक्षु agreeable.
चक्षुः mfn. (-ः-चा-क्षुः) 1. Disapproved. 2. Reprobate. ३. चक्षु neg. चक्षु the mind, चक्षु led.
चक्षुः m. (-ः) Inattentive. ३. चक्षु neg. चक्षु attention.
चक्षुः mfn. (-ः-चा-क्षुः) Inattentive. ३. चक्षु neg. चक्षु attentive.
चक्षुः mfn. (-ः-चा-क्षुः) Disagreeable, displeasing, unattractive. ३. चक्षु neg. चक्षु pleasant. So चक्षु mfn. (-ः-चा-क्षुः) and चक्षु mfn. (-ः-चा-क्षुः).
चक्षुः mfn. (-ः-चा-क्षुः) Untitled to, or unaccompanied by holy texts, as a Sudra, a female, certain ceremonies, &c. ३. चक्षु neg. चक्षु a text of the Vedas.
चक्षुः mfn. (-ः-चा-क्षुः) Untitled to, or unaccompanied by holy texts. ३. चक्षु neg. चक्षु a text, चक्षु added.
चक्षुः m. (-ः) A tree. (३. चक्षु sickness, and चक्षु from चक्षु to cut, or destroy.) mfn. (-ः-चा-क्षुः) 1. Fierce, violent. 2. Active. ३. चक्षु neg. चक्षु tardy or dull.
चक्षुः m. (-ः) One of the Jaina saints of a future age. mfn. (-ः-चा-क्षुः) Devoid of all selfish or worldly attachment or desire. ३. चक्षु neg. and चक्षु mine.
चक्षुः f. (-ः) Disinterestedness, indifference. ३. चक्षु and चक्षु aff.
चक्षुः n. (-ः) Disinterestedness, philosophy, stoicism. ३. चक्षु and चक्षु aff.
चक्षुः m. (-ः) 1. A deity, an immortal. 2. A plant, (Heliotropium indicum.) See चक्षुः. ३. Also, (Euphorbia tirucalli, &c.) 4. Quick-silver. f. (-ः) 1. The residence of INDRA. 2. A house post. 3. The womb. 4. The umbilical cord. 5. A plant, (Menispermum glabrum.) See चक्षुः. 6. Bent grass, (Agrostis linearis.) mfn. (-ः-चा-क्षुः) Immortal. ३. चक्षु neg. and चक्षु what dies, from चक्षु and चक्षु aff.
चक्षुः mfn. (-ः-चा-क्षुः) What cannot die, immortal. ३. चक्षु neg. चक्षु perishable.
चक्षुः f. (-ः) Immortality. ३. चक्षु added to the last; also चक्षु.
चक्षुः f. (-ः) Immortality. ३. चक्षु and चक्षु aff.
चक्षुः n. (-ः) Immortality. ३. चक्षु and चक्षु aff.
चक्षुः m. (-ः) Name of a tree, (Pinus longifolia.) ३. चक्षु, and चक्षु a tree.
चक्षुः m. (-ः) A Brahman who lives by attending a temple or idol. ३. चक्षु a god, and चक्षु a Brahman.
चक्षुः m. (-ः) INDRA. ३. चक्षु, and चक्षु lord; also similar compounds, as चक्षुः, चक्षुः, &c.
चक्षुः m. (-ः) A kind of grass, (Saccharum spontaneum.) ३. चक्षु, and पुष्प a flower; also with चक्षु added, चक्षुः.
चक्षुः f. (-ः) A kind of anise, (Anethum sowa.) ३. चक्षु perpetual, and पुष्प having flowers.

अनरुद्ध m. (-रु) INDRA. E. अनर, and रुद्ध lord.
 अरुणोक्त n. (-रु) Heaven, the abode of the gods. E. अनर, and रूक्त world.
 अरुणोक्ता f. (-रु) Heaven. E. तत् added to अरुणोक्त.
 अरुणी f. (-रु) An Apsara, or nymph of heaven. E. अनर, and रूणी a female.
 अरुणा f. (-रु) A nymph of INDRA's heaven. E. अनर, and रूणा a female.
 अरुणम m. (-रु) Mount Sumeru or Meru. E. अनर a deity, and रूण a mountain; being the residence of the gods.
 अरुणपता f. (-रु) The heavenly Ganges. E. अनर, and पता river.
 अरुणवती f. (-रु) The capital of INDRA. E. अनर a deity, and रूण aff.
 अरुणत mfn. (-रु) Calm, without wind. E. अ neg. रूत wind.
 अरुणम m. (-रु) INDRA the king of the gods. E. अनर, and रूण lord.
 अरुणेश्वर m. (-रु) INDRA. E. अनर, and रूण chief.
 अरुण्य m. (-रु) A deity. mfn. (-रु) Immortal, divine. E. अ neg. रू to die, रूण aff.
 अरुण्युवन n. (-रु) The heaven of INDRA, or Swarga, a kind of Mohammedan paradise. E. अनर a deity, and रूण a world.
 अरुणित mfn. (-रु) Unthreshed, unsubdued, not trodden down. E. अ neg. रूणित trampled on.
 अरुण्यता f. (-रु) 1. Impropriety of conduct. 2. Disrespect. E. अ neg. रूण्यता limit.
 अरुण्य m. (-रु) 1. Anger, passion. 2. Impatience, impetuosity. E. अ neg. रूण to bear with, रूण aff.
 अरुण्य mfn. (-रु) Passionate, wrathful. E. As before, रूण aff.
 अरुण्यत mfn. (-रु) 1. Hasty, impetuous, impatient. 2. Wrathful, passionate. E. अनर and रूण aff.
 अरुण्यत mfn. (-रु) 1. Passionate, wrathful. 2. Impetuous. E. अनर and रूण aff.
 अरुण n. (-रु) Talc. f. (-रु) 1. The goddess LAKSHMI. 2. Emblic myrobalan, (Phyllanthus emblica.) 3. The umbilical cord. mfn. (-रु) 1. Clean, pure. 2. White. E. अ neg. and रूण dirt.
 अरुणपतविन् mfn. (-रु) The wild goose. E. अनर white or grey, and रूण a bird.
 अरुणित mfn. (-रु) Clean, pure. E. अ neg. रूणित dirty.
 अरुण m. (-रु) 1. Time. 2. Stupidity. 3. Disease. E. अ to go, or be sick, and रूण Una'di aff.
 अरुण्य mfn. (-रु) 1. Harsh, hard. 2. Violent, intense. E. अ neg. रूण soft.
 अरुण्य mfn. (-रु) Headless. E. अ neg. रूण the head.
 अरुण्य mfn. (-रु) Feeble, thin. E. अ neg. and रूण flesh. Also अनरसल.
 अरुण ind. 1. With, together with. 2. Near. f. (-रु) Day of conjunction or new moon. E. अ neg. रूण to measure, रूण affix, and रूण fem. do.
 अरुण्य mfn. (-रु) Motherless. E. अ neg. रूण a mother, रूण added.
 अरुण्य m. (-रु) A minister, a counsellor. E. अनर near, रूण aff.
 अरुण्य mfn. (-रु) 1. Not whole or entire. 2. Not elementary. E. अ neg. रूण whole, &c.
 अरुण्य n. (-रु) 1. Spirit, spiritual essence. 2. Deficiency, defect. E. अ neg. रूण like elementary, रूण added.
 अरुण्य n. (-रु) Disrespect. E. अ neg. रूण to mind, in the causal form, and रूण aff.
 अरुण्य mfn. (-रु) 1. Not human, animal. 2. Superhuman. E. अ neg. रूण mortal.
 अरुण्य n. (-रु) Pain. See अनरसल. E. अ neg. रूण the mind, and रूण aff.
 अरुण्य f. (-रु) Modesty, humility. E. तत् added to अनरित्, also with रूण, अनरित्.
 अरुण्य mfn. (-रु) Humble, modest. E. अ neg. रूण pride, रूण aff. Also अनर mfn. (-रु) (अ-रु-ण-)

अरुण्य mfn. (-रु) Not human, animal, superhuman. E. अ neg. रूण human.
 अरुण्य mfn. (-रु) Superhuman. E. अ neg. रूण human.
 अरुण्य mfn. (-रु) To be disrespected. E. अ neg. रूण to be respected. Also अनरनीय and अनरनित्य.
 अरुण्य f. (-रु) The day of new moon. E. अनर with, रूण to measure, रूण affix, and रूण fem. do or with रूण affix अनरणी.
 अरुण्य f. (-रु) Day of new moon. E. अनर with, and रूण to abide, रूण affix; being with, or in the same quarter as the sun; also अनरणी.
 अरुण्य mfn. (-रु) Produced in the day of new moon. E. अनरणी and रूण aff.
 अरुण्य mfn. (-रु) Produced on the day of new moon. E. अनरणी and रूण aff.
 अरुण्य f. (-रु) Day of conjunction or new moon. E. अनर with, (the sun and moon,) रूण to abide, रूण affix: or with the penult vowel short, अनरणी; also अनरणी, &c.
 अरुण्य mfn. (-रु) 1. True, wise. 2. Sincere, guileless, free from error or deceit. f. (-रु) 1. Absence of delusion, knowledge of the truth. 2. Sincerity, honesty. E. अ neg. रूण deceit, delusion.
 अरुण्य mfn. (-रु) True, real, honest, void of trick or guile. E. अ neg. रूण deceptive.
 अरुण्य mfn. (-रु) Acting without illusion or deceit. E. अ neg. रूण deceitful.
 अरुण्य m. (-रु) Want of a road. mfn. (-रु) Without a road. E. अ neg. रूण a road.
 अनरित mfn. (-रु) Unsought, not hunted after. E. अ neg. रूणित sought.
 अनरित mfn. (-रु) 1. Uncleaned. 2. Unadorned. E. अ neg. रूणित cleaned.
 अनरित mfn. (-रु) 1. Unmeasure, boundless, infinite. 2. Neglected, unpolished, unclean. E. अ neg. रूणित measured.
 अनरित mfn. (-रु) Mighty, all-powerful, almighty. E. अनरित boundless, अनरित strength.
 अनरित m. (-रु) An enemy, an adversary. mfn. (-रु) Unfriendly, hostile. E. अनर to go, and रूण Una'di affix, or अ neg. and रूण a friend.
 अनरित mfn. (-रु) Sick, diseased. E. अनर sickness, रूण aff.
 अनरित mfn. (-रु) Unmixed, unmixing. E. अ neg. रूणित mixture.
 अनरित mfn. (-रु) Immiscible. E. अ neg. रूणित to be mixed.
 अनरित mfn. (-रु) Unmixed. E. अ neg. रूणित mixed.
 अनरित n. (-रु) 1. Luxury. 2. Honesty, simplicity. E. अनर to be sick, रूण Una'di aff.
 अनरित f. (-रु) Absence of reasoning or investigation. E. अ neg. रूणित investigation by reason.
 अनरित n. (-रु) 1. Sin. 2. Pain.
 अनरित mfn. (-रु) A certain person or thing, any thing or person referred to without a name. E. अनर for अनर this, and रूण added.
 अनरित mfn. (-रु) 1. Not loosed, not let go. 2. Not liberated from birth and death. n. (-रु) A weapon that is always grasped to be used, as a knife, &c. See अनरित, अनरित, &c. E. अ neg. and रूण released.
 अनरित mfn. (-रु) Sparing, frugal, prudent. E. अनरित not loosed, रूण the hand.
 अनरित f. (-रु) Confinement, want of freedom or liberty. E. अ neg. रूणित liberation.
 अनरित mfn. (-रु) Inferior, ordinary. E. अ neg. रूणित principal.
 अनरित ind. Hence, from this. E. अनर for अनर this, and रूण aff.
 अनरित ind. In the next life. E. अनर from अनर this or that, and रूण aff.
 अनरित mfn. (-रु) Belonging to a future state, being of the next world. E. अनरित and रूण aff.

अमृतपुत्र mf. (-पुत्रः) 1. Of a good family, of known origin. 2. The son or daughter of such a one. ३. अमृत the irr. gen. of अमृत this, and पुत्र a son, &c.

अमृतप्राय mf. (-प्रायः) 1. Of respectable birth, of known origin. 2. The offspring of such a one, of a certain person, &c. ३. अमृत as in the last, and प्राय affix, also अमृतप्राय.

अमृद् mf. (-मृद्) Of such form or kind. ३. अमृ for अमृद् this, and ङिप् affix; also अमृद् and अमृद्.

अमृद् mf. (-मृद्-आ-मृद्) Of such a form or kind. ३. See the last.

अमृद् mf. (-मृद्-आ-मृद्) Such, like, of such form or kind. ३. See अमृद्.

अमृद् mf. (-मृद्-आ-मृद्) Formless, shapeless, unembodied. ३. अ नङ्ग. मृद् the final form; the final changed.

अमृत्ति f. (-मृत्तिः) Shapelessness, absence of shape or form. ३. अ neg. मृत्ति form.

अमृत् mf. (-मृत्-आ-मृत्) Having no root. Also अमृत्त. f. (-मृत्) A plant. See अमृत्तिका. ३. अ neg. and मृत् a root.

अमृत् mf. (-मृत्-आ-मृत्) Invaluable, not to be purchased. ३. अ neg. मृत् price.

अमृत्त n. (-मृत्तः) 1. The root of a fragrant grass, used in India for tates or screens against the hot winds, commonly called Kaskas, (*Andropogon muricatum*.) ३. अ like, as it were, and अमृत्त a fibrous root; also अमृत्त.

अमृत n. (-मृतः) 1. The food of the gods, Ambrosia or Nectar. 2. Water. 3. Butter, rice, &c. the residue of a sacrifice. 4. Oiled butter or ghee. 5. Unsolicited alms. 6. Boiled rice. 7. Food. 8. Wealth, property. 9. Gold. 10. Buttermilk. 11. Any thing sweet, a sweetmeat. 12. Milk. 13. Poison. 14. A drug or medicament. 15. Quicksilver. 16. Final emancipation. m. (-मृतः) 1. A god, an immortal. 2. DHANWANTARI, the physician of the gods. f. (-मृता) 1. Emblic myrobalan, (*Phyllanthus emblica*.) 2. The yellow sort, (*Terminalia citrina*.) 3. Another plant, (*Menispermum glabrum*.) 4. Long pepper. 5. Holy basil, (*Ocimum sanctum*.) 6. Spirituous liquor. It also occurs amongst the synonymes of several plants besides those enumerated. mfn. (-मृतः-ता-मृतः) 1. Beloved, desired. 2. Beautiful. 3. Immortal, imperishable. ३. अ neg. मृत् to die, and ङ affix; what is immortal or what makes so; what supports life, &c.

अमृतकुण्ड m. (-कुण्डः) A vessel of nectar. ३. अमृत and कुण्ड a hole.

अमृतता f. (-मृतता) Immortality. ३. अमृत and त् affix; also with ल, अमृतल.

अमृततरङ्गिणी f. (-णी) Moonlight. ३. अमृत, and तरङ्गिणी a sea.

अमृतदीप्ति m. (-दिप्तिः) The moon. ३. अमृत ambrosia, and दीप्ति a ray.

अमृतद्रव mfn. (-मृत-द्रवः) Shedding ambrosia. ३. अमृत, and द्रव dropping.

अमृतधार mfn. (-मृत-धारः) Shedding or distilling ambrosia. ३. अमृत, and धार a drop.

अमृतप mfn. (-मृत-पा-पः) Drinking ambrosia. m. (-मृतः) A deity. ३. अमृत, and प who drinks.

अमृतरस m. (-मृतः) Nectar, ambrosia. ३. अमृत, and रस juice.

अमृतवर्ष m. (-वर्षः) A fall of ambrosia from heaven. ३. अमृत, and वर्ष rain.

अमृतवल्ली f. (-वल्ली) A species moonseed, (*Menispermum glabrum*.) See गुच्छी. ३. अमृत, and वल्ली a pedicle; the plant flourishing for a long time.

अमृतसारज m. (-जः) Raw sugar, molasses. ३. अमृत ambrosia, सार essence, and ज produced.

अमृतम् m. (-मृतः) The Moon, as the producer of ambrosia. f. (-मृत्) A Ma'tri or a divine mother. ३. अमृत the ambrosia, and मृत् who brings forth; from मृच् to bear, and ङिप् aff.

अमृतम् mfn. (-मृतम्) Shedding ambrosia. ३. अमृत, मृत् to distil, ङिप् aff.

अमृतसौध m. (-सौधः) A horse. ३. अमृत, and सौध brother: born with nectar at the churning of the ocean.

अमृतम् m. (-मृतः) A deity. ३. अमृत, and अमृत food; whose food is ambrosia.

अमृताक्ष m. (-क्षः) The fruit of the *Trichosanthes*. ३. अमृता, and अक्ष fruit.

अमृताक्ष m. (-क्षः) A deity. ३. As before, अमृत eating.

अमृताक्ष m. (-क्षः) A collyrium, extracted from the *Amomum anthoriza*. See अमृदी.

अमृताक्षर m. (-क्षरः) A name of GARUDA, the bird of VISHNU. ३. अमृत, क्ष to convey, with अक्ष prefixed, and ङिप् affix; GARUDA having upon one occasion stolen the Amrita.

अमृतीक्ष्ण f. (-क्ष्णा) A fly. ३. अमृत, and क्ष्ण born.

अमृतीक्ष्ण m. (-क्ष्णः) A kind of collyrium. See अमृताक्ष. ३. अमृत, and क्ष्ण born.

अमृति f. (-मृतिः) A drinking vessel.

अमृत्यु f. (-मृत्युः) Immortality. ३. अ neg. मृत्यु death.

अमृत् mfn. (-मृतः-आ-मृतः) Cloudless. ३. अ neg. मृत् a cloud.

अमृत् m. (-मृतः) A food, an idiot. ३. अ neg. मृत् to understand, and अमृत् aff.

अमृत् mfn. (-मृतः-आ-मृतः) Impure, foul. n. (-मृत्) Faeces, excrement. ३. अ neg. and मृत् pure.

अमृत् n. (-मृतः) Foulness, filthiness. ३. ल added to अमृत्, also with त्, अमृत्ता.

अमृत्तयुक्त mfn. (-मृतः-ता-मृतः) Filthy, foul. ३. अमृत्, and युक्त joined.

अमृत्तयुक्त mfn. (-मृतः-ता-मृतः) Smeared with ordure, foul, defiled. ३. अमृत्, and युक्त smeared.

अमृत्तयुक्त m. (-मृतः) Mearing with ordure. ३. अमृत्, and युक्त plastering.

अमृत्तयुक्त mfn. (-मृतः-ता-मृतः) Soiled by ordure. ३. अमृत्, and अमृत् smeared.

अमृत् mfn. (-मृतः-आ-मृतः) Immeasurable, immeasurable. ३. अ neg. मृत् to be measured.

अमृताक्ष mfn. (-मृतः-आ-मृतः) Magnanimous, possessing extraordinary powers of mind. ३. अमृत्, and अक्ष self.

अमृत् m. (-मृतः) 1. Bondage, confinement. 2. Confinement to life. mfn. (-मृतः-आ-मृतः) Unliberated, unloosed. ३. अ neg. मृत् liberation.

अमृत् mfn. (-मृतः-आ-मृतः) Productive, fruitful, not vain or barren. m. (-मृतः) The name of a river. f. (-मृता) 1. Trumpet flower, (*Bignonia suaveolens*.) 2. A plant of which the seed is used as a vermifuge, (*Erycibe paniculata*, Rox.) See विडम्ब. 3. Yellow myrobalan. See अमृत्तकी. ३. अ not, मृत् vain, barren.

अमृत्त n. (-मृतः) Non-liberation, not loosing or letting go. ३. अ neg. मृत् loosening.

अमृत्त mfn. (-मृतः-ता-मृतः) Confined, not liberated. ३. अ neg. मृत् loosened.

अमृत् r. 1st cl. (अमृत्) To move, to go.

अमृत् n. (-मृतः) 1. The eye. 2. Copper. ३. अमृत् to go, and मृत् aff.

अमृत् n. (-मृतः) 1. The sky or atmosphere. 2. Clothes, apparel. 3. A perfume, (*Ambergris*.) 4. Cotton. 5. Tale. ३. अमृत् to go, and अमृत् aff.

अमृत्तयुक्त n. (-मृतः) The two principal female garments, or upper and lower cloths or mantles. ३. अमृत्, and युक्त a pair.

अमृत्तयुक्त m. (-मृतः) 1. The horizon. 2. The end of a garment. ३. अमृत् and अमृत् end.

अमृत्तयुक्त mn. (-मृतः-मृतः) A frying pan. See the next.

अमृत्तयुक्त mn. (-मृतः-मृतः) 1. A frying pan. 2. War, battle. m. (-मृतः) 1. A name of SIVA. 2. Also of VISHNU. 3. A young animal, a colt, a boy. 4. The name of a king of the solar race, celebrated as a worshipper of VISHNU. 5. A division of hell. 6. The sun. 7. Repentance. 8. A tree, (*Spondias mangifera*.) ३. अमृत् to sound, and अमृत् Una'di affix, but irregularly formed.

अमृत् m. (-मृतः) 1. The name of a country, stated to be in the eastern division of India, and supposed by Mr. WILFORD, to be the abode of the AMBASTOR of ARRIAN. 2. The offspring of a man of the Brahman, and a woman of the Vaisya tribe, a man of the medical cast. f. (-मृता) 1. A sort of jasmin, (*Jasminum auriculatum*.) 2. A plant, (*Cissampelos hexandra*.) See अमृत्तिका. 3. Woodsorrel, (*Oxalis corniculata*, Rox.) ३. अमृत् a mother, अमृत् to stand, and अमृत् affix, what cherishes like a mother.

चम्पक f. (-की) A creeper, (*Cissampelos hexandra*.) Also चम्पक and चम्पकिका.
 चम्पा f. (-का) 1. A mother. 2. The same, (in theatrical language.) 3. A name of DU'RGĀ. See चम्पिका. E. चम्पि to sound, चप् and टाप् affs.
 चम्पाजिका f. (-का) 1. A mother of PA'NDU.
 चम्पिका f. (-का) 1. A mother. 2. A name of PA'RVATĪ. 3. The mother of D'HRITARA'SHTRA. 4. One of the female, domestic deities of the Jainas. 5. A medicinal plant. See चटुकी. E. चम्पा a mother, and चम्प affix; like a mother.
 चम्पिकेय m. (-यः) 1. GANESA or KARTIKEYA both sons of PA'RVATĪ. 2. A name of D'HRITARA'SHTRA. E. चम्पिका as above; and इक् affix, implying family decent.
 चम्पिकेयक m. (-कः) 1. GANESA. 2. D'HRITARA'SHTRA. E. As the preceding. कम् being added.
 चम्पु n. (-म्पु) Water. E. चम्पि to sound, and उ aff.
 चम्पुका f. (-का) A drop of water. E. चम्पु, and कम् a particle.
 चम्पुकण्ठ m. (-कः) The short-nosed alligator. E. चम्पु water, and कण्ठ a thorn.
 चम्पुकिरात m. (-तः) An alligator. E. चम्पु, and किरात a savage.
 चम्पुकीश m. (-शः) A porpoise, especially of the kind common in the Ganges, (*Delphinus gangeticus*, Rox.) E. चम्पु, and कीश the water-monkey.
 चम्पुकीर्ण m. (-र्णः) A porpoise, especially the gangetic. E. चम्पु, and कूर्ण a tortoise.
 चम्पुचर mfn. (-रः-रा-री-रं) Aquatical. E. चम्पु, and चर what moves in.
 चम्पुचामर n. (-रः) An aquatic plant, (*Vallisneria*.) See चम्पुचामर. E. चम्पु, and चामर the Indian chowrie; the water-chowrie.
 चम्पुचारिन् mfn. (-री-रिणी-रि) Aquatical, as a fish, &c. E. चम्पु, चर to go, चिणि aff.
 चम्पुज m. (-जः) A plant, (*Eugenia acutangula*.) See चम्पुज. n. (-जः) 1. A lotus, (*Nymphaea nelumbo*.) 2. The thunderbolt of INDRA. mfn. (-जः-जा-जं) Aquatic, water-born. E. चम्पु, and ज what is produced; water-born.
 चम्पुजम्ब n. (-म्बः) A lotus. E. चम्पु, and जम्ब birth.
 चम्पुगल m. (-लः) *Vallisneria*. See चम्पुचामर.
 चम्पुद m. (-दः) A cloud. mfn. (-दः-दा-दं) Shedding or giving water. E. चम्पु, and द what gives.
 चम्पुधि m. (-धिः) The ocean. E. चम्पु and धि what possesses; from धाच् with कि affixed.
 चम्पुनिधि m. (-धिः) The ocean. E. चम्पु and निधि a treasure.
 चम्पुप m. (-पः) A plant, (*Cassia tora*, or *alata*.) mfn. (-पः-पा-पं) Drinking or imbibing water. E. चम्पु, and प what drinks.
 चम्पुपत्रा f. (-त्रा) A fragrant grass, (perhaps a *Cyperus*.) See चम्पुपत्रा. E. चम्पु, and पत्र a leaf.
 चम्पुपवति f. (-तिः) Current stream, flow of water. E. चम्पु, and पवति distinction.
 चम्पुप्रसादन m. (-नः) The clearing nut tree, (*Strychnos potatorum*.) E. चम्पु water, प्रसाद to clear, &c. affix. The nuts of this plant are generally used in India, for purifying water; they are rubbed upon the inner surface of the vessel, and occasion the precipitation of the impurities of the fluid.
 चम्पुभृत् m. (-भृत्) 1. A cloud. 2. The ocean. 3. A grass, (*Cyperus pertenuis*.) E. चम्पु, and भृत् what nourishes, from भृच् with क्तिप् aff.
 चम्पुसत् m. (-सत्) The side of a river, or a bank, a shore. mfn. (-सत्-सती-सतं) Watery, having or containing water. E. चम्पु and सत्प् aff.
 चम्पुसामन m. (-जः) A bivalve shell. E. चम्पु water, साम all, every kind, and ज produced.
 चम्पुमुक् m. (-मुक्) A cloud. E. चम्पु, and मुक् what lets go.

चम्पु m. (-रः) The lower limb of a door-frame, the threshold. E. चम्पु, and राज to shine, affix च.
 चम्पुरात्रि m. (-त्रिः) The ocean. E. चम्पु, and रात्रि a heap.
 चम्पुवृत् n. (-वृत्) 1. Any aquatic plant. 2. A lotus. E. चम्पु, and वृत् what grows on or in, क्तिप् aff.
 चम्पुरोहिणी f. (-नी) A lotus. E. चम्पु, and रोहिन् what grows, or rises on or in.
 चम्पुवाही f. (-ही) Four days in Asha'rha, the 10th to the 18th of the dark fortnight, when the earth is supposed to be unclean, and agriculture is prohibited. E. चम्पु and, वाच् speech, with वीप् added.
 चम्पुवाही f. (-ही) See the preceding.
 चम्पुवाहिनी f. (-नी) Trumpet flower, (*Bignonia suave-olens*.) E. चम्पु before वस to abide, चिणि and वीप् affs.
 चम्पुवाह m. (-हः) 1. A cloud. 2. The cyperus. 3. A water-carrier. E. चम्पु water, and वाह what bears.
 चम्पुवाहिन् mfn. (-नी-हिनी-हि) Carrying or conveying water. f. (-नी) A wooden baling vessel. E. चम्पु, and वाहिन् what bears.
 चम्पुवेतस m. (-सः) A kind of cane or reed growing in water. See वेतस.
 चम्पुसर्पिणी f. (-नी) A leech. E. चम्पु before सर्प to go, चिणि affix; and वीप् fem. do.
 चम्पुसादन n. (-नः) The nut of the *Strychnos*. See चम्पुप्रसादन.
 चम्पुसिचनी f. (-नी) A vessel used for baling water out of a boat. E. चम्पु, चिच् to sprinkle, चिणि aff.
 चम्पुज्जत mfn. (-तः-ता-तं) Sputtered, (speech, discourse.) E. चम्पु water, and जत made.
 चम्पुम्ब m. (-म्बः) Sourness. E. चम्पु to go, and ऋ Una'di aff.
 चम्पुम्ब n. (-म्बः) Water. E. चप् water, before चम्पु Una'di affix; चम्पु is inserted, and प becomes भ.
 चम्पुस्थ mfn. (-स्थः-स्था-स्थं) 1. What holds or contains water. 2. Abiding in water. E. चम्पुस्थ and स्थ what abides or where it abides.
 चम्पुसू m. (-सूः) Smoke, cloudiness. E. चम्पुस्थ water, and सू what produces.
 चम्पोज n. (-जः) A lotus. m. (-जः) 1. The moon. 2. The Saras or Indian crane. mfn. (-जः-जा-जं) Aquatic, water-born. E. चम्पुस्थ, and ज produced.
 चम्पोजजनि m. (-निः) BRAHMA, being born secondarily from a lotus. E. चम्पोज, and जनि birth.
 चम्पोजयोनि m. (-निः) A name of BRAHMA. E. चम्पोज, and योनि womb.
 चम्पोजिनी f. (-नी) An assemblage of lotus flowers, or a place where they abound. E. चम्पोज a lotus, चिणि and वीप् affs.
 चम्पोज्ज m. (-जः) A cloud. E. चम्पुस्थ, and ज what gives.
 चम्पोजर m. (-रः) A cloud. E. चम्पुस्थ water, and र what has.
 चम्पोजि m. (-धिः) The ocean. E. चम्पुस्थ, and धि what possesses, from धा with the affix कि.
 चम्पोजिनि m. (-धिः) The ocean. E. चम्पुस्थ, and निधि a treasure.
 चम्पोजरात्रि m. (-त्रिः) The ocean. E. चम्पुस्थ, and रात्रि a heap.
 चम्पोजवृत् n. (-वृत्) A lotus. E. चम्पुस्थ, and वृत् what rises or grows from वृत् with चप् affix; also with क्तिप् affix; चम्पोजवृत् nom. (-वृत्)
 चम्पुस्थ mfn. (-यः-यी-यं) Watery, formed from, or consisting of water, (as froth, &c.) E. चप् water, and स्थप् affix; प is changed to न, and the fem. takes वीप्.
 चम्पु m. (-चः) The mango tree, (*Mangifera Indica*.) n. (-चं) A mango. E. चम्पु to eat, and र aff.
 चम्पुत m. (-तः) A species of spondias or hog plum, (*Spondias mangifera*.) E. चम्पु the mango, and त to go, चप् affix; resembling that fruit, also चम्पुतच.
 चम्पुतक m. (-कः) A tree. See the preceding. E. चम्पु being added.
 चम्पु mfn. (-चः-चा-चं) Sour, acid. m. (-चः) Sourness, acidity. f. (-ची) Wood sorrel, (*Oxalis monadelphica*.) n. (-चं) Sour curd. E. चम्पु to be sick, ऋ Una'di affix, and वीप् for the fem.
 चम्पुच m. (-चः) A plant, (*Artocarpus lacucha*.) See चम्पुच. E. चम्पु sourness, and च affix; having a sour taste.

चक्रवर्त m. (-च) The citron. n. चक्र, and चक्र a filament.
 चक्रा f. (-च) Sourness. n. चक्र and चक्र affix, also with च aff. चक्र n.
 (-च)
 चक्रवर्त m. (-च) A tree, (Artocarpus lacucha.)
 चक्रि m. (-च) Acidity of stomach. n. चक्र, and चक्र bile.
 चक्रवर्त m. (-च) The tamarind tree. n. (-च) The fruit. n. चक्र, and चक्र fruit.
 चक्रवर्त mfn. (-च-चक्र-च) Sour, having a sour taste. m. (-च) Sourness, acidity. n. चक्र, and चक्र flavour.
 चक्रवीचिका f. (-च) Wood-sorrel, (Oxalis corniculata,) also चक्रवीची and चक्रवीचिका.
 चक्रवीची f. (-च) See the preceding.
 चक्रवीचिका f. (-च) See चक्रवीचिका.
 चक्रवर्त m. (-च) A class of plants with acid leaves or fruits, as the lime, orange, pomegranate, tamarind, wood-apple, sorrel, Lakucha, Spondias and others. n. चक्र, and चक्र a class.
 चक्रवर्त m. (-च) See चक्रवर्त above.
 चक्रवर्त m. (-च) Hog plum, (Spondias mangifera.)
 चक्रवर्त m. (-च) A kind of dock or sorrel, (Rumex vesicarius.) n. चक्र sour, and चक्र a kind of reed; sour grass.
 चक्रवर्त n. (-च) A kind of sorrel.
 चक्रवर्त m. (-च) The tamarind tree. n. चक्र, and चक्र a tree.
 चक्रवर्त n. (-च) A sort of sorrel, (Rumex vesicarius,) commonly used as a potherb. n. चक्र, and चक्र a potherb.
 चक्रवर्त n. (-च) Rice-water after fermentation. m. (-च) 1. The lime. 2. A sort of sorrel. n. चक्र, and चक्र essence.
 चक्रवर्त mfn. (-च-चक्र-च) Acidulated. n. चक्र, and चक्र mixed.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Clean, clear. 2. Bright, unclouded. m. (-च) Globe amaranth, (Gomphrena globosa.) n. चक्र neg. and चक्र dirty.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Vigorous. 2. Unfading. f. (-च) 1. Vigour. 2. Freshness, verdure. n. चक्र neg. चक्र soil.
 चक्रवर्त mfn. (-च-चक्र-च) Clean, clear. f. (-च) An assemblage of lotus flowers. n. चक्र neg. चक्र soiled.
 चक्रवर्त f. (-च) 1. The tamarind tree. 2. Wood sorrel, (Oxalis corniculata.) 3. A sour taste in the mouth, acidity of stomach. n. चक्र sour, चक्र and चक्र affixes; च being substituted for च; also चक्रिका and चक्रिका.
 चक्रिका f. (-च) See the preceding.
 चक्रवर्त m. (-च) Sour eruption. n. चक्र, and चक्र bringing up.
 चक्र r. 1st cl. (चक्र) To go, to go to or towards. With चक्र to believe, to rely on. A preposition containing च substitutes च before this root, as च and चक्र make चक्र, चक्रायेते to fly, to run away.
 चक्र m. (-च) Good luck, favourable fortune. n. चक्र to go, and चक्र affix; happiness proceeding by it.
 चक्र mfn. (-च-चक्र-च) Not offering sacrifice. n. चक्र neg. चक्र sacrifice.
 चक्रवर्त mfn. (-च-चक्र-च) Unfit for sacrifice. n. चक्र neg. चक्र sacrificial.
 चक्रवर्त mfn. (-च-चक्र-च) Not sacrificial, common, profane. n. चक्र neg. चक्र sacrificial.
 चक्रवर्त mfn. (-च-चक्र-च) Incontinent, of unsubdued appetite. n. चक्र neg. चक्र self-restraining.
 चक्र m. (-च) Absence of effort or exertion. n. चक्र neg. चक्र effort.
 चक्रवर्त mfn. (-च-चक्र-च) Idle, indifferent, making no exertion. n. चक्र neg. चक्र effort, and चक्र who makes.
 चक्रवर्त mfn. (-च-चक्र-च) Spontaneous, readily or easily produced. n. चक्र, and चक्र done. So चक्रवर्त mfn. (-च-चक्र-च).
 चक्रवर्त mfn. (-च-चक्र-च) Idle, inactive, indifferent. n. चक्र neg. चक्र active.
 चक्र ind. Unsuitably, unfitly, incongruously. n. चक्र neg. and चक्र as, (it should be.)
 चक्रवर्त mfn. (-च-चक्र-च) 1. Unprofitable, useless, vain. 2. Unfit, unsuitable, incompatible. n. चक्र neg. चक्र as, चक्र so.

चक्रवर्त n. (-च) Unprofitableness, unsuitableness, incompatibility. n. चक्रवर्त and चक्र aff.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Not according to the sense or object, incongruous, nonsensical, unmeaning. 2. Improper, unfitting. 3. False, untrue. n. चक्र neg. चक्र as, चक्र sense.
 चक्रवर्त ind. Inaccurately, erroneously. n. चक्र neg. चक्र as, and चक्र aff.
 चक्रवर्त ind. Unsuitably, imperfectly. n. चक्र, and चक्र strength.
 चक्रवर्त mfn. (-च-चक्र-च) Irreligious. n. चक्र neg. चक्र according to, चक्र scripture, and चक्र who acts.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Insufficient, not enough. 2. Disliked, disapproved of. n. चक्र neg. चक्र wished.
 चक्र n. (-च) 1. A road, a path. 2. The half year, that is, the sun's road north and south of the equator. See चक्रवर्त, &c. 3. The equinoctial and solstitial points. 4. A Sastra or inspired writing. n. चक्र to go, and चक्र aff.
 चक्रवर्त m. (-च) The interval between the equinoxes. n. चक्र, and चक्र time.
 चक्रवर्त m. (-च) See चक्रवर्त. n. चक्र, and चक्र a part.
 चक्रवर्त m. (-च) The arc between the vernal equinoctial point and the beginning of the fixed zodiac or first point in Aries. n. चक्र, and चक्र a part.
 चक्रवर्त mfn. (-च-चक्र-च) Unrestrained, self-willed. n. चक्र neg. चक्र restrained.
 चक्रवर्त mfn. (-च-चक्र-च) Lucky, fortunate. n. चक्र and चक्र aff.
 चक्रवर्त mfn. (-च-चक्र-च) Infamous. n. (-च) Infamy. n. चक्र neg. चक्र fame.
 चक्रवर्त mfn. (-च-चक्र-च) Disgraceful, degrading. n. चक्रवर्त and चक्र what makes.
 चक्रवर्त mfn. (-च-चक्र-च) Infamous. So चक्रवर्त mfn. (-च-चक्र-च) n. चक्रवर्त and चक्र or चक्र aff.
 चक्र n. (-च) Iron. m. (-च) A name of VAHNI or fire. n. चक्र to go, and चक्र Unadī aff.
 चक्रवर्त m. (-च) A precious stone, the loadstone. n. चक्र and चक्र beautiful, implying a gem, after this word and others, as चक्रवर्त, &c.
 चक्रवर्त m. (-च) 1. The upper part of the thigh. 2. A blacksmith. n. चक्र, and चक्र an agent.
 चक्रवर्त m. (-च) An iron pot or boiler. n. चक्र and चक्र a jar.
 चक्रवर्त mfn. (-च-चक्र-च) One who does not ask or solicit. n. चक्र neg. चक्र who solicits.
 चक्रवर्त mfn. (-च-चक्र-च) Unasked, unsolicited. m. (-च) The name of a Muni or saint, also चक्रवर्त. n. चक्र neg. and चक्र asked, solicited.
 चक्रवर्त mfn. (-च-चक्र-च) Outcaste, degraded, not competent to offer sacrifice. n. चक्र neg. चक्र to be sacrificed; by whom.
 चक्रवर्त mfn. (-च-चक्र-च) Following, subsequent to succeeding. n. चक्र neg. चक्र preceding.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Improper, unjust. 2. Absurd, incongruous. n. चक्रवर्त and चक्र aff.
 चक्रवर्त mfn. (-च-चक्र-च) 1. Impropriety, unfitness. 2. Absurdity, nonsense. n. चक्रवर्त and चक्र aff.
 चक्र n. (-च) 1. Natural disposition or temperament. 2. Halt, stop. n. चक्र neg. चक्र to go, चक्र affix; what never departs.
 चक्रवर्त m. (-च) A country.
 चक्रवर्त mfn. (-च-चक्र-च) Produced in, or brought from Ayasaya. n. चक्रवर्त and चक्र aff.
 चक्रवर्त mfn. (-च-चक्र-च) Unstained with lac-dye, naturally red. n. चक्र neg. चक्र of lac.
 चक्र ind. A particle of encouragement, and asking; also a vocative particle. n. चक्र to go, and चक्र affix, by which one goes; what leads or calls.
 चक्रवर्त m. (-च) A plant, (Echites stularia.) See चक्रवर्त. n. चक्र separate, and चक्र a leaf.

अवृत्त mfn. (-त्तः-त्ता-त्तं) 1. Separate, disjoined. 2. Improper. **अ** neg युक्त joined.

अवृत्ति f. (-त्तिः) 1. Disunion, separation. 2. Unreasonableness, want of conformity to correct principles or to analogy. 3. Impropriety, unsuitableness. **अ** neg. युक्ति union.

अवृत्त mfn. (-त्तः-त्ता-त्तं) 1. Single, separate. 2. Odd. **अ** neg. युक्त a pair.

अवृत्तपत् ind. Gradually, seriatim, not at once. **अ** neg. युक्तपत् at once.

अवृत्तल mfn. (-लः-ला-लं) Single. **अ** neg. युक्तल a pair.

अवृत्तशिखर m. (-शिखरः) Fire. **अ** युक्त uneven, (seven) अक्षिः ray.

अवृत्त mfn. (-त्तः-त्ता-त्तं) 1. Separate, divided, single. 2. Odd, uneven. **अ** neg. युक्त a pair.

अवृत्तच्छद m. (-च्छदः) A plant, (Echites scholaris) **अ** neg. युक्त double, and छद a leaf.

अवृत्त mfn. (-युक्त) 1. Separate, single. 2. Odd, uneven. **अ** neg. युक्त what joins.

अवृत्त mfn. (-त्तः-त्ता-त्तं) Disjoined, detached. **न** (-त्तं) Ten thousand. **अ** neg. and युक्त joined, counted.

अवृत्त n. (-त्तं) Peace, absence of war. **अ** neg. युक्त war.

अवृत्त ind. Oh! ah! &c. an interjection of; 1. Recollection; 2. Fatigue; 3. Fear; 4. Passion; and 5. Calling. **अ** to go, एषु aff.

अवृत्त m. (-त्तः) 1. Separation, disjunction. 2. A widower, an absent lover or husband. 3. Unfitness, unsuitableness. 4. Medical treatment, counter to the symptoms. 5. Consistent treatment, non-mixture of opposite qualities. 6. Dislike, aversion to any thing. 7. Vigorous effort, exertion. 8. An iron hammer. **अ** neg. and युक्त union; or अयस् iron, and य what goes, or is.

अवृत्तव mfn. (-वः-वा-वो) The offspring of a Śūdra man, and Vaisya woman. **अ** अयुक्त disjoined, and व from वा to go; being one of the lowest castes or tribes.

अवृत्तगुड m. (-गुडः) 1. A chalybeate pill, one made of some preparation of iron. 2. An iron ball. **अ** अयस्, and गुड a ball.

अवृत्तगुण mfn. (-गुणः-गुणा-गुणं) 1. Unfit, unsuitable. 2. Useless. **अ** neg. गुणं fit.

अवृत्तगुणता f. (-ता) 1. Unfitness, unsuitableness, incongruity, impropriety. **अ** अयुक्त and तत् affix; also अयुक्तत्व.

अवृत्तग n. (-गं) 1. A pestle for cleaning grain. 2. A mace or club tipped with iron. 3. A hammer, a forge hammer. **अ** अयस्, and अय the end.

अवृत्तग m. (-गः) A hammer, a forge hammer. **अ** अयस्, and अय what strikes, from अय् to kill or strike.

अवृत्तजन nf. (-जनः-जा-जं) Disunion, separation, distinctness. **अ** neg. युक्त uniting.

अवृत्तदन्त mfn. (-दन्तः-दन्ती-दन्तं) Iron-toothed. **अ** अयस्, and दन्त for दन्त a tooth.

अवृत्तद mfn. (-दः-दा-दं) Not to be warred against. **अ** (-दः) The capital of Rāma, Ayodhya, the modern Oude. **अ** neg. युक्त to make war, and दत् aff.

अवृत्तजन mfn. (-जः-जा-जं) Generated equivocally, not born from the womb. **अ** neg. योनि the womb, and ज born.

अवृत्तमय mfn. (-यः-यी-यं) Made of iron. **अ** अयस् and मयद् aff.

अवृत्तमल n. (-मलं) Rust of iron. **अ** अयस्, and मल dirt.

अवृत्तमुख mfn. (-खः-खा-खं) Tipped or pointed with iron. **अ** (-खः) A kind of goblin with an iron face. **अ** अयस्, and मुख a mouth.

अवृत्तहृदय mfn. (-हृदयः-दा-दं) Stern, unrelenting, iron-hearted. **अ** अयस्, and हृदय the heart.

अवृत्त mfn. (-त्तः-त्ता-त्तं) Swift, speedy. **न** (-त्तं) 1. The spoke or radius of a wheel. 2. adv. Swiftly. **म** (-त्तः) 1. A Jaina division of time, the sixth of an Avasarpini or Utsarpini. See अवसर्पिणी, &c. 2. The eighteenth Jaina Tirthakara, or deified saint. **अ** to go, अय् aff.

अवृत्त m. (-त्तः) An aquatic plant, (Vallisneria). See वैश्वानर. **अ** अयस् what goes, and अय् aff.

अवृत्तित mfn. (-त्तः-त्ता-त्तं) 1. Not preserved, not kept. 2. Unprotected unprotected. **अ** neg. रक्षित kept.

अवृत्तव m. (-वः) A tree, (Cassia fistula). See अवृत्तव.

अवृत्तव m. (-वः) 1. A machine for raising water from a well. 2. A deep well. **अ** अयस् quickly, and अय् to move, अय् aff.

अवृत्तव m. (-वः) 1. A wheel for drawing water with. 2. A deep or large well. **अ** अयस् added to the preceding.

अवृत्तव m. (-वः) Factitious or made up poison. **अ** अयस् quick, and अय् poison.

अवृत्तव mfn. (-जा-जा-जः) 1. Free from the quality of passion. 2. Free from desire, &c. **अ** (-जाः) A young girl. **अ** neg. रजस् the menstrual flux or passion, &c.

अवृत्त m. (-दुः) A plant, (Bignonia Indica). See अवृत्त. **अ** अय् to go, and अय् aff.

अवृत्त mfn. (-वि-वी) Wood used for kindling a fire, exciting it by attrition. **म** (-विः) 1. The plant of which especially the wood is used for this purpose, (Premna spinosa, &c.) See अविचारिका. 2. A flint. 3. The sun. **अ** अय् to go, and अय् Unadi aff.

अवृत्त nf. (-वः-वी) A forest. **म** (-वः) Kayaphal, a drug so named. See कटफल. **अ** अय् to go, and अय् Unadi aff.

अवृत्तकदली f. (-ली) The wood or wild plantain. **अ** अवृत्त, and कदली the plantain.

अवृत्तकापासी f. (-सी) The wild cotton. **अ** अवृत्त, and कापासी cotton.

अवृत्तकटक m. (-कः) A wood sparrow. **अ** अवृत्त, and कटक a sparrow.

अवृत्तक mfn. (-जः-जा-जं) Produced or born in a forest. **अ** अवृत्त, and ज born; also similar compounds, as अवृत्तजात, अवृत्तजीव, अवृत्तजन, &c.

अवृत्तजादेका f. (-का) Wild ginger. **अ** अवृत्त, and जादेका ginger.

अवृत्तजाव n. (-वः) Wild rice. **अ** अवृत्त, and जाव grain.

अवृत्तजविका f. (-का) The gad fly. **अ** अवृत्त, and जविका a fly.

अवृत्तजव m. (-जः) Keeper of a forest, superintendent of a forest district. **अ** अवृत्त, and जव who protects.

अवृत्तजव m. (-जः) A raven. **अ** अवृत्त, and जव a crow.

अवृत्तजव m. (-जः) A hermitage. **अ** अवृत्त a wood, and जव abode.

अवृत्तजव m. (-जी) A hermit, an anchorite. **अ** अवृत्त, and जव who resides.

अवृत्तजव m. (-जः) Wild rice. **अ** अवृत्त, and जव rice.

अवृत्तजव m. (-जः) The wild hog. **अ** अवृत्त, and जव hog.

अवृत्तजव m. (-जः) A wolf. **अ** अवृत्त, and जव a dog, the forest dog.

अवृत्तजव m. (-जः) Keeper or ranger of the forests, a headman or superintendent of a forest district, an officer in the old Hindu government. **अ** अवृत्त, and जव superintendent.

अवृत्तजव f. (-जी) A large forest. **अ** अवृत्त, जव and जी aff.

अवृत्त mfn. (-त्तः-त्ता-त्तं) 1. Dull, languid, apathetic. 2. Disgusted, discontented. **अ** neg. रत interested.

अवृत्तव m. (-वः) a dog. **अ** neg. रत copulation, and अय् ashamed.

अवृत्त mfn. (-ति-ति-ति) 1. Dull, languid. 2. Discontented, unhappy. **म** (-तिः) Anger, passion. **अ** (-तिः) 1. Dissatisfaction, discontent. 2. Dullness, languor. 3. Absence of pleasure, pain. 4. Anxiety, distress. **अ** neg. and रति pleasure, or अय् to go, and अय् Unadi aff.

अवृत्त m. (-तिः) 1. A cubit of the middle length, from the elbow to the tip of the little finger. 2. The elbow. **अ** अय् to go, and अय् Unadi aff.

अवृत्त mfn. (-जः-जा-जं) Low, inferior. See अवृत्त.

अवृत्त mfn. (-जः-जा-जं) Disagreeable. **अ** neg. रत pleasing.

अवृत्त mfn. (-रः-री-रं) 1. A door. 2. A covering, a sheath. 3. The sheath of the shoot of a bamboo. **अ** अय् from अय् to go, and अय् Unadi affix, जीव in the fem.

अवृत्त mn. (-रि-रि) A door. **अ** अय् to go, and अय् aff.

अवृत्त m. (-रः) A sneeze. **अ** अय् to go, अय् Unadi aff.

अवृत्त ind. A vocative particle, expressing haste.

अवृत्त m. (-दुः) A plant, (Bignonia Indica). See अवृत्त. **अ** अय् to go, and अय् affix, and अय् is changed to अ, also अवृत्त.

शून्य नाम. (-क-वा-व) Silent. ३. च neg. दृक् sound.
 चरविन्द n. (-क) 1. lotus, (*Nymphaea nelumbo*.) २. Copper. ३. चर quickly, and विन्द to obtain, च affix with reference to the lotus, as of quick growth.
 चरविन्दनाभि m. (-भि) VISHNU. ३. चरविन्द, and नाभि the navel, from which sprung the lotus that bore BRAHMA at the creation.
 चरविन्दिणी f. (-नी) An assemblage of lotus flowers. ३. चरविन्द, इति and जीप् affix.
 चरु mfn. (-क-वा-व) 1. Insipid, tasteless. २. Dull, flat, (as a composition.) ३. च neg. रस flavour.
 चरुक् mfn. (-क-वा-व) 1. Unfeeling, dull, devoid of taste. २. Flavourlessness, insipid, liter. or fig. ३. च neg. रसिक flavoured.
 चरुक्त्त mfn. (-त-ता-त) Having, possessed of ३. च neg. रसित left.
 चरुण mfn. (-क-वा-व) Cool, unimpassioned. ३. च neg. राग passion.
 चरुणिन् mfn. (-नी-निनी-नि) Cool, unimpassioned. ३. च neg. रागिन् impassioned.
 चराक्षक mfn. (-क-वा-व) Anarchical, having no king or governor. ३. च neg. राजन् a king, कन् aff.
 चराति m. (-ति) An enemy. ३. च neg. and रा to give, with ति affix; who does not give pleasure.
 चरातिभङ्ग m. (-ङ्ग) Defeat or destruction of a foe. ३. चराति, and भङ्ग breaking.
 चरात्त mfn. (-क-वा-व) Crooked. m. (-क) 1. Resin. २. An elephant in rut. ३. A bent or crooked arm f. (-वा) 1. A modest woman. २. A disloyal or unchaste one. ३. चर what goes. चा before वा to take or give, and क aff.
 चरि m. (-रि) 1. An enemy. २. A wheel. ३. A species of Khadira or Mimosa. ३. च to go, च् affix, and इ substituted for च.
 चरिकुल n. (-क) Family of an enemy. ३. चरि, and कुल family.
 चरिक्कामाज् mfn. (-माज्) Not entitled to a share of the property, a non-heir. ३. च neg. रिक्कामाज् a co-heir.
 चरिता f. (-ता) Enmity, hostility. ३. चरि and तच् affix, also with ल, चरिते.
 चरिच n. (-च) A rudder. ३. च to go, and इत् aff.
 चरिन्दन mfn. (-न-ना-न) Gratifying an enemy, affording triumph to an enemy. ३. चरि, and इन्दन what delights.
 चरिन्दन m'n. (-न-ना-न) Conquering, victorious. ३. चरि, and इन् to tame, affix च्.
 चरिपूर n. (-पूर) An enemy's town or country. ३. चरि, and पूर a city.
 चरिमित्र m. (-मित्र) An ally or friend of an enemy. ३. चरि, and मित्र a friend.
 चरिनेद m. (-द) A fatid Mimosa, (*M. Farnesiana*.) ३. चरि an enemy, and नेद what injures.
 चरिराष्ट्र n. (-ष्ट्र) An enemy's country. ३. चरि, and राष्ट्र a country.
 चरिरीक्ष m. (-क्ष) A hostile tribe or an enemy's country. ३. चरि, and रीक्ष a country.
 चरिप m. (-प) 1. Disease arising from meat and drink. २. A stream of water from the clouds.
 चरिच m. (-च) 1. The soap-berry plant, (*Sapindus saponaria*, &c.) २. Garlic. ३. The Nimb tree, (*Melia azadiracta*.) ४. A crow. ५. A heron. ६. The name of an Asur or infernal spirit. n. (-च) 1. A woman's apartment, the lying-in chamber. २. Good fortune, happiness. ३. Bad or ill luck, misfortune. ४. Buttermilk. ५. Vinous spirit. ६. Sign or symptom of approaching death. ७. A portent, some natural phenomenon considered as indicating calamity. ३. च neg. and रिच bad or good fortune.
 चरिच m. (-च) The soap-berry plant, (*Sapindus saponaria*, &c.) ३. च neg. and रिच affliction, च affix relieving sickness, &c. See the preceding, of which it may have all the meanings.
 चरिचिन्म m. (-चिन्म) Suspicious, making fortunate or happy. ३. चरिच, च् to spread, and चिन्म aff.

चरिचिन्म mfn. (-ची-ची-चि) Apprehensive of death, alarmed at its approach. ३. चरिच sign of death, च्चु- disturbed, and ची under-standing, mind; whose is so.
 चरिचिन्म m. (-चि) The twenty-second of the twenty-four Jaina Tirtha-ka ras or saints. Also चिन्म.
 चरिचिन्दन m. (-न) A name of KRISHNA or VISHNU. ३. चरिच the Asur so named, and इन्दन who destroys; having killed the demon ARISHTA.
 चरिचिन्म n. (-चि) Consternation, defeat. ३. चरि, and चिन्म being in place.
 चरिचिन्म m. (-चि) An avenger. ३. चरि, and चिन्म who injures.
 चरुक् mfn. (-क-वा-व) Healthy, well. ३. च neg. दृक् sick.
 चरुचि f. (-चि) 1. Aversion, dislike. २. Want of appetite, disrelish, disgust. ३. च neg. चि light.
 चरुचि mfn. (-च-वा-व) Disagreeable, disgusting. ३. च neg. चरि agreeable.
 चरुच mfn. (-च-वा-व) Disagreeable. ३. च neg. दृक् to be liked.
 चरुच mfn. (-च-वा-व) Sound, healthy, free from disease. ३. च neg. दृक् sick.
 चरुच m. (-च) 1. A name of the sun. २. Also of his charioteer, or the dawn personified as the son of KASYAPA by VINATA. ३. The colour of the dawn, dark red, or the mixture of red and black. ४. Tawny, (the colour.) ५. The redness of sun-set. ६. A kind of leprosy, with red spots and insensibility of the skin. ७. A dumb man f. (-वा) 1. A plant, (*Betula*.) See चरिचिन्म. २. Mader, (*Rubia manjit*.) ३. Another plant, commonly Teori. See चिन्म. ४. A black kind of the same. ५. Colocynth or bitter apple. ६. The plant that yields the red and black berry from which the jeweller's weight, the Retti, is derived. See रुच्चा. mfn. (-च-वा-व) Tawny, dark red, &c. ३. च to go, and इन्दन Uda aff.
 चरुचकनल n. (-क) The red lotus. ३. चरुच, and कनल a lotus.
 चरुचकीचन m. (-च) A pigeon. ३. चरुच, and कीचन the eye.
 चरुचसारिचि m. (-चि) The sun. ३. चरुच, and सारिचि a charioteer; whose charioteer is ARUNA.
 चरुचाराज m. (-ज) GARUDA, the bird of VISHNU. ३. चरुच, and चरुच first born; having ARUNA as his elder brother.
 चरुचाराज m. (-ज) A name of JATAYU, a fabulous bird; said by some to be the son of ARUNA, but more generally of GARUDA. ३. चरुच, and चरुच the son.
 चरुचाराज m. (-ज) A name of GARUDA. ३. चरुच, चरुच after, and ज born; the younger brother of ARUNA.
 चरुचित mfn. (-त-ता-त) 1. Reddened. २. Dyed red, impurpled. ३. चरुच and इत् aff.
 चरुचिन्म m. (-चि) Redness. ३. चरुच and इन्मिन् aff.
 चरुचिन्म mfn. (-त-ता-त) Reddened, turning or become red. ३. चरुच, and इत् made, चि augment.
 चरुचोदय m. (-य) Break of day, dawn, the period preceding sun-set. ३. चरुच dawn, उदय rise.
 चरुचोदय m. (-य) A ruby. ३. चरुच dark red, and उदय a stone.
 चरुचित mfn. (-त-ता-त) 1. Unwept, unlamented. २. Not weeping. ३. च neg. इत् wept.
 चरुच mfn. (-च-वा-व) Free, unobstructed. ३. च neg. च्च obstructed.
 चरुचुद mfn. (-च-वा-व) 1. Sharp, corrosive. २. Acrimonious, sharp, sour, (as disposition.) ३. चरुच a sore, and च्चु what torments, from च्चु and च्चु affix; the final of चरुच is dropped, and च्चु inserted.
 चरुचुद n. (-च) 1. Infliction of pain. २. Acrimoniousness, causticity. ३. च added to the last. Also चरुचुद.
 चरुचती f. (-ती) The daughter of Kṛṣṇa and wife of VASANT'HA, one of the seven Rishis; she is also one of the Pleiades. ३. च neg. च्च to confine, तच् and जीप् affixes; who does not confine or hinder good works. ARUNDHATI is considered as a pattern of conjugal excellence, and is invoked at the marriage ceremony by the bridegroom.
 चरुचतीमि m. (-मि) VASANT'HA, one of the seven Rishis or saints, and stars in the great bear. ३. चरुचती and मि from वासन्त a wife; whose wife is ARUNDHATI.

चरुवासीनाथ m. (-चः) A name of VASISHT'HA, as above. n. चरुवासी and नाथ a lord or husband.

चरु mfn. (-चः-चा च) Smooth, liter. or fig. n. च neg. चरु rough.

चरुच m. (-चः) The marking-nut plant, see the next word. n. चरुच a sore, and च what makes.

चरुचर mfn. (-चः-री-र) Corrosive, caustic, acrid. m. (-चः) The marking-nut plant, (Semecarpus anacardium) n. (-र) The nut. n. चरुच a sore, कृ to make, ट aff.

चरुच mfn. (-चः-टा-ट) Calm, not angry. n. च neg. चरु angry.

चरु mn. (-चः) A sore or wound. m. (-चः) The sun. ind. A joint. n. च to go. and उदि Una'di aff.

चरुचिका f. (-का) Eruptions on the scalp, with acute pain. n. चरुच a sore, चन् added.

चरुच mfn. (-चः-चा-ची-च) 1. Formless, shapeless. 2. Ugly, ill formed, misshapen. 3. Dissimilar, unlike n. च neg. चरु beauty.

चरुचक mfn. (-चः-का-क) Literal, without figure or metaphor. n. च neg. चरु figurative.

चरुचता f. (-ता) 1. Ugliness. 2. Shapelessness. 3. Dissimilarity. n. तच् added to चरुच, also चरुचत्.

चरुचवन् mfn. (-वान्-वती-वन्) Ugly, shapeless. n. चरुच and वन्त् aff.

चरुच m. (-चः) 1. A kind of snake 2 The sun. n. च to go, ऊन् Una'di aff.

चरे ind. Interjection of calling to inferiors.

चरे ind. 1. Interjection of calling to inferiors 2. Also of calling angrily.

चरीच mfn. (-चः-चा-च) Obscured, dimmed, darkened. n. चच् to be light, चच् affix; च neg. prefix.

चरीचदन् mfn. (-दन्-दती दन्) Having black or discoloured teeth. n. चरीच, and दन् for दन् a tooth, also चरीचदन्.

चरीचदन् mfn. (-चः-चा-च) Having bad teeth; see the last.

चरीच mfn. (-चः-चा-च) Well, healthy, free from disease. m. (-चः) Health. n. च neg. रोग sickness.

चरीचिता f. (-ता) Health. n. चरीचिन् well, तच् affix, or with तच् चरीचिन्.

चरीचिन् mfn. (-चः-चिन्-चिन्) Well, in health. n. च neg. रोगिन् sick.

चरीचक m. (-चः) Indigestion, loss of appetite. n. च neg. रोगिन् digestion.

चरीचिन् mfn. (-चः-चिन्-चिन्) 1. Disagreeable. 2. Dark. 3. Ugly. n. च neg. रोगिन् splendid, &c.

चरीचन् n. (-चः) Not weeping. n. च neg. रोगिन् weeping.

चरीच mfn. (-चः-चा-च) Unobstructed, unobstructable. n. च neg. रोगिन् to be hindered.

चरीचन n. (-चः) Not planting or fixing. n. च neg. रोगिन् setting up.

चरीच m. (-चः) Chulmness. n. च neg. रोगिन् writh.

चरीच mfn. (-चः-ची-च) Not formidable or fierce. n. च neg. रोगिन् formidable

चर्च r. 10th cl. (चर्चयति) 1. To praise. 2. To heat or warm.

चर्च m. (-चः) 1. The sun. 2. Crystal. 3. Swallow wort. (Calotropis gigantea) 4. Copper. 5. A name of INDRA. 6. A Pandit or learned man. 7. An elder brother. 8. Sunday. n. चर्च to worship or respect, कृ Una'di affix, and the च is dropped; what is worshipped or respected; or चर्च to heat, affix चच्.

चर्चक du. m. (-चः) The two sons of SURYA and ASWINI, and physicians of SWARGA n. चर्च the sun, and कृ who is born.

चर्चकतन् m. (-चः) The sons of SURYA or the sun, applicable to YAMA, to SANI, to the Munis VAIVASWATA and SAVARNI, to REVANTA, and to KARMA. f. (-चा) The daughter of the sun, applied to the river goddesses JAMUNA and TAPTI. n. चर्च, and तन् a son.

चर्चिन् f. (-चिन्) 1. A ray of light. 2. The light of the sun. n. चर्च, and चिन् radiance.

चर्चिन् n. (-चः) A solar day. n. चर्च, and चिन् a day; also चर्चिन्, &c.

चर्चकतन् m. (-चः) YAMA, &c. see चर्चकतन्. n. As before, and तन् a son.

चर्चक m. (-चः) Swallow wort, (Calotropis gigantea) f. (-चा) A kind of birth wort, (Aristolochia Indica) n. चर्च the swallow wort, and च

चर्चक m. (-चः) Swallow wort, (Asclepias gigantea) or Calotropis n. चर्च the sun, चर्च a leaf.

चर्चकतन् m. (-चः) The Nimb tree, (Nimba or Melia azadirachta) n. चर्च, and तन् a tree.

चर्चकिका f. (-का) A plant, vulgarly Arkahuli. (Cleome pentapetala) Also चर्चकिका.

चर्चकतन् m. (-चः) A name of BUDDHA, the founder of the BUDDHA sect of Hindus. n. चर्च the sun, and तन् a kinsman, being of the Surya Vansa's, or line of the sun.

चर्चकतन् m. (-चः) See the preceding. n. As before, तन् a kinsman.

चर्चकतन् n. (-चः) The disc of the sun. n. चर्च and तन् a circle.

चर्चकिका f. (-का) Birthwort. See चर्चकिका.

चर्चकतन् m. (-चः) REVANTA the son of SURYA. n. चर्च, रित् the semen, and कृ born.

चर्चक m. (-चः) A solar year. n. चर्च, and चर्च a year; also चर्चक, &c.

चर्चकतन् n. (-चः) 1. Levying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporizes water. 2. Periodical worship of the sun. n. चर्च the sun, and तन् observance.

चर्चकतन् m. (-चः) YAMA, regent of the dead. n. चर्च, and तन् a son: the son of SURYA. See चर्चकतन्.

चर्चकतन् m. (-चः) The elephant of INDRA. n. चर्च, लीचर kinsman, from च with, and उचर womb; from their being alike engaged in maintaining the universe.

चर्चक m. (-चः) A digit or twelfth of the sun's disc. n. चर्च, and चर्च a part.

चर्चकतन् m. (-चः) 1. A crystal lens. See चर्चकतन्. 2. A ruby. n. चर्च and चर्चक a stone.

चर्चक m. (-चः) Swallow wort. n. चर्च, and चर्च application: bearing all the synonyms of the sun.

चर्चकतन् m. (-चः) The instant of conjunction of the sun and moon. n. चर्च the sun, चर्च the moon, and चर्चक union.

चर्चक m. (-चः) 1. The sun-stone. 2. A ruby. 3. A crystal lens. n. चर्च, and चर्चक a stone.

चर्चक mfn. (-चः-चा-च) A wooden bolt or pin for fastening a door. mfn. (-चः-चा-च) A surge or billow. n. चर्च to gain, चर्च affix, च becomes न, and the fem. takes both टाच् and उच्.

चर्चकिका f. (-का) A small door pin, a bolt. n. As before, चर्च affix, टाच् for the fem. and च substituted for च.

चर्च r. 1st cl. (चर्चयति) To hurt or injure. r. 10th cl. (चर्चयति) To cost, to be worth.

चर्च m. (-चः) 1. Price, cost. 2. Mode of worship or reverence. 3. An oblation of various ingredients to a god or Brahman. n. चर्च to cost, or चर्च to worship, च being changed to च, affix चच्.

चर्चकतन् n. (-चः) Presentation of a respectful offering. n. चर्च, and तन् giving.

चर्चकतन् n. (-चः) Rate of price, proper. price. n. चर्च, and चर्च strength, चर्च weakness.

चर्चकतन् n. (-चः) Fixing the price of commodities, appraising, &c. n. चर्च, and चर्चकतन् fixing together with: it is the act of the king or ruler, in concert with the traders, and should be done once a week or once a fortnight.

चर्चक mfn. (-चः-चा-च) Worthy of or requiring a respectful offering, a superior. n. चर्च, and चर्च worthy.

चर्चक m. (-चः) A name of SIVA. n. चर्च oblation, and तन् lord: the lord of offerings.

चर्च mfn. (-चः-चा-च) Venerable, deserving worship. n. (-चः) A respectful oblation to gods or venerable men, of rice, durva grass, flowers, &c. with water only and of water in a small boat-shaped vessel.

३. 1st cl. (अर्चति) Also 1st and 10th cl. (अर्चति-ने अर्चयति-ने) To worship, to honour or treat with respect: with उप prefixed, to worship. This root and its derivatives are also read अर्च, &c. doubling the consonant after र.

अर्च mfn. (-अ-अ-अ) A worshipper, one who worships. म. अर्च and उप aff.

अर्च mfn. (-अ-अ-अ) An article of worship. nf. (-अ-अ) Worship, the homage paid to deities and to superiors. म. अर्च to worship, उप aff., and उप stem. do.

अर्च mfn. (-अ-अ-अ) Venerable, respectable. म. अर्च, and अर्चय aff., also अर्च and अर्चयिष्य.

अर्च १. (-अ-अ) 1. Worship, see अर्चय. 2. An image. म. अर्च to worship, अर्च aff., and उप stem. do.

अर्च १. (-अ-अ) Flame. म. अर्च to worship, उप aff.

अर्च mfn. (-अ-अ-अ) Worshipped, respected, saluted. म. अर्च in the part. past.

अर्च mfn. (-अ-अ-अ-अ) Brilliant, resplendent. m. (-अ-अ) 1. Fire. 2. The sun. म. अर्चय flame, and अर्चय poss. aff.

अर्च m. (-अ-अ) 1. Flame. 2. A ray of light. 3. Light, luster. म. अर्च to worship, and अर्चि Una'di aff.

अर्च mfn. (-अ-अ-अ-अ) Reverend, respectable, worshipful. म. अर्च to worship, and अर्च aff.

अर्च १. 1st cl. (अर्चति) To earn, to gain or acquire, (commonly used with उप prefixed.) 10th cl. (अर्चयति) 1. The same, and: 2. To work or manufacture. 3. To make or prepare. This root and its derivatives are also read अर्च, &c. doubling the consonant after र.

अर्च mfn. (-अ-अ-अ-अ) An acquirer, one who gains or acquires. m. (-अ-अ) Basil, the white sort, (Ocimum villosum.) म. अर्च to gain, and अर्च aff.

अर्च n. (-अ-अ) Gain, acquisition of wealth, &c. म. अर्च, and अर्चय aff., also written अर्चय.

अर्च mfn. (-अ-अ-अ-अ) Gained, acquired. म. अर्च to gain, अर्च aff., also written अर्चय.

अर्च m. (-अ-अ) 1. The third of the Paṇḍavas, the son of INDRA and friend of KRISHNA. 2. The name of a king with a thousand arms. See अर्जुनीय. 3. A tree, (Pentaptera arjuna.) 4. A peacock. 5. The only son of his mother. 6. White, (the colour.) nf. (-अ-अ-अ) 1. Grass. 2. Slight inflammation of the conjunctiva or white of the eye. f. (-अ-अ) 1. A cow. 2. USHA, the wife of ANIRUDDHA. 3. The Karatoya river in the north of Bengal. 4. A procuress, a bawd. mfn. (-अ-अ-अ-अ) White. म. अर्च to gain, अर्चय Una'di aff., fem. अर्चय, also read अर्चय.

अर्चय mfn. (-अ-अ-अ-अ) Belonging to ARJUNA. म. अर्चय and अर्चय aff.

अर्चय ind. On the side or party of ARJUNA. म. अर्चय and अर्चय aff.

अर्चय mfn. (-अ-अ-अ-अ) White, of a white colour. म. अर्चय white, and अर्चय light.

अर्चय m. (-अ-अ) The monkey HANUMAN. म. अर्चय, and अर्चय a banner, being ARJUNA's symbol.

अर्चय m. (-अ-अ) The teak tree, (Tectona grandis.) म. अर्चय a tree, &c. उप stem like.

अर्चय m. (-अ-अ) 1. The teak tree. 2. A letter.

अर्चय m. (-अ-अ) The ocean. म. अर्चय water, अर्चय aff., and अर्चय is dropped: the अर्चय in this and similar words is optionally doubled, as अर्चय, &c.

अर्चय mfn. (-अ-अ-अ-अ) Sea-born, marine. mn. (-अ-अ-अ) Cuttle fish. म. अर्चय, and अर्चय born.

अर्चय m. (-अ-अ) VARUNA, regent of the water. म. अर्चय the ocean, and अर्चय a house; whose dwelling is the deep.

अर्चय m. (-अ-अ) A boat or ship. म. अर्चय, and अर्चय a boat.

अर्चय n. (-अ-अ) A boat or ship. म. अर्चय, and अर्चय vehicle.

अर्चय m. (-अ-अ) Water. म. अर्चय to go, अर्चय Una'di aff., and अर्चय inserted.

अर्चय m. (-अ-अ) A cloud. म. अर्चय, and अर्चय what gives.

अर्चय m. (-अ-अ) A shell. म. अर्चय, and अर्चय being.

अर्चय m. (-अ-अ) Blue barleria, (B. caerulea.) म. अर्चय exhausted, and अर्चय to drop, the अर्चय is made short, also अर्चय.

अर्चय n. (-अ-अ) Censure, reproach, abuse. म. अर्चय to blame, a sautra root and अर्चय aff.

अर्चय f. (-अ-अ) 1. Pain. 2. The end of a bow. म. अर्चय to hurt, and अर्चय aff.

अर्चय mfn. (-अ-अ-अ-अ) Diseased, pained. m. (-अ-अ) A kind of cake. म. अर्चय pain, and अर्चय added.

अर्चय f. (-अ-अ) An elder sister, (in theatrical language.) See अर्चय.

अर्चय १. 10th cl. (अर्चयते sometimes -ति) To ask or beg.

अर्चय mfn. (-अ-अ-अ-अ) 1. Rich. 2. Learned. m. (-अ-अ) 1. Wealth, property, substance. 2. Meaning, signification. 3. Thing. 4. fruit, consequence. 5. Prohibition. 6. A material substance or object of sense. 7. Cause, origin. 8. Request, asking, begging. 9. Kind, sort, manner. 10. Well, well being. 11. (In law) A suit, an action. म. अर्चय to go, and अर्चय Una'di aff.

अर्चय mfn. (-अ-अ-अ-अ) Producing yielding wealth, what enriches. म. अर्चय, and अर्चय what makes, also similar compounds, as अर्चयय mfn. (-अ-अ-अ-अ) अर्चयय mfn. (-अ-अ-अ-अ) and अर्चयय mfn. (-अ-अ-अ-अ) &c.

अर्चय m. (-अ-अ) Avarice, desire of wealth. म. अर्चय, and अर्चय desire.

अर्चयय mfn. (-अ-अ-अ-अ) Significant, meaning. म. अर्चय with अर्चय heavy, अर्चयय superlative aff.

अर्चय mfn. (-अ-अ-अ-अ) Wasteful, extravagant. म. अर्चय, and अर्चय who or what destroys.

अर्चय mfn. (-अ-अ-अ-अ) Wise, discriminating, understanding the various significations of a word, &c. म. अर्चय meaning, and अर्चय who knows.

अर्चय ind. According to the sense. म. अर्चय added to अर्चय.

अर्चय n. (-अ-अ) Truth, the real object, nature or cause of any thing. म. अर्चय, and अर्चय truth.

अर्चय mfn. (-अ-अ-अ-अ) 1. Liberal, munificent. 2. Compliant, favourable. म. अर्चय wealth or object, and अर्चय who or what gives. Also similar compounds, as अर्चयय, अर्चयय and अर्चयय, &c.

अर्चय n. (-अ-अ) Waste, prodigality, extravagance. म. अर्चय, and अर्चय spoiling.

अर्चय f. (-अ-अ) Begging, asking. म. अर्चय to ask, and अर्चय aff.

अर्चय m. (-अ-अ) 1. KURUBA, the Hindu PLUTUS. 2. A king. म. अर्चय wealth, and अर्चय lord.

अर्चय mfn. (-अ-अ-अ-अ) 1. Intent on gaining wealth. 2. Persimmonious, niggardly. म. अर्चय, and अर्चय intent.

अर्चयय m. (-अ-अ) 1. Application of wealth as to trade, usury, &c. 2. The profession of usury. म. अर्चय, and अर्चय application.

अर्चय f. (-अ-अ) 1. Acquisition of wealth. 2. Attainment of an object. म. अर्चय, and अर्चय gaining.

अर्चय mfn. (-अ-अ-अ-अ) A servant who has high wages. म. अर्चय, and अर्चय maintained.

अर्चय m. (-अ-अ) Distinction, difference of meaning, म. अर्चय meaning, and अर्चय dividing.

अर्चय m. (-अ-अ) Acquisition of wealth. म. अर्चय, and अर्चय acquiring.

अर्चय mfn. (-अ-अ-अ-अ) Greedy of wealth, covetous, niggardly. म. अर्चय, and अर्चय desirous.

अर्चय m. (-अ-अ) A little wealth. म. अर्चय, and अर्चय a little.

अर्चय m. (-अ-अ) Avarice, desire of wealth. म. अर्चय, and अर्चय desire.

अर्चय mfn. (-अ-अ-अ-अ) 1. Wealthy, rich. 2. Significant, having sense or meaning. 3. Designed, intentional, having an object. म. अर्चय, and अर्चय poss. aff.

अर्चय m. (-अ-अ) 1. Praise, eulogium. 2. Declaration of purpose or object, speech or expression having a certain object, as अर्चयय: speech implying praise, अर्चयय: speech implying censure. 3. Amplification. म. अर्चय substance, thing, and अर्चय speaking.

चर्चविज्ञान n. (-न) One of the six exercises of the understanding, the comprehension of meanings. **चर्च** meaning, import, and विज्ञान knowledge.

चर्चविद् mfn. (-विद् or -विद्) Sagacious, sensible, wise. **चर्च**, and विद् who knows.

चर्चवृद्धि f. (-वि) Accumulation of wealth. **चर्च** and वृद्धि increase.

चर्चवेकत्व n. (-त्व) Prevarication, evasion, deviation from truth, perversion or disguise of fact. **चर्च** object, वेकत्व alteration.

चर्चव्यय m. (-य) Expenditure. **चर्च**, and व्यय expenditure.

चर्चव्ययश्च mfn. (-च-व्यय-श्च) Liberal in-giving and using. **चर्च** wealth, व्यय expense, and च who knows.

चर्चशास्त्र n. (-त्र) The science of polity or moral and political government. **चर्च** possession, property, and शास्त्र institutes of a science.

चर्चशील n. (-शी) 1. Honesty. 2. Acquisition of wealth. **चर्च** purpose or wealth, शील purity.

चर्चसंग्रह m. (-ह) 1. Accumulation of wealth. 2. A treasure. **चर्च**, and संग्रह a collection.

चर्चसंज्ञान n. (-ज्ञ) 1. Accumulation of wealth. 2. A treasury. **चर्च**, and संज्ञान assemblage.

चर्चसंचय m. (-य) Accumulation of wealth. **चर्च**, and संचय heap.

चर्चसम्बन्ध m. (-न्ध) Connexion of the sense with the word or sentence. **चर्च**, and सम्बन्ध connexion.

चर्चसिद्ध mfn. (-ह-सा-ह) 1. Effected by wealth. 2. Successful, one whose aim is accomplished. **चर्च**, and सिद्ध accomplished.

चर्चसिद्धि f. (-हि) Success. **चर्च**, and सिद्धि accomplishment.

चर्चहर mfn. (-र-रा-र) Inheriting or taking wealth. **चर्च**, and हर who takes. So **चर्चहारिन्** mfn. (-री-रि-रि-रि).

चर्चहीन mfn. (-न-ना-न) 1. Poor. 2. Failing, disappointed. 3. Unmeaning, nonsensical. **चर्च** and हीन wanting. So **चर्चहीन** mfn. (-न-ना-न) **चर्च**, and हीन empty.

चर्चान्न m. (-न्न) 1. Receipt or collection of property. 2. Acquisition of wealth. **चर्च** wealth and चर्चान्न coming.

चर्चाधिकार m. (-र) Stewardship, treasurership, charge of money or property. **चर्च** and अधिकार superintendence.

चर्चाधिकारिन् m. (-री) A treasurer, a paymaster. **चर्च**, and अधिकारिन् superintendent.

चर्चांतर n. (-र) 1. Difference of meaning or purport. 2. Another or second sense. 3. Opposite or antithetical meaning. **चर्च**, and चर्चांतर difference.

चर्चांतरवास m. (-स) Antithesis. **चर्चांतर**, and वास position.

चर्चावित mfn. (-त-ता-त) 1. Rich. 2. Significant. **चर्च** wealth, and चर्चावित possessed of.

चर्चापति f. (-ति) 1. A figure of speech, a quibble, the use of one word in a double sense. 2. An inference from circumstances. **चर्च**, and चापति gaining.

चर्चाचिन् mfn. (-चि-चि-चि-चि) 1. One who solicits wealth. 2. One endeavouring to gain any object. **चर्च**, and चर्चाचिन् who seeks or solicits.

चर्चाक m. (-क) 1. A orier, a watchman, a minstrel, a servant whose duty it is to announce by song or music, fixed periods of the day, or those of getting up and of repose, &c. 2. A beggar, a solicitor. **चर्चा** a rich man, and क from कै to call or sound.

चर्चित mfn. (-त-ता-त) Asked, begged, sought. **चर्च** to ask, त aff.

चर्चिता f. (-ता) Asking, begging. Also n. (-त) **चर्च** or त added to चर्चिन्.

चर्चिन् mfn. (-चि-चि-चि-चि) 1. One who asks or begs for any thing. 2. One who seeks to effect or gain a purpose or object. m. (-ची) 1. A servant. 2. A follower, a companion or partisan. 3. A plaintiff, a prosecutor. 4. A beggar, a petitioner. **चर्च** asking, &c. चिन् aff.

चर्चाकर्म n. (-क) Acquiring wealth. **चर्च**, and कर्म acquiring.

चर्चाक n. (-क) Wealth, the condition of being wealthy. **चर्च**, and कर्म warmth. So **चर्चाक**, a warm man.

चर्च mfn. (-चि-चि-चि-चि) 1. Intelligent, wise. 2. Wealthy. 3. Right, proper. 4. Fit to be asked or sought. n. (-चि) Red chalk. **चर्च** and चर्च aff.

चर्च 1st cl. (चर्चिन्) 1. To ask or beg. 2. To go. 1st and 10th cl. (चर्चिन्-ने चर्चयति-ने) To kill or to hurt.

चर्चना f. (-ना) 1. Begging, asking. 2. Giving pain. 3. Killing. 4. Getting. **चर्च** to ask, &c. चर्च and चर्च aff.

चर्चिन् m. (-चि) 1. Fire. 2. Asking, begging. 3. Sickness, disease. **चर्च** to pain, चर्चिन् aff.

चर्चित mfn. (-त-ता-त) 1. Asked, requested, begged. 2. Killed, injured. 3. Pained, afflicted. 4. Gone. n. (-त) A disease, Hemiplegia, paralysis of the muscles on one side of the face and neck. **चर्च** to go, to ask, &c. चर्चिन्, and चर्च inserted.

चर्च mfn. (-चि-चि-चि-चि) Half, halved. m. (-चि) A part. n. (-चि) A half. **चर्च** to increase, and चर्च aff.

चर्चजत mfn. (-त-ता-त) Halved, divided equally. **चर्च**, and जत made.

चर्चहार n. (-र-री) A measure, half a kharī. **चर्च**, and चर्च a measure so called.

चर्चगङ्गा f. (-गा) The Ka'veri river, in the peninsula. **चर्च** half, and गङ्गा the Ganges; being a sacred stream, having half the virtues of the great Ganges.

चर्चगुच्छ m. (-च्छ) A mecklace of twenty-four strings. **चर्च**, and गुच्छ a bundle.

चर्चचन्द्र m. (-न्द्र) 1. A crescent or half moon. 2. The hand bent into a semicircle or the shape of a claw, as for the purpose of seizing or clutching any thing. 3. The semicircular marks on a peacock's tail. 4. An arrow, with a head like a crescent. 5. The semicircular scratch of the finger nail. f. (-न्द्र) A plant, vulgarly Teori, the black kind. **चर्च** half, and चन्द्र moon, or with चर्च added **चर्चचन्द्र**.

चर्चचन्द्राकार mfn. (-र-रा-र) Of the shape of the half moon. m. (-र) A meniscus. **चर्च** चन्द्र, and आकार form.

चर्चचन्द्राकृति mfn. (-ति-ति-ति) Half-mooned, of a crescent-shape, convex and concave. f. (-ति) A meniscus. **चर्च** चन्द्र, and आकृति shape.

चर्चचोलीक m. (-क) A short bodice. **चर्च**, and चोलीक a bodice.

चर्चगङ्गा f. (-गी) The Ka'veri river. See **चर्चगङ्गा**, गङ्गा being the Ganges.

चर्चहार n. (-र) A knife or lancet with a single edge, the blade two inches long, the haft six. **चर्च**, and चर्च an edge.

चर्चनारीक m. (-क) A name of MAHA DEVA. **चर्च**, and नारी a woman, and ईक master; one of the forms of SIVA, to which this name applies, being half male and half female.

चर्चनाव m. (-व) A boat's half. **चर्च**, and नाव, from नौ a boat, and टव aff.

चर्चनिशा f. (-शा) Midnight. **चर्च**, and निशा night.

चर्चप n. (-च) Half a Pana. **चर्च**, and प a measure of four Ka'kinis.

चर्चपारावत m. (-त) 1. A pigeon, (with a spotted or painted throat.) 2. The francoline partridge. **चर्च**, and पारावत a pigeon.

चर्चपुञ्जावत n. (-त) A half gallop, a canter, **चर्च**, and पुञ्जावत a gallop.

चर्चप्रहर m. (-र) Half a watch, a period of an hour and a half. **चर्च**, and प्रहर a watch.

चर्चभान m. (-न) A half. **चर्च**, and भान part.

चर्चनाम् m. (-नाम्) Taking or sharing half. **चर्च** half, and नाम् who possesses.

चर्चभाजिक mfn. (-चि-चि-चि-चि) Taking or sharing half. **चर्च** भाजिक a half, चर्च aff.

चर्चभाजिन् mfn. (-चि-चि-चि-चि) Sharing or taking half. **चर्च** भाजिक and चर्चिन् aff.

चर्चनाचन m. (-च) A necklace of twelve strings. Also **चर्चनाचन**. **चर्च**, and चन one of twenty-four strings.

चर्चयल m. (-य) Half a watch, an hour and a half. **चर्च**, and यल a watch, also **चर्चयल**.

चर्चरथ m. (-र) A warrior, who fights on a car with another. **चर्च**, and रथ a car, having half a car.

रात्रि न. (-च) 1. Midnight. 2. The period from two and a half to three and a half watches of the night. म. च, and रात्रि night.
अर्ध म. (-च-च) Half a verse of the Vedas. म. च, and च, a verse of a Veda.

अर्धलक्ष न. (-च) A side look, a glance, a leer. म. च, and च, looking.

अर्धशत म. (-च-च) 1. Fifty. 2. One hundred and fifty. म. च, and शत a hundred, in the second sense it is more usually शतशत, &c.

So चतुःपञ्चाशत्, चतुःषष्टि, &c.

अर्धभक्षण न. (-च) Half a meal. म. च, and भक्षण eating, also चर्धभक्षण.

अर्धमत्त म. (-च) A small fish, (Cyprinus sophore, HAM :) म. च, and मत्त another fish, to which it is compared.

अर्धवीर्य म. (-च) A cultivator, a ploughman who takes half the crop for his labour. म. च, and वीर्य a plough, इति aff.

अर्धहार म. (-च) A necklace of sixty-four strings. म. च, and हार a necklace.

अर्धम. (-च) A half. म. च, and च, a share.

अर्धमि म. (-च-च-च) Sharing a half. म. च, and इति aff.

अर्ध न. (-च) Half the body. म. च, and च the body.

अर्ध म. (-च-च-च) Sharing equally. म. (-च) A quarter. म. च, repeated.

अर्धमिदक म. (-च) Pain of half the head, hemiorania. न. (-च) Dividing in equal parts. म. च, and च, cutting off.

अर्धभक्षण न. (-च) Half a meal. Also चर्धभक्षण.

अर्धन. (-च) 1. Exemption from censure. 2. Greeting kindly or with respect, placing on the same seat. म. च, and च, to remain, affix च, &c.

अर्ध म. (-च-च-च) 1. Measuring a half. 2. Relating to a half. म. च, and च, &c. aff.

अर्ध म. (-च-च-च-च) Entitled to or sharing a half. म. च, and इति, aff.

अर्ध म. (-च) 1. A half moon or crescent. 2. The impression of a finger nail. 3. The hand expanded in a semicircular form like a claw. 4. An arrow with a crescent-shaped head. म. च, and च, the moon.

अर्ध म. (-च-च-च) Half uttered, said imperfectly or indistinctly. म. च, and च, said.

अर्ध f. (-च) Speaking indistinctly or incompletely, broken or interrupted speech. म. च, and च, speech.

अर्ध म. (-च-च-च) 1. Half risen. 2. Half uttered. म. च, and च, risen.

अर्ध न. (-च) A short petticoat. म. च, and च, the high, च, aff.

अर्ध nf. (-च-च) 1. Delivering, entrusting. 2. Placing in or upon. म. च to go, in the causal form, च, aff.

अर्ध म. (-च-च-च) To be delivered, deliverable. म. च to go, causal form, च, aff.

अर्ध म. (-च-च-च) 1. Delivered, consigned. 2. Placed in or upon. म. च to go, in the causal form, च, aff.

अर्ध म. (-च-च-च) 1. Extending or giving the hand. 2. Married. म. च, and च, the hand.

अर्ध म. (-च) The heart. म. च to go, in the causal form च, and च, Unadi aff.

अर्ध m. (-च-च-च) To be delivered, consignable. म. च to go, causal form, च, aff.

अर्ध r. 1st cl. (च-च) 1. To go, to go to or towards. 2. To kill or hurt. See च.

अर्ध mn. (-च-च) 1. Ophthalmia. 2. A hundred millions. म. (-च) 1. The name of a mountain in the west of India, commonly Abu, a place of pilgrimage, especially to the Jains. 2. An indolent swelling. म. च, to injure, च, aff; the root and derivative are also written with the dental letter.

अर्ध m. (-च-च-च) Destitute of splendour. म. (-च) 1. A child, a pupil. 2. Dew. 3. Herbs. म. च to go, and च, Unadi aff.

अर्ध म. (-च) 1. A child, the young of any animal. 2. A fool, an idiot. 3. Small, minute. 4. Emaciated. 5. Like, similar. म. च to grow, च, Unadi affix, and च substituted for च.

अर्ध mn. (-च-च) A disease of the eyes. म. च to go, and च, Unadi affix, also read चर्ध.

अर्ध म. (-च) A measure of one Drona.

अर्ध न. (-च) A disease of the eyes. म. च to go, च, aff.

अर्ध m. (-च-च-च) Excellent m. (-च) 1. A master. 2. A man of the third tribe, the Vaisya. f. (-च) 1. A woman of the third tribe. 2. The wife of a Vaisya. म. च to go, च, affix, and च or च for the fem. ; च is affixed, when the word is fem. with reference to the male.

अर्ध म. (-च) 1. The sun. 2. A class of the Manes or deified progenitors. 3. The asclepias plant. म. च to go, च, affix, and च, inserted.

अर्धचाची f. (-च) A multitude of woman of the Vaisya tribe.

अर्धचाची f. (-च) A woman of the Vaisya tribe. म. च, च, affix, and च, inserted. See च.

अर्ध r. 1st cl. (च-च) To kill or hurt, also written च.

अर्ध n. (-च) Ashes. म. च or च to injure, hence the word may be also written च.

अर्ध m. (-च-च-च-च) Low, inferior, vile. म. (-च) 1. A horse. 2. A name of INDRA. 3. A short span. f. (-च) 1. A mare. 2. A bawd, a procuress. म. च to go, and च, Unadi affix; it is sometimes derived from च to go, and is then written च.

अर्ध m. (-च-च-च-च) Following, subsequent, ind. (-च-च or -च-च) 1. After, in time. 2. Behind, in place. 3. Near. म. च, च, behind, च, to go, च, affix; the formation is irregular.

अर्धच म. (-च-च-च) 1. Reverse, contrary. 2. Recent, modern. म. च, and च, aff.

अर्धच न. (-च) State of reverse. म. च added to the last; also with च, च, च.

अर्ध n. (-च) Haemorrhoids, piles. Also च.

अर्ध n. (-च) Haemorrhoids, piles. म. च to go, च, Unadi affix, and च, inserted.

अर्ध m. (-च-च-च) Afflicted with haemorrhoids. म. च, and च, aff.

अर्ध म. (-च) Fire. म. च to go, च, affix, and च, inserted.

अर्ध m. (-च-च-च-च) Afflicted with haemorrhoids. म. च, and च, aff.

अर्ध m. (-च-च-च) Destroying the haemorrhoids. म. (-च) An esculent root, (Arum campanulatum.) f. (-च) A plant, (Curculigo orchoides.) म. च, and च, what destroys, from च, to kill.

अर्धच म. (-च) The piles or haemorrhoids. म. च, and च, disease.

अर्धच म. (-च-च-च) Afflicted with haemorrhoids. म. च, and च, and च, affected by.

अर्धच म. (-च-च-च) Having haemorrhoids. म. च, and च, and च, aff.

अर्धच म. (-च) The marking-nut plant, (Semecarpus anacardium.) म. च, and च, proper.

अर्ध म. (-च) Haemorrhoids. See च.

अर्ध r. 1st cl. (च-च) 1. To worship or honour. 2. To be fit or worthy : in the first sense it is also r. 10th cl. (च-च).

अर्ध m. (-च-च-च) 1. Proper, fit, becoming. 2. Deserving, entitled to, worthy. म. (-च) INDRA. f. (-च) Worship. म. च to worship, to be fit, च, aff.

अर्ध nf. (-च-च) Worship, adoration, respect, courtesy, treating with veneration or respect. म. च to worship, and च, aff.

अर्ध m. (-च-च-च-च) 1. Venerable, respectable. 2. Praised, celebrated. m. (-च) 1. A Jina or Jaina saint and teacher. 2. A Jaina, or follower of the doctrines of Jaina. 3. A religious mendicant of that sect. म. च to worship, &c. and च, aff, of the present participle.

अक्षय mfn. (-क्ष-य-य) Best, most worthy. ३. अक्षय respectable, उत्तम aff.
 अक्षय mfn. (-क्ष-य-य) More worthy, better. ३. अक्षय and उत्तर aff.
 अक्षय m. (-क्ष-य-य) १. A Saugata or follower of the doctrine of Buddha. २. A religious mendicant of the same sect. ३. A name of SIVA. ३. अक्षय to worship, &c. and अक्षय irregular aff.
 अक्षय mfn. (-क्ष-य-य) Saluted, honoured, worshipped. ३. अक्षय to worship, &c. and अक्षय aff.
 अक्षय mfn. (-क्ष-य-य) Veritable, respectable, right, fit. ३. अक्षय and अक्षय affix : also with अक्षय. अक्षय affix, अक्षयय.
 अक्षय r. lat cl. also read अक्षय (अक्षयय-य) १. To adorn. २. To be competent or able. ३. To prevent.
 अक्षय u. (-क्ष-य-य) १. The sting in the tail of the scorpion. २. Yellow orpiment. ३. अक्षय to adorn, &c. and अक्षय aff.
 अक्षय mfn. (-क्ष-य-य) A curl. m. (-क्ष-य-य) A mad dog. See अक्षय f. (-क्ष-य-य) १. Alaka, the capital of KURU. २. A young girl from eight to ten years of age. ३. अक्षय to adorn, &c. अक्षय affix, and fem. अक्षय.
 अक्षयय f. (-क्ष-य-य) १. A young girl from eight to ten years old. २. A river, the Alakananda, a stream that runs from the Himalaya mountains, and falls into the Ganges near Srinagara. It is also a name of the terrestrial Ganges. ३. अक्षय, and अक्षय who delights, the final of the first dropped.
 अक्षयय f. (-क्ष-य-य) The capital of KURU. ३. अक्षय, and अक्षय what shines.
 अक्षयय m. (-क्ष-य-य) A plant, (Pentaptera tomentosa.)
 अक्षययय f. (-क्ष-य-य-य) Rows of curls. ३. अक्षय, and अक्षय collection. So अक्षयययय.
 अक्षययय m. (-क्ष-य-य-य) A name of KURU. ३. अक्षय the city, and अक्षय a ruler.
 अक्षयययय m. (-क्ष-य-य-य-य) KURU. ३. अक्षय, and अक्षयययय ruler.
 अक्षययय m. (-क्ष-य-य-य) A ringlet, the end of a curl. ३. अक्षय, and अक्षय end.
 अक्षय m. (-क्ष-य-य) Lac, the red animal dye so called. ३. अक्षय neg. रक्ष red, रक्ष being changed to अक्षय; than what nothing is redder.
 अक्षयय n. (-क्ष-य-य) Lac, the dye; see the preceding. ३. As before, अक्षय being added.
 अक्षययय m. (-क्ष-य-य-य) Liquefied lac dye. ३. अक्षय, and अक्षय juice.
 अक्षययय mfn. (-क्ष-य-य-य) १. Unfortunate, ill fated, having no good marks on the person. २. Undefined. n. (-क्ष-य-य) १. The absence of auspicious marks. २. Misfortune. ३. The want of any predicate or definition. ३. अक्षय priv. and अक्षयय a mark.
 अक्षयय mfn. (-क्ष-य-य-य) १. Unmarked, having no particular mark. २. Unobserved, unseen. ३. Undefined. ३. अक्षय neg. and अक्षयय marked.
 अक्षयय f. (-क्ष-य-य-य) Misfortune, poverty. ३. अक्षय priv. and अक्षयय fortune.
 अक्षयय mfn. (-क्ष-य-य-य) Undistinguishable. So अक्षयययय.
 अक्षयय m. (-क्ष-य-य-य) १. The black variety of the Cobra de Capello, (Coluber naga.) २. A large black leech. ३. अक्षय neg. अक्षय to be with or near, and अक्षय affix अक्षय; again, अक्षय to go, and अक्षय affix; not trailing its whole length upon the ground : also अक्षययय.
 अक्षयय mfn. (-क्ष-य-य-य) Not joined or connected. ३. अक्षय neg. अक्षय attached to.
 अक्षयय mfn. (-क्ष-य-य-य) १. Heavy, weighty. २. Serious, solemn. ३. Violent, intense. ३. अक्षय neg. अक्षय light.
 अक्षयययय mfn. (-क्ष-य-य-य-य) Solemnly pledged or promised. ३. अक्षयय, and अक्षययय agreement.
 अक्षययय m. (-क्ष-य-य-य-य) A rock. ३. अक्षयय, and अक्षयय a stone.
 अक्षययय m. (-क्ष-य-य-य-य) Intense heat. ३. अक्षयय, and अक्षयय heat.
 अक्षययय n. (-क्ष-य-य-य-य) Ornament, decoration. ३. अक्षयय ornament, and अक्षयय what makes.
 अक्षययय mfn. (-क्ष-य-य-य-य) १. Ornamented. २. Fond of ornament. ३. अक्षयय ornament, अक्षयय from अक्षय, and अक्षयय aff.
 अक्षययय mfn. (-क्ष-य-य-य-य) Ornamented, ornamenting. ३. अक्षयय as before, and अक्षयय who makes.

अक्षययय mfn. (-क्ष-य-य-य-य) Competent to an act, skilful, clever. ३. अक्षयय able, fit for, अक्षयय act, business, अक्षयय aff.
 अक्षययय m. (-क्ष-य-य-य-य) १. Ornament (of dress,) trinkets, jewels, &c. २. O language,) A figure or theoretical expression. ३. The art of composition. ३. अक्षयय ornament, अक्षयय what makes.
 अक्षयययय mfn. (-क्ष-य-य-य-य-य) Unadorned. ३. अक्षयय, and अक्षयय void of.
 अक्षययय f. (-क्ष-य-य-य-य-य) Adorning, ornamenting. ३. अक्षयय, and अक्षयय act.
 अक्षययय mfn. (-क्ष-य-य-य-य-य) Ornamented, adorned, lit. or fig. ३. अक्षयय as before, अक्षयय made.
 अक्षययय n. (-क्ष-य-य-य-य-य) १. Not transgressing. २. Not passing over or beyond. ३. अक्षयय neg. अक्षयय crossing.
 अक्षयययय mfn. (-क्ष-य-य-य-य-य-य) Impassable, not to be crossed. ३. Venerable inviolable, not to be transgressed. ३. अक्षयय neg. अक्षययय to be passed also अक्षययय.
 अक्षययययय f. (-क्ष-य-य-य-य-य-य-य) १. The state of not being passable. २. Inviolability respectability. ३. अक्षयय added to the last, also अक्षयययययय.
 अक्षययय mfn. (-क्ष-य-य-य-य-य-य-य) १. Inviolable. २. Impassable. ३. अक्षयय neg. अक्षयय to be crossed.
 अक्षयययय f. (-क्ष-य-य-य-य-य-य-य-य) १. Impassability, inaccessibility. २. Superiority. ३. Authoritative or absolute rule. ३. अक्षययय not to be crossed or transgressed, अक्षययय affix, also अक्षययययय.
 अक्षयय mfn. (-क्ष-य-य-य-य-य-य-य-य) Shameless. ३. अक्षयय neg. अक्षयय shame. So अक्षययययय.
 अक्षयय f. (-क्ष-य-य-य-य-य-य-य-य) Inflammation of the eye, at the edge of the cornea.
 अक्षययय m. (-क्ष-य-य-य-य-य-य-य-य) An earthen water jar. ३. अक्षयय able, and अक्षयय to decay also अक्षयययय.
 अक्षयय m. (-क्ष-य-य-य-य-य-य-य-य) A kind of song. ३. अक्षयय ornament, and अक्षयय Unadorned.
 अक्षयययय ind. Quite enough, amply sufficient. ३. अक्षयय and अक्षयय aff.
 अक्षयय mfn. (-क्ष-य-य-य-य-य-य-य-य) Unobtained. ३. अक्षयय neg. and अक्षयय attained.
 अक्षययय m. (-क्ष-य-य-य-य-य-य-य-य) A great smoke. ३. अक्षयय much, and अक्षयय smoke.
 अक्षयय mfn. (-क्ष-य-य-य-य-य-य-य-य) Unattainable, unobtainable. ३. अक्षयय neg. अक्षयय to be got.
 अक्षयय ind. Ornament. २. Enough, abundance. ३. Able, adequate equal to. ४. Prohibition, no, not. ५. Unnecessary, no need of. It is chiefly used in composition, as अक्षयययययय; having enough for subsistence; अक्षययययय refusing to give; अक्षययय enough; अक्षयययय ornament, &c. ३. अक्षयय to adorn, &c. and अक्षयय aff.
 अक्षययययय mfn. (-क्ष-य-य-य-य-य-य-य-य-य) Fit for a man, becoming a man. ३. अक्षययययय a man, and अक्षययय aff.
 अक्षयययय m. (-क्ष-य-य-य-य-य-य-य-य-य) १. The palm of the hand with the fingers extended. २. Vomiting, sickness. ३. The name of a Rakshasa or goblin. (-क्ष-य-य-य-य-य-य-य-य-य) १. One of the Apsaras or nymphs of Swarga. २. Madde (Rabia manjit'h.) ३. A sort of sensitive plant. ४. A barrier, line or any thing not to be crossed. ३. अक्षयय, and अक्षयय to injure affix अक्षयय.
 अक्षयय mfn. (-क्ष-य-य-य-य-य-य-य-य-य) Houseless, homeless. ३. अक्षयय neg. and अक्षयय place refuge.
 अक्षयय m. (-क्ष-य-य-य-य-य-य-य-य-य) १. White swallow wort, (Oxalis gigantea alba.) A mad dog or one rendered furious. ३. A fabulous animal, like hog with eight legs. ४. An Asura changed to such an animal. All अक्षयय ३. अक्षयय to adorn, &c. अक्षयय affix, and अक्षयय to inflame or heat.
 अक्षयय ind. A word of no import, occurring in the dialect or idiom of Pishahs, a class of imps or goblins, when they are introduced in plays, &c.
 अक्षययय n. (-क्ष-य-य-य-य-य-य-य-य-य) A basin for water at the root of a tree. ३. अक्षयय neg. अक्षयय out, and अक्षयय affix; also अक्षययययय.
 अक्षययययय n. (-क्ष-य-य-य-य-य-य-य-य-य-य) See the preceding. ३. As before, अक्षयय added.
 अक्षयय mfn. (-क्ष-य-य-य-य-य-य-य-य-य) Lazy, idle, indolent. m. (-क्ष-य-य-य-य-य-य-य-य-य) १. Swelling of feet in elephantiasis. २. Chaps between the toes. ३. Name of tree. f. (-क्ष-य-य-य-य-य-य-य-य-य) A creeping plant, (Cissus pedata.) ३. अक्षयय neg. अक्षयय work, affix अक्षयय.

अथ म. (-अ-अ-अ) Indolent m. (-अ-) Flatulency, Tympanitis, in-
tumesence of the abdomen, with constipation and wind. म. अ added to the last.

अथ f. (-अ-) Idleness. म. अथ and अ aff.

अथ n. (-अ-) Idleness. म. अथ and अ aff.

अथ f. (-अ-) A woman with languishing looks. म. अथ idle, and
अथ looking.

अथ n. (-अ-) A fire brand, weather burning or extinguished. म. अ neg.
अ to take, and अ aff.

अथ f. (-अ-) A long gourd. See the next word.

अथ f. (-अ-) The bottle gourd, (*Oucurbita lagenaris*.) म. अ neg. अ to
sink, अ Una'di affix, अ is dropped, and the preceding vowel length-
ened: what does not sink in water; floats, &c. are made of this
gourd, especially when hollowed: also अथ and अथ.

अथ n. (-अ-) The down of the gourd. म. अथ and अथ aff.

अथ m. (-अ-) 1. Non-acquirement, not getting. 2. Loss. म. अ neg. अथ
gain.

अथ m. (-अ-) A door. म. अथ able, and अ to go, अथ affix; by which
one may go.

अथ m. (-अ-) Inflammation and abscess at the root of the tongue. म.
अ neg. अथ saliva.

अथ m. (-अ-) 1. A large black bee. 2. A scorpion. 3. The sign Scorpio.
4. A crow. 5. The Kokila or Indian cuckoo. 6. Spirituous liquor. म.
अथ to be able, &c. अथ Una'di aff.

अथ n. (-अ-) The forehead. म. अथ to adorn, &c. and अथ affix; also
अथ.

अथ n. (-अ-) A flight or a number of bees. म. अथ, and अथ a
number.

अथ m. (-अ-) A snake, the black Cobra. म. अथ, and अथ to sound, affix
अथ; hissing like the scorpion.

अथ mfn. (-अ-अ-अ-अ) An impostor, a pretended ascetic or student,
one wearing the usual marks, as the frontal marks, skin, staff, &c.
without belonging in reality to a religious order. म. अ neg. अथ
sectarial mark, अथ aff.

अथ f. (-अ-) The uvula or soft palate. Also अथ.

अथ m. (-अ-) An earthen water jar. म. अथ strength, acc. of अथ
and अथ to waste, अथ aff.

अथ m. (-अ-) 1. A large black bee. 2. A scorpion. म. अथ a sting, and
अथ aff.

अथ m. (-अ-) A terrace before a house. म. अथ to adorn, &c. and अथ
affix; also अथ.

अथ m. (-अ-) 1. A large black bee. 2. A scorpion. 3. A dog. Also
read अथ and अथ.

अथ mfn. (-अ-अ-अ-) Ignorant of reading and writing. म. अ neg. अथ
writing, अथ who knows.

अथ n. (-अ-) The red lotus, (*Nymphaea rubra*.) f. (-अ-) The trumpet
flower, (*Hignonia suave-olens*.) म. अथ a bee, and अथ beloved, the
object of the bee's affections: the lotus especially is so described by
the poets.

अथ f. (-अ-) Freedom from desire or cupidity. म. अ neg. and अथ
wish.

अथ m. (-अ-) 1. A frog. 2. The Kokila or Indian cuckoo. 3. A large
black bee. 4. The filaments of the lotus. 5. A tree, (*Bassia latifolia*.)
म. अथ from अथ to adorn, अथ affix; also अथ.

अथ f. (-अ-) A flight of bees. म. अथ and अथ a nocklace.

अथ m. (-अ-) 1. A bee. 2. The Kokila. 3. A dog. 4. The filaments
of the lotus. म. अ neg. अथ to speak, अथ affix; also read अथ
and अथ.

अथ m. (-अ-) The hum of bees. म. अथ, and अथ sound.

अथ n. (-अ-) The song or hum of the bee. म. अथ, and अथ sound.

अथ mfn. (-अ-अ-अ-) 1. False. 2. Unpleasing. 3. Small, little. n. (-अ-)
1. Falsehood, untruth. 2. Any thing displeasing. 3. Heaven. 4.
The forehead. म. अथ to adorn, &c. and अथ Una'di aff.

अथ f. (-अ-) Falsehood, vanity; also अथ. म. अथ or अथ added to
to the last.

अथ m. (-अ-) A cake of beans fried with Sesamum oil. म. अथ
unreal, अथ fish.

अथ f. (-अ-) A small water pot. म. अथ to go, and अथ affix, अथ becomes अ;
also अथ.

अथ mfn. (-अ-अ-अ-) Moderate, content, not covetous. म. अ neg. and
अथ covetous.

अथ mfn. (-अ-अ-अ-) Uncut, unshorn. म. अ neg. अथ out.

अथ ind. An unmeaning word in the dialect of the demons or Pisachas,
when they are introduced in plays, &c. also अथ.

अथ ind. See the preceding word.

अथ mfn. (-अ-अ-अ-) Much, large. adv. n. (-अ-) Not at all. म. अ neg. अथ
small.

अथ mfn. (-अ-अ-अ-) Firm, steady. म. अथ not at all, अथ what
shakes.

अथ n. (-अ-) Disappearance, invisibility, imperceptible. म. अ neg. अथ
seeing.

अथ mfn. (-अ-अ-अ-) Invisible. म. अ neg. अथ visible.

अथ mfn. (-अ-अ-अ-) Unseen. म. अ neg. अथ seen.

अथ m. (-अ-) Moderation, content, absence of cupidity. म. अ neg. and
अथ desire.

अथ mfn. (-अ-अ-अ-) Not wanting or desiring any thing, free
from desire. म. अ neg. and अथ desirous.

अथ mfn. (-अ-अ-अ-) Firm, steady, tranquil, unagitated. म. अ neg.
अथ moving.

अथ mfn. (-अ-अ-अ-) Indifferent to sensual objects. म. अ neg. अथ to
desire, affix अ.

अथ mfn. (-अ-अ-अ-) Free from desire. म. अ neg. अथ libidinous.

अथ n. (-अ-) Indifference to sensual objects. म. अथ and अथ affix; also
अथ.

अथ n. (-अ-) The red lotus.

अथ mfn. (-अ-अ-अ-) 1. Supernatural, not relating to this world. 2.
Not common, not current in the world. 3. Indifferent to the world,
unworldly. म. अ neg. अथ mundane.

अथ n. (-अ-) 1. A tree. 2. A member of the body.

अथ mfn. (-अ-अ-अ-) 1. Little, small. 2. Inferior, low. म. अथ to be able.
&c. अथ affix or with अथ added अथ.

अथ mfn. (-अ-अ-अ-) Small, minute. म. अथ and अथ added.

अथ f. (-अ-) The root of sweet flag. म. अथ small, and अथ having
filaments, &c.

अथ n. (-अ-) The red lotus. म. अथ and अथ smell.

अथ mfn. (-अ-अ-अ-) Ignorant, shallow, superficial. म. अथ, and अथ who
knows.

अथ mfn. (-अ-अ-अ-) Small, short, thin, pigmy, having a little body.
म. अथ, and अथ the body.

अथ f. (-अ-) 1. Smallness, minuteness. 2. Inferiority, insignificance. म.
अथ and अथ affix, or with अथ, अथ.

अथ mfn. (-अ-अ-अ-) Defective in presents, (any ceremony, &c.)
म. अथ, and अथ gift to Brahmana.

अथ mfn. (-अ-अ-अ-) Of little wealth, not affluent. म. अथ, and अथ wealth.

अथ mfn. (-अ-अ-अ-) Ignorant, foolish, of little sense. म. अथ, and अथ
understanding.

अथ m. (-अ-) A species of the Tulasi. म. अथ, and अथ a leaf.

अथ n. (-अ-) The red lotus. म. अथ small, and अथ lotus.

अथ mfn. (-अ-अ-अ-) Insignificant, of little weight or consequence.
म. अथ, and अथ authority.

अल्पप्रमाण mfn. (-अः-आ-अ) 1. Of little authority. 2. Of little weight or measure. ३. अल्प, and प्रमाण authority, &c.

अल्पप्रमाणक mfn. (-अः-आ-अ) 1. Credulous, resting on little evidence. 2. Of little weight or authority. 3. Of short measure. m. (-अः) Common cucumber, (*Cucumis sativus*.) ३. अल्प, and प्रमाण authority, &c. कन् added.

अल्पबल mfn. (-अः-आ-अ) Feeble, of little strength. ३. अल्प, and बल strength.

अल्पबाध mfn. (-अः-आ-अ) Causing little annoyance or inconvenience. ३. अल्प, and बाध pain.

अल्पबुद्धि mfn. (-अः-आ-अ) Ignorant, silly, unwise. ३. अल्प, बुद्धि understanding.

अल्पमान n. (-अः) 1. A little, a little only. 2. A short time, a few moments. ३. अल्प, and मान only.

अल्पमारिष m. (-अः) A kind of amaranth, (*Amaranthus polygamus*.) ३. अल्प, मारिष to hurt, and रष aff.

अल्पमूर्ति mfn. (-अः-आ-अ) Small, diminutive. f. (-अः) A small figure or object. ३. अल्प, and मूर्ति form.

अल्पमेधस् mfn. (-अः-आ-अ) Ignorant, silly, of little understanding. ३. अल्प, and मेधस् apprehension.

अल्पवयस् mfn. (-अः-आ-अ) Young, of few years. ३. अल्प, and वयस् life.

अल्पवादिन् mfn. (-अः-आ-अ) Taciturn : also अल्पभाविन्. ३. अल्प, and वादिन् or भाविन् who speaks.

अल्पविवक्ष mfn. (-अः-आ-अ) Meaning or directing a little. ३. अल्प, and विवक्ष object.

अल्पविद्या mfn. (-अः-आ-अ) Ill taught, uneducated, ignorant. ३. अल्प, and विद्या knowledge.

अल्पशक्ति mfn. (-अः-आ-अ) Weak, feeble. ३. अल्प, and शक्ति power.

अल्पसू ind. 1. A little. 2. To a few. ३. अल्प and सू aff.

अल्पसरस् n. (-अः) A basin, a small pond, one which is shallow or dry in the hot season. ३. अल्प, and सरस् a pool.

अल्पाकाङ्क्षिन् mfn. (-अः-आ-अ) Contented, satisfied with little. ३. अल्प, and आकाङ्क्षिन् who desires.

अल्पायुस् mfn. (-अः-आ-अ) 1. Short lived. 2. Young of few years. m. (-अः) A goat. ३. अल्प, and आयुस् life.

अल्पालम्ब mfn. (-अः-आ-अ) 1. Very little, minute. 2. Gradual, little at a time. ३. अल्प repeated.

अल्पाहार mfn. (-अः-आ-अ) Moderate, abstemious. m. (-अः) Moderation, abstinence. ३. अल्प, and आहार food.

अल्पाहारिन् mfn. (-अः-आ-अ) Abstemious, moderate. ३. अल्प, and आहारिन् who feeds.

अल्पिष्ठ mfn. (-अः-आ-अ) Least, smallest, very small. ३. अल्प, and इष्ठ of the superlative.

अल्पीकृत mfn. (-अः-आ-अ) Reduced, comminuted, made little or few. ३. अल्प and कृत with कृ inserted.

अल्पीभूत mfn. (-अः-आ-अ) Reduced, diminished, become little or few. ३. अल्प, and भूत become, कृ inserted.

अल्पीयस् mfn. (-अः-आ-अ) Very small. ३. अल्प and यस् affix. Also अल्पिष्ठ.

अल्पीन mfn. (-अः-आ-अ) Defective, not quite finished, not wholly entire. ३. अल्प a little, कन् less.

अमा f. (-आ) A mother, in dramatic language.

अव r. let ol. (अवति) 1. To keep, protect or defend. 2. To please. (The following meanings, although found in lists of roots, are rarely used.) 3. To move. 4. To excite affection or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17, and 18, as above, some read; 9. To be able. 17. To burn, and 18. To divide or share.

अव ind. A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; 1. Diminution. 2. Depreciation. 3. Diffusion. 4. Support, resting. 5. Commanding. 6. Purifying, correcting. 7. Knowledge. 8. Disrespect. 9. Nourishing. As अवगतु To go away; अवज्ञातु To disrespect; अवतरितु To come down, to descend; अवस्थातु To remain in or on; अवहृतु To take off or away; also अवहः a low man; अवह reverse, behind; अवधीविराः a koil with a bad voice, &c.

अवकट mfn. (-अः-आ-अ) 1. Opposite, contrary. 2. Backwards. 3. Downwards. n. (-अः) Opposition, contrariety, reverse. ३. अव down, and कट aff.

अवकम्पित m. (-अः) A Buddha. ३. अव, and कम्पित shaken.

अवकर m. (-अः) Dust or sweepings. ३. अव spreading, and कर what makes.

अवकर्तन n. (-अः) Excision, cutting off. ३. अव and कर्तन cutting.

अवकर्षण n. (-अः) 1. Taking or pulling out, extraction, expulsion. 2. Pulling, dragging. ३. अव, and कर्षण pulling.

अवकलित mfn. (-अः-आ-अ) Seen. ३. अव and कलित part, past of कल to sound &c.

अवकाश m. (-अः) 1. Leisure, opportunity. 2. Interval, space. 3. An open or wide space. 4. A receptacle, a repository, a place in which any thing is kept. 5. A place, a spot, a situation. ३. अव between, &c. काश to shine, अव aff.

अवकीर्ण mfn. (-अः-आ-अ) 1. Coarsely pounded. 2. Scattered. 3. Disregarded, violated. ३. अव implying separation, कृ to scatter in the irregular part past

अवकीर्णिन् mfn. (-अः-आ-अ) Violating a vow or engagement to be chaste, abstemious, &c. m. (-अः) The religious student who has committed an act of incontinency. ३. अव before, कृ to scatter, कृ the part, past, and इनि aff.

अवकीर्णित n. (-अः) Penance for an act of incontinency. ३. अवकीर्ण and तत religious obligation.

अवकुचन n. (-अः) Bending, curving, flexure, contraction. ३. अव and कुच curving.

अवकुटार mfn. (-अः-आ-अ) 1. Opposite, contrary. 2. Backwards. 3. Downwards. n. (-अः) Reverse, contrariety. ३. अव and कुटार aff.

अवकुहित mfn. (-अः-आ-अ) 1. Vexed. 2. Inflamed. 3. Cut off. ३. अव, and कुह to heat, &c. क् aff.

अवकुचन n. (-अः) 1. Investing, surrounding. 2. Attracting. ३. अव before कुच to surround, कृट् aff.

अवकुचित mfn. (-अः-आ-अ) 1. Affected. 2. Surrounded, attracted. ३. अव before कुच to surround, क् aff.

अवकट mfn. (-अः-आ-अ) 1. Expelled, turned out. 2. Removed, sent away drawn aside. 3. Extracted. 4. Pulled. 5. Inferior, low. 6. Degraded outcaste. m. (-अः) A servant who performs the lowest office, sweeper, a waterman, &c. ३. अव out of, and कट drawn.

अवकृत् ind. 1. Having drawn out or extracted. 2. Having drawn together or contracted. ३. अव, and कृत् to draw, कृट् aff.

अवकीर्णिन् mfn. (-अः-आ-अ) Barren. ३. अव privative, कृ properly hair in this instance fruit, and इनि aff.

अवकथ्य mfn. (-अः-आ-अ) 1. Not to be said, improper. 2. Indescribable. ३. अव neg. कथ्य to be said.

अवकृत् mfn. (-अः-आ-अ) 1. Straight. 2. Upright, honest. ३. अव neg. कृ crooked liter. and metaph.

अवकृत् n. (-अः) Weeping aloud. ३. अव, and कृत् crying.

अवकृत् m. (-अः) Price. ३. अव, and कृत् to buy, कृट् aff.

अवकृत् f. (-अः) 1. Descent, descending. 2. Approaching, going near to. ३. अव, and कृत् passing.

अवकृत् f. (-अः) Neglect, omission, non-performance of prescribed act. ३. अव priv. कृत् act.

अव mfn. (-वः-वा-वः) Sounded ill or badly. 2. Reviled, abused. n. अव, and अव sound.

अव m. (-वः) 1. A disagreeable noise. 2. A curse, an imprecation. 3. Abuse. n. अव and अव to sound, अव aff.

अव m. (-वः) 1. Ichor, malignant or fetid discharge. 2. Trickling, descent of moisture. n. अव, and अव what wets.

अव n. (-वः) Trickling, falling as dew or moisture. n. अव, and अव wetting.

अव m. (-वः) A discord, a false note. n. अव, and अव a sound.

अव m. (-वः) Imperfect digestion or decoction. n. अव, and अव a decoction.

अव m. (-वः) Loss, waste, destruction. n. अव, and अव waste.

अव mfn. (-वः-वा-वः) Said sarcastically, imputed, insinuated. 2. Ill thrown. 3. Thrown down. n. अव, and अव thrown.

अव mfn. (-वः-वा-वः) Emaciated, wasted. n. अव, and अव wasted.

अव mfn. (-वः-वा-वः) Sneezed upon. n. अव, and अव sneezed.

अव m. (-वः) 1. Sarcasm, irony. 2. Throwing wrong or improperly. 3. Throwing down. n. अव, and अव throwing.

अव mfn. (-वः-वा-वः) Disregarded, despised. n. अव, अव to count or reckon in the past part.

अव m. (-वः) A boil or pimple upon the face. n. अव, अव to affect the cheek, अव aff.

अव mfn. (-वः-वा-वः) 1. Known, understood. 2. Gone, gone off or away. 3. Assented, promised. n. अव implying knowledge, and अव part, past of अव to go.

अव f. (-वः) 1. Knowledge in general. 2. Departure, removal. n. अव, अव to go, and अव aff.

अव mfn. (-वः-वा-वः) Bathing or bathed early in the morning. n. अव, अव from अव to go, and अव aff.

अव mfn. (-वः-वा-वः) Unsaid, unuttered. n. अव reverse, अव said.

अव mfn. (-वः-वा-वः) 1. Meant, intended to be known or understood. 2. To be quitted. So अवमव. n. अव, and अवमव to be gone.

अव m. (-वः) 1. Knowledge, certainty. 2. Removal, departure. n. अव, अव going.

अव mfn. (-वः-वा-वः) 1. Immersed, plunged, bathed. 2. Deep. n. अवमव and अव aff.

अव mfn. (-वः-वा-वः) Bathing, plunging, diving. n. अवमव and अव aff.

अव m. (-वः) A small wooden bason for baling water out of a boat. n. अव for अव water, अव from अव to go, and अव aff.

अव m. (-वः) 1. Bathing. 2. Bathing place, bath. n. अव before, अव to bathe; also अव.

अव n. (-वः) Bathing. n. अवमव and अव aff.

अव mfn. (-वः-वा-वः) Bathed, immersed. n. अवमव, and अव affix, with अव augment.

अव mfn. (-वः-वा-वः) 1. Reproached, abused, censured. 2. Wicked, vile. 3. Sung depreciatingly, satirised in song. 4. Sung badly. n. (-वः) 1. Reproach, blame. 2. Satire in song. 3. Bad singing. n. अव bad, &c. अव sounded, sung.

अव n. (-वः) 1. A veil. 2. Sweeping. 3. Hiding, veiling. n. अव to enclose, with अव prefixed, and अव aff.

अव f. (-वः) See the preceding. n. As before, with अव and अव aff.

अव mfn. (-वः-वा-वः) Concealed, covered, veiled, screened. n. अवमव to enclose, अव aff.

अव mfn. (-वः-वा-वः) Pounded, ground, pulverulent. n. अव prefixed to अवमव pounded.

अव m. (-वः) Assaulting with weapons, assaulting with intent to kill. n. अव, अव or अव to assault, अव aff.

अवमव m. (-वः) 1. Taking, acceptance. 2. Taking off or away, seizure. 3. Disrespect. 4. Drought. 5. Obstacle, impediment. 6. An elephant's forehead. 7. A herd of elephants. 8. Nature, original temperament. 9. A sort of knowledge, a false idea. 10. An imprecation or term of abuse. n. अव before, अव to take or seize, अव affix; also अवमव.

अवमव n. (-वः) 1. Obstacle, impediment. 2. Disrespect. n. अव, अव to take, अव aff.

अवमव m. (-वः) 1. An imprecation or term of abuse, as अवमवसे जात, may disappointment befall you. 2. Drought. 3. Disgrace, discomfiture: see अवमव. n. As before, अव aff.

अवमव n. (-वः) An inflection, an inflective termination. n. अव before अव to take, अव aff.

अवमव m. (-वः) A hole in the ground, a cave, a cavern. n. अव down, low, अव to move, अव aff.

अवमव n. (-वः) Rubbing, scrubbing. n. अव, and अव rubbing.

अवमव mfn. (-वः-वा-वः) Rubbed, scrubbed. n. अव, and अव rubbed.

अवमव m. (-वः) 1. Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. 2. Sudden or violent death. 3. Striking, killing. 4. A violent or fatal blow. n. अव, and अव struck.

अवमव mfn. (-वः-वा-वः) Striking, killing. n. अव before अव to strike, अव aff.

अवमव mfn. (-वः-वा-वः) Proclaimed, denounced. n. अव, and अव cried.

अवमव m. (-वः) 1. A whirling round. 2. A whirlpool. n. अव before अव to roll round, अव aff.

अवमव n. (-वः) Rolling or whirling round. n. अव, and अव rolling.

अवमव mfn. (-वः-वा-वः) Whirled round. n. अव, and अव whirled.

अवमव n. (-वः) Crying, proclaiming, denouncing. n. अव and अव proclamation.

अवमव n. (-वः) Silence, not speaking. n. अव neg. अवमव word.

अवमव mfn. (-वः-वा-वः) Not to be spoken, improper. n. अव neg. अवमव to be said.

अवमव m. (-वः) Impropropriety of speech. n. अवमव and अव affix; also अवमव.

अवमव m. (-वः) Gathering, especially flowers, fruits, &c. n. अव, and अव collecting; also अवमव.

अवमव mfn. (-वः-वा-वः) Silent, not speaking. n. अव neg. अवमव speech, अव who makes.

अवमव mfn. (-वः-वा-वः) 1. To be cast down. 2. To be given. 3. To be put on or applied. n. अव, अव to go, causal form, अव aff.

अवमव m. (-वः) The crest or ornamented top of a standard, hanging downwards. n. अव, अव a crest; also अवमव and अवमव.

अवमव n. (-वः) 1. Pounding, grinding, reducing to powder. 2. Sprinkling absorbent powders on sores. n. अव, अव to pound, अव aff.

अवमव mfn. (-वः-वा-वः) Coarsely pounded. n. अव, अव to pound, in the part, past.

अवमव m. (-वः) 1. The ornamented head of a standard, when the ornaments, streamers, peacock's tails, &c. hang downward. 2. A chouri. n. अव inferior, and अव crest, अव changed to अव.

अवमव n. (-वः) A chouri or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. n. अव affixed to the preceding.

अवमव mfn. (-वः-वा-वः) 1. Emaciated by abstinence. 2. Reaped. n. अव before अव to destroy, अव aff.

अवमव mfn. (-वः-वा-वः) 1. Cut off. 2. Divided, separated, detached. 3. In logic, predicated. i. e. separated from every thing else by the properties especially predicated of any thing. 4. Bounded. n. अव, अव affix with अव.

अवमव n. (-वः) A horse laugh. n. अव, अव to out or split, and the affix of the part, past: what splits, (one's sides).

अवचलितक n. (-कः) A horse laugh. ३. See the preceding word, अव् being added.

अवच्छेद m. (-दः) 1. A predicate, the property of a thing by which it is distinguished from every other. 2. A part, a portion. 3. A boundary, a barrier. 4. Amputation, excision. ३. अव् off, छेद् cutting.

अवच्छेदक mfn. (-कः-का-कं) 1. Peculiar, distinguishing, that which separates. 2. Bounding, separating one thing from another. m. (-कः) 1. A predicate, a property. 2. A barrier, a boundary. ३. अव् added to the last.

अवच्छेदन n. (-नः) 1. Cutting off. 2. Separating, dividing. 3. Discriminating, distinguishing. ३. अव्, and छेदन cutting.

अवच्छेदकच्छेद m. (-दः) Generalising, removing distinctions. ३. अवच्छेद a distinction, and cutting off.

अवजनिम mfn. (-नः-ता-नं) Born. ३. अव्, and जनिम born.

अवजय m. (-यः) Overcoming, victory. ३. अव्, and जय conquer.

अवजित mfn. (-तः-ता-तं) 1. Conquered. 2. Contemned, disregarded. ३. अव्, and जित conquered.

अवज्ञा f. (-ज्ञा) Disrespect. ३. अव्, ज्ञा to know, अव् affix, and टाप् for the fem. also अवज्ञता.

अवज्ञात mfn. (-तः-ता-तं) Disrespected. ३. अव्, ज्ञात part. past of ज्ञा to know.

अवज्ञान n. (-नः) Disrespect. ३. अव् before ज्ञान knowledge.

अवज्ञेय mfn. (-यः-या-यं) Contemptible, disreputable, to be treated with disrespect : so अवज्ञातय. ३. अव्, and ज्ञा to know, यत् aff.

अवज्ञीयवत mfn. (-तः-ता-तं) Degraded, humiliated. ३. अवज्ञा, and उपवत wounded.

अवट m. (-टः) 1. A hole, a vacuity. 2. A hole in the ground, a chasm, a pit. 3. Any depressed part of the body, a cavity, a fosse, a sinus. 4. A well. 5. A juggler. ३. अव् to preserve, अवट् aff.

अवटव m. (-वः) A mart; also अवटव.

अवटि m. (-टिः) 1. A hole in the ground. 2. (In anatomy) A sinus, a hollow, a cavity. ३. As before, अवटि aff.

अवटीट mfn. (-टः-टा-टं) Flat-nosed. ३. अव् implying lowness, flatness, and टीट् aff.

अवटु f. (-टुः) 1. The back of the neck. 2. A hole in the ground. 3. A well. 4. The name of a tree. ३. अव् down, and टौक to go, irregular affix टु; or व neg. वट् to surround, and ट aff.

अवटुक m. (-कः) A hind curl, the hair on the back of the head. ३. अवटु and क born.

अवडीन n. (-नः) The flight of a bird, or a particular act of such flight; flying down. ३. अव् down, &c. and डीन flying : see डडीन, उडडीन, &c.

अवतंस mn. (-सः-सं) 1. An ear-ring. 2. A crest. ३. अव्, तंस a Sautra root to adorn, अवत् aff.

अवतंसित mfn. (-तः-ता-तं) 1. Having an ear-ring. 2. Crested. ३. अवतंस and तंस aff.

अवतति f. (-तिः) Stretching, extending. ३. अव्, and तव to spread, तिच् aff.

अवतमल n. (-लः) Slight darkness, obscurity. ३. अव् implying deficiency, and तमल् darkness, अवल् aff.

अवतरव n. (-वः) 1. Descending, alighting. 2. Crossing. 3. Translating. 4. Quoting, citing. ३. अव् down, वृ to cross, अवट् aff.

अवतान m. (-नः) Stretching, extension. ३. अव् before तन to stretch, अतिच्.

अवतार n. (-रः) 1. Descent, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of VISHNU in ten principal forms which are well known, viz. 1. The fish. 2. The tortoise. 3. The boar. 4. The man-lion. 5. The dwarf. 6. and 7. The two RĀMAS. 8. KṚISHNA. 9. BUDDHA. and 10. KĀLKI. A pious or distinguished person, in the language of respect or flattery, is also called an Avāṭa, a descent or incarnation of the deity. 2. A Tirtha or sacred place. 3. Translation, translating. 4. Descent. 5. Crossing. ३. अव् before, वृ to cross, affix वच्.

अवतारव n. (-वः) 1. Possession by an evil spirit. 2. The ends or border of a garment. 3. Worship, adoration. 4. Taking out. ३. अव्, वृ, पाम्, in the causal form, and अवट् aff.

अवतारित mfn. (-तः-ता-तं) 1. Taken off or out, laid down or aside. 2. Descended. ३. अव् and वृ causal form, त aff.

अवतीर्च mfn. (-र्चः-र्चा-र्चं) 1. Descended, alighted. 2. Crossed, passed over. 3. Translated. ३. अव् and वृ with त् aff.

अवतीका f. (-का) A cow miscarrying from accident. ३. अव्, implying care, and तीक offspring.

अवदीव m. (-वः) A relish, or what excites thirst. ३. अव्, दीव to bite, to be pungent, अव् aff.

अवदत्त mfn. (-तः-ता-तं) Given away. 2. Finished, accomplished. ३. अव् before दत् to give, त् aff.

अवदात mfn. (-तः-ता-तं) 1. White. 2. Yellow. 3. Clean, clear. 4. Beautiful m. (-तः) White, (the colour.) ३. अव्, दी to cleanse, त् affix of the part. past.

अवदातक mfn. (-कः-का-कं) As above. m. (-कः) White. ३. अव् added to the last.

अवदान n. (-नः) 1. Approved occupation. 2. An act accomplished. 3. Achievement, a great or glorious act. 4. Breaking, dividing. 5. The root of a fragrant grass; see अवदाव. An oblation ३. अव्, दी to cleanse, to purify, or दत् to give, and अवट् aff.

अवदारव n. (-वः) 1. A spade or hoe. 2. Tearing, dividing. ३. अव् down, वृ to tear or rend, अवट् aff.

अवदारित mfn. (-तः-ता-तं) Torn, rent. ३. अव् before वृ to tear, त् aff.

अवदाव n. (-वः) The root of a fragrant grass, (Andropogon muricatum.) ३. अव् reverse, and दाव heat, burning, heat-preventing, from its being used in Tatīs or screens, placed before doors, &c. kept constantly wet : the air passing through these, blows into a room cool and refreshing.

अवदाहेट n. (-टः) See the preceding.

अवदाहेटकाव n. (-वः) See अवदाव. See also इटकाव.

अवदीर्च mfn. (-र्चः-र्चा-र्चं) 1. Melted, fused, liquefied. 2. Torn, rent, sundered. ३. अव्, वृ to separate, irregular part. past.

अवदून mfn. (-नः-ना-नं) Regretted. ३. अव्, वृ to be sorry, अतिच्.

अवदीव m. (-वः) Milk. ३. अव्, वृ to milk, वच् aff.

अवचय mfn. (-यः-या-यं) 1. Low, inferior. 2. Disagreeable, disliked. ३. (-यः) Sin, vice. ३. व neg. वच् to speak, and यत् affix of the part. future : not to be spoken.

अवद्वार m. (-वः) A market or fair.

अवचातय mfn. (-यः-या-यं) To be attended to, deserving attention and care. So अवचातीव and अवचय. ३. अव् before चा to have, तय, चनीवर् or वत् aff.

अवचान n. (-नः) 1. Attention, attentiveness, intentness. 2. Care, carefulness. ३. अव्, चा to have or hold, अवट् aff.

अवचानता f. (-ता) Attentiveness. ३. अवचान attention, तत् added, also with त, अवचानत n. (-तः).

अवधारव n. (-वः) 1. Determining, certainty, ascertainment. 2. Emphasis. ३. अव् before वृ to hold अवट् aff.

अवधारणीव mfn. (-वः-वा-वं) To be ascertained. ३. अव् before वृ to hold causal form, चनीवर् aff.

अवधारित mfn. (-तः-ता-तं) Certain, known, ascertained. ३. अव् before वृ to hold, causal form, त् aff.

अवधारि mfn. (-रः-रा-रं) To be ascertained, known. ३. अव् before वृ to hold causal form, वत् aff.

अवदावव n. (-वः) 1. Running after, pursuing. 2. Taking, seeking. 3. Cleaning. ३. अव्, दाव to run, अतिच्.

अवदावणीव mfn. (-वः-वा-वं) 1. To be run after. 2. To be seized. ३. अव्, दाव to run, चनीवर् aff.

अवदावित mfn. (-तः-ता-तं) 1. Chased, pursued. 2. Cleaned. ३. अवदाव to run, अतिच्.

वि. m. (-वि) 1. Limit, division. 2. Period, time. 3. A hole, a pit. 4. Agreement, engagement. 5. Conclusion, termination. 6. Attention, application. 7. Care. 8. चर, to have, वि aff.

विता f. (-वि) Limit, limitation. 8. चरवि with लृ aff; also with ल, चरविण.

वीर r. 10th cl. (चरवीरवि) To disregard, to disrespect.

वीरव n. (-व) Treating with disrespect. 8. चरवीर and चरु aff.

वीरित mfn. (-व-ता-त) Disrespected, disregarded. 8. चरवीर and ल aff.

वृत् mfn. (-व-ता-त) 1. Compelled. 2. Discarded. 3. Shaken, removed, tossed. 4. Trodden upon. 5. Separated from worldly feeling and obligation. 8. चर, and वृत् shaken.

वृत्त n. (-व) 1. Shaking, causing to shake. 2. Expelling. 3. Being in agitation, trembling. 4. Trembling on, treading on. 8. चर before वृत्त shaking.

वृत्त m. (-व) 1. Censure, blame. 2. Abandoning, quitting. 3. Pounding, grinding. 8. चर before वृत्त to go, चरु aff.

वृत्त mfn. (-व-ता-त) 1. Pounded coarsely. 2. Abandoned. 3. Censured. 8. चर separate, &c. वृत्त to go, part. affix ल.

वृत् n. (-व) 1. Satisfaction, (given or received.) 2. Preserving, protecting. 3. Kindness. 4. Speed. 5. Going. 6. Obtaining. 7. Asking. 8. Seizing. 9. Killing. 10. Strength, power. 11. Increase. 12. Existence, being. 13. Doing. 14. Desire. 15. Beautifying, adorning. 16. Embracing. 17. Bearing. 18. Entrance. 8. चर to go, to preserve, &c. चरु aff.

वृत् mfn. (-व-ता-त) Bending, stooping, bowed. 8. चर down, वृत् to bow, ल aff.

वृत्ति f. (-वृत्ति) 1. Bowing, stooping. 2. Setting. 8. चर, and वृत्ति bowing.

वृत्त mfn. (-व-ता-त) Bound on, tied, fastened. n. (-वृत्) A drum: see चरवृत्. 8. चर, and वृत् bound.

वृत् m. (-वृत्) Causing to descend, throwing down. 8. चर down, वृत् for नाव causing to get: see चरनाव.

वृत् mfn. (-व-ता-त) Flat-nosed. 8. चर flatness, वृत् affix, in this sense.

वृत् m. (-वृत्) Causing to bend, bending, bowing. 8. चर before वृत् to bow, चरु aff.

वृत्त mfn. (-व-ता-त) What depresses or causes to bow or bend. 8. चर and वृत् in the causal form, वृत् aff.

वृत्ति mfn. (-वृत्ति-नि-वि) Bending or bowing down. 8. चर, and वृत्ति what bends.

वृत् m. (-वृत्) Causing to descend, throwing down, precipitating. 8. चर down, वृत् to obtain, in the causal form, चरु aff.

वृत्त mfn. (-व-ता-त) Causing to descend. 8. चर before वृत् to obtain, causal form, वृत् aff.

वृत् m. (-वृत्) Binding, grinding, putting on. 8. चर before वृत् to bind, चरु aff.

वि f. (-वि) The earth. 8. चर to preserve, चरि Una'di affix; it is also written चरवि.

विपति m. (-विपति) 1. A king. 2. Vishnu. 3. Yudhisthira. 8. चरवि, and पति lord.

विपति m. (-विपति) A king. 8. चरवि and पति who protects.

विपति m. (-विपति) A tree. 8. चरवि, and पति what mounts.

विपति m. (-विपति) Spitting upon. 8. चर, and विपति spitting.

वि f. (-वि) The earth: see चरवि.

विपति m. (-विपति) A king, or sovereign. 8. चरवि the earth, and पति a master.

विपति m. (-विपति) A king, and the lord.

विपति m. (-विपति) A king, an emperor. 8. चरवि, and पति lord.

विपति m. (-विपति) Binding. 8. चर, and वृत्त ablation.

चरवि m. (-वि) 1. The name of a city, the modern Oujein. 2. The name of a river. 8. चर to preserve, Una'di affix चरि; the derivative is irregular. Avanti, is one of the seven sacred cities of the Hindus, to die at which secures eternal happiness: the word is also written. चरवी and चरविता.

चरविनीय n. (-नी) Sour gruel, prepared from the fermentation of rice-water. 8. चरवि the city, वृत् to produce, लृ aff.

चरवी f. (-वी) A city: see चरवि.

चरवतन n. (-व) Alighting, descending. 8. चर down, पतन falling.

चरवत्त mfn. (-व-ता-त) 1. Alighted, descended. 2. Fallen on or into. 3. Thrown down. 8. चर, and पतन gone.

चरपात m. (-त) 1. A hole or pit for catching game in. 2. Descent, descending. 8. चर below, पत to go or fall, चरु aff.

चरपातन n. (-न) Felling, knocking or cutting down. 8. चर down, पातन causing to fall.

चरपातित mfn. (-त-ता-त) Neglected, not protected. 8. चर before पातित protected.

चरवीय m. (-य) A sternutatory, any drug producing sneezing. 8. चर, वीय to pain, affix ल.

चरवधा f. (-धा) Segment of the base of a triangle. 8. चर, and धा what kills.

चरवीय m. (-य) 1. Judgment, discrimination, knowledge. 2. Waking, being awake. 3. Teaching. 8. चर, and वीय knowledge.

चरवीयक m. (-क) 1. A teacher. 2. An awakener. 8. चर before वृत् to be wise, causal form, वृत् aff.

चरवीयकल n. (-ल) Instruction, guidance, explanation. 8. चरवीयक who teaches, and ल aff.

चरवाह m. (-ह) 1. Light. 2. Manifestation. 8. चर, and वाह light.

चरवासित mfn. (-व-ता-त) 1. Illumined, lighted, radiant. 2. Evident, manifest. 8. चर, and वासित splendid.

चरवासित् mfn. (-वृत्ति-नि-वि) Shining, bright. f. (-वी) The outer skin or cuticle. 8. चर, and वासित shines.

चरवित्त mfn. (-व-ता-त) Broken, pierced, divided. 8. चर affix, वित्त out or broken.

चरवृत्त mfn. (-व-ता-त) Contracted, bent. 8. चर, and वृत् bent.

चरवृत्त m. (-वृत्) 1. A supplementary sacrifice made to atone for any defects in a principal and preceding one. 2. Bathing after a sacrifice. 8. चर, वृत् to screen, चरु Una'di aff.

चरवृत्तकाल n. (-क) Bathing after any sacrifice or ceremony. 8. चरवृत्त as before, and काल bathing.

चरवृत्त mfn. (-व-ता-त) Flat-nosed. 8. चर and वृत् aff.

चरवृत् mfn. (-व-ता-त) Low, vile, inferior, base. n. (-वृत्) A lunar day, exactly coinciding with a solar one. 8. चर to preserve, &c. चर Una'di aff.

चरवृत् mfn. (-व-ता-त) Despised, disregarded, contemned. 8. चर implying contempt, and वृत् known, minded.

चरवृत्तकाल m. (-क) A restive elephant, or one in rut. 8. चरवृत्त disregarded, and काल the goad.

चरवृत्ति m. (-वृत्ति) Master, an owner. f. (-वि) 1. Aversion, dislike. 2. Disregard, contempt. 8. चर, वृत् to heed, and चरु aff.

चरवृत्तकाल mfn. (-व-ता-त) To be contemned, to be treated with disrespect. 8. चर before वृत् and वृत् affix. So चरवृत्त.

चरवृत्त mfn. (-व-ता-त) Proud, contemptuous, disrespectful. 8. चर before वृत्, with वृत् aff.

चरवृत्त m. (-वृत्) 1. Derastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. 2. Giving pain. 8. चर, वृत् to tread down, चरु aff.

चरवृत्त m. (-वृत्) 1. Intolerance, impatience. 2. Effacing, obliterating. 3. Banishing from recollection. 8. चर away, &c. चर to endure, चरु aff.

चरवृत्त m. (-वृत्) Disrespect, contempt. 8. चर before वृत् respect.

चरवृत्तकाल f. (-क) 1. Dishonourableness. 2. Contempt. 8. वृत् added to the last; also with ल, चरवृत्तकाल.

अवनीतना f. (-वा) Disrespect. n. अव before न to mind, वृच् affix and टाप् fem. do.
 अवनीतनीय mfn. (-वा-वा-य) To be disrespected, to be contemned. n. अव before न, with वनीयर् aff.
 अवनीत mfn. (-ता-ता-त) Disrespected, despised. n. अव before the part. past of न to respect.
 अवनीतता f. (-ता) Disrespectfulness. n. वच् added to अवनीत; also with ल, अवनीतल.
 अवनीतन् mfn. (-नी-निनी-नि) Behaving disrespectfully, contemning, despising. n. अवनीत and इति aff.
 अवनीतम् mfn. (-वा-वा-व) To be treated with disrespect. n. अव before न with वच् aff.
 अवनीतवत् mfn. (-वच्-वनी-वच्) Urining upon. n. अव on, वच् nominal v. to make water, वच् aff.
 अवनीतव्य mfn. (-वा-वा-य) Prostrate. n. अव down, वच् न् the forehead, वच् who sleeps.
 अवनीतन n. (-व) 1. Letting forth, emitting. 2. Setting at liberty. n. अव before वच् to set free, वच्ट् aff.
 अवयव m. (-व) 1. A limb, a member. 2. A part, a portion. 3. Division of a logical argument or syllogism. n. अव, वृ to join, वच् aff.
 अवयवन् mfn. (-वि-विनी-वि) 1. Limbed, having limbs. 2. Having portions or subdivisions. m. (-वी) A syllogism, a logical argument. n. अवयव and इति aff.
 अवयव mfn. (-र-रा-र) 1. Posterior, hinder, last. 2. Younger. 3. Inferior. n. (-र) The hind thigh of an elephant f. (-रा) A name of Durga. n. व neg. and र preferable; not the best, or than which nothing is better.
 अवयव mfn. (-ज-जा-ज) 1. Younger, junior. 2. Inferior, of low birth. m. (-ज) A younger brother. n. अव after, and ज born.
 अवयव mfn. (-त-ता-त) Stopped, ceased, desisted from. n. अव, रत to sport, affix ल.
 अवयव ind. Hinder, posterior. n. अवयव and वयवच् aff.
 अवयव f. (-ति) Stopping, ceasing, cessation, end. n. अव bad, &c. रत to play, and तिच् aff.
 अवयव mfn. (-व-वा-व) A Sudra, a man or woman of the fourth tribe. n. अवयव last, and वच् a tribe.
 अवयवच् mfn. (-व-वा-व) See the preceding. n. वच् added to अवयवच्, also अवयवच्ज.
 अवयव m. (-त) The sum. n. व neg. वर best, than what nought is better, and तत worship : whose worship is of the first importance.
 अवयव ind. Hinder, posterior. n. अवयव and वयवच् aff.
 अवयव n. (-व) The last half. n. अवयव and वच् half.
 अवयव mfn. (-व-वा-व) Belonging to the last half. n. वच् affix to the last.
 अवयव mfn. (-वा-वा-व) Censured, blamed. n. अव, री to flow, the irregular part. past.
 अवयव mfn. (-व-वा-व) 1. Broken, torn. 2. Diseased. n. अव before वच् to be sick, affix ल.
 अवयव mfn. (-व-वा-व) 1. Checked, stopped, hindered. 2. Shut up or in, inclosed. 3. Secluded, as in a harm. n. अव, and वच् hindered.
 अवयव mfn. (-व-वा-व) Descended, alighted. n. अव down, वच् to go, वच् aff.
 अवयव m. (-व) 1. The seraglio of a palace, the queen's apartment. 2. A queen. 3. A palace. 4. A covering. 5. Hindrance, obstruction. 6. A fence, a pen, an inclosure, confinement. 7. Restraint. n. अव, वच् to inclose or shut up, वच् aff.
 अवयव mfn. (-व-वा-व) What impedes or obstructs. m. (-व) A guard. f. (-विवा) A female of the haram. n. (-व) A barrier, a fence. n. वच् before वच् what opposes.
 अवयव n. (-वी) 1. The inner or women's apartments in a royal palace. 2. Hindering, obstructing. 3. Obstacle, impediment. n. अव, वच् to enclose, वच्ट् aff.

अवयव m. (-व) A seraglio. n. अवयव hindrance, and वच् going to the queen's apartments. n. अवयव with वच् aff.
 अवयव mfn. (-वी-विनी-वि) Obstructing. n. अवयव and वच् aff.
 अवयव n. (-व) 1. Taking away, depriving, diminishing. 2. Descending. 3. Setting, (as of the sun.) n. वच् affix, and वच् placing.
 अवयव mfn. (-त-ता-त) Deprived of curtailed, diminished, lost. n. वच् aff. वचित placed.
 अवयव m. (-व) 1. Mounting, ascending. 2. Descent, passing from over. 3. The growth of a creeping plant or vine. 4. A pendent branch, one that strikes fresh root into the earth, as those of the Indian fig tree. 5. Heaven or Swarga. n. अव up or down, &c. वच् to mount, वच् aff.
 अवयव n. (-व) 1. Alighting, descending. 2. Mounting. n. अव before वच् to mount, वच्ट् aff.
 अवयव mfn. (-वी-विनी-वि) 1. What descends. 2. What ascends. m. (-वी) The Indian fig tree. n. अवयव a branch, &c. and वच् poss. aff.
 अवयव mfn. (-व-वा-व) 1. Colourless. 2. Bad, low, destitute of good qualities. m. (-व) Censure, blame. n. वच् neg. and वच् praise, colour, &c.
 अवयव mfn. (-व-वा-व) 1. Non-existent. 2. Not present. n. वच् neg. वच्मान existing.
 अवयव mfn. (-व-वा-व) Not increasing. not growing. n. वच् neg. वच्मान increasing.
 अवयव m. (-व) or attributively. mfn. (-वा-वा-व) White: see वयव. n. अव, and वच् to mark, affix वच्.
 अवयव mn. (-व-वा-व) The waist. mfn. (-व-वा-व) Placed contiguously, impressed, attached, &c. n. अव, and वच् part. past of वच् to be near or with.
 अवयव m. (-व) 1. Asylum, dependance, support. 2. Depending, hanging on or from. 3. A prop, a stay. 4. A suspender. 5. A perpendicular. n. अव before वच् to go, &c. वच् affix; also अवयवन्.
 अवयव n. (-व) 1. Depending upon, dependance. 2. Hanging on or from. 3. A prop. n. अव before वच् to go, &c. and वच्ट् aff.
 अवयव mfn. (-त-ता-त) 1. Quick, expeditious. 2. Alighting, descending. 3. Protected, cherished. 4. Hanging on or upon, suspended from, clinging to. 5. Depending upon, trusting to, supported by. n. अव, and the part. past of वच् to go, to fall, &c.
 अवयव mfn. (-वी-विनी-वि) Depending on. n. अवयव and वच् aff.
 अवयव mfn. (-व-वा-व) 1. Anointed, plastered, smeared. 2. Proud, arrogant. n. अव before वच् smeared.
 अवयव f. (-ता) 1. Pride, arrogance. 2. Unction. n. अवयव plastered, smeared, and वच् affix; also with ल, अवयवल.
 अवयव mfn. (-व-वा-व) 1. Licked. 2. Devoured, destroyed. n. वच् and वच् लicked.
 अवयव f. (-वा) Sport, play. n. अव, and वच् sport.
 अवयव n. (-व) Tearing, tearing or cutting off. n. अव, वच् to separate, वच्ट् aff.
 अवयव n. (-व) Rolling on the ground. n. अव, and वच् rolling.
 अवयव mfn. (-व-वा-व) Rolled on the ground. n. अव, and वच् rolling.
 अवयव mfn. (-व-वा-व) Cut off. n. अव, and वच् out.
 अवयव m. (-व) 1. Pride. 2. Smeared, anointed. 3. Ornament, a Union, association. n. वच्, वच् to smear, &c. वच् aff.
 अवयव n. (-व) 1. Daring, proud or arrogant purpose. 2. Anointing. n. वच्, वच् to smear, &c. वच् aff.
 अवयव m. (-व) An earnest, an earnest confession. n. अव, and वच् looking, what is to be looked with the tongue, not mentioned or drunk.
 अवयव n. (-व) Licking with the tongue. n. अव, and वच् licking.
 अवयव mfn. (-व-वा-व) Thick, rigid. n. अव, and वच् thick with the tongue.

वरुण mfn. (-वरुण-वरुण) 1. Melancholy, despondent, unhappy. 2. Ended, terminated. 3. Languid, enervated. 4. Separated. 5. Bowed, bent. 6. Non-suited. n. वरुण before वरुण to faint, वरुण aff.
 वरुणवा f. (-वरुण) Low spirits, affliction. 2. Termination, completion. n. वरुण added to वरुण; also with वरुण affix वरुणवा
 वरुण m. (-वरुण) 1. Occasion, opportunity. 2. Rain, raining. 3. Consultation in private. 4. A year. 5. A moment. n. वरुण, वरुण to go, वरुण aff.
 वरुण m. (-वरुण) Following one's own inclinations. n. वरुण, वरुण to create, वरुण affix; वरुण becomes वरुण.
 वरुण m. (-वरुण) A spy, a secret emissary: see वरुण m. वरुण, वरुण to go, वरुण aff.
 वरुण f. (-वरुण) A Jaina division of time; ten Crores of crores of Sa'garas or oceans of years. n. वरुण, वरुण to go, वरुण and वरुण aff.
 वरुण mfn. (-वरुण-वरुण) Right, (not left.) n. वरुण reverse, वरुण left; also वरुण.
 वरुण m. (-वरुण) 1. Lassitude, want of energy or spirit, especially as proceeding from doubtful or unsuccessful love. 2. Exhaustion, fatigue. 3. In law, badness of a cause. 4. End, termination. n. वरुण, वरुण to go, to sink, वरुण aff.
 वरुण mfn. (-वरुण-वरुण) 1. Exhausting, wearisome. 2. Ending, finishing. n. वरुण before वरुण to go, &c. causal form, वरुण aff.
 वरुण n. (-वरुण) 1. Finishing. 2. An escharotic. 3. Removing proud flesh by escharotic applications. n. वरुण before वरुण to go, वरुण aff.
 वरुण mfn. (-वरुण-वरुण) Languid, exhausted, faint. n. वरुण, वरुण to go, वरुण aff.
 वरुण n. (-वरुण) 1. Conclusion, termination, cessation. 2. Death. 3. Boundary, limit. 4. (In grammar,) Disjunction of letters. n. वरुण, वरुण to finish, वरुण affix; वरुण is changed to वरुण.
 वरुण m. (-वरुण) 1. End, conclusion. 2. Termination, completion. 3. Certainty, ascertainment. n. वरुण, वरुण to finish, affix वरुण, and वरुण reported.
 वरुण n. (-वरुण) Removing, causing to move. n. वरुण before वरुण to go, causal form, वरुण aff.
 वरुण mfn. (-वरुण-वरुण) 1. Ended, terminated. 2. Finished, completed. 3. Known, understood. 4. Stored, (as grain, &c.) n. वरुण, वरुण to finish, and वरुण part aff.
 वरुण m. (-वरुण) Sprinkling. n. वरुण, वरुण to sprinkle, वरुण aff.
 वरुण m. (-वरुण) A kind of cake, pulse ground and fried with oil or butter. n. वरुण, वरुण to sprinkle, वरुण affix; what is sprinkled with oil, &c.
 वरुण m. (-वरुण) 1. Sprinkling. 2. Bleeding. n. वरुण before वरुण to sprinkle, affix वरुण.
 वरुण mfn. (-वरुण-वरुण) To be destroyed, destructible. n. वरुण before वरुण to destroy, affix वरुण.
 वरुण m. (-वरुण) 1. A camp. 2. Assault, attack, storm. 3. Bathing. 4. Going down, descending. n. वरुण against, &c. वरुण to go, वरुण aff.
 वरुण n. (-वरुण) 1. Attacking, assaulting, storm. 2. Bathing. 3. Descending. n. वरुण before वरुण going.
 वरुण mfn. (-वरुण-वरुण) 1. Attacked. 2. Bathed, bathing. 3. Gone down. n. वरुण, वरुण to go, वरुण aff.
 वरुण m. (-वरुण) 1. A privy, a part to be concealed. 2. Ordure, faeces. 3. Dirt. 4. Sweepings. n. वरुण down, away, &c. वरुण to throw, वरुण affix, वरुण prefixed to वरुण.
 वरुण m. (-वरुण) 1. A sweeper. 2. A brush, broom, &c. n. वरुण and वरुण aff.
 वरुण ind. 1. Posterior, latter. 2. Finally. n. वरुण and वरुण aff.
 वरुण m. (-वरुण) A screen or wall of cloth surrounding a tent, &c. n. वरुण, वरुण to spread, वरुण aff.
 वरुण n. (-वरुण) Insubstantiality, the unreality of matter. n. वरुण priv. वरुण thing.

वरुण m. (-वरुण-वरुण) 1. Melancholy, despondent, unhappy. 2. Ended, terminated. 3. Languid, enervated. 4. Separated. 5. Bowed, bent. 6. Non-suited. n. वरुण before वरुण to faint, वरुण aff.
 वरुणवा f. (-वरुण) Low spirits, affliction. 2. Termination, completion. n. वरुण added to वरुण; also with वरुण affix वरुणवा
 वरुण m. (-वरुण) 1. Occasion, opportunity. 2. Rain, raining. 3. Consultation in private. 4. A year. 5. A moment. n. वरुण, वरुण to go, वरुण aff.
 वरुण m. (-वरुण) Following one's own inclinations. n. वरुण, वरुण to create, वरुण affix; वरुण becomes वरुण.
 वरुण m. (-वरुण) A spy, a secret emissary: see वरुण m. वरुण, वरुण to go, वरुण aff.
 वरुण f. (-वरुण) A Jaina division of time; ten Crores of crores of Sa'garas or oceans of years. n. वरुण, वरुण to go, वरुण and वरुण aff.
 वरुण mfn. (-वरुण-वरुण) Right, (not left.) n. वरुण reverse, वरुण left; also वरुण.
 वरुण m. (-वरुण) 1. Lassitude, want of energy or spirit, especially as proceeding from doubtful or unsuccessful love. 2. Exhaustion, fatigue. 3. In law, badness of a cause. 4. End, termination. n. वरुण, वरुण to go, to sink, वरुण aff.
 वरुण mfn. (-वरुण-वरुण) 1. Exhausting, wearisome. 2. Ending, finishing. n. वरुण before वरुण to go, &c. causal form, वरुण aff.
 वरुण n. (-वरुण) 1. Finishing. 2. An escharotic. 3. Removing proud flesh by escharotic applications. n. वरुण before वरुण to go, वरुण aff.
 वरुण mfn. (-वरुण-वरुण) Languid, exhausted, faint. n. वरुण, वरुण to go, वरुण aff.
 वरुण n. (-वरुण) 1. Conclusion, termination, cessation. 2. Death. 3. Boundary, limit. 4. (In grammar,) Disjunction of letters. n. वरुण, वरुण to finish, वरुण affix; वरुण is changed to वरुण.
 वरुण m. (-वरुण) 1. End, conclusion. 2. Termination, completion. 3. Certainty, ascertainment. n. वरुण, वरुण to finish, affix वरुण, and वरुण reported.
 वरुण n. (-वरुण) Removing, causing to move. n. वरुण before वरुण to go, causal form, वरुण aff.
 वरुण mfn. (-वरुण-वरुण) 1. Ended, terminated. 2. Finished, completed. 3. Known, understood. 4. Stored, (as grain, &c.) n. वरुण, वरुण to finish, and वरुण part aff.
 वरुण m. (-वरुण) Sprinkling. n. वरुण, वरुण to sprinkle, वरुण aff.
 वरुण m. (-वरुण) A kind of cake, pulse ground and fried with oil or butter. n. वरुण, वरुण to sprinkle, वरुण affix; what is sprinkled with oil, &c.
 वरुण m. (-वरुण) 1. Sprinkling. 2. Bleeding. n. वरुण before वरुण to sprinkle, affix वरुण.
 वरुण mfn. (-वरुण-वरुण) To be destroyed, destructible. n. वरुण before वरुण to destroy, affix वरुण.
 वरुण m. (-वरुण) 1. A camp. 2. Assault, attack, storm. 3. Bathing. 4. Going down, descending. n. वरुण against, &c. वरुण to go, वरुण aff.
 वरुण n. (-वरुण) 1. Attacking, assaulting, storm. 2. Bathing. 3. Descending. n. वरुण before वरुण going.
 वरुण mfn. (-वरुण-वरुण) 1. Attacked. 2. Bathed, bathing. 3. Gone down. n. वरुण, वरुण to go, वरुण aff.
 वरुण m. (-वरुण) 1. A privy, a part to be concealed. 2. Ordure, faeces. 3. Dirt. 4. Sweepings. n. वरुण down, away, &c. वरुण to throw, वरुण affix, वरुण prefixed to वरुण.
 वरुण m. (-वरुण) 1. A sweeper. 2. A brush, broom, &c. n. वरुण and वरुण aff.
 वरुण ind. 1. Posterior, latter. 2. Finally. n. वरुण and वरुण aff.
 वरुण m. (-वरुण) A screen or wall of cloth surrounding a tent, &c. n. वरुण, वरुण to spread, वरुण aff.
 वरुण n. (-वरुण) Insubstantiality, the unreality of matter. n. वरुण priv. वरुण thing.

अवयव f. (-तः) Insubstantiality, unreality. ३. तच् added to the last ; also with ल, अवयव.
 अवस्था f. (-स्था) State, condition, situation, circumstance of age or position. ३. अव, स्था to stand or stay, तच् and टाप् aff.
 अवस्थावृत्तयः n. (-यः) The periods of human life, viz. childhood, youth, manhood, and old age. ३. अवस्था, and वृत्तयः fourfold.
 अवस्थाद्वय n. (-यः) Two states of life, viz. happiness or misery. ३. अवस्था, and द्वय two.
 अवस्थान n. (-नः) Situation, station, abode, place or period of abiding or staying. ३. अव before स्था to stay, affix तच्.
 अवस्थापन n. (-नः) Fixing, settling. ३. अव before स्था to stay, causal form, तच् ट् aff.
 अवस्थापित mfn. (-तः-ता-तं) Fixed. ३. See the last, तच् aff.
 अवस्थायिन् mfn. (-यी-यिनी-यि) Staying, residing in. ३. अव before स्था to stay, चिन् aff.
 अवस्थित mfn. (-तः-ता-तं) 1. Occupying place or period, abiding, residing remaining firm or fixed, &c. 2. Firm of purpose, steady. 3. Engaged in, prosecuting, following. ३. अव before स्था to stay, affix तच्.
 अवस्थिति f. (-तिः) 1. Abiding. 2. A residence. 3. Following, practising. ३. अव, and स्थिति staying.
 अवहत mfn. (-तः-ता-तं) 1. Bruised, beaten. 2. Threshed, winnowed. ३. अव, and हत struck.
 अवहरण n. (-णः) 1. Redeeming, taking back. 2. Fining, muleting. 3. Taking away, stealing, plundering. ३. अव, and हरण taking.
 अवहन्त m. (-न्तः) The back of the hand. ३. अव reverse, &c. and हन्त the hand.
 अवहार m. (-रः) 1. A shark. 2. A water-elephant. 3. A thief. 4. Truce, suspension or cessation of gambling, fighting, &c. 5. Summoning, inviting. 6. Any approximatable object, fit or able to be brought near. 7. Apostacy, abandoning a sect or cast. 8. Re-delivery. ३. अव, ह to take or convey, तच् or च aff.
 अवहारक mfn. (-कः-का-कं) One who stops fighting, &c. m. (-कः) A shark, a marine monster. ३. अवहार, कच् aff.
 अवहार्य mfn. (-यः-या-यं) 1. Recoverable, redeemable. 2. Finable, punishable. ३. अव, and हर्य to be taken.
 अवधारिका f. (-का) A wall, a bound hedge.
 अवहित mfn. (-तः-ता-तं) 1. Known, celebrated. 2. Done with care. 3. Careful. 4. Attentive. ३. अव, हा to have or hold, part. affix तच् ; च becomes ह and हट् is inserted.
 अवहित्त्व nf. (-त्त्वः) Dissimulation. ३. च neg. वदित् outer, स्था to stand ; an irregular form: what does not shew outwardly.
 अवहत mfn. (-तः-ता-तं) 1. Taken off, back, or away, seized, stolen. 2. Fined. ३. अव off, हत taken.
 अवहेलन nf. (-नः-ना) Disrespect. ३. अव, हेल् to despise, तच् affix ; च becomes ल.
 अवहेलन n. (-नः) Disrespect. ३. As अवहेल, affix तच् ट्.
 अवहेलित mfn. (-तः-ता-तं) Disrespected: n. (-तं) Disrespect. ३. अवहेल and हतच् aff.
 अवधुपुष्पी f. (-पी) A plant, (Pimpinella Anisum.) ३. अवधु downwards, and पुष्पी having flowers.
 अवधुनिरधु mfn. (-रः-रा-रः) Having the head downwards. ३. अवधु down, and निरधु the head.
 अवधु mfn. (-धु-धी-धु) Who protects or defends, a guarding, a keeper. ३. अव under, and धुति the eye, च final.
 अवधु mfn. (-धु-धी-धु) Stopping, bending, bowed. ३. अव reverse, and धु front.
 अवधु mfn. (-धु-धी-धु) Downlooked, headlong. अवधु, and धु the face.
 अवधु mfn. (-धु-धी-धु) Dumb. ३. च priv. धुच् speech.

अवधु or अवधु mfn. (-धु-धी-धु) 1. Downlooked, headlong. 2. South. ind. (-धु-धी-धु) 1. South, southern. 2. Downwards. f. (-धी-धी) 1. The south quarter. 2. The lower regions. ३. अव down, downwards, तच् टाप्, तच् affix ; the south being considered as below.
 अवधीन mfn. (-नी-ना-नं) 1. South, southern. 2. Downlooked, headlong. 3. Descended, gone down. ३. अवधी, and तच् aff.
 अवधु mfn. (-धु-धी-धु) 1. Vile, bad. 2. Improper to be uttered. 3. Southern, southerly. ३. च neg. and धुच् to be spoken, or अवधु, and तच् added.
 अवधुता f. (-ता) 1. Reproach, calumny. 2. Impropiety. ३. तच् added to the preceding ; also with ल, अवधुता.
 अवधुदिग्ध m. (-न्तः) The vulva. ३. अवधु not to be named, दिग्ध a place.
 अवधुज्ञान n. (-नः) Disrespect. ३. अवधु, ज्ञान knowledge.
 अवधु mfn. (-धी-यिनी-यि) One who does not speak, who does not dispute, who does not bring an action, peaceable. ३. च neg. वदित् who speaks, &c.
 अवधु mfn. (-धु-धी-धु) Dried, dry, (fruit.) ३. च neg. and धुच् dry : than which nothing is drier.
 अवधु mfn. (-रः-रा-रः) Included, involved. ३. अव, and धुच् inner.
 अवधु mfn. (-तः-ता-तं) Unsown, (as grain,) planted. ३. च neg. and धुच् sown.
 अवधु mfn. (-धु-धी-धु) Received, got, obtained. ३. अव before धुच् to obtain, तच् aff.
 अवधु mfn. (-धु-धी-धु) 1. Receiving, obtaining, taking. 2. Entertaining, (as a belief.) ३. अवधु to get, तच् aff.
 अवधु f. (-तिः) Obtaining, getting, receiving. ३. अव, and धुच् to attain, तच् aff.
 अवधु mfn. (-धु-धी-धु) Unattainable, unobtainable. ind. Having obtained. ३. च neg. धुच् procurable, or अव before धुच् to obtain, तच् aff.
 अवधु n. (-रः) The near bank of a river. ३. अव down, धुच् to go, तच् aff.
 अवधुपार m. (-रः) The ocean. ३. अवधु the near and धुच् the opposite bank ; embanked.
 अवधुपारीच mfn. (-चः-चा-चं) Crossing a river. ३. अवधुपार both banks, and च aff.
 अवधुता f. (-ता) Coriander seed ; also अवधुता.
 अवधुत mfn. (-तः-ता-तं) 1. Unimpeded, unobstructed. 2. Innumerable. ३. च neg. and धुच् hindered.
 अवधुत mfn. (-धु-धी-धु) Not to be impeded. ३. च neg. and धुच् hindered to be hindered ; also अवधुपारीच and अवधु.
 अवधुपारीच mfn. (-चः-चा-चं) Crossing a river. ३. अवधु and च aff.
 अवधु mfn. (-धु-धी-धु) Unrestrainable, irresistible. ३. च neg. धुच् to be hindered.
 अवधुत m. (-तः) The son of a woman by any other man than her first husband.
 अवधु m. (-ना) A thief. ३. धुच् to take away, वदित् aff.
 अवधु mfn. (-धु-धी-धु) Naked. ३. च priv. धुच् clothes.
 अवधु mfn. (-धु-धी-धु) 1. Unsubstantial, unreal. 2. Unfounded, irrational, (as an argument.) ३. च neg. and धुच् substance.
 अवधु mfn. (-धु-धी-धु) 1. Insubstantial, unreal. 2. Unfounded, (as an argument.) ३. च neg. तच् insubstantial.
 धु m. (-धिः) 1. The sun. 2. A mountain. 3. A sheep. 4. A master. 5. A blanket. 6. A net. 7. A wall or enclosure. 8. Air, wind. 9. The shawl goat. f. (-धिः) A woman in her courses ; also धुच्. ३. धुच् to go, to preserve, &c. तच् aff.
 धु m. (-धिः) A diamond. ३. धुच् the sun, &c. तच् aff.
 धु mfn. (-धु-धी-धु) Closed, shut. ३. च neg. धुच् open.
 धु mfn. (-धु-धी-धु) Unblown. ३. च neg. धुच् blown.
 धु m. (-धिः) A flock of sheep. ३. धुच् sheep, तच् aff.
 धु mfn. (-धु-धी-धु) Not boasting, not talking vainly. ३. च neg. and धुच् boasting.

अविश्रुत mfn. (-श्रु-श्रु-त) One who does not boast. १. (-श्रु) Not boasting. २. च neg. विश्रुत talking idly.
 अविकल mfn. (-क-क-ल) १. Rattle, perfect, unimpaired. २. Regular, orderly, consistent. ३. च neg. and विकल defective.
 अविकल m. (-क-) Positive act or precept, absence of doubt or alternative. ३. च neg. विकल alternative.
 अविकार mfn. (-र-र-र) Immutable, permanent. ३. च neg. विकार change.
 अविकार्य mfn. (-र-र-र) Immutable, unchangeable. ३. च neg. विकार्य liable to change of form.
 अविकृत mfn. (-र-र-त) Unchanged, permanent. ३. च neg. विकृत changed.
 अविकल mfn. (-क-क-ल) Powerless, feeble. m. (-क-) Cowardice. ३. च neg. विकल progress.
 अविकल m. (-क-) Want of sale. ३. च neg. विकल sale.
 अविकल mfn. (-क-क-ल) १. Unsurpassed. २. Feeble, powerless. ३. च neg. वि before कल to go, क aff.
 अविक्रीत mfn. (-त-त-त) Unsold. ३. च neg. विक्रीत sold.
 अविक्रय mfn. (-क-क-य) Unsaleable, not to be sold. ३. च neg. विक्रय to be sold.
 अविकल m. (-क-) Vigour, freshness, absence of fatigue. ३. च neg. विकल fatigue.
 अविकल mfn. (-क-क-ल) Calm, composed, firm. ३. च neg. विकल confounded.
 अविकल mfn. (-क-क-ल) Unwearied. ३. च neg. विकल wearied.
 अविकल mfn. (-क-क-ल) १. Entire, undiminished. २. Unhurt. ३. च neg. विकल wounded.
 अविकल mfn. (-क-क-ल) १. Attentive, composed. २. Retained. ३. च neg. विकल tossed, agitated.
 अविक्रीत m. (-क-) Quiet, quiescence. ३. च neg. विक्रीत agitation.
 अविक्रीत mfn. (-क-क-त) Tranquil, undisturbed. ३. च neg. विक्रीत agitated.
 अविकल mfn. (-क-क-ल) Retained, present, unseparated. ३. च neg. विकल gone away.
 अविकल mfn. (-क-क-ल) Unseparated, unremoved. m. (-क-) Presence, inherance, association, non-separation. ३. च neg. विकल separation.
 अविकल mfn. (-क-क-ल) Unreproached. ३. च neg. विकल reproached.
 अविक्रीत mfn. (-क-क-त) Unreproached. ३. च neg. विक्रीत censure.
 अविकल mfn. (-क-क-ल) १. Compatible, consistent with, not contrary to. २. Worthy, good. ३. च neg. वि without, क property.
 अविकल m. (-क-) A fruit tree, commonly Caronda, (Carissa Carondas.) ३. च neg. विकल to fear, part. past, irr.
 अविकल mfn. (-क-क-ल) Bodiless, incorporeal. ३. च neg. विकल body.
 अविकल mfn. (-क-क-ल) Unimpeded, uninterrupted. ३. च neg. विकल obstacle.
 अविकल mfn. (-क-क-ल) Unlearned, ignorant. ३. च neg. विकल learned.
 अविकल mfn. (-क-क-ल) १. Undiscriminating, ill-judging, unwise. २. Prompt, unhesitating. m. (-क-) १. Want of judgment or discrimination, error, folly. २. Promptitude. ३. च neg. विकल discussion.
 अविकल mfn. (-क-क-ल) १. Ill-judged or investigated, unconsidered. २. Determined, certain, clear, not requiring deliberation. ३. च neg. विकल discussion.
 अविकल mfn. (-क-क-ल) १. Victorious, triumphant. २. Unmoved. ३. च neg. विकल shaken, resisted.
 अविकल mfn. (-क-क-ल) १. Undeviated from, observed, followed. २. Eternal, permanent. ३. च neg. विकल fallen.
 अविकल mfn. (-क-क-ल) Unseparated, undivided. ३. च neg. विकल out off.
 अविकल mfn. (-क-क-ल) १. Entire, whole, undivided. २. Uninterrupted. ३. च neg. विकल separation.
 अविकल mfn. (-क-क-ल) Of the same species. ३. च neg. विकल of a different kind.

अवि mfn. (-व-व-व) १. Clumsy, stupid. २. Ignorant, untaught. ३. च neg. वि wise.
 अविकल f. (-क-) Ignorance, folly. ३. च neg. and क affix ; also अविकल.
 अविकल mfn. (-क-क-ल) १. Unknown. २. Undistinguished. ३. च neg. विकल known.
 अविकल mfn. (-क-क-ल) Undiscernible, not to be recognised or known. ३. च neg. विकल to be known.
 अविकल m. (-क-) A direct flight. ३. च neg. विकल flying deviously.
 अविकल mfn. (-क-क-ल) Preserved, protected. ३. च neg. to preserve, क affix of part. past.
 अविकल mfn. (-क-क-ल) True. n. (-क-) Truth. ३. च neg. and क affix untrue.
 अविकल mfn. (-क-क-ल) १. Unknown. २. Poor. ३. च neg. विकल known, or wealth.
 अविकल mfn. (-क-क-ल) Quicksilver.
 अविकल mfn. (-क-क-ल) Fit for or suited to a sheep. ३. च वि and क aff.
 अविकल mfn. (-क-क-ल) १. Unlearned. २. Stupid. ३. च neg. विकल clever.
 अविकल mfn. (-क-क-ल) Imperfectly digested, producing heart-burn. ३. च neg. वि free from, क what burns.
 अविकल mfn. (-क-क-ल) Unknown. ३. च neg. विकल known.
 अविकल mfn. (-क-क-ल) Near, contiguous. ३. च neg. विकल distant.
 अविकल ind. Near, not far off. ३. च विकल and तसि aff.
 अविकल n. (-क-) The milk of a ewe. ३. च वि and क aff.
 अविकल f. (-क-क-) A plant, (Cissampelos hexandra.) ३. च neg. विकल broken, divided, and क the ear ; the leaf being compared to the ear ; also अविकल and विकल.
 अविकल mfn. (-क-क-ल) १. Foolish, unwise. २. Not relating to knowledge. f. (-क-) १. Ignorance. २. Spiritual ignorance. ३. Illusion. ४. Personified illusion or Ma'ya. ३. च priv. and क knowledge.
 अविकल mfn. (-क-क-ल) १. Non-existent. २. Not present, absent. ३. च neg. and विकल being.
 अविकल mfn. (-क-क-ल) Unwise, unlearned. ३. च neg. विकल learned.
 अविकल n. (-क-) Irregularity, deviation from or absence of fixed rule. ३. च neg. and विकल rule.
 अविकल ind. Irregularly. ३. च विकल and तसि aff.
 अविकल mfn. (-क-क-ल) Irregular, void of or contrary to rule. f. (-क-) Irregularity. ३. च neg. and विकल rule.
 अविकल m. (-क-) A sacrificer, one who makes a sacrifice or causes it to be made. ३. च neg. to preserve, क Una di aff.
 अविकल mfn. (-क-क-ल) Indecorous, ill-behaved. m. (-क-) १. Indecorum, impropriety, fault. २. Incivility, disrespect. ३. Offence, crime. ३. च neg. and विकल modest behaviour.
 अविकल mfn. (-क-क-ल) Indestructible : so अविकल. ३. च neg. विकल destructible.
 अविकल m. (-क-) Inherent and essential character. ३. च, and विकल without, क property.
 अविकल m. (-क-) An illogical conclusion. ३. च neg. विकल accurate deduction.
 अविकल mfn. (-क-क-ल) Holding on, advancing, one who does not turn back. ३. च neg. विकल who retreats.
 अविकल mfn. (-क-क-ल) Without an exception. ३. च neg. विकल exception.
 अविकल mfn. (-क-क-ल) Misbehaving, acting ill or improperly, wicked, vile. f. (-क-) An unchaste or disloyal woman. ३. च neg. विकल virtuous.
 अविकल mfn. (-क-क-ल) Unopposed, having no adversary. ३. च neg. विकल an adversary.
 अविकल m. (-क-) Woollen cloth. ३. च वि a sheep, and क aff.
 अविकल f. (-क-) Prosperity, ease. ३. च neg. विकल misfortune.
 अविकल mfn. (-क-क-ल) १. Uninjured, unhurt. २. Not soiled or contaminated, pure, clean. ३. च neg. विकल destroyed.

अविचिद mfn. (-चित्) Unwise, ignorant. ३. च neg. विचिद learned.
 अविपाक m. (-कः) 1. Immaturity. 2. Not suffering the consequence of actions in a former life. 3. Indigestion. ३. च neg. विपाक ripening.
 अविपुल mfn. (-लः-ला-ल) Small, insignificant, slender. ३. च neg. विपुल large.
 अविप्रलट mfn. (-टः-टा-ट) Near, not remote. ३. च neg. विप्रलट remote.
 अविप्रुत mfn. (-तः-ता-त) 1. Undeviating; following or observing steadily. 2. Observed, unviolated. ३. च neg. विप्रुत transgressed.
 अविफल mfn. (-लः-ला-ल) Fruitful, productive. ३. च neg. विफल unfruitful.
 अविफुल्ल mfn. (-ल्लः-ल्ला-ल्ल) Unblown. ३. च neg. विफुल्ल blown.
 अविभक्त mfn. (-क्तः-क्ता-क्त) 1. Undivided, unpartitioned. 2. Joint, unseparated, (as coparceners.) ३. च neg. विभक्त divided.
 अविभाग mfn. (-गः-गा-ग) Unportioned, unpartitioned. m. (-गः) Undivided inheritance. ३. च neg. विभाग division.
 अविभागिन् mfn. (-गि-गिनी-गि) 1. One who does not share. 2. Not sharing, not dividing. ३. च neg. विभागिन् who divides.
 अविभाज्य mfn. (-ज्यः-ज्या-ज्य) Not to be divided, not to be partitioned. ३. च neg. विभाज्य partible.
 अविभाज्यत्व n. (-त्वः) Indivisibility, unfitness for partition. ३. अविभाज्य and त्व affix; also with तत्, अविभाज्यता.
 अविभावन nf. (-न-ना) Disappearance, imperceptibility. ३. च neg. विभावन perception.
 अविभावनीय mfn. (-यः-या-य) Imperceptible, undistinguishable. ३. च neg. विभावनीय perceptible.
 अविमरीश n. (-शः) The milk of a ewe. ३. अवि and मरीशच् aff.
 अविमल mfn. (-लः-ला-ल) Foul, turbid. ३. च neg. विमल clear.
 अविमुक्त mfn. (-क्तः-क्ता-क्त) Unloosed, not quitted. m. (-क्तः) A name of Benares. ३. च neg. and विमुक्त loosed: the last is never to be lost view of by those seeking salvation.
 अविमुक्तेश्वर m. (-रः) A celebrated Siva Linga, at Benares. ३. अविमुक्त, and ईश्वर lord.
 अविमुक्त mfn. (-क्तः-क्ता-क्त) 1. Undivided, conjoined. 2. Not separated or absent. ३. च neg. विमुक्त disjoined.
 अविदीन m. (-नः) 1. Conjunction, association. 2. Presence, not being parted or absent. ३. च neg. विदीन disunion.
 अविरक्त mfn. (-क्तः-क्ता-क्त) Interested in, attached to. ३. च neg. विरक्त unattached.
 अविरत adj. mfn. (-तः-ता-त) 1. Eternal, continual, uninterrupted. 2. Abandoned, or adv. n. (-तः) Eternal, continual. ३. च neg. विरत stopping.
 अविरल mfn. (-लः-ला-ल) 1. Coarse, gross, substantial. 2. Close, contiguous. 3. Uninterrupted. ३. च neg. and विरल fine.
 अविराम mfn. (-मः-मा-म) Continuous, uninterrupted. m. (-मः) Continuance, uninterrupted succession. n. adv. (-मः) Uninterruptedly. ३. च neg. विराम rest.
 अविरोध mfn. (-धः-दा-ध) 1. Unimpeded, unobstructed. 2. Allowed, permitted, proper. 3. Compatible, consistent with. ३. च neg. विरोध hindered.
 अविरिचन n. (-नः) Constipating, stopping dejection. ३. च neg. विरेचन purging.
 अविरिच mfn. (-चः-चा-च) Improper to be purged. ३. च neg. विरेच to be purged.
 अविरिष m. (-षः) 1. Absence of impediment. 2. Assent, concurrence, non-opposition. 3. Consistency, compatibility. ३. च neg. विरिष hindrance.
 अविरिषित mfn. (-तः-ता-त) Unimpeded, unobstructed. ३. च neg. विरिषित hindered.
 अविरुद्ध n. (-नः) Not exceeding, not trespassing. ३. च neg. विरुद्ध trespassing.
 अविरुद्धनीय mfn. (-यः-या-य) Prescribed, fixed, not to be transgressed or exceeded. ३. च neg. विरुद्धनीय to be past over or beyond.

अविश्व mfn. (-श्वः-शा-श्व) Prompt, quick, without delay. ३. च neg. विश्व delay.
 अविश्वमन mfn. (-नः-ना-न) Quick, expeditious; also अविश्वचित.
 अविश्वमित mfn. adj. (-तः-ता-त) Quick, expeditious. ३. adv. (-तः) Quickly, expeditiously. ३. च neg. and विश्वमित slow, tedious.
 अविश्वमितकन m. (-नः) Going quickly, swift pace. ३. अविश्वमित, and कन motion.
 अविश्व f. (-श्वः) A sheep, a ewe. ३. च neg. विश्व to break, चच् and टच् affixes; not able to wound, &c. having no horns.
 अविश्वस mfn. (-सः-सा-स) Faithful, constant. ३. च neg. विश्वस sport, caprice.
 अविश्वित mfn. (-तः-ता-त) Unasserted, undeclared. ३. च neg. विश्वित said.
 अविवाद m. (-दः) Concurrence, consent, non-disagreement. ३. च neg. विवाद dispute.
 अविवादिन् mfn. (-दि-दिनी-दि) Quiet, peaceable. ३. च neg. विवादिन् contentions.
 अविवाहित mfn. (-तः-ता-त) Unmarried. ३. च neg. and विवाहित married.
 अविवाहिन् mfn. (-हि-हिनी-हि) 1. Interdicted as to marriage. 2. Not relating to marriage. 3. Single, not marrying. ३. च neg. विवाहिन् marrying.
 अविविक्त mfn. (-क्तः-क्ता-क्त) 1. Uninvestigated, undiscriminated. 2. Indiscriminate, confounded. 3. Common, public. ३. च neg. विविक्त discriminated.
 अविवेक m. (-कः) Ignorance, absence of discrimination or judgment. ३. च neg. and विवेक discrimination.
 अविवेकता f. (-ता) Inconsiderateness, imprudence, want of judgment. ३. अविवेक and तत् added; also अविवेकत्व.
 अविवेकन् mfn. (-न्-निनी-न्) Ignorant, undiscriminating, defective in judgment, superficial, short-sighted. ३. अविवेक as above, and नि aff.
 अविवेचक mfn. (-कः-का-क) Ignorant, undiscriminating. ३. च neg. and विवेचक who judges.
 अविवेचना f. (-ना) Want of judgment. ३. च neg. विवेचना discriminating.
 अविविक्ता f. (-ता) Unapprehensiveness, confidence, certainty. ३. च neg. विविक्ता fear.
 अविविहित mfn. (-तः-ता-त) Confiding, trusting, unapprehensive. ३. च neg. विविहित alarmed.
 अविविह mfn. (-हः-हा-ह) 1. Pure, clear, free from fault or defect. 2. Valid, perfect, unimpeached. ३. च neg. विविह faulty.
 अविविध mfn. (-धः-दा-ध) Uniform, alike, without any difference. ३. (-धः) Equality, uniformity. ३. च neg. विविध variation.
 अविविधम mfn. (-मः-मा-म) Indiscriminating, not perceiving the difference in things. ३. च neg. विविध variation, and म who knows.
 अविविधान mfn. (-नः-ना-न) Unworn. ३. च neg. विविधान tired.
 अविविश mfn. (-शः-सा-श) Suspected, doubted, not trusted. ३. च neg. and विश्व trusted.
 अविविश mfn. (-शः-सा-श) Mistrusted. m. (-शः) Suspicion, mistrust. ३. च neg. विश्व trust.
 अविविश f. (-शः) A cow calving after long intervals. ३. च neg. विश्व trust.
 अविविशिन् mfn. (-दि-दिनी-दि) Mistrustful, unbelieving. ३. च neg. विश्विन् who trusts.
 अविवि mfn. (-वि-वा-वि) Anti-venomous, antidote, not poisonous. ३. च neg. and वि poison. m. (-विः) The ocean, sky. f. (-विः) 1. A river. 2. The earth. 3. Heaven. ३. च to go, &c. विच्. Unaff. aff.
 अविविक्त mfn. (-क्तः-क्ता-क्त) Unchecked, unopposed, unimpeded. ३. च neg. विविक्त restraint.
 अविविध mfn. (-धः-दा-ध) 1. Unperceived, invisible. 2. Inconceivable, disregarding objects of sense. m. (-यः) 1. Disappearance, absence. 2. Disregard of objects of sense. ३. च neg. विश्व an object of sense.
 अविवि m. (-विः) An extender or enlarger.

अविचलित् mfn. (-च-ल-ति) Adhering to, retaining, not quitting. m. (-च) A continued fever. m. च neg. विचलित् quitting.

अविहीन n. (-ही) Ewe's milk. m. अहि and हीन aff.

अविकृत mfn. (-क-त-त) Compact, compressed, close. m. च neg. विकृत spread.

अविशद mfn. (-व-श-द) Obscure, not clear or plain. n. (-व) Indistinct speech. m. च neg. विशद plain.

अविस्मर n. (-व) Remembering, not forgetting. m. च neg. विस्मर forgetting.

अविस्मृति f. (-ति) Remembering, recollection. m. च neg. विस्मृति forgetfulness.

अविहित mfn. (-त-त-त) 1. Undone, uneffected. 2. Unprescribed, not directed or ruled. m. च neg. विहित established.

अविह्वल mfn. (-ह-व-ल) Calm, composed, unagitated. m. च neg. विह्वल agitated.

अवी f. (-वी) A woman in her courses : see अवि.

अवीक्ष्य n. (-क्ष) Not regarding, not looking at. m. च neg. वीक्ष्य seeing.

अवीक्षित mfn. (-त-त-त) Unseen, unbeheld. m. च neg. वीक्षित seen.

अवीचि m. (-चि) A hell. mfn. (-चि-चि-चि) Waveless. m. च neg. वीचि a wave.

अवीचिमय m. (-य) A hell, the place of punishment for liars. m. अवीचि without waves, अवट् aff.

अवीज mfn. (-ज-ज-ज) Seedless. n. (-ज) 1. Bad seed. 2. Absence of seed. m. च neg. बीज seed.

अवीजल mfn. (-ल-ल-ल) Seedless. m. अवीज and ल added.

अवीर mfn. (-र-र-र) Weak, impotent, helpless. f. (-र) A woman who has neither husband nor son. m. च neg. वीर strong.

अवहत mfn. (-त-त-त) 1. Unselected. 2. Uncovered. 3. Unprotected. m. च neg. हत chosen, &c.

अवहति f. (-ति) Inadequate support, absence of subsistence or allowance. m. च neg. इति maintenance.

अवहा ind. Successfully, profitably. m. च not, इवा vainly.

अवहाय mfn. (-य-य-य) Succeeding, gaining one's object. m. अवहा not in vain, अवय object.

अवहित mfn. (-त-त-त) 1. Not bearing interest. 2. Not augmentative. m. च neg. इति increase, उक्त् aff.

अवेक्ष्य n. (-क्ष) 1. Seeing. 2. Attention, observation. m. अव, and ईक्ष्य seeing.

अवेक्षमाच mfn. (-च-च-च) Inspecting, examining. m. अव, ईक्ष् to see, आनक् aff.

अवेष्टा f. (-ष्टा) 1. Attention, observation. 2. Seeing, looking at. 3. Agreement, engagement. m. अव upon or to, ईक्ष् to see, च affix, and टाप् feminine.

अवेक्षित mfn. (-त-त-त) Seen, regarded. m. अव before ईक्ष् to see and ल aff.

अवेदवान् mfn. (-व-व-व) Not enquiring or ascertaining. m. च neg. विद् to know, आनक् aff.

अवेदविद् m. (-विद्) A Brahman who has not studied the Vedas. m. च neg. वेद and विद् who knows.

अवेदविहित mfn. (-त-त-त) Unscriptural, not enjoined in the Vedas. m. च neg. वेद and विहित declared.

अवेद्य mfn. (-य-य-य) 1. Unascertainable, secret, not to be known. 2. Not to be pained or hurt. m. (-य) A calf. m. च neg. वेद्य to be hurt or known.

अवेद्य m. (-य) Denial or concealment of knowledge. f. (-य) Chewed betel. m. अय and अय speech.

अवेद्य mfn. (-य-य-य) Irregular, heterodox, contrary or not conformable to rule. m. च neg. विधि rule, अय aff.

अवेद्य mfn. (-य-य-य) Wet, moist. m. अव ill, उक्त् to moisten, and अ aff.

अव्य m. (-य) 1. A cloud. 2. A year. m. अव to preserve, इक् Una'di affix, ०००

अव्यक्त mfn. (-क-क-क) 1. Indistinct, unapparent, invisible, imperceptible. 2. (In algebra,) Unknown as quantity or number. m. (-क) 1. VISHNU. 2. SIVA. 3. KANDARPA or CUPID. 4. A fool. n. (-क) 1. The Supreme Being or universal spirit. 2. Any invisible principle according to the Sāukhya philosophy. 3. The soul. 4. Nature, temperament. m. च neg. व्यक्त evident, distinct.

अव्यक्तज्ञात f. (-ज्ञा) 1. Algebraic calculation. 2. Any act of an indistinct character or aim. m. अव्यक्त, and ज्ञात act.

अव्यक्तराग m. (-रा) Dark-red, the colour of the dawn. m. अव्यक्त indistinct, and राग colour.

अव्यक्तराशि f. (-शि) An unknown number or indistinct quantity, (in algebra.) m. अव्यक्त and राशि quantity.

अव्यक्तसाधन n. (-ध) Equation of unknown quantities. m. अव्यक्त, and साधन equality.

अव्यय mfn. (-य-य-य) 1. Steady, cool, deliberate. 2. Indifferent, undisturbed. m. च neg. व्यय hurried.

अव्यय mfn. (-य-य-य) 1. Plain, not figurative. 2. Perfect, not mutilated. f. (-य) Cowach, (Carpogon pruriens, Rox.) m. च neg. वि priv. and चङ् the body, or व्यङ्ग figure of speech.

अव्ययम् mfn. (-य-य-य) Well made, symmetrical, perfect, entire. m. अव्यय not defective, चङ् a limb.

अव्ययन mfn. (-न-न-न) 1. Indistinct. 2. Plain, not figurative. m. (-न) An animal without horns, though of an age to have them. m. च neg. व्ययन a mark or figure.

अव्यय्या f. (-य्या) A plant, (Carpogon pruriens.)

अव्ययिणी mfn. (-नि-नि-नि) Distinct, specific, separate, unmixed. m. च neg. व्ययिणी confounded, mixed.

अव्यय mfn. (-य-य-य) 1. Free from pain. 2. Merciful, not inflicting pain. m. (-य) A snake. f. (-य) 1. Yellow myrobalan. 2. Another plant, (Hibiscus mutabilis.) See पञ्चवारिणी. m. च neg. व्यय pain.

अव्ययि m. (-यि) A horse, (in the dialect of the Vedas.) m. च neg. व्यय to pain, and इक् affix ; who does not tire in war, &c.

अव्ययिनी m. (-नी) 1. The earth. 2. Night.

अव्ययिन् mfn. (-यि-यि-यि) 1. Free from pain. 2. Not inflicting pain. m. च neg. व्यय pain, इति aff.

अव्ययि m. (-य) 1. The ocean. 2. The sun. f. (-य) 1. The earth. 2. Midnight. m. च neg. व्यय to suffer pain, and टिक् Una'di aff.

अव्यय mfn. (-य-य-य) 1. Free from pain. 2. Not paining, not giving pain. m. च neg. व्यय to feel pain, and अय् affix irr.

अव्ययिचार m. (-र) Steadiness, consistency, constancy. m. च neg. व्ययिचार irregularity.

अव्ययिचारिन् mfn. (-रि-रि-रि) 1. Constant. 2. Virtuous, moral. 3. Steady, permanent, faithful. m. च neg. व्ययिचारिन् variable.

अव्यय mfn. (-य-य-य) 1. Economical, parsimonious. 2. Unexpended, unwasted. 3. Imperishable, immutable, eternal. m. (-य) A name of VISHNU. mn. (-य-य) An indeclinable word, a particle. m. च neg. and व्यय expenditure.

अव्ययात्मन् mfn. (-त्मा-त्मा-त्मा) Eternal, imperishable. m. (-त्मा) Soul, spirit. m. अव्यय undecayed, आत्मन् self.

अव्ययीभाव m. (-व) 1. Imperishableness. 2. An indeclinable compound. m. अव्यय and भाव disposition, with यि inserted.

अव्यय mfn. (-य-य-य) 1. Profitable, fruitful. 2. Effectual, efficacious. m. च neg. व्यय useless.

अव्ययीक mfn. (-क-क-क) True, veracious. m. च neg. व्ययीक also.

अव्ययदान mfn. (-न-न-न) 1. Close, contiguous. 2. Careless. m. च neg. व्ययदान any thing interposed, or carefulness.

अव्ययदानता f. (-ता) 1. Contiguity. 2. Carelessness. m. तक् added to with the last ; also with ल, अव्ययदानत्.

अव्ययदाय m. (-य) Negligence, inactivity. m. च neg. व्ययदाय employment.

अव्यवहारिक mfn. (-वा-व-व) Negligent, remiss in practice. ३. च neg. व्यवहार practice, profession, जगत् pos. aff.
 अव्यवहारिक mfn. (-व-व-व) Negligent, inactive, remiss. ३. च neg. व्यवहार business, दमि aff.
 अव्यवस्था f. (-व्वा) १. Irregularity, deviation from established rule. २. Incorrect legal opinion. ३. च neg. व्यवस्था law.
 अव्यवस्थित mfn. (-व-व-व) १. Not conformable to law or practice. २. Unacquainted with the law or custom. ३. Ill regulated. ४. Displaced, disordered. ३. च neg. and व्यवस्थित ordained.
 अव्यवहार्य mfn. (-व्य-व्य-व्य) Unactionable, not to be discussed in law. ३. च neg. व्यवहार्य actionable.
 अव्यवहित mfn. (-व-व-व) Adjoining, contiguous. ३. च neg. and व्यवहित divided.
 अव्यवहृत mfn. (-व-व-व) १. Not determined or investigated by law. २. Not spoken. ३. च neg. व्यवहृत tried.
 अव्यवहन mfn. (-व-व-व) Moral, correct, free from vice. ३. च neg. व्यवहन evil practice.
 अव्यवहिन mfn. (-व-व-व) Free from evil practices, steady, correct. ३. च neg. व्यवहन evil practices, दमि aff.
 अव्यवह mfn. (-व-व-व) १. Simple, undecomposed. २. Undispersed, collected. ३. च neg. व्यवह scattered.
 अव्यवह mfn. (-व-व-व) Calm, firm, composed. ३. च neg. व्यवह hurried.
 अव्यवहृत mfn. (-व-व-व) Undecomposed. n. (-व) Elementary substance from which all things were created, considered as one with the substance of BRAHMA. ३. च neg. व्यवहृत separated, decomposed.
 अव्यवह्य f. (-व्य) Obscurity, want of clearness or explanation. ३. च neg. व्यवह्य explanation.
 अव्यवह्यत mfn. (-व-व-व) Unexplained, obscure. ३. च neg. व्यवह्यत explained.
 अव्यवह्यान n. (-व) Absence of explicitness, want of explanation. ३. च neg. व्यवह्यान explanation.
 अव्यवह्य mfn. (-व-व-व) १. Unintelligible, inexplicable. २. Easy, not requiring to be explained. ३. च neg. व्यवह्य to be explained.
 अव्यवह m. (-व) Absence of fraud, simplicity, honesty. ३. च neg. व्यवह disguise.
 अव्यवह mfn. (-व-व-व) Special, individual, peculiar. ३. च neg. व्यवह generick.
 अव्यवह n. (-व) Speciality, individuality, non-comprehensiveness or generalization. ३. च व्यवह special, and ल affix; also व्यवहता.
 अव्यवह mfn. (-व-व-व) Inexpert, inexperienced. m. (-व) Business not practised or understood. ३. च not, व्यवह business.
 अव्यवह n. (-व) Speciality, non-generalization. ३. च neg. व्यवह what pervades, ल affix; also व्यवहता.
 अव्यवह mfn. (-व-व-व) १. Special, individual. २. Limited, partial, not comprehensive. ३. च neg. व्यवह pervading.
 अव्यवह mfn. (-व-व-व) Peculiar, individual, limited. ३. च neg. व्यवह diffused.
 अव्यवह mfn. (-व-व-व) Peculiar, not to be extended generally. ३. च neg. व्यवह to be extended.
 अव्यवह mfn. (-व-व-व) (In logic) A category of individual application, and influenced by place and time, as pain, pleasure, love, hatred, virtue, vice, &c. ३. च neg. व्यवह diffusive, general, and दमि being.
 अव्यवह m. (-व) Absence of lassitude or fatigue. ३. च neg. व्यवह exhaustion.
 अव्यवह n. (-व) Not returning, not coming back, not circulating. ३. च neg. व्यवह returning, revolving.
 अव्यवह mfn. (-व-व-व) १. Unresisted, unimpeded. २. Not disappointed. ३. च neg. व्यवह baffled.

अव्यवहृत mfn. (-व-व-व) Undisputed. ३. च neg. व्यवहृत disputed.
 अव्यवहृत mfn. (-व-व-व) Sound, unheated, unscarred. ३. च neg. व्यवहृत a wound.
 अव्यवहृत mfn. (-व-व-व) Not observing religious rites or obligations, uninitiated. ३. च neg. व्यवहृत a vow, &c.
 अव्यवहृत ५th cl. (व) अव्यवहृत १. To pervade or occupy. २. To heap or crowd. ३. ७th cl. (व्यवहृत) To eat, to eat hungrily. With प्र prefixed, to begin to eat.
 अव्यवहृत mfn. (-व-व-व) Unable, incompetent. ३. च neg. व्यवहृत able, strong.
 अव्यवहृत f. (-व) Weakness, inability. ३. ल added to the last; also with ल, व्यवहृत.
 अव्यवहृत f. (-व) Inability, incapability, weakness, impotence. ३. च neg. व्यवहृत power.
 अव्यवहृत mfn. (-व-व-व) १. Impossible, impracticable. २. Not to be made. ३. च neg. व्यवहृत possible.
 अव्यवहृत mfn. (-व-व-व) १. Fearless, undaunted. २. Secure, certain. ३. च neg. व्यवहृत fear.
 अव्यवहृत mfn. (-व-व-व) Certain, undoubted. २. Fearless. ३. च neg. व्यवहृत alarmed.
 अव्यवहृत mfn. (-व-व-व) Virtuous, good. ३. च neg. व्यवहृत wicked.
 अव्यवहृत mfn. (-व-व-व) Friendly. m. (-व) A name of the moon. ३. च neg. and व्यवहृत an enemy; who has.
 अव्यवहृत m. (-व) A plant, (Pentaptera tomentosa, Rox.) n. (-व) १. Food. २. Eating; also व्यवहृत. ३. ल added to eat, व्यवहृत aff.
 अव्यवहृत f. (-व) A plant; also व्यवहृतपर्वी.
 अव्यवहृत f. (-व) Hunger. ३. व्यवहृत food, ल affix, च and टाप् added, and the penultimate made long: wishing for food.
 अव्यवहृत mfn. (-व-व-व) Hungry. ३. As before, ल added.
 अव्यवहृत m. (-व) INDRA's thunderbolt. ३. व्यवहृत to eat, ल affix, Unadi affix; what eats or consumes rocks, &c.
 अव्यवहृत mfn. (-व-व-व) Bodiless, incorporeal m. (-व) A name of Kāma or love. ३. च neg. व्यवहृत body.
 अव्यवहृत mfn. (-व-व-व) Incorporeal. ३. च neg. व्यवहृत embodied.
 अव्यवहृत n. (-व) Pain, affliction. mfn. (-व-व-व) Unhappy, afflicted. ३. व्यवहृत happiness, &c. with the priv. prefix.
 अव्यवहृत mfn. (-व-व-व) Restless, anxious, unresigned. ३. च neg. व्यवहृत tranquil.
 अव्यवहृत f. (-व) Anxiety, restlessness. ३. च neg. व्यवहृत tranquillity. So व्यवहृतता f. (-व).
 अव्यवहृत mfn. (-व-व-व) Unappeasable, not to be pacified. ३. च neg. व्यवहृत to appease, ल affix.
 अव्यवहृत mfn. (-व-व-व) Not relating to or endowed with body. ३. च neg. व्यवहृत bodily.
 अव्यवहृत mfn. (-व-व-व) Perishable, transient, temporary. ३. च neg. व्यवहृत eternal.
 अव्यवहृत n. (-व) Want of government, anarchy, disorder. ३. च neg. व्यवहृत governing.
 अव्यवहृत mfn. (-व-व-व) Ungovernable: so व्यवहृत ३. च neg. व्यवहृत or व्यवहृत to be ruled, &c.
 अव्यवहृत mfn. (-व-व-व) Ungoverned, undisciplined. ३. च neg. व्यवहृत governed.
 अव्यवहृत mfn. (-व-व-व) Not conformable to sacred authority, heterodox, unscriptural. ३. च neg. व्यवहृत scriptural.
 अव्यवहृत mfn. (-व-व-व) Not conformable to sacred authority, heterodox, immoral, unreligious. ३. च neg. व्यवहृत scriptural.
 अव्यवहृत mfn. (-व-व-व) Untaught, ignorant. ३. च neg. व्यवहृत taught.
 अव्यवहृत mfn. (-व-व-व) १. Eaten. २. Satisfied. ३. ल added to eat, ल affix.
 अव्यवहृत mfn. (-व-व-व) Formerly grazed by cattle, (a field, &c.) ३. व्यवहृत eaten, and व्यवहृत relating to cattle; also व्यवहृत.
 अव्यवहृत m. (-व) A shield. ३. व्यवहृत to pervade, ल affix, Unadi affix.
 अव्यवहृत mfn. (-व-व-व) Firm, tight, hard. ३. च neg. व्यवहृत loose.

चरित् म. (-रः) 1. A name of the sun. 2. Fire. 3. A goblin or demon. f. (-रः) The wife of a goblin. m. (-रः) A diamond. n. चर to eat, and चरति; चरति चरति, &c.
 चरित् mfn. (-रः-रः-रः) Headless. n. च neg. चरित् the head.
 चरित् चरित् m. (-रः) Bathing the body with exception of the head. n. च neg. चरित् the head, चरित् bathing.
 चरित् mfn. (-रः-रः-रः) Unlucky, unfortunate. n. च neg. चरित् propitious.
 चरित् f. (-री) A female demon or goblin.
 चरित् चरित् f. (-रः) See the following. n. च added to चरित्.
 चरित् f. (-री) A childless woman. n. च priv. चरित् a child, and चरित् fem. affix; च becomes च.
 चरित् mfn. (-रः-रः-रः) Ill regulated, ill behaved, rude, barbarous, profligate. n. च neg. चरित् regulated.
 चरित् f. (-रः) Rudeness, &c. n. च added to the last; also with च, चरित्.
 चरित् चरित् m. (-रः) Rudeness, profligacy. n. चरित्, and चरित् practice.
 चरित् mfn. (-रः-रः-रः) Warm, hot. n. च not, चरित cold.
 चरित् चरित् m. (-रः) The sun. n. च neg. चरित cold, and चर a ray, and similar compounds, as चरित् चरित्, चरित् चरित्, &c.
 चरित् f. sing. always (-रिः) Eighty. du. (-री) Two eighties. pl. (-रः) Many eighties.
 चरित् चरित् mfn. (-रः-रः-रः) Octagenarian, of eighty years of age, &c. n. चरित् and च added.
 चरित् mfn. (-रः-रः-रः) Undecayed, unimpaired. n. च neg. चरित decayed.
 चरित् mfn. (-रः-रः-रः) 1. Ill behaved, vulgar, offensive. 2. Indifferent. n. च neg. चरित polite.
 चरित् mfn. (-रः-रः-रः) Green, fresh, moist. n. च neg. चरित dry.
 चरित् f. (-रिः) 1. Impurity. 2. Disgrace, degradation. mfn. (-रिः-रिः-रिः) Foul, impure. n. च neg. चरित purity.
 चरित् n. (-रः) Impurity. n. च added to चरित्; also चरित्.
 चरित् mfn. (-रः-रः-रः) 1. Impure. 2. Inaccurate. 3. Unknown, unascertained. n. च neg. चरित pure.
 चरित् चरित् m. (-रः) A vagrant, a suspicious character. n. चरित unknown, चरित abode, चर added.
 चरित् f. (-रिः) Impurity. mfn. (-रिः-रिः-रिः) Impure. n. च neg. चरित purity.
 चरित n. (-रः) 1. Sin. 2. Misfortune. mfn. (-रः-रः-रः) Unlucky. n. च priv. चरित good.
 चरित् f. (-रः) Inattention, neglect of service or respect. n. च neg. चरित service.
 चरित mfn. (-रः-रः-रः) Unripe. n. च neg. and चरित ripe.
 चरित mfn. (-रः-रः-रः) 1. Entire, all, the whole. 2. Infinite, endless. n. च neg. and चरित remainder.
 चरित् ind. Entirely, wholly. n. चरित whole, चरित aff.
 चरित mfn. (-रः-रः-रः) Cheerful, not sorrowful. m. (-रः) A tree commonly Asoka. (Jonesia Asoca.) n. (-रः) Quicksilver. f. (-रः) 1. A medicinal plant, see चरित्. 2. One of the female domestic deities of the jains. n. च neg. and चरित sorrow.
 चरित् चरित् f. (-रः) A medicinal plant, see चरित्. n. चरित, and चरित् the same.
 चरित् चरित् m. (-रिः) A tree, (Nandea Odamba:) see चरित. n. चरित, and चरित an enemy; choking the Asoka.
 चरित m. (-रः) Content, tranquillity, the absence of care or vanity. n. च priv. चरित sorrow.
 चरित mfn. (-रः-रः-रः) Not to be sorrowed for. n. च neg. चरित to be rejoiced in, see चरित् and चरित्.
 चरित n. (-रः) 1. Unbelief. 2. Incredulity. n. च neg. चरित believing.
 चरित mfn. (-रः-रः-रः) 1. Unbelief, uncleaned. 2. Inaccurate, unimproved, uncorrected. n. च neg. चरित purified.
 चरित mfn. (-रः-रः-रः) Not to be dried up. n. च neg. चरित to be dried up; so चरित् चरित, &c.
 चरित n. (-रः) 1. Foulness, impurity. 2. Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. n. च neg. चरित purification.
 चरित n. (-रः) 1. Impure or abandoned nature or disposition. 2. Defilement, contamination. n. च added to चरित्.
 चरित n. (-रः) Want of heroism, cowardice. n. च neg. चरित valour.
 चरित m. (-रः) 1. A mountain, a rock. 2. A cloud, (in the language of the Vedas:) see चरित्.
 चरित् चरित mfn. (-रः-रः-रः) Who or what breaks with a stone. 2. Bruised or broken by stones. n. चरित and चरित what bruises or breaks.
 चरित् चरित mfn. (-रः-रः-रः) Breaking or bruising any thing with a stone. n. चरित and चरित who breaks.
 चरित् m. (-रः) An emerald. n. चरित् a stone, and चरित the womb; the primary stone.
 चरित् चरित n. (-रः) An emerald. n. चरित and चरित before च produced.
 चरित n. (-रः) 1. Red chalk. 2. Iron. n. चरित a stone, &c. and च produced.
 चरित् चरित n. (-रः) Bitumen. n. चरित and चरित lao.
 चरित् चरित m. (-रः) An axe or crow for breaking stones, &c. n. (-रः) Splitting stones or rocks. n. चरित a stone, &c. च to split, चरित् aff.
 चरित m. (-रः) A stone or rock. n. चरित to spread, &c. चरित् Una'di aff.
 चरित mfn. (-रः-रः-रः) 1. Unbounded, unlimited. 2. Inauspicious, unlucky. n. (-रः) 1. A fire-place. 2. Death. 3. A field, a plain. n. चरित a stone, &c. and चरित the end; it is also written चरित and चरित.
 चरित n. (-रः) 1. A fire-place. 2. A shade for a lamp. 3. A species of oxalis. n. च added to the preceding.
 चरित् चरित n. (-रः) Benzoin, (Styrax benzoin.) n. चरित stone, and चरित a flower; supposed to exude from rocks.
 चरित् चरित m. (-रः) A mortar of stone or iron. n. चरित a stone, and चरित the skull.
 चरित् चरित m. (-रः) The name of a plant, (Plectranthus scutellaroides, Rox.) n. चरित a stone, and चरित what breaks.
 चरित् m. (-रः) See the preceding. n. As before, चरित and चरित.
 चरित mfn. (-रः-रः-रः) Made or consisting of stone, stony. n. (-रः) A mineral. n. चरित and चरित aff.
 चरित् चरित m. (-रिः) An emerald. n. See चरित्.
 चरित mfn. (-रः-रः-रः) Stony, rocky, appertaining to stone or rock. n. चरित and चरित aff.
 चरित f. (-री) 1. Strangury. 2. Stone or gravel, (the disease.) n. चरित stony, and चरित fem. aff.
 चरित m. (-रः) A tree, (Tapia oratocva.) n. चरित gravel, and चरित what destroys; a lithontriptic.
 चरित् चरित m. (-रः) A tree, (Pentaptera arjuna.) n. See the last word, चरित from च to carry away.
 चरित् चरित mn. (-रः-रः) Iron. n. चरित a stone, and चरित essence, &c. the hardest stone, &c.
 चरित् चरित m. (-रः) A plant, from the fibres of which the girdle of a Brahman may be made; also चरित्.
 चरित mfn. (-रः-रः-रः) Stone or gravel, (the disease.) n. चरित a stone, चरित aff.
 चरित n. (-रः) 1. A tear. 2. Blood. n. चरित to spread, &c. and चरित affix; see चरित and चरित.
 चरित mfn. (-रः-रः-रः) Unbelieving. f. (-रः) Unbelief. n. च neg. चरित faith.
 चरित् चरित mfn. (-रः-रः-रः) Unbelieving, incredulous, having no faith. n. च neg. चरित believing.
 चरित mfn. (-रः-रः-रः) Incredible, not to be believed. n. च neg. and चरित worthy of faith.
 चरित m. (-रः) A fiend, a cannibal. n. चरित blood, and चरित who drinks.

चरित mfn. (-रः-रः-रः) Not to be dried up. n. च neg. चरित to be dried up; so चरित् चरित, &c.
 चरित n. (-रः) 1. Foulness, impurity. 2. Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. n. च neg. चरित purification.
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 चरित m. (-रः) 1. A mountain, a rock. 2. A cloud, (in the language of the Vedas:) see चरित्.
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 चरित् चरित mfn. (-रः-रः-रः) Breaking or bruising any thing with a stone. n. चरित and चरित who breaks.
 चरित् m. (-रः) An emerald. n. चरित a stone, and चरित the womb; the primary stone.
 चरित् चरित n. (-रः) An emerald. n. चरित and चरित before च produced.
 चरित n. (-रः) 1. Red chalk. 2. Iron. n. चरित a stone, &c. and च produced.
 चरित् चरित n. (-रः) Bitumen. n. चरित and चरित lao.
 चरित् चरित m. (-रः) An axe or crow for breaking stones, &c. n. (-रः) Splitting stones or rocks. n. चरित a stone, &c. च to split, चरित् aff.
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 चरित m. (-रः) See the preceding. n. As before, चरित and चरित.
 चरित mfn. (-रः-रः-रः) Made or consisting of stone, stony. n. (-रः) A mineral. n. चरित and चरित aff.
 चरित् चरित m. (-रिः) An emerald. n. See चरित्.
 चरित mfn. (-रः-रः-रः) Stony, rocky, appertaining to stone or rock. n. चरित and चरित aff.
 चरित f. (-री) 1. Strangury. 2. Stone or gravel, (the disease.) n. चरित stony, and चरित fem. aff.
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 चरित mfn. (-रः-रः-रः) Incredible, not to be believed. n. च neg. and चरित worthy of faith.
 चरित m. (-रः) A fiend, a cannibal. n. चरित blood, and चरित who drinks.

चक्षुः n. (-च) Deafness, loss of hearing. ३. च neg. चक्षुः hearing.
 चक्षुः m. (-च) 1. Freshness, freedom from fatigue. 2. Laziness, want of exertion. ३. च neg. चक्षुः fatigue.
 चक्षुः mfn. (-च-क्षु-क्षु) 1. Not performing exequal rites, not entitled to them, not belonging or relating to them. m. (-च) Non-performance of exequal rites. ३. च neg. चक्षुः funeral ceremony.
 चक्षुः adv. n. (-च) adj. mfn. (-च-क्षु-क्षु) 1. Eternal, continual. 2. Unwearied. ३. च neg. and चक्षुः wearied, part. past of चक्षुः.
 चक्षुः f. (-च) 1. The edge of a sword. 2. A corner, the angle of a room or house. ३. चक्षुः to serve, चक्षुः prefixed, चक्षुः becomes चक्षुः; also चक्षुः and चक्षुः.
 चक्षुः mfn. (-च-क्षु-क्षु) Unlucky, unpropitious. ३. च neg. चक्षुः fortune, and चक्षुः affix.
 चक्षुः mfn. (-चक्षु-क्षु-क्षु) Inglorious, unfortunate. ३. च neg. चक्षुः fortune.
 चक्षुः mfn. (-च-क्षु-क्षु) Unlucky, unprosperous. ३. च neg. चक्षुः prosperity, क्षुः to have, affix क्षुः.
 चक्षुः n. (-च) A tear. ३. च neg. चक्षुः to serve, क्षुः Una'di affix; it is also written चक्षुः.
 चक्षुः mfn. (-च-क्षु-क्षु) 1. Unheard. 2. Not directed by or contrary to the Vedas. ३. च neg. and चक्षुः heard, &c.
 चक्षुः f. (-क्षु) Fistula lachrymalis. ३. चक्षुः and क्षुः a channel.
 चक्षुः m. (-च) A flow of tears. ३. चक्षुः, and क्षुः fall.
 चक्षुः mfn. (-चक्षु-क्षु-क्षु) 1. Worthless, useless, unprofitable, bad. 2. Inferior, worse. ३. च neg. चक्षुः excellent.
 चक्षुः mfn. (-च-क्षु-क्षु) 1. Inferior, worse. 2. Bad, vile. ३. च neg. चक्षुः best.
 चक्षुः m. (-च) A Brahman who has not read the Vedas. ३. च neg. चक्षुः a learned Brahman.
 चक्षुः mfn. (-च-क्षु-क्षु) Worthless, undeserving of honour or praise. ३. च neg. चक्षुः to be praised.
 चक्षुः mfn. (-च-क्षु-क्षु) Undeserving of honour or praise, base, mean, worthless. ३. च neg. चक्षुः to be praised.
 चक्षुः mfn. (-च-क्षु-क्षु) Unlucky, unpropitious. ३. As चक्षुः, the र being changed to क्षुः.
 चक्षुः mfn. (-च-क्षु-क्षु) 1. Coarse, vulgar. 2. Abusive, blackguard. n. (-च) 1. Rustic language. 2. Untruth. 3. Low abuse. ३. च neg. चक्षुः elegant.
 चक्षुः f. (-च) 1. The ninth Nakshatra or lunar mansion, containing five stars. 2. Disunion, disjunction. ३. च neg. and चक्षुः union.
 चक्षुः m. (-च) A mane of Kṛtū or the dragon's head : see क्षुः. ३. चक्षुः the asterism, and क्षुः born, born under the sign Aslesha; or चक्षुः disjunction, and क्षुः produced; as Kṛtū was formed of the lower extremities which had been sundered by Viśṇu from Rāhu.
 चक्षुः m. (-च) A name of Kṛtū. ३. As the preceding, क्षुः to be born, with क्षिप् affix.
 चक्षुः m. (-च) 1. A horse. 2. A set or cast of men horse-like in strength. du. (-च) A horse and a mare. f. (-च) A mare. ३. चक्षुः to pervade, क्षुः Una'di affix, and क्षुः fem. affix.
 चक्षुः mfn. (-च-क्षु-क्षु) Horse-like, acting like a horse, &c. m. (-च) 1. A bad horse, a hack. 2. A stray horse, one whose owner is not known. 3. Any horse. ३. चक्षुः and क्षुः added in different senses.
 चक्षुः f. (-च) A plant, (Physalis floxiosa.)
 चक्षुः m. (-च) A timber tree, commonly Sakwa or Sal (Shorea robusta.) ३. चक्षुः a horse, and क्षुः an ear, the leaves being compared to the ears of a horse.
 चक्षुः m. (-च) The Sal-tree, (Shorea robusta.) ३. क्षुः added to चक्षुः.
 चक्षुः f. (-च) The first Nakshatra or lunar mansion. ३. चक्षुः a horse, क्षुः and क्षुः affixes : see चक्षुः.

चक्षुः m. (-च) 1. A horse's hoof. 2. A perfume, apparently a shell-fish : see क्षुः. f. (-च-क्षु) A plant, (Ullorh. ternata.) ३. क्षुः and क्षुः his hoof : which the perfume and leaves of the plant are supposed to resemble.
 चक्षुः f. (-च) A plant, (Physalis floxiosa.) ३. क्षुः, and क्षुः, having the smell of a horse.
 चक्षुः n. (-च) A pair of horses. ३. क्षुः and क्षुः affix implying a pair, a brace, &c.
 चक्षुः n. (-च) A stable. ३. क्षुः, and क्षुः abode, place.
 चक्षुः m. (-च) The name of a demon, more commonly named Haya-griva. ३. क्षुः and क्षुः a neck; horse-necked.
 चक्षुः m. (-च) Oleander, (Nerium odorum.) ३. क्षुः and क्षुः what kills or hurts, from क्षुः; horse-destroying.
 चक्षुः m. (-च) A farrier. ३. क्षुः and क्षुः who heals.
 चक्षुः f. (-च) Farriery. ३. क्षुः and क्षुः medical treatment.
 चक्षुः mfn. (-च-क्षु-क्षु) Swift, speedy. m. (-च-क्षु) A tribe, m. (-च) 1. One of the chiefs of the Nagas or serpent race, inhabiting the regions under the earth. 2. A Gandharba or celestial quirister. 3. A male calf. ३. क्षुः and क्षुः from क्षुः to pass, to go, affix क्षुः; or क्षुः diminutive affix.
 चक्षुः m. (-च) 1. The holy fig tree, (Ficus religiosa.) 2. The fruit of the tree. 3. The time at which it bears. f. (-च) Day of fullmoon. ३. चक्षुः a future period, and क्षुः from क्षुः to remain; of less duration than the Vata or Indian fig; there are several other etymologies.
 चक्षुः mfn. (-च-क्षु-क्षु) To be given, to be done, &c. when the Aswattha tree bears. n. (-च) The petals of the Arabian jasmine. ३. क्षुः and क्षुः affix.
 चक्षुः m. (-च) The name of a saint and warrior, the son of Drona. ३. क्षुः, क्षुः to stand or stay, and क्षुः affix; the story is that at his birth he made a noise like a horse; also with a final vowel क्षुः.
 चक्षुः f. (-च) A plant, (Tribulus lanuginosus.)
 चक्षुः n. (-च) 1. Death. 2. Termination, limit. 3. A fire-place. 4. A field. 5. Unlucky, inauspicious. ३. क्षुः vital air, क्षुः end; also चक्षुः.
 चक्षुः m. (-च) A groom. ३. क्षुः, and क्षुः who takes care of.
 चक्षुः m. (-च) A kind of reed, (Saccharum spontaneum.) 2. Horse hair. ३. क्षुः and क्षुः a tail.
 चक्षुः f. (-च) Lightning.
 चक्षुः f. (-च) The natural enmity of a horse and a buffalo. ३. क्षुः and क्षुः a buffalo, क्षुः affix of enmity.
 चक्षुः m. (-च) Oleander, (Nerium odorum.) ३. क्षुः and क्षुः what kills the plant is conceived to be deleterious to the horse.
 चक्षुः m. (-च) See the preceding.
 चक्षुः m. (-च) A kind of serpent.
 चक्षुः m. (-च) A Kinnara or celestial quirister. ३. क्षुः and क्षुः a face this kind of demigod being represented with a horse's head.
 चक्षुः m. (-च) The actual or emblematic sacrifice of a horse. ३. क्षुः as क्षुः sacrifice; this sacrifice is one of the highest order, and performed a hundred times, entitles the sacrificer to the dominion of Swarg or paradise; it appears to have been originally typical; the horse and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of later period. See A. R. Vol. viii. p. 442, Colenso's notes on the Veda.
 चक्षुः m. (-च) A horse fit for the sacrifice called Aswamedha. ३. क्षुः as above, क्षुः added, and क्षुः inserted.
 चक्षुः m. (-च) A horse fit for an Aswamedha. ३. क्षुः and क्षुः.
 चक्षुः f. (-च) The first lunar mansion : see क्षुः. m. (-च) The month Asvini, (Sept.-Oct.) See क्षुः. ३. क्षुः, क्षुः affix क्षिप्; also with क्षुः added in the last sense.

चरुचरु म. (-च) The keeper or rider of a horse. म. चरु and चरु who pre-
 चरुचरु म. (-च) A kind of snake. म. चरु and चरु spittle, whose foam is
 like that of a horse.
 चरुचरु म. (-च) 1. A kind of snake. 2. Horse-hair. म. चरु and चीन
 hair.
 चरुचरु म. (-च) A cherisher of Swarga, a Kinnara or Gand'harba. म. चरु
 and चरु face, horse-faced: these demigods being so represented.
 चरुचरु न. (-च) A stud of horses and mares. म. du. or plu. only (-ची-चा.)
 1. A horse and a mare. 2. Horses and mares. म. चरु and चरु a mare.
 चरुचरु म. (-च) A horseman. म. चरु and चरु what bears; whom a horse
 carries.
 चरुचरु म. (-च) A horseman. म. चरु and चरु to nourish, चरु aff.
 चरुचरु म. (-च) The Gayal, a sort of ox, (Bos gayous.) म. चरु, इ to
 skreen or hide, in the canal form, चरु aff.
 चरुचरु म. (-च) 1. A name of NALA, a king and hero of several poems.
 2. A jockey. म. चरु and चरु who knows.
 चरुचरु म. (-च) A farrier, a horse-doctor. म. चरु and चरु physician.
 चरुचरु f. (-चा) 1. A stable. 2. A riding house. म. चरु and चरु a hall.
 चरुचरु म. (-च) A foal, a colt. म. चरु and चरु young.
 चरुचरु f. (-चा) The natural enmity between a horse and a jackall.
 म. चरु and चरु a jackall, affix चरु implying hostility.
 चरुचरु न. (-च) A set of six horses. म. चरु and चरु a set of six.
 चरुचरु म. (-ची) A horseman, a rider, a horse-soldier. म. चरु and
 चरु who goes.
 चरुचरु न. (-च) Management of horses and cars, coachmanship, cha-
 riotiership. म. चरु and चरु a driver, चरु aff.
 चरुचरु म. (-च) A proper name, a king.
 चरुचरु म. (-च) A king and saint; also SANATKUMARA. म. चरुचरु
 a proper name, चरु a king, and चरु a son: the son of the king ASWA-
 SENA.
 चरुचरु mfn. (-च-ची-च) Of to-day, not of or for to-morrow. म. च neg.
 चरु to-morrow, चरु aff.
 चरुचरु mfn. (-च-ची-च) Not of or for to-morrow. म. चरुचरु and चरु aff.
 चरुचरु म. (-च) A horse-stealer. म. चरु and चरु who takes away.
 चरुचरु न. (-च) Horsemanship. म. चरु and चरु heart, affection.
 चरुचरु म. (-च) A buffalo. म. चरु and चरु an enemy.
 चरुचरु mfn. (-च-चा-च) Mounted, set on horse-back. म. चरु and चरु
 mounted.
 चरुचरु mfn. (-च-चा-च) Riding or carried on a horse. म. (-च) A horse-
 man. f. (-चा) A plant; also Aswagand'ha, (Physalis flexuosa.) म. चरु
 and चरु what mounts.
 चरुचरु म. (-च) A plant, (Physalis flexuosa.) म. चरु, चरु on, &c. चरु
 what grows; growing to the length of a horse.
 चरुचरु mfn. (-च-ची-च) Mounted or riding on horse-back. म. चरु and
 चरु what mounts.
 चरुचरु mfn. (-च-ची-च) Drawn by horses, carried by horses, &c. म. चरु
 and चरु aff.
 चरुचरु m. du. (-ची) The twin sons of ASWINI by SURYA, and physicians
 of Swarga. म. चरुचरु and चरु affix, the fem. termination is dropped.
 चरुचरु f. (-ची) 1. The first of the twenty-eight Nakshatras or constella-
 tions in the moon's path, hence considered its mansion. 2. In my-
 thology, a nymph, the asterism personified. 3. The wife of SURYA,
 who assumed herself in the form of a mare. म. चरु a horse, चरु and
 चरु affix; the symbol of the Nakshatra is a horse's head, figured
 by the stars in the head of ASWINI.
 चरुचरु m. du. (-ची) The twin sons of SURYA the sun, by his wife
 SURYA transformed to a mare: they are endowed with perpetual
 youth and beauty, and are the physicians of the gods. म. चरुचरु the
 wife of SURYA, and चरु a youth.

चरुचरु म. du. (-ची) The Aswins: see the last. म. चरुचरु and चरु a son.
 चरुचरु म. du. (-ची) The twin sons of 'ASWINI' by SURYA. म. चरुचरु
 and चरु a son.
 चरुचरु म. (-च) The heaven or station of the Aswins, to which the
 gayer of a horse is raised. म. चरुचरु and चरु interview.
 चरुचरु mfn. (-च-चा-च) Distant a day's journey for a horse, more usually
 चरुचरु.
 चरुचरु mfn. (-च-चा-च) Belonging or relating to a horse. म. (-च) A number
 of horses. म. चरु and चरु aff.
 चरुचरु mfn. (-च-ची-च) Broad-chested. म. चरु and चरु the breast, चरु aff.
 चरु r. 1st cl. (चरुचरु) 1. To go or move. 2. To take or receive. 3. To
 shine: see चरु.
 चरुचरु म. (-च) A secret. म. च neg. चरु six, चरु in eye, and चरु affix;
 what is not seen by six eyes, that is known or determined by two
 persons to the exclusion of a third.
 चरुचरु mfn. (-च-चा-च) Produced or occurring in the month A'sha'd'ha. म.
 (-च) 1. The month A'sha'd'ha, commencing with the sun's entrance
 into Gemini, (June-July.) 2. A student's staff. f. (-चा) A name com-
 mon to the twentieth and twenty-first lunar mansion; see चरुचरु
 and चरुचरु. म. See चरुचरु, the initial being made short.
 चरुचरु म. (-च) The month A'sha'd'ha; also चरुचरु.
 चरुचरु mfn. (-च-चा-च) 1. Eight. 2. Eighth. न. (-च) The eight sections
 of PĀṆINI's Grammar. म. (-च) 1. The formulae of the Rig Veda
 as collected into eight portions, thence called Ashtakas. 2. One
 acquainted with PĀṆINI's rules or the formulae of the Veda. म. चरु
 added to चरु.
 चरुचरु म. (-च) A name of BRAHMA. म. चरु eight, and चरु an ear; eight-
 eared, being four-headed.
 चरुचरु f. (-चा) 1. Worship of the manes or progenitors performed on
 certain days. 2. The eighth day of three months on which the
 progenitors are worshipped. म. चरु to eat, and चरु affix; vegetables,
 flesh, and cake, being severally offered upon these occasions, and
 the Brahmins feasted; in this sense it is also चरुचरु.
 चरुचरु म. (-च) A kind of board or cloth for playing with dice on. म.
 चरु eight, and चरु body, having eight divisions.
 चरुचरु म. (-च) An octagon. म. चरु and चरु angle.
 चरुचरु म. (-च-चा-च) 1. A fabulous animal supposed to have eight legs:
 see चरुचरु. 2. A spider.
 चरुचरु n. (-च) A flock of eight cows. म. चरु and चरु kine.
 चरुचरु mfn. (-च-चा-च) Eight fold. म. चरु eight, चरु number.
 चरुचरु म. plu. (-च) The regents of the cardinal points, as INDRA of
 the East; VĀHNI of the S. E.; YAMA of the South; NĀKHA of
 the S. W.; VARUNA of the West; MANU of the N. W.; KŪVERA
 of the North; and ISĀ of the N. E. म. चरुचरु the eight points, and
 चरु who protects.
 चरुचरु f. (-च) The eight cardinal points of the compass collectively.
 म. चरु eight, चरु quarter.
 चरुचरु ind. Eight fold, eight times. म. चरु eight, चरु aff.
 चरुचरु n. (-च) The eight metals collectively, as gold, silver, copper, tin,
 lead, brass, iron and steel. म. चरु and चरु a mineral.
 चरुचरु mfn. plu. only (चरु or चरु) Eight. म. चरु to pervade, चरु
 Una'di affix, and चरु inserted.
 चरुचरु म. (-चा-चा-च) 1. A spider. 2. A fabulous animal with eight
 legs: see चरुचरु. म. (-च) A kind of spider with a small body and
 long legs. म. चरु eight, and चरु a foot.
 चरुचरु f. (-ची) A metre consisting of four lines, and having sixteen syl-
 lables in each; there are nine species of it. म. चरु eight, चरु fem. aff.
 चरुचरु mfn. (-च-ची-च) Eight. 1. (-ची) 1. The eighth day of the fortnight.
 2. A medicinal plant: see चरुचरु, the last of a class of eight
 medicinal plants: see चरुचरु. म. चरु with चरु affix and चरु augment.

चट्टाचक्र m. (-चः) A horse with a white face, tail, mane, breast, and hoofs. n. (-चः) A collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, a bull, an elephant, a water-jar, a fan, a flag, a trumpet, and a lamp; or a Brahman, a cow, fire, gold, ghee, the sun, water, and a king. n. चट्टा eight, and चक्र suspicious.

चट्टाचक्र m. (-चः) An eighth. n. चट्टा and चक्र a part.

चट्टाचक्र n. (-चः) A measure, one Kṛava. n. चट्टा eight, and चक्र measure.

चट्टाचक्र f. (-चः) A weight of four tolas. n. चट्टा eighth, चक्र added, fem. form.

चट्टाचक्र m. (-चः) A name of Śiva. n. चट्टा eight, and चक्र form; evident in the earth, water, &c.

चट्टाचक्र m. (-चः) A name of Śiva. n. चट्टाचक्र an assemblage of eight forms, and चक्र who has, being identical with the five elements and with the mind, individuality and crude matter.

चट्टाचक्र n. (-चः) A class of eight metals, gold, silver, copper, tin, lead, and iron of three sorts, including steel. n. चट्टा eight, चक्र metal.

चट्टाचक्र m. (-चः) A class of eight principal medicaments, they are mostly the roots of plants from the hills, which have not been determined, and are named: Rishabha, Jivaka, Meda, Mahameda, Riddhi, Vridhhi, Ka'koli, and Kahiraka'koli. n. चट्टा eight, and चक्र a class.

चट्टाचक्र mfn. (-चः-चक्र) Eightfold, of eight kinds. n. चट्टा eight, and चक्र sort.

चट्टाचक्र m. (-चः) A name of BRAHMA. n. चट्टा and चक्र an ear; eight-eared.

चट्टाचक्र mfn. (-चः-चक्र) Prepared in eight pans. m. (-चः) 1. A sacrifice in which ghee, is offered in eight vessels. n. चट्टा and चक्र the convexity of a jar.

चट्टाचक्र n. (-चः) A car or wain, one drawn by eight oxen. n. चट्टा and चक्र a cow, चक्र aff.

चट्टाचक्र n. (-चः) 1. Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet; or these six, with the words and mind. 2. Any whole consisting of eight parts or members. 3. The eight parts of a court, or the law, the judge, assessors, scribe and astrologer, gold, fire and water. 4. A die, dice. n. चट्टा eight, and चक्र a limb.

चट्टाचक्र m. (-चः) See the above. n. चट्टाचक्र and चक्र taking.

चट्टाचक्र m. (-चः) Prostration as in reverence. n. चट्टाचक्र eight members, and चक्र falling, touching the ground with the hands, knees, and feet, forehead and breast.

चट्टाचक्र m. (-चः) Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. n. चट्टाचक्र and चक्र bowing.

चट्टाचक्र m. (-चः) An offering of eight articles, water, milk, Kusa grass, curds, ghee, rice, barley and mustard; or honey, red plean-der flowers, and sandal, are substituted for the three last. n. चट्टा eight, चक्र member, चक्र offering.

चट्टाचक्र mfn. plu. only (-चः) Eighteen. n. चट्टा eight, and चक्र ten.

चट्टाचक्र m. (-चः) 1. A kind of checkered cloth or board for drafts, dice, &c. 2. Gold. m. (-चः) 1. A spider. 2. A fabulous animal with eight legs, the Sarabha. 3. The mountain Kailasa or abode of Kṛva. 4. A worm. 5. A pin or bolt. f. (-चः) A wild sort of jas-min. n. चट्टा eight, and चक्र a quarter, place, foot, &c. चक्र being made long.

चट्टाचक्र n. (-चः) Cold-leaf, a sheet of gold. n. चट्टाचक्र and चक्र a leaf.

चट्टाचक्र mfn. (-चः-चक्र) Quartered by eight, having eight for the root. n. चक्र and चक्र a quarter.

चट्टाचक्र m. (-चः) A Jaina saint and ruler. n. चक्र, चक्र a period, and चक्र a ruler; such for eight Aras.

चट्टाचक्र n. (-चः) An octagon. n. चट्टा and चक्र angle.

चट्टाचक्र m. (-चः-चक्र) Octagonal.

चट्टाचक्र f. (-चः) A kernel, a stone. n. चक्र, चक्र a kernel, चक्र a stone.

चट्टाचक्र f. (-चः) 1. A round pebble or stone. 2. A pebble. 3. A pebble. 4. A pebble. 5. A pebble. 6. A pebble. 7. A pebble. 8. A pebble. 9. A pebble. 10. A pebble. 11. A pebble. 12. A pebble. 13. A pebble. 14. A pebble. 15. A pebble. 16. A pebble. 17. A pebble. 18. A pebble. 19. A pebble. 20. A pebble. 21. A pebble. 22. A pebble. 23. A pebble. 24. A pebble. 25. A pebble. 26. A pebble. 27. A pebble. 28. A pebble. 29. A pebble. 30. A pebble. 31. A pebble. 32. A pebble. 33. A pebble. 34. A pebble. 35. A pebble. 36. A pebble. 37. A pebble. 38. A pebble. 39. A pebble. 40. A pebble. 41. A pebble. 42. A pebble. 43. A pebble. 44. A pebble. 45. A pebble. 46. A pebble. 47. A pebble. 48. A pebble. 49. A pebble. 50. A pebble. 51. A pebble. 52. A pebble. 53. A pebble. 54. A pebble. 55. A pebble. 56. A pebble. 57. A pebble. 58. A pebble. 59. A pebble. 60. A pebble. 61. A pebble. 62. A pebble. 63. A pebble. 64. A pebble. 65. A pebble. 66. A pebble. 67. A pebble. 68. A pebble. 69. A pebble. 70. 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असहजमिति mfn. (-वि-विनी-यि) Accidental, not inherent and inseparable.
 २. च neg. सहजम् intimate union, सहि aff.
 असमर्थ mfn. (-वि-या-य) 1. Unable, incompetent. 2. Fable, weak. ३. च neg. समर्थ able.
 असमर्पण n. (-य) Non-delivery, not committing or intrusting any thing to another. २. च neg. समर्पण delivering.
 असमर्पित mfn. (-तः-ता-त) Unconsigning, unintrusted, undelivered. ३. च neg. समर्पित delivered.
 असमस्त mfn. (-सः-सा-स) 1. Separate, several, uncollected, uncompounded. २. Incomplete, imperfect. ३. च neg. समस्त assembled.
 असमान mfn. (-नः-ना-न) 1. Different. 2. Unlike. 3. Unequal. ३. च neg. समान same.
 असमाप्त mfn. (-तः-ता-त) Unfinished, unaccomplished. ३. च neg. समाप्त completed, simple.
 असमाप्त mfn. (-तः-ता-त) Unfinished, incomplete. ३. च neg. समाप्त finished.
 असमाप्ति f. (-ति-) Incompleteness. ३. च neg. समाप्ति completion.
 असमाप्तश्च m. (-चः) A religious student, whose studies are not completed. ३. च neg. समाप्तश्च who completes his course.
 असमाहार m. (-रः) 1. Non-recovery of any thing. 2. Disjunction, disconnection. ३. च neg. सम् and चार् before ह् to take, affix च्.
 असमाहार्य mfn. (-यः-या-य) Irrecoverable. 2. Not to be combined or united. ३. च neg. सम् and चार् before ह् to take, च्त् aff.
 असमीक्ष्य ind. Not having considered. ३. च neg. समीक्ष्य having seen.
 असमीक्ष्यकारिन् mfn. (-रि-रि-रि-रि) Acting inconsiderately. ३. च समीक्ष्य and कारिन् who acts.
 असमीचीन mfn. (-नः-ना-न) Improper, incorrect. ३. च neg. समीचीन proper, right.
 असमृद्धि mfn. (-हि-हि-हि-हि) Unfortunate. f. (-हि-) Non-increase. ३. च neg. समृद्धि increase.
 असमृद्धि f. (-हि-) 1. Ill luck, non-increase. 2. Non-accomplishment, failure. ३. च neg. समृद्धि prosperity.
 असमृद्ध mfn. (-तः-ता-त) Unaffected, unaccomplished. ३. च neg. समृद्ध effected.
 असम्बन्ध mfn. (-न्धः-न्धा-न्ध) Destitute of connexion or relation. ३. च neg. सम्बन्ध connexion.
 असम्बन्ध mfn. (-यः-या-य) Unconnected with, not belonging to. ३. च neg. सम्बन्ध related to.
 असम्पूर्ण mfn. (-णः-णा-ण) Incomplete, not entire. ३. च neg. सम्पूर्ण complete.
 असम्बन्ध mfn. (-न्धः-न्धा-न्ध) 1. Unconnected, unmeaning, incoherent, (dis-course, &c.) 2. Improper, wrong. ३. च neg. सम् with, and च् to bind, affix of the part, past.
 असम्बन्ध mfn. (-न्धः-न्धा-न्ध) Unconnected, not relating or belonging to. ३. च neg. सम्बन्ध connexion.
 असम्बन्ध mfn. (-न्धः-न्धा-न्ध) Open, accessible. f. (-न्ध) A species of the Sarkari metre. ३. च neg. सम्बन्ध contracted.
 असम्भव mfn. (-वः-वा-व) 1. Improbable, unlikely, inconsistent. 2. Non-existent. nf. (-व-व) 1. Any extraordinary event. 2. Non-existence. ३. च neg. सम्भव production.
 असम्भवना f. (-ना) Difficulty or impossibility of conceiving or comprehending. ३. च neg. सम्भवना conception.
 असम्भवनीय mfn. (-यः-या-य) Inconceivable, incomprehensible. ३. च neg. सम्भवनीय conceivable.
 असम्भूत mfn. (-तः-ता-त) Unproduced. ३. च neg. सम्भूत born.
 असंभोग m. (-नः) Non-enjoyment, not using or enjoying. ३. च neg. संभोग enjoyment.
 असंभुत mfn. (-नः-ना-न) Cool, composed. m. (-नः) Calmness, steadiness. ३. च neg. संभुत flury.
 असंमत mfn. (-तः-ता-त) 1. Dissentient, differing from. 2. Averse, contrary. ३. च neg. सम् with, मत minded.
 असंमत f. (-ति-) 1. Dissent, difference of opinion. 2. Dislike, aversion. ३. च neg. सम् with, मत mind.

असंमत m. (-नः) Disrespect, disrespect. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-तः-ता-त) Clear-seeing, judging well, cool, calm. ३. च neg. सम् with, मत respect.
 असंमत m. (-तः) Steadiness, calmness, composure. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-तः-ता-त) 1. Inexpert, incompetent. 2. Ill-conducted, profligate. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-तः-ता-त) 1. Improper, incorrect. 2. Imperfect, incomplete. ३. च neg. सम् with, मत respect.
 असंमत m. (-तः) The name of a medicinal plant, vulg. Kukurnaga, (Conyza lacera.) ३. च् to reject or be rejected, च् affix; throw away from its bad smell.
 असंमत n. (-नः) 1. Iron. 2. Arms. 3. A mantra. ३. च् to be, च् aff.
 असंमत mfn. (-तः-ता-त) 1. Of a different caste. 2. Of a different colour. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-तः-ता-त) Impatient, intolerant, not enduring. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-नः-ना-न) Unable to endure. m. (-नः) An enemy. n. (-नः) Intolerance, impatience. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-यः-या-य) Unbearable, insufferable. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-नः-ना-न) Impatient, not bearing, not enduring. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-यः-या-य) Lonely, solitary, friendless. ३. च neg. सम् with, मत respect.
 असंमत f. (-ता) 1. Loneliness, solitude, the life of a hermit. 2. Friendlessness, being without a friend or patron. ३. च् to be, च् affix; also च् to be, च् affix.
 असंमत mfn. (-तः-ता-त) Unassociated, unaccompanied. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-यः-या-य) Impatient, unenduring. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-यः-या-य) Intolerable, unbearable. ३. च neg. सम् with, मत respect.
 असंमत ind. 1. Invisible, imperceptible. 2. Not present. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-नः-ना-न) Unattested, unwitnessed. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-वि-वि-वि-वि) Incompetent as evidence. ३. च neg. सम् with, मत respect.
 असंमत m. (-नः) Want of evidence, sufficient evidence. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-नः-ना-न) Unwholesome, disagreeing with, (as food, &c.) ३. च neg. सम् with, मत respect.
 असंमत mfn. (-नः-ना-न) Without means. n. (-नः) 1. Non-accomplishment. 2. Not proving or establishing. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-यः-या-य) Unaccomplishable, not to be effected or completed. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-नः-ना-न) Special, specific, not common. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-तः-ता-त) Unaccomplished. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-नः-ना-न) Wicked, bad. f. (-ना) An unchaste wife. ३. च neg. सम् with, मत respect.
 असंमत f. (-ता) Wickedness. ३. च neg. सम् with, मत respect.
 असंमत f. (-ता) An unchaste woman. ३. च neg. सम् with, मत respect.
 असंमत mfn. (-नः-ना-न) 1. Not to be effected, not proper. 2. Incurable, irremediable. ३. च neg. सम् with, मत respect.

असह्य m. (-स्य) Fine, delicate, but with interstices. न. च priv. and असह्य.

असह्य mfn. (-स्य) Unseasonable. न. च neg. उष्य time, उष्य aff. असह्य mfn. (-स्य) Peculiar, not common. न. (-स्य) Peculiar or special property. न. च neg. साधारण common.

असह्य ind. Unfitly, improperly, inopportune. न. च priv. and असह्य.

असह्य n. (-स्य) 1. Difference, dissimilarity. 2. Unsuitableness, (in medicine or diet,) Unwholesomeness. 3. Disagreeableness. न. च neg. साधारण commonness.

असह्य mfn. (-स्य) 1. Sapless, pithless. 2. Vein, unprofitable. 3. Weak, feeble. न. (-स्य) The castor oil tree. न. च priv. and सार juice, sap, &c.

असह्य mfn. (-स्य) Careless, inadvertent. न. च neg. साधारण careful.

असह्यता f. (-ता) Carelessness. न. सत् added to the last, or with त्, असह्यता.

असह्य n. (-स्य) Gentleness, absence of violence. न. च neg. सार violence.

असह्य mfn. (-स्य) Gentle, peaceable, not violent. न. च neg. सार violent.

असह्य n. (-स्य) Want of assistance or co-operation. न. च neg. साधारण alliance, friendship.

अस्य m. (-स्य) A sword, a scimitar. न. अस्य to cast, and अस्य Una'di aff.

अस्य n. (-स्य) The part of the face between the under-lip and the chin. न. अस्य to throw, to shine, &c. and अस्य aff.

अस्यिका f. (-का) A woman servant : see अस्यिका.

अस्यिका f. (-का) 1. A girl attending upon the inner or women's apartments. 2. A river. न. च neg. and सित white, because her hair is not whitened by age : न. is substituted for त्, and the affix is ङीप्.

अस्यिक m. (-स्य) A small pillow.

अस्य mfn. (-स्य) Black or dark blue, m. (-स्य) 1. Black, (the colour.) 2. A name of the planet Saturn. 3. The dark fortnight of a lunar month. f. (-ता) 1. The indigo-plant. न. च neg. and सित white.

अस्यमय m. (-स्य) A Jaina or Buddha saint. न. अस्य black, चय a cloud, and मय a crest : cloud-crested.

अस्यमय n. (-स्य) The blue lotus. न. अस्य black or dark blue, and चय a lotus.

अस्यमय m. (-स्य) A name of VAHNI or fire. न. अस्य dark, smoky, चय a ray of light.

अस्यमय n. (-स्य) 1. The lapis lazuli. 2. Any black or dark blue stone. न. अस्य black, and चय a stone.

अस्यमय n. (-स्य) The blue lotus. न. अस्य and चय lotus.

अस्यमय n. (-स्य) The lapis lazuli. न. अस्य blue, चय stone.

अस्यमय m. (-स्य) A marine monster, the Makara, considered as the emblem of KAMADIVA. न. अस्य and दंष्ट, a tooth : sword-toothed.

अस्यमय m. (-स्य) See the preceding. न. As before, सत् added.

अस्यमय m. (-स्य) A crocodile : see सार.

अस्यमय f. (-स्य) The edge of a sword. न. अस्य and चय edge.

अस्य mfn. (-स्य) 1. Unripe. 2. Imperfect, incomplete. 3. Unaccomplished, unattained. 4. Unproven. न. च neg. and सत् perfect.

अस्य f. (-स्य) 1. Failure, imperfect or incomplete accomplishment. 2. (In logic,) Want of proof, conclusion not warranted by the premises. न. च neg. सत् completion.

अस्यमय m. (-स्य) A furbisher, a sword or tool cleanser; न. अस्य and चय who polishes; to चय clean, चय aff.

अस्यमय m. (-स्य) See the preceding. न. सत् added to the above.

अस्यमय f. (-स्य) A knife. न. अस्य and सत् a bow; the sword-like bow.

अस्यमय f. (-स्य) See the preceding. न. As before.

अस्यमय m. (-स्य) 1. The sugar-cane. 2. A hell paved with swords. न. (-स्य) 1. A sugar-cane. 2. The blade of a sword. न. अस्य and चय a leaf; sharp as a sword, or enclosing it.

अस्यमय m. (-स्य) The sugar-cane. न. As the preceding.

अस्यमय n. (-स्य) A hell where the trees have leaves as sharp as swords. न. अस्य and चय a leaf, चय a wood.

अस्यमय m. (-स्य) The gangetic porpoise, (Delphinus gangeticus, Rox.) न. अस्य, पुच्छ a tail, and सत् affix; sword-tailed.

अस्यमय f. (-स्य) A knife. न. अस्य and पुच्छिका a daughter, an infant sword; from its smallness.

अस्यमय f. (-स्य) A knife. न. See the preceding.

अस्यमय m. (-स्य) A fetid Mimosa : see अस्यमय. न. अस्य and सत् marrow, essence; the plant being described with many thorns, and a decoction of it being emulgent.

अस्यमय m. (-स्य) A swordsman or soldier armed with a sword. न. अस्य and सत् a weapon.

अस्य m. pl. always, (अस्य) The five vital breaths or airs of the body. न. (-स्य) 1. Reflexion, thought, or the heart as the seat of it. 2. Affliction. न. अस्य to be, &c. and अस्य Una'di aff.

अस्यमय mfn. (-स्य) Difficult, arduous. न. च neg. सुकर easy.

अस्यमय n. (-स्य) See अस्यमय.

अस्यमय n. (-स्य) Sorrow, pain, affliction, &c. न. च neg. and सुकर pleasure

अस्यमय mfn. (-स्य) Producing unhappiness. न. अस्य and चय what bears.

अस्यमय mfn. (-स्य) Unhappy, sorrowful, afflicted. न. अस्य and सत् aff.

अस्यमय mfn. (-स्य) Causing or ending in unhappiness. न. अस्य and सत् rising.

अस्यमय mfn. (-स्य) Productive of or ending in unhappiness. न. अस्य and सत् subsequent.

अस्यमय mfn. (-स्य) 1. Difficult of attainment or accomplishment, hard, unattainable. 2. Difficult to be understood. न. च neg. सुकर easily, न. च going.

अस्यमय mfn. (-स्य) Childless. न. च neg. सुत a son, &c.

अस्यमय n. (-स्य) Life, existence. न. अस्य vital air, and चय possession.

अस्यमय mfn. (-स्य) Disagreeable, unpleasant, offensive. न. च neg. सुकर agreeable.

अस्यमय mfn. (-स्य) 1. Plain, ugly. 2. Improper, unbecoming. न. च neg. सुकर handsome.

अस्यमय mfn. (-स्य) Living, alive. न. अस्य and सत् possessing.

अस्यमय mfn. (-स्य) Living, breathing. m. (-स्य) Life, the principle of vitality; the portion of spirit connected with the attributes of existence. न. अस्य vital air, सत् poss. aff.

अस्य m. (-स्य) An Asura or demon : the Asuras are children of Diti by KASYAPA; they are demons of the first order, and in perpetual hostility with the gods. m. (-स्य) The sun. 1. (-स्य) 1. Night. 2. A zodiacal sign. 3. A prostitute. f. (-स्य) 1. Black mustard, (Sinapis ramosa) 2. The wife of an Asura. न. च neg. and सत् a deity; or अस्य to send, to cast, &c. and सत् Una'di affix, सत् and सत् for the fem or च neg. and सत् spirituous liquor, personified as a damsel produced at the churning of the ocean, who was rejected by the demons and received by the gods.

अस्यमय mfn. (-स्य) Perishable, volatile, transitory. न. च neg. सुकर preservation.

अस्यमय mfn. (-स्य) Difficult of retention or preservation. न. च neg. सुकर easily, सत् to be kept.

अस्यमय m. (-स्य) A name of VISHNU. न. अस्य and सत् an enemy, the foe of the Asuras.

अस्यमय f. (-स्य) A sort of basil, (Ocimum pilosum.)

अस्यमय n. (-स्य) Bell metal. न. अस्य and चय a name; named after an Asura; struck at seasons of worship, and deterring his approach.

अस्यमय m. (-स्य) See अस्यमय.

अस्यमय mfn. (-स्य) Difficult of attainment. न. च neg. सुकर easily got.

अपुत्रम mfn. (-नः-पुत्रः) Dearly beloved. m. (-नः) 1. A husband. 2. A lover. n. अपुत्र life, अपुत्र equal to.

अपुत्र mfn. (-नः-पुत्रः) Unwell, uncomfortable. n. अपुत्र neg. अपुत्र well.

अपुत्र m. (-पुत्रः) An enemy. n. अपुत्र neg. अपुत्र a friend.

अपुत्र mfn. (-नः-पुत्रः) Calumnious, scandalous, detracting, depreciating. n. अपुत्र to calumniate, अपुत्र aff.

अपुत्र n. (-नः) Disrespect. n. अपुत्र implying modification, अपुत्र to disrespect, अपुत्र अपुत्र, the अपुत्र is rejected; it is also written अपुत्र and अपुत्र.

अपुत्र mfn. (-नः-पुत्रः) Large, thick, gross. n. अपुत्र neg. अपुत्र fine.

अपुत्र f. (-तिः) 1. Non-production, obstruction, removal. 2. Barrenness. n. अपुत्र neg. अपुत्र bringing forth.

अपुत्र n. (-नः) Calumny, detraction. n. अपुत्र to detract from, अपुत्र aff.

अपुत्र f. (-या) 1. Calumny, detraction. 2. The wife of the sage ATRI. n. अपुत्र to detract from, a nominal root, and अपुत्र aff.

अपुत्र m. (-पुत्रः) Calumny. n. अपुत्र to calumniate, अपुत्र aff.

अपुत्र n. (-नः) Disrespect. n. See अपुत्र; it is also written अपुत्र.

अपुत्रिका f. (-या) The wife of a king or a great man. n. अपुत्र neg. अपुत्र the sun, and अपुत्र who sees; who never sees the sun being shut up in the Zenana.

अपुत्र m. (-नः) The juice or essence of the body; lymph, serum, &c. n. अपुत्र blood, and अपुत्र what makes.

अपुत्र mfn. (-नः-पुत्रः) A Rakshasa, an imp or goblin of malicious propensities. n. अपुत्र blood, and अपुत्र who drinks: these demons eat flesh, human or animal.

अपुत्रात m. (-तः) Drops of blood, as from a wound. n. अपुत्र and अपुत्र falling.

अपुत्रात m. (-नः) Bleeding, letting blood. n. अपुत्र and अपुत्र causing to flow.

अपुत्रात mfn. (-नः-पुत्रः-ति) Bleeding, who or what takes away blood. n. अपुत्र and अपुत्र what causes to flow.

अपुत्रात f. (-रा) Irregular or excessive menstruation, menorrhagia. n. अपुत्र, अपुत्र to tear, अपुत्र aff.

अपुत्रात f. (-रा) The skin. n. अपुत्र and अपुत्र what contains: blood-containing; also अपुत्रात.

अपुत्रात f. (-रा) 1. The skin. 2. A stream of blood. n. अपुत्र and अपुत्र a stream.

अपुत्रात f. (-रा) A blood-vessel. n. अपुत्र and अपुत्र what bears.

अपुत्रात n. (-नः) Bleeding. n. अपुत्र and अपुत्र letting.

अपुत्र n. (-नः) Blood. n. अपुत्र neg. अपुत्र to create, अपुत्र aff.

अपुत्रात mfn. (-नः-पुत्रः) A stream of blood. n. अपुत्र neg. अपुत्र to go, अपुत्र aff.

अपुत्र mfn. (-नः-पुत्रः) 1. Uncreated. 2. Undistributed, not presented. n. अपुत्र neg. अपुत्र created, &c.

अपुत्र mfn. (-नः-पुत्रः) Charming, lovely. n. अपुत्र neg. अपुत्र satisfaction.

अपुत्र n. (-नः) 1. Disregarding, neglecting. 2. Avoiding, shunning. 3. Disobedience, inattention. n. अपुत्र neg. अपुत्र service.

अपुत्र f. (-या) 1. Avoiding, not following or practising. 2. Disregard. 3. Disobedience. n. अपुत्र neg. अपुत्र service: see the last.

अपुत्र mfn. (-नः-पुत्रः) 1. Neglected, unattended to, disobeyed. 2. Abstained from, disused. n. अपुत्र neg. अपुत्र served, used.

अपुत्र mfn. (-नः-पुत्रः) 1. Not to be served or attended to. 2. Not to be used or practised, not to be eaten, drank, &c. n. अपुत्र neg. अपुत्र to be followed.

अपुत्र n. (-नः) Ugliness. n. अपुत्र neg. अपुत्र beauty.

अपुत्र mfn. (-नः-पुत्रः) 1. Ugly, unlovely. 2. Disagreeable, displeasing. n. अपुत्र neg. अपुत्र pleasing.

अपुत्र mfn. (-नः-पुत्रः) Having a bad or croaking voice. n. अपुत्र disagreeable, and अपुत्र a note or sound.

अपुत्र n. (-नः) 1. Ugliness, deformity. 2. Demerit, worthlessness. n. अपुत्र neg. अपुत्र beauty, &c.

अपुत्र mfn. (-नः-पुत्रः) Permanent, durable. n. अपुत्र neg. अपुत्र to flow, अपुत्र.

अपुत्र mfn. (-नः-पुत्रः) 1. First, permanent, unchangeable, unobscured. 2. Not slipping or fallen. 3. Undeviating. n. अपुत्र neg. अपुत्र.

अपुत्र Sastra root. 10th cl. (अपुत्र) To obscure or eclipse.

अपुत्र mfn. (-नः-पुत्रः) 1. Thrown, cast. 2. Sent, dispatched. n. अपुत्र, obscured. 4. Removed, set aside. m. (-नः) 1. The western mountain, behind which the sun is supposed to set. 2. Sun-set. n. अपुत्र Dusk, end. n. अपुत्र to obscure or eclipse, अपुत्र affix, or अपुत्र to throw, अपुत्र and अपुत्र aff.

अपुत्र m. (-नः) Beatitude, eternal felicity. n. अपुत्र disappearance, and अपुत्र aff.

अपुत्र mfn. (-नः-पुत्रः) Set, as the sun. n. अपुत्र and अपुत्र gone.

अपुत्र m. (-नः) The western mountain. n. अपुत्र and अपुत्र a mountain.

अपुत्र mfn. (-नः-पुत्रः) Unconfounded. n. अपुत्र neg. अपुत्र astounded.

अपुत्र n. (-नः) Self-possession, not being confused or confounded. n. अपुत्र added to the last.

अपुत्र ind. Disappearance, setting, vanishing. n. अपुत्र to send or cast, अपुत्र aff.

अपुत्र f. (-ती) A plant, (Hedysarum gangeticum?) see अपुत्र. n. अपुत्र the mountain, and अपुत्र to go, अपुत्र and अपुत्र affixes; abounding in the west.

अपुत्र n. (-नः) Disappearance, setting. n. अपुत्र, and अपुत्र going.

अपुत्र mfn. (-नः-पुत्रः) Set, (as the sun.) n. अपुत्र and अपुत्र gone.

अपुत्र mfn. (-नः-पुत्रः) 1. Obstructed, hindered, opposed. 2. Set. n. अपुत्र thrown, &c. अपुत्र poss. aff.

अपुत्र mfn. (-नः-पुत्रः) Confused, disordered, irrelevant. n. अपुत्र and अपुत्र scattered.

अपुत्र mfn. (-नः-पुत्रः) Innumerable. n. अपुत्र gone, अपुत्र number.

अपुत्र mfn. (-नः-पुत्रः) Very deep: see अपुत्र.

अपुत्र m. (-नः) The western mountain. n. अपुत्र, and अपुत्र a mountain.

अपुत्र m. (-नः) The western mountain. n. अपुत्र and अपुत्र a mountain.

अपुत्र n. (-नः) The resting of a heavenly body on the western part of the horizon. n. अपुत्र and अपुत्र depending.

अपुत्र mfn. (-नः-पुत्रः) Setting as the sun, on the point of setting. n. अपुत्र and अपुत्र impending.

अपुत्र ind. Now being, existent, present. n. अपुत्र to be, and अपुत्र affix, or the third person sing. present tense, it is, used as a particle.

अपुत्र ind. 1. Doubtful. 2. Partly true and partly not. n. अपुत्र and अपुत्र it is not.

अपुत्र m. (-नः) 1. Uncertain or doubtful existence. 2. Partial existence. n. अपुत्र added to the last; also अपुत्र.

अपुत्र mfn. (-नः-पुत्रः) Wealthy, opulent. n. अपुत्र what is, and अपुत्र poss. aff.

अपुत्र ind. Be it so, let it be, implying assent, also reluctance and pain. n. अपुत्र to be, अपुत्र affix or the third person sing. imperative used as a particle.

अपुत्र mfn. (-नः-पुत्रः) Not praised. n. अपुत्र neg. अपुत्र praised.

अपुत्र n. (-नः) Honesty. n. अपुत्र neg. अपुत्र theft.

अपुत्र n. (-नः) Honesty. n. अपुत्र neg. अपुत्र theft.

अपुत्र n. (-नः) Reproach, blame. n. अपुत्र deteriorative and अपुत्र to sound, अपुत्र aff.

अपुत्र n. (-नः) 1. A weapon in general. 2. A sword. 3. A bow. 4. A missile weapon. n. अपुत्र to throw, अपुत्र Una'di aff.

अपुत्र m. (-नः) An arrow. n. अपुत्र and अपुत्र a shon, a shon-like weapon.

अपुत्र m. (-नः) An armorer. n. अपुत्र and अपुत्र who makes: see अपुत्र and अपुत्र m. (-नः).

अपुत्र m. (-नः) A surgeon. n. अपुत्र and अपुत्र healing; who uses instruments as means of cure.

अपुत्र f. (-या) Surgery. n. अपुत्र a knife, a lance, and अपुत्र healing.

अस्तिनीय m. (-रः) A soldier, a warrior. इ. अस्ति a weapon, and नीय who lives by.
 अस्तिधारिन् m. (-री) A soldier. इ. अस्ति and धारिन् who bears; so अस्तिधारिन् m. (-रः).
 अस्तिनिवारण n. (-नः) Guarding off a blow. इ. अस्ति and निवारण guarding.
 अस्तिनाम m. (-नः) An armourer, a sword or fool cleaner. इ. अस्ति and नाम who cleans, from अस्ति and अस्ति affix; also अस्तिनाम m. (-नः).
 अस्तियुध m. (-युधः) Fighting with weapons इ. अस्ति and युध battle.
 अस्तिविद्या f. (-द्या) The military science. इ. अस्ति and विद्या knowledge.
 अस्तिवेद n. (-दः) The science of arms and war. इ. अस्ति a weapon, and वेद a Veda or scripture.
 अस्तिशायक m. (-कः) An iron arrow. इ. अस्ति, शी to destroy, श्नु affix; what destroys all other weapons. [of
 अस्तिहीन mfn. (-नः-ना-न) Unarmed, defenceless. इ. अस्ति and हीन deprived
 अस्तिगार m. (-रः) An arsenal, an armoury. इ. अस्ति and गार house.
 अस्तिघात m. (-तः) A wound, a cut. इ. अस्ति and घात a blow.
 अस्तिहत mfn. (-तः-ता-त) Struck, wounded, killed. इ. अस्ति and हत struck.
 अस्तीक mfn. (-कः-का-क) Having no female. इ. अस्ति neg. स्त्री female, कन् added.
 अस्थान mfn. (-नः-ना-न) Very deep. इ. अस्ति neg. स्था to stand, with क्ति affix, and न from गन् to go; where there is no proceeding to an end, it is also written अस्थान, अस्थान, अस्थान and अस्थान.
 अस्थाय mfn. (-यः-या-य) See the preceding. इ. As before, with अस्ति, from श्नु to kill or hurt, and अस्ति aff.
 अस्थान mfn. (-नः-ना-न) See अस्थान. n. (-नः) A place where there is no firm footing. adv. Unsuitably, unseasonably. इ. अस्ति neg. and स्थान stopping.
 अस्थाने ind. Unseasonably, inopportunist. इ. अस्ति neg. स्थाने in place.
 अस्थाय mfn. (-यः-या-य) See अस्थान; also अस्थाय and अस्थाय
 अस्थायिन् mfn. (-यि-यिनी-यि) Perishable, transient. इ. अस्ति neg. and स्थायिन् staying.
 अस्तिर mfn. (-रः-रा-र) See अस्थान. इ. अस्थान as above, and र from रा to obtain.
 अस्तिर mfn. (-रः-रा-र) 1. Moveable, moving, not fixed. 2. (In law) Personal, (as property,) money, cattle, &c. opposed to land. इ. अस्ति neg. स्थावर stable.
 अस्ति n. (-स्ति) A bone. इ. अस्ति to throw, &c. and क्ति aff.
 अस्तिक n. (-कः) A bone. इ. कन् added to the last.
 अस्तिकृत् mfn. (-कृत्) Marrow. इ. अस्ति a bone, and कृत् what makes.
 अस्तिज m. (-जः) Marrow. इ. अस्ति and ज what is produced.
 अस्तिज m. (-जः) Marrow. इ. अस्ति and ज what knows.
 अस्तिजि f. (-जि) Want of place or condition, want of firm continuance. इ. अस्ति neg. स्थिति staying.
 अस्तिमुख m. (-खः-खा) A bird. इ. अस्ति and मुख a mouth; whose mouth or beak is of bone.
 अस्तितीक्ष्ण m. (-क्ष्णः) Pain in the bones. इ. अस्ति and तीक्ष्ण torturing.
 अस्तिवस्त्र f. (-वस्त्र) The periosteum. इ. अस्ति and वस्त्र skin.
 अस्तिवस्त्र m. (-वस्त्र) A name of Siva. इ. अस्ति, वस्त्र a bow, and अस्ति aff.
 अस्तिपत्र m. (-पत्रः) A skeleton. इ. अस्ति and पत्र a cage.
 अस्तिपक्ष m. (-पक्षः) A dog. इ. अस्ति and पक्ष who eats.
 अस्तिम m. (-मः) 1. Fracture. 2. A plant of supposed efficacy in fractures, (Cissus quadrangularis.) इ. अस्ति and म a breaking.
 अस्तिम m. (-मः) A dog. इ. अस्ति a bone, मन् who eats.
 अस्तिम m. (-मः) 1. Fracturing, breaking or wounding a bone. 2. A sort of bone, a bone. इ. अस्ति and म् breaking, &c.
 अस्तिम mfn. (-मः-मा-म) A bone-breaker, who or what breaks bones. इ. अस्ति and म् what breaks.
 अस्तिम mfn. (-मः-मा-म) Having bones, vertebrated, &c. इ. अस्ति and म् poss. aff.

अस्तिमाता f. (-मा) A necklace of bones. इ. अस्ति and माता a garland.
 अस्तिमातु m. (-मः) A name of Siva. इ. अस्ति a bone, माता a garland, र्मा affix; SIVA is commonly represented with a necklace of skulls.
 अस्तिर mfn. (-रः-रा-र) 1. Trembling, shaken, unsteady. 2. Uncertain, unascertained. 3. Unworthy of confidence. इ. अस्ति neg. and स्तिर firm.
 अस्तिरता f. (-ता) Unsteadiness, fickleness, mutability. इ. अस्तिर and ता aff.
 अस्तिरत m. (-तः) Unsteadiness, mutability. इ. अस्तिर and त aff.
 अस्तिरत mfn. (-तः-ता-त) Bony, osseous इ. अस्ति and त aff.
 अस्तिरत m. (-तः) A name of BHIRORI, one of SIVA's attendants. इ. अस्ति and त aff. a part, &c. who carries SIVA's decorations.
 अस्तिनीय m. (-नः) Dryness and decay of the bones. इ. अस्ति and नीय dry-ing up
 अस्तिनीय m. (-नः) A plant, a species of turnsol. (Heliotropium indicum:) see अस्तिनीय इ. अस्ति and नीय before न् to take, to collect, seize, &c. (it is an ingredient in philtres, &c.) अस्ति aff
 अस्तिनीय m. (-नः) The adjutant bird. इ. अस्ति and नीय who seizes.
 अस्तिनीय m. (-नः) Collecting the bones or their ashes after burning a corpse इ. अस्ति and नीय assemblage; also अस्तिनीय
 अस्तिनीय f. (-नः) 1. A joint, an articulation. 2. Uniting of a broken bone इ. अस्ति and नीय connection.
 अस्तिनीय n. (-नः) Throwing the bones of a dead body into the Ganges. इ. अस्ति and नीय consigning.
 अस्तिनीय m. (-नः) Marrow. इ. अस्ति bone, and नीय essence.
 अस्तिनीय m. (-नः) The body, or that of which the bones are the supporters. इ. अस्ति and नीय a post.
 अस्तिनीय mfn. (-नः-ना-न) Small, delicate. इ. अस्ति neg. नीय gross.
 अस्तिनीय n. (-नः) Instability, unsteadiness. इ. अस्ति neg. स्तिनीय steadiness.
 अस्तिनीय mfn. (-नः-ना-न) 1. Harsh, hard, dry 2. Harsh, unkind. इ. अस्ति neg. and स्तिनीय unctuous.
 अस्तिनीय mfn. (-नः-ना-न) 1. Harsh, unkind. 2. Harsh, hard, dry. m. (-नः) 1. Unkindness, want of affection. 2. Absence of oiliness. इ. अस्ति neg. स्तिनीय affection, &c.
 अस्तिनीय mfn. (-नः-ना-न) What does not touch or is not touched. m. (-नः) Not touching, non-contact. इ. अस्ति neg. स्तिनीय contact.
 अस्तिनीय n. (-नः) Non-contact, avoiding the contact of any thing or person, especially of one who is impure. इ. अस्ति neg. स्तिनीय touching.
 अस्तिनीय mfn. (-नः-ना-न) Impure, not to be touched. इ. अस्ति neg. स्तिनीय to be touched.
 अस्तिनीय mfn. (-नः-ना-न) Untouched. इ. अस्ति neg. स्तिनीय touched.
 अस्तिनीय mfn. (-नः-ना-न) Indistinct. इ. अस्ति neg. स्तिनीय clear.
 अस्तिनीय mfn. (-नः-ना-न) Not to be touched. इ. अस्ति neg. स्तिनीय tangible.
 अस्तिनीय mfn. (-नः-ना-न) Untouched. इ. अस्ति neg. स्तिनीय touched.
 अस्तिनीय f. (-नः) Not touching, avoiding contact. इ. अस्ति neg. स्तिनीय touching.
 अस्तिनीय mfn. (-नः-ना-न) Undesirable, content, indifferent. इ. अस्ति neg. स्तिनीय desire
 अस्तिनीय mfn. (-नः-ना-न) Undesirable. इ. अस्ति neg. स्तिनीय desirable.
 अस्तिनीय n. (-नः) Indistinct speech. mfn. (-नः-ना-न) 1. Indistinct, obscure. 2. Invisible. 3. Unblown इ. अस्ति neg. and स्तिनीय open, clear.
 अस्तिनीय n. (-नः) 1. Indistinct result. 2. (In Geometry,) Gross area of a triangle, &c. इ. अस्ति, त and फल fruit. [who speaks.
 अस्तिनीय mfn. (-नः) Lispering, speaking indistinctly. इ. अस्ति, त and दास्ति
 अस्तिनीय First person pronoun, (अस्ति) 1. (दास्ति) We two. (दास्ति) We. इ. अस्ति to be, and दास्ति Unadi affix: the inflexions of this pronoun are very irregular.
 अस्तिनीय mfn. (-नः-ना-न) Our, ours. इ. अस्ति, त, and दास्ति affix in the sense of the second case plur.
 अस्तिनीय n. (-नः) A furnace or fire-place: see अस्तिनीय.
 अस्तिनीय n. (-नः) Forgetfulness, forgetting. इ. अस्ति neg. स्तिनीय remembering.
 अस्तिनीय mfn. (-नः-ना-न) Not to be recollected. इ. अस्ति neg. स्तिनीय to be remembered.

अकार्त्त mfn. (-त्तः-त्त-त्त) 1. Immemorial, not within memory. 2. Illegal, not according to law. 3. Not belonging to Hindu institutes. E. च neg. relating to law, &c. from कृति with अच् aff.

अकृत mfn. (-त्तः-त्त-त्त) Forgotten. E. च neg. कृत remembered.

अकृति f. (-तिः) 1. Want of memory, forgetfulness. 2. Not being part of the institutes. E. च neg. कृति memory or code of law.

अक्ष mfn. (-क्षः-क्ष-क्ष) Not one's own. E. च neg. स्व own.

अक्षक mfn. (-क्षः-क्ष-क्ष) Not one's own, belonging to another. E. च neg. स्व own.

अक्षकीय mfn. (-क्षः-क्ष-क्ष) Not one's own, belonging to another. E. च neg. स्व own.

अक्षय mfn. (-क्षः-क्ष-क्ष) Opaque, not clear. E. च neg. स्व clear.

अक्षय mfn. (-क्षः-क्ष-क्ष) 1. Docile. 2. Dependent. E. च priv. स्व own, and अक्ष intention; not self-willed.

अक्षजाति mfn. (-तिः-तिः-ति) 1. Of a different caste. 2. Of a different species. E. च neg. स्व own, जाति caste.

अक्षत mfn. (-क्षः-क्ष-क्ष) 1. Docile, humble. 2. Dependent, subject. E. च neg. स्वत स्व self-willed.

अक्षत n. (-क्षः) Want of claim or right to any thing, having no indefeasible property in it, absence of ownership. E. च neg. स्व own, with अक्ष affix; also with तक्ष, अक्षता.

अक्षत mfn. (-क्षः-क्ष-क्ष) 1. Ending ill, leading to or having an unfavourable close. 2. Approaching the end of life. m. (-क्षः) A fire place: see अक्षत. E. च neg. and सु good, or अक्ष breath, and अक्ष end.

अक्षय m. (-क्षः) A deity. E. च neg. and स्व sleep; who never sleeps.

अक्षभाव m. (-क्षः) Unnatural or unusual character or temperament. mfn. (-क्षः-क्ष-क्ष) Of a different nature. E. च neg. स्वभाव nature.

अक्षर mfn. (-क्षः-क्ष-क्ष) Having a bad or croaking voice. E. च neg. and स्व a note or the voice.

अक्षय mfn. (-क्षः-क्ष-क्ष) Essentially different or unlike. E. च neg. स्वयं of one nature.

अक्षय mfn. (-क्षः-क्ष-क्ष) Not leading to heaven. E. च neg. स्वयं paradisaical.

अक्षय mfn. (-क्षः-क्ष-क्ष) 1. Unwell, indisposed. 2. Unfortunate, badly off. E. च neg. स्वयं being well happy.

अक्षय mfn. (-क्षः-क्ष-क्ष) Tasteless, insipid. E. च neg. स्वादु sapid.

अक्षय m. (-क्षः) 1. A Brahman who has not made his studies, who has not read the Vedas previous to his investiture. 2. Interruption or interval of study, prohibited on certain days of the moon, at eclipses, &c. E. च neg. स्व own, and अक्षय a lecture.

अक्षय mfn. (-क्षः-क्ष-क्ष) Unowned, unclaimed. E. च neg. स्वामिन् a master, ठक् aff.

अक्षय mfn. (-क्षः-क्ष-क्ष) 1. Having no right or title to any thing, not being master of it. 2. That which has no master or owner. E. च neg. स्वामिन् a master.

अक्षय m. (-क्षः) Sale without ownership. E. च neg. स्वामिन् a master, &c. विक्रय sale.

अक्षय n. (-क्षः) Absence of right or title to property. E. च neg. स्वामिन् ownership.

अक्षय mfn. (-क्षः-क्ष-क्ष) 1. Not for one's self. 2. Not for a proper object. 3. Having a different meaning. E. च neg. स्व own, अक्ष end or sense.

अक्षय n. (-क्षः) Indisposition, discomfort, indigence. E. च neg. स्वामिन् well-being.

अक्षय m. (-क्षः) Dissent, non-acquiescence. E. च neg. स्वामिन् promise.

अक्षय mfn. (-क्षः-क्ष-क्ष) Dissented from, refused, not promised. E. च neg. स्वामिन् promised.

अक्षय m. (-क्षः) Suppressed perspiration. E. च neg. स्वामिन् sweat.

अक्षय m. (-क्षः) 1. A corner, an angle. 2. Hair. n. (-क्षः) 1. Blood. 2. A tear. E. च to cast or throw, &c. affix रक्ष.

अक्षय m. (-क्षः) An arrow. E. चक्ष and अक्ष throat.

अक्षय n. (-क्षः) Flesh. E. चक्ष blood, and अक्ष produced.

अक्षय m. (-क्षः) A plant, commonly Kaba'sabentia.

अक्षय mf. (-क्षः-पा) A Rakshasa or goblin. f. (-क्षः) A leech. E. चक्ष blood, and अक्ष who drinks.

अक्षय n. (-क्षः) Plethora, haemorrhage, epistaxis, involuntary discharge of blood from the mouth, nostrils, anus, &c. E. चक्ष and अक्ष bile: both humors being supposed to be affected.

अक्षय m. (-क्षः) Chyle, chyme. E. चक्ष blood, मातृ the parent, अक्ष affix of similitude.

अक्षय f. (-क्षः) A plant, (Mimosa pudica.)

अक्षय m. (-क्षः) The white Tulasi.

अक्षय f. (-क्षः) Ten millions.

अक्षय n. (-क्षः) A tear. E. चक्ष to cast or reject, and अक्ष aff.

अक्षय n. (-क्षः) A granulation, (of flesh.) E. च neg. सु to distil, अक्ष aff.

अक्षय r. 5th cl. (अक्षय) To pervade or occupy. (र) अक्षय r. 1st cl. (अक्षय) To go or move; also 10th cl. (अक्षय) To shine.

अक्षय ind. A particle and interjection implying; 1. Commendation: 2. Rejecting, sending: 3. Deviation from custom, (improperly:) 4. Certainty, ascertainment. E. च neg. ह from हृत् to hurt, affix ह.

अक्षय mfn. (-क्षः-क्ष-क्ष) Proud. m. (-क्षः) A warrior. E. अक्षय I, and यन् affix: self-opinioned.

अक्षय m. (-क्षः) The sun. E. अक्षय a day, and पति a master.

अक्षय n. (-क्षः) Evening. E. अक्षय and अक्ष end.

अक्षय m. (-क्षः) 1. Pride. 2. Individuality, sense of self. 3. One of the elements of creation, consciousness, individualization. E. अक्षय 1, and क्त्वा what makes; thinking highly of one's self.

अक्षय mfn. (-क्षः-क्ष-क्ष) Proud. E. अक्षय pride, अक्षय poss. aff.

अक्षय mfn. (-क्षः-क्ष-क्ष) Proud, self-important. E. अक्षय and अक्षय poss. aff.

अक्षय mfn. (-क्षः-क्ष-क्ष) Proud. E. अक्षय I, and कृत made. see अक्षय.

अक्षय f. (-क्षः) Pride. E. अक्षय and कृत action: see अक्षय.

अक्षय mfn. (-क्षः-क्ष-क्ष) 1. Unhurt, uninjured, not struck or killed. 2. Unblemished, unsoiled. n. (-क्षः) New clothes. E. च neg. and हृत् hurt, part. past of हृत्.

अक्षय m. (-क्षः) A day. E. च neg. हृत् to leave, and कृत Un'di aff.

अक्षय mfn. (-क्षः-क्ष-क्ष) Not to be killed. E. च neg. हृत् to be killed.

अक्षय mfn. (-क्षः-क्ष-क्ष) Not to be killed. E. च neg. हृत् to be killed.

अक्षय m. (-क्षः) 1. Military vaunting. 2. Assertion or conceit of superiority, boasting, egotism. E. अक्षय I, reiterated, क्त्वा and टाप् affixed.

अक्षय f. (-क्षः) 1. Emulative onset, the running forward of soldiers with emulation. 2. Conceit, vaunting. E. अक्षय I, एव first; affixes as in the last; I will be foremost.

अक्षय f. (-क्षः) 1. Spiritual ignorance. 2. Conceit. 3. Self-love. E. अक्षय and अक्षय understanding; self-love, or worldly mindedness, opposed to abstract meditation on the deity.

अक्षय mfn. (-क्षः-क्ष-क्ष) Not to be taken away. E. च neg. हृत् to be taken.

अक्षय ind. Daily, day by day. E. अक्षय repeated.

अक्षय m. (-क्षः) 1. A month. 2. Any calculated term. E. अक्षय a day, and अक्ष a number or class.

अक्षय ind. Day and night. E. अक्षय day, अक्षय night.

अक्षय m. (-क्षः) The sun. E. अक्षय and पति a master; also अक्षय.

अक्षय m. (-क्षः) The sun. E. अक्षय and अक्षय a friend.

अक्षय m. (-क्षः) The sun. E. अक्षय and अक्षय a gem.

अक्षय n. (-क्षः) Morning, the dawn. E. अक्षय and अक्षय the commencement.

अक्षय mfn. (-क्षः-क्ष-क्ष) Unploughed, unfurrowed. E. च neg. अक्षय a furrow, अक्षय affix: also with the final unchanged, अक्षय.

चरु mfn. (-चः-चः-चः) Unploughed, (a field, &c.) f. (-चा) 1. The name of an Apsaras or heavenly courtesan. 2. The wife of GAUTAMA, a saint and philosopher. ३. च neg. रु to plough, रु aff.
 चरुं mfn. (-चः-चः-चः) Unhappy, gloomy, sorrowful. ३. च neg. रु happiness.
 चरुति mfn. (-चः-चः-चः) Unhappy, sorrowful. ३. च neg. रुति rejoiced.
 चरुनीय mfn. (-चः-चः-चः) 1. Not to be offered, not fit or proper to be sacrificed. ३. च neg. रुनीय to be offered.
 चरुत m. (-चः) The sun. ३. चरु and रु who makes.
 चरुति m. (-चः) 1. The sun. 2. Swallow wort. ३. चरु and रुति master.
 चरु ind. A particle or interjection, as ah! aha! &c. implying : 1. Surprise; 2. Fatigue; 3. Pain; 4. Pleasure; 5. Calling. ३. चरु from चरु I, and रु from रु to abandon; self or pride-abandonment; also चरुका.
 चरु ind. See the preceding.
 चरुय mfn. (-चः-चः-चः) Not to be stolen or taken away. m. (-चः) A mountain. ३. च neg. and रुय future part. of रु to take or convey.
 चरुय n. (-चः) Security, not being liable to be stolen or taken away. ३. चरुय and रु affix; also चरुयेता.
 चरु m. (-चः) 1. A snake or serpent. 2. The sun. 3. A traveller. 4. Lead. 5. The name of a demon: see रुचरु. 6. A name of RAHU, the ascending node. ३. चरु prefixed to रु to hurt, रु Una'di affix; injuring all or every thing, the चा of चरु is made short.
 चरुत mfn. (-चः-चः-चः) Harmless, innocuous. ३. च neg. रुत mischievous: so चरुत and चरुतक.
 चरुत f. (-चः) Harmlessness, doing injury to nothing, one of the cardinal virtues of most Hindu sects, but particularly of the Bauddhas and Jainas. ३. च neg. रुत hurt.
 चरुत mfn. (-चः-चः-चः) Uninjured. ३. च neg. रुत hurt.
 चरु mfn. (-चः-चः-चः) Innocuous, innocent, harmless. f. (-चा) The name of a plant, commonly Kurkavali: see रुकटा. ३. च neg. and रुत injurious: than which there is none more so.
 चरु f. (-चा) The silk cotton tree, (Bombax heptaphyllum.) ३. च neg. and रु to go or abandon, रुक् and टाप् affs.
 चरुत m. (-चः) Air, wind. ३. चरु a serpent, and रुत beloved; snakes being supposed to feed upon air.
 चरुत m. (-चः) 1. The name of a country. 2. A milky or thorny plant: see रुतकी. f. (-चा) 1. Sugar. 2. A city. ३. चरु a snake, and रुत a parasol.
 चरुत m. (-चः) 1. A name of KRISHNA. 2. Also of INDRA. ३. चरु and रुत who conquers, from रु with रुक् affix; subduing a demon in the form of a snake.
 चरु mfn. (-चः-चः-चः) 1. Hostile, inimical. 2. Hurtful, prejudicial. m. (-चः) An enemy. n. (-चः) Food, &c. contra-indicated in a disease. ३. च neg. and रुत friendly, fit, proper.
 चरुत mfn. (-चः-चः-चः) Adverse, inimical, acting unkindly. ३. चरुत unkind, रुत acting.
 चरुत mfn. (-चः-चः-चः) Hatred, adverse, inimical. ३. चरुत and रुत mind.
 चरुत m. (-चः) A snake-catcher or exhibitor. ३. चरु and रुत face, रुत aff.
 चरु m. (-चः) 1. A name of INDRA. 2. GARUDA the bird of VISHNU. 3. A peacock. 4. An ichneumon. ३. चरु and रुत who hates, from रु to hate with रुक् affix; serpent-hater or enemy.
 चरुत f. (-चा) The natural enmity subsisting between a snake and an ichneumon. ३. रुत a mongoose, रुत aff.
 चरुत m. (-चः) The slough of a snake. ३. चरु and रुत the same.

चरुति m. (-चः) 1. A name of SHESHA, the sovereign of the snakes; also of VASUKI and others. 2. Any large serpent. ३. चरु a snake, and रुति lord; also similar compounds, as चरुतक, चरुत, चरुत, &c.
 चरुत m. (-चः) A kind of boat. ३. चरु and रुत a son, resembling a snake.
 चरुत n. (-चः) 1. Opium. 2. The saliva or venom of a snake. ३. चरु a snake, and रुत foam.
 चरुत m. (-चः) 1. A name of SIVA. 2. One of the demigods called RUDRAS. ३. चरु and रुति to bind, रुत Una'di affix; having his neck bound with snakes.
 चरुत देवता f. (-चा) The twenty-sixth constellation. ३. चरुत and रुत presiding deity.
 चरुत n. (-चः) Mistrust or apprehension of treachery. ३. चरु and रुत fear; fear of a lurking snake as it were.
 चरुत m. (-चः) GARUDA the bird of VISHNU. 2. A peacock. ३. चरु and रुत who eats, from रुत and रुक् affix; snake-eater.
 चरुत m. (-चः) The sun. ३. च neg. रुत cold, and रुत a ray; also similar compounds, as चरुतक, चरुतक, चरुतक, &c.
 चरुत m. (-चः) 1. GARUDA. 2. INDRA. ३. चरु a snake or VRITRASHUKA, and रुति foe.
 चरुत mfn. (-चः-चः-चः) 1. Possessed of, not deprived of. 2. Not out-caste or vile. ३. च neg. रुत deprived of. m. (-चः) 1. A large snake, a serpent. 2. A particular sacrifice, one lasting twelve days. ३. चरु a snake, and रुत superior, or चरु a day, and रुत aff.
 चरुतवादि m. (-चः) A witness who is not unfit to give evidence. ३. च neg. रुतवादी a defective witness.
 चरुत m. (-चः) A kind of snake, said to be two-headed. ३. चरु, रुत to move, and रुति aff.
 चरुत mfn. (-चः-चः-चः) Unoffered, unsacrificed. 2. Uncalled, unsummoned. m. (-चः) Religious meditation and prayer, considered as one of the five great sacraments. ३. च neg. रुत to sacrifice, or रुत to call, रुत aff.
 चरु ind. A particle implying, 1. Rejection. 2. Separation.
 चरु m. (-चः) Absence of cause or reason. ३. च neg. रुत cause.
 चरुत mfn. (-चः-चः-चः) Causeless, groundless. ३. च neg. रुत having cause.
 चरुत f. (-चा) Absence of cause or necessity. ३. रुत added to चरुत.
 चरुत n. (-चः) Absence of reason or cause. ३. रुत added to चरुत.
 चरुत f. (-चा) A plant, (Asparagus racemosus); see रुतकी. ३. च neg. रुत to go, and रुत affix; immovable; alluding to the number of its roots.
 चरु ind. A particle and interjection of, 1. Reproach, (he!) 2. Compassion. 3. Regret, (ah! oh!) 4. Calling, (ho! hola!) 5. Praise, flattery, approbation. 6. Fatigue, weariness. 7. Surprise, (ah!) 8. Doubt, deliberation, (either, or) 9. Contempt, sneering. 10. An expletive. ३. च neg. रुत to go, and रुत aff.
 चरुत m. (-चः) A day of twenty four hours or thirty Muhurtas, from sun-rise to sun-rise. n. or ind. (-चः) Day and night, continually, always. ३. चरु a day, and रुत a night.
 चरुत ind. 1. A particle of calling; 2. Of compassion; 3. Of fatigue.
 चरुत ind. In a variegated or wonderful manner.
 चरुत ind. Soon, instantly. ३. च neg. रुत from रुत to take away or secrete, with रुक् affix, and रुत substituted for रुत to which the radical रुत is changed.
 चरुत m. (-चः) A Bauddha mendicant. ३. च neg. and रुत bashful.
 चरुत f. (-चा) The marking nut-plant, (Semecarpus anacardium.) ३. च neg. रुत to emulate, and रुत aff.

आ The second letter of the alphabet, corresponding to A long, as in far, and written in the Roman character A.

आ ind. 1. A particle of reminiscence, (ah ! oh !) 2. A conjunction disjunctive, (but). 3. A particle of compassion, (ah ! alas !) 4. A conjunction copulative, (and.) This particle remains unaltered in orthography even before vowels.

आ or आङ् A particle, and prefix to words, implying ; 1. Diminution, (a little.) 2. Limit inceptive, (from, from thence, or that time.) 3. Limit conclusive, (until, unto, as far as.) 4. Prefixed to verbs it extends or reverses their meaning, as चङ् to rise, आङ् to ascend, to mount, and गङ् to go, आगङ् to come. 5. In composition with nouns it forms indeclinables, either crude, as आजाङ् to the knee, or with the terminations of the objective or ablative case, as आसमुद्रं or आसमुद्रात् as far as to the ocean. 6. A particle of menace or of pain, (ah ! alas !) this is more correctly written आह्. ७. आप् to pervade, to obtain, and आङ् affix, ष is dropped.

आ m. (आः) A name of MAHADEVYA.

आ ind. A particle of assent, yes, verily. ८. अगङ् to go, जिप् affix, च becomes आ.

आकम्पन n. (-नं) Shaking, trembling. ९. आङ् before कपि to tremble, क्युट् aff.

आकम्पित mfn. (-तः-ता-तं) Shaken, trembling. ९. आङ् prefixed, कपि to shake, and क् participial aff.

आकम्प mfn. (-यः-यः) Trembling, shaking, agitated. ९. आङ् before कपि to shake, रक् aff.

आकर m. (-रः) 1. A mine. 2. A multitude. 3. Best, excellent. ९. आङ् prefixed, क् to make, &c. अप् aff.

आकरिन् mfn. (रः-रि-रि) Mineral, produced in a mine, &c. ९. आकर and इनि aff.

आकर्षण n. (-णं) Hearing. ९. आङ् before कर्ण to hear, क्युट् aff.

आकर्षित mfn. (-तः-ता-तं) Heard. ९. आङ्, कर्ण to hear, affix क्.

आकर्ष m. (-षः) 1. Pulling, hawling. 2. Pulling to or towards, dragging, attracting. 3. Attraction, fascination. 4. Magnetic attraction. 5. A magnet, a loadstone. 6. A dice or die. 7. Playing with dice. 8. A board of such a game. 9. Drawing the bow. 10. An organ of sense. 11. Spasm. ९. आङ्, क् to draw or make furrows, चङ् aff.

आकर्षक mfn. (-कः-की-कं) Attractive, what draws or attracts. m. (-कः) A magnet or loadstone. ९. आकर्ष attraction, and क् aff.

आकर्षण n. (-णं) Pulling, drawing, attracting. f. (-णी) 1. A crooked stick, for pulling down fruit, &c. 2. Any instrument for pulling. ९. आङ् before क् to pull, क्युट् aff.

आकर्षिक mfn. (-कः-की-कं) Magnetic, attractive. ९. आकर्ष and चङ् aff.

आकर्षित mfn. (-तः-ता-तं) Drawn, attracted. ९. आङ् before क् to draw, क् aff.

आकर्षिन् mfn. (-णं-णि-णि) Attractive. f. (-णी) A rod with a hook at the end to pull down the boughs of trees, for the purpose of gathering the fruit. ९. आङ् before क् to draw, विनि aff.

आकलन n. (-नं) 1. Wish, desire. 2. Counting, reckoning. 3. Confinement, binding. 4. Laying hold of. ९. आङ्, क् to count, sound, &c. and क्युट् aff.

आकलित mfn. (-तः-ता-तं) 1. Counted, reckoned. 2. Seized, held, bound. ९. आङ् before क् to count, &c. क् aff.

आकल्य m. (-ल्यः) 1. Ornament, decoration. 2. Encreasing, adding to, improving. 3. Sickness, disease. ९. आङ् before क् to be able, to be weak, &c. चङ् aff.

आकल्य m. (-ल्यः) 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkuess. 4. A knot or joint. ९. आङ्, क् to be able, to be weak, &c. and चङ् aff.

आकल्य m. (-ल्यः) A touchstone. ९. आङ्, क् to injure, and चङ् aff.

आकल्य mfn. (-ल्यः-ली-लं) Touching, assaying. ९. क् added to the last.

आकल्य mfn. (-ल्यः-ली-लं) Touching, testing. ९. आकल्य and चङ् aff.

आकल्य mfn. (-ल्यः-ली-लं) Sudden, unexpected, causeless. ९. आकल्य and चङ् aff.

आकल्य mfn. (-ल्यः-ली-लं) 1. Wishing, expecting. 2. Looking at, to, or towards. ९. आङ् before क् to desire, चङ् aff.

आकल्य mfn. (-ल्यः-ली-लं) Desirable, to be desired or expected. ९. आङ् before क् to desire, चङ् affix ; also आकलित mfn. (-ल्यः-ली-लं) and आकल्य mfn. (-ल्यः-ली-लं) with चङ् and क् affs.

आकल्य f. (-ल्यः) 1. Wish, desire. 2. Purpose, intention. 3. Looking at, to, or towards. 4. Enquiry, asking. 5. The presence of a word in a sentence indispensable to the sense. 6. The significance of a word. ९. आङ् prefixed to क् to desire, चङ् and टप् affs.

आकलित mfn. (-तः-ता-तं) 1. Wished, desired. 2. Asked, enquired. 3. Regarded, looked at. 4. Wanted, necessary. ९. आङ् before क् to desire, क् aff.

आकलित mfn. (-ल्यः-ली-लं) 1. Wishing, wishful. 2. Asking, enquiring, expectant. ९. आकल्य and इनि aff.

आकल्य m. (-ल्यः) 1. A funeral pile. 2. Abode, residence. ९. आङ् before वि to collect, चङ् affix, च changed to क्.

आकार m. (-रः) 1. Hint, sign, token. 2. Form. 3. The letter आ. ९. आङ्, क् to make, affix चङ्.

आकारयति f. (-तिः) Dissimulation. ९. आकार and युति concealment, suppressing all sign or indication of the feelings.

आकारयति n. (-नं) See the preceding.

आकारयति n. (-नं) Calling, a call or summons. ९. आङ्, क् to make or do in the causal form, and क्युट् affix, fem. affix टप् ; sometimes written आकरय.

आकारयति mfn. (-नः-नी-नं) Symmetrical, handsome, well formed. ९. आकार form, and क् aff.

आकारित mfn. (-तः-ता-तं) 1. Called or summoned. 2. Stipulated, agreed. 3. Demanded, exacted. ९. आङ् before क् to make, causal form, क् aff.

आकालिक mfn. (-कः-की-कं) 1. Momentary, instantaneous. 2. Unseasonable, improper with respect to time. f. (-की) Lightning. ९. च neg. काल time, टक् affix, fem. क् अप्.

आकालिक n. (-नं) Unseasonableness, suddenness. ९. न added to the last.

आकाश m. (-शः) 1. The fifth element, æther, the sky or atmosphere. 2. Brahmanas identical with æther. 3. Space, vacuity. ९. आङ् and काश to shine, चङ् affix ; every where shining ; Akash is the subtle and ethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशक f. (-कः) The horizon. ९. आकाश and क् affix girdle.

आकाश mfn. (-जः-जा-जं) Produced in the sky. ९. आकाश and ज bora.

आकाशजनिन् m. (-नी) A loop-hole, a casement, an embrasure. ९. आकाश and जनिन् what generates, giving air and light.

आकाशदीप m. (-पः) 1. A lamp or torch lighted in honour of LAKSHMI or VISHNU, and elevated on a pole in the open air at the Dewali festival, in the month Kartik. 2. A beacon, a lantern on a pole. ९. आकाश and दीप a lamp ; also आकाशदीप.

आकाशभाषित n. (-तः) 1. Speaking outside or of the stage, or a supposititious speech, which is replied to as if it had been spoken, (in dramatic language.) 2. A voice or sound in the air. ९. आकाश and भाषित spoken.

आकाशक n. (-कः) The celestial sphere. ९. आकाश and क् affix a circle.

आकाशजीवी f. (-वी) A plant, small Jas. m. n. (Valearia Jatanasi.)

आकाशजीवी f. (-वी) An aquatic plant, (Pistia stratiotes.) ९. आकाश and जीवी having roots, having its roots in air.

आकाशजीवी n. (-नं) A heavenly being, one moving through the air. ९. आकाश and जीवी vehicle.

आकाशचरिणी f. (-नी) A woman who watches on the outer battlements.
 आकाशचरिणी n. (-नी) The atmosphere, the firmament, the air. **आकाश** and **चरिणी** a. **आकाश** and **चरिणी** a road.

आकाशचरी f. (-री) A sort of creeper, a parasite, (*Cassyta filiformis*.) **आकाश** and **चरी** pedicle.
 आकाशवाणी f. (-णी) A voice from heaven. **आकाश** and **वाणी** speech.
 आकाशवर्षिण n. (-षि) Rain. **आकाश** and **वर्षिण** water.
 आकाशस्थ mfn. (-स्थ-आ-स्थ) Abiding in the sky. **आकाश** and **स्थ** what stays.

आकाशीय mfn. (-य-आ-य) Atmospheric. Also आकाशिक mfn. (-की-मिनी-मि) आकाश ind. In the air, a stage direction, implying something said by or to a person out of sight. **आकाश** 7th case of आकाश.
 आकाशिन m. (-मः) 1. Indra, as ruler of the firmament. 2. (In law) A helpless person, as a child, a woman, a pauper or invalid. **आकाश** and **इन्द्र** lord.

आकलन n. (-न) Poverty. **आकलन** poor, **अण्** aff.
 आकीर्ण mfn. (-र्ण-आ-र्ण) 1. Filled, overspread. 2. Crowded. 3. Impervious. 4. Spread. 5. Scattered. **आकृ**, कृ to scatter, part. affix कृ.

आकीर्णता f. (-ता) 1. Fulness. 2. Crowd, multitude. **आकीर्ण** filled, **तल्** affix; also आकीर्णत्व.
 आकुचन n. (-न) 1. Compression, contraction, shrinking. 2. Collecting, heaping. 3. Curving, flexure. 4. Contortion. **आकु**, कु to contract, **चुट्** aff.
 आकुचित mfn. (-त-आ-त) 1. Bent, contracted. 2. Twisted, contorted. **आकु**, कु to contract, affix कृ.

आकुण्ठित mfn. (-त-आ-त) Confounded, abashed. **आकु**, कु to contract, **ण्डित** abashed.

आकुल mfn. (-ल-आ-ल) 1. Confounded, confused, flurried. 2. Confused (in order), disordered. 3. Incoherent, contradictory. **आकु**, कु to contract, **ल** affix; not self-possessed.

आकुलन n. (-न) Confusion, perplexity, bewilderment. **आकुल** and **ल** affix; also with **तल्** affix आकुलता.

आकुलित mfn. (-त-आ-त) 1. Bewildered, flurried, agitated. 2. Distressed. **आकु**, कु to contract, **ल** affix.

आकुलीकृत mfn. (-त-आ-त) Bewildered; perplexed. **आकुल** and **कृत** made with **चि** aff.

आकुट mfn. (-ट-आ-ट) Expelled, extracted. **आकु**, कु to extract, **क** aff.

आकृत n. (-त) 1. Meaning, intention. 2. Wish, desire. **आकृ**, कृ to cry, affix कृ.

आकृति f. (-ति) 1. Form, figure. 2. The body. 3. Tribe, species. 4. A metre: a stanza of four lines, with twenty-two syllables to each line. **आकृ**, कृ to make or do, **ति** aff.

आकृतिश्चरा f. (-रा) A plant, (*Achyranthes aspera*.)

आकृष्ट mfn. (-ष्ट-आ-ष्ट) 1. Pulled, drawn. 2. Attracted. **आकृ**, कृ to drag, **क** aff.

आकृष्टमात्र mfn. (-य-आ-य) Drawing, attracting. **आकृष्ट** to draw, **मात्र** aff.

आकृष्टवत् mfn. (-वत्-आ-वत्) 1. Pulling, dragging, pulling up or out. 2. Pulling to; attracting. 3. Charming, fascinating. **आकृष्ट** and **वत्** aff.

आकृष्टि f. (-ष्टि) 1. Pulling, dragging. 2. Drawing, attraction. **आकृ**, कृ to drag, **ष्टि** aff.

आकृष्टि m. (-मः) The constellation, Capricornus.

आकृष्टि n. (-ष्टि) Inexpertness, want of skill or practice. **आकृष्टि** unskillful, **ष्टि** and the initial optionally long.

आकृष्ट mfn. (-ष्ट-आ-ष्ट) Who checks or restrains. **आकृ**, कृ to cry, **ष्ट** 1. Crying, crying out. 2. Calling. 3. Weeping, sobbing. 4. Sound. 5. Violence. 6. Furious or violent combat. 7. A friend. 8. A brother. 9. A king, a lord. 10. A purifier. 11. A king who prevents an ally from aiding another. **आकृ**, कृ to cry, to sound, &c. **ष्ट** aff.

आकृष्ट m. (-मः) A plant, (*Moruga glandulosa* and *hyperanthus*.) **आकृ**, कृ to cry, **ष्ट** aff.

आकृष्ट m. (-मः) A plant, (*Moruga glandulosa* and *hyperanthus*.) **आकृ**, कृ to cry, **ष्ट** aff.

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आकृष्ट m. (-मः) A plant, (*Moruga glandulosa* and *hyperanthus*.) **आकृ**, कृ to cry, **ष्ट** aff.

बाधेय m. (-यः) 1. Throw, toss. 2. Abuse, reviling. 3. Censure, blame, reproach. 4. Attraction. 5. A figure in rhetoric, (irony.) n. बाध्, विप् to throw or send, वच् aff.

बाधेयक m. (-कः) 1. Sickness, disease. 2. Convulsion, spasm. 3. A detractor, a calumniator or accuser. 4. A thrower. n. बाध् before विप् to toss, वच् aff.

बाधेयज्ञ m. (-ज्ञः) Spiritual ignorance. n. बाध् neg. विषय wise, and वच् affix, the initial optionally long.

बाधोट m. (-टः) A tree, (see पीलु,) growing in mountains : in Hindi, the corresponding name implies the walnut : see बाधोट and बाधोट.

बाधोट m. (-टः) A kind of Pilu, a tree so named, (Careya arborea :) see बाधोट, बाधोट and पीलु.

बाधीद m. (-दः) A Brahman of the Rikshoda mountain. n. बाधीद and वच् aff.

बाधीद n. (-नः) Hunting.

बाध् m. (-जः) A spade, a hoe. n. बाध्, खन् to dig, वच् aff.

बाध्खन् m. (-नः) A name of INDRA. n. बाध् and खन् to break, वच् affix; mountain breaking, foe-destroying.

बाध्खन् m. (-नः) 1. A spade. 2. A digger. n. बाध्, खन् to dig, वच् aff.

बाध्खन् m. (-नः) 1. A thief. 2. A rat. 3. A hog. 4. A spade. 5. A digger, a ditcher, a miner. n. बाध्, खन् to dig, and खन् Una'di aff.

बाध्खन्खन् m. (-नः) 1. A spade. 2. A digger. n. बाध् before खन् to dig, खन् aff.

बाध्खन् m. (-नः) 1. A spade. 2. A digger. n. बाध्, खन् to dig, वच् aff.

बाध्खन् m. (-नः) A natural pond : see बाध्खन्.

बाध्खन् m. (-नः) 1. A spade. 2. A digger. n. बाध्, खन् to dig, वच् aff.

बाध् m. (-जः) 1. A rat, a mouse. 2. A hog. 3. A thief. 4. A sort of tree : see देवता, n. बाध्, खन् to dig, and खन् Una'di aff.

बाध्खन् f. (-वी) The name of a plant, (Salvinia cucullata.) n. बाध् a mouse, and वच् an ear; the leaves are compared to the ears of a mouse.

बाध्खन् m. (-नः) A name of GANESA. 2. A name of KARTIKEYA. n. बाध् a rat, and वच् who goes; GANESA is represented riding on a rat.

बाध्खन् m. (-नः) A Sudra or man of low caste and profession, lit. a rat-catcher. n. वच् and वच् a blow.

बाध्खन् f. (-वी) A plant : see बाध्खन्. n. बाध् and वच् a leaf.

बाध्खन् f. (-वी) See the preceding.

बाध्खन् m. (-नः) A kind of mineral, a loadstone. n. बाध् and वच् a stone.

बाध्खन् m. (-नः) A cat. n. बाध् and वच् who eats.

बाध्खन् m. (-नः) A name of GANESA. n. बाध्, and वच् a carriage; whose vehicle is a rat.

बाध्खन् f. (-वी) A kind of grass, (Andropogon serratum.) n. बाध्, विष venom, and वच् what destroys; considered as a remedy for the bite of a rat.

बाध्खन् m. (-नः) The rising up or coming of rats, a swarm of rats. n. बाध् and वच् from वच् and वच् with वच् aff.

बाध्खन् m. (-नः) 1. Chase, hunting. 2. Terror, fright. n. बाध्, विट to alarm, वच् aff.

बाध्खन् m. (-नः) 1. Hunting, a hunter. 2. Frightening, frightening. n. (-कः) Hunting. n. बाध्खन् and वच् pleonastic affix; or बाध् with विट and वच् aff.

बाध्खन् m. (-नः) A cavern, a mine. n. बाध्खन् terrifying, and वच् the head or principal, वच् affix : very gloomy and terrifying.

बाध्खन् m. (-नः) 1. Who or what hunts. 2. Terrible, frightful. m. (-नः) 1. A head. 2. A hunter. n. बाध्खन् chase, and वच् aff.

बाध्खन् m. (-नः) The walnut tree. n. See बाध्खन्, &c.

बाध्खन् m. (-नः) A name of appellation. n. वच् to say, वच् prefixed, वच् and वच् fem. aff.

बाध्खन् m. (-नः) 1. Said, spoken, uttered. 2. Declared. 3. Made known. 4. Inflected, declined, conjugated. n. part. past of वच् to say, to speak, &c.

बाध्खन् m. (-नः) 1. A tale, a legend. 2. Saying, declaring. n. वच् before वच् to tell, affix वच्.

बाध्खन् m. (-नः) A messenger, a teller, an announcer or teller. n. (-विच्) A tale, a true or probable story. n. वच् to say, वच् affix, व inserted.

बाध्खन् m. (-नः) Fit or proper to be said. n. वच् before वच् to say, affix वच्; also बाध्खन्.

बाध्खन् m. (-नः) 1. Arrived, come. 2. Received, obtained. 3. Living or residing in. n. वच् before वच् to go, वच् aff.

बाध्खन् ind. Having arrived. n. वच् before वच् to go, वच् aff.

बाध्खन् m. (-नः) What will come, what is likely to arrive. n. वच् and वच् to go, वच् aff.

बाध्खन् m. (-नः) 1. Coming, arriving. 2. Incidental, adventitious. m. (-नः) 1. A guest. 2. A stranger, a new comer. 3. An accident, any accidental hurt or wound. n. वच् before वच् to go, to come, वच् affix; n becomes न; also बाध्खन् and बाध्खन्.

बाध्खन् m. (-नः) 1. Incidental, adventitious, (as pleasure, pain, ornament, &c.) 2. Stray. m. (-नः) 1. A stranger, a new comer. 2. A guest. n. बाध्खन् and वच् affix, what comes and goes; what is not inseparably inherent.

बाध्खन् m. (-नः) 1. Arrival, coming, approach. 2. A Sastra or work on sacred science in general, supposed to be of divine origin. 3. A Tantra or any work inculcating the mystical worship of SIVA and SAKTI. 4. A grammatical augment, a syllable or letter inserted in any part of the radical word. 5. Record, title deed, legal title, a voucher or written testimony, &c. n. वच् before वच् to go, to come, वच् aff.

बाध्खन् n. (-नः) Arriving, coming. n. वच् before वच् to go, वच् aff.

बाध्खन् m. (-नः) Independent of a written voucher or title. n. बाध्खन् and विरपेचा disregard.

बाध्खन् ind. Having explored or discovered. n. वच् before वच् to go, causal form, वच् aff.

बाध्खन् m. (-नः) 1. Devoid of a written title or voucher. 2. Without a Sastra. n. बाध्खन् and वच् devoid of.

बाध्खन् m. (-नः) With or supported by legal vouchers. n. बाध्खन् and वच् regard to.

बाध्खन् m. (-नः) Transient, of short duration. n. बाध्खन् and वच् separating, going at the time of arrival.

बाध्खन् m. (-नः) Read over, perused, studied. n. वच् prefixed to वच् in the causal form; participial affix वच्.

बाध्खन् m. (-नः) 1. To be approached, accessible. 2. To be acquired. n. वच् before वच् with वच् aff.

बाध्खन् n. (-नः) 1. Sin. 2. Transgression, offence, fault. n. वच् substituted for वच् to go, वच् Una'di aff.

बाध्खन् m. (-नः) Very deep : see बाध्खन्.

बाध्खन् m. (-नः) A guest : see बाध्खन्.

बाध्खन् m. (-नः) 1. Arriving, coming. 2. Future. n. वच् before वच् to go, वच् aff.

बाध्खन् n. (-नः) A house, a dwelling : see बाध्खन्.

बाध्खन् m. (-नः) Arson, setting a house on fire. n. बाध्खन् and वच् burning.

बाध्खन् m. (-नः) An incendiary. n. बाध्खन् arson, and वच् aff.

बाध्खन् f. (-वी) An agreement : see बाध्खन्.

बाध्खन् m. (-नः) 1. Consisting of or containing Agallochum. 2. Very heavy. n. वच् and वच् aff.

बाध्खन् f. (-वी) An agreement. n. वच् to come, वच् affix or वच् prefixed to वच् to come and वच् affix; also बाध्खन्.

अग्निः (अग्निः) The place where a sacrificial fire is kindled. ३. अग्नि fire, and how to kindle : see अग्निः.

आग्नेयः mfn. (-अग्नेयः) Belonging or relating to fire or its deity. ३. (-यः) 1. The name of a city, (Devikotta, on the Coromandel Coast.) 2. Blood. 3. Ghee or boiled butter. m. (-यः) A mane of the saint Agastya. f. (-यी) 1. The wife of Agastya. 2. The south-east quarter, of which Agastya is the regent. ३. अग्नि fire or its deity, इत् affix which leaves अग्नि.

आग्रहः m. (-यः) 1. Favour, patronage. 2. Seizing, taking. 3. Surpassing, surmounting. 4. Power, ability. n. आग्रह्, अग्रह् to take, अग्र aff.

आग्रहायणः m. (-यः) A month so called, the first of the Hindu year according to some systems, (November-December.) ३. अग्र beginning, and आग्रहायण, the अ being unchanged.

आग्रहायणिकः m. (-कः) The month A'grahayana. ३. अग्रहायण and इत् aff.

आग्रहायणी f. (-यी) 1. The name of a constellation consisting of three stars, one of which is Orionis, figured by an antelope's head, hence also अग्रहारः. 2. The day of full moon in the month A'grahayana. ३. अग्रहायण and इत् aff.

आग्रहायणः n. (-यः) A sacrifice offered when the new rice or wheat ripens. ३. अग्र chief, अग्रण coming, अग्र aff.

आग्रहायणिकः f. (-यिः) A particular ceremony : see the last. ३. आग्रहायण and इत् aff.

आग्रहः m. (-कः) 1. A tree, (the red sort of Achyranthes.) 2. A rubber, what effects friction. ३. आग्रह् before अग्र to move, and इत् aff.

आग्रहः n. (-नः) 1. Friction, rubbing, contact. 2. Shaking. ३. आग्रह् before अग्र to move, इत् aff.

आग्रहितः mfn. (-तः) 1. Touched, rubbed. 2. Shaken. ३. आग्रह् before अग्र to move, affix क.

आग्रहः m. (-यः) Rubbing, friction. ३. आग्रह् before अग्र to rub, affix अग्र.

आग्रहः n. (-यः) Rubbing, friction. f. (-यी) A brush, a rubber. ३. आग्रह् before अग्र to rub, affix इत्.

आग्रहितः mfn. (-तः) Rubbed. ३. आग्रह् before अग्र to rub, क aff.

आग्रहः m. (-यः) 1. A limit, a boundary. 2. A tree, (Achyranthes aspera.) ३. आग्रह्, अग्र to endeavour, अग्र aff.

आग्रहः m. (-यः) 1. Killing, striking. 2. A blow, a wound. 3. A slaughter-house, a place for killing animals or victims. ३. आग्रह्, अग्र to kill or injure, in the participial form, अग्र is substituted for अग्र.

आग्रहः n. (-नः) 1. Striking, killing. 2. A slaughter-house. ३. आग्रह्, अग्र to kill or injure, इत् aff.

आग्रहः m. (-यः) 1. Ghee or boiled butter. 2. Sprinkling. 3. Sprinkling ghee at certain sacrifices. ३. आग्रह्, अग्र to sprinkle, अग्र aff.

आग्रहः n. (-नः) 1. Rolling, tossing. 2. Whirling. ३. आग्रह् before अग्र to roll, affix इत्.

आग्रहितः mfn. (-तः) 1. Rolled, rollug. 2. Whirled round. ३. आग्रह् before अग्र to roll, affix क.

आग्रहः n. (-यः) A crying or proclaiming. ३. आग्रह् before अग्र to sound, affix इत्.

आग्रहः mfn. (-यः) Striking, beating. ३. आग्रह् before अग्र to kill, affix इत्.

आग्रहः m. (-यः) 1. Smelling. 2. Satisfaction, satiety. ३. आग्रह्, अग्र to smell, इत् aff.

आग्रहः mfn. (-यः) 1. Smelled, scented. 2. Surmounted, surpassed. 3. Satisfied, satiated. ३. क participial affix after आग्रह् to smell, &c.

आग्रहः f. (-यी) A musical instrument, a tabor.

आग्रहः mfn. (-यः) 1. Bodily, corporeal. 2. Having limbs or parts, or relating to them. 3. Relating to the inferior persons of a drama, to a portion of the Vedas, &c. : see अग्र m. (-यः) A soft delicate form or body. ३. अग्र a body, अग्र aff.

आग्रहः m. (-यः) 1. The ruler of the country Anga. 2. An inhabitant of the same. ३. अग्र and इत् aff.

आग्रहः m. (-यः) A multitude of firebrands. ३. आग्रहः a torch, अग्र aff.

आग्रहः mfn. (-यः) 1. Bodily, corporeal. 2. Gesticulated, expressed by bodily action, (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.) m. (-यः) A player on a tabor or drum. ३. अग्र the body, इत् aff.

आग्रहः m. (-यः) A name of VRIHASPATI, preceptor of the gods. ३. अग्रहः a saint so named, patronymic affix अग्र; Angirasa being the father of VRIHASPATI.

आग्रहः mfn. (-यः) Like a finger. ३. अग्रहः and इत् aff.

आग्रहः mfn. (-यः) Saying, declaring. ३. आग्रह् before अग्र to speak, अग्र aff.

आग्रहः m. (-यः) A learned man, a Pandit. ३. आग्रह् before अग्र to speak, अग्र aff.

आग्रहः n. (-यः) Clumsiness, stupidity. ३. अग्रहः and अग्र aff.

आग्रहः m. (-यः) Rinsing the mouth : see the next.

आग्रहः n. (-नः) 1. Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again ; the ceremony also includes touching the body in various parts. 2. Gargling the throat, &c. ३. आग्रह् before अग्र to eat, इत् aff.

आग्रहः m. (-कः) A spitting pot. ३. आग्रहः, इत् aff.

आग्रहः n. (-यः) 1. Water for rinsing the mouth. 2. A gargle. ३. आग्रह् before अग्र to eat, affix अग्रहः.

आग्रहः ind. Having rinsed the mouth, having sipped and rejected a little water. ३. आग्रह् before अग्र to eat, इत् aff.

आग्रहः n. (-यः) 1. Following, observing, usage, practice. 2. An instituted rite or rule of conduct. ३. आग्रह् before अग्र to go, इत् aff.

आग्रहः mfn. (-यः) Right, proper, what is to be followed or observed. ३. आग्रह् before अग्र to go, अग्रहः aff.

आग्रहः mfn. (-यः) Following, practising, observing. ३. आग्रह् before अग्र to go, अग्र aff.

आग्रहः mfn. (-यः) 1. Observed, practised, either as a rite or usage. 2. Usual, customary. 3. Enjoined, fixed by rule. ३. आग्रह् before अग्र to go, affix क.

आग्रहः mfn. (-यः) To be gone to or approached. ३. आग्रह् before अग्र to go, अग्र aff.

आग्रहः mfn. (-यः) 1. Sipped and ejected, (as water.) 2. One who has rinsed his mouth, &c. ३. आग्रह् before अग्र to eat, affix क.

आग्रहः m. (-यः) Sipping water, rinsing the mouth. ३. आग्रह् before अग्र to eat, affix अग्र.

आग्रहः n. (-यः) 1. Rinsing the mouth, &c. 2. Water so used. 3. A gargle. ३. आग्रह् before अग्र to eat, इत् aff.

आग्रहः m. (-यः) 1. An established rule of conduct, an ordinance, an institute, a precept. 2. Custom, practice, usage. ३. आग्रह् before अग्र to go, अग्र aff.

आग्रहः mfn. (-यः) 1. Irregular, out of rule. 2. Outcaste. ३. आग्रहः an institute, and अग्रहित abandoned.

आग्रहः mfn. (-यः) Outcaste, void of decent or established practices, authorised. ३. आग्रहः and अग्रहित deprived of.

आग्रहः mfn. (-यः) 1. Conformable to rule or practice. 2. Prescriptive. ३. आग्रहः and इत् aff.

आग्रहः mfn. (-यः) Following established rites or practice. ३. आग्रहः and इत् aff.

आग्रहः m. (-यः) 1. A spiritual guide or teacher ; he who invests the student with the sacrificial thread, and instructs him in the Vedas, the law of sacrifice, and religious mysteries. 2. A name of Drona, the teacher of the Pandus. f. (-यी) A spiritual preceptor. f. (-यी) The wife of an A'charya or holy teacher. ३. आग्रह् before अग्र to go, अग्र aff, in the fem. इत् or इत् with आग्रहः inserted.

आग्रहः n. (-यः) The office or proficiency of a holy teacher. ३. आग्रहः and इत् aff, also with अग्र, आग्रहः.

बाबाधर्मिन् mfn. (-नः-बा-ध) Venerable, honourable.
 बाबाधर्मिण्यन n. (-न) Waiting upon or serving the spiritual preceptor, & बाबाधर्म and उपासना worship.
 बाधित mfn. (-तः-ता-त) 1. Heaped, accumulated. 2. Covered. 3. Spread, diffused. mn. (-तः-त) 1. A measure of ten B'haras 2. A cart-load.
 बाध् and the past participle of बाध् to collect.
 बाधित्तिन् mfn. (-तः-बा-ध) Holding an A'chita. & बाधित and ठक् aff.
 बाधित्तिन् mfn. (-नः-बा-ध) Holding or equal to an A'chita. & बाधित and ठक् aff.
 बाधुषण n. (-ण) 1. Suction. 2. Application of cupping glasses or horns to the skin, &c. & बाध् before धुष to suck, ल्युट् aff.
 बाध् r. 1st cl. (-ह) बाध् (बाधति) To lengthen or stretch.
 बाध् mfn. (-नः-बा-ध) 1. Covered. 2. Clothed. & बाध् before हृद् to cover, affix क्त.
 बाध्क m. (-नः) A tree, (Morinda tinctoria.)
 बाध्क m. (-नः) Cloth, clothes. & बाध् before हृद् to cover, चञ् aff.
 बाध्कन n. (-न) 1. Cloth, clothes. 2. Covering, disappearance. 3. A covering, a sheath, mantle, cloak, &c. & See the last, affix ल्युट्.
 बाध्कित mfn. (-तः-बा-ध) 1. Covered. 2. Clothed. & बाध् before हृद् to cover, affix क्त.
 बाध्कित mfn. (-तः-बा-ध) To be covered or clothed. ind. Having clothed or put on. & बाध् before हृद् to cover, causal form, यन् or ल्यप् affix; also बाध्कदीय and बाध्कदित्य.
 बाध्कित mfn. (-तः-बा-ध) Cut, cut off. & बाध् before हृद् to cut, क्त aff.
 बाध्कित n. (-त) 1. A horse laugh. 2. Making a noise with the finger nails by rubbing them on one another. & बाध् before कुर to cut, क्त affix; also बाध्कितक.
 बाध्कितक n. (-क) See the preceding.
 बाध्कित m. (-नः) Cutting, cutting off, excision. & बाध् before हृद् to cut, चञ् aff.
 बाध्कित n. (-न) Excoision. & बाध् before हृद् to cut, ल्युट् aff.
 बाध्कित n. (-न) Hunting, the chase. & बाध् before बुद् to command, with ल्युट् affix, च becomes ह.
 बाज n. (-न) Oiled butter. & बाज् before गज to go, चञ् aff.
 बाजक n. (-क) A flock of goats. & बाज a goat, and वृज् aff.
 बाजकार m. (-रः) Siva's bull. & बाज from गज to go, and कार what makes.
 बाजगव n. (-व) The bow of Siva. & See बाजकार.
 बाजानेय m. (-यः) A horse of a good breed. & बाज to go, चञ् affix, बाज going : आनेय be taken : who carries the rider through all opposition, &c.
 बाजि f. (-जि) 1. War, battle. 2. Levelground. 3. An instant. 4. Abuse, reviling. 5. Going. & बाज to go, इन् Una'di affix, and बाज् prefixed or बाज with च् aff.
 बाजिक्रिया f. (-या) Fighting, making war. & बाजि and क्रिया act.
 बाजिकीर्ण mfn. (-तः-बा-जि) Ambitious, desirous to excel or overcome. & बाज् before क् to conquer, in the desiderative form, affix लृट्.
 बाजिकीर्ण mfn. (-तः-बा-जि) What takes or seizes. & बाज् before क् to take, क्त aff.
 बाजीव m. (-व) Livelihood, subsistence. & बाज् before जीव to live, चञ् aff.
 बाजीवन n. (-न) Livelihood. & बाज् before जीव to live, ल्युट् aff.
 बाजीवनाय n. (-यः) Means of livelihood or subsistence, business, profession. & बाजीवन and नाय means.
 बाजीव्य mfn. (-यः-बा-जि) 1. Habitable, fertile. 2. To be practised as a means of living. & बाज् before जीव to be lived, in or by.
 बाजु f. (-जु) Working without wages. & बाज् before कुर to become old, क्तिप् affix; also बाजु.
 बाजु f. (-जु) See the preceding. & बाज् before कुर to be quick, क्तिप् affix and the final lengthened; or जन to be born, and क्त aff.

बाज्क mfn. (-नः-बा-ज) Ordered, commanded. & बाज् before क् to know, क्त affix; also बाज्कित.
 बाज्कित f. (-जि) Order, command. & बाज् before क् to know with क्तिप् aff.
 बाज्कित f. (-जि) An order, a command. & बाज् before क् to know, and क्त aff.
 बाज्कित mfn. (-रः-बा-जि) Obeying, obedient, performing an order. & (-रः) A servant. & बाज्कित and क्तिप् who makes.
 बाज्कित n. (-च) Obedience, execution of orders. & बाज्कित and क्तिप् doing.
 बाज्कित mfn. (-रः-बा-जि) Obeying, ministrant, one who obeys or executes orders. & बाज्कित and क्तिप् who acts.
 बाज्कित n. (-क) A mystical circle or diagram, one of six described by the Tantras. & बाज्कित and क्त a circle.
 बाज्कित mfn. (-तः-बा-जि) Ordered, commanded. & बाज् before क् to know, affix क्त.
 बाज्कित mfn. (-रः-बा-जि) Obeying or executing orders, obedient. & बाज्कित, यन् according to, ययिन् who goes.
 बाज्कित mfn. (-रः-बा-जि) Obeying or executing orders. & बाज्कित, यन् according to, and ययिन् who abides.
 बाज्कित mfn. (-रः-बा-जि) Obeying, obeying or executing orders. & बाज्कित, यन् according to, सारिन् who goes.
 बाज्कित mfn. (-कः-बा-जि) Giving orders, a commander, commanding. & बाज् before क् to know, causal form, यन् aff.
 बाज्कित n. (-च) An edict, a written order. & बाज्कित and पृक् a page.
 बाज्कित n. (-न) Ordering, commanding. & बाज् before क् to know, causal form, ल्युट् aff.
 बाज्कित m. (-तः) Disobedience, rebellion. & बाज्कित and प्रतिघात, rebellion.
 बाज्कित m. (-नः) Disobedience, insubordination, disloyalty. & बाज्कित and मङ्ग breaking.
 बाज्कित mfn. (-रः-बा-जि) Obeying, subject, ministrant. & बाज्कित and क्तिप् who bears.
 बाज्कित mfn. (-रः-बा-जि) Obeying, submissive. & बाज्कित and सत्पादित् who executes.
 बाज्कित m. (-पः) A Pitri or progenitor of a class of Pitris who are the sons of PULASTYA, and the ancestors of the Vaisya order. & बाज्कित ghee, and प who drinks.
 बाज्कित m. (-सः) Offering ghee at certain ceremonies. & बाज्कित and मास what shines.
 बाज्कित n. (-न) Partial extraction of thorns or arrows and the like from the body. & बाज् before चञ् to go, ल्युट् aff.
 बाज्कित m. (-यः) A name of the monkey HANUMA'N. & बाज्कित the mother of HANUMA'N, and ठक् patronymic affix which leaves एय.
 बाज्कित m. (-यः) An insect, a kind of lizard. & बाज्कित antimony, ठक् affix, and हृट् inserted; from the blue tint of the animal's back.
 बाज्कित m. (-कः) A wood-man. & बाज्कित a wood, and ठक् aff.
 बाज्कित m. (-पः) A tree, (Justicia adhenstoda, &c.) & See बाज्कित. the प being made long.
 बाज्कित m. (-टि) The S'arali, a bird so called, (Turdus ginginianus.) & बाज् before क्तिप् to go, इन् aff.
 बाज्कित n. (-न) The leaping motion of a calf. & बाज्कित prefixed to ठीक to go, ल्युट् affix; also written बाज्कित and बाज्कितक.
 बाज्कित m. (-रः) A bull. & बाज्कित leaping, and र who gets or uses.
 बाज्कित m. (-पः) 1. Pride. 2. Flatulence, borborygmi. & बाज् before क्तिप् a Sautra root, to be proud, and चञ् aff.
 बाज्कित m. (-रः) 1. Charge sounded by musical instruments. 2. The roaring of elephants. 3. A drum used in battle. 4. Commencement. 5. The eyelid. 6. Pride, arrogance. 7. Anger, passion. 8. Happiness, pleasure. & (-रः) Rubbing and moulding the body. & बाज् before क्तिप् to tame or subdue. क्त affix क्त is changed to क.

अक्षरिन् mfn. (-दी-दी-दि) Proud, arrogant. n. आक्षर and इति aff.
 अक्षरि f. (-दी) A bird, the Arak. (*Turdus ginginianus*). n. आक्ष before
 अक्ष to go, इति affix; also आक्ष, आक्षि and आक्षी. (affixes.)
 आक्ष m. (-क्ष) A raft, a float. n. अक्ष to sound, उ and अ. Una di
 आक्ष mfn. (-क्ष-क्षी-क्षी) A measure of grain equal to four Prast has
 or containing nearly 7 lbs. 11 oz. avoirdupois: in Bengal an
 Araka is equal to two muns or 164 lbs. avds. f. (-क्षी) 1. A kind
 of pulse, (*Oytisus oajan*.) 2. A fragrant earth: see, सुवरी. n. आक्ष,
 अक्ष to go, irregularly अक्ष, fem. क्षी or टाक्ष with इक्ष inserted.
 आक्षि mfn. (-क्ष-क्षी-क्ष) 1. Sown with an A'dhaca of seed, (a field,
 &c.) 2. Holding or containing the same. n. आक्ष the measure, and
 उक्ष aff.
 आक्षी mfn. (-क्ष-क्षी-क्ष) See the preceding. n. आक्ष, उक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Opulent, wealthy, rich. 2. Abounding in, pro-
 ductive. 3. Having, being possessed of. n. आक्ष, अक्ष to consider,
 to meditate, अक्ष irregular aff.
 आक्षर n. (-क्ष) Enriching, or the means of enriching, wealth, pros-
 perity. n. आक्ष and अक्ष aff.
 आक्षर mfn. (-क्ष-क्षी-क्ष) Formerly opulent. n. आक्ष and अक्ष aff.
 आक्षरिन् mfn. (-क्ष-क्षी-क्ष) Becoming rich or eminent. n. आक्ष and अक्ष
 to be, अक्षि aff.
 आक्षरिन् mfn. (-क्ष-क्षी-क्ष) Becoming rich or eminent. n. आक्ष and अक्ष
 to be, with अक्षि aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Low, inferior: see अक्ष.
 आक्षी mfn. (-क्ष-क्षी-क्ष) Bearing or fit to bear panic. n. अक्ष panic, and
 अक्ष aff.
 आक्ष m. (-क्ष) 1. The edge of a sword. 2. The pin of the axle of a
 cart. 3. A limit, a boundary. n. अक्ष to sound, इक्ष affix, the pen-
 long; also अक्षि.
 आक्ष n. (-क्ष) A multitude of eggs, &c. n. अक्ष and अक्ष aff.
 आक्षी mfn. (-क्ष-क्षी-क्ष) Having many eggs, &c. n. आक्ष and अक्ष aff.
 आक्ष m. (-क्ष) 1. Fear, apprehension. 2. Disease, sickness. 3. Afflic-
 tion, pain. 4. Fever. 5. The sound of a drum or tabor. n. आक्ष,
 अक्ष to live in distress, अक्ष aff.
 आक्ष n. (-क्ष) 1. Calcining, adding a powder or flux to metals infusion.
 2. The flux so used. 3. Casting any thing into another to effect
 some change, as butter milk into fresh milk to turn it. 4. Casting
 away, destroying. 5. Danger, calamity, as a pestilence or epidemic.
 6. Speed, velocity. 7. Gratifying, satisfying. n. आक्ष, अक्ष to go,
 and अक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Spread, extended. n. आक्ष before अक्ष to spread,
 आक्षरिन् 2. (-क्ष) Stealing, persecuting, murdering, destroying. n.
 आक्षरिन् and अक्ष affix; also with अक्ष affix, आक्षरिन्.
 आक्षरिन् mfn. (-क्ष-क्षी-क्षी) A felon, a thief, a murderer, incendiary,
 ravisher, &c. n. आक्ष extended, every where, अक्ष to go, and अक्षि
 affix.
 आक्ष n. (-क्ष) 1. Sight, view. 2. Spreading, expanding. n. आक्ष be-
 fore अक्ष to spread, अक्ष aff.
 आक्ष m. (-क्ष) Sun-shine. n. आक्ष before अक्ष to heat, to shine, अक्ष aff.
 आक्ष n. (-क्ष) A large umbrella of silk or leaves, used in the east as
 a parasol. n. आक्ष sun-shine, अक्ष what preserves.
 आक्ष n. (-क्ष) A small umbrella, a mat or basket carried on the
 head as one. n. आक्ष a parasol, and अक्ष aff.
 आक्ष n. (-क्ष) A Chhattah or Indian parasol. n. आक्ष sun-shine,
 and अक्ष preventing.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Dried in the sun, evaporated by the solar
 heat. n. आक्ष and अक्ष aff.
 आक्ष m. (-क्ष) Shade. n. आक्ष and अक्ष non-existence.
 आक्ष m. (-क्ष) Fare, freight. n. आक्ष, अक्ष to cross or pass over, अक्ष aff.
 आक्ष n. (-क्ष) 1. Satisfying, satisfaction. 2. Whitening the wall or

floor or seat on festival occasions. n. आक्ष, अक्ष to satisfy or to be
 satisfied, अक्ष aff.
 आक्ष m. (-क्ष) A kite. n. See the next.
 आक्ष m. (-क्ष) A kite. n. आक्ष before अक्ष to spread, अक्ष affix; it is
 also read आक्षरिन्, from अक्ष to be warm.
 आक्ष m. (-क्ष) Fare, freight. n. आक्ष, अक्ष to cross, अक्ष अक्ष.
 आक्ष m. (-क्ष) 1. A bird. 2. Going. n. अक्ष to go, अक्ष affix; or Una di
 affix इक्ष.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Proper for a guest. 2. Hospitable, attentive
 to a guest. n. अक्षि a guest, and अक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Proper for a guest. 2. Hospitable, atten-
 tive to a guest. n. (-क्ष) Hospitality. m. (-क्ष) A guest. n. अक्षि
 and अक्ष aff.
 आक्ष n. (-क्ष) Excess, superfluity. n. अक्ष exceeding, अक्ष aff.
 आक्ष n. (-क्ष) Excess, quantity. n. अक्ष much, and अक्ष aff.
 आक्ष m. (-क्ष) A raft, a float. n. आक्ष, अक्ष to cross, and अक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Diseased. n. आक्ष before अक्ष to hasten, अक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Satisfiable, to be satisfied. m. (-क्ष) The oustard
 apple tree, (*Annona reticulata*.) n. (-क्ष) The fruit. n. आक्ष before
 अक्ष to satisfy, अक्ष aff. [अक्ष aff.]
 आक्ष n. (-क्ष) A musical instrument. n. आक्ष before अक्ष to torment,
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Taken, accepted. 2. Assumed. 3. Attracted. n.
 आक्ष before अक्ष to give, अक्ष aff.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. Humbled, degraded. 2. Perfumed. n. आक्ष
 taken, and अक्ष pride; whose pride is taken down.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Humbled, &c. see the preceding. n. As before,
 अक्ष pride.
 आक्ष n. (-क्ष) One's own act. n. आक्ष and अक्ष act.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Self-executed, done of one's self. n. आक्ष and
 अक्ष done.
 आक्ष f. (-क्ष) A plant, Cowach, (*Carpogon pruriens*.) n. आक्ष self,
 अक्ष hidden; self-preserved.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Selfish, greedy, taking care of one's self,
 appropriating, taking for one's self. n. आक्ष and अक्ष who seizes.
 आक्ष m. (-क्ष) 1. Suicide. 2. Heresy, schism. n. आक्ष and अक्ष killing.
 आक्ष mfn. (-क्ष-क्षी-क्ष) 1. A suicide. 2. A heretic, a schismatic,
 one who disregards the moral or religious institutions of the code.
 n. आक्ष and अक्ष who kills. [अक्ष aff.]
 आक्ष m. (-क्ष) 1. A crow. 2. A cock. n. आक्ष, अक्ष to sound, and अक्ष
 आक्ष m. (-क्ष) A son. f. (-क्ष) 1. A daughter. 2. The understanding. n.
 आक्ष the body or soul, and अक्ष born, produced.
 आक्ष m. (-क्ष) A son. n. आक्ष and अक्ष birth.
 आक्ष m. (-क्ष) A sage, one who knows his own nature and that of
 spirit. n. आक्ष and अक्ष who knows.
 आक्ष n. (-क्ष) Spiritual knowledge, true wisdom. n. आक्ष and अक्ष
 knowledge.
 आक्ष ind. (-क्ष) Apart, to one's self, (in theatrical language.) n. आक्ष
 and अक्ष gone.
 आक्ष n. (-क्ष) The nature of spirit. n. आक्ष and अक्ष truth.
 आक्ष m. (-क्ष) A sage, especially one versed in the Vedanta doc-
 trines. n. आक्ष and अक्ष who knows.
 आक्ष f. (-क्ष) 1. Identity with self. 2. Spirituality. n. आक्ष and अक्ष
 affix; also with अक्ष affix, आक्ष.
 आक्ष m. (-क्ष) 1. A suicide. 2. A heretic, an unbeliever. n. आक्ष
 and अक्ष who deserts.
 आक्ष m. (-क्ष) A mirror. n. आक्ष and अक्ष sight, seeing.
 आक्ष n. (-क्ष) Knowledge of man's real nature, spiritual knowledge.
 n. आक्ष and अक्ष seeing.
 आक्ष mfn. (-क्ष-क्षी-क्ष) Self-tormenting, fretful, miserable. n. आक्ष
 and अक्ष who torments.

आत्मन् m. (-त्मा) 1. The soul. 2. The natural temperament or disposition. 3. BRAHMA, the supreme deity and soul of the universe, or more usually in this sense परमात्मा. 4. Life, spirit, the vivifying soul in opposition to the sentient; commonly also जीवात्मा. 5. Body. 6. Care, effort, pains. 7. Firmness. 8. The understanding, the intellect. 9. The mind or faculty of reason. 10. The sun. 11. Fire. 12. Wind, air. 13. A son. 14. The self, the abstract individual. **आत्म्**, चत to go, सतिन् Una'di aff.

आत्मनीन mfn. (-नः-ता-नं) 1. Existent, sentient. 2. Appropriate, good for, fit for. 3. Suitable, (as diet, &c.) **m. (-नः)** 1. A son. 2. A wife's brother. 3. A jester. **आत्म्** and **आत्म्** aff.

आत्मनेपद n. (-द) The middle voice, the proper form of the verb. **आत्मने** to one's self, पद inflected word.

आत्मन्तु m. (-न्तुः) One's own kinsman, a first cousin or father's sister's son, mother's brother's son, mother's sister's son. **आत्म्** own, and **न्तु** relative.

आत्मबुद्धि f. (-द्धिः) 1. Self-knowledge. 2. One's own knowledge. **आत्म्** and **बुद्धि** knowledge.

आत्मवीच m. (-चः) Spiritual instruction. **आत्म्** and **वीच** causing to know.

आत्मभाव m. (-वः) Proper or peculiar nature. **आत्म्** and **भाव** disposition.

आत्मभू mfn. (-भूः-भू-भुः) Self-born, self-existent. **m. (-भूः)** 1. A name of BRAHMA. 2. Of KAMADEVA. 3. Of VISHNU, and 4. Of SIVA. **आत्म्** self, and **भू** being.

आत्मभूत mfn. (-तः-ता-तं) 1. Self-produced. 2. Own, peculiar, belonging to. 3. Attached to, faithful. **आत्म्** and **भूत** become.

आत्ममान् mfn. (-मी-मिमी-नि) Respecting one's self, decorous, respectable. **आत्म्** and **मान्** respecting. [मूल a root.]

आत्मप्लौ f. (-प्लौ) A plant, (Ifedysarum alhagi:) see दुरालभा. **आत्म्** and **प्लौ** mfn. (-रिः-रिः-रिः) Relish, greedy. **आत्म्** self and **भरि** who nourishes, from **भृ** to nourish, with **रि** aff.

आत्मयाजिन् m. (-जी) A wise or learned man, one who studies his own nature and that of the soul. **आत्म्** and **याजिन्** who worships.

आत्मयोनि m. (-निः) 1. A name of BRAHMA. 2. Of SIVA. 3. Of VISHNU, and 4. Of KAMADEVA. **आत्म्** self, and **योनि** the place of birth: see **आत्मभू**.

आत्मलोमन् n. (-स) 1. The beard. 2. The hair of the body. **आत्म्** and **लोमन्** hair.

आत्मवत् ind. Like one's self. **आत्म्** and **वत्** aff.

आत्मवत् mfn. (-वान्-वती-वत्) 1. Prudent, considerate. 2. Self-possessed, composed, calm. **आत्म्** and **वत्** aff.

आत्मवत्ता f. (-ता) 1. Self-resemblance. 2. Proportion, analogy. 3. Prudence, self-regard. **आत्म्** added to the preceding.

आत्मवज्ज m. (-जः) Subjection of the mind, self-control, self-government. **आत्म्** and **वज्ज** subjection.

आत्मविद् m. (-विद्) 1. A sensible man, one who knows himself. 2. A wise man, a sage, one who knows the nature of the soul or spirit. **आत्म्** and **विद्** who knows.

आत्मविद्या f. (-द्या) Spiritual knowledge. **आत्म्** and **विद्या** science.

आत्मविशिष्ट f. (-ष्टः) Self-advantage. **आत्म्** and **विशिष्ट** increase.

आत्मवीर mfn. (-वीरः-वीरः) 1. Existent, sentient. 2. Appropriate, good for one's self. 3. Suitable, (as diet, &c.) **m. (-वीरः)** 1. A wife's brother. 2. A jester. **आत्म्** and **वीर** heroic, strong.

आत्मवृत्ति f. (-वृत्तिः) Practising one's duties or occupation. **आत्म्** and **वृत्ति** profession.

आत्मशक्ति f. (-क्तिः) Inherent or own power. **आत्म्** self, and **शक्ति** power.

आत्मशुद्धि f. (-द्धिः) Self-purification. **आत्म्** and **शुद्धि** purity.

आत्मश्लाघा f. (-घा) Boasting. **आत्म्** self, and **श्लाघा** praise.

आत्मश्रय m. (-श्रयः) Self-restraint, stoicism. **आत्म्** self, and **श्रय** restraint.

आत्मसन्देह m. (-देहः) Internal doubt. **आत्म्** and **सन्देह** doubt.

आत्मसन्तान् m. (-न्तः) A son. **आत्म्** and **सन्तान्** birth.

आत्मसात् ind. One's own. **आत्म्** and **सात्** aff. [सात् made, आत्मसात्कृत mfn. (-कृतः-कृतः) Appropriated, made one's own. **आत्म्** and **सात्** and **आत्मसात्** f. (-द्धिः) Self-advantage. **आत्म्** and **सात्** accomplishment.

आत्महत्या f. (-त्या) Suicide, self-destruction. **आत्म्** and **हत्या** killing.

आत्महन् m. (-हन्) 1. A suicide, a self-murderer. 2. A heretic, an unbeliever. 3. A priest in a temple, a servant or attendant upon an idol. **आत्म्** and **हन्** who kills or destroys, self-destroying; the priest subsisting by appropriating to himself offerings to deities, for which future punishment is assigned.

आत्महन्त n. (-न्तः) Suicide. **आत्म्** and **हन्त** killing.

आत्महित mfn. (-तः-ता-तं) Beneficial to one's self. **आत्म्** and **हित** good for.

आत्महित mfn. (-तः-ता-तं) Self-counselled. **m. (-तः)** A treaty dictated by the party wishing it himself. **आत्म्** and **हित** directed.

आत्मपौत्र mfn. (-पौत्रः-पौत्रः) Sentient, existent. **m. (-पौत्रः)** 1. A wife's brother. 2. A censorious man. 3. A son. **आत्म्** and **पौत्र** dependent.

आत्मपद्धारक m. (-कः) An impostor, one who pretends to belong to a higher class than his own. **आत्म्** and **पद्धारक** a plunderer: who steals himself.

आत्मार्थ mfn. (-र्थः-र्थः-र्थः) For one's own sake, for the sake of one's self. **आत्म्** and **अर्थ** object.

आत्मभिन् m. (-भिन्) A fish. **आत्म्**, **भृ** to eat, **भिन्** affix; supposed to eat its young.

आत्मार्थ m. (-यः) 1. Self-dependance. 2. Innate idea, abstract knowledge, independent of the thing to be known. **आत्म्** self, and **आत्म** asylum. [अत्म् aff.]

आत्मोद्यम mfn. (-यः-या-यः) 1. Cognate, related, of kin. 2. Own. **आत्म्** and **आत्मोद्यम** m. (-यः) Self-advantage or elevation. **आत्म्** and **उद्यम** rising.

आत्मोपम mfn. (-मः-सा-मः) Like one's self. **आत्म्** and **उपमा** resemblance.

आत्मोपजीविन् mfn. (-जीविन्-जीविन्) 1. A public performer, actor, singer, dancer, &c. 2. A day-labourer. **आत्म्** self, **उपजीविन्** who subsists who lives by his own exertions.

आत्मोद्भव mfn. (-वः-वा-वः) Born or produced from one's self. **m. (-वः)** A son. **f. (-वा)** 1. A daughter. 2. A plant, (Glycine debilis.) **आत्म्** and **उद्भव** born.

आत्मलज्ज mfn. (-जः-जी-जः) 1. Supreme. 2. Excessive, abundant. 3. In finite. **आत्म्** exceeding, **जः** aff.

आत्मलज्ज mfn. (-जः-जी-जः) 1. Ill-omened, unpropitious. 2. Destructive. 3. Disastrous. 4. Distressing, painful. **आत्म्** destruction, **जः** aff.

आत्मलज्ज m. (-जः) A gallinule: see **आत्मलज्ज**.

आत्मलज्ज m. (-जः) 1. The name of a Muni or saint, the son of ATMA, applicable to DATTA, DURVASAS, and SOMA. 2. An essential humor or juice of the body. **f. (-विद्या or -वी)** A woman during her courses. **f. (-वी)** 1. The name of a river in the north of Bengal. 2. The wife of ATMA. 3. Any woman of the Brahmanical order. **आत्म्** a saint so called, **जः** patronymic aff.

आत्मलज्ज m. (-जः) 1. A family priest. 2. A Brahman versed in the At'harvan Veda. **n. (-जः)** 1. A collection of prayers, &c. delivered by AT'harvan, a sage. 2. A private apartment in which after sacrifice, the sacrificer receives absolution from the officiating Brahman. **आत्म्** a Veda, and **जः** aff.

आत्मलज्ज m. (-जः) A Brahman who has studied the At'harva Veda. **आत्म्** and **जः** aff.

आत्मलज्ज mfn. (-जः-ता-जः) Taken, received. **आत्म्** before **दा** to give, **जः** aff.

आत्मलज्ज mfn. (-जः-ता-जः) Taking, accepting. **आत्म्** before **दा** to give, **जः** aff.

आत्मलज्ज mfn. (-जः-ता-जः) Having, possessing. **आत्म्** before **दा** to have, **जः** aff.

आत्मलज्ज m. (-जः) 1. Respect, reverence. 2. Commencement, beginning. **आत्म्** and **जः** to have, **जः** aff.

प्रदक्षीय mfn. (-वः-वा-य) 1. Venerable, respectable. 2. To be attended to. E. बाङ् before ह to have, वनीयर् aff. [aff.]

प्रदक्ष्य mfn. (-वः-वा-य) To be respected or regarded. E. बाङ्, ह and तय्
प्रदक्ष्य mfn. (-वः-वा-य) Venerable, respectable. E. बाङ् before ह to have, यत् aff.

प्रदम्ब m. (-म्बः) 1. A Mirror. 2. A commentary. 3. The original manuscript from which a copy is taken. E. बाङ्, ह्मि to see, वञ् aff.

प्रदर्शन n. (-नः) 1. Showing, making apparent or seen. 2. A mirror. E. बाङ् before ह्मि to see, क्त्वा aff.

प्रदर्शित mfn. (-तः-ता-त) Shewn, made apparent. E. बाङ् before ह्मि to see, क्त्वा aff.

प्रादान n. (-नः) 1. Taken, receipt, acceptance. 2. A horae's trappings. 3. A symptom. f. (-नी) A plant: see वलिचोपा. E. बाङ् reversing the sense, and दा to give, क्त्वा aff. fem. डीप्.

प्रादाय ind. Having taken. E. बाङ् before दा to give, क्त्वा aff.

प्रादायचर mfn. (-रः-री-र) Who goes away after taking any thing. E. प्रादाय, चर to go, ट aff.

प्रादि m. only. (-दिः) 1. First, prior. 2. First, pre-eminent, ind. (In composition,) Other, et-cetera, as स्वादि the affix सु et-cetera. E. बाङ् before दा to give, and कि aff.

प्रादिकर m. (-रः) BRAHMA, the creator. E. प्रादि and कर who makes.

प्रादिकर्तृ m. (-र्तृ) BRAHMA, as the creator. E. प्रादि and कर्तृ who makes.

प्रादिकवि m. (-विः) 1. A name of BRAHMA. 2. A name of VALMIKI, the first mortal poet. E. प्रादि the first, and कवि a poet.

प्रादिकारण n. (-णः) A primary cause. E. प्रादि and कारण cause.

प्रादितस् ind. From the first, from the beginning. E. प्रादि and तस् aff.

प्रादितय m. (-यः) A deity, a divinity. E. प्रादित the mother of the gods, and दक् derivative aff.

प्रादित्य m. (-यः) 1. A deity in general. 2. A deity of a particular class; the ADITYAS are twelve in number, they are forms of SURYA or the sun, and appear to represent him as distinct in each month of the year. 3. The sun. E. प्रादित the mother of the gods, and यत् derivative aff.

प्रादित्यपुष्पिका f. (-का) Red swallow wort. E. प्रादित्य the sun, and पुष्पिका having a flower, the flower of the sun, from its red colour: see चक्रपुष्पिका. [circle.]

प्रादित्यमण्डल n. (-लः) The disc or orb of the sun. E. प्रादित्य and मण्डल a
प्रादित्यसूत m. (-सूतः) 1. A name of SUGRIVA, a monkey king; 2. of YAMA; 3. of SANI or SATURN. E. प्रादित्य the sun, and सूत a son.

प्रादित्य n. (-त्वं) Priority, precedence. E. प्रादि and त्व added: also प्रादित्ता with लृक् aff.

प्रादित्ता f. (-ता) Wish to seize. E. बाङ् before दा to give, desiderative form, लृक् aff.

प्रादिच्छ mfn. (-च्छः-च्छः-च्छः) Wishing to take or have. E. बाङ् before दा to give, desiderative form, लृक् aff.

प्रादिदेव m. (-वः) Name of VISHNU or NARAYANA. E. प्रादि the first, and देव a god, the first god, the creator.

प्रादिपुरुष m. (-वः) The first male, usually applied to VISHNU. E. प्रादि the first, and पुरुष a man.

प्रादिभूत mfn. (-तः-ता-त) First born or existent. m. (-तः) BRAHMA. E. प्रादि and भूत been.

प्रादिम mfn. (-मः-मा-म) First, prior. E. प्रादि and मिम aff.

प्रादिराज m. (-जः) The name of a king; also पृथु. E. प्रादि and राजन् a king, the first king; he was a form of VISHNU, and husband of Prithivi or the earth.

प्रादिराज m. (-जः) A name of VISHNU. E. प्रादि and राजा a boar; the first boar, alluding to VISHNU's avatars or incarnation in that form; also similar compounds, as प्रादिराजः, प्रादिकीलः, &c.

प्रादिष्ट mfn. (-ष्टः-ष्टः-ष्टः) 1. Commanded, directed. 2. Appointed. 3. Ad-

vised, enjoined. 4. Said. n. (-ष्टः) Fragments or leavings of a meal. E. बाङ् before दिष्ट to point or shew, लृक् aff.

प्रादिष्ट m. (-ष्टः) 1. A student, a Brahman in the first order. 2. A penite, one engaged in any expiatory rite. E. प्रादिष्ट what is instructed, and ष्णि aff.

प्रादीनव m. (-वः) 1. Distress, pain, uneasiness. 2. Fault, transgression. 3. An inflictor of distress. E. बाङ् before दीन् to decay, deriv. irr.

प्रादीपन n. (-नः) 1. Whitening the wall, floor, or seat, &c. upon festival occasions. 2. Embellishing. 3. Inflaming, exciting. E. बाङ्, दीप् to beautify, क्त्वा aff. [aff.]

प्रादीपित mfn. (-तः-ता-त) 1. Illuminated. E. बाङ् before दीप् to inflame, लृक् aff.

प्रादित mfn. (-तः-ता-त) 1. Respectful. 2. Respected, honoured, worshipped. 3. Zealous, diligent. E. बाङ् before ह्मि to have, and लृक् aff.

प्रादित्य mfn. (-यः-या-य) Venerable, respectable. E. बाङ् before ह्मि to have, क्त्वा aff. ; तुक् augment

प्रादित्य mfn. (-यः-या-य) Receivable, leviable, what may be taken or received. E. बाङ् before दा to give, यत् aff.

प्रादिवक्त्र mfn. (-क्त्रः-क्त्री-क्त्री) One who sports or plays. E. बाङ् before दिन् to sport, वृत् aff.

प्रादेश m. (-शः) 1. An order, a command. 2. Advice, instruction. 3. (In grammar,) A substitute. 4. (In astrology,) Event, result, consequence of stellar conjunctions, &c. E. बाङ् before दिष्ट to point or shew, यत् aff.

प्रादेशिन् m. (-श्री) 1. A commander, a director. 2. An astrologer, a fortune-teller. E. बाङ् before दिष्ट to point or shew, and षिणि aff.

प्रादेश्ट m. (-ष्टः) 1. An adviser, a director, a commander. 2. An employer of priests. E. बाङ् before दिष्ट to shew, लृक् aff.

प्राद्य mfn. (-यः-या-य) 1. First, initial. 2. Edible, what is to be or may be eaten. n. (-यः) 1. Grain. 2. Food. f. (-या) A name of DEMEA. E. प्रादि and यत् aff. fem. टाप्.

प्राद्यकवि m. (-विः) A name of VALMIKI, author of the Ramayana. E. प्राद्य first, and कवि a poet, being the first who wrote Sanskrit verse.

प्राद्यस mfn. (-सः-सा-स) From the beginning to the end. n. (-सः) Beginning and end, first and last. E. प्रादि first, and सन् last.

प्राद्यलवन् mfn. (-वन्-वती-वन्) Finite, having beginning and end. E. प्रादि beginning, सन् end, and लवन् aff.

प्राद्यमापक m. (-कः) A Masha, a weight equal to five Gunja or Retti seeds, about 17½ grains troy. E. प्राद्य and मापक a Masha, the primary Masha; also माप and मास.

प्राद्यवीज n. (-जः) A primary cause. E. प्राद्य and बीज seed, cause.

प्राद्यून mfn. (-नः-ना-न) 1. Shamelessly voracious. 2. Without the beginning. E. बाङ्, दिव to play or enjoy in the past, past, or प्रादि first, and ऊन minus.

प्रादीपान adv. (-न्तः) From first to last. E. प्राद्य and उप near, सन् end.

प्राधमन n. (-नः) A pledge. [उक्त्वा aff.]

प्राधमिक mfn. (-कः-की-क) Unjust, unrighteous. E. प्राध neg. धर्म virtue, &c.

प्राधर्षण n. (-णः) 1. Conviction, (of crime or of error.) 2. Sentence, refutation. 3. Injuring, annoying. E. बाङ् before धृष to be bold, क्त्वा aff.

प्राधर्षित mfn. (-तः-ती-त) 1. Convicted, sentenced. 2. Refuted, disproved. 3. Injured, aggrieved. E. बाङ् before धृष to be bold, affix लृक्.

प्राधान n. (-नः) 1. Taking, having. 2. Receiving, recovering. 3. A ceremony performed with consecrated fire. 4. A pledge, a deposit. 5. A surety. 6. A ceremony performed previous to conception: see गन्धधान. E. बाङ् before धा to have, affix लृक्.

प्राधानिक n. (-कः) A ceremony performed after cohabitation to procure or favour conception. E. प्राधान and उक्त्वा aff. : see the preceding.

प्राधाय ind. Having deposited or placed. E. बाङ् before धा to have, क्त्वा aff.

प्राधार m. (-रः) 1. Support, prop, stay. 2. Receptacle. 3. Comprehen-

sion, location, the sense of the ablative in or on. 4. A dike, a canal. 5. A basin round the foot of a tree. **आध्** and **य** to hold or contain, **अच्** aff.

आधारधर्म m. (-रः) The influence or action of the support or recipient upon the thing received or supported. **आधार** support, &c. **आधेय** what is to be held, and **आध** quality.

आधि m. (-धिः) 1. Mental agony, anxiety. 2. Exception. 3. Definition. 4. A pledge, a pawn, a mortgage. 5. Location, fixing, site, &c. 6. Management. **आध्** before **धि** to reflect, and **हि** aff.

आधिक n. (-कः) Excess. **आध** more, **अच्** aff.

आधिज mfn. (-जः-आ-ज) Produced by pain, &c. **आधि** pain, and **ज** produced.

आधिर mfn. (-रः-आ-र) 1. Crooked. 2. Pained, distressed. **आधि** pain, &c. and **र** who knows. [aff.]

आधिकार n. (-रः) 1. Possession. 2. Location. **आधिकार**, and **अच्**.

आधिकारिक mfn. (-कः-आ-र) 1. Supreme, superior, relating or belonging to any thing or person of importance or sway. 2. Official, relating to any office or duty. **आधिकार** and **उच्** aff.

आधित n. (-तः) Nature or circumstance of a pledge. **आधि** and **त** aff.

आधिलोपधि m. (-धिः) The object or purpose with which a pledge is given, the conditions or terms of a mortgage. **आधित** and **उपधि** condition.

आधिदेविक mfn. (-कः-आ-दे-व) Relating to, a tutelary or presiding deity. **आधिदेव** and **उच्** aff.

आधिपत्य n. (-त्यः) Power, supremacy, sovereignty. **आधिपति** a lord or master, &c. **अच्** aff.

आधिभोग m. (-भोगः) Usufruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. **आधि** a pledge, and **भोग** enjoyment.

आधिभौतिक mfn. (-कः-आ-भौ-त) Elementary, derived or produced from the primitive elements. **आधिभूत** a material cause, **उच्** aff.

आधिमन्त्र m. (-न्त्रः) Feverish heat or burning. **आधि** and **मन्त्र** distress, **अच्** aff.

आधिराज्य n. (-ज्यः) Supreme sway, royalty, royal government. **आधिराज** and **अच्** aff.

आधिवेदिक mfn. (-कः-आ-वे-द) Property, &c. given to a first wife upon marrying a second. **आधि** before **वेद** to know, and **उच्** aff., **अधिवेद**, **उच्** aff.

आधीकरण n. (-णः) 1. Pledging, mortgaging. 2. A pledge. **आधि** and **करण** making, &c. with **धि** inserted.

आधीकृत mfn. (-तः-आ-कृत) Pledged, pawned, mortgaged. **आधि** and **कृत** made, with **धि** augment. [ment.]

आधीकृत्य ind. Having pledged. **आधि** with **कृत्य** having done, **धि** aug.

आधृत mfn. (-तः-आ-धृत) Shaken, trembling. **आध्** before **धृ** or **धृ** to tremble, affix **त**; it is also long, **आधृत**.

आधुनिक mfn. (-कः-आ-धु-न) New, recent, of the present moment. **आधुना** now, and **उच्** aff.

आधृत mfn. (-तः-आ-धृत) Shaken, agitated, trembling. **आध्** before **धृत** shaken.

आधूय n. (-यः) Weakness, infirmity. **आधू** neg. **धूय** to be borne, **अच्** aff.

आधृत mfn. (-तः-आ-धृत) Contained, supported. **आध्** before **धृ** to have, **त** aff.

आधेय mfn. (-यः-आ-धे-य) 1. Placed, deposited or to be deposited. 2. To be received or supported. 3. To be pledged or mortgaged. **आध्** before **धा** to have or hold, and **उच्** aff.

आधीर m. (-रः) The rider or driver of an elephant. **आध्** before **धीर** to move well, **उच्** aff.

आध्वात mfn. (-तः-आ-ध्वा-त) 1. Sounded, sounding. 2. Inflated. 3. Burnt. m. (-तः) 1. Flatulence, borborygmi, swelling of the abdomen with noise. 2. War, battle. **आध्** before **धा** to blow, affix **त**.

आधान n. (-नः) 1. Blowing, inflation. 2. A bellow. 3. Intumescence,

swelling of the belly, dropsy. **आध्** before **धा** to blow, and **उच्** aff.

आधा f. (-धा) Recollection, remembering especially with regret. **आध्** before **धा** to reflect, **अच्** affix, and **टाप्** fem.

आध्यात्मिक mfn. (-कः-आ-धी-क) Relating to the supreme spirit, spiritual, holly. **आध्यात्मा** the soul, and **उच्** aff.

आध्यात्म n. (-नः) Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. **आध्** before **धा** to consider, and **उच्** aff.

आध्यापक m. (-कः) A teacher, a scriptural preceptor. **आध्** prefixed to the causal of **अधि** to peruse, affix **पुन्**.

आधुपयोग m. (-नः) Usufruct of a pledge. **आधि** and **उपयोग** enjoyment.

आध्याय mfn. (-यः-आ-धी-य) Belonging to the officiating priest. **आध्याय**, and **अच्** aff.

आन m. (-नः) Breath inspired. **आन्** to be, **अच्** affix; existing by it.

आनक m. (-कः) 1. A large military drum, beaten at one end. 2. A double drum. 3. A small drum or tabor. 4. A thunder-cloud, or a cloud to which the noise of the thunder is ascribed. **आन्** before **न** to sound, and **पुन्** aff.

आनकदुम्भ m. (-नः) A name of Vasudeva the father of Krishna. **आनकदुम्भ** the parent of Vasudeva, **उच्** aff.

आनकदुम्भ mfn. (-भिः-आ-न) A large drum beaten at one end, a large d'hol or a kettle drum. **आनक** what sounds and **दुम्भ** a drum.

आनक m. (-कः) Name of a Muni or sage: see **कान्धिक**.

आनत mfn. (-तः-आ-न) 1. Bending, stooping, bowed. 2. Pacified, conciliated. 3. Humbled. 4. Submissive, obedient. **आन्** before **न** to bow or bend, affix **त**. [किन्त्वा]

आनति f. (-तिः) Bending, bowing, stooping. **आन्** before **न** to bow.

आनह mfn. (-हः-आ-न) 1. Bound, tied. 2. Costive. n. (-हः) 1. A drum in general: also **अनह**. 2. Dressing, Putting on clothes or ornament. **आन्** before **न** to bind, and **त** aff.

आनन n. (-नः) The mouth, (and by syncope) the face. **आन्** before **न** to live or breathe, **उच्** aff.

आनन्य n. (-न्यः) Proximity, absence of interval. 2. Immediate consequence or succession. **आनन्य** and **अच्** aff.

आनन् n. (-नः) 1. Infinity. 2. Immortality, future happiness. **आनन्** endless, **अच्** aff.

आनन्द m. (-न्दः) 1. Happiness, joy. 2. BALARAMA according to the Jain system of many KRISHNAS and many BALARAMAS. n. (-न्दः) Got Supreme spirit, according to the Vedanta. f. (-न्दी) A plant, vulgarly A'kanpata. **आन्** before **न** to be or make happy, **अच्** aff.

आनन्दयु mfn. (-युः-आ-न-यु) Happy, joyful. m. (-युः) Happiness, joy. **आन्** before **न** to be happy, and **अच्** aff.

आनन्द mfn. (-न्दः-आ-न-द) Exhilarating, delighting: so **आनन्दकर**.

आनन्दन m. (-नः) Membrum virile.

आनन्दन n. (-नः) 1. Civility, courtesy, the treatment of a friend or guest at meeting and parting. 2. Delighting, making happy. 3. What gives or occasions delight. **आन्** before **न** to make happy, and **उच्** aff.

आनन्दपट n. (-टः) Bridal clothes. **आनन्द** making happy, and **पट** cloth.

आनन्दप्रसव m. (-वः) The seminal fluid. **आनन्द** pleasure, and **प्रसव** what is manifest.

आनन्दमय mfn. (-यः-आ-न-द-म-य) Blissful, made up or consisting of happiness. n. (-यः) The Supreme Spirit. **आनन्द** and **मय** aff.

आनन्दनकोष m. (-षः) The innermost case of the body, or causal frame enshrining the soul. **आनन्दन** and **कोष** sheath.

आनन्दानन्द m. (-नः) A king.

आनन्दि m. (-न्दिः) Happiness, pleasure; also **आनन्दी** f. (-न्दी) **आन्** before **न** to be happy, and **हि** aff. [to be happy affix **त**.

आनन्दिन mfn. (-नः-आ-न-द-न) Happy, rejoiced, delighted. **आन्** before **न** to

आनन्दिन् mfn. (-न्दी-न्दिनी-न्दि) Happy, joyful. **३.** आनन्द and इति aff.
आनमिन् mfn. (-न्तः-ना-न्त) Bent, bowed down. **३.** आङ् before नम् with क् aff.
आनय mfn. (-न्तः-ना-न्त) Bowing, stooping, bent, bowed down. **३.** आङ् before नम् to bow, यङ् aff.
आनय m. (-यः) 1. Bringing. 2. Investiture with the sacred thread. **३.** आङ् before चीञ् to obtain, यङ् aff.
आनयन n. (-नः) 1. Bringing. 2. Investiture with the sacred thread. **३.** आङ् before चीञ् to get, affix ल्युट्.
आनर्त m. (-न्तः) 1. A country on the north of the Malabar Coast. 2. A stage, a theatre. 3. War. 4. Water. 5. An inhabitant of A'narta. **३.** आङ् before नृत् to dance, aff. यङ्.
आनर्थक्य n. (-क्यः) 1. Unfitness, impropriety. 2. Uselessness, unprofitableness. **३.** आनर्थ unprofitable, यङ् aff.
आनाय m. (-यः) A net. **३.** आङ् before चीञ् to obtain, यङ् aff.
आनाय mfn. (-यः-या-यः) To be brought. **३.** (-यः) Consecrated fire, taken from the household fire, and placed on the south side. **३.** आङ् before चीञ् to obtain, यङ् affix : deriv. irregular.
आनाह m. (-हः) 1. Epistaxis, suppression of urine, or constipation. 2. Length, especially of cloth. **३.** आङ् before नह् to bind, affix घञ्.
आनिल m. (-नः) Name of HANUMAN and BHIMA. **३.** आनिल and अङ् patronymic affix ; see the next.
आनिलि m. (-लिः) 1. A name of the monkey HANUMAN. 2. BHIMA. **३.** आनिल the wind, patronymic affix इङ् ; HANUMAN and BHIMA being the sons of ANILA or the wind. **४.** (-लिः) A name of SWATI, the fifteenth Nakshatra or lunar mansion. **३.** आनिल and अङ् affix, fem. डौप् ; ANILA being the ruling deity of the asterism.
आनीत mfn. (-न्तः-ता-न्त) 1. Taken. 2. Brought. 3. Obtained. **३.** आङ् before चीञ् to obtain, and क् aff.
आनीय ind. 1. Having taken. 2. Having brought. **३.** आङ् before चीञ् to obtain, and यङ् aff.
आनील mfn. (-न्तः-ला-न्त) Darkish. **३.** (-न्तः) A black horse. **३.** आङ् diminutive, and नील black or dark blue.
आनकृष्य n. (-कृष्यः) Favour, kindness. **३.** अनुकूल favourable, यङ् aff. [aff. आनकृष्य n. (-कृष्यः) Acquaintance, familiarity. **३.** अनुगत followed, यङ् आनकृष्यमिक mfn. (-कः-क्री-कः) About or belonging to the village, rustic, rural, &c. **३.** अनुग्राम and उङ् aff. [उङ् aff.
आनुपदिक mfn. (-कः-क्री-कः) Following, pursuing, tracking. **३.** अनुपद and अनुपद्वं nf (-व्यं-व्यं) 1. Order, series, succession. 2. (In law) Direct order of the castes. 3. (In logic) A conclusion, regularly or syllogistically deduced. **३.** अनु subsequent, पूर्व first, अङ् affix ; also आनुपूर्व and आनुपूर्वक.
आनुमानिक mfn. (-कः-क्री-कः) Inferable, inferred, subject to inference, derived from inference, &c. **३.** अनुमान inference, and उङ् aff.
आनुरक्ति f. (-क्तिः) Passion, affection. **३.** अनुरक्ति the same, the first vowel made long.
आनुलोम्य n. (-न्तः) Direct order, regular series or succession. **३.** अनुलोम direct, and यङ् aff.
आनुलोमिक mfn. (-कः-क्री-कः) Regular, orderly, in due course or series. **३.** अनुलोम and उङ् aff.
आनुविधिश्चा f. (-श्चाः) Ingratitude. **३.** अनु and वि before आ to have, desiderative form, affixes चङ् and टाप्.
आनुवहिक mfn. (-कः-क्री-कः) 1. Proportionate, like, analogous, relative. 2. Necessary, (as result, consequence.) 3. Connected, concomitant with, adherent, inherent. 4. (In grammar) Elliptical, including or agreeing with words not comprised in the sentence. **३.** अनुवह relation or connexion, उङ् aff.
आनूप m. (-पः) Any animal frequenting marshy places, as a buffalo, &c. **३.** आनूप marshy ground, and यङ् aff.

आनूपमीस m. (-सः) Flesh or meat of animals frequenting marshes, &c. **३.** आनूप and मीस flesh.
आनृष्य n. (-ष्यः) Acquittance of debt or obligation. **३.** अनृषी out of debt, यङ् aff.
आशयेय n. (-यः) 1. Mildness. 2. Cruelty. **३.** अशयं mild, and यङ् affix, or आङ् intensive, and अशयं cruelty.
आनेतव्य mfn. (-यः-या-यः) To be brought or taken. **३.** आङ् before चीञ् to take, तव्य aff. [यङ् aff.
आनेय mfn. (-यः-या-यः) To be taken or brought. **३.** आङ् before ची to take
आनेपुण्य n. (-ण्यः) Clumsiness, stupidity. **३.** आनेपुण्य not dexterous, यङ् affix ; and the initial optionally long.
आनेश्वर्य n. (-र्यः) Absence of power or supremacy. **३.** आनेश्वर्य the same, and the initial optionally long.
आन mfn. (-न्तः-ना-न्त) Gone. **३.** अङ् to go, क् aff. [यङ् aff.
आन mfn. (-न्तः-ना-न्त) Final, terminal, relating to the end. **३.** आन and आनर्गमिक mfn. (-कः-क्री-कः) Included, comprehended, (in a class or troop.) **३.** आनर् and गङ् a class, उङ् aff.
आनरीत mfn. (-न्तः-री-न्त) Heavenly, celestial, produced in the sky. **३.** (-न्तः) The firmament. **३.** आनरीत the same, and यङ् aff.
आनर्गमिक mfn. (-कः-क्री-कः) Produced or occurring within a house. **३.** आनर्गमिक and उङ् aff.
आनिका f. (-काः) An elder sister : see अनिका.
आनिक mfn. (-कः-क्री-कः) Visceral, relating to the bowels. **३.** आन an entrail, and उङ् aff.
आन्दोल r. 10th cl. (-न्त) आन्दोलयति To swing.
आन्दोल m. (-न्तः) Swinging. **३.** आन्दोल to swing and यङ् aff.
आन्दोलन n. (-नः) 1. Swinging. 2. A swing. 3. Trembling, oscillation. **३.** आन्दोल to swing, यङ् aff.
आन्दोलित mfn. (-न्तः-तः-न्त) Swung, shaken. **३.** Participle past of आन्दोल.
आनस m. (-सः) The scum of boiled rice. **३.** आनस and अङ् aff.
आनसिक m. (-कः) A cook. **३.** आनस boiled rice, and उङ् aff.
आन mfn. (-न्तः-ना-न्त) 1. Fed, having food. 2. Relating to food, derived from it, &c. **३.** आन and अङ् aff.
आनू m. (-नूः) A native of Telengana. **३.** आनू country, अङ् aff.
आन्यिक mfn. (-कः-क्री-कः) 1. Of a good family, well born. 2. Orderly, according to order or arrangement. **३.** आन्य race, उङ् aff.
आन्यिकी f. (-की) Logical philosophy, metaphysics. **३.** आन्य according to, ईच् to see, उङ् aff.
आप r. 1st, 5th & 10th cls. (-न्त) आप (आपति, आप्रति or -नृते and आपर्यति) 1. To pervade or occupy. 2. To obtain, to gain. In the first sense it is usually employed with वि prefixed, and in the second with अव or प्र ; also with अभि and वि prefixed, to spread one place to another ; with परि and वि or सं and वि, to obtain completely ; with सं and वि to meet with, light upon or fall into ; with उप, सं and प्र, to arrive at, to enter.
आप m. (-पः) One of the eight demigods called Vasus. **३.** आप् to obtain, अङ् aff.
आपकर mfn. (-रः-री-रः) Offensive, mischievous, unfriendly. **३.** आपकर offence, अङ् aff.
आपक mfn. (-कः-का-कः) 1. Half baked, crude, raw. 2. Nearly ripe, not quite ripe. 3. Undressed, what is eaten without further preparation, (as bread, &c.) **३.** आङ् diminutive, पङ् dressed, cooked.
आपना f. (-नाः) A river, a stream. **३.** आप् a quantity of water, the ocean, and ग् fem. derivative from गम् to go.
आपण m. (-णः) 1. A market. 2. A shop. **३.** आङ् before and पण् to trade, affix यङ्.
आपणिक mfn. (-कः-क्री-कः) Mercantile, relating to traffic, to a market, &c. **३.** m. (-कः) 1. A merchant, a dealer, a shop-keeper. 2. Tax on markets or shops. 3. Assize, market rate. **३.** आङ् before पण् to negotiate, यङ् aff. Unādi affix ; or आपण and उङ् aff.

आपतन n. (-नः) 1. Coming, approaching. 2. Descending, alighting. 3. Happening. E. आङ् before पत् to go, जुट् aff.
 आपतित mfn. (-कः-कौ-कं) Accidental, unforeseen, sent from heaven. m. (-कः) A hawk, a falcon. E. आङ् before पत् to go, to fall, इकन् Unad. aff.
 आपतित mfn. (-तः-ता-तं) 1. Happened, befallen. 2. Alighted, descended. E. आङ् before पत् to go, affix क्.
 आपत्काल n. (-कः) Season of distress. E. आपद् and काल time.
 आपत्कालिक mfn. (-कः-कौ-कं) Occurring in a time of calamity, belonging to it. E. आप-काल and ठक् or ठञ् aff.
 आपर्ण f. (-णिः) 1. Misfortune, calamity. 2. Obtaining, procuring. 3. Fault, Transgression. 4. Remonstrance, expostulation. E. आङ् before पद् to go, क्तिन् aff.
 आपन्नप्राप्त mfn. (-नः-ना-नं) Unfortunate, unhappy, afflicted. E. आपद् misfortune, and प्राप्त obtained.
 आपद् f. (-पद्-पद्) Misfortune, calamity. E. आङ् before पद् to go, क्तिन् aff.
 आपद्ग्रस्त mfn. (-कः-कौ-कं) Unfortunate, unhappy, in misfortune. E. आपद् and ग्रस्त seized
 आपद्ग्रस्त n. (-कः) Practice or profession other than that proper to caste, but allowable in time of distress. E. आपद् and धर्म virtue.
 आपदा f. (-दा-दा) Misfortune, calamity. E. आङ् before पद् to go, अङ् and टाप् affs.; also आपद्.
 आपन n. (-नः) 1. Obtaining. 2. Pepper. E. आप् to obtain, ल्युट् aff.
 आपनिक m. (-कः) 1. An emerald. 2. A barbarian. E. आङ् before पत् to praise, and इकन् Unad. aff.
 आपन्न mfn. (-नः-ना-नं) 1. Unfortunate, afflicted. 2. Gained, obtained, acquired. E. आङ् before पद् to go, क् participial aff.
 आपन्नमल mfn. (-लः-ला-लं) Impregnated, pregnant. f. (-ला) A pregnant woman. E. आपन्न obtained, सल thing, substance, टाप् aff.
 आपन्नमल n. (-लः) Property, &c. obtained by barter. E. आपन्नमल having changed, ककन् aff. [and ठञ् aff.]
 आपराह्निक mfn. (-कः-कौ-कं) Occurring in the afternoon, &c. E. अपराह्न आपव m. (-वः) A name of VASSISHA.
 आपन् n. (-पः) 1. Water. 2. Sin. E. आप् to obtain, अङ् aff.
 आपस्कर n. (-रः) The root or extremity of the trunk or body. E. अपस्कर क्तिन्, अङ् aff.
 आपस्तम्ब m. (-म्बः) The name of a sage and legislator.
 आपाक m. (-कः) 1. A potter's kiln. 2. A baking oven. E. आङ् before पक् to bake, चञ् aff.
 आपाङ्गुर mfn. (-रः-रा-रं) Slightly pale, palish. E. आङ् dimin. पाङ्गुर pale.
 आपात m. (-तः) 1. Throwing down, causing to descend. 2. Falling, descending. 3. The instant, the current moment. E. आङ् before पत् to go, to fall, चञ् aff.
 आपाततत् ind. Immediately, instantly. E. तत् added to the last.
 आपान m. (-नः) A tavern, a liquor-shop, a place for drinking in society. E. आङ् before पा to drink, जुट् aff.
 आपानि m. (-निः) A house. E. आङ् before पत् to go, इन् affix; the penultimate irregularly long.
 आपी f. (-पी) The twentieth Nakshatra or lunar mansion.
 आपीड m. (-डः) 1. Squeezing, compressing. 2. Giving pain, hurting. 3. A chaplet tied on the crown of the head. E. आङ् before पीड to pain, चञ् affix.
 आपीडन n. (-नः) 1. Squeezing, compressing, tying or drawing tightly. 2. Embracing, clasping. 3. Giving pain, hurting. E. आङ् before पीड to pain, affix जुट्.
 आपीडित mfn. (-तः-ता-तं) 1. Squeezed, compressing. 2. Bound tightly. 3. Embraced. 4. Hurt. E. आङ् before पीडित pressed.
 आपीत mfn. (-तः-ता-तं) 1. Drank up. 2. Very yellow. n. (-नः) A pyritic mineral. E. आङ् before पीत drank or yellow.

आपीत mfn. (-नः-ना-नं) Stout, fat. m. (-नः) A well. n. (-नः) An udder. E. आङ् and पीत fat, large.
 आपुष्टिक mfn. (-कः-कौ-कं) 1. A baker. 2. A confectioner. 3. One who eats cakes, one for whom they are good, &c. n. (-नः) A multitude of cakes. E. अपूप a cake, ठक् or ठञ् aff.
 आपुष्ट m. (-ष्टः) Flour, meal. E. अपूप a cake, यञ् aff. [fulness]
 आपुष्टि f. (-तिः) 1. Filling. 2. Satisfaction, fulness. E. आङ् before पुष्टि
 आपुष्ट n. (-नः) Tin.
 आपुष्टा f. (-ष्टा) Conversation, speaking to or with. E. आङ् before प्रष्ट to ask, अङ् and टाप् affs.
 आपुष्ट mfn. (-नः-ना-नं) 1. Trusted, confidential. 2. Gained, obtained. 3. True. 4. Apt, fit. 5. A friend. 6. Appointed. 7. Authentic. 8. Accused, prosecuted. f. (-ना) A twisted band or lock of hair. n. (-नः) 1. Quotient. 2. Equation of a degree. E. आप् to obtain. क्तिन् aff.
 आपुष्टकारिन् m. (-रिः) A trusty agent, a confidential servant. E. आपुष्ट trusted, and कारिन् who acts.
 आपुष्टमन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) Proud, arrogant. E. आपुष्ट and गर्भं pride.
 आपुष्टमन्त्रा f. (-मन्त्रा) A pregnant woman. E. आपुष्ट and गर्भं embryo.
 आपुष्टवचन n. (-नः) A received text, an authority. E. आपुष्ट and वचन text.
 आपुष्टि f. (-तिः) 1. Gain, acquisition. 2. Binding, joining. 3. Connexion relation. 4. Fitness, aptitude. E. आप् to obtain, क्तिन् aff.
 आपुष्टिक f. (-क्तिः) 1. An augment or affix, (in grammar.) 2. A word of received acceptance, and established by usage only. E. आपुष्ट received, उक्ति speech.
 आपुष्ट m. (-पः) The sign Aquarius.
 आपुष्ट mfn. (-पः-प्रा-प्यं) 1. Watery, consisting of water, as froth, &c. 2. Obtainable, to be obtained. n. (-प्यं) A plant, a kind of costus. 3. अप् water, यञ् affix; or आप् to get, यञ् aff.
 आपुष्ट mfn. (-नः-ना-नं) 1. Stout, robust. 2. Fat. E. आङ् before स्थाय to grow, क्तिन् aff.
 आपुष्टयन n. (-नः) 1. Pleasing, satisfying. 2. Satiety, satisfaction. 3. Advancing. 4. Corpulency, growing or being fat or stout. E. आङ् before स्थाय to increase, जुट् aff.
 आपुष्टयित mfn. (-तः-ता-तं) 1. Pleased. 2. Satisfied. 3. Increased, improved. 4. Stout, fat. E. आङ् before स्थाय to increase, क्तिन् aff.
 आपुष्टन n. (-नः) Civility upon receiving or parting with a visitor, welcome, adieu, &c. E. आङ् before प्रष्ट to ask, जुट् aff. [foo]
 आपुष्टपद n. (-पदः) A dress reaching to the feet. E. आङ् and पद before पद
 आपुष्टपीत mfn. (-नः-ना-नं) A dress reaching from the shoulders to the feet. E. आङ् and पद prefixed to पद a foot, ख aff.
 आपुष्टपीतक n. (-कः) See the preceding. E. कम् added.
 आपुष्टम m. (-मः) 1. Bathing. 2. Sprinkling with water. E. आङ् before म् to swim, चप् aff.
 आपुष्टन n. (-नः) 1. Sprinkling with water. 2. Bathing. E. आङ् before म् to swim, affix जुट्.
 आपुष्टव्रतित् m. (-तित्) An initiated householder, one who has passed through the first order, that of the Brahmachari, and is admitted into the second. E. आङ् before व्रत bathing, व्रतित् performer of व्रत, or religious obligation; bathing being part of the prescribed ceremony.
 आपुष्टम m. (-मः) 1. Bathing. 2. Sprinkling, wetting. 3. A submerging. 4. A flood, an inundation. E. आङ् before म् to swim, चञ् aff.
 आपुष्टवित mfn. (-तः-ता-तं) Inundated, overflowed. E. आङ् before म् to bathe, causal form, affix क्.
 आपुष्टय ind. Having wetted or sprinkled. E. आङ् before म् to swim, चप् aff.
 आपुष्टित mfn. (-तः-ता-तं) 1. Bathed. 2. Wetted, sprinkled. m. (-तः) An initiated householder: see आपुष्टव्रतित्. n. (-नः) Bathing. E. आङ् before म् to bathe, affix of the participle past.
 आपुष्टव्रतित् m. (-तित्) See आपुष्टव्रतित्. E. आपुष्ट bathed, &c. as before.

बाधु ind. Having bathed. E. बाध् before बुध् to bathe, लृप् aff.
 बाध् m. (-धा) Air, wind. E. बाध् to obtain, बुन् Una di aff.
 बाध् mfn. (-धा-बा-ध) Tied, bound. m. (-धा) 1. A binding. 2. A yoke.
 3. Ornament. 4. Affection. E. बाध् before बन् to bind, affix क.
 बाध् mfn. (-धा-बा-ध) Bound or tied firmly. m. (-धा) 1. The tie of a
 yoke, that which fastens the ox to the yoke, or the latter to the
 plough. 2. Affection. 3. Ornament, decoration. 4. A tie or bound.
 E. बाध्, धा a binding.
 बाधा f. (-धा) Segment of the base of a triangle.
 बाधु m. (-धा) A sister's husband, (in theatrical language.) E. बाध्
 to obtain, क्तिप्, लृप् and लृप् to stretch, ड affix, प is changed to ब;
 according to another etymology the word is बाधु.
 बाधु n. (-धा) 1. Knowledge, understanding. 2. Instructing, inform-
 ing. E. बाध् before बुध् to know, काल form, लृप् aff.
 बाधु n. (-धा) 1. Ornament decoration, as jewels, &c. 2. Nourishing. E.
 बाध् before भृज् to fill or nourish, लृप् aff.
 बाधा f. (-धा) 1. Light. 2. Splendour. 3. Beauty. E. बाध् before भा to
 shine, चक् and टाप् affs.
 बाधति f. (-ति) 1. Shade. 2. Light. E. बाध् before भा to shine, affix क्तिन्.
 बाधा m. (-धा) Introduction, preface. E. बाध् before भाव to speak, aff.
 चक्.
 बाधा n. (-धा) Addressing, speaking to. E. बाध् before भाव to speak,
 बाधा m. (-धा) 1. Light. 2. Reflexion. 3. Intention, purpose. 4. (In
 logic) Fallacy, semblance of a reason, an argument that is erro-
 neous though plausible; it is classed as of various kinds. E. बाध्
 before भास shining.
 बाधा m. (-धा) A demigod, of a class consisting of sixty-four. E. बाध्
 before भास to shine, वरच् aff.
 बाधु m. (-धा) Loftiness of birth. E. बाधु family, चक् aff.
 बाधु m. (-धा) 1. Birth, family, rank. 2. Learning. E. बाधु family,
 &c. यज् aff.
 बाधु f. (-धा) Sound. E. बाधु a compound root, to name, चक् and
 टाप् affixes, and बाध् prefix.
 बाधु m. (-धा) See the preceding. E. As before, क and कन् affs.
 बाधु mfn. (-धा-बा-ध) Relating or belonging to a name or word
 n. (-धा) The property of a name, &c. E. बाधु family and बुन् aff.
 बाधु m. (-धा) Presence, being in front of or face to face. E. बाधु
 मुख and यज् aff.
 बाधु mfn. (-धा-बा-ध) Taken by force or fraud. E. बाधु seizure,
 बाधु adj. mfn. (-धा-बा-ध) or adv. n. (-धा) 1. Much, exceeding.
 2. Eternal, eternally. E. बाधु frequent, and चक् aff.
 बाधु m. (-धा) A cowherd, sprung from a Brahman and female of the
 medical tribe or the Ambast'ha. f. (-धी) A cowherd's wife, or a
 woman of that tribe. E. बाध्, बाधि and ईर to send, affix चक् and
 fem. डीप्, or without the first prefix बाधी.
 बाधु f. (-धी) A station of herdsmen, a village inhabited by them
 only, an abode of cowherds, &c. E. बाधु a cowherd, and पति a
 house, a village, &c. also with the final long -पही.
 बाधु f. (-धी) See the preceding. E. As above.
 बाधु mfn. (-धा-बा-ध) 1. Formidable, fearful. 2. Suffering pain. n. (-धा)
 Bodily pain. E. बाधु before रुध् to sleep, क affix; च is made long.
 बाधु f. (-धी) One of the Raginis or modes of music, femininely per-
 sonified. E. बाध् before, मरी a drum.
 बाधु m. (-धा) 1. Completion, fulness. 2. Enjoyment. 3. Effort, pains.
 4. The expanded hood of the Cobra capella, used by VARUNA
 as his umbrella. E. बाध् before भृज् to eat, चक् aff.
 बाधु mfn. (-धा-बा-ध) Resulting from practice, practicing, repeat-
 ing. E. बाधु and ठक् aff.
 बाधु mfn. (-धा-बा-ध) 1. Relating to prosperity, &c. 2. High,
 exalted. 3. Important. n. (-धा) A Śraddha or offering to ancestors

on occasions of rejoicing. E. बाधु elevation, prosperity, ठक्
 affix.
 बाध mfn. (-धा-बा-ध) 1. Raw, undressed, unripe. 2. Unbaked, unan-
 nointed. m. (-धा) 1. Sickness, disease. 3. Constipation, passing
 hard and unhealthy excretions. 4. Grain freed from the chaff.
 E. बाध् to be sick, चक् aff.
 बाधु m. (-धा) A water jar of unbaked clay. E. बाध and बुन् a jar.
 बाधु n. (-धा) A bad and cadaverous smell, like that of raw meat
 or burning corpse E. बाध raw, &c. and बाधि smell. [aff.]
 बाधु m. (-धा) The castor oil plant. E. बाध् dim. मति to adorn, चक्
 बाधु n. (-धा) Pain. E. बाध priv. मन् the mind, यन् affix and the first
 vowel made long.
 बाधु m. (-धा) 1. Calling or calling to. 2. Courtesy, welcome, advice,
 &c. 3. Inviting, invitation. 4. Interrogation. 5. The vocative case.
 E. बाध् before मन् to consult, affix यच्
 बाधु mfn. (-धा-बा-ध) Asking, inviting, calling. m. (-धा) An inviter,
 an entertainer, especially of Brahmins. E. बाध् before मन् to
 counsel, काल form, चक् aff.
 बाधु mfn. (-धा-बा-ध) Invited, summoned, called. E. बाध् before मन् to
 consult, क aff.
 बाधु m. (-धा) Running at the nose, delusion. E. बाध and पीन
 pituitary excretion.
 बाधु m. (-धा) Raw flesh. E. बाध and मांस flesh.
 बाधु m. (-धा) A cannibal. E. बाधु and बाधि who eats.
 बाध m. (-धा) Sickness, disease. n. (-धा) A grass, (Costus) E. बाध to be
 sick, चक् affix, बाध, and ध, from धा to obtain.
 बाधु mfn. (-धा-बा-ध) 1. Sick, diseased. 2. Affected with indiges-
 tion, dyspeptic. E. बाध, चक् to go, and बाधि aff.
 बाधु m. (-धा) Dyspepsia, indigestion. E. बाधु and ल्व aff.
 बाधु m. (-धा) Dysentery. E. बाध and रक्त blood.
 बाधु mfn. (-धा-बा-ध) Lasting for life, continuing till death. E.
 बाध् before मरण dying, and चक् end, ठक् aff.
 बाधु m. (-धा) Imperfect chyme. E. बाध and रस juice.
 बाधु m. (-धा) Advice, counsel. E. बाध् before वृज् to advice, affix वज्.
 बाधु m. (-धा) 1. Wrath or rage. 2. Impatience. E. बाध before वृज् to bear,
 affix चक्, the prefix made long; also चक्.
 बाधु m. (-धा) 1. Rubbing, wiping. 2. Anger. E. बाध् before वृज् to rub,
 &c. लृप् aff.
 बाधु mfn. (-धा-बा-ध) Emblic myrobalan, (Phyllanthus emblica.) m.
 (-धा) Another plant, (Justicia adhatoda, &c.) n. (-धा) The fruit
 of the myrobalan. E. बाध् and मन् to hold, बुन् aff. fem. डीप् having
 all medicinal virtues.
 बाधु m. (-धा) Constipation or torpor of the bowels, with flatulency
 and intumescence. E. बाध and वात wind, the wind being supposed
 to be chiefly affected.
 बाधु m. (-धा) The choleric, pain arising from indigestion.
 बाधु m. (-धा) Dysentery, the excretion being mixed with hard
 and foetid matter. E. बाध and चित्त dysentery.
 बाधु m. (-धा) 1. A minister, a counsellor, an adviser. 2. A general.
 E. See बाधा.
 बाधु mfn. (-धा-बा-ध) Eating raw food. E. बाध, चक् to eat, क्तिप् aff.
 बाधु n. (-धा) Pain. E. See बाधु, the antepen. being made long.
 बाधु m. (-धा) Undressed rice. E. बाध and चक् boiled rice.
 बाधु m. (-धा-बा-ध) Land near a mountain.
 बाधु mfn. (-धा-बा-ध) Occurring on the day of conjunction, &c.
 E. बाधा and चक् aff.
 बाधु m. (-धा) The stomach. E. बाध hardness of the faeces, &c. and
 बाध a station.
 बाधु f. (-धा) Curd of two milk whey. E. बाध् before निध् to sprinkle,
 चक् affix; also बाधी.

बाधित्य mfn. (-त्वात्) Made of curds, &c. E. बाधिया and यत् affix ; also with ह, बाधियीय.

बाधित्य mn. (-त्वात्) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object, &c. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food. E. बाध् to be sick, to go, हिस् Unādi aff. and the antepen. lengthened.

बाधित्य mfn. (-त्वात्) Carnivorous, fond of flesh meat. m. (-यः) A heron. E. बाधिय flesh, and यिय fond of.

बाधित्य mfn. (मृक्) Carnivorous. E. बाधिय and मृक् what eats.

बाधित्य mfn. (-त्वात्) Carnivorous, eating flesh and fish. E. बाधिय flesh, बाध् to eat, and यिनि aff.

बाधित्य mfn. (-त्वात्) 1. Loosed, let go. 2. Discharged, cast, shot. 3. Put on as clothes or armour. 4. Dressed, accounted. E. बाध् before मुच to release, unbind, &c. क् aff.

बाधित्य f. (-त्वात्) 1. Liberation, being let loose. 2. Final liberation. ind. (क्ति) To be end of existence. E. बाध् and मुक्ति liberation.

बाधित्य n. (-त्वात्) 1. Prelude, prologue. 2. Commencement. ind. To the face. E. बाध् before मुख face or beginning.

बाधित्य m. (-यः) A thorny kind of bambu, (Bambusa spinosa, Rox.)

बाधित्य mfn. (-त्वात्) Of an illustrious family, well born, well descended. E. बाधिय the genitive of बध् this, and क् aff.

बाधित्य adv. n. (-त्वात्) To the root, by the root, entirely, radically. E. बाध् particle, and मूल root. [aff.]

बाधित्य mfn. (-त्वात्) Wiped, rubbed. E. बाध् before वृज् to wipe, क् बाधिय n. (-त्वात्) 1. Loosing, liberating. 2. Emitting, shedding, letting forth or out. E. बाध् before मुच to liberate, अट् aff.

बाधित्य m. (-यः) 1. A fragrant, a diffusive perfume. 2. Strong smell. 3. Pleasure. E. बाध् before मुद to be pleased, चञ् aff.

बाधित्य n. (-त्वात्) Delighting, rejoicing. E. बाध् before मुद to please, क् aff.

बाधित्य mfn. (-त्वात्) 1. Pleased, delighted. 2. Fragrant. E. बाध् before मुद with क् aff.

बाधित्य mfn. (-त्वात्) 1. Fragrant. 2. Happy, delighted. m. (-त्वात्) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c. E. बाधिय and यिनि aff.

बाधित्य mfn. (-त्वात्) A thief, who or what steals. E. बाध् before मुच to steal, चिनुष् aff.

बाधित्य m. (-यः) 1. A Veda, or the Vedas in the aggregate. 2. Received doctrine, traditional and right. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. 5. A Tantra. 6. An element of being, a property of substance. E. बाध् before ज्ञा to learn, to remember, चञ् and युक् affs.

बाधित्य mfn. (-त्वात्) Pious, observing the Vedas and national customs. E. बाधिय and यिनि who goes.

बाधित्य m. (-यः) 1. A name of DHRTARASHTRA. 2. Also of KAṆHIKE'YA. E. बाधिका the mother of DHRTARASHTRA or a name of DURGĀ and क् aff. [aff.]

बाधित्य mfn. (-त्वात्) Aquatic. m. (-त्वात्) A fish. E. बाधिय water, क् बाध्

बाध m. (-यः) The mango tree, (Mangifera Indica). E. बाध् to be sick, रक् Unādi affix, and बा made बा.

बाधित्य f. (-त्वात्) A piece of dried mango. E. बाध and वेगो a piece of flesh, &c. [aff.]

बाधित्य mfn. (-त्वात्) Made of mangoes, (sauce, &c.) E. बाध and मयट्

बाधित्य m. (-त्वात्) The hog-plum, (Spondias mangifera). E. बाध the mango, and बाध् to go, the affix चञ्; the fruit resembling the mango: also बाधातक.

बाधित्य m. (-त्वात्) See the preceding. E. As before, क् added.

बाधित्य m. (-त्वात्) Inepissated mango juice. E. बाध and बाधत् stirring.

बाधित्य n. (-त्वात्) Tautology, reiteration of words or sounds. E. बाध् before वेद to be mad, क् aff.

बाधित्य mfn. (-त्वात्) Reiterated, repeated. n. (-त्वात्) Repetition of a sound or word. E. बाध् before वेद to be mad, क् aff.

बाध mfn. (-त्वात्) The tamarind tree, n. (-त्वात्) Sourness, acidity. E. बाध sour, with बाध् prefixed, or बाध sour and बाध् aff.

बाधित्य m. (-यः) A plant, (Rumex vesicatorius). E. बाध sourness, and वेतस a cane.

बाधित्य f. (-त्वात्) 1. The tamarind tree. 2. Sourness in the mouth, acidity of the stomach: see बाधिका. E. बाध sour, and बाध् aff.

बाधित्य f. (-त्वात्) The tamarind tree. E. बाध and क् affix, the pen. made long: otherwise बाधिका as before.

बाध m. (-यः) 1. Income, revenue. 2. Gain, profit. 3. The guard of the women's apartments. E. बाध् before या to obtain, क् aff.

बाधित्य mfn. (-त्वात्) Active, diligent, indefatigable. E. बाध iron, मूल a sharp weapon, affix क्.

बाधित्य mfn. (-त्वात्) Coming, approaching. E. बाध् before वृत् to go, क् aff.

बाधित्य mfn. (-त्वात्) 1. Long. 2. Diffuse, prolix. m. (-त्वात्) An oblong figure, (in geometry). E. बाध् before यत् to cease, affix क्.

बाधित्य f. (-त्वात्) The plantain tree, (Musa sapientum). E. बाध long, and क् a leaf, long-leaved.

बाधित्य m. (-यः) A paucyrist. E. बाध diffuse, क् to praise, and क् aff.

बाधित्य m. (-यः) (In geometry,) Half an oblong. E. बाध and चञ् half.

बाधित्य n. (-त्वात्) 1. Abode, house. 2. An altar, also a shed for sacrifices. 3. A ground plot, the site of a house, &c. 4. The cause of disease. E. बाध nominal root, to lengthen, affix क्; extending from the house.

बाधित्य f. (-त्वात्) A woman with large eyes or long eyelids. E. बाध and चञ् the eye, fem. affix क्.

बाधित्य f. (-त्वात्) Long continuance, remote futurity. E. बाध and बाधति future time.

बाधित्य f. (-त्वात्) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Length. 5. Meeting, junction. 6. Obtaining. E. बाध् before यत् to cease, affix क्.

बाधित्य mfn. (-त्वात्) 1. Long, extended. 2. Stately, dignified. 3. Self-restrained. E. बाधति and सत् aff.

बाधित्य mfn. (-त्वात्) Long-eyed, having large eyes. E. बाध and क् sight.

बाधित्य mfn. (-त्वात्) Docile, tractable, dependent. E. बाध् before यत् to restrain, and क् aff.

बाधित्य f. (-त्वात्) 1. Docility, tractableness, humility. E. बाधत् affix of the abstract: also with क्, बाधित्य.

बाधित्य f. (-त्वात्) 1. A day. 2. Affection. 3. Subjection, subjecting. 4. A boundary, a limit. 5. Power, strength. 6. Continuance in the right way, steadiness of conduct. 7. Sleeping. 8. Length. 9. Majesty, dignity. 10. Future time. E. बाध् before वृत् to endeavour, and क् aff.

बाधित्य n. (-यः) Unfitness, unsuitableness, incompatibility. E. बाधत् and यञ् aff.

बाधित्य ind. Having restrained or suppressed. E. बाध् before यत् to restrain, क् aff.

बाधित्य m. (-यः) Receipt and disbursement, income and expenditure. E. बाध and बाध expense.

बाधित्य n. (-यः) Missing, regretting.

बाधित्य mfn. (-त्वात्) 1. Of iron, iron. 2. Armed with an iron weapon. 3. Zealous. n. (-यः) 1. Iron. 2. A weapon. f. (-त्वात्) Armour for the body, a breast-plate, a coat of mail. E. बाध iron, बाध् and क् affs.

बाधित्य mfn. (-त्वात्) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed. 6. Managed or effected with difficulty. 7. Labouring, toiling, making effort of exertion. E. बाध्, वृत् to endeavour, क् aff.

बाधनम् mfn. (-तः-ता-न्) Obtained by sacrifice. इ. बाङ् before धान sacrifice, धन become.
 बाधित mfn. (-तः-ता-न्) Urgently requested or desired. इ. बाङ् before बाध् to ask, क् aff.
 बाधत mfn. (-तः-ता-न्) Come. इ. बाङ् before धान gone.
 बाधन n. (-न्) 1. The natural temperament or disposition. 2. Coming, arrival. इ. बाङ् before धा to obtain, affix क् ट्.
 बाधन m. (-न्) 1. Length, either in space or time. 2. Breadth, (in mensuration.) 3. Restraint, restraining. इ. बाङ् before धन to cease, चञ् aff.
 बाधनम् mfn. (-नी-निनी-नि) 1. Long in space or time. 2. One who restrains. इ. बाधन and इनि affix or बाङ् before धन् to cease and चिनुष् aff.
 बाधन m. (-न्) 1. Fatigue, weariness. 2. Effort, exertion. 3. Trouble, labour. इ. बाङ् before धन् to endeavour, to make exertion, and चञ् affix.
 बाधनम् mfn. (-नी-निनी-नि) 1. Making exertion, active, laborious. 2. Exhausted by labour, wearied. इ. बाङ् before धन् to endeavour, चिनुष् aff.
 बाध्-शेष m. (-न्) End of life, death. इ. बाध् and शेष end
 बाध् m. (-न्) Age, duration of life. इ. बाध् to go, Una'di affix ड्.
 बाध्क m. (-न्) A minister, an agent or deputy. इ. बाङ् before धञ् to join, and क् aff.
 बाध्क m. (-न्) A weapon in general. इ. बाङ् before धञ् to fight, क् aff.
 बाध्कमिणी f. (-नी) A plant, (Eeschynomene sesban) : see जयन्ती. इ. बाध्क a weapon and मिणी possessing virtue : having the virtues of a weapon against disease, &c.
 बाध्कान्न n. (-न्) An arsenal, an armoury. इ. बाध्क and आगार a house.
 बाध्किक mfn. (-कः-की-कं) Relating to arms. m. (-कः) A soldier, a warrior इ. बाध्क a weapon, and क् aff.
 बाध्किय mfn. (-यः-या-यं) Relating to or connected with weapons. m. (-यः) A warrior. इ. बाध्क and क् aff.
 बाध्क्य n. (-यं) A medicament. इ. बाध्क्य life, and द्रव्य thing.
 बाध्क्येद m. (-दः) 1. The science of medicine. 2. The collective writings of authority on medicine, or medical Sastra. इ. बाध्क्य life, and वेद a Veda. [and सयट् aff.
 बाध्क्येदमय mfn. (-यः-यी-यं) Acquainted with medical science. इ. बाध्क्येद
 बाध्क्येदिन् mfn. (-दी-दिनी-दि) Belonging to medicine, of the medical profession, medical, medicinal, &c. m. (-दी) A practitioner of physic, a physician or surgeon. इ. बाध्क्येद and इनि aff.
 बाध्क्यन् mfn. (-यन्-यनी-यन्) 1. Alive, living. 2. Long lived. m. (-यन्) One of the twenty-seven Yogas or divisions of the ecliptic. इ. बाध्क्यन् age, and सयट् possessive aff.
 बाध्क्येन m. (-नः) A sacrifice to obtain longevity. इ. बाध्क्यन् and येन a sacrifice.
 बाध्क्य mfn. (-यः-यान्-यं) Vital, preservative of life, for the sake of life, relating or belonging to it. इ. बाध्क्यन् and यत् aff.
 बाध्क्य n. (-यः) Age, duration of life. इ. इ to go, उन्ति Una'di affix, the pen. lengthened.
 बाध्क्य mfn. (-यः-यान्-यं) Promoting longevity, supporting life. इ. बाध्क्यन् and कर् what makes.
 बाध्क्य ind. An interjection of calling, expressive of affection.
 बाध्क्य m. (-नः) 1. Presenting or offering flowers, perfumes, &c. 2. Action, the performance of an act. 3. A shore or bank. इ. बाङ् before धञ् to join, चञ् aff.
 बाध्क्य m. (-नः) A man of a mixed tribe sprung from a Sudra man and Vaisya woman; his business is carpentry, &c. f. (-नी) A woman of the tribe.
 बाध्क्य n. (-नः) 1. Effort, exertion. 2. Taking, seizing. 3. Collecting. इ. बाङ् before धञ् to join, क् ट् aff.

बाध्क्यित mfn. (-तः-ता-न्) Collected together. इ. बाङ् before धञ् to join, क् aff.
 बाध्क्यन n. (-न्) 1. War, battle, slaughter. इ. बाङ् before धञ् to make war, affix क् ट्.
 बार m. (-रः) 1. The planet Mars. 2. The planet Saturn. n. (-रः) 1. An angle, a corner. 2. End, extremity. 3. Brass. 4. Oxide of iron. f. (-रा) 1. A shoe-maker's awl or knife. 2. A probe. इ. ध to go, affix चञ्.
 बारकट m. (-टः-टी) Brass इ. बार what goes, and कट a heap; composed of various materials.
 बारक mfn. (-यः-या-यं) 1. Preserved, defended. 2. Proper or worthy to be preserved, &c. m. (-यः) 1. Protection, guard, preservation. 2. The junction of the frontal sinuses of an elephant. इ. बाङ् before रच to preserve, &c. चञ् aff.
 बारकक mfn. (-कः-का-कं) Who or what guards or protects. m. (-कः) 1. A watchman, a patrol. 2. A village or police magistrate. इ. बाङ् before रच to preserve, &c. चञ् aff. [destroys
 बारक्य m. (-यः) A plant, (Cassia fistula) इ. बाङ्, रञ्, sickness, यच what
 बारक m. (-रः) The name of a country, north-west of India.
 बारक्य m. (-यः) A horse from the A'rat's country. इ. बारक and ज born
 बारक्य m. (-यः) An eddy.
 बारक्य mfn. (-यः-यी-यं) Forest, wild, forest born, &c. इ. बारक्य a wood, चञ् affix of derivation.
 बारक्यक mfn. (-कः-का-कं) Forest, wild, forest born or produced. m. (-कः) A forester, an inhabitant of the woods. इ. बारक्य and कन् added.
 बारक्यपय m. (-यः) A wild or forest animal, as a buffalo, a monkey, &c. इ. बारक्य forest, and पय an animal. [figu.
 बारक्यराशि m. (-शि) The sign LEO. इ. बारक्य a forest beast, and राशि a
 बारक्य f. (-तिः) 1. Stopping, ceasing. 2. Waving lights before an image. इ. बाङ् before रञ् to play, क् ट् aff.
 बारक्य n. (-नः) Sour gruel made from the fermentation of boiled rice. इ. बार what goes, from क to go, and नाल smell.
 बारक्यक n. (-कः) See the preceding. इ. As before, कन् added.
 बारक्य mfn. (-यः-या-यं) Begun, commenced. इ. बाङ् before रञ् to commence, affix क्.
 बारक्य mfn. (-यः-यी-यं) Boldness, confidence. f. (-टी) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c. इ. बार quickly, मट to nourish, चञ् and डीन् affs.
 बारक्यमाण mfn. (-यः-या-यं) Beginning, beginning resolutely with a determination to finish. इ. बाङ् before रञ् to commence, शनच aff.
 बारक्य m. (-यः) 1. A beginning, a thing begun. 2. Haste, speed. 3. Effort, exertion. 4. Pride. 5. Killing, slaughter. 6. An introduction, a prologue, &c. इ. बाङ् before रञ् to commence, चञ् aff.
 बारक्य ind. Having begun, beginning from. इ. बाङ् before रञ् to commence, चप् aff.
 बारक्य m. (-यः) Sound इ. बाङ् before इ to sound, चप् aff.
 बारक्य n. (-यः) In-pidity, want of favour or spirit. इ. बारक्य and यञ् aff.
 बारक्य n. (-यः) The edge of a semicircular arrow head. इ. बार what goes, and यञ् edge, &c. [aff.
 बारक्य ind. 1. Near. 2. Distant, far from. इ. बाङ् before रा to get, चान्
 बारक्य m. (-तिः) An enemy. इ. बाङ् before रा to take or receive, चान् aff.
 बारक्यीय mfn. (-यः-या-यं) 1. Near, proximate. 2. Remote. इ. बारक्य and क् aff.
 बारक्यिक n. (-कं) Waving lamps at night before an image. इ. बाङ् before राति night, कन् added.
 बारक्यक mfn. (-कः-का-कं) Who or what worships, a worshipper. इ. बाङ् before राध् to finish, and चञ् aff.
 बारक्यन n. (-नः) 1. Accomplishment. 2. Acquirement, attainment. 3. Gratifying, propitiating. 4. Worshipping. 5. Cooking. f. (-ना) Ser-

vice. (जी) Worship, a loration, propitiation of the deities. **वार्ध** before **राध** to finish, **खट्** aff.

वाराधनीय mfn. (-यः-वा-य) To be worshipped or adored. **वार्ध** before **राध** to finish, **वनीय** affix ; also with **तव्य** and **य**, **वाराधितव्य** and **वाराध्य**.

वाराधित mfn. (-तः-ता-त) 1. Worshipped, honoured, revered. 2. Propitiated, pleased. 3. Accomplished, effected. **वार्ध** before **राध** to finish, **त** affix.

वाराधमान mfn. (-नः-वा-न) 1. Being worshipped, receiving worship, &c. 2. Being in course of fulfilment. **वार्ध** before **राध** and **मान** aff.

वाराधन m. (-नः) A garden, a grove. **वार्ध** before **राध** to please, **वज्** aff.

वाराधनिक mfn. (-कः-वार्ध-निक) A cook. **वार्ध** before **राध** to please, **निक** affix ; always bending over the dishes, &c.

वाराधन m. (-नः) Sound. **वार्ध** before **राध** to sound, affix **वज्** ; also **वाराधन**.

वाराधन m. (-नः) 1. The name of a tree, (*Lagerstromia regina*). 2. A crab. 3. A hog. 4. A pitcher. **वार्ध** before **राध** to go, **वज्** affix, the pen. made long.

वाराधन n. (-नः) A drug brought from the hills, of cooling properties.

वाराधन्य mfn. (-न्यः-वा-न्य) Desirous to rise or ascend, to advance, &c. **वार्ध** before **राध** to rise, desiderative form, **वज्** aff.

वाराधन्य mfn. (-न्यः-वा-न्य) Of a tawny colour. m. (-नः) Tawny, (the colour.) **वार्ध** before **राध** to go, **वज्** aff.

वाराधन्य mfn. (-न्यः-वा-न्य) 1. Mounted, ascended, risen. 2. Raised up, elevated on high. **वार्ध** before **राध** to grow, **त** aff.

वाराधन्य mfn. (-न्यः-वा-न्य) Mounting, rising. **वार्ध** before **राध** to mount, **त** aff.

वाराधन m. (-नः) A plant, (*Cassia fistula*). **वार्ध** before **राध**, **वाराधन** trust, **न** to stretch, **वज्** affix ; inspiring confidence during sickness.

वाराधन्य n. (-न्यः) Health. **वार्ध** before **राध** to be sick, **वज्** aff.

वाराधन्य mfn. (-न्यः-वा-न्य) Who or what mounts or rides, &c. **वार्ध** before **राध** to mount, affix **वज्**.

वाराधन्य m. (-न्यः) 1. Placing in or on. 2. Assigning or attributing to. **वार्ध** before **राध** to mount, causal form, **वज्** aff.

वाराधन्य n. (-न्यः) 1. Trusting, delivering. 2. Placing or fixing in or on. 3. Elevating. 4. Planting. 5. The bending of a bow. **वार्ध** before **राध** to ascend, causal form, **खट्** aff.

वाराधन्य mfn. (-न्यः-वा-न्य) 1. Deposited, intrusted. 2. Placed, fixed. 3. Made. 4. Raised, elevated. 5. Consecrated. 6. Accidental, adventitious. **वार्ध** before **राध** to ascend, causal form, part. past.

वाराधन m. (-नः) 1. Length. 2. A woman's waist. 3. Ascent, rising, creeping up. 4. Mounting, riding. 5. The rider of a horse or elephant. 6. Weight. 7. A measure. 8. The buttocks. 9. A mine. **वार्ध** before **राध** to rise, to mount, affix **वज्**.

वाराधन्य mfn. (-न्यः-वा-न्य) Lifting or raising up. **वार्ध** before **राध** to rise, to mount, affix **वज्**.

वाराधन्य n. (-न्यः) 1. Rising, ascending. 2. The rising or growing of new shoots. 3. A ladder, a staircase. 4. Riding on. **वार्ध** before **राध** to ascend, affix **वज्**.

वाराधन्य mfn. (-न्यः-वा-न्य) One who mounts or rides. **वार्ध** before **राध** to mount, **वज्** aff.

वार्ध m. (-नः) A son of the sun, as **SANI** and the rest. **वार्ध** the sun, and **वज्** aff.

वार्ध mfn. (-न्यः-वा-न्य) Stellar, regulated by the stars or constellations. **वार्ध** and **वज्** aff. [and **वर्ष** a year.]

वार्धवर्ष m. (-न्यः-वा-वर्ष) A stellar year, or revolution of a constellation. **वार्ध** and **वर्ष** aff.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) A bolt or bar : see **वर्ष**.

वार्धवर्ष m. (-न्यः-वा-वर्ष) A plant, (*Cassia fistula*). **वार्ध** before **राध** to go, and **वज्** to destroy or prevent, deriv. irr. see **वार्धवर्ष**.

वार्ध f. (-वा) A sort of yellow bee.

वार्ध n. (-वर्ध) Wild honey. **वार्ध** and **वज्** aff.

वार्ध mfn. (-न्यः-वा-वर्ध) 1. Devout, worshipping. 2. Relating to the **Rich** or **Rik** Veda. **वार्ध** worship, and **वज्** affix or **वज्** and **वज्** aff.

वार्ध mfn. (-न्यः-वा-वर्ध) Relating to the **Rig** Veda, &c. **वार्ध** and **वज्** aff.

वार्ध n. (-वर्ध) 1. Straightness. 2. Rectitude, propriety of act or observance. 3. Sincerity. **वार्ध** straight, **वज्** aff.

वार्ध mfn. (-न्यः-वा-वर्ध) 1. Pained, afflicted. 2. Disturbed, confounded. **वार्ध** to hate, to move, participial affix **त**.

वार्धवर्ष m. (-न्यः-वा-वर्ष) A plant, blue **Barleria**, (*Barleria cornuta*). **वार्ध** pained, **वज्** to ont, **वज्** aff. [m. (-न्यः).]

वार्धवर्ष m. (-न्यः-वा-वर्ष) A cry of pain. **वार्ध** and **वज्** sound. So **वार्धवर्ष**.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) 1. Menstrual, relating to or produced by this discharge. 2. Seasonable, produced in season. n. (-न्यः) 1. The menstrual discharge. 2. A flower. f. (-वा) A mare. **वार्ध** the menses or a season, **वज्** aff.

वार्ध f. (-न्यः-वा-वर्ध) 1. Pain. 2. Sickness. 3. The end of a bow. **वार्ध** before **राध** to move, **वज्** affix ; also **वज्**. [यज् affix]

वार्धवर्ष n. (-न्यः-वा-वर्ष) The office of a sacrificing priest. **वार्ध** a priest, and **वार्धवर्ष** n. (-न्यः-वा-वर्ष) Consoling or relieving distress, pain, &c. **वार्ध** and **वज्** taking away. [यज् affix]

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) 1. Wise. 2. Rich. 3. Significant. **वार्ध** and **वार्ध** mfn. (-न्यः-वा-वर्ष) 1. Wet, moist, damp. 2. Fresh, not dry. 3. Loose, flaccid. 4. Tender, soft. f. (-वा) The sixth **Nakshatra** or lunar mansion. **वार्ध** to go, **वज्** **Una'di** affix, and the pen. lengthened

वार्धवर्ष n. (-न्यः-वा-वर्ष) Ginger in the undried state. **वार्ध** moist, and **वज्** aff.

वार्धवर्ष n. (-न्यः-वा-वर्ष) Green wood, timber not dry. **वार्ध** and **वज्** wood.

वार्धवर्ष f. (-वा) 1. Moisture, wetness. 2. Tenderness, softness. 3. Freshness, greenness. **वार्ध** and **वज्** affix ; also **वार्धवर्ष**.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) Weeping, suffused with tears. **वार्ध** and **वज्** the eye.

वार्धवर्ष f. (-वा) A leguminous shrub, (*Glycine debilis*). **वार्ध** moist and **वज्** a sort of bean.

वार्धवर्ष n. (-न्यः-वा-वर्ष) Ginger. **वार्ध** and **वज्** a potherb.

वार्धवर्ष m. (-न्यः-वा-वर्ष) The dragon's tail or descending node. **वार्ध** the lunar mansion, and **वज्** who desires.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) Bought with half a **Drona**, containing 100. **वार्ध** a measure, **वज्** aff.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) Belonging to a part of a verb, (the inflexion of six tenses.) **वार्ध** and **वज्** a root, **वज्** aff.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) Bought, &c. with half a **Prastha**. **वार्ध** a measure, and **वज्** aff.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) 1. Lasting, &c. for half a month. 2. Observing or practicing (continence, &c.) for a fortnight. **वार्ध** and **वज्** aff.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) 1. Sharing half, an equal partner. 2. Relating to half. m. (-न्यः-वा-वर्ष) One who ploughs the ground for half the crop. **वार्ध** half, **वज्** aff.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) 1. Of a good family. 2. Respectable, venerable. 3. Apposite, proper. 4. To be sought or obtained. m. (-न्यः-वा-वर्ष) 1. A master, an owner. 2. A name of **Buddha**. 3. A friend. f. (-वा) 1. A name of **Parvati**. 2. A kind of metre, measured by feet each foot being equal to four short syllables, or two long and two short ; there are seven and a half feet in each verse of the couplet, equal to thirty and to twenty-seven syllabic instants : the regular form consists of alternate long and short verses, but it admits of eighty principal variations, **वार्ध** to go, **वज्** affix ; also **वज्**.

वार्धवर्ष m. (-न्यः-वा-वर्ष) 1. A grandfather. 2. Any respectable man. n. (-न्यः-वा-वर्ष) The vessel, &c. used in sacrifices made to the manes. f. (-वा) A respectable woman. **वार्ध** respectable, &c. and **वज्** aff.

वार्धवर्ष mfn. (-न्यः-वा-वर्ष) Decorous, respectable, right. **वार्ध** and **वज्** to be accepted by.

आश्विन m. (-वः) 1. A husband, (in theatrical language.) 2. The son of a spiritual preceptor. E. आश्विन a respectable person and पुत्र a son.
 आश्विन mfn. (-वः-या-य) Abounding with respectable persons. E. आश्विन and प्राय quantity.
 आश्विन mfn. (-वः-या-य) Distinguished, respectable. m. (-वः) A gentleman, a man of consequence. E. आश्विन and मित्र mixed, joined.
 आश्विन mfn. (-वः-या-य) A hypocrite, an impostor. E. आश्विन and रूप semblance.
 आश्विन mfn. (-वः-या-य) A hypocrite, an impostor; a Sudra, wearing the dress of a Brakman, &c. E. आश्विन and लिङ्गिन् who bears insignia.
 आश्विन mfn. (-वः-या-य) Good, pious, virtuous. E. आश्विन and व्रत practised.
 आश्विन mfn. (-वः-या-य) Well clothed, fine. E. आश्विन and वस्त्र vesture.
 आश्विन f. (-तिः) A variety of the Arya metre, containing eight equal feet or thirty-two syllabic instants in each verse of the couplet. E. आश्विन and गीति another metre.
 आश्विन m. (-त्) The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the Himalya and Vind'hya mountains. E. आश्विन venerable, आश्विन abode. [aff.]
 आश्विन ind. 1. After, afterwards. 2. Behind. E. आश्विन and अन् pleonastic.
 आश्विन mfn. (-वः-या-य) Relating or belonging to or derived from a Rishi. m. (-वः) A form of marriage, the father of the bride receiving one or two pair of kine from the bridegroom. n. (-वे) The Vedas. f. (-वा) One of the orders of the metres of the Vedas. E. आश्विन and अन् aff.
 आश्विन m. (-मिः) A name of BHARATA, emperor of India. E. आश्विन excellent, and अन् aff.
 आश्विन m. (-यः) A steer fit to be let loose. E. आश्विन an ox, यन् aff.
 आश्विन mfn. (-यः-या-य) 1. Relating or belonging to or derived from a Rishi. 2. Venerable, respectable. E. आश्विन a sage, वक् affix; also आश्विन and आश्विन.
 आश्विन f. (-दा) A wife married according to the Arsha form. E. आश्विन and ऊढ married.
 आश्विन m. (-तः) A Jaina, a follower of the doctrines of a Jaina or Arhata. E. आश्विन a Jaina, अन् aff.
 आश्विन nf. (-वः-या-य) The quality or practice of an Arhata or Jaina saint. E. आश्विन a Jaina, अन् affix fem. उदीप् with the nasal inserted.
 आश्विन mfn. (-वः-या-य) Large, extensive. n. (-लः) Yellow orpiment. E. आश्विन to adorn, in the causal form, अन् aff.
 आश्विन m. (-हः) A species of Cobra. E. See आश्विन. [अन् aff.]
 आश्विन ind. Having received or obtained. E. आश्विन before लुप् to gain.
 आश्विन m. (-वः) 1. Slaughter, killing. 2. Embracing. E. आश्विन before लुप् to kill, affix अन्.
 आश्विन mfn. (-वः-या-य) 1. Fit or proper to be killed. 2. Obtainable, to be obtained. E. आश्विन before लुप् with अन् aff.
 आश्विन m. (-वः) 1. A receptacle, a prop, an asylum or support. 2. Depending on or from. 3. A perpendicular. E. आश्विन before लुप् to go, affix अन्.
 आश्विन n. (-वः) 1. Depending on or resting upon, hanging from. 2. The natural and necessary connexion of feeling with the cause by which it is excited. 3. Supporting, sustaining. E. आश्विन before लुप् to go, अन् aff.
 आश्विन mfn. (-वः-या-य) Pendant, suspended, hanging from or on. 2. Supported, upheld. 3. Protected. E. आश्विन before लुप् to go, affix अन्.
 आश्विन mfn. (-वः-या-य) 1. Depending on or from, hanging from, &c. 2. Supporting, maintaining. E. आश्विन support, and अन् aff.
 आश्विन m. (-वः) A house, a dwelling, a receptacle, an asylum. E. आश्विन before लुप् to unfold, अन् aff.
 आश्विन n. (-वः) 1. Ugliness. 2. Insipidity. E. अन् neg. लवण handsome, affix अन्.

आश्विन n. (-लः) A basin for water round the root of a tree. E. आश्विन before लुप् to cut or dig, and अन् aff.
 आश्विन mfn. (-वः-या-य) Idle, slothful, lazy. E. आश्विन idle, अन् affix: see अन्.
 आश्विन mfn. (-वः-या-य) Idle, slothful, apathetic. n. (-वः) Idleness, sloth. E. आश्विन idle, and अन् aff.
 आश्विन n. (-तः) A firebrand, a coal burning or extinguished. E. आश्विन and अन् aff.
 आश्विन n. (-नः) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. Tying, bunding. 5. A rope or string. E. आश्विन before लुप् to take, आश्विन to tie or fasten, affix अन्.
 आश्विन m. (-वः) 1. Speaking to, addressing, conversation. 2. Enumeration of the questions in an arithmetical or algebraic sum. E. आश्विन before लुप् to speak, affix अन्.
 आश्विन n. (-नः) Speaking to, conversing with. E. आश्विन before लुप् to speak, अन् aff.
 आश्विन mfn. (-वः-या-य) 1. To be said or spoken. 2. To be spoken to or addressed. E. आश्विन before लुप् to speak, अन् affix: also आश्विन.
 आश्विन mfn. (-वः-या-य) Who speaks or converses. E. आश्विन before लुप् to speak, अन् aff.
 आश्विन f. (-वः) A pumpkin gourd: also आश्विन, आश्विन and आश्विन. q. v.
 आश्विन n. (-तः) A fan made of cloth. E. आश्विन orpiment, and आश्विन abode: stained or painted with some such substance.
 आश्विन m. (-वः) A crocodile. E. आश्विन wide, large, and आश्विन a mouth.
 आश्विन mfn. sub. (-लः-लुः-लुः) 1. Pure, honest, sincere. 2. Useless, idle, unmeaning. f. (-लुः-लुः) 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 2. A line, a race or family. m. (-लुः) 1. A scorpion. 2. A bee, see अन्. E. आश्विन to adorn, to be able, &c. affix अन् and the pen, made long; also आश्विन, affix उदीप्.
 आश्विन n. (-नः) Embracing, an embrace. E. आश्विन before लुप् to approach, अन् aff. [अन् aff.]
 आश्विन mfn. (-तः-ता-तः) Embraced. E. आश्विन before लुप् to approach.
 आश्विन mfn. (-वः-या-य) Embracing. m. (-वः) A small drum shaped like a barley corn, and carried upon the breast. E. आश्विन an embrace, and अन् affix; also आश्विन fem. उदीप् aff.
 आश्विन mfn. (-वः-या-य) To be embraced. m. (-वः) A small drum: see the preceding. E. आश्विन and अन् aff.
 आश्विन m. (-वः) A large clay water jar. E. आश्विन a jar. अन् aff.
 आश्विन m. (-वः) A scorpion. E. See अन्, affix अन्.
 आश्विन m. (-वः) 1. A terrace before a house. 2. A raised place or terrace for sleeping upon. E. आश्विन the same, and अन् affix: see अन् also आश्विन.
 आश्विन mfn. (-वः-या-य) Smear, plastered, anointed. E. आश्विन before लुप् to smear, अन् aff.
 आश्विन m. (-नः) Whitening or painting the floor, wall, &c. on festival occasions. E. आश्विन before लुप् to plaster, and अन् aff.
 आश्विन f. (-लुः) 1. A female friend. 2. A row or range. 3. A field, boundary or mound: see अन्.
 आश्विन mfn. (-वः-या-य) 1. Eaten. 2. Licked. n. (-वः) An attitude in shooting, the right knee advanced, the left leg retracted. E. आश्विन before लुप् to lick, अन् aff.
 आश्विन n. (-वः) The frolicking of a calf. Sometimes written आश्विन.
 आश्विन mfn. (-वः-या-य) Melted, fused. E. आश्विन before लुप् to melt, अन् aff.
 आश्विन n. (-वः) Tin. E. आश्विन and affix अन्.
 आश्विन f. (-वः) A pitcher, a small water jar. mn. (-वः-या-य) 1. An excellent root, (Arum campanulatum:) in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. m. (-वः) An owl. E. अन् to go, and अन् affix, आश्विन what goes, (in the earth, water, &c.) the initial is lengthened, and ए is changed to अ.

before बह् to bear, causal form, बह् aff.

आवाहित mfn. (-तः-ता-तं) Invoked, invited. **अ. आङ्** before **वृत्** to bear, causal form, **ङ्** aff.

आविश mfn. (-कः-की-कं) Woollen, &c. or any thing relating to or derived from a sheep. **म. (-कः)** A blanket, woollen cloth. **अ. आवि** a sheep, **वृत्** aff.

आविशोपिच mfn. (-कः-की-कं) Made of woollen thread. **अ. आविच** and **नृत्** a thread, **वृत्** aff. [Also **आविच**.]

आविश m. (-कः) A small fruit tree, vulgarly Carinda, (*Carissa carondas*.)

आविश mfn. (-कः-की-कं) 1. Pierced, wounded. 2. Crooked. 3. Cast, thrown, sent. 4. Disappointed. 5. Stupid, foolish. **अ. आङ्** before **वृत्** to hurt, **ङ्** aff.

आविशकरी f. (-री) A plant, (*Aknidhi*;) also **आविशकरीका f.** (-का.)

आविश m. (-कः) An awl, a drill, a kind of gimblet worked by a string. **अ. आङ्** before **वृत्** to pierce, **वृत्** or **क** aff.

आविश m. (-कः) Manifestation, presence, becoming visible. **अ. आविस्** manifestly, and **भाव** condition.

आविशत mfn. (-तः-ता-तं) Appeared manifest, become visible. **अ. आविस्** and **भूत्** become. [aff.]

आविश mfn. (-कः-की-कं) Foul, turbid. **अ. आङ्** before **वृत्** to break, and **क**.

आविशकरी n. (-री) Manifestation, making visible. **अ. आविस्** and **कर** making.

आविशकरी m. (-री) Becoming or making visible. **अ. आविस्** and **कर** making.

आविशकरी mfn. (-तः-ता-तं) Made or become visible, evident, manifest. **अ. आविस्** apparent, and **कृत** made.

आविश mfn. (-कः-की-कं) 1. Entered. 2. Possessed, (by a demon, &c.) 3. Possessed, engrossed, (by any sentiment or feeling.) **अ. आविश्** to enter, affix **ङ्**.

आविश ind. Manifest, evident. **अ. आङ्** before **वृत्** to sound, **वृत्** aff.

आवी f. (-वी) Pain of child-birth.

आवीत mfn. (-तः-ता-तं) 1. Passed, gone. 2. Placed, hung. **म. (-तः)** The sacrificial cord worn in any particular manner. **अ. आङ्** before **वीत** gone.

आवीति m. (-ती) A Brahman who wears the cord in any particular manner. **अ. इति** added to the last : see **आचीनावीति**.

आवृत्त m. (-कः) A father, (in theatrical language.) **अ. अव** to preserve, **ङ्** affix, and the initial lengthened.

आवृत्त f. (-वृत्त) Order, method. **अ. आङ्** before **वृत्** to choose, affix **ङ्**.

आवृत्त mfn. (-तः-ता-तं) 1. Enclosed, surrounded, (by a ditch, wall, &c.) 2. Covered, screened. 3. Invested, inclosed, involved. 4. Spread, overspread, overcast. 5. Filled with, abounding with. **म. (-तः)** A man of mixed origin, the son of a Brahman, by a woman of the Ugra caste. **अ. आङ्** before **वृत्** to screen, affix **ङ्**.

आवृत्त mfn. (-तः-ता-तं) 1. Whirled, stirred, turned round. 2. Reverted, averted. 3. Retreated, fled. **अ. आङ्** before **वृत्** to be, **ङ्** aff.

आवृत्ति f. (-ति) 1. Reversion, turning back or from. 2. Flight, retreat. 3. Revolving, going round. 4. Worldly existence, the revolution of births. 5. Use, employment, application. **अ. आङ्** before **वृत्** to be, **ङ्** aff.

आवृत्त m. (-तः) 1. Hurry, haste. 2. Flurry, agitation. **फ. (-वी)** A potherb, (*Convolvulus argenteus*.) **अ. आङ्** before **वृत्** to be alarmed, **वृत्** and **वृत्** affs.

आवेदक mfn. (-कः-की-कं) One who makes known. **म. (-कः)** 1. An appellant, a suitor. 2. An informer. **अ. आङ्** before **विद्** to know, causal form, **ङ्** aff. [Also **आङ्** and **वेद** informing.]

आवेदन n. (-नं) Representing, addressing or apprising respectfully. **अ. आवेदिन mfn.** (-तः-ता-तं) Made known, communicated, represented. **अ. आङ्** before **विद्** to know, causal form, **ङ्** aff.

आवेद mfn. (-यः-या-यं) To be represented or made known. **ind.** Having made known. **अ. आङ्** before **विद्** to know, causal form, **यत्** or **कप्** affix.

आवेदमान mfn. (-तः-ता-तं) Stating, representing. **अ. आङ्** before **विद्** to know, causal form, **यत्** aff.

आवेद m. (-यः) 1. Entrance, entering. 2. Pride, arrogance. 3. Indistinctness of idea, apoplectic or epileptic giddiness. 4. Absorption of the faculties in one wish or idea, devotedness to an object. 5. Demoniac frenzy, possession, &c. **अ. आङ्** before **विद्** to enter, **वृत्** aff.

आवेदन n. (-नं) 1. Entrance, entering. 2. A house in which work is carried on, a workshop, a manufactory, &c. 3. Possession by devils, &c. 4. Passion, fury. 5. The disk of the sun. **अ. आङ्** before **विद्** to enter, **वृत्** aff.

आवेदिक mfn. (-कः-की-कं) 1. A guest, a visitor. 2. Entering into. 3. Own, peculiar, unparticipated. 4. Inherent. **अ. आङ्** before **विद्** to enter, **वृत्** aff.

आवेदक m. (-कः) A wall, a fence, an enclosure. **अ. आङ्** before **वेद** to surround, **वृत्** aff.

आवेदन n. (-नं) 1. Wrapping round, binding, tying. 2. A wrapper, an envelope, a bandage. 3. An inclosure. **अ. आङ्** before **वेद** to surround, **वृत्** aff.

आवेदित mfn. (-तः-ता-तं) Surrounded, enveloped, inclosed, bound or tied. **अ. आङ्** before **वेद** to inclose, **ङ्** aff.

आवेदन n. (-नं) 1. Expecting, wishing. 2. Declaring, asserting. **अ. आङ्** before **वृत्** to wish, &c. **ङ्** aff.

आवेदसा f. (-सा) 1. wish, desire. 2. Speech, declaration. **अ. आङ्** before **वृत्** to desire, **वृत्** and **टाप्** affs.

आवेदित mfn. (-तः-ता-तं) Wished, expected. 2. Declared, said. **अ. आङ्** before **वृत्** to desire, **ङ्** aff.

आवेदित mfn. (-तः-ता-तं) 1. Wishing, desiring. 2. Asserting. **अ. आङ्** before **वृत्** to wish, **वृत्** aff.

आवेदित mfn. (-तः-ता-तं) Wishing, desiring. **अ. आङ्** before **वृत्** to wish, and **च** aff.

आवेदित mfn. (-तः-ता-तं) Able, powerful. **अ. आङ्** before and **वृत्** able.

आवेदित f. (-क्ति) Power, ability, might. **अ. आङ्** before **वृत्** power.

आवेदनीय mfn. (-यः-या-यं) 1. To be doubted, questionable. 2. To be apprehended. **अ. आङ्** before **वृत्** to doubt, **वृत्** and **टाप्** affs.

आवेदनीय f. (-क्ति) 1. Fear, apprehension. 2. Doubt, uncertainty. **अ. आङ्** before **वृत्** to doubt, **वृत्** and **टाप्** affs.

आवेदनीय mfn. (-तः-ता-तं) 1. Afraid. 2. Doubting, uncertain. **अ. आङ्** before **वृत्** to doubt, **ङ्** aff.

आवेदनीय mfn. (-तः-ता-तं) 1. Feared, dreaded. 2. Doubted. **अ. आङ्** before **वृत्** to doubt, **ङ्** aff.

आवेदन m. (-नः) A tree, (*Pentaptera tomentosa*.) See **आवेदन** and **आवेदन**.

आवेदन m. (-यः) 1. Meaning, intention. 2. Free will or pleasure. 3. An asylum, an abode or retreat. 4. receptacle, a recipient. 5. Any recipient or containing vessel or viscous of the body, as **आवेदन** the heart, **आवेदन** the stomach, &c. 6. The stomach in particular. 7. The mind. 8. Property, possessions. 9. A miser, a niggard. 10. Virtue and vice. 11. Fate, fortune. 12. The Jack, a kind of bread-fruit tree. **अ. आङ्** before **वृत्** to rest, **वृत्** aff.

आवेदन m. (-नः) A name of fire : see **आवेदन**.

आवेदित mfn. (-तः-ता-तं) 1. Feeding, a feeder, one who gives food. 2. Protecting, a protector. 3. Recipient, a receiver. **अ. वृत्** to eat, causal form, affix **ङ्** or **आङ्** before **वृत्** to rest, with the same aff.

आवेद m. (-यः) 1. Fire. 2. An imp, a goblin. **अ. आङ्** before **वृत्** to injure, **वृत्** affix ; also **आवेद**.

आवेदन m. (-नः) A tree : see **आवेदन**.

आवेदन n. (-नं) A spirit distilled from molasses : see **आवेदन**.

आवेद f. (-क्ति) 1. Hope, desire. 2. Length. 3. A quarter, a region. **अ. आङ्** before **वृत्** to expand, **वृत्** and **टाप्** affs.

आवेदन m. (-नः) 1. The month *Asad'ha*, (June-july.) 2. A staff of *Palasa*

wood carried by ascetics. f. (-डा) The name of two of the lunar mansions: see पुरापादा and उषेरापादा.

आशुस्वि mfn. (तः ता-तः) Having hope. इ. आशा and अश्वि possessed of.

आशुदाय mfn. (तः ता-तः) Successful, possessing the object hoped for. इ. आशा and दाय obtained.

आशुहृत् m. (-हृः) 1. Confidence, trust, expectation. 2. A spider's web. इ. आशु hope, &c. and हृत् a binding.

आशुभ्रम m. (-भ्रः) Disappointment. इ. आशा and भ्रम breaking.

आशुहो mfn. (वा-वृ-वी वत्) Hoping, having hope. इ. आशा and मत्प poss. affix.

आशुङ्ग mfn. (-ङ्ग-ना-नं) Desponding, despairing. इ. आशा and ह्रीन् des- titute of.

आशुस्त्रि mfn. (तः ता-तः) Tinkling, applied to the ornaments worn on the hands and feet. इ. आङ् before श्रि to tinkle, क् aff.

आशुत mfn. (तः ता-तः) Eaten. इ. आङ् before अश् to eat, affix क्; also अशित.

आशुगन्धवीन mfn. (-न-ना-नं) Formerly grazed by cattle. इ. आशित eaten, गन्धी irregular derivative of गो a cow, and वीन् affix; also अशितगन्धीन.

आशितभक्ष m. (-क्षः) Food, victuals. m. (-क्षः) Satisfaction, satiety. इ. आशित and भक्ष produced by, from भु and खश् aff.

आशित mfn. (ता-वी-हृ) Voracious, gluttonous, eating excessively. इ. अश् to eat, and ल्व affix, इ inserted.

आशित m. (-तः) 1. Fire. 2. A goblin or imp. इ. आङ् before अश् to eat, किरिष्. Una'di aff.

आशित् f. (-शी) 1. Blessing, benediction, bestowing or wishing, a blessing upon others. 2. A serpent's fang. इ. आङ् before शास् to rule, क् affix, and श् exchanged to द.

आशी f. (-शी) 1. Wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of venom, the venom of a snake. इ. आङ् before अश् to eat, अश् and श् affixes: see the preceding.

आशीर्षक m. (-र्षः) A blessing, a benediction. इ. आशित् and वचन speech.

आशीर्षक m. (-र्षः) A blessing, a benediction. इ. आशित् and वाद speech.

आशीर्विष m. (-विषः) A snake इ. आशी a fang, and विष poison; in whose fang is venom.

आशु mfn. (यः शः-गः) Going quickly, fleet, first. mn. (-गः-हु) Rice ripening in the rainy season. n. adv. (-गः) Quick, quickly इ. अश् to pervade, ल्व aff.

आशुकारिन् mn. (री-रि-री-रि) 1. Doing any thing quickly, smart, active. 2. (In medicine) Operating speedily. इ. अश् quick and कारिन् what acts.

आशुग mfn. (-गः-गा-गं) Going or moving quickly, swift, fleet. m. (-गः) 1. The wind. 2. An arrow. इ. अश् quick, and ग who goes.

आशुपत्री f. (-त्री) A tree which yields frankincense, (Boswellia serrata.) See शक्रको.

आशुनीहि m. (-हिः) Rice ripening in the rainy season इ. अश् quick, and नीहि rice: that is, of rapid growth; also आशु. So आशुपान n. (-पः) and other compounds.

आशुवृक्ष m. (-वृक्षः) 1. Fire. 2. Wind, air. इ. अश् before वृष् to dry in the reiterative form, and वृक्षि Una'di aff.

आशुकटिन् m. (-टिः) A mountain.

आशीष n. (-षः) Impurity. इ. अश्वि impure, अश्वि aff.

आशुद mfn. (तः-त्या-यो) Astonishing, wonderful. m. (-दः) Surprise, astonishment. इ. आङ् before अश् to go, deriv. irregular.

आशुदय n. (-दयः) 1. Wonderfulness. 2. Wonder, astonishment. इ. आशुदय and दय affix; or with ता, आशुदयता.

आशुदीपन n. (-नः) 1. Aspersing, sprinkling. 2. Applying ghee, &c. to the eye-lids. इ. आङ् before दीप् to sprinkle, affix ल्यट्.

आशुद mfn. (-दः-या-जः) Stony, made of stone, &c. इ. अश्वि stone, and अश्वि affix: with the final rejected.

आशुद mfn. (-दः-नी-नं) Made of stone, stony, stone. इ. अश्वि and अश्वि aff.

m. (-नः) A name of ARUNA, the charioteer of the sun. इ. अश्वि stone, अश्वि affix: immovable as a stone, having no legs.

आशुद mfn. (-दः-नी-नं) Made of stone, consisting of stone, &c. इ. अश्वि and अश्वि aff.

आशुद mfn. (-दः-ना-नं) Dried partially, consolidated, coagulated. इ. आङ् dimin. श्वान dry.

आशुद m. (-मः) 1. A religious order, of which there are four kinds referable to the different periods of life; 1st, that of the student or Brahmachari; 2d, that of the householder or Grihastha; 3d, that of the anchorite or Vanaprastha; and 4th, that of the beggar or Bhikshu; see ब्रह्मचारी. &c. 2. A college, a school. 3. A hermitage, the abode of retired saints or sages. 4. A wood or thicket. इ. आङ् before अश् to perform religious austerities, affix ल्व.

आशुद m. (-कः) The head of a religious order, a preceptor, a principal. इ. आशुद a convent, and ल्व senior.

आशुद m. (-कः) The special duty or duties of each order of life इ. आशुद and धर्म duty.

आशुद mfn. (कः-की-कं) Belonging to one of the four orders, see आशुद इ. आशुद as above, and ल्व aff.

आशुद mfn. (-की-मि-मि) 1. Belonging to one of the four orders. 2. Belonging to a hermitage, a hermit, an anchorite, &c. इ. आशुद and इनि aff.

आशुद m. (-यः) 1. Being inclined or addicted to following, practising. 2. A recipient, the person or thing in which any quality or article is inherent, retained or received. 3. An asylum, a place of refuge. 4. A patron, a protector. 5. Having recourse to a protector or asylum. 6. A dwelling. 7. Contiguity, vicinity. 8. Source, origin. 9. A plea, an excuse. 10. Appropriate act, one consistent with the character of the agent. इ. आङ् before श्रि to serve, अश्वि aff.

आशुद n. (-यः) Refuge, asylum, means of protection or security. इ. आङ् before श्रि to serve, ल्व ट् aff.

आशुद mfn. (-यः-या-यं) 1. To be had recourse to. 2. To be practised or followed. इ. आङ् before श्रि to serve, affix अनौय.

आशुद mfn. (तः-ता-तं) Protecting, supporting, one who is the refuge of any other. इ. आशुद and मत become.

आशुद mfn. (कः-जा-जः) A forfeiter of an asylum, one who by misconduct &c. loses patronage or protection. m. (-यः) A name of fire. इ. आङ् a house, &c. अश् to eat or consume, and अश्वि affix: similar compounds occur frequently, as आशुदध्वि, आशुदध्वि, &c.

आशुद mfn. (-यः-या-यं) Compliant, abedient. m. (-यः) 1. A promise, an engagement. 2. Distress, fatigue. 3. Fault, transgression. इ. आङ् before श्रि to hear, अश्वि aff.

आशुद f. (-यः) The edge of a sword: see अश्वि.

आशुद mfn. (तः-ता-तं) 1. Inhabiting, dwelling in, resorting to as a retreat or asylum. 2. Following, practising, observing. 3. Using, employing, having recourse to. 4. Receiving any thing, as an inherent or integral part. 5. Taking one's station at or on, as at window or a seat, &c. 6. A dependent. इ. आङ् before श्रि to serve, अश्वि aff.

आशुद ind. 1. Having sought or obtained an asylum. 2. Having recourse to, employing, practising. इ. आङ् before श्रि to serve, ल्व affix, ल्व augment. [hear, क् aff.]

आशुद mfn. (तः-ता-तं) 1. Promised, agreed. 2. Heard. इ. आङ् before श्रि to आशुद mfn. (-दः-दा-दं) 1. Embraced. 2. Embracing, who or what embraces. 3. Connected, interwoven, blended. 4. Attaching to, joining, who or what adheres to. 5. Invested, spread. 6. Connected as a consequence, deduced, concluded. इ. आङ् before श्रि to fold, क् aff.

आशुद m. (-यः) 1. Embracing, an embrace. 2. Site of any act. 3. Intimate connexion. इ. आङ् before श्रि to fold, ल्व aff.

आशुद mfn. (-यः-वी-वः) Relating to a horse, drawn by horses, equestrian,

आश n. (-यः) 1. A number of horses. 2. A chariot drawn by horses. **आश** a horse, and **आश** aff.

आश्वत्थ m. (-श्वः) The fruit of the holy fig tree. **आश्वत्थ** and **आश्व** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Relating to or produced by the Aswattha tree. 2. Flowering of the Aswattha (the time when.) **आश्वत्थ** and **आश्व** aff.

आश्विन mfn. (-श्वः-श्वी-श्वः) Belonging to or occurring in the same month of Aswin. m. (-श्वः) The month Aswin, (September-October.) f. (-श्वी) The day of full moon in Aswin. **आश्विन** the first lunar mansion. affix **आश्व** and fem. **आश्वी**.

आश्वरथ mfn. (-श्वः-श्वी-थः) Belonging to a chariot. **आश्वरथ** and **आश्व** aff.

आश्वत्थ m. (-श्वः) A farrier, a groom. **आश्व**, **आश्वत्थ** a mark, **आश्व** aff.

आश्वलायन m. (-श्वः) The name of a sage and legislator, &c. **आश्वलायन** and **आश्व** patronymic aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) 1. Breathing, alive. 2. Recovering, reviving. **आश्व** before **वृत्** to breathe, **आश्व** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Encouraged, cheered, consoled. **आश्व** before **वृत्** to breathe, **आश्व** aff.

आश्वत्थ m. (-श्वः) 1. Completion, cessation. 2. A chapter or section, the division of a book. 3. A probable story. 4. Breathing. **आश्व** before **वृत्** to breathe, to live, **आश्व** aff.

आश्वत्थ m. (-श्वः) Clothing. mfn. (-श्वः-श्वी-श्वः) Consoling, comforting. **आश्व** before **वृत्** to breathe, causal form, **आश्व** aff.

आश्वत्थ n. (-श्वः) Consoling, encouraging, reviving. **आश्व** before **वृत्** to breathe, causal form, **आश्व** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Encouraged, comforted. **आश्व** before **वृत्** to breathe, causal form, **आश्व** aff. [causal form, **आश्व** aff.]

आश्वत्थ ind. Having recovered or revived. **आश्व** before **वृत्** to breathe, **आश्व** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Equestrian, cavalier, relating to a horse, drawn by horses, &c. **आश्व** and **आश्व** aff.

आश्विन m. (-श्वः) The month Aswin, (September-October.) **आश्विन** the constellation, **आश्व** deriv. affix : when the moon is in Aswin.

आश्वी mfn. (-श्वः-श्वी-श्वः) A day's journey for a horse. **आश्व** a horse, and **आश्व** aff.

आश्विन m. du. (-श्वी) The two twin sons of Aswin by Sūrya, and physicians of Swarga; one of them is named Nāśatya, the other Dāśra. or the patronymic may be used in the singular to designate either one of them. **आश्विन** and **आश्व** aff.

आश्वी n. (-यः) A number of horses. **आश्व** a horse, and **आश्व** aff.

आश्वत्थ m. (-श्वः) 1. The name of a month, (June-July.) 2. A staff of the wood of the Palasa, carried by an ascetic in the month Ashad'ha. 3. The Malaya mountain. **आश्वत्थ** the constellation, and **आश्व** aff. f. (-श्वी) The day of full moon in the month Ashad'ha. f. (-श्वी) The twenty-first and twenty-second lunar mansion : it is most commonly compounded with **पूरुष** and **उत्तर** : see **पूरुषाश्वत्थ** and **उत्तराश्वत्थ**. **आश्व** neg. **आश्व** to bear, **आश्व** and **आश्व** aff.

आश्वत्थ m. (-श्वः) The month Ashad'ha : see the preceding, also **आश्वत्थ**.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Produced in the month Ashad'ha. m. (-श्वः) The planet Mars. **आश्वत्थ** the month, and **आश्व** produced, from **आश्व** and **आश्व** aff.

आश्वत्थ m. (-श्वः) See the preceding. **आश्वत्थ** the sign, and **आश्व** produced, from **आश्व** to be, affix **आश्व**. [Unādi aff.]

आश्व n. (-श्वः) **आश्व**, the sky or atmosphere. **आश्व** to throw, to send, **आश्व** aff.

आश्व 2d cl. (आश्वी or आश्वी) 1. To sit. 2. To be present. 3. To be or exist. With **आश्व** prefixed. 1. To inhabit, to dwell in. 2. To sit over or upon. 3. To mistake or err by taking one thing for another from similarity of appearance. With **आश्व**, to sit or apply to, to study, to learn. With **आश्व**, 1. To leave, to abandon. 2. To shake, agitate, &c. (as wind.) With **आश्व**, to worship, to do homage. With **आश्व**, to expel. With **आश्व** and **आश्व**, to reject, to refute, to invalidate.

आश्व ind. (आश्वः) An interjection, ah! oh! &c. implying. 1. Recollection. 2. Anger. 3. Menace. 4. Pain. 5. Affliction.

आश्व m. (-श्वः) A bow. **आश्व** to send or throw, affix **आश्व**.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) 1. Zealously following or pursuing, intent or attached strongly to. 2. Trusting to, confiding in. 3. Eternal. **आश्व** aff. n. (-श्वः) Eternally **आश्व** before **वृत्** to embrace, to move, participial affix **आश्व**.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Of a fixed mind, intent on, devoted to, absorbed in. **आश्वत्थ** and **आश्व** mfn.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Having the mind fixed or intent on any object. **आश्वत्थ** and **आश्व** the understanding.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Having the mind fixed upon any object **आश्वत्थ** and **आश्व** the mind.

आश्वत्थ f. (-श्वः) Attachment to one object or pursuit, diligence, application. **आश्व** before **वृत्** to embrace, **आश्व** aff.

आश्वत्थ m. (-श्वः) 1. Attachment to any object. 2. Association, connexion. 3. Proximity, contact. **आश्व** aff. n. (-श्वः) Eternally. **आश्व** aff. **आश्व** always, **आश्व** to move, **आश्व** aff.

आश्वत्थ n. (-श्वः) Detachment, disunion. **आश्व** neg. **आश्व** union, **आश्व** aff.

आश्वत्थ f. (-श्वः) A whirlwind. **आश्वत्थ** eternal, **आश्व** and **आश्व** aff.

आश्वत्थ n. (-श्वः) Putting on dress, armour, ornaments, &c. **आश्व** before **वृत्** to dress, **आश्व** aff.

आश्वत्थ ind. Having put on. **आश्व** before **वृत्** to dress, affix **आश्व**.

आश्वत्थ f. (-श्वः) 1. Intimate union, meeting, junction. 2. Gain, profit, acquirement. 3. In logic, connexion or relation between two or more proximate terms and the sense they convey. **आश्व** before **वृत्** to go, affix **आश्व**.

आश्वत्थ n. (-श्वः) 1. A stool, a seat. 2. Maintaining a post against an enemy. 3. The withers of an elephant, the part where the driver sits. 4. Halting, stopping. 5. Sitting in some peculiar posture, as is the custom of devotees, &c. eighty-four kinds are enumerated. see **पद्माश्वत्थ**, &c. m. (-श्वः) A tree, (Pentapleura tomentosa.) Also **आश्व** f. (-श्वः) Stay, abiding, sitting. (श्वी) 1. A shop, a stall. 2. A small seat, a stool. **आश्व** to abide, and **आश्व** or **आश्व** aff.

आश्वत्थ m. (-श्वः) A name of Vishnu mfn. (-श्वः-श्वी-श्वः) A small couch or oblong chair, having the seat made of basket work. **आश्व** sitting, and **आश्व** what gives.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) Near, proximate. m. (-श्वः) A setting sun. **आश्व** before **वृत्** to go, and **आश्व** aff.

आश्वत्थ m. (-श्वः) Hour of death. **आश्वत्थ** and **आश्व** time.

आश्वत्थ n. (-श्वः) 1. Rum, spirit distilled from sugar or molasses. 2. Spirituous liquor in general. **आश्व** before **वृत्** to be generated, and **आश्व** aff.

आश्वत्थ m. (-श्वः) The palmyra tree. **आश्व** spirit, and **आश्व** a tree; the juice of the palmyra upon fermenting affording a spirituous liquor.

आश्वत्थ n. (-श्वः) 1. Obtaining, attaining. 2. Accomplishing. 3. Going to or toward. **आश्व** before **वृत्** to go, causal form, **आश्व** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) 1. Obtained. 2. Reached, gone to. 3. Spread, extended, overspread. 1. Effected, completed. **आश्व** before **वृत्** to go, in the causal form, affix **आश्व**.

आश्वत्थ ind. 1. Having attained or reached. 2. Having obtained. **आश्व** before **वृत्** to go, causal form, **आश्व** aff.

आश्वत्थ n. (-श्वः) Accomplishment, attainment. **आश्व** before **वृत्** to succeed, **आश्व** aff.

आश्वत्थ m. (-श्वः) 1. A hard shower. 2. Surrounding an enemy. 3. The army of an ally, or of a king whose dominions are separated by other intervening states. **आश्व** before **वृत्** to go, **आश्व** aff.

आश्वत्थ mfn. (-श्वः-श्वी-श्वः) To be born. **आश्व** to bear, affix **आश्व**.

आश्वत्थ m. (-श्वः) A swordsman. **आश्व** a sword, and **आश्व** aff.

बासिक mfn. (-कः-ता-त्) One who sits. **३.** बास् before सिप् to sit, **सुप्** aff. [aff.]
बासिक mfn. (-कः-ता-त्) Sprinkled. **३.** बास् before सिप् to sprinkle, **त**
बासित mfn. (-तः-ता-त्) 1. Sat down. 2. Who sits or is seated. **३.** (-त्)
 1. Place of abode, a city. 2. A seat. **३.** बास् to sit, **त** aff.
बासिह mfn. (-तः-ता-त्) 1. Accomplished, effected. 2. Put under
 restraint : see बासिध. **३.** बास् before सिप् to go, **दो.** affix **त**. [irr.]
बासीन mfn. (-नः-ता-त्) Sitting, seated. **३.** बास् to sit, **प्रानच्** affix, form
बासीनप्रवर्णयित mfn. (-तः-ता-त्) Nodding, rocking as seated, falling asleep.
३. बासीन and प्रवर्णयित set in motion. [affix हिन्.]
बासुत m. (तिः) Distilling, distillation. **३.** बास् before वृच् to produce,
बासुतीवर्ण m. (-वर्णः) 1. A sacrificer at the full and change of the moon.
 2. A distiller. **३.** बासुति and वल्च् aff.
बासुर mfn. (-रः-री-त्) Infernal, demoniac, belonging or relating to the
 Asuras. **३.** (-रः) 1. An Asur or demon. 2. A form of marriage, in
 which the bridegroom gives to the bride, her father and paternal
 kinemen, as much as he can afford. **३.** (-रः) Black salt. **३.** (-री) 1. A
 division of medicine, surgery, curing by cutting with instruments,
 applying the actual cautery, &c. 2. Mustard. **३.** बासुर a demon, **वल्च्**
 aff. and in the fem **जीप्**.
बासिक m. (-कः) Sprinkling. **३.** बास् before सिप् to sprinkle, affix **वल्च्**.
बासिक n. (-कः) Sprinkling. mfn. (-नः-नी-त्) Beloved, desired. **३.** बास्
 before सिप् to sprinkle, **ल्यट्** affix, also **वसेचनक**.
बासिकनक mfn. (-कः-का-त्) See the preceding. **३.** बास् before सिप् to
 sprinkle, **ल्यट्** and **वल्च्** affs. also **वसेचनक**.
बासिहृ m. (-हृ) One who confines or arrests another. **३.** बास् before सिप्
 to go, and **वल्च्** aff.
बासिध m. (-धः) Arrest, legal restraint of four kinds ; कालासिधः limit of
 time, स्थानासिधः confinement to a place, प्रवासिधः prohibition
 against removal or departure, कर्मसिधः restriction from employment.
३. बास् before सिप् to go, **वल्च्** aff.
बासिध mfn. (-धः-धायः) To be interrupted, prohibited or restrained. **३.**
 बास् before सिप् to go, **यत्** aff.
बासिध n. (-धः) 1. Grogg, going to, approaching. 2. Effacing, de-
 stroying. 3. Reproach, abuse. 4. War, battle. 5. Drying. **३.** बास्
 before क्त्वं to go, **ल्यट्** aff.
बासिधित n. (तः) The walk of a horse. **३.** बास् before क्त्वं to go, **त** aff.
बासिधितक n. (-कः) See the preceding.
बासिर m. (-रः) 1. A covering, a coverlet, a blanket thrown over the
 back of a horse or elephant. 2. Spreading clothes, &c. 3. A car-
 pet, a bed. **३.** बास् before क्त्वं to spread, and **वल्च्** aff.
बासिर n. (-रः) 1. A carpet, a rug, a quilt, bed-clothes. 2. A bed. 3. A
 layer of sacred grass spread out at a sacrifice. 4. An elephant's
 housings, a painted cloth or blanket worn on his back. **३.** As the
 preceding, affix **ल्यट्**.
बासिक m. (-कः) The name of a Muni or saint. **३.** बासि who is and वृच्
 affix ; from an expression of his father, (he is in the womb,) pro-
 nouncing his conception to have taken place before there were any
 external indications of it. mfn. (-कः-की-त्) A believer, pious, faith-
 ful. **३.** बासि as before, saying that there is a God, &c. in opposition
 to the बासिक an atheist, and **वल्च्** aff.
बासिकता f. (-ता) Belief in God. **३.** बासिक and तल् affix ; also with
 तल् affix बासिकता.
बासिकार्थ m. (-र्थः) A name of a king, also called JANAMĀJAYA.
३. बासिक the Muni, **वल्च्** a request, and **वल्च्** who gives or grants ;
 having at his request spared the Naga TAKSHAKA, from the
 destruction to which he had devoted the race.
बासीन m. (-नः) The name of a Muni or saint, the son of JARATKARU,
 also a Muni : see बासिक. **३.** बासि and **वल्च्** aff.
बासीनजननी f. (-नी) The wife of JARATKARU, a saint. **३.** बासीन as
 above, and जननी a mother, the mother of that saint.

बासीन n. (-नः) Belief in Providence and a future world. **३.** बासीन a
 believer, and **वल्च्** aff.
बासीन mfn. (-नः-नी-त्) Spread, strewed, scattered. **३.** बास् before क्त्वं
 to spread, **त** aff. [affix **त**.]
बासुत mfn. (-तः-ता-त्) 1. Spread. 2. Covered. **३.** बास् before क्त्वं to spread,
बासुता f. (-ता) 1. Prop, stay, place or means of abiding. 2. An assembly.
 3. Effort, pains, care. 4. Consideration, regard. **३.** बास् before क्त्वं
 to stay, to stand, **वल्च्** and **टाप्** affs.
बासुत n. (-नः) An assembly. **३.** (-नः) 1. Place, site. 2. Staying, abid-
 ing. 3. Pains, care. **३.** बास् before क्त्वं to stay or stand, **ल्यट्** and
जीप् affs.
बासुत n. (-नः) 1. Placing, fixing, causing to stay or remain. 2. An
 enema of oil, ghee, &c. **३.** बास् before क्त्वं to stay, causal form, **ल्यट्**
 aff.
बासुत mfn. (-तः-ता-त्) 1. Stayed, dwelt, abiding, abode. 2. Applied to,
 having recourse to. 3. Occupied, engrossed by, engaged in. 4.
 Spread, overspread. 5. Obtained. 6. Observing, adhering to, follow-
 ing, practising. **३.** बास् before क्त्वं to stay, and **त** aff.
बासुत n. (-नः) 1. Business, affair. 2. Office, rank, station. 3. Dignity. 4.
 Authority. 5. Place, site. **३.** बास् before क्त्वं to go, deriv. irr. [aff]
बासुत n. (-नः) Trembling, thobbing. **३.** बास् before क्त्वं to shake, **ल्यट्**
बासुत f. (-ती) Emulation, rivalry. **३.** बास् before क्त्वं to vie with, **वल्च्**
 and **टाप्** affs.
बासुत mfn. (-नः-नी-त्) Emulous. **३.** बासुत and **वल्च्** aff.
बासुत m. (-नः) 1. Striking, rubbing, causing to move gently. 2. Flap-
 ping, clapping. 3. The flapping motion of an elephant's ear. **३.** बास्
 before क्त्वं to move, causal form, **वल्च्** aff.
बासुत n. (-नः) 1. Pride, arrogance. 2. Rubbing, stirring, moving
 gently. **३.** बास् before क्त्वं to move, causal form, affix **ल्यट्**.
बासुत mfn. (-तः-ता-त्) 1. Struck gently, rubbed, touched, stirred. 2.
 Flapped, clapped, struck together. **३.** बास् before क्त्वं to move
 causal form, **त** aff.
बासुत m. (-नः) A name of a SURA, regent of the planet Venus,
 and teacher of the Asuras.
बासुत n. (-नः) 1. A plant, (Swallow wort.) 2. The sound of striking
 on the arms, as made by combatants, wrestlers, &c. **३.** (-नः) A wild
 variety of jasmim. **३.** बास् before क्त्वं to expand, and **वल्च्** affix ;
 बासीन and बासीता.
बासीत m. (-नः) A tree, (Careya arborea.) **३.** बास् before क्त्वं to blow
 &c. and **वल्च्** aff.
बासीत n. (-नः) 1. Blowing, expanding. 2. Contracting, closing. 3.
 Slapping the arms, or the noise made by it. **३.** (-नः) A gilet or
 anger. **३.** बास् before क्त्वं to blow or expand, and **ल्यट्** aff.
बासीत m. (-नः) 1. Swallow wort, (Asclepias gigantea.) 2. Mountain
 ebony, (Baehinia variegata, &c.) 3. A kind of ochites or savanna
 flower, (E. dichotoma, Rox.) **३.** (-नः) 1. A wild variety of jasmim. 2.
 Clitoria ternatea. **३.** बास् before क्त्वं to blow or expand, **वल्च्** affix
 and **ट** changed to **त** ; or **क** to increase, with **त** affix, and **वल्च्** con-
 verted to **वो** ; also sometimes बासीत and बासीता.
बास n. (-नः) 1. The face. 2. The mouth. mfn. (-नः-सा-त्) Belonging or
 relating to the mouth or face. **३.** बास् to throw or direct, and **वल्च्**
 affix, or बास् before क्त्वं to go, and **वल्च्** affix ; to which food goes or
 is directed, **३.** (-नः) Stay, abiding, resting. **३.** बास् to sit, and **वल्च्**
 affix.
बास n. (-नः) A lotus. **३.** बास a face, **वल्च्** a leaf ; this flower is com-
 monly compared to a beautiful face.
बास m. (-नः) A hog, a boar. **३.** बास and बास a plough ; whose
 face is as it were a plough.
बास n. (-नः) The beard. **३.** बास and बीन् hair ; the hair of the
 face.

गलास्य m. (-स्य) Spittle, saliva. s. बह् the mouth, बाह्य liquor.
 गलास्य m. (-स्य) The nineteenth lunar mansion. s. बह् a Rakshasa or goblin, and बह् aff. one of this race being the deity of the asterism.
 गलास्य m. (-स्य) 1. Distress, pain, affliction. 2. Flow, issue, running, discharge. s. बाह् before लु to go, and बह् aff.
 गलास्य m. (-स्य) 1. Pain, affliction. 2. Flow, issue, running, discharge. s. बाह् before लु to ooze, बह् aff.
 गलास्य mfn. (-तः-ता-तं) Sounded. s. बाह् before लु to sound, क affix, with हट् augment.
 गलास्य mfn. (-तः-ता-तं) Sounded. s. बाह् before लु to sound, क aff.
 गलास्य m. (-स्य) 1. Tasting, eating. 2. Enjoying. 3. Flavour s. बाह् before लु to taste, affix चच्. [taste, लुट् aff.]
 गलास्य m. (-स्य) 1. Tasting, eating. 2. Enjoying. s. बाह् before लु to taste, affix क.
 गलास्य mfn. (-तः-ता-तं) 1. Tasted. 2. Enjoyed, possessed. 3. Eaten. s. बाह् before लु to taste, affix क.
 गह ind. An interjection, aha! ah! implying. 1. Casting, sending. 2. Severity, reproof. 3. Commanding.
 गहक m. (-कः) A disease of the nose, inflammation of the Schneiderian membrane.
 गहत mfn. (-तः-ता-तं) 1. Struck, beaten. 2. Injured, killed. 3. Multiplied. 4. Known, understood. 5. Uttered falsely. n. (-तः) 1. Old cloth or garment. 2. New cloth or clothes. 3. Assertion of an impossibility. m. (-तः) A drum. s. बाह्, before लु to hurt or injure, affix क.
 गहतमन्त्र mfn. (-तः-ता-तं) Noted for good qualities. s. बाह् known, and लघ् a mark.
 गह्वर m. (-रः) 1. Breath inspired, inspiration. 2. Taking, seizing. s. बाह् before ह to take, चच् aff.
 गह्वर m. (-रः) 1. Taking, seizing. 2. Causing, inducing. 3. Extracting, removing. s. बाह् before ह to take, affix लुट्.
 गह्वर mfn. (-तः-ता-तं) One who takes or seizes. m. (-तः) (In law,) A copy-holder. s. बाह् before ह to take, लुट् aff.
 गह्वर m. (-रः) 1. War, battle. 2. Sacrificing. s. बाह् before ह to sacrifice or लुट् to call, and चच् aff. [लुट् aff.]
 गह्वर m. (-रः) Sacrifice, offering sacrifice s. बाह् before ह to sacrifice, लुट् aff.
 गह्वरीय mfn. (-तः-ता-तं) To be offered as an oblation. m. (-तः) A consecrated fire taken from the house-holder's perpetual fire, and prepared for receiving oblations. s. बाह् before ह to offer oblations, and चलीयर् aff.
 गह्वरीयक mfn. (-कः-का-कं) Fit for a burnt offering. m. (-कः) A consecrated fire. s. कन् added to the last. [convey, घञ् aff.]
 गह्वर m. (-रः) 1. Food. 2. Taking, conveying. s. बाह् before ह to convey, लुट् aff.
 गह्वरसन्ध m. (-स्य) The juice of the body, chyle, lymph, serum, &c. s. बाह् before लु to convey, लुट् aff.
 गह्वरसन्ध mfn. (-तः-ता-तं) Begging or seeking for food. s. बाह् before लु to convey, लुट् aff.
 गह्वरसन्ध m. (-स्य) 1. Adventitious, accessory, incidental. 2. To be taken or seized. 3. To be eaten. m. (-स्य) The ornamentative part of the drama, the dress, decorations, &c. s. बाह् before लु to convey, लुट् aff.
 गह्वरसन्ध f. (-स्य) Adventitious beauty, beauty not natural but the effect of paint, ornaments, &c. s. बाह् before लु to convey, लुट् aff.
 गह्वरसन्ध m. (-स्य) 1. A trough near a well for watering cattle. 2. War, battle. 3. Calling. s. बाह् before लु to call, चच् aff., deriv. irr.
 गह्वरसन्ध m. (-स्य) 1. A name of the inspired grammarian Pāṇini. 2. The descending node. s. बाह् a snake, or the constellation Aśleṣha, and लुट् aff.
 गह्वरसन्ध m. (-स्य) A man of fixed origin, the son of a Nishada father and Vaidehi mother, employed as a watchman on the outside of jails, &c.

बाह्य mfn. (-तः-ता-तं) 1. Placed, deposited. 2. Entertained, felt. 3. Comprising, containing. 4. Made, done. s. बाह् before लु to have or hold, part. affix क, form irr.
 बाह्य mfn. (-तः-ता-तं) Noted for good qualities. s. See बाह्यलक्षण.
 बाह्यमन्त्र mfn. (-तः-ता-तं) Pained, grieved. s. बाह्य felt, लघ् a pain.
 बाह्यलक्षण mfn. (-तः-ता-तं) Noisy, uttering or making sound. s. बाह्य made, लघ् a sound. [a spot.]
 बाह्यलक्षण mfn. (-तः-ता-तं) Marked, spotted, stained s. बाह्य made, लघ् a pain.
 बाह्यलक्षण m. (-स्य) A Brahman who has preserved a sacred fire kept alive perpetually in a family, &c. s. बाह्य placed, and लघ् a fire; by whom.
 बाह्यलक्षण m. (-स्य) A juggler, a snake-catcher s. बाह्य a snake, लघ् a mouth, and लुट् affix: playing with the mouth of a snake; the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.
 बाह्य n. (-स्य) The nourishment of all created beings, considered as one of the five sacraments or principal sacrifices of the Hindus. s. बाह् before लु to offer oblations, and क aff.
 बाह्य f. (-स्य) 1. Offering oblations with fire to the deities. 2. Any solemn rite accompanied with oblations. s. As the preceding, affix क्तिन्.
 बाह्य n. (-स्य) A leguminous shrub.
 बाह्य mfn. (-तः-ता-तं) Called, summoned, invoked, invited. s. बाह् before लु to call, क aff.
 बाह्यप्रमाणियन् m. (-स्य) A defendant or witness absconding, or not appearing when summoned. s. बाह्य and प्रमाणियन् who runs away.
 बाह्य f. (-स्य) Calling. s. बाह् before लु to call, affix क्तिन्: ए is dropped, and ल is changed to its analogous vowel उ.
 बाह्य mfn. (-तः-ता-तं) Brought, taken, collected. s. बाह् before लु to take, क aff.
 बाह्य ind. Having taken or received, having brought. s. बाह् before लु to take, लघ् aff.
 बाह्य mfn. (-तः-ता-तं) Belonging or relating to a snake. s. बाह्य a snake, and लुट् aff.
 बाह्य ind. 1. An interjection of doubt; 2. Of asking.
 बाह्यपुरुषिका f. (-कः) Boasting, military vaunting. s. बाह्य, पुरुष a man, and affix कन्; doubting another's manhood, &c.
 बाह्यलक्षण ind. A particle implying doubt. s. बाह्य and लुट् aff.
 बाह्य n. (-स्य) Many days. s. बाह्य a day, and लघ् aff.
 बाह्य mfn. (-तः-ता-तं) Daily, diurnal, of or belonging to a day. n. (-स्य) 1. Constant occupation, daily work. 2. The division or section of a book. 3. Food. s. बाह्य a day, and लुट् aff.
 बाह्यलक्षण m. (-स्य) Daily observance, the prayers and practices necessary for bodily and mental purification. s. बाह्य daily and लघ् a day.
 बाह्य m. (-स्य) Joy, delight. s. बाह्य before लु to be pleased, affix लघ्.
 बाह्यलक्षण mfn. (-तः-ता-तं) Delighted, rejoiced s. बाह्य before लु to be delighted, क aff.
 बाह्य m. (-स्य) A crier, who or what calls. f. (-स्य) 1. A name, an appellation. 2. A call, a summons. s. बाह्य before लु to call, क aff.
 बाह्य m. (-स्य) 1. A name or appellation. 2. A lawsuit arising from a dispute about games with animals, as cock-fighting, &c. s. बाह्य before लु to call, चच् aff.
 बाह्य n. (-स्य) 1. Calling, a call or summons. 2. Legal summons. 3. A name, an appellation. 4. Invocation, invitation. s. बाह्य before लु to call, लुट् aff.
 बाह्यदर्शन n. (-स्य) Day of trial. s. बाह्य summons, and लघ् seeing, investigating.
 बाह्य m. (-स्य) 1. A name. 2. A summons. s. बाह्य लु to call, चच् aff.
 बाह्य m. (-स्य) A messenger, a courier. s. बाह्य लु to call, लुट् aff.

४ The third vowel of the alphabet, corresponding to I short, and pronounced as that letter in kill, &c.

५ m. (इः) A name of KAMADEVA Ind. An interjection. 1. Of anger. 2. Of calling. 3. Of sorrow or distress. 4. Of compassion इ इ to go, क्तिप् aff.

६ r. 1st cl. (अयति) To go, to go to or towards : with उन् prefixed, to rise or ascend, as the sun, &c. with अमि and उत the same, or to rise in the world, to prosper. (क) इङ् and अधि always prefixed अधीङ् r. 2nd cl. (अधीति) To study, to learn, to read over or through. (क) इङ् and अधि prefixed r. 2nd cl. (अधीति) To remember, to think of. (ख) इङ् r. 2nd cl. (एति) To go. This root takes many prefixes, implying with अति, 1. To surpass, to surmount. 2. To pass, to spend time or to elapse as time. With अन्, 1. To go after, to follow. 2. To go like, to imitate in going. 3. To succeed. With अमि, 1. To obtain, to get. 2. To proceed, to go on. 3. To go. 4. To approach. 5. To serve or worship. With अप, 1. To go away, to depart. 2. To perish. With अमि and उप, To arrive. With उप, 1. To receive. 2. To aid or assist. 3. To approach or go near so. With निर, To go forth or out from. With प्रति, 1. To trust, to confide. 2. To follow, to be added or subjoined to. 3. (In the passive verb,) To become evident or manifest. With फ, To expend, to waste, to depart. With सम् and उप, To obtain, &c.

इकट् m. (-ट्) A kind of reed : see इत्कट्.

इक्षु m. (-क्षुः) The sugar-cane.

इक्षु m. (-क्षुः) The sugar-cane. इ इप् to desire, and क्त्वा affix or ईच् to see, अच् affix and ई made short.

इक्षुका m. (-क्षुः) 1. A species of sugar-cane, (Saccharum munja, Rox.) See मृष्ट. 2. A sort of grass, (Kas.) (Saccharum spontaneum.) 3. The stem or cane of the Saccharum officinale, the sugar-cane, इ इ and काङ्क a stem.

इक्षुका f. (-क्षुः) 1. A kind of reed, (Saccharum spontaneum.) 2. Barleria longifolia, (this and its synonymes are also applied to Capparis spinosa and Tribulus lanuginosus : see कौकिल्याङ्ग and गीर्वाङ्ग.) 3. Convolvulus paniculatus : भूमिकुण्डल. इ इ and गन्ध smell ; having the odor of the sugar-cane.

इक्षुमलिका f. (-क्षुः) Convolvulus paniculatus. इ. See the preceding.

इक्षुतुला f. (-क्षुः) A species of grass or reed. इ इ and तुला like, like sugar-cane.

इक्षुदण्ड n. (-क्षुः) The stem or cane of the Saccharum officinale, the sugar-cane. इ इ and दण्ड a staff.

इक्षुदर्भा f. (-क्षुः) A kind of grass, also वंशस्पृष्ट, &c.

इक्षुनिव n. (-क्षुः) A kind of tree. इ इ and निव an eye.

इक्षुपत्र m. (-क्षुः) A species of grain, Jower, (Panicum spicatum.) इ इ and पत्र a leaf.

इक्षुप m. (-क्षुः) A sort of grass, (Saccharum sara.)

इक्षुबालिका f. (-क्षुः) 1. A kind of reed : see इक्षुबालिका. 2. Saccharum spontaneum इ इ and बालिका an infant ; a young sugar-cane, from its smaller size. [aff.]

इक्षुमलिका f. (-क्षुः) A meal of sugar or molasses. इ इ, मल to eat, क्त्वा aff.

इक्षुमती f. (-क्षुः) The name of a river in Bengal. इ इ and मती aff. in this sense.

इक्षुमूल n. (-क्षुः) 1. A sort of tree ; also इक्षुमूल. 2. The root of sugar-cane. इ इ and मूल a root.

इक्षुमेह m. (-क्षुः) Diabetes, or D. mellitus. इ इ and मेह urine.

इक्षुमेहम् mfn. (-क्षुः-मेह-म्) Diabetic. इ इमेह and इति aff.

इक्षुमलिका n. (-क्षुः) A sugar-mill. इ इ and मलिका a machine.

इक्षुवीणि m. (-क्षुः) The common sugar-cane. इ इ and वीणि origin.

इक्षु m. (-क्षुः) 1. Sugar-cane. 2. Barleria longifolia or Tribulus lanugin-

osus. 3. Saccharum spontaneum. इ इ sugar-cane and इ इ what gives, from इ इ and इ aff.

इक्षु m. (-क्षुः) 1. Saccharum spontaneum. 2. Barleria longifolia : see the preceding, क्त्वा being added.

इक्षु m. (-क्षुः) 1. The juice of the sugar-cane 2. Molasses, unrefined sugar 3. A sort of grass, (Saccharum spontaneum.) इ इ sugar-cane and इ इ juice.

इक्षुमलिका m. (-क्षुः) Raw or unrefined sugar, molasses. इ इक्षुमलिका and काङ्क a decoction, the boiled or inspissated juice.

इक्षुमोद m. (-क्षुः) The sea of syrup इ इक्षुमोद and उद water.

इक्षुवाटिका f. (-क्षुः) A kind of sugar-cane, common yellow cane ; also इक्षुवाटी ; see पुष्प.

इक्षुविकार m. (-क्षुः) 1. Sugar, molasses. 2. Any sweetment इ इ and विकार change of form. [surrounding]

इक्षुवेदन m. (-क्षुः) A sort of grass, (Saccharum munja.) इ इ and वेदन

इक्षुवाटिका n. (-क्षुः) A field of sugar-cane. इ इ and वाटिका a field.

इक्षुवाकिन n. (-क्षुः) A field of sugar-cane. इ इ and वाकिन a field in this compound.

इक्षुसार m. (-क्षुः) Molasses, raw or unrefined sugar. इ इ and सार essence, the essence of the sugar-cane.

इक्षुवाक m. (-क्षुः) The son of the Manu NAIVASWATA, the son of SURYA or the sun, and first prince of the solar dynasty ; he reigned at Ajodhya in the commencement of the second Yuga or age. f. (-क्षुः) A bitter gourd. इ इ and वाक to obtain, and कु or उच् aff.

इक्षुवाक m. (-क्षुः) A kind of reed, (Saccharum spontaneum.) f. (-क्षुः) Another sort, (Saccharum fuscum ;) the native pens are made from its stem. इ इ and वाकिका for वाकी a line ; it grows like the sugar-cane.

इक्षु r. 1st cl. (इक्षति) and (इक्षि) (इक्षति) To go. [or agitate.]

इक्षु r. 1st cl. (इक्षि) (इक्षति) 1. To go, to go to or towards. 2. To move.

इक्षु mfn. (-क्षुः-इक्षि-म्) 1. Moveable, locomotive 2. Surprising, wonderful. m. (-क्षुः) 1. A hint or sign, an indication of sentiment by gesture, &c. 2. Knowledge इ इक्षि to go, affix क.

इक्षित n. (-क्षि) 1. Hint, sign, gesture. 2. Going, motion. 3. Intention, purpose. इ इक्षि to go, affix क. [knows.]

इक्षितम् mfn. (-क्षुः-इक्षि-म्) Understanding signs. इ इक्षित and इक्षि who

इक्षुद mfn. (-क्षुः-इक्षि-म्) The name of a plant, commonly Ingua इ इक्षु going, and इ what gives ; the pen. इ is changed to उ and the fem. affix is डीप्. [to ल]

इक्षुल mfn. (-क्षुः-इक्षि-म्) See the preceding. इ इ. As before, इ being changed

इक्षु mfn. (-क्षुः-इक्षि-म्) 1. (क्षुः-इक्षि-म्) Wishing, desirous. m. (-क्षुः) 1. Citron, (Citrus medica.) 2. (In arithmetic,) Demand, the sum sought. इ इक्षु wish, and इच् aff. [इक्ष aff]

इक्षु mfn. (-क्षुः-इक्षि-म्) Wishing, wishful, desirous. इ इक्षु to wish,

इक्षु n. (-क्षुः) Desire, wishfulness. इ इक्षु and ल affix ; also with तल्

इक्षुता.

इक्षु f. (-क्षुः) Wish, desire. इ इक्षु to desire, affixes इ and टाप्.

इक्षुनिवृत्ति f. (-क्षुः-निवृत्ति-म्) Suppression of desire. इ इक्षु and निवृत्ति cessation

इक्षुनिवृत्ति mfn. (-क्षुः-निवृत्ति-म्) Having desire, wishing, wishful. इ इक्षु and निवृत्ति possessed of.

इक्षुवत् mfn. (-क्षुः-इक्षि-वत्) Wishing, wishful, desirous. f. (-क्षुः) A woman desirous of any thing. इ इक्षु, इक्षु poss. affix, and डीप् fem.

इक्षुवत् m. (-क्षुः) A name of KURURA. इ इक्षु desire and इक्षु wealth.

इक्षु mfn. (-क्षुः-इक्षि-म्) Wishing, desiring. इ इक्षु to wish, and इच् aff. deriv. irr.

इक्षु mfn. (-क्षुः-इक्षि-म्) Wishing, desirous. इ इक्षु added to the inst. or इक्षु and उक्त्वा aff.

इक्षु m. (-क्षुः) A small tree growing in wet and saline soil, or on low grounds near the sea, (Barringtonia acutangula.) See इक्षु. इ इक्षु to go, क्तिप् affix, and इक्षु water.

गुरु mfn. (-ञ्जः-ञ्ज-ञ्जः) A teacher. m. (-ञ्जः) VRIHASPATI, the teacher or Guru of the gods. f. (-ञ्जः) 1. A gift, a donation. 2. Sacrificing, making offerings to the gods or manes. 3. Worship, reverence. 4. Meeting, union. 5. A cow. 6. A hawd or procuress. R. गृन् to sacrifice, &c. कृप् aff.

गृहीत m. (-ञ्जः) A frequent sacrificer. R. गृह्या sacrifice, and गृहीत to be frequent, कृप् aff. [aff.]

शङ्ख m. (-ञ्जः) A shrimp or prawn. R. शङ्ख to satisfy, and गृन् 1st cl. (एटति) To go, to go to or towards.

गृन् m. (-रः) A bull or steer allowed to go at liberty. R. गृन् to wish, कृप् affix, and गृन् who goes, going at will; also गृन्.

गृन् f. (-ञ्जः) 1. The wife of BUDDHA, daughter of IKSHAKU. 2. The earth. 3. A cow. 4. Speed. 5. A tubular vessel, one of the principal channels of the vital spirit, that which is on the right side of the body. 6. Heaven. 7. The goddess of speech. R. गृन् to direct or send, कृप् affix, and टाप् fem. ल and ङ are interchangeable: see गृन्.

गृन् f. (-ञ्जः) A wasp. R. गृन् the earth, गृन् to go, and गृन् aff.

गृन् f. (-ञ्जः) The earth. R. गृन् to direct, and गृन् affix; ल becomes ङ.

गृन् m. (-ञ्जः) A wild goat. R. गृन् an imitative sound, and गृन् who utters, from कै, aff. ङ.

गृन् m. (-रः) A bull fit to be let at liberty. R. गृन् to wish, affix कृप्, and गृन् to choose, कृप् affix: see गृन्.

गृन् m. (-ञ्जः) A knife.

गृन् m. (-ञ्जः) A tree, (Trochis aspera.)

गृन् ind. A grammatical term, implying a letter in the inflective particles that is to be rejected.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) 1. Gone. 2. Remembered. 3. Obtained. R. गृन् to go, affix कृप्.

गृन् ind. Here here, come here. R. गृन् repeated.

गृन् mfn. (-रः-र-रः) 1. Other, different. 2. Low, vile. R. गृन् desire, गृन् to pass over, and कृप् aff.

गृन् ind. In another manner, otherwise, differently. R. गृन् added to गृन्.

गृन् mfn. (-रः-र-रः) 1. Mutual, one with another. 2. Respective, several. R. गृन् repeated.

गृन् f. (-ञ्जः) Respective or several fancies or inclinations. R. गृन् and कृप् to be desired.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) Affecting or concerning mutually. R. गृन् and कृप् object or receptacle.

गृन् ind. Another or different day. R. गृन् and कृप् aff.

गृन् ind. Hither and thither. R. गृन् repeated, with कृप् and, inserted.

गृन् ind. Hence, from hence. R. irr. deriv. from गृन् thus, with कृप् aff. [thence.]

गृन् ind. Here and there, hither and thither. R. गृन् hence, गृन्.

गृन् ind. A particle implying, 1. Cause, (thus, therefore.) 2. Manifestation, (lo! behold!) 3. Something additional, (etcetera.) 4. The meanings of गृन्, (so, thus, even, in this manner.) 5. Conclusion, enough, (finis.) 6. Reference, (so says, this is, &c.) It also implies, 7. Order, arrangement, specific or distinctive, and 8. Identity (of this or similar form.) 9. A grammatical copulative, indicating a preceding sound or sense, to be again intened R. गृन् to go, कृप् aff.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) 1. Unworthy of trust, not fit to be credited. 2. Wicked, lost. f. (-ञ्जः) Unmeaning or nonsensical discourse. R. गृन् this, so, and कृप् a saying.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) What is proper or necessary to be done. R. गृन् so, कृप् to be done.

गृन् f. (-ञ्जः) Proper and right measures. R. गृन् with तत् added, or with तत्, गृन्.

गृन् ind. Traditional instruction, advice, &c mutually imparted. R. गृन् so, thus, and गृन् tidings.

गृन् m. (-ञ्जः) History, traditional accounts of former events, heroic history, as the Mahabharata and Ramayana. R. गृन् traditional instruction, कृप् to be, and कृप् aff.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) A kind of reed or grass; also गृन्. R. गृन् and गृन् to go, कृप् is changed to गृन् [play]

गृन् f. (-ञ्जः) A perfume: see गृन्. R. गृन् obtained, and कृप् to G. Thus. R. गृन् this, deriv. irr. with कृप् aff.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) Become thus or in such manner. R. गृन् and गृन् become.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) To be gone to or towards. f. (-ञ्जः) A litter, a palankeen. R. गृन् to go, कृप् aff.

गृन् ind. Etcetera, and so forth.

गृन् mfn. (-रः-र-रः) 1. Low, vile. 2. Cruel, harsh. 3. A traveller. 4. Poor, indigent. 5. Giong, moving, what goes. f. (-रः) A disloyal or unchaste woman. R. गृन् and कृप् aff.

गृन् 1st cl. (गृन्) गृन् (गृन्ति) To have supreme power and superhuman faculties.

गृन् pron. mfn. (गृन् गृन् गृन्) This. R. गृन् to have power, कृप् affix, and the radical न rejected.

गृन् f. (-ञ्जः) A plant, (Hedysarum alhagi.) R. गृन् thus, and कृप् business; applied to this and that use.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) Present, momentary, of the present moment. R. गृन् and कृप् aff.

गृन् ind. 1. Now, at present. 2. An expletive, affecting however slightly the sense. R. irr. deriv. from गृन् this, with कृप् aff.

गृन् m. (-रः) A year, one of the five sorts of years in which gifts of clothes and food are productive of great rewards.

गृन् mfn. (-ञ्जः-ञ्ज-ञ्जः) 1. Lighted, alight. 2. Shining, glowing, blazing. 3. Clean, clear, bright. 4. Wonderful. 5. Obeyed, unresisted. R. (-ञ्जः) 1. Sunshine, light, heat. R. गृन् to shine, affix कृप्.

गृन् n. (-ञ्जः) Fuel. R. गृन् to kindle, to burn. कृप् Una'di aff.

गृन् m. (-ञ्जः) A hatchet, an axe. R. गृन् and प्रवृत्त what cuts.

गृन् m. (-ञ्जः) 1. The sun. 2. A master, a lord. 3. A king. 4. The asterism Hasta. R. गृन् to go, कृप् Una'di aff.

गृन् n. (-ञ्जः) A royal court or assembly. R. गृन् and सभा assembly.

गृन् n. (-रः) The blue lotus, (Nymphaea carulea.) R. गृन् from गृन् to possess great power, and गृन् what chooses, preeminent above other flowers: see गृन्.

गृन् m. (-रः) A large bee. R. गृन् to possess great power, deriv. irr. गृन् f. (-रः) A name of LAKSHMI, the wife of VISHNU. R. गृन् as above, and गृन् who gives.

गृन् n. (-ञ्जः) The lotus, (Nymphaea lotus.) R. गृन् LAKSHMI, and गृन् an abode, this goddess issued at the creation from the petals of the flower.

गृन् n. (-रः) The blue lotus. R. गृन् the goddess, and गृन् what is best; a flower beloved by LAKSHMI.

गृन् n. (-रः) The blue lotus (Nymphaea carulea.) R. गृन् for गृन् q v. the rest as in the preceding; also गृन् and गृन्.

गृन् n. (-रः) See the preceding. f. (-रः) A plant, (Aparagus racemosus.) R. As before.

गृन् n. (-रः) See गृन्.

गृन् m. (-ञ्जः) 1. The moon. 2. Camphor. R. गृन् to wet or moisten. कृप् Una'di affix and the initial changed to गृन्.

गृन् n. (-ञ्जः) The white lotus. R. गृन् the moon, and कृन् the lotus.

गृन् f. (-ञ्जः) A digit of the moon. R. गृन् and कृन् a digit.

गृन् f. (-ञ्जः) The Ketaki flower. R. गृन् and कृन् a bud.

गृन् m. (-ञ्जः) The lunar gem, the moon-stone. f. (-ञ्जः) Night. R. गृन् and कृन् a master or husband.

गृन् m. (-ञ्जः) The ocean. R. गृन् and गृन् a parent; the moon was produced amongst other things at the churning of the ocean.

इन्द्रा f. (-जा) The Narmada or commonly Narbudda river in the Dakshin. इ. इन्द्र and जा born; the daughter of the moon.

इन्द्रा m. (-जा) A portion of the moon, a digit, a crescent, &c. इ. इन्द्र and दृक् a leaf.

इन्द्रपुत्र m. (-पु) A name of BUDHA, regent of the planet MERCURY. इ. इन्द्र and पुत्र the son; the son of CHANDRA or the moon.

इन्द्रवत् m. (-वत्) A name of SIVA इ. इन्द्र and भृत् who nourishes; SIVA wears a half moon on his forehead.

इन्द्रमण्डल n. (-ल) The orb or disc of the moon. इ. इन्द्र and मण्डल sphere.

इन्द्रमही f. (-ती) 1. Day of full moon. 2. Name of a princess married to AJA the son of RAGHU. इ. इन्द्र and मनुप् poss. affix, fem. डीप्.

इन्द्र m. (-र) A rat. इ. उन्द् to moisten, उरप् affix, the initial is changed to इ.

इन्द्र n. (-र) A pearl. इ. इन्द्र and रत्न a gem.

इन्दुरेखा f. (-खा) A digit of the moon. इ. इन्द्र and रेखा a line.

इन्दुरेखा f. (-खा) 1. A digit of the moon. 2. A plant, (Menispermum glabrum.) 3. The moon plant, (Asclepias acida.) 4. A kind of lovenge, (Lagusticum ajwaen:) see अनामिका. इ. इन्द्र and रेखा a line.

इन्दुसीरु n. (-रु) Silver. इ. इन्द्र and लोह iron, कन् added. [creeper.]

इन्द्रवल्ली f. (-ली) The moon plant, (Asclepias acida) इ. इन्द्र and वल्ली a

इन्द्रव्रत n. (-त) A religious observance depending on the age of the moon; diminishing the quantity of food by a certain portion daily, for a fortnight or a month, &c. इ. इन्द्र and व्रत a religious obligation.

इन्द्र m. (-र) 1. The deity presiding over Swarga or the Hindu paradise, and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian Jove. 2. The Supreme Being, (according to the Vedanta,) or the deity INDRA in that capacity. 3. Supremacy, supreme power or authority. 4. An Aditya, one of the twelve demigods so called. 5. One of the Yogas, or divisions of a circle on the plane of the ecliptic. 6. The human or animal soul, the portion of spirit residing in the body. 7. Night. 8. A plant, (Wrightea antidysenterica, &c.) see कृत्ज. 9. An organ of sense. 10. (In composition) Best, excellent. 11. The 14th luvation of the month Jyeshtha. 12. One of the nine divisions of Jambu Dwipa, or the known continent. f. (-रु) 1. The name of a plant, (Marjoram?) see कृत्जक. 2. The wife of INDRA. इ. इन्द्र to possess supreme power, and रन् Unā'ḍi aff.

इन्द्रक n. (-क) An assembly-room, a hall. इ. इन्द्र excellent, and क what sounds, from कै and उ aff.

इन्द्रकील m. (-ल) The mountain Mandara, a fabulous mountain with which the ocean was churned. इ. इन्द्र and कील a pin or bolt.

इन्द्रकनार m. (-र) INDRA's elephant. इ. इन्द्र and कनार an elephant.

इन्द्रकीप m. (-प) 1. A platform, a scaffold. 2. A projection of the roof of a house, forming a kind of balcony or terrace. 3. A pin or bracket projecting from the wall. इ. इन्द्र best, and कीप a place.

इन्द्रगोप m. (-प) An insect, (Coccinella of various kinds.) इ. इन्द्र best, गो light, and प from पा who nourishes or possesses.

इन्द्रशतकुम्भ n. (-कुम्भ) A necklace of a thousand strings. इ. इन्द्र best, and कुम्भ a necklace, &c.

इन्द्रजात्र n. (-ल) 1. Conjuring, juggling. 2. Deception, cheating. 3. Trick or stratagem in war. इ. इन्द्र an organ of sense, and जात्र a net.

इन्द्रजात्रक mfn. (-क) 1. A juggler, a conjuror. 2. Deceptive, unreal. इ. इन्द्रजात्र illusion, and कृत् aff. [the conqueror of INDRA.]

इन्द्रजित् m. (-जित्) The son of RAVANA. इ. इन्द्र and जित् who conquers.

इन्द्रजिजिजित् m. (-जी) LAKSHMANA, the brother of RAMA: इ. इन्द्रजित् and जिजिजित् a victor, the conqueror of INDRAJIT.

इन्द्रकुल n. (-कुल) A flock of cotton, a flocculent seed, &c. blown about in the air. इ. इन्द्र and कुल cotton; INDRA's cotton.

इन्द्रकुलक n. (-क) See the preceding. इ. As before, कन् added.

इन्द्रदाह m. (-ह) A tree, (Pinus devadaru.) इ. इन्द्र and दाह tree.

इन्द्रदुम् m. (-दुम्) A tree, (Pentaptera arjuna, Rox.) इ. इन्द्र and दुम् a tree a staff of which is fit to carry the banner of INDRA.

इन्द्रदुम् m. (-दुम्) See the preceding. इ. As before.

इन्द्रनील m. (-नील) A sapphire. इ. इन्द्र best, and नील blue.

इन्द्रनीलक m. (-क) An emerald. इ. See the preceding.

इन्द्रपुष्पा f. (-पा) A medicinal plant; also चण्डिका. इ. इन्द्र and पुष्पा a flower; also इन्द्रपुष्पिका. [INDRA presiding over it]

इन्द्रपुरीहिता f. (-ता) The asterism Pushya. इ. इन्द्र and पुरीहिता priest.

इन्द्रप्रश्न m. (-श्न) Ancient Dehli. इ. इन्द्र the deity, and प्रश्न who presides.

इन्द्रप्रहरण n. (-ण) INDRA's thunderbolt. इ. इन्द्र and प्रहरण a weapon.

इन्द्रमेघज n. (-ज) Dried ginger. इ. इन्द्र best, and मेघज medicament.

इन्द्रमहकासुक m. (-क) A dog. इ. इन्द्र, मह a sacrifice and कासुक desirous.

इन्द्रमुल n. (-ल) A flock of cotton: see इन्द्रकुल.

इन्द्रवृष m. (-वृष) The seed of the Wrightea antidysenterica. इ. इन्द्र the plant, and वृष seed: it is used medicinally in cases of diarrhoea, dysentery, &c.

इन्द्रलुप्त m. (-लुप्त) Morbid, baldness, falling of the hair of the head according to some authorities, loss of beard. इ. इन्द्र best, लुप्त lost.

इन्द्रलोक m. (-लोक) See the preceding. इ. As before, लुप् aff.

इन्द्रलोक m. (-लोक) Swarga or paradise, the heaven of INDRA. इ. इन्द्र and लोक world.

इन्द्रलोकिक m. (-क) 1. INDRA. 2. A guest, hospitality to whom secures paradise. इ. इन्द्रलोक and ईश lord.

इन्द्रवारुणिका f. (-जा) Colocynth, a wild bitter gourd, (Cucumis colocynthis.) इ. कन् added to इन्द्रवारुणी.

इन्द्रवारुणी f. (-णी) See the preceding. इ. इन्द्र and वरुण the two deities so called, affixes चण् and डीप्; the favourite plant of INDRA and VARUNA.

इन्द्रवृक्ष m. (-वृक्ष) A kind of fir: see देवदारु. इ. इन्द्र for any god, वृक्ष a tree.

इन्द्रव्रत n. (-व्रत) One of the duties of a king, to distribute gratification, as INDRA pours down rain. इ. इन्द्र and व्रत observance.

इन्द्रव्रता f. (-व्रता) A sore, an ulcer.

इन्द्रवर्ति f. (-वर्ति) INDRANI, the wife or personified energy of INDRA. इ. इन्द्र and वर्ति power. [the son of the -वर्ति]

इन्द्रवर्ति m. (-वर्ति) The last of the fourteen Menus. इ. इन्द्र and वर्ति

इन्द्रसुत m. (-सुत) The monkey king BALI. इ. इन्द्र and सुत a son; the son of INDRA: the epithet is also applied to ARJUNA and JAYANTA.

इन्द्रसुरस m. (-सुरस) A shrub, the leaves of which are used in discentient applications, (Vitex negundo;) also सिन्दुवार. इ. इन्द्र best, सु good, and रस juice; whose juice is excellent. [changed to इ.]

इन्द्रसुरिस m. (-सुरिस) See the preceding. इ. As before, the pen. being

इन्द्रसुत m. (-सुत) The son of INDRA: see इन्द्रसुत.

इन्द्राणिष m. (-णिष) Frost. [word.]

इन्द्राणिका f. (-का) Vitex negundo: see इन्द्रसुरस. इ. कन् added to the next

इन्द्राणी f. (-णी) 1. The wife of INDRA. 2. A plant, (Vitex negundo:) see the preceding. इ. इन्द्र, डीप् affix, and णाङ् augment.

इन्द्रावुज m. (-ज) A name of VISHNU. इ. इन्द्र and वजुज younger born the younger brother of INDRA.

इन्द्रावुज m. (-ज) The rainbow. f. (-पा) A kind of leech of various tints on the back. इ. इन्द्र and वायुज a weapon; INDRA's weapon.

इन्द्रारि m. (-रि) An Asura or demon. इ. इन्द्र and रारि an enemy.

इन्द्रावर्ज m. (-ज) VISHNU. इ. इन्द्र and वररज after-born: the younger brother of INDRA.

इन्द्रावन m. (-व) 1. Hemp, dried and chewed. 2. The shrub which bears the seed used as a jeweller's weight, (Abrus precatorius.) इ. इन्द्र and वन food: the food of INDRA.

इन्द्रासन n. (-न) 1. The throne of INDRA. 2. Any throne. इ. इन्द्र and वन a seat.

इन्द्रिय *n.* (-इ) 1. An organ of sense divided into three classes, *Jānanendriyas*, *Karmendriyas*, and *Antarindriyas*, or organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, *Manas* the mind or organ of thought; *Buddhi* the organ of apprehension; *Ahankara* the organ of selfishness; and *Chitta* the heart or organ of feeling. 2. Semen virile. *mfn.* (-इ-वा-व) Done, seen, given, &c. by *INDRA*. *n.* इन्द्र the soul or self, and इन्द्र affix, deriv. irr. what is with difficulty restrained by the soul, or इन्द्र the deity, and इ aff. **इन्द्रियवीचर** *mfn.* (-उ-रा-र) Perceptible, capable of being ascertained by the senses. *n.* इन्द्रिय and वीचर perceptible. **इन्द्रियवान्** *m.* (-वः) The senses or organs of sense collectively. *n.* इन्द्रिय and वान here, assemblage. **इन्द्रियवान्** *n.* (-वः) The faculty of perception, sense, consciousness. *n.* इन्द्रिय and वान knowledge. **इन्द्रियनिग्रह** *m.* (-वः) Restraining the organs of sense. *n.* इन्द्रिय and निग्रह restraint. **इन्द्रियबुद्धि** *f.* (-विः) Perception, the exercise of any sense, the faculty of any organ. *n.* इन्द्रिय and बुद्धि knowledge. **इन्द्रियवीचन** *n.* (-नः) Any excitement of sense, an object of perception, a stimulus, &c. *n.* इन्द्रिय and वीचन waking. [class. **इन्द्रियवर्गे** *m.* (-गैः) the organs of sense collectively. *n.* इन्द्रिय and वर्ग a **इन्द्रियविवर्तिपति** *f.* (-तिः) Erroneous or vicious perception. *n.* इन्द्रिय and विवर्तिपति perversion. **इन्द्रियस्तप** *m.* (-पः) 1. Unconsciousness, insensibility. 2. The end of the world. *n.* इन्द्रिय and स्तप sleep. **इन्द्रियगोचर** *mfn.* (-रः-रा-र) Imperceptible. *n.* इन्द्रिय and गोचर imperceptible. **इन्द्रियायतन** *n.* (-नः) The body. *n.* इन्द्रिय and आयतन a mansion: the residence of the senses. **इन्द्रियाद्यं** *m.* (-यः) An object of sense, as sound, smell, &c. *n.* इन्द्रिय and अद्य an object. **इन्द्रियासक्त** *m.* (-क्तः) Stoicism, philosophy, detachment from sensual objects. *n.* इन्द्रिय and असक्त detachment. **इन्द्रोऽयम्** *m.* (-यः) The name of *VISHNUSPATI*, the preceptor of the gods. *n.* इन्द्र and अय to be worshipped; venerable to the deities. **इन्द्र** *r.* 7th cl. (इ and णि) जिह्वी (इन्द्र) 1. To shine. 2. To kindle. **इन्द्र** *n.* (-इ) Fuel; wood, grass, &c. used for that purpose. *n.* इन्द्र to kindle, and इ aff. **इन्द्रा** *f.* plu. (-वाः) Stars in the head of Orion. *n.* इन्द्र to please, इन्द्र affix: see इन्द्रा and इन्द्रा. **इन्द्र** *r.* 10th cl. (इ) इन्द्र (इन्द्र) To collect or accumulate. **इन्द्र** *m.* (-इ) 1. An elephant. 2. Best (in composition.) *n.* इन्द्र to go, इन्द्र Una'di aff. **इन्द्रका** *f.* (-वा) A plant with an aromatic seed, (*Pothos officinalis*), *n.* इन्द्र an elephant, and का pepper; being considered by Hindu writers, as a large species of pepper; see गजपिप्पली. **इन्द्रका** *f.* (-वा) A plant: see गजपिप्पली. *n.* इन्द्र an elephant and इन्द्र a tooth: this and similar names are given, from its supposed resemblance to an elephant's tooth. **इन्द्रविनीति** *f.* (-तिः) Smartness, shrewdness, wittiness. *n.* इन्द्र and विनीति **इन्द्रविनीति**: winking knowingly like an elephant. **इन्द्रवध** *m.* (-वः) The driver or keeper of an elephant. *n.* इन्द्र, वध a nourisher. **इन्द्रवीर** *f.* (-वी) A young elephant, a cub. *n.* इन्द्र and वीर any young animal. **इन्द्राद्य** *m.* (-वः) A lion. *n.* इन्द्र an elephant, in the second case, वध and वध who attacks. **इन्द्रवृत्ति** *f.* (-तिः) An elephant's cub. *n.* इन्द्र and वृत्ति young.

इन्द्राद्य *m.* (-वः) A plant, (*Mesua ferrea*): see गजपिप्पली. *n.* इन्द्र and आद्य an appellation; named from the elephant. **इन्द्रिका** *f.* (-वा) A kind of aromatic plant: see इन्द्रका. *n.* इन्द्र and इन्द्रा pepper. **इन्द्र** *mfn.* (-इ-वा-व) Wealthy, opulent. *f.* (-वा) 1. A female elephant. 2. The olibanum tree, (*Boawellia thurifera*). *n.* इन्द्र an elephant; here also implying excellence, and इन्द्र affix of appropriation or fitness. **इन्द्र** *mfn.* (-वा-वती-वत्) So much, thus much. *n.* इन्द्र this, and इन्द्र aff. **इन्द्रा** *f.* (-वा) Fixed measure or quantity, so much. *n.* इन्द्र and इन्द्र affix; also with ल, इन्द्रा. **इन्द्र** *mfn.* (-वा-वती-वत्) 1. Desert. 2. Salt or barren, (soil.) *n.* See इन्द्र. **इन्द्रा** *m.* (-वः) 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire. *n.* इन्द्र water, here also watery clouds, and इन्द्र what plays or shines. **इन्द्र** *f.* (-वा) 1. The earth. 2. Water. 3. Speech. 4. The goddess of speech, &c. 5. Ardent spirits. *n.* इन्द्र to go, and इन्द्र Una'di affix, fem. affix टाप्. **इन्द्राचर** *m.* (-रः) Hail. *mfn.* (-रः-रा-री-र) 1. Earth-born, terrestrial. 2. Aquatic. *n.* इन्द्र water, &c. and चर what goes. **इन्द्राज** *m.* (-जः) A name of *KANDARPA* the Hindu Cupid. *n.* इन्द्र water, and ज born. **इन्द्रावत्** *m.* (-वात्) 1. The ocean. 2. A cloud. 3. A king. *mfn.* (-वा-वती-वत्) Watery, having or yielding water, &c. *n.* इन्द्र and इन्द्रा aff. **इन्द्राविका** *f.* (-का) Pimples or pustules on the head. **इन्द्र** *n.* (-इ) 1. A desert, an inhospitable region. 2. Salt or barren soil. *n.* इन्द्र to go, इन्द्र Una'di affix, and the initial changed to इ. **इन्द्रिद** *m.* (-इः) A fetid mimosia: see इन्द्रिदिर. *n.* See इन्द्रिद, इ being changed to इ. **इन्द्र** *m.* (-इ) Seed. **इन्द्र** *m.* (-इ) 1. A name of *VISHNU*. 2. A king, a sovereign. 3. *VARUNA*. *n.* इन्द्र *SARASWATI*, &c. इन्द्र lord. **इन्द्रा** *mfn.* (-इ-वा-व) 1. A cucumber, (*Cucumis utilissimus*, Rox) 2. Another kind, (*Cucumis oolocynthis*) *n.* इन्द्र a seed, and आद्य what goes to or gets, from इन्द्र and इन्द्र affix, or आद्य, इ becoming इ; also written इन्द्रा, इन्द्रा, इन्द्रा, &c. **इन्द्राविका** *f.* (-का) A kind of melon; commonly *Sphuti* or *Sphat*, (*Cucumis momordica*). *n.* इन्द्रा and इन्द्रा an oyster-shaped cucumber. **इन्द्रावत्** *m.* (-वात्) See इन्द्रावत्. **इन्द्र** *r.* 8th cl. (इन्द्रति) 1. To sleep. 2. To go. 3. To throw, send or direct: in this last sense, it is also *r.* 10th cl. (इन्द्रति.) **इन्द्रा** *f.* (-वा) The mother of *KURVA*. **इन्द्रा** *f.* (-वा) 1. The wife of *BUDDHA*, and daughter of *IKSHVAKU*. 2. The earth. 3. A cow. 4. Speech. *n.* इन्द्र to send, इन्द्र and टाप् affixes; also इन्द्रा. **इन्द्रावत्** *n.* (-वत्) The earth, the globe. *n.* इन्द्रा and वत् a sphere. **इन्द्रावत्** *n.* (-वत्) 1. The fourth place in the circle of the zodiac. 2. The surface of the earth. *n.* इन्द्रा and वत् below. **इन्द्रावत्** *n.* (-वत्) One of the nine *Vaiśvas* or divisions of the known world, comprehending the highest and most central part of the old continent. *n.* इन्द्रा the earth, and आद्य chosen: the fairest part of the globe. **इन्द्रा** *f.* (-वा) The earth. *n.* इन्द्र to go, इन्द्र and टाप् affixes. [see इन्द्रा. **इन्द्रा** *f.* (-वा) A cudgel, a stick shaped like a sword or a short sword: **इन्द्रा** *m.* (-वः) A fish, commonly the *Hilsa* or *Sable*, (*Clupea alosa*). *n.* इन्द्र to go, (in the water,) and इन्द्र chief, principal. The fish being one of high flavour, and very abundant at certain seasons, it is generally eaten both by the natives of Bengal, and by Europeans residing there.

इक्ष्व m. (-क्षः) A bird. **इक्ष्** to go, and **क्ष्व** who is able.
इक्ष्म m. (-क्षः) The Hilsa fish : see **इक्षी** also **इक्षी**.
इक्ष्वा f. plu. (-क्षः) Stars in Orion's head : see **इक्ष्व**.
इक्ष्व m. (-क्षः) See the next.
इक्ष्म m. (-क्षः) 1. The name of a demon. 2. Of a fish. f. plu. (-क्षः) Stars in Orion's head. **इक्ष्** to send or go, and **क्ष्व** Una'di affix; the last is also written **इक्ष्वा**.
इक्ष् 1st cl. (क्षः) इक्षि (इक्षति) 1. To pervade. 2. (According to some,) to please. 3. To be satisfied.
इक्ष ind. So, even, as, like, in the same manner.
इक्ष्वा f. (-क्षः) An elephant's eye-ball : see **इक्षी**.
इक्ष् 4th cl. (इक्षति) To go. **इक्ष् 6th cl. (इक्षति)** 1. To wish, to desire. 2. To accept, to receive. With **क्षि**, to desire : with **क्षि**, to engage, to promise. **इक्ष् 9th cl. (इक्षति)** To repeat an act, to do any thing again and again. With **क्षि** prefixed, to search after, to investigate or enquire.
इक्ष m. (-क्षः) The month A'swin, (September-October.) **इक्ष्** to go, **क्ष्व** affix, also **इक्ष**.
इक्ष्वा f. (-क्षः) 1. An elephant's eye-ball. 2. A painter's brush, &c. also **इक्षी**.
इक्षि m. (-क्षः) Fire. **इक्ष्** to go, **क्षि** aff.
इक्ष्वा f. (-क्षः) 1. An elephant's eye-ball. 2. A painter's brush, &c. also **इक्षि**. 3. A kind of reed, (Saccharum spontaneum.) **इक्ष्** to go, **इक्ष्व** Una'di aff.
इक्ष mf. (क्षः) 1. An arrow. 2. A versed sine **इक्ष्** to go, and **क्ष्व** Una'di aff.
इक्ष्व m. (-क्षः) An archer. **इक्ष्** and **क्ष्व** who bears.
इक्ष्व mf. (-क्षि-क्षिः) A quiver. **इक्ष्** and **क्षि** what holds, from **क्ष** root, and **क्षि** aff.
इक्ष mf. (-क्षः) 1. Wished, desired. 2. Cherished, beloved. 3. Worshipped, revered, respected. **इक्ष m. (-क्षः)** 1. A lover, a husband. 2. The Gaster oil tree. **इक्ष n. (-क्षः)** 1. An act of sacrifice, an oblation, &c. 2. An essential ceremony, as ablution, investiture, &c. **इक्ष ind. (-क्षम्)** Voluntarily. **इक्ष्** to desire, or **इक्ष्** substituted for **यज्** to sacrifice, and **क्ष** aff.
इक्ष्वा m. (-क्षः) (In arithmetic,) Rule of supposition, operation with an assumed number. **इक्ष्** wished, and **क्ष्व** act.
इक्ष्वा f. (-क्षः) A brick; also **इक्षि**. **इक्ष्** to wish, **क्ष्व** Una'di aff.
इक्ष्वा m. (-क्षः) Laying the foundation of a house. **इक्ष्** and **क्ष्व** order.
इक्ष्वा m. (-क्षः) The root of a fragrant grass, (Andropogon muricatum.) **इक्ष्** wished, and **क्ष्व** a bad road, growing in or preferring unfrequented places : this word is so metimes divided, **क्ष्व** being one name, and **इक्ष** added to **क्ष्व**, another name. see **क्ष्व** and **क्ष्व**.
इक्ष्वा f. (-क्षः) A pile of bricks. **इक्ष्** and **क्ष्व** a heap.
इक्ष्व mf. (-क्षः) Fragrant, any fragrant substance. **इक्ष्व n. (-क्षः)** Sand. **इक्ष्** and **क्ष्व** a smell; of a desirable odor.
इक्ष्व mf. (-क्षः) Beloved, best beloved, dearest, most desired. **इक्ष्** and **क्ष्व** aff.
इक्ष्व mf. (-क्षः) Dearer more dear, more desired. **इक्ष्** and **क्ष्व**.
इक्ष्व n. (-क्षः) 1. Desirableness. 2. Reverence, &c. also **इक्ष्वा**. **इक्ष्** or **क्ष्व** added to **इक्ष्**.
इक्ष्व m. (-क्षः) A tutelary deity, one particularly worshipped. **इक्ष्** and **क्ष्व** a deity.
इक्ष्व f. (-क्षः) A person's chosen or tutelary. 2. divinity. **इक्ष्** and **क्ष्व** divinity.
इक्ष्व n. (-क्षः) Any religious duty, as oblation, sacrifice, penance, holy study, digging a well, planting a tree, &c. **इक्ष्** a sacrifice, and **क्ष्व** liberal act, religiously considered; **क्ष्व** prefixed to the latter.

इक्ष्वा mf. (-क्षः) Zealously active, diligent for a desired object. **इक्ष्** wished, **क्ष्व** intention, and **क्ष्व** diligent.
इक्षि f. (-क्षिः) 1. Wish, desire. 2. A sacrifice, any sacrificial rite. 3. A compendious verse easily committed to memory. **इक्ष्** to wish, or **इक्ष्** substituted for **यज्**, to sacrifice; affix **क्षि**.
इक्षि f. (-क्षः) A brick. **इक्ष्** More usually **इक्ष्वा**.
इक्षि mf. (-क्षि-क्षिः) Who wishes or desires, desirous, wishing. **इक्ष्** and **क्षि** aff.
इक्षि m. (-क्षः) A demon, **इक्षि** a sacrifice or oblation, and **क्ष्व** who digests : stealing oblations to the deities, and eating them.
इक्षि m. (-क्षः) A demon. **इक्षि** an oblation, and **क्ष्व** who steals; from **क्ष्व** root, and **क्षि** aff.
इक्षि f. (-क्षः) Desire, wish. **इक्ष्** to wish, **क्षि** aff.
इक्ष ind. 1. Having sacrificed or worshipped. 2. Having wished. **इक्ष्** with **क्ष्व** aff. [**क्ष्व** Una'di aff.]
इक्ष m. (-क्षः) 1. Love or the deity KAMA. 2. Spring. **इक्ष्** to desire, and **क्ष्व** aff.
इक्ष m. (-क्षः) The spring season. **इक्ष्** to wish, and **क्ष्व** aff.
इक्ष m. (-क्षः) A spiritual preceptor. **इक्ष्** to wish, **क्ष्व** Una'di aff.
इक्ष mf. (-क्षः) A thrower of arrows. **इक्ष m. (-क्षः)** 1. A bow. 2. An archer, a warrior. **इक्ष्** an arrow, and **क्ष्व** who throws.
इक्ष ind. (क्षः) An interjection of anger, pain, or sorrow
इक्ष ind. 1. Here, in this place. 2. Now, at this time.
इक्ष m. (-क्षः) This life. **इक्ष्** and **क्ष्व** time.
इक्ष m. (-क्षः) This life, the world. **इक्ष्** and **क्ष्व** world.
इक्ष ind. Here and there, in this world and in the next. **इक्ष** here **क्ष्व** there or in that.

† The fourth letter of the alphabet, corresponding to l long, having the sound of ee in feel, and distinguished by an accent from the former, as i'.

† m. (क्षः) A name of KANDARPA. f. (क्षः) A name of LAKSHMI. ind. An interjection of, 1. Pain. 2. Anger. 3. Consciousness or perception. 4. Consideration. 5. Compassion.

† r. 2nd cl. (क्षि) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as wit **क्षि** (क्षि) To appear. **इक्ष् 4th cl. (क्षि)** To go.

इक्ष 1st cl. (क्षि) To see. It most usually occurs compounded with one or other of the prepositions, as with **क्षि**, to expect; with **क्षि** to gaze at; with **क्षि**, to inspect; with **क्षि** or **क्षि**, to expect; with **क्षि** to await; with **क्षि**, to abandon; with **क्षि**, to see; with **क्षि**, to try to test, to assay; with **क्षि**, to see, to resemble, or look like; with **क्षि**, to inspect; with **क्षि**, 1. to look for, to expect, 2. to venerate with **क्षि**, to compare, to contrast, to select; with **क्षि** and **क्षि**, look up at.

इक्ष n. (-क्षः) 1. Sight, seeing. 2. An eye. **इक्ष्** to see, **क्षि** aff.

इक्षि f. (-क्षः) A female fortune-teller. **इक्ष्** seeing, **क्षि** aff.

इक्ष mf. (-क्षः) Looking at, surveying. **इक्ष्** to see, **क्षि** aff.

इक्ष mf. (-क्षः) Seen, beheld. **इक्ष्** and **क्षि** aff.

इक्ष 1st cl. (क्षि) To go; also **इक्षि** (क्षि) To go.

इक्ष 1st cl. (क्षि) 1. To go. 2. To blame or censure; also **इक्षि** (क्षि) To go.

इक्ष 2nd cl. (क्षि) also 10th cl. (क्षि) To praise.

इक्ष n. (-क्षः) Praising. **इक्ष्** and **क्षि** aff.

इक्ष f. (-क्षः) Praise. **इक्ष्** to praise, **क्षि** and **क्षि** aff.

ईशित mfn. (-क-ता-क) Praised, commended. ३. ईश् to praise, क् aff.
 ईश mfn. (-क-ता-क) To be praised, to be glorified. ३. ईश् to praise, क् aff.
 ईश mfn. (-क-ता-क) Sought.
 ईश r. 1st cl. (-क) ईश (ईशित) To bind.
 ईश mfn. (-क-ता-क) Gone. ३. ई to go, क् aff.
 ईति f. (-ति) 1. Calamity of season, as draught, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning.
 3. An affray. ३. ईश् to go, affix क्तिन्.
 ईश्च mfn. (-क-ता-क) Such. ३. ई for इद्म् this, ह्च् to see, क्तिन् aff.
 ईद्म् mfn. (-ह्च्) Such, so like. ३. ई for इद्म् this, ह्च् with क्तिन् aff.
 ईद्म् mfn. (-क-ता-क) Such, so like. ३. As the last, with क्च् aff.
 ईद्म् n. (-न्) Desiring, wishing to obtain. ३. चाप् to obtain, desiderative form, ल्युट् aff.
 ईक्षित mfn. (-क-ता-क) Wished, desired. ३. चाप् to obtain, desiderative form, क् aff.
 ईक्षु mfn. (-क-ता-क) Desirous, wishing to get or obtain. ३. चाप् to obtain, desiderative form, ल्युट् aff.
 ईर r. 2nd cl. (ईर्) 1. To go. 2. To shake. r. 1st and 10th cls. (ईरति, ईरयति) 1. To go. 2. To throw or direct, to drive or force on; with लृट् prefixed, to say or speak; with ण्, to send, to make to go; with सन्, to go like the wind.
 ईरिष्य mfn. (-क-ता-क) 1. Gone, having gone. 2. Having obtained. ३. ईश् to go, क्च् aff. form irr.
 ईरिष mfn. (-क-ता-क) 1. Desert. 2. Saline and barren (soil.) ३. ईश् to go, and इरच् aff.
 ईरित mfn. (-क-ता-क) 1. Sent, dispatched. 2. Said, uttered. 3. Gone. 4. Made. ३. ईर् to send, affix क्.
 ईरितान्त n. (-न्त) Declared purpose or intention. ३. ईरित and आन्त purpose.
 ईर्ष्य r. 1st cl. (ईर्ष्यति) To envy, to feel impatient at another's prosperity.
 ईर्ष्य n. (-न्) A sore or wound. ३. ईर् to send, and सक् aff.
 ईर्ष्या f. (-या) Wandering about as a religious mendicant. ३. ईर् to go, affix क्च्.
 ईर्ष्या m. (-क-) A cucumber, (Cucumis utilissimus;) also ईर्ष्या and ईर्ष्या, &c. [read ईर्ष्या].
 ईर्ष्या f. (-या) Impatience, envy of another's success; more properly ईर्ष्या mfn. (-क-ता-क) Impatient of another's success, envious. ३. ईर्ष्या and आलृच् affix; see ईर्ष्या.
 ईर्षित mfn. (-क-ता-क) Envied. n. (-न्त) Envy. ३. ईर्ष्या and इतच् affix, or ईर्ष with क्च् aff.
 ईर्ष्य r. 1st cl. (ईर्ष्यति) To envy.
 ईर्ष्य mfn. (-क-ता-क) Envious, envying. f. (-या) 1. Envy or impatience of another's success. 2. Spite, malice. ३. ईर्ष्य to envy, and ण्च् and टाप् affixes; also, but according to the best writers, inaccurately written ईर्ष्या.
 ईर्ष्य mfn. (-क-ता-क) Envious, envying. ३. ईर्ष्य and इत्च् aff.
 ईर्ष्या mfn. (-क-ता-क) Envy, envious. ३. ईर्ष्य and आलृच् aff.
 ईर्ष्या mfn. (-क-ता-क) Envious. ३. ईर्ष्य and आलृच् affix; also written ईर्ष्या.
 ईर्ष्या mfn. (-क-ता-क) Being overcome with envy. ३. ईर्ष्या and वच् subjection.
 ईर्ष्या mfn. (-क-ता-क) Envious, spiteful. ३. ईर्ष्या and इत्च् affix. So ईर्ष्यात् (-क-ता-क-त्) and ईर्ष्याय (-क-ता-क-य).
 ईर्ष्या f. (-या) See ईर्ष्या. [to क्].
 ईर्षित mfn. (-क-ता-क) Praised. ३. ईश् to praise, affix क्, and ई changed
 ईर्ष्या f. (-या) A weapon, sometimes considered as a cudgel, and sometimes as a short sword, or a stick shaped like a sword. ३. ईर् to go, &c. क् and लृट् affixes, and ई changed to क्; see ईर्ष्या, also ईर्ष्या, &c.

ईश r. 2nd cl. (ई) ईश् (ईश्) To possess power, property, or authority.
 ईश m. (-न्) 1. A name of SIVA. 2. Also of the same deity as regent of the north-east quarter. 3. A ruler, a master. f. (-या) The shaft of a plough. ३. ईश् to rule, क् aff.
 ईश्वर m. (-न्) A name of KURUPA. ३. ईश SIVA, and श्वर a friend.
 ईश्वर m. (-न्) 1. An elephant with large tusks. 2. The tusk of an elephant. ३. ईश्वर and दन्त a tooth; whose tooth is of the size of a plough-shaft, or the tooth which is so.
 ईश्वर m. (-न्) 1. A name of SIVA. 2. Also of the same deity as regent of the north-east quarter. 3. One of the Rudras. 4. The sun as a form of SIVA. mfn. (-क-ता-क) The silk cotton tree, (Bombax heptaphyllum.) n. (-न्) Light, splendor. f. (-या) A name of DURGA. ३. ईश्वर a master, &c. and आलृच् affix, and fem लृट्.
 ईश्वर f. (-या) Superiority, supremacy, one of the eight attributes of divinity. ३. ईश्वर a master, and तल्च् abstract affix; also ईश्वर.
 ईश्वर m. (-न्) 1. A master, an owner or proprietor. 2. A king. ३. ईश् to rule, and तल्च् aff.
 ईश्वर n. (-न्) See ईश्वर.
 ईश्वर m. (-न्) 1. The supreme ruler of the universe, God, it is therefore applied to all the different divinities, but mostly designates SIVA, in mythological and popular acceptation. According to the Sankhyas, Iswara is the liberated spirit; finite, according to KARILA; infinite, according to PATANJALI. In the Nyaya system, Iswara is also a finite spirit endowed with attributes. In the Vedanta, Iswara is infinite and universal spirit, the cause and substance of creation. 2. A name of SIVA, especially in a compound, when the form of the deity implied is a Linga, as Visweswara, Someswara, Rameswara, &c. 3. KAMADEVA. mfn. (-क-ता-क-न्) 1. An owner, a proprietor, a chief or head. 2. Able, competent. f. (-या or -या) 1. A name of DURGA. 2. Of LAKSHMI, or of any other of the Raktis or female energies of the deities. ३. ईश् to rule, and वरच् or वरच् affix, consequently लृट् or टाप् for the feminine.
 ईश्वर m. (-न्) Royal or imperial nature. ३. ईश्वर a sovereign, and भाव disposition.
 ईश्वर m. (-न्) Royal court or assembly. ३. ईश्वर and सभा an assembly.
 ईश्वराधीन mfn. (-क-ता-क) Subject to a king, dependent on a master or on God, &c. ३. ईश्वर, चवि over, क्च् aff.
 ईश्वराधीनता f. (-ता) Dependence upon God, subjection to a ruler. ३. ईश्वराधीन and तल्च् added; also with तल्च्, ईश्वराधीनत्.
 ईश् r. 1st cl. (ईश्) ईश् (ईश्) 1. To go or move. 2. To kill or hurt. 3. To see. 4. To give. (इ) ईश् (ईश्) To glean.
 ईश् m. (-न्) The month Ashwin: see ईश्.
 ईश्च m. (-न्) Shallow water, a little water. ३. ईश्च and जल्च् water.
 ईश्च ind. A little. ३. ईश् to go, क्च् aff.
 ईश्च mfn. (-क-ता-क) 1. Diminutive, delicate. 2. Doing little. 3. What little is done to or made of. ३. ईश्च a little, and क्च् what makes.
 ईश्च mfn. (-क-ता-क) What is little drank or drank little of. ३. ईश्च and पान्च् drink. [profit].
 ईश्च mfn. (-क-ता-क) What is little gained of. ३. ईश्च and प्रल्च्.
 ईश्च mfn. (-क-ता-क) Tepid, slightly warm. ३. ईश्च and लृट् warm.
 ईश्च mfn. (-क-ता-क) Of little merit. ३. ईश्च and कृच् quality. [pale].
 ईश्च m. (-न्) A pale or light brown colour. ३. ईश्च a little, and पाल्च्.
 ईश्च m. (-न्) A mean man. ३. ईश्च and पुद्च् a man.
 ईश्च mfn. (-क-ता-क) Not quite complete or entire. ३. ईश्च and लृट् less.
 ईश्च n. (-न्) A glance at, a slight inspection. ३. ईश्च and ईश्च seeing.
 ईश्च m. (-न्) A smile. ३. ईश्च a little, and हस्च् laughter.
 ईश्च mfn. (-क-ता-क) Of a pale red (colour.) ३. ईश्च and लृट् red.
 ईश्च mfn. (-क-ता-क) Exchanged for a little. ३. ईश्च and निष्च् barter.
 ईश्च mfn. (-क-ता-क) What little is or can be gained of. ३. ईश्च and कम् what gets.

उ

- इंश f. (-श) The pole or shaft of a plough. इ. ई to go, affixes क and टाच्; also ईश.
- इंशक m. (-क) The handle of a plough. इ. ईश the staff, and इश a stick.
- इंशक m. (-क) An elephant with a large tusk or tooth. इ. ईश and इश a tooth: see ईशक.
- इंशिका f. (-का) 1. An elephant's eye-ball: see ईशिका. 2. A painter's brush, &c. see ईशिका. 3. A weapon, a dart or arrow. इ. ई to hurt, किकच् affix.
- इंशिर m. (-र) Fire. इ. ई to injure, and किरच् affix.
- इंशिका f. (-का) 1. A painter's brush, a fibrous stick used as one. 2. An ingot mould. 3. A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion: see ईशिका. इ. ई to go, ईकच् Una'di affix.
- इंश m. (-श) 1. KAMARUPA. 2. Spring: see इश.
- इंश r. 1st cl. (-श) ईंशच् (ईंशच्) To endeavour, to aim or attempt. With कन् prefixed, to wish, to desire.
- इंशान् mfn. (-न-ना-न्) Performing, undertaking. इ. ई to make effort, शानच् affix.
- इंश f. (-श) 1. Wish, desire. 2. Effort, exertion. इ. ई to desire, शच् and टाच् affix.
- इंशवत् ind. Diligently, by energetically, or with labour or exertion. इ. शस् substituted for the regular case.
- इंशान् m. (-न) 1. A wolf. 2. A division of the drama. इ. ईश wish, and श्व a deer.
- इंशयिन् mfn. (-यि-यिनी-यि) 1. Aiming at any object. 2. Seeking wealth. इ. ई to seek, श्व wealth, यि affix.
- इंशक m. (-क) A wolf. इ. ईश and इश a wolf.
- इंशित mfn. (-त-ता-त) 1. Sought, attempted, made effort for. 2. Wished, desired. इ. ई to wish, श affix.

उ

- उ The third short vowel of the Sanskrit alphabet, corresponding to the letter U, and pronounced as that is in the word full.
- उ r. 1st cl. (-उ) उच् (उच्) To sound, to make a particular sound or noise.
- उ ind. An interjection, 1. of assent; 2. of calling; 3. of compassion; 4. anger; and 5. of command. 6. An expletive. m. (-उ) 1. A name of SIVA. 2. Of BRAHMA.
- उक m. (-क) A horse of a red and yellow, or red and black colour, a bay or chestnut horse.
- उक m. (-क) A bug. Also उकुच्.
- उक्त n. (-क्त) A sentence. nf. (-क्त-क्ता) A stanza of four lines with one syllabic instant, one long or two short syllables in each. mfn. (क्त-क्ता-क्त) Spoken, said. इ. वच् to speak, affix क and क changed to उ.
- उक्त mfn. (-क्त-क्ता-क्त) Said, was saying. इ. वच् to speak, क्तच् affix of the past part.
- उक्तवत् mfn. (-वत्-वता-वत्) One who has borne testimony or given an opinion. n. (-वत्) A dictum, a decree. इ. उक्त and वक्त dictum.
- उक्ति f. (-क्ति) Speech, speaking. इ. वच् to speak, and क्ति affix.
- उक्तीपदेव m. (-ए) Any brief or compendious phrase or description. इ. उक्त what is said, उपदेव compendiousness.
- उक्ता ind. Having spoken or said. इ. वच् to speak, क्ता affix.
- उक्ता n. (-क्ता) The second or Sama Veda. f. (-क्ता) A kind of metre, a stanza of four lines of one syllable each, the syllable may be

one long or two short in quantity. इ. वच् to speak, and वच् Una'di affix.

- उक्ता r. 1st cl. (उक्ता) 1. To sprinkle or wet. 2. To clean. [affix वच्.
- उक्ता mfn. (-क्ता-क्ता-क्ता) 1. Cleansed, washed. 2. Wet, moist. इ. उच् to wet.
- उक्तर m. (-र) A large bull or ox. इ. उक्ता an ox, and वच् affix.
- उक्ता m. (क्ता) An ox or bull. इ. उच् to sprinkle, and क्तिच् Una'di affix.
- उक्ता mfn. (-क्ता-क्ता-क्ता) 1. Swift. 2. Excellent. 3. Terrible. 4. High. 5. Much. m. (-क्ता) A monkey.
- उक्ता mfn. (-त-ता-त) 1. Sprinkled. 2. Cleansed, perfumed. इ. उच् to wet, and क्ता affix.
- उक्ता r. 1st cl. (उक्ता) (उक्ता) 1. To go, to move or approach. 2. To dry, to wither. 3. To adorn. The first retains the diphthong with a prefix ending in क्ता, as क्ता and उक्ता make उक्ता.
- उक्ता m. (-क्ता) A kind of grass, a sort of Andropogon.
- उक्ता m. (-क्ता) A kind of grass, a sort of Andropogon.
- उक्ता f. (-क्ता) A pot or saucepan, &c. इ. उच् to go, क्ता affix, and टाच्, also उक्ता. [pot and वच् affix]
- उक्ता mfn. (-क्ता-क्ता-क्ता) Boiled, dressed in a pot, (flesh, &c.) इ. उक्ता a
- उक्ता mfn. (-क्ता-क्ता-क्ता) 1. Angry, wrathful. 2. Hot, sharp, pungent, acrid. 3. Formidable, terrible. 4. Cruel, fierce, savage. m. (-क्ता) 1. A name of SIVA. 2. A name of a mixed tribe, from a Kshetriya father and Sudra mother; the employment of this caste according to Menu, is the killing or catching of animals that live in holes, as a snake-catcher, &c.; according to the Tantras, the Ugra is an encomiast or bard. 3. A tree, (Morunga hyperanthera, &c.) 4. A class of asterisms, Magha Rharani, Purvaphalguni, Purvasharha, Purvabhadrapada. 5. A name of Malabar. f. (-क्ता) 1. Orris root. 2. A medicinal plant. 3. An Ugra woman. n. (-क्ता) Wrath, anger. इ. उच् to accumulate, रन् Una'di affix, क्ता is changed to क्ता.
- उक्ता mfn. (-क्ता-क्ता-क्ता) Fierce, violent, cruel. इ. उक्ता and क्ता act
- उक्ता m. (-क्ता) A sort of gourd, (Momordica charantia.) इ. उक्ता and क्ता a stem.
- उक्ता mfn. (-क्ता-क्ता-क्ता) Strong smelling. m. (-क्ता) 1. A plant, (Michelia champaca.) 2. Garlic. n. (-क्ता) Asafoetida. f. (-क्ता) 1. Common caraway, (Carum carui, &c.) see क्तादी. 2. Orris root. 3. A medicinal plant. इ. उक्ता violent, &c. and क्ता scent.
- उक्ता mfn. (-क्ता-क्ता-क्ता) Strong smelling. इ. उक्ता and क्ता affix.
- उक्ता m. (-क्ता) Desire. इ. उक्ता fierce, क्ता a heap.
- उक्ता n. (-क्ता) 1. Violence, passionateness. 2. Pungency acrimony. इ. उक्ता angry, and क्ता; also with क्ता affix. उक्ता f. (-क्ता)
- उक्ता mfn. (-क्ता-क्ता-क्ता) Relentless, remorseless. इ. उक्ता and क्ता punishment.
- उक्ता m. (-क्ता) A name of INDRA. इ. उक्ता fierce, and क्ता a bowyer.
- उक्ता mfn. (-क्ता-क्ता-क्ता) Large-nosed. इ. उक्ता formidable, and क्ता a nose.
- उक्ता mfn. (-क्ता-क्ता-क्ता) 1. Frightful, hideous, fierce looking. 2. Malignant, wicked. इ. उक्ता fierce, क्ता looking.
- उक्ता f. (-क्ता) A name of GANGA. इ. उक्ता SIVA, and क्ता a crest.
- उक्ता m. (-क्ता) 1. The name of a prince, the father of DEVAKI and KANSA, and king of Mathura. 2. The name of another prince, the son of PARIKSHIT. इ. उक्ता fierce, and क्ता an army.
- उक्ता m. (-क्ता) A name of KANSA, the uncle and enemy of KRISHNA. इ. उक्ता and क्ता born; also उक्ता and क्ता, उक्ता and क्ता, &c.
- उक्ता m. (-क्ता) A bug: see उक्ता. इ. उक्ता fear, and क्ता a sound.
- उक्ता r. 4th cl. (उक्ता) To be conglomerate, to be gathered or assembled together, to unite or associate with.
- उक्ता mfn. (-त-ता-त) 1. Proper, suitable, convenient. 2. Receivable, fit or right to be taken. 3. Known, understood. 4. Intrusted, deposited. 5. Measured, adjusted, accurate. इ. वच् to speak, and क्तिच् Una'di affix.

उच्च mfn. (-वा-वा-व) High, tall. m. (-वः) The apex of the orbit of a planet. n. उच्च upwards, वि to gather, and उच्च aff.

उच्चैर् ind. Excessively lofty, tall, loud, &c. n. उच्च high, ऊँ aff.

उच्चन n. (-नः) Laughter in the mind not expressed in the countenance.

उच्छा f. (-टा) 1. Pride, arrogance. 2. Habit, usage. 3. A kind of garlic.

4. A species of grass, (a cyperus.) 5. A shrub, (Abrus precatorius.)

6. A sort of sorrel. n. उच्च and उच्च to injure, चच् and टच् affs.

उच्च mfn. (-वः उच्च-वः) 1. Quick, expeditious. 2. Passionate, violent. n. उच्च implying excess, चच् to be angry, and चच् aff.

उच्चतम mfn. (-तमः उच्च-तमः) Highest. n. उच्च and तमच् aff.

उच्चतर mfn. (-तरः उच्च-तरः) Higher, more lofty. n. उच्च and तरच् aff.

उच्चतम m. (-तमः) 1. The coconut tree. 2. Any lofty tree. n. उच्च and तमच् a tree.

उच्छा f. (-ता) Height; also उच्चल n. (-लः) n. तच् or लच् added to उच्च.

उच्चताल n. (-लः) Music and dancing at feasts, drinking parties, &c. n. उच्च high sounding, and ताल tune.

उच्चदेव m. (-वः) A name of KRISHNA. n. उच्च high, above, and देव a deity.

उच्चदेवता f. (-ता) Time personified, Chronos. n. उच्च high, and देवता divinity

उच्छा m. (-दः) The end of the night, the last watch of the night. n. उच्च priv. and चच् the moon; moonset.

उच्चभाषण n. (-णः) Speaking loud. n. उच्च and भाषण speaking.

उच्च m. (-यः) 1. The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. 2. The opposite leg of a triangle. n. उच्च up, above, वि to gather, चच् aff.

उच्चन n. (-नः) 1. Uttering, articulating. 2. Going up or out. n. उच्च before चच् to go, छट् aff.

उच्चरित mfn. (-तः उच्च-रितः) 1. Uttered, articulated. 2. Gone up or out. n. उच्च before चच् to go, छट् aff.

उच्चन n. (-नः) The mind, the understanding. n. उच्च above and चच् what goes

उच्चन n. (-नः) Going up or out. n. उच्च before चच् to go, छट् aff.

उच्चलता f. (-ता) A woman with a high or projecting forehead. n. उच्च high, and लता a forehead; also उच्चललताटिका.

उच्चलित mfn. (-तः उच्च-लितः) 1. Gone up or out. 2. Winnowed. n. उच्च before चच् to go, छट् aff.

उच्चटन n. (-नः) 1. Eradicating as a plant. 2. Ruining, (as an individual.) 3. Causing a person's ruin by magical incantations. n. उच्च up, and चटन going.

उच्चार m. (-रः) 1. Faeces, excrement. 2. Pronunciation, utterance. n. उच्च before चच् to go, and चच् aff.

उच्चारण n. (-णः) Articulating, enunciation. n. उच्च before चच् to go, causal form, छट् aff.

उच्चारण्य m. (-नः) A linguist, one skilled in languages or sounds. n. उच्चारण्य and चच् who knows.

उच्चारण्यन n. (-नः) The part of the throat, &c. whence certain sounds, as nasals, gutturals, and the like proceed. n. उच्चारण्य and न्य place.

उच्चारण्य mfn. (-नः उच्च-रण्यः) Necessary for pronunciation, a superfluous letter, &c. उच्चारण्य and चच् object.

उच्चारित mfn. (-तः उच्च-रितः) Pronounced, uttered, articulated. n. उच्च before चच् to go, causal form, छट् aff.

उच्चैर् ind. Having spoken or uttered. mfn. (-वः उच्च-वः) To be spoken, to be pronounced. n. उच्च before चच् to go, causal form, affix चच् or चच्.

उच्चैर्वाच mfn. (-वः उच्च-वः) Being uttered or pronounced. n. उच्चैर्, causal form, छट् aff.

उच्चारण्य mfn. (-नः उच्च-रण्यः) 1. Various, multiform. 2. Uneven, irregular, undulating. 3. High and low. n. उच्च upper, and चच्च lower, great and small, &c.; the compound is irregular.

उच्चैर्वाच f. (-वा) Desire or wish to collect. n. उच्च before वि to collect, desiderative form, चच् and चच् aff.

उच्चैर्वाच m. (-वः) 1. A sort of cricket. 2. A passionate man. n. उच्च like, and चच्च a shrimp.

उच्च m. (-वः) The flag or pennon of a banner. n. उच्च above, and चच् to be high; च is substituted for उ.

उच्चैर्वाच m. (-वः) The horse of INDRA. n. उच्चैर् high, and चच्च an ear, long-eared; it is sometimes written with a final vowel, नोम. (-नः).

उच्चैर्वाच m. (-वः) A loud sound or voice. n. उच्चैर्वाच and चच्च sound.

उच्चैर्वाच n. (-वः) Making a loud noise, clamour. n. उच्चैर्वाच high, loud, and चच्च sound

उच्चैर्वाच ind. High, loud, great, much, &c. n. उच्च much, वि to collect, चच्च Una di aff.

उच्चैर्वाच mfn. (-नः उच्च-वः) 1. Very high, tall or lofty. 2. Very loud. n. उच्चैर्वाच and तमच् aff. [last]

उच्चैर्वाच ind. 1. Loudly, aloud. 2. On high, high n. चच्च added to the उच्चैर्वाच mfn. (-नः उच्च-वः) 1. Loftier. 2. Louder. n. उच्चैर्वाच and तमच् aff.

उच्चैर्वाच mfn. (-नः उच्च-वः) To be said. n. चच् to speak, pass. v. चच्च aff.

उच्च r. 1st and 6th cls. (वः) उच्च (उच्च-वः) 1. To glean. 2. To gather little by little. (वः) उच्च (उच्च-वः) or usually with वि prefixed (उच्च-वि) 1. To end or terminate, to leave off. 2. To finish or conclude. 3. To pass or quit. 4. To bind. With चच्, to wipe off.

उच्चैर्वाच mfn. (-नः उच्च-वः) Destroyed. m. (-वः) Peace obtained by ceding valuable lands. n. उच्च before चच्च to go, affix चच्.

उच्चैर्वाच mfn. (-नः उच्च-वः) (Going or moving on or against. n. उच्च, चच् to go, छट् aff.

उच्चैर्वाच n. (-नः) 1. Going upon. 2. Having over, or above, or against. n. उच्च before चच्च to go, छट् aff.

उच्चैर्वाच n. (-नः) Cleaning with perfumes. n. उच्च before चच्च to cover, in the causal form, and छट् aff.

उच्चैर्वाच mfn. (-नः उच्च-वः) 1. Waved, waved above. 2. Gone, went. 3. Shaken. n. उच्च before चच्च to go, causal form, चच् aff.

उच्चैर्वाच mfn. (-नः उच्च-वः) Transgressing, deviating from the ritual. n. उच्च before चच्च scripture, चच्च who abides.

उच्चैर्वाच mfn. (-नः उच्च-वः) 1. Flaming, blazing up. 2. Radiant. 3. High-crested. n. उच्च up, चच्च a flame.

उच्चैर्वाच n. (-नः) Breathing through the nostrils, snuffing, snoring n. उच्च before चच्च to smell, छट् aff.

उच्चैर्वाच ind. Having cut off, destroyed, killed, &c. n. उच्च before चच्च to cut, छट् aff. [before चच्च cut]

उच्चैर्वाच mfn. (-नः उच्च-वः) 1. Cut, cut off or cut. 2. Destroyed, killed. n. उच्च before चच्च to go, and चच्च aff.

उच्चैर्वाच n. (-नः) A mushroom. n. उच्च and चच्च aff.

उच्चैर्वाच mfn. (-नः उच्च-वः) 1. Left, rejected as food; (n. चच् spit out of the mouth, or ors, crumbs, fragments, &c.) 2. Left, abandoned. n. उच्च up, चच्च to leave as a residue, and चच् aff.

उच्चैर्वाच m. (-नः) 1. One who eats another's leavings. 2. The attendant upon an idol, whose food is the leavings of the deities. n. उच्चैर्वाच ors, and चच्च food.

उच्चैर्वाच mfn. (-नः उच्च-वः) Who eats the remains of a meal. n. उच्चैर्वाच and चच्च who eats.

उच्चैर्वाच n. (-नः) Wax n. उच्चैर्वाच and चच्च pleasing.

उच्चैर्वाच n. (-नः) Leavings, offal. n. उच्चैर्वाच and चच्च food.

उच्चैर्वाच n. (-नः) A pillow. n. उच्च upon, and चच्च the head: on which rests the head.

उच्चैर्वाच mfn. (-नः उच्च-वः) Dry, dried up, withered. n. उच्च before चच्च dried.

उच्चैर्वाच f. (-वा) The head of a banner or part above the flag with erect ornaments. n. उच्च up, चच्च erect.

उच्चैर्वाच mfn. (-नः उच्च-वः) 1. Swollen, turgid. 2. Lofty, high. 3. Fat, bulky. n. उच्च up, वि to increase, चच्च affix, deriv. irr.

उच्चैर्वाच mfn. (-नः उच्च-वः) 1. Unrestrained, perverse, self-willed. 2. Irregular, desultory, unmethodical. n. उच्च priv. and चच्च a chain.

उच्चैर्वाच m. (-वः) 1. Cutting off or out. 2. Destroying, destructive. 3.

Cutting short, putting an end to. 4. Excision. ५. उत् and हि to cut, affix क्.

उच्छिद्य n. (-यः) 1. Rest, remainder. 2. Leavings. ३. उत् and शिष्य remaining.

उच्छिद्यन् mfn. (-यः-यि-य) What dries up or withers. n. (-यः) Drying up, parching. ४. उत् and शिष्य drying.

उच्छ्रय m. (-यः) 1. Height, elevation of a tree, mountain, &c. 2. Rising of a planet, &c. 3. Upright side of a triangle. ४. उत् up, शिष् to serve, क् aff.

उच्छ्रय m. (-यः) Height, elevation. ५. उत् before शि to serve, क् aff.

उच्छ्रयन् mfn. (-यि-यि-यि) High raised, lofty. ६. उच्छ्रय and शि aff.

उत्पन्न mfn. (-तः-ता-त) 1. Born, produced. 2. High, tall. 3. Lifted up, raised. 4. Prosperous, advancing, increasing, rising. 5. Left, abandoned. 6. Increased in size or bulk, grown. ७. उत् before शिष् to serve, क् aff.

उत्पत्ति f. (-तिः) 1. Height, elevation. 2. The upright side of a triangle. ३. उत् before शि to serve, क् aff.

उच्छ्रय mfn. (-यः-यि-यि) High, lofty. ४. उत् before शि to serve, क् aff.

उच्छ्रय n. (-यः) 1. Breathing. 2. Sighing. ३. उत् before श् to breathe, affix क्.

उच्छ्रय mfn. (-तः-ता-त) 1. Blown, expanded. 2. Breathed, inspired. 3. Sighing. ४. उत् much, &c. श्मिन् breathed, blown.

उच्छ्रय m. (-यः) 1. Breath, breathing, inspiration. 2. A sigh. 3. Consolation, encouragement. 4. Division of a book. ५. उत् up, and श् to breathe, क् aff.

उच्छ्रयनी f. (-नी) Ujjayani or Onjein, a city so called in Malabar, formerly the capital of VIKRAMADITYA. It is one of the seven sacred cities of the Hindus, and the first meridian of their geographers: the modern Onjein is about a mile south of the ancient city. ६. उत् much, श्मिन् victorious or place of victory; from the military character of its people; also चवली and उच्छ्रयिनी.

उच्छ्रय m. (-यः) The name of a mountain, part of the chain in the west of India, part of the Vindhyan range; see उच्छ्रय. ७. उत् priv. and श्मिन् a banner, or श्मिन् the son of INDRA.

उच्छ्रयिनी f. (-नी) The city Onjein. ८. See उच्छ्रयनी.

उच्छ्रय n. (-यः) Killing, slaughter. ९. उत् before श् to kill, and क् aff.

उच्छ्रयिनी f. (-नी) Wishing to take or seize. १०. उत् before श् to take, desid. form, क् and टाप् affs.

उच्छ्रय mfn. (-यः-यि-यि) 1. Blown, expanded. 2. Open, apart. ३. उत् up, and श्मिन् to gape, क् aff.

उच्छ्रय mfn. (-तः-ता-त) 1. Blown, expanded. 2. Opened, stretched. n. (-तः) Effort, exertion. ४. उत् before श्मिन् to yawn, क् aff.

उच्छ्रय mfn. (-यः-यि-यि) 1. Luminous, splendid, light. 2. Lovely, beautiful. 3. Clean, clear. 4. Blown, expanded. 5. Burning, blazing. m. (-यः) Love, passion. n. (-यः) Gold. ६. उत् much, श्मिन् to shine, क् aff.

उच्छ्रयता f. (-ता) 1. Splendour, radiance. 2. Beauty. ३. श्मिन् added to the last; also with त्, उच्छ्रयत्.

उच्छ्रय n. (-यः) Burning or shining. ४. उत् before श्मिन् to shine, affix क्.

उच्छ्रय mfn. (-तः-ता-त) Lighted, shining, flaming, &c. ५. उत् before श्मिन् to shine, affix क्.

उच्छ्रय n. (-यः) Gathering grains. ६. उत् to glean, and क् aff.

उच्छ्रय n. (-यः) Gathering grains of corn in market places, &c. gleaning. ७. उत् to glean, क् aff.

उच्छ्रय mfn. (-यि-यि-यि) A gleaner, one who lives by gleanings. ८. उत् and श्मिन् practice.

उच्छ्रय n. (-यः) Gleaning corn or grains. ९. उत् gathering grain, and श्मिन् gleanings. [यि-यि-यि] who practices.

उच्छ्रय mfn. (-यः-यि-यि) One who lives by gleanings, &c. १०. उत् and श्मिन्.

उच्छ्रय r. 6th cl. (उच्छ्रय) To quit or abandon. This is sometimes read उच्छ्रय. With श् to escape or avoid.

उच्छ्रय m. (-यः) Abandoning, leaving. ११. उत् and क् aff.

उच्छ्रय mfn. (-तः-ता-त) 1. Left, abandoned. 2. Left off, discontinued. ३. उत् to leave, affix क्.

उच्छ्रय mfn. (-तः-ता-त) Who or what leaves. ४. उत् and क् aff.

उच्छ्रय m. (-यः) Leaves, grass, &c. used in making huts, thatches, &c.

उच्छ्रय m. (-यः) 1. A hut made of leaves, the residence of hermits or saints. 2. A house in general. ३. उत् thatch, &c. and क् made.

उच्छ्रय r. 1st cl. (उच्छ्रय) To strike or knock down; also क्.

उच्छ्रय f. (-यः-यि-यि) A lunar mansion or constellation in the moon's path. n. (-यः) Water. ५. उत् above, श्मिन् to go or fly, क् aff.

उच्छ्रय m. (-यः-यि-यि) A raft or float. m. (-यः) The moon. ६. उत् as above, and प from पा to preserve, affix क्.

उच्छ्रय m. (-यि-यि-यि) The moon. ७. उत् and पति lord.

उच्छ्रय m. (-यः) The firmament. ८. उत् a constellation, and पति a path.

उच्छ्रय m. (-यः) 1. Glomerous fig tree, (Ficus glomerata, Rox.) 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with coppery spots. 5. A kind of worm, supposed to be generated in the blood, and to produce leprosy. n. (-यः) 1. Copper. 2. A Karsha, a measure of two Tolas. ३. उत् a constellation in the second case, श् to screen, and क् affix; it is also written उच्छ्रय and उच्छ्रय.

उच्छ्रय mfn. (-यि-यि-यि) The name of a plant: see उच्छ्रय. ४. उच्छ्रय and पति a leaf; whose leaves are of the color of copper.

उच्छ्रय m. (-यः-यि-यि) A raft, a float. m. (-यः) The moon: see उच्छ्रय.

उच्छ्रय n. (-यः) Flying, soaring. ५. उत् before श्मिन् to fly, affix क्.

उच्छ्रय mfn. (-यः-यि-यि) Excellent, respectable, of rank or consequence.

उच्छ्रय mfn. (-यः-यि-यि) Flown up, flying up. n. (-यः) 1. Flying as a bird. 2. Flying up, soaring. ३. उत् up, and श्मिन् to fly, क् aff.

उच्छ्रय mfn. (-यः-यि-यि) Flying, soaring, who flies or soars. ४. उत् up, श्मिन् to fly, क् aff.

उच्छ्रय m. (-यः) 1. A work so called, containing charms and incantations. 2. A name of SIVA. ३. उत् up, and श्मिन् to fly, उच्छ्रय affix क्.

उच्छ्रय m. (-यः) A ball of flour, a roll, a loaf.

उच्छ्रय mfn. (-यः-यि-यि) A string of rolls, balls of meal or flour upon a string. ५. उच्छ्रय and क् a chaplet.

उच्छ्रय m. (-यः) 1. Water. 2. The China rose.

उच्छ्रय ind. An interjection of, 1 asking, (how, what?) 2. of deliberation. (either, or;) 3. of extreme doubt, (hey! what!) 4. Up, above, or upon; see उच्छ्रय.

उच्छ्रय mfn. (-यः-यि-यि) Sewn, woven. ५. उत् to sew, affix क्. Ind. A particle of, 1. doubt, (what!) 2. of interrogation. (what, how?) 3. of connection, (also, and;) 4. of deliberation, (either, or.) 5. It is also an expletive. ६. उच्छ्रय to sound, क् aff.

उच्छ्रय m. (-यः) The name of a Muni, son of ANURAS.

उच्छ्रय m. (-यः) A name of VRIHASPATI, regent of the Planet Jupiter. ७. उत् and क् younger born; the younger brother of UTARHASPATI.

उच्छ्रय m. (-यः) VRIHASPATI. ८. See the preceding.

उच्छ्रय ind. A particle implying, 1. deliberation, (either or;) 2. asking (how, what?) ३. उत् and क् meaning as before.

उच्छ्रय ind. A particle of doubt or deliberation.

उच्छ्रय mfn. (-यः-यि-यि) 1. Regretting, sad, sorrowful. 2. Absent, thinking of something else. 4. Wishing for, desirous of. m. (-यः) Opportunity, occasion. ५. उत् up, away, and क् aff.

उच्छ्रय mfn. (-यः-यि-यि) 1. Much, excessive. 2. Drunk, mad, furious. 3. Proud, haughty. 4. Uneven. 5. Difficult. 6. Superior, high. m. (-यः) 1. Intoxication, pride. 2. An elephant in rut. 3. Sara grass, (Saccharum sara) n. (-यः) 1. Woody cassia or its bark. 2. Sarsapa-rilla. ३. उत् high, great, and क् aff.

उच्छ्रय m. (-यः) Sitting on the hams, squatting.

उच्छ्रय f. (-यः) Regretting, missing any thing or person. ५. उत् much, क् to be sad, क् and क् aff.

उच्छ्रय mfn. (-यः-यि-यि) Regretting, wishing or sorrowing for, distress.

ed. sorrowful, f. (-ता) A Woman whose husband or lover is absent.
 उ. उन् much, उति to be sad, affix न.
 उल्लता f. (-ता) 1. A plant with aromatic seeds. (*Pothos officinalis*, Rox.)
 See गजपिप्ली. 2. Regretting, sorrowing for. उ. उल् regretting, and
 तल् abstract aff.
 उल्लसन् ind. Bending back the neck. उ. उल् up, लस् the neck.
 उत्तर mfn. (-तः-रा-री-र) 1. What lifts or raises. 2. What piles or heaps,
 what makes up. m. (-रः) A heap, a pile, a stack, &c. उ. उल् up, and
 र what makes, from ल and ट or ल् aff.
 उत्तरिका f. (-का) A sort of sweetmeat made with milk, treacle, and
 ghee. उ. उत्तर and कन् added.
 उत्तरीय mfn. (-यः-या-य) Relating or belonging to a heap, &c. उ. उत्तर
 and इ aff.
 उत्तरान् n. (-न) 1. Cutting over or on. 2. Cutting to pieces. 3. Cutting
 off. उ. उल् before कृत् to cut, ल् aff.
 उत्कर्ष mfn. (-र्षः-र्षी-र्ष) 1. Superior, eminent. 2. Much, excessive. 3. At-
 tractive, drawing. m. (-र्षः) 1. Excellence, eminence. 2. Excess.
 3. Increase. 4. Pulling, pulling up or to. उ. उल् much, कृष् to mark
 घञ् aff.
 उत्कल mfn. (-लः-ला-ल) A porter, one who travels with a burden or load.
 m. (-लः) 1. A country in the south of India, part of Orissa. 2. A
 fowler, a bird-catcher. उ. उल् before and कल् to go, घञ् aff.
 उत्कलिका f. (-का) 1. Regretting, missing any thing or person. 2. A bud,
 an unblown flower. 3. A wave. 4. Wanton sportfulness, dalliance.
 उ. उल् before कल् to go, वृन् and टाप् affs.
 उत्कलित mfn. (-तः-ता-त) 1. Regretting, grieving for. 2. Prosperous,
 rising, increasing. उ. उल् up, and कल् to go or count; part.
 affix क.
 उत्कालिका f. (-का) A cow calving every year. उ. उत्क regretting, and कल्
 to go, घञ् and टाप् affs.
 उत्कार m. (-रः) 1. Winnowing corn. 2. Piling it up. उ. उल् up, and कृत् to
 scatter, घञ् aff.
 उत्कारिका f. (-का) A poultice. उ. उल् before कृत् to make, causal form,
 वृन् aff.
 उत्कामन n. (-न) Hemming, clearing the throat of mucus. उ. उल् up, and
 कामन coughing.
 उत्कामिता f. (-ता) Kalonji, (*Nigella Indica*, Rox.) उ. उल् up, कृष् to
 go crookedly, क् affix, or with वृन् affix उत्कृषिका.
 उत्कामन n. (-न) 1. Praising, celebrating. 2. Crying, proclaiming. उ.
 उल् before क्रीत् to praise, ल् aff.
 उत्कामित mfn. (-तः-ता-त) 1. Praised, renowned. 2. Proclaimed, pro-
 mulgated. उ. उल् aloud, क्रीत् to praise, क् aff.
 उत्कट n. (-क) Sleeping with the head erect. उ. उल् neg. and कृट् to be
 crooked, क् aff.
 उत्कृष m. (-कः) A bug. उ. उल् high, loud, and कृष् to call, क् affix; also
 उड् aff.
 उत्कृष्ट m. (-टः) An umbrella or parasol. उ. उल् priv. कृट् to heat, क् aff.
 उत्कृषित mfn. (-तः-ता-त) Brought to the bank or shore. उ. उल् before कृष्
 a bank, nominative verb, affix क.
 उत्कृति f. (-ति) 1. Cutting up. 2. A form of metre, a stanza of four
 lines of twenty-six syllables each. उ. उल् and कृति another metre.
 उत्कृष्ट ind. Haying out off, or up. उ. उल् before कृत् to cut, ल् aff.
 उत्कृष्टमान mfn. (-नः-ना-न) Being cut to pieces. उ. उल् before कृत् to cut,
 मानच् aff.
 उत्कृष्ट mfn. (-ष्टः-ष्टी-ष्ट) 1. Excellent, eminent. 2. Superior, best. 3.
 Much, most, excessive. 4. Drawn, attracted. उ. उल् before कृष् to
 drag, क् aff.
 उत्कृष्टता f. (-ता) Excellence, superiority, eminence. उ. उत्कृष्ट with तल्
 added; also ल्, प्रकृष्टम्. [aff.]
 उत्कृष्टमृत् m. (-मृ) A good soil. उ. उत्कृष्ट excellent and मृत् earth, घञ्

उत्कृष्टवदन n. (-न) The best or most respectable form of marriage. उ.
 उत्कृष्ट and वदन marrying
 उत्कृष्ट mfn. (-ष्टः-ष्टी-ष्ट) A bribe. उ. उल् before कृष् to be crooked, क् aff.
 उत्कृष्टक m. (-कः) 1. The receiver of a bride. 2. A bride. उ. उल् before
 कृष् to be crooked, वृन् affix or कन् added to the last.
 उत्कृष्ट m. (-मः) 1. Going up or out. 2. Progressive increase. 3. Going
 astray, acting improperly, deviation, transgression. उ. उल् before
 कृष् to go, घञ् aff.
 उत्कृष्टन n. (-न) 1. Going up or out. 2. Surpassing, exceeding. उ. उल्
 before कृष् to go, ल् aff.
 उत्कृष्टान् mfn. (-नः-ना-न) 1. Passed, surpassed, gone over or beyond. 2.
 Gone forth or out. 3. Trespassing, exceeding. उ. उल् before कृष् to
 go, affix क. [उत्कृष्टान् and वृन् aff.]
 उत्कृष्टान् mfn. (-नः-ना-न) Passing, passing away, gone, departed.
 उत्कृष्टान् m. (-मः) 1. Opposition, contrariety. 2. Going, going above, sur-
 passing. 3. Going from or out. 4. Deviating from propriety, trans-
 gressing. उ. उल् out, कृष् to go, घञ् aff.
 उत्कृष्टान् mfn. (-नः-ना-न) 1. Going over or above, surpassing. 2. Go-
 ing out. उ. उल् before कृष् to go, वृन् aff.
 उत्कृष्ट mfn. (-ष्टः-ष्टी-ष्ट) Crying, speaking out or aloud, (who or what
 does so.) n. (-ष्टः) 1. Crying out, calling, exclaiming. 2. Conversa-
 tion. उ. उल् before कृष् to cry, क् aff.
 उत्कृष्टी m. (-मः) 1. An osprey. 2. Clamour, proclamation. उ. उल् loud,
 कृष् to cry, affix घञ्.
 उत्कृष्ट m. (-ष्टः) Nausea, sickness. उ. उल् before and कृष्ट moisture.
 उत्कृष्ट m. (-मः) Nausea, sickness. उ. उल् before कृष्ट distress.
 उत्कृष्ट mfn. (-मः-मा-म) 1. Thrown upwards, tossed. 2. Thrown out,
 ejected. 3. Vomited. 4. Rejected, dismissed. m. (-मः) Thorn apple,
 (*Datura metel* and *fastuosa*.) उ. उल् up, and कृष्ट thrown in the
 last sense it alludes to the intoxicating qualities of the plant.
 उत्कृष्टिका f. (-का) An ornament in the shape of a crescent worn in the
 upper part of the ear. उ. उल् up, कृष् to send, affix क्; to which
 कन् and टाप् are then added.
 उत्कृष्ट m. (-मः) 1. Throwing or tossing up. 2. Throwing away. 3. Send-
 ing, dispatching. 4. Bringing up, vomiting. उ. उल् before कृष् to
 throw, घञ् aff.
 उत्कृष्ट mfn. (-कः-का-क) 1. Throwing, a thrower, what or who elevates
 or raises. 2. Who sends or orders. m. (-कः) A stealer of clothes,
 &c. उ. उल् before कृष् to throw, ल् aff.
 उत्कृष्ट n. (-न) 1. A fan. 2. A kind of basket or bowl used for clean-
 ing corn. 3. Throwing upwards, tossing. 4. Sending, sending away.
 5. Vomiting. 6. Taking up. 7. A measure sixteen Panas. उ. उल्
 up, कृष् to throw or send, ल् aff.
 उत्कृष्टा f. (-ता) A kind of perfume. see सुग. उ. उल् before कृष् to
 gather, घञ् and टाप् affs.
 उत्कृष्ट mfn. (-नः-ना-न) 1. Eradicated, pulled up by the roots. 2. De-
 stroyed, annihilated. उ. उल् up, कृष् to dig, and क् aff.
 उत्कृष्ट mfn. (-नः-ना-न) Wet, moistened. उ. उल् to wet, affix क.
 उत्कृष्ट m. (-मः) 1. An earring. 2. A crest. उ. उल् much, and तसि a
 Sautra root, to ornament, affix घञ्.
 उत्कृष्ट mfn. (-नः-ना-न) 1. Burnt, seared. 2. Bathed, washed. 3. Anxious,
 excited n. (-नः) Dried flesh. उ. उल् much, or in the last sense priv
 and तन् heated.
 उत्कृष्ट mfn. (-नः-ना-न) 1. Chief, principal, first, best. 2. Greatest, high-
 est m. (-मः) 1. The third Menu, son of Pāyayvata. 2. The best
 kind of lover or hero. f. (-ता) 1. An excellent woman : one who is
 handsome, healthy, and affectionate. 4. A plant, (*Asclepias rosea*.)
 उ. उल् much, तन् to desire, affix घञ्.
 उत्कृष्टपुत्र m. (-पु) 1. The first person, (in grammar.) 2. An excellent
 man. उ. उत्कृष्ट and पुत्र man.

उत्तमफलिकी f. (-जी) A plant, (*Asclepias rosea*, Rox.) See दुग्धिका. ३. उत्तम best, फल fruit, इति affix, and लीप् fem. do.

उत्तमर्ष mfn. (-र्षः षो-र्षे) A creditor. ३. उत्तम chief, and ऋण a debt.

उत्तमर्षिक m. (-र्षः) A creditor. ३. उत्तम, ऋण a debt, and उत्त aff.

उत्तमर्षिन् m. (-र्षिः) A creditor. ३. उत्तम, ऋण a debt, इति aff.

उत्तमलाभ m. (-भः) Great profit, a double return. ३. उत्तम and लाभ gain.

उत्तमसंयुक्त m. (-कः) Intriguing with another man's wife, addressing her privately, casting amorous looks, &c.

उत्तमगाह्य n. (-ह्यः) 1. The highest of the three fixed mulcts or fines; a fine of 1,000 or of 80,000 Panas. 2. Capital punishment, branding, banishment, confiscation, mutilation and death. ३. उत्तम the best or greatest, साहस infliction.

उत्तमाङ्ग n. (-ङ्गः) The head. ३. उत्तम chief, and अङ्ग member.

उत्तमाङ्गुली n. (-ङ्गुली) The best half. ३. उत्तम, अर्ध half, यत् aff.

उत्तमाह्न m. (-ह्नः) A fine day, a lucky day. ३. उत्तम best, अह्न a day, ट aff.

उत्तमीपद mfn. (-ह्यः-दा-द) Best, good. ३. उत्तम and उपपद secondary term, to whom or what the best term is applicable.

उत्तमीजस m. (-जाः) A proper name, one of the warriors of the Mahabharata. ३. उत्तम and जीजस् strength.

उत्तमन n. (-नः) 1. Upholding, supporting, staying. 2. Stopping, arresting. ३. उत् before इति to stop, क्त्वा aff.

उत्तमिन् mfn. (-तः-ता-त) 1. Upheld, supported. 2. Stopped, arrested. 3. Erect, (as the hair of the head,) standing on end. ३. उत् before इति to stop, affix क्त्वा.

उत्तम mfn. (-तः-ता-त) 1. Superior, high, lofty. 2. Northern. 3. Best, excellent. 4. (In composition) Fit, appertaining to. 5. Subsequent, posterior. n. (-तः) 1. An answer, a reply. 2. (In law) A defence, a rejoinder. 3. A consequence, a result. 4. Remainder, difference, (in arithmetic.) m. (-तः) 1. The son of VIRATA. f. (-ता) 1. The wife of ABHIMANYU, the son of ARJUNA. 2. The north. ३. उत् above, and त्र from त्र to pass, affix क्त्वा.

उत्तरकाल m. (-कालः) 1. Future time. 2. Time reckoned from full moon to full moon. ३. उत्तर subsequent, काल time.

उत्तरकुल m. (-कुलः) Uttarakuru, the country about the north pole. ३. उत्तर northern, and कुल the northern part of the globe.

उत्तरकोशला f. (-ला) The city of Ayodhya, the modern Oude. ३. उत्तर north, कोशला a district so called.

उत्तरक्रिया f. (-या) Obsequial ceremonies. ३. उत्तर last, क्रिया rite.

उत्तरङ्ग mfn. (-ङ्गः ऋ-ङ्ग-ङ्ग) 1. Flooded, inundated, washed over by waves. n. (-ङ्गः) A wooden arch surmounting the door frame. ३. उत्तर above, ग what goes, affix खङ्ग; or उत् and तरङ्ग a wave.

उत्तरज mfn. (-जः-जा-ज) n subsequently or afterwards, posterity. ३. उत्तर and ज born.

उत्तरया f. (-या) The versed sine of an arc. ३. उत्तर and या an arc.

उत्तरण n. (-णः) 1. Crossing rivers, &c. 2. Coming forth or out of, (especially water,) landing. ३. उत् over, तरण passing.

उत्तरन् m. (-रन्-रन्-रन्) 1. Crossing, going over. 2. Coming out of (water.) ३. उत् before ह् to cross, ण्ण aff.

उत्तरत् ind. 1. Northward. 2. Afterwards. 3. Behind. ३. उत्तर and उत्तरत्.

उत्तरन् ind. 1. After, subsequent. 2. Northward. ३. उत्तर and उत्तरन् aff.

उत्तरदायक mfn. (-कः-का-क) Replying, answering. ३. उत्तर and दायक a giver.

उत्तरदिग् f. (-दिग्) The north quarter. ३. उत्तर and दिग् region.

उत्तरधेय mfn. (-धे-या-धे) To be done subsequently. ३. उत्तर afterwards, धि to have, यत् aff.

उत्तरपक्ष m. (-पक्षः) 1. A demonstrated truth, a direct conclusion. 2. Course of argument, according to established truths. 3. Second part of an argument, reply, refutation. 4. The minor proposition in a syllogism. ३. उत्तर subsequent, and पक्ष subject of an inference; also adding क्, उत्तरपक्षक.

उत्तरपक्षता f. (-ता) 1. Conclusion, demonstration. 2. Replication, reply. ३. तत् added to the preceding; also with क्, उत्तरपक्षक.

उत्तरपद n. (-पदः) The last member of a compound word. ३. उत्तर and पद word.

उत्तरपदिक mfn. (-कः-की-क) Belonging or relating to the last word or term. ३. उत्तरपद and उत्त affix; also with क् added उत्तरपदकीय mfn. (-कः-की-क).

उत्तरपाद m. (-पदः) A division of legal practice, that part which relates to the reply or defence. ३. उत्तर a reply, and पाद a quarter; four divisions being admitted in every suit.

उत्तरपुरुष m. (-पुरुषः) (In grammar,) The third person. ३. उत्तर last, and पुरुष man.

उत्तरप्रच्छाद m. (-दः) A coverlid, a quilt. ३. उत्तर and प्रच्छाद what covers.

उत्तरफाल्गुनी f. (-नी) The twelfth lunar mansion containing two stars, figured by a bod. ३. उत्तर subsequent, and फाल्गुनी or फाल्गुनी an asterism; hence it also occurs उत्तरफाल्गुनी.

उत्तरमास्यपद f. (-पदः) The twenty-seventh lunar mansion, figured by a couch, and comprehending two stars, of which one is a Andromeda. ३. उत्तर subsequent, and मास्यपद properly the constellation also with a final vowel, उत्तरमास्यपदा.

उत्तरमात्र n. (-त्रः) Any reply, some reply. ३. उत्तर and मात्र only.

उत्तररहित mfn. (-तः-ता-त) Unable to reply, having no answer. ३. उत्तर and रहित devoid of.

उत्तरलक्ष्य n. (-लक्ष्यः) The indication of an actual reply. ३. उत्तर and लक्ष्य mark.

उत्तरवसि f. (-सिः) A small syringe, a urethra injection pipe. ३. उत्तर best, वसि syringe.

उत्तरवादिन् m. (-दी) A defendant, a replicant. ३. उत्तर a reply, and वादि who speaks.

उत्तरसंज्ञित mfn. (-तः-ता-त) Designated in the reply, (a witness, &c.) ३. उत्तर and संज्ञित named.

उत्तरसाविन् m. (-वी) Witness for the defence. ३. उत्तर reply, साविन् witness.

उत्तरसाधक mfn. (-कः-का-क) 1. Befriending, assisting, a help, a friend. 2. Who or what establishes a reply. ३. उत्तर and साधक what accomplishes.

उत्तरा ind. North, northerly, northward. ३. उत्तर and आत् aff.

उत्तरात् ind. Northward. ३. उत्तर and आत् aff.

उत्तराधर mfn. (-रः-रा-र) Superior and inferior, higher and lower. ३. उत्तर upper, अधर lower.

उत्तराधिकार m. (-रः) Right to property, &c. in succession to another person, heirship, inheritance. ३. उत्तर and अधिकार right.

उत्तराधिकारिन् mfn. (-रि-रि-रि) An heir, a claimant, subsequent to the death, &c. of the original owner. ३. उत्तराधिकार and इति aff.

उत्तराधिकारिता f. (-ता) Right of succession. ३. तत् added to उत्तराधिकारिन् also with क्, उत्तराधिकारिन्.

उत्तरायण m. (-यणः) The north, a northern road or direction. ३. उत्तर and यण a road, the final of उत्तर lengthened.

उत्तरामास m. (-सः) A false, indirect, or prevaricating reply, (in law.) ३. उत्तर a defence, and आमास what resembles: apparently a defence, but not so in fact.

उत्तरामासता f. (-ता) Inadequacy of a reply, the semblance without the reality. ३. तत् added to the last; also with क्, उत्तरामासक.

उत्तराह्न n. (-ह्नः) The period of the sun's progress to the north of the equator, the summer solstice. ३. उत्तर the north, and अह्न going, progress.

उत्तराक्षा f. (-क्षा) The north. ३. उत्तर and आक्षा region.

उत्तराक्षि f. (-क्षि) One of the lunar mansions. ३. See उत्तराक्षि.

उत्तराक्षिपति m. (-तिः) A name of KURVA. ३. उत्तर, आक्षा a quarter, पति a master; regent of the north.

उत्तराषाढा f. (उत्तरा) The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars, one of which is in Sagittarius. उत्तर subsequent, and आषाढा the constellation; to distinguish it from asterism, twentieth: see पूर्वभाद्रपदा and आषाढा.

उत्तरासव m. (उत्तरा) An upper and outer garment. उत्तर upper, आसव prefixed to सव to surround, and सव aff.

उत्तरादि ind. Northerly, from the north, implying distance. उत्तर and आदि aff.

उत्तरीय n. (उत्तर) An upper or outer garment. उत्तर upper, and य aff.

उत्तरैव ind. Northward, posterior, subsequent. उत्तर with एव aff.

उत्तरैवसु ind. A subsequent day, a day following to-morrow. उत्तर subsequent, and एवसु aff.

उत्तरीय mfn. (उत्तर-य) More and more, further and further, &c. n. (उत्तर) 1. A rejoinder, a reply to an answer. 2. Excess, exceeding quantity or degree. 3. Succession, gradation, descending. उत्तर repeated.

उत्तान mfn. (उत्तर-ना) 1. Shallow. 2. Sleeping supinely or with the face upwards. 3. Upright. 4. Concave. उत्तर upwards, तन् to stretch, and च aff. [तन् to spread, वृत् aff.]

उत्तानक m. (उत्तर-क) A species of grass, (a cyperus:) see उत्तरा. उत्तर much,

उत्तानशब्द m. (उत्तर-शब्द) 1. A prince, son of SWAYAMBHU the Menu. 2. One of the stars of the little bear, (Ursa minoris.) [UTTANAPADA.

उत्तानपाद m. (उत्तर-पाद) A name of DHARVA. उत्तानपाद, ज born: the son of उत्तानपाद mfn. (उत्तर-पाद) One who sleeps with the face upwards, mfn.

(य-य) An infant, उत्तान and जय who sleeps.

उत्ताप m. (उत्तर-प) 1. Great heat. 2. Affliction, distress. 3. Anxiety, excitement. 4. Effort, energy. उत्तर before तप to be hot, च aff.

उत्तापित mfn. (उत्तर-ताप) 1. Heated, made hot. 2. Pained, distressed. 3. Roused, excited. उत्तर before तप to be hot, causal form, च aff.

उत्तार mfn. (उत्तर-तार) Excellent, pre-eminent. m. (उत्तर) 1. Vomiting. 2. Passing away, instability. 3. Ejecting, getting rid of. उत्तर above, and तार who passes, from तार and तार aff.

उत्तारिन् mfn. (उत्तर-रिन्) 1. Unsteady, changing, shaking. 2. Sick. उत्तर before तार to go, रिन् aff; or उत्तार and रिन् aff.

उत्ताय mfn. (उत्तर-य) To be ejected, to be thrown up by vomiting. उत्तर before तार to pass, य aff.

उत्ताम mfn. (उत्तर-म) 1. Best, excellent. 2. Arduous, difficult. 3. Formidable. 4. Swift, speedy. 5. Lofty, tall. m. (उत्तर) An ape. उत्तर before तम् to fix, aff. च.

उत्तिष्ठाम mfn. (उत्तर-म) 1. Getting up, rising. 2. Increasing, augmenting. उत्तर before त्ता to stay, म aff.

उत्तीर्य ind. On the bank, ashore. उत्तर and तीर a bank.

उत्तीर्ष mfn. (उत्तर-र्ष) 1. Crossed, traversed. 2. Loosed, liberated. 3. Thrown off. उत्तर over, तीर्ष crossed.

उत्तम mfn. (उत्तर-म) High, lofty, tall. उत्तर very, and तम् high.

उत्तमता f. (उत्तर-ता) Height, elevation. उत्तर added to the last, or with तम्, उत्तमता.

उत्तुलित m. (उत्तर-तुलित) The head of a thorn, &c. which has entered the skin. उत्तर before तुलित to hurt, तम् aff.

उत्तुव m. (उत्तर-व) Fried grain. उत्तर priv. and तुव husk.

उत्तेज्य nf. (उत्तर-ज्य) 1. Sending, dispatching. 2. Urging, driving. 3. Whetting, sharpening, polishing. 4. Exciting, animating. 5. An inspiring or exciting speech. उत्तर and तेज्य giving light or energy.

उत्तेजित mfn. (उत्तर-तेजित) 1. Sent, dispatched. 2. Animated, excited. 3. Whetted, sharpened, polished. m. (उत्तर) Moving in the lunge, sidling, one of a horse's five paces. उत्तर before तेजित to sharpen, and तेजित aff.

उत्तेजित n. (उत्तर) A horse's walk, one of his five paces in Hindu jockeyship. उत्तर, तेजित to pass, तेजित aff.

उत्तीर्ण n. (उत्तर) Lifting up, raising, elevating. उत्तर and तीर्ण weighting. उत्तीर्ण mfn. (उत्तर-तीर्ण) Raised, lifted up. उत्तर before तीर्ण to be equal, causal form, च aff.

उत्तुल्य mfn. (उत्तर-तुल्य) 1. Abandoned, left. 2. Thrown, tossed. 3. Free from passion or affection. उत्तर and तुल्य abandoned.

उत्तुल्य m. (उत्तर) 1. Abandonment, quitting. 2. Throwing, throwing up. 3. Succession from worldly feelings. उत्तर and तुल्य leaving.

उत्ताप m. (उत्तर) Fear, terror. उत्तर much, and ताप fear.

उत्ता mfn. (उत्तर-ता) Standing or being up. उत्तर and ता to stay, च aff.

उत्ताय n. (उत्तर) 1. Effort, exertion. 2. Manhood, manly exertion. 3. An army. 4. War, battle. 5. A book. 6. Joy, pleasure. 7. Rising, getting up. 8. A court yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuating by stool, &c. 12. Business of a family or realm, as the care of subjects or dependents. 13. Reflexion. 14. Proximate cause of disease. उत्तर above, ता to stand, and ता aff. उत्तर is dropped.

उत्तायैकादशी f. (उत्तर) The eleventh lunation of the light half of Kartik or Agrahayana, when VISHNU rises from his sleep. उत्ताय rising, एकादशी eleventh.

उत्तापक mfn. (उत्तर-कापक) 1. Lifting, causing to get up, who or what raises, &c. 2. Exciting, animating, उत्तर before ता to stay causal form, वृत् aff.

उत्तापन n. (उत्तर) 1. Raising, elevating. 2. Causing to rise or get up. 3. Exciting, instigating. 4. (In arithmetic) Substitution of a value. उत्तर and ता causal form, aff. वृत्.

उत्तापित mfn. (उत्तर-तापित) 1. Roused, lifted up, elevated. 2. Made to get up, aroused from a seat, a bed, &c. 3. Instigated. उत्तर and ता causal form, च aff.

उत्ताय ind. 1. Having raised or caused to rise. 2. Having roused or instigated. उत्तर before ता to stay, causal form, च aff.

उत्ताय ind. 1. Having risen (from a seat, &c.) 2. Having risen (in rank, &c.) उत्तर before ता to stand, aff. वृत्.

उत्थित mfn. (उत्तर-ताथित) 1. Born, produced. 2. Endeavouring, striving. 3. Happened, occurring. 4. Increasing, advancing, rising. 5. High, risen or rising as from a seat, &c. उत्तर up, ता to stay, and च aff.

उत्थिताङ्गुलि m. (उत्तर-लि) The palm of the hand with the fingers extended. उत्तर increased, and अङ्गुलि a finger.

उत्थित f. (उत्तर-ति) Elevation, rising up. उत्तर before ता to stay, च aff.

उत्थत m. (उत्तर) 1. A bird. 2. Going upwards, or up. उत्तर up, and तम् who goes, from तम् to go, and च aff.

उत्थतन n. (उत्तर-न) 1. Birth, production. 2. Going up, rising, ascending. उत्तर, तम् to go, and वृत् aff. [rise, and वृत् aff.]

उत्थतिष्ठ mfn. (उत्तर-तिष्ठ) Jumping up, rising, going upwards. उत्तर, तम् to उत्थतिष्ठ mfn. (उत्तर-ताथित) Risen, ascended. उत्तर up, तम् to go, च aff.

उत्थतिष्ठ mfn. (उत्तर-तिष्ठ) Rising, jumping up. उत्तर and तिष्ठ aff.

उत्थति f. (उत्तर-ति) 1. Birth, production. 2. Producing as an effect or result, giving rise to or generating as a consequence. 3. Production in general. उत्तर up, तम् to go, and च aff.

उत्थतिप्रदीप m. (उत्तर-प्रदीप) 1. Purport, meaning. 2. Production by the joint operation of cause and effect. उत्तर and प्रदीप act.

उत्थतिप्रदीपक m. (उत्तर-प्रदीपक) A type of birth, (as investiture.) उत्तर and प्रदीप figurative indication.

उत्थत m. (उत्तर) Error, bad way, evil. उत्तर from, तम् for तम् a path.

उत्थत ind. Astray, on the wrong road. उत्तर from, तम् a path, च aff.

उत्थत mfn. (उत्तर-ताथित) 1. Born, produced. 2. Known, ascertained. 3. Risen, gone up. 4. Acquired, gained. 5. Effected, accomplished. 6. Occurred, happened. उत्तर, तम् to go, च aff.

उत्थततनु mfn. (उत्तर-तनु) Having progeny. उत्तर तनु line; descendants.

उत्थत mfn. (उत्तर-ताथित) Thin. n. (उत्तर) 1. A blue lotus, (aphaea cerulea.)

2. A plant, (a *Costus*.) see कुष्ठ. 3. A water-lily in general. 4. A flower in general. f. (ली) 1. A kind of cake made with unwinnowed corn. २. उत् up, पत् to go or grow, च् affix, and fem. टप् or डीप्. उत्थलगन्धिः n. (-कं) A species of sandal of the colour of brass, and very fragrant. ३. उत्थल the lotus, गन्ध a smell, क्त् affix of similitude. उत्थलचक्षुः mfn. (दुःक्षुः क्षुः) Lotus-eyed, fine-eyed. ३. उत्थल and चक्षुः the eye.

उत्थलपत्र n. (त्रं) 1. The leaf of the lotus. 2. The impression of a female nail. 3. The Tilaka or mark on the forehead, made with sandal, &c. by the Hindus. 4. A broad bladed knife or lancet. ३. उत्थल a lotus, and पत्र a leaf; similarly shaped, &c. also क्त् added उत्थल-पत्रक.

उत्थलशरिवा f. (-वा) A plant, (*Echites frutescens*.) ३. उत्थल a flower, शरिवा irregular deriv. of श् to harm : whose flower injures or destroys, (disease.)

उत्थलाम् mfn. (-म; भा सं) Lotus-like, resembling a lotus. ३. उत्थल and वाङ् before भा to shine, उ aff.

उत्थलिनी f. (-नी) An assemblage of lotus flowers. ३. उत्थल a lotus, इनि affix, and डीप् fem. aff.

उत्थलन n. (-नं) 1. Straining liquids before using for domestic or religious purposes. 2. Sprinkling ghee or other fluids on the sacrificial fire, with two blades of Kusa grass, the ends of which are held in either hand, and the centre dipped into the liquid, which is then dropped upon the fire. ३. उत् above &c. पद् to purify, affix लुट्.

उत्थल्य mfn. (उत्थल्य-उत्थल्य) Looking up or upwards. ३. उत् up, and पथ्य looking, irr. formative, from उत् to see.

उत्थाट m. (ट) 1. Pulling up by the roots. 2. Destroying. ३. उत् up, पद् to go, causal form, च् aff.

उत्थाटन n. (-नं) 1. Eradicating, pulling up by the roots. 2. Destroying. ३. उत् before पद् to go, causal form, लृट् aff.

उत्थाटित mfn. (-त; ता सं) Eradicated, pulled up by the roots. ३. उत् up, or out, पद् to go, in the causal form, and क्त् aff.

उत्थाटिन् mfn. (टी टिनी-टि) Eradicating, extirpating. ३. उत्थाट and इनि aff.

उत्थात m. (-तः) 1. A portent, some natural prodigy or phenomenon. 2. Any public calamity, as an eclipse, a meteor, an earthquake, &c. ३. उत् accidentally, पद् to happen, and च् aff.

उत्थातवात m. (-तः) A whirlwind, a hurricane. ३. उत्थात a portent, and वात wind.

उत्थादक mfn. (-क; का कं) 1. A producer, a generator. 2. What gives origin or production to, causative. m. (कः) A fabulous animal with eight legs; written also उत्थातक n. (-कं) Origin, cause. f. (-दका) 1. A white ant, (termite.) 2. A potherb, (*Hlancha repens*) 3. Also, *Basella*, (*rubra* or *lucida*.) ३. उत् much, पद् a foot, or पद् to go, in the causal form, and लृट् aff.

उत्थादन n. (-नः) Producing, generating, begetting. ३. उत् before पद् to go, causal form, लृट् aff. [a foot, ग्रथन sleeping.]

उत्थादग्रयन mfn. (न; भा सं) The Francoline partridge. ३. उत् upon, पाद उत्थादिन mfn. (न; ता सं) 1. Produced, effected. 2. Generated, begotten. ३. उत् before पद् to go, causal form, क्त् aff.

उत्थाद्य ind. 1. Having begotten. 2. Having produced, having inspired. ३. उत् before पद् to go, causal form, लृट् aff.

उत्थायी f. (यी) Health. ३. उत् before, पत् to preserve, च् and डीप् affs.

उत्थाय m. (-यः) Purifying ghee, &c. see उत्थन. ३. उत् before प् to make pure, च् aff.

उत्थिन्न mfn. (न; रा सं) Uncaged, unconfined. ३. उत् out of, पिन्न a cage; also उत्थिन्न, पिन्न being substituted for र.

उत्थिन्न mfn. (-न; रा सं) 1. Confounded, confused. 2. Uncaged. ३. See the last.

उत्थितुम् mfn. (-तुम्) Desirous of going, going, proceeding. ३. उत् before पत् iterative form, क्त् aff.

उत्थिद mfn. (-द; दा दं) Ground, rubbed, n. (-दं) A disease, a grating of the bones of the joints upon each other. ३. उत् and पिद ground.

उत्थिद m. (-दः) Froth. ३. उत् on, पीद् to go, क्त् aff.

उत्थासन n. (-नं) 1. Ridicule, derision. 2. Hurling, throwing afar. ३. उत् and प्र before च् to throw, affix लृट्.

उत्थेवा f. (-वा) 1. Indifference, carelessness. 2. Ironical comparison. 3. Comparison in general, poetical or rhetorical. ३. उत् and प्र prefix; to ईच् to see, च् and टप् affs.

उत्थुत्तन n. (-नं) 1. Taking up oil or ghee when it has been defiled in any way, by dipping a blade of Kusa grass into it, and dropping it from them upon the fire. 2. Jumping, springing upon. ३. उत् over, प्रथन jumping.

उत्थुत्ता f. (-वा) A boat. ३. उत् over, प्र to go, च् and टप् affs.

उत्थुत्त mfn. (त; ता सं) Jumped upon, approached suddenly. ३. उत् before प्र to go, क्त् aff. [aff.]

उत्थुत्त ind. Having sprung or jumped upon. ३. उत् before प्र to go, क्त् aff.

उत्थुत्त n. (-नं) Excellent fruit. ३. उत् and फल fruit.

उत्थुत्त m. (-नः) A jump, a leap. ३. उत् before लृट् to move, affix च् the vowel and final changed.

उत्थुत्त mfn. (त; ता सं) 1. Blown as a flower. 2. Swollen, increased in bulk. 3. Sleeping supinely. ३. उत् and फल blown.

उत्थुत्त m. (-नः) A fountain, a spring. ३. उत् to wet, and स Unad'd aff.

उत्थुत्त m. (तः) 1. The haunch or part above the hip. 2. The acclivity or slope of a hill. 3. Association, union. 4. Embrace. 5. The bottom or deep part of an ulcer. ३. उत् before लृट् to embrace, affix च्.

उत्थुत्त mfn. (त; ता सं) Associated, combined, joined. ३. उत् before पद् to be joined with, क्त् aff.

उत्थुत्त mfn. (तु; ता सं) Associating or combining with, an associate, a partner. m. (-तु) An ulcer, a deep sore. f. (-तुनी) Pimples on the inner edge of the eye-lids. ३. उत्थुत्त and इनि aff.

उत्थुत्त mfn. (त; ता सं) 1. Destroyed, overturned. 2. Decayed, in ruin. 3. Risen, increased. ३. उत् before पद् to go, affix क्त्.

उत्थुत्त m. (-नः) 1. Abandoning, quitting. 2. Resigning, returning from. 3. Giving, donation. 4. Any precept or rule. 5. Presentation of any thing promised to a god or Brahman, with suitable ceremonies. 6. A particular ceremony preparatory to a course of the Vedas. 7. Dejection, excretion, voiding by stool, &c. ३. उत् before लृट् to quit, to leave, च् aff.

उत्थुत्त n. (-नं) 1. Gift, donation. 2. Abandoning, leaving, &c. ३. उत् before लृट् to leave, and लृट् affix : see the preceding.

उत्थुत्त f. (यी) A Jaina division of time, a long period described as 10 crores of oceans of years; this period alternates with one of similar duration. see अवसर्गिकी. ३. उत् much, लृट् to go, च् and डीप् affs.

उत्थुत्त m. (-यः) 1. Going or gliding upwards. 2. Swelling, heaving. ३. उत् before लृट् to go, च् aff.

उत्थुत्त n. (-यः) 1. Gliding upwards. 2. Swelling, heaving. ३. उत् before लृट् to go gently, लृट् aff.

उत्थुत्त mfn. (यी-यि-यी-यि) 1. What glides upwards. 2. Rising gently, heaving, &c. ३. उत्थुत्त and इनि aff.

उत्थुत्त f. (-यी) A cow fit to take the bull. ३. उत्, च् to go, and च् aff.

उत्थुत्त m. (-यः) 1. A festival, a jubilee. 2. Height, elevation. 3. Impatience. 4. Wish. 5. Passion, wrath. ३. उत्, लृट् to bear, to bring forth, affix च्; happiness, &c. is produced by it.

उत्थुत्त n. (-नं) 1. Going up, ascending, rising. 2. Raising, elevating. 3. Destroying, overturning. 4. Cleaning the person with perfumes. 5. Rubbing or chafing the limbs. 6. Ploughing a field twice or thoroughly. 7. Healing a sore, causing it to fill up. ३. उत् much पद् to destroy, in the causal form, affix लृट्.

उत्थुत्त mfn. (-य; या-यं) 1. To be gone up or ascended. 2. To be effect-

water to the manes, &c. (१) An heir, a near kinsman. ३. उदक who gives; also देवदत्त and वसुदेवदत्त.
उदकदान n. (१) Gift of water, especially to the manes, as a religious or funeral rite. ३. उदक and दान giving.
उदकदायिन् mfn. (दी-विनी-वि) Giving water. (२) An heir or kinsman; one who presents libations of water. ३. उदक and दानेन who gives.
उदकपूर्वकम् ind. Pouring water on the hand as preparatory to distribution of a gift or promise. ३. उदक and पूर्वक prior.
उदकमयीका mfn. (मः-मा-म) Watery, fluid like water. ३. उदक and यतीका what resembles. (and मय meaning)
उदकमैत्र m. (२) A variety of Diabetes, passing watery urine. ३. उदक
उदकमाक n. (म) Any aquatic herb. ३. उदक and माक a potherb.
उदकस्पर्श m. (२) 1. Touching different parts of the body with water. 2. Touching water in confirmation of a promise, &c. ३. उदक and स्पर्श to touch. [receptacle.
उदकाधार m. (२) A reservoir, a cistern, a well, &c. ३. उदक and आधार
उदकाभिन् mfn. (भी-विनी-वि) Thirsty, desirous of water. ३. उदक and अभिन् who seeks.
उदकीये m. (य) A plant, (Galedupa, arbores &c.) See कर्पूरक. ३. उद water, and य to scatter, यच् affix.
उदकुम्भ m. (भ) A water-jar. ३. उद and कुम्भ a jar; also उदककुम्भ.
उदकीदधन m. (द) A water-jar. ३. उदक and उदधन what goes up.
उदकीदर m. (र) Dropsy. ३. उदक and उदर the belly.
उदत्त mfn. (ता-ता-त) Gone up, risen, ascended. ३. उद् before यच् to go, यच् affix.
उदव्या f. (व्या) A woman in her courses. ३. उदक water, and व्या affix of fitness; requiring water for purification.
उदग्रि m. (ग्रि) The Himalaya mountain on the north of Hindustan. ३. उदक north, and ग्रि a mountain.
उदग्रयन n. (न) The sun's progress north of the equator: see उत्तरायण. ३. उदक north, and यन going.
उदग्रभूमि m. (भ) Good soil. ३. उदक north, भूमि earth, यच् affix.
उदग्रभूमि m. (भि) Fertile soil: see the preceding.
उदग्र mfn. (य; या-य) 1. High, tall. 2. Large, vast. 3. Projecting. 4. Pointing upwards. 5. Fierce, intense: ३. उद् up, and य end, point.
उदग्रदन्त mfn. (दन् दन्ती दन्) Large toothed. ३. (दन्) An elephant with a large tusk. ३. उदग्र large, and दन् for दन् a tooth.
उदग्रमुख mfn. (ख-खा-खी-ख) Facing the north. ३. उदक and मुख face.
उदग्र or उदग्र mfn. (उदग्र उदगी उदक) 1. North, northern. 2. Upper, upwards. 3. Subsequent, posterior. f. (दी-दी) The north. ३. उद् up, यच् to go, affix क्; the neuter is used as a participle: see उदक; the noun is irregular.
उदक mfn. (ज-ज-ज) Aquatic, watery, produced in or by water. ३. (ज) Driving cattle. ३. उद् water, and ज born, or उद् up, and ज to go, affix यच्.
उदधन n. (न) 1. A lid or cover. 2. Directing or throwing upwards. ३. Rising, ascending. ३. उद् above, यच् to go, and धृत् affix.
उदधित mfn. (त-त-त) 1. Thrown up, tossed. 2. Worshipped. ३. उद् up, यच् to go or worship, affix क्.
उदधिमत्त m. (मत्त) 1. A kind of fish. 2. A sort of snake. ३. उद् much, यच् an egg, and मत्त what nourishes; laying many eggs at once.
उदधि m. (धि) 1. The ocean. 2. A water-jar. 3. A cloud, source of water, and धि having, धातु धा, with धि affix.
उदधिमन् m. (मन्) A younger, a minister. ३. उदधि धातु to
उदधिमन् m. (मन्) Cuttle fish bone. ३. उद् up and धातु soil.
उदधिमन् m. (मन्) The earth. ३. उद् up and धातु a bird.
उदधिमन् m. (मन्) 1. Lakshmi. 2. Brahma, the capital of the world, the ocean, and धातु daughter.

उदय m. (-ः) 1. Pure and virtuous man. 2. Tidings, intelligence. 3. One who gets a livelihood by a trade. 4. उद् disjunctive and चत् end, term.

उदयक m. (-ः) News, tidings, intelligence. 5. उद् added to the preceding उदयिका f. (-का) Satisfaction, satiety. 6. उद् complete, चत् end, उद् aff. उदया f. (-या) Throat, 7. उद् water, उद् affix, the final उ is changed to य.

उदयम् m. (-म्) The ocean. 8. उद् water, and मत् possessive aff.

उदपाव m. (-व) A water-oup, a ewer. 9. उद् water and पाव a vessel.

उदपान mn. (-नः) A well. 10. उद् water, पा to drink, and उद् affix; the place where water is drunk.

उदपेष n. (-ष) A paste, any thing ground with water. 11. उद् water and पेष grinding.

उदभार m. (-रः) 1. A cloud. 2. A water carrier. 12. उद् water and भार a load.

उदभज m. (-जः) Barley water. 13. उद् and मज scum; also उद्भजम्.

उदनेत्र m. (-नः) A watery cloud. 14. उद् and नेत्र a cloud.

उदय m. (-यः) 1. The rising of the sun and planets in general. 2. The eastern mountain, behind which the sun is supposed to rise. 3. Rising, ascending. 4. Light, splendor. 5. Prosperity, good fortune. 6. Creation, the rising of the world. 7. (In law) Income. 15. उद् up, उद् to go, and उद् aff.

उदयन n. (-नः) Rising, ascending. m. (-नः) 1. A name of AGASTYA; see अगस्त्य. 2. The name of a sovereign, king of Kausambi, and hero of the Vasavadatta, a dramatic poem; also, of part of the Vrihat Kat'ha. 16. उद् above, उद् to go, and उद् aff.

उदयपर्वत m. (-तः) The eastern mountain behind which the sun rises. 17. उद् and पर्वत a mountain; also similar compounds, as उदयगिरिः, उदयशेखरः, उदयाचलः, उदयार्द्रः, &c.

उदयिन् mfn. (-यि-यिनी-यि) 1. Rising, ascending. 2. Prosperous, flourishing. 18. उद् and यि aff.

उदर n. (-रः) 1. The belly. 2. War. 3. Any morbid abdominal affection, as liver, spleen, &c. f. (-री) Enlargement of the abdomen from dropsy or flatulency. 19. उद् up, उद् to go, उद् affix; what goes up or swells with food, slaughter, &c. or उद् prefixed to ह to burst, and उद् or उद् Una'di aff.

उदरक mfn. (-कः-का-कं) 1. Rubbing the belly, &c. 2. Abdominal. 20. उद् and क aff.

उदरपि m. (-पिः) The spleen, (the disease; a chronic affection of this organ not uncommon in India.) 21. उद् abdomen, and पि a knot.

उदरपाव n. (-वः) 1. A cuirass, armour covering the front. 2. A girth, a belly-band. 22. उद् the belly, and पाव what preserves.

उदरपि m. (-पिः) 1. The ocean. 2. The sun. 23. उद् freely, उद् to go, and उद् Una'di aff.

उदरपिपाव mfn. (-वः-पा-व) A glutton, voracious, one who devours every thing, flesh, fish, &c. 24. उद् and पिपाव a demon, who is a devil for his belly.

उदरभरि mfn. (-रिः-रि-रि) Selfishly, voracious, gluttonous. 25. उद्, उ to nourish, र् affix, and भृ is inserted.

उदरशय mfn. (-यः-या-य) Sleeping on the face or belly. 26. उद् and शय who sleeps.

उदरामय m. (-यः) Dysentery, diarrhoea. 27. उद् the belly, and आयम sick.

उदरपि m. (-पिः) The navel. 28. उद् and पाव what.

उदरपि m. (-पिः) Tape worm. 29. उद् and पाव what surrounds.

उदरिन् mfn. (-रि-रि-रि) 1. Fat, corpulent. 2. Abdominal. f. (-री) A

pregnant woman. 30. उद् the belly, रि possessive aff.

उदरिन् mfn. (-रि-रि-रि) Fat, corpulent. 31. उद् the belly, and उद् aff.

उद् m. (-ः) 1. Future or remote consequence. 2. Future time. 3. A plant (Vangueria spinosa) see उद्. 32. उद् much, उद् to praise, उद् aff.

उद् mfn. (-रि-रि-रि) Luminous and ascending. 33. (-रि) 1. A name of VAHNI or fire. 2. Siva. 3. Kausambi. 34. उद् up, उद् to go, उद् aff.

उद् m. (-ः) Erysipelas. 35. उद् up, उद् to go, उद् aff.

उद् m. (-ः) Scarlet fever. 36. उद् and उद् to increase, उद् aff.

उदवाचिक mfn. (-कः-की-क) Salted, prepared with brine. 37. उद् water, उद् salt and उद् aff.

उदवाच m. (-चः) A thunderbolt of water, a water spout. 38. उद् and उद् a thunderbolt.

उदवाचि n. (-चि) A house. 39. उद् water, and उद् covered, defended.

उदवाच n. (-चः) 1. A house in the margin of a stream or pond. 2. A marine grotto, &c. 40. उद् and वाच abode.

उदवाच m. (-चः) 1. A cloud. 2. Any water vessel. 41. उद् and वाच vehicle.

उदवाच m. (-चः) A drop of water. 42. उद् and वाच a drop.

उदवाच n. (-चि) Buttermilk, with an equal proportion of water. 43. उद् water, वा to increase, affixes हिप् and गुप्.

उद् mfn. (-तः-ता-त) 1. Cast, thrown. 2. Expelled, cast out. 3. Cast up. 4. Humbled, shamed. 5. Scattered. 6. Removed. 44. उद् before उद् to throw, उद् aff.

उदवाचि f. (-ची) A caldron, a kettle. 45. उद् water and वाचि a pot.

उद् ind. 1. Having taken pains, made an effort, &c. 2. Having thrown, having cast up or tossed. 3. Having scattered. 4. Having expelled. 46. उद् before उद् to be or throw, उद् aff.

उद् m. (-रः) 1. A water carrier. 2. A cloud. 47. उद् and वाच who takes.

उद् m. (-जः) Commanding, directing bodies of men. 48. उद् before उद् to go, उद् aff.

उद् mfn. (-तः-ता-त) 1. Generous, gentle and bountiful. 2. Giving, a donor. 3. Great, illustrious. 4. Dear, beloved. 5. Accented. m. (-तः) 1. The acute accent, a high or sharp tone. 2. Gift, donation. 3. A musical instrument, a large drum. 4. An ornament, (in rhetoric) 49. उद् high, up, and वाच pronounced, sounded; or from दा to give or have, with वाच् prefixed, affix उद्: see उद्वाच.

उद् m. (-नः) 1. One of the five vital airs, that which rises up the throat and passes into the head. 2. The navel. 3. A snake. 4. An eye-lash. 50. उद् above, वाच् prefixed to उद् to breathe, to be, affix उद्.

उद् mfn. (-रः-रा-री-र) 1. Generous, liberal, munificent. 2. Great. 3. Unperplexed. 4. Gentle. 5. Upright, honest, sincere. 6. Eloquent. 7. Proper, right. 51. उद् well, वाच् prefixed to उद् to go, and उद् affixed.

उद्वाच mfn. (-वा-वा-वा) High-minded, magnanimous. 52. उद्वाच and वाच the mind.

उद्वाच mfn. (-वी-वी-वि) Wise, sagacious, noble-minded. 53. उद्वाच and वाच understanding.

उद्वाच m. (-रः) A year, one of the five sorts of years astrologically considered. 54. उद् and वाच् before उद्वाच a year.

उद्वाच m. (-नः) A disease of the bowels, iliac passion, f. (-नी) Difficult menstruation. 55. उद् upper, वाच् abode.

उद्वाच m. (-रः) 1. Throwing or directing upwards. 2. Elevation, being above or over. 3. A stoic, a philosopher. 4. Stoicism. mfn. (-रि-रि-रि) Indifferent, unconcerned, apathetic. 56. उद् and वाच who casts.

उद्वाच mfn. (-रि-रि-रि) Indifferent, disregarding, void of passion or affection. 57. उद् before उद्वाच to cast, उद् aff.

उद्वाच mfn. (-रि-रि-रि) Indifferent, disregarding. m. (-रि) A stoic, a philosopher, one who has no passion or affection for any thing in popular acception, a religious indifference to general or on of a particular order. 58. उद्वाच and वाच् aff.

not involved in the dispute. m. (-न) A stranger, a neutral, a non-mor acquaintance, a person neither a friend, nor a foe. **उद** above, **उद** seated.

उदासित m. (-न) 1. A spy, an emissary. 2. A door-keeper. 3. superintendent. mfn. (-न-ता-त) Set over. **उद** over, **उद** before **उ** to stay, affix **त**.

उदाहरण n. (-न) 1. An example or illustration, an opposite argument, one of five modes of logical reasoning. 2. Declaring, saying. **उद** over, **उद** before **उ** to convey, and **उद** affix, or with **उद** affix **उदाहार**.

उदाहार m. (-न) See the preceding.

उदाहृत mfn. (-न-ता-त) 1. Called, named, entitled. 2. Said. 3. Illustrated. **उद** and **उद** before **उ** to take, affix **त**.

उदित mfn. (-न-ता-त) 1. Said, spoken. 2. Bound, tied. 3. Risen, ascended. 4. Grown, augmented. 5. Born, produced. 6. Incurred, experienced. 7. High, tall, lofty. **उद** to speak, and **त** affix; or **उद** up, and **उद** gone, past part. of **उद** to go.

उदितदित mfn. (-न-ता-त) Well acquainted with the Sastras. **उद** said, (by law and religion,) and **उदित** risen, &c. eminent.

उदीचय n. (-च) 1. Seeing, beholding. 2. Looking up. **उद** and **उद** to see, **उद** aff.

उदीच्य ind. Having seen. **उद** and **उद** to see, **उद** aff.

उदीची f. (-ची) The north: see **उद**.

उदीचीन mfn. (-न-ता-त) Northern. **उद** north, **उद** aff.

उदीच्य m. (-च) The country to the north and west of the river Saraswati, the northern region. n. (-च) A perfume: see **उद**. **उदीची** the north, and **उद** aff.

उदीच्य n. (-च) Speaking, saying. **उद** up, out, **उद** to go, and **उद** aff.

उदीच्य mfn. (-न-ता-त) Said, uttered. **उद** and **उद** to go, affix **त**.

उदीच्य mfn. (-च-चा-च) 1. Generous, great, excellent. 2. Intense. **उद** above, **उद** to go, affix **त**, deriv. irr. [**उद** speed.

उदीच्येन mfn. (-न-ता-त) Impetuous (as a torrent), violent. **उदीच्य** and **उदीच्य** mfn. (-च-चा-च) To be spoken. **उद** before **उद** to go, **उद** aff.

उदीच्येन mfn. (-च-चा-च) 1. Speaking. 2. Spoken. **उद** before **उद** to go, **उद** aff.

उद्वर m. (-न) 1. The glomerous fig tree, (Ficus glomerata.) 2. A kind of leprosy. 3. A threshold. 4. A copper. n. (-न) Copper; see **उद्वर**, it is also written **उद्वर**.

उद्वरपर्वी f. (-वी) A plant: see **उद्वर**, also **उद्वरपर्वी** and **उद्वरपर्वी**.

उद्वर n. (-न) A gum-resin, Bdellium. mn. (-न-ता-त) A wooden mortar used for freeing rice from the husk by pounding it with a pestle.

2. Any mortar. **उद** for **उद** up, and **उद** what goes, affix **त**; also **उद्वर** and **उद्वर**.

उद्वर mfn. (-न-ता-त) 1. Married. 2. Coarse, gross, heavy. 3. Material, substantial. 4. Much, exceeding. **उद** up, **उद** to bear, and **त** affix, deriv. irr.

उद्वर mfn. (-न-ता-त) Shaking, making tremble. **उद** before **उद** to tremble, **उद** aff.

उद्वर 6th cl. (उद्वर) To cast off or quit.

उद्वर mfn. (-न-ता-त) 1. Risen, ascended. 2. Vomited, cast up. 3. Departed, gone. 4. Proceeded forth or from. **उद** up, and **उद** gone.

उद्वर f. (-न) A stanza of four lines, with ten syllables in the three first, and thirteen in the last.

उद्वर mfn. (-न-ता-त) Deceased, dead. **उद** gone, **उद** breath.

उद्वर f. (-न) 1. Going up, rising, ascending. 2. Bringing up, vomiting. **उद** and **उद** going.

उद्वर m. (-न) 1. Going up, rising, ascending. 2. Bringing up, vomiting; also **उद्वर**. **उद** up, **उद** or **उद** going.

उद्वर mfn. (-न-ता-त) To be gone up, or ascended. n. (-न) A pair of bleached clothes. **उद** up, **उद** to go, and **उद** aff.

उद्वर u. adv. (-न) or adj. mfn. (-न-ता-त) Much, excessive, **उद** excess, and **उद** much.

उद्वर m. (-न) A reciter of the prayer, &c. of the Sama Veda. **उद** up, and **उद** who sings, (the prayers being **उद**), from **उद** to sing, and **उद** aff.

उद्वर f. (-न) A variety of the Arya measure, the same as the Giti, a stanza of four lines containing alternately 12 and 18 instants.

उद्वर m. (-न) 1. Vomiting. 2. Ejecting any thing from the mouth. 3. Sound. 4. Speaking in the throat. **उद** up, **उद** to vomit, &c. **उद** aff.

उद्वर n. (-न) 1. Vomiting. 2. Ejecting any thing, as saliva, &c. from the mouth. **उद** before **उद** to vomit, **उद** aff. **उद**; also **उद्वर**.

उद्वर f. (-न) A variety of the Arya metre, a verse of four lines containing 12, 15—12, and 14 feet.

उद्वर m. (-न) 1. A portion of the Sama Veda. 2. Designation of the trilateral name of God. 3. Chanting the Sama Veda. **उद** up, aloud, **उद** to sing, and **उद** Una di aff.

उद्वर mfn. (-न-ता-त) 1. Raised, lifted, held up. 2. Erected. 3. Excited. **उद** up, **उद** to make effort, irr. participle past

उद्वर m. (-न) 1. Taking up. 2. An object that may be accomplished by religious or other acts. **उद** before **उद** to take, **उद** aff.

उद्वर n. (-न) Taking up, lifting up. **उद** and **उद** taking.

उद्वर m. (-न) 1. Taking up. 2. Replying in argument. **उद** up, **उद** to take, and **उद** aff.

उद्वर mfn. (-न-ता-त) 1. Excellent, exalted. 2. Bound, tied. 3. Seized, 4. Deposited, delivered. 5. Taken or lifted up. 6. Recalled, remembered. **उद** up, and **उद** taken

उद m. (-न) Excellence, happiness. **उद** much, **उद** to shine, affix **उद** or **उद** before **उद** to strike, **उद** aff. and the final rejected.

उद्वर m. (-न) A carpenter's work-bench, a plank on which he works. **उद** above, **उद** to injure, **उद** affix, **उद** changed to **उद**, [ing.

उद्वर n. (-न) Opening, opening up as a lid. **उद** up, and **उद** fasten-

उद्वर mfn. (-न-ता-त) Opened, unlocked. **उद** up, and **उद** fastened.

उद्वर n. (-न) 1. Rubbing, rubbing up. 2. Rubbing the skin with hard substances, as vitrified brick, &c. **उद** and **उद** friction.

उद्वर n. (-न) Flesh. **उद**, **उद** substituted for **उद** to eat, affix **उद**; what is eaten. [do. **उद** aff.

उद्वर m. (-न) A watch or guard house. **उद** up, **उद** to endeavour,

उद्वर mn. (-न-ता-त) 1. A key. 2. A bucket, &c. see the next. 3. An opener, the instrument or agent of opening any thing.

उद्वर n. (-न) 1. The rope and bucket of a well, a leather bucket used for drawing water. 2. Opening, unlocking. 3. An opener, the instrument or means of opening, a key, &c. 4. Hoisting, raising, lifting up. **उद** up, **उद** to strive, affix **उद**; also with **उद** affix **उद्वर**.

उद्वर mfn. (-न-ता-त) 1. Done with effort, exerted. 2. Opened. 3. Raised, hoisted or lifted up. **उद** much, **उद** to exert, affix **त**.

उद्वर mfn. (-न-ता-त) Wise, intelligent. **उद** much, **उद** to eudcay-our, affix **त**, and **त** who knows,

उद्वर mfn. (-न-ता-त) 1. Intelligent. 2. Naked. **उद** **उद** and **उद** the body.

उद्वर m. (-न) 1. A beginning, a thing begun. 2. A weapon. 3. A club, a mallet. 4. Striking, wounding, inflicting a hurt. 5. A wound, a blow. 6. The division of a book, a chapter, a section. 7. Breathing through the nostrils as a religious exercise. 8. Slipping, tripping.

9. High, tall. **उद** before **उद** to kill or destroy, and **उद** aff.

उद्वर m. (-न) 1. A beginning, a thing begun. 2. A weapon. 3. A club, a mallet. 4. Striking, wounding, inflicting a hurt. 5. A wound, a blow. 6. The division of a book, a chapter, a section. 7. Breathing through the nostrils as a religious exercise. 8. Slipping, tripping.

9. High, tall. **उद** before **उद** to kill or destroy, and **उद** aff.

उद्वर r. 6th cl. (उद्वर) To be straight: see **उद**.

उद्वर r. 6th cl. See **उद**.

उद्वर mfn. (-न-ता-त) Sounded out. **उद** before **उद**, **उद** aff.

उद्गम m. (-गः) A bag. E. उद् much, and दग् who bites, from दग् and अग् aff.
 उद्गम mfn. (-गः) Raised on a staff or pole. E. उद् and दग् a stick.
 उद्गमाल m. (-लः) 1. A sort of snake. 2. A kind of fish. 3. A punisher, whether king or magistrate. E. उद् above, दग्पाल a punisher.
 उद्गमर mfn. (-रः) 1. High, tall. 2. Terrific, formidable. 3. Large toothed. E. उद् high, long, and दग् large toothed.
 उद्गम n. (-गः) 1. Binding, confinement. 2. Taming, subduing. 3. A fire-place. 4. Submarine fire. 5. The middle, the waist. 6. The entrance of the sun into a sign of the zodiac. E. उद् reverse, and दा to give, affix जुट्.
 उद्गम mfn. (-गः) 1. Energetic. 2. Humble. 3. Elevated. 4. Vomited by an elephant. E. उद् and दग् tamed.
 उद्गम mfn. (-गः) 1. Set free, unbound. 2. Unconstrained, self-willed. 3. Large, great. 4. Proud, haughty. m. (-गः) A name of VARUNA. E. उद् priv. दग् to tame, and अग् aff.
 उद्गम m. (-गः) 1. A plant, (Cordia myxa or latifolia.) 2. A kind of grain, (Paspalum framentaceum.) E. उद् high, large. दग् to pierce, affix अग्; also उद्गम, क being added. [also उद्गम]
 उद्गम mfn. (-गः) Bound, tied. E. उद् up, दा to cut, and अग् affix;
 उद्गम n. (-गः) 1. Mid-day. 2. Every day. E. उद् and दग् day.
 उद्गम ind. Having shewn or explained. 2. Stipulating for, demanding E. उद्, दिग् to show, य aff.
 उद्गम mfn. (-गः) 1. Mentioned, particularised, described. 2. Promised. E. उद् before दिग् to show, affix अग्.
 उद्गम n. (-गः) A gummy and resinous substance, Bdellium. m. (-गः) 1. Inflaming, lighting. 2. An enflamer. 3. Animating, or who or what animates. E. उद्, दीप् to shine, अग् aff.
 उद्गम mfn. (-गः) 1. Exciting, inflaming, rendering more intense. 2. Lighting, setting alight. E. उद् and दीप् what lights.
 उद्गम n. (-गः) 1. Exciting, inflaming as passion. 2. Illuminating. 3. Burning of a body, &c. 4. Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion. E. उद् much, दीप् to inflame, जुट् aff.
 उद्गम mfn. (-गः) Lighting up, brightening, becoming light E. उद् before दीप् and अग् aff.
 उद्गम mfn. (-गः) 1. Lighted, set on fire or alight. 2. Inflamed, aggravated, as passion. E. उद् and दीप् lighted.
 उद्गम n. (-गः) Bdellium. E. उद् before दीप् to shine, अग् aff.
 उद्गम m. (-गः) 1. Illustration, explanation, exemplification. 2. Search, enquiry. 3. Stipulation, bargain. 4. An object, a motive. mfn. (-गः) Relative to. E. उद् and दिग् showing.
 उद्गम mfn. (-गः) What explains or shows, illustrative, explanatory. m. (-गः) 1. An illustration, an example. 2. An illustrator. 3. A guide. E. उद् before दिग् to show, अग् aff.
 उद्गम mfn. (-गः) To be illustrated or explained. E. उद्, दिग् to show, अग् aff.
 उद्गम f. (-गः) The white ant, termes; also उद्गमिका.
 उद्गीत m. (-तः) Light, lustre. E. उद्, गुत् to shine, अग् aff.
 उद्गम m. (-गः) 1. Flight, retreat. 2. Going upwards. E. उद् up, दग् to run, and अग् aff.
 उद्गम mfn. (-गः) 1. Fled, retreated, run away. 2. Ascended, gone up or upwards. E. उद् and दग् gope.
 उद्गम mfn. (-गः) 1. Rude, ill-behaved. 2. Haughty, vain, puffed up. 3. Raised, elevated. 4. Excited, intense. m. (-गः) A king's wrestler. E. उद् above, दग् to hurt or injure, अग् अग्; उद्गम उद्गम.
 उद्गम mfn. (-गः) Haughty, proud, high-minded. E. उद् raised, दग् minded.
 उद्गम n. (-गः) Pride, arrogance. E. उद्, दग् having a mind, and अग् abstract aff.

उद्गम f. (-गः) 1. Pride, haughtiness. 2. Elevation. E. उद् before दग् strike, affix अग्.
 उद्गम mfn. (-गः) Who or what blows. m. (-गः) 1. Breathing, panting. 2. Blowing, sounding. E. उद् before दा to blow, अग् अग्.
 उद्गम mfn. (-गः) Who or what drinks. E. उद् before दा to drink, अग् aff.
 उद्गम mfn. (-गः) 1. Who raises or lifts up. 2. A sharer. 3. Who recovers property. E. उद् before दा to take, अग् aff.
 उद्गम n. (-गः) 1. Raising or lifting any thing. 2. Eradicating a tree. 3. Exterminating, destroying. 4. Taking a part or share. 5. Vomiting, bringing up. 6. Final emancipation. E. उद् up, दा to take, अग् अग्.
 उद्गम mfn. (-गः) 1. To be raised up. 2. To be given up. E. उद् before दग् to be taken.
 उद्गम m. (-गः) 1. A festival, especially religious. 2. Great joy. E. उद् much, दग् happiness.
 उद्गम n. (-गः) Erection of the hair of the body. E. उद् much, दग् to happy, and अग् affix; occasioned by great pleasure.
 उद्गम m. (-गः) 1. A festival, a holiday. 2. Sacrificial fire. 3. The name a person, the friend and counselor of KRISHNA. E. उद् reverse, to feel pain, अग् aff.
 उद्गम mfn. (-गः) 1. Gone up, ascended. 2. Vomited. n. (-गः) A furnace or fire-place. E. उद्, दा to have or hold, अग् अग्.
 उद्गम mfn. (-गः) Vomited. m. (-गः) An elephant out of rut. E. उद् up, and दा to breathe or blow, affix अग्.
 उद्गम m. (-गः) 1. Raising, elevating, lifting up. 2. Debt, especially a debt not bearing interest. 3. A portion, a share. 4. A deduction, a part to be set aside. 5. Recovering property. 6. Extracting, quoting. (-गः) A fire-place. f. (-गः) A plant, (Menispermum glabrum). E. उद् up, दा to have, अग् aff.
 उद्गम mfn. (-गः) Who or what raises or lifts. E. उद् before दा take, अग् aff.
 उद्गम n. (-गः) 1. Raising, elevating. 2. Sharing, dividing. E. उद् before दा to have, causal form, अग् अग्.
 उद्गम m. (-गः) Partition, division of shares. E. उद्गम and दा dividing.
 उद्गम mfn. (-गः) 1. Heavy. 2. Thick, gross. 3. Firm. E. उद् and दग् a burden.
 उद्गम mfn. (-गः) 1. Shaken off; fallen from or off. 2. Tossed scattered above. E. उद् and दग् trembling.
 उद्गम n. (-गः) Horrification. E. उद् up, दग् to shine, अग् अग्.
 उद्गम mfn. (-गः) 1. Raised, drawn up, as water from a well, &c. Pulled up or out, eradicated or broken off. 3. Lifted up. 4. Raised. 5. Thrown up or upwards. 6. Vomited. 7. Separated apart. 8. Divided, partitioned. 9. Recovered. 10. Uncovered. 11. Dispersed, scattered. 12. Extracted, selected, taken from or of. 13. Holding, containing. E. उद् up, दा to take, and अग् aff.
 उद्गम mfn. (-गः) 1. One who has received his share. 2. From which a share has been deducted. E. उद्गम and दग् a share.
 उद्गम m. (-गः) A river. E. उद्गम to go, अग् affix, deriv. aff.
 उद्गम n. (-गः) A furnace or fire-place. E. उद्, दा to blow, and अग् अग्.
 उद्गम n. (-गः) Tying up, hanging. E. उद् and दग् tying.
 उद्गम mfn. (-गः) 1. Having the arms lifted up. 2. Having trunk upraised (as an elephant). E. उद् and दग् the arm.
 उद्गम mfn. (-गः) 1. Blown, buffeted. 2. Reminded, made to think or recalled. 3. Awakened. E. उद् forth, up, and दग् known.
 उद्गम mfn. (-गः) Association of ideas recalling any thing to remembrance. E. उद्गम and दग् faculty.
 उद्गम m. (-गः) 1. Instant knowledge. 2. Awakening. 3. Reminding.

उद्घोषक mfn. (-कः-का-कं) 1. Discovering, exhibiting. 2. What reminds, or calls to remembrance. ३. उत् and उद्घोष making known.

उद्घोषक n. (-कः) 1. Recalling, reminding. 2. Awakening, arousing. ३. उत् before वच् to know, causal form, कृट् aff.

उद्घोष mfn. (-कः-का-कं) 1. Excellent. 2. Exalted, magnanimous. m. (-कः) 1. A tortoise. 2. The sun. ३. उत् lofty, भट् to desire, and वच् affix; high-minded.

उद्भव m. (-वः) Birth, production. ३. उत् forth, भू to be or become, वच् aff.

उद्भवकर mfn. (-कः-का-कं) Productive. ३. उद्भव, and कर what makes.

उद्भाव m. (-वः) 1. Production, generation. 2. Magnanimity. ३. उत्, भाव causing to be, &c

उद्भावन n. (-नः) 1. Inattention, neglect, disregard. 2. Saying, speaking. ३. उत् away or up, भावन observing.

उद्भाषित mfn. (-तः-ता-तं) 1. Neglected, disregarded. 2. Said, declared. ३. उत् and भाषित made known.

उद्भास m. (-सः) Radiance, splendor. ३. उत् and भास shining.

उद्भासयन् mfn. (-यन्-यन्-यन्) Lighting up, irradiating. ३. उत् before भास to shine, शब्द aff.

उद्भासित mfn. (-तः-ता-तं) 1. Lighting up, illuminated, splendid. 2. Ornamented, graced, beautified. ३. उत् before भास to shine, क् aff.

उद्भिज्ज mfn. (-जः-जा-जं) See the next.

उद्भिज्ज mfn. (-जः-जा-जं) Sprouting, germinating. (as a vegetable.) ३. उद्भिद् a vegetable, and ज produced; also उद्भिज्ज one ज being dropped; also उद्भिद्.

उद्भिद् mfn. (-द्भि- or -द्भि) Sprouting, germinating. ३. उत् up, भिद् to break or burst, affix क्भिप्, or with क् affix उद्भिद् (-द्भि-दा-दं) n. (द्भि) Culinary salt. ३. उत् forth, भिद् to break, and क् affix; breaking from the soil.

उद्भिद् n. (-द्भि) Sprouting, &c. ३. See the last. [broken.]

उद्भिद् mfn. (-द्भि-दा-दं) 1. Opened, burst. 2. Budded. ३. उत् up, and भिद्

उद्भूत mfn. (-तः-ता-तं) 1. Born, produced. 2. Lofty, literally or figuratively. 3. Visible, perceptible, present. ३. उत् before भू to be, affix क्.

उद्भूतकप n. (-पः) Visible shape or form. ३. उद्भूत and कप form.

उद्भूत n. (-नः) 1. Regret. 2. Whirling, flourishing. ३. उत् much, भन to wander, वच् aff.

उद्भूत mfn. (-तः-ता-तं) 1. Agitated, bewildered, distressed. 2. Whirled, flourished, wayed (as a sword) ३. उत् and भन revolved

उद्य m. (-द्यः) A river. ३. उद् water, and द्य what goes, from द्य to go, and ड aff.

उद्यत mfn. (-तः-ता-तं) 1. Raised, held up. 2. Active, persevering, labouring diligently and incessantly. 3. Trained, exercised, disciplined. m. (-तः) A section, a chapter, the division of a book. ३. उत् before द्य to cease, affix क्.

उद्यम m. (-मः) 1. Strenuous and continued effort, exertion, perseverance. 2. Taking or lifting up. ३. उद् reverse, द्य to cease, affix चञ्.

उद्यमिन् mfn. (-नी-निनी-नि) Persevering, active, making effort. ३. उद्यम and नि aff.

उद्यम mfn. (-तः-ता-तं) Requiring exertion. ind. Having lifted or taken up. 2. Having made exertion. ३. उत् before द्य to cease, द्य and चञ् aff.

उद्यान n. (-नः) 1. A garden. 2. A park. 3. Going forth, exit. 4. Purpose, motive. ३. उत् go, affix कृट्.

उद्यानग m. (-गः) A gardener. 2. The master or owner of a garden. ३. उद्यान and ग who takes care of.

उद्यम m. (-वः) Mixing, joining. ३. उद् before द्य to mix, affix चञ्.

उद्यम mfn. (-तः-ता-तं) Zealously active, labouring for some desired end. ३. उद्, द्य to join, क् affix; also उद्यत.

उद्यम m. (-वः) Exertion, perseverance, strenuous and continued endeavour. ३. उद्, द्य to join, चञ् aff.

उद्यमिन् mfn. (-नी-निनी-नि) Active, laborious, persevering, one who makes effort. ३. उद्यम and नि aff.

उद्य m. (-द्यः) An otter. ३. उद्यो to wet, and उद् 'U'na' aff.

उद्यत m. (-तः) An imaginary city, one floating in the air. ३. उद् above, and द्य a town, one द rejected; also read उद्भूत, see उद्भिद्.

उद्य m. (-द्यः) 1. The pin of the axle of a carriage. 2. A cook. ३. उद् up, and द्य a carriage.

उद्यम m. (-वः) A loud noise. ३. उद् before द्य to cry, affix चञ्.

उद्भिज्ज mfn. (-जः-जा-जं) 1. Distinct, evident. 2. Increased, augmented. ३. उद्, रिच् to flow, affix क्.

उद्भिज्ज mfn. (-जः-जा-जं) Destroying, breaking down. ३. उद् on, द्य to injure, क् aff. [flow, चञ् aff.]

उद्भूत m. (-नः) 1. Commencement 2. Increase 3. Excess. ३. उत्, रिच् to

उद्भूत m. (-नः) A year. ३. उत्, वत्सर a year.

उद्भूत n. (-नः) Vomiting, bringing up. ३. उत्, and वत्सर vomiting.

उद्भूत mfn. (-तः-ता-तं) 1. Abundant, plentiful. 2. Left over. m. (-तः) A remainder, a surplus. ३. उत् much, द्य to be, क् aff.

उद्भूत mfn. (-कः-का-कं) 1. Rubbing and cleansing the body, (who or what does so.) 2. Causing increase. m. (-कः) (In algebra.) An assumed quantity. ३. उद् over, द्य to be, चञ् aff.

उद्भूत n. (-नः) 1. Going up, rising, ascending. 2. Grinding, pounding. 3. Bubbling and kneading the body. 4. Rubbing and cleaning it with fragrant unguents. 5. Languents, used for that purpose, or to relieve pains in the limbs, &c. 6. Rising, (figuratively) prosperity, elevation. 7. Misbehaving. 8. Springing up of plants or grain, &c. 9. Drawing out metal, laminating, wire drawing, &c. ३. उद् up, and द्य abiding, &c.

उद्भूत mfn. (-तः-ता-तं) 1. Perfumed, scented. 2. Risen, elevated. 3. Sprung up. 4. Drawn out. ३. उत् before द्य to be, क् aff.

उद्भूत n. (-नः) A sly or suppressed laugh. ३. उत् priv द्य to increase, and कृट् aff.

उद्भूत mfn. (-तः-ता-तं) 1. Raised, drawn or lifted up. 2. Eradicated. ३. उत् up, and द्य injured; also उद्भूत, from द्य to endeavour

उद्भूत mfn. (-तः-ता-तं) A son or a daughter. m. (-तः) 1. The vital air that conveys nourishment, &c, upwards. 2. A chief, a leader, the head of a family or force. mfn. (-तः-ता-तं) 1. Who or what takes up or away. 2. Best, most eminent. ३. उद् further, द्य what bears; erring on one's name, &c.

उद्भूत mfn. (-तः-ता-तं) 1. Upholding, supporting, bearing, contain ing. 2. Having, possessing, assuming. ३. उत् before द्य to bear, द्य aff.

उद्भूत mfn. (-नः-ना-नं) Vomited. ३. उद् up, द्य to vomit, क् affix. see उद्भूत and उद्भूत.

उद्भूत mfn. (-तः-ता-तं) Vomited. m. (-तः) An elephant out of rut. ३. उत्, द्य to vomit, affix क्, deriv. irr. see उद्भूत

उद्भूत m. (-पः) (In logic,) non-existence of a subsequent consequent on the absence of an antecedent. ३. उद् before द्य to sow, affix चञ्.

उद्भूत m. (-नः) 1. Abandoning, letting loose or free. 2. Exile. 3. Kill ing. ३. उद् away, द्य to abide, causal form, चञ् aff.

उद्भूत n. (-नः) 1. Quitting, abandoning. 2. Expelling, banishing. 3. Killing, slaughter. ३. उत् forth, out, द्य to abide, in the causal form, and कृट् aff.

उद्भूत m. (-वः) Marriage. ३. उत् up, द्य to bear, चञ् aff.

उद्भूतकप n. (-पः) The marriage ceremony. ३. उद्भूत and कप mfn. act.

उद्भूत n. (-नः) 1. Marriage. 2. Ploughing a field twice. 3. Anxiety, anxious regret. f. (-नः) The small shell used as a coin, a Cowrie. ३. उत् up, द्य to endeavour, कृट् affix, and उद्भूत fem. do.

उद्भूत mfn. (-तः-ता-तं) Relating to marriage, matrimonial. ३. उद्भूत marriage, and द्य aff.

उत्थापित mfn. (-तः-ता-तः) Raised, lifted or pulled up, &c. 2. Eradicated. E. उत् before उद् to bear, causal form, affix क्.

उत्थापित mfn. (-ही-हिनी-हि) 1. What raises or draws up. 2. Who or what marries, relating to marriage f. (-नी) A rope. E. उत्, वाह् to endeavour, विनि and लीप् affixes, or उत्थाप and एनि-अफि.

उत्थित mfn. (-यः-या-यः) Sorrowful, anxious, grieving for an absent lover, &c. E. उत्, विज् to shake, क् aff.

उत्थितमन् mfn. (-नः-ना-नः) Sorrowful, depressed in spirits, anxious, distressed. E. उत्थित and मन् the mind.

उत्थीय n. (-यः) 1. Looking up or upwards. 2. Seeing, looking at. E. उत् and वि before ईच् to see, affix लृट्.

उत्थित mfn. (-यः-या-यः) 1. Raised, elevated. 2. Exalted, prosperous. 3. Unrestrained, ill-behaved. 4. Vomited. 5. Left, as a remainder. E. उत् above, and ह्य placed.

उत्थित mfn. (-नः-ना-नः) 1. One going swiftly, a runner, a courier, &c. 2. Steady, composed, tranquil. m. (-नः) 1. Regret. 2. Fear. 3. Anxiety, agitation. 4. Distress occasioned by separation from a beloved object. 5. Admiration, astonishment. 6. Ascending, mounting, going up or upwards. 7. An ascetic whose arms, by long habit, continue always raised above his head. n. (-नः) The fruit of the Areca catechu, the betel nut. E. उत् up, विज् to fear, to shake, &c. चञ् aff.

उत्थित mfn. (-नो-निनो-नि) Suffering distress, anxious, unhappy. E. उत्थित and इनि aff.

उत्थित mfn. (-नः-का-कः) Distressing, annoying, what causes pain or sorrow. E. उत् before विज् to fear, causal form, लृट् aff.

उत्थित n. (-नः) 1. Anxiety, regret, sorrowing for one absent. 2. Corporal infliction, mutilation, torture. E. उत् before विज् to shake, affix लृट्.

उत्थितकर mfn. (-रः-रा-री-रः) 1. Inflicting pain, punishing, torturing. 2. Painful. E. उत्थित and कर what makes.

उत्थित mfn. (-तः-ता-तः) Grieved, pained, afflicted. E. उत् before विज् to fear, causal, क् aff.

उत्थित mfn. (-यः-या-यः) What surrounds, &c. m. (-यः) 1. Investing a town, besieging or surrounding it. 2. Capturing, taking. 3. Surrounding, enclosing. E. उत् before वेह् to surround, चञ् aff.

उत्थित n. (-नः) 1. Surrounding. 2. An enclosure. 3. Pain in the buttocks. E. उत् before वेह् to surround, लृट् aff.

उत्थित mfn. (-तः-ता-तः) Surrounded, invested, enclosed. E. उत् before वेह् to surround, क् aff.

उत्थित n. (-यः) An adder : see उधर.

उत्थित m. (-यः) A name of a river.

उत्थित 9th cl. (उत्थित) 10th cl. (उत्थित) 1. To glean or gather by little at a time. 2. To throw or cast upwards. The initial उ is considered by some as an indicatory letter, the root being then पुज् ; q. v.

उत्थित 7th cl. (उत्थित) 1. To wet or moisten. 2. To be or become wet.

उत्थित m. (-रः) A rat.

उत्थित m. (-रः) A rat : see the next

उत्थित m. (-रः) A rat. E. उत्थित to wet, and उत्थित affix ; it is also written उत्थित, उत्थित, as above, and उत्थित, &c.

उत्थित mfn. (-तः-ता-तः) 1. Wet, moist. 2. Kind, humane. E. उत्थित to be moist, क् aff.

उत्थित mfn. (-तः-ता-तः) 1. High, tall. 2. Raised, held or lifted up. 3. Plump, full. 4. Great, eminent. E. उत्थित high, नत् bent.

उत्थितमणि mfn. (-मि-मि-मि) Corpulent. E. उत्थित high, and मणि the navel.

उत्थितमणि mfn. (-मि-मि-मि) Holding up the head, carrying the head high. E. उत्थित and मणि the head.

उत्थितमणि mfn. (-तः-ता-तः) Uneven, undulating, wavy. E. उत्थित high, and मणि low.

उत्थित f. (-मि) 1. Increase, advancement, prosperity. 2. Rising, ascending. 3. The wife of GARUDA. E. उत्थित up, नत् to bend, विज् aff.

उत्थित m. (-यः) A name of GARUDA. E. उत्थित and इन् husband : the husband of UNNATI.

उत्थित mfn. (-यः-या-यः) 1. Swelled, increased. 2. Tied upon or over. 3. Unbound. E. उत् before नत् to bind, क् aff.

उत्थित n. (-नः) Raising, lifting up. E. उत् before नत् to bow, लृट् aff.

उत्थित mfn. (-तः-ता-तः) 1. Raised, elevated, lifted or pulled up. 2. Heightened, increased. E. उत् before नत् to bow, क् affix, with इट् augment

उत्थित ind. Having raised. E. उत् before नत् to bow, लृट् aff.

उत्थित mfn. (-यः-या-यः) Lofty, high, elevated. E. उत् before नत् to bow, क् aff.

उत्थित m. (-यः) 1. Raising, elevating, hoisting. 2. Analogy, resemblance. E. उत् up, नी to obtain, and चञ् aff.

उत्थित n. (-नः) 1. Deliberation, discussion, logic, reasoning. 2. Inference. 3. Raising, elevating, lifting up. E. उत् up, नी to obtain, affix लृट्.

उत्थित mfn. (-सः-सा-सः) Having a prominent nose. E. उत् up, नत् for नासिका the nose.

उत्थित m. (-यः) Raising, lifting up. E. उत् and नत् to bow, चञ् aff.

उत्थित m. (-यः) Raising. E. See उत्थित, affix चञ्.

उत्थित mfn. (-कः-का-कः) 1. What raises. 2. What leads to an inference or conclusion. E. उत् before नी to get, causal form, लृट् aff.

उत्थित n. (-यः) Sour gruel made from the fermentation of rice. E. उत् and नत् to bind, affix चञ्.

उत्थित mfn. (-द्रः-द्रा-द्रः) 1. Awake. 2. Blown, expanded as flower. E. उत् priv and निद्रा sleep

उत्थित mfn. (-नः-ता-तः) 1. Insane, frantic, mad. 2. Drunk, intoxicated. m. (-नः) 1. The thorn apple, (Datura metel and fastuosa) 2. A plant, (Pterospermum acerifolium.) E. उत् much, नत् drunk or mad, applied to the plants, it alludes to their deleterious properties.

उत्थित f. (-ता) Insanity, intoxication. E. तत् added to the last : also उत्थित.

उत्थित mfn. (-दः-दा-दः) 1. Mad, furious, extravagant, intoxicated. m. (-दः) Insanity, either morbid or as the effect of temporary excitement, intoxication, extacy. E. उत् very, नत् to be mad, चञ् aff.

उत्थित mfn. (-यः-या-यः) 1. Mad, insane, crazed. 2. Intoxicated. 3. In rut, (as an elephant.) E. उत्थित to be mad, चञ् attributive aff.

उत्थित mfn. (-नः-ना-नः) Regretting, missing, sorrowing for a lost or departed friend, &c. E. उत् up, upset, disturbed, and नत् the mind.

उत्थित m. (-यः) 1. Killing, slaughter. 2. Agitation. E. उत् before मणि to kill, affix चञ्.

उत्थित mfn. (-कः-का-कः) 1. What moves or stirs. 2. Throbbing, beating. m. (-कः) Inflammation of the outer ear. E. उत् before मणि to hurt, लृट् aff.

उत्थित n. (-नः) 1. Shaking, agitating. 2. Hurting, killing. 3. Probing, stirring a weapon, &c. lodged in the body. E. उत् before उधि to hurt, लृट् aff.

उत्थित mfn. (-तः-ता-तः) Moved, agitated, distressed. E. उत् and मणि agitated.

उत्थित m. (-यः) 1. A snake or trap. 2. Killing, slaughter. 3. A killer, a slaughterer. 4. Pride, disdain. E. उत्, नत् to agitate, and चञ् aff.

उत्थित mfn. (-दः-दा-दः) Mad, insane, extravagant. m. (-दः) 1. Madness, extravagance. 2. (In Urdu) Mad. E. उत् much, नत् to be mad, affix चञ्.

उत्थित m. (-नः) Maddening, exciting, intoxicating. 2. One of five arrows borne by KAMADIVA, the Hindu Cupid. E. उत् before नत् to be mad or intoxicated, causal form, लृट् aff.

उत्थित mfn. (-यः-या-यः) Mad, insane, wild, extravagant. E. उत्थित madness, &c. and नत् poss. aff.

उत्थित mfn. (-ही-हिनी-हि) Mad, intoxicated. E. उत्थित and इनि aff.

उपम m. (-नः) A measure of size or quantity. **उ** and **मा** to measure, **उ** aff.
 उपम m. (-नः) 1. A wrong road. 2. Improper conduct, an evil course, error. **उ** and **मार्ग** way. [gone.
 उपमार्ग mfn. (-तः-ता-त) Erred, erring, going wrong. **उ** and **मार्ग** and **गत**
 उपमार्गमय n. (-यः) 1. Going a wrong road. 2. Following evil courses. **उ** and **मार्ग** and **मलग** going.
 उपमार्गमयिन् mfn. (-नः-नी-नि) 1. Going wrong, erring, following evil courses. 2. Taking a wrong road. **उ** and **मार्ग** and **गमिन्** who goes.
 उपमित mfn. (-तः-ता-त) Meted, measured. **उ** and **मा** before **मा** to measure, **मा** aff.
 उपनिवृत्त mfn. (-वृ-वृत्-वृत्) Opening the eye, drawing up the eyelid, looking at, seeing. **उ** and **निवृ** before **निवृ** to scatter, **वृ** aff.
 उपनिवृत्त mfn. (-तः-ता-त) 1. Opened, (as the eye.) 2. Blown as a flower. **उ** and **निवृ** to scatter, affix **त**.
 उपनील n. (-नः) 1. Winking, twinkling of the eye. 2. Blowing, expanding. **उ** and **नील** to twinkle, affix **लृट्**.
 उपनीलित mfn. (-तः-ता-त) 1. Opened, (as the eyes.) 2. Blown as a flower. **उ** and **नील** to wink, affix **त**.
 उपर mfn. (-तः-ता-त) Looking upwards. **उ** and **पर** up, **मुख** the face.
 उपर mfn. (-तः-ता-त) 1. Blown as a flower. 2. Unsealed, opened. **उ** and **पर** up, open, and **मुद्रा** a seal.
 उपरुत mfn. (-तः-ता-त) Eradicated, pulled up by the roots. **उ** and **पर** up, **मूल** nominal verb, to take root, **त** aff.
 उपरुत mfn. (-तः-ता-त) Worn off, blotted out. **उ** and **पर** out, **रु** rubbed.
 उपरुत m. (-तः) Copulency, fatness. **उ** and **पर** much, **मिद** to anoint, **च** and **ट** affixes.
 उपरुत m. (-तः) 1. Winking, twinkling of the eyelids, the upward motion. 2. Opening the eye, looking at. **उ** and **पर** up, **निवृ** to scatter, affix **त**.
 उप ind. A particle and prefix to verbs and other words implying, 1. Excess, (over, above, &c.) 2. Vicinity or assemblage, (near, by the side of, with, together with) 3. Inferiority, (lesser, secondary, &c.) 4. Likeness, resemblance; 5. Disease, extinction; 6 Ornament; 7. Command; 8. Reproof; 9. Astonishing; 10. Giving; 11. Killing; 12. Diffusion; 13. Wish, desire; 14. Effort, exertion, &c. as **उपकृत** to assist; **उपगत** to approach; **उपदेष्टु** to advice; **उपवृत्त** to revile; **उपस्थातु** to worship; also **उपपुराण** an inferior or minor Purana, **उपकुश** near the water-pot, **उपगङ्गा** upon the Ganges, **उपज्ञान** near or with a lover, **उपाधि** in the vicinity of fire.
 उपरुत mfn. (-तः-ता-त) Near, proximate. n. (-यः) 1. Space near a village or its boundary. 2. One of a horse's paces, his walk. ind. (-यः) Upon the neck, near the throat. **उ** and **पर** near, **कण्ठ** the neck.
 उपकरण n. (-यः) 1. Apparatus, paraphernalia, as the vessels and offerings at a sacrifice. 2. Implements, machines. 3. The insignia of royalty. 4. Sauces, condiments. 5. Helping, assisting. 6. Object of art or science, fabricating, composing, &c. 7. Means of subsistence, any thing supporting life. **उ** and **पर** implying command or help, **कृ** to make, **लृट्** aff. [कृ the ear.
 उपकृत m. (-यः) Close to the ear, into the ear, (whispered, &c.) **उ** and **पर** near, **उपकृत** mfn. (-तः-ता-त) Assisting, befriending, one who helps or befriends. **उ** and **पर** before **कृ** to do, affix **त**.
 उपकृत m. (-यः) 1. Preparing articles of food, medicine, &c. 2. Fabricating, making. 3. Substituting. **उ** and **पर** and **कृत** making.
 उपकृत mfn. (-तः-ता-त) 1. Prepared, made. 2. Secondary, substituted. **उ** and **पर** and **कृत** prepared.
 उपकार m. (-तः) 1. Favour, protection, help, assistance. 2. Use, advantage. 3. A flower, &c. full blown. 4. Garlands suspended, at gateways, as an embellishment on festivals. **उ** and **पर** near or over, **कृ** to make, **लृट्** aff.

उपकारक mfn. (-कः-का-क) A friend, a protector, one who befriends. **उ** and **पर** and **कृ** to do, **लृट्** aff.
 उपकारक n. (-तः) 1. Protection, assistance. **उ** and **पर** and **कृ** aff.
 उपकारपर mfn. (-तः-ता-त) Beneficent, diligent in doing good. **उ** and **पर** and **पर** diligent
 उपकारिका f. (-का) 1. A protectress, a governess. 2. A palace, a caravan. 3. A kind of cake **उ** and **पर** as below, &c. **उ** and **पर** affix, and the fem. form, or the fem. of **उपकारक**
 उपकारिता f. (-ता) Aid, succour, protection. **उ** and **पर** added to **उपकारिन्**; also with **त**, **उपकारित**
 उपकारिन् mfn. (-नः-नी-नि) 1. Helping, assisting, a benefactor. 2. Subsidizing, subservient. **उ** and **पर** and **नि** aff.
 उपकारी f. (-री) A palace, a caravan. **उ** and **पर** aid, asylum, affixes **वृ** and **लृट्**.
 उपकार्य mfn. (-यः-या-य) Deserving assistance or favour. f. (-री) 1. A king's house, a palace, a caravan. 2. A tent. **उ** and **पर** aid, &c. and **लृट्** aff. [and **त** aff.
 उपकुश f. (-विः) A plant, (Nigella Indica.) **उ** and **पर** very, **कुश** to be small, **उपकुशिका** f. (-ता) 1. Small cardamoms. see **उपकुश**. 2. A sort of fonnel flower, (Nigella Indica, Rox.) **उ** and **पर** affixed to the last.
 उपकुश mfn. (-यः-या-य) 1. Near, proximate. 2. Solitary, lonely, retired. n. or ind. (-यः) Near the water jar. **उ** and **पर** and **कुश** a jar.
 उपकुश f. (-या) 1. A canal, a trench, a ditch. 2. Long pepper, (Piper longum.) **उ** and **पर** near, **कुश** to accumulate, and **लृट्** affix, fem. **उपकुश**.
 उपकुश m. (-तः) Gun-bolt. **उ** and **पर** before **कुश** to enclose, **कृ** aff.
 उपकुशजलाशय m. (-यः) A trough near a well for watering cattle. **उ** and **पर** near, **कुश** a well, and **जलाशय** a place for water.
 उपकृत mfn. (-तः-ता-त) 1. Benefited, assisted. 2. Done kindly or beneficently, rendered as assistance n. (-यः) A favour, a benefit. **उ** and **पर** before **कृ** to do, **त** aff.
 उपकृति f. (-तिः) Aid, assistance, kindness. **उ** and **पर** and **कृ** to do, **लृट्** aff.
 उपकृत mfn. (-तः-ता-त) Beginning, one who begins. **उ** and **पर** before **कृ** to do, **लृट्** aff.
 उपकृत m. (-तः) 1. Deliberate commencement or undertaking; providing means, and anticipating consequences. 2. A beginning in general. 3. A particular ceremony preparatory to reading the Vedas. 4. A stratagem. 5. A means, an expedient. 6. Trying the fidelity, &c. of a counselor or friend. 7. Valor. 8. Practice of medicine, physicking. 9. Flight, retreat. 10. Approach **उ** and **पर** over, &c. **कृ** to go, affix **चञ्**.
 उपकृतमयी mfn. (-यी-या-य) 1. Necessary, to be commenced or undertaken. 2. To be gone to near. **उ** and **पर** before **कृ** to go, **मयी** aff.
 उपकृत mfn. (-तः-ता-त) One who begins, &c. see **उपकृत**. **उ** and **पर** before **कृ** to go, **लृट्** affix, with **लृट्** augment, also **उपकृत**.
 उपकृति m. (-यः) Censure, reproach. **उ** and **पर** reproach, inferiority, **लृट्** to cry, to sound, affix **चञ्**.
 उपकृत m. (-तः) 1. An ass. 2. A reviler, reprover. **उ** and **पर** implying censure, **कृ** to cry, **लृट्** aff.
 उपकृत mfn. (-तः-ता-त) Consecrated, dedicated, prepared or set apart for use. **उ** and **पर** and **कृत** made.
 उपकृत m. (-यः) The sound of a lute. **उ** and **पर** well, **कृ** to sound, affix **चञ्** or with **चञ्** affix **उपकृत**.
 उपकृत m. (-यः) Lost. **उ** and **पर** before **कृ** to lose, affix **चञ्**.
 उपकृत m. (-यः) Poetical or figurative style or composition. **उ** and **पर** and **कृ** to throw, affix **चञ्**.
 उपकृत m. (-यः) A small number, less than a troop or number. **उ** and **पर** and **कृत** a troop.
 उपकृत mfn. (-तः-ता-त) 1. Promised, agreed. 2. Near, approached, gone to. 3. Feeling, suffering, entertaining. 4. Becoming, being, become. 5. Having, obtained. **उ** and **पर** with, **गत** gone, part. past of **गृह्** to go.

- उपगतम्** mfn. (-वा-गतो-वत्) 1. Going to, gone to. 2. Feeling, suffering, (as sorrow, &c.) 3. Promising. 4. Possessing. **उप** before **गृ** to go, **गृ** aff.
- उपगन्ध** m. (-न्धः) Perfume. **उप** and **गन्ध** smell.
- उपगम** m. (-गमः) 1. Agreement, promise. 2. Approach, approximation. 3. Suffering, feeling. 4. Acquaintance, society, intercourse. 5. Getting, having, obtaining. **उप** near, **गम्** to go, and **गम्** aff.
- उपगिरि** ind. Near a mountain; also with **टच्** added **उपगिरिम्**.
- उपगीत** mfn. (-तः-गीतं) Celebrated, proclaimed, sung, (by bards, &c.) **उप** and **गीत** sung
- उपगीति** f. (-तिः) A variety of the Arya metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.
- उपगीय** mfn. (-यः-गीयं) To be sung. ind. Having sung. **उप** before **गी** to sing, **गी** or **लृप्** aff.
- उपगृह** mfn. (-हः-गृहं) 1. Hidden, concealed. 2. Lulled, suppressed. **उप** before **गृह्** to hide, affix **ह्**.
- उपगृह्ण** n. (-णः) 1. An embrace, embracing. 2. Astonishment, surprise. **उप** near, **गृह्** to hide, affix **ह्**.
- उपग्रह** m. (-हः) 1. A prisoner, a man or animal in confinement. 2. Favour, encouragement. 3. Assistance. 4. Peace purchased by the cession of every thing. 5. Seizure. 6. The presiding spirit or cause directing a planet's motion. 7. A minor planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c. 8. A heap of kusa grass. **उप** near, **ग्रह्** to take, **ग्रह्** affix or **ग्रह** a planet, &c.
- उपग्रह्य** n. (-ह्यः) 1. Taking, seizing. 2. Holy study, reading the Vedas after initiation. **उप** much, **ग्रह्** to take, affix **ह्**.
- उपदाय** m. (-दायः) A present, an offering to a king or great man, a Nezar. **उप** much, &c. **दा** to take, affix **दा**.
- उपघात** m. (-घातः) 1. Disease, sickness. 2. Touch, contact, especially with an intent to injure. 3. Personal violence, assault. **उप** much, **घा** to injure, **घा** aff.
- उपघ्न** m. (-घ्नः) 1. Contiguous support. 2. Support, stay, protection. 3. What rests upon or is supported by. **उप** near, **घ्न** to destroy, and **घ्न** aff. [Chakwa.]
- उपभक्त** m. (-क्तः) A variety of the ruddy goose. **उप** minor, and **भक्त** the
- उपभृगु** m. plu. (-भृगः) Almost four. **उप** minor and **भृगु** four.
- उपचय** m. (-चयः) 1. Quantity, heap. 2. Elevation. 3. Prosperity. 4. Excess. 5. The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. **उप** above, **चि** to collect, **चि** aff.
- उपचरित** mfn. (-तः-चरितं) Served, adored. **उप** near or with, **चर्** to go, affix **ह्**.
- उपचर्य** mfn. (-र्यः-चर्यं) To be served or waited on. f. (-चर्यि) 1. Service, attendance. 2. Practice of medicine, physicking. **उप** implying help, **चर्** to go, **चर्** and **टाप्** affs.
- उपचाय** m. (-चयः) A place for holding sacrificial fire, a hearth, an altar. **उप**, **चि** to collect, **चि** affix, deriv. irr.
- उपचार** m. (-चारः) 1. Service, attendance. 2. Physicking, the practice of medicine. 3. Practice, profession, usage. 4. A present, a bribe. 5. Presenting delicacies or necessities, water, betel, &c. 6. Tending the sick, nursing. 7. Solicitation, request. 8. Incomplete act, one in progress. 9. A form of speech, a phrase that leaves something to be inferred ellipsis, &c. **उप** well, much, &c. **चर्** to go, **चर्** aff.
- उपचारकर** n. (-करः) Offering presents, especially of perfumes, flowers, &c. attention, service. **उपचार** and **कर** making; also **उपचारकरम्**, **उपचारक्रिया**, &c.
- उपचारपर** mfn. (-परः-चारः) Waiting upon, serving diligently. **उपचार** service, and **पर** diligent.
- उपचारी** m. (-चारीः) Practice of medicine. **उप**, **चर्** in the causal form, and **चर्** affix, deriv. irr.
- उपचित** mfn. (-तः-चितं) 1. Collected, assembled. 2. Heaped. 3. Thriving, increasing. 4. Burnt. 5. Plastered, smeared. **उप** much, and **चित** collected, from **चि** to gather, affix **ह्**.
- उपचिषा** f. (-चिषा) A plant, *Salvinia cucullata*, Rox.) See **वृषिचिषा** **उप** much, **चिष** variegated.
- उपचूष** n. (-चूषः) Heating, burning. **उप** much, **चू** to burn, affix **चू**, **र** changed to **ह्**.
- उपचय** mfn. (-चयः-चयं) To be collected or heaped up. **उप** before **चि** to gather, **चि** aff.
- उपच्छन्न** mfn. (-न्नः-छन्नं) Secret, concealed. **उप** and **छद्** to cover, **छद्** aff.
- उपजात** mfn. (-तः-जातं) Produced, engendered, aroused. **उप** and **जा** born.
- उपजाति** f. (-तिः) A metre or stanza of four lines, with eleven syllables in each.
- उपजाप** m. (-पः) 1. Disunion, separation. 2. Treason, treachery. **उप** separation, **जाप्** to meditate, **जा** aff.
- उपजापक** mfn. (-कः-जापकं) 1. A mischief-maker, one who foment quarrels. 2. A traitor, treacherous. **उप** before **जाप्** to meditate, **जा** aff.
- उपजिह्वा** f. (-जिह्वा) 1. A kind of insect. 2. The uvula or soft palate. 3. Enlargement of the tongue. **उप** privation or similitude, and **जिह्वा** the tongue.
- उपजिह्विका** f. (-जिह्विका) 1. A species of insect. 2. The soft palate; see the preceding.
- उपजीवन** n. (-जीवनः) 1. Act, object. 2. Means of subsistence. **उप** before **जीव्** to live, **जीव्** aff.
- उपजीविका** f. (-जिह्विका) Subsistence, livelihood. **उप** and **जीविका** the same.
- उपजीवन** n. (-जीवनः) Subsistence, means of living. **उप** and **जीवन** living.
- उपजीविन्** mfn. (-जीविन्-जीवि) Dependent, living by or on. **उप** and **जीविन्** who lives.
- उपजीव्य** mfn. (-जीव्यः-जीव्यं) Affording a livelihood. n. (-जीव्यं) Cause. **उप** before **जीव्** to live, **जीव्** aff.
- उपजीव्यम्** ind. An expression indicative of joy. **उप** much, **जीव्** to be kind, and **जीव्** affix; also **उपजीव्यम्**.
- उपज्ञा** f. (-ज्ञा) Untaught knowledge. **उप** near, with **ज्ञा** knowledge, from **ज्ञा** to know, **ज्ञा** and **टाप्** affs.
- उपजीकन** n. (-जीकनः) A respectful offering or present, a Nezar. **उप** and **जीकन** seeking.
- उपतप्त** mfn. (-तप्तः-तप्तं) 1. Heated, parched. 2. Distressed, pained. **उप** and **तप्त** heated.
- उपतप्त** m. (-तप्तः) 1. Morbid heat. 2. Any cause of heat, burning or inflammation. **उप** excess, **तप्** to heat, **तप्** aff.
- उपताप** m. (-तापः) 1. Disease. 2. Haste, hurry. 3. Heat, heatedness. 4. Pain. 5. Misfortune. **उप** much, **तप्** to heat, **तप्** aff.
- उपतापिन्** mfn. (-तापिन्-तापि) 1. Inflaming, exciting. 2. Heating. 3. Suffering heat or pain. 4. Sick. **उपताप** and **हि** affix, or **उप** before **तप्** with **हि** aff.
- उपतलका** f. (-तलका) Land near the foot of a hill or mountain. **उप** near, **तल** aff.
- उपदंष्ट्र** m. (-दंष्ट्रः) 1. A relish, or something to promote drinking. 2. The venereal disease, chancre. 3. Biting, stinging. 4. A tree, the scraped root of which is used for horse-radish, (*Morunga hyperanthera*). **उप** much, &c. **दंष्ट्र** biting.
- उपद्वारक** m. (-द्वारकः) 1. A door-keeper. 2. A guide. **उप** and **द्वारक** who shows.
- उपदक्षित** mfn. (-दक्षितः-दक्षितं) Perceived, distinguished. **उप** before **दक्षि** seen.
- उपदा** f. (-दा) A present, an offering to a king or great man, &c. a Nezar. **उप**, **दा** a gift, from **दा** to give, **दा** and **टाप्** affs.
- उपदानक** n. (-दानकः) A present, &c. see the preceding. **उप** implying help, &c. **दान** a gift, and **क** affix: a gift which is for the purpose of procuring favour or protection. **दान** aff.
- उपदिश** ind. Having advised or instructed. **उप** before **दि** to show.

उपदिष्ट mfn. (-ष्ट-दा-ष्ट) 1. Instructed, advised. 2. Initiated. 3. Specified, particularised. 4. Assigned as a plea or reason. n. (-ष्ट) Council, advice. ३. उप before दिष्ट to shew, क् aff.

उपदी f. (-दी) A parasitic plant.

उपदेवता f. (-ता) A minor divinity, as a Yaksha, (Jandharba, Apsara, &c.) ३. उप and देवता a divinity.

उपदेश m. (-शः) 1. Advice, information, instruction. 2. Plea, pretext. 3. Specification. 4. Initiation, communication of the initiatory Mantra or formula. 5. (In grammar,) An elementary term. ३. उप before दिष्ट to shew, affix चक्.

उपदेशक mfn. (-कः-का-क्) Giving instruction, instructing, instructive. m. (-कः) An instructor, a guide, specially a spiritual guide. ३. उप before दिष्ट to shew, चक् aff. [छट्.]

उपदेशन n. (-नः) Advising, instructing. ३. उप before दिष्ट to shew, aff.

उपदेशिन् mfn. (-श्री-श्री-शि) Advising, an adviser. ३. उपदेश advice, and शि affix.

उपदेश्य mfn. (-यः-या-य) To be advised. (fit, proper, &c.) ३. उप before दिष्ट to shew, त्व affix; also उपदेश्य, उपदेश्यनीय.

उपदेष्टु mfn. (-ष्ट-दो-ष्ट) One who points out, who orders or advises. m. (-ष्ट) A Guru, a spiritual guide. ३. उप prefixed to दिष्ट to shew, affix दक्.

उपदेह m. (-हः) 1. Liniment, ointment. 2. A minor or secondary body. ३. उप and दिष्ट plaster, or देह the body.

उपदेहिता f. (-ता) A kind of insect. ३. उप with, &c. देह the body, affix कन् and टाप्; also उपदेहिता.

उपद्रव m. (-वः) 1. Tyranny, oppression. 2. National distress, whether the act of the seasons or the king, famine, exaction, &c. 3. National commotion, rebellion. 4. Violence. 5. A supervenient disease, one brought on whilst a person labours under another. ३. उप, द्रु to go, चक् aff.

उपद्रवन् mfn. (-वी-वि-वी-वि) 1. Tyrannical. 2. Violent, factious. m. (-वी) 1. A tyrant, an oppressor. 2. A rebel. ३. उपद्रव and वि aff.

उपद्रष्टु mfn. (-ष्ट-द्री-ष्ट) Supervisor, inspector, overseeing, overlooking. ३. उप before द्रष्टु to see, दक् affix, the vowel changed to र.

उपद्रुत mfn. (-तः-ता-त) Tyrannized over, oppressed, visited by calamities, &c. ३. उप before द्रु to go, क् aff.

उपद्रव्य m. (-व्यः) 1. A heretic, a schismatic. 2. A minor or inferior duty. ३. उप and व्रत्य duty.

उपधा f. (-धा) 1. A false pretence. 2. Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, continence, and courage. 3. A penultimate letter. ३. उप, धा having, from धा to have, with चक् and टाप् affs.

उपधातु m. (-तुः) 1. An inferior mineral, a semi-metal: seven are specified; pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass. 2. Secondary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph. ३. उप minor, and धातु mineral, &c.

उपधान n. (-नः) 1. A pillow. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation. 5. Excellence, excellent quality. 6. Resting or placing upon. ३. उप, धा to have or hold, क् aff.

उपधानीय n. (-यः) A pillow. ३. उपधान a pillow, and य aff.

उपधाय ind. Having placed or rested upon. ३. उप before धा to hold, चक् affix.

उपधावृत्ति mfn. (-वि-वि-वि-वि) Approved, tried, of approved loyalty, &c. ३. उपधा and वृत्ति pure.

उपधि m. (-धिः) 1. Fraud, circumvention. 2. The wheel of a carriage. 3. Fear, terror. ३. उप, धा to have, and धि aff.

उपधिव m. (-वः) 1. A cheat, a knave, especially one who extorts money by threats. 2. Fraud. ३. उपधि and व to make, व affix or वन् pleonasm.

उपधूत mfn. (-तः-ता-त) 1. Being at the point of death. 2. Suffering extreme pain. ३. उप near or much, धूत pained.

उपधृति f. (-तिः) A ray of light ३. उप much, धृ to have, क्षिप् affix.

उपगत mfn. (-तः-ता-त) Approached, approximate, near, (either in time or place) ३. उप near, गम् to bow, affix क्.

उपगम m. (-गः) The initiation of the three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right: the cord of the Brahman is of cotton, Munja, or Kusa grass; of the Kshetriya, of Sana or flax; and of the Vaisya, of wool: the youths should be invested respectively, from eight to sixteen, from eleven to twenty-two, and from twelve to twenty-four years of age. n. (-गः) 1. Attaining, gaining. 2. Bringing to. ३. उप over, गम् to obtain, चक् affix; also with चक् affix उपगम, and with ल्युट् affix उपगमन्.

उपगमन n. (-नः) See the preceding. ३. As before; affix ल्युट्, also with चक् added उपगमन.

उपगाय m. (-यः) See उपगम.

उपनाह m. (-हः) 1. A plaster, an unguent applied to a wound or sore. 2. The tie of a lute, the lower part of the tail piece where the wires are fixed. 3. Inflammation of the ciliary glands, styx. ३. उप, नाह् to bind, चक् aff. [ल्युट् aff.]

उपनाहन n. (-नः) 1. Anointment, anointing, plastering. ३. उप before नाह् to tie, चक् affix.

उपनिक्षेप m. (-पः) A deposit, sealed or in a cover so that the contents are unknown. ३. उप and निक्षेप the same.

उपनिधान n. (-नः) A deposit: see the next. ३. उप and नि before धा to have, ल्युट् affix.

उपनिधि m. (-धिः) A deposit, a pledge, property put into the care of a creditor, friend, &c. ३. उप and नि before धा to have, क् affix; in law this word ordinarily implies more especially a sealed or enclosed deposit, but according to some, it is any article entrusted to a friend which he may use whilst in his keeping.

उपनिषद् f. (-षद् or -षत्) 1. A portion of the religious writings of the Hindus; the theological part, and the Vedānta or argumentative part of the Vedas, either detached from or comprised in the principal work. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion. 5. A lonely place. ३. उप and नि prefixed to षद् to go, affix क्षिप्, in which abide the essential parts of religion, &c.

उपनिष्कर n. (-रः) 1. A street. 2. A principal or royal road. ३. उप and नि before कृ to make, affix चक्, and क inserted.

उपनिष्क्रमण n. (-मः) 1. A main or royal road. 2. An instituted observance or Samkara, taking a child in the fourth month of its age into the open air. 3. Going forth. ३. उप and नि before क्रम् to go, affix ल्युट्, and क inserted.

उपनिहित mfn. (-तः-ता-त) 1. Deposited with, entrusted to. 2. Placed near to. 3. Offered, presented. ३. उप and नि before धा to have, क् aff.

उपनीत mfn. (-तः-ता-त) 1. Brought near to, approximated. 2. Obtained, attained. 3. Citing, adducing. 4. Presented. 5. Known. m. (-तः) The youth invested with the characteristic string; see उपनीय. ३. उप before नी to obtain, affix क्.

उपनीय ind. 1. Having brought. 2. Having invested. ३. उप before नी to bring, ल्यप् aff.

उपनुय mfn. (-यः-या-य) 1. Sent or dispatched. 2. Wafted, driven, (by the wind.) ३. उप before नुय to send, क् aff.

उपनयन m. (-नः-ना-न) 1. Pledged, deposited. 2. Given, communicated. 3. Brought forward, (as an example, &c.) adduced. 4. Placed near to, or in, or upon. ३. उप and नि before नय् to throw, affix क्.

उपनायन m. (-नः) 1. A pledge, a pawn, a hostage. 2. An exordium or introduction. 3. A precept, a law. 4. Giving, imparting. 5. Juxta-

- position. 6. A suggestion, a hint. **उप** and **नि** prefixed to **वृ** to throw or send, affix **वृ**.
- उपवास्य** mfn. (-स्य. स्या-स्य) To be pled. **उप** and **वास** to be adduced.
- उपपति** m. (-तिः) A paramour, a gallant. **उप** in place of, **पति** a husband.
- उपपत्ति** f. (-तिः) 1. Birth, production. 2. Association, connexion. 3. Fitness, propriety. 4. Cessation, end. 5. Possessing, having. 6. Ascertained or demonstrated conclusion. 7. Cause, reason. 8. Effecting, doing. 9. Religious abstraction. 10. (In arithmetic or geometry,) Proof, demonstration. **उप** before **पद्** to go, क्तिन् aff.
- उपपत्तिमत्** mfn. (-मात् सती-सत्) 1. Right, fit, reasonable, proper. 2. United, associated. **उपपत्ति** and **मत्** poss. aff.
- उपपद्** n. (-द्) 1. Small, diminutive. 2. The subsidiary term in a compound word. 3. The first member of a compound word. 4. An aptote a word sometimes used as an adverb and sometimes as an inflected noun. 5. A secondary noun in a sentence in conjunction or apposition. **उप** before **पद्** a foot, or an inflected word.
- उपपन्न** mfn. (-न्नः स्या-न्न) 1. Manifested. 2. Fit, suited to the occasion, adequate. 3. Done, shewn, proved, effected. 4. Endowed with, possessed of. 5. Produced from or by. 6. Physicked, cured. **उप** before **पद्** to go, क्तिन् aff.
- उपपातक** n. (-कः) A great crime, as killing a cow, selling a daughter, atheism, &c.; it is considered as criminality in the second or third degree, and is of various kinds: see **महापातक**. **उप** much, and **पातक** a crime.
- उपपातकिन** m. (-की) A sinner in any but the first degree. **उपपातक** and **नि** affix.
- उपपादन** n. (-नः) 1. Effecting, doing. 2. Giving, delivering, presenting. 3. Proving or establishing by argument. **उप** before **पद्** to go, causal form, क्त् aff.
- उपपादित** mfn. (-तः ता-तः) 1. Done, effected. 2. Given delivered, presented. 3. Proved, accomplished. **उप** before **पद्** to go, causal form, क्तिन् aff.
- उपपादुक** mfn. (-कः की-कः) Shod. m. (-कः) 1. A superhuman being, a god, a demon, &c. 2. Hell. **उप** before **पद्** to go, उक्त् aff.
- उपपाप** m. (-पः) A heinous crime, as killing a cow, &c. **उप** excess, and **पाप** sin.
- उपपालित** mfn. (-तः ता-तः) Protected, nurtured. **उप** and **पालित** protected.
- उपपीडन** n. (-नः) 1. Pain, agony, torture. 2. Inflicting pain. 3. Devastating, laying waste. **उप** before **पीड** to give pain, क्त् aff.
- उपपीडित** mfn. (-तः ता-तः) 1. Tortured, pained, distressed. 2. Devastated. **उप** before **पीड** to give pain, क्तिन् aff.
- उपपुर** n. (-रः) A suburb. **उप** near, **पुर** a city.
- उपपुराण** n. (-णः) A Purana, one not included in the eighteen principal: a similar number is reckoned, or 1. Adi. 2. Nrishinha. 3. Vayu. 4. Sivadbermma. 5. Durvasa. 6. Na'rada. 7. Nandikeswara. 8. Usanas. 9. Kapila. 10. Varuna. 11. Sa'mba. 12. Ka'lika. 13. Maheswara. 14. Padma. 15. Deva. 16. Para'sara. 17. Mari'cha. 18. Bhaskara. **उप** minor, **पुराण** a Purana.
- उपप्लवका** f. (-का) Yawning, gaping. **उप** much, **प्लव** to flower, to open as a flower, वृत् aff.
- उपप्रदान** n. (-नः) A bribe. **उप** for assistance, **दा** before **दा** to give, affix क्त्.
- उपग्रह** m. (-ग्रहः) 1. Rahu, the ascending node. 2. A portent or natural phenomenon so considered. 3. An affray, or assault, a conflict without weapons. 4. Eclipse. 5. Misfortune. **उप** over, &c. **हृ** to go, वृत् aff.
- उपग्रहत** mfn. (-तः ता-तः) 1. Distressed, pained. 2. Harassed (by Rahu, &c.) eclipsed. 3. Assailed, beset. 4. Marked by prodigies. 5. Wet,

- moistened. **उप** (-ता) Morid sensibility of the uterus. **उप** before **हृ** to go, क्तिन् aff.
- उपभुज्ज** mfn. (-क्तः ता-क्तः) Used, enjoyed, possessed. **उप** before **भुज्ज** to enjoy, क्तिन् aff.
- उपभुज्जान** mfn. (-नः ता-नः) Using, enjoying. **उप** before **भुज्ज** to enjoy, क्तिन् aff.
- उपभृत्** f. (-भृत्) A cup of a round shape, made of the wood of the banian tree, and used in sacrifices. **उप**, **भृ** to fill, क्तिन् and **भृत्** aff.
- उपभोग** m. (-गः) 1. Pleasure, satisfaction. 2. Enjoyment, use. 3. Cohabitation. 4. Use, usufruct. **उप** excess, **भुज्ज** to eat, &c. affix **वृत्**.
- उपभोग्य** mfn. (-ग्यः स्या-ग्य) To be used, to be enjoyed. **उप** before **भुज्ज** to enjoy, य aff.; also **उपभोग्यनीय** and **उपभोग्य**.
- उपमर्ह** m. (-र्हः) 1. Reproach, abuse. 2. Refuting a charge. **उप**, **मर्ह** to tread down, वृत् aff.
- उपमर्हक** m. (-कः) The refuting of a charge. **उप** **क** added to the last.
- उपमा** f. (-मा) 1. Likeness, (but used only in composition). 2. Resemblance, a resemblance as a picture, an image, &c. 3. A simile. **उप** like, **मा** to measure, affixes **वृत्** and **टाप्**; also with **कुट्** aff. **उपमान**
- उपमाह** mfn. (-ता-ही-ह) An image-maker, a portrait-painter. **उप** before **मा** to measure, वृत् aff. f. (-ही) 1. A wet nurse. 2. A near female relative. **उप** like, **माह** a mother.
- उपमान** n. (-नः) See **उपमा**
- उपमित** mfn. (-तः ता-तः) Compared. **उप** and **मा** to measure, क्तिन् aff.
- उपमिति** f. (-तिः) 1. Resemblance, comparison, a likeness, a picture, image, &c. 2. Analogy. 3. Knowledge of things derived from analogy or resemblances. **उप** like, **मा** to measure, क्तिन् aff.
- उपमेत** mfn. (-तः ता-तः) Compared with. m. (-तः) The Sal, a timber tree, (Shorea robusta.) **उप** **मा** like, **त** gone: high as a mountain, &c.
- उपमेय** mfn. (-यः या-यः) To be compared with or to. n. (-यः) The subject of a comparison, as the face is of the moon. **उप** before **मा** to measure, य affix.
- उपमेयोपमा** f. (-मा) The resemblance of any object to that compared with it, as of the moon to a beautiful face. **उपमेय** and **उपमा** likeness.
- उपयन्** m. (-नः) A husband, a master. **उप**, **यन्** to cease, वृत् aff.
- उपयन्** n. (-नः) 1. A small instrument or implement. 2. An application of a similar nature, as actual cautery, escharotics, &c. **उप** and **यन्** instrument.
- उपयम** m. (-मः) Marriage. **उप** and **यन्** to stop, affix **वृत्**.
- उपयाचक** mfn. (-कः ता-कः) A present solicitor, one who asks or begs. **उप** before **याच्** to beg, वृत् aff.
- उपयाचित** mfn. (-तः ता-तः) 1. Requested, solicited. 2. Offered especially to the deities to render them propitious. **उप** much, **याच्** to ask or beg, affix **क्तिन्**, or with **क्त्** added **उपयाचितक**.
- उपयान** m. (-नः) Marriage. **उप**, **यन्** to refrain, affix **वृत्**.
- उपयुक्त** mfn. (-क्तः ता-क्तः) 1. Proper, right. 2. Adapted to, suitable, appropriate, useful. 3. Touched by. 4. Taken. 5. Eaten. **उप** before **यु** to join, affix **क्तिन्**.
- उपयुज्जान** mfn. (-नः ता-नः) Taking, appropriating, attaching. **उप** before **युज्ज** to join, शानच् aff.
- उपयोग** m. (-गः) 1. Good conduct, observing established practices. 2. An act tending to effect a desired object. 3. Fitness, suitableness. 4. Service, utility. 5. Use, application. 6. Contact, proximity. 7. Administration of medicines. 8. Preparation of them. **उप** before **यु** to join, वृत् aff.
- उपवीक्षिता** f. (-ता) 1. Fitness, suitableness. 2. Usefulness. 3. Occasional need. 4. Favour, propitiousness. **उप** **वीक्षित्** and **वृत्** aff., or with **क्तिन्**, **उपवीक्षित**.
- उपवीक्षित** mfn. (-नी-विनी-नि) 1. Appropriate, suitable. 2. Conducive to contributing to, serviceable, useful. 3. Favourable, propitious. 4. Touching, in contact with. **उप** **वीक्षित** and **वृत्** aff.

दीपम् ind. A word expressing great pleasure : see उपवीर्यम्.
 वरुण mfn. (-ः-ता-त्) Afflicted with pain or calamity. m. (-ः) 1. Eclipsed, (the sun or moon.) 2. Rahu, (the ascending node.) 3. उप implying distress, रङ्ग to colour, and न aff.
 वरुण n. (-ः) A guard, an out post. 3. उप, रङ्ग to defend or protect, aff. कृट्.
 वरुण mfn. (-ः-ता-त्) Made, prepared. 3. उप and वरुण made.
 वरुण mfn. (-ः-ता-त्) 1. Stopped, ceased. 2. Dead. 3. उप before रङ्ग to please, न aff.
 वरुण mfn. (-ः-ता-त्) Void of desire. 3. उपरत and वरुण desire.
 वरुण f. (-तिः) 1. Stopping, ceasing. 2. Refraining from sensual enjoyment. 3. Abstaining from prescribed acts. 4. Great or exquisite pleasure. 5. Death. 3. उप reverse or excess, रङ्ग to please, न aff; also with वङ् aff उपरत or उपरत.
 वरुण m. (-ः) See the preceding.
 वरुण n. (-ः) Abstaining from ceremonial acts or from the pleasures of sense, &c. 2. Ceasing, discontinuance. 3. उप before रङ्ग to please, aff. कृट्.
 वरुण m. (-ः) 1. A secondary mineral, as red chalk, bitumen, &c. 2. A secondary passion. 3. A subordinate flavour. 3. उप minor, रङ्ग flavour, &c.
 वरुण m. (-ः) 1. An eclipse of the sun or moon. 2. Rahu or the ascending node. 3. Calamity, affliction. 4. Misbehaviour, ill conduct. 5. Reproach, abuse. 3. उप, रङ्ग to colour, वङ् aff. [वङ् aff.]
 वरुण m. (-ः) Stopping, ceasing : see उपरति. 3. उप, रङ्ग to please, परि ind. On, upon, above. 3. उप and रि aff.
 वरुण mfn. (-ः-ता-त्) Gone up, ascended. 3. उपरि and रत gone.
 वरुण mfn. (-ः-ता-त्) Piled over or above. 3. उपरि and रत collected.
 वरुण mfn. (-ः-ता-त्) High, elevated, produced above 3. उपरि and रत born
 वरुण ind. Up, above. 3. उप and रिट् aff.
 वरुण mfn. (-ः-ता-त्) 1. Obstructed, impeded. 2. Covered, spread. 3. Favoured. 3. उप and रङ्ग checked.
 उपरीच m. (-ः) 1. Impediment, opposition, check, refusal. 2. Favour, protection. 3. Surrounding, blockading. 4. Binding, tying. 5. Taking hold of. 3. उप before रङ्ग to confine, aff. वङ्.
 उपरीच n. (-ः) An inner room, a private apartment. 3. उप near, रङ्ग to enclose, वङ् aff.
 उपरीच ind. 1. Over, upon, above, what is above. 2. Near, neighbouring. 3. उपरि repeated.
 उपरु m. (-ः) A rock or stone, a precious stone or jewel. f. (-ः) Refined or candied sugar. 3. उप near, रङ्ग to give or take ; aff. वङ्.
 उपरु mfn. (-ः-ता-त्) Inferable. m. (-ः) 1. A prop, a stay, a support, an asylum. 2. An inference. 3. उप near, रङ्ग to be marked or sought.
 उपरुच n. (-ः) 1. Designating or implying any analogous object where only one is specified, using a term in a generic sense. 2. Metaphorical or elliptical expression. 3. उप comprehensive, रङ्ग a mark or designation.
 उपरुच mfn. (-ः-ता-त्) Comprehended, included, implied, understood. 3. उप before रङ्ग to designate, न aff.
 उपरुच mfn. (-ः-ता-त्) 1. Obtained, received. 2. Understood, known. 3. Perceived. 3. उप before रङ्ग to get, न aff.
 उपरुच f. (-ः) A tale, a true or probable story. 3. उपरुच understood, वङ् meaning.
 उपरुच f. (-ः) 1. Mind, understanding. 2. Knowledge, especially religious. 3. Gain, acquisition. 4. Perceptibility, appearance. 3. उप, रङ्ग to obtain, वङ् aff.
 उपरुच m. (-ः) Apprehension, conception, comprehension otherwise than from memory. 3. उप near, रङ्ग to obtain, वङ् aff.

उपरुच mfn. (-ः-ता-त्) 1 To be obtained. 2. To be understood. ind. Having observed. 3. उप before रङ्ग to get, वङ् or वङ् aff.
 उपरुच mfn. (-ः-ता-त्) Commendable, praise-worthy, respectable. 3. उप before रङ्ग to get, वङ् aff, and न augment.
 उपरुच f. (-ः) 1. Thirst. 2. Oppression.
 उपरुच m. (-ः) A portent, a natural phenomenon considered as announcing evil. 3. उप over, रङ्ग to go, aff. वङ्.
 उपरुच mfn. (-ः-ता-त्) Smeared, plastered. 3. उप and रङ्ग smeared.
 उपरुच mfn. (-ः-ता-त्) Wishing to take or seize. 3. उप before रङ्ग to gain, desider. form, न aff.
 उपरुच m. (-ः) Plastering, smearing, anointing. 3. उप, रङ्ग to smear, aff. वङ्. [sinear, कृट् aff.]
 उपरुच n. (-ः) Smearing, plastering with cow-dung, &c. 3. उप, रङ्ग to smear, aff. वङ्.
 उपरुच n. (-ः) A garden, a grove. 3. उप like, and रङ्ग a wood.
 उपरुच n. (-ः) Minute description. 3. उप and रङ्ग describing.
 उपरुच n. (-ः) 1. A country inhabited or not. 2. An uninhabited country. 3. A division, a district or Pargana. 4. A kingdom. 3. उप, रङ्ग to abide, कृट् aff.
 उपरुच m. (-ः) The name of a saint.
 उपरुच m. (-ः) A pillow. 3. उप over, रङ्ग to excel, &c. वङ् aff.
 उपरुच m. (-ः) A village. 3. उप, रङ्ग to abide, वङ् aff. [na di aff.]
 उपरुच n. (-ः) A fast, fasting. 3. उप, रङ्ग to abide, न aff; or with वङ् aff. उपरुच.
 उपरुच m. (-ः) 1. A fast, fasting : when observed as a religious act, it comprises abstinence from all sensual gratification, from perfumes, flowers, unguents, ornaments, betel, music and dancing. &c. 2. A fire-altar. 3. उप before रङ्ग to abide, वङ् aff.
 उपरुच mfn. (-ः-ता-त्) Fasting, one who observes a fast. 3. उपरुच and रङ्ग aff.
 उपरुच n. (-ः) Carrying, bringing back. 3. उप and रङ्ग bearing.
 उपरुच m. (-ः) 1. A king's elephant. 2. Any royal vehicle. 3. उप above, रङ्ग to bear, वङ् aff.
 उपरुच f. (-ः) Profane science, inferior sort of knowledge. 3. उप and रङ्ग knowledge.
 उपरुच n. (-ः) 1. Factitious poison. 2. A narcotic, any deleterious drug, as opium, &c. 3. उप like, रङ्ग poison. f. (-ः) A plant, Atis. 3. उप reverse, and रङ्ग poison : an antidote.
 उपरुच mfn. (-ः-ता-त्) 1. Seated, sitting. 2. Arrived, entered. 3. उप upon, रङ्ग placed, entered.
 उपरुच n. (-ः) The thread or cord worn by the three first classes of Hindus, over the left shoulder and under the right 3. उप much, रङ्ग to shine, aff. न ; see उपरुच.
 उपरुच m. (-ः) The Brahman who wears the string in the usual manner, or on the left shoulder and under the right arm. 3. उपरुच and रङ्ग aff.
 उपरुच mfn. (-ः-ता-त्) Collected from, possessed of. 3. उप and रङ्ग collected.
 उपरुच m. (-ः) A minor Veda, of which four are reckoned, treating of the military art, medicine, music, and mechanics. 3. उप and रङ्ग a Veda.
 उपरुच m. (-ः) 1. Sitting, resting. 2. A seat. 3. Voiding by stool. 3. उप before रङ्ग to enter, aff. वङ्.
 उपरुच n. (-ः) 1. Sitting, resting. 2. Voiding by stool. 3. उप before रङ्ग to enter, active or causal form, कृट् aff.
 उपरुच ind. Having seated or caused to sit. 3. उप before रङ्ग to enter, causal form, वङ् aff.
 उपरुच m. (-ः) The hunting leopard. 3. उप and रङ्ग a tiger.
 उपरुच m. (-ः) 1. Tranquillity, calmness, patience. 2. Intermission, cessation. 3. उप much, रङ्ग to be tranquil, वङ् aff.
 उपरुच mfn. (-ः-ता-त्) Productive of happiness or rest. m. (-ः) 1. As-

certainment of disease or diagnosis by the effect of certain articles of food or medicine. 2. Allaying disease by diet, regimen, &c. ३. उप before शी to sleep, चञ् aff.

उपग्राम n. (-त्वं) A space near a village. ३. उप near, गन् to go, यत् aff.

उपशान्ति mfn. (-न्तः-शान्तिः) 1. Calm, tranquil. 2. Appeased, pacified. 3. Diminished, intermitted. ३. उप before शम् to be tranquil, न्त aff.

उपशान्ति f. (-न्तिः) 1. Tranquillity, calm. 2. Appeasing, allaying. 3. Cessation, intermission. ३. उप before शम् to be quiet, न्ति aff.

उपशान्तिन् mfn. (-न्ती-शान्ति-न्) Tranquil, calm, appeased, tame. f. (-निनी) A tame elephant. ३. उपशान्ति and न्ति aff.

उपशाय m. (-यः) Watching and sleeping alternately. ३. उप alternately, शी to sleep, चञ् aff.

उपशायिता f. (-ता) 1. Tranquillizing, calming. 2. Secondary means of cure, as diet, &c. ३. उपशायिन् and तत् affix; also with त्, उपशायित्.

उपशायिन् mfn. (-यी-शायि-न्) 1. Allaying, tranquillizing, what calms, &c. 2. (In medicine,) Composing, narcotic. ३. उप before शी to sleep, causal form, शिन् aff.

उपशोभित mfn. (-न्तः-शोभितः) Adorned. ३. उप and शोभित beautified.

उपश्रुत mfn. (-न्तः-श्रुतः) Promised, agreed. ३. उप with श्रु to hear, aff. न्त

उपश्रुति f. (-तिः) 1. Promise, assent. 2. Judicial astrology, aspect of the stars, fortune telling. ३. उप above, श्रु to hear, न्ति aff.

उपसंक्षेप m. (-पः) An abstract or compendium. ३. उप and संक्षेप abridgement.

उपसंख्यान n. (-न्) (In grammar,) A substitute in form or sense, a con-significant term or aff. ३. उप near, संख्या to number, ख्युट् aff.

उपसंहार m. (-हः) Obscure, civil address, respectful salutation of a person by name. 2. Taking, holding. ३. उप near, सम् with, गृह् to take, aff. चञ्, or with क्युट् aff. उपसंहारः.

उपसंदास mfn. (-न्तः-दासः) 1. Respectable, venerable. 2. To be saluted reverentially. ३. उप and सम् before गृह् to take, यत् aff. [चञ् aff.]

उपसंगृह्य ind. Having taken, holding. ३. उप and सम् before गृह् to take, उपसंख्यान u. (-न्) A lower garment. ३. उप and सं before ख्युट् to cover, ख्युट् affix, what covers the body.

उपसंहरण n. (-णः) 1. Refusing, withholding. 2. Excluding. 3. Taking away. 4. Attacking, invading. ३. उप and सम् before हरण taking.

उपसंहरत् mfn. (-न्तः-हरत्) 1. Taking away. 2. Refusing, excepting. 3. Going against, invading. ३. उप and सं before हृ to take, न्त aff.

उपसंहार m. (-हः) 1. Withholding, refusing. 2. Taking away. 3. Excepting, excluding. 4. Destruction, death, end. 5. Collection, assemblage. 6. Compendium. 7. Brevity, conciseness. 8. Attacking, invasion. 9. (In logic,) Refutation. ३. उप and सम् before हृ to take, चञ् aff.

उपसह mfn. (-न्तः-सहः) 1. Withheld, denied, refused. 2. Excepted. 3. Compressed, comprehended, excluded. ३. उप and स before हृ to take, न्त aff.

उपसंहार 1. (-तिः) 1. A compound expressive of various meanings. 2. Comprehension. 3. Seizing, taking. ३. उप and सम् before हृ to take, न्ति aff.

उपसंहार f. (-तिः) 1. Meeting, union. 2. Service. 3. Gift, donation. ३. उप with, पद् to go, &c., न्ति aff.

उपसद mfn. (-दः-दा-दः) Who goes near to. m. (-दः) 1. Gift, donation. 2. Approach. ३. उप and पद् to go, affix चञ्.

उपसदन n. (-नः) A neighbouring abode, a neighbourhood. ३. उप near, and सदन a dwelling.

उपसन्धाय ind. Near evening. ३. उप near, सन्धाय evening.

उपसन्न mfn. (-न्तः-सन्नः) Approached, approximate. ३. उप over, गद् to go, affix न्त.

उपसन्नता f. (-ता) Proximity, approach. ३. उपसन्न and तत् affix; also उपसन्नत् with त् aff.

उपसमाधान n. (-नः) Placing, putting in or on. ३. उप and सम् with दाह before दा to have, ख्युट् aff.

उपसर्पण mfn. (-न्तः-सर्पणः) 1. Dressed, cooked. 2. Immolated, sacrificed (as a victim, &c.) 3. Dead, deceased. 4. Gained, obtained. 5. Enough, sufficient. 6. Perfected, finished. ३. उप and सर्पण prefix to पद् to go, affix न्त.

उपसर mfn. (-न्तः-सर्-रः) 1. The first pregnancy or impregnation of cow, &c. 2. Who or what approaches. ३. उप before सृ to go, an चञ् aff.

उपसर्ग m. (-र्गः) 1. A portent, a natural phenomenon supposed to announce future evil, an eclipse, &c. 2. A particle prefixed to root &c., a preposition. 3. A disease, possession by an evil spirit. 4. Change occasioned by any disease. 5. A disease brought on whilst a person labours under another. 6. Indication or symptom of death. ३. उप near or with, सृ to go, चञ् aff.

उपसर्जन n. (-नः) 1. A representative, a substitute, any person or thing subordinate or subsidiary. 2. Portent, eclipse. 3. Approaching. ३. उप inferior, सृ to go, ख्युट् aff. In the first sense, though used as an attributive, it is always neuter. [ख्युट् aff.]

उपसर्पण n. (-णः) Approaching, advancing to. ३. उप near, सृ to go, उपसर्पण f. (-या) A cow, (fit for the bull.) ३. उप, सृ to go, यत् aff. deriv. or

उपसर्पण mfn. (-यः-सर्प-यः) To be approached or gone to, ३. उप before सृ to go, यत् aff.

उपसृष्ट m. (-ष्टः) The name of a demon. ३. उप, and सृष्ट another demon.

उपसूर्यक n. (-कः) The disk of the sun or moon. ३. उप near, or with, सूर्य the sun, नन् aff. of identity.

उपसृत्य ind. Having approached. ३. उप before सृ to go, ख्युट् aff.

उपसृत mfn. (-न्तः-सृतः) 1. Attended by or accompanied with, joined attached, connected to or with. 2. Eclipsed. (as the sun or moon.

3. Seized by, possessed by, (evil demons, &c.) n. (-ट्) Cotton, population. ३. उप, सृ to create, &c. aff. न्त.

उपसेवक n. (-कः) 1. Service. 2. Addiction to. ३. उप and सेव् to serve, ख्युट् aff.

उपसर्ग m. (-गः) 1. A condiment, a spice or seasoning, mustard, pepper &c. 2. An article of household use, as a broom, a basket, &c. 3. Blame, censure. ३. उप complete, and न्त what makes, स inserted.

उपसृत mfn. (-न्तः-सृतः) Blamed, censured. ३. उप and कृत made, स inserted.

उपसर्ग m. (-गः) Support of life, as food, sleep, and government of the passions. ३. उप and न्ति to stop, चञ् aff.

उपस्री f. (-स्त्री) A concubine. ३. उप and स्त्री a female, a wife.

उपस्य mfn. (-स्यः-स्यः-स्यः) Near, proximate. m. (-स्यः) 1. The male & female organs of generation. 2. The haunch or hip. 3. The anus. ३. उप near, and स्य what is or stays, उ aff. after स्य.

उपस्यव m. (-वः) Indian fig tree.

उपस्यविच m. (-चः) Continence. ३. उपस्य an organ of generation, an निवृत्त restraining.

उपस्यव mfn. (-न्तः-स्यवः) A servant. ३. उप before स्य to remain, चञ् aff.

उपस्यव u. (-नः) 1. Proximity, nearness. 2. Obtaining, getting. 3. An assembly. ३. उप near, स्य to stay, ख्युट् aff.

उपस्यव mfn. (-यः-स्यवः) 1. To be stayed with or near. 2. What ought to be near or with. ३. उप before स्य to stay, कनीयत् aff.

उपस्यवक mfn. (-कः-स्यवः) 1. Placing or bringing near to. 2. Explaining teaching, a teacher. 3. Causing to obtain. ३. उप before स्य to be causal form, यत् aff. [ख्युट् aff.]

उपस्यवक u. (-नः) 1. Placing near. 2. Attendance, service. ३. उप and उपस्यवक mfn. (-यः-स्यवः) To be placed near. ३. उप before स्य to stay, causal form, तत् aff; also उपस्यवक mfn.

उपस्यवित mfn. (-न्तः-स्यवितः) 1. Placed near to. 2. Attended. ३. उप before स्य to stay, causal form, न्त aff.

उपस्यव ind. 1. Having approached. 2. Having brought near to or assembled. ३. उप near, and स्य to stay, यत् aff.

उपस्यवित mfn. (-न्तः-स्यवितः) Standing near, being present. ३. उप before स्य to stay, चिन्ति aff. and यत् augment.

उपहित mfn. (-तः-तः) 1. Approached, arrived. 2. Staying by or near to. 3. Caused, occasioned. 4. Got, received. 5. Felt. 6. Clean, cleansed. 7. Done, accomplished. 8. Known. ९. उप before स्था to stay, aff. क.

उपस्थिति f. (-तिः) 1. Proximity. 2. Obtaining, getting. 3. Effecting, accomplishing. 4. Arrival. 5. Knowledge. ६. उप before स्था to be, aff. क्तिन्.

उपसर्ग m. (-र्गः) 1. Touching, contact. 2. Bathing, ablution. 3. Rinsing the mouth, sipping water and ejecting it. ४. उप like, स्पर्श touch, from स्पर्श to touch, and च्च् aff.; or with कृट् aff. उपसर्जन.

उपसर्जन n. (-नः) See the preceding.

उपसृष्ट mfn. (-ष्टः-ष्टः) 1. Touched. 2. Sipped. ३. उप and सृष्ट touched.

उपसृज n. (-जः) Revenue, profit, what is derived from land or other capital. ४. उप and सृज ownership.

उपहत mfn. (-तः-तः) 1. Destroyed. 2. Injured, impaired, evilly affected by. 3. Struck by lightning, &c. 4. Pained, hurt. 5. Impure. 6. Infected, polluted, vitiated. ७. उप and हत struck.

उपहतदृक् mfn. (-दृक्) Dozzled, blinded. ८. उपहत struck, दृक् the eye.

उपहतात्मन् mfn. (-त्मा-आ-ज्) Agitated, affected as by passion, &c. ९. उपहत and आत्मन् the soul.

उपहरण n. (-णः) 1. Offering gifts to superiors. 2. Presenting victims. 3. Distributing or serving out food. 4. Taking, seizing. ५. उप before ह to take, कृट् aff.

उपहर्तव्य mfn. (-व्यः-आ-व्यः) 1. To be offered as a victim. 2. To be presented. ३. उप before ह take, तव्य aff.; also उपहरणीय.

उपहृत् mfn. (-त्तः-हृ-त्) Offering victims, serving out food, &c. ४. उप before ह to take, कृट् aff.

उपह्वय m. (-यः) 1. Calling to. 2. Summoning, invoking. ३. उप before ह्व to call, कृट् aff.

उपहसित n. (-तः) Laughter, laughing. ४. उप up, हसित laughing.

उपहार m. (-रः) 1. A complimentary gift, a present to a superior, &c. 2. A victim, an offering to a deity. 3. Tribute, indemnification, presents as the price of peace. 4. Food distributed to guests, &c. ५. उप before ह to convey, कृट् aff.

उपहारिण mfn. (-री-रिणी-रि) 1. Giving, presenting. 2. Sacrificing. ३. उप-हार and रिणि aff.

उपहासक m. (-कः) The name of a country, part of the peninsula; see कलक. ४. उप, हास a king so named, aff. क, the country over which HAHA reigned.

उपहास m. (-सः) Ridicule, laughing at any one. ५. उप before हस् to laugh, aff. क्त्वा.

उपहास्य mfn. (-स्यः-आ-स्यः) Rediculous, laughable. ६. उप and हास to be laughed at.

उपहित mfn. (-तः-तः) 1. Placed, deposited, placed in or upon. 2. Laid aside. 3. Joined. 4. Mixed. ५. उप before ह्वा to quit, क्त्वा aff.

उपह्वय ind Having called or addressed. ६. उप near, ह्वे to call, कृट् aff.

उपहृत mfn. (-तः-तः) 1. Taken, collected, gathered. 2. Offered, presented. 3. Immolated, offered as a victim. 4. Served out as food. ५. उप before ह्वा to take, क्त्वा aff.

उपहार n. (-रः) 1. Solitary, private. 2. Near. m. (-रः) A car, a carriage. ३. उपहृ to bend, कृट् aff.

उपश्रु m. (-श्रुः) Muttering prayers, reciting them in a low voice so as not to be overheard. ind. 1. Solitary, private. 2. Secretely, in a whisper. ३. उप, श्रु a ray.

उपाख्य n. (-यः) 1. Performance of a preparatory rite before reading the Vedas. 2. Immolation, sacrifice of an animal duly consecrated. ३. उप and आख् prefixed to ह्वा to do, aff. कृट्.

उपाख्यम् n. (-यम्) 1. Preparation. 2. A ceremony performed before reading the Vedas. 3. Beginning to read the Vedas. ४. See the preceding, the aff. being उपि.

उपाख्य mfn. (-यः-तः-तः) Attended with evil omens, disastrous, calamitous. m. (-तः) 1. A victim slain or to be slain. 2. A portent, a phenomenon announcing calamity. ३. उप and आख् before ह्वा made.

उपाख्यान n. (-यः) 1. A tale, a narrative. 2. Telling, narration. ३. उप and आख्यान a tale.

उपागत mfn. (-तः-तः) 1. Suffering, feeling. 2. Promised. 3. Approached arrived. 4. Occurred, happened. ५. उप and आग before गम् to go, aff. क्त्वा.

उपागम m. (-गः) 1. Promise, agreement. 2. Approach. 3. Occurrence, arrival. 4. Feeling, suffering. ५. उप near, आग before गम् to come, कृट् aff.

उपागम्य n. (-यः) Rending the Vedas after initiation. ६. उप and आग before गम् to take, कृट् aff. : see उपाकरण.

उपाग m. (-गः) 1. The sectarian mark made with Sandal, &c. on the forehead. 2. Any minor limb or member. 3. Secondary portion of science. ४. उप and आग the body.

उपासन n. (-नः) Plastering the ground with cow dung, &c. ५. उप and असन anointing.

उपात mfn. (-तः-ता-तः) Taken, received, gained, got. m. (-तः) An elephant out of rut. ६. उप near, आत taken, seized.

उपातरश्म mfn. (-श्मः-श्मः-श्मः) Quick, fleet. ७. उपात acquired, रश्मि speed.

उपातयन् mfn. (-यन्-यन्-यन्) Armed, taking up arms. ८. उपात and यन् a weapon.

उपाव्य m. (-यः) 1. Neglect or disobedience of ordinances or customs. 2. Disorder or disorderly behaviour. ३. उप and अति prefixed to गम् to go, कृट् aff.

उपादान n. (-नः) 1. Taking away, abduction, taking. 2. Abstraction, restraining the organs of sense and perception. 3. Cause, motive. 4. Immediate or proximate cause. 5. The formal or distinct form, the material cause. 6. A double meaning, an expression conveying a sense besides that which appears intended. 7. Saying, speaking. ८. उप near, आदा to take, कृट् aff.

उपादानकारण n. (-णः) A proximate cause. ९. उपादान and कारण cause.

उपादिका f. (-का) A potherb, (*Basella lucida*.)

उपादेय mfn. (-यः-यः-यः) 1. Acceptable, admissible, to be taken or received. 2. Excellent, admirable. ३. उप and आदे before दा to give, कृट् aff.

उपाधि m. (-धिः) 1. Virtuous reflection. 2. A discriminative or distinguishing property, an attribute. 3. Deception, disguise. (In the Vedānta this is especially applied to certain natural forms or properties, considered as disguises of the spirit.) 4. A title, a discriminative appellation, a nickname. 5. Careful or diligent for the support of a family, (always masculine, though with a feminine or neuter substantive.) 6. A purpose, an occasion, an object. 7. (In logic,) A special cause for a general effect. 8. (In rhetoric,) The natural character of species, quality, or action. ९. उप and आधि before धा to have, aff. क्त्वा.

उपाध्याय m. (-यः) A spiritual preceptor. f. (-या) A female preceptor. f. (यौ or यानी) The wife of a teacher. १०. उप and अधि before ह्वा to go, कृट् aff. for the fem, टाट् aff. in the first instance, in the second औट् with or without आनुक् inserted.

उपाध्व f. (-ध्वः) A shoe. ११. उप and आध्व before भृष् to bind, aff. क्त्वा.

उपात mfn. (-तः-ता-तः) Near. m. (-तः) The angle of the eye. १२. उप near, अत end. (उत्त aff.)

उपातिक mfn. (-तः-को-कः) Near, proximate, neighbouring. १३. उपात and उपात्य ind.

उपात्य m. (-यः) 1. A means, an expedient, a way. 2. A means of success against an enemy: four are usually enumerated, as, sowing dissension, chastisement, conciliation and gifts. 3. Approaching, approach. ४. उप and आत्य before ह्वा to go, affix क्त्वा.

उपायन् mfn. (-नः-ता-नः) Fertile in expedients, contriving, providing for. ३. उपाय and न who knows.

उपायन n. (-नः) 1. A present, a complementary or respectful gift. 2. Approaching, going near to. 3. Engaging in a religious observance. ३. उप before वृत् to go, कृट् aff. [aff.]

उपायिन् mfn. (-यी-यिनी-यि) Expert in the use of means. ३. उपाय and इति उपायदीन m. (-नः) Application of means, or combination of expedients. ३. उपाय and दीन union.

उपायन n. (-नः) Acquiring property, earning. ३. उप and वृत् न gaining.

उपायित mfn. (-तः-ता-तः) Gained, acquired, earned. ३. उप and वृत् न gained.

उपायत mfn. (-तः-ता-तः) 1. Engaged in, occupied by. 2. Frequenting, resorting to. ३. उप and वाङ् before रत् to sport, न aff.

उपायत m. (-नः) 1. Engaging in. 2. Going to or in. ३. उप and वाङ् before रत् to sport, affix वृत्.

उपायन् mfn. (-नः-आ-नः) Reproached, reviled. ३. उप and वाङ् before वृत् to hurt, affix न.

उपायन् m. (-नः) 1. Abuse, reviling. 2. Deferring, delaying. ३. उप and वाङ् before वृत् to injure, वृत् aff.

उपायन n. (-नः) 1. Turning round, revolving. 2. Ceasing. 3. Turning back, returning. 4. Approaching. ३. उप and वाङ् before इत् to be, कृट् aff.

उपायत mfn. (-तः-ता-तः) 1. Rolling on the ground. 2. Ceased, ceasing, refraining. m. (-नः) A horse rolling himself on the ground. ३. उप and वाङ् before इत् to be, affix न.

उपायत m. (-नः) 1. Asylum, support. 2. Reliance, dependance upon. ३. उप and वाङ् before वृत् to serve, affix वृत्.

उपायित mfn. (-तः-ता-तः) 1. Supporting, (literally or figuratively) bearing, holding, protecting. 2. Relying or depending upon. ३. उप near, and वायित giving support.

उपायक mfn. (-कः-का-कः) 1. Worshipping, a worshipper. 2. Serving, a servant. 3. A Sudra. ३. उप before वृत् to be, वृत् aff.

उपायक m. (-नः) A quiver. ३. उप and वाङ् before वृत् to embrace, वृत् aff.

उपायन n. (-नः) 1. Archery. 2. Service. 3. A seat. 4. Assembling. 5. Injuring, hurting. f. (-ना) 1. Service. 2. Worship, adoration. ३. उप before वात् to sit, or वाङ् before वृत् to throw or send, affix वृत् and fem. टाप्.

उपायित mfn. (-तः-ता-तः) 1. Served, honoured, worshipped. 2. Serving, paying worship or service. ३. उप inferiority, वात् to sit or remain, affix न.

उपायित m. (-ता) A worshipper. ३. उप and वाङ् before वात् to sit, वृत् aff.

उपायित mfn. (-नः-ता-नः) 1. Sitting with or near to. 2. Occupying. ३. उप before वायित seated.

उपायि f. (-यिः) Service, especially of a deity, worship. ३. उप before वात् to sit, न aff.

उपाय mfn. (-यः-या-यः) To be worshipped or served. ind. 1. Having served or worshipped. 2. Having associated or called together. ३. उप before वात् to sit, वृत् or लृप् aff.

उपायमान mfn. (-नः-ता-नः) Being served or worshipped, receiving homage. ३. उप before वात् to sit, वृत् aff.

उपायित mfn. (-तः-ता-तः) 1. Joined, annexed. 2. Deposited, placed. 3. Put on, worn. 4. Agreed upon, made or done mutually. m. (-नः) A fiery potent, a meteor, a comet. ३. उप and वाङ् before वा to have or hold, affix न, deriv. irr.

उपायत mfn. (-तः-ता-तः) 1. Prepared. 2. Taken, seized. ३. उप and वाङ् before वृत् to take, न aff.

उपेक्ष mfn. (-कः-का-कः) 1. Disregarding, neglecting, disdain. 2. Patient, enduring. ३. उप before ईप् to see, वृत् aff.

उपेक्ष n. (-नः) 1. Leaving, abandoning. 2. Disregarding, neglecting, disdain. ३. उप and ईप् seeing.

उपेक्षा f. (-का) 1. Trick, deceit. one of the minor expedients in war. 2. Abandoning, leaving. 3. Dissent. 4. Negligence, neglect. 5. Endurance, patience. 6. Contempt, disdain. ३. उप before ईप् to see, वृत् and टाप् affs.

उपेक्षित mfn. (-तः-ता-तः) Disregarded, disesteemed, neglected, disdained. ३. उप before ईप् to see, न aff.

उपेत mfn. (-तः-ता-तः) 1. Endowed with, possessed of, having, possessing. 2. Arrived at, come to, come near to. 3. Invested. ३. उप and रत् gone.

उपेक्ष mfn. (-ता-नी-तः) 1. Contriving, contriver, one who employs expedients. 2. Approaching, going near to. ३. उप before वृत् to go, वृत् aff.

उपेक्ष m. (-नः) A name of VISHNU or KRISHNA. ३. उप after, इन्द्र INDRA : born subsequently to INDRA.

उपेक्षवत् f. (-वत्) A species of the Trishtubh metre.

उपेक्ष mfn. (-नः-वा-नः) 1. To be sought, to be had recourse to. 2. To be gone to or approached. 3. To be effected by any means. ३. उप before वृत् to go, वृत् aff.

उपेक्षित mfn. (-नः-यु-वत्) 1. Accompanied or followed by, associated with, united. 2. Obtained, got. ३. उप near, वृत् to go, वृत् aff.

उपेक्ष mfn. (-यु-यु-युः) Arrived at, gone to. ३. उप before वृत् to go, वृत् aff.

उपेक्ष mfn. (-नः-वा-नः) 1. Near, proximate. 2. Married. 3. Arrayed, arranged. ३. उप before वृत् to bear, aff. न.

उपेक्षी f. (-ती) A potherb, (Basella rubra or lucida.) ३. उप much, and उद water, deriv. irr.

उपेक्षी f. (-ती) See the preceding.

उपेक्षी f. (-ती) A potherb, (Basella rubra or lucida.) ३. उप and उद water, न and टाप् affs. and इ substituted for the pon, or इ being substituted उपेक्षी.

उपेक्षित m. (-नः) 1. A beginning, a thing begun. 2. An introduction, a preface. 3. An example, an apposite argument or illustration. 4. Analysis, the ascertainment of the elements of which a thing consists. ३. उप before वृत् to injure, aff. वृत्.

उपेक्ष n. (-नः) A fast, fasting. ३. उप before वृत् to abide, aff. वृत्.

उपेक्षित mfn. (-तः-ता-तः) Fasted, fasting. n. (-नः) Fast, fasting. ३. उप before वृत् to abide, न aff.

उपेक्ष mfn. (-नः-ता-नः) Sown, (as seed.) ३. वृत् to sow, affix न.

उपेक्ष mfn. (-तः-ता-तः) Ploughed after sowing. ३. उप and वृत् ploughed.

उपेक्ष f. (-यिः) Sowing seeds. ३. वृत् to sow, न aff.

उपेक्षित m. (-वित् or -विद्) An agriculturist. ३. उपेक्ष and विद् who knows.

उपेक्ष mfn. (-नः-ता-नः) Sown, cultivated. ३. वृत् to sow, न aff. and न added.

उपेक्ष r. 6th cl. (उपेक्षित) To be straight : with नि prefixed, (मुक्षित) To be crooked : this root is also written उपेक्ष and उदक्ष.

उपेक्ष r. 6th cl. (उपेक्षित) To fill ; also उपेक्ष.

उपेक्ष pron. m. and dual only, (उपेक्ष) Both.

उपेक्ष pron. (sing. and plu. only,) (-यः-वे) Both. ३. उपेक्ष and वृत् from वा to obtain, aff. व.

उपेक्षित ind. On both sides. ३. उपेक्ष both, and तसि aff.

उपेक्षित mfn. (-नः-वृत्-वृत्) Having a double row of teeth, (man, animal, &c.) ३. उपेक्षित and वृत् for वृत् a tooth.

उपेक्षित mfn. (-नः-वृत्-वृत्) Looking either way, two-faced. ३. उपेक्षित and वृत् face.

उपेक्ष ind. In both places, on both sides. ३. उपेक्ष and वृत् aff.

उपेक्ष ind. In both ways. ३. उपेक्ष and वृत् aff.

उपेक्ष ind. Both days, the day past and to come. ३. उपेक्ष both, वृत् aff. ; or with वृत् aff. उपेक्ष.

उपेक्षित mfn. (-नः-वा-नः) 1. Applicable to two purposes. 2. Taking two shares or parts. ३. (-र) A medicine that acts in two ways, as an emetic and a purge. ३. उपेक्ष, वा न part, and उर what takes.

उभयवेतन मन्. (-वा-वा-नं) Serving two masters, being in the pay of both. उ. उभय and वेतन wages.

उभयसम्बन्ध m. (-व-) A dilemma. उ. उभय both, (conclusions,) सम्बन्ध production.

उभयानुमत मन्. (-ता-ता-नं) Agreed to or accepted mutually, or on both sides. उ. उभय and अनुमत assented to.

उभयार्थम् ind. For a double object, (as for prosperity in earth and happiness in heaven.) उ. उभय and अर्थ an object.

उम् ind. An interjection, 1. Of anger. 2. Interrogation. 3. Promise or assent; and 4. Of cordiality or pacification.

उम m. (-मः) 1. A city, a town. 2. A wharf, a landing place. f. (-मा) 1. A name of the goddess PARVATI or DURGA. 2. Light, splendor. 3. Fame, reputation. 4. Turmeric. 5. Flax, (Linum utilissimum.) 6. Quiet, tranquillity. उ. उ particle of calling, and मा prohibition;

1. e. "Practise not austerities," the exclamation addressed to DURGA by her mother; in the other senses it may be derived from मा to measure, or मा lustrate.

उमाकुट m. (-टः) The cluster of flax. उ. उमा flax, कुट् aff.

उमागुरु m. (-गुः) The mountain Himalaya उ. उमा the goddess, and गुरु a spiritual teacher; in mythology the personified mountain is the father of UMA.

उमापति m. (-तिः) A name of SIVA. उ. उमा and पति master; the husband of UMA.

उमावन n. (-नः) A name of Vanapura or Devi Kota, (Dovi Cote.) उ. उमा and वन a grove; the residence of UMA.

उमासुत m. (-तः) A name KARTIKEYA. उ. उमा and सुत a son, the son of PARVATI.

उमेश m. (-शः) A title of SIVA. उ. उमा and ईश a lord; see उमापति.

उम् r. 6th cl. (प) (उम्पति) To fill; also उम्.

उम् n. (-म्) A field of linseed, (Linum utilissimum.) उ. उमा flax, and यत् affix; also औमीम्.

उम्बर m. (-रः) The upper-timber of a door-frame. उ. उद् up, above, उ to screen, यप् aff.

उम्भी f. (-न्नी) The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.

उम्भन n. (-नः) Injury of the lungs, breaking a blood-vessel, consumption. उ. उम् and भन lesion.

उम्बल n. (-लः) The breast, the bosom. उ. उम् the breast, and बल place.

उम्बलिका f. (-का) A pearl-necklace. उ. उम् the breast, and लिका thread, टच् aff.

उम् Sautra root. (उम्ति) to go.

उम् m. (-मः) A snake. उ. उम् the breast, and म who goes, from गम् to go, affix उ; also उम्भ and उम्भन.

उम्बलान n. (-नः) The infernal regions below the earth. उ. उम्भ and बलान a place or country; the abode of the Nagas or serpents.

उम्भारि m. (-रिः) 1. GARUDA the bird of VISHNU. 2. A large crane. उ. उम्भ a snake, and रि the enemy.

उम्भान्न n. (-न्नः) 1. A name of GARUDA the bird of VISHNU. 2. The gigantic crane. उ. उम्भ and भान्न food; whose food is of serpents.

उम्भेय m. (-यः) The king of snakes, SHESHA or VASUKI. उ. उम्भ and येय chief. [उम्भेय]

उम्भ m. (-म्भः) A snake, a serpent; see उम्भ, the affix being उम्भ; also उम्भ m. (-म्भः) 1. A ram. 2. A cloud. f. (-म्भी) A ewe. उ. उम्भ to go, यप् affix, leaving उ, and उ substituted for the antepenultimate.

उम्भाम m. (-मः) Cassia, (Alata.) उ. उम्भ ram, म an eye; the flower being so compared; उ being added, also उम्भाम्.

उम्भाय m. (-यः) Cassia; see the preceding. उ. उम्भ add भाया a name; named from the ram; also उम्भायम्, उ being added.

उम्भ m. (-म्भः) A ram. उ. उम्भ much, यत् to wander, उ affix, and the final उ being dropped.

उम्भी ind. A particle implying, 1. Assent. 2. Expansion; (it chiefly occurs in composition.) उ. उम्भी to weave, उम्भी aff.

उम्भीकार m. (-रः) A promise, an agreement. उ. उम्भी, कार what makes. उम्भीकृत mfn. (-ता-ता-नं) 1. Promised, agreed. 2. Spread, diffused. उ. उम्भी and कृत made.

उम्भद m. (-दः) Armour, mail. उ. उम्भ the breast, and द्भ a covering.

उम्भ mfn. (-रा-रा-रः) Best, excellent n. (-रः) The breast, the bosom. उ. उम्भ to go, Una'di affix यत्, the pen changed to उ; also उम्भ a Sautra root, to go, and यत् before.

उम्भिम m. (-मः) The female breast. उ. उम्भ the breast, in the 7th case. उ. उम्भ produced.

उम्भिम m. (-मः) The female breast. उ. उम्भ on the breast, and म्भ what grows.

उम्भिम mfn. (-मः-मा-मं) Broad-chested, having a full or broad breast उ. उम्भ and म्भ aff.

उम्भिम m. (-मः) The sacrificial thread hung round the neck and upon the breast, as it is sometimes worn. उ. उम्भ the breast, कट् to encompass, यत् aff.

उम्भम् ind. From the breast. उ. उम्भ and म्भ aff.

उम्भान n. (-नः) Mail, the breast-plate or cuirass. उ. उम्भ, उम्भ to preserve, affix यत्.

उम्भाम् mfn. (-मः-मा-मं) From the breast, m. (-मः-मा-मं) A legitimate son or daughter, that is, one born from a married couple of the same tribe or cast. उ. उम्भ the breast, and यत् aff.

उम्भन् mfn. (-न्-न्-न्) Broad-chested, full-breasted, strong. उ. उम्भ and म्भ poss. aff.

उम्भ m. (-म्भः) A horse of a pale colour, with dark legs.

उम्भी ind. A particle, implying, (especially in composition.) 1. Promise, assent. 2. Expansion; also उम्भी and उम्भी.

उम्भीकार m. (-रः) 1. Promise. 2. Extension उ. उम्भी, and कार what makes. उम्भीकृत mfn. (-ता-ता-नं) 1. Promised. 2. Expanded, spread उ. उम्भी and कृत made, also उम्भीकृत and उम्भीकृत.

उम्भ mfn. (-मः-मा-मं) 1. Large, great. 2. Much, excessive. 3. Long. 4. Valuable, precious. उ. उम्भ to cover, क Una'di affix; उ is made short, and उ dropped by special rule.

उम्भकाल m. (-कालः) A creeper, (Cucumis colocynthis.) उ. उम्भ and काल time, of long growth, also with कन् added उम्भकालक.

उम्भाय m. (-यः) A name of KRISHNA. उ. उम्भ a snake, उ to go, and यप् aff.

उम्भतर mfn. (-रः-रा-रं) Greater, larger उ. उम्भ and तरप् aff.

उम्भतम mfn. (-मः-मा-मं) Greatest. उ. उम्भ and तमप् aff.

उम्भताय m. (-यः) Great heat. उ. उम्भ much, ताय heat

उम्भ m. (-म्भः) Magnitude, vastness. उ. उम्भ and म्भ affix, also उम्भता.

उम्भामि m. (-मिः) A long road. उ. उम्भ and म्भ a road

उम्भी ind. A particle, of 1. Assent. 2. Expansion; see उम्भी.

उम्भुक m. (-कः) The castor oil tree, (Palma christi or Ricinus communis.) उ. उम्भ great or much, (disease.) उ to wither or dry, affix उम्भ deriv. irr. or with क् affix उम्भुक.

उम्भुक m. (-कः) See the preceding.

उम्भयस् m. (-यः) A malignant spirit, an imp or goblin. उ. उम्भ much, यस् to deceive, यत् Una'di aff.

उम्भल mfn. (-लः-ला-लं) Magnanimous, of a lofty nature उ. उम्भ and ल disposition.

उम्भार m. (-रः) A valuable necklace. उ. उम्भ and रार a necklace.

उम्भामिन् mfn. (-मि-मि-मि) 1. Creeping, crawling, going on the belly as a reptile. उ. उम्भ and मिन् who goes.

उम्भिम m. (-मः) Pain of the chest, pleurisy. उ. उम्भ and म्भ what seizes.

उम्भिम m. (-मः) 1. Striking or beating the breast. 2. Pain in the chest. उ. उम्भ and म्भ a wound.

उम्भिम m. (-मः) The female breast. उ. उम्भ the breast, and म्भ produced.

उत्थित mfn. (-तः ता-त्) Abandoned, left. ३. उथ् to abandon, त् affix, and the vowel substituted.

उत्थनाम m. (-मः) A spider. ३. उथ् wool, नामि a navel, affix उ.

उत्थी f. (-थी) 1. Wool, felt, the hair of camels, &c. 2. A circle of hair between the eye brows. ३. उथ् to cover, उ affix; the word is properly उत्थी, q v. [ful.]

उथं r. 1st cl. (उथं) 1. To measure. 2. To play. 3. To be easy or cheer-
उथं m. (-थः) An otter. ३. उथ् to play, र्त् aff.

उथं r. 1st cl. (उथं) 1. To kill or hurt.

उथं m. (-थः) A year. ३. उथ् much, and यत् to go, यत् aff.

उथं f. (-थः) 1. Fertile soil, yielding every kind of crop. 2. Land in general. ३. उथ् much, यत् to go, यत् and टप् affs.

उथं f. (-थी) The name of one of the courtezans of Swarga or INDRA's heaven. ३. उथ् great, यत् to tame, यत् and उथ् affixes; also उत्थी and उत्थी

उथं m. (-थः) The name of AILA or PURURAVA, the second king of the line of the moon. ३. उत्थी, and रत्न the gallant or husband of the Apsara URVASI.

उथं m. (-मः) A name of AILA: see the preceding. ३. As before, बन्ध a friend, a lover, &c. [रत्न]

उथं m. (-थः) A kind of cucumber, (Cucumis utilatissimus.) See उत्थी f. (-थी) The earth. ३. उथ् great, उथ् aff.

उथं m. (-रः) 1. A mountain. 2. The serpent SESHA. ३. उत्थी the earth, and चर what holds.

उथं m. (-थः) A tree. ३. उत्थी and उथ् what grows on.

उथ Sautra root, (उथ्) to burn.

उथ m. (-पः) 1. A creeping plant, a spreading creeper. m. (-पः) A kind of grass or reed, (Saccharum cylindricum.) ३. यत् to be strong, यत् affix; also उत्थ.

उथ m. (-थः) The name of a country. ३. उत्थ् to burn, क्त् aff.

उथ m. (-पः) A spreading creeper. m. (-पः) A reed, (Saccharum cylindricum.) ३. यत् to be strong, यत् affix; also उत्थ and उत्थ.

उथ m. (-पी) A porpoise, or fish resembling it. ३. उ for उत् up, यत् to disturb, &c. यत् affix; also उत्थिन्, उत्थिन्, उत्थिन्, &c.

उथ m. (-कः) 1. An owl. 2. A name of INDRA. 3. One of the heroes of the Mahabharata. n. (-कः) A kind of reed, (Saccharum cylindricum.) ३. यत् to be strong, उत्थ aff.

उथ m. (-कः) 1. A wooden mortar used for cleaning rice. 2. Bdel-
lium, a gummy substance. ३. उथ up, उथ empty, and उथ what takes: or उथ for उथ, and उथ what goes; उ is changed to उ: see उथ.

उथ m. (-कः) A name of Bdelium, a gummy substance, or the plant which produces it. ३. उत्थ added to the preceding.

उथ mfn. (-कः-कौ-कः) Pounded in a mortar, cleaved. ३. उत्थ and उत्थ aff.

उथ m. (-तः) A large snake, the Boa. ३. उथ much, उथ to cut, and त् aff.

उथ m. (-पः) A spreading creeper. n. (-पः) A sort of grass. f. (-पी) A nymph of Patala married to ARJUNA. ३. See उत्थ.

उथ m. (-पी) A porpoise, or fish resembling it: see उत्थिन्.

उथ f. (-कः) 1. A fire-brand. 2. Fire falling from heaven, a meteor, &c. 3. Flame. 4. Fire. ३. उथ् to burn, क्त् Una'di affix, उ substituted for उ; or the root is a Sautra root, उथ् to burn.

उथ m. (-कः) A ghost or goblin, with a face of fire, who eats what is vomited, and who was a negligent Brahman in his life-time. f. (-कौ) A fox. ३. उत्थ a flame, उथ a mouth, उथ् affix; the latter from the redness of his mouth.

उथ m. (-कः) 1. A fire-brand, wood burning or burnt as charcoal. 2. The name of a prince. ३. उथ् to burn, उथ Una'di affix, उ is changed to उ.

उथ n. (-नः) Horripilation, erection of the hair of the body. ३. उथ up, उथ to injure, क्त् affix, and उ inserted.

उथ m. (-थः) The Lagna of any particular place. ३. उथ over, उथ the entrance of the sun into a sign.

उथ m. (-नः) 1. Leaping or passing over or beyond. 2. Exceeding, transgression. ३. उथ before उत्थि to go, क्त् aff.

उथ mfn. (-तः-ता-त्) 1. Passed over or beyond, jumped across. 2. Exceeded, transgressed. ३. उथ before उत्थि to go, त् aff.

उथ mfn. (-तः-ता-त्) 1. To be crossed, to be passed over or beyond. 2. To be disregarded or neglected. ३. उथ before उत्थि to go, and यत् aff.

उथ mfn. (-नः-ना-त्) Refractory, rebellious, disobedient. ३. उत्थि and यत् aff.

उथ mfn. (-थः-था-त्) Shaking, trembling. ३. उथ much, उत्थ to tremble, उत्थ mfn. (-थः-था-त्) 1. Shaking, trembling. 2. Moving irregularly or convulsively. ३. उथ before उत्थ to tremble, affix उत्थ.

उथ mfn. (-तः-ता-त्) Shaken, trembling, agitated. ३. उथ much, उत्थ to tremble, affix त्.

उथ mfn. (-थः-था-त्) 1. Bright, shining. 2. Sporting, merry, happy. 3. Going out, issuing. ३. उथ before उत्थ to shine, यत् aff.

उथ mfn. (-थः-था-त्) 1. Brilliant, shining. 2. Sporting, wanton-
ing. ३. उथ before उत्थ to shine, उत्थ aff.

उथ f. (-तः) 1. Splendor, brilliancy. 2. Mirth, happiness. 3. Going forth, issuing. ३. उत्थ what shines, उत्थ aff.

उथ mfn. (-तः-ता-त्) 1. Bright, splendid, shining. 2. Happy. 3. Eject-
ed, brought to the top or surface. 4. Drawn up. ३. उथ before उत्थ to shine, त् aff.

उथ mfn. (-थः-था-त्) 1. Recovered from sickness, convalescent. 2. Dex-
trous, clever, intelligent. 3. Pure. 4. Happy, delighted. ३. उथ much, उत्थ to be able, यत् aff.

उथ m. (-पः) Change of voice in grief, sickness, &c. ३. उथ implying alteration, यत् to speak, यत् aff.

उथ m. (-थः) 1. Joy, happiness. 2. Light, splendor. 3. Increase. 4. The division of a book, a chapter, a section. ३. उथ much, उत्थ to shine, &c. यत् aff.

उथ mfn. (-तः-ता-त्) Delighted, rejoicing. ३. उथ before उत्थ to shine, causal form, त् aff.

उथ mfn. (-थः-था-त्) 1. Painting, writing. 2. Making lines or streaks, above or on high. 3. Scratching, scraping. 4. Bearing, raising. ३. उथ before उत्थि to write, उत्थ aff.

उथ mfn. (-तः-ता-त्) 1. Thrown up, tossed. 2. Pared, made thin. 3. Scraped, scratched. 4. Painted, delineated. 5. Written over or above. ३. उथ and उत्थि written.

उथ mfn. (-तः-ता-त्) Discriminated, distinguished, known. ३. उथ before उत्थि to mark, and त् aff.

उथ n. (-नः) 1. Plucking out hair. 2. Cutting the hair. ३. उथ up, उत्थि to cut, affix क्त्.

उथ m. (-कः) 1. Utterance, pronunciation. 2. Speaking. ३. उथ before उत्थि to write, यत् aff.

उथ n. (-नः) 1. Raising up, elevating. 2. Vomiting. 3. Digging. 4. Scraping, paring. 5. Uttering, utterance. 6. Writing, painting. ३. उथ before उत्थि to write, &c. क्त् aff.

उथ m. (-थः) An awning, a canopy. ३. उथ above, उत्थ to see, यत् aff.

उथ m. (-थः) A surge, a large wave or billow. ३. उथ up, उत्थ to be furious, यत् affix, and उ becomes उ.

उथ n. (-नः) 1. The womb. 2. The embryo. 3. The membranes investing the fetus. 4. A cavity. ३. उथ to accumulate, यत् Una'di affix, and उ becomes उ.

उथ mfn. (-थः-था-त्) 1. Apparent, evident. 2. Much, exceeding. n. (-नः) An excess of either of the humors of the body, bile, phlegm or wind. ३. उथ up, उत्थि to join, denis. irr.

उथ r. 5th cl. (उथि) To be straight: see उत्थ.

उद्य mfn. (-द्य-वर्त्त-वर्त्त) Inauspicious, (as discourse.) ३. उद्य to burn, प्रत्यक्ष affix; also उद्यत्.
 उद्यम् m. (-द्यः) A name of SUKRA, regent of the planet Venus. ३. उद्य to wish, उद्यन्ति Una'di aff.
 उद्यम् m. (-द्यः) १. Fire. २. Ghee or boiled butter. ३. उद्य to wish, Una'di affix उद्य, and उ changed to उ
 उद्यी f. (-द्यी) Wish, desire. ३. उद्य to wish, उ Una'di aff.
 उद्यीवर m. (-द्यः) १. The name of a country, (Candahar.) २. A king, the father of SIV. ३. उद्यी desire, उद्य a man.
 उद्यीर mn. (-द्यः) The root of a fragrant grass, (Andropogon muricatum.) f. (-द्यी) A sort of grass, a small sort of Saccharum. ३. उद्य to desire, उद्यन्ति Una'di affix; also with उद्य added उद्यीरव.
 उद्य १. १st cl. (दीवति) To burn. (द्य) उद्य (दीवति) To kill or injure : with प्र prefixed, this root makes दीवति, &c.
 उद्य m. (-द्यः) १. Early morning, dawn, day-break. २. A libidinous man. ३. Bdellium. ४. Saline earth. f. (-द्यः) १. A cow. २. Burning, scorching. ३. A proper name, the wife of ANIRUDD'HA. ४. Night. ५. A pot; also उद्यत्. ind. The end of night or day-break, उद्य to burn, क affix and fem. do टाप्; the affix of the particle is द्या.
 उद्य n. (-द्यः) Black pepper. f. (-द्यः) १. Long pepper. २. Chai, (Piper chavya.) ३. Dried ginger. ३. उद्य to burn, कद्य aff.
 उद्यन् mfn. (-द्यन्-वर्त्त-वर्त्त) Inauspicious, (as discourse.) see उद्यन्.
 उद्यन् m. (-द्यः) १. The sun. २. Fire. ३. उद्य to burn, पद्य aff.
 उद्यन् m. (-द्यः) Fire. ३. उद्य dawn, उद्य to know, क aff.
 उद्यन् n. (-द्यः) १. The dawn, morning. f. (-द्यी) The end of the day, twilight. ३. उद्य to burn, उद्यि Una'di aff.
 उद्यन् mfn. (-द्यः-वर्त्त-वर्त्त) Belonging to the dawn. ३. उद्यन् and उद्य aff.
 उद्यन्त m. (-द्यः) A cock. ३. उद्य dawn, उद्य to sound, उद्य aff.
 उद्यन्ति m. (-द्यः) A name of ANIRUDD'HA, the son of KAMADVA. ३. उद्य and पति a lord, a master; the husband of USHA.
 उद्यन्त m. (-द्यः) ANIRUDD'HA : see the preceding. ३. उद्य and रन्त a husband, &c.
 उद्यन्ति mfn. (-द्यः-वर्त्त-वर्त्त) १. Stale. २. Burnt. ३. Quick, expeditious. ४. Fixed, remaining in or on. ५. Inhabited, dwelt. ३. उद्य to burn, or उद्य to abide, affix क.
 उद्यन्तिवर्त्त mfn. (-द्यः-वर्त्त-वर्त्त) Formerly inhabited by cattle. ३. उद्यन्ति inhabited, उद्यन्ति appertaining to cattle, from उद्य with उद्य affix : see उद्यन्तिवर्त्त.
 उद्यन्ति ind. Having resided in. ३. उद्य to abide, क्ता aff.
 उद्यन्त m. (-द्यः) The root of the Andropogon muricatum. ३. उद्य to desire, उद्यन्ति affix, उ becomes उद्य : see उद्यन्ति. [उद्यपति.
 उद्यन्त m. (-द्यः) A name ANIRUDD'HA. ३. उद्य and उद्य lord, husband : see उद्य.
 उद्य mfn. (-द्यः-वर्त्त-वर्त्त) Fit to be dressed in a pot, or boiled, (meat, &c.) ३. उद्य a pot, उद्य affix; also उद्य.
 उद्य m. (-द्यः) १. A camel. २. A cart, a vehicle of burthen. f. (-द्यी) or (द्यी) An earthen vessel. २. A she camel. ३. उद्य to burn, and उद्य Una'di affix, fem. affix दीप् or टाप् with उद्य inserted.
 उद्यन्ती f. (-द्यी) A flower of a red colour.
 उद्यन्ति mfn. (-द्यः-वर्त्त-वर्त्त) Making a noise like a camel. ३. उद्य and उद्य to cry, उद्यि aff.
 उद्यन्ति m. (-द्यः) A pair of camel. ३. उद्य and उद्य a couple.
 उद्यन्ति m. (-द्यः) Hemorrhoids. ३. उद्य and उद्य the neck.
 उद्यन्तिवर्त्त f. (-द्यः) A tree.
 उद्यन्तिवर्त्त f. (-द्यः) Arabian jasmine. ३. उद्य and उद्य a foot : from the shape of its flowers.
 उद्यन्ति m. (-द्यः) A camel, later, a vehicle drawn or borne by camels. ३. उद्य and उद्य a carriage.
 उद्यन्तिवर्त्त m. (-द्यः) Piles, hemorrhoids, bleeding piles. ३. उद्य a camel, उद्य head, and उद्य what has.
 उद्य mfn. (-द्यः-वर्त्त-वर्त्त) १. Hot, pungent. २. Pungent, acrid. ३. Sharp, active.

१. Impetuous, warm, passionate. m. (-द्यः) १. The hot season, (June and July.) २. Heat, warmth. ३. Sunshine. ४. An onion. ५. A sigh. f. (-द्यः) १. Consumption. २. Bile. ३. उद्य to burn, उद्य aff.
 उद्यन्ति mfn. (-द्यः-वर्त्त-वर्त्त) १. Sharp, smart, active. २. Suffering pain. २. Bent, inclining, stooping. ४. Warming, heating. m. (-द्यः) १. The hot season, two months about June and July. २. Revolving, turning round. ३. उद्य added to the preceding.
 उद्यन्ति f. (-द्यः) Heat, warmth. ३. उद्य added to उद्य; also with उद्य, उद्यन्ति.
 उद्यन्ति f. (-द्यः) The river of hell. ३. उद्य hot, उद्य a river.
 उद्यन्ति m. (-द्यः) The sun. ३. उद्य and उद्य a ray.
 उद्यन्ति mn. (-द्यः-वर्त्त-वर्त्त) An umbrella or parasol, a Ch'hattah. ३. उद्य heat, and उद्य to screen, affix क्ता.
 उद्यन्ति m. (-द्यः) १. Hot vapour, steam. २. Tears. ३. उद्य and उद्य vapour.
 उद्यन्ति m. (-द्यः) १. The gangetic porpoise. २. Any hot or pungent substance. ३. उद्य heat, उद्य power, strength.
 उद्यन्ति m. (-द्यः) The sun. ३. उद्य and उद्य a ray.
 उद्यन्ति m. (-द्यः) The hot season, consisting of two months, about June and July. ३. उद्य heat, and उद्य arrival.
 उद्यन्ति m. (-द्यः) The hot season, as above. ३. उद्य and उद्य approach.
 उद्यन्ति mfn. (-द्यः-वर्त्त-वर्त्त) Suffering from heat. ३. उद्य and उद्य aff.
 उद्यन्ति m. (-द्यः) The cold season. ३. उद्य warmth, उद्य intolerant.
 उद्यन्ति f. (-द्यः) Rice gruel. ३. उद्य warm (rice), उद्य aff.
 उद्यन्ति f. (-द्यः) A verse of four lines, each line being of seven syllables : it is used chiefly in the Vedas. ३. उद्य prefixed to उद्य to be unctuous or bland, उद्य aff.
 उद्यन्ति mn. (-द्यः-वर्त्त-वर्त्त) १. A turban. २. A diadem. ३. A distinguishing cognate mark. १. The curly hair with which a Budd'ha is born, and which indicates his future sanctity. ३. उद्य heat, उद्य to oppose or injure, क aff.
 उद्यन्तिवर्त्त mfn. (-द्यः-वर्त्त-वर्त्त) Turbanned. ३. उद्यन्ति and उद्यन्ति who wears.
 उद्यन्ति n. (-द्यः) Warm or hot water. ३. उद्य and उद्य water.
 उद्यन्ति m. (-द्यः) The hot season, summer. ३. उद्य, उद्यन्ति arrival.
 उद्य m. (-द्यः) १. The hot season, (June and July.) २. Spring, (April and May.) ३. Heat. ४. Anger, warmth of temper. ५. Ardor, eagerness. ३. उद्य to burn, उद्य affix; also with उद्य affix उद्यन्ति, also उद्य and उद्यन्ति.
 उद्यन्ति m. (-द्यः) १. The hot season. २. Heat. ३. उद्य to burn, and उद्यन्ति aff.
 उद्यन्ति m. (-द्यः) A heavenly spirit of an inferior order.
 उद्यन्ति m. (-द्यः) The sun. ३. उद्य and उद्य what shines.
 उद्यन्ति m. (-द्यः) A vapour bath. ३. उद्य and उद्य sweat.
 उद्यन्ति m. (-द्यः) The hot season : see उद्यन्ति.
 उद्य m. (-द्यः) १. A bull. २. A ray of light. f. (-द्यः) १. A cow. २. A plant, (Athericum tuberosum, Rox.) ३. उद्य to dwell, उद्य Una'di aff.
 उद्यन्ति m. (-द्यः) INDRA.
 उद्य १. १st cl. (द्य) उद्य (दीवति) or (द्य) उद्य (द्यति) १. To hurt or give pain. २. To kill, to destroy. With वि and उद्य pre. to destroy, to remove.
 उद्यन्ति m. (-द्यः) The name of a country.

उ

उ The sixth vowel of the Sanskrit alphabet, corresponding to U long, and having the sound of that letter in the word rule.
 उ ind. १. An incipient particle. २. An interjection of compassion. ३. Of regard. m. (उः) The moon. ३. उद्य to go, उद्य affix, उ becomes उ.
 उद्य mfn. (-द्यः-वर्त्त-वर्त्त) १. Married. २. Carried as load or burthen. f. (-द्यी) A bride, a wife espoused according to the ritual. ३. उद्य to bear, क aff.
 उद्यन्ति mfn. (-द्यः-वर्त्त-वर्त्त) Armed, mailed. ३. उद्य horse, उद्य armour.

कते mfn. (-तः ता-तं) Woven. E. वेज् to weave, affix त्.
 कति f. (-तिः) 1. Preserving, protecting. 2. Sewing, weaving. 3. Distilling. 4. Speed. 5. Sport, play. E. वेज् to weave, &c. affix तिन्.
 कथम् mfn. (-कः-क्या-कं) Produced from the udder, milk, &c. E. ऊधस्, यत् affix, and म substituted for स.
 ऊधम् n. (-धः) An udder. E. वृध् to bear, ऊध् affix, deriv. irr.
 कथम् n. (-कः) Milk. E. ऊधस् and यत् aff.
 कृत् r. 10th cl. (-कः) कृन्त (कृन्तयति) 1. To deduct or lessen. 2. To mete out in small quantities. 3. To measure.
 कृन्त mfn. (-न्तः कान्-न्तं) Less in number, size or degree, as fewer, smaller, inferior, &c. E. कृन्त to deduct, &c. affix क्.
 कम् ind. An interjection of, 1. Interrogation. 2. Anger. 3. Reproach. abuse. 4. Arrogance. n. (-कः) A city. E. कृत् to preserve, &c. मन् Una'di aff.
 कृत् r. 1st cl. (-कः) कृयी (कृयति) To sew, to weave.
 कृयी ind. 1. A particle of assent. 2. Of expansion. E. कृय् to sew, &c. वरीज् affix. see उररी.
 कृयम् m. (-यः) A man of the third cast or tribe, the merchant or husbandman, the Vaiya. E. कृध् a thigh, and यत् affix; being born from the thigh of BRAHMA.
 कृयी ind. A particle of, 1. Assent. 2. Of expansion: see उररी.
 कृयीत mfn. (-तः-ता-तं) 1. Promised. 2. Expanded. E. कृयी and कृत made: see उररीत.
 कृम् m. (-कः) The thigh. E. कृय् to cover, क् aff.
 कृम्बानि f. (-निः) Weakness of the thigh. E. कृम् and कृम्बानि debility.
 कृम्बम् m. (-म्बः) A Vaiya or man of the third tribe. E. कृम् and कृम्बानि born from the thigh of BRAHMA.
 कृम्बम् mfn. (-म्बः-म्बा-म्बं) As high as the thigh. E. कृम् and दृम्ब affix; also कृम्बयस् and कृम्बयस्, with दृम्बयस् and दृम्बयस् affs.
 कृम्बयस् m. (-यः) The knee. E. कृम् and दृम्बयस् a joint.
 * कृयी ind. A particle of, 1. Promise. 2. Of expansion: see उररी.
 कृम्बयस् m. (-यः) 1. Paralysis of the lower extremities. 2. Rheumatism of the thigh. f. (-निः) The plantain tree. E. कृम् and कृम्बानि a post.
 कृम् f. (-कः) Strength, vigour. E. कृम् to be strong, कृम् aff.
 कृम् r. 10th cl. (-कः) कृम्बयति 1. To be strong. 2. To live.
 कृम् m. (-कः) 1. The month Kartik, (Oct.-Nov.) 2. Effort, exertion. 3. Power, strength. 4. Breath, breathing. 5. Procreative power. n. (-कः) Water. E. कृम् to live, क् aff.
 कृम्बयस् mfn. (-यः-यान्-यन्) Strong, vigorous. E. कृम् and दृम्बयस् affix, with स inserted.
 कृम्बयस् mfn. (-यः-यान्-यन्) Strong, powerful. E. कृम् strength, दृम्बयस् affix, and स inserted.
 कृम्बयस् mfn. (-यः-यान्-यन्) Very strong. n. (-निः) Speaking of any thing with disdain, (a figure of rhetoric.) E. कृम् and कृम्बानि affix, स inserted.
 कृम्बयस् mfn. (-यः-यान्-यन्) 1. Powerful, mighty, great, excellent. 2. Exceeding, much. E. कृम् to be strong, क् aff.
 कृम्बयस् mfn. (-यः-यान्-यन्) Spirited, magnanimous. E. कृम्बयस् great, कृम्बयस् receptacle.
 कृम्बयस् m. (-म्बः) A spider. E. कृम्बयस् wool, कृम्बयस् the navel, क् affix; also कृम्बयस्, the final being retained.
 कृम्बयस् f. (-यः) 1. Wool, felt, &c., the hair of sheep, deer, camels, &c. 2. A circle of the hair between the eye-brows, considered as a token of greatness. E. कृम्बयस् to cover, क् and दृम्बयस् affs.
 कृम्बयस् mfn. (-यः-यान्-यन्) Woolen, made of wool. E. कृम्बयस् and दृम्बयस् aff.
 कृम्बयस् m. (-यः) 1. A woollen blanket. 2. A ram. 3. A spider. E. कृम्बयस् wool, दृम्बयस् aff.
 कृम् r. End cl. (-कः) कृम्बय (कृम्बयति कृम्बयति or कृम्बयति) To cover, hide, conceal, &c. with क् prefixed कृम्बयति.
 कृम्बयस् mfn. (-यः-यान्-यन्) Covered. E. कृम्बयस् and क् aff.

कृम्बयस् m. (-यः) 1. A hero, a champion. 2. A Rakshasa, a goblin, a demon. E. कृम्बयस् to be strong, दृम्बयस् Una'di affix; क् is dropped.
 कृम्बयस् mfn. (-यः-यान्-यन्) 1. Above, upper. 2. High, elevated. 3. Abandoned: see ऊर्ध्व.
 कृम्बयस् m. (-कः) A kind of drum: see ऊर्ध्व.
 कृम्बयस् mfn. (-यः-यान्-यन्) 1. Above, superior, upper. 2. High. 3. Abandoned. 4. After, subsequent. E. कृम्बयस् substituted for कृम्बयस् above, कृम्बयस् to leave, and कृम्बयस् affix, or with कृम्बयस् only कृम्बयस्.
 कृम्बयस् m. (-कः) A kind of drum. E. कृम्बयस् or कृम्बयस् up, and कृम्बयस् what sounds; from its making a loud noise, or being elevated in playing; also कृम्बयस्.
 कृम्बयस् m. (-यः) The upper part of the body. E. कृम्बयस् and कृम्बयस् body.
 कृम्बयस् mfn. (-यः-यान्-यन्) Going up or above, ascending, hovering. E. कृम्बयस् and कृम्बयस् what goes; also कृम्बयस्गमिन्, &c.
 कृम्बयस् mfn. (-यः-यान्-यन्) Gone up, risen, ascended. E. कृम्बयस्, यत् gone.
 कृम्बयस् f. (-तिः) Ascent, elevation. E. कृम्बयस् and यति going.
 कृम्बयस् n. (-रः) The city of HARISCHANDRA, who with his subjects is supposed to be suspended in the atmosphere. E. कृम्बयस् going above, and यत् a city: see हरिचन्द्रपुर.
 कृम्बयस् m. (-यः) Upward motion of any kind. E. कृम्बयस् and यत् going; also कृम्बयस्गति.
 कृम्बयस् mfn. (-यः-यान्-यन्) Supine, heels upwards. E. कृम्बयस् and यत् the foot; also कृम्बयस्पाद, &c.
 कृम्बयस् mfn. (-यः-यान्-यन्) 1. Thick-kneed, long-shanked. 2. Sitting on the hams. E. कृम्बयस् high, large, जान् the knee, and with कृम्बयस् added कृम्बयस्जान्.
 कृम्बयस् mfn. (-यः-यान्-यन्) Thick kneed: see the preceding. E. कृम्बयस् and यत् substituted for जान्; also कृम्बयस्जान्.
 कृम्बयस् mfn. (-यः-यान्-यन्) See the preceding.
 कृम्बयस् n. (-तः) Height, elevation. E. त् added to कृम्बयस्; also with तत् कृम्बयस्.
 कृम्बयस् mfn. (-यः-यान्-यन्) Looking up or upwards. E. कृम्बयस् and दृष्टि sight.
 कृम्बयस् m. (-यः) A name of VISHNU. E. कृम्बयस् superior, and दृष्टि deity.
 कृम्बयस् mfn. (-यः-यान्-यन्) Exalted, elevated. E. कृम्बयस् upper, दृष्टि to tangle कृम्बयस् aff.
 कृम्बयस् n. (-नः) 1. Causing to ascend. 2. Sublimation. E. कृम्बयस् and यत् causing to go.
 कृम्बयस् n. (-यः) A sacrificial vessel. E. कृम्बयस् and यत् a vessel.
 कृम्बयस् mfn. (-यः-यान्-यन्) Heels upwards. m. (-यः) A fabulous animal with eight legs. E. कृम्बयस् superior, exceeding, पाद a foot.
 कृम्बयस् m. (-यः) A perpendicular line on the forehead made with Sandal, &c. a Vaishnava mark. E. कृम्बयस् above, यत् a similar mark.
 कृम्बयस् m. (-यः) An ascetic, one who holds his arms above his head constantly till they are fixed in that position. E. कृम्बयस् and यत् the arm.
 कृम्बयस् m. (-यः) 1. A name of SIVA. 2. Of BHISHMA. 3. A description of saint, one who lives in perpetual chastity. E. कृम्बयस् up, above, and यत् semen virile.
 कृम्बयस् m. (-यः) A name of SIVA. E. कृम्बयस् and यत् the generative.
 कृम्बयस् m. (-यः) Swarga, the heaven of INDRA or paradise. E. कृम्बयस् and यत् a world; the world above.
 कृम्बयस् m. (-यः) The atmosphere, heaven. E. कृम्बयस् above, and यत् path.
 कृम्बयस् m. (-यः) The wind in the upper part of the body. E. कृम्बयस् and यत्.
 कृम्बयस् mfn. (-यः-यान्-यन्) Put on, above or over the head. E. कृम्बयस् and यत् worn.
 कृम्बयस् n. (-यः) Vomiting. E. कृम्बयस् and यत् purifying.
 कृम्बयस् mfn. (-यः-यान्-यन्) Above, superior, placed on high; also कृम्बयस् mfn. (-यः-यान्-यन्) E. कृम्बयस् and यत् what steps or is.
 कृम्बयस् f. (-तिः) 1. A horse's back, the part where the rider sits. Elevation, superiority. E. कृम्बयस् above, and यत् being, staying.

अजीवक n. (-कः) The name of a vegetable. (*Momordica charantia*) n. **अजीवक** above, **अजीव** thrown : raised above other fruits.
अजीव m. (-जी) or f. only, (-जी) 1. A wave. 2. A current, the flowing of water. 3. A fold or plait in a garment. 4. A Light, manifestation. 5. Speed, velocity. 6. Mental suffering, distress, uneasiness. 7. Pain. 8. Missing, regretting. 9. Human infirmity, as grief, illusion, hunger, thirst, decay, death. 10. Association. 11. Number, quantity. n. **अ** to go, **जि** Un'adi affix, **अ** substituted for the initial letter.
अजिवा f. (-वा) 1. A finger-ring. 2. A plait or fold in a garment. 3. A wave. 4. Regret, sorrowing for any thing lost. 5. The buzzing of a bee. n. **अ** as the preceding, **अज्** &c. added.
अजिमत् mfn. (-जान्-जती-जन्) 1. Crooked. 2. Wavy, billowy. n. **अजि** a wave, and **जम्** poss. aff. [added].
अजिमता f. (-ता) 1. Undulation. 2. Crookedness. n. **अजिमत्** and **तज्** **अजिमजिम्** m. (-जी) The ocean. n. **अजि** a wave, **माजा** a necklace, and **जि** affix ; whose necklace is the surge.
अजरा f. (-रा) Fertile soil, land bearing any and every crop : see **अजरा**.
अजरीवत् n. (-वत्) The thigh and knee. n. **अज** and **अजीवत्** the knee pass.
अजरी f. (-री) A nymph of Swarga : see **अजरी**. Also written **अजरी**.
अजरा n. (-रा) A mushroom. n. **अजरी** for **अजरी** the earth, and **अज** body : earth-born.
अजरी f. (-री) A kind of grass, (*Andropogon serratum* :) see **दीवतादक**. n. **अज** to rain, **अज्** and **टाप्** affixes, **अ** changed to **अ**.
अजु m. (-जः) An owl. n. **अज** to be strong, and **अज** affix ; **अ** become **अ**.
अजुपि m. (-पी) A porpoise : see **अजपि**, &c.
अज r. 1st cl. (**अजति**) To be diseased or disordered.
अज m. (-जः) Salt-ground, soil impregnated with saline particles. n. (-जः) Dawn, day-break. f. (-वा) The wife of **ANIRUDH**/HA. n. **अज** to be or make sick, **अ** affix, fem. **टाप्** ; see **अज**.
अजक n. (-कः) Dawn, day-break. n. **अ** as before, **अज** added.
अजक n. (-कः) Black pepper. f. (-वा) Long pepper : see **अजक**.
अजर mfn. (-रः-रा-री-र) A spot with saline soil. n. **अज** such soil, **रप्** aff.
अजवत् mfn. (-वान्-वती-वत्) Consisting of saline soil, (a place, &c.) n. **अज** and poss. affix **जम्**.
अज r. 1st cl. (**अजते**) To reason, to apprehend and infer : with **प्र** and **वि** to intermit ; with **वि**, to array in order of battle ; with **सम्** prefixed, (**सम्जति** or **-ते**) to assemble or to be assembled.
अज mfn. (-जः-जा-ज) 1. Reasoning. 2. Completing a defective sentence or verse, supplying an ellipsis. n. **अज** to deliberate, **अज्** affix, or with **सुट्** affix, **अजन्**.
अजन n. (-नः) Reasoning, inferring, concluding. n. **अज** to deliberate, affix **सुट्**.
अजनी f. (-नी) A broom. n. **अज** to carry, **सुट्** and **अजीप्** affixes ; **अ** is changed to **अ**.
अजिन् mfn. (-जी-जिनी-जि) 1. Who or what reasons. 2. Who or what assembles. f. (-जी) An assemblage, a collection. n. **अज** reasoning, **जि** aff.
अज mfn. (-जः-जा-ज) To be investigated, to be supplied. n. **अज** to reason, **अज्** aff.

अ The seventh vowel of the Sanskrit alphabet, and peculiar to it. It corresponds in sound with **RI**, in merrily.

अ f. (-वा) A name of **Aditi**, the mother of the gods. ind. 1. An expression of abuse. 2. An articulate sound. 3. An expression of laughter. 4. A sound inarticulate or reiterated as in stammering.

अ r. 1st cl. (**अजति**) 1. To go, to approach. 2. To gain, to acquire ;

(the radical is changed to **अज** before an initial mute **अ**) r. 3rd cl. (**अजति**) To go ; (some confine this root to the Vedas.) r. 5th cl. (**अजति**) To kill, to injure ; also **अज**.

अज्य n. (-ज्य) 1. Wealth, possessions, property. 2. Gold. n. **अज** to praise, **अज्** Un'adi aff.

अज्यपद n. (-पद) Receiving or inheriting property. n. **अज्य** wealth and **पद** taking.

अज्यवाह mfn. (-वा-ह) Who inherits or takes property. m. (-हः) inheriting or receiving property. n. **अज्य** and **वाह** to take, with **अज्** affix ; also with **जि**, **अज्यवाहिन्** mfn. (-ही-हिनी-हि)

अज्यजात mfn. (-तः-ता-त) Accumulated, added, (as property.) n. **अज्य** wealth and **जात** produced.

अज्यभाग m. (-गः) 1. Division of property, inheritance, partition. 2. A share. n. **अज्य** property and **भाग** division.

अज्यभागिन् mfn. (-गी-गिनी-गि) An heir, a coheir, inheriting or sharing property. n. **अज्य** and **भागिन्** who shares

अज्यहर mfn. (-रः-री-र) An heir, a coheir. n. **अज्य** and **हर** who takes.

अज्यहारिन् mfn. (-री-रिनी-रि) An heir, inheriting or sharing property. n. **अज्य** and **हारिन्** who takes.

अज्यत n. (-तः) A hundred texts. n. **अज** a prayer, and **त** a century.

अज्यसंहिता f. (-ता) The collection of the prayers and hymns of the **Rik** Veda. n. **अज्य** and **संहिता** compendium.

अज r. 5th cl. (**अजति**) To kill, to hurt or seek to hurt.

अज mfn. (-जः-जा-ज) Pierced, cut, divided. mn. (-जः-ज) A star, a constellation. m. (-जः) 1. A mountain in the peninsula, the temporary residence of **RAMA**. 2. A bear. 3. A plant, (*Bignonia Indica*.) n. **अज** to go, **अज** affix **अज**, the radical final then becomes **अ**, and **अ** becomes **अ** ; and **अ** and **अ** form the compound letter **अ**.

अजवना f. (-ना) 1. A kind of potherb, (*Convolvulus argenteus*.) 2. Another sort, (*Convolvulus paniculatus*.) n. **अज** a bear, and **अज** smell, smelling like a bear.

अजवगि f. (-गी) A kind of potherb, (*Convolvulus paniculatus*, the pale sort :) see the preceding. n. **अ** as before, **अज** added.

अजर n. (-रः) A shower, a stream. m. (-रः) A family priest. n. **अज** to go, and **अज** Un'adi affix : see the derivation of **अज**.

अजनिभावन n. (-नः) Observing or seeing the stars. n. **अज** and **निभावन** noticing.

अजदेव m. (-देवः) The moon. n. **अज** a star, **देव** lord.

अजदेति m. (-तिः) Offering worship to the planets and stars. n. **अज** and **देति** worship.

अजदे n. (-देः) The Rich or **Rik** Veda, the first of the four Vedas. n. **अज** and **दे** a Veda.

अजदेविद m. (-विन् or -विद) A Brahman familiar with the **Rik** Veda. n. **अज** and **विद** who knows.

अज r. 6th cl. (**अजति**) 1. To praise. 2. To cover, to screen.

अज f. (**अज**) 1. **Rik** or **Rig** Veda, one of the four principal religious books of the Hindus. 2. A stanza of a prayer or hymn of the **Rig** Veda. 3. A mantra, a magical invocation, a mystical prayer. n. **अज** to praise, affix **जिप्**, celebrating the praises of the gods.

अजवी n. (-वी) A frying pan. m. (-वः) A hell. n. **अज** to fry, **देव** affix, **अ** substituted for **अ** ; also **अजवी**.

अज r. 6th cl. (**अजति**) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff, to congeal. 4. To incur.

अजरा f. (-रा) A harlot, a courtesan. n. **अज** to go, **अज** Un'adi affix, and **टाप्** for the fem.

अज r. 1st cl. (**अजते**) 1. To go. 2. To stand or be firm. 3. To be strong.

4. To acquire, to gain or earn. 5. To live. With a prefix ending in **अ**, the radical vowel is changed to **अज**, as in the pass. voice, (**अजते**) (**अज**) **अजते** To fry.

अजीव m. (-जः) 1. **INDRA**. 2. Smoke. n. **अज** and **जीव** Un'adi aff.

अज्जीव n. (-ञ्) 1. A frying pan. 2. A bell. **अज्** to fry, **रन्** Una'di aff. affix : see **अजीव**.

अजु mfn. (-जुः-जुः-जु) 1. Straight. 2. Straight metaphorically, as in morals, upright, honest **अज्** to go, affix **जु**. [body.]

अजुनाथ m. (-यः) A name of the saint KASYAPA. **अजु** straight, **नाथ** **अजुनाथ** f. (-ता) 1. Uprightness, sincerity. 2. Straightness. **अजु** with **तत्** affix ; also with **त**, **अजुत**.

अजुकर n. (-ञ्) Straightening. **अजु** and **कर** making ; the vowel lengthened.

अजुक्त mfn. (-तः-ता-तं) Made straight. **अजु** and **क्त** made ; the vowel lengthened.

अजु m. (-ञ्) A leader. **अज्** to go, **रन्** Una'di aff.

अजुलान m. (-नः) A cloud. **अजु** to go, **लान** Una'di aff.

अजु r. 8th cl. (ञ्) **अजु** (अजोति or अजुते, अजोति or -जुते) To go ; according to some it is **अजु**.

अजु n. (-ञ्) 1. Debt. 2. A fort, a strong hold. 3. (In algebra.) Negative quantity, minus. **अजु** to go, **त** affix, deriv. irr.

अजुकर mfn. (-ता-नी-तं) Getting into debt, indebted. **अजु** and **कर** who makes. [seized.]

अजुकर mfn. (-ता-नी-तं) Indebted, involved in debt. **अजु** and **कर** and **यत्**

अजुकर m. (-ञ्) 1. Borrowing. 2. A borrower. **अजु** and **कर** taking.

अजुकरिन् mfn. (-नी-विनी-वि) Borrowing, a borrower. **अजु** and **करिन्** who takes.

अजुदात mfn. (-ता-नी-तं) One who pays a debt. **अजु** and **दात** who gives. Also **अजुद** mfn. (-दः-दा-दं) and **अजुदायिन्** mfn. (-यो-विनी-यि.)

अजुदान n. (-नः) Payment of debt. **अजु** and **दान** giving.

अजुदत्त m. (-ञ्) A security, a bail. **अजु** debt, **दत्त** an insect.

अजुदत्त m. (-ञ्) A security. **अजु**, **दत्त** to cleanse, in the causal, and **दत्त** affix.

अजुमुक्ति f. (-क्तिः) Discharge of a debt. **अजु** and **मुक्ति** emancipation.

अजुनी m. (-ञ्) Paying a debt. **अजु** and **नी** released.

अजुवत् mfn. (-वा-व-वत्) Owing, in debt. **अजु** and **वत्** aff.

अजुशोधन n. (-नः) Payment or discharge of a debt. **अजु** and **शोधन** purifying.

अजुदान n. (-नः) Recovery of a debt, receipt of money, &c. lent. It is one of the eighteen titles or subjects of judicial procedure. **अजु** and **दान** receiving.

अजुलान m. (-नः) The planet Mars. **अजु**, **लान** end, and **लान** affix of agency : being the patron of debtors.

अजुपानयन n. (-नः) Discharge of a debt. **अजु** and **पानयन** removing.

अजुपानदीन n. (-नः) Payment of a debt. **अजु** and **पानदीन** removing.

अजुपानकर n. (-ञ्) Paying off a debt. **अजु** and **पानकर** acquittance.

अजुकि m. (-नः) A debtor. **अजु** debt, **कि** aff.

अजुकि mfn. (-नी-विनी-वि) 1. Indebted. 2. Of or belonging to a debt. m. (नी) A debtor. **अजु** and **विनी** aff.

अजुदय n. (-ञ्) Recovering a debt in any way from the creditor, by friendly or legal proceedings, by stratagem, or by arrest. **अजु** and **दय** taking.

अजु r. 6th cl. (जुति) 1. To go. 2. To have power. 3. To domineer. 4. To hate.

अजु mfn. (-तः-ता-तं) 1. Gone. 2. Enlightened, luminous. 3. Worshipped, respected. 4. True. n. (-नः) 1. Gleaning. 2. Water. 3. Truth. **अजु** to go, affix **त**.

अजुलान m. (-नः) A name of Vishnu. **अजु** luminous, **लान** abode ; whose residence is brilliant.

अजुलान mfn. (-ञ्-ञ-ञ) Seasonable, in season, relating to a season. **अजु** and **लान** aff.

अजुति f. (-तिः) 1. Prosperity, felicity. 2. A road, a way. 3. Abuse, censure, reproach. 4. Envy, emulation. 5. Going, motion. 6. Ill fortune. **अजु** and **ति** aff.

अजुति mfn. (-ञ्-ञ-ञ) Prosperous, fortunate. **अजु** and **ति** what makes.

अजीवा f. (-वा) 1. Censure, reproach, (according to some) 2. Abuse. **अजु** Sautra root, to abuse, **रन्** affix, fem. **अजु**.

अजु m. (-ञ्) 1. A season, (the Hindu year is divided into six seasons, each consisting of two months.) 2. The menstrual evacuation. 3. The time favourable for procreation, or sixteen days in each month. 4. A month. 5. A kind of collyrium. 6. Light. **अजु** to go, **रन्** Una'di aff.

अजुका m. (-ञ्) 1. The duration of a season. 2. The period of menstruation. 3. The period favourable for procreation, sixteen days in each month. **अजु** and **का** time.

अजुका m. (-ञ्) The seasons collectively. **अजु** and **का** a class.

अजुपरी m. (-यः) The revolution of the season. **अजु** and **परी** revolution.

अजुपरी mfn. (-नः-ना-नं) Fruitful, fertile, &c. productive in due season. **अजु** season, and **परी** attained.

अजुनी f. (-नी) A woman during menstruation. **अजु**, **नी** aff.

अजुनी m. (-निः) A year. **अजु** a season, **नी** being.

अजुनी m. (-ञ्) Spring. **अजु** and **नी** king.

अजुनी n. (-ञ्) 1. A sign of the season. 2. A symptom of menstruation. **अजु** and **नी** a mark.

अजुनी f. (-निः) The interval or junction between two seasons : the last seven days of one season and the first seven of the next. **अजु** and **नी** union. [suitableness.]

अजुनी n. (-नी) Diet, &c. suited to the season. **अजु** and **नी** king.

अजुनी f. (-ता) A woman who has bathed after menstruation. **अजु** and **नी** bathed.

अजु ind. Besides, except. **अजु** Sautra root, to except, **ने** aff.

अजुति f. (-तिः) Speaking truth. **अजु** and **ति** saying.

अजुत m. (-नः) The close of a season. 2. The termination of menstruation. **अजु** and **त** term.

अजुति m. (-तिः) 1. A domestic chaplain, a family priest. **अजु** a season, **ति** to worship, affix **ति**, deriv. irr.

अजु mfn. (-ञ्-ञ-ञ) Prosperous, thriving, rising, &c. n. (-ञ्) 1. Stored grain. 2. A demonstrated conclusion, a distinct result. **अजु** to grow, &c. affix **त**.

अजु f. (-ञ्) 1. A medicinal plant ; also **जिह्व**. 2. Increase, growth. 3. Fortune, prosperity. 4. A name of the goddess PARVATI. **अजु** to grow, &c., **जिह्व** aff.

अजुति mfn. (-नः-न-नं) Rich, prosperous. **अजु** and **ति** aff.

अजु r. 4th cl. (ञ्) **अजु** (अजुति) To increase, to grow, to flourish, to prosper. r. 5th cl. (अजुति) 1. To increase, &c. 2. To augment or make increase. 3. To please.

अजु r. 6th cl. (अजुति) To injure, to kill ; also **जिह्व**.

अजु m. (-ञ्) 1. A deity. 2. A divinity of a particular order. **अजु** the mother of the gods, **जु** to be, **जु** affix ; also **जिह्व**.

अजु m. (-ञ्) 1. A name of INDRA. 2. INDRA's heaven or paradise. 3. The thunderbolt of INDRA. **अजु** a deity, **जु** to waste, to go, **जु** aff.

अजु m. (-ञ्) INDRA. **अजु** paradise, &c. **जिह्व** aff.

अजु r. 6th cl. (अजुति) To injure, to kill ; also **जिह्व**.

अजु m. (-ञ्) The painted or white-footed antelope. **अजु** to go, **जु** affix ; also **जु** and **जिह्व**.

अजु r. 1st cl. (अजुति) To take, to receive, to choose. (तु) **अजु** r. 6th cl. (अजुति) To go, to approach.

अजु m. (-ञ्) 1. (In composition,) best, excellent. 2. A bull. 3. A dried plant, one of the eight principal medicaments. 4. The second of the seven notes of the Hindu gamut, in abbreviation, **रि**. 5. The first of the twenty-four principal Jinas or Jaina saints. 6. The hollow of the air. 7. The name of a mountain. 8. A cro-

dile's tail. 3. A bear's tail. f. (-वी) 1. A masculine woman, a woman with a beard, &c. 2. A widow. 3. Cowach, (*Carpogon pruriens*.)

३. चरु to go, चरु aff. Una'di aff.

चरुनम m. (-नः) A name of SIVA. 2. A Jaina saint. ३. चरुन and चरु a sign : he whose symbol is a bull.

चरु m. (-रिः) A Rishi or sanctified personage so called : there are seven orders of these saints, as the Srutarshi, Kandarshi, Paramarshi, Maharshi, Rajarshi, Brahmarshi and Devarshi : the uncompounded name is especially applied to seven sages, of the Brahmarshi order, cotemporary with each MANU ; those of the present Manwantara, are MARICHI, ATRI, ANGIRAS, PULASTYA, PULSA KRATU and VASISTHA : the names of each series differ : specified also form, in astrology, the asterism of the greater bear : the Rishi of a Mantra or mystic prayer in the Veda, is the saint by whom it is supposed to have been remembered or recited. 2. A Veda. 3. A ray of light. 4. A saint or sanctified sage in general. f. (-वी) The wife of a Rishi. ३. चरु to go, चरु Una'di affix, fem. affix वीप् ; who goes beyond the limits of earthly life and wisdom.

चरुवृक्षा f. (-वृक्षा) A river. ३. चरुि a saint, वृक्षा an artificial canal ; a canal made by the saints.

चरुिनम m. (-नः) A company or number of sages. ३. चरुि and चरु a number.

चरुिजाडल m. (-जः) See the next.

चरुिजाडलिनी f. (-नी) A potherb, (*Convolvulus argenteus*) : see उहताडक.

३. चरुि and जाडलिक a dealer in antidotes, affix वीप्.

चरुिप्रोक्ता f. (-क्ता) A plant : see चरुिपर्वी. ३. चरुि, प्रोक्त mentioned.

चरुियम m. (-यः) The study of Scripture. ३. चरुि a sage, and चरुि sacrifice.

चरुिवच mfn. (-चः-वा-च) Bearing or conveying a Rishi. ३. चरुि and चरु what bears, the final made long.

चरुि f. (-रिः) A sword. ३. चरुि to go, affix रिन्.

चरु m. (-रः) The painted or white-footed antelope. n. (-च) A sort of leprosy. ३. चरुि to go, चरुि affix : also चरुि, रिन्.

चरुिकेतु m. (-तुः) A name of ANIKUDU'HA the son of KANDARPA. ३. चरुि and केतु a sign ; having a deer for his symbol : some read this रिन् केतु, and others चरुिकेतु, चरुिकेतन, रिन्केतु, &c.

चरुिमता f. (-ता) A plant, (*Asparagus racemosus*.) ३. चरुि and च before मत gone.

चरुिमन्था f. (-न्था) A potherb, (*Convolvulus argenteus*) : see उहताडक. ३. चरुि, च priv. and मन्थ smell.

चरुिजिह्व n. (-जिह्व) A sort of leprosy. ३. चरुि the deer and जिह्व the tongue ; to which the blotches are compared.

चरुिप्रोक्ता f. (-क्ता) 1. Cowach, (*Carpogon pruriens*.) 2. *Asparagus racemosus*. 3. *Sida*, (*cordifolia* and *rhombifolia*.) ३. See चरुिप्रोक्ता.

चरुिपर्वक m. (-वर्क) A mountain in the Daks'hin, the temporary abode of RAMA with the monkey-chief SUGRIVA. ३. चरुि a deer, पर्वक dumb.

चरुियम m. (-यः) The name of a holy sage celebrated in the first book of the Ramayana.

३ The long vowel corresponding to the short one preceding, and having the sound of RI long.

चरुि 9th cl. (चि) (चरुिचि) To go or move.

चरुि f. (री) 1. The mother of the gods. 2. Also of the demons. 3. Recollection. m. (नः) 1. A name of BHAIKAYA. 2. An Asura or demon. 3. The ascent. 4. Motion, going. ind. 3. Incipient particle. 2. An interjection of compassion. 3. Of reproach. 4. Of terror. 5. A mystical letter used in the Tantras.

च The ninth vowel of the Nagari Alphabet, having the power of Lri, but more usually considered to be expressed by Li as in Lily.

च aptote. 1. The divine nature. 2. The earth. 3. A mountain. ind. A mystical letter.

च The long vowel corresponding to the preceding short one, Lri or Li.

च aptote. 1. A divine female. 2. The female nature. 3. A mother. m. (नः) A name of SIVA. f. (नी) 1. The mother of the demons. 2. The mother of the all-bestowing cow. ind. A mystical letter used once or repeatedly in many Mantras or mystical formulas. The letters च and ल are employed in the same manner : they have apparently no signification, but are personified and invested with marvellous properties in the Tantras.

च The eleventh vowel of the alphabet, corresponding to the letter E as pronounced in most languages except the English, and having the sound of A in amiable.

च ind. An interjection of, 1. Remembering, (ha.) 2. Censure or contempt. 3. Compassion, (ah !) 4. Addressing, (oh ! hey.) 5. Calling, (hey, ho.)

च m. (-चः) A name of VISHNU.

चक mfn. (-कः-का-क) 1. One. 2. Alone, solitary. 3. Other, different 4. Chief, pre-eminent. ३. चक to go, Una'di affix कन्.

चकचक्रिन् m. (-ची) A coheir. ३. चक one (father,) चक्रिन् heir.

चक mfn. (-कः-का-क) Alone, solitary. ३. चक one, &c. कन् aff.

चककर mfn. (-रः-रा-री-र) 1. Making one. 2. One-handed. 3. One-rayed. ३. चक and कर making, &c.

चककार्य mfn. (-यः-या-य) Performing the same office, answering the same end. ३. चक and कार्य not.

चककाल m. (-कः) One or the same time. ३. चक and काल time.

चककालभोजन n. (-नः) Eating but one meal in any given time. ३. चककाल and भोजन food. [ing to time.]

चककालीन mfn. (-नः-ना-न) Coeval, cotemporary. ३. चक and कालीन relat-

चककुण्डल m. (-नः) 1. A name of BALAKAMA. 2. An epithet of KURURA. ३. चक and कुण्डल an ear-ring : wearing it in one ear.

चकवीर n. (-रः) The milk of one (nurse, &c.) ३. चक and वीर milk.

चकगुरु m. (-रः) A spiritual brother, pupil of the same preceptor. ३. चक and गुरु a religious preceptor ; also with कन् added चकगुरु.

चककालीन mfn. (-नः-ना-न) Of the same town or village. ३. चक one, कालीन villager.

चकचक्र m. (-कः) The name of a city : see चक्रिन्. ३. चक, चक्र a circle.

चककर mfn. (-रः-रा-री-र) 1. Solitary, alone. 2. Having one follower. m. (-रः) A rhinoceros. ३. चक alone, and कर who goes.

चकचक्रिन् mfn. (-री-रि-ची-रि) Going alone or with one follower only. m. (-री) A follower of BUDDHA. ३. चक one, चरु to go, चक्रिन् aff.

चकचित mfn. (-तः-चा-त) 1. Thinking of one thing only, intent upon, absorbed in. 2. Of one mind, agreeing, concurring. ३. चक one, चित the mind.

- एकजन्म m. (-जा) 1. A king, a sovereign. 2. A Sudra. 3. एक best or one, जन्म birth.
- एकजात mfn. (-तः-ता-तं) Of one parentage, born of the same parents. 3. एक and जात born.
- एकजाति mfn. (-ति-ति-ति) 1. Of the same caste. 2. Once born. m. (-तः) A Sudra. 3. एक one, and जाति birth or caste: not being regenerated by investiture, &c.
- एकज्या f. (-ज्या) 1. The chord of an arc. 2. Sine of 30° or of the radius 3. एक and ज्या a cord.
- एकतम mfn. (-तः-ता-तं) One of many. 3. एक and तम affix of the superlative.
- एकतर mfn. (-तः-रा-रं) 1. Either, one of two. 2. Other, different. 3. एक and तर affix of the comparative.
- एकतम ind. On one side, on one part. 3. एक and तम aff. [n. (-तं)]
- एकता f. (-ता) Unity, oneness. 3. एक and तन् affix, or with त् aff. एकल
- एकतान mfn. (-तः-ता-तं) Closely attentive, having the mind fixed on one only object m. (-तः) Musical unison: see the next. 3. एक. तन् to stretch or spread, च्छ aff.
- एकताल m. (-तः) Harmony, unison, the accurate adjustment of song, dance, and instrumental music. f. (-ली) An instrument for beating time, any instrument having but one note. 3. एक one, uniform, and ताल musical measure or time.
- एकतीर्थिन् m. (-र्थी) A spiritual brother, an associate in religious offices or objects. 3. एक one, the same, तीर्थ place of pilgrimage, र्णि aff.
- एकत्र ind. Together, in one, in one place. 3. एक and त्र aff.
- एकदंष्ट्र m. (-दंष्ट्र) A name of GANESA. 3. एक and दंष्ट्र a tooth, single toothed or tasked; the fellow being broken off in a scuffle by KARTIKEYA, or according to another legend by PARSHURAMA; also एकदन्त. [a tooth.]
- एकदन्त m. (-दन्त) A name of GANESA: see the preceding. 3. एक and दन्त
- एकदा ind. At the same time, at once. 3. एक and दा aff.
- एकदुःखसुख mfn. (-दुःख-सुख) Sympathizing, having the same joys and sorrows. 3. एक, and दुःख pain, सुख pleasure.
- एकदृश mfn. (-दृक्) One-eyed. m. (-दृक्) 1. A name of MAHADEVYA. 2. A crow. 3. एक and दृश् an eye: Siva is termed one-eyed, from the eye in his forehead.
- एकदेश m. (-शः) A part, a portion, a division. 3. एक and देश place.
- एकदंष्ट्र mfn. (-दंष्ट्र-ता-तं) 1. Elegantly formed. 2. Single bodied. m. (-दंष्ट्र) The planet MERCURY. 3. एक best or one, and दंष्ट्र body.
- एकदा ind. In one way. 3. एक and दा aff.
- एकधुर f. (-धुर) A particular burthen or conveyance. 3. एक and धुर a load.
- एकधुर mfn. (-रः-रा-रं) Cattle for special burthen, fit for but one kind of labour. 3. See एकधुरीण.
- एकधुरावह mfn. (-वह-ता-तं) See the preceding. 3. एक, धुर burthen, and आवह who bears.
- एकधुरीण mfn. (-णः-ता-तं) Cattle of special burthen. 3. एक, धुर a burthen, ण affix which leaves दंष्ट्र, or with च affix forming एकधुर.
- एकनट m. (-टः) The principal actor in a drama, the manager. 3. एक chief, and नट an actor.
- एकनाथ mfn. (-थः-ता-तं) Having one master. m. (-थः) Sole master or lord. 3. एक and नाथ lord.
- एकपक्ष mfn. (-पक्षः-ता-तं) An associate, a firm ally or partizan. 3. एक one, पक्ष part: of the same side or party.
- एकपत्नी f. (-पत्नी) 1. A faithful wife, one devoted to her husband. 2. The wife of a man who has no other wives. 3. एक one or excellent, पति a husband, न substituted for the final, and णीप् aff.
- एकपत्रिका f. (-का) A plant, white basil. 3. एक end, पत्र a leaf.
- एकपद adv. n. (-पद) Then, at that time, at once. m. (-पद) A single inflection of a verb or noun. f. (-पदी) A road, a path or way. 3. एक one, पद a foot, fem. affix णीप्.

- एकपरि ind. One over, a term at dice. 3. एक and परि over, against.
- एकपात mfn. (-तः-ता-तं) Sudden, rapid, coming suddenly or at once. 1. एक and पात falling upon.
- एकपाद् m. (-पद्) A name of SIVA. 3. एक best, and पाद् a ray.
- एकपिण्ड m. (-पिण्डः) A name of KURMA. 3. एक one, and पिण्ड tawny: having a yellow mark in the place of one of his eyes.
- एकपिण्ड m. (-पिण्डः) See the preceding. 3. As before.
- एकपिण्ड mfn. (-पिण्डः-ता-तं) Related, near of kin, united by the offering of the funeral cake. 3. एक and पिण्ड a funeral cake.
- एकपिण्डता f. (-ता) Connexion by the funeral cake, consanguinity. 3. एक पिण्ड and तन् affix; also with त्, एकपिण्डत्.
- एकफल mfn. (-फलः-ता-तं) Having one or a principal result or object 3. एक and फल fruit.
- एकभक्त mfn. (-भक्तः-ता-तं) 1. Attached to a common master. 2. Worshipping one deity. 3. Eating together. 4. Eating but one meal, (a day.) 3. एक and भक्त attached to, or भक्त food.
- एकभक्तव्रत n. (-व्रतः) Eating but once a day as a religious obligation. 3. एक, भक्त food, व्रत vow.
- एकभक्ति mfn. (-क्तिः-ता-तं) 1. Of one faith. 2. Believing in one deity. 3. एक and भक्ति faith.
- एकभाव mfn. (-वः-ता-तं) Of a simple or single nature or temperament. 3. एक and भाव disposition.
- एकभुक्त mfn. (-भुक्तः-ता-तं) 1. Eating but one meal, (a day, &c.) 2. Eating together. 3. एक and भुक्त eaten.
- एकभोजन n. (-नः) 1. Eating in common, feeding together. 2. Eating one meal a day, &c. 3. एक and भोजन food.
- एकमुख mfn. (-मुखः-ता-तं) 1. Having one chief or head. 2. One-faced. 3. एक and मुख the mouth.
- एकमुला f. (-ला) 1. A plant, (Asparagus racemosa.) 2. Flax, (Linnm.) 3. एक and मूल root.
- एकयष्टिका f. (-का) A single string of flowers, pearls, &c. 3. एक and यष्टिका a necklace, &c.
- एकयोनि mfn. (-निः-ता-तं) Uterine, of the same mother. 3. एक and योनि womb.
- एकरज m. (-रजः) A plant, (Verbesina scandens:) see अरुणराज. 3. एक excellent, and रजस् farina.
- एकरस mfn. (-रसः-ता-तं) Of one flavour. 3. एक and रस flavour.
- एकरात्र n. (-त्रः) One night, a night. 3. एक and रात्रि night.
- एकरात्रिक mfn. (-कः-ता-तं) For a night, of a night. 3. एक and रात्रि night, with ठक् aff.
- एकराशि f. (-शिः) A heap, a crowd. 3. एक and राशि a heap.
- एकराशिभूत mfn. (-भूतः-ता-तं) Heaped or collected together. 3. एकराशि and भूत become.
- एकल mfn. (-लः-ता-तं) Alone, solitary; a various reading of एकल.
- एकल्लिख m. (-लिखः) 1. A name of KURMA. 2. A place or district in which for five Cos there is but one Phallus. 3. एक one or best, लिख a mark, &c.
- एकवचन m. (-वचनः) An aggregate of many, as in grammar, the formation of a compound noun of several nouns. 3. एक, वच् like, वाच property.
- एकवर्च mfn. (-वर्चः-ता-तं) 1. Of one caste or tribe. 2. Of one colour. 3. Of one quality. m. (-वर्चः) One unknown quantity, (in algebra.) f. (-वर्चः) Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet: see एकवर्ची. 3. एक, वर्च a quality, a note, and वर्च aff. [equation.]
- एकवर्चसमीकरण n. (-नः) Unilateral equation. 3. एकवर्च and वर्चमीकरण
- एकवर्षिका f. (-का) A heifer one year old. 3. एक, वर्ष a year, वर्षिका
- एकवाद्य m. (-वाद्यः) A musical instrument, a kind of drum.
- एकवीर m. (-वीरः) A chief warrior. 3. एक and वीर a her

एकदेश m. (-चः) A desert-place, in which but one tree is seen for four Cos. ३. एक and इक्ष्वा a tree.

एकदेवी f. (-वी) 1. A single braid of hair. 2. A woman whose hair is tied in one braid. ३. एक and देवी a tress.

एकदश m. (-कः) 1. A horse. 2. Any animal whose hoof is not cloven. ३. एक one, uniform, and दश a hoof.

एकद्वार n. (-चः) One only hope or refuge, especially applied to a deity. ३. एक and द्वार protection.

एकद्वीप mfn. (-चः-चः) 1. Consanguineous, of one body or blood. 2. Of one or the same body. ३. एक, द्वीप body.

एकद्वीपवन्ध m. (-चः) Consanguineous descent. ३. एकद्वीप and वन्ध lineage.

एकद्वीपारम्भ m. (-चः) Commencement of consanguinity by the union of father and mother. ३. एकद्वीप and आरम्भ beginning.

एकद्वीपवन्ध m. (-चः) A descendant in a right line, a kinsman by blood. ३. एकद्वीप and वन्ध a member.

एकद्वीपवन्धन u. (-लः) Consanguineous descent or connexion. ३. ल added to the last.

एकशाल m. (-खः) A Brahman of the same branch or school. ३. एक and शाला a branch, (of the Vedas)

एकशर्मा m. (-कः) 1. A title of VISHNU or KRISHNA. 2. A unicorn, a rhinoceros, &c. ३. एक and शर्मा a mark or horn.

एकशर्मा mfn. (-नी-नी-नी) Closely attentive, having the mind intent upon one object. ३. एक one, and शर्मा to create, चक्ष् aff.

एकत m. (-चः) A small double drum, played by a string and ball attached to the body of it : see हवाइज् ३. एक and त्व a thread.

एकत m. (-तः) An only son. ३. एक, and त्व a son.

एकत्र mfn. (-स्य-स्य-स्य) Collected, assembled, conjoined, in one site or place. ३. एक and त्र what stays.

एकत्र m. (-चः) One place, the same place. ३. एक and त्र place.

एकत्र m. (-चः) A heifer one year old. ३. एक, त्र a year, affix डीप्-किनी कि) Alone, solitary. ३. एक and चक्षिन् aff.

एकत्र m. (-चः) One-eyed. m. (-चः) A crow. ३. एक and चक्षि an

एकत्र m. (-चः) One, especially the sacred monosyllable Om.

एकत्र mfn. (-चः) One, closely attentive, fixed on one object.

एकत्र m. (-चः) One, celebrated. 3. Known, celebrated. 4. Single

एकत्र m. (-चः) One, of a long line which is subdivided. ३.

एकत्र m. (-चः) One, undisturbed attention, ३. तत् added to the preceding; also with चक्ष्, एकत्र.

एकत्र mfn. (-चः-चः-चः) Closely attentive; see the preceding. ३.

एकत्र m. (-चः) Chief, &c.

एकत्र m. (-चः) The planet MERCURY. n. (-कः) Sandal. ३. एक best, pre-eminent, and चक्ष body.

एकत्र mfn. (-चः-चः-चः) Eleven, eleventh. f. (-त्री) The eleventh day of the half month : it is especially sacred to VISHNU and fasting on the most efficacious. ३. एकत्रम् eleven, affix ड.

एकत्र mfn. (-चः) Eleven. ३. एक one, दश ten, with चक्ष insert

एकत्र m. (-चः) A name of PARVATI. ३. चक्ष a part, with the neg. pref. and एक pre-eminent : chief and undivided.

एकत्र mfn. (-चः-चः-चः) Left, as a funeral feast, one who has recently partaken of it. ३. एक one, (ancestor,) चक्ष after, चक्ष shown.

एकत्र mfn. (-चः-चः-चः) 1. Excessive. 2. Solitary, lonely, retired. 3. Aside, apart, adv. n. (-चः) 1. Much, excessive. 2. Apart. ३. एक one and चक्ष end.

एकत्र mfn. (-चः-चः-चः) Very compassionate, weakly charitable. ३. एकत्र and चक्ष charitable.

एकत्र m. ind. 1. Alone, apart, privately. 2. Much, exceedingly. ३. एकत्र and चक्ष aff.

एकत्र mfn. (-चः-चः-चः) Next but one. ३. एक and चक्ष between.

एकत्र mfn. (-चः-चः-चः) Staying alone or apart. ३. एकत्र and चक्ष staying.

एकत्र f. (-चः) A heifer one year old. ३. एक and चक्ष a year.

एकत्र mfn. (-चः-चः-चः) Closely attentive, intent. ३. एक, चक्ष going.

एकत्र mfn. (-चः-चः-चः) See the preceding. ३. एकत्र and चक्ष having gone.

एकत्र f. (-चः) A single string of beads, flowers, &c. ३. एक

एकत्र mfn. (-चः-चः-चः) 1. Having one sense or meaning. 2. H. viz., one or the same object. ३. एक and चक्ष meaning.

एकत्र m. (-चः) A simple attribute or pred. ३. एक one, चक्ष invested, चक्ष

एकत्र f. (-चः) A pod or seed of cotton.

एकत्र m. (-चः) A plant : see चक्ष

एकत्र f. (-चः) A medicinal plant, (चक्षि seed, and चक्ष what gives a

एकत्र m. (-चः) The period of one day. ३. एक one, चक्ष a day.

एकत्र m. (-चः) A day's journey. ३. एक one, चक्ष inz.

एकत्र m. (-चः) Common nature and भाव nature.

एकत्र mfn. (-चः-चः-चः) A comp. ३. एक one, चक्ष aff. also चक्ष

एकत्र mfn. (-चः-चः-चः) Single, one.

एकत्र ind. One by one, several. ३. एक one, चक्ष seated, with

एकत्र m. (-चः) The Sradddha or funeral ३. एक one, चक्ष one person

एकत्र m. (-चः) (Cissampelos hexandra) ३. एक one, चक्ष

एकत्र mfn. (-चः-चः-चः) Heaped, crowded together ३. एक one, चक्ष

एकत्र m. (-चः) To shine. (एकत्र) To shake or tremble.

एकत्र m. (-चः) To shake or tremble. ३. एक and चक्ष aff.

एकत्र m. (-चः) Causing to shake or tremble. ३. एक to shake, चक्ष aff.

एकत्र m. (-चः) Shaken, trembling. ३. एक to shake, चक्ष aff.

एकत्र mfn. (-चः-चः-चः) To be shaken. ३. एक and चक्ष aff.

एकत्र mfn. (-चः-चः-चः) Shaking, trembling. ३. एक and चक्ष aff.

एकत्र m. (-चः) To annoy, to resist or oppose.

एकत्र mfn. (-चः-चः-चः) Deaf ३. एक to praise, चक्ष prefixed, चक्ष or चक्ष aff.

एकत्र m. (-चः) 1. A rain. 2. A wild goat. f. (-का) A ewe. ३. एक to go, चक्ष affix; and चक्ष changed to चक्ष.

एकत्र m. (-चः) A medicinal plant, used for the cure of ring-worms. (Caasia tora) ३. एक a sheep, चक्ष to sound, चक्ष aff.

एकत्र mfn. (-चः-चः-चः) 1. Deaf and dumb. 2. Wicked, perverse. ३. एक deaf, and चक्ष dumb.

एकत्र m. (-चः) 1. A building constructed of rubbish, bones, &c. 2. A wall enclosing bones, a tomb, &c. 3. A building of hard substances resembling bones. ३. एक to throw or send, deriv. irr.; also एक and चक्ष.

एकत्र m. (-चः) A kind of deer or antelope, described as being of a black colour, with beautiful eyes, and short legs. ३. एक to go, चक्ष aff.

एकत्र m. (-चः) A species of deer or antelope : see the preceding. ३. एक added to एक.

एकत्र m. (-चः) The moon. ३. एक an antelope, and चक्ष the central mark; a deer being fancifully visible in the moon.

एकत्र m. (-चः) The moon. ३. एक and चक्ष who nourishes : see the preceding.

(yes, verily.) 3. Sameness of manner, (thus, in this way.) 4. Certainly, (indeed, assuredly, even so.) 5. Command, (so, thus, &c.) 6. An expletive. **इ** इष् to go, इष् affix; also एव.
एवमुत mfn. (-तः-ता-तं) So such, in such manner. **इ** एवम्, and **युष्** Beech.
एवमिव mfn. (-वः-वा-वं) Such, in such form or manner, of such a kind.
इ एवम्, and **वि** sort, way.
एव r. 1st cl (**ए**) **एव्** (एवते) To go or approach.
एवम् m. (-वः) An iron arrow. **f.** (-वौ) 1. A goldsmith's balance, assay scales. 2. An iron or steel probe. **इ** एष् to go, ल्युट् and डीष् aff.
एवमिहा f. (-हा) A goldsmith's balance **इ** As before, with कच् and टाप् added.
एवमीय mfn. (-यः-या-यं) 1. To be desired, desirable. 2. To be aimed at.
इ इष् to wish, affix **चनी** इच्.
एवा f. (-वा) Desire. **इ** इष् to wish, चट् and टाप् aff.
एविह mfn. (-ता-चो-ह) Wishing, desirous. **इ** इष् to wish, इष् aff.
एट् mfn. (-टा-हो-ह) Wishing, desirous. **इ** इष् to wish, इष् aff.

ऐ
ऐ The twelfth vowel of the Nagari alphabet, or more properly a diphthong; corresponding in sound to Ei in height
ऐ ind. An interjection of, 1. Remembering, (aye, ha) 2. Calling, summoning, (hola, ho, heigh)
ऐ m. (ऐः) A name of Siva.
ऐक्य n. (-यं) Singleness of time or occurrence. **इ** ऐक्य, and **छा**
ऐक्य n. (-यं) Consent, concurrence, sameness of doctrine or
इ ऐक्य one, मन minded, यच् aff
ऐक्य mfn. (-कः-फा-फं) Produced by or belonging
इ ऐक्य, and **यच्** aff.
ऐक्याग्निक mfn. (-कः-को-कं) 1. A thief, a robber. 2
इ ऐक्य one, नगर a house, affix
ऐक्याय n. (-यं) Intentness on one object. **इ**
ऐक्यायिक m. (-कः) One who commits a sin
इ ऐक्य other, टच् aff
ऐक्य mfn. (-कः-को-कं) Ephemeral, quo
इ ऐक्य and **यच्** a day, टच् aff
ऐक्य n. (-कः) 1. Unity, oneness 2. A whole
इ ऐक्य, and **यच्** aff.
ऐक्य mfn. (-वः-वी-वं) Sugar, sugary, produced from or relating to the
इ ऐक्य sugar-cane, यच् aff.
ऐक्य m. (-कः) A carrier of sugar-canes. **इ** ऐक्य, and **टच्** aff.
ऐक्यभारिक mfn. (-कः-को-कं) Carrying sugar-canes. **इ** ऐक्य, and **भार** a load
टच् aff.
ऐक्य mfn. (-कः-को-कं) Of the family of IKSHWAKU. **इ** ऐक्य, and **यच्**
इ ऐक्य, the final rejected.
ऐक्य mfn. (-वः-वी-वं) Of the family of IKSHWAKU. **इ** ऐक्य, and **यच्**
इ ऐक्य, and **यच्** aff.
ऐक्य n. (-दं) The fruit of the plant called Inguda. **इ** ऐक्य, the plant,
इ ऐक्य, and **यच्** aff.
ऐक्य mfn. (-कः-को-कं) Optional, voluntary, at will **इ** ऐक्य, and **यच्** aff.
ऐक्य n. (-कः) A wall, &c. of bones and rubbish: see एक्य.
ऐक्य mfn. (-वः-वी-वं) Belonging to a male antelope. **इ** ऐक्य an antelope.
इ ऐक्य, and **यच्** aff.
ऐक्य mfn. (-कः-को-कं) Belonging to a deer, &c. **इ** ऐक्य, and **यच्** aff.
ऐक्य mfn. (-वः-वी-वं) Appertaining to a doe or the female antelope. **इ**
इ ऐक्य a doe, and **यच्** aff.

उपनिषद् mfn. (-बद् or -वद्) One of the Upanishads of the Vedas.
 ऐतिहासिक mfn. (-कः-की-कं) Historical. n. (-कः) A historian. इ. इतिहास
 a story, and ठक् aff.
 ऐतिहासिक n. (-कं) Traditional instruction. इ. इतिहास tradition, अक् aff.
 उन्द mfn. (-यः-वी-यं) Lunar. n. (-यः) The asterism Mrigasiras. f. (बी) A
 plant, (Serratula anthelmintica.) इ. इन्द the moon, चक् aff.
 इन्द्र mfn. (-न्द्रः-न्द्रा-न्द्रं) Sacred, or relating to the god INDRA. m. (-न्द्रः)
 1. A name of the monkey king BALI. 2. A name of ARJUNA. f.
 (-न्द्री) 1. The wife of INDRA. 2. The goddess DURGA. 3. Misfortune,
 misery, (personified.) 4. The name of a plant, a kind of cucumber,
 (Cucumis madraspatanus.) 5. The constellation Jyeshtha. 6. The
 east quarter, of which INDRA is regent. इ. इन्द्र, and चक् aff.
 ऐन्द्रात्मिक mfn. (-कः-की-कं) Deceptive, illusory. m. (-कः) A juggler. इ.
 इन्द्रात्मिक Deception, and ठक् aff.
 ऐन्द्रात्मिक mfn. (-कः-की-कं) Afflicted with falling of the hair or morbid
 baldness. इ. इन्द्रात्मिक falling of the hair, and ठक् aff.
 ऐन्द्रात्मिक m. (-कः) A ceremony, &c. addressed to INDRA and AGNI. इ. इन्द्र,
 and चक् aff.
 ऐन्द्रात्मिक mfn. (-यः-वी-यं) Relating to INDRA's bow or the rainbow. इ.
 इन्द्रात्मिक, and चक् aff.
 ऐन्द्रात्मिक mfn. (-यः-वी-यं) Sacred to INDRA and VARUNA. इ. इन्द्र, and
 चक् aff.
 ईश m. (-ईशः) 1. The patronymick of JAYANTA the son of INDRA. 2.
 A name of the monkey BALI. 3. A name of ARJUNA. 4. A crow.
 इ. ईश, इश्वर patronymick aff.
 ईश्वर mfn. (-कः-की-कं) 1. Perceptible, perceived, present. 2. Of or
 belonging to the sense. इ. ईश्वर an organ of sense, and वृक् aff.
 ईश्वर m. (-कः) INDRA's elephant. इ. ईश्वर the ocean, चक् aff. of
 descent; ocean-born; इ is changed irregularly to इ.
 ईश्वर m. (-कः) 1. INDRA's elephant. 2. The same, considered as the
 elephant of the north quarter. 3. An orange. 4. A fruit, (Artocarpus lacucha.) 5. A serpent, one of the chiefs of the Naga or
 serpent race, inhabiting the infernal regions. f. (नी) 1. Lightning.
 2. A particular kind of it. 3. The female of INDRA's elephant. 4.
 The Ravi river in the Punjab. n. (-नी) INDRA's bow nubent, the
 rainbow. इ. ईश्वर water-bearing, that is, the ocean, a cloud, &c.
 चक् aff. implying origin or descent; born from the ocean, (the
 elephant.) proceeding from watery clouds, (lightning, &c.)
 ईश्वर n. (-यः) Fossil or rock salt. इ. ईश्वर earthly, चक् aff.
 ईश्वर n. (-यः) A spirituous liquor. इ. ईश्वर wine, ठक् aff.; see रय
 ईश्वर m. (-कः) The name of a king, also PURURIVA. इ. ईश्वर the wife of
 BODHNA, चक् patronymick aff.; the son of INDRA.
 ईश्वर m. (-कः) A perfume; see एश्वर.
 ईश्वर m. (-कः) A title of KIVRA. इ. ईश्वर the wife of PULASTYA,
 and the paternal grand-mother of the deity, affix चक्; also एश्वर
 विश्व, ऐश्वर्य, एश्वर्य, &c. ख and ड being interchanged.
 ऐश्वर्य n. (-यः) A perfume; see एश्वर्य. इ. एश्वर्य cardamoms, ठक् aff.
 ईश्वर mfn. (-कः-की-कं) 1. Divine. 2. Regal. इ. ईश्वर, and चक् aff.
 ईश्वरी f. (-नी) The north-east quarter. इ. ईश्वर SIVA, as regent of the
 north-east, चक् and डीक् affs.
 ऐश्वर्य mfn. (-कः-की-कं) 1. Divine, heavenly. 2. Regal, royal. इ. ईश्वर,
 and ठक् aff.
 ईश्वर mfn. (-कः-की-कं) 1. Divine, relating to god, &c. 2. Royal, supreme.
 इ. ईश्वर, and चक् aff.
 ईश्वर m. (-यः) 1. Super-human power, the divine faculties of omni-
 presence, omnipotence, invisibility, &c. 2. Supremacy, dominion,
 away, power, might. इ. ईश्वर a master, a deity, चक् aff.
 ईश्वर ind. The present year. इ. ईश्वर this, सनचक् aff.
 ईश्वर mfn. (-कः-की-कं) Of or belonging to the present year. इ.
 ईश्वर, and चक् aff.; or with वृक् affix, ईश्वर mfn. (-कः-की-कं)

ऐश्वर्य mfn. (-कः-की-कं) Sacrificial, ceremonial. इ. ईश्वर a sacrifice, ठक् aff.
 ऐश्वर्य mfn. (-कः-की-कं) Ceremonial and meritorious, (any act,
 &c.) इ. ईश्वर any pious act, ठक् aff.
 ऐश्वर्य mfn. (-कः-की-कं) Of this world, terrestrial, sublunary. इ.
 ईश्वर here, लोक world, ठक् aff.
 ऐश्वर्य mfn. (-कः-की-कं) Worldly, local, of this world, of this place. इ.
 ईश्वर here, and ठक् aff.

बी

बी The vowel O, and the thirteenth of the Naṣari alphabet.
 बी ind. 1. A vocative particle, (ho.) 2. An interjection of joy, (ho,
 hola.) 3. Of reminiscence, (ho, ah.) 4. Of compassionating,
 (ah, oh.)
 बी m. (बीः) BRAHMA.
 बी ind. The mystical monosyllable Om see बीम.
 बीक m. (-कः) 1. A house. 2. An asylum, a refuge; see बीकम्. 3. A bird.
 इ. बीक to assemble, क् aff.
 बीक m. (-कः) A bug, also बीकणि.
 बीक m. (-कः) 1. An asylum, a place of refuge. 2. A house. इ. बीक to
 collect, चक् aff. (Urdu affix, क becomes क.)
 बीक m. (-कः) A cake of flour.
 बीक m. (-कः) A bug.
 बीक m. (-कः) A bug.
 बीक 1. 1st cl. (क) बीक (बीकति) and with a prefix, as प्रबीकति 1. To
 dry or arid. 2. To adorn. 3. To be able or competent, to suffice.
 4. To refuse or prevent.
 बीक m. (-कः) 1. A heap or quantity, flock or multitude. 2. A stream,
 a torrent, rapid flow of water, an inundation. 3. Quick time in
 music. 4. Tradition. 5. Advice, instruction. इ. बीक to collect, प्र
 affix, and क is changed to क.
 बीक m. (-कः) The mysterious name of the deity. see बीक f. (बी) A
 Baudha Sakti, or female personification of divine energy. इ. बीक
 and क् affix implying a letter, the compound letter बी; other-
 wise बीक, signifying assent, and क् who makes; what complies
 with our wishes.
 बीक m. (-कः) 1. To live, to have the vital faculties and
 organs. 2. To be strong or able.
 बीक m. (-कः) See the following.
 बीक m. (-कः) 1. Light, splendor. 2. Manifestation, appearance. 3.
 Strength. 4. Support, stay. 5. Metallic lustre. 6. Vitality, the
 principle of vital warmth and action diffused throughout the
 body. 7. Virility, the generative faculty. 8. A form of style, elabo-
 rate style, abounding with compounds. 9. (In astrology,) Each
 alternate sign of the zodiac, first, third, fifth, &c. इ. बीक to live,
 and चक् aff.; or with चक् affix बीक.
 बीक mfn. (-कः-की-कं) 1. Mighty, powerful, strong. 2. Splendid,
 bright. इ. बीक and चक् aff.
 बीक m. (-कः) A musical mode, which omits two of the notes of the
 scale, Ri and Pa.
 बीक f. (-की) Wild rice.
 बीक f. (-की) Wild rice.
 बीक m. (-कः) 1. The China rose, (Hibiscus mutabilis.) 2. The name of
 of a country, the northern part of Orissa. इ. बीक to embrace, रक्
 affix, and क is changed to बी.
 बीक m. (-कः) The China rose, the plant or its flower. इ. बीक China
 rose, and चक् a flower.

- बी** r. 1st cl. (ब) बी (बीति) To remove, to take away or abstract.
- बी** m. (-नः) A cat. **बी** to go, &c. and **तु** Unadi affix, the radical is changed to बी.
- बी** mn. (-नः-नं) Boiled rice. **बी** (-निका-नी) A plant, (*Sida cordifolia*, &c.) see **दल**. **बी** to be wet, **लट्** Unadi affix, and **व** dropped.
- बी** m. (-नः) Wetting, moistening. **बी** to be wet, **व** aff.
- बी** ind. 1. The mystic name of the deity, prefacing all the prayers and most of the writings of the Hindus. **बी** a name of **विष्णु**, **व** of **शिव**, and **म** of **ब्रह्मा**; it therefore implies the Indian triad, and expresses the three in one. 2. A particle of command or injunction. 3. Of assent, (verily, amen.) 4. Of auspiciousness. 5. Of removal, (away, hence,) and, 6. It is an inceptive particle. **बी** to go, to preserve, &c. **व** Unadi affix, the radical being converted into बी.
- बी** mfn. (-नः-ना-नं) Wet, damp; also बी. m. (-नः) An esculent root, (*Arum campanulatum*) **बी** **व** or **व** to destroy, (complaints, especially hemorrhoids,) **व** affix, **व** changed to बी.
- बी** r. 1st and 10th cls. (व) बी (बीति or बीति) To dart or throw up; some consider the initial vowel to be indicative, and make the root **लटि** q. v.
- बी** m. (-नः) Burning, combustion. **बी** to burn, **व** aff.
- बी** m. (-नः) Pungency, pungent taste or flavour. **बी** (-नी) A potherb, commonly **पुष्प**. **बी** to burn, and **व** aff.
- बी** f. (-निः) An annual plant or herb, one that dies after becoming ripe. **बी** heat, and **वा** to have, **कि** affix; or with **बी**, **बी**; or with **व** affix, **बी**.
- बी** f. (-नी) An annual plant or deciduous herb: see the preceding.
- बी** m. (-निः) The moon. **बी** and **पति** lord: presiding over annual plants.
- बी** m. (-नः) The moon. **बी**. See the preceding; **पति** meaning lord.
- बी** m. (-नः) The lip, especially the upper, &c. du. m. (बीती or बीती) The lips; see **व**. **बी** (-नी) A creeper, bearing a red flower, to which the lip is commonly compared, (*Bryonia grandis*.) **बी** to burn, **व** Unadi affix, fem affix **बी**; see **व**.
- बी** m. (-नः) A lip or the lips. **बी** and **पत्र** a new shoot.
- बी** m. (-नः) Any morbid affection of the lips. **बी** and **रोग** disease.
- बी** m. (-नः) The creeper, (*Bryonia grandis*): see **बी** **बी** **बी** a lip, **उप** like, **क** a flower, **व** and **टा** affixes; whose lower resembles a lip.

बी

- बी** The diphthong Au or Ou, having the same sound as in Our, and considered as the fourteenth vowel of the Nagari alphabet.
- बी** ind. An interjection of, 1. Calling, (ho! hola.) 2. Of addressing, (the vocative particle oh.) 3. A particle of prohibition, and 4. Of asseveration.
- बी** m. (-नी) The serpent ANANTA. **बी** (-नी) The earth.
- बी** ind. The mystical prefix proper for **सुद्रा**: see **बी**
- बी** m. (-नः) A Brahman acquainted with the Ukt'ha portion of the Sama Veda. **बी** **व** and **व** aff.
- बी** mfn. (-नः-नी-नं) Relating to an ox, derived from one, &c. **बी** **व**, and **व** aff.
- बी** m. (-नः) A herd of oxen. **बी** an ox, **व** aff.
- बी** mfn. (-नः-नी-नं) Boiled or dressed in a pot. **बी** a cauldron, a saucepan, **व** aff.

- बी** nf. (-नः-नी) Propriety, aptness, fitness. **बी** **व** proper, **व** affix in the abstract sense.
- बी** m. (-नः) A hero. **बी** strength, **व** aff.
- बी** m. (-नः) A passenger, one going in a raft or boat. **बी** **व** and **व** aff.
- बी** mfn. (-नः-नी-नं) 1. Coppery, made of copper, &c. 2. Made of the wood of the Udumbara tree. **बी** m. (-नः) A name of **यामा** the regent of death. **बी** 1. A kind of leprosy. 2. Copper. **बी** **व** and **व** affix: see **व**, **व**, &c.
- बी** m. (-नः) An Uria, an inhabitant of Urisa. **बी** **व** and **व** aff.
- बी** m. (-नः) Excellence, superiority. **बी** **व** and **व** aff.
- बी** m. (-नः) The third **मनु**. **बी** **व** and **व** patronymick aff.
- बी** mfn. (-नः-नी-नं) Going or coming in a northerly direction. **बी** **व** for **व** a road, **व** aff.
- बी** m. (-नः) A name of **ध्रुवा**, in mythology the son of **उराना**, and grandson of the first **मनु**; in astronomy, the polar star, or the north pole itself. **बी** **व** and **व** patronymick aff.
- बी** mfn. (-नः-नी-नं) Portentous, calamitous. **बी** **व** and **व** aff.
- बी** mfn. (-नः-नी-नं) Carried or placed upon the hip or flank. **बी** **व** and **व** aff.
- बी** mfn. (-नः-नी-नं) 1. Omitting, leaving. 2. Terminative, completing, relating or belonging to a final ceremony, by which the rite is dismissed. 3. Natural, inherent. 4. Derivative, produced from or of, directly and naturally. **बी** **व** abandoned, and **व** aff. [यत् aff.]
- बी** m. (-नः) Anxiety, perturbation, regret. **बी** **व** anxious.
- बी** mfn. (-नः-नी-नं) Watery, aquatic, of or belonging to water. **बी** **व** and **व** aff.
- बी** m. (-नः) A cook. **बी** boiled rice, and **व** aff.
- बी** mfn. (-नः-नी-नं) Selfishly voracious. **बी** **व** the belly, and **व** aff.
- बी** mfn. (-नः-नी-नं) Made of buttermilk, &c. **बी** m. (-नः) Buttermilk with an equal proportion of water. **बी** **व** the same, and **व** affix; or with **व** added **बी**.
- बी** m. (-नः) Magnanimity, generosity, greatness. **बी** **व** liberal, and **व** aff.
- बी** m. (-नः) Philosophy, stoicism, indifference. **बी** **व** and **व** aff.
- बी** m. (-नः) A bitter and acrid substance like honey, said to be found in the nest of the white ant.
- बी** m. (-नः) Arrogance, disdain. **बी** **व** haughty, and **व** aff.
- बी** mfn. (-नः-नी-नं) Heritable, portionable, belonging to a share or portion. **बी** m. (-नः) A portion or inheritance. **बी** **व** a share, **व** aff.
- बी** m. (-नः) A gift made to a woman at her marriage. **बी** **व** and **व** added.
- बी** m. (-नः) Fossil salt. **बी** **व** the same, and **व** aff.
- बी** m. (-नः) Rock or Sambher salt. **बी** **व** and **व** aff.
- बी** m. (-नः) A booth, a residence.
- बी** m. (-नः) A multitude of the descendants of **उपा**. **बी** **व** the patronymick of **उपा**, and **व** aggregate aff.
- बी** m. (-नः) An eclipse, or the sun or moon in eclipse. **बी** **व** eclipsed, **व** aff.
- बी** m. (-नः) An eclipse, or the sun or moon in eclipse. **बी** **व** an eclipse, **व** aff. [यत् aff.]
- बी** mfn. (-नः-नी-नं) Upon or near the knees. **बी** **व**, and **व** aff.
- बी** m. (-नः) The wheel of a carriage. **बी** **व**, and **व** pleonasm.
- बी** mfn. (-नः-नी-नं) Relating to the rite of investiture. **बी** **व**, and **व** aff.

बीजनिधन mfn. (-कः-बी-नं) Relating to a deposit. n. (-नं) A deposit, the thing pledged or deposited. n. उपनिधि, and डक् aff.

बीजनिधन mfn. (-दः-बी-नं) Scriptural, theological. n. उपनिध, and डक् aff.

बीजम् n. (-नं) Resemblance, similitude. n. उपमा, and डक् aff.

बीजविक mfn. (-कः-बी-नं) Right, fit, proper. n. (-नं) A means, an expedient. n. उपपद an expedient, डक् aff. [चक् aff.]

बीजविक mfn. (-दः-बी-नं) Being or produced above. n. उपरिच, and डक् aff.

बीजविक mfn. (-कः-बी-नं) 1. Proceeding from or relating to kindness or favour. 2. Opposing, impeding, connected with or relating to a check or hindrance. n. उपरोच, and डक् aff. m. (-कः) A staff of the wood of a particular tree, (the Pilu.) n. उपरोच willingness to oblige, &c. डक् aff.

बीजम् mfn. (-कः-बी-नं) Stony, of stone. n. उपल, and डक् aff.

बीजम् n. (-नं) Fasting, a fast. n. उपवास, and डक् aff.

बीजम् mfn. (-नः-बी-नं) Drawn for pleasure, (a carriage.) n. उपवास a conveyance, डक् aff.

बीजम् mfn. (-कः-बी-नं) 1. Portentous. 2. Prepositive, connected with a preposition. 3. Relating to change, &c. m. (-कः) Irregular action of the humors of the body, producing cold sweats, &c. n. उपसर्ग a portent, डक् aff.

बीजम् n. (-नः-बी-नं) Cohabitation, sexual enjoyment. n. उपस्य, and डक् aff.

बीजम् mfn. (-कः-बी-नं) Preceptual, of or relating to a spiritual teacher. n. उपश्रय and डक् aff.

बीजम् mfn. (-नः-बी-नं) To be tied or bound on (grass, leather, &c.) n. उपश्रय, and डक् aff.

बीजम् mfn. (-नः-बी-नं) Devotional, holy, connected with or belonging to worship or service. n. उपसना, and डक् aff.

बीजम् mfn. (-नः-बी-नं) Flaxen, made of flax, &c. n. उषा and डक् aff.

बीजम् mfn. (-कः-बी-नं) Flaxen, made of flax, &c. n. उषा and डक् aff.

बीजम् mfn. (-नः-बी-नं) Flax, (a field of, &c.) n. उषा flax, and डक् aff.

बीजम् mfn. (-नः-बी-नं) Serpent, serpentine, relating or belonging to a snake. n. (-नं) The constellation Ashlesha. n. उषा a snake, and डक् aff; a serpent in the regent of this constellation.

बीजम् mfn. (-नः-बी-नं) Belonging to, &c., a sheep. n. (-नः) A coarse woollen blanket. n. (-नं) 1. Mutton, the flesh of sheep. 2. Woollen cloth. n. उषा a sheep, डक् aff.

बीजम् n. (-नं) A flock of sheep. n. उषा and डक् aff of multitude.

बीजम् mfn. (-कः-बी-नं) Relating to, produced by, &c. sheep. m. (-कः) A shepherd. n. उषा a sheep, and डक् aff.

बीजम् mfn. (-नः-बी-नं) A legitimate child, i. e. by a wife of the same tribe. n. उषा the best, and डक् aff; the best of the twelve sons; also उषा and बीजम्.

बीजम् mfn. (-नः-बी-नं) See the preceding.

बीजम् mfn. (-नः-बी-नं) Woollen (cloth, &c.) n. उषा wool, डक् aff.

बीजम् mfn. (-कः-बी-नं) Made woollen, &c. n. उषा, and डक् aff.

बीजम् mfn. (-कः-बी-नं) Obsequial, funeral. n. (-नं) Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving alms, &c. n. उषा or उषा above, देह the body, and डक् aff; hence also बीजम्.

बीजम् mfn. (-कः-बी-नं) A Saiva or adherent of that doctrine, which gives Siva the pre-eminence in the Hindu triad. n. उषा a name of Siva, viz. above whom or in whose head is the river, (गङ्गा) (the Ganges), and डक् aff.

बीजम् m. (-नः) Submarine fire. n. उषा a saint so named, from whose thighs sprang a being of flame, which was received by the ocean, the affix is डक्.

बीजम् m. (-नः) A name of the saint AGASTYA. n. उषा the celestial courtesan, and डक् aff; his birth being ascribed indirectly to this lady.

बीजम् m. (-नः) Submarine fire. n. उषा, and डक् aff.

बीजम् n. (-नं) A flock of owls. n. उषा, and डक् aff.

बीजम् m. (-नः) A follower of the Vaisheshika doctrine. n. उषा an owl, and डक् aff, like an owl: this etymology, and perhaps the word, owes its origin probably to controversial animosity.

बीजम् mfn. (-नः-बी-नं) Ground or pounded in a mortar. n. उषा, and डक् aff.

बीजम् n. (-नं) The code, &c. of Usha. n. उषा, and डक् aff.

बीजम् mn. (-नः-बी-नं) 1. The cow's tail used as a fan, the Chowri. 2. A stick, or, according to some, the stick which serves as a handle to the preceding. 3. A bed. 4. A seat, a chair or stool. 5. The root of a fragrant grass, (Andropogon muricatum.) n. उषा the root of the Andropogon muricatum, डक् aff.

बीजम् n. (-नं) Pungency. n. उषा pepper, &c. डक् aff; also उषा.

बीजम् n. (-नं) A medicament, a drug, any herd, mineral, &c. used in medicine. n. बीजम् an annual plant, and डक् aff.

बीजम् n. (-नं) A deciduous plant, an annual as grass, &c. n. See बीजम्.

बीजम् mfn. (-नः-बी-नं) Medicinal. n. बीजम् and डक् aff.

बीजम् n. (-नं) 1. Fossile salt. 2. Iron stone. n. उषा desert soil, डक् aff; also with कन् added बीजम्.

बीजम् mfn. (-नः-बी-नं) Early, matutinal. n. उषा the dawn, डक् aff.

बीजम् mfn. (-कः-बी-नं) Early, morning, &c. with the dawn. n. उषा, and डक् aff.

बीजम् mfn. (-नः-बी-नं) Derived from or relating to a camel. n. (-नं) The camel genus or species. n. उषा and डक् aff.

बीजम् n. (-नं) A herd of camels. n. उषा a camel, and डक् aff.

बीजम् n. (-नं) Heat, warmth. n. उषा warm, डक् aff.

का

का The first consonant of the Nagari Alphabet, and the first of the guttural letters, corresponding to K or G in can, designated by the latter in Sir. Wm. Jones's system, but in this work by the former.

का m. (-कः) 1. A name of BRAHMA. 2. Of VISHNU. 3. Of KAMADEVA. 4. Of fire. 5. Air or wind. 6. A title of YAMA. 7. The sun. 8. The soul. 9. A clever or dexterous man. 10. A king, a prince. 11. A knot or joint. 12. A peacock. 13. The mind. 14. The body. 15. Time. 16. Wealth, property. 17. Sound. 18. Light, splendor. n. (कः) 1. The head. 2. Water. 3. Pleasure, happiness. 4. Hair. 5. A head of hair, pron. mfn. (कः का किम्) Who or what; see किम्. n. कौ to sound, or कश् to shine, &c. affix ड.

का mfn. (-कः-का-क) Happy. n. क happiness, डक् aff.

का mfn. (-कः-का-क) Happy, prosperous. n. क happiness and डक् aff.

का m. (-कः) A goblet: see क.

का m. (-कः) A proper name, KANSA king of Mathura the uncle and enemy of KRISHNA, by whom he was slain, as the foe of the deity, he is considered an Asura or demon. mn. (-कः-क) 1. A goblet, a drinking vessel; also क and कश्. 2. A metal, tutanag or white copper; also bell metal. 3. A measure. n. कम् to desire, क Unadi aff.

का m. (-कः) A mineral substance, (a salt of iron?) used as an application to the eyes: see पञ्चाङ्ग. n. क, and क affix of similarity, of similar white colour.

का m. (-कः) A worker in powder or white brass. n. क and कश् who makes.

का m. (-कः) A title of KRISHNA. n. क, and किम् who conquers.

कज्ज mfn. (-ज-जा-ज) Watery, aquatic, produced in or by water. n. (-ज) A lotus. s. क water, and ज born.

कज्ज m. (-ज) 1. A cloud. n. (-ज) Lampblack, considered as a collyrium, being applied upon the eyelashes or eyelids, medicinally or ornamentatively; also sulphuret of lead or antimony, when so used. f. (-ज) Sulphuret of mercury, Æthiop's mineral. f. (-ज or जी) A kind of fish, (Cyprinus atratus,) or any kind peculiar to stagnant waters, whence the name. s. कज्ज for कज्ज bad, and जज्ज water or juice, as the moisture of the collyrium, &c.

कज्ज m. (-ज) Lampblack, especially considered as an application to the eyes: see the preceding. s. कज्ज bad, and जज्ज flame.

कज्ज m. (-ज) A lamp. s. कज्ज, and जज्ज a sign; also कज्जजज्ज.

कज्ज m. (-ज) The wooden stand or tripod on which the lamp is placed, a candlestick. s. कज्ज and जज्ज to shine; affixes चञ्ज and कज्ज.

कज्ज m. (-ज) A plant: see कज्जली. (Commelina salicifolia.) n. (-ज) An other species of the same, (Commelina Bengalensis.) s. क water, and जट् to divide; alluding to the habits of the plant.

कज्ज m. (-ज) A plant, (Commelina Bengalensis:) see the preceding.

कज्ज m. (-ज) The sun. s. क heaven, and जट् to go, affix चञ्ज.

कज्ज f. (-जा) 1. The branch of a bamboo 2. A small boil.

कज्ज m. (-ज) 1. The skin of a snake 2. Armour, mail. 3. A bodice or jacket. 4. Cloth, clothes. 5. A kind of drawers or short breeches.

f. (-जी) The name of a plant. s. कज्ज to bind or shine, affix चञ्ज.

कज्ज m. (-ज) A snake. s. कज्ज a serpent's skin, and चञ्ज poss. aff.

कज्ज m. (-जी) 1. An attendant on the women's apartments. 2. A libidinous man, a debauchee. 3. A serpent. 4. Agallochum. 5. Barley. 6 A sort of pulse, (Chenna.) s. कज्ज armour, &c. इति aff.

कज्ज f. (-जा) A bodice or jacket.

कज्ज mfn. (-ज-जा-ज) Produce in or from water. m. (-ज) 1. A name of BRAHMA. 2. The hair. n. (-ज) 1. Nectar, the food of the immortals. 2. A lotus. s. कज्ज happiness, water, &c. and ज what is born or produced.

कज्ज m. (-ज) A kind of bird, the Mayana: see कज्ज

कज्ज m. (-ज) A name of BRAHMA. s. कज्ज a lotus, and ज horn.

कज्ज m. (-ज) 1. The Mayana or Maina, (Gracula religiosa.) 2. A name of KANDARPA, the deity of love. s. कज्ज to go, पुञ्ज aff.

कज्ज m. (-ज) 1. A name of BRAHMA. 2. The sun. 3. The belly. 4. An elephant. s. कज्ज a lotus, &c. चट् to hate or injure, चञ्ज or चञ्ज affix कज्ज, the pen, made short; also derived by some from कजि, a Sautra root, to produce or grow, and चञ्ज Unadi aff.

कज्ज m. (-ज) The Maina: see कज्ज.

कज्ज m. (-ज) 1. Muni or holy sage. 2. BRAHMA, &c. see कज्ज.

कज्ज f. (-जा) A Plant, (Siphonanthus Indica:) see कज्जटिका.

कट् r. 1st cl. (कटति) 1. To go, to move. 2. To live with difficulty. (र) कटि (कटति) To go. (प) कटि (कटति) 1. To rain. 2. To encompass, to cover or screen. (ङ) कटि (कटति) To go or approach: with प्र prefixed, verb 10th cl. (प्रकटयति) To appear, to become apparent or manifest.

कट mfn. (-ट-टी-ट) An agent in any action. mfn. (-ट-टी) 1. The hip. 2. The hollow above the hip or the lions, also the hip and lions. m. (-ट) 1. The temples of the elephant. 2. A mat. 3. A twist of straw or grass. 4. A screen of the same. 5. A corpse. 6. A time or season. 7. Much, excessive. 8. Grass. 9. A place where dead bodies are burnt or buried, a place of sepulture. 10 A hearse, a bier, a bed, &c. used for conveying a dead body. 11. An annual plant. 12. A thin piece of wood, a plank. f. (-टी) Long pepper. s. कट् to rain or encompass, चञ्ज affix, fem. कटि; also कटि.

कट m. (-क-क) 1. The side or ridge of a hill or mountain. 2. Table

land. 3. Sea-salt. 4. A ring placed as an ornament upon an elephant's tusk. 5. A bracelet of gold, shell, &c. 6. A stone. 7. A royal metropolis. 8. A city or town. 9. A village. 10. A house or dwelling. 11. A camp 12 An army. 13. A circle. 14. A wheel. s. कट् to encompass, चञ्ज Unadi aff.

कटि m. (-जी) A mountain. s. कटि land on a hill, &c. and इति aff.

कटि (-ज) A splitting vessel.

कटि mfn. (-क-क) An eater, one who eats voraciously. m. (-ज)

1. A glass vessel, a tumbler or bowl. 2. A crow. 3. A jackall. s. कट much, or corpse, कट् to eat, affix पुञ्ज.

कटि m. (-ज) A name of GANESA. s. कट a mat, &c. कट who goes, चञ्ज aff.

कटि f. (-टी) 1. Turmeric. 2. Yellow saunders.

कटि n. (-ज) Roof or thatch of a house.

कटि m. (-ज) A kind of goblin.

कटि m. (-ज) 1. A name of MAHARAJA. 2. A kind of demigod, one of the class of Vidyadharas. 3. A Rakshasa, an imp or demon 4. Gambling, playing with dice 5. A worm. s. कट much, पुञ्ज to go, चञ्ज affix, and the final is made long.

कटि m. (-ज) The buttocks: see कटिपीड.

कटि m. (-ज) 1. Gleaning, plucking or gathering corn by the hand. 2. Royal misfortune. as depasure, defeat, &c. s. कट, &c. मञ्ज to break, चञ्ज aff.

कटि f. (-जी) 1. A plant, (Heartpea, Cardiaspermum halicacabum) 2. Another creeper, (Clitoria ternata.) s. कट् to encompass, and मञ्ज to serve, उ and जीञ्ज affs.

कटि m. (-ज) Wine or any vinous liquor.

कटि m. (-ज) 1. A kind of musical instrument. 2. An arrow. s. कट् to go, and चञ्ज Unadi aff.

कटि f. (-जा) A medicinal plant: see कटिजी. s. कट् to surround, चञ्ज affix; what invests the body, as sickness; उ to screen or defend. मञ्ज inserted, and चञ्ज and टाञ्ज affixes; also कटिजी.

कटि f. (-जा) 1. A plant, (Pædaria fetida.) 2. A medicinal plant, कटिजी: see the preceding. 3. A sort of cucumber. (Cucumis Madraspatanus.) 4. A female elephant 5. Red arsenic. 6. A plant, (Aletis hyacinthoides:) see मुञ्ज. 7. Hog-weed. s. As before, उ to nourish, &c.

कटि m. (-ज) A name of BHIMASENA, one of the five Pandava brothers. s. कट much, जज्ज who wounds.

कटि f. (-जा) A plant: see कटिजी.

कटि n. (-ज) 1. The hip and loins. 2. An elephant's temples. s. कट, and जज्ज place; also कटि, &c.

कटि m. (-ज) A bird. s. कट् to go, कटि Unadi aff.

कटि m. (-ज) A leer, a glance or side look. s. कट् to go, and चञ्ज the eye.

कटि m. (-ज) Casting lewd or amorous glances, ogling. s. कटि a leer, and चञ्ज looking.

कटि m. (-ज) 1. A fire of grass or straw. 2. Straw, &c. investing a criminal who is to be burnt and set on fire. s. कट, and चञ्ज fire.

कटि n. (-ज) A fragrant grass, (Andropogon muricatum.)

कटि m. (-ज) A libidinous man, a lecher.

कटि m. (-ज) 1. A shallow boiler for oil or butter. 2. A frying pan. 3 A winnowing basket. 4. A turtle's shell. 5. A young buffalo whose horns are just appearing. 6. A Dwipa or division of the known continent, so called. 7. Hell, the infernal regions. 8. A well. s. कट much, &c. कट् to destroy, with चञ्ज prefixed, and उ aff. कटि m. (-ज) 1. The hip. 2. The buttocks 3. An elephant's speck. s. कट् to go, कटि affix, fem. कटि; see कट and कटिपीड.

कटि n. (-ज) The loins, the hip. s. कटि and कटि shore.

कटि m. (-ज) 1. An ornament of small bells worn round the loins.

2. A cloth worn. 3. Armour for the hip and loins. ४. कटि the hip, ५. what preserves, from ६ with ७ aff.
- कटिदिग्ग n. (-यः) The loins. ४. कटि and दिग्ग place.
- कटिन् mfn. (टी-टिनी-टि) 1. Mattered, screened. 2. Loined, having handsome loins, &c. m. (टी) An elephant. ४. कटि an elephant's temples, &c. ५. इति pos aff.
- कटिपीठ m. (-यः) The buttocks. ४. कटि the hip or loins, and पीठ to be equal to; also written कटपीठ, कटपीठ and severally कटि and पीठ.
- कटिरीडक m. (कः) The rider of an elephant, as distinct from the driver, the person that sits upon the loins. ४. कटि the loins, इत् to mount, and इत् aff.
- कटिचक्र m. (-कः) A species of the balsam apple, (*Momordica charantia*) ४ कट, to go, &c. इत् affix, कन् added; also कटिचक्र.
- कटिपीठक m. (-कः) The hip and loins, or the hollow above the hip. ४. कटि, पीठ the head or superior part, कन् aff.
- कटिगुह्य f. (-न्त) A girdle of small bells. ४ कटि the loins, and गुह्य a chain.
- कटिचक्र n. (-यः) A female zone or waist-band. ४. कटि the loins, and चक्र a thread.
- कटी f. (टी) See कटि and कट.
- कटीतल m. (-तलः) A crooked sword, a sabre or scimitar.
- कटीर mn. (-रः रं) 1. The cavity of the loins, or the iliac regions. m. (-रः) 1. Mons veneris. 2. A cave. ४. कट् to go, and ईर Unadi aff.
- कटीरक m. (-कः) The posteriors. ४ कन् added to the preceding.
- कट् mfn. (-ट्-टुः or टो-टु) 1. Pungent. 2. Envious. 3. Fierce, impetuous, hot. 4. Fragrant. 5. Bad scented, ill smelling. 6. Displeasing, disagreeable. m. (-ट्) 1. Pungency or a pungent taste. 2. A flower, (*Michelia champaca*). 3. Champhor. 4. A sort of gourd, (*Trichosanthes*) n. (-ट्) 1. An improper action, an act which ought not to have been done. 2. Blaming, reviling, scandal. f. (-ट्) 1. The name of a medicinal plant; also कटुका and कटुकी. 2. A plant which bears a fragrant seed - see प्रियङ्गु. 3. Mustard. ४ कट् to go, &c. and उ Unadi aff.
- कटु m. (कः-की) 1. A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Wrightea antilyssenterica*) 2. Gigantic swallow wort, (*Colotropis gigantea*) 3. A fragrant kind of grass. 4. Mustard. ५. A gourd: see पटोल f. (का or -की) A medicinal plant, used as a sedative and laxative: also कटुरीडिणी n. (-की) A compound of three pungent substances, a black pepper, long pepper, and dry ginger: see विकट. ४. कटु pungent, and कन् aff.
- कटुकन्द mn. (कटु-कन्द) 1. A plant, (*Morunga guilandina*, and *Hyperanthera*) 2. Ginger, the fresh root or the plant. 3. Garlic. ४ कटु, and कन्द a root; having a pungent root.
- कटुकाश्व m. (-श्वः) A bitter gourd. ४. कटुक pungent and acrid, काश्व a gourd.
- कटुकोट m. (-टः) A gnat or mosquito. ४. कटु, and कोट an insect.
- कटुकोटक m. (-कः) A gnat or mosquito. ४. कटु fierce, and कोटक a worm.
- कटुकाण m. (-यः) A bird, jacana, (*Parra goensis*) ४. कटु disagreeable, काण sound.
- कटुबन्ध m. (-बन्धः) Ginger, the root. ४. कटु pungent, and बन्ध joint.
- कटुपत्र m. (-पत्रः) The name of a plant; also तमर. ४. कटु and पत्र a leaf: having a pungent leaf.
- कटुता f. (ता) 1. Pungency, sharpness. 2. Testiness, irritability. ४. कटु and तन् affix; also with ल, कटुल
- कटुतिक्तिका f. (-का) A bitter gourd. ४. कटु, and तिक्त bitter, कन् affix with the fem. form.
- कटुगुह्य f. (-यः) See the preceding, ४. कटु pungent, here meaning bitter-ly so, and गुह्य a gourd.

- कटुवृक्ष m. (-यः) The aggregate of three spices, ginger, and long and black pepper ४. कटु, and वृक्ष three
- कटुनिपुण m. (-यः) Green not inundated. ४. कटु, and निपुण non-inundation.
- कटुपत्र m. (-यः) A medicinal plant, (*Odeniandia biflora*) ४ कटु, pungent, and पत्र leaf.
- कटुकल m. (-कलः) A sort of cucumber, (*Trichosanthes dioica*) ४ कटु, and कल fruit.
- कटुभङ्ग m. (-ङ्गः) Dried ginger
- कटुभङ्ग n. (-ङ्गः) Ginger either fresh or dry. ४. कटु, and भङ्ग auspicious
- कटुर n. (रं) Buttermilk. ४. कटु, and र to give, affix च
- कटुरव m. (-वः) A frog. ४. कटु, and रव sound.
- कटुरीडिणी f. (-णी) A medicinal plant: see कटुकी ४ कटु, pungent, and रीडिणी that grows. [plant]
- कटुवाणिकी f. (की) A variety of solanum ४. कटु and वाणिकी the egg
- कटुवीज f. (जा) Long pepper. ४. कटु, and बीज seed.
- कटुसेह m. (-हः) The mustard seed plant, (*Sinapis dichotoma*) ४. कटु, and सेह oily substance yielding a pungent oil
- कटुकट n. (-टः) Ginger ४. कटु, and उक्त best, and with कन् added कटुकटक.
- कटीरा f. (रा) A shallow cup
- कटीर m. (-रः) A man of an inferior and degraded tribe, a Chandala, a Pariah, &c. 2. A pungent flavour. ४ कटु to go, पीठ Unadi affix; also कटीरक.
- कटीरवीणा f. (वा) A kind of lute played by the common people. ४ कटीर a Chandala, and वीणा a lute.
- कटीर m. (-रः) A weapon, a dagger.
- कटुफल m. (फलः) A small tree found in the north-west of Hindustan, the bark and seeds of which are used in medicine, and as a narcotic, the fruit also is eaten, the common name is Kayaphala f. (ला) 1. A plant, (*Gmelina arborea*, Rox) 2. The egg plant, &c. ४. कटु instead of कटु, acrid, and फल fruit, fem. affix टाप्.
- कटुक m. (-कः) 1. A plant, (*Bignonia Indica*) 2. A name of Dhirpa a king of Ayodhya ४ कटु, pungent, &c. कटु bark, body, &c.
- कटुर n. (रं) 1. Sauce, condiment. 2. Buttermilk. 3. The skim or whey of curds. ४. कटु to rain, &c. वरच् aff.
- कटु १st cl. (कटुति) To live in distress. (रं) कटु १st and 10th cl. (कटुति-ते, कटुयति) 1. To grieve. 2. To recollect. With चङ् prefixed, to regret or miss, to lament, to bewail.
- कटु m. (कः) 1. The name of a Muni or saint. 2. A note or simple sound. 3. A portion of the Yajur Veda. 4. A Mantra or mystical prayer. 5. A Brahman. 6. A Brahman versed in the Vedas, especially in the Rig Veda. 7. A student of the same. 8. Trouble, distress. f. (-टी) The wife of a Brahman. ४. कटु to be confused, and चप् aff.
- कटुपुत्र m. (-पुत्रः) A BRAHMAN skilled in the Katha branch of the Vedas. ४. कटु, and पुत्र cunning.
- कटुसर्प m. (-सर्पः) A name of Siva ४. कटु distress, सर्प who dissipates.
- कटुर mfn. (-रः रं रं) Hard. ४. कटु trouble, and र from र to take or give, affix च.
- कटुवीर्य m. (-यः) A BRAHMAN who has studied the Katha portion of the Vedas. ४ कटु, and वीर्य a BRAHMAN
- कटायापक m. (कः) A teacher of the Katha portion of the Veda. ४. कटु, and यापक a teacher.
- कटाहक m. (-कः) A gallinule.
- कटिका f. (-का) 1. Chalk. 2. The Tulasi.
- कटिन्न m. (-नः) A plant worshipped by the Hindus, commonly Tulasi, (*Ocimum sanctum*, or sacred basil) ४. कटिन्न hard, and नृ to destroy, affix चङ्, deriv. irr.
- कटिन mfn. (-नः-ना-न) 1. Hard, solid. 2. Unkind, severe. 3. Paralytic,

rendered stiff or rigid 4. Difficult, obscure. nf. (-न-वा) An earthen vessel, f. (-वा) A sweetmeat made with refined sugar. (-नी or -निवा) Chalk. ६. कङ् to be confounded, and एनच् Unadi affix, fem affixes टप् and डीप्.

कठिनता f. (-ता) 1. Firmness, hardness. 2. Severity. 3. Difficulty, obscurity. ६. तल् added to the last; also with तल् कठिनत्.

कठिनपृष्ठ m. (-ष्ठ) A tortoise. ६. कठिन, and पृष्ठ back; also कठिनपृष्ठक.

कठिनहृदय mfn. (-य-या-य) Hard hearted, cruel, unkind. ६. कठिन, and हृदय the heart.

कठिनाम्बुःकरण mfn. (-म्बु-म्बा-म्ब) Harsh, cruel, severe. ६. कठिन, and अम्बु-म्बु disposition.

कठिन्न m. (-न्न) A plant, (Momordica charantia) see कठिन्न.

कठिन्नक m. (-क) 1. A plant: see the preceding. 2. A name of Tulasi or holy basil. 3. Hogweed. ६. कन् added to the preceding: see कठिन्न and कठिन्नक.

कठोर m. (-र) A needy or distressed man, a pauper. ६. कङ् to be distressed, and एरच् Unadi aff.

कठोक m. (-क) The Indian Plutus.

कठोर mfn. (-र-रा-र) 1. Hard, solid. 2. Severe, cruel. 3. Full, complete, full-grown. 4. Full, (as the moon.) ६. कङ् to be distressed, &c. चारन् Unadi affix; also कठील.

कठोरता f. (-ता) 1. Hardness, firmness. 2. Severity, rigor. ६. तल् added to the preceding, also कठोरत् with ख aff.

कठील mfn. (-ल-ला-ल) See कठोर.

कङ् r. 1st and 6th cls. (कङ्ति) To be confused or disturbed by pleasure or pain, to be proud or mad, (the roots differ in some of the inflections). १२. कङ्ति. 1st cl. (कङ्ति) The same as the preceding; also r. 1st and 10th cls. (कङ्ति, कङ्ति) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.

कङ् mfn. (-ङ-ङ-ङ) Ignorant, stupid. ६. कङ् to be perplexed, चच् aff.

कङ्क m. (-क) Sea salt obtained by evaporation. ६. कङ् to separate, वृच् aff.

कङ्कूर m. (-र) Straw, the stalks of various sorts of pulse, &c. ६. कङ् mad, क् to make, यच् affix, also कङ्कूर.

कङ्कुरीय mfn. (-य-या-य) To be fed with straw. ६. कङ्कूर, and क् affix; also with यच्, कङ्कुरी, and from कङ्कूर, कङ्कुरीय.

कङ्क m. (-क) A spirituous liquor, a kind of rum. ६. कङ् to be intoxicated, चङ् aff.

कङ्कूर m. (-र) Straw, chaff. ६. कङ्, रक् affix, चङ्च् inserted.

कङ्क m. (-क) A vessel. ६. कङ् to distil, अक्च् Unadi affix, and क् substituted for ग; also कङ्क.

कङ्क m. (-क) 1. The stalk of a potherb. 2. The end or point. ६. कङ् to separate, &c. चङ्च् Unadi aff.

कङ्क f. (-की) A potherb, (Convolvulus repens) see कङ्क.

कङ्क mfn. (-र-र-र) Tawny. m. (-र) 1. Tawny, (the colour). 2. A servant. ६. कङ् to be confused, चारच् aff.

कङ्क m. (-क) A sword, a scymitar, a sacrificial knife.

कङ्क r. 1st cl. (कङ्कति) To be rough, to be harsh or severe: the pen. is originally क.

कङ्क (क) r. 1st cl. (कङ्कति) 1. To sound. 2. To cry as in distress. (च) कङ्क r. 1st cl. (कङ्कति) To go or approach. r. 10th cl. (कङ्कति) To wink, to cover or close the eye with the lids or lashes.

कङ्क mfn. (-ङ-ङी or -ङिका) 1. Small, minute. 2. An atom, a minute particle. m. (-ङ) 1. An eye of corn. 2. The spark or facet of gem. 3. A spark of fire. 4. A drop of water, &c. f. (-ङ) 1. Cumin seed. 2. Long pepper. 3. A kind of fly, (कुशीरमक्षिका) the crocodile fly? ६. कङ् to contract, चच् affix, fem. टप् or डीप्.

कङ्क m. (-र) A white kind of cumin seed. ६. कङ् small, जीर cumin.

कङ्क m. (-र) Small cumin seed. ६. कङ् ornate, and जीर cumin.

कङ्क m. (-क) A kind of bird. ६. कङ् pepper, and मक्षिका eats.

कङ्क m. (-म) A whirlpool.

कङ्क m. (-न) A wagtail. ६. कङ् little, चङ् to go, and ईनच् aff.

कङ्क m. (-र) A wagtail; also कङ्कटीरक.

कङ्क m. (-ङ) 1. The name of a Muni, also called Kasyapa: the author of the Vaisheshika philosophy. 2. A goldsmith. ६. कङ् a little, and चङ् to eat, referring to the abstemiousness of the saint; or कङ्क take, alluding the proverbial dishonesty of the artificer.

कङ्क m. (-क) 1. A small particle, as a crystal, an eye of corn, &c. 2. An enemy. 3. Whirling round a set of lamps at sacrificial ceremonies. 4. The heart of wheat, commonly Suji, sharps or semoule. f. (-क) 1. An atom, a small particle. 2. Small, minute: see कङ्क. 3. A plant, (Premna spinosa) see मक्षिका. 4. A kind of rice. ६. कङ् small, वृच् affix, and चङ् inserted, fem. affix टप्. [affix क्.

कङ्क m. (-ङ) A cry or sound uttered through pain. ६. कङ् to sound.

कङ्क m. (-ङ) An ear or spike of corn. ६. कङ् small, &c. affix च.

कङ्क mfn. (-क-का-क) Small, diminutive. ६. कङ् to be small, ईनच् Unadi affix; it is also written कङ्क and कङ्क.

कङ्क f. (-वि) 1. A creeper in flower. 2. A cart. 3. The Abrus precatorius. ६. कङ् to wink, ईवि Unadi aff.

कङ्क mfn. (-यन्-यसी-य) 1. Very small. 2. Young, younger. ६. कङ् small, and ईयच् superlative affix; also कङ्कय.

कङ्क m. (-र) A tree, (Casearia ovata, &c.) f. (-रा) A courtesan. 2. A sho-elephant. ६. कङ् to go, एर affix, or with एर affix कङ्क.

कङ्क m. (-क-क) 1. A thorn. 2. A paltry foe. 3. A fish bone. 4. Horripilation, or the erection of the hair of the body. 5. Any annoyance or source of vexation. 6. A term in the Nyaya philosophy, implying refutation of argument, detection of error, &c. m. (-क) 1. A work-shop, a manufactory. 2. Fault, defect. 3. The point of a pin or needle. 4. A fish or marine monster, the symbol of KAMADEVA: see मङ्क. 5. A bamboo. ६. कङ् to divide, वृच् aff.

कङ्क m. (-म) The Salmali or silk cotton tree. ६. कङ्क, and चङ्क tree.

कङ्क m. (-न) 1. The Jaka, or bread fruit tree, (Artocarpus integrifolia). 2. Another plant: see कङ्क. 3. The castor oil tree. 4. The Datura. ६. कङ्क a spike, and कङ्क fruit: the term is applicable to any plant, the fruit of which is invested with a hairy or thorny coat; also कङ्ककङ्क.

कङ्क m. (-मङ्क) A camel. ६. कङ्क and मङ्क who eats.

कङ्क mfn. (-न-नी-न) 1. What treads down or extracts thorns. 2. What bridges or suppresses disturbances, annoyances, &c. n. (-न) 1. Beating down thorns. 2. Suppressing disturbances, &c. ६. कङ्क and मङ्क trampling on.

कङ्क f. (-पी) A porcupine. ६. कङ्क and पेपी a row.

कङ्क m. (-र) A porcupine. ६. कङ्क and चङ्क or चङ्क a house.

कङ्क f. (-का) A sort of prickly nightshade, (Solanum jacquini) ६. कङ्क a thorn, चङ् to go, चच् affix, कन् added with the feminine termination; also कङ्करी.

कङ्क f. (-री) 1. A prickly nightshade: see the preceding. 2. The silk cotton tree, (Bombax heptaphyllum). 3. Another plant, commonly Buinchi'hi, (Flacourtia sapida, Rox.) ६. As before.

कङ्क m. (-क) 1. The bread-fruit tree or Jaka: see कङ्ककङ्क. 2. Species of the coral tree, (Erythrina Indica) ६. कङ्क a thorn. चङ्क to take, affix च.

कङ्क m. (-न) A camel. ६. कङ्क, and चङ्क food; whose food is of thorns, thistles, &c.; also कङ्कमङ्क, &c.

कङ्क m. (-क) A kind of fish, one which has many bones. ६. कङ्क कङ्क a bone, and ईनच् aff.

कटकील mfn. (-कः-का-ल) 1. Produced from a fish. 2. Borne by the mimosa tree. ३. कटकिन्, and क्त्वा born.

कटकिन् mfn. (-की-किनी-कि) 1. Thorny, prickly. 2. Vexatious, annoying.

कटकी m. (-की) 1. A fish. 2. A tree, (Mimosa catechu.) 3. A plant. (Vangueria spinosa.) 4. A bamboo. 5. The jujube. ६. कटक a thorn or small bone, and इति poss. aff.

कटकिफल m. (-कः) The Indian bread-fruit tree or Jaka. (Artocarpus integrifolia :) see कटकफल ; also कटकीफल

कटकिम m. (-कः) A thorny kind of bamboo, (Bambusa spinosa, Rox.)

कटकीफल m. (-कः) See कटकिफल, &c.

कटकीहरण u. (-कः) 1. Weeding, extracting thorns, &c. 2. Removing annoyances. 3. Extirpating thieves, rogues, &c. or all national or public nuisances. ४. कटक and उदरण extracting.

कटपत्र m. (-कः) A plant, commonly Buinch'hi, (Flacourtia sapida, Rox.) and कटपत्रक.

कटफल m. (-कः) 1. The jack tree. 2. The Datura plant. 3. The castor oil plant. ४. कट for कटक a thorn or spike, कट fruit : see कटकफल.

कटल m. (-कः) The Babul, a tree yielding a species of gum arabic, (Acacia Arabica,) the branches are prickly, whence the name. ५. कट for कटक a thorn, and ल from ला to take or have.

कटकारिन् m. (-री) The jack tree.

कटफल m. (-कः) The Jaka or Jack tree : see कटकफल

कट mfn. (-कः-कटा or -कटी-कट) 1. The throat. 2. Sound, especially guttural sound. 3. Near, proximate m. (-कः) 1. A tree, (Vangueria spinosa.) 2. The space of an inch from the edge of the hole in which sacrificial fire is deposited f. (-कटी) 1. A rope or leather round the neck of a horse. 2. A necklace, a collar. ३. कट् to sound, ४ Unadi affix, fem affix टाप् or डीप्.

कटकुशिका f. (-का) The Vina or Indian lute. ५. कट the throat, कट् to sound, and इक् affix ; sounded like the larynx.

कटग mfn. (-गः-गा-ग) Extending to the throat or swallow. ६. कट and ग what goes.

कटतलसिका f. (-का) The leather or rope passing round the neck of a horse.

कटनीडक m. (-कः) A kite.

कटनीडक m. (-कः) A torch, a whip of lighted straw, &c.

कटपाशक m. (-कः) 1. A halter. 2. A rope passing round an elephant's neck ३. कट, and पाशक a fetter

कटभुजा f. (-बा) A collar or short necklace. ५. कट the throat, and भुजा an ornament.

कटमणि m. (-मणि) A jewel worn on the throat. ६. कट, and मणि a gem.

कटलप्र mfn. (-प्रः-प्रा-प्र) 1. Fastened or suspended round the throat. 2. Clinging to, embracing. ३. कट, and प्र attached to.

कटला f. (-ता) 1. A collar. 2. A horse's halter. ३. कट, and ला a creeper.

कटमुञ्ज n. (-न) Hanging on or round the throat. ४. कट, and मुञ्ज equipping.

कटस्थ mfn. (-स्थः-स्था-स्थ) 1. Sticking in the throat. 2. Being in or upon the throat. 3. Guttural. 4. Having by rote, ready to repeat. ५. कट, and स्थ what stays.

कटगत mfn. (-तः-ता-त) Come in to the throat, (breath, &c.) ६. कट, and गगत come.

कटप्रि m. (-प्रि) A bird. ५. कट, and प्रि fire, and figuratively digestive faculty ; digesting in the throat or gizzard.

कटाल m. (-कः) 1. A boat. 2. A hoe, a spade. 3. War. 4. An esculent root, (Arum.) 5. A camel. f. (-ला) A churning vessel. ६. कट the throat, कट् to ornament, &c. कट् aff.

कटवस्त्र mfn. (-कः-का-क) Embracing, clinging to the neck. ५. कट, and वस्त्र fastened to.

कटिका f. (-का) A necklace of one string or row. ५. कटि and कट् aff.

कटोर m. (-कः) 1. A lion elephant in rut. 2. A pigeon. ३. कट the throat, and र sound.

कटका m. (-कः) A name of Siva. ५. कटि in the throat, कट black, black-necked ; see नीलकट.

कट mfn. (-कः-कटा-कट) Guttural, belonging to the throat, pronounced from the throat. &c. ५. कट and कट् aff.

कटन n. (-न) Threshing, separating the chaff from grain. f. (-नी) A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. ५. कटि to divide, कट् affix, fem do डीप्.

कटरा f. (-रा) A principal vessel of the body, a large artery, vein, &c. ५. कटि to divide, कट् aff.

कट् f. (-कट्) 1. The itch, itching. 2. Scratching : see कट

कटरा f. (-रा) Cowach : see कट्.

कट् n. (-कट्) Santia root, (कट्-कटि-कट) 1. To itch. 2. To scratch.

कट् f. (-कट्) 1. The itch, itching. 2. Scratching. ३. कट्, कट् to itch, affix कट् ; also with the final short, कट्.

कट्करी f. (-री) Cowach, (Carpopogon pruriens) ५. कट्, itching, and कट् what makes, डीप् aff.

कट्क m. (-कः) Cassia, (Gistula) ५. कट्, and कट् what destroys.

कट्ति f. (-ति) 1. Itching, the itch. 2. Scratching. ३. कट्, and कट् affix : also कट्, कट्, &c.

कट्क mfn. (-कट्-कटि-कट) Scratching, rubbing. ५. कट् to itch, कट् aff.

कट्क n. (-न) 1. Itching. 2. Scratching : also कट्, कट्, and कट्, &c. before, affixes कट् and कट्.

कट्क m. (-कः) A tickler, one who tickles or scratches. ५. कट्, कट्, and कट् who makes.

कट्क f. (-का) 1. Itching. 2. Scratching. ३. कट् to itch, affixes कट्, and टाप्.

कट्क f. (-रा) Cowach, (Carpopogon pruriens.) ५. कट्, itching, and कट् what makes, from कट् to take or give. affixes कट् and कट्, alluding to the irritating property of the leaves of this plant.

कट्क mfn. (-कः-का-क) Itchy, having the itch. m. (-कः) An esculent root, (Arum) ५. कट्, and कट् to have, &c. aff.

कट्क m. (-कः) 1. A basket, a safe, any place in which provisions are kept. 2. A camel. ५. कटि to divide, कट्, Unadi affix, also with कट् added कट्क.

कट्क m. (-कः) A safe, a store room : see the preceding.

कट्कली f. (-ली) A vulgar lute. ५. कट्क here implying a Chandala, and वीणा the Vina or Indian lute ; also कट्कली वीणा and कट्कली.

कट्कली f. (-ली) See the preceding

कट्क m. (-कः) A caterpillar. ५. कट्, itching, and कट् and abode.

कट् m. (-कः) The name of a celebrated Muní or saint. n. (-कः) Sin. ५. कट् to sound, कट् Unadi aff.

कट m. (-कः) 1. The name of a Muní or saint. 2. The clearing nut plant. ५. कटि to sound, कट् Unadi aff.

कटक m. (-कः) The clearing nut plant, (Stychnos potatorum :) one of the seeds of this plant being rubbed upon the inside of the water jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water.

कटम mfn. (-मः-मा-म) Which, (of many.) ५. कट् and कट् aff.

कटमाल m. (-माल) A name of Agni or fire ; this word is perhaps a corruption : see कटमाल and कटमाल.

कट mfn. (-कः-का-क) Which, (of two,) whether. ५. कट् and कट् aff.

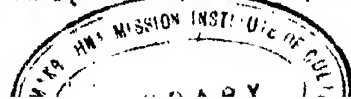
कटि mfn. (-तिः-ति-ति) 1. How many. 2. How much. ३. कट् what, and इति aff.

कटिचिन् ind. 1. In any way, in some way. 2. For some time. ३. कटि how many, and चिन् aff.

कटि mfn. (-कः-का-क) What, how much. ५. कट् added to कटि.

कटिपय mfn. (-यः-या-य) 1. How many. 2. A certain number, so many

कटिपय mfn. (-यः-या-य) What, how much. ५. कट् added to कटिपय.



कथिविध mfn. (-यः-वा-चं) 1. Of how many sorts. 2. Of various kinds. ३. कति, and विध sort.

कचूष n. (-च) 1. A fragrant grass. 2. A plant, commonly Chakulia (*Hemionites cordifolia*, Rox) ३. कत् for कुत् bad, दुष् grass.

कनीय n. (-य) Wine or vinous spirit. ३. कत् for कुत् bad, and तीय water.

कन्य १. 1st cl. (कन्यते) 1. To praise or celebrate. 2. To flatter or coax. 3. To boast.

कन्य १. 10th cl. (कन्ययति) To loosen, to slacken, to remove.

कन्यवर n. (-र) The shoulder, the shoulder blade.

कन्य १. 10th cl. (कन्ययति) To speak, to tell.

कन्यक mfn. (-कः-कन्य-क) 1. A narrator, a relator, one who relates a story, or who publicly reads and expounds the Puranas, &c. 2. One who speaks or tells. inf. (-कः-कन्य) The speaker of a prologue or a monologue. 3. A professional story teller. ३. कन्य to speak, to relate, वृत् aff.

कन्यदधिक mfn. (कः-कन्य-क) An interrogant, one who asks or questions. ३. कन्यम् how, कन्य to speak, ठक् aff.

कन्यदधिकता f. (ता) A question, asking, enquiring. ३. तत् affix of the abstract added to the preceding

कन्यदधित m. (-तः) An interrogant, one who questions. ३. कन्यम् how, कथित said.

कन्यथ ind. In some way, in any way, by any means. ३. कन्यम् and कन्य aff. [aff.]

कन्यथि ind. In any way, by some means or other. ३. कन्यम् and कन्य

कन्य mfn. (-नः-ना-नं) Talkative. n. (नं) Saying, narrating, relating. ३. कन्य to say, &c. युच् or खट् aff.

कन्यनीय mfn. (-यः-य-द) To be said, to be told or declared. ३. कन्य to tell, कन्यनीय affix; also with तव्य कथितव्य and with यत् कन्य.

कन्यना f. (-ना) Enquiry, question, demand. ३. कन्य to speak, भ्रज् aff.

कन्यम् ind. 1. A particle of interrogation, (how, what.) 2. Also implying mode, (how, in what manner.) 3. A particle of amazement or surprise. 4. Of pleasure. 5. Of abuse. 6. Of interrogation, implying doubt. ३. कन्यम् what, and यत् aff. [टप् aff.]

कन्या f. (या) A feigned story, a tale or fable. ३. कन्य to tell, &c. चल् and कथादुरातन m. (-नः) Attention, taking pleasure in a discourse. ३. कथा, and चनुरातन inclination.

कथाप्रसङ्ग m. (-सः) A narrative, a tale, a fiction. ३. कथा, and प्रसङ्ग connexion.

कथाप्रसङ्ग mfn. (-ङ्गः-कथा-ङ्ग) 1. Talkative, talking much and foolishly. 2. Half-witted, foolish. 3. A conjuror, a dealer in antidotes, &c. m. (-ङ्गः) 1. Talking, conversation, speaking to or with. 2. Rumour, report. ३. कथा a fable, and प्रसङ्ग who relates.

कथाप्राप्त m. (-प्रा) 1. An actor, the speaker of a prologue or monologue, the introducer of a drama. 2. A professed story teller. ३. कथा and प्राप्ति life, livelihood.

कथायोग m. (-यः) Conversation, talk, discourse. ३. कथा, and योग uniting.

कथाप्रारम्भ m. (-प्रार) 1. Narration, narrative, story telling. 2. Beginning of a story. ३. कथा, and प्रारम्भ beginning, &c.

कथाविरक्त mfn. (-कः-कथा-वृत्) Reserved, taciturn,, disliking conversation. ३. कथा, and विरक्त disliking. [collection]

कथासंग्रह m. (-हः) A collection of tales or fables. ३. कथा, and संग्रह

कथिक mfn. (-कः-कथि-क) A story-teller by profession, a narrator, a relator. ३. कथा a tale, and ठक् aff.

कथित m. (-तः-कथि-तं) Said, told, related. ३. कथित to tell, क् aff.

कथितपद m. (-पद) Repetition, tautology. ३. कथित said, पद a word.

कथोद्घात m. (-घा) The opening of a drama, by the character that first enters overhearing and repeating the last words of the prelude. ३. कथा, and उद्घात beginning.

कथोपकथन m. (-नं) 1. Conversation, conference. 2. Narration. ३. कथा, and उपकथन speaking.

कथोपाख्यान n. (-नं) Narration, narrative, relation, telling a story. ३. कथा, and उपाख्यान telling.

कथ्य mfn. (-यः-कथ-य) To be spoken or said. ३. कथ and वत् aff.

कथ्य or (य) कथि १. 1st cl. (कथ्यते and कथ्यते) 1. To be confused, to suffer mentally, to grieve. 2. To confound. 3. To kill or hurt; also कथि (कथ्यते) 1. To call. 2. To cry or shed tears.

कथ्य m. (-यः) A cloud. ३. कथ water, and यत् what gives.

कथ्यक m. (-कः) An awning. ३. कथ a cloud, and कथ what makes; yielding a shade as a cloud; also fem. कथका and कथकी.

कथ्यक n. (य) A bad letter. ३. कथ for कुत् bad and यथ a letter.

कथ्यक m. (-यः) A bad road. ३. कथ for कुत् bad, and यथ a road.

कथ्यक n. (-नं) 1. Killing, destroying. 2. Sin. 3. War. ३. कथ to kill or injure, affix खट्.

कथ्यक n. (-यः) Bad food. ३. कथ for कुत् bad, यथ food

कथ्यक m. (-यः) 1. A plant, commonly Kadamba (*Nauclea kadamba*). 2. The mustard seed plant, (*Sinapis dichotoma*). 3. A kind of grass, (*Andropogon serratum*); see द्रव्यावली. 4. Turmeric n. (-यः) A multitude, an assemblage or collection. ३. कथ to confound, &c. यथ Unadi affix; also with कथ added कथ्यक.

कथ्यक m. (-यः) See the preceding.

कथ्यक m. (-यः) Mustard seed plant: it seems to be a variety of reading for कथ्यक, q. v.

कथ्यक्य f. (-यी) A plant, the flowers of which resemble those of the Kadamba, commonly called Mundiri. ३. कथ्य, and यथ a flower fem. affix कथि; also with टप् कथ्यक्य.

कथ्यक्य m. (-यः) A fragrant breeze. ३. कथ्य the plant, and वायु wind.

कथ्यक्य m. (-यः) 1. A fragrant breeze. 2. Spring. ३. कथ्य and यथिल wind

कथ्यक m. (-यः) 1. A white sort of mimosa. 2. A corn, a callosity. 3. A saw. 4. An iron goad for an elephant. n. (-यः) Coagulated milk ३. कथ water, &c. ह to tear, यच् aff.

कथ्य mfn. (-यः-कथ-य) 1. Useless. 2. Unmeaning. ३. कथ for कुत्, and यथ object.

कथ्यित mfn. (-तः-कथि-तं) 1. Despised, disdained, rejected. 2. Rendered useless. ३. कथ for कुत् bad, यथ sought.

कथ्यित mfn. (-तः-कथि-तं) 1. Despised, disdained. 2. Rendered useless and unavailing. ३. कथ्य and कथ made, with चि augment.

कथ्य mfn. (-यः-कथि-य) 1. Avaricious, miserly. 2. Little, insignificant, mean. 3. Bad, disagreeable. m. (-यः) A miser. ३. कथ bad, vile, and यथ possessor.

कथ्य n. (-यः) 1. Avarice. 2. Insignificance. 3. Badness. ३. त added to the last; also with तत् कथ्यता.

कथ्य m. (-यः-कथि) 1. The plantain tree, (*Musa sapientum*). 2. Another plant, (*Pistia stratiotes*); see वृक्षि. f. (-यः) The silk cotton tree also (-कथि-कथि) 1. A kind of deer, the hide of which is used as a seat, &c. 2. A flag, a banner. 3. A flag carried by an elephant. ३. कथ water, air, &c. दक् to pierce, to divide, &c. affix यच्, and टप् or कथि fem. aff.

कथ्यक m. (-कः) The plantain or banana tree: see the preceding. ३. कथ added to कथ्य.

कथ्यक्य f. (-ता) 1. A sort of cucumber. 2. A fine woman.

कथ्य m. (-यः) A hack, a bad horse. ३. कथ for कुत्, and यथ a horse.

कथ ind. When, at what time. ३. कथि what, दा aff. [form.]

कथाकार mfn. (-रः-कथा-र) Ill formed, ugly. ३. कथ for कुत्, and कार

कथा n. (-यः) A plant, commonly Kur'h or Kud'h, (*Costus speciosus*). ३. कथ bad, कथा name, ill named: having a bad name or reputation.

कथाच ind. Sometime or other, ever; न कथाच never.

कथाचार mfn. (-रः-कथा-र) Wicked, abandoned, following evil practices. ३. कथ for कुत्, कथाच obscuration.

- कदाचित् ind. Sometimes, at sometime or other, ever ; न कदाचित् never.
- कदापि ind. Sometimes, now and then. इ. कदा when, अपि certainly.
- कदुष् mfn. (-चः-वा-च) Tepid, warm. n. (-च) Warmth, gentle warmth. इ. कद् instead of कुद् bad, inferior, च्च heat.
- कद् mfn. (-द्-द्-द्-द्) Tawny. f. (-द्) The wife of CARYAPA the saint, and mother of the Naḡas or the serpent race, inhabiting the regions below the earth. m. (-द्) Tawny, (the colour.) इ. कद् to desire, च्छ affix, and र inserted ; the final of the radical is irregularly changed to द् ; fem. affix ऊञ्.
- कदुष्प m. (-चः) A serpent. इ. पुष् a son, joined to the preceding ; also other compounds of similar import, as कदुष्पुत, &c.
- कदुष्पुत m. (-तः) A serpent : see the preceding.
- कद्वद् mfn. (-द्-दा-द्) 1. Speaking ill, inaccurately, indistinctly, &c. 2. Vile, base, contemptible. इ. कद् for कुद् bad, and वद् who speaks.
- कन् (ई जि) विक्री. 1. 1st cl. (कनति) 1. To shine. 2. To desire or love. 3. To go or approach.
- कनक n. (-क) Gold. m. (-कः) 1. The name of a tree which bears red flowers. (Butoa frondosa : see पलाय. 2. Thorn apple, (Datura metel, &c.) 3. Another plant, (Mesua ferrea : see मानकेसर. 4. Mountain ebony, (Bauhinia variegata, &c.) see काश्माल. 5. A black sort of agallochum. 6. A shrub yielding a yellow fragrant flower, (Michelia champaca.) इ. कन् to shine, च्छ Una'di aff.
- कनकचार m. (-रः) Borax. इ. कनक, and चार flux.
- कनकटङ्क m. (-ङ्कः) A golden hatchot. इ. कनक, and टङ्क a hatch.
- कनकदण्डक n. (-क) The royal parasol इ. कनक gold, दण्ड a staff, and कन् affix ; golden-sticked.
- कनकपरम m. (-मः) Gold-dust. इ. कनक, and परम pollen.
- कनकपल m. (-लः) A Pala, a weight of gold and silver equal to sixteen Mashas, or about 280 grains troy : see मश. इ. कनक, and पल a Pala.
- कनकभङ्ग m. (-ङ्गः) A piece of gold. इ. कनक, भङ्ग what is broken off.
- कनकसय mfn. (-यः-या-यं) Golden, consisting or made of gold. इ. कनक and सयट् aff.
- कनकरस m. (-रः) Yellow orpiment. इ. कनक, and रस juice.
- कनकसीडन m. (-नः) Resin.
- कनकसूत्र n. (-सूत्रः) A gold cord. इ. कनक, and सूत्र string.
- कनकखली f. (-ली) A gold-mine, golden soil. इ. कनक, and खल place.
- कनकाचल m. (-चलः) The mountain Sumeru. इ. कनक, and चचल a mountain ; the golden mountain.
- कनकाध्यक्ष m. (-क्षः) The treasurer or superintendent of the gold इ. कनक, and अध्यक्ष a superintendent.
- कनकालुका f. (-का) A golden jar or vaso. इ. कनक, चालु a water jar, कन् and टाप् added.
- कनकाक्ष m. (-क्षः) A tree with golden or yellow blossoms, (Mesua ferrea.) इ. कनक, and चाला appellation.
- कनक mfn. (-नः-ना-नं) One-eyed. इ. कन् to shine, युच् aff.
- कनिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) 1. Small, little. 2. Younger, younger born. 3. Young. f. (-ष्ठा) The little finger. इ. कन् to shine, &c. and इष्ठच् affix, or कश्च small, the च being changed, or कन् substituted for युच् and कश्च.
- कनिष्ठता f. (-ता) The state of being younger or smaller इ. तच् added to the last ; also with ल, कनिष्ठल.
- कनी f. (-नी) A girl, a maiden. इ. कन् to shine, च्छ and कीच् affs.
- कनीक mfn. (-कः-का-कं) Very small : see कश्चि.
- कनीचि f. (-चिः) 1. A creeping plant which bears flowers. 2. The Gunja, a shrub bearing a red and black berry, (Abrus precatorius.) 3. A cart. इ. कनी to shine, ईचि Una'di affix ; also according to some कनीचि.

- कनीनक m. (-कः) The caruncula lacrymalis. f. (-निका) 1. The pupil of the eye. 2. The little finger. इ. कन् to shine, ईकन् affix, कन् added, also with कीच् only कनीनी.
- कनीनी f. (-नी) 1. The little finger 2. The pupil of the eye.
- कनीयस् mfn. (-यस्-यसी-यः) 1. Very young, youngest. 2. Very small, least. 3. Younger born, a younger brother or sister. इ. कश्च small, ईयस् affix, the च being changed ; or कन् to shine, &c. : or कन् substituted for युच् and कश्च.
- कनीयस n. (-सः) Copper. इ. कन् to shine, ईयस् aff.
- कनीर f. (-रः) 1. A female elephant. 2. A harlot.
- कन्य mfn. (-न्यः-न्या-नं) Happy. इ. कं and न् aff
- कनि mfn. (-निः-निः-निः) Happy. इ. कन् and नि aff.
- कन्य mfn. (-न्यः-न्या-नं) Happy. m. (-न्यः) 1. Ka'nyā'va, the deity of love. 2. The heart, as the seat or faculty of perception and feeling. इ. कन् to desire, न् Una'di affix ; or कं and न् possessive aff
- कन्या f. (-न्या) 1. A rag, a patched cloth or garment, a quilt of grass. 2. A wall : this word in composition may be used as neuter, if the compound imply a town in the province of Umanāra as सीसिमकन्या.
- कन्याधारण n. (-धः) Wearing a garment of patch-work, the practice of some Yogis. इ. कन्या, and धारण wearing.
- कन्याधारिन् m. (-रि-रिणी) A Yogi, a religious mendicant. इ. कन्या, and धारिन् who wears.
- कन्द m. (-न्दः-न्दं) 1. A bulbous or tuberous root. 2. One of an esculent sort. (Arum campanulatum.) 3. Garlic. m. (-न्दः) 1. A cloud 2. An affection of the feminine organ, considered as a fleshy excrescence, but apparently prolapsus uteri. इ. कदि to wet, &c. च्छ affix, कं water, and दा to give.
- कन्दट m. (-टः) The white esculent water lily.
- कन्दमूल m. (-मूलः) A radish. इ. कन्द, and मूल root.
- कन्दर mfn. (-रः-रा-रं-री-रं) 1. An artificial or natural cave. 2. A glen, a defile, a valley. m. (-रः) A hook for driving an elephant with. (-रं) Dry ginger. इ. कं water or the head, and द् to divide, to pierce, च्छ aff.
- कन्दराकर m. (-रः) A mountain. इ. कन्दर a cave, च्छाकर having, making
- कन्दरान m. (-नः) 1. A plant, (Hibiscus populneoides.) 2. A species of fig tree, (Ficus venosa : see वृच. 3. The walnut tree. इ. कन्दरा a cave, and च्छ affix ; growing in desolate places : also with कन् added कन्दरालक.
- कन्दरावृक्ष m. (-वृक्षः) A species of fig tree, see the preceding
- कन्दर्प m. (-र्पः) A name of the deity KAMA, the Cupid of the Hindu mythology. इ. कं BASHMA, दर्प to inflame, च्छ affix ; the inflamer even of the first of the gods, corresponding in this respect with his Grecian prototype. f. (-र्पा) One of the presiding female deities of the Jains.
- कन्दर्पवृक्ष m. (-वृक्षः) Pudendum muliebne.
- कन्दर्पस्वर m. (-रः) Passion, desire. इ. कन्दर्प, and स्वर fever.
- कन्दर्पसुषुप्त m. (-सुषुप्तः) Membrum virile.
- कन्दल mfn. (-लः-ला-लं) 1. The cheek, or the cheek and temple. 2. A portent a natural phenomenon supposed to announce evil. 3. A new shoot or sprig. 4. A low minutetous. 5. Reproach, censure. m. (-लः) 1. Gold 2. War, battle. f. (-ली) 1. A species of deer of which the hide is used. 2. A sort of tree, the banana : see कदली. 3. A flag. इ. कन्द a root, &c. and ल from ला to take, fem. affix कीच्.
- कन्दलित mfn. (-तः-ता-तं) 1. Budden, blown. 2. Put forth, emitted. इ. कन्दल a bud, दतच् aff.
- कन्दलीकुसुम n. (-सुमः) A mushroom.
- कन्दवईन m. (-नः) An esculent root. इ. कन्द, and वईन increasing.
- कन्दमूल m. (-मूलः) A sort of Arum, (A. campanulatum) इ. कन्द, and मूल the same.

कन्दर्ब n. (-बः) Prolapsus uteri, see कन्द. ३. कन्द a root, and कन्द a name, affix क; every कन्दा or name for a bulbous root, being a term for this complaint.

कन्दार n. (-रः) The garden or grove of INDRA.

कन्दम m. (-मः) An esculent root, a sort of Arum.

कन्दम् mfn. (-म्) Having a bulbous root. m. (-म्) A sort of Arum, (A. campanulatum, or any similar bulb.) ३. कन्द and इनि aff.

कन्द mfn. (-म्) 1. A boiler, a saucepan or other cooking utensil of iron. 2. An oven or vessel serving for one. ३. कन्द to go, च Unadi affix, and the initial स rejected.

कन्द m. (-म्) A ball of wood or pith for playing with. n. (-म्) A germ. ३. कदि to cry, to call, &c. च affix, and कन् added.

कन्दुपक mfn. (-कः-का-कः) Parched, roasted, (as grain,) fried, &c dressed without water. ३. कन्द, and पक dressed.

कन्दोत m. (-तः) The white esculent water lily. n. (-तः) The blue lotus.

कन्दोत m. (-तः) The white lotus.

कन्ध m. (-न्धः) A cloud. ३. कन्ध water, and ध from धा to have.

कन्ध mf. (-न्धः-रा) The neck. m. (-न्धः) A cloud. ३. कन्ध water or the head and धर having, from धृञ्, affix यच्.

कन्ध m. (-न्धः) The ocean. f. (-न्धः) The neck. ३. कन्ध water or the head, धा to have, कि aff.

कन्ध n. (-न्धः) Fainting, falling in a fit or state of insensibility; in some copies this word is read कन्ध

कन्धिका f. (-का) 1. A girl, a maiden. 2. A daughter. 3. The Socotrine aloes. (Aloes perfoliata.) ३. कन्धिका a girl, कन्ध pleonastic affix, four. affix टाप्: see कन्ध and कन्धिका.

कन्धिका n. (-न्धः) Beguiling a maiden, seduction, betrayal. ३. कन्धिका, and कन्ध deceit. [जात born.

कन्धिकाजित m. (-जितः) The son of an unmarried woman. ३. कन्धिका, and कन्धिकापति m. (-तिः) A daughter's husband, ३. कन्धिका, and पति a husband.

कन्ध m. (-न्धः) 1. A younger brother. f. (-न्धः) The little finger: see कन्ध

कन्ध f. (-न्धः) 1. A girl nine years old, a virgin. 2. A name of DURGA. 3. The sign of the zodiac, Virgo. 4. The socotrine aloes (Aloes perfoliata.) 6. Large cardamoms. 7. A species of metre of four lines, with four syllables in each. 3. A parasite plant, ३. कन्ध to shine, Unadi affix यच्, fem टाप्.

कन्धिका f. (-का) A young girl or virgin: see कन्ध and कन्धिका.

कन्धिकुज m. (-जः) Kanyakubja or Kinnore, an ancient city of great note, in the north of Hindustan, known to classical geography as Cannogyra; the name also applies to its dependencies or the surrounding district: also कन्धिकुज. ३. कन्धिका a girl, and कुज round-shouldered, crooked; the etymology, alludes to a legend relating to the one hundred daughters of KUSANABHA the king of this city, who were all rendered crooked by Vayu, for non-compliance with his licentious desires.

कन्धिकुज n. (-जः) Taking a girl in marriage ३. कन्ध and कुज taking.

कन्ध m. (-न्धः) The middle of a house, the inner or private apartments. ३. कन्ध a girl, कन्ध to go, and यच् aff.

कन्धदान n. (-दानः) 1. Giving a girl in marriage. 2. Receiving the same. ३. कन्ध, and दान gift, or दान acceptance.

कन्धदात्र m. (-ता) A father, one who gives a girl in marriage. ३. कन्ध, and दात्र donor.

कन्धदूषक m. (-कः) 1. A violator or defiler of a virgin. 2. A calumniator of a girl. ३. कन्ध, and दूषक who defiles; also कन्धदूषिन् m. (-षी).

कन्धदूषक n. (-कः) 1. Defiling a virgin. 2. Calumniating a girl. ३. कन्ध, and दूषक spoiling

कन्धोष m. (-षः) A blemish in a virgin, disease, bad repute, &c. ३. कन्ध, and ओष fault.

कन्धपति m. (-तिः) A daughter's husband: see कन्धिकापति.

कन्धपति m. (-तिः) 1. A dealer in slave girls. 2. The father of a daughter. ३. कन्ध, and पति who cherishes.

कन्धपुत्र m. (-पुत्रः) The offspring of an unmarried daughter. ३. कन्ध, and पुत्र a son.

कन्धप्रदान n. (-दानः) Giving a daughter in marriage. ३. कन्ध, and प्रदान a gift.

कन्धाराम m. (-रामः) A Budd'ha or Jaina saint. ३. कन्ध a girl, राम to please, affix यच्.

कन्धवेदिन् m. (-दी) A son-in-law. ३. कन्ध, and वेदिन् who knows.

कन्धायुक्त n. (-क्तः) The purchase money of a maiden, money given to the bride's father. ३. कन्ध and युक्त tax.

कन्धसमुत्तम m. (-तमः) The son of an unmarried girl. ३. कन्ध, and उत्तम born,

कन्धहरण n. (-रणः) Carrying off girl, rape, ravishment. ३. कन्ध, and हरण taking.

कन्धिका f. (-का) A young girl, a virgin: see कन्धिका.

कन्धुष n. (-षः) The hand below the wrist.

कप (क) कपि r. 1st cl. (कपि) To shake, to tremble: with कन्ध prefixed, to feel tenderness or compassion, to pity.

कपट mn. (-टः-टी) Fraud, deceit, cheating, circumvention. ३. क BRAHMA, कट to go, कच् affix; what extends even to BRAHMA, or क the head, and पट a covering, screening the head as it were. f. (-टी) A measure equal to the capacity of the hollows of the two hands joined.

कपटता f. (-ता) Deceitfulness. ३. कन्ध added to कपट: also with क कपटवः.

कपटप्रवृत्ति m. (-वृत्तिः) Fraud, trick, fraudulent plot or contrivance. ३. कपट, and प्रवृत्ति procedure.

कपटलेख n. (-लेखः) A forged document, a false or fraudulent statement. ३. कपट, and लेख a writing.

कपटवेश mfn. (-शः-शः) Masked, disguised, assuming a false dress or appearance. m. (-शः) Disguise. ३. कपट, and वेश costume.

कपटवेशिन् mfn. (-शिन्) Disguised, in masquerade. ३. कपटवेश and इनि aff.

कपटिक mfn. (-कः-की-कः) A rogue, a cheat, fraudulent, dishonest. ३. कपट and ठक aff.

कपटिन् mfn. (-टि-टी-टि) Fraudulent, dishonest, a cheat, &c. ३. कपट and इनि aff.

कपट m. (-टः) 1. The braided hair of SIVA. 2. A small shell used as a coin, a Cowrie. 3. A name of SIVA. ३. क water, (that of the Ganges,) व in the deriv. form, nourishing, and द from दा to give, or क happiness, &c. which will apply to both senses; also with कन्ध added कपटक.

कपटक m. (-कः) See the preceding.

कपटिन् m. (-टि) A name of SIVA. ३. कपट his braided hair, and कपट mfn. (-टः-टी-टः) A door, the leaf or pannel of a door. ३. क the head or wind, कट to go, कच् affix; also कपट.

कपटप्र m. (-प्रः) A thief, a house-breaker. ३. कपट, and प्र who breaks.

कपटसन्धि m. (-न्धिः) 1. The junction of the leaves of a door. 2. A mode of multiplying, (in arithmetic.) ३. कपट, and सन्धि junction.

कपाल mn. (-कः-कः) 1. The skull, the cranium. 2. Either half of a water jar. 3. Any flat bone. 4. A beggar's bowl. 5. Multitude assemblage, collection. 6. A species of leprosy. 7. A treaty of peace on equal terms. ३. कपि to tremble, and कालन् Unadi affix; or क the head, and पाल what cherishes or protects.

कपालनालिका f. (-का) A sort of pin or spindle for winding cotton, thread, &c.

कपालधर m. (-धरः) A name of MAHADEVA. ३. कपाल a skull, and धर who cherishes; being represented with a necklace of skulls.

कपालसन्धि f. (-न्धिः) Treaty of peace on equal terms. ३. कपाल, and सन्धि peace.

कपासिका f. (-का) 1. The tartar of the teeth. 2. A potsherd. ३. कपास and कपू aff.

कपासिक m. (-की) 1. A title of ŚIVA. 2. A man of low caste, from a Brahman mother and fisherman father. f. (-किनी) The goddess DURGA. ३. कपास a skull, इति affix; and औप् fem. do.

कपि m. (-पि) 1. An ape or monkey. 2. The monkey HANUMAN. 3. A title of VIṢṆU or KRISHNA. 4. Incense, storax or impure benzoin. 5. Emblic myrobalan, (Phyllanthus emblica.) 6. A kind of Bonduc or Bonducella. ३. कपि to tremble, र Unadi affix, the nasal rejected.

कपिकच्छ f. (-च्छ) Cowach, (Dolichos carpopogon.) ३. कपि a monkey, and कच्छ itching; also with final vowel long कपिकच्छ.

कपिकच्छरा f. (-रा) Cowach; see the preceding.

कपिकन्दक n. (-क) The skull, the cranium. ३. कपि, and कन्दक a ball.

कपिकृत m. (-त) A tree, (Spondias mangifera;) see चासातक. ३. कपि, and कृत the mango tree, the monkey's mango.

कपिज infn. (-ज-जा-ज) Born of a monkey, &c. m. (-ज) Incense, benzoin ३. कपि, and ज born

कपिजल m. (-ल) 1. A bird, the francoline partridge. 2. The Chataka.

कपितैल n. (-ल) Benzoin or storax. ३. कपि, and तैल oil

कपित्व m. (-त्व) The elephant or wood apple, (Feronia elephantum.) ३. कपि, and त्व from स्था to stay or abide; the residence of apes.

कपित्वपर्णी f. (-र्णी) A plant, commonly कपित्वानी, the leaves of which are compared to those of the preceding.

कपित्वानी f. (-नी) A plant. see the preceding.

कपिस्थान m. (-स्थ) A kind of monkey. ३. कपिस्थ, and स्थान a face; having a roundish face, in shape like the wood apple

कपिभज m. (-ज) A name of ARJUNA ३. कपि a monkey, and भज a sign; having a monkey as his symbol, his ensign or arms.

कपिनामन् m. (-ना) Incense: see कपि

कपिप्रभा f. (-भा) Cowach: see कपिकच्छ

कपिप्रभु m. (-भु) A name of the first RAMA. ३. कपि and प्रभु master: general of the monkey force with which he invaded Lanka or Ceylon.

कपिप्रिय m. (-य) The elephant or wood apple: see कपिस्थ. ३. कपि, and प्रिय beloved.

कपिरथ m. (-थ) A title of RAMA. ३. कपि and रथ a car; having been carried by his monkeys.

कपिल infn. (-ल-ला-ल) Tawny. m. (-ल) 1. KAPILA, a celebrated Muni or saint, the founder of the Sankhya system of philosophy: the son of KURU by DEVAHUTI, and according to some, an avatar of VIṢṆU. 2. A title of AGNI the deity of fire. 3. A dog. 4. Tawny, (in colour) f. (-ला) 1. The female elephant of the south-east. 2. A kind of Sisu, or timber tree so called: see शिखपा. 3. A sort of perfume: see रेचुका. 4. The aloe plant. 5. A fabulous cow, celebrated in the Puranas. 6. The common leech. ३. कप् to desire, इलच् Unadi affix, and प substituted for न; or कपि a monkey, and ल to take, &c. being of such a colour.

कपिलयुति m. (-ति) A name of SURYA or the sun. ३. कपिल, and युति light; being of a dull red or tawny hue.

कपिलद्राक्ष f. (-क्ष) The brown or tawny grape. ३. कपिल, and द्राक्ष a grape

कपिलद्रुम m. (-म) The name of a perfume or sweet scented wood: see काशी.

कपिलघास f. (-रा) 1. The Ganges. 2. A holy place, a place of pilgrimage.

कपिलश्व m. (-श्व) A title of the god INDRA. ३. कपिल tawny, and श्व horse; such being the colour of INDRA's steed.

कपिलीय n. (-य) Brass. ३. कपि for कपिल brown, and लीय iron.

कपिलिका f. (-का) A plant, which bears a seed resembling pepper, (Pothos officinalis.)

कपिलक m. (-क) A name of NARADA, a saint and philosopher, and friend of KRISHNA. ३. कपि and कक a face; the saint having a face like a monkey.

कपिलव्री f. (-व्री) The elephant or wood apple: see कपित्व. ३. कपि, and व्री a pedicle; that being invested with a downy coat, resembling the hair of an ape.

कपिल mfn. (-ल-ला-ल) Brown, of a brown colour. m. (-ल) 1. Brown, (the colour.) a compound of black and yellow. 2. Incense, storax or coarse benzoin f. (-लो) A spirit, a sort of rum. f. (-ला) The mother of the demons called Pisachas. ३. कपि an ape, and ल affix; of the colour of an ape

कपिशायन m. (-न) A title of ŚIVA.

[affix कच्]

कपिशायन m. (-न) 1. A deity. 2. A sort of spirit or rum. ३. कपिशा, कपिशायन m. (-न) A Pisacha, an imp or goblin. ३. कपिशा the mother of these beings, and पुत्र a son.

कपिशित mfn. (-त-ता-त) Embrowned, made brown or dusky red. ३. कपिश्च and इतच् aff.

कपिश्रीका f. (-का) Spirituous liquor ३. कपिश्च, and ईकच् affix; see कपिश्च.

कपिश्रीव m. (-व) The upper part or coping of a wall. ३. कपि, and श्रीव the head; a monkey's head.

कपिश्रीवक n. (-क) Vermilion, the red sulphuret of mercury.

कपिस्थल n. (-ल) A place frequented by monkeys. ३. कपि, and स्थल place.

कपीकच्छ f. (-च्छ) Cowach: see कपिकच्छ.

कपीश m. (-श) A plant, (a species of mimosa:) see कौटिका. ३. कपि, and श्य respected, liked; a favourite plant with the monkeys, also कपीशक.

कपीतन m. (-न) 1. A tree bearing an acid fruit, (Spondias mangifera) see चासातक. 2. Another tree, (Hibiscus populneoides) see गद्भाक्ष. 3. A species of Mimosa, (Mimosa sirisha, Rox.) 4. The holy fig tree, (Ficus religiosa.) 5. The betel nut tree, (Areca faulor Catechu.) 6. The name of another plant, (Cratogeomys marmelos.) ३. कपि an ape, and तन what spreads; sheltering or feeding monkeys, the vowel is made long irregularly

कपीन्द्र m. (-न्द्र) 1. A name of the celebrated monkey HANUMAN. 2. Also of SUKRIYA, &c. ३. कपि, and इन्द्र the chief.

कपुटिका f. (-का) A patch of hair on each side of the head. ३. क the head, पुटि cherishing, कच् aff.

कपुच्छक n. (-क) Hair hanging down to the ground. ३. क the head, पुच्छ a tail, and क what resembles.

कपीत m. (-त) 1. A dove or pigeon, especially the spotted necked pigeon. 2. A bird in general. ३. कप् to tinge, to be of various hues, चातच् Unadi affix, च changed to प.

कपीतक n. (-क) Antimony. ३. कपीत and कच् affix, implying resemblance, (in colour.)

कपीतचरणा f. (-रा) A perfume: see नली

कपीतपाविका f. (-का) A dove cot, an aviary or pigeon house. ३. कपीत a bird, &c. पाव to nourish, and वच् affix, form. termination टाप्; also with the affixes कच् and औप् कपीतपावी.

कपीतपावी f. (-वी) See the preceding.

कपीतसार n. (-र) Antimony. ३. कपीत and सार essence.

कपीताङ्गि f. (-ङ्गि) A perfume: see नली. ३. कपीत and अङ्गि a foot; of a red colour, like the claw of a pigeon.

कपीताम m. (-म) A pale or dirty white colour. ३. कपीत, an आक् before भा to shame, affix ट; of the colour of a pigeon.

कपीतारि m. (-रि) A hawk, a falcon. ३. कपीत, and रि an enemy.

कपीतिका f. (-का) A dove. ३. कपीत a pigeon, कच् affix fem. form.

कपील m. (-ल) A cheek. f. (-ली) The forepart of the knee, the knee-cap or pan. ३. कपि to quiver, and लीच् Unadi aff.

कपीलबाध m. (-ध) The elephant's temples and cheeks. ३. कपील and बाध touchstone; being of the like dark colour.

कपोलमिति m. (-तिः) The temples and cheek, the upper part of the face. **कपोल**, and **मिति** a wall. [colour.]

कपोलराम m. (-रः) Colour or flush in the cheek. **कपोल**, and **राम**

कपोलफलक m. (-कः) The cheek. **कपोल**, and **फलक** a plank.

कप्याल m. (-लः) Incense. **कपि** and **प्याल** aff.

कफ m. (-कः) 1. Phlegm, one of the three humours of the body. 2. Watery froth or foam in general. **क** water, and **फ** to bud or flower, **ड** aff.

कफकर mfn. (-रः रा-री-र) Producing phlegm. **क** and **कर** what makes.

कफकृशिका f. (-का) Saliva, spittle. **क**, and **कृशिका** cream.

कफघ्न mfn. (-घ्नः घ्नी-घ्) Removing phlegm, antiphlegmatic, (an epithet of many plants, &c.) **क**, and **घ्न** what destroys.

कफणि m. (-णिः णी) The elbow. **क** pleasure, **फ** to go, **इन्** and **डोन्** affixes; also **कफीणि**

कफनाशन mfn. (-नः नी-न) Antiphlegmatic. **क**, and **नाशन** destroying.

कफवर्धक mfn. (-कः वा-व) Exciting phlegm. **क**, and **वर्धक** what increases.

कफवर्धन mfn. (-नः नी-न) Exciting phlegm. m. (-नः) The name of a plant; also **पिच्छितगर**. **क** phlegm, **वर्ध** to augment, and **कुट्** aff.

कफारि m. (-रिः) Gingor. **क** and **परि** foe.

कफिन् mfn. (-फिः फी-फि) Phlegmatic, m. (-फो) An elephant. **क** and **इनि** aff.

कफेत् mfn. (-त्तुः तु-त्तु) Phlegmatic, causing or exciting phlegm. **क**, **लू** from **ल** to take or give, and **कू** Unadi affix; the deriv. is irr.

कफीणि m. (-णिः णी) The elbow. **क** pleasure, **फ** to go, &c. **इन्** and **डोन्** affixes; the form is irregular: see **कफणि**.

कव (कव्) कृ 1. 1st cl. (कवते) 1. To colour, to tinge with various hues. 2. To praise

कवच mn. (-चः च) A headless trunk, especially retaining vitality. n. (-च) Water. m. (-च) 1. A name of RAHU. 2. Also of a demon destroyed by RAMA. 3. The belly. **क** the head, and **वच्** to injure, to lop, affix **चच्**, also **क** water, and **वच** binding, attaching.

कवचता f. (-ता) Headlessness, decapitation. **क**, **वच** and **तच्** affix; also with **त** **कवचत**.

कविल m. (-लः) The elephant or wood apple: see **कपिल**.

कविल mfn. (-लः ला-ल) Tawny, (of such a hue.) m. (-लः) Tawny (the colour): see **कपिल**.

कम् (कम्) कम् r. 1st cl. (कामयति) To desire: this root is irregular.

कम् ind 1. Water. 2. The head. 3. Happiness or happily. 4. An expletive. **कम्** to desire, **विच्** aff.

कमट mn. (-टः ट) 1. A water jar, especially one made of a hollow gourd or coconut, and used by ascetics. m. (-टः) 1. A turtle, a tortoise. 2. A bamboo. 3. The name of a Daitya or demon. 4. A porcupine f. (-डी) A female tortoise, a small one. **कम्** to desire, &c. **कम्** Unadi affix, fem. affix **डोन्**.

कमल m. (-लः लु) An earthen or wooden water pot, used by the ascetic and religious student. 2. The waved-leaf fig tree: see **प्रच**. **क** BRAHMA or water, and **मल** ornament or essence, **ल** from **ल** to get or give, and **ड** aff.

कमल mfn. (-लः ला-ल) 1. Libidinous, desirous. 2. Beautiful, desirable. m. (-लः) 1. A name of BRAHMA. 2. KAMA or love. 3. A tree, (Jonesia asoca) **कम्** to desire, affix **यच्** or **कुट्**.

कमलच्छद m. (-दः) A heron. **कमल** beautiful, and **छद** plumage.

कमनीय mfn. (-यः या-य) Pleasing, beautiful, desirable. **कम्** and **कनीयच्** affix of the future participle, to be desired.

कमनीयता f. (-ता) 1. Loveliness, beauty. 2. Desirableness. **कम्** added to the last, or with **त** **कमनीयत**.

कम्प m. (-म्पः) Water. See **कवच**; also according to some, this is an orthographical compound, of **क** and **वच**, both synonyms of water.

कमर mfn. (-रः रा-र) Desirous, lustful. **कम्** and **वरम्** Unadi aff.

कमल n. (-लः) 1. A lotus, (Nelumbium speciosum or Nymphaea nelumb.) 2. Water. 3. Copper. 4. A medicament, a drug. 5. The bladder. m. (-लः) A species of deer. f. (-ला) 1. A name of LAKSHMI. 2. An excellent woman. **कम्** water, and **ल** what adorns, or **कम्** to desire, with **ललच्** aff.

कमलच्छद m. (-दः) 1. A heron: see **कम्**. 2. Petal of the lotus. **कमल**, and **छद** a leaf.

कमलाकर m. (-रः) A lake, &c. where lotuses abound. **कमल**, and **आकर** a mine.

कमलासन m. (-नः) An epithet of BRAHMA. **कमल** a lotus, and **आसन** seat or abode.

कमलनी f. (-नी) A number of lotus flowers, or a place abounding with them. **कमल**, **इनि** and **डोन्** aff.

कमलीकर n. (-रः) Safflower, (Carthamus tinctorius.) **कमल**, and **कर** best, excellent.

कमा f. (-मा) Beauty, rediance. **कम्** to desire, **चच्** and **टाप्** affs.

कमिष्ठ mfn. (-मिः मी-मि) Lustful, desirous, cupidinous. **कम्** to desire, **टच्** affix; and **इ** inserted.

कम्प m. (-म्पः) Tremour, trembling, shaking. **कपि** to shake, and **चच्** affix; also **कम्पन्**, &c.

कम्पन् mfn. (-म्पः ना-म्प) Trembling, unsteady, shaken. n. (-म्प) Trembling quivering. m. (-म्पः) The dewy season. (Nov.-Dec.) **कपि** to tremble, and **यच्** or **कुट्** aff.

कम्पमान mfn. (-म्पः ना-म्प) Trembling. **कपि** to tremble, **मानच्** aff.

कम्पलक्षन् m. (-लक्षः) Air, wind. **कम्प** trembling, and **लक्षन्** mark or sign.

कम्पाक m. (-कः) Wind, air. **काकन्** affixed to **कपि**.

कम्पानित mfn. (-तः ता-त) Trembling, agitated. **कम्प**, and **चन्ति** possessed of.

कम्पित mfn. (-तः ता-त) Shaking, shaken, trembling. n. (-त) Trembling a trembling, a tremor. **कपि** and **तच्** aff.

कम्पिल m. (-लः) A plant: see **रीचनी**; see **काम्पिल**; also **कम्पिल** and **कम्पिल**

कम्प mfn. (-म्पः म्पा-म्प) Trembling, shaken. **कपि**, and **र** aff.

कम्प r. 1st cl. (कम्पति) To go, to move.

कम्पर mfn. (-रः रा-र) Variegated. m. (-रः) Variegated, (the colour)

कम्पल m. (-लः) 1. A blanket. 2. A chief of the Nagas or serpents. 3. A small worm. 4. A dew-lap. 5. An upper cloth or garment. 6. A sort of deer. n. (-लः) Water. **कम्** to desire, **कल** Unadi affix and **च** inserted; or **कम्** the head, water, &c. and **लल्** to be strong affix **चच्**.

कम्पलकारक m. (-कः) Woollen cloth manufacturer. **कम्पल**, and **कारक** who makes.

कम्पलवाद्यक n. (-कः) A kind of carriage covered with a coarse blanket or woollen cloth, and drawn by oxen. **कम्पल** and **वाच्** to bear, affixes **यच्** and **कम्**.

कम्पलायिन् m. (-यी) A sort of kite.

कम्पि f. (-पिः) 1. A ladle or spoon. 2. A shoot, a branch or joint of a bamboo. **कम्** to desire, **पिन्** affix; or with **डोन्** added **कम्पि**.

कम्पु mfn. (-म्पुः म्पु-म्पु) Speckled, variegated. mn. (-म्पुः म्पु) 1. A conch, a shell. m. (-म्पुः) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body. &c. **कम्** to go, **ड** affix, or **कम्** to desire; the form is irr.

कम्पुक mfn. (-कः वा-क) A mean person. m. (-कः) A conch. f. (-का) A tree (Physalis flexuosa.) **कम्** added to the last.

कम्पुयी f. (-यी) A neck marked with three lines like a shell, and considered to be indicative of exalted fortune. **कम्पु** a shell, and **यी** the neck.

कम्पु mfn. (-म्पुः म्पु-म्पु) A thief, a plunderer. m. (-म्पुः) A bracelet. **कम्** to desire, **कू** Unadi affix, and **यच्** inserted.

- कम्बोज क. (-क.) 1. The name of a country in the north of India, Camboja or Camboya. 2. A kind of shell. 3. A description of elephant : see काव्योज.
- कम्बारी f. (-री) A plant, (Gmelina arborea.) इ. कम्ब water, भार a burthen, डीप् affix ; also गम्बारी.
- कम्बु n. (-बु) The root of the Andropogon muricatum. इ. कम्ब water, म् produced.
- कम्बु mfn. (-बु-सा-कम्) 1. Desirous, cupidinous. 2. Beautiful, desirable. इ. कम्ब to desire, रन् aff.
- कम्बु f. (-बु) A medicinal plant, commonly Kakoli ; also काव्यसा, or more accurately, perhaps, वयसा.
- कर mfn. (-र-रा-री-र) Who or what does, makes or causes, as किरः a servant, who does any thing ; भयकरः frightful, what causes fear ; उपकरः who gives aid ; अणकरः who does ill, &c. m. (-रः) 1. A ray of light, a sun or moonbeam. 2. Royal revenue toll, tax, impost, &c. 3. The hand. 4. Hail. 5. An elephant's trunk. इ. कम्ब to do, &c. [ट् or चप् aff.]
- करक mfn. (-क-का) Hail. mn. (कः कं) 1. The water-pot of the student or ascetic. 2. The shell of the cocoanut hollowed to form a vessel. m. (-कः) 1. The pomegranate tree. 2. Toll, tax. 3. A particular sort of bird. 4. A plant. (Galedupa arborea. &c.) See करक. 5. A tree, (Butea frondosa.) इ. कम्ब added to the preceding, or क् to injure, &c. and क् aff.
- करकटक m. (-कः) The finger nail इ. कर the hand, and कटक a thorn.
- करकसल n. (-स) The hand, especially of a lover, a mistress, &c. इ. कर, and कसल a lotus ; also similar compounds, as करपल, करपलज. करपलज, &c. [a ewer.]
- करकल m. (-कः) The hand hollowed to receive water. इ. कर, and कल
- करकाशस् m. (-का) The cocoanut tree, (Cosos nucifera.) इ. करक the shell, and काशस् the water, the nut containing a serous fluid
- करकल n. (-क) A finger. इ. कर, and कल a bud
- करकोष m. (-कः) The hollow of the hand. इ. कर, and कोष receptacle.
- करकल m. (-कः) 1. Marriage. 2. Levying or gathering a tax. 3. A tax-gatherer. 4. Taking the hand इ. कर, and कल taking : one part of the ceremony of marriage is the placing of the right hand of the bride with the palm uppermost, in the right hand of the bridegroom ; also करकल.
- करकल n. (-कः) 1. Levying or gathering a tax. 2. Taking the hand 3. Marriage. इ. कर, and कल taking.
- करकल mfn. (-की हिनी-हि) 1. Levying a tax 2 Taking the hand. इ. कर, and कल who takes.
- करकल m. (-कः) The churning stick. n. (कः) Rubbing the hands together. इ. कर the hand, and कल rubbing
- करकल m. (-की) The churning stick. इ. कर the hand, कल to rub, चिनि aff.
- करक m. (-कः) 1. The head. 2. A cocoanut hollowed so as to form a cup or vessel. 3. Any bone of the body 4. A kind of sugar-cane. इ. क् to send or throw, &c. चक aff.
- करकल m. (-कः) A sort of sugar-cane.
- करकल n. (-कः) A market or fair. इ. कर tax, and कल collection, &c.
- करकल m. (-कः) The teak tree, इ. कर, and कल a leaf.
- करक mfn. (-कः-का-क) Produced in or from a hand, a ray, &c. m. (-कः) 1. A finger-nail. 2. The name of a timber tree, commonly Karanja, (Galedupa arborea, Rox.) n. (-कः) A perfume, commonly Nak'hi resembling a nail in appearance. इ. कर the hand, and क produced ; or क pleasure, रन् to colour, &c. चक् affix ; see the next.
- करकल n. (-कः) A pencil of rays, a stream of light. इ. कर, and कल multitude.
- करक m. (-कः) The name of a plant, commonly Karanja (Galedupa arborea, Rox.) इ. क water, and रन् to colour, चक् affix : see करक.

- करकल m. (-कः) 1. Karanja : see the preceding. 2. Another plant, (Verbesina scandens, Rox.) Sea भुवराज. इ. कम्ब added to the foregoing.
- करक m. (-कः) 1. A crow. 2. An elephant's cheek 3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first Sradd'ha or ceremony performed in honour of a deceased relation. 6. An atheist, an unbeliever, an opponent of the doctrines of the Vedas. 7. A musical instrument, (Castanets) f. (टा) A cow difficult to be milked इ. क pleasure, &c. रट् to sound, and चक् affix ; or क to do, and चट् Unadi aff
- करक m. (-कः) A crow. इ. कम्ब added to the preceding
- करक m. (-कः) An elephant. इ. करट and रनि aff
- करक m. (-कः) The numidian crane. इ. कर for कृत् bad, चट् to go, and चक् aff.
- करक n. (-कः) 1. An instrument or means of action. 2. Making, doing. 3. Action, act. 4. Cause, motive 5. Business occupation, as trade, &c. 6. An organ of sense. 7. The body. 8. The mind or heart 9. A field. 10. Grain. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation, (see modus coeundi.) 13. The usage or practice of the writer caste. 14. Acting, dramatic action. 15. Song, singing. 16. The particular business of any tribe or caste. 17. Plastron or spreading any thing with the hand. 18. A Karana, an astrological division of time ; the Karanas are eleven : 7 moveable and 4 fixed, and two are equal to a lunar day ; or the time during which the moon's motion from the sun amounts to 6°. 19. (In grammar) The instrumental case, or noun in that case. m. (कः) A man of a mixed class, the son of a Sudra woman by a Vaisya ; or, according to some, of an outcaste K'shetriya, by a K'shetriya female ; the occupation of this class is writing, accounts, &c. a writer, a scribe f. (-की) 1. A woman of the same caste. 2. (In arithmetic, &c.) A surd or irrational quantity इ. क् to do, to act, &c. ल्यट् aff.
- करकल n. (-कः) The head. इ. करक an organ of sense, and कल preserving.
- करकल n. (-कः) Instrumentality, mediate agency. इ. क added to करक.
- करकल m. (-कः) Suppression or restraint of the organs of sense. इ. करक, and कल restraint.
- करक f. (-कः) Doing, making, effecting. इ. क् to do, चिनि affix ; also with कम्ब added करकल.
- करकल mfn. (-कः-का-क) To be done or made इ. क् to do, चनीयर् aff.
- करकल f. (-कः) An adopted daughter.
- करकल m. (-कः) 1. A basket or covered box of bamboo wicker work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed, (Vallisneria.) इ. क् to do, चण्ड् Unadi aff.
- करकल m. (-कः) A fish in general. इ. करक Vallisneria, and रनि aff
- करकल n. (-कः) The palm of the hand. इ. कर, and कल lower part
- करकल mfn. (-कः-का-क) Held in the hand. इ. करक, and कल held.
- करकल mfn. (-कः-का-क) Held in the hand, what is in or under the hand. इ. करक, and कल what is.
- करकल m. (-कः-की) 1. A musical instrument, a cymbal 2. Beating time by clapping the hands. इ. कर the hand, कल musical time, and कली aff
- करकल f. (-कः) The Karatoya river, a river in the north-east of Bengal. इ. कर the hand, and कल water : at the wedding of Siva and PARVATI, the water which had been poured into the hand of the former, constituted, upon its being thrown on the ground, the source of this river.
- करक mfn. (-कः-का-क) 1 Subject to tax or duty. 2. Tributary. 3. Who gives his hand, &c. इ. कर, and क who gives.
- करक mfn. (-कः-का-क) Handy, dexterous, ready. इ. कर, and क clever.
- करकल mfn. (-कः-का-क) S. bjugated, made tributary. इ. करक, and क made with चि augment

करधृत mfn. (-तः ता-तं) Held, supported by the hand. **क.** कर, and धृत held.
 करनिहित mfn. (-तः ता-तं) Held in the hand. **क.** कर, and निहित placed.
 करपत्र n. (-त्र) 1. A saw. 2. Splashing water about while bathing, playing or gamboling in water. **क.** कर, and पत्र a leaf; being in the hand as a leaf.
 करपत्रम् m. (-त्रम्) The palmyra tree (*Borassus flabelliformis*). **क.** करपत्र a saw, and पत्र affix, the spatha being compared to a saw.
 करपत्रिका f. (-का) Playing with water, gamboling in it, splashing it about; also करपत्र, करपात्र and करपत्रिक.
 करपर्ण m. (-र्णः) A species of castor oil tree. **क.** कर; and पर्ण a leaf.
 करपत्रम् m. (-त्रम्) A finger. **क.** कर, and पत्र a shoot.
 करपात्र n. (-त्र) 1. The hand hollowed so as to hold any thing. 2. The throwing of water in sport. **क.** कर, and पात्र a cup.
 करपात्र m. (-त्रम्) A sword, a scymitar. **क.** कर the hand, and पत्र protect-ing, or with पत्र to be strong, करपात्र.
 करपात्रिका f. (-का) 1. A cudgel, a short club or wooden sword. 2. A sword or one edged knife. **क.** कर the hand, पात्र to nourish, पत्र affix, and the fem. termination.
 करपट्ट n. (-ट्ट) 1. Joining the palms of the hands to show respect. 2. The hands joined and hollowed to receive anything. **क.** कर, and पट्ट a bag.
 करपृष्ठ n. (-ष्ठ) Back of the hand. **क.** कर, and पृष्ठ back.
 करप्रक्षेप mfn. (-यः या-यं) 1. To be held, to be taken hold of. 2. To be collected by taxes. **क.** कर, and प्रक्षेप to be accumulated. [obtained.
 करप्राप्त mfn. (-तः ता-तं) Held in hand, got, secured. **क.** कर, and प्राप्त
 करवाल n. (-ल) 1. A finger-nail 2. A sword, a scymitar: see करवाल.
 करवालिका f. (-का) A small sword, &c. see करवालिका.
 करव m. (-वः) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant. 4. A perfume, commonly Nakhi. f. (-वी) A she camel. **क.** कर to reject, चक्ष्ण Unadi affix: see करव.
 करममिया f. (-या) A plant, a sort of *Hedysarum*. **क.** करम, and म्रिय fond of; fodder for camels.
 करमिन् m. (-मिन्) An elephant. **क.** करम and मिन् aff.
 करवीर m. (-र) A lion. **क.** करम a young animal, and वीर who destroys.
 करभूषण n. (-ण) A bracelet, an ornament worn round the wrist. **क.** कर the hand, and भूषण an ornament.
 करभट्ट m. (-ट्ट) The betel nut tree: see गुवका.
 करमरिन् m. (-रिन्) A prisoner, a captive.
 करमई m. (-ई) A small tree (bearing an acid fruit, commonly Karonda or Karinda, (*Carissa carandas*)). **क.** कर the hand, and ई to destroy, चक्ष् affix; what is pulked by the hand; also with कन् affix, करमईक and fem. with डीप् affix करमई.
 करमईक m. (-कः) See the preceding
 करमाल m. (-मालः) Stroke, probably an error or corruption for करमाल.
 करमाला f. (-ला) The hand used as a rosary, the joints of the fingers corresponding to the beads. **क.** कर, and माला a rosary.
 करमृग n. (-मृग) A missile weapon, but thrown by the hand, a dart, javelin, &c. **क.** कर, and मृग released.
 करमृगपत्रम् m. (-त्रम्) A finger. **क.** कर, and पत्र to the point, पत्र a shoot.
 करम्ब mfn. (-म्बः) 1. Mixed, intermingled. 2. Set, inlaid. m. (-म्बः) Flour or meal mixed with curds: see करम्ब. **क.** कर to do, चक्ष्ण Unadi aff.
 करम्बित mfn. (-तः ता-तं) 1. Intermingled, mixed, blended, &c. 2. Pound-ed, reduced to grains or dust. 3. Set, inlaid. **क.** करम्ब and रित् aff.
 करम्ब m. (-म्बः) A cake, flour or meal mixed with curds. **क.** कर water, and रित् to send, &c. चक्ष् affix; also with कन् added करम्बक; also with रित् to sound, &c. करम्ब, &c. as above.
 करम्ब mfn. (-म्बः) Stopped by the hand, held tight or fast. **क.** कर, and रित् stopped.

करम्ब m. (-म्बः) A finger-nail. **क.** कर the hand, and रित् to grow, to rise, affix क.
 करम्ब m. (-म्बः) A small musical instrument used for marking time, (a castanet,) or clapping the hands together for that purpose. **क.** कर the hand, चक्षि property.
 करवालिका f. (-का) A small club, &c. see करवालिका.
 करवीर f. (-वी) The leaf of the *Asafoetida* plant, Hingupatri: see करवीर and करवीर.
 करवीर m. (-रः) 1. A fragrant plant, (Oleander or *Nerium odorum*.) 2. The name of a demon. 3. A sword or scymitar. 4. A cemetery, a place for burning or interring the dead. f. (-रः) Red arsenic. f. (-री) 1. A name of Aniti, the mother of the gods. 2. A good oow. 3. A woman who has borne a son, a mother. **क.** कर here said to mean a root, वीर to become evident, and चक्ष् affix; or कर head, वि prefixed to ईर to go, &c. affix क.
 करवीरक m. (-कः) 1. A sword. 2. A poison, the poisonous root of the Oleander. 3. A tree, (*Pentaptera arjuna*.) **क.** कन् added to the preceding.
 करवाली f. (-वा) A finger. **क.** कर the hand, and वाली a branch.
 करवीरक m. (-रः) Water expelled by an elephant's trunk. **क.** कर the trunk, and वीर drizzling rain.
 करपृष्ठ m. (-ष्ठः) A finger-nail. **क.** कर the hand, पृष्ठ the beard of corn.
 करप्रक्षेप m. (-यः) Edematous swelling of the hands. **क.** कर, and प्रक्षेप swelling.
 करपात्र m. (-त्रः) 1. The fibrous root of a lotus. 2. A tree, (*Vangueria spinosa*.) **क.** कर water, and रित् to abandon, करपात्र a lotus, पट्ट what goes, or by what it goes; or कर the hand, पट्ट to illuminate or adorn, and चक्ष् aff.
 करपात्रक m. (-कः) The name of a tree, (*Vangueria spinosa*.) **क.** कन् added to the preceding. [blow.
 कराघात m. (-तः) A thump, a blow with the hand. **क.** कर, and घात a
 करमई m. (-ई) A fruit-tree, (*Carissa carandas*;) see करमई.
 करामुक्त m. (-क्तः) A plant, (*Flacourtia cataphracta*, Rox.) See करामुक्त.
 करामुक्त m. (-क्तः) A fruit-tree, (*Carissa carandas*.)
 करायिका f. (-का) A bird, a small kind of crane.
 करारीट m. (-टः) A finger ring. **क.** कर the hand, रित् to shine, with चक्ष् prefixed, affix चक्ष्.
 कराम्ब mfn. (-म्बः) 1. Great, large. 2. High, lofty. 3. Formidable, terrible. 4. Having projecting teeth. m. (-म्बः) Rosin, pitch, or a mixture of oil and the resin of the Sal tree. n. (-म्बः) A dark kind of Tulasi or Basil. f. (-म्बा) A kind of swallow wort, commonly Anantamul, (*Hemidesmus Indicus*.) See कराम्ब. f. (-म्बा) One of the seven tongues of Agni or fire. **क.** कर the hand, &c. चक्ष् with चक्ष् prefixed to take, and क affix; or कर, and चक्ष् to be able, &c. affix चक्ष्, fem. do टाप् or डीप्.
 करालक m. (-कः) A sort of Basil, the dark kind.
 करालकर mfn. (-रः) 1. Having a large trunk, (an elephant.) 2. Having a powerful arm or hand. **क.** कराल, and कर a hand.
 करालक mfn. (-कः) One who stretches out his hand to support or pick up another, &c. **क.** कर, and चक्ष् what supports
 करालक n. (-नः) Extending the hand, taking by the hand, helping sustaining. **क.** कर, and चक्ष् supporting.
 करालक mfn. (-नः) Of hideous aspect, ugly, frightful. f. (-नः) A form or emanation of Durga. **क.** कराल, and कन् countenance; also करालक, करालक, &c.
 करालक m. (-कः) A tree.
 करालक mfn. (-नः) 1. Afraid of, alarmed by, or at. 2. Rendered formidable. 3. Magnified. **क.** कराल and कन् aff.
 करालक m. (-नः) A species of pepper, (*Piper chavya*.) **क.** करालक elephant-pepper, चक्षि a vine.

करिबुध m. (-बु) The frontal globe of an elephant. स. करि, and बुध the same.

करिबुध m. (-बु) A fragrant powder prepared from the flowers of the Nagesara, (*Mesua ferrea*); also करिबुधबुध.

करिबुधित n. (-त) The roaring of elephants. स. करिबुध an elephant, and बुधित sounding, thundering.

करिबुध n. (-बु) An elephant's hide. स. करिबुध, and बुधित skin.

करिबुध m. (-बु) A young elephant. स. करिबुध an elephant, and बुध born.

करिबुध m. (-बु) 1. An elephant's tusk. 2. Ivory. स. करिबुध, and बुध a tooth.

करिबुध m. (-बु) A lion. स. करिबुध an elephant, बुध to tear or rend, बुध affix; or with बुध affix करिबुधबुध. [इति aff.]

करिबुध m. (-बु) An elephant. स. करिबुध the proboscis of this animal, and करिबुधिका f. (-का) A musical instrument.

करिबुधिका f. (-का) A plant bearing a pungent fruit, (*Pothos affinis*, Rox.) स. करिबुध, and बुधिका long-pepper; Elephant-pepper; considered by native writers as a large species of that condiment; also मकरिबुधिका, &c.

करिबुधित m. (-त) A young elephant, one under ten years old. स. करिबुध, and बुधित a young animal; also करिबुधित.

करिबुधित m. (-त) The post to which an elephant is tied. स. करिबुध, and बुध a binding.

करिबुधित m. (-त) A lion. स. करिबुध, मा splendor, and बुध to go; the lion being considered as the natural enemy and destroyer of the elephant.

करिबुधित m. (-त) A title of GANESA. स. करिबुध, and बुध a face: this diety being represented with an elephant's head.

करिबुधित n. (-त) A water-elephant, a hippopotamus. n. करिबुध, and बुध any aquatic animal.

करिबुध m. (-बु) The shoot of a bamboo: see करिबुध.

करिबुधित m. (-त) A young elephant under five years old; according to some, also until ten years. स. See करिबुधित, मावक meaning a young animal.

करिबुध mfn. (-बु-बु-बु) Doing much. स. करिबुध who does, बुध aff.

करिबुध mfn. (-बु-बु-बु) Doing, (with a future sense,) about to do. स. बुध to do, बुध affix of the future.

करिबुध mfn. (-बु-बु-बु) About to do, going to do. स. बुध to do, बुध affix of the future.

करिबुध m. (-बु) 1. A large, or a state elephant. 2. INDRA's elephant. स. करिबुध, and बुध chief.

करिबुध mfn. (-बु-बु-बु) Who does much. स. करिबुध who does, बुध aff.

करिबुध m. (-बु) The shoot of a bamboo; also करिबुध m. (-बु) 1. A thorny plant, described as growing in deserts, and fed upon by camels, commonly Karil, (*Capparis aphylla*, Rox.) 2. A water jar. f. (-रा or -री) 1. The root of an elephant's tusk. 2. A cricket, a small grasshopper, &c. स. बुध to injure, to throw or send, &c. and बुध aff.

करिबुधिका f. (-का) The root of an elephant's tusk: see करिबुध.

करिबुध mn. (-बु-बु) Dry cowdung. स. बुध to throw, send, &c. and बुध Unadi aff.

करिबुधिका f. (-का) A strong wind, a gale. स. करिबुध, बुध to disturb, बुध aff.

करिबुधिका m. (-बु) A fire of dry cowdung. स. करिबुध, and बुध fire; this substance is very generally used as fuel in Hindustan.

करिबुध mfn. (-बु-बु-बु) Tenderness, pity, compassion, the feeling or sentiment. adv. (-बु) Pitifully, in distress. m. (-बु) 1. Sorrow, affliction, one of the eight sentiments. 2. The name of a fruit-tree, the pampelmousse, (*Citrus decumana*). 3. A Jina or Jaina saint. स. बुध to send or cast, बुध Unadi aff.

करिबुधिका mfn. (-बु-बु-बु) Compassionate, tender-hearted. स. करिबुध, मावक self, बुध added.

करिबुध mfn. (-बु-बु-बु) Compassionate, tender. स. करिबुध, पर excellent.

करिबुधिका f. (-का) Double jasmine: see करिबुधिका.

करिबुधिका mfn. (-बु-बु-बु) Gentle, compassionate. स. करिबुध and बुध aff.

करिबुधिका mfn. (-बु-बु-बु) Tender hearted, soft, sensitive. स. करिबुध; and बुध moist.

करिबुधिका m. (-बु) Grief of separation with the uncertainty of meeting again, fears occurring in absence. स. करिबुध sorrow, and बुधिका separation.

करिबुधिका f. (-का) Charitableness, kindliness. स. करिबुध, बुधिका who knows, बुध aff.

करिबुध m. (-बु) A finger nail. स. करिबुध, and बुध to go, बुध aff.

करिबुधिका f. (-का) The numidian crane.

करिबुध mfn. (-बु-बु-बु) The numidian crane. स. बुध for बुध bud, or बुध water, and बुध to sound, बुध aff.

करिबुध mfn. (-बु-बु-बु) A male or female elephant. m. (-बु) A plant: see करिबुधिका. स. बुध to do, &c. पण Unadi affix, also with a final long vowel, बुध aff.

करिबुध m. (-बु) The name of a Muni or saint; also पणवकाव.

करिबुधिका m. (-बु) A large or powerful elephant. स. करिबुध, and बुध excellent.

करिबुधिका m. (-बु) The name of a Muni.

करिबुध mfn. (-बु-बु-बु) A male or female elephant. see करिबुध.

करिबुध m. (-बु) Benzoin or storax.

करिबुध mfn. (-बु-बु-बु) The bones of the head, the skull. स. बुध the head, बुध to oppose, to defend, &c. affixes बुध and बुध or बुध.

करिबुधिका m. (-बु) 1. A bundle of rags. 2. A heavy tax. स. बुध, and बुधिका plenty.

करिबुधिका n. (-बु) Water held in, or poured into the hand. स. बुध, and बुध water.

करिबुध mfn. (-बु-बु-बु) 1. White. 2. Good, excellent. m. (-बु) 1. A white horse. 2. A mirror. 3. A water jar. 4. A crab 5. A sign of the zodiac, (Cancer) 6. A fire 7. A long gourd. 8. Beauty. स. बुध to do, &c. बुध Unadi aff.

करिबुधिका f. (-का) A small cucumber. स. बुध, and बुधिका the same.

करिबुधिका m. (-बु) 1. A crab. 2. The sign of the zodiac, (Cancer) 3. A kind of bird, the numidian crane. 4. A long gourd. see बुधिका. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance, to which the strings supporting the scale are attached. 7. A compass. 8. The radius of a circle. f. (-का) A plant, commonly Kurkavali, (*Momordica munda*). f. (-का) 1. A kind of cucumber, (*Cucumis utilitissimus*, Rox.) 2. The fruit of the silk cotton tree. 3. A snake. 4. A water jar. स. बुध a Sautra root, to laugh or smile, and बुध affix, fem. affix बुध or बुध.

करिबुधिका m. (-बु) A crab. स. बुध added to the preceding.

करिबुधिका f. (-का) A plant, commonly Kankarasringi: see the next.

करिबुधिका f. (-का) A plant, the fruit of which is compared to the claw or feelers of a crab, the horn of a goat, &c. see बुधिका. स. बुध, बुध a horn, बुध and बुध affixes.

करिबुधिका f. (-का) See the preceding. स. बुध, and बुध an appellation.

करिबुधिका f. (-का) A sort of cucumber, (*Cucumis utilitissimus*): see बुधिका.

करिबुधिका m. (-बु) The numidian crane.

करिबुधिका mfn. (-बु-बु-बु) A tree, the jujube: see the next.

करिबुधिका mfn. (-बु-बु-बु) The jujube (*Zizyphus jujuba*). स. बुध excellent, बुध to have, and बुध Unadi affix, fem. affix बुध.

करिबुधिका mfn. (-बु-बु-बु) Hard, firm. n. (-बु) Stone, lime-stone, especially the nodule found in Bengal under the name of Kankar. m. (-बु) A mirror. f. (-का) A small water-jar. स. बुध beauty, from बुध to smile, बुध from बुध to give, fem. affix बुध.

करिबुधिका m. (-बु) A wag-tail. स. बुध a mirror, and बुध an eye: bright-eyed.

ककरा म. (-ऋ) A gallinule. २. ककर firm, and कक body.
 ककराट्ट म. (-ट्ट) A glance, a side look.
 ककराट्टक म. (-कः) The numidian crane : see ककरिट्ट.
 ककराट्टक म. (-कः) A blind well, one of which the mouth is overgrown with grass, &c. so as to be hidden.
 ककराट्ट म. (-लः) A curl, a ringlet.
 ककरि f. (-री) A water-jar with a spout.
 ककरिका f. (-का) A small water jar. २. कृ to scatter, in the reiterative form, and इत् Unadi aff.
 ककरिट्ट न. (-ट्ट) The hand curved as a claw or half moon, for the purpose of grasping any thing. २. ककर hard, firm, इट् to go, to be, affix चप्.
 ककरिट्ट म. (-ट्टः) The numidian crane : see ककरिट्ट. २. ककर hard, &c. इट्, to sound, deriv. irr.
 ककश म. (-ः) १. Violent. २. Hard. ३. Intangible. ४. Cruel. ५. Unfeeling, unmerciful. ६. Harsh, unkind. ७. Miserly म. (-ः) १. A plant, commonly Sunda rohani, (Crinum?) २. A kind of cassia, (Cassia oculenta.) ३. Sugar-cane. ४. A sword, a scymitar. f. (-जी) Wild jujube ; also ककशिका. २. कृ to injure, विच् affix, कश with the same meaning, and कश्, highly injurious. or कक a Sautra root, and श aff.
 ककशच्छद म. (-दः) १. A plant, (Trophis aspera.) २. A kind of gourd, (Trichosanthes dioeca) २. ककश hard, and छद a leaf.
 ककशदक्ष म. (-कः) A gourd (Trichosanthes dioeca.)
 ककशवाक्य न. (-क्य) Harsh or contumelious speech. २. ककश, and वाक्य speech.
 ककसार म. (-र) Flour of meal mixed with curds. २. कक, and सार essence.
 ककश म. (-कः) A pumpkin gourd, (Cucurbita pepo.) २. कक white, चट् to go, or to be, जण् affix ; also ककश.
 ककशक म. (-कः) A plant, (Convolvulus paniculatus.) २. कन् added to the preceding.
 ककश म. (-कः) The sign Cancer.
 ककशर म. (-र) A kind of gem or precious stone.
 ककशट्टि म. (-ट्टि) One of the principle serpents or Nagas of Patala.
 ककशट्टिक म. (-कः) १. A plant, (Egle marmelos :) see ककशूर. २. A Naga or serpent : see the preceding. ३. A kind of gourd, (Momordica charantia :) in this sense ; also ककशट्टिका. ४. Sugar-cane.
 ककशट्टिकी f. (-की) A plant, a Ghosha with yellow flowers ; see ककश.
 ककश र. 1st. cl. (ककशति) To go, to move [ककशूर.
 ककशूर म. (-र) A plant, (Curcuma redinata, Rox.) न. (-र) Gold : see ककशूरक.
 ककशूरक म. (-कः) Zedoary, (Curcuma zerumbet :) see ककशूरक.
 ककश र. 1st. cl. (ककशति) To pain or make uneasy.
 ककश र. 10th. cl. (ककशयति) To pierce or bore : with the prefix कक, कमा, (सम् and कक) or कप, to hear or listen.
 कक म. (-कः) १. The ear. २. KARNA a prince, sovereign of Angadesha, and elder brother, by the mother's side, to the Pandu princes, being the son of SURYA by KUNTI, before the marriage with PANDU ३. The helm or rudder of a vessel. ४. (In prosody,) A spondee, a foot of two long syllables. ५. (In geometry,) The hypotenuse of a triangle, or the diagonal of a tetragon. ६. A plant, (Cassia fistula.) ७. A kind of swallow wort, (Colotropis gigantea.) २. कक to hear, कच् affix ; or क to do, &c. न Unadi aff.
 ककशक म. (-कः) Itching of the ear. २. कक, and ककु itching.
 ककशकीटी f. (-टी) १. An insect or worm with many feet, and of a reddish colour, (Julus cornifex.) २. A small centipede. २. कक the ear, and कीटी an insect, being supposed to attack the ear especially.
 ककशक म. (-कः) An affection of the ear, a roaring or constant noise in it. २. कक, and ककु a buzzing in the ear.
 ककशक म. (-कः) १. Hanging on the ear, next to the ear. २. Extending to the ear. २. कक, and क what goes,

ककशक म. (-कः) The wax of the ear. २. कक, and ककु excrement.
 ककशक म. (-कः) Capable of being heard, perceptible to the ear. २. कक, and ककु perceptible.
 ककशक म. (-कः) A helmsman. २. कक, the helm, and ककु who holds.
 ककशक म. (-कः) Having a helmsman. २. ककशक and मनुप् aff.
 ककशक न. (-कः) The outer auditory passage. २. कक, and ककु hole.
 ककशक म. (-कः) An informer. २. कक, and ककु who whispers, also ककशक.
 ककशक f. (-कः) १. An insect, (Julus.) २. A small centipede : see ककशकीटी. २. कक, and ककु a leech.
 ककशक f. (-कः) A worm : see the preceding ; also ककशक.
 ककशक f. (-कः) A kind of insect, (Julus cornifex, &c.) २. A small centipede ; also ककशक and ककशक.
 ककशक न. (-कः) The root of the ear. २. कक, and ककु affix in this sense.
 ककशक म. (-कः) A title of ARJUNA. २. कक, and ककु conqueror. KARNA having taken the part of the KURUS, was killed by ARJUNA in the great battle between them and the Pandus.
 ककशक म. (-कः) The flapping of an elephant's ears. २. कक, and ककु tune.
 ककशक म. (-कः) An ear-ring, an ornament of the ear. २. कक, and ककु a mirror.
 ककशक f. (-कः) A kind of worm : see ककशकीटी. २. कक, and ककु a sort of drum ; making a noise in the ear like a drum.
 ककशक म. (-कः) A pilot, a helmsman. २. कक the helm, ककु to have, ककु hold, and ककु aff.
 ककशक म. (-कः) Ringing in the ear. २. कक, and ककु sound.
 ककशक f. (-कः) A woman's ear-ring ; see ककशक and ककशक.
 ककशक म. (-कः) Inflammation of the outer ear. २. कक, and ककु ripening.
 ककशक f. (-कः) An ornament of the ear, a garland or string of jewels pendent from it. २. कक, and ककु to cherish.
 ककशक म. (-कः) The capital of KARNA, the ancient name of Bhagalpur. २. कक, and ककु city ; also ककशक f. (-कः).
 ककशक म. (-कः) १. A tree, (Mimosa sirisha.) २. The blue lotus. ३. An ear-ring. ४. The Asoka tree. २. कक, and ककु to make full, to complete.
 ककशक म. (-कः) The Kadamba tree, (Nuclea kadamba.) २. ककशक an ear-ring, and ककु resembling, like the large round drop pendant of a Hindustani ear-ring.
 ककशक म. (-कः) A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and pass by the nose and mouth. २. कक, and ककु suppression.
 ककशक म. (-कः) A sort of fish, (Ophiocephalus kurrawey.) २. कक, and ककु fruit.
 ककशक म. (-कः) A sort of sheat fish, (Silurus unitus.) २. कक, and ककु a sheat fish.
 ककशक म. (-कः) The excretion or wax of the ear. २. कक, and ककु dirt.
 ककशक म. (-कः) १. An ornament of the ear. २. An ear-ring. २. कक, and ककु a mirror ; reflecting its beauty.
 ककशक f. (-कः) A name of DEVI or DURGA in one of her forms or incarnations. २. कक the ear, ककु to rub, ककु and ककु affixes ; this is sometimes written ककशकीटी.
 ककशक f. (-कः) The lobe of the ear. २. कक, ककु a creeping plant, ककु added.
 ककशक म. (-कः) An elevated platform. २. कक, and ककु a bamboo.
 ककशक mfn. (-कः) १. Having ears. २. Long-eared. ३. Having a helm. २. कक and मनुप् aff.
 ककशक mfn. (-कः) Earless. म. (-कः) A snake. २. कक, and ककु deprived.

उद्विग्निका f. (-कि) Ulceration of the ear. **क**, and विग्निका a sore.
 वृष m. (-वः) 1. Boaring the ears : as a religious ceremony it is per-
 formed where there are three sons, to prevent one of them from
 dying. 2. Piercing the ear in general. **क**, and वृष piercing.
 वृषयिका f. (-का) An instrument for perforating the ear. **क**, विष्
 to pierce, लुट् and डीप् affixes, with कन् added, and the fem. termina-
 tion टाप्.
 वृषयिनी f. (-नी) See the preceding.
 वृषयिणः m. (-ज) An ear-ring : see the next.
 वृषयिणः n. (-ज) An ear-ring. **क**, and वृषयिणः surrounding.
 वृषयिणी f. (-नी) The outer part of the ear, the cartilage and depres-
 sions leading to the auditory passage. **क**, and वृषयिणी the hol-
 lows of the ear.
 कर्णशूल n. (-ली) Ear-ache. **क**, and शूल pain.
 कर्णश्रव mfn. (-वः-वा-य) Audible, loud. **क**, and श्रव hearing.
 कर्णस्राव m. (-वः) Discharge of pus from the ear. **क**, and स्राव
 suppuration.
 कर्णस्रावः m. (-वः) Discharge of ichorous matter from the ear. **क**,
 and स्राव running.
 कर्णश्रेष्ठा f. (-ठा) A sort of creeper. **क**, and श्रेष्ठा a boil.
 कर्णाट m. (-टः) A country, Karnata, whence the modern Karnatic : the
 name however was anciently applied to the central districts of the
 peninsula, including Mysur. f. (-टी) 1. One of the Raginis or fe-
 male personification of the musical modes, the bride of the Raga
 MALAVA. 2. A plant. **क**, the ear, a prince, &c. and चट् to go,
 affix चच्.
 कर्णज m. (-जः) A name of Yudhisht'hira, the elder brother of the
 five Pandu princes. **क**, and कर्णज younger born ; the younger
 brother of KARNA.
 कर्णजिक mfn. (-जः-का-कं) Near or close to the ear. **क**, and जिक
 near.
 कर्णश्रु f. (-श्रुः) 1. An ornament of the ear. 2. An ear-ring : see the next,
 and कर्णश्रु.
 कर्णश्रु f. (-श्रुः) An ornament of the ear, an ear-ring, &c. **क**, and श्रु
 a chain.
 कर्णरा f. (-रा) An instrument for perforating the ear. **क**, the ear, च
 to go, चच् and टाप् affs.
 कर्णि m. (-णिः) A name of ARJUNA. **क**, and णि an enemy.
 कर्णलङ्कार m. (-रः) An ear-ring, an ornament of the ear. **क**, and
 लङ्कार ornament ; also कर्णलङ्कार, कर्णलङ्कारि, &c.
 कर्णलङ्कार m. (-लः) The flapping of an elephant's ear. **क**, and लङ्कार
 with the same import.
 कर्णिक mfn. (-कः-का-कं) 1. Having large or long ears. 2. Having ears.
 3. Having a helm. m. (-कः) A steersman. f. (-का) 1. An ear-ring or
 ornament of the ear. 2. The pericarp of a lotus. 3. The middle
 finger. 4. The tip of an elephant's trunk. 5. A fruit-stalk, 6. A pen
 or small brush. 7. A plant. (Premna spinosa, &c.) see वृषयिणः. **क**,
 the ear, &c. वृष affix ; or कन् and टाप् affs.
 कर्णिकारकः m. (-कः) The fabulous mountain Sumeru. **क**, कर्णिका the seed
 vessel of a lotus, and कर्णिकारकः a mountain, Meru being in the centre of
 the world, the divisions of which are delineated as the leaves of a
 lotus ; also other compounds, as कर्णिकारि, &c.
 कर्णिकारः m. (-रः) 1. The name of a tree, commonly Kaniyar, (Pteros-
 permum acorifolium.) 2. A sort of Cassia, (Cassia fistula.) 3. The
 pericarp of a lotus. **क**, कर्णिका an ornament of the ear, चट् to go, चच्
 affix, also with कन् added. कर्णिकारकः.
 कर्णिकारः m. (-रः) An elephant. **क**, कर्णिका the tip of his trunk, and
 णि aff.
 कर्णिक mfn. (-कः-का-कं) 1. Having an ear, relating to the ear, &c. 2.
 Long-eared, 3. Barbed, (as an arrow.) 4. Having a helm. m. (-कः-नी) 1.

The name of a mountain, one of the seven principal ranges of the
 mountains, dividing the universe. 2 The neck, the part near the
 ear. 3. A steersman. f. (-कः-नी) A disease of the uterus, prolapsus
 or polypus. **क**, and णि aff.
 कर्णिक mfn. (-कः-का-कं) Long-eared. **क**, and कर्णिक aff.
 कर्णिक m. (-कः-नी) A covered ear, or according to some, a litter for the
 conveyance of woman, &c. borne on men's shoulders. **क**, कर्णिका the
 part near the ear, and चट् a carriage.
 कर्णिक m. (-नः) A name of KANSA the enemy of KRISHNA. **क**, कर्णिका the
 mother of this prince, and सुत a son.
 कर्णिक mfn. (-पः-पा-य) An informer, a tale-bearer. **क**, कर्णिका in the ear,
 and अप् to recite in a low voice, चच् aff.
 कर्णिक f. (-श्रुः) 1. A semicircular ornament of the ear. 2. An ear-ring. **क**,
 कर्णिका, and श्रु the moon, a crescent, &c. see कर्णिक.
 कर्णिक r. 10th. cl. (कर्णयति) To slacken or unloose, to remove ; also कर्ण
 and कर्ण.
 कर्णिक n. (-नः) 1. Cutting, cutting off or in pieces. 2. Spinning cotton or
 thread. f. (-नी) Scissors. **क**, कर्णिक to cut, लुट् aff.
 कर्णिका f. (-का) 1. A knife. 2. A small sword or cutlass. 3. A hunter's
 knife or sword, a couteau de chasse. 4. A scissors. **क**, कर्णिका, and
 कन् added.
 कर्णिकी f. (-री) 1. A scissors or shears. 2. A knife. 3. A small sword or
 cutlass. **क**, कर्णिक to cut, चट् affix, and कर्णिक fem. do.
 कर्णिक mfn. (-कः-का-कं) 1. To be done or made. 2. What ought to be
 done. **क**, कर्णिक to make, लृच् aff.
 कर्णिक्यता f. (-ता) Necessity, obligation, propriety, fitness. **क**, कर्णिक्य, and
 लृच् affix ; also with लृच् affix कर्णिक्यता.
 कर्णिक mfn. (-कः-का-कं) Cut, cut off. **क**, कर्णिक to cut, लृच् aff.
 कर्णिक्य mfn. (-कः-का-कं) Intending or wishing to cut. **क**, कर्णिक
 cut, लृच् affix to future participle ; also कर्णिक्यता mfn. (-कः-का-कं)
 with कर्णिक aff.
 कर्णिक mfn. (-कः-का-कं) Desirous or intending to do. **क**, कर्णिक to do, काम
 desire, the final of the first rejected.
 कर्णिक mfn. (-कः-का-कं) 1. An agent, a doer, a maker, one who makes or
 does. 2. One who practises what he knows. m. (-कः) 1. A name of
 BRAHMA. 2. (In grammar,) The active noun, the nominative case.
क, कर्णिक to do, and लृच् affix ; it may also be read कर्णिक.
 कर्णिक mfn. (-कः-का-कं) An agent, one who does any thing. **क**, कर्णिक added
 to the last.
 कर्णिक n. (-नः) Agency, action. **क**, कर्णिक, and लृच् aff.
 कर्णिक f. (-का) A small sword. **क**, कर्णिक to cut, लृच् aff.
 कर्णिक n. (-लः) Agency, the act or property of an agent. **क**, कर्णिक, and लृच्
 affix ; also with लृच् affix कर्णिकता.
 कर्णिक्य m. (-यः) (In grammar,) The active voice. **क**, कर्णिक agent, and
 लृच् to be said.
 कर्णिक r. 10th cl. (कर्णयति) To unloose, to remove. see कर्णिक.
 कर्णिक f. (-कः) A scissors. **क**, कर्णिक to cut, लृच् and कर्णिक affs.
 कर्णिक r. 1st cl. (कर्णयति) To grumble, as the bowels ; to caw as a crow ; or
 to make any such noise.
 कर्णिक m. (-दः) Mud, clay. **क**, कर्णिक to sound ill, चच् aff.
 कर्णिक m. (-टः) 1. The fibrous root of the lotus. 2. Mud, dirt. 3. Any
 aquatic weed, as Vallisneria, &c. **क**, कर्णिक mud, and चट् what goes.
 कर्णिक m. (-नः) Grumbling of the bowels, borborygmi. **क**, कर्णिक to make
 such noise, and लुट् aff.
 कर्णिक m. (-नः) 1. Mud, mire, clay. 2. Sin. 3. A Prajapati, the son of
 BRAHMA by GUHATA, and the father of Kapila : (this personage
 appears to be an innovation in Hindu mythology.) f. (-नी) A plant.
 n. (-नः) Flesh. **क**, कर्णिक to sound badly, and चट् Unadi aff.
 कर्णिक m. (-कः) A receptacle for filth, a sewer, a necessary. **क**, कर्णिक
 filth, चट् to go, and लृच् aff.

कपट m. (-ः) Old and patched or ragged garments. ३. कृप् to be able, and कट् aff.

कपटवारिन् m. (-री) A religious mendicant, a Fakir, a beggar in patched or ragged clothes, or sometimes with merely a cloth to cover the privities. ३. कपट as above, वृ to have, and वारि affix ; also कपटिक and कपटिन्.

कपटिन् m. (-ः) See the preceding.

कपटिन् m. (-टी) See कपटवारिन्. This and the two preceding words may also be used in three genders, meaning, beggar in general, or any one in beggarly raiment.

कर्पूर m. (-ः) 1. The skull, the cranium. 2. An iron saucepan or frying pan. 3. A kind of weapon. 4. The Glomerous fig tree : see कुटुम्बर. f. (-री) A collyrium extracted from the Amomum anthorhiza, Rox. ३. कृप् to be able, कर्त् aff.

कर्पूरम् m. (-ः) A tree, described as a Pilu growing in the hills. ३. कर्पूर the skull, &c. and कृप् to adorn, कर्त् aff.

कर्पूरम् m. (-ः) Sand, gravel, a sandy soil.

कर्पूरिकातुल्य n. (-त्वं) A collyrium extracted from the Amomum anthorhiza : see कर्पूर. ३. कर्पूरिका for कर्परी, and तुल्य any collyrium.

कर्पास m. (-ः) Cotton. f. (-री) The cotton tree ; also कार्पासी. ३. कृ to do, &c. पास Unadi aff.

कर्पूरम् m. (-ः) Camphor. ३. कृप् to be able, कर्त् Unadi aff.

कर्पूरक m. (-ः) Zedoary, (Curcuma zerumbet, Rox) See कर्पूरक and कर्पूरक.

कर्पूरतिलका f. (-का) One of Durga's female attendants or confidantes ; see कर्पा. ३. कर्पूर camphor, and तिलक the sectarian spot on the forehead ; having the Tilaka of camphor.

कर्पूरतैल n. (-त्वं) Camphor-liniment. ३. कर्पूर, and तैल oil.

कर्पूरमालिका f. (-का) Rice dressed with spices, camphor and ghee.

कर्पूरमणि m. (-ः) A white mineral used medicinally. ३. कर्पूर, and मणि a gem.

कर्पूर m. (-ः) A mirror.

कर्त्तृ १. 1st cl. (कर्त्तृ) To go, to move or approach.

कर्त्तृ m. (-ः) See कर्त्तृ. [नीलकिशोरी.]

कर्तुम्बर m. (-ः) 1. Mountain ebony : see कीर्तिदार. 2. Blue barleria : see कर्तुम्बर.

कर्तुम्बर m. (-ः) Variegated, of a spotted or variegated colour. f. (-री) 1. Trumpet flower, (Bignonia suave-olens.) 2. A sort of basil, (Ocimum gratissimum.) see कर्त्तरी. f. (-री) A name of the goddess Durga. n. (-ः) 1. Gold. 2. Water. 3. Datura, (the fruit.) m. (-ः) 1. A demon, an imp or goblin. 2. A variegated colour. 3. A plant, (Curcuma riclinata, Rox.) See कर्त्तरी. 4. Sin. 5. Rice growing amidst inundation. ३. कृप् to tinge or dye, कर्त् Unadi affix and र inserted, or कर्त्तृ to go, &c. and कर्त्तृ affix, also long कर्त्तृ ; it is also often read with the dental र, but perhaps erroneously.

कर्त्तृ m. (-ः) Gold. m. (-ः) 1. A species of curcuma, (C. reclinata, Rox.) 2. Zedoary, (Curcuma zerumbet.) 3. A demon. f. (-री) A leech. n. (-ः) Yellow orpiment. See कर्त्तृ and कर्त्तृक.

कर्त्तृक m. (-ः) Zedoary, (Curcuma zerumbet, Rox.) ३. कर्त्तृ added to the preceding : also कर्त्तृक. [प्रत्यय aff.]

कर्त्तृत्त m. (-ः) Variegated, many coloured. ३. कर्त्तृ, and कर्त्तृ m. (-ः) Act, action ; see कर्त्तृ.

कर्त्तृक m. (-ः) 1. A hired laborer. 2. A servant of any kind, (as a pupil, &c. not a slave. 3. An agent, anyone who does work or business. m. (-ः) A name of YAMA, regent of the dead. f. (-री) 1. A plant, (Aletis hyacinthoides.) See कर्त्तृ. 2. Bryonia grandis : see निम्बिका. 3. A female servant or slave. ३. कर्त्तृ work, act, and कर्त्तृ who does or performs ; also कर्त्तृकार.

कर्त्तृकार m. (-ः) 1. A worker, one who does any business, an artisan, a mechanic. 2. One who performs any act. m. (-ः) 1. A

blacksmith, 'one of the progeny of the divine artist VISWAKARMA. 2. A bull. ३. कर्त्तृ an act, कर्त्तृ to perform, affix कर्त्तृ.

कर्त्तृकार m. (-ः) One who does any work, one who performs any act. ३. कर्त्तृ, and कर्त्तृ who does.

कर्त्तृकारिन् m. (-ः) Working, doing any work, who performs any act. ३. कर्त्तृ, and कर्त्तृ who does.

कर्त्तृकारिन् m. (-ः) A strong bow. ३. कर्त्तृ used to action, कर्त्तृ a bow.

कर्त्तृकारिन् m. (-ः) A washerman.

कर्त्तृकारिन् m. (-ः) 1. Having done work. 2. A workman, an artisan. ३. कर्त्तृ, and कर्त्तृ who does.

कर्त्तृकारिन् m. (-ः) The director of a religious rite, the reciter of the Mantras or formula. ३. कर्त्तृ, and कर्त्तृ doing.

कर्त्तृकारिन् m. (-ः) Competent to an act. ३. कर्त्तृ, and कर्त्तृ to be patient, कर्त्तृ aff.

कर्त्तृकारिन् f. (-ः) Active exertion, action. ३. कर्त्तृ, and कर्त्तृ effort.

कर्त्तृकारिन् f. (-ः) The object of acts, the inducement to ritual acts, or the combination of knowledge, the thing to be known, and the person who acquires knowledge. ३. कर्त्तृ, and कर्त्तृ impelling.

कर्त्तृकारिन् m. (-ः) Resulting from or produced by any act, especially religious or moral, or unrighteous or immoral actions. m. (-ः) The Kali-yug or fourth and present age of the world, the age of iniquity. 2. The holy fig tree, (Ficus religiosa.) ३. कर्त्तृ, and कर्त्तृ produced.

कर्त्तृकारिन् m. (-ः) A predicate or property resulting from human acts as separation, reunion, &c. ३. कर्त्तृ, and कर्त्तृ quality.

कर्त्तृकारिन् m. (-ः) 1. Skilled in any work. 2. Acquainted with religious rites. ३. कर्त्तृ, and कर्त्तृ who knows.

कर्त्तृकारिन् m. (-ः) 1. Finishing carefully. 2. Accomplishing an act. m. (-ः) The director and performer of a sacrifice. ३. कर्त्तृ and कर्त्तृ aff.

कर्त्तृकारिन् m. (-ः) The passive voice, (in grammar.) ३. कर्त्तृ in the act or object, and कर्त्तृ to be said.

कर्त्तृकारिन् m. (-ः) Proper to any act, suitable to or fit for it. f. (-ः) Wages, hire. n. (-ः) Energy, activity. ३. कर्त्तृ, and कर्त्तृ aff.

कर्त्तृकारिन् m. (-ः) Working for hire. ३. कर्त्तृ wages, and कर्त्तृ to eat, affix कर्त्तृ : see कर्त्तृकारिन्.

कर्त्तृकारिन् m. (-ः) Abandonment of worldly duties or ceremonial rites. ३. कर्त्तृ, and कर्त्तृ abandonment.

कर्त्तृकारिन् n. (-ः) 1. Act, action, the active discharge of the duties and functions of life. 2. Any act. ३. कर्त्तृ, and कर्त्तृ affix ; also with कर्त्तृ कर्त्तृ.

कर्त्तृकारिन् m. (-ः) Following wicked or degrading practice immoral, disreputable. ३. कर्त्तृ, and कर्त्तृ defiled.

कर्त्तृकारिन् m. (-ः) 1. Error, blunder. 2. Sin, vice. 3. The evil consequence of human acts. 4. Discreditable conduct or business. ३. कर्त्तृ, and कर्त्तृ fault.

कर्त्तृकारिन् m. (-ः) 1. Loss of benefits arising from religious acts. 2. Destruction of any work. 3. Disappointment. ३. कर्त्तृ, and कर्त्तृ loss.

कर्त्तृकारिन् m. (-ः) 1. Action in general. 2. The object of an action. 3. The subject of action in grammar, considered of three kinds : प्रथम or व्याप्य when it is simple, as वासं गच्छति he goes to the village ; द्वितीय when change of form is implied as सुवर्णं कुरुते gold forms the ear-ring ; and तृतीय when some new product is evolved, as कर्त्तृ करोति he makes a mat ; ३. प्रवृत्ति she bears a son. 4. The objective noun. 5. Action specifying moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. 6. Natural, active property, as maturity, of heat, support, of earth ; dispersion, of wind, &c. 7. Religious action, sacrifice, ablution, &c. especially as originating in the hope of future recompense, and as opposed to speculative religion.

knowledge of spirit. 8. (In Logic) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. 9. Action or act involving retribution or reward, virtue, vice, &c. 10. Fate, the certain consequence of previous acts. इ. कर्म to do, कर्मि aff.

कर्मिन् mfn. (-इ-उ-उ) Engaged in active duties. m. (-ः) A Brahman who performs sacrifices, &c. इ. कर्म, and विद् who stays in.

कर्मिन् m. (-न्) The beggar, the religious mendicant, the member of the fourth order; see चायन. &c. इ. कर्म work, अद् to abandon, or कर्म the name of a saint, the founder of the sect, and इति aff.

कर्मण् n. (-ण्) 1. Pain, pleasure, &c. considered as the consequence or fruit of human actions. 2. The name of a fruit; see कर्मरत्न. इ. कर्म, and फल fruit.

कर्मणोद्भव m. (-वः) The occurrence of consequences. इ. कर्मफल, and उद्भव rising.

कर्मबन्ध mfn. (-न-न-न) Bound by acts. n. (-न) Confinement to repeated existence, as the consequence of acts. इ. कर्म, and बन्धन binding.

कर्मभूमि f. (-भू) Tilled or cultivated ground. इ. कर्म, and भू earth, ground, &c. it may also mean the same as the next word.

कर्मभूमि f. (-भि) Aryavarta or the central part of India, Bharata Varsha, the hole of India, or any similar place considered as holy land. इ. कर्म, and भूमि earth: where men perform the ceremonies of the Hindu faith.

कर्मभूमि n. (-ण्) Kusa or sacrificial grass, see कुश. इ. कर्म, and मूल a root: it being used in many religious and essential Karmas or sacred rites.

कर्मयुग m. (-यु) The fourth and present age of the world, the iron age, the Kali-yug: see कलि, and above, कर्मयुग. इ. कर्म, and युग a Yuga or age.

कर्मयोग m. (-यु) 1. Performance of worldly functions or duties. 2. The same, considered as equivalent to a religious duty. 3. Active exertion, industry. इ. कर्म, and योग union or observances.

कर्मरत्न n. (-रत्न) A plant bearing an acid fruit, (Averrhoa carambola.) कर्मरौ f. (-रौ) The manna of the bamboo.

कर्मवत् m. (-वत्) A Sudra. इ. कर्म, and वत् the thunderbolt.

कर्मवत्त m. (-वत्त) 1. The necessary influence of acts. 2. Fate, considered as the inevitable consequence of actions done in a former life. इ. कर्म, and वत्त subjection.

कर्मराटी f. (-टी) A lunar day, or the 80th division of a lunar month. इ. कर्म, and राटी a road, &c. regulating all ceremonies and observances, &c.

कर्मविघ्न m. (-घ्न) 1. Impediment, obstruction. इ. कर्म, and विघ्न hindrance.

कर्मविधि f. (-धि) 1. Rule of action, observance, practice. 2. Mode of conducting any ceremony. इ. कर्म, and विधि precept; also कर्मविधान.

कर्मविपर्यय m. (-यय) 1. Succession of office or employment, revolving or alternating duty. 2. Contrariety or reverse of any act or business. इ. कर्म, and विपर्यय contrariety.

कर्मविपाक m. (-पाक) 1. Future reward or punishment, the consequence of human acts in a subsequent birth. 2. A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. इ. कर्म, and विपाक maturity.

कर्मविशेष m. (-वेष) Variety of act or actions. इ. कर्म, and विशेष difference.

कर्मवीर mfn. (-वी-वी-वी) 1. Assiduous, laborious. 2. One who perseveres in his duties without looking forward to their reward. इ. कर्म, and वीर attached.

कर्मवृत्ति n. (-वृत्ति) Approved occupation. इ. कर्म, and वृत्ति pure, correct.

कर्मवृत्ति mfn. (-वृ-वृ-वृ) Assiduous, laborious. इ. कर्म, and वृत्ति dexterous, able.

कर्मवीर n. (-वी) Humility. इ. कर्म, and वीर parity.

कर्मसंग्रह m. (-ग्रह) Collective acts, comprising the act, its performance, and the performer. इ. कर्म, and संग्रह assemblage.

कर्मसचिव m. (-चिव) A minister, a subordinate one employed upon active duties, as a judge, a deputy, &c. इ. कर्म, and सचिव an adviser, a friend.

कर्मसमासिक m. (-समासिक) An ascetic, a religious person who has withdrawn from the world. इ. कर्म, and समासिक a Sannyasi or religious mendicant.

कर्मसमाधि m. (-समाधि) Devotion, abstraction. इ. कर्म, and समाधि abstraction.

कर्मसम्भव mfn. (-वः वा-वः) Produced by, or the consequence of acts इ. कर्म, and सम्भव born.

कर्मसाक्षिन् m. (-क्षिन्) The sun. इ. कर्म, and साक्षिन् an evidence; who beholds all deeds.

कर्मसाधन n. (-न) 1. Implement, means. 2. Articles essential to the performance of a religious act. इ. कर्म, and साधन means of effecting कर्मसिद्धि f. (-सिद्धि) Success, accomplishment. इ. कर्म, and सिद्धि completion.

कर्महेतु mfn. (-तु-तु-तु) Arising from acts, caused by acts. इ. कर्म, and हेतु cause; also with कर्म added कर्महेतुक.

कर्मार्थ m. (-ार्थ) 1. Part or progress of any act. 2. Part of a sacrificial rite इ. कर्म, and अर्थ member.

कर्मालम्ब mfn. (-लम्ब-लम्ब) Endowed with principles of action, active acting. इ. कर्म, and आलम्ब self.

कर्मालम्ब m. (-लम्ब) Connexion with or dependance upon acts. इ. कर्म, and अलम्ब attachment.

कर्मालम्ब mfn. (-लम्ब-लम्ब-लम्ब) Connected or confined by works. इ. कर्म, and अलम्ब what connects.

कर्मालम्ब mfn. (-लम्ब-लम्ब-लम्ब) 1. According to action or act. 2. According to function or duty इ. कर्म, and अलम्ब according to.

कर्मालम्ब ind. Conformably to act, function, &c. इ. कर्म, and अलम्ब added to the last.

कर्मालम्ब n. (-लम्ब) Practising one's duties discharging peculiar functions. इ. कर्म, and अलम्ब following.

कर्मालम्ब m. (-लम्ब) Consequence of or conformity to acts. इ. कर्म, and अलम्ब consequence.

कर्मालम्ब ind. According to one's deeds. इ. कर्म, and अलम्ब conformity, तसि aff.

कर्मालम्ब mfn. (-लम्ब-लम्ब-लम्ब) Practising duties, performing rites, &c. इ. कर्म, and अलम्ब following.

कर्माल m. (-लम्ब) 1. Tilled or cultivated land. 2. The end or abandonment of ritual acts. 3. The end of any task or act. इ. कर्म, and अलम्ब an end or limit.

कर्माल n. (-लम्ब) Difference or contrariety of action, re-action. 2. Penance, expiation. 3. Suspense, interval of action. इ. कर्म, and अलम्ब difference, &c.

कर्मालिक mfn. (-लम्ब-लम्ब-लम्ब) Final, completing. m. (-लम्ब) A servant, one who finishes work. इ. कर्माल, and ठक् aff.

कर्मालिषायक mfn. (-लम्ब-लम्ब-लम्ब) Enjoining, or prescribing duties or acts. इ. कर्म, and अलिषायक what shows; also कर्मालिषायिन्.

कर्माल m. (-लम्ब) 1. A artificer, a mechanic, a blacksmith, a brazier, a carpenter, &c. 2. A bamboo. 3. An acid fruit: see कर्मरत्न. इ. कर्म, and लम्ब to go, वृत्ति aff. [ning.]

कर्मालम्ब m. (-लम्ब) Commencement of any act. इ. कर्म, and आरम्भ begin.

कर्मालम्ब mfn. (-लम्ब-लम्ब-लम्ब) 1. Fit for work, able to do any thing. 2. Suitable to any rite, &c. m. (-लम्ब) A man. इ. कर्म, and लम्ब fit for.

कर्मालम्ब mfn. (-लम्ब-लम्ब-लम्ब) 1. Busy, active, engaged in any work. 2. Belonging or relating to any act. इ. कर्म, and लम्ब aff.

कर्माल mfn. (-लम्ब-लम्ब-लम्ब) Active, assiduous, diligent. इ. कर्म, and लम्ब aff.

कर्माल mfn. (-लम्ब-लम्ब-लम्ब) Variegated: see कर्मालि.

कर्माल m. (-लम्ब) A small tree, (Trophis aspera.)

कर्मिन् *n.* (य) An organ of action; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of faeculent excretion. *म.* कर्म, and इन्द्रिय an organ of sense.

कर्मदार *n.* (र) Any honourable or valiant act, magnanimity, prowess. *म.* कर्म, and उदार lofty.

कर्मिन् *mfn.* (अ-कर्म-कर्म) Actively labouring, busily engaged. *म.* कर्म, and उद्यम exerting. [effort.

कर्मिन् *na.* (अ-कर्म) Engaging, actively in any work. *म.* कर्म, and उद्यम कर्म *1st cl.* (कर्मिन्) To be proud, to boast.

कर्म *m.* (अ-कर्म) 1. Love, desire. 2. A rat. *म.* कर्म to injure, and *अ* Unadi aff.

कर्म *mfn.* (अ-कर्म) 1. The capital of a district, (of two or four hundred villages,) in a pleasant site and of handsome construction, a market town, &c. *n.* (अ-कर्म) A city. *म.* कर्म to be proud, and *अ* Unadi aff.

कर्म *m.* (अ-कर्म) 1. A demon or imp. 2. A tiger. *f.* (अ-कर्म) 1. A name of Durga. 2. The leaf of the asafetida plant: see इन्द्रिय *म.* कर्म to injure, कर्म Unadi affix; if derived from कर्म to go, &c. this word is read कर्म, but such a reading is probably inaccurate: see कर्म, also कर्म; it is sometimes considered as a various reading of this last, meaning, variegated.

कर्म *mfn.* (अ-कर्म) A weight of gold or silver, a Karsha equal to sixteen Mashas; this, according to the ancient division of five Rettis to the Masha, would make the Karsha equal to about 176 grains troy; in common use, eight Rettis are given to the Masha and the Karsha is therefore about 280 grains troy: see मास and रत्नक. *m.* (अ-कर्म) 1. Drawing, dragging, pulling. 2. Ploughing. 3. Attracting. 4. Belerio myrobalan: see विभीतक. *म.* कर्म to plough, कर्म aff.

कर्म *mfn.* (अ-कर्म) 1. A cultivator of the soil, one who lives by tillage. 2. What draws or drags. 3. Attractive, what attracts. *म.* कर्म to plough, कर्म aff.

कर्म *n.* (अ-कर्म) 1. Ploughing, cultivating the ground. 2. Pulling, dragging. 3. Attracting. *म.* कर्म to plough, कर्म aff.

कर्म *f.* (अ-कर्म) A dishonest woman. *म.* कर्म, and कर्म aff.

कर्म *mfn.* (अ-कर्म) 1. To be drawn or pulled. 2. To be attracted, to be conciliated or won. *म.* कर्म to plough, with कर्म aff.

कर्म *m.* (अ-कर्म) Belerio myrobalan, (Terminalia belerica.) *म.* कर्म the sama, and कर्म fruit.

कर्म *mfn.* (अ-कर्म) 1. Dragging, pulling. 2. Attracting 3. Harassing, annoying. *म.* कर्म to attract, causal form, कर्म aff.

कर्म *n.* (अ-कर्म) A Tola, a weight of sixteen Mashas. *म.* कर्म, and मास appellation.

कर्म *mfn.* (अ-कर्म) 1. Drawn. 2. Attracted. 3. Ploughed. *म.* कर्म to draw, कर्म aff.

कर्म *mfn.* (अ-कर्म) 1. What pulls or draws. 2. What ploughs or furrows. 3. Attractive, what attracts. *f.* (अ-कर्म) 1. A medicinal sort of moon-plant: see खीरबी. 3. The bit of a bridle. *म.* कर्म to plough, &c. कर्म aff.

कर्म *m.* (अ-कर्म) 1. A fire of dried cowdung. 2. Agriculture, cultivating, cultivation. 3. Livelihood. *f.* (अ-कर्म) 1. A river. 2. A canal. 3. A shallow trench for receiving the sacrificial fire. *म.* कर्म to plough, &c. Unadi affix कर्म.

कर्म *ind.* When; at what time.

कर्म *ind.* Sometimes, occasionally, ever; न कर्म never.

कर्म *1st cl.* (कर्म) To sound. 1st and 10th cls. (कर्म, कर्म) To throw or cast, to send; also 1st and 10th cls. (कर्म, कर्म) 1. To go. 2. To count or reckon: with कर्म prefixed, 1. To take, 3. To bind or tie; with कर्म. To keep in mind, to think or remember; with कर्म. To maim, to separate a part, to make defective; with कर्म. To sum up, to add.

कर्म *mfn.* (अ-कर्म) 1. Crude, undigested. 2. Weak. *m.* (अ-कर्म) 1. A low

or soft tone, as humming, buzzing, &c. 2. The Sal tree. 3. In poetry, time equal to four metres or instants. *n.* (अ-कर्म) 1. Semen virile. 2. The jujube, *Zizyphus jujuba*. *f.* (अ-कर्म) 1. A small part of anything. 2. A digit or one sixteenth of the moon's diameter. 3. A division of time, equal to thirty Kash'has or about eight seconds. 4. The 60th part of one thirtieth of a zodiacal sign, a minute of a degree. 5. Interest on a capital. 6. Any practical art, mechanical or fine, sixty-four such are enumerated, as carpentering, architecture, jewelry, sawery, acting, dancing, music, medicine, poetry, &c. 7. The menstrual discharge. 8. A boat. 9. Fraud, deceit. *म.* कर्म to sound, to count, &c. कर्म affix or कर्म pleasure, and कर्म what gives, from कर्म to bring, &c.

कर्म *m.* (अ-कर्म) 1. A kind of fish: see कर्म 2. Name of species of prose composition. *म.* कर्म to count, &c. कर्म aff.

कर्म *m.* (अ-कर्म) 1. A low murmuring tone. 2. The Indian cuckoo. 3. A dove, a pigeon. 4. A goose. *म.* कर्म low tone, and कर्म the throat; in whose throat it is made.

कर्म *m.* (अ-कर्म) 1. A confused noise, the murmuring or buzz of a crowd. 2. Resin, pitch, the resin of the Sal tree. *म.* कर्म to sound, as above; the root reiterated.

कर्म *f.* (अ-कर्म) A wanton, a lascivious woman. *म.* कर्म, and कर्म to count, affix कर्म.

कर्म *m.* (अ-कर्म) The Kokila or Indian cuckoo. *म.* कर्म, कर्म to sound, and कर्म aff.

कर्म *m.* (अ-कर्म) 1. A spot or mark. 2. Defamation, abuse. 3. The rust of iron. *म.* कर्म BRAHMA, water, &c. कर्म to deface, and कर्म aff.

कर्म *mfn.* (अ-कर्म) 1. Censorious, calumniating, defaming. 2. Spotting, staining. *म.* कर्म, and कर्म what makes.

कर्म *f.* (अ-कर्म) A digit of the moon in shadow. *म.* कर्म, and कर्म a digit.

कर्म *mfn.* (अ-कर्म) 1. Spotted, stained. 2. Calumniated, defamed. *म.* कर्म, and कर्म aff.

कर्म *m.* (अ-कर्म) A lion. *f.* (अ-कर्म) A musical instrument: see कर्म *म.* कर्म a murmuring sound, and कर्म to make a sound, affix कर्म.

कर्म *mfn.* (अ-कर्म) Spotted, soiled, stained. 2. Calumniated, defamed. *म.* कर्म, and कर्म aff.

कर्म *mfn.* (अ-कर्म) 1. Soiled, stained. 2. Disgraced, reviled, 3. Rusty. *म.* कर्म, and कर्म aff.

कर्म *m.* (अ-कर्म) An eddy, a whirlpool. *म.* कर्म a sound, and कर्म to emit sound, कर्म affix, and the termination of the 2nd case retained.

कर्म *mfn.* (अ-कर्म) An animal struck with a poisoned weapon. 2. Tobacco. 3. Ten tolas.

कर्म *n.* (अ-कर्म) The thatch of a house; other read this कर्म *q. v.*

कर्म *f.* (अ-कर्म) Melody, music. *म.* कर्म, and कर्म affix; also with कर्म कर्म *n.* (अ-कर्म) 1. The hip and loins. 2. A wife. 3. A royal citadel, a strong hold or fastness. *म.* कर्म to distil, &c. कर्म affix; कर्म is substituted for कर्म, and कर्म and कर्म are interchangeable: see कर्म or कर्म weak, feeble, and कर्म from कर्म to preserve, affix कर्म.

कर्म *m.* (अ-कर्म) 1. Gold. 2. Silver: see the next. [कर्म कर्म *n.* (अ-कर्म) 1. Gold. 2. Silver. 3. A low or pleasing tone; also कर्म *f.* (अ-कर्म) 1. A streak of gold. 2. Illumination of a manuscript with gold. *म.* कर्म, and कर्म writing.

कर्म *m.* (अ-कर्म) 1. The turtle dove. 2. The Kokila or Indian cuckoo. 3. A peacock. 4. A low sweet tone. *म.* कर्म, and कर्म a sound.

कर्म *n.* (अ-कर्म) 1. A spot, a stain. 2. An offence, fault, defect. 3. Murmuring, sounding. 4. An embryo or the first vestige of the fetus. *m.* (अ-कर्म) A sort of cane. *f.* (अ-कर्म) 1. Subjection, submission. 2. Chattering, talking. 3. Shedding, emitting. *म.* कर्म to count, कर्म aff.

कर्म *m.* (अ-कर्म) A man of a mixed caste.

कर्म *f.* (अ-कर्म) Knowledge, intelligence; wisdom in general.

कलक (क-क) 1. A young elephant : see कल. 2. The Datura plant. ३. कल् to cast, कलच् affix, making कलम्, and क is then changed to क.
कलकल (क-क) 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water : see कल. 2. A pen, a reed for writing with. 3. A thief, a rogue. ४. कल् to count, &c. and कल Unadi aff.
कलकल (क-क) 1. An arrow. 2. The stalk of a potherb. 3. The Kadamba, (Nauclea cadamba :) see कलम्. ४. (क-क) Calambamoot, (Momspermum calumba.) f. (क-क) or m. and f. (क-क) A kind of potherb, (Convolvulus repens. &c.) see कलम्. ५. कल् to delight, कलच् affix, क substituted for क, fem. affix कलिच्; also कलकल.
कलकलिका f. (क-क) 1. A potherb : see the preceding. २. कल् added to कलम्. 2. The nape of a neck. ३. क the head, and कलि to be, to rest, कल् affix.
कलकलम् m. (क-क) Fresh butter.
कलकल् f. (क-क) A potherb : see कलम्, the fem. affix being कल्.
कलकल् mfn. (क-क-क-क-क) Computing, calculating. २. कल् to count, कल् affix.
कलकल् m. (क-क) 1. A dove, a pigeon. 2. The Indian cuckoo. 3. A low or pleasing tone, a humming, buzzing, &c. ४. कल् a low tone and कल् what utters.
कलकल् m. (क-क) The womb, the uterus; according to some, the embryo one month after conception. २. कल् to reckon, कलच् aff.
कलकल् m. (क-क) Resin, the extract of the Sal tree.
कलकल् m. (क-क) The Sal tree, (Shorea robusta.) २. कलकल्, and उद्गल् birth.
कलकल् m. (क-क) 1. A sparrow. 2. A plant, (Echites antidysenterica :) see कलकल्. 3. A spot, a stain. 4. A white Chowrie. ५. कल् a low tone, chirping, &c. कल् to go, &c. कल् affix, the deriv. is irr.; also कलकल्.
कलकल् mfn. (क-क-क-क) An earthen water-pot; also कलकल्, कलकल्, &c. २. कल् water, कल् to labour, कल् aff.
कलकल् f. (क-क) 1. A plant, (Hemionites cordifolia.) 2. A water jar. ३. कल् water, कल् to labour, &c. कल् affix; also कलकल् and कलकल्.
कलकल् f. (क-क) 1. A plant. 2. A water-jar : see the preceding, and कलकल्.
कलकल् mfn. (क-क-क-क) A water-jar : see कलकल्. m. (क-क) 1. A measure, a Drona : see डीक. 2. A rounded pinnacle or ball on the top of a temple. f. (क-क) A plant : see कलकल्, &c.
कलकल् f. (क-क) See कलकल्.
कलकल् m. (क-क) A name of the saint AGASTYA; see कलकल् and कलकल्.
कलकल् m. (क-क) The ocean. २. कलकल्, and उद्गल् the same.
कलकल् m. (क-क) A low musical sound, २. कल्, कल् a note.
कलकल् m. (क-क-क) 1. War, battle. 2. Strife, contention. m. (क-क) 1. The sheath of a sword, a scabbard. 2. A road, a way. 3. Deceit, falsehood. 4. Violence without murderous weapons, abuse, beating, kicking, &c. ५. कल् a pleasing sound, and कल् what destroys, from कल् with कल् aff.
कलकल् m. (क-क) 1. A drake, or according to some, a teal. 2. A gander. 3. Another bird, (Gallinula porphyria.) 4. BRAHMA or the Supreme Being. 5. An emperor. 6. A species of the Atijagati metre. ७. कल् pleasing sound, and कल् a goose.
कलकल् mfn. (क-क-क-क) 1. Contending with, fighting. 2. Quarrelsome, turbulent. ३. कलकल्, and कल् who makes.
कलकल् mfn. (क-क-क-क-क) Assailing, contending or fighting with. 2. Quarrelsome, fractious, turbulent. ३. कलकल्, and कल् who makes.
कलकल् m. (क-क) Febrifuge nut-plant.
कलकल् mfn. (क-क-क-क) Quarrelsome. m. (क-क) NARADA. f. (क-क) The Maina, a bird. ३. कलकल्, and कल् of.

कलकल् m. (क-क) An appeased wife, one who has been angry and is sorry for it. २. कलकल् strife, कलकल् covered, &c. fem. affix कल्.
कलकल् mfn. (क-क-क-क) Taken by force. ३. कलकल्, and कलकल् taken away.
कलकल् n. (क-क) Poison.
कलकल् mfn. (क-क-क-क) Skilled in the elegant arts; singing, dancing, &c. २. कलकल्, and कलकल् clever.
कलकल् mfn. (क-क-क-क) Gay, frolicsome, wanton. m. (क-क) A name of KAMA or love. २. कलकल् deceit, and कलकल् who sports.
कलकल् m. (क-क) 1. A crane. 2. A name of KANSA.
कलकल् f. (क-क) The fore arm, the arm below the elbow; also कलकल्.
कलकल् f. (क-क) See the preceding.
कलकल् m. (क-क) A gold-smith : see कलकल्. २. कलकल् an art, and कल् to give, कल् aff.
कलकल् m. (क-क) The moon. २. कलकल् a digit, कलकल् a treasure; containing many digits.
कलकल् m. (क-क) 1. A bee, but particularly one of a very large kind. 2. A sparrow. 3. The Chataka, a bird so called. ४. कल् a buzz, &c. कलकल् to sound, कलकल् aff.
कलकल् n. (क-क) Interest, profit. २. कलकल् a part, कलकल् over.
कलकल् m. (क-क) 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. Asemblage, multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the Sanskrit language, ascribed to the god KARTIKEYA. 9. A village where the destroyer KALKA is to be born. 10. A poem written in one metre. २. कलकल् an art, a division of time, &c. कलकल् to obtain, and कल् aff.
कलकल् m. (क-क) A rope on an elephant's neck. n. (क-क) 1. A number of verses in one metre. 2. A series of four stanzas on one subject. 3. A loan to be repaid when the peacocks spread their tails. ५. कलकल्, and कल् aff.
कलकल् m. (क-क) 1. A peacock. 2. The Indian cuckoo. 3. Waved leaf fig tree. 4. The author of the Kalapa grammar. f. (क-क) 1. The moon. 2. A species of cyperus. ३. कलकल् a peacock's tail, &c. कल् aff.
कलकल् m. (क-क) The moon. २. कलकल् a digit, and कल् filled, complete.
कलकल् m. (क-क) 1. The moon. 2. An artist, a mechanic, &c. ३. कलकल् a digit, &c. and कल् who cherishes.
कलकल् m. (क-क) A kind of rice ripening in the cold season : see कलकल्.
कलकल् f. (क-क) Lending, a loan : see the next. [affix कलकल्]
कलकल् f. (क-क) Lending, a loan. २. कलकल् a part, and कल् to go, कल् कलकल् m. (क-क) The name of various leguminous seeds, chiefly of the order Placodius, particular kinds of pulses or vetches. ३. कल् wind, कल् to bring or give, and कल् aff.
कलकल् m. (क-क) One who trembles and totters as he walks. २. कलकल्, and कल् a wagtail.
कलकल् m. (क-क) A tumbler, a dancer, but especially one who dances or walks on a sharp edge, as the edge of a sword. &c. ३. कलकल् a part, and कल् going.
कलकल् m. (क-क) A bee, &c. ३. कल् buzz, and कलकल् speech.
कलकल् m. (क-क) A name of Chandra or the moon. f. (क-क) 1. A celestial lute or Vina. 2. The mother of RADHA. 3. An Apsara. 4. A mystical ceremony, initiation of the Tantrika student, in which the goddess Durga is supposed to be transferred from the water jar to the body of the novice. ५. कलकल् a digit, or कलकल् a sweet tone, and कल् aff.
कलकल् m. (क-क) A cock.
कलकल् m. (क-क) A sparrow : see कलकल्.
कलकल् m. (क-क) A musical instrument; also कलकल्.
कलि m. (क-क) 1. The fourth age of the world, according to the Hindus, the iron age, or that of vice : the commencement of the

Kali-yug or age, is placed 8,101 years anterior to the Cristian era, so that in A D 1896, the Kali year is 4,997, the number of its years is 132,000, at the expiration of which, the world is to be destroyed. 2. The age personified. 3. War, battle. 4. Strife, discussion. 5. An arrow. 6. Beleric myrobalan. f. (-लि: or -ली) An unblown flower: see कलिका. ३. कल् to count or reckon, इन् Unadi aff.

कलिक m. (-क) A curlew.

कलिका f. (-का) 1. An unblown flower. 2. The bottom or peg of a lute. कल् to count, इन् affix कलि, and with ऊर्च्, कली as above; again, कन् pleonastic affix, and टाप् fem. do.

कलिकापूर्व n. (-व्य) Acts leading to future consequences, not connected with those of a previous birth. ३. कलिका a bud, अपूर्व not preceding.

कलिकार m. (-र) 1. A plant bearing a nut, which is used as a febrifuge. (Grey bonduc.) see पुतिकरच. 2. The fork-tailed shrike. 3. Another bird, a small one with a yellow head, (Ioxia philippensis.) 4. A name of NARADA. f. (-री) A poisonous plant; see लाङ्गली ३ कलि strife, &c. कृच् to make, affix चच्; also with कन् added कलिकारक.

कलिकारक m. (-क) 1. Grey bonduc; also कलिमारक. 2. The name of NARADA a divine sage, and great mischief maker: see कलिकार.

कलिङ्ग m. (-ङ्ग) 1. The febrifuge nut-plant, (Caesalpinia bunducella.) 2. The fork-tailed shrike, (Lanius forficatus, Lath) 3. The name of a country; the name of Kalinga is applied in the Puranas to several places, but it especially signifies a district on the Coromandel coast, extending from below cuttack to the vicinity of Madras, (in this sense, like some other names of countries, it is usually confined to the plural number (ङ्गा) confounding the place with the people inhabiting it. nf. (-ङ्ग-ङ्गा) A medicinal seed, that of Echites antidysenterica. f. (-ङ्गा) 1. A woman of a good shape. 2. A plant, commonly Teori, (Convolvulus turpethum:) see विहङ्ग. ३. कलि strife, &c. ग from गम् to go, खच् aff.

कलिङ्गक m. (-क) The seed of the Coraiya, (Echites antidysenterica:) see इन्दुवच.

कलिय m. (-य) A mat, a screen of grass, a tati, &c.

कलित mfn. (-त: ता त) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided. 5. Made, done. 6. Held, laid hold of. 7. Sounded indistinctly, buzzed, murmured, &c. ३. कल् to count, &c. affix ल.

कलिद्रुम m. (-रु:) Beleric myrobalan, (Terminalia belerica,) also कलि the tree of strife; being supposed to be favourite haunt of imps or goblins.

कलिद्रुम m. (-रु:) 1. The sun. 2. A mountain. 3. Beleric myrobalan. ३. कलि strife, दा to give, खच् aff.

कलिद्रुम्या f. (-या) The Yamuna. ३. कलिद्रु the sun or a mountain, कन्या daughter.

कलिद्रुमिनी f. (-नी) The Yamuna or Jumna river ३. कलिद्रु the name of a mountain, part of the Himalaya range, and नन्दिनी a daughter; the source of the river being in the mountain Kalinda.

कलिद्रुमज्जाता f. (-ता) The Yamuna river: see the preceding. ३. कलिद्रुम the mountain, and ज्ञाता born; also कलिद्रु, कलिद्रु, &c.

कलिप्रिय mfn. (-य: या-य) Quarrelsome, mischievous, mischief making. m. (-य:) 1. A monkey, an ape. 2. NARADA. ३. कलि strife, and प्रिय fond of.

कलिमारक m. (-क) A plant, (Bouducella:) see पुतिकरच. ३. कलि strife, कृ to destroy or remove, affixes चच् and कन्; some copies read कलिकारक.

कलियुग n. (-ग) The Kali, the present or iron age: see कलि. ३. कलि, and युग an age.

कलिल mfn. (-ल: ला-ल) 1. Impervious, impenetrable. 2. Mixed, blonded. ३. कल् to count, &c. इलच् Unadi aff.

कल्लह m. (-ह) Beleric myrobalan.

कल्लह m. (-ह:) A musical instrument; a cymbal. f. (-हा) 1. A tavern. 2. A meteor.

कल्लह mfn. (-ह: हा-ह) 1. Turbid, foul, muddy. 2. Wicked, bad. mf. (-ह: ही) A buffalo. n. (-ह) 1. Sin. 2. Wrath. ३. कल् to go, &c. उवच् Unadi aff.

कल्लह n. (-ह) 1. Foulness, turbidness. 2. Opacity. 3. Agitation, trouble, anger. ३. कल् to go, &c. ल affix; also with तच्, कल्, कल्, &c.

कल्लहोनि mfn. (-नि: नि-नि) Of impure origin. ३. कल्, and योनि womb.

कल्लित mfn. (-त: ता-त) 1. Defiled, contaminated. 2. Foul, impure. ३. Wicked. ३. कल्, and इतच् aff.

कल्लित mfn. (-वी-वि-वि) 1. Foul, impure. 2. Depraved, wicked. 3. Defiled. ३. कल्, and इति aff.

कलेदर n. (-र) The body. ३. कल् semen, and दर best; formed from the seminal fluid; the termination of the ablative is retained.

कलीशाल mfn. (-ल: ला-ल) High sharp. ३. कल्, and उलाल loud, high sounding.

कल् mfn. (-ल्: ला-ल्) Sinful, wicked. mn. (-ल्: ल-ल्) 1. Sediment, the deposit of oil, ghee, &c. 2. Dirt, filth. 3. Ordure, feces. 4. Sin. 5. Hypocrisy. 6. Pride. 7. The beleric myrobalan. 8. The wax of the ear. 9. Levigated powder. ३. कल् to count, &c. क् Unadi aff.

कल्फल m. (-ल) The pomegranate plant.

कल्कि m. (-कि:) A name of VISHNU, in his future capacity of destroyer of the world, the tenth and last Avatara of descent of the deity, in the four ages of Kalpa. ३. कल् to count, कि aff.

कल्कि mfn. (-की-कि-कि) 1. Foul, turbid, having sediment. 2. Dirty. 3. Wicked. m. (-की) The last descent of VISHNU: see the preceding. ३. कल्, and इति aff.

कल् mfn. (-ल्: ला-ल्) In composition; Like, but with a degree of inferiority. m. (-ल्:) 1. A Sastra or sacred work; one of the six Vedangas, and comprehending the description of religious rites. 2. A day and night of BRAHMA, a period of 4,320,000 Solar sydereal-years or years of mortals, measuring the duration of the world, and as many, the interval of its annihilation. 3. A destruction of the world. 4. A sacred precept, practice prescribed by the Vedas for effecting certain consequences. 5. Propriety, fitness. 6. Optionality, alternative, doubt. 7. Resolve, purpose, any act of determination. 8. One of the trees of INDRA's paradise of Swarga. ३. कल् to be able, च affix, च is changed to कल्.

कल्क m. (-क) A barber. ३. कल् to cut, क् aff.

कल्क m. (-क) The destruction of all things, the end of the world. ३. कल्, and चय destruction.

कल्क m. (-क) A fabulous tree, one granting every thing desired. ३. कल् purpose, and दुद्रु a tree; also कल्क, कल्क, &c.

कल्क n. (-क) 1. Cutting 2. Making, manufacturing. 3. Making as a poem or tale, inventing, composing. nf. (-क-क) 1. Inference. 2. Invention, fabrication. 3. Comparing or decorating an elephant. f. (-की) A scissors or shears. ३. कल् to be able, &c. क् or क् affix, and consequently टाप् or ऊर्च् fem. do.

कल्क mfn. (-य: या-य) 1. To be made or contrived. 2. To be substituted or supplied. ३. कल् to be able, कनीच् affix; also कल् and कल्क.

कल्क m. (-क) The wind that is to blow at the end of all things. ३. कल्, and कल् wind.

कल्क m. (-क) One of the fabulous trees of INDRA's heaven; a tree which yields whatever may be desired. ३. कल् purpose, and हच् a tree.

- कल्पादि m. (-दिः) The beginning of a Kalpa, the renovation of all things. ३. कल्प, and कल्पि beginning.
- कल्पास m. (-सः) The destruction of the world, the end of the Kalpa, or four ages of its existence. ३. कल्प the period, and कल्प the end.
- कल्पान्मयाविष् mfn. (-वी-विनी-वि) Lasting, permanent. ३. कल्पान्, and मयाविष् what stays.
- कल्पित mfn. (-तः-ता-त) 1. Made, fabricated, artificial. 2. Composed, invented. 3. Arranged, put in order. 4. Prepared at once, put together extempore. 5. Brought, conducted. 6. Inferred. m. (-तः) An elephant armed or caparisoned for war. ३. कल्प् to be able, &c. क aff.
- कल्पितार्थ mfn. (-र्थः-र्था-र्थे) One for whom or what a respectful offering is prepared. ३. कल्पित made, and कल्प an offering.
- कल्प्य mfn. (-क्या-क्या-क्य) 1. To be made or contrived. 2. To be substituted. ३. कल्प् to be able, यत् aff.
- कल्य mfn. (-क्य-क्या-क्य) Dirty, foul. m. (-क्यः) A kind of hell, a division of the infernal regions. n. (-क्य) 1. Sin. 2. The hand bellow the wrist. ३. कल्य virtuous or pious action, क् to destroy, and क affix; the form is irr.
- कल्य मfn. (-क्य-क्या or -क्य-क्य) Of a mixed or variegated colour. m. (-क्यः) 1. A variegated colour. 2. A mixture of black and white. 3. Black. 4. A demon or goblin. f. (-क्यी) The spotted cow of Jamadagni, the giver of all desires. ३. कल्प् to go, &c. क्तिप् affix, कल्, लप् to injure, कल् affix काल; what injures or triumphs over other colours.
- कल्यकथ m. (-कथः) A name of SIVA. ३. कल्य black, and कथ throat; fo m irr.
- कल्यपाद m. (-पदः) The name of a king. also SAUDASA; transformed to a Rakehasa by VASISHTHA. ३. कल्य, and पाद a foot.
- कल्य mfn. (-क्यः-क्या-क्य) 1. Ready, prepared, armed. 2. Healthy, free from sickness. 3. Clever, dexterous. 4. Deaf and dumb. 5. Auspicious, (speech or discourse.) 6. Counselling, monitory. 7. Sound, perfect, free from mental or bodily imperfections. n. (-क्यः) 1. The dawn or break of day. 2. Yesterday. 3. Tomorrow. nf. (-क्यता) 1. Spirituous liquor. 2. Congratulation, good wishes, annunciation of good tidings. f. (-क्यता) Emblic myrobalan: see इरीतकी. ३. कल्प् to count, &c. कल् aff.
- कल्यमि f. (-मिः) The morning meal, breakfast ३. कल्य dawn, and मि eating.
- कल्य n. (-क्यः) 1. Health. 2. Recovery, convalescence. ३. कल्य being well, and कल् affix of the abstract; also कल्यता with लप् aff.
- कल्यपाल m. (-पालः) A distiller. ३. कल्य vinous liquor, and पाल who nourishes; also with कल् added, कल्यपालक.
- कल्यवर्त m. (-वर्तः) Breakfast. ३. कल्य, and वर्त, from हत् to be or abide, affix कल्.
- कल्यवि mfn. (-विः-वी-वि) Happy, well, right, prosperous, lucky. f. (-वी) 1. A cow. 2. A leguminous shrub, (Glycine debilis.) n. (-विः) 1. Good fortune, happiness, prosperity. 2. Gold. ३. कल्य healthy, &c. कल् to be, to sound, कल् aff.
- कल्यकर mfn. (-रः-री-र) Propitious, auspicious, conferring good fortune, &c. ३. कल्य, and कर what makes.
- कल्यकर mfn. (-करः) 1. Virtuous, good. 2. Propitious, lucky. ३. कल्य, and कर who does.
- कल्यकर mfn. (-रः-री-र) 1. Following virtuous courses. 2. Lucky, fortunate. ३. कल्य, कल् to go, कल् aff.
- कल्यकर mfn. (-रः-री-र) Good, virtuous. ३. कल्य, कल् duty, कल् aff.
- कल्यकर m. (-कः) A fortnight which has the fifth lunation lucky. ३. कल्य, कल् the fifth, and कल् added.
- कल्यकर n. (-कः) Friendly speech, good wishes. ३. कल्य, and कल् speech.

- कल्यकर m. (-कः) A sort of pulse, (Ervum hirsutum.) ३. कल्य, and कर seed.
- कल्यकर mfn. (-रः-री-र) Virtuous, following good practices. ३. कल्य, and कर rule.
- कल्यकर f. (-कः) Red arsenic ३. कल्य, and कल् aff.
- कल्यकर mfn. (-रः-री-र) 1. Happy, lucky, prosperous. 2. Auspicious, propitious. ३. कल्य, and कल् aff.
- कल्यपाल m. (-पालः) A distiller. ३. कल्य spirituous liquor, and पाल who preserves.
- कल्य n. (-क्यः) The wrist.
- कल्य r. 1st ol. (कल्यते) 1. To sound ill or indistinctly. 2. To sound. 3. To be mute.
- कल्य mfn. (-क्यः-क्या-क्य) Deaf. ३. कल्य to sound indistinctly, affix कल्.
- कल्य n. (-क्यः) 1. Indistinct articulation, hoarseness. 2. Deafness. ३. कल्य to sound indistinctly, and कल् affix, also with लप् affix कल्यता.
- कल्य ind. To-morrow.
- कल्य mfn. (-क्यः-क्या-क्य) An enemy, hostile, inimical. m. (-क्यः) 1. A surge, a billow. 2. Joy, happiness, pleasure. ३. कल्य to sound, कल् aff.
- कल्य (कल्य) वर r. 1st ol. (कल्यते) 1. To describe, (as a poet) 2. To paint, to picture, also कल्.
- कल्य m. (-कः) 1. A mouthful. 2. A fungus, a mushroom, &c. ३. कल् to sound, कल् aff.
- कल्य mn. (-क्यः-क्य) 1. Armour, mail. 2. A drum used in battle, a kettle drum. 3. An amulet, a charm. 4. A tree, (Hibiscus populneoides) see मङ्गलम्. 3. The mystical syllable Hum, forming part of a Mantra, and considered as a preservative like armour, it is also inscribed on a Birch leaf, &c. and worn as an amulet; being carried about the person as a charm: see the next. ३. कल् to sound, कल् Unadi aff.
- कल्यकर n. (-कः) The Birch tree, commonly Bhojpatra: see मङ्गलम्. ३. कल्य an amulet, and पत्र a leaf: see the last.
- कल्यकर mfn. (-रः-री-र) Wearing armour or amulets. m. (-रः) A boy, a child. ३. कल्य, and कल् to take, कल् or कल् aff.
- कल्यटी f. (-टी) A door: see कल्य.
- कल्यी f. (-यी) A kind of flat fish, commonly Kavya or Kay: remarkable for going by land from one spot to another, (Causoborus Ham)
- कल्य sub. mfn. (-रः-री-र) A broad or fillet of hair. m. (-रः-री-र) 1. Mixed, intermingled, blended. 2. Set, mixed. mn. (-रः-र) 1. Salt. 2. Sourness or acidity. f. (-रः or -री) A plant, (Manos octandria.) f. (-री) The leaf of the asafetida plant, (Hingup) n. ३. कल् the head, &c. कल् to screen, कल् affix, fem. do. कल् or कल्.
- कल्यकी f. (-की) A captive, a prisoner: see कल्य.
- कल्यीभार m. (-भारः) A fine head of hair. ३. कल्यी and भार a load; also कल्यीभार.
- कल्यीभार mfn. (-भारः) Wearing a fillet of hair. ३. कल्यी and भार who has.
- कल्य m. (-कः) 1. A mouthful. 2. A kind of fish, commonly Balya. 3. An astringent wash for cleaning the mouth, a gargle. ३. कल् the head, water, &c. and कल् to be strong, कल् aff.
- कल्यिका f. (-का) A piece of cloth over a sore, a bandage.
- कल्यित mfn. (-तः-ता-त) Eaten ३. कल्य nominal verb, to eat, and कल् aff.
- कल्य m. (-कः) Armour, mail. ३. कल् to sound, and कल् Unadi affix; also कल्य.
- कल्य amb. mfn. (-कः-क्या-क्य) A door, the leaf or panel of the door. ३. कल् wind, air, कल् to exclude, and कल् affix; also कल्य.
- कल्यवत् n. (-वत्) A plant, commonly Kapata ventu.
- कल्य m. (-कः) 1. A lotus. 2. A bird, (Tantalus falcinellus, Buch) ३. कल् water, कल् to prefer, कल् aff.
- कल्य mfn. (-विः-विः or -वी-वि) Learned, wise. m. (-विः) 1. A poet. 2. The sun. 3. SURA, the regent of the planet Venus, and preceptor of

the demons. 4. A name of VALMIKI, the author of the Ramayana, the inventor of poetry. 5. A name of BRAHMA. f. (-विः-की) The bit of a bridle, or the reins altogether; also कविता. ३. कृ to sound, to celebrate, and इन् Unadi aff.

कविक mf. (-कः-का) The bit of a bridle, or the reins altogether. f. (-का) A sort of fish, the Kay. ३. कन् added to the preceding.

कविश्रेष्ठ m. (-ः) A name of VALMIKI, author of the Ramayana. ३. कवि a poet, and श्रेष्ठ elder or superior.

कविता f. (-ता) 1. Poetry, poetical style or composition. 2. A poem. ३. कवि, and तन् affix; also with ल् affix, कवित्.

कवितावेदिन् mfn. (-वी-विनी-वि) Wise, learned, a genius, a poet. ३. कविता poetry, &c. वेदिन् who understands.

कवित्र mf. (-यः-व) The bit of a bridle, or the reins. ३. कृ to sound, affix वः see कवि and कविक.

कविरामायण m. (-वः) A name of VALMIKI. ३. कवि a poet, &c. and रामायण the epic poem so called; the poet of the Ramayana.

कविशक्तिः f. (-का) A musical instrument, a kind of lute.

कविश्रीक्ति m. (-क्तिः) The poet VALMIKI.

कवीय n. (-य) The bit of a bridle, or the reins. ३. कृ to sound, इन् affix; also कविय.

कवेल n. (-व) A lotus. ३. क water, विष् to send, &c. वल् aff.

कवीय mfn. (-वः-वा-व) Slightly warm, tepid. n. (-व) A slight warmth. ३. क indifferent, and उष्ण warm.

कव्य n. (-व्य) An oblation or offering of food to deceased ancestors. ३. कृ to sound or praise, यन् aff.

कव्यबाल m. (-वः) A class of the manes or deified ancestors. ३. कव्य an offering to the manes, वा occasionally, and ल् who receives.

कव्यवाहन m. (-नः) Fire ३. कव्य, and वाहन vehicle; also कव्यवाह.

कश् r. 1st cl. (कश्ति-ते) To kill, to hurt.

कशा f. (-शा) 1. A whip. 2. Whipping, flogging. ३. कृ to hurt, चच् and टाप् affixes; also कश्.

कशावय n. (-व) Three modes of whipping (a horse,) good, bad, and middling ३. कशा, and त्रयम् three-fold.

कशाई mfn. (-ईः-कां-ई) Deserving a whipping. ३. कशा a whip, and चच् to be fit or proper.

कशियु m. (-यु) 1. Food. 2. Clothing. du. m. (-यु) Food and clothing. ३. कश् to injure, to remove, (pain, hunger, &c.) यु affix, the form is irr.

कशेरु mn. (-रुः-रु) The back bone. f. (-रुः) A kind of grass, (Scirpus kysoor.) m. (-रुः) One of the nine divisions of Jambu Dwipa. ३. क sound, रु to harm, क् or उ Unadi affix, and एरक् substituted for the radical vowel.

कशेरुक् f. (-का) The back bone. u. (-क) A sort grass, (Scirpus kysoor.) ३. कन् added to the preceding.

कशेरुक् n. (-रुः) A grass, (Scirpus kysoor :) see कशेरु.

कश्च ind. Some body, a certain person; the first member of compound is declinable, as कश्चन, कश्चन, &c.

कश्चित् ind. Some body, some one, a certain one: the first member of the compound is declinable, as कश्चित्, कश्चित्, &c.

कशाल mfn. (-शः-का-ल) Foul, dirty. m. (-कः) 1. Painting, syncope. 2. Sin. ३. कश् to go, कश्चच् aff.

कश्मीर m. (-रः) The name of a country, Kashmir. ३. कश् to go, ईरन् Unadi affix, and रुद् inserted: see कश्मीर.

कश्मीरजम्बु m. (-जम्) Saffron: see कश्मीरजम्बु.

कश्च mfn. (-यः-का-च) Deserving a whipping. n. (-च) 1. Spirituous liquor 2. A horse's flank. ३. कश् to beat, चच् aff.

कश्यप m. (-यः) 1. The name of a Muni or deified sage, the son of MARICHI, and father of the gods, demons, animals, fishes, reptiles, &c. by the seventeen daughters of DAKSH. 2. A kind of deer. ३. A sort of fish.

कश्यपश्च m. (-चः) A name of GURUDA the bird of VISHNU. ३. कश्यप, and चच् a son, the son of KASTAPA.

कश् r. 1st cl. (कश्ति) 10th cl. (कश्चति) 1. To injure, to hurt, to destroy, to kill. २. To try, to test: with लि, to try metals.

कश् m. (-चा) The touchstone. f. (-चा) A whip; also कशा. ३. कश् to hurt, to test or try, चच् and टाप् aff.

कश्च mfn. (-चः-का-च) Unripe, immature. u. (-च) 1. Touch or test of gold by the touchstone. 2. Rubbing, marking. ३. कश् to hurt, affix वच्.

कश्चापाच m. (-चः) A touchstone. ३. कश्, and चापाच a stone.

कशक m. (-क) 1. The sun. 2. Fire. ३. कश् to injure, कश्च Unadi aff.

कशापात m. (-तः) A cut, a stroke with a whip, ३. कशा, and पातल a blow.

कषाय mfn. (-यः-या-य) 1. Astringent. 2. Fragrant. 3. Red, dull red. 4. Brown, of a colour composed of red and yellow. mn. (-यः-य) 1. An astringent flavour or taste. 2. A decoction or infusion. 3. Gum, resin, extract, exudation from a tree, &c. 4. Plastering, anointing. 5. Colouring or perfuming the person. 6. Attachment to worldly objects. m. (-यः) 1. A plant, (Bignonia Indica.) 2. Passion, emotion. f. (-या) A plant, a small sort of Hedysarum. ३. कश् to injure, चाय aff.

कषायकृत् m. (-कृत्) Red Lod'h, a tree the bark of which is used in dyeing. ३. कषाय red, कृत् what makes.

कषायचित्त mfn. (-चः-चा-च) Dyed or stained of a dull red colour. ३. कषाय, and चित्त painted.

कषायान्वित mfn. (-तः-ता-त) Astringent, harsh ३. कषाय, and चित्त having.

कषायित mfn. (-तः-ता-त) 1. Prepared for dyeing or colouring. ३. कषाय nominal verb, to astringe, and त् aff.

कषायिन् mfn. (-यी-यिनी-यि) 1. Yielding a resinous exudation. 2. Astringent. 3. Dyed of a red colour. 4. Worldly minded, m. (-यी) The Sal tree. ३. कषाय, and इन् aff.

कश्च mfn. (-चिः-चि-चि) luxurious, mischievous. ३. कश् to hurt, and चच् aff.

कश्चि f. (-का) A bird in general. ३. कश् to hurt, and इन् Unadi aff.

कश्चित mfn. (-तः-ता-त) Hurt, injured. ३. कश् to hurt, त् aff.

कशेरुका f. (-का) The back-bone, the spine: see कशेरुका.

कष्ट mfn. (-ष्टः-ष्ट-ष्ट) 1. Pained, suffering pain. 2. Impervious, impenetrable. n. (-ष्ट) Bodily pain or uneasiness. ind. (-ष्ट) An exclamation of regret or sorrow, ah, alas! ३. कश् to hurt, participial affix क्त.

कष्टकर mfn. (-रः-की-र) Giving pain or trouble. ३. कष्ट, and कर what makes.

कष्टकारक mfn. (-कः-का-क) Causing trouble or annoyance. m. (-का) The world. ३. कष्ट pain, and कारक the maker, the cause.

कष्टयित mfn. (-तः-ता-त) Suffering pain or misfortune, under-going hardships, performing penance. ३. कष्ट, and यित subjected.

कष्टस्थान n. (-न) A bad or disagreeable place or site. ३. कष्ट, and स्थान place, situation.

कष्टि f. (-ष्टिः) 1. Test, trial. 2. Pain, trouble. ३. कश् to hurt, श्चि aff.

कश्च r. 1st cl. (कश्चति) To move, to go or approach; with वि prefixed to open or expand as a flower, to blow. (च) कश्चि r. 2nd cl. (कश्चि) 1. To go, 2. To command. 3. To destroy: the root is also read by some authorities, कश्च (कश्चि) or कश्चि (कश्चि).

कश्च m. (-चः) A touchstone: see कश्च. f. (-चा) A whip: see कशा and कषा.

कश्चिपाटन m. (-चः) A plant, (Justicia, &c.) see कश्चि.

कश्चिपु m. (-युः) Food, boiled rice: see कश्चिपु.

कशेरु m. (-रुः) A sort of grass: see कशेरु, &c.

कशेरुका f. (-का) 1. A sort of grass. 2. The back bone: see कशेरुका.

कश्मीर u. (-र) Tin. ३. कश् to go, deriv. irr.

कश्चिका f. (-का) Musk; also कश्चि and कश्चिका.

ककुनसिद्धि f. (-का) The musk-bag.

ककुनिका f. (-का) See ककुनी.

ककुनिकाञ्चन m. (-का) Musk.

ककुनी f. (-नी) 1. Musk, the animal perfume so called, as brought from Kishmir, Nepal, and western Asam or Bhutan, the latter is said to be the best. 2. A plant, (Hibiscus abelmoschus.) 3. Another plant, (Amaryllis zeylanica.) ४. कच् to go, and कच् affix; its scent going or spreading; the deriv. is irr.; also कच् being added ककुनिका and ककुनिका as above.

ककुन n. (-क) 1. Fainting, syncope. 2. Sin; see ककुन.

ककुन mfn. (-क-क-क) Who or what goes or moves. ४. कच् to go, कच् aff.

ककुन n. (-क) The white esculent water-lily, (Nymphaea lotus.) ४. क water, क a necklace or ornament, and क irregularly inserted.

ककुन m. (-का) A kind of crane, (Ardea nivea.) ४. क water, कच् to call, &c. क aff.

ककुनीय n. (-य) White copper; see the next.

ककुन mn. (-क-क) A goblet, a drinking vessel. ४. (-क) 1. White copper or brass, queen's metal, any amalgam zinc and copper. 2. A musical instrument, a sort of gong or plate of bell-metal struck with a stick or rod. 3. A measure: see ककु, &c. ४. कच् to injure, कच् aff.

ककुनक n. (-क) See the preceding.

ककुनकार m. (-क) A brazier, a pewterer, a worker in white or bell-metal. ४. ककु, and ककार a workman.

ककुनीय m. (-क) Blue vitriol considered as a collyrium. ४. ककु bell-metal, and नीय blue or black; also written occasionally ककुनीय.

काक m. (-क) 1. A crow. 2. A plant, (Ardisia solanacea?) 3. A lame man, a cripple, one whose legs are wanting or useless. 4. One of the divisions of the world or Dwipas. 5. A measure. 6. Washing the head, bathing by dipping the head only into the water. 7. A sectarian mark, the Tilaka. 8. Shameless, arrogant. n. (-क) 1. Modus coeundi. 2. A multitude or assemblage of crows. f. (-का) An appellation of several plants, as, 1. The common Vakapushpa: see वक; 2. Kakjhangri, (Leea hirta); also in this sense काकी; 3. A medicinal plant, vulg. Kakoli; 4. The Rotti or Gunja, (Abrus precatorius); 5. Opposite-leaved fig-tree: see ककुन; 6. A potherb, (Solanum Indicum, &c.) see काकनाली. ४. कच् to sound, Unadi affix कच्; or क for क had, ill, and कच् to go, &c.

काकक f. (-क) A kind of panic, (P. miliaceum.) ४. काक, and कच् another species of the same grass; the Kengu of the crows.

काककला f. (-का) A plant, (Leea hirta): see काकनाली.

काकको f. (-को) A tree, said to be a large kind of Karanja, (Galedupa arborea.) ४. काक, and को what kills.

काकविद्या f. (-दा) The shrub which yields the red and black berry, used in India as a jeweller's weight, (Abrus precatorius): see गुजा. ४. काक, and विद्या extremity; the point being as black as a crow; also काकविधि and काकविधी.

काकविधि f. (-धि) See the preceding.

काकविधी f. (-धी) See काकविद्या.

काकचक्र m. (-क) 1. A wagtail. 2. Side locks of the head of hair. ४. काक a crow, and चक्र plumage.

काकचक्र m. (-क) 1. A wagtail. 2. What is ejected by a crow. ४. काक, and चक्र vomiting.

काकजङ्घा f. (-ङ्गा) A plant, (Leea hirta, Rox. Catalogue; elsewhere described as Leea squata.) ४. काक, and जङ्घा a thigh; compared to a crow's leg.

काकजम्बु f. (-जम्बु) A plant, commonly Bhuinjamb, (Ardisia solanacea): see बुजिजम्बु; also काकजम्बु.

काकजम्बु n. (-जम्बु) A leprosy with black and red spots, considered incurable. ४. काक the Gunja-berry, deriv. irr. also with कच् affix काकजम्बु.

काकचक्रिका f. (-का) The Abrus precatorius: see काकविद्या.

काकदा f. (-दा) The state or nature of a crow. ४. काक, and दा affix; also काकदा.

काकतालीय mfn. (-क-ता-य) Accidental, unexpected, opportune. ४. काक, and ताली the fruit of the palm; it alludes to a story of the fruit of the palm falling in the way of a crow.

काकतालीयन् ind. Suddenly, opportunely. ४. काकतालीय, and यन् like.

काकतालीयन् mfn. (-क-ताली-य) Contemptible, vile. ४. काक, तातु palate, यन् affix of similitude, and यन् aff.

काकतिका f. (-का) The Gunja-plant: see काकविद्या.

काकतिलुक् m. (-क) A kind of ebony, (Diospyros tomentosa, Rox) ४. काक, and तिलुक् ebony.

काकतुक् m. (-क) A dark sort of Agallochum: see काकतुक्. f. (-की) 1. The Gunja-plant. 2. A sort of brass. 3. A tree, commonly Kuwadori. ४. काक, and तुक् face; of the colour of a crow.

काकतुलिका f. (-का) The Gunja-plant: see काकविद्या.

काकजम्बु m. (-जम्बु) Submarine fire, a personage in Hindu mythology: see काक, ४. काक, and जम्बु a banner, whose symbol is a crow.

काकनामा f. (-ना) A plant, commonly Vakapushpa: see वकपुष्प.

काकनामा f. (-ना) A plant: see काकनामा; also काकनामा.

काकनामा f. (-का) 1. A plant, (Leea hirta.) 2. Red Teori. ४. काक a crow, and नामा a nose; the root being fancifully compared to the beak of the bird; also काकनामा and काकनामिनी.

काकदी f. (-दी) Emblick myrobalan.

काकपुष्प m. (-क) The side locks of the head of hair; three or five on each side left when the head is first shaved, and which may be allowed to remain, especially in persons of the military caste. ४. काक, and पुष्प a feather, a wing, a crow's wing; the word is also used as an epithet of a warrior, a name of Rama, &c.

काकपीतुक् m. (-क) A kind of ebony: see काकतिलुक्; also with कच् added काकपीतुक्.

काकपुष्प m. (-क) The Kokila or Indian cuckoo. ४. काक, and पुष्प a tail; crow-tailed.

काकपुष्प m. (-क) The Koil or Kokil, as before. ४. काक, and पुष्प nourished; this bird like the English cuckoo, being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

काकपल्ल m. (-क) The Nimb tree. ४. काक, and पल्ल fruit.

काकपल्लिका f. (-का) A woman that bears only one child.

काकपीतुक् m. (-क) An owl. ४. काक, and पीतु fearful; afraid of the crows.

काकनङ्गु m. (-ङ्गु) A water-hen, gallinule. ४. काक, and नङ्गु another kind of bird, a Shag; resembling a crow in colour.

काकनङ्गु m. (-ङ्गु) The colocynth or bitter apple. ४. काक, and नङ्गु destroying; the fruit of which destroys crows; also काकनङ्गु.

काकनामिका f. (-का) A plant: see the next word.

काकनामी f. (-मी) An esculent vegetable, commonly Gorkamai, (Solanum Indicum.) ४. काक, नम् to respect, &c. कच् and नीय affixes; also with कच् and टाप् added, काकनामिका.

काकमुक्ता f. (-मुक्ता) A plant, commonly Mugani, according to some, a wild kind of beam. ४. काक, and मुक्ता Moong.

काकयव m. (-क) Barren corn, the ear of which has no grain. ४. काक, and यव barley.

काकचक्र mfn. (-क-का-क) 1. Naked. 2. Timid, fearful. 3. Poor, indigent. m. (-क) 1. Fraud, deceit. 2. An owl. 3. A henpecked husband.

काकचक्रा f. (-का) A parasite plant, (Epidendrum tessellodes, &c.) ४. काक, and चक्र what mounts; on which crows rest.

काकजम्बु n. (-जम्बु) A jewel worn upon neck. f. (-धि: or -धी) A low a sweet tone, the song of a bird, &c. ४. का instead of कच् diminutive कच् to sound, यन् or नीय aff.

काकचक्र m. (-क) An ornament of the neck. ४. कच् added the preceding काकचक्रिका f. (-का) A grape with a very small stone.

काकिलोर m. (-रः) The Kokila. n. काकिलो a sweet tone, and र sound.
 काकिल m. (-रः) The cawing of a crow. n. काक, and र sound.
 काकशी m. (-शः) A tree, commonly Vakapushpa; (*Eschynomene grandiflora*). n. काक, and शी a head.
 काकजी f. (-जी) See the preceding.
 काका f. (-का) A plant, (*Leea squata*). n. काक, and का form, body, टाप् affix; or with जीप् affix, काकाजी.
 काकाजी f. (-जी) See the preceding.
 काकाची f. (-ची) 1. A plant, (*Leea squata*). 2. An esculent vegetable, (*Solanum Indicum*). n. काक, चक् to go, चक् and जीप् affs.
 काकादनी f. (-नी) The Gunja-plant: see काकचिदा. n. काक, चदन food, जीप् fem. aff.
 काकार mfn. (-रः-री-र) Scattering water. n. क water, कृ to scatter; with चाक् prefixed, and चक् aff. [crow.
 काकारि m. (-रिः) An owl. n. काक, and चरि a foe; whose enemy is the
 काकास m. (-सः) A raven. n. काक, and चक् to be able, affix चक्.
 काकिची f. (-ची) 1. A cubit, the forth part of a Danda or short pole.
 2. The quarter of a Pana, a weight or a tale of shells equal to twenty
 Cowries. 3. A quarter of a Masha, a weight of silver or gold. 4. A
 Retti or small seed used as a weight. 5. A Cowri or shell used
 as a coin. n. कक to be unsteady, कुट् and जीप् affixes; deriv. irr.;
 also the dental न being substituted, काकिनी.
 काकिनी f. (-नी) See the preceding.
 काकिल m. (-लः) The central jewel in a necklace, &c. see काकल.
 काकु f. (-कुः) 1. Change of voice in fear, grief, &c. 2. Muttering,
 murmuring. 3. The tongue. n. कक to deride, उक् affix, deriv. irr.
 काकुत्स m. (-त्सः) 1. A name of RAMA. 2. The name of a sovereign,
 also Puranjaya. n. ककुद् pre-eminent, चक् affix, and क् who stays or is.
 काकुद् m. (-दः) The palate. n. ककुद् the head, and चक् aff.
 काकुम् m. (-कुः) A kind of reed, (*Saccharum spontaneum*). n. काक, and
 क् sugar-cane.
 काकुन्द m. (-कुः) A species of ebony, (*Diospyros melanoxylon*).
 काकोचि m. (-चः) A kind of fish, commonly Cacoohi; also काकोचि
 (*Cyprinus cachi*, HAM.)
 काकोदुम्बर m. (-रः) Opposite-leaved fig-tree, (*Ficus oppositifolia*).
 काकोदुम्बरिका f. (-का) See the preceding. n. काक, and उदुम्बर glomerous
 fig, क् affix, and the feminine termination; also काकोदुम्बरिका.
 काकोदर m. (-रः) A snake. n. काक going ill or tortuously, (derived from
 का for कु, and चक to go,) and उदर the belly.
 काकोल mn. (-लः-लः) A poisonous substances of a black colour, or
 the colour of a raven, whence its name; possibly the berry of the
 Cocculus Indicus. n. (-लः) A division of the infernal regions or
 hell. m. (-लः) 1. A raven. 2. A potter. 3. A snake. 4. A boar.
 5. A drug; as follows. f. (-ली) The name of a vegetable substance
 used in medicine, described as sweet and cooling, allaying fever,
 removing phlegm, &c.; it is said to be a root brought from Nepal
 or Morung. n. काक to be unsteady, &c. and कोक् affix, deriv. irr.
 काकोक्षिका f. (-का) The natural enmity of the owl and crow. n. काक
 a crow, उक् an owl, वृक् affix, implying enmity in this and similar
 compounds.
 काच r. 1st. cl. (र) काचि (काचति) To desire; it is most frequently used
 with चाक् prefixed, in the same sense.
 काच mfn. (-चः-चा-च) Frowning, looking, scornfully or in displeasure.
 m. (-चः) A glance, a wink or leer. n. (-चः) A frown, a look of dis-
 pleasure. n. का for कु diminutive or depreciative, and चि the eye.
 f. (-ची) 1. A sort of trefoil, (*Cytisus cojan*). 2. A perfume, a fra-
 grant kind of earth. n. कच् a creeping plant, चक् and जीप् affs.
 काची m. (-चः) A plant, (*Morunga hyperanthera*, &c.) see कोमल. n.
 का or कु diminutive, and चि to be intoxicated: see चक्; also
 with क् added काचीक.

काच m. (-चः) A crow: (in the dialects, a raven.) n. का an imitative
 sound, and न who sings, from नै with च or क aff.
 काचन् mfn. (-चन्-चन्-चन्) Wishing, desiring, hoping. n. काचि to desire,
 चक् aff.
 काचा f. (-चा) Wish, inclination, desire. n. काचि to wish, चक् and टाप्
 affs.
 काचित mfn. (-चः-चा-च) Wished, desired. n. काचि to wish, चक् aff.
 काचा m. (-चः) A heron.
 काचा f. (-चा) Orris root. n. का bad, crooked, and चक् body, shape.
 काच r. 1st. cl. (र) काचि (काचते) 1. To shine. 2. To bind.
 काच m. (-चः) 1. Alkaline ashes, any salt of potash or soda in a glassy
 or crystalline state. 2. Crystal, quartz or glass, considered as a
 natural production, and used as a jewel or ornament. 3. A loop,
 swinging shelf, a string so contrived as to hold or support
 burthens, &c. 4. A disease of the eyes, affection of the optic nerve
 or gutta serena. n. (-चः) 1. Alkaline salt, black salt. 2. Wax. n.
 कच् to shine or bind, चक् aff.
 काचक m. (-कः) 1. A stone. 2. Alkaline ashes, &c. see the preceding. n.
 कन् added to the last.
 काचकुपी f. (-पी) A glass-bottle. n. काच, and कुपी bottle.
 काचकुटी f. (-टी) A glass-ewer. n. काच, and कुटी a small jar.
 काचन n. (-नः) An enclosure, a string or tape which ties a parcel or
 bundle of papers, &c. n. कच् to tie, कुट् affix; also with कन् added
 काचनक m. (-कः)
 काचन ind. Some one, any one, (applied to feminine objects,) the first
 member is declinable. n. का fem. of कन्, चक् added.
 काचनक n. (-कः) A binding or rope for binding. n. कन् added to काचन.
 काचनकित् m. (-की) A writing, a written paper. n. काचनक a
 binding, and इति aff.
 काचभाजन n. (-नः) A vessel of glass or crystal, a cup, a goblet, &c. n.
 काच, and भाजन a vessel.
 काचमणि m. (-मिः) Crystal, quartz. n. काच, and मणि a gem.
 काचमल n. (-लः) Black salt or soda: see काचलवच. n. काच glass, and
 मल soil.
 काचलवच n. (-चः) Black salt, a medicinal salt, prepared by calcining
 fossil salt and the fruit of the emblic myrobalan together. It
 consists chiefly of muriate of soda, with a small quantity of iron,
 lime and sulphur, and is a tonic aperient. n. काच alkaline ashes,
 and लवच salt.
 काचवकयक n. (-कः) A glass-retort. n. काच, and वकयक a retort.
 काचसुध n. (-धः) Black salt: see the last. n. काच, and सुध produced.
 काचसुधक n. (-कः) Black salt: see काचलवच. n. काच, and सुधक salt.
 काचसुकी f. (-की) The trumpet flower, (*Bignonia suave-olens*). n. काच
 glass, and सुकी a goblet, &c. to which its colour is compared.
 काचि m. (-चः) 1. A legume. 2. A rat. 3. Gold.
 काचि ind. Some one, any one, (a female person or object,) the first
 member is declinable, as काचि, &c. n. का fem. of कन्, and चि aff.
 काचित mfn. (-तः-ता-त) Suspended by a swing or in a loop. n. काच a
 nominal root, to hang by a loop or in a swing, and च aff.
 काचिम m. (-मः) A tree considered as sacred, one growing near a
 temple, and an object of religious veneration or worship, &c.
 काचन mfn. (-नः-नी-न) Golden, of gold. n. (-नः) 1. Gold. 2. Wealth. 3.
 A filament of the lotus. m. (-नः) 1. Mountain ebony, (*Banhinia
 variegata*, &c.) 2. A tree bearing a yellow fragrant flower,
 (*Michelia champaca*). 3. Another plant, (*Mesua ferrea*) see
 नागकेश. 4. Glomerous fig-tree: see उदुम्बर. 5. Common thorn
 apple, (*Datura metel*). f. (-नी) 1. Turmeric. 2. A yellow pigment.
 n. चि to shine, &c. कुट् affix, the radical vowel lengthened; this
 etymology gives the meaning gold, the others refer to their colour,
 &c. in which they resemble the metal.

काष्ठनक m. (-नः) Mountain ebony, &c. n. (नः) Yellow orpiment. n. काष्ठन gold, &c. and कन् affix, implying resemblance or identity.

काष्ठनकम् m. (-नः) A gold-mine. n. काष्ठन, and कन् a cave.

काष्ठनकारिणी f. (-नी) a plant, (*Asparagus racemosus*;) see व्रतद्वी.

काष्ठनगिरि m. (-गिरि) Mount Sumeru. n. काष्ठन, and गिरि a mountain; the golden mountain.

काष्ठनचय m. (-चयः) A heap of gold. n. काष्ठन, and चय assemblage.

काष्ठनमृ f. (-मृः) 1. Gold-dust. 2. A Golden or yellow soil. n. काष्ठन, and मृ soil.

काष्ठनमय mfn. (-यः-वी-यः) Golden. n. काष्ठन, and मयट् aff.

काष्ठनवम m. (-वमः) A hill or mound of gold. n. काष्ठन, and वम a mound.

काष्ठनसन्धि f. (-सन्धिः) A treaty of friendship between two parties on equal terms. n. काष्ठन, and सन्धि alliance.

काष्ठनाल m. (-नः) Mountain ebony. (*Bauhinia variegata*, &c.) n. काष्ठन gold, and नाल to be able or like; some copies read काष्ठनार.

काष्ठनीया f. (-या) A yellow pigment, commonly Gorochana. n. काष्ठि to shine, नीया aff.

काष्ठि f. (-धिः) See काष्ठी.

काष्ठिक n. (-कः) Sour gruel: see काष्ठिक

काष्ठी f. (-ष्ठी) 1. A woman's zone or girdle. 2. The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the Hindus. 3. A plant, (*Abrus precatorius*;) see गुष्ठा. n. कष्ठी to bind or shine, कष्ठी or कष्ठी affixes; whence also काष्ठि.

काष्ठीपद n. (-पदः) Mons veneris, the public region. n. काष्ठी the zone, and पद place, site.

काष्ठिक nf. (-कः-का) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. n. क water, कष्ठी to go, &c. and affix कष्ठी; also the vowel being lengthened काष्ठीक, or without the final, काष्ठी.

काष्ठ m. (-ठः) A stone, a rock. n. कष्ठी to be hard, &c. कष्ठी affix; also with कन् added, काष्ठक.

काष्ठक mfn. (-कः-कौ-कः) According to the Katha portion of the Vedas. n. कष्ठी, and कष्ठी aff.

काष्ठिन m. (-नः) The date fruit. n. (-नः) 1. Hardness. 2. Sternness. n. कठिन, and कष्ठी aff.

काष्ठिन m. (-नः) 1. Hardness. 2. Difficulty, obscurity. 3. Sternness, severity. n. कठिन hard, and कष्ठी aff.

काष्ठा mfn. (-ष्ठाः-का-ष्ठा) One-eyed, monocular. m. (-ष्ठाः) A crow n. कष्ठी to sound, &c. कष्ठी aff.

काष्ठा m. (-ष्ठाः) A crow. n. कष्ठी to sound, &c. and कष्ठा Unadi aff.

काष्ठीय mfn. (-यः-वी-यः) One-eyed. n. काष्ठा, and कष्ठी aff.

काष्ठीर mfn. (-रः-वी-रः) One-eyed. n. काष्ठा, and कष्ठी aff.

काष्ठ mn. (-ष्ठः-ष्ठः) 1. A stalk or stem. 2. The part of the trunk of a tree whence the branches proceed. 3. A cluster, a clump. 4. An arrow. 5. Opportunity, season. 6. Water. 7. A kind of reed, (*Saccharum sara*.) 8. A multitude, a heap, a quantity. 9. A horse. 10. A chapter, a section. 11. The part in a sacrifice appropriated to different objects, as the gods or manes. 12. A long bone, a bone of the extremities. 13. Praise, flattery. 14. Private, privacy. 15. Low, vile, bad. 16. Sinful, wicked. n. कष्ठी to shine, &c. कष्ठी Unadi affix, and the radical vowel made long.

काष्ठकाष्ठक m. (-कः) A species of grass. n. काष्ठ repeated.

काष्ठकार m. (-रः) The betel-nut, the fruit of the areca.

काष्ठकीचर m. (-रः) An iron-arrow. n. काष्ठ a stem or stalk, and कीचर an object of sense; it is fired from a stock like the arrow of the cross bow.

काष्ठवी f. (-वी) A plant, commonly Ramaduti: see व्रतद्वी.

काष्ठविश्व m. (-वः) A kind of gentian, (*Gentiana cheryta*, Rox.) n. काष्ठ the stem, and विश्व sharp, bitter, कष्ठी added to this and similar compounds.

काष्ठनीय m. (-नः) A plant with an astringent bark, commonly Lodh. n. काष्ठ, and नीय blue.

काष्ठपट m. (-टः) An outer tent, a screen surrounding a tent. n. काष्ठ a stem, &c. and पट a cloth; also with कष्ठी added काष्ठपटक.

काष्ठपुष्प n. (-ष्पः) A small fragrant flower, commonly Dona, (*Artemisia*.) n. काष्ठ the stem, and पुष्प flower; flowering from the stalk.

काष्ठपुरु mfn. (-पुरुः-पुरुः) Of the military profession, a soldier. m. (-पुरुः) 1. The husband of a Vaisya female. 2. An adopted or any other than the natural son. n. (-पुरुः) The bow of KAMA. n. काष्ठ an arrow, and पुरु the back: see काष्ठपुरु. [breaking.

काष्ठनय n. (-यः) A fracture of either of the extremities. n. काष्ठ, and नय काष्ठनय f. (-नयः) A medicinal plant: see कटुवी. n. काष्ठ the stem of a tree, and नय what ascends; hence it appears to be a creeper.

काष्ठर्वि m. (-र्विः) Rishi or divine saint of a peculiar class; Jainini and others who teach a particular Kanda or section of Vedas. n. काष्ठ a section, and र्वि a saint.

काष्ठवन् mfn. (-वन्-वती-वन्) Armed with an arrow, an archer. n. काष्ठ an arrow, and वन् poss. aff.

काष्ठवन्धि m. (-न्धिः) A knot, a joint in the stem of a tree, &c. n. काष्ठ a stem, and वन्धि union.

काष्ठवृत् mfn. (-वृत्-वृत्) Of the military profession, living by arms, a soldier. n. काष्ठ an arrow, &c. वृत् to touch, and वृत् aff.

काष्ठवीन n. (-नः) A fragrant grass, a sort of cyperus: see मद्रस्तक. n. काष्ठ a stem, and वीन deprived.

काष्ठवीर mfn. (-वीरः-वीरः) Armed with an arrow, an archer. m. (-वीरः) 1. A creeping plant, commonly Kanda Bel, (*Momordica charantia*.) 2. A plant, (*Achyranthes aspera*.) f. (-वीरः) Bengal madder, (*Rubia manjith*;) see मन्दिता. n. काष्ठ an arrow, a stem, &c. and वीर aff.

काष्ठवृ m. (-वृः) 1. A plant, (*Barleria longifolia*.) 2. A kind of reed, (*Saccharum spontaneum*;) see काष्ठ. n. काष्ठ, and वृ sugar-cane; having a similar stem.

काष्ठर mfn. (-रः-रः-रः) 1. Confused, perplexed, disordered. 2. Timid, gentle. m. (-रः) A large kind of fish, commonly Katala (*Cyprinus catla*, HAM.) n. काष्ठ a little or badly, and रर what crosses.

काष्ठरता f. (-ता) Timidity, agitation. n. कष्ठी added to काष्ठर; also with क, काष्ठरत.

काष्ठल m. (-लः) The name of a fish, commonly Katala, (*Cyprinus catla*, HAM.) n. See काष्ठर, र changed to ल.

काष्ठीय m. (-यः) 1. A name of KATYAYANA. 2. A pupil of the same. n. काष्ठायन with कष्ठी affix and the middle syllable dropped; also काष्ठा-यनीय. [कष्ठी aff.

काष्ठयक mfn. (-कः-का-कः) Produced from any tad triad. n. कष्ठी, and काष्ठ m. (-कः) The name of a saint; also काष्ठायन. n. कष्ठी a proper name, and कष्ठी affix implying descent or lineage.

काष्ठायन m. (-नः) 1. The name of a celebrated lawgiver and divine sage. 2. An appellation of VARARUCHI a poet. n. काष्ठ, and कष्ठी pleonastic affix. f. (-नी) 1. A name of DURGA. 2. A middle-aged widow. n. कष्ठी added to काष्ठायन; the daughter of the saint KATYAYANA, (DURGA,) or resembling the wife of a sage in dress and austerity, (the widow.)

काष्ठायनीय m. (-यः) A pupil of KATYAYANA. n. काष्ठायन, and कष्ठी aff.

काष्ठिक mfn. (-कः-कौ-कः) Belonging to a story, told in it, &c. m. (-कः) A narrator. n. कष्ठा, and कष्ठी aff.

काष्ठन n. (-नः) 1. A tree, (*Nauclea cadamba*.) 2. A drake, or, according to some, a teal. 3. An arrow. f. (-ष्ठा) A plant, commonly Mundiri: see कटुपुष्प. n. कष्ठी added to कटु.

काष्ठव m. (-वः) An arrow. n. कष्ठी added to the preceding.

काष्ठर n. (-रः) The surface or skim of coagulated milk. m. (-रः) A spirituous liquor distilled from the flowers of the Kadamba. f. (-रः) 1. Wine, spirituous liquor in general. 2. A name of SABAS-

WARI. 3 The female Koil or Indian cuckoo. 4. The female of another bird, (*Turdus salica*, BUCH.) ३. कदम्ब the Kadamba flower, ४ what gains or gets, from क, affix क्.

कादम्बरीबीज n. (-ज्) Ferment, yeast, whatever occasions fermentation. ३. कादम्बरी, and बीज seed.

कादम्ब m. (-यः) The Kadamba tree; see कादम्ब. ३. कादम्बरी a spirit, and यत् aff.

कादम्बिनी f. (-नी) A long line of clouds. ३. कादम्ब the Kadamba flower, इनि and लीप् affixes, implying a multitude; the clouds being compared with the large white flowers of the *Nauclea cadamba*.

कादम्बित mfn. (-त्वा-ली-क्) Produced sometimes, occasional, incidental. ३. कादम्बित् sometimes, with कन् added, and च् aff.

कादम्बेय m. (-यः) A Naga or serpent of the race that is supposed to people the lower regions. ३. कादम्ब the mother of these beings, and दम्ब aff.

कानक n. (-ज्) The seed of the croton.

कानन nf. (-न-नी) 1. A forest, a grove. 2. The face of BRAHMA. 3. A house. ३. कानि to shine, in the causal form, and क् affix, or क BRAHMA, and कानन a face.

काननारि m. (-रिः) The S'ami or S'ain tree, (*Mimosa albida*;) see समी. ३. कानन, and चरि enemy; injurious to a wood; being a thorny tree.

कानीन mf. (-न-नी) The son or daughter of a young and unmarried woman. m. (-नः) 1. A name of VYASA. 2. Also of KANNA, (being both born of mothers who were unmarried.) ३. कन्या a virgin or young girl, changed to कनीन् and च् aff.

कान mfn. (-न्-कान-त्) 1. Pleasing, agreeable. 2. Lovely, beautiful. 3. Dear, beloved. m. (-नः) 1. A name of KRISHNA. 2. The moon. 3. A husband. 4. Spring. 5. A precious stone; in which case it is compounded with स्य, चम्ब or चयस्, as स्यकान् a crystal lens, &c. f. (-का) 1. A wife, a mistress, any beloved or lovely woman. 2. A plant, commonly Priyangu; see प्रियङ्गु. 3. A grass, (*Cyperus pertenuis*.) n. (-नः) 1. Iron. 2. Saffron. ३. कन् to desire, affix क्.

कानता f. (-ता) Loveliness, beauty, splendor. ३. कान pleasing, &c. तत् aff.

कानपचिन् m. (-चि) A peacock. ३. कान beautiful, पचिन् a bird.

कानपुष्प m. (-पुः) Mountain ebony, &c. (*Bauhinia variegata*.) ३. कान and पुष्प flower.

कानलक m. (-कः) A tree, the wood of which something resembles mahogany, commonly Toon, (*Oedrela tunna*, Rox.) ३. कान beauty, and र what gives, कन् added, and र changed to ल्.

कानाक्षप्रिशीद m. (-दः) A tree, commonly Asoka, (*Jonesia asoka*.) ३. काना a woman, चक्षि a foot, and प्रिशीद desire; the tree being supposed to blossom upon coming in contact with the foot of a handsome female.

कानावरपदीद m. (-दः) The tree Asoka; see the preceding. [added.

कानायस n. (-स) Iron-stone; see चयकान. ३. कान, and चयस् iron, च् कानार mn. (-रः-रः) 1. A bad or difficult road. 2. A wood, a forest. 3. A hole, a cavity. m. (-रः) 1. A red variety of the sugar-cane. 2. A bamboo. 3. Mountain ebony. n. (-रः) 1. A symptom or symptomatic disease. 2. A lotus. f. (-री) A sort of sugar-cane. ३. कान् for कश्चित् any one, here meaning no one, इ to go, in the causal, form, च् affix; allowing none to pass; or क pleasure, &c. कन् end, इ to go, च् aff.

कानारक m. (-कः) A sort of sugar-cane. ३. कान good, excellent (juice,) इ to go, to gain, च् and कन् affixes; see the preceding.

कानारज mfn. (-जः-ग-ज) Who or what goes into or in a wood. ३. कानार, and ज who goes.

कानि f. (-निः) 1. Beauty, splendor, light. 2. Female beauty. 3. Wish, desire. 4. A lovely or desirable woman. 5. Personal decoration or embellishment. ३. कन् to desire or be desired, क् aff.

कानिकर mfn. (-रः-री-र) Beautifying, illumining, making handsome or splendid. ३. कानि, and कर what makes.

कानिक mfn. (-रः-रा-र) Beautifying, illuminating. n. (-रः) Bile, the bilious humour. ३. कानि light, splendor, &c. and इ what gives.

कानिदासक mfn. (-द-का-वि-का-च-क्) Beautifying, adorning. n. (-चः) A kind of Curcuma, from the root of which a yellow dye is prepared. (C. *Zanthorhiza*.) ३. कानि beauty, &c. दासक distributor, giver.

कानिधत् mfn. (-धत्) 1. Handsome, beautiful. 2. Bright, shining. ३. कानि, and धत् what has.

कानिमत mfn. (-मा-न-मती-मत्) 1. Splendid. 2. Beautiful. ३. कानि, and मतुप् aff.

कानिहर mfn. (-रः-री-र) Dimming, dulling, making dull or ugly. ३. कानि, and हर what removes.

कान्द mfn. (-वः-वी-व) Roasted or baked, (in an iron pan or oven, as bread, cakes, &c.) ३. कन्, and च् aff.

कान्दिक m. (-कः) A baker. ३. कान्द baked bread, and ठक् aff.

कान्दशीक mfn. (-कः-का-क्) Flying, running away, put to flight. ३. कदि to fear, च् and इन् affixed, कदि; शीक् to go, to ooze. च् affix, कन्दीक; and again, च् affix, कान्दशीक.

कान्दुज m. (-जः) A country, the modern Konouj; also कन्दाकुज.

कान्दना f. (-ना) A kind of perfume, commonly Nali.

कापटिक mfn. (-कः-की-क्) 1. Wicked, bad, perverse. 2. Fraudulent, dishonest. m. (-कः) 1. A student, a scholar. 2. A flatterer, a parasite. ३. कपट fraud, &c. ठक् aff.

कापट्य n. (-यः) Wickedness, fraud, dishonesty. ३. कपट, and च् aff.

कापय m. (-यः) A bad road. ३. का for क् bad, vile, and पयिन् a road.

कापाल mfn. (-लः-ली-ल) Cranial, relating to the skull. m. (-लः) A kind of cucumber, (*Cucumis utilatissimus*.) n. (-लः) A sort of leprosy. ३. कपाल, and च् aff.

कापालिक mfn. (-कः-की-क्) Relating or belonging to the skull. m. (-कः) A worshipper of SIVA of the left-hand order, characterised by carrying a half of the skull as a cup, drinking spirituous liquors, &c. ३. कपाल, and ठक् aff.

कापिल mfn. (-लः-ली-ल) Of a tawny colour. m. (-लः) 1. A follower of the Sankhya system of philosophy. ३. कपिल the founder of the school, and च् affix. 2. Tawny, (the colour.) ३. च्, pleonastic added to कपिल, q. v.

कापिय n. (-यः) A spirituous liquor, wine. f. (-यी) A country. ३. कपिय brown, and च् aff.

कापिधायन m. (-नः) 1. A deity. 2. A kind of vinous liquor. n. (-नः) Honey. f. (-नी) A grape. ३. कपिय brown, or कापिनी a country, and च् aff.

कापिशिय m. (-यः) A Pisacha, an imp or goblin. ३. कपिय, and ठक् aff.

कापुह्व m. (-वः) A mean contemptible man, a coward, a wretch. ३. का for क् bad, vile, पुह्व a man.

कापुह्वल n. (-लः) Meanness, cowardliness. ३. ल added to the preceding; also with तच्, कापुह्वल.

कापि mfn. (-यः-यी-य) Belonging to or relating to a monkey. ३. कपि a monkey, and ठक् aff.

कापीत mfn. (-तः-तो-त) Of a dirty white colour. m. (-तः) 1. Natron, fossil alkali. 2. Antimony, considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. n. (-तः) A flock of pigeons. ३. कपीत a pigeon, &c. च् aff.

कापीतजन n. (-जः) Antimony, especially considered as a collyrium. ३. कापीत a pigeon, and जन a collyrium.

काप्यकर m. (-रः) A penitent, one who acknowledges his faults. ३. का for क् bad, काप्य having obtained, and कर who does; from क and च्.

काप्यकार m. (-रः) 1. A vowal or confession of sin. 2. A penitent, one who confesses a crime. ३. As before, affix च्.

काप्य m. (-यः) A bitter seed; see कदम्ब. ३. का bad, and च् fruit.

काम m. (-नः) 1. KAMA the Hindu Cupid or deity of love. 2. Wish,

desire. 3. **BALARAMA** the brother of **KRISHNA**. 4. The mango tree. f. (-काम) Love, desire. n. (-काम) 1. Semen virile. 2. An object of desire. 3. Willingly, voluntarily. 4. A particle of assent or agreement : see कामन्. ind. (in composition.) Following one's own desire, as कामचार speaking what one lists ; कामक्षय eating whatever one likes ; कामचार doing whatever one chooses ; in law, a child previous to the imposition of the characteristic cord is all these. ३. काम् to desire, काम् aff.

कामकक्षा f. (-काम) **RATI** the wife of **KAMA**. ३. काम, and कक्षा a part, कामकामिन् mfn. (-काम-कामि-नि) Following the dictates of passion of desire. ३. काम, and कामिन् desirous.

कामकार mfn. (-काम-कामि-र) Following one's inclinations. m. (-काम) Desire, the operation or influence of desire ३. काम, and कार act, who acts. कामकारतस् ind. According to one's desires, following one's inclinations, indulging desire. ३. कामकार, and तस् aff.

कामकूट m. (-काम) 1. The paramour of a harlot, a cully. 2. Wanton caresses, harlotry. ३. काम desire, and कूट a peak or summit.

कामकेशि mfn. (-काम-कामि-नि) Libidinous, wanton. m. (-काम) 1. Copulation. 2. Amorous sport. ३. काम love, desire, केशि play, sport.

कामन् mfn. (-काम-कामि-नि) Acting as one pleases. ३. काम, and न who goes. कामगमिन् mfn. (कामि-गमि-नि) Going as one lists. ३. काम the wish, and गमिन् who goes.

कामगुण m. (-काम) 1. Passion, affection. 2. An object of sense. 3. Completion, satiety, perfect enjoyment. ३. काम desire, and गुण a quality or property.

कामगमिन् mfn. (-कामि-गमि-नि) Going as one lists. ३. कामन् at will, and गमिन् who goes.

कामचार mfn. (-काम-कामि-र) Following one's own pleasure, unchecked, unrestrained. m. (-काम) Following one's own wishes or pleasure, sensuality, selfishness. ३. काम, and चार practice.

कामचारतस् ind. According to one's own inclinations, ३. तस् added to the last.

कामचारिन् mfn. (-कामि-चारि-नि) 1. Desirous, libidinous. 2. Self-willed. m. (-काम) 1. A sparrow. 2. A name of **GARUDA** the bird of **VISHNU**. ३. काम desire, and चारिन् who goes, from चर् with चिनि affix ; also with क्त्वा affix, कामचारक.

कामज mfn. (-काम-जा-ज) Produced or caused by passion or desire. m. (-काम) The son of **KAMA**. ३. काम, and ज born ; also कामजनित, कामीजन, &c.

कामजान m. (-काम) The Kokila or Indian cuckoo. ३. काम, and जान what produces, from जन् in the causal form, and जन् affix ; also read कामजनि.

कामजातु m. (-काम) See कामतात.

कामठ m. (-काम) A tortoise. ३. कामठ the same, काम् pleonasm. [तस् aff.

कामतस् ind. 1. Willingly, consentingly. 2. Passionately. ३. काम, and कामतात m. (-काम) The Kokila, or Koil, the Indian cuckoo. ३. काम, and काम a musical strain ; the song of the Koil being poetically considered as an incentive to love.

कामद mfn. (-काम-द-द) Giving what is wished, granting one's desires. f. (-काम) A fabulous cow, the cow of plenty ३. काम desire, and द what gives. [affix कप्.

कामदुध f. (-काम) The cow of plenty. ३. काम, and दुध to yield milk, कामदुध f. (-काम) 1. The cow of plenty. ३. काम, and दुध to give milk, क्त्वा aff.

कामदुती f. (-काम) 1. Trumpet flower, (*Bignonia suave-olens*). 2. The female koil. ३. काम desire, and दुती a messenger ; also कामदुति and कामदुतिषा. [enemy.

कामदुति m. (-काम) A name of **SIVA**. ३. काम **CUPID**, and दुति an enemy mfn. (-काम-दुति-नि) Lustful, libidinous, desirous. f. (-काम) Wish, desire. ३. काम् to desire, and दुत् aff.

कामदुति m. (-काम) A brazier. ३. काम willingly, काम to blow, क्त्वा aff.

कामदुती f. (-काम) A name of **RATI**. ३. काम **KANDARPA**, and दूती a wife.

कामपात्र m. (-काम) A name of **BALARAMA**, the brother of **KRISHNA**. ३. काम **KAMA**, and पात्र who cherishes ; being by one legend the paternal uncle of that deity. [yields.

कामपद mfn. (-काम-पद-द) Granting what is desired. ३. काम, and पद what

कामपद mfn. (-काम-पद-द) Bound by love. n. (-काम) A wood. ३. काम, and पद tied.

कामपक्ष mfn. (-काम-पक्ष-पक्ष) Eating any thing or every thing. ३. काम, and पक्ष who eats. [eaten.

कामपक्ष mfn. (-काम-पक्ष-पक्ष) Eating any thing. ३. काम, and पक्ष to be कामन् ind. A particle, 1. Of reluctant assent, (well, very well.) 2. Of assent, (willingly, readily.) 3. Of agreement, (very well, so be it.) 4. Of contempt or invidious remark. 5. Agreeably to desire, following the inclination ; see काम.

कामपक्ष m. (-काम) The day of full moon in the month Chaitra, (March-April). ३. काम the deity, and पक्ष worship ; a festival in honour of **KAMA**.

काममजिन् m. (-काम) A name of **GANESA**.

कामयिद mfn. (-काम-यि-द) Libidinous, lustful, desirous. ३. काम् to desire, in the causal form, and द्वा aff.

कामरूप mfn. (-काम-रूप-रूप) 1. Pleasing, beautiful. 2. Taking any or every shape at will. m. (-काम) A district lying east of Bengal, the western portion of **Assam**. ३. काम desire, and रूप form or figure.

कामरूपिन् mfn. (-काम-रूपि-नि) 1. Pleasing, beautiful. 2. Taking any shape at will. m. (-काम) 1. A. **Vidyadhara**, a kind of subordinate deity. 2. A pole cat. ३. काम desire, will, रूप form, and इनि aff.

कामरेखा f. (-काम) A harlot, a courtesan. ३. काम desire, and रेखा a line.

कामरु mfn. (-काम-रु-रु) Libidinous, cupidinous. mfn. (-काम-रु-रु) A complaint, jaundice, excessive secretion or obstruction of bile. m. (-काम) 1. Spring. 2. A dry and sterile soil. ३. काम desire, रु to bring, रु aff.

कामरुता f. (-काम) 1. *Membrum virile*. 2. A plant, (*Ipomoea quamoolit*). ३. काम, and रुता creeper.

कामरुत mfn. (-काम-रु-रु) Overcome with desire or passion. ३. काम, and रुत agitated.

कामरुत m. (-काम) 1. The mango tree. 2. Spring. f. (-काम) Moonlight. ३. काम, and रुत friend. [speech.

कामरुद mfn. (-काम-रु-द) Saying any thing at pleasure. ३. काम, and रुद

कामरुद mfn. (-काम-रु-द) Disappointing, preventing. ३. काम, and रुद who destroys.

कामरुत mfn. (-काम-रु-रु) Licentious, dissipated, debauched. ३. काम, and रुत practising.

कामरुत f. (-काम) 1. A shrub, commonly **Kamaja**, of supposed aphrodisiac properties. 2. Increase of passion or desire. ३. काम, and रुत increase.

कामरुत f. (-काम) Trumpet flower, (*Bignonia suave-olens*). ३. काम, and रुत a flower-stalk.

कामरुत m. (-काम) 1. The shaft of **KAMADEVA**. 2. The mango. ३. काम, and रुत an arrow.

कामरुत m. (-काम) Attainment of desired objects. ३. काम, and रुत union.

कामरुत m. (-काम) 1. Spring. 2. The mango. ३. काम, and रुत a friend.

कामरुत m. (-काम) A name of **ANIRUDDHA**. ३. काम, and रुत a son ; also similar compounds, as कामरुत, &c. [रुत् aff.

कामरुत mfn. (-काम-रु-रु) Of one's own accord. ३. काम, and रुत cause, कामरुत m. (-काम) Passion, lust, violent desire. ३. काम, and रुत fire.

कामरुत m. (-काम) 1. A finger-nail. 2. *Membrum virile*. ३. काम, and रुत shoot.

कामरुत m. (-काम) The mango tree, (*Mangifera Indica*). ३. काम, and रुत the body or form.

कामरुत mfn. (-काम-रु-रु) In love, affected by love or desire. ३. काम, and रुत diseased.

कामाजन् mfn. (-काम-जा ज) 1. Licentious, libidinous. 2. Desiring, wishing for. E. काम, and जाजन् self.

कामाजता f. (-ता) 1. Passion, lust. 2. Wish, desire. E. कामाज, and तल् aff.

कामाधिष्ठित mfn. (-तः-ता-त्) Influenced or overcome by love. E. काम, and अधिष्ठित placed over.

कामाधिकार m. (-रः) 1. The influence of passion or desire. 2. The aspiration of the will. 3. The part of the Sastra which relates to human wishes or desires. E. काम, and अधिकार superintendence.

कामानल m. (-लः) Passion, lust, violent desire. E. काम, and अल fire.

कामास्य m. (-स्यः) The Kokila or indian cuckoo. E. काम, and अस्य blind.

कामायुध n. (-धः) An arrow of KAMADEVA. m. (-यः) 1. Membrum virile. 2. The mango tree. E. काम, and आयुध a weapon.

कामायुस् m. (-युः) Name of GARUDA, the bird of VISHNU. E. काम, and आयुस् life; existing at will.

कामारण्य n. (-र्यः) A handsome grove or wood. E. काम desirable, and अरण्य a forest.

कामारि m. (-रिः) A mineral substance used in medicine, a sort of pyrites: see विटसाचिक. E. काम love, and अरि an enemy.

कामार्त mfn. (-र्तः-ता-त्) In love, afflicted by love or passion. E. काम, and अर्त pained.

कामालु m. (-लुः) A red sort of mountain ebony.

कामावसाय m. (-यः) Coldness, stoicism, mortification or suppression of the passions. E. काम, and अवसाय destruction.

कामावसायिता f. (-ता) The power of suppressing desire, self-denial or mortification. E. कामावसायिन्, and तल् affix, or with ल, कामावसायिल m. (-लः).

कामावसायिद mfn. (-ता-वी-द) Who or what suppresses or destroys passion or desire. E. काम, and अवसायिद destroying.

कामावसायिन् mfn. (-यी-यिनी-यि) Destructive of love or desire, one who suppresses desire, &c. E. कामावसाय, and इनि aff.

कामासक्त mfn. (-क्तः-क्ता-क्त) Impassioned, in love, overcome with desire or passion. E. काम, and आसक्त attached.

कामासक्ति f. (-क्तिः) Passion, desire. E. काम, and आसक्ति attachment.

कामि m. (-मिः) A libidinous man, a lecher. f. (-मिः) A name of RATI the wife of KAMA. E. कम् to desire, मि affix; the pen. becomes long.

कामिक m. (-कः) A kind of wild duck. E. कम् added to the preceding.

कामिता f. (-ता) Love, desire. E. कामिन्, and तल् affix; also with ल कामिल.

कामिन् mfn. (-नी-मिनी-मि) 1. Impassioned, fond, loving, wanton. 2. Cupidinous, desirous. m. (-नी) 1. The moon. 2. A lover, an uxorious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. f. (-नी) 1. A loving or affectionate woman. 2. A timid woman. 3. A woman in general. 4. Spirituous liquor. 5. A climbing plant. E. कम् to desire, and णि aff.

कामिनीर m. (-रः) A plant, (Morunga guilandina, &c.) see श्रीभाजन.

कामील m. (-लः) A kind of betel, commonly रामगुवाक. E. काम desire, ईलच् aff.

कासुक mfn. (-कः-का-की-क) Cupidinous, desirous, lustful, libidinous. m. (-कः) 1. A plant, Asoka, (Jonesia asoca.) 2. A creeping plant, (Gartnera racemosa.) 3. A sparrow. 4. A bow. f. (-का) A woman desirous of wealth, food, &c. f. (-की) A woman libidinous or lustful. E. कम् to desire, उकल् affix, fem. टाप् or डीप्.

कानोदक n. (-कः) Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. E. काम will, and उदक water; being given according to the inclination of the giver.

कामीदा f. (-दा) A Ragini, one of the female personifications of the musical modes.

कामीपहत mfn. (-तः-ता-त) Overcome with passion or desire. E. काम, and उपहत struck.

काम्पिल m. (-लः) A country believed to be situated in the north of India: see काम्पिल, &c. f. (-ली) The capital city of that region.

काम्पिलक m. (-कः) 1. A perfume, commonly Sunda Rochani. 2. A country: see the preceding; also काम्पिल, &c.

काम्पिलक m. (-कः) 1. Sunda Rochani, a perfume and drug so called.

2. The name of a country said to be in the north-west of India. E. कपि to tremble or shake, इल्ल affix; also काम्पिल or काम्पील, काम्पिल, &c.

काम्पिलका f. (-का) See the preceding.

काम्पील m. (-लः) See काम्पिल and काम्पिल; also काम्पीलक.

काम्पल mfn. (-लः-ली-ल) Clothed with a blanket, &c. m. (-लः) A car covered with a woollen cloth or blanket. E. कम्पल a blanket, कप् aff.

काम्पलिक m. (-कः) Gruel, barley-water, &c.

काम्पलिक m. (-कः) A dealer in shells, a vendor of ornaments made of them, &c. E. कम्प a shell, ठल् aff.

काम्पुका f. (-का) A plant, (Physalis flexuosa:) see चण्डमर्षा.

काम्बोज m. (-जः) 1. A native of Kamboja, a foreign race going like the Yavanas, with the whole of the head shaved, one of the tribes originally Kshetriya, but degraded by omission of the essential rites. 2. A horse of the breed of Kamboya or Kamboja. 3. A white mimosa. 4. A tree, commonly Punnaga, (Rottleria tinctoria) f. (-जी)

1. A plant, commonly Mashani: see माषपर्णी. 2. A white mimosa, as above. 3. The Gunja-plant. E. कम्बोज Kamboja or Kamboya, a country in the north of India, कप् and डीप् affixes; the plants, &c. being supposed indigenous to that district.

काम्य mfn. (-स्यः-व्या-स्य) 1. Agreeable, desirable, amiable. 2. Performed through the desire of some advantage, (a religious ceremony, &c.) 3. Optional, supererogatory, performed for some particular object and opposed to the नियतकर्म or fixed and indispensable observance. 4. Relating to desire, will, &c. 5. Done through lust or passion. E. काम desire, love, &c. and यत् aff.

काम्यगिर् f. (-गीः) A pleasing sound, an agreeable speech or song. E. काम्य, and गिर् speech.

काम्यल n. (-लः) 1. Supererogation, will, pleasure. 2. Love, desire. E. काम्य, and ल affix; also with तल्, काम्यता.

काम्यदान n. (-नः) 1. An acceptable or desirable gift. 2. A voluntary gift. E. काम्य, and दान a gift.

काम्यमरण n. (-नः) Voluntary death, suicide. E. काम्य, and मरण dying.

काम्याभिप्राय m. (-यः) The purpose of deriving benefit from any act. E. काम्य, and अभिप्राय intention.

कास्य mfn. (-स्यः-का-स्य) Slightly acid, acidulous. E. का dimin, कस् sour.

काय mn. (-यः-यः) The body. n. (-यः) 1. Part of the hand sacred to the creator; the root of the little finger. 2. Clarified butter or any oblation to BRAHMA. m. (-यः) 1. One of the eight modes of marriage, the same as प्राजापत्य. 2. Assemblage, collection. 3. A butt or mark, an object to be hit or attained. 4. Natural temperament of any thing or being. 5. A house, a habitation. 6. Principal, capital. E. क a name of BRAHMA, and कप् deriv. affix, इ is added to क, and य is substituted for the short vowel; proceeding from or relating to BRAHMA, &c.

कायक mfn. (-कः-का-क) Belonging to the body. E. काय, and कम् added.

कायक्रेम m. (-रः) Bodily suffering, toil or pain. E. काय, and क्रेम distress.

कायचिकित्सा f. (-सा) Treatment of disease, administering medicines. E. काय, and चिकित्सा remedying.

कायवस्त्र n. (-नः) Armour, mail. E. काय the body, and वस्त्र protecting; from वस् to be strong, अङि लुट्.

कायमान n. (-नः) A hut of grass or thatch. E. कै to sound, and मानच् aff.

कायस्य m. (-स्यः) 1. The Supreme Being. 2. A caste or tribe, or man of that tribe; the Kayet'h or writer caste, proceeding from a Kahet-

- triya father and Sudra mother. f. (-स्त्रा) 1. Yellow myrobalan : see हरीतकी. 2. Emblic myrobalan. 3. A drug, commonly Kakoli. 4. A woman of the Kayasth caste. f. (-स्त्री) The wife of a Kayasth or scribe. 2. काय the body or house, and स्त्र who stays, or resides.
- कायपि m. (-पि) The digestive faculty. 2. काय, and अपि fire.
- कायिक mfn. (-का-का-की-क) Corporeal, relating to the body. 2. काय the body, and कन् or ठक् aff.
- कायिकाह्वि f. (-ह्वि) Interest arising from service drawn from the body of an animal, (as a cow, &c.) pledged ; or according to some, interest of which the payment does not effect the principal. 2. कायिका corporeal, &c. ह्वि interest.
- कार mfn. (-र-र-र) Who or what does any act, (but used chiefly in composition with other words :) the agent, a maker or doer ; as कुम्हार a potter, a maker of earthen vessels, स्वर्णकार a goldsmith, &c. m. (-रः) 1. Act, action. 2. Killing, slaughter. 3. Certainty. 4. Effort, exertion. 5. Religious austerity. 6. A heap of snow, or a mountain covered with it. 7. Tax, toll, royal revenue. 8. A master, a lord. f. (-रा) 1. A prison. 2. Binding, confinement. 3. A female messenger. 4. The part of a lute below the neck. 5. A female worker in gold, (देमकारिका.) 6. Pain, affliction. 2. कृञ् to make, to do, with कच् or कप् affix, in the latter case the fem. affix is क्रीप्.
- कारक mfn. (-रक-रिका-रक) An agent, acting, doing, who or what does, acts, makes, &c. m. (-कः) A noun of action, n. (-क) 1. Action, especially in grammar. 2. That part of grammar comprising all nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea ; it also includes the use and government of the cases or syntax. 2. कृञ् to do, and क्त् affix of agency.
- कारकर mfn. (-र-र-र) Working, doing work, acting as agent. 2. कार, and कर who does.
- कारकहेतु n. (-हेतु) Efficient or active cause. 2. कारक what produces, हेतु cause.
- कारकुचीय m. (-यः) The name of a country, that of king Satwa ; or plu. (याः) The people of that country. 2. कार a snowy mountain, कुच the flank, and च affix ; being on the skirts of the Himalaya ridge in the north-west of Hindustan.
- कारज mfn. (-ज-जी-ज) Of or relating to the finger-nail. m. (-जः) A young elephant. 2. कर्ज a nail, &c. कच् aff.
- कारण n. (-ण) 1. Cause, motive, origin, principle : in logic, cause is of three kinds ; Samavayi inherent or direct ; Asamavayi proximate or indirect ; and Nimitta instrumental or incidental. 2. Action, agency. 3. Killing, injuring. 4. An organ of sense. 5. An instrument or means. 6. An element, elementary matter. 7. A deity, as the remote or proximate cause of creation. 8. A number of scribes. 9. A kind of musical instrument. 10. A sort of song, &c. see करण. 11. The origin of a story (of a play or poem.) f. (-णा) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. 2. कृञ् to do or act, in the causal form, and युच् or लुट् affix, or करण, and कच् added.
- कारणकारण n. (-ण) 1. A primary cause 2. An elementary cause, an atom. 2. कारण repeated.
- कारणगुण m. (-गुण) An elementary or causal property. 2. कारण, and गुण property.
- कारणगुणोद्भव m. (-वः) A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. 2. कारणगुण, and उद्भव produced property.
- कारणत्व n. (-त्व) Causality, causation. 2. त्व added to कारण, and त्व affix, or with कच्, कारणत्.
- कारणमाला f. (-माला) A series or chain of events. 2. कारण, and माला a wreath.
- कारणवादि m. (-दी) A complainant, a plaintiff. 2. कारण the cause, and वादि who declares.
- कारणरुदिर n. (-रु) The inner rudiment of the body or causal frame, the seat of the soul. 2. कारण, and रुदिर body.
- कारणभाव m. (-वः) Absence of cause. 2. कारण, and अभाव nonentity.
- कारणिक mfn. (-क-की-क) 1. Investigating, trying, ascertaining the cause. 2. Causal, causative. 2. कारण action, and ठक् aff.
- कारणीतर n. (-र) Special plea, denial of the cause of complaint, admission of the charge generally, but denial of the issue ; as to a demand of debt, acknowledgement that it was incurred, but assertion that the loan has been repaid, &c. 2. कारण the cause, and उत्तर answer. [nastio aff.]
- कारण्य m. (-यः) A sort of duck. 2. कण्य Vallisneria, कच् ploos.
- कारण्ययुग्म m. (-युग्म) A Buddha or sanctified being according to the Bauddhas. 2. कारण्य the same, वै to go, and ड aff.
- कारण्यमि m. (-मी) 1. A brazier, a worker in mixed or white metal. 2. A mineralogist, an assayer. 2. कार work, and मिन् who blows ; from वा to blow, and णि aff.
- कारण्य f. (-ण्य) A plant bearing a fragrant seed, commonly Priyangu. का for कु bad, कारण beginning ; very diminutive while young.
- कारण्यिका f. (-का) Camphor.
- कारण्यत् mfn. (-यन्-यन्-यन्) Causing to do, conferring any power or authority to do, &c. कृ to do, causal form, ण्ठ aff.
- कारण्यमात्र mfn. (-मात्र-मात्र-मात्र) Doing what is appointed, carrying into effect what has been ordered. 2. कृ to do, causal form, णान् aff.
- कारण्यिद mfn. (-ता-पी-द) Causing to act or do. 2. कृ to do, causal form, ठक् aff.
- कारण्य m. (-यः) A crow. 2. का an imitative sound, रण who sounds. f. (-नी) 1. A kind of Anise, (Anethum sowa.) 2. Another plant, (Celosia cristata) 3. The asafœtida plant or its leaf, Hinguparui. 4. A kind of fennel, (Nigella Indica.) 4. A small gourd. 2. क water, बाङ् before क to go, कच् and क्रीप् affs.
- कारण्येक m. (-क) A kind of gourd, (Momordica charantia.) 2. कार certainty, and वेक what goes ; also with कन् added कारण्येक.
- कारण्येक m. (-क) See the preceding.
- कारण्यर m. (-रः) 1. A medicinal plant. 2. A tree. 2. कार toll, revenue, and कर what makes ; र is inserted in this sense, for the sake of euphony.
- कारण्यराटिका f. (-का) A centipede or worm resembling it, (Julus.) 2. कारण्यर a tree, and टक what goes.
- कारण्यार n. (-र) A gaol, a place of confinement. 2. कार confinement, and चगार or चागार a house
- कारण्यगुप्त mfn. (-गुप्त-गुप्त-गुप्त) Captive, imprisoned, confined, a prisoner. 2. कारा confinement, and गुप्त concealed.
- कारण्यिका f. (-का) A female crane.
- कारण्यर m. (-रः) A man of a mixed and low caste, a man born of a Nishadha father and Vaideli mother, employed in working in leather or hides. 2. कार, and चर low. [house.]
- कारण्येक n. (-क) A prison, a gaol. 2. कारा confinement, and वेकन a
- कारि mfn. (-रि-रि-रि) An artist, an artificer. f. (-रि) Action, act, agency. 2. कृञ् to do, and ण्ठ Unadi aff.
- कारिका f. (-का) 1. An actress, a dancing woman. 2. Action, agency. 3. Comment, gloss. 4. An art, a profession. 5. Sharp pain. 6. Interest at any stipulated rate. 2. कृञ् to do, and युच् affix, fem. termination टाप् and ण् substituted for the penultimate vowel.
- कारित mfn. (-त-ता-त) Caused to be made or done, brought about, effected. f. (-ता) Stipulated interest ; also कारिका, and कारिकाह्वि. 2. कृ to do, in the causal form, and त्व aff.
- कारितवत् mfn. (-वत्-वत्-वत्) 1. Making, doing. 2. Calling, appointing. 2. कृ to do, कच् aff.

कारिन् mfn. (-री-रि-रि) An actor, acting, doing. E. कृ to do, चिन् aff.
 कारीय n. (-य) A great quantity of dried cow-dung. E. करीय, and य aff.
 कार mfn. (-र-र-र) 1. An artist, an artificer, an agent, a maker, a doer. m. (-रः) A name of VISWAKARMA, the artist of the gods.
 2. An art, a science. E. कृ to do, and य aff. Unadi aff.
 कारक m. (-कः) An artisan, an artificer. E. कार, and क added.
 कारवीर m. (-रः) One who commits burglary.
 कारज m. (-जः) 1. A piece of mechanism, any product of manufacture.
 2. An ant-hill, a hillock. 3. A young elephant. 4. Sesamum growing spontaneously. 5. A plant, (Mesua ferrea.) 6. Froth, foam. 7. Red orpiment. E. कार an art or artist, and ज what is born or produced.
 कारुणिक mfn. (-कः-कौ-क) Compassionate, tender, kind. E. कृपा compassion, and उक् aff.
 कारुणी f. (-णी) A leech; also कारुणिका.
 कारुण्य n. (-य) Compassion, tenderness. E. कृपा compassion, &c. यत् aff.
 कारुष m. (-रः) 1. The offspring of the degraded or outcaste Vaisya tribe. 2. A country; plu. m. (-राः) Its inhabitants; also कृषुगुहा.
 कारुण्य m. (-नः) The hand of the artisan or artificer. E. कार, and रुण hand.
 कारीरज m. (-रः) Yeast, barm, froth. E. कार action, and रज first, best, chief.
 कारीरज m. (-रः) 1. Barm, yeast; see the preceding. 2. A well. E. आ before, रज best, instead of रजन.
 कारुण्य mfn. (-यः-यो-य) Done by or relating to a pheasant. E. कृपा, and य aff.
 कारुण्य mfn. (-यः-यो-य) Produced or done by a cock, &c. E. कृपा, and य aff.
 कारुण्य n. (-यः) 1. Hardness, firmness, solidity. 2. Sternness, inflexibility. E. कृपा, and य aff.
 कारुण्य mfn. (-यः-यो-य) Like a white horse. E. कृपा, and रज aff.
 कारुण्य mfn. (-यः-यो-य) Relating to the ear, auricular, &c. n. (-यः) An ear-ring. E. कृपा, and य aff.
 कारुण्य mfn. (-यः-यो-य) A sort of well. E. कृपा, and रज the opening of the ear, कृपा affix of similitude, य added.
 कारुण्य mfn. (-यः-यो-य) Ornamented with ear-ring. E. कृपा, and रज affix; also read कारुण्य.
 कारुण्य m. (-यः) 1. The name of a king, also called ARJUNA, killed by PARASURAMA. 2. The name of one of the Jaina chakravartins or emperors of the world. E. कृपा the father of this prince, य patronymic aff.
 कारुण्य n. (-रः) 1. Gold. 2. Thorn apple. E. कृपा a kind of mine, and य affix, implying production; or कृपा a reader of the Vedas, (from कृ made, and रज a sound;) to whom gold is given as a reward.
 कारुण्य m. (-कः) An astrologer. E. कृपा fortune, luck, and उक् affix; acquainted with the fates.
 कारुण्य m. (-कः) 1. The month Kartik, (October-November,) when the moon is full near the Pleiades. 2. The deity KARTIKESHA. E. कृपा the Pleiades, य aff.
 कारुण्य m. (-कः) See the preceding, उक् affix added.
 कारुण्य m. (-यः) KARTIKESHA, the deity of war and son of SIVA. E. कृपा the personified Pleiades, and उक् affix; according to the legend, having been fostered and brought up by the nymphs so called.
 कारुण्य f. (-यः) A name of DURGA. E. कृपा, and य the mother.
 कारुण्य m. (-यः) The day of full moon in the month KARTIK, a festival. E. कृपा the month, and उक् festival.
 कारुण्य n. (-यः) The whole, all, entire. E. कृपा, and य aff.

कारुण्य n. (-यः) The whole, all, entire. E. कृपा, and य aff.
 कारुण्य mfn. (-यः-यो-य) Made of mud, filled with it, &c. E. कृपा, and य affix; also with उक्, कारुण्य.
 कारुण्य m. (-यः) 1. Lac, the animal dye. 2. A petitioner, a suitor, one who begs for employment, &c.
 कारुण्य m. (-यः) 1. A parasite. 2. A pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers. E. कृपा to be able, उक् affix, उक् added.
 कारुण्य n. (-यः) 1. Poverty, indigence. 2. Poursness of spirit, weakness, imbecility. E. कृपा poor, य aff.
 कारुण्य mfn. (-यः-यो-य) Made of cotton, cottony, &c. n. (-यः) 1. The cotton plant, (Gossypium hirsutum-) n. (-यः) 1. Cotton cloth, &c. 2. Paper. E. कृपा to make, to do, य Unadi affix, the vowel of the radical being lengthened.
 कारुण्य m. (-यः) A spindle. E. कारुण्य, and कृपा the nose.
 कारुण्य n. (-यः) The seed of the cotton plant. E. कारुण्य, and य affix a bone.
 कारुण्य mfn. (-यः-यो-य) Made of or from cotton. f. (-यः) The cotton plant; see कारुण्य. E. कारुण्य, and उक् affix; or कारुण्य with कृपा.
 कारुण्य mfn. (-यः-यो-य) Laborious, industrious, occupied. E. कृपा an act, and य aff.
 कारुण्य mfn. (-यः-यो-य) Finishing a work, doing it well or completely. n. (-यः) Magic, performing any thing by means of magical incantations. E. कृपा work, act, य aff.
 कारुण्य n. (-यः) Magic, fascination. E. कृपा added to the last.
 कारुण्य mfn. (-यः-यो-य) 1. Manufactured, made. 2. Worked, embroidered, intermixed with coloured thread, (cloth, &c.) E. कृपा work, art, affix उक्.
 कारुण्य mfn. (-यः-यो-य) Finishing a work, doing it well or completely. nm. (-यः-यो-य) A bamboo. n. (-यः) A bow. E. कृपा act, action, and उक् aff.
 कारुण्य m. (-यः) A soldier, an archer. E. कारुण्य, and य who has.
 कारुण्य mfn. (-यः-यो-य) 1. To be done. 2. What ought to be done, fit, right. n. (-यः) 1. Cause, origin. 2. Motive, object. 3. Effect, result of a cause. 4. Affair, business. 5. Law-suit, dispute. 6. The denouncement of a drama. 7. In grammar, an adjunct, either as an affix, augment or substitute, E. कृपा to do, and य aff.
 कारुण्य n. (-यः) Cause of a special or incidental kind, originating in some act or occasion. E. कारुण्य, and कारुण्य cause.
 कारुण्य ind. Incidentally, from some special cause. E. कारुण्य, and तसि aff.
 कारुण्य m. (-यः) Time for action, appointed time, season, opportunity. E. कारुण्य, and कृपा time.
 कारुण्य mfn. (-यः-यो-य) Finishing a work, doing it well or completely. E. कारुण्य business, and कृपा prosperous, successful.
 कारुण्य mfn. (-यः-यो-य) Competent, fit, able. E. कारुण्य, and य able.
 कारुण्य f. (-यः) Necessity or importance of any act. E. कारुण्य, and य weight; also कारुण्य.
 कारुण्य mfn. (-यः-यो-य) Prudent, considerate, cautious. E. कारुण्य, and य who reflects.
 कारुण्य f. (-यः) Prudence, caution, consideration. E. कारुण्य, and य reflection.
 कारुण्य ind. Consequently, necessarily, actually. E. कारुण्य act, and तसि aff.
 कारुण्य n. (-यः) Inspection, supervision. E. कारुण्य, and य seeing.
 कारुण्य m. (-यः) 1. Judgment, ascertainment of the fact. 2. Settlement of an affair. E. कारुण्य affair, cause, and य ascertainment; also कारुण्य.
 कारुण्य m. (-यः) 1. An impudent or shameless fellow. 2. An idler, one who follows unprofitable pursuits. 3. A madman, a crazy or

half-brained man. **कार्य** object, cause, &c. पुद् to rub, to-destroy, क aff.

कार्य शून्य m. (-यः) Idleness. **कार्य**, and प्रवृत्ति aversion.

कार्य भजन n. (-नः) Any one engaged in active life, one fit for business or conducting affairs. **कार्य**, and भाजन vessel; also कार्यवाह.

कार्य वत् ind. Actually, according to act on motive. **कार्य**, and वति aff.

कार्य वत् mfn. (-वत्-वती-वत्) 1. Engaged in business. 2. Having a cause or motive. 3. Doing one's duty **कार्य** and वत् aff.

कार्य वत्ता f. (-ता) Act, notion. **कार्य** वत् and वत् affix; also **कार्य** वत्.

कार्य वत्त m. (-तः) Necessary consequence. **कार्य** cause, and वत् subjection to.

कार्य वत्त u. (-त्त) End, object. **कार्य**, and वत् thing, what is to be done.

कार्य विपत्ति f. (-पत्ति) Failure, reverse, misfortune. **कार्य**, and विपत्ति misfortune.

कार्य शेष m. (-शेष) The completion of a business or affair begun. **कार्य**, and शेष rest.

कार्य संशय m. (-शय) Embarrassment, difficulty. **कार्य**, and संशय doubt.

कार्य सागर m. (-सागर) Business, heavy business, weighty affairs. **कार्य**, and सागर ocean; also similar compounds, as कार्याभि, &c.

कार्य साधक mfn. (-कः-का-क) Accomplishing any object. **कार्य**, and साधक what completes.

कार्य साधन n. (-नः) Means of effecting any object, instrument, implement, aid. **कार्य**, and साधन means.

कार्य सिद्धि f. (-द्धि) Accomplishment, success, fulfilment of any object or purpose. **कार्य**, and सिद्धि success.

कार्य हनू mfn. (-ना-नी-न) Foiling, counteracting, opposing all one's aims. **कार्य**, and हनू who destroys.

कार्याचल mfn. (-चल-न) Unfit, incompetent, unable. **कार्य**, and चलन unable.

कार्यान्त n. (-न्त) The end of a business. **कार्य**, and चन्त end.

कार्यार्थ m. (-र्थः) 1. An object or purpose. 2. Application for employment, n. or ad. (-र्थे) 1. For the sake of any particular object. 2. To perform any work or duty. **कार्य**, and चर्थ object.

कार्यासिद्धि f. (-द्धि) The accomplishment of any object or purpose. **कार्य**, and सिद्धि fulfilment.

कार्याभि mfn. (-भि-भिनी-भि) 1. Having an object or purpose. 2. Applying for employment. **कार्य**, and अभि aff.

कार्यिक mfn. (-कः-की-क) Having business, transacting business. 2. Seeking employment, &c. 3. Engaged in a suit at law. **कार्य**, and क aff.

कार्यिन् mfn. (-यिन्-यिनी-यिन्) 1. Seeking for employment. 2. One who transacts business, active, assiduous. 3. Having an object. 4. A party to a suit, either as plaintiff or defendant. 5. Requiring an affix, &c. **कार्य**, and यिन् aff.

कार्योपचय n. (-चय) Superintendence of public affairs, &c. **कार्य**, and उपचय seeing.

कार्योपहार m. (-हार) Discharge of any duty, performance of any act. **कार्य**, and उपहार extrication.

कार्योपगत mfn. (-गत-गा-गत) Engaged in any business, intent upon any object. **कार्य**, and उपगत active.

कार्योपयोग m. (-योग) Active engagement in any business. **कार्य**, and उपयोग exertion.

कार्योन्म mfn. (-न्म-नी-न्म) Fiery, hot, glaring, relating to fire. **कार्य** fire, न्म aff.

कार्य m. (-कः) The Sal tree, (Shorea robusta) see **कार्य** u. (-क) Thinness, emaciation. **कार्य** thin, न्म aff.

कार्यी f. (-री) A plant, commonly Gambhari : see **कार्य**.

कार्यक m. (-कः) A husbandman. **कार्य** to draw furrows, क्त्वा unadi affix, and the vowel made long.

कार्यिक m. (-कः) A weight or measure of different values, as syno-

nimsa with Karsha; it is of gold, weighing sixteen Maahas, or about 176 grains; of silver, it is in value sixteen Panas of kowries, or in tale 1280 commonly termed a Kahan: of copper it weighs eighty Retis, or the same as of gold, about 176 grains; according to some, it is the same as a Pan of Kowries, or in tale eighty. n. (-क) Money, gold and silver. m. (-कः) A husbandman. **कार्य** a Karsha of silver, **कार्य** custom, habit, and the vowel of **कार्य** lengthened; also with क्त्वा added **कार्योपचय** : see **कार्य** and **कार्यिक**.

कार्योपचय n. (-चय) The Karsha of the lowest value. **कार्य**, and उपचय low.

कार्योपचयिक mfn. (-कः-की-क) Bought, &c. with a Karsha. **कार्य**, and उपचय aff.

कार्यि f. (-यिन्) 1. Ploughing, cultivation. 2. Drawing, attracting. **कार्य** to draw, क्त्वा affix, and the vowel made long.

कार्यिक m. (-कः) 1. A weight : see the preceeding. 2. A husbandman. **कार्य** a measure, ploughing, &c. and क्त्वा aff.

कार्य mfn. (-कः-की-क) 1. Black. 2. Of or belonging to the black antelope. m. (-कः) The black antelope. **कार्य**, and क्त्वा aff.

कार्योपचय mfn. (-चय-नी-चय) Made of black iron. **कार्य**, and क्त्वा aff.

कार्यि m. (-यिन्) A name of KAMADEVA. **कार्य** the deity KRISHNA, and क्त्वा affix; the son of KRISHNA.

कार्य m. (-कः) The Sal tree, (Shorea robusta) **कार्य** to make furrows, क्त्वा aff.

कार्य वत् n. (-वत्) A forest of Sal trees. **कार्य**, and वत् a wood the final changed.

कार्य r. 10th cl. (कार्यवति) To count time.

कार्य mfn. (-कः-का-क) Black, of a dark colour, dark blue especially, which is usually confounded with black. m. (-कः) 1. Time. 2. A name of YAMA, regent of the dead. 3. A black colour. 4. Death. 5. A form of SIVA. 6. The planet Saturn. 7. The Koil. 8. Cassia fistula. 9. Resin. 10. A plant, a red kind of plumbago. n. (-क) 1. Iron. 2. A black agallochum : see **कार्योपचय**. 3. A vegetable poison, perhaps the fruit of the Cocculus Indicus. f. (-कः) 1. Indigo, (Indigofera tinctoria.) 2. A black sort of Teori. 3. Calouji, (Nigella Indica.) 4. Madder, (Rubia manjith.) (-का or -की) A name of the goddess DURGA the wife of SIVA. (-की) 1. The wife of SANTANU a king. 2. One of the Matris or divine mothers. 3. A female deity of the Bauddhas. 4. A row or succession of clouds. 5. Ink or blacking. 6. A worm or animalcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamation. 8. Night. 9. Trumpet flower, (Bignonia surve-olens.) 10. One of the seven tongues or flames of fire. **कार्य** to count or reckon, &c. in the causal form, क्त्वा affix, fem. क्त्वा टाप् or क्त्वा.

कार्य mfn. (-कः-का-क) Black, dark coloured. m. (-कः) 1. A freckle, a mark. 2. A water snake. f. (-कः) The mother of a class Auras. n. (-कः) The liver. **कार्य** to reckon, (good or bad fortune,) क्त्वा affix; or **कार्य** black, and क्त्वा aff.

कार्य f. (-कः) A sort of Arum, (A. colocasia) **कार्य** black and **कार्य** Arum.

कार्य m. (-कः) 1. A name of SIVA. 2. A water fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wagtail. 6. A tree, (Pentaptera tomentosa) : see **कार्य**. **कार्य** black, and **कार्य** the throat.

कार्य m. (-कः) A gallinule. **कार्य** added to the preceding.

कार्य f. (-कः) Misfortune, misery; also **कार्य**.

कार्य m. (-कः) A water snake.

कार्य m. (-कः) A sort of pulse, (Phaseolus max.) **कार्य** black, क्त्वा pulse.

कार्य n. (-कः) Appointing a time. **कार्य**, and **कार्य** making.

कार्य mfn. (-कः-का-क) Like death, fatal, deadly. **कार्य**, and **कार्य** Loike.

कालकस्तुरी f. (-री) A plant, (*Hibiscus abelmoschus*). ३. काल black, and कस्तुरी musk; the seeds having a smell of musk when rubbed.

कालकारित mfn. (-तः-ता-तः) Effected or brought about by or in time. ३. काल, and कारित occasioned.

कालकोल m. (-लः) A confused or mingled sound, a tumult; also कालकोलक m. (-कः).

कालकुट्ट m. (-ट्टः) A name of YAMA. ३. काल time, and कुट्ट confusing, distressing.

कालकुट्ट n. (-ट्ट) A sort of earth from the mountains.

कालकुट्ट mn. (-ट्टः-ट्टः) A kind of poison. ३. काल YAMA, कूट to destroy, कप् affix; destroying even the regent of death.

कालकुट्ट m. (-ट्टः) A name of SIVA. ३. कालकुट्ट poison, and कूट who takes.

कालकृत m. (-कृत) The sun. ३. काल time, and कृत who makes; who marks the time; also कालकृत.

कालकृत mfn. (-तः-ता-तः) 1. Fixed, appointed, (as to time.) 2. Lent or deposited by a giver. 3. Produced or effected by time. m. (-तः) 1. The sun: see the preceding. 2. Time. ३. काल and कृत done.

कालक्षेप m. (-पः) Spending or passing time. ३. काल and क्षेप throwing away; also कालक्षेपन्.

कालखल्वन n. (-नः) The liver. ३. काल black, and खल्वि to go, युच् aff.

कालखल्व n. (-ख) The liver. ३. काल black, and खल्व part.

कालखल्व m. (-खः) Kind of Cobra (*de copella*): see चलखल्व.

कालयन्त्रि m. (-त्रिः) A year. ३. काल time, and यन्त्रि a knot or joint.

कालकृत m. (-तः) A plant, (*Cassia fistula*).

कालचक्र n. (-कः) 1. A cycle, a given revolution of time. 2. A period, according to the Jains, of twelve Aras; see चर.

कालक्षर m. (-रः) 1. A name of SIVA. 2. The name of a rock in Bundelkhand, the modern Kallinjer. 3. The adjacent country. 4. An assembly or collection of religious medicants; Kallinjer is one of the places at which such assemblies meet, being enumerated in the Vedas amongst the *Tapasyasthanas*, or spots adapted to practices of austere devotion. f. (-रा or -री) An appellation of DURGA, ३. काल in the second case, time or death, and क्षर who makes old, or causes to decay; irregularly deduced from the causal of कृ to become old.

कालज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) One who knows times or season. m. (-ज्ञः) 1. An astrologer. 2. A cook. ३. काल, and ज्ञ who knows.

कालदण्ड m. (-ण्डः) The staff of death, death. ३. काल, and दण्ड staff.

कालधर्म m. (-धर्मः) 1. Death, dying. 2. Influence of time, seasonableness, effects proper to the time or season. ३. काल time, and धर्म virtue, property.

कालनियोग m. (-गः) Fate, destiny. ३. काल and नियोग will.

कालनिर्यास m. (-सः) A fragrant and resinous substance. (*Bellium*): see गग्गुल. ३. काल black, and निर्यास an extract.

कालनेमि m. (-निः) 1. A demon, the son of HIRANYAKASIPU. 2. A Rakshasa described in the Ramayana.

कालनेमिन् m. (-नी) A demon: see कालनेमि.

कालनेमिरिपु m. (-पुः) An epithet of KRISHNA. ३. कालनेमि the name of a demon who undertook to destroy the deity in his youth, and रिपु the foe: see similar names.

कालनेमिहन् m. (-हन्) KRISHNA or VISHNU. see the preceding. ३. कालनेमि, and हन् who kills or destroys.

कालनेम्यरि m. (-रिः) See कालनेमिरिपु. ३. As above, करि a foe. [matured].

कालपक्व mfn. (-कः-का-कः) Spontaneously ripened. ३. काल and पक्व.

कालपत्र m. (-पत्रः) A tree bearing dark coloured leaves, (*Taberna montana coronaria*), commonly Tagara: see ३. काल black, and पत्र a leaf.

कालपरिवाह m. (-घः) Standing for a time, (as to get stale or fermented, &c.) ३. काल and परिवाह abiding.

कालपाश m. (-शः) The noose of YAMA or death. ३. काल, and पाश a noose.

कालपुरुष m. (-पुः) 1. One of YAMA's attendants or ministers. 2. An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes; also कालपु, &c. ३. काल black, and पुरुष a man.

कालपृष्ठ n. (-ष्ठः) 1. The bow of KARNA. 2. A bow in general. m. (-ष्ठः) 1. The black antelope. 2. A heron. ३. काल black, and पृष्ठ the back; black-backed.

कालप्रभात n. (-तः) The sultry season, autumn, the two months following the rainy season. ३. काल time, and प्रभात shining.

कालप्रवृद्ध mfn. (-वृद्धः-वृद्धः) Over-blown, over-ripe. ३. काल, and प्रवृद्ध blown.

कालबलन m. (-नः) Armour, mail. ३. काल death, and बलन strengthening, defending; perhaps a wrong reading for कायबलन, q. v.

कालनाम m. (-नः) Black Tulasi; also read कालनाल.

कालमुष्क m. (-कः) A plant, (*Bignonia Indica*).

कालमयिका f. (-का) 1. Bengal madder, (*Rubia manjith*). 2. A black sort of Teori, a plant so called, a species of convolvulus: see कालमेयिका.

कालमेयी f. (-यी) See कालमेयी.

कालमेयिका f. (-का) 1. Bengal madder. 2. Black Teori: see विहता. ३. काल black, मिच् to possess, कन् and डोच् affixes, and कन् added; or without this affix, कालमेयी; also being derived from मिच् to sound, कालमेयिका and कालमेयी.

कालमेयी f. (-यी) 1. A plant, (*Serratura anthelmintica*). 2. Bengal madder, (*Rubia manjith*): see the preceding.

कालयवन m. (-नः) An Asura, an enemy of KRISHNA, destroyed by him by stratagem. ३. काल black, यवन a Yavana.

कालयाप m. (-पः) 1. Procrastination, putting off, delaying. 2. Passing away time. ३. काल, and या to go, causal form, कप् affix; also with क्युट्, कालयापन्; also याप and यापन्.

कालरात्रि m. (-त्रिः) 1. A particular night, one which occurs on the 7th day of the 7th month of every 77th years; after such a period of life, a man is exempt from attention to the usual ordinances. 2. The last night of a Kalpa. 3. A dark night. 4. A form of Sakti or DURGA. ३. काल black, time, and रात्रि a night: see भीमरात्री.

कालखल्व n. (-ख) A factitious and purgative salt, commonly Bitlavan or Bitnaban. ३. काल black, and खल्व salt.

काललोह n. (-ह) Iron. ३. काल black, and लोह a metal.

कालवृक्ष m. (-वृक्षः) A kind of vetch: see कालवृक्ष. ३. काल black, वृक्ष tree.

कालवृद्धि f. (-द्धिः) Periodical interest, payable monthly, &c. ३. काल, and वृद्धि interest.

कालवृन्त m. (-न्तः) A kind of vetch, (*Dolichos biflorus*). f. (-न्ती) Trumpet flower. ३. काल black, and वृन्त stalk: see कुलव.

कालवेला f. (-ला) A season at which any act is improper, half a watch in every day. ३. काल and वेला time.

कालवाक n. (-क) A sort of potherb. ३. काल black, वाक a potherb.

कालसेय n. (-यः) Buttermilk. ३. कालशी a jar, and डक् affix; produced in a jar or pitcher by churning; also कालसेय.

कालसंरीक m. (-रिः) Lapse of a long period of time. ३. काल time, संरीक impediment.

कालसदृश mfn. (-शः-शी-शी) 1. Opportune, seasonable. 2. Deathlike. ३. काल and सदृश like.

कालसम्पन्न mfn. (-नः-ना-नः) 1. Dated, bearing a date. 2. Effected by time. ३. काल, and सम्पन्न produced.

कालसर्प m. (-पः) The black and most deadly variety of the cobra, (*Coluber naga*) ३. काल black, and सर्प a serpent.

कालसार m. (-रः) The black antelope, n. (-रः) A sort of Sandal. ३. काल black, and सार essence.

कालि n. (-क) One of the twenty-one bells. E. काल from कल् to count, a reckoning, and कल् a thread, a rule; also with कल् added काल-वृत्तक.
 कालसेव n. (-क) Buttermilk; see कालसेव.
 कालक m. (-क) 1. A sort of ebony, (*Diospyros melanoxylon*, Rox.) 2. The Tamala, a tree bearing dark blossoms. 3. Another plant: see जीवक. 4. The glomerous fig tree. E. काल black and काल the trunk of a tree.
 कालाकट mfn. (-क:टा ट) 1. Led to death or destruction, drawn to or by one's fate. 2. Produced or brought about by time. E. काल, and कालाकट attracted.
 कालाचरिक mfn. (-क:कौ-क) A scholar, a pupil. E. काल time, चर a letter, and टक् aff.
 कालागुह n. (-क) A black kind of aloe wood or agallochum: see चगुह. E. काल black, and चगुह agallochum.
 कालाग्नि m. (-ग्नि) The fire that is to destroy the world. E. काल, and अग्नि fire.
 कालाग्रनी f. (-नी) A small shrub, used as a purgative.
 कालाव्यय m. (-य) Loss or destruction by lapse of time. E. काल, and व्यय destruction.
 कालानुवादिन् m. (-दी) 1. A large black bee. 2. A sparrow. 3. The francoline partridge. E. काल season, and अनुवादिन् who sings or sounds.
 कालानुसारक n. (-क) 1. A tree, commonly Tagara 2. Yellow Sandal. E. काल, and अनुसार being like or conforming to.
 कालानुसारि m. (-रि) 1. Benzoin or benjamin. E. काल black, अनुसार resembling, being, and रि affix; also कालानुसारि the affix being इत.
 कालानुसार्य n. (-र्य) 1. Gum benjamin or benzoin. 2. A yellow fragrant wood from which a perfume is prepared. 3. A timber tree, commonly Sisu: see जिम्पा. 4. A tree, commonly Tagara. E. See the preceding; also with कल् added कालानुसार्यक.
 कालान्तक m. (-क) YAMA, death. E. काल and अन्तक destroyer.
 कालान्तर n. (-र) 1. Interval intermediate time. 2. Period, process of time. 3. A former or another time. E. काल and अन्तर between &c.
 कालान्तरविष m. (-वि) A poisonous animal, venomous only when enraged or alarmed, as a rat, &c. E. काल time, अन्तर after or at, and विष poison; having venom only at times.
 कालान्तरावृत्त mfn. (-वृ:ता-वृ) Hidden or concealed by times. E. कालान्तर, and आवृत्त covered.
 कालाप m. (-प) 1. A serpent's hood. 2. A demon, an imp or goblin. 3. A student of the Kalapa grammar. E. कालाप, and पक् aff.
 कालावस n. (-स) Iron. E. काल, and अवस iron, टक् aff.
 कालावधि m. (-धि) A fixed or appointed time. E. काल, and अवधि limit.
 कालाशीव n. (-व) Season of mourning or impurity. E. काल and अशीव impurity.
 कालिक mfn. (-क:कौ-क) 1. Relating to time 2. Seasonable. 3. Of long standing. 4. Of a dark colour, black, blackish, &c. m. (-क) The curlew. n. (-क) A black kind of Sandal: see कालीयक. f. (-का) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist, &c. 4. The goddess GAURI. 5. A terrific goddess, a form of CHANDI or DURGA. 6. A female singer of Swarga. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A plant; see इषिकपन. 11. A kind of potherb. 12. The branch of a cucumber plant. 13. Spikenard. 14. A line of hair extending to the navel. 15. A female. 16. Price of a commodity on credit, or a price to be paid at a fixed period, or by instalments. 17. Periodical interest paid by the month, &c. 18. An animalcule formed by the fermentation of milk. 19. Ink or blacking. 20. A small bird, commonly S'yama. 21. A medicinal plant: see कालिक. E. काल black, &c. टक् or कल् affix.

कालिकता f. (-ता) Time, date, season. E. कालिक, and तक् affix; also with ल, कालिकता.
 कालिक mfn. (-क:कौ-क) Produced in or belonging to the Kalinga country. m. (-क) 1. An elephant. 2. A snake. 3. A species of cucumber, (*Cucumis utilatissimus*.) 4. A sort of iron. f. (-की) A gourd or cucumber. n. (-क) The water melon. E. कालिक a country, and कल् aff.
 कालिदास m. (-स) The name of a celebrated poet, author of Sakuntala, Vikramorvasi, the Megha Duta, the Raghu Vansa, the Nalodoya and other poems; he was one of nine poets or gems of VIKRAMADITYA's court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems, in measure, to have been used as an honorary title; the work attributed to this author are amongst the most elegant compositions in the Sanskrit language. E. काली the goddess DURGA, and दास a slave, the final of काली being made short.
 कालिदासक m. (-क) The poet KALIDASA: see the preceding. E. कल् added to कालिदास.
 कालिनी f. (-नी) One of the lunar mansions: see चार्दा. E. काल time affixes रनि and उनि.
 कालिन्दक n. (-क) The water melon.
 कालिन्दी f. (-दी) The YAMUNA or JUMNA river. E. कालिन्द. A mountain, part of the Himalaya range, and the seat of the river's source, चक् aff.
 कालिन्दीकवण m. (-व) A name of BALARAMA. E. कालिन्दी the YAMUNA, and कवण the plougher; having diverted the stream into a new and devious channel, marked out by his ploughshare.
 कालिन्दीभेद m. (-भे) BALARAMA. E. कालिन्दी, and भिद to break, affix क्युट्: see the preceding word.
 कालिन्दीर् f. (-र) The wife of SURYA and mother of YAMUNA the personified river. E. कालिन्दी, and र् who bears, from र् to bear children, and रिप् aff.
 कालिन्दीसीधर m. (-र) YAMA. E. कालिन्दी, and सीधर brother.
 कालिन्दी m. (-मा) Blackness. E. काल black, इनिच aff.
 कालिय mfn. (-य:या-य) Relating to time, &c. m. (-य) A serpent destroyed by KRISHNA. E. काल, and य aff.
 कालीक m. (-क) A curlew, a sort of heron: see कालिक.
 कालीकी f. (-की) The court of judgment of YAMA, regent and judge of the dead.
 कालीकनय m. (-य) A buffalo. E. काली the goddess, and तनय a son: i. e. a favourite.
 कालीन mfn. (-न:ना-न) Timely, seasonable, relating to time. E. काल, and न aff.
 कालीय mfn. (-य:या-य) Relating to time, to blackness, &c. n. (-य) A dark of kind of Sandal, or perhaps of Agallochum: see कालीयक. E. काल black, and य aff.
 कालीयक n. (-क) 1. A yellow fragrant wood, perhaps a species of aloe wood. 2. A dark kind of Sandal wood. m. (-क) A species of turmeric. (*Curcuma zanthorhiza*): see दादहरिडा. E. कल् added to the last, of a black or blackish hue; also कालीय, कालीय, &c.
 कालुष n. (-ष) Foulness, dirtiness, turbidness, opacity. E. कालुष, and यक् aff.
 कालीय mfn. (-य:या-य) 1. Belonging to the Kali age, &c. 2. Dark coloured. n. (-य) 1. A yellow fragrant wood: see कालीयक and कालियक. 2. The liver. m. (-य) The name of a demon or imp. E. काल or कलि, and टक् affix.
 कालीयक m. (-क) A sort of curcuma, (*C. zanthorhiza*, Rox.) see कालीयक. n. (-क) A yellow fragrant wood. E. कल् added to the preceding word.

काशीवाहित mfn. (-तः-ता-त) Produced in due season. *z.* काश, उत्पादित engendered.

काशीय mfn. (-यः-ता-य) Sown in due season. *z.* काश, and उन्न sown.

काश mfn. (-शः-ता-श) 1. Preceptive, ritual. 2. Relating to a Kalpa or period so called. *m.* (-शः) Zedoary, (Curcuma zerumbet.) *z.* कल a precept, and चक् affix; the plant forms a part of oblations offered upon certain occasions to fire; also with कन् added कालक.

कालक *m.* (-कः) Zedoary : see the preceding; also काशक.

कालनिक mfn. (-कः-नी-क) 1. Artificial, fabricated. 2. Fictitious, invented. *z.* कल्पना and ठक् aff.

काश mfn. (-शः-ता-श) Timely, seasonable. *n.* (-शः) Dawn, day-break, see कल f. (-कल) 1. A cow fit for the bull. 2. Pleasant or auspicious discourse : see कल्य. *z.* काश time, and यन् aff.

काशक *m.* (-कः) Zedoary : see काशक.

काशविनेय mfn. (-यः-वी-य) Sprung from a virtuous or fortunate woman. *z.* कल्याणी, and ठक् affix, इज् inserted.

काशचिक mfn. (-कः-ची-क) Relating to armour, armorial. *n.* (-कः) A multitude of men in armour. *z.* कवच armour, and ठक् aff.

काशक mfn. (-कः-की-क) Fearful, henpecked. *m.* (-कः) An owl.

काशद *m.* (-दः) Indistinct sound. *z.* का for कु bad वाद, speech.

काशर *n.* (-रः) An aquatic plant, (Vallisneria,) *f.* (-री) An umbrella, Ch'hattah, especially one without a stick, and worn like a broad brimmed hat. *z.* क the head, and चाशर what covers or protects, from इ to screen, and चक् aff.

काशक *m.* (-कः) 1. A gallinaceous fowl. 2. The ruddy goose. 3. A small singing bird, (Loxia phillippensis :) see पीतमलक. *z.* क water, or क for कु bad, वाक् before इ to cover, and कक् aff.

काशर *n.* (-रः) Saffron, (Crocus sativus.) *f.* (-री) 1. A river in the Dekhin, the Kaveri. 2. A courtesan, a harlot. 3. Turmeric. *z.* कव to colour एरक् affix, and the radical vowel made long, fem. affix कीच्.

काश *m.* (-शः) A name of SUKRACHARYA, the preceptor of the demons. *f.* (-श्या) 1. Understanding, intelligence. 2. A female fiend : see पूतना. 3. A Pitri of a particular order, the son [cf KAVI or SUKRA. *n.* (-यः)] A poem, poetical composition. *z.* कवि a poet, &c. चान् derivative or pleonastic aff.

काशचोर *m.* (-रः) A plagiarist. *z.* काश a poem, and चोर a thief.

काश (श) काश *r.* 1st cl. (काशते) also (उच्छ) (उच्छाशु) *r.* 4th cl. (काशते) 1. To shine. With निच् prefixed. To expel. 2. To hide or obscure; with प्र, To make or become manifest.

काश *m.* (-शः) 1. Cough, catarrh : see काश. 2. Sneezing *n.* (-शः) 1. A species of grass, (Saccharum spontaneum.) 2. Irritation in the throat. *f.* (-शी) Kasi or Benares, the holy city so called. (-शी or -श्या) Saccharum spontaneum, as above. *z.* कश् to sound, in the causal form, चक् affix; or काश् to shine, चक् and कीच् fem. aff.

काशक *m.* (-कः) A species of long grass, (Saccharum, spontaneum.) *z.* कन् added to the preceding.

काशक *m.* (-कः) See काशक.

काशकशि f. (शिः) A kind of silk cotton tree. *z.* का bad, inferior, and शि the Simul tree.

काशि *f.* (-शिः) Kasi a celebrated city and place of pilgrimage, the modern Benares. *z.* काश् to shine, to be beautiful or renowned, and इन् Unadi affix; also काशी : see काश and काशिका, काशिकी.

काशिका *f.* (-का) Kasi or Benares : see the preceding.

काशिकामिय *m.* (-यः) A name of DHANWANTARI, as king of Benares, *z.* काशिका the city Kasi, and मिय a friend; also काशिराज.

काशिक *mfn.* (-शी-मिनी-शि) 1. Having a cold or cough. 2. Shining brilliant. *z.* काश cough, and इन् affix, or काश् to shine, चिन् aff.

काशिराज *m.* (-जः) A name of DHANWANTARI or DIVODASA, a king of Benares, and an author of medical works; he is often confound-

ed with his celestial namesake, the physician of the gods. *z.* काशि the city, and राज a king or ruler; also काशीराज.

काशिक mfn. (-शः-का-क) Made of kas grass, abounding with it, *z.* *z.* काश and रल aff.

काशीनाथ *m.* (-थः) A name of SIVA. *z.* काशी Kasi or Benares, and नाथ lord or master.

काशीराज *m.* (-जः) DIVODASA : see काशिराज.

काशीय *m.* (-यः) 1. SIVA. 2. DIVODASA, or any king of Benares. *n.* (-यः) Sulphate of iron. *z.* काशी and इन् lord.

काशकर *m.* (-रः) The betel nut tree.

काशरी *f.* (-री) A plant commonly Gambhari, (Gmelina arborea, Rox) see गम्भारी. *z.* काश् to shine, and चर affix, formative irr.; also काशरी and काशर्य.

काशर्य *mn.* (-र्यः-र्यः) Gambhari, a plant : see the preceding. *z.* यन् added to काशरी.

काशीर *n.* (-रः) 1. A plant with a tuberous root, a sort of costus, (Cuscuta speciosa.) 2. A country, Kashmir, or in the plu. (-रः) its inhabitants. *f.* (-री) A tree, (Ficus elastica.) *z.* काशीर Kashmir, and चक् affix; produced in that place.

काशीरज *n.* (-जः) 1. A costus. 2. Saffron : see काशीर. *f.* (-जः) Atis or Betula : see चतिविवा *z.* काशीर and ज born; produced in Kashmir. काशीरजयन् *n.* (-यः) Saffron. *z.* काशीर, and जयन् birth produced in Kashmir.

काश *n.* (-शः) Spirituous liquor.

काशप *m.* (-पः) 1. The name of a saint; also called KANADA, the son of KASYAPA. 2. A name of ARUNA : see the next. 3. A sort of deer. 4. A tribe or Brahmins pretending to descend from KASYAPA. *z.* काशप a saint, and चक् affix of descent. *n.* (-यः) Flesh. *z.* काश spirituous liquor, and प from पा to drink or cherish.

काशपि *m.* (-पिः) 1. A name of ARUNA. 2. A name of GARUDA the bird of VISHNU. *z.* काशप the saint, and इन् affix of descent, being both sons of KASYAPA. *f.* (-पी) The earth. *z.* As before : alluding to a legend from the Puranas, in which PARASURAMA, after the destruction of the Kshetriya race, and performance of an Aswamedha, presented the sovereignty of the world to his Guru, KASYAPA.

काशपेय *m.* (-यः) The sun. *z.* काशप the saint, and ठक् affix of decent, the son of KASYAPA.

काशी *f.* (-री) A plant : see काशरी.

काशय mfn. (-यः-या-य) Red, dyed of a reddish colour. *z.* काशय and चक् aff.

काश *n.* (-शः-शः) Wood *f.* 1. A quarter or region of the world space. tract. 2. Place, site. 3. Limit, boundary. 4. A measure of time the thirteenth part of a Kala, or eighteen twinkling of the eye. 5. Excellence, superiority. 6 A plant, (Curcum thorhiza, Rox.) *z.* काश् to shine, Unadi affix क्श्चन् changed to च, and य after च becomes उ.

काशक *n.* (-कः) Aloe wood or agallochum. *z.* कन् added to काश wood.

काशकदी *f.* (-दी) The wild plantain. *z.* काश, and कदी a plantain; the fruit being hard and woody

काशकीट *m.* (-टः) A small insect or worm found in decayed wood. *z.* काश wood, and कीट a worm.

काशकुह *m.* (-हः) A bird, a sort of woodpecker, (Picus Bengalensis) *z.* काश, and कुह to cut, चक् aff.

काशकुहास *m.* (-सः) A kind of wooden shovel or scraper used for baling water out of a boat. or for scraping and cleaning its bottom, &c. *z.* काश wood, and कुहास shovel; also with the first vowel long कुहास, काशकुहास.

काशक *n.* (-कः) A stick, a spar, a piece of wood. *z.* काश् and कक् piece.

काष्ठतम् म. (-ट्) A carpenter. न. काष्ठ wood, and तच् to cut or pare, affix क्तिप्.

काष्ठ (काष्ठ) म. (-ट्) A carpenter; see the preceding. न. As before बुन् aff.

काष्ठतम् म. (-ट्) A small worm that is found in timber. न. काष्ठ wood, and तच् what spreads, from तच् with बुन् aff.

काष्ठदात्र म. (-ट्) The Deodar tree, (*Uvaria longifolia*.)

काष्ठम. (-ट्) A tree, (*Butea frondosa*.) न. काष्ठ, and दृ a tree.

काष्ठमटी f. (-टी) A funeral pile. न. काष्ठ wood, and मटी a pile, an edifice.

काष्ठमय mfn. (-य-या-य) Wooden, made of wood, न. काष्ठ and ययट् aff.

काष्ठमण्डप म. (-घः) A bier, a plank, &c. on which dead bodies are carried. न. काष्ठ wood, and मण्डप a vessel.

काष्ठलेखक म. (-कः) A small worm found in wood, न. काष्ठ and लेखक who writes or inscribes.

काष्ठकोटिन् म. (-को) A club, a short cudgel, especially if armed with iron, न. काष्ठ, लोह iron, and इति aff.

काष्ठवत् mfn. (-वत्-वती-वत) Having wood for fuel, &c. ind. Like a piece of wood. न. काष्ठ, and वत् or वति aff.

काष्ठगार म. (-गः) A wooden house or enclosure. न. काष्ठ and गार a house.

काष्ठानुवाहिनी f. (-नी) A wooden bucket or baling vessel: see अनुवाहिनी.

काष्ठम् mfn. (-ही-हिनी-हि) 1. Of wood, wooden. 2. Having wood. न. काष्ठ, and इति aff.

काठीला म. (-ला) A large kind of Colotropis. f. (-ला) A plantain: see रन्ना. न. का for कृ small, क्तिप् bone or stalk, and ला to get or possess क and टप् affixes; having a stem which is good for nothing.

कास r. 1st cl. (-घ) काष्ट (कासते) 1. To make a bad sound, or one indicating disease; to cough. 2. To shine; see काश्.

कास म. (-सः) 1. Cough, catarrh. 2. A species of reed or long grass, (*Saccharum spontaneum*.) 3. Morunga, (*Hyperanthera*, &c.) see मोमङ्गन. न. कास् to cough, to make an unpleasant sound, कश् affix: also काश् to shine, &c. see काश्.

कासकुण्ड mfn. (-घः-घा-घ) Afflicted with cough. म. (-घः) YAMA.

कासन्न mfn. (-न्नः-न्नो-न्न) Removing or alleviating cough, pectoral. f. (-नी) A short or prickly nightshade: see कष्टकारी. न. कास catarrh and न्न from हन् to kill, removing cough.

कासनाशनी f. (-नी) A thorny plant: see कर्कटशुद्धी. न. कास catarrh, and नाशनी removing, remedying.

कासुदीपिका f. (-का) An acid drink.

कासमहं म. (-हः) 1. A plant, (*Cassia* or *Senna esculenta*.) 2. An acid preparation, a mixture of tamarinds and mustard. न. कास or काश् cough, and महं what destroys; also कासमहं.

कासमहं म. (-नः) A sort of cucumber, (*Trichosanthes dioeca*.)

कासर म. (-रः) A buffalo. न. क water, and सर prefix to स to go, affix चप्; who frequents water, this animal being partial to marshy places.

कासार म. (-रः) A pond, a pool. न. क water, सृ to go, सर prefix, and चप् affix, or कास् to shine, चारन् Unadi aff.

कासारि म. (-रि) A plant, (*Cassia esculenta*): see कासमहं. न. कास cough, and चरि a foe.

कासारु म. (-रु) An esculent root, a sort of Yam.

काशील न. (-ल) Green vitriol, green sulphate of iron. न. कास् to go, ईलच् aff.

काशू f. (-शू) 1. Indistinct speech. 2. Speech in general. 3. Understanding. 4. Devotion. 5. Light, lustre. 6. A sort of spear or lance, न. कास् to go, to shine, or कास् to make a bad sound, क Unadi aff.

काश्वरी f. (-री) A short spear, a javelin. न. काश्, and वरच् diminutive aff.

काशवा f. (-वा) A musical instrument: see वाशवा.

काश्व mfn. (-वः-वा-व) 1. Dry, withered. 2. Mischievous. 3. Large, excessive. f. (-वी) 1. One of the Apsaras or courtezans of Indra's

heaven. 2. The sound of any tube, pipe or musical instrument. (-वा) A young woman. mfn. (-वः-वा) A horn, either a cow horn, or an instrument of that shape. म. (-वः) 1. A cook. 2. Sound in general. 3. A cat. n. (-व) Indistinct speech. adv. Much, excessively. न. क pleasure, the head, &c. वच् to plough or divide, with वाङ् prefixed, affix चप्.

काशवापु म. (-पः) Thorn apple, (*Datura metel*.)

क्रि r. 3rd cl. (क्रिकेति) To know: with क्रि prefix, to attain certainly, to ascertain positively. क्रि See क्रिच्.

क्रिशाव म. (-वः) 1. The beard of corn. 2. An arrow. 3. A heron. न. क्रि what, or sometimes, च् to injure, &c. रच् Unadi aff.

क्रिचक म. (-कः) A tree bearing beautiful red blossoms, and hence often alluded to by the poets, (*Butea frondosa*); also पञ्चम न. क्रि what, something, चक a parrot; its red flowers being of the colour of a parrot's beak.

क्रिचुक म. (-कः) A species of the Kinsuka. see the preceding.

क्रिकि म. (-कि) A blue jay, न. क्रि an imitative sound; the word being repeated; or क् to emit a sound, and क्रि affix; also क्रिकीदीवि, क्रिकी, &c.

क्रिकिदिमि म. (-मि) The blue jay. न. क्रिकि, an imitative sound and दिच् to play, क्रि affix; also in other forms क्रिकि, क्रिकिदिमि, क्रिकीदीवि, क्रिकीदीवि.

क्रिकीदीवि म. (-वः) See the preceding. न. As before, चप् aff.

क्रिकीदीवि म. (-मि) See क्रिकिदिमि.

क्रिकि म. (-मि) A monkey, an ape. f. (-मि) A small jackal, a fox. न. कृ to sound, क्रि aff.

क्रिकर mfn. (-रः-रा-री-र) A servant. न. क्रि what or something, and कर who does.

क्रिकिचि f. (-चि: or -ची) 1. A girdle of small bells, or any tinkling ornament. 2. An acid sort of grape. न. क्रि some, and चिच् an imitative sound, affix क, with चच् or चीच् fem. affix; also with चच् added क्रिकिचोका.

क्रिकिर म. (-रः) 1. The Indian cuckoo, the Koil or Kokila. 2. A large black bee. 3. A horse. 4. KAMADEVA. f. (-र) Blood. n. (-र) The frontal sinus of an elephant. न. क्रि something, कृ to scatter, क aff.

क्रिकिरात म. (-तः) 1. A name of KAMADEVA. 2. A parrot. 3. The Koil or Indian cuckoo. 4. A tree, (*Jonesia asoka*.) 5. A species of barleria: see क्रिकीदीवि. न. क्रिकिर as above, and रात who goes or is.

क्रिकिचिन् म. (-ची) A plant, commonly Buinchi, (*Flacourtia aspidia*, Rox.)

क्रिच ind. 1. An inceptive or continuative particle, (moreover further, again.) 2. A particle of comprehension. न. क्रि what, च and.

क्रिचन म. (-नः) A species of the Palasa or *Butea frondosa*. ind. Something something.

क्रिचन्ता f. (-न्ता) Somewhat, something.

क्रिचिन् ind. 1. Something somewhat. 2. A part, a little. n. क्रि what, चिच् to think, affix क्तिप्.

क्रिचिचि म. (-चि) See the following.

क्रिचुक म. (-कः) A worm. न. क्रिचित् a little, and चच् to go, or चच् to be high, बुन् affix, deriv. irr.; it is sometimes written क्रिचिचिच.

क्रिच न. (-कः) The filament of a lotus: see क्रिचक.

क्रिचल म. (-लः) The filament of a lotus: see क्रिचक.

क्रिचल म. (-लः) The filament of a lotus, great numbers of which surround the pericarp. n. (-ल) The flower of the *Mesua ferrea*. न. क्रिचित् somewhat, कृ to hide or cover, क affix, and the form irr.

क्रिच r. 1st cl. (क्रिचति) 1. To go or approach. 2. To alarm or terrify. 3. To dread, to fear.

क्रिचि म. (-चि) A hog. न. क्रिच to go, and चि affix; also क्रिचि.

क्रिचि म. (-चः) A bug. न. क्रिचि a hog, न who resembles, from ना to shine, affix च.

किम् n. (-ङ्) Excrement, excretion, dirt. **किम्** to go, here implying to go out of, (the body, &c.) and **किम्** aff.

किम्बुजित n. (-ङ्) Semen virile. **किम्** dirt, &c. **किम्** deprived.

किम्बुज m. (-ङ्) 1. A copper vessel. 2. Scoria, rust of iron, &c. **किम्** dirt, **किम्** to be able, **किम्** aff.

किम् m. (-ङ्) 1. A wart, a mole. 2. A scar. 3. A corn, a callosity. 4. An insect found in wood.

किम्बु f. (-ङ्) A tree, (*Achyranthes aspera*;) see **चपामार्ग**. **किम्** a scar, and **किम्** affix; making scars; that is cicatrizing wounds, sores, &c.

किम्बु f. (-ङ्) *Achyranthes aspera*, **किम्** a sore, and **किम्** what removes, fem. affix **किम्**.

किम् mn. (-ङ्) Ferment, a drug or seed used to produce fermentation, in the manufacture of spirits from sugar, bassia, &c. n. (-ङ्) Sin. **किम्** to sound, &c. **किम्** Unadi affix, and the **किम्** irregularly inserted: see **कम्**.

किम् r. 1st cl. (**किम्** किति) 1. To cure, to administer remedies, to practise physio. 2. To remove, to destroy. 3. To chastise. 4. (Usually with **किम्** prefixed,) To doubt; this root is regular. r. 3rd cl. (**किम्** किति) To know. r. 10th cl. (**किम्** किति) 1. To dwell. 2. To desire; some authorities make it a regular root of the 1st cl. in these senses, and others deny its admitting of any conjugation.

किम् mn. (-ङ्) 1. A gamester, a gambler. 2. A cheat, cheating, fraudulent. 3. Mad, crazy. 4. Mischievous, malicious. m. (-ङ्) 1. Thorn apple, (*Datura metel*.) 2. A kind of perfume, commonly *Rochana*. **किम्** what, **किम्** your, (what is your stake or wager?) he who asks such a question, &c.

किम् m. (-ङ्) An insect described as having eight legs and a very slender body, a species of spider. **किम्** for **किम्** a little, and **किम्** the body.

किम् ind. Whether, either of any. **किम्**, and **किम्** with **किम्** added.

किम् ind. Whether, either of two. **किम्**, and **किम्** with **किम्** added.

किम् ind. 1. Rut. 2. Moreover, further. **किम्** A compound particle of **किम्** and **किम्** disjunctive particle.

किम् m. (-ङ्) One of the eleven periods called *Karanas*.

किम् m. (-ङ्) A horse: see **किम्**.

किम् m. (-ङ्) 1. A demigod attached to the service of *KURVA*, a celestial quirister or musician. 2. A kind of flower or attendant on a Jina or Jaina saint. f. (-ङ्) A female *Kinnara*, or chorister. **किम्** what, used contemptuously, (what kind of?) **किम्** a man: the *Kinnara* having, with the human figure, the head of a horse.

किम् m. (-ङ्) A name of *KURVA*. **किम्** a *Kinnara*, and **किम्** master, lord; also other similar compounds, as **किम्**.

किम् ind. 1. A particle of interrogation, (what?) 2. Doubt, (how, what?) 3. Comparison, (thus, as, like, how much less) 4. Conjunction, (again, further.) 5. Place, location, and 6 Agency. **किम्** and **किम्** conjoined.

किम् ind. (**किम्** or **किम्**) 1. What, how. 2. Either, or; a particle of doubt or interrogation. 3. A particle of contempt. The relative pronoun. mfn. (-ङ्) What, who, which: expressing, 1. Doubt. 2. Interrogation. 3. Disdain. 4. Reproach, (as in English, Who are you, &c.) 5. Kind, sort. **किम्** to sound, **किम्** Unadi aff.

किम् ind. What for, wherefore, why. **किम्** and **किम्** object.

[**किम्**]

किम् ind. Either, or, whether implying doubt or discrimination: see **किम्**.

किम् ind. 1. Either, or, whether, implying. 2. Doubt or discrimination. 3. Much, exceeding; a particle of magnitude or quantity. 4. An interrogative, how, what, &c. see **किम्**. **किम्** and the particle **किम्**.

किम् mfn. (-ङ्) Miserly, avaricious. **किम्** what, (nothing), **किम्** who cooks.

किम् mfn. (-ङ्) Miserly, niggardly, avaricious. **किम्** what, used contemptuously, **किम्** to cook, and **किम्** affix, or with **किम्** only, **किम्**: see **किम्**, &c.

किम् mfn. (-ङ्) Mother-led, infantine, childish. m. (-ङ्) A cucurbitaceous plant, (*Trichosanthes palmata*; also *Cucumis oelogyne*.) **किम्** depreciative, and **किम्** what is ripe or mature.

किम् m. (-ङ्) 1. A heavenly musician: see **किम्**. 2. A division of the universe, one of the nine *K'handas* or portions into which the world is divided, and described as the country between the *Himachala* and *Hemakuta* mountains. 3. A despicable or low man. **किम्** what, contemptuously, and **किम्** a man; also with the first vowel of that word lengthened, **किम्**.

किम् m. (-ङ्) An epithet of *KURVA*: see **किम्**.

किम् n. (-ङ्) The division of the world, called by this name: see **किम्**.

किम् f. (-ङ्) A kind of perfume, commonly *Nali*: see **किम्**.

किम् mfn. (-ङ्) or n. only, (-ङ्) How, in what manner or degree, like what. **किम्**, and **किम्** become.

किम् mfn. (-ङ्) Poor, mean, insignificant. **किम्** a little, **किम्** possessive aff.

किम् f. (-ङ्) Rumour, report. **किम्** what, **किम्** to say, and **किम्** Unadi affix, or with **किम्** and **किम्** affixes **किम्**.

किम् ind. Or, else, moreover. **किम्** what, **किम्** or.

किम् mfn. (-ङ्) 1. How much, how many, ind. (-ङ्) 1. A little. 2. How much, used chiefly in composition; as **किम्** how long, for a short time; **किम्** or **किम्** how far, or for a little way. **किम्** and **किम्** affix, and **किम्** is substituted for the **किम्**.

किम् f. (-ङ्) Effort, vigorous and persevering exertions. **किम्** used contemptuously, and **किम्** from **किम्** this, affix **किम्**; (how great a task is this, that it should not be effected, &c.) **किम्** here, being employed in place of **किम्**, the word is written **किम्**.

किम् mfn. (-ङ्) For a short distance, a little way. **किम्**, and **किम्** far.

किम् m. (-ङ्) A horse of a red or bay colour.

किम् m. (-ङ्) A hog. **किम्** to scatter, **किम्** affix; also **किम्**.

किम् m. (-ङ्) A scribe. **किम्** to scatter, **किम्** aff.

किम् m. (-ङ्) 1. A ray of light, a sun or moon beam. 2. The sun. **किम्** to scatter, (light,) and **किम्** Unadi aff.

किम् mfn. (-ङ्) Radiant, bright, refulgent. **किम्** and **किम्** aff.

किम् m. (-ङ्) The sun. **किम्**, **किम्** a garland, and **किम्** aff.

किम् mfn. (-ङ्) 1. Scattering, spreading. 2. Lighting, shedding light. **किम्** to scatter **किम्** aff.

किम् m. (-ङ्) 1. A savage, one of the barbarous tribes who inhabit woods and mountains and live by the chase; the *Kirrhades* of *Arrian*. 2. *Siva* as a mountaineer opposed to *Arjuna*, the account of which is the subject of the poem, the *Kiratarjuniya*. 3. A kind of gentian: see **किम्**. 4. A pigmy a dwarf. 5. A groom, a horseman. f. (-ङ्) 1. The river *GANGA* or its goddess. 2. A name of *DURGA*. 3. A bawd, a procuress. 4. The celestial *GANGA* or river of *Swarga*. **किम्** to scatter, (speech, &c.) and **किम्** who goes; also **किम्**.

किम् m. (-ङ्) A kind of gentian, (*Gentiana oherayta*) **किम्** a savage, **किम्** pungent, bitter.

किम् m. (-ङ्) A name of *GURUDA* the bird of *VISHNU*. **किम्** a pigmy, and **किम्** who eats.

किम् f. (-ङ्) A name of the *GANGA*. **किम्** to scatter, (sound, &c.) to make a murmuring noise, **किम्** who goes, and **किम्** aff.

किम् f. (-ङ्) Indian *spikenard*; see **किम्**.

किम् m. (-ङ्) A hog. **किम्** to scatter, (dirt, &c.) and **किम्** Unadi aff.

किरीटि म. (-टि) The fruit of the marshy date tree.
 किरीट mn. (-टि) A crest, a diadem. म. कृ to scatter, (pearls, &c.) and
 कीटम् Unadi aff.
 किरीटधारण n. (-ध) Wearing a tiara, assuming the crown. म. किरीट, and
 धारण bearing.
 किरीटधारिन् mfn. (-री-टि-रि) Crowned, having a tiara. म. (-री) A king.
 म. किरीट, and धारिन् who wears.
 किरीटिन् mfn. (-टि-टि-रि) Crested, crowned. म. (-टी) 1. A king. 2. A
 name of ARJUNA. म. किरीट a crest, and इति aff.
 किर्णो f. (-र्णो) The Palasa tree : see पलाश. 2. A hall, a building, an
 apartment. 3. An image of gold. 4. A figure of iron. म. कृ to
 make, कर्ण and कर्ण affixes, deriv. irr.
 किर्णोर् mfn. (-र-रा-र) Variegated. म. (-र) 1. The orange tree. 2. The
 name of a Rakshasa or goblin. 3. A variegated colour. म. कृ to
 scatter, ईरन् affix ; and सुट् inserted.
 किर्णोरिन् m. (-रिन्) A name of BHIMA, one of the Pandu princes.
 म. किर्णोर a demon, and रिन् who conquers.
 किर्णोरलम् f. (-लम्) The orange tree. म. किर्णोर variegated, and लम्
 bark.
 किर्णोरभिद् m. (-भिद् or -भिद्) A name of BHIMA : see किर्णोरिन्.
 किर्णोरिद् m. (-रि) A name of BHIMA : see the preceding.
 किल r. 6th cl. (किलति) 1. To be or become white. 2. To play. r. 10th
 cl. (किलयति) To send, to throw or cast.
 किल ind. An aptote signifying. 1. News, (so said, so reported.) 2.
 Likelihood, (probably, possibly.) 3. Conciliatory expression. 4.
 Assertion, certainty, (indeed, verily, assuredly.) 5. Ealseness,
 inaccuracy. म. किल to send or order, affix क.
 किलकित n. (-कित) Armorous agitation, weeping, laughing, being angry,
 being pleased, &c. in the society of a lover. म. किल play, sport, कित
 what, some, and कित collected.
 किलकिला f. (-किला) Sound expressing joy, or the expression or pleasure
 by any sound or cry. म. किल play, sport, repeated.
 किलाट mf. (-टि) Inspissated milk, curds or coagulated milk ; it
 may be applied to cheese.
 किलाटिन् m. (-टी) A bamboo.
 किलास m. (-स) 1. A blotch, a scab. 2. A white leprous spot. म. किल् to
 play, affix क ; कास from कास् to reject or throw, with क् affix ; or
 कस् to be, with क् aff.
 किलासम् m. (-सम्) A sort of gourd, (Momordica mixta :) see काकरोल. म.
 किलास a blotch, and स what removes.
 किलासिन् mfn. (-सो-सि-रि) Having blotches. म. किलास, and इति aff.
 किलिब mn. (-ब) A thin plank : see the next.
 किलिब mn. (-ब) 1. A thin plank of green wood. 2. A mat : see the
 next ; also read किलिब.
 किलिबक m. (-क) 1. A mat. 2. A screen or twist of grass or straw. म.
 किल to be white, क added किलि, क what overcomes, from किलि with क
 affix, and क् added ; deriv. irr.
 किलिन m. (-न) A tree, a kind of fir or pine, (Pinus deodar.) n. (-न)
 Resin, the extract of the pine. म. किल् to cast, किलिन् aff.
 किलिन् m. (-ली) A horse ; read also किलिन्.
 किलिष n. (-ष) 1. Sin, 2. Fault, offence. 3. Disease, sickness. म. किल् to
 play sport, टिप् Unadi affix, and इट् inserted.
 किलिषिन् mfn. (-री-टि-रि) Wicked, culpable, criminal. म. किलिष, and
 इति aff.
 किलिष्य mn. (-क-ष) A sprout, a shoot : see किलिष.
 किलिष्य mn. (-क-ष) A young shoot : see किलिष्य.
 किलिष्यवत् m. (-वत्) A bed of young leaves, &c. म. किलिष्य and वत् a
 couch ; also किलिष्यवत् किलिष्यवत्, &c.
 किलीर mfn. (-र-रा-र) Young, infantine. म. (-र) 1. A colt. 2. The sun.
 3. Benjamin, (Styrax benzoin.) 4. A youth, a lad, one from his

birth to the end of his fifteenth year : a minor in law किलीरवत् :
 becoming, after his fifteenth year, subject to suits at law or
 जातव्यवत् म. किलि what, used contemptuously, कृ to go, and कीरन्
 Unadi affix ; also कन् added किलीरकः.
 किलि r. 10th cl. (किलयते) To kill, to injure.
 किलिष्य m. (-स्य) A mountain in the south of India, in Mysore, the
 residence of the monkey prince BALI. f. (-स्य) A cave in the moun-
 tain ; also किलिष्य.
 किलिष्य m. (-स्य) The mountain Kishkind'hya, situated in the peninsula
 in the northern part of Mysore, near the sources of the pampa
 river, the territory of BALI, the monkey, from whom it was con-
 quered by RAMA, and transferred to SUGRIVA, another monkey
 chief. f. (-स्य) A cave in the mountain of Kishkind'hya, the pecu-
 liar residence of BALI ; also किलिष्य.
 किलिष्यापि m. (-पि) A name of BALI, a monkey king slain by RAMA.
 म. किलिष्य and अपि ruler.
 किलु mfn. (-कुः-कुः-कुः) Vile, bad, contemptible. mf. (-कुः) 1. A onbit. *
 2. A span. 3. The fore-arm. म. कृ to sound, किल् aff.
 किलुपर्वन् m. (-पर्वन्) 1. Sugar-cane. 2. A bamboo. 3. A reed, (Arundo
 tibialis.) म. किलु a span or cubit, and पर्वन् a joint.
 किलुष mn. (-क-ष) A sprout or shoot, the extremity of a branch bearing
 new leaves. म. किलि diminutive, कृ to go, क् affix ; also किलुष and
 किलुष्य.
 किलुष्य mn. (-क-ष) A sprout, a young shoot : see the preceding. म. As
 before, affix कयस् ; also किलुष्य.
 कीकट mfn. (-टि-टो-टो) 1. Miserly, avaricious. 2. Poor, needy. म. (-टि) 1.
 A country, (Behar ;) or m. plu. (-टा) its inhabitants. 2. A horse. म.
 कृ to go, कट् affix, deriv. irr.
 कीकट mfn. (-स-स-स) Hard, firm. n. (-स) A bone. m. (-स) A worm, an
 insect. म. की derived from किलि what, a depreciating particle, before
 कृ to go, affix क्.
 कीकटस्य m. (-स्य) A bird in general. म. कीकट a bone, and कास face or
 or mouth ; alluding to the osseous structure of the beak.
 कीकि m. (-कि) A blue jay : see किकि.
 कीकल m. (-क) 1. A bamboo whistling or rattling in the wind. 2. Any
 hollow bamboo. 3. A reed. 4. A Daitya or infernal demon so
 named. 5. A particular Rakshasa or goblin. 6. A kind of tree. 7. A
 prince, the son of KAKATA. म. कीकल to touch, to sound, कृ Unadi
 affix, and the radical consonants transposed. [conquers.
 कीकलजिन् m. (-जिन्) A name of BHIMA. म. कीकल a goblin, and जिन् who
 कीकलजिन् m. (-जिन्) BHIMA : see the preceding.
 कीकलजिद् m. (-जिद्) See the two words preceding.
 कीट r. 11th cl. (कीटयति) 1. To tinge or colour. 2. To bind.
 कीट m. (-ट) A worm, an insect. म. कीट to colour or dye, क aff.
 कीटक mfn. (-क-का-क) Harsh, hard, unfeeling. m. (-क) 1. A worm, an
 insect. 2. A bird, panegyrist, descended from a Kshetriya father
 and Vaisya mother. म. कीट a worm, and कन् aff.
 कीटम् m. (-म्) Sulphur. म. कीट a worm, and स what destroys.
 कीटन n. (-न) Silk. f. (-न) Lao, an animal dye of a red colour. म. कीट a
 worm, and न born.
 कीटपचीव m. (-व) The change from the ohrysalis or larva to the but-
 terfly. म. कीट, पच a wing, and वच evolution.
 कीटपादिका f. (-का) A plant, (Cissus pedata.)
 कीटम् mfn. (-म्) Who or what like. म. किलि what, कृ to see, and किलि
 affix ; also with कन् affix ; कीटम् mfn. (-व-वी-व).
 कीटा mfn. (-व-वी-व) 1. A labourer or cultivator of the soil. 2. Small,
 little. 3. Covetous, niggardly. 4. A slayer of cattle. m. (-व) 1. A
 name of YAMA. 2. A particular monkey. म. की for का or कृ bad,
 vile, नाश who destroy, the causal form of कृ to destroy, with
 क् aff.

कीर m. (-रः) 1. A parrot. 2. Kashmir. m. plu. (-रन्) The people of Kashmir, n. (-रः) Flesh. ३. जो bad, vile, ईर् to send or order, क aff.
 कीरक m. (-कः) 1. A tree. 2. A Bud'dha. 3. Obtaining, gaining. ३. कन् added to the last.
 कीरक m. (-कः) 1. A tree, a species of mountain Pilu : see ककीर 2. The mango tree. ३. कीर a parrot, and ईर् wished, desired.
 कीर्ण mfn. (-णः-कः-कः) 1. Covered, secreted, hidden. 2. Scattered, thrown, cast. 3. Injured, hurt. 4. Full. ३. क् to scatter, affix क् formation irr.
 कीर्ण f. (-णः) 1. Scattering, throwing. 2. Covering, concealing, ३. क् to scatter, क् aff.
 कीर्ण n. (-णः) 1. Saying, telling. 2. Repeating. 3. Celebrating, praising. f. (-णः) Fame, glory. ३. क् to praise or celebrate, य् aff.
 कीर्णयत् mfn. (-यत्-यत्-यत्) Praising, celebrating. ३. क् to praise, यत् aff.
 कीर्ति f. (-तिः) 1. Fame, renown, glory. 2. Favour, approbation. 3. Sound. 4. Light, lustre. 5. Mud, dirt. 6. Diffusing, expansion. 7. One of the Matrikas or personified divine energies of KRISHNA. ३. क् to celebrate, क् aff.
 कीर्तिकर mfn. (-रः-रः-रः) Conferring fame. ३. कीर्ति, and कर what makes.
 कीर्तित mfn. (-तः-तः-तः) 1. Said, asserted. 2. Known, notorious. 3. Celebrated, praised. ३. क् to celebrate, affix क्.
 कीर्तिमान् mfn. (भाक्) Celebrated, famous. m. (-भाक्) A name of Dronacharya, the military preceptor of the Pandus and Kurus. ३. कीर्ति fame, and भाक् to serve or honour, affix क्.
 कीर्तिमान् mfn. (-मान्-मन्-मन्) Praised, famous, celebrated. m. (-मान्) The elder brother of Vasudeva. ३. कीर्ति, and मन् aff.
 कीर्तिशेष m. (-शेषः) Death, dying. ३. कीर्ति fame, and शेष end.
 कीर्तय mfn. (-यः-यः-यः) To be praised or celebrated. ३. क् to praise, य् aff.
 कीर्ति f. (-तिः) A house for straw ; also ईरपुत्रो.
 कीर्त्यमान् mfn. (-यः-यः-यः) Covered, bestrewn. ३. क् to scatter, passive form, यान् aff.
 कील r. 10th cl. (कीलयति) To bind, to fasten, to stake, to pin.
 कील mf. (-लः-लः-लः) 1. Flame, lambent flame. 2. Small, minute. m. (-लः) 1. A stake, a pin, a bolt, a wedge, &c. 2. A lance, a spike. 3. A gnomon. 4. A weapon. 5. A post, a pillar. 6. The elbow. 7. A blow or punch with the elbow. 8. A blow, a thump ; (in the three last senses some make this also fem.) 9. A post in a cow-house ; see the next. ३. कील् to bind, and क् aff.
 कीलक m. (-कः) A pillar for cows, &c. to rub themselves against, or one to which they are tied. 2. A pin, a bolt, a wedge. ३. कन् added to the preceding.
 कीलकस्थ m. (-स्थः) A plant, the fruit of which yields a turpentineous substance that has been used in India as pitch, &c. commonly Gab ; (Embryopteris glutinifera, Rox.) ३. कील a bolt, कन् with, and स्थ touch, the fruit being invested with a hard coat.
 कीलाय n. (-लः) 1. Water. 2. Blood. 3. Amrita, the food of the gods. 4. Honey. ३. कील flame, and यल् what opposes, &c. or कील a stake, &c. and यल् what adorns ; from यल् with यल् aff.
 कीलायि m. (-यिः) The ocean. ३. कीलाय water, and यि what contains.
 1. कीलायप m. (-पः) A Rakshasa, a sort of goblin or imp. ३. कीलाय blood, and प who drinks.
 किलिङ्ग mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. Bound, tied, confined. 2. Pierced, transfixed. 3. Staked, impaled. 4. Pinned, fastened by a stake, &c. 5. Set up. 3. stake or pole. ३. कील् to bind, affix क्.
 An interog. (-ङ्गः-ङ्गः-ङ्गः) 1. A monkey, an ape. 2. The sun. ३. water, &c. ईर् who has power over, and क् aff.
 किलिङ्ग mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. A tree, (Achyranthes aspera : see चपामार्गः) also ३. कीर्ण a monkey, यल् a leaf.

कु r. 1st cl. (कु) कुङ् (कुङ्) r. 2nd cl. (कु) कुङ् (कुङ्) r. 3rd cl. (कु) कुङ् (कुङ्) r. 4th cl. (कु) कुङ् (कुङ्) r. 5th cl. (कु) कुङ् (कुङ्) 1. To sound, to sound indistinctly, to moan, to groan. 2. To cry as a bird, to coo, to hum as a bee, &c.
 कु f. (-ङ्) The earth, ind. A particle of depreciation, and implying. 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness. 4. Prevention, hindrance, as कुङ् a bad road, &c. ३. कु to sound, क् affix, or कुङ् to sound, with the affix क्.
 कु r. 1st cl. (कुङ्) To take, to accept.
 कुङ् mfn. (-ङ्-ङ्-ङ्) Taking, accepting. ३. कुङ् and क् aff.
 कुङ्कन n. (-ङ्) Spirituous liquor.
 कुङ्क mfn. (-रः-रः-रः) 1. Having a crooked or withered arm. 2. Wicked, acting wickedly. ३. कु bad, and कर the hand ; or क् to do, ट aff.
 कुङ्कयत् mfn. (-यत्-यत्-यत्) Wicked, bad. n. (-यः) Wickedness, depravity, villainy. ३. कु bad, कयन् act.
 कुङ्कयकारिन् mfn. (-रि-रि-रि) Wicked, depraved. ३. कुङ्कय, and कारिन् who does.
 कुङ्क m. (-ङ्) A mountain. ३. कु earth, and कुङ् a pin or bolt.
 कुङ्क mfn. (-ङ्-ङ्-ङ्) One who gives a girl, decorated with fit ornaments and with the prescribed ceremonies, in marriage. ३. कुङ्क to take and द who gives : see कुङ्क.
 कुङ्क n. (-ङ्) or n du. (-ङ्) the cavities of the loins. ३. कुङ्क a hollow, a cave, from कु the earth, and द् to rend or tear, कु bad, vile, prefixed ; it is also written कुङ्क.
 कुङ्क f. (-ङ्) One of the female personifications of music or Raginis.
 कुङ्क m. (-रः) 1. A dog. 2. A branch of the Yadu race : see कुङ्क.
 3. A plant and perfume : see कुङ्कयत्. m. plu. (-रः) A country : see दमार्गः. ३. कुङ्क to take, उरन् Unadi affix ; also कुङ्क.
 कुङ्कराधिपति m. (-पतिः) KRISHNA. ३. कुङ्कुर a Yadu, and अधिपति chief.
 कुङ्कयक m. (-कः) Weakness, of the eyes in infants.
 कुङ्क n. (-ङ्) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail. ३. कु the earth, and कुङ्क a bank, &c.
 कुङ्कय n. (-ङ्) Wickedness, evil. ३. कु, and कय act.
 कुङ्कय n. (-ङ्) The jujube : see कीर्ति.
 कुङ्क m. (-ङ्) 1. A cock. 2. A wild cock. 3. The offspring of a Sudra or man of the fourth caste, by a Chandala woman. 4. A whip of of lighted straw, a firebrand. 5. A spark of fire. f. (-ङ्) or डी) Hypocrisy, interested observance of religious duties. f. (-ङ्) 1. A hen. 2. A small house lizard. 3. The silk cotton tree, (Bombax heptaphyllum.) ३. कुङ्क taking, from कुङ्क with क् affix, and कुङ्क to cut or scratch, with क् affix ; scratching up the earth, &c. or कु bad, कुङ्क to cut, &c. and क् inserted.
 कुङ्क m. (-ङ्) 1. A cock. 2. A wild cock. 3. A man of a mixed caste, one sprung from a Sudra and the female of a barbarian. ३. कन् added to the preceding.
 कुङ्कनस्थ m. (-स्थः) A place where final emancipation may be attained ; also कुङ्कनस्थ.
 कुङ्कनसक n. (-कः) A sort of pepper, (Piper chavya.) ३. कुङ्क, and सक head ; to what the flower may be compared.
 कुङ्कनप n. (-पः) A religious observation, (worship of SIVA,) on the seventh of the light fortnight of Bhadra, by women, especially for the sake of obtaining offspring. ३. कुङ्क a howl, and पत religious rite ; alluding to the fruitfulness of the hen.
 कुङ्कयि m. (-यिः) Safflower, (Carthamus tinctorius.) ३. कुङ्क a cock, and यि a crest ; cockscomb.
 कुङ्कय n. (-ङ्) A fowl's egg. ३. कुङ्क and यल् an egg.
 कुङ्कय m. (-यः) A kind of snake, compared to a fowl, in some respects, perhaps from having a crest or comb. ३. कुङ्क a cock, and यल् who is or resembles, from यल् to shine, prefix यल्, and affix क्.

कुम्भरि m. (-रि:) A kind of snake: see the preceding.

कुम्भ m. (-म्) 1. A wild cock, (*Phasianus gallus*). 2. Varnish, oiling or oily gloss; also कुम्भक m. (-क) n. कुम्भ imitative sound, कु to utter sound, and क् irr. aff.

कुम्भ m. (-म्) A dog. n. (-र) A vegetable perfume, commonly Gant-hials: see कम्पिरी. f. (-री) A bitch. n. कुम्भ to take. क् Unadi affix, and क inserted; also कुम्भ.

कुम्भक m. (-क) A sort of deer.

कुम्भ m. (-म्) The belly. n. कुम्भ to extract, and क् affix; by which the forces are excreted; also कुम्भ.

कुम्भ m. (-म्) The belly, the cavity of the abdomen. n. कुम्भ to extract, and क् affix; see the preceding.

कुम्भरि mfn. (-रि-रि-रि) Voracious, gluttonous, filling or pampering the belly. n. कुम्भ the belly, क् to nourish, affix क्.

कुम्भरि m. (-रि:) A reed. n. कुम्भ and रम्, a hole.

कुम्भरि f. (-रि:) Evil report, infamy. n. कु bad, and क् affix fame.

कुम्भ m. (-म्) Saffron, (*Crocus sativus*). n. कुम्भ to take, and क् irr. aff.

कुम्भक mfn. (-क-क-क) Red, coppery red. n. कुम्भ and क् copper.

कुम्भरि f. (-रि:) the dust or pollen of saffron. n. कुम्भ and रम् dust.

कुम्भक mfn. (-क-क-क) Dyed or stained with saffron, orange, yellow. n. कुम्भ and क् anointed.

कुम्भक mfn. (-क-क-क) Marked with saffron, dyed or stained of an orange colour. n. कुम्भ and क् a mark.

कुम्भक mfn. (-क-क-क) Red, ruddy. n. कुम्भ and क् purple.

कुम्भ r. 1st cl. (कीर्ति) 1. To sound high, to utter a loud, shrill cry, as a bird. 2. To go. 3. To polish. 4. To touch. 5. To farrow or mark with lines. 6. To be crooked. 7. To write. 8. To oppose. 9. To contend. 10. To be restricted or confined, to contract. r. 6th cl. (कुम्भ) विकुम्भ (कुम्भति) or with क् prefixed, (संकोचति or संकुचति) 1. To straiten, to narrow or contract. 2. To be straitened, to shrink, to contract. With क् to bribe; with वि, and क्, to expand.

कुम्भ m. (-म्) A breast, a pap. n. कुम्भ, to bind or confine, क् aff.

कुम्भक m. (-क) The female breast. n. कुम्भ and कुम्भ vase.

कुम्भक f. (-क) A plant, (*Aletris hyacinthoides*): see क्.

कुम्भक n. (-क) The female breast. n. कुम्भ, and क् bank.

कुम्भक n. (-क) A nipple. n. कुम्भक and क् tip.

कुम्भक n. (-क) 1. Red sanders, (*Pterocarpus santalinus*). 2. Sappan or log wood: see क्. 3. Saffron. 4. A leguminous plant, (*Adenanthera pavonina*). n. कु bad, inferior, and क् Sandal.

कुम्भक m. (-क) The pomegranate. n. कुम्भ, and क् fruit of the shape of the breast.

कुम्भ mfn. (-क-क-क) 1. Censorious, detracting. 2. Following evil practices, low, vile, wicked. n. कु vile, and क् who goes.

कुम्भ f. (-रि) Impropriety, wickedness. n. कु bad, क् practice.

कुम्भ n. (-क) A nipple. n. कुम्भ a breast, and क् point, end.

कुम्भरि f. (-री) Wood sorrel, (*Oxalis monadelphica*): see क्.

कुम्भक mfn. (-क-क-क) A kind of fish, in shape like an eel, commonly Kunchiya, (*Unibranchapertura Cuchiya*, Ham.)

कुम्भ mfn. (-क-क-क) 1. Closed, contracted. 2. Masurad. n. कुम्भ to contract, क् Unadi aff.

कुम्भ mfn. (-क-क-क) Ill clothed, dressed in dirty or tattered garments. f. (-क-क-क) A plant, (*Cissampelos hexandra*): see क्. n. कु bad, and क् garment.

कुम्भ m. (-म्) The white water lily,

कुम्भ r. 1st cl. (कुम्भ) 1. To steal or rob. (कुम्भ) (कुम्भति) To squand inarticulately.

कुम्भ m. (-म्) 1. The plant Mura. 2. A demon; also called Nasaka. 3. A tree. f. (-रि) 1. A name of Durga. 2. Of Seta. n. कु the earth, and क् to go, क् irr. aff.

कुम्भ mfn. (-क-क-क) A house-breaker; also कुम्भक

कुम्भक mfn. (-क-क-क) A thief, a house-breaker; also कुम्भक and कुम्भक.

कुम्भक m. (-क) A sort of fish.

कुम्भक f. (-रि-रि) A fog or mist. n. कु the earth, and क् to be entangled, affix क्; also कुम्भक.

कुम्भक f. (-रि) A fog or mist: see the preceding.

कुम्भ r. 1st cl. (कुम्भ) 1. To go, to go to or towards. 2. To move crookedly. 3. To make crooked. 4. To be crooked. 5. To lessen, to make small. 6. To be or become small, to shrink as a substance. 7. To contract or draw in, (as the thoughts,) Some read this root कुम्भ but needlessly.

कुम्भ n. (-म्) 1. Carving, bending. 2. Contracting. 3. Contraction of the eyelids. n. कुम्भ to go crookedly, क् aff.

कुम्भ f. (-रि) A measure of quantity equal to eight handfuls. n. कुम्भ to be curved, क् aff.

कुम्भ f. (-रि) 1. A plant bearing a red and black seed, used as a weight, (*Abrus precatorius*): see क्. 2. The branch or shoot of a bamboo. 3. A plant bearing a pungent seed, (*Nigella Indica*): see क्. 4. A fish, commonly Cunchiya, in shape like an eel and eaten as one, (*Unibranchapertura cunchiya*). 5. A key. n. कुम्भ to go crookedly, &c. कुम्भ affix, with the fem. termination.

कुम्भ mfn. (-क-क-क) Crooked, curved, bent. n. कुम्भ to go crookedly, affix क्.

कुम्भ m. (-म्) 1. A place overgrown with creeping plants, a bower, an arbour. 2. An elephant's tusk or ivory. 3. The lower jaw. n. कु the earth, and क् produced, क् inserted.

कुम्भक m. (-क) A bower, an arbour. n. कुम्भ and कुम्भ a small house.

कुम्भ m. (-म्) 1. An elephant. 2. (In composition,) Pre-eminent, as कुम्भक an excellent. mfn. 3. Hair. 4. A country. f. (-रि or -री) 1. A female elephant. (-रि) 1. A plant, (*Bignonia suave-olens*). 2. A shrub, (*Grislea tomentosa*) n. कुम्भ a tusk, an arbour, &c. and क् what forms or possesses.

कुम्भक f. (-रि) A plant described as bearing a fruit which resembles long pepper: see क्. 1. The Sarabha, a fabulous animal. 2. A lion. n. कुम्भक an elephant, and क् an enemy.

कुम्भक n. (-क) A species of esculent root, a sort of yam.

कुम्भक m. (-क) The holy fig tree, (*Ficus religiosa*) n. कुम्भक an elephant, and क् food.

कुम्भ m. (-म्) Sour gruel: see क्. n. कु bad, and क् water. form irr.

कुम्भ f. (-रि) Kalonji, (*Nigella Indica*): see क्.

कुम्भ (कुम्भ) r. 6th cl. (कुम्भ) 1. To make crooked. 2. To be or become crooked. 3. To be dishonest, to cheat or deceive. (कुम्भ) (कुम्भति) 1. To be stopped or obstructed, to be prevented from moving. 2. To confound or disorder from pain or grief: see कुम्भ r. 10th cl. (कुम्भते, कीटयति) 1. To cut: see कुम्भ. 2. To heat: see कुम्भ.

कुम्भ m. (-म्) 1. A water pot. mfn. (-क-क-क) 1. A house; also कुम्भ m. (-रि) 1. A fort, a strong hold. 2. A tree: see कुम्भ. 3. A hammer, a mallet for breaking small stones. 4. A mountain. f. (-रि) 1. A kind of perfume, commonly Mura. 2. A bawd, a procurer or go-between. 3. A nosegay, a bundle or tuft of flowers or vegetables. n. कुम्भ to go crookedly, &c. क् aff.

कुम्भ m. (-म्) A roof, a thatch. n. कुम्भ a house, in the third case, and क् what makes.

कुम्भक m. (-क) 1. An arbour formed by creeping plants overrunning tree. 2. A roof or thatch. 3. A house, small house, a hut or cot tage: see कुम्भक.

कुम्भ m. (-म्) Coraga: see the next.

कुम्भ m. (-म्) A medicinal plant, commonly Coraga, (*Elehites* antidy-

senetica, Rox.) the seeds are used as a vermifuge : see रुद्ध. 2. A name of the saint AGASTYA. 3. Also of DRONA a sage and warrior : see दोष. ३. कूट a mountain peak, and क what is produced ; the vowel of कूट being made short.

कुटमक n. (-क) a fragrant grass : see सुक.

कुटमट m. (-ट) A plant, (Bignonia Indica.) n. (-ट) A fragrant grass, (Cyperus rotundus.) ३. कुटम् being crooked, कट् to dance or wave, and कच् aff.

कुटप m. (-प) 1. A saint, a divine sage or Muni. 2. A garden or grove near a house. 3. A measure of grain, &c, see कुटप n. (-प) A lotus. ३. कूट a house, and प what nourishes.

कुटर m. (-र) A post round which the string passes that works the churning stick : see कुतर.

कुटन n. (-न) A tent, a house of cloth or canvas. ३. कुट् to be crooked कच् Unadi aff.

कुटनका f. (-का) A plant commonly Teori, (Convolvulus turpethum.)

कुटन n. (-क) A roof, a thatch : see कुटन.

कुटनारिका f. (-का) A female slave or servant. ३. कुट a water pot, and नारिका who carries.

कुटि mf. (-टि-टि or -टो) A house. m. (-टि) 1. A tree. 2. The body. 3. Curvature, a curve. ३. कुट् to be crooked, कच् Unadi aff.

कुटिचर m. (-र) A porpoise. ३. कुटि a curve, चर who goes.

कुटित mfn. (-त-ता-तं) Crooked, bent. ३. कुट् to be curved, कच् Unadi affix ; also कुटिल.

कुटित mfn. (-ता-ती-त) 1. Being bent. 2. Acting dishonestly. ३. कुट् to be crooked, कच्, aff.

कुटिर n. (-र) A hut, a cottage. ३. कुटि a house, र to be like, कच् aff.

कुटिल mfn. (-ल-ला-लं) 1. Crooked, bent. 2. Dishonest, fraudulent. ३. (-लं) Tin. f. (-ला) The name of a river, the Kutila river, according to some, a name of the SARASWATI. ३. कुट् to be crooked, किलच् Unadi aff.

कुटिलगामिन् mfn. (-मी-मिमी-मि) Tortuous, going crookedly. ३. कुटिल, and गामिन् what goes.

कुटिलता f. (-ता) 1. Crookedness. 2. Guile, dishonesty. ३. कुटिल and तल् affix ; also with ल, कुटिलत्. n. (-लं).

कुटिलिका f. (-का) 1. A blacksmith's forge. 2. Crouching, coming stealthily as a hunter on his prey. ३. कुटिल and कल् aff.

कुटोचक m. (-क) One who lives at his son's expense.

कुटोचर m. (-र) An ascetic of a particular order, one who consigns the care of his family to his son, and remains at home engaged solely in devotion. ३. कुटो a house, and चर who goes.

कुटोर m. (-र) A small house, a hut, a hovel. ३. कुटो a house, and र aff.

कुटुबक m. (-क) 1. An arbour or bower, formed of creeping plants. 2. A thatch, a roof. 3. A hut, a cottage. 4. A creeper winding round a tree. ३. कुट् to be crooked, क affix, कुट and कच् the body, with कच् added ; the form is irr. ; also कुटुबक.

कुटुबक r. 10th cl. (कुटुबकने) To support a family.

कुटुबक m. (-क) 1. A name. 2. A kinsman, a relation by descent 3. A connexion, a relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. ३. कुटुबक to support a family, and कच् aff.

कुटुबक mfn. (-क-का-कं) Being of one family. n. (-कं) A family, a kindred ३. कच् added to the last.

कुटुबक्यदत्त m. (-त) A provident and attentive father of a family. ३. कुटुबक kindred, and दत्त one who manages.

कुटुबिका f. (-का) Family connexion or union, living as one family. ३. कुटुबिक, and तल् affix ; also with ल, कुटुबिक.

कुटुबिक mfn. (-मी-मिमी-मि) 1. A peasant, a cultivator of the soil. 2. One who supports or has a family. m. (-मी) A householder, a pater-familias. f. (-मिमी) 1. The wife of a householder and mother of a

family, a matron. 2. A small shrub used in medicine, a kind of moon plant : see कोरिबो. ३. कुटुबक kindred, &c. and इति poss. aff.

कुटुबक n. adj. (-कं) For the support or on account of a family. ३. कुटुबक, and कच् object.

कुटुबीक n. (-क) Apartments, &c. appropriated to the accommodation of relations, &c. ३. कुटुबक kindred, and बीकच्, a house.

कुटेर m. (-र) A hut, a cottage. ३. कुट् to be crooked, एरच् Unadi aff.

कुट r. 10th cl. (कुटयति) 1. To cut, to divide. 2. To grind or pound. 3. To censure. 1st cl. (कुटयति) 10th cl. (कुटयति) To heat, some make this root कुट.

कुटन mfn. (-क-का-कं) 1. What cuts. 2. What pounds or grinds. m. (-क) 1. A power in arithmetic or algebra, a quantity such, that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor. 2. A kingfisher. ३. कुट् to pound, कुच् aff.

कुटनक्यदत्त m. (-त) That branch of arithmetic which treats of the Kuttaka : see the last. ३. कुटक, and क्यदत्त practice ; also कुटनक्यदत्त or chapter.

कुटन n. (-न) 1. Pounding, grinding, cutting, dividing. 2. Abusing. f. (-नी) A bawd, a procuress, a go-between. ३. कुट् to cut, कुट् and कच् affs.

कुटनित n. (-नं) One of the ten graces of women, affected repulse of a lover's caresses.

कुटनक mfn. (-क-का-कं) What cuts or divides. ३. कुट् to cut, कच् aff.

कुटार m. (-र) A mountain n. (-र) 1. Pleasure. 2. A blanket. adv. Only, merely. (कच् ले) This word is also written कुटार and कुटार, but perhaps inaccurately.

कुटिन् mfn. (-टि-टिमी-टि) What cuts or pounds. f. (-नी) A bawd, a procuress. ३. कुट् cutting, इति aff.

कुटिम m. (-म-मं) 1. A jewel mine. 2. Ground smoothed and plastered. 3. Ground prepared for the site of a mansion. 4. A hut, a cottage. 5. The pomegranate. ३. कुट् to cut or pierce, and इमच् aff.

कुटिहारिका f. (-का) A female servant, a slave : see कुटहारिका.

कुटोर m. (-र) A mountain : कुटार.

कुटुबक m. (-क-कं) An opening bud. n. (-कं) One of the hells in which sinners are punished, where they are bound with ropes. ३. कुट् to be curved, and कल्च् Unadi affix, or कल् affix, with कुट् inserted.

कुट (र) कुटि 1st cl. (कुटयति) To be idle. r. 10th cl. (कुटयति) To surround ; कच् is usually prefixed.

कुट m. (-ट) A tree. ३. कु the earth, and ट् to abide, कच् affix ; earth-abiding ; the deriv. is irregular, and is sometimes written कुट, derived from कुट् to be crooked, to bend or wave, affix क.

कुटर m. (-र) The post round which the string of the churning stick winds : see कुतर. ३. कुट् to surround, कच् aff.

कुटाक m. (-क) A bird ; the woodpecker. ३. कुट for कुट to cut, and काक Unadi aff.

कुटाक m. (-क) An axe. ३. कुट a tree, काच् prefixed to टक to bind, and कच् aff.

कुटार mf. (-र-री) 1. An axe. 2. A sort of hoe or spade. m. (-र) A tree. ३. कुट a tree, and र to go, affix कच्.

कुटारिका f. (-का) A small one or adze ; also a similarly shaped instrument used in surgery for scarification. ३. कच् added to the preceding.

कुटार m. (-र) 1. A tree. 2. A monkey, an ape. 3. An armourer. ३. कुट a tree, र to go, affix कच्.

कुटि m. (-टि) 1. A mountain. 2. A tree. ३. कुट् to surround, and कच् Unadi aff.

कुटिक m. (-क) A kind of costus, commonly, cut'h, (Costus speciosus.)

कुटेर m. (-र) 1. A name of fire. 2. Tulsi or basil : see the next. ३. कुट् to surround, एरच् Unadi aff.

कुडेरु म. (-कः) 1. Holy basil, (*Ocimum sanctum*); see पञ्चला. 2. A white sort of the same, (*Ocimum gratissimum*). ३. कृ added to the preceding.

कुडेरु म. (-कः) A white species of basil; also कुडेरक.

कुडेरु म. (-कः) The wind of a fan or Chowrie.

कुड (कि) r. 6th cl. (कुडति) 1. To play or act as a child, to trifle. 2. To eat. 3. To heap. (र.) कुडि r. 1st cl. (कुडति) 1. To confound or disorder with grief or pain. 2. To form, to make. 3. (कुडति) To burn, to heat, r. 1st and 10th cls. (कुडति, कुडयति) To preserve.

कुडप म. (-पः) A measure: see the next.

कुडप म. (-पः) A measure of grain, wood, iron, &c. the fourth part of a Prastha, described by some as a vessel four fingers wide, and as many deep, and containing twelve Prakritis or handfuls; it is also said to contain thirteen and a half cubic Angulas; or to be a finger and half deep, and three fingers each length and breadth. In medicine it is equal to two Prakritis or thirty-two Tolakas. ३. कुड् to heap, कृ affix; also कुडप and कुटप.

कुडि म. (-डि) The body. ३. कुड् to born, इ Unadi aff.

कुडिका f. (-का) An earthen or wooden water pot used by ascetics.

कुडिच म. (-चः) A fish, commonly Kurchi, (*Cyprinus curchius*, HAM.)

कुडुप म. (-पः) The clasp or fastening of a necklace or bracelet.

कुडमल म. (-मः) A new bud; see कुडल.

कुडमलित mfn. (-तः-ता-तं) 1. Budded, blossomed. 2. Cheerful, smiling, (as the countenance). ३. कुडमल and इतच् aff.

कुड न. (-च) 1. A wall. 2. Aointing, plastering. 3. Eagerness, curiosity. ३. कु to sound, and कृ affix, or कुड् to heap, &c. and कृ affix; also कृ.

कुडक न. (-कः) A wall: see the preceding, कृ being added.

कुडक्रेदिन् म. (-दि) A thief, a house-breaker, ३. कुड a wall, and क्रेदिन् who cuts or breaks.

कुडक्रेद्य न. (-द्यः) An opening, a hole in a wall, a breach. ३. कुड a wall, and क्रेद्य to be broken.

कुडक्रेद्य mfn. (-द्यः-ता-दी) A house lizard. ३. कुड a wall, and क्रेद्य a fish.

कुड र. 6th cl. (कुडति) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain. r. 10th cl. (कुडयति) 1. To converse with, to speak to or address. 2. To counsel or advise.

कुडप mfn. (-पः-पी-पं) Foul smelling, stinking. mn. (-पः-पः) 1. A dead body, a corpse. m. (-पः) 1. A stink, a foul smell. 2. A spear. f. (-पी) A small bird, a kind of Maina or Salik: see कृडकारिका. ३. कुड् to sound, कृ affix, इ is changed to its congener च; sound proceeding from the corpse, &c. by the escape of the vital air, &c.

कुडाल म. (-कः) The name of a country. ३. कुड् to sound, कालन् Unadi affix; इ becomes च.

कुडि म. (-डि) 1. A cripple with a crooked or withered arm, or with out a hand or finger; कुडि 2. The Tun tree, (*Cedrela tunna*); also कुडि. 3. A whitlow. ३. कुड् to sound, कि aff.

कुडिन्द म. (-न्दः) Sound, sounding. ३. कुड् to sound, कृ aff.

कुडक मfn. (-कः-की-कं) Fat, corpulent. ३. कुडि to be crooked, कृ aff.

कुड मfn. (-कः-का-कं) 1. Indolent, lazy, slow. 2. Stupid, foolish, a fool. ३. कुडि to be slothful, &c. affix कृ.

कुडक मfn. (-कः-का-कं) A fool, stupid, ignorant. ३. कृ added to the former.

कुडित मfn. (-तः-ता-तं) 1. Grasped, held. 2. Encircled. 3. Stupid. ३. कुडि and कृ aff.

कुडम म. (-मः) A son born in adultery, the son of a woman by another man than her husband, while the husband is alive. n. (-च) 1. A hole in the ground for receiving and preserving consecrated fire. 2. A pool, a well, a spring of basin of water, especially consecrated to some holy purpose or person. 3. A measure. mf. (-चः-की) A

pitcher. f. (-की) A student's water-pot, made of a hollow cocoanut, &c. ३. कुडि to preserve, च aff.

कुडकीट म. (-टः) 1. A follower of the Charvaka doctrine, or the tenets of those sects who deny the authority of the Vedas. 2. The son of a woman of the Brahminical tribe born in adultery, particularly with a man of an inferior caste. 3. A keeper of concubines, a man who has female slaves. ३. कुड a pool, &c. and कीट a worm, a reptile.

कुडकीच म. (-चः) A low, vile man: see नागर.

कुडकीच म. (-चः) Sour rice gruel.

कुडकीचक म. (-कः) Sour rice gruel: see कृडिच. ३. कुड a pitcher, कुड् to preserve, कृ affix, च is changed to क.

कुडक म. (-कः) An arbour, a bower. ३. कुडि to preserve, कृ aff.

कुडपाय म. (-यः) A sacrifice, an oblation. ३. कुड, and पाय to be imbibed.

कुडल न. (-लः) 1. An earring. 2. A bracelet. 3. A fetter, a tie, a collar. f. (-ली) 1. Mountain ebony: see कालन. 2. Guruchi, a plant, (*Menispermum glabrum*); see गुरुची. 3. Cowach. ३. कुडि to preserve, कृ aff.

कुडलधारक न. (-कः) Wearing earrings. ३. कुडल, and धारक having.

कुडलधारिन् mfn. (-री-रिणी-रि) Wearing earrings. ३. कुडल, and धारिन् who has.

कुडलिन् mfn. (-ली-लिनी-लि) Having an earring. m. (-ली) 1. A name of VARUNA regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer. f. (-ली) 1. A Sakti or form of DURGA, worshipped by the Tantrikas. 2. A plant, (*Menispermum glabrum*). 3. Curds boiled with Ghee and spices. ३. कुडल and earring, and इति affix; the rings on the snake, the eyes in the peacock's tail, &c. being compared to this ornament.

कुडलिन् म. (-ली) 1. A pander, a pimp. 2. One who is supported by a bastard. ३. कुड, कृ to eat, and इति aff.

कुडिका f. (-का) 1. A student's waterpot, the Kamandalu. 2. A pitcher. ३. कुड a pitcher, &c. कृ added with the fem. aff.

कुडिन न. (-नः) A city; also Vidarbha, the capital of Vidarbha the father-in-law of Nala Raja, apparently the modern Oondavir. m. plur. (-नाः) The people of Kundina. m. (-नः) The name of a saint. ३. कुडि to preserve, इतच् Unadi aff.

कुडिन् म. (-डी) A bastard: see कुड. ३. कुड and इति aff.

कुडिरी mfn. (-री-रा-रं) Able, powerful. m. (-रः) A man.

कुडतु mfn. (-तुः-ती-तु) Deformed. m. (-तुः) A name of KURVA. ३. कुड bad, vile, and तु body, this deity being of a monstrous appearance, having three legs and but eight teeth.

कुडप मfn. (-पः-पा-पं) Slightly hot, mild, tepid. mn. (-पः-पः) 1. The eight Muhurta or portion of the day, from the last Danda of the second watch to the first of the third or about noon; an eligible time for the performance of sacrifices to the manes. 2. A daughter's son. 3. A musical instrument. 4. A sort of blanket made of the hair of the mountain goat. 5. Sacrificial grass, (*Poa cynosuroides*). m. (-पः) 1. The sun. 2. Fire. 3. A twice born man, one of the three first classes. 4. A guest. 5. A sister's son. 6. An ox. ३. कु the earth, and तप what warms, or कु diminutive, and तप heat; the sun being on the decline, &c.

कुडपसक न. (-कः) A Sraddha in which seven constituents occur, noon, a horn platter, a Nepal blanket, silver, sacrificial grass, sesamum and kine. ३. कुडप, and, सप्तक sevenfold.

कुडतन् ind. Anywhere, somewhere. ३. कृ added to. कुडतन्

कुडतिन् ind. Somewhere or other. ३. कृ added to कुडतन्

कुडत् ind. Implying interrogation, 1. How, what. 2. How, in what way, how should it be thus, &c. implying denial or concealment of knowledge. 3. Whence, from what place. ३. कु for कृ what, and इति aff.

कुतल mfn. (-क-ल-क) Whence come, how happened. म. क्त् added to the last.

कुतल n. (-क) 1. Eagerness, vehemence. 2. Desire, inclination. 3. Curiosity. म. कुत a particular sound, क्त् to emit sound, क्त् affix; also कौतल.

कुतल m. (-क) A small leathern oil bottle. mn. (-क-त) The eighth hour of the day: see कुतल म. कुत as below, and क्त् aff.

कुत f. (-क) A leathern oil bottle. म. कु had, and त्त् to spread, क्त् affix, and the final lengthened.

कुतल m. (-क) Weakness of the eyes in infants; also read कुतल.

कुतल mfn. (-क-ल-क) 1. Excellent, best, praised, celebrated. 2. Surprising, wonderful. n. (-क) 1. Eagerness, vehemence, impetuosity. 2. Desire, inclination. 3. Curiosity. म. कु had क्त् to send forth, क्त् affix, and क्त् inserted; or कुत an oil bottle, and क्त् to make limes or furrows; or कु the earth, and क्त् to vex or tease; the etymologies however are all fanciful; the word is also written कौतल.

कुतल mfn. (-क-ल-क) 1. Curious, inquisitive. 2. Eager, impatient. म. कुतल, and क्त् aff.

कुतल n. (-क) An aquatic plant, water-house leek, (*Pistia stratiotes*.) म. कु had, क्त् grass.

कुत ind. Where, wherein, in what place. म. कु substituted for किं what, and क्त् aff.

कुतल ind. Somewhere. म. क्त् added to कुत.

कुतल ind. Wherever, somewhere. म. कुत, and क्त् certainly.

कुत r. 10th cl. (कुतल-क) To despise, to abuse, to revile. [aff.]

कुतल n. (-क) Abuse, contempt, reproach, reviling. म. कुत to revile, कुत, कुतल f. (-क) The indigo plant: see कौतल.

कुतल f. (-क) Reproach, contempt, censure. म. कुत to despise, क्त्, and क्त् aff.

कुतल mfn. (-क-ल-क) Censorious, abusive. म. कुतल and क्त् who speaks.

कुतल mfn. (-क-ल-क) Low, vile, contemptible, contemned, reviled, &c. n. (-क) A grass. (*Oyperus*.) म. कुत to reproach, &c., and क्त् aff.

कुत r. 4th cl. (कुतल) To stink. r. 9th cl. (कुतल) 1. To be distressed: see कुत (क) कुत r. 1st cl. (कुतल) 1. To hurt or kill. 2. To afflict, to give pain. 3. To be afflicted, to suffer pain.

कुत m. (-क-त) A painted or variegated cloth or blanket, serving as an elephant's housings. m. (-क) Sacrificial or Kusa grass, (*Poa cynosuroides*.) म. कुत to be connected, &c. क्त् aff.

कुत r. 10th cl. (कुत) कुत (कुतल) To lie, to speak falsely: see कुत.

कुतल m. (-क) 1. Mountain ebony. 2. A kind of spade: see कुतल.

कुतल mfn. (-क-ल-क) Having had eyes. f. (-क) 1. Heterodox doctrine, as that of the Sankhyas, &c. 2. Weak sight. 3. Evil eye. म. कु had, क्त् sight.

कुतल m. (-क) Mountain ebony.

कुतल m. (-क) See the next; sometimes also written कुतल.

कुतल m. (-क) 1. A mountain ebony. (*Bauhinia variegata*, &c.) also क्त्. 2. A kind of spade or hoe. म. कु the earth, and क्त् to divide, with क्त् prefixed, and क्त् affix, or with क्त् to divide, कुतल; also कुतल, &c.

कुतल n. (-क) An opening bud: see कुतल.

कुतल n. (-क) A wall: see कुत.

कुत r. 1th cl. (कुत) कुत (कुतल) To speak falsely, to lie: some read this root कुत.

कुतल m. (-क) A dwelling raised on a platform or scaffold. It is sometimes written कुतल म. कु the earth, and क्त् what goes.

कुतल m. (-क) A kind of grass, the grain of which is eaten by the poor, (*Paspalum scrobiculatum*;) also कौतल. म. कु the earth, and क्त् to be fixed, क्त् aff.

कुतल m. (-क) A mountain. म. कु the earth, क्त् to be fixed, क्त् aff.

कुतल mfn. (-क-ल-क) Having ugly nails. म. (-क) A disease of the nails. म. कु bad, क्त् a nail; also with क्त् added, कुतल. See the next.

कुतल mfn. (-क-ल-क) Having bad or diseased nails. म. कुतल, and क्त् aff.

कुतल m. (-क) A sort of trumpet flower. f. (-क) 1. Red arsenic. 2. Coriander. म. कु the earth, and क्त् to dance, also कुतल.

कुतल m. (-क) A tree, (*Alphynomene grandiflora*.) म. कु had, क्त् a stalk, and क्त् aff.

कुतल m. (-क) 1. A whirlwind. 2. Kuvsa's aggregate treasure: see क्त् म. कु the world, and क्त् the navel.

कुतल m. (-क) A plant, commonly Javasa: see क्त् म. कु the earth, and क्त् what injures.

कुतल f. (-क) 1. Impolicy, misgovernment. 2. Ill conduct, misbehaviour. म. कु bad, क्त् policy.

कुत m. (-क-ल-क) 1. A bearded dart, a lance. m. (-क) 1. A species of grain, (*Olix barbata*, Rox.) 2. A small animal, an insect. 3. Passionateness. f. (-क) or (-क) 1. A wife at PANDU, and mother of the three elder PANDAVA princes, by as many gods. 2. The gum olibanum tree, (*Roswellia thurifera*.) 3. Beellium, a fragrant resin. 4. The wife of a Brahman. म. कु bad, and क्त् end, destroying ill, enemies, &c. or क्त् the head, and क्त् to give pain, क्त् substituted for क्त् fem. affix क्त् or क्त्.

कुतल m. (-क) 1. Hair. 2. A drinking cup. 3. Barley. 4. A plough. 5. The name of a country in the north-west of the peninsula. m. plu. (-क) The people of the inhabitants of Kuntala. म. कुत a dart, and क्त् to bring or gain, क्त् aff.

कुतल f. (-क) A butter-knife or scoop. म. कुतल a cup, &c., and क्त् aff.

कुत r. 9th cl. (कुतल) 1. To cling to, to twine round or be connected with. 2. To be distressed. 3. To suffer pain, want, &c. see कुत.

कुत m. (-क) 1. The seventeenth of the Jinas or deified Jaina saints. 2. One of the Jaina emperors of the world.

कुत mn. (-क-क) A kind of jasmine, (*J. multiflorum* or *pubescens*.) m. (-क) 1. A turner's lathe. 2. Olibanum, the resin of the *Boswellia thurifera*: see कुतल 3. One of Kuvsa's nine treasures. 4. The Nerium plant. म. कु to squand, क्त् Unadi affix, and क्त् inserted, or कु the earth, क्त् to hurt, and क्त् affix; also with क्त् added कुतल.

कुतल m. (-क) A cat. म. कु vile, (animals, as mice,) and क्त् who tames.

कुतल m. (-क) A sort of grass.

कुतल f. (-क) An assemblage of lotus flowers. म. कुतल the jasmine, and क्त् affix, fem. affix क्त् an assemblage like that of Kunda flowers, from the similar whiteness of the lotus.

कुत f. (-क) Frankincense or olibanum; see कुतल. m. (-क) A rat, a mouse. म. कु the earth, and क्त् to tear or divide, क्त् aff.

कुतल m. (-क) Olibanum: see कुतल.

कुतल m. (-क) The resin of the *Boswellia thurifera*, gum olibanum or frankincense. म. कु BRAHMA, क्त् to moisten, (to bedew with incense in sacrifice,) क्त् affix, क्त् inserted. m. (-क) A rat: see कुतल.

कुतल m. (-क-क) The olibanum tree, commonly Gali or Gale (*Boswellia thurifera*.) m. (-क) The gum. म. क्त् possessive or pleonastic added to कुतल, fem. affix क्त्.

कुत (क) कुतल r. 4th cl. (कुतल) To be angry, to be flushed with wrath. With क्त्, to be very much enraged. r. 10th cl. (कुतल) 1. To shine: see कुत. 2. To speak. (क) कुत r. 1st and 10th cls. (कुतल कुतल) 1. To spread. 2. To remember.

कुतल m. (-क) A slough, a heap of filth and mud. म. कु vile, क्त् mud.

कुतल ind. Excellently.

कुतल m. (-क) 1. A bad road. 2. Immorality, profligacy. 3. Heterodox doctrine. म. कु bad, and क्त् a road; also क्त्.

कुपवन्तस्मिन् mfn. (-कः-वि-वि) Wicked, going in a bad or wrong road. **म** कुपवन्, and **गमिन्** who goes; also **कुपवन्**, **कुपवन्**, &c.

कुपवन् mfn. (-कः-वि-वि) 1. Relating to a bad road, literally or figuratively. 2. Counter-indicated, improper, unwholesome; (as regimen, &c.) **म** कुपवन् and **दण्ड** proper, &c.

कुपवन् mfn. (-कः-वि-वि) Crooked-handed, having a deformed or maimed hand. **म** कुपवन् and **पाणि**, the hand.

कुपित mfn. (-कः-सा-वि) Incensed, angry, offended. **म** कुपित् to be angry, **अ** aff.

कुपितवायु m. (-वः) Flatulence or hypochondria. **म** कुपित, and **वायु** wind.

कुपितवन् m. (-कः) Imminent or threatening death. **म** कुपित, and **वन्** destroyer.

कुपित्व m. (-कः) A fisherman. **म** कुपित्व a net, and **रणि** aff.

कुपित्व f. (-कः) A kind of net or snare, for catching small fish, made of bamboos or rushes, **म** कुपित् to cover or conceal, **रणि** and **उत्** affixes; **न** is changed to **क**.

कुपित्व m. (-कः) A weaver. **म** कुपित् or कुपित् to spread out, **विन्द** Unadi affix; also **कुपित्व**.

कुपित्व m. (-कः) A sort of ebony tree. **म** कुपित, वीक्ष्वा a tree, so called.

कुपित्व m. (-कः) 1. A son of an inferior degree, as one adopted, &c. 2. A disobedient or wicked son. **म** कुपित, and **पुत्र** a son.

कुपित्व m. (-कः) 1. A low or vile man. 2. A paltrion. **म** कुपित, and **पुत्र** a man.

कुपित्व mfn. (-कः-वि-वि) Inferior, low, vile. **म** कुपित, and **पुत्र** to divide, **अ** aff.

कुपित्व n. (-कः) Base metal, copper, brass, &c. or any metal except gold and silver. **म** कुपित to conceal or preserve, **अ** affix; **न** is changed irregularly to **क**.

कुपित्व f. (-कः) A brazery, a foundery, a place where metallic vessels, &c. are made or sold. **म** कुपित base metal, **आश्रम** a dwelling, a shop, &c.

कुपित्व mfn. (-कः-वि-वि) Low, vile, last, worst. **म** कुपित reverse, and **विष** beloved; disagreeable.

कुपित्व m. (-कः) A weak or frail raft or float. **म** कुपित, and **पुत्र** a raft.

कुपित्व r. 1st and 10th cls. (र) कुपित (कुपित्वि कुपित्वति) To cover, to hide, to clothe, to screen, &c.

कुपित्व m. (-कः) The deity KURVA : see कुपित्व.

कुपित्व mfn. (-कः-वि-वि) Humpbacked, crooked. **म** (-कः) 1. A tree, (Achyranthes aspera:) see **अश्रम**. 2. A scymitar. 3. A sort of fish. (Bola ouja, HAM.) **म** कुपित the earth, or कुपित ill badly, and **उत्** to be straight, affix **अ**.

कुपित्व mfn. (-कः-वि-वि) Humpbacked. **म** (-कः) An aquatic plant, (Trapa bispinosa:) see **अश्रम**. **म** कुपित water, and **उत्** to be straight, affix **अ**, and **अ** added, or **कुपित** and **अ** aff.

कुपित्व m. (-कः) A white mimosa. **म** कुपित, and **अश्रम** a thorn.

कुपित्व n. (-कः) 1. A forest. 2. A hole for sacrificial fire. 3. An ear-ring. 4. A thread. 5. A cart. **म** कुपित to hide, **र** Unadi aff.

कुपित्व m. (-कः) A degraded or contemptible Brahman, one who officiates for Sairas. **म** कुपित, **अश्रम** a Brahman, **उत्** affix; also retaining the final, **कुपित्व**.

कुपित्व r. 10th cl. (र) कुपित (कुपित्वि) To cover, to clothe, to veil or hide : see कुपित्व.

कुपित्व r. 10th cl. (कुपित्वि) To play, especially as a child also **कुपित्व**.

कुपित्व m. (-कः) 1. A boy, one under five years of age. 2. A name of Kārtika. 3. A prince, the heir apparent, and who is associated to the empire, (in theatrical language.) 4. A horse-man, a cavalier. 5. A parrot. 6. One of the attendants on the twenty-four Jitids, **म** also a character amongst the Jains sect. 7. A tree, (Tapi orateva:) see **अश्रम**. 8. A name of the river of Indus. (र) **कुपित्व** f. (-कः) 1. A young girl, one from ten to twelve

years old, a virgin; or in the Tantras any virgin to the age of sixteen, or as long as menstruation has not commenced. 2. A name of Durga. 3. The central part of the universe according to Hindu geography, Jambu Dwipa or India. 4. The most southerly of the nine portions of the known continent, or of Jambu Dwipa, the southern extremity of the peninsula, whence Cape Comorin or Kumari. 5. The name of a river flowing from the mountain Saotimanu. 6. A plant, (Clitoria ternatea:) see **अश्रम**. 7. Double jasmim. 8. The aloe tree, (Aloe perfoliata:) see **अश्रम**. 9. The Syama, a bird so named. **म** कुपित्व to play as a child, affix **अ**, **अ** aff.

कुपित्व m. (-कः) 1. A boy, a lad. 2. A tree: see **अश्रम**. **म** **अ** added to the preceding.

कुपित्व m. (-कः) The slayer of a child. **म** कुपित्व **अ** to kill, **विनि** aff.

कुपित्व m. (-कः) 1. A name of Raja SALIVAHANA. 2. Name of a king of Guzerat. **म** कुपित्व a child, and **अश्रम** a cherisher.

कुपित्व f. (-कः) Care of a pregnant or lying in woman, midwifery. **म** कुपित्व a child, and **अश्रम** cherishing.

कुपित्व m. (-कः) A prince. **म** कुपित्व prince, **अ** to go or be, and **अ** Unadi aff.

कुपित्व m. (-कः) A peacock. **म** कुपित्व KARTIKYA, and **अश्रम** what bears; this god being usually represented riding on a peacock.

कुपित्व f. (-कः) A name of GANGA, the river goddess. **म** कुपित्व the god KARTIKYA, and **अ** a mother.

कुपित्व f. (-कः) 1. A girl from ten to twelve years old, or generally a virgin. 2. Double jasmim. 3. A division of the known continent. 4. Large cardamoms. 5. An insect, (Spex Asiatica:) see **अश्रम**, **अ** being added.

कुपित्व r. 10th cl. (कुपित्वि) To play as a child, &c. see **अश्रम**.

कुपित्व m. (-कः) The name of a district, part of Malwa: also termed Sauvira.

कुपित्व mfn. (-कः-वि-वि) 1. Niggardly, avaricious. 2. Unkind, unfriendly. **म** (-कः-वि-वि) 1. The esculent white water lily. 2. The red lotus. **म** कुपित्व the earth, or bad, vile, **अ** to be pleased, and **अ** affix; also **कुपित्व**.

कुपित्व n. (-कः) 1. The white esculent water lily, (Nymphaea esculenta.) 2. The red lotus, (Nubra.) 3. silver. **म** (-कः) 1. The elephant of the south-west quarter. 2. One of the monkey heroes of the Ramayana. 3. One of the Naga or serpent race. 4. A Danava or infernal deity. 5. Camphor. f. (-कः) 1. An aquatic plant, (Pistia stratiotes.) 2. A tree, (Gmelina arborea:) see **अश्रम**. (-कः) A medicinal and aromatic shrub, commonly Kayap'hal. **म** कुपित्व the earth &c. **अ** to be pleased, and **अ** aff.

कुपित्व m. (-कः) The moon. **म** कुपित्व a lotus, and **अश्रम** the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence other similar appellations of the moon, as **कुपित्व**, **कुपित्व**, &c.

कुपित्व f. (-कः) A place abounding in water lilies, &c. see **अश्रम**.

कुपित्व m. (-कः) A number of water lilies or place abounding with them. **म** कुपित्व, and **अश्रम** a mine; also **कुपित्व**, **कुपित्व**, &c.

कुपित्व m. (-कः) A pool abounding in lotuses. **म** कुपित्व, and **अश्रम** a residence.

कुपित्व mfn. (-कः-वि-वि) Abounding with water lilies. **म** कुपित्व, and **अ** aff.

कुपित्व f. (-कः) A small tree, the seeds of which are aromatic, commonly Kayap'hal: see **अश्रम**, and **अश्रम**.

कुपित्व f. (-कः) A place abounding in lotuses, &c. see **अश्रम**. **म** कुपित्व, **रणि** and **उत्** aff.

कुपित्व m. (-कः) The moon. **म** कुपित्व, and **अश्रम** a master. **म** कुपित्व.

सुखसू म. (-सु-सू-सु) A place abounding in the flowers of the *Nymphaea esculenta*. f. (-सु) 1. The same. 2. A multitude of lotus flowers. 3. The flexible stalk of a water lily. 4. A sort of water lily, (*Menyanthes Indica* or *cristata*.) n. सुख the water lily, and सुख poss. affix, or वति affix of comparison, fem. सुख.

सुखे म. (-सु-) The southern hemisphere or pole, the region of the demons and Titans. n. सु, and सुख the mountain where the gods reside.

सुखोदक म. (-सु-) A name of VISHNU. n. सु the earth, सुख to delight, सु aff.

सुख म. (-सु-) Crooked-armed.

सुख f. (-सु-) An enclosure round a place of sacrifice, to prevent profane intrusion. n. सुखि to cover, to screen or conceal, सुख and टाप affs.

सुख म. (-सु-) 1. A small water jar. 2. The frontal globe on the upper part of the forehead of an elephant; there are two of these projection, which swell in the rutting season. 3. A sign of the zodiac, (Aquarius.) 4. A proper name, the nephew of Ravana considered as a Rakshasa or demon. 5. The paramour of a harlot, a bully, a flash or fancy man. 6. (In Yoga phil) A religious exercise, closing the nostrils and mouth so as to suspend breathing. 7. A measure of grain equal to twenty Dronas, a little more than three bushels and three gallons, or a Comb; some make it to Dronas or sixty-four Seers. n. (-सु) 1. A fragrant resin or the plant which bears it, (Bdellium.) 2. A plant commonly Teori: see सुखि. f. (-सु) 1. A pot, an earthen cooking vessel, a small jar. 2. Kayap'hal, a small tree, the seeds of which are used in medicine: see सुखि. 3. An aquatic plant, (*Pistia stratiotes*.) 4. Trumpet flower, (*Bignonia suave-olens*.) (सु) A harlot, a whore. n. सु the earth, or base, vile, &c. सुख to fill, and सुख or सुख affix, deriv, irr.

सुखक म. (-सु-) Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. n. सुख added to the last. [the ear.]

सुखकर्म म. (-सु-) The gigantic brother of RAVANA. n. सुख and सुख

सुखकामला f. (-सु-) A bilious affection, a sort of jaundice.

सुखकार म. (-सु-) 1. A potter. 2. A kind of wild fowl. f. (-सु) 1. A mineral substance, used as an application to strengthen the eyes and beautify the eye lashes. 2. Red arsenic. 3. The wife of a potter. n. सुख a jar, &c and कार what makes, from सु to make, and सु aff.

सुखकारक म. (-सु-) A potter. f. (-सु) 1. Collyrium. 2. A woman of the potter caste. n. सुख added to the last.

सुखगुली f. (-सु-) A large round gourd. n. सुख, and सुखी a gourd.

सुखदात्री f. (-सु-) A bawd, a procuress. n. सुख a bully, and दात्री a female slave.

सुखपदी f. (-सु-) A woman with an enlarged leg. n. सुख and पद for पद a foot, fem. affix सुखि.

सुखपाद म. (-सु-) A man with an enlarged leg. n. सुख and पद a foot.

सुखयोगि म. (-सु-) 1. A name of AGASTYA, a saint so called. 2. Also of VASISHTHA; and of DRONA, the military preceptor of the Kurus and Pandus. n. सुख a jar, and योगि a womb; born in a water jar, &c.

सुखंज f. (-सु-) A plant, the flowers of which are compared to those of the *Nauclaeacamba*: see सुखि.

सुखंज f. (-सु-) A pottery, a potter's kiln. n. सुख a jar, and सुख a hall, a shop.

सुखंज m. (-सु-) The hollow on the top of an elephant's head, between the frontal globes. n. सुख the frontal globe, and सुखि junction.

सुखसू म. (-सु-) The saint AGASTYA: see सुखसू. सुख a jar, and सुख born.

सुखक म. (-सु-) A minister of the Asura, BANA. mf. (-सु-) A pumpkin gourd: see सुखक.

सुखिका f. (-सु-) 1. An aquatic plant, (*Pistia stratiotes*.) 2. Trumpet flower. 3. A disease of the eyes, hordeolum or sty. n. सुखी as above, and सुख affix, in the fem. form.

सुखि म. (-सु-) 1. Having a water jar. 2. Shaped like a water jar, &c. n. सुख, and सुखि affix m. (-सु-) 1. An elephant. 2. A crocodile. 3. A fish. 4. A plant bearing a fragrant resin, Bdellium. n. सुख as above, and सुखि aff.

सुखिनीजीव n. (-सु-) The croton nut.

सुखिमद म. (-सु-) The juice that exudes from an elephant's temples at certain seasons. n. सुखि, and मद the exudation.

सुखि म. (-सु-) 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish, the gilt-head. 5. A child begotten at undue seasons, or of an imperfect impregnation. n. सुख as above, and सुख aff.

सुखीक म. (-सु-) 1. A plant, the bark of which furnishes a yellow dye, (*Rottleria tinctoria*;) see सुखी. 2. An aquatic plant. 3. An affection of the eyes, hordeolum or sty; see सुखिका.

सुखीधान्य म. (-सु-) Grain stored in jars sufficient, according to some, for six days, or to others for one year's consumption. n. सुख, and धान्य grain, सु augment.

सुखीधान्यक म. (-सु-) A householder, preserving grain in store for six days, &c. n. सुख added to the last.

सुखीनस म. (-सु-) A large, and venomous snake. f. (-सु-) The mother of LAVANA, a Rakshasa or fiend. n. सुखी a pitcher, and नस derived from नासा the nose; having wide nostrils.

सुखीपाक म. (-सु-) A hell. n. सुखी a pot, and पाक what cooks: in which the wicked are baked like potters' vessels.

सुखीर म. (-सु-) The crocodile of the ganges; the long-nosed alligator. n. सुखी an elephant, and सुखीर what resembles; or सुखी a fish, and सुखी who seized, from सुख to take or gain: or सुख from सुख, whence also सुखीर.

सुखीरमच्छिका f. (-सु-) 1. A sort of fly or aquatic insect. n. सुखी a crocodile, and मच्छिका a fly, the crocodilefly, alluding, perhaps, to its size.

सुखीर म. (-सु-) A crocodile: see सुखीर.

सुखीजीव n. (-सु-) The nut of the croton.

सुखी 6th cl. (सुखि) To sound.

सुखी f. (-सु-) The olibanum tree.

सुखीर म. (-सु-) The Indian crane. n. सुख to sound, सु affix, a sound, and सुख what makes; also सुखीर.

सुखी म. (-सु-) A deer, an antelope. n. सुख to sound, सुखी Unadi aff.

सुखीक म. (-सु-) A deer. n. सुख added to the preceding.

सुखनयना f. (-सु-) A handsome woman. n. सुख, and नयना the eye, fawn-eyed.

सुखन म. (-सु-) A deer, an antelope.

सुखि म. (-सु-) A crab.

सुखी म. (-सु-) A currier, a leather-seller, a shoe maker. n. सु bad, सु to speak, सु affix; being described as a man of low occupation.

सुखी म. (-सु-) 1. Yellow amaranth. 2. Yellow barleria: see सुखी.

सुखी म. (-सु-) Enlargement of the testicles or rather of the scrotum, including inguinal hernia, hydrocele, &c. n. सु bad, सु, सु to play, and सु aff.

सुखी म. (-सु-) Yellow amaranth: see सुखी.

सुखी mf. (-सु-) An osprey; also another species of eagle. f. (-सु-) A sheep, an ewe. 2. A female osprey.

सुखी म. (-सु-) A flight of ospreys. n. सुखी, and सुखी a troop.

कुल m. (-कः) A curl, a lock of hair. 2. An asprey, see कुल्ल.
कुल mfn. (-कः-का-कः) Having a bad voice. m. (-कः) 1. A bad or harsh sound. 2. Red or yellow amaranth: see कुल्ल. 2. कु bad or ill, and र् what sounds.
कुल्ल mfn. (-कः-का-कः) Having a bad voice, making a disagreeable sound. m. (-कः) 1. A purple sort of Jhinti or Barleria. 2. A crimson species of amaranth. 2. कु bad, र् to sound, कु aff.
कुल्ल mfn. (-कः-का-कः) Bad-juiced, of bad essence. m. (-कः) Sprituons or vinous liquor. f. (-का) A wild creeping plant, a species of hieracium; see जीविता. 2. कु bad, and र् juice.
कुल्ल m. (-कः) A light bay horse with black legs.
कुली f. (-ली) A kind of grass.
कुली n. (-रः) Copulation. 2. कु to do, र् Unadi affix, उ inserted.
कुल m. (-कः) 1. Kuru or Uttara Kuru, the most northerly of the four Maha Dwipas, or principal divisions of the known world, by other systems it is considered as one of nine divisions of Varshas of the same; in both cases it is the country beyond the northern-most range of mountains, extending to the frozen ocean. 2. A proper name, son of AGNIDHRA, and grandson of PRIYAVRATA. 3. A proper name, a prince of the lunar race, son of SAMVARANA by TAPATI; sovereign of the north-west of India or the country about Dehli, and ancestor of both PANDU and DHRTIRASHTRA; the patronymic however derived from his name is most usually applied to the sons of the latter. 4. A holy place: see कुल्ल. 5. Boiled rice. 6. Pricklynightshade: see कण्टकारीका. 2. कु to make, कु affix, and कु becomes. च.
कुल्लक n. (-कः) Horseradish, (Raphanus sativus.)
कुल्लेय n. (-यः) The country near Dehli, the scene of the great battle between the Kurus and Pandus. 2. कुल the Kuru race, and लेय a field.
कुल्लेयीय m. (-यः) A solar day, in the course of which three lunar days, three asterisms and three Yogas occur. 2. कुल्लेय, and येन conjunction.
कुल्ल m. (-कः) 1. Yellow amaranth. 2. Yellow Barleria. f. (-की) 1. A doll, a puppet. 2. The wife of a Brahman or teacher. 2. कु bad, इटि to shine, affix च्.
कुल्लक m. (-कः) 1. Yellow or white amaranth. 2. A yellow species of Barleria, (B. prionitis.) 2. कु bad, इटि to shine, &c. कुल्ल affix; also कुल्लक.
कुल्ल n. (-कः) A large species of orange. f. (-का) Trumpet flower.
कुल्ल m. (-कः) A name of DURYODHANA. 2. कुल the Kuru race, राज् to shine, and इप् affix; the Kuru chief.
कुली f. (-ली) A kind of bird with a warbling note.
कुल्ल m. (-कः) A curl or lock of hair, especially on the forehead.
कुल्ल m. (-कः) 1. The crimson amaranth. 2. A purple species of Barleria. 3. Also a yellow kind. 2. कु a little, र् to sound, कुल्ल affix, and उवल् substituted for उ.
कुल्ल mfn. (-कः-का-कः) 1. A fragrant grass, (Cyperus rotundus.) 2. A kind of barley: see कजाव. 3. A ruby: see कुल्लि. 4. Black salt. 5. Vermillion. 6. A mirror. 2. कुल Kurudess, विन् to gain, and कु affix; found in that country.
कुल्ल m. (-कः) A kind of Dolichos biflorus, a wild variety.
कुल्ल m. (-कः) A ruby; also कुल्लि, and कुल्लि.
कुल्ल m. (-कः) A ruby; also कुल्लि.
कुलीय m. (-यः) A Pala of gold, a weight of gold equal to about 700 Tory grains. 2. कुल the country, and विन् abundant; abounding in Kurudess.
कुल्ल mfn. (-कः-का-कः) Ugly, ill made, deformed. n. (-कः) Ugliness. 2. कु

कुल्ल mfn. (-कः-का-कः) Ugly, ill made, frightfully deformed. 2. कुल्ल, and इप् aff.
कुल्ल n. (-कः) Tin. 2. कु base, र् silver.
कुल्ल mfn. (-कः-का-कः) A dog or bitch. 2. कु instead of कु bad, prefixed to कु to sound, and र् affix: see कुल्ल.
कुल्ल r. 1st cl. (कुल्ले or कुल्ले) To play; also कुल्ल.
कुल्ल n. (-कः) Play, playing, sport: see कुल्ल.
कुल्ल m. (-कः) 1. The knee. 2. The elbow; also कुल्ल.
कुल्ल m. (-कः) A sort of bodice or jacket: see कुल्ल; also with कु added कुल्लक.
कुल्ल mfn. (-कः-का-कः) Doing, making. 2. कु to make, र् aff.
कुल्ल mfn. (-कः-का-कः) I Doing, acting, an agent. 2. A servant. 2. कु to do, र् aff.
कुल्ल n. (-कः) 1. Cause according to the Chravakas. 2. Grain. 2. कुल्ल, and र् nature.
कुल्ल r. 1st cl. (कुल्लि) 1. To accumulate. 2. To be of kin, to act as of kin. 3. To flow homogeneously. 4. To count. With क् affix, prefixed, to be attentive; with वि to be bewildered, hurried or distressed.
कुल्ल n. (-कः) 1. Family, race, tribe or caste. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. The front or fore part. 7. A blue stone: see कुल्ल m. (-कः) An artist of celebrated descent. f. (-लि: or -ली) A prickly nightshade: see कण्टकारी, &c. (-ली) A wife's elder sister. 2. कुल्ल to accumulate, क affix, or कुल्ल to sound, and कुल्ल affix, or कु the earth, and ल who takes or possesses, from ल with उ aff.
कुल्ल mfn. (-कः-का-कः) 1. Of a good family, of eminent birth. m. (-कः) 1. A species of ebony, (Diospyros tomentosa, Rox.) See कालिदु. 2. An artist of eminent birth. 3. An ant or mole hill. 4. A green snake. n. (-कः) 1. A sort of gourd, (Trichosanthes dioeca.) 2. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 2. कुल्ल added to the preceding, or कुल्ल race, and ल who sounds, declares, &c.
कुल्लक f. (-का) A girl of good family. 2. कुल and कला a maiden.
कुल्लक m. (-कः) The proper duty of a race or family, any observance customarily held by one. 2. कुल, and कर्त्तव्य act; also कुल्लि and कुल्लक.
कुल्ल m. (-कः) Beating time in music.
कुल्ल m. (-कः) Decay or disappearance of a family. f. (-यः) Cowach, (Carpogon pruriens.) 2. कुल the body, and च्च injurious.
कुल्लि m. (-रिः) A mountain, any one of the seven principal mountains of Bharata Varsha. 2. कुल and लि mountain: see कुल्लक.
कुल्लि f. (-ली) A thorny plant: see कण्टकारी.
कुल्ल mfn. (-कः-का-कः) 1. Well-born, of a good family. 2. Ancestral, hereditary, 2. कुल, and ल born; also कुल्लक, कुलीय, and similar compounds.
कुल्ल m. (-कः) See the next.
कुल्ल m. (-कः) An aromatic plant, (Alpinia galanga;) also कुल्ल and कुल्ल.
कुल्ल m. (-कः) Any son except the one begotten, as one adopted, bought, &c. f. (-टी) An unchaste woman. 2. कुल race, and च्च who goes, deriv. irr.; by whom the family honour is injured.
कुल्लपति m. (-तिः) The husband of an unchaste woman, a cuckold. 2. कुल्ल, and पति husband.
कुल्लि (-टी) Red arsenic.
कुल्लि mfn. (-रिः) The fourth, eighth, twelfth, or fourteenth lunar day. 2. कुल्ल, and लि a lunation, respectable days.
कुल्लि m. (-कः) The chief of a family, one who does honour to a family. 2. कुल and लि frontal mark.
कुल्ल m. (-कः) A kind of pulse, (Dichos biflorus.) f. (-का) 1. A blue stone used in medicine, and applied as a collyrium to the eyes;

also an astringent to sores, &c.) 2. A wild kind of Dolichos. **कुल** a bank, and **ल** to stand or stay, affix **व**.

कुलबिका *f.* (-का) 1. A blue stone used as a collyrium. **कु.** 2. A sort of vetob; considered as a wild sort of the Dolichos biflorus. **व.** See the preceding, **क** added to **कुल** in the fem. form.

कुलवर्ग *m.* (-र्गः) Practice or observance peculiar to a tribe or family, peculiar duty of caste or race. **व.** **कुल** family, and **वर्ग** virtue.

कुलधारक *m.* (-कः) A **कुल**. **व.** **कुल** a race, and **ध** to hold, in the causal form **कुल** affix; upholding a family.

कुलनक्षत्र *n.* (-च) Any propitious asterism. **व.** **कुल**, and **नक्षत्र** asterism.

कुलनायिका *f.* (-का) A girl who is worshipped at the celebration of the orgies of the left hand Saktas. **व.** **कुल** society, and **नायिका** a female.

कुलनारी *f.* (-री) A woman of good family. **व.** **कुल** and **नारी** a woman.

कुलनाम *m.* (-नः) 1. camel. 2. A reprobate, an outcaste. **व.** **कुल** a family, **नाम** who hurts or destroys.

कुलनिन्दा *f.* (-न्दा) Family disgrace. **व.** **कुल**, and **निन्दा** reproach.

कुलपति *m.* (-तिः) 1. Head or chief of a family. 2. A sage who teaches 10000 pupils with free board & lodging. **व.** **कुल** a family, and **पति** master.

कुलपर्वत *m.* (-तः) A principal mountain of India, any one of seven so considered : see **कुलपर्व**. **व.** **कुल**, and **पर्वत** a mountain; also similar compounds, as **कुलनिदि**, **कुलजैल**, &c.

कुलपाशुषा *f.* (-षा) An unchaste woman.

कुलपालक *mfn.* (-कः-लिका-कः) Nourishing or providing for a family. **व.** (-कः) A kind of orange. **व.** **कुल** a race, &c. **पाल** to nourish, and **कुल** aff.

कुलपालिका *f.* (-िका) A chaste woman. **व.** **कुल** race, and **पाल** who nourishes, **कुल** fem. affix; also **कुलपालिका** and **कुलपाली**.

कुलपालिका *f.* (-का) See **कुलपालिका**.

कुलवत् *f.* (-वः) A virtuous or respectable woman. **व.** **कुल**, and **वत्** a wife.

कुलधर्या *f.* (-र्या) A midwife, a nurse. **व.** **कुल** family, and **धर्या** a servant.

कुलवट *mfn.* (-टः-टा-टः) Expelled from a family. **व.** **कुल**, and **वट** fallen from, [propriety.

कुलनर्थादा *f.* (-दा) Family honour or respectability. **व.** **कुल**, and **नर्थादा**

कुलमित्र *n.* (-मित्रः) A friend of the family. **व.** **कुल**, and **मित्र** a friend.

कुलचोर *m.* (-चोरः) A thief : see **कुलचल**.

कुलवीरिणी *f.* (-नी) A virtuous woman. **व.** **कुल**, and **वीरिणी** a woman.

कुलवार *m.* (-वारः) Tuesday or Friday. **व.** **कुल**, and **वार** a day.

कुलविप्र *m.* (-विप्रः) The family priest. **व.** **कुल** race, and **विप्र** a Brahman.

कुलव्यापिन् *mfn.* (-पी-विपी-पि) Attaching or applicable to tribe or caste. **व.** **कुल**, and **व्यापिन्** prevailing.

कुलवैदिन् *mfn.* (-वी-दिनी-दि) 1. An artificer or artist of eminent birth. 2. Well-born, of good family, Eminent in a family. **व.** **कुल** race and **वैदि** best, poss. affix **दि**.

कुलवंशा *f.* (-वंशा) Ranking or being reckoned as a family respectability. **व.** **कुल**, and **वंशा** enumeration.

कुलवन्धन *f.* (-न्धनः) Posterity, descendants. **व.** **कुल**, and **वन्धन** continuance.

कुलवर्षि *f.* (-र्षिः) 1. Kindred, relations. 2. Presence of witnesses. **व.** **कुल**, and **वर्षि** proximity.

कुलवत्सव *mfn.* (-वः-वः-वः) Sprung from family. **व.** **कुल** race, and **वत्सव** horn, produced.

कुलवीरन *n.* (-वी) A plant, commonly Mirus : see **कुलवीर**.

कुलवित्ति *f.* (-त्तिः) Antiquity or prosperity of a family. **व.** **कुल**, and **वित्ति** duration.

कुलवती *f.* (-वती) 1. A chaste woman. 2. A woman of a good family, a respectable woman. **व.** **कुल** a family, and **वती** a woman.

कुलवृद्ध *m.* (-वृद्धः) An eddy : see **कुलवृद्ध**.

कुलवृद्ध *mfn.* (-वृद्धः-वृद्धः) Of mixed origin, of a mixed character. **व.** **कुल** propitious, and **वृद्ध** bewildered, or **कुल** with a neg. prefix.

कुलकुलवित्ति *mfn.* (-विः-विः) The second, sixth or tenth lunar day. **व.** **कुलकुल**, and **वित्ति** a lunation.

कुलकुलवृद्ध *m.* (-वृद्धः) An asterism of mixed character, at Varani, Ardra, Mula and Abhijit. **व.** **कुलकुल**, and **वृद्ध** asterism.

कुलकुलवार *m.* (-वारः) Wednesday. **व.** **कुलकुल** and **वार** a day.

कुलकुलवती *f.* (-वती) A bitch.

कुलपर्व *m.* (-पर्वः) A mountain, one of a class of seven principal mountains, which are supposed to exist in each Varsha or division of a continent : those of Bharata Varsha, India are Mohendra, Malaya, Sahya, Sukitman, Riksha, Vindya, and Pariputra. **व.** **कुल** a race, and **पर्व** a mountain; also **कुलपर्व**, &c.

कुलपार *m.* (-पारः) The proper duty or practice of a caste or family. **व.** **कुल**, and **पार** observance.

कुलपार्ष *m.* (-पार्षः) 1. A family priest. 2. A genealogist. **व.** **कुल** and **पार्ष** teacher.

कुलपट *m.* (-पटः) A small fish. **व.** **कुल** for **कुल** a bank, and **पट** who goes; burrowing in the sand and mud.

कुलपारक *m.* (-कः) A son. **व.** See **कुलपारक**, **पारक** being here inserted signifying extension.

कुलपि *m.* (-पिः) A treasure.

कुलपिमान *n.* (-पिः) Pride of birth, family pride. **व.** **कुल**, and **पिमान** pride.

कुलपिमामिन् *mfn.* (-मी-मिमी-मि) Proud of birth or of family descent. **व.** **कुल**, and **पिमामिन्** proud.

कुलपय *m.* (-पयः) 1. A nest. 2. A place; a spot in general. **व.** (-यः) The body. **व.** **कुल** family, and **पय** to go, **पय** aff.

कुलपयिलाय *m.* (-पयः) The act of sitting in a nest, brooding. **व.** **कुलपय**, and **पयिलाय** abiding.

कुलपयिलायिन् *mfn.* (-पी-यिनी-यि) Brooding, hatching, (as a bird.) **व.** **कुलपय**, and **पयिलायिन्** who abides in.

कुलपयिलायिता *f.* (-ता) The act or condition of hatching, &c. **व.** **तत्** added to the last.

कुलपयल *m.* (-पयलः) A bird. **व.** **कुलपय** a nest, and **पयल** who abides.

कुलपयिका *f.* (-का) An aviary. **व.** **कुलपय** a nest, and **पयिका** affix in the fem. form.

कुलपल *m.* (-पलः) 1. A potter. 2. A wild oock. **व.** (-ली) 1. A species of bluestone, applied as a collyrium to the eyes. 2. The wife of a potter. **व.** **कुल** to accumulate, and **पल** Unadi affix, or **कुल** family, **पल** to adorn, &c. **पल**, and **ली** or **ली** affix.

कुलपलपिन् *mfn.* (-पी-पिनी-पि) Supporting or maintaining a family. **व.** **कुल**, and **पलपिन्** what upholds.

कुलपलिका *f.* (-का) An aviary.

कुलपल *m.* (-पलः) A horse of a light brown colour, with black knees.

कुलपल *m.* (-पलः) A small tree. (*Conyza terebinthina*.)

कुलपलक *m.* (-कः) A chameleon.

कुलि *m.* (-लिः) A hand. **व.** (-लिः) A prickly nightshade : see **कुल** **कुल** to accumulate, &c. **लि** aff.

कुलिक *mfn.* (-कः-का-कः) Of a good family, well-born. **व.** (-कः) One of the eight chiefs of the Nagas or serpent race, described as having a half moon on the top of his head, and being of a monkey hue. 2. An artist or artificer of eminent birth. 3. A thorny plant, (*Ruellia longifolia*) 4. The chief or headman of a tribe or caste. **व.** **कुल** family, &c. **कुल** affix, and **क** substituted for **व**.

कुलिकवेदा *f.* (-वा) Certain portions of each day, on which it is improper to begin any business. **व.** **कुलिक**, and **वेदा** time.

कुलिक *m.* (-कः) 1. The fork-tailed shrike. 2. A sparrow; also **कुलिक**.

कुलिक *m.* (-कः) A sparrow.

कुलिक *m.* (-कः) A crab; also **कुलीर**.

कुलिक *mfn.* (-कः-कः) 1. The thunderbolt of Indra. 2. A kind of fish. **व.** **कुल** for **कुल** a bank, and **क** what rests, from **की** to sleep, &c. and **क** aff.

कुलिशवत् m. (-वत्) INDRA. E. कुलिश and वत् who has.
 कुलिशक f. (-क) A kind of female deity. E. कुलिश the thunderbolt, and कवत् a good.
 कुलिशवन m. (-वः) A name of Sakya, a Bud'dha or Baud'dha saint.
 कुलीन mfn. (-नः-न-न) Well-born, of high or eminent descent, of a good family, m. (-नः) 1. A horse of a good breed. 2. A Brahman of one of the twenty-two Rathiya divisions of the five principal tribes, as established by Balal Sen kind of Bengal. 3. A worshipper of SAKTI, according to the left hand ritual: see कौलीन. E. कुल a family, and न aff.
 कुलीनक mfn. (-कः-का-क) Of a good family. m. (-कः) A kind of wild kidney bean. E. कन् added to the preceding.
 कुलीनता f. (-ता) Birth, rank, family respectability. E. कुलीन, and तन् affix; also with ल, कुलीनत्व.
 कुलीनस n. (-स) Water.
 कुलीर mn. (-रः-र) A crab. E. कुल् to accumulate, and ईरन् affix; also कलिर.
 कुलीरयज्ञी f. (-ज्ञी) A plant: see कर्कटयज्ञी.
 कुलीराह m. (-ह or -त्) A young crab. E. कुलीर a crab, and अह to eat, affix क्तिप्; destroying its parent; the old crab being supposed to perish on producing young.
 कुलीश mn. (-शः-श) INDRA's thunderbolt: see कुलिश.
 कुलक n. (-क) The fur or foulness of the tongue. E. कुल् to accumulate, and क aff.
 कुलकगुहा 1. (-गुहा) A firebrand.
 कुलेश्वर m. (-रः) 1. A name of SIVA. 2. The chief of a family or race. E. कुल a race, ईश्वर lord.
 कुलीकट mfn. (-टः-टा-ट) High-born. m. (-टः) A horse of a good breed. E. कुल race, and कट्ट eminent.
 कुलीकर्त्तृ m. (-र्तृ) Family respectability. E. कुल and कर्त्तृ excellence.
 कुलीकृत mfn. (-तः-त-त) Of good family. E. कुल and कृत exalted.
 कुलोपन्न mfn. (-नः-ना-न) 1. Of a good family, well-born. 2. Family, belonging to, inherited by, &c. E. कुल and उत्पन्न born.
 कुलीनव mfn. (-वः-व-व) 1. Well-born, of good family. 2. Produced in a family. E. कुल and उत्पन्न birth.
 कुलीनवत् mfn. (-तः-त-त) Well-born, of family. E. कुल and उत्पन्न born.
 कुलीनवत् m. (-वः) A chief, a leader, the head of a family. E. कुल and उत्पन्न who upholds.
 कुलक mn. (-कः-क-क) A disease. m. (-कः) The ankle; also युल्. E. कल् to count, क Unadi affix, and ल inserted.
 कुजल n. (-ल) Sin. E. कुष् to extract, कलन् Unadi affix, and ल changed to ल.
 कुजाव mn. (-वः-व) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. n. (-वः) 1. Half ripe barley. 2. Forced rice. 3. A sort of Phaseolus: see राजमा. 4. A species of Dolichos, (D. befforus.) See याम. 5. A disease. m. (-वः) A dish consisting of half boiled rice, with pulse, &c. commonly K'hichri. E. कुल a class or race, म् or न् to hurt or kill, क् affix; hence the word is also written कुजाव.
 कुजावनिधुत n. (-त) Sour gruel. See कुजाव.
 कुजाव mn. (-वः-व) See कुजाव.
 कुञ्ज mfn. (-जः-जा-ज) 1. Of a good family, well-born, well descended. 2. Of or relating to a family or race. m. (-जः) A counsellor. f. (-जा) 1. A river in general. 2. A canal, a channel for irrigation. 3. A ditch, a dyke or trench. 4. A drug or medicinal plant, (Celtis orientalis:) see जीवन्ती. 5. A chaste or virtuous woman, n. (-जः) 1. A bone. 2. A measure of eight Dronas: see द्रोण 3. A winnowing basket. 4. Flesh. 5. Friendly inquiry after family affairs or domestic accidents, condolence, congratulation, &c. E. कुञ् to accumulate, and ज् affix, &c.

कुलक n. (-क) Fur upon the tongue.
 कुल n. (-वः) A water lily, a lotus.
 कुलक n. (-क) Lead. E. कु bad वत् tin.
 कुलक mfn. (-कः-का-क) Abusive, censorious, detracting. E. कु bad, वत् to speak, क aff.
 कुलक n. (-क) Crystal, a stone resembling a diamond. E. कु inferior, वत् the diamond, कन् aff.
 कुलक mfn. (-कः-का-क) Censorious. E. कु bad, वत् to speak, क aff.
 कुलर m. (-रः) An astringent taste; see कुवर.
 कुलर mfn. (-रः-ली-र) 1. The jujube, the tree. 2. The fruit. n. (-रः) 1. A water lily. 2. A pearl. E. कु the earth, and वत् to cover, affix वत् see the next.
 कुलर n. (-रः) 1. Any water lily. 2. The blue lotus. E. कु the earth, वत् to cover, and कन् affix; also कुल, and वत्.
 कुलरिणी f. (-नी) A place abounding in water lilies. E. कुलर, and रिणि aff.
 कुलराज m. (-जः) A proper name of a king, also कुम्भार.
 कुलद mfn. (-दः-दा-द) Detracting, censorious. E. कु evil, वत् to speak, वत् aff.
 कुलाजल m. (-लः) A camel.
 कुलित m. (-तः) A weaver. E. क्त् to spread, कित् Unadi affix, and प changed to त; also कुपित.
 कुलिवत् m. (-वः) A degrading or improper marriage. E. कु bad, and विवाह marriage.
 कुलितकृत् m. (-कृत्) A plant, (Caesalpinia ponducella:) see पूतिक.
 कुलेयी f. (-यी) 1. A fish basket. 2. An ill braided tress of hair. 3. A woman with her hair ill braided. E. कु bad, वेष् to go, य् affix and लीय fem. affix; also with टप् or व् affixed, कुलेया and कुलेयि.
 कुलेर mfn. (-रः-रा-र) 1. Deformed, monstrous. 2. Slow, lanky m. (-रः) KUVERA the son of VISRAVAS by IRIVIRA, the chief of the Yakshas, god of wealth and regent of the north. E. कु vile, and वेर body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth. 2. The Tun tree: see नन्दिन 3. One of the attendants of a Jaina saint. E. As above, or कुलि to cover, &c. and एरन् Unadi affix; in this case the word may be read कुलेर.
 कुलेरक m. (-कः) The Tun tree, (Cedraia tunna.) E. कन् added to the preceding.
 कुलेरायी f. (-यी) The trumpet flower, (Bignonia suave-olens.) E. कुलेर, and यी the eye.
 कुलेराजल m. (-लः) Mount Kailasa. E. कुलेर and राजल a mountain; the capital of KUVERA, being situated in Kailasa, which is supposed to be in the Himalaya range.
 कुलेरादि m. (-दिः) See the preceding. E. As above, चदि being a mountain.
 कुलेर n. (-लः) Any water lily. E. कु the earth, वेल् to shake, वल् affix: see कुलर.
 कुल n. (-नः) A forest or wood.
 कुल (र) कुलिर r. 4th cl. (कुलति) 1. To embrace, to enfold. 2. To take out or from. (र) कुलि r. 1st and 10th cls. (कुलति कुलयति) To shine: see कुल.
 कुल mfn. (-नः-ना-न) 1. Wicked, deprave. 2. Mad, inebriate. mn. (-नः-न) A species of grass used in many solemn and religious observances, hence called sacrificial grass, (Poa cynosuroides.) m. (-नः) 1. The yoke of a plough. 2. A proper name, one of the sons of RAMA 3. One of the great Dwipas or divisions of the universe, surrounded by the sea of spirituous liquor. f. (-ना) 1. A rope. 2. A plant, commonly Maukat'ha. n. (-नः) Water. f. (-नी) 1. A ploughshare. 2. Wrought iron. mf. (-नः-नी) A bridle, a horse's head rope. E. कु the earth. नीज् to sleep or rest, and न affix, or कु bad, and नी to destroy, again कुज् to embrace or enfold, and न aff.
 कुलनाज m. (-नः) A camel.

कुम्भ m. (-यः) A drinking vessel, a cup, a goblet. ३. कुम्भ् to extract, and चय Unadi aff.

कुम्भपुष्प n. (-यः) A perfume, commonly Gant'hiala.

कुम्भस mfn. (-लः-लः or -लः-लः) 1. Happy, well, right. 2. Expert, skilful. 3. Clever. 4. Eloquent. n. (-लः) 1. Adequacy, ability. 2. Virtue, virtuous action. 3. Well-being, happiness. ३. कु the earth, and लम् to go, affix चय; also कुम्भ and कुम्भ.

कुम्भलता f. (-ता) 1. Cleverness, ability. 2. Eloquence. 3. Well-being. ३. लम् added to the last; also with ल, कुम्भल.

कुम्भप्रश्न m. (-यः) Salutation, greeting, friendly inquiry respecting a person's health or welfare. ३. कुम्भ well-being, and प्रश्न asking.

कुम्भस्य du. m. (-यौ) The two sons of RAMA or KUSA, and LAVA.

कुम्भबुद्धि mfn. (-विः-विः-विः) 1. Wise, able, intelligent. ३. कुम्भ and बुद्धि understanding.

कुम्भिन् mfn. (-लः-लः-लः) 1. Auspicious, favourable. 2. Virtuous, good. 3. Happy, prosperous. 4. Clever. ३. कुम्भ, and इनि aff.

कुम्भारि n. (-रिः) Water in which Kusa grass has been boiled. ३. कुम्भ, and ऋरि water.

कुम्भल m. (-यः) A bundle of Kusa grass. ३. कुम्भ, and लम् a cluster.

कुम्भस्थल nf. (-लः-लः) The country of Kanyakubja or Kanauj. f. (-लः) The residence of KRISHNA : see कृष्ण. 2. A name of Oujein or Avanti during the Treta Yuga or second age. ३. कुम्भ sacred grass, and स्थल place; abounding in Kusa grass.

कुम्भाकर m. (-रः) Fire. ३. कुम्भ the grass, &c. चाकर a mine; the sacrificial fire being made upon a tuft of this grass.

कुम्भाच m. (-यः) A monkey, an ape.

कुम्भाय mfn. (-यः-यः-यः) Sharp, shrewd, intelligent. n. (-यः) The sharp point of the Kusa grass, ३. कुम्भ, and चय point.

कुम्भायुद्धि mfn. (-विः-विः-विः) Sharp, shrewd, intelligent. f. (-विः) Shrewdness, subtlety. ३. कुम्भाय, and बुद्धि understanding; also similar compounds, कुम्भाययी, कुम्भायीयमति, &c.

कुम्भायीय mfn. (-यः-यः-यः) Subtile, penetrating : see the next. ३. कुम्भ the grass, चय point, लम् affix; implying resemblance

कुम्भायीयमति mfn. (-तिः-तिः-तिः) Inspecting minutely, subtile, sharp sighted, intelligent, possessing mental acumen. ३. कुम्भ the grass, चयीय point, and मति mind; also other similar compounds, as कुम्भायीययी, कुम्भायीययुद्धि, &c.

कुम्भाकुरीय n. (-यः) A ring of Kusa grass, worn at religious ceremonies. ३. कुम्भ, and कुरीय a ring; also कुम्भाकुरीयकं. [cotton tree.

कुम्भाकलि m. (-लिः) A tree, (Andersonia rohitaka.) ३. कु and कालि silk

कुम्भारि m. (-रिः) The name of a sage celebrated for his irascibility : see दुर्वासा. ३. कुम्भ the grass, and ऋरि wood whose attrition produces fire; using Kusa for this purpose.

कुम्भारुण n. (-नः) A seat of Kusa grass. ३. कुम्भ, and आरुण a seat.

कुम्भिया f. (-या) A kind of Sisu tree, (Dalbergia Sisu.) ३. कु inferior, and यिया the Sisu tree.

कुम्भिक mfn. (-कः-का-कं) Squint-eyed. m. (-कः) 1. A Muni or divine sage so named, the father of JAMADAGNI. 2. A ploughshare. 3. The Sal tree, (Shorea robusta.) 4. Beleric myrobalan : see विभीतक. 5. The sediment of oil. ३. कुम्भ the grass, &c. इकन् aff.

कुम्भित mfn. (-तः-ता-तं) Mixed, combined with water, &c. ३. कुम्भ् or कुम्भ to embrace, to mix, and इतच् Unadi affix; hence also कुम्भित.

कुम्भिन् m. (-यौ) A name of VALMIKI, the author of the Ramayana. ३. कुम्भ the son of RAMA, affix इनि; the poem is supposed to be recited by KUSA, and LAVA, the sons of the hero.

कुम्भीर n. (-रः) 1. The profession of usury. 2. Red saunders : see कुम्भीर.

कुम्भीर mfn. (-लः-लः-लः) 1. Ill-behaved, rude, wicked. 2. Evil disposed, ill-tempered. ३. कु and भीर temper, conduct.

कुम्भीरता f. (-ता) 1. Misbehaviour, misconduct. 2. Bad disposition, ill-temper. ३. लम् added to the preceding; also with ल, कुम्भीरल.

कुम्भीर m. (-यः) 1. An actor, a dancer, a mime. 2. A bard, a herald. ३. A newsmonger. ३. कुम्भीर, भीर practice, and च affix, from कुम्भीर go, &c. with च affix, du. m. (-यौ) The two sons of RAMA : see कुम्भस्य.

कुम्भीर m. (-यः) A name of VALMIKI : see कुम्भिन्.

कुम्भ m. (-यः) A granary, a cupboard, a place in which rice or other grain is kept. 2. Conflagration of chaff. ३. कुम्भ् to unfold, कुम्भ affix; also कुम्भ.

कुम्भधाय m. (-यः) Grain stored for three year's consumption. ३. कुम्भ, and धाय grain.

कुम्भधायक m. (-कः) A householder, &c. who has three year's grain in store. ३. कुम्भधाय, and कन् aff.

कुम्भेय n. (-यः) A lotus in general. m. (-यः) 1. A tree, commonly Kaniyar : see कनिवार. 2. The Indian crane. ३. कुम्भ water, in the seventh case, भीर to sleep or rest, with the affix चय.

कुम्भेयकर m. (-रः) The sun.

कुम्भीर mfn. (-रः-रा-रं) Having, or being covered with grass. ३. कुम्भ and उत्तर beyond.

कुम्भीर n. (-लः) Water in which Kusa grass has been infused. ३. कुम्भ, and रुदक water.

कुम्भ 9th cl. (कुम्भाति) 1. To expel, to force or draw out, to extract. 2. To test, to assay. 3. To shine. With चय to prove, to display; with निर to extract.

कुम्भ mfn. (-लः-लः or -लः-लः) Clever, expert, skilful : see कुम्भस.

कुम्भाकु mfn. (-कः-कुः-कुः) 1. Burning, scorching, inflaming. 2. Wicked, detestable. m. (-कुः) 1. A monkey. 2. The sun. 3. Fire. ३. कुम्भ to shine, काकु Unadi affix; also कपाकु.

कुम्भिन् ind. Excellently.

कुम्भित mfn. (-तः-ता-तं) Mixed with water, &c. see कुम्भित. n. (-तं) Happy, well, right, fortunate, auspicious, &c.

कुम्भीर mfn. (-रः-रा-रं) Indifferent, apathetic, inert. n. (-रं) Usury : see कुम्भीर. ३. कुम्भीर, रुद to move, &c. चय aff.

कुम्भ n. (-यः) 1. Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance. 2. A plant, a kind of costus, (Costus speciosus :) 3. A sort of poison. ३. कुम्भ to extract, and क्यन् Unadi affix, or कुम्भ bad, ill and लम् being, staying.

कुम्भ m. (-यः) A medicinal plant, commonly Hiyavali : see हितावली. f. (-यौ) 1. An esculent root, (Solanum Indicum :) see काकनाची. 2. Opposite leaved fig tree; also काकनीकुम्भिका. ३. कुम्भ the leprosy, and लम् what destroys.

कुम्भनाशन m. (-नः) 1. White mustard. 2. A sort of yam : see वाराची. ३. कुम्भ the leprosy, and नाशन what destroys.

कुम्भनाशनी f. (-नी) A plant, commonly Hakucha, (Psoralea corylifolia.) ३. As above : see कुम्भनाशन.

कुम्भल n. (-लः) 1. A bad place or spot. 2. The surface of the earth. ३. कुम्भ bad or the earth, and स्थल place; लम् becomes च, and च is then changed to ल.

कुम्भदन m. (-नः) The cassia tree, (C. fistula.) ३. कुम्भ and ददन destroying.

कुम्भदन् m. (-दन्) Catechu, (Mimosa catechu :) see खदिर. ३. कुम्भ leprosy, and दन् what takes away, from द to convey, affix इत्.

कुम्भदन् m. (-नः) A large esculent root, described as possessed of medicinal virtue in leprosy, and other cutaneous affections, (Arum campanulatum :) see इतिहन्. ३. कुम्भ leprosy, and दन् what kills or destroys.

कुम्भारि m. (-रिः) 1. A fetid mimosa, (M. Farnesiana.) 2. The Khayar or Catechu : (M. catechu.) 3. A kind of Aristolochia : see चयपन. 4. A sort of gourd, (Trichosanthes dioica.) 5. Sulphur. ३. कुम्भ the leprosy, and ऋरि an enemy.

कुङ्कुम् mfn. (-ङी-ङिनी-ङि) Leprous, a leper, &c. **म. कुङ्कु** and **रणि** aff.
कुञ्ज n. (-ञ) Cutting, dividing. **म. कुञ्** to extract, and **काञ्ज** Unadi aff.
कुम्भा mf. (-ङ-ङा or -ङी) A pumpkin gourd, (Cucurbita pepo.) **म.** (-ङ-ङी) 1. One of a class of demigods attached to SIVA. 2. State of the womb in gestation. **फ. (ङी-)** 1. A name of DURGA. 2. A drug. A religious ceremony, a certain rite performed as a penance or expiation; also **कुम्भाञ्ज**.
कुम्भाञ्ज m. (-ङ-ङी) A pumpkin gourd, (Cucurbita pepo.) **म. कु** the earth, **ञञ** heat, **ञञ्** to exist or be, **ङ** affix, and the vowel irregularly short, **ञञ्** added; also **कुम्भाञ्ज**.
कुम्भ (रर) **कुम्भिर** r. 4th cl. (कुम्भति) To embrace. (र) **कुम्भिर** r. 1st and 10th ols. (कुम्भति, कुम्भयति) 1. To shine. 2. To talk.
कुम्भरि f. (-रिन्) A shallow stream. **म. कु** bad, **रिन्** A river.
कुम्भ adv. n. (-ञ) Well, happy, &c. see **कुम्भ**.
कुम्भित m. (-तः) An inhabited country. **म. कुम्** to shine, and **रत** Unadi aff.
कुम्भितायी f. (-यी) The wife of a money-lender. See **कुम्भितायी**.
कुम्भी n. (-ई) 1. Usury, the profession of usury. 2. Any loan of thing lent to be repaid with interest. **mfn. (-ङ-ङा-ङी)** 1. A money lender. 2. Slothful, inert. **म. कुम्** to embrace, **ई** Unadi affix; or **कु** bad, and **ई** to go, affix **ञञ्**.
कुम्भीपय m. (-पः) Usury, usurious interest, any exceeding five per cent. **म. कुम्भी** and **पय** for **पयिन्** road.
कुम्भीदहति f. (-हि) Interest on money. **म. कुम्भी** and **दहति** increase.
कुम्भीदायी f. (-यी) The wife of a usurer. **म. कुम्भी** A usurer, **ई** substituted for its final, and, **ङीञ्** affix; also **कुम्भीदायी**.
कुम्भीदिक mfn. (-ङ-ङी-ङी) One who follows the profession of usury. **म. कुम्भी** usury, and **ङङ्** aff.
कुसुम n. (-ञ) 1. A flower in general. 2. Fruit. 3. The menstrual discharge. 4. Ophthalmia, disease of the eyes. **म. कुस्** to shine, **उम** Unadi aff.
कुसुमकाञ्चुक m. (-ङ-ङी) KAMA. **म. कुसुम** and **काञ्चुक** a bow.
कुसुमचित mfn. (-तः-ता-तं) Heaped with flowers. **म. कुसुम**, and **चित** gathered.
कुसुमपुर n. (-र) A city, the vicinity of the modern Patna: see **पाटलिपुत्र**. **म. कुसुम** a flower, and **पुर** a city.
कुसुममय n. (-यः) The name of tree, bearing a large acid fruit, (Dillenia Indica.) **म. कुसुम** a flower, and **मय** the centre; the flower blossoming from the fruit.
कुसुमयन् mfn. (-यन्-यन्ती-यन्) Producing flowers, causing to flower. **म. कुसुम** nom. verb, **यन्** aff.
कुसुमयन् mfn. (-यन्-यन्ती-यन्) In flower, flowering. **फ. (-ती)** 1. A female during menstruation. 2. A town: see **कुसुमपुर**. **म. कुसुम** and **यन्** aff.
कुसुमलवक m. (-ङ-ङी) A collection of flowers, a garland, nosegay a bouquet, **म. कुसुम**, and **लवक** a cluster.
कुसुमाकर m. (-रः) 1. Spring, the vernal season. 2. A quantity of flowers or place abounding with them, a parterre, a garden. **म. कुसुम**, and **आकर** a mine.
कुसुमाञ्ज m. (-ङ-ङी) The calx of brass, used as a collyrium, **म. कुसुम** a flower, and **आञ्ज** application to the eyes; resembling a flower.
कुसुमाञ्ज n. (-ङ-ङी) Saffron. **म. कुसुम**, and **आञ्ज** self; the essential part of the flower.
कुसुमाधिप m. (-पः) The champā, a tree which bears a yellow fragrant flower, (Michelia champaca.) **म. कुसुम** a flower, and **आधिप** a king; royal amongst flowers.
कुसुमाधिप m. (-पः) See the preceding.
कुसुमाधुव m. (-वः) A name of KAMADEVA. **म. कुसुम** a flower, and **आधुव** a weapon; his shafts being tipped with flowers.
कुसुमाधुव m. (-वः) A thief.
कुसुमाधुव (-वः) Gathering flowers. **म. कुसुम**, and **आधुव** gathering,

कुसुमाधुव n. (-वः) A chaplet, a crown of flowers. **म. कुसुम**, and **आधुव** a tiara.
कुसुमाधुव n. (-वः) Honey. **म. कुसुम**, and **आधुव** spirit. [aff.]
कुसुमित mfn. (-तः-ता-तं) Flowered, budded, in flower. **म. कुसुम**, and **रतञ्**
कुसुमितवता f. (-ता) A species of the Dhriti metre.
कुसुमे m. (-ङ-ङी) A name of the god KAMA. **न. (-ङ-ङी)** The bow of KAMA. **म. कुसुम**, and **रतञ्** an arrow; whose shafts are flowers.
कुसुम n. (-ङ-ङी) 1. Safflower, (Carthamus tinctorios.) 2. Gold. **म. (-ङ-ङी)** The water pot of the student and Sanyasi. **म. कुस्** to shine, and **उम** Unadi aff.
कुस् m. (-ङ-ङी) An earth-worm. **म. कु** the earth, **र** produced.
कुस् m. (-ङ-ङी) A granary, &c. see **कुस्**.
कुस् f. (-ङ-ङी) 1. Wickedness, depravity. 2. Conjuring, slight of hand, &c. **म. कु** vile, **उ** to go, **निन्** aff.
कुस् m. (-ङ-ङी) 1. A name of VISHNU. 2. The ocean. **म. कु** the earth, **र** to stop, **क** aff.
कुस् f. (-ङ-ङी) A pungent seed used in condiments, coriander: see the next.
कुस् f. (-ङ-ङी) Coriander, a pungent seed. **म. कु** bad, vile, **रु** to take, **उ** affix, deriv. irr.; also **कुस्**.
कुस् m. (-ङ-ङी) A bad dream, nightmare. **म. कु**, and **स्वप्न** a vision.
कुस् r. 10th cl. (कुस्वयति) 1. To smile improperly or blamably. 2. To see mentally, to perceive, to imagine: this is considered by some as a denominative, and to be classed improperly amongst the roots.
कुस् r. 10th cl. (कुस्वयते) 1. To surprise, to astonish, to excite wonder. 2. To cheat, to impose upon.
कुस् m. (-ङ-ङी) A name of KUMARA, f. (-ङ-ङी) A medicinal drug: see **कुट्टी** ind. Where, whither, used in Vedas in place of **कुस्**. **म. कु** vile, and **वा** to leave, affix **ङ**.
कुस् mfn. (-ङ-ङी-ङी) A cheat, a rogue, a juggler. **म. (-ङ-ङी)** Juggling, deception, slight-of-hand, &c. **म. कुस्** to astonish, **ङङ्** aff.
कुस्कार mfn. (-रः-री-रं) Juggling, conjuring, cheating. **म. कुस्कार**, and **कार** who makes; also **कुस्कारक** and **कुस्कारिन्**.
कुस्कारित mfn. (-तः-ता-तं) Suspicious, cautious, wary. **म. कुस्कार** and **चित** fearful.
कुस्कारिन् mfn. (-ङ-ङी-ङी-ङी) Living by slight-of-hand, a conjuror, a cheat, &c. **म. कुस्कार** deception, and **जीविन्** who lives by.
कुस्कारिन् f. (-ङ-ङी) 1. Juggling, conjuring, slight-of-hand. 2. Hypocrisy. **म. कुस्कार**, and **हित** practice.
कुस्कारिन् m. (-ङ-ङी) A wild cook. **म. कुस्कार** deception, and **स्वप्न** who sounds.
कुस्कारिन् m. (-रः) A wild cook: see the preceding.
कुस् mfn. (-ङ-ङी-ङी) 1. Envious. 2. Hypocritical. **म. (-ङ-ङी)** 1. A rat. 2. A snake. f. (-ङ-ङी) Hypocrisy, assumed and false sanctity, the interested performance of religious austerities. **न. (-ङ-ङी)** 1. A small earthen vessel. 2. A glass vessel. **म. कुस्** to surprise, **यञ्** aff.
कुस्कारिन् f. (-ङ-ङी) Hypocrisy: see the preceding. **म. कुस्कार**, and **रतञ्** aff.
कुस् n. (-रं) 1. A cavity, a hollow. 2. A hole, a rent, &c. 3. The ear. 4. A guttural sound. 5. The throat or larynx. **म. (-रः)** A kind of snake. **म. कु** the earth, &c. and **र** what takes, &c. from **र** with the aff **ञञ्**.
कुस् n. (-तं) 1. The song, or cry of the Kokila, or the Indian cuckoo. 2. Vox congressus in coitu. 3. A sound in general. **म. कुस्**, and **रतञ्** aff.
कुस् m. (-ङ-ङी) A Pan the leaf of the Piper betel, with small pieces of the Areca nut, and Catechu and a little lime, which are chewed and eaten by the Oriental nations.
कुस् f. (-ङ-ङी) See the next.
कुस् f. (-ङ-ङी) 1. New moon; the first day of the first quarter on which the moon rises invisible. 2. The cry of the Kokila or Indian cuckoo. **म. कुस्** to astonish, **ङ** affix, or with **कु** affix **कुस्**.

कुक्कु m. (-कः) The Indian cuckoo. ३. क्कु added to the last
 कुक्कु m. (-कः) The Kokila or Indian cuckoo. ३. कुक्कु the Kokila's
 cry, and क्कु the throat.
 कुक्कुपाल m. (-कः) The king of turtles, the tortoise supposed to uphold
 the world.
 कुक्कुल m. (-कः) The Kokila : see the preceding.
 कुक्कुल m. (-कः) The Kokila. ३. कुक्कु and क्कु sound.
 कुक्कुल m. (-कः) A pit, filled with stakes.
 कुक्कुलिका f. (-का) A fog, a mist, haze, haziness. ३. कुक्कु the earth, क्कु to
 surround, कुक्कु affix ; also कुक्कुलिका and कुक्कुली.
 कुक्कुली f. (-ली) See the preceding ; also कुक्कुली.
 कुक्कुलिका f. (-का) Fog, mist : see कुक्कुलिका क्कु being changed to क्कु.
 कुक्कु r. 6th cl. (क्कु) कुक्कु (क्कु) To sound, especially as if in pain, to
 moan, to groan, &c. (क्कु) कुक्कु r. 9th cl. (क्कु) To sound &c.
 As before.
 कुक्कु f. (-कः) A female Pisacha or goblin. ३. कुक्कु to sound, क्कु aff.
 कुक्कु mfn. (-दः-दा-द) One who gives a girl in marriage with due cere-
 mony, and suitable decorations. ३. कुक्कु to take, deriv. irr.
 कुक्कु m. (-कः) A breast, A female breast, especially that of a young or
 unmarried woman : see कुक्कु f. (-ली) A painting brush or pencil. ३.
 कुक्कु to sound, क्कु Unadi affix, and the vowel made long.
 कुक्कुलिका f. (-का) A small brush or hair pencil. ३. कुक्कु to be curved, and
 क्कु affix, with the fem. affix टाप्.
 कुक्कु r. 1st cl. (क्कु) To make any inarticulate sound, to utter a cry
 as a bird, to coo as a pigeon, to caw as a crow, &c. With परि
 prefixed, to moan.
 कुक्कु mfn. (-जन्-जन्-जन्) Cooing. ३. कुक्कु to coo, क्कु aff. [क्कुट् aff.]
 कुक्कु n. (-न) Cooing, moaning, uttering an inarticulate sound. ३. कुक्कु and
 कुक्कु mfn. (-तः-ता-त) Cooed, uttered inarticulately. n. (-न) The cry of
 a bird, cooing. ३. कुक्कु to sound, क्कु aff.
 कुक्कु r. 10th cl. (क्कु) 1. To avoid or decline giving, to not give. 2. To
 render indistinct or unintelligible, to muddle or render confused or
 foul. (क्कु) 1. To give pain. 2. To burn. 3. To call or invite, to
 counsel or advise.
 कुक्कु mf. (-टी) A house, a dwelling : see कुक्कु mn. (-टः-ट) 1. The peak or
 summit of a mountain. 2. A water-jar. 3. A heap of grain, &c. 4.
 Uniform and elementary substance. 5. A hammer, a mallet. 6. A
 plough-share. 7. The body of a plough. 8. A trap for catching deer.
 9. A concealed weapon, as a dagger in a wooden case, a sword-
 cane, &c. 10. Illusion. 11. Fraud, trick, deceit. 12. Untruth,
 falsehood (or attributively,) false, untrue. 13. Vile, low. 14. An ox
 whose horns are broken. m. (-टः) The name of a saint, also named
 AGASTYA. ३. कुक्कु to confuse, to withhold, क्कु aff.
 कुक्कु mfn. (क्कु-क्कु-क्कु) Unfair, fraudulent. ३. (-क्कु) A ploughshare. m.
 (-क्कु) 1. A braid or tress of hair. 2. A perfume : see सुक्कु. ३. कुक्कु to
 cut, and क्कु aff.
 कुक्कु m. (-रः) 1. A rogue, 2. A cheat, a false witness. ३. कुक्कु, and क्कु
 who makes.
 कुक्कु m. (क्कु) 1. A false witness. 2. A rogue, a cheat. ३. कुक्कु, and
 क्कु who makes.
 कुक्कु mfn. (-जन्) Fraudulent, dishonest. m. (-जन्) 1. A name of Siva.
 2. A Kayastha or man of the writer caste, ३. कुक्कु illusion, &c. and
 क्कु who makes.
 कुक्कु m. (-जः) A medicinal plant : see कुक्कु.
 कुक्कु f. (-ता) falsehood, fraud. ३. क्कु added to कुक्कु ; also with ल,
 कुक्कु.
 कुक्कु m. (-सः) Fever occurring in an elephant from vitiation of the
 three humors ; also read कुक्कु.
 कुक्कु m. (-कः) 1. A bilious fever in an elephant. 2. A potter's kiln.
 ३. कुक्कु a heap, and पाक्कु what ripens, क्कु aff.

कुक्कु n. (-कः) A trap or snare for deer, birds, &c. ३. कुक्कु a trap, and
 क्कु an implement ; also simply कुक्कु.
 कुक्कु m. (-लिः) A species of the Simul silk cotton tree. ३. कुक्कु false
 and क्कु the Simul.
 कुक्कु n. (-न) A forged or false grant or decree. ३. कुक्कु, and क्कु a
 grant, &c.
 कुक्कु m. (-ली) A false witness. ३. कुक्कु falsehood, and क्कु a
 witness.
 कुक्कु mfn. (-सः-सा-स) Uniform, perpetually and universally the same
 as spirit, elementary matter, æther &c. n. (-स) 1. The soul 2. A
 sort of perfume, a species of dried shell fish, commonly Nak'hi. ३.
 कुक्कु fixed, and क्कु what remains.
 कुक्कु n. (-कः) Alloyed or counterfeit gold. ३. कुक्कु, and क्कु gold.
 कुक्कु m. (-कः) Loaded or false dice. ३. कुक्कु, and क्कु a die.
 कुक्कु n. (-रः) An upper room, an apartment on the top of a house. ३.
 कुक्कु a peak, क्कु a house.
 कुक्कु m. (-ता) A tale, a story, a fiction. ३. कुक्कु false, क्कु meaning,
 and क्कु spoken.
 कुक्कु r. 6th cl. (क्कु) 1. To be or become firm or solid. 2. To eat. 3. To
 graze.
 कुक्कु n. (-कः) A wall : see कुक्कु.
 कुक्कु r. 10th cl. (क्कु) To contract or close.
 कुक्कु mfn. (-विः-विः-वि) Crooked-armed, having a curved or withered
 arm : see कुक्कु.
 कुक्कु f. (-का) 1. The horn of any animal. 2. The peg of a lute. ३. कुक्कु
 to sound or to be crooked, कुक्कु and टाप् affs.
 कुक्कु mfn. (-तः-ता-त) Contracted, shut, closed. ३. कुक्कु to contract,
 affix क्कु.
 कुक्कु m. (-रः) The offspring of a Brahman woman by a Rishi, begotten
 during menstruation. ३. कुक्कु bad, क्कु belly.
 कुक्कु m. (-कः) Mountain ebony : see कुक्कु.
 कुक्कु r. 10th cl. (क्कु) To contract or close.
 कुक्कु r. 10th cl. (क्कु) 1. To be weak. 2. To weaken : see कुक्कु.
 कुक्कु m. (-पः) 1. A well, 2. A hole, a hollow. 3. A mast. 4. A tree or rock
 in the midst of a river. f. (-पी) 1. A small well. 2. The navel. 3. A
 flask, a bottle. ३. कुक्कु to sound, (frogs croaking in a well, &c.) and
 प Unadi affix : the vowel is made long ; also कुक्कु.
 कुक्कु m. (-का) 1. The mast of a vessel. 2. A stake, &c. to which a boat
 is moored. 3. A leather oil vessel. 4. The hollow below the loins.
 5. A funeral pile. 6. A well. 7. A temporary well, a hole dug for
 water in the dry bed of a rivulet. 8. A tree or rock in the middle
 of a stream. ३. क्कु added the preceding.
 कुक्कु m. (-कः) A frog in a well, applied to a person of no enterprise,
 one who never leaves his home. ३. कुक्कु, and क्कु a frog.
 कुक्कु m. (-कः) Horripilation, erection of the hairs of the body, ३. कुक्कु
 a well, and क्कु the body ; some copies read कुक्कु, from क्कु a mark.
 कुक्कु m. (-रः) The ocean ; also कुक्कु, and क्कु, &c.
 कुक्कु f. (-का) A stone or rock in the middle of a stream : see कुक्कु.
 कुक्कु n. (-सः) A lake, a pool, a pond.
 कुक्कु m. (-रः) Boiled rice.
 कुक्कु mn. (-कः-कः) 1. The upper part of the nose, the part between the
 eye-brows. 2. The beard. 3. Deceit, fraud, circumvention. 4. Hard,
 solid. 5. The tip of the thumb and middle finger brought in contact,
 as to pinch, &c. 6. A handful of Kusa grass or peacock's feathers.
 7. A bunch, a bundle, as of grass &c. 8. A brush of the same.
 9. The head. 10. False praise, unmerited commendation, either of
 one's self or another person, boasting, flattery. 11. Hypocrisy. 12.
 The mystic syllable Hum. (In Tan : shas.) ३. कुक्कु to sound, क्कु affix,
 or क्कु to do, क्कु affix or कुक्कु Sautra root, to praise, affix क्कु. (last)
 कुक्कु n. (-कः) A brush for cleaning the teeth, &c. ३. क्कु added to the

वृषद्विष्वक् m. (-ः) The heel.
वृषदीर्घ m. (-ः) A drug, commonly Jivaka, one of the eight principal medicaments. m. वृष the beared, &c. and दीर्घ the head; being bearded; or from वृष praise, and दीर्घ chief commendable amongst medicines; also with क् added वृषदीर्घक.
वृषद्विष्वक् m. (-ः) The cocoa-nut tree. m. वृष a bunch, and द्विष्वक् summit.
वृषिका f. (-का) 1. Inspissated milk. 2. A key. 3. A bud, a blossom. 4. A painting brush or pencil. 5. A needle. m. वृष् to praise, &c. वृष् affix, and the fem. form.
वृष्ट r. 1st cl. (वृष्टे) To play: see वृष्ट.
वृष्ट n. (-ः) Playing, sport, pastime. f. (-नी) A festival in honour of KAMADEVA, held on the day of full moon, in the month Chaitra. m. वृष्ट to play, वृष्ट affix, fem. वृष्टी.
वृष n. (-ः) The space between the eye-brows. m. वृष् to scatter, &c. deriv. irr.: see वृष्.
वृषर mf. (-ः) 1. The elbow. 2. The knee. m. वृष् to sound, with वृष् affix वृष् पर from वृष् to nourish, the first vowel is made long; sometimes also वृषर.
वृषास m. (-ः) A cuirass or quilted jacket worn as armour see वृषासक.
वृषासक mn. (-ः) A bodice, a jacket with short sleeves worn next the body, by woman especially. m. वृषर the elbow, वृष् to abide, वृष् affix, and र dropped, वृषास, see the preceding: again, वृष् pleonastic affix added.
वृष mf. (-ः) 1. A tortoise, a turtle. 2. The descent of VISHNU as a tortoise to support the mountain Mandar at the churning of the ocean. 3. A peculiar gesticulation with the fingers. m. वृष् implying reverse, वृष् speed, वृष् aff.
वृषाचक्र n. (-ः) An astrological diagram. m. वृष, and चक्र circle.
वृषावृष्ट n. (-ः) 1. Globe amaranth, (Gomphrena globosa). 2. The back or shell of a tortoise. m. वृष a tortoise, and वृष्ट the back.
वृषावृष्टक n. (-ः) The cover of a dish, a lid. m. वृष् added to the preceding, implying resemblance.
वृषराज m. (-ः) The king of turtles, the tortoise supposed to uphold the world. m. वृष tortoise, and राज a king, from राजन् with ट् aff.
वृष r. 1st cl. (वृषति) To cover, to hide, to screen, to enclose: with वृष् prefixed, to protect, to be kind to, as to a follower or dependent.
वृष n. (-ः) 1. A bank, a shore. 2. A heap, a mound. 3. A pond or pool. 4. The rear of an army. m. वृष् to cover, वृष् aff.
वृषक m. (-ः) An ant hill. n. (-ः) 1. A mound of earth, a heap, a pile. 2. A bank, a dyke. m. वृष् added to the former.
वृषवृष्ट m. (-ः) 1. The ocean, the sea. 2. The stream or current of a river. f. (-का) A river. m. वृष a bank, वृष् to injure, affix वृष्.
वृषवर mfn. (-ः) Frequenting the banks of rivers, grazing there, &c. m. वृष, वर what goes.
वृषवृष्ट f. (-ः) A bank, the land upon the bank or shore, m. वृष, and वृष् earth.
वृषवृष्टवृष्ट mfn. (-ः) Breaking down banks (as a river, &c.) m. वृष वृष् to make sick, with वृष् pre. and वृष् aff.
वृषवृष्टवृष्ट mfn. (-ः) Carrying away the banks, (a river, &c.) m. वृष, वृष् to bear, वृष् pre. वृष् aff.
वृषवृष्टी f. (-ः) A river. m. वृष a bank, and वृष्ट poss. affix, fem. वृष्टी.
वृषवृष्टक m. (-ः) An eddy. m. वृष a bank, and वृष्टि to collect, वृष् affix, deriv. irr.
वृषिका f. (-का) Base or bottom part of the Indian lute.
वृषर mfn. (-ः) Beautiful, agreeable, pleasing. mn. (-ः) The pole of a carriage or wood to which the yoke is fixed. m. (-ः) A hump-backed man. f. (-ः) A carriage covered with a cloth or blanket. m. वृष् to sound, and वृष् from वृष् to cherish, with वृष् aff.
वृषवृष्ट m. (-ः) A carriage. m. वृषर the pole, वृष् aff.
वृषावृष्ट mf. (-ः) A pumpkin gourd, (Cucurbita pepo.) m. (-ः) A

kind of spirit or imp, of which there exists a Gana or class. f. (-नी)
 A name of DURGA; also वृषावृष्ट and वृषावृष्टक
वृषावृष्ट m. (-ः) A pumpkin gourd: see वृषावृष्ट. m. वृष् bad, वृष् warm and वृष् an egg. here put for seed, वृष् aff.
वृषना f. (-ना) Hypocrisy, affectation of religious zeal or austerity: see, वृषना.
वृषा f. (-ः) A fog, a mist. m. वृष् to astonish, वृष् and वृष् affs.
वृष r. 5th cl. (वृषति, वृष्टे) To hurt, to injure, to kill. (वृष्, वृष्)
वृष r. 8th cl. (वृषति, वृष्टे) To do, to make, to perform any kind of action: this root admits most of the prepositions and a variety of significations; it is also active or deponent, according to its prefix and import; as, 1. With वृष्, (वृषति, वृष्टे) To exceed, to do more. 2. With वृष्, (वृषति, वृष्टे) a. To surpass or overcome. b. To superintend, to govern. c. To hold of right. d. To bear patiently. e. To refrain from. 3. With वृष् (वृषति, वृष्टे) To copy, to imitate, to act like or after. 4. With वृष् (वृषति, वृष्टे) a. To wrong, to injure. b. To do evil. 5. With वृष् (वृषति, वृष्टे) a. To call. b. To take shape or form. 6. With वृष् (वृषति, वृष्टे) a. To kill or hurt dangerously. b. To collect, to assemble. 7. With वृष्, and वृष् (वृषति, वृष्टे) To reproach. 8. With वृष् (वृषति, वृष्टे) To befriend, to serve or assist. 9. With वृष्, and वृष् inserted (वृषति, वृष्टे, or वृषति, वृष्टे) To alter. (वृषति, वृष्टे) a. To polish, to adorn. b. To assemble. c. To reply. 10. With वृष् (वृषति, वृष्टे) To abuse, to revile. 11. With वृष् (वृषति, वृष्टे) To do evil. 12. With वृष् and वृष् (वृषति, वृष्टे) a. To make light of, to contemn. b. To expel. c. To annihilate. 13. With वृष्, and वृष् inserted (वृषति, वृष्टे) To polish, to refine, to make elegant or perfect. 14. With वृष् and वृष् (वृषति, वृष्टे) To act well. 15. With वृष् (वृषति, वृष्टे) a. To begin. b. To do any thing quickly. c. To serve. d. To allot, to portion. e. To violate. f. To chaunt, to recite. 16. With वृष् (वृषति, वृष्टे) a. To counteract. b. To retaliate. c. To remedy. 17. With वृष् and वृष् (वृषति, वृष्टे) To requite, to return a kindness; with वृष् (वृषति, वृष्टे) a. To utter, to sound. b. To seek, strive for. (वृषति, वृष्टे) a. To alter, to change in form. b. To disturb or agitate. 18. With वृष् and वृष् (वृषति, वृष्टे) a. To explain, to expound. b. To make manifest or public. 19. With वृष् (वृषति, वृष्टे) a. To polish, to perfect. b. To assemble, to bring together. 20. With वृष् (वृषति, वृष्टे) To do well.
वृष m. (-ः) The throat, the larynx. m. वृष् to make, and वृष् affix, what makes or produces sound.
वृष m. (-ः) 1. A kind of partridge, commonly Kaer, (Perdix sylvatica). 2. A worm. m. वृष् the throat, and वृष् to sound, affix वृष्, the deriv. irr.
वृषवृष्ट mfn. (-ः) Belonging or relating to a partridge. m. वृष and वृष् aff.
वृषर m. (-ः) 1. A name of SIVA. 2. One of the five vital airs, that which assists in digestion. 3. A kind of partridge: see वृषवृष्ट. 4. A sort of pepper, (P. chavya). 5. The oleander tree. m. वृष् the throat, and वृष् what gets or receives; or वृष् imitative sound, and वृष् what makes, from वृष् to make or do, affix वृष्.
वृषवृष्ट m. (-ः) See the next.
वृषवृष्ट m. (-ः) A lizard, chameleon. m. वृष् the throat, and वृष् to play, &c. affix वृष्; also वृषवृष्ट.
वृषवृष्ट m. (-ः) 1. A cock, a gallinaceous fowl. 2. A peacock. 3. A lizard, a chameleon. m. वृष् the throat, वृष् to speak, Unadi affix वृष्.
वृषवृष्टवृष्ट m. (-ः) A name of KARTIKA. m. वृषवृष्ट a peacock, and वृष् a standard or symbol; the peacock is the vehicle and standard of SKANDA.
वृषावृष्ट f. (-का) 1. The back of the neck. 2. The raised and straight part of the neck. m. वृष् the throat, वृष् to go, वृष् aff.
वृषवृष्ट m. (-ः) A lizard, a chameleon: see वृषवृष्ट.
वृष mfn. (-ः) 1. Attended with pain, painful. 2. Wicked,

sinful. mn. (-ज्ञः-ज्ञः) Bodily pain. Penance, expiation. 3. Sin. 4. difficulty, labour, trouble. 5. A kind of religious penance, according to some, the same as the Prajapatya; see प्राजापत्य; (according to others, as the Santapana; (see सातपथ.) ३. ज्ञत् to cut, रज्ज् Unadi affix, and ज्ञ substituted for the final.

ज्ञात mfn. (-ज्ञः-ज्ञा-तः) 1. Embarrassed, distressed. 2. Pained, suffering pain. ३. ज्ञा, and तत् gone to or in.

ज्ञातिज्ञ m. (-ज्ञः) A kind of penance, taking no sustenance but water for three, nine, twelve, or twenty-one days. ३. ज्ञा one kind of penance, and ज्ञातिज्ञ another; the substance of both. [half.]

ज्ञाति m. (-ज्ञः) An inferior penance lasting six days. ३. ज्ञा and ज्ञाति r. 6th cl. (ज्ञाति) 1. To be thick or coarse, to be gross, to be solid. 2. To eat.

ज्ञा m. (-ज्ञः) A painter. ३. ज्ञा to do or make, ज्ञा aff.

ज्ञा (-ज्ञः) ज्ञाति r. 6th cl. (ज्ञाति) To cut, to divide. r. 7th cl. (ज्ञाति) To surround, to encompass.

ज्ञा mfn. (-ज्ञः-ज्ञा-तः) 1. Done, made, performed. 2. Injured, hurt. 3. Fit, proper. n. (-ज्ञः) 1. The first of the four ages of the world, the Satya-yug. 2. Fruit, consequence. adv. 1. Enough, sufficient. 2. Enough, completely finished. 3. Enough, have done, no more. ३. ज्ञा to do, to injure, &c. affix ज्ञ.

ज्ञात mfn. (-ज्ञः-ज्ञा-तः) 1. Artificial, factitious, made, not produced spontaneously. 2. Assumed, simulated, not natural. n. (-ज्ञः) Factitious salt, produced by boiling and evaporating from saline soils. ३. ज्ञा to cut or divide, Unadi affix ज्ञा.

ज्ञातपट mfn. (-ज्ञः-ज्ञा-तः) Deceiving, beguiling, fraudulent. ३. ज्ञा, and ज्ञात deceit.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Having done or discharged, or being done, (a duty.) ज्ञा done, कर्म what was to be done.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Skilful, clever, able. ३. ज्ञा made, कर्म act.

ज्ञातार्थ mfn. (-ज्ञः-ज्ञा-तः) See ज्ञातार्थ.

ज्ञातकाल mfn. (-ज्ञः-ज्ञा-तः) 1. Fixed, settled as to time. 2. Sent or deposited, &c. for a certain time. ३. ज्ञा, and काल time.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Tied up as a small bundle or brush. ३. ज्ञा-कर्म a bundle, and कर्म added.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) 1. Having done or discharged any thing to be done. 2. Having accomplished or attained any object. 3. Contented, satisfied. ३. ज्ञा done, and कर्म what was to be done; also ज्ञातकर्म, ज्ञातार्थ, &c.

ज्ञातकर्मता f. (-ज्ञा) Success, attainment, accomplishment, the full discharge of any duty or realisation of any object. ३. ज्ञातकर्म and तत् affix; also with तत् affix, ज्ञातकर्म.

ज्ञातकीटि m. (-ज्ञः) 1. A name of the saint KASYAPA. 2. A name of UPADHYA, another divine sage. ३. ज्ञा made, कीटि excellence.

ज्ञातकीप mfn. (-ज्ञः-ज्ञा-तः) Angry, indignant. ३. ज्ञा, and कीप anger.

ज्ञातकर्म m. (-ज्ञः) A purchaser, a buyer. ३. ज्ञा, and कर्म purchase.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) 1. having finished or completed any thing in which one was engaged. 3. Having attained any end or accomplished any object. 3. Having fulfilled one's duty. ३. ज्ञा done, ज्ञात work, duty, &c.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Angry, resentful. ३. ज्ञा, and कर्म wrath.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Assaulting, attacking, one who tries to kill. ३. ज्ञा, ज्ञात a blow, ज्ञात effort.

ज्ञात mfn. (-ज्ञः-ज्ञा-तः) 1. Ungrateful, not acknowledging former good offices. 2. Defeating or rendering vain all previous measures. ३. ज्ञा what has been done, ज्ञा killing, destroying.

ज्ञातता f. (-ज्ञा) Ingratitude. ३. तत् added to the last; also with तत्, ज्ञातता.

ज्ञातकर्म m. (-ज्ञः) A boy on whom the ceremony of tonsure has been performed. ३. ज्ञा, and कर्म a crest, a lock of hair being left on the top of the head.

ज्ञातकर्म mfn. (-ज्ञा-ज्ञा-तः) 1. Born, produced. 2. Generated. ३. ज्ञा, and ज्ञात birth.

ज्ञात mfn. (-ज्ञः-ज्ञा-तः) 1. Grateful, remembering former aid or favours. 2. Observant of propriety, correct in conduct. m. (-ज्ञः) A dog. ३. ज्ञा what is done, and ज्ञा who knows.

ज्ञातता f. (-ज्ञा) Gratitude. ३. ज्ञात, and तत् affix; also ज्ञातता.

ज्ञातकीटि m. (-ज्ञः) 1. A guide to holy places, &c. one who frequents them. 2. A councillor, one fertile in expedients. ३. ज्ञा, ज्ञात pilgrimage, &c.

ज्ञात n. (-ज्ञः) Being done or effected. ३. तत्, added to ज्ञा.

ज्ञातदार m. (-ज्ञः) A married man. ३. ज्ञा, and दारा a wife.

ज्ञातदास mfn. (-ज्ञः-ज्ञा-तः) A self-engaged servant, a hired servant. ३. ज्ञा made, (spontaneously,) and दास a slave.

ज्ञातकी mfn. (-ज्ञः-ज्ञा-तः) 1. Prudent, considerate. 2. Learned, educated. ३. ज्ञा, and ज्ञा understanding.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) 1. Defeated, overpowered. 2. Injured, destroyed. 3. Recollecting past transactions. ३. ज्ञा, and ज्ञात loss.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Loss after being one possessed or acquired. ३. ज्ञा made, gained, ज्ञात destroyed.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Ungrateful. ३. ज्ञा, and ज्ञात who destroys.

ज्ञातकर्म m. (-ज्ञः) A penitent, one who has performed penance or made expiation. ३. ज्ञा, and ज्ञात cleansing.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Confident, sure, certain. ३. ज्ञा, and ज्ञात certainly.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Skilled in archery. ३. ज्ञा done, made, पुष्प the feather of an arrow.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Done formerly or preceedingly. ३. ज्ञा, and पुष्प prior.

ज्ञातकर्म m. (-ज्ञः) Ingratitude, forgetting past services. ३. ज्ञात, and ज्ञात destroying.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) One by whom any thing was done in time past. ३. ज्ञा done, पुष्प formerly, ज्ञात affix of agency.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Behaving gallantly. ३. ज्ञा, and पुष्प manhood.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Saluting, making or having made obeisance. ३. ज्ञा, and प्रणाम salute.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Active, industrious, persevering. ३. ज्ञा, and प्रयत्न effort.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Successful, fruitful. n. (-ज्ञः) 1. Result, consequence of an act. 2. A poisonous substance; see ज्ञातकर्म. ३. ज्ञा, and फल fruit.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Laying hand upon, touching. ३. ज्ञा, and हात the arm.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Informed of one's duty, having acquired knowledge. ३. ज्ञा, and बुद्धि understanding.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Alarmed, apprehensive. ३. ज्ञा, and भय fear.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Blessed, consecrated. ३. ज्ञा and ज्ञात auspicious.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Angry, offended, indignant. ३. ज्ञा, and ज्ञा anger.

ज्ञातकर्म m. (-ज्ञः) A tree, (Cassia fistula.) ३. ज्ञा made, ज्ञात a garland, garlands being made of its flowers; also ज्ञातकर्म.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Skilled, clever, conversant. ३. ज्ञा done, and मुख chief, principal.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Sounding, singing. ३. ज्ञा, and रज्ज् a sound.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Splendid, brilliant. ३. ज्ञा, and रज्ज् light; also ज्ञातकर्म.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Angry, displeased. ३. ज्ञा, and रज्ज् wrath.

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Excellent, amiable, &c. noted for good qualities. 2. Defined, discriminated. 3. Marked, stamped. 4. Branded. ३. ज्ञा made, रज्ज् a mark, a sign. [aff.]

ज्ञातकर्म mfn. (-ज्ञः-ज्ञा-तः) Making, was making, made. ३. ज्ञा, and ज्ञात making.

ज्ञातकर्म m. (-ज्ञः) A penitent who has shaven his head and chin. ३. ज्ञा, and ज्ञात tonsure.

कृतविक्रिय mfn. (-यः-वा-य) Altered, changed. E. कृत and विक्रिय change ; also कृतविकार.
कृतविद्य mfn. (-यः-वा-य) Scientific, a philosopher. E. कृत and विद्या knowledge.
कृतविजय mfn. (-यः-वा-य) Surpassing, astonishing. E. कृत, and विजय wonder.
कृतवित्त mfn. (-नः-वा-न) Hired as a servant or labourer. E. कृत made, appointed, and वित्त wages.
कृतवेदिन् mfn. (-दी-दिनी-दि) 1. Grateful. 2. Knowing, observant. E. कृत, and वेदिन् who knows.
कृतवेष m. (-नः) A plant, a sort of Ghos'ha with white flowers : see जीव
कृतवेद्य mfn. (-युः-वु-यु) Trembling. E. कृत, and वेद्य trembling.
कृतवेष mfn. (-यः-वा-य) Decorating, adorning. E. कृत, and वेद्य dress.
कृतव्यस्य mfn. (-कः-वा-क) Annoyed, vexed, irritated. E. कृत, and व्यस्य pain, &c.
कृतवृत्ति mfn. (-क्तिः-क्तिः-क्ति) Putting forth one's strength or courage. E. कृत, and वृत्ति power.
कृतवीर्य mfn. (-भः-भा-भ) 1. Splendid, brilliant. 2. Beautiful, beautified. 3. Dexterous, handy. E. कृत, and वीर्य splendour.
कृतवीर्य mfn. (-यः-वा-य) Purified, cleansed, freed from the natural dejections, released from conventional defilement, &c. E. कृत, and वीर्य purification.
कृतव्यस mfn. (-नः-वा-न) Laborious, assiduous, persevering, pains-taking making great or continuous exertions. E. कृत made, व्यस fatigue.
कृतसंज्ञ mfn. (-तः-ता-त) Making an agreement or appointment, E. कृत, and संज्ञ agreement.
कृतसंज्ञ mfn. (-गैः-गो-गै) Approximate, united. E. कृत, and संज्ञ union.
कृतसंस्कार mfn. (-रः-रा-र) Initiated, having undergone all the purificatory ceremonies. E. कृत, and संस्कार rite.
कृतसंज्ञ mfn. (-यः-वा-य) Distinguished by appropriate marks, devices, &c. E. कृत, and संज्ञ a signal.
कृतसन्निधान mfn. (-नः-वा-न) Contracted, approximated. E. कृत, and सन्निधान proximity.
कृतसम्बन्ध mfn. (-न्धः-न्धा-न्ध) Connected, allied. E. कृत, and सम्बन्ध alliance.
कृतसापत्निका f. (-का) A woman whose husband has taken another wife. E. कृत made, स with, together with, पत्नी a wife, affix कन् : or derived from सापत्नक, कृतसापत्नका ; also कृतसापत्नी, &c.
कृतस्थिति mfn. (-तिः-तिः-ति) Abiding, staying, taking up an abode in or with. E. कृत, and स्थिति stay.
कृतस्वययन mfn. (-नः-वा-न) Recommended to the protection of gods previous to any journey or undertaking. E. कृत, स्वययन benediction.
कृतहस्त mfn. (-स्तः-स्ता-स्त) 1. Skilled in archery. 2. Clever, skilful, dexterous. E. कृत exercised, हस्त the hand ; also कृतहस्तक.
कृताकृत mfn. (-तः-ता-त) 1. Done in part, not completed. 2. Committed and omitted. E. कृत, and अकृत undone.
कृताग्र mfn. (-नः-वा-न) Advanced, proficient, E. कृत, and आग्र coming.
कृतान्त mfn. (-नः-वा-न) Criminal, offending, in fault. E. कृत done, आन्त crime.
कृताधिकार्य m. (-यः) A Brahman who has offered the usual oblations with fire. E. कृत, and अधिकार्य fire-sacrifice.
कृताङ्क mfn. (-ङ्कः-ङ्का-ङ्क) 1. Marked. 2. Numbered. 3. Branded. E. कृत, and अङ्क a mark.
कृताङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) One who joins the palms of the hands, making such a sign of reverence or solicitation, reverent, respectful. m. (-ङ्गः) A shrub used in medicine, also in magical portions, &c. E. कृत made, अङ्ग the hand joined, &c.
कृताङ्गिपुट mfn. (-टः-टा-ट) Joining the palms of the hands for the purpose of doing obeisance, also for holding water &c. E. कृत, and अङ्गिपुट the palms joined.

कृतात्मन् mfn. (-त्मा-त्मा-न्) Subdued, tranquil, of a self-governed spirit. E. कृत, and आत्मन् self.
कृतानति mfn. (-तिः-तिः-ति) Bending, bowed, paying homage or respect. E. कृत, and आनति bowing.
कृतानुग्रह mfn. (-हः-हा-ह) Kind, favouring, compliant. E. कृत, अनुग्रह favour.
कृतानुग्रह mfn. (-यः-वा-य) Mixed, combined, united. E. कृत, and अनुग्रह mixture.
कृतानुसार m. (-रः) Established practice, usage, custom, rate. E. कृत, and अनुसार custom.
कृतान्त m. (-नः) 1. A name of YAMA, son of SURYA, and regent of the dead, or death personified. 2. Destiny, that is, the inevitable result of actions done in a past existence. 3. A demonstrated conclusion, proved or established doctrine. 4. Sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. f. (-न्ता) A perfume : see रेणुका. E. कृत act, (actum) done, अन्त end, destruction.
कृतान्तक m. (-कः) See the preceding.
कृतान्तजनक m. (-कः) A name of the sun. E. कृतान्त YAMA, and जनक progenitor ; being the father of YAMA.
कृतापकार mfn. (-रः-रा-र) 1. Injured, wronged. 2. Discomfited, overpowered. 3. Doing wrong, offending. E. कृत, and अपकार offence.
कृतापदान mfn. (-नः-वा-न) Completing a task, effecting an object. E. कृत, and अपदान accomplishment.
कृतापराध mfn. (-धः-धा-ध) Guilty, culpable, an offender. E. कृत, and अपराध offence.
कृताभिषेक mfn. (-कः-का-क) 1. Sprinkled. 2. Inaugurated. m. (-कः) A prince, &c. who has been inaugurated. E. कृत, and अभिषेक sprinkling.
कृताद्यै mfn. (-यैः-या-यै) Successful, having attained an end, having accomplished a purpose or desire. E. कृत done, अद्यै object.
कृताद्यैता f. (-ता) Success, fruitfulness, accomplishment of an object. E. तत् added to the last ; also कृताद्यै.
कृताद्यैकृत mfn. (-तः-ता-त) Rendered successful. E. कृताद्यै, and कृत made, अद्यै augment.
कृताद्यैभूत mfn. (-तः-ता-त) Become successful. E. कृताद्यै, and भूत been, अद्यै augment.
कृतालय m. (-यः) A frog. E. कृत made, आलय abode.
कृतावधान mfn. (-नः-वा-न) Careful, cautious, prudent, attentive. E. कृत, and अवधान care.
कृतावधि mfn. (-धिः-धिः-धि) 1. Fixed, appointed, agreed upon. 2. Bounded, limited. E. कृत, and अवधि term, &c.
कृतावमर्ष mfn. (-र्षः-र्षा-र्ष) 1. Disregarding, effacing from recollection. 2. Intolerant. E. कृत, and अवमर्ष impatience.
कृतावमर्ष mfn. (-कः-का-क) Seated on the hams with the knees tied together, or the hips and knees surrounded by a cloth. E. कृत, and अवमर्ष the cloth so used.
कृतावस्य mfn. (-स्यः-स्या-स्य) 1. Summoned, called. 2. Made present. 3. Fixed, settled. E. कृत, and अवस्य condition.
कृतावास m. (-सः) A lodging, a temporary accommodation, an apartment. E. कृत, and आवास abode.
कृताशन mfn. (-नः-वा-न) Feeding upon. E. कृत, and आशन eating.
कृतालान्दन mfn. (-नः-वा-न) 1. Assailing, attacking. 2. Effacing from recollection. E. कृत, and आलान्दन going to.
कृतास्त्र mfn. (-स्त्रः-स्त्रा-स्त्र) Armed. E. कृत, and अस्त्र weapon.
कृतास्यद mfn. (-दः-दा-द) 1. Governed, ruled. 2. Supporting, rested upon by any thing. 3. Residing in or on, taking one's abode. E. कृत, and आस्यद place, rule.
कृताश्रक mfn. (-कः-का-क) Having performed the daily ceremonies, or devotions. E. कृत, अश्रक a day, कन् added.
कृताज्ञान mfn. (-नः-वा-न) 1. Summoned, called. 2. Challenged. E. कृत, and आज्ञान calling.

कृति f. (-तिः) 1. Act, action, acting, doing, &c. 2. Injuring, hurt, hurting. 3. A sort of metre, a stanza of four lines, with twenty syllables in each. ४. कृ to do, to injure, कृति aff.

कृतिकर m. (-रः) A name of RA'VANA. २. कृति injuring, कृ to do, ३ aff.

कृतिन् mfn. (-ती-तिनी-ति) 1. Wise, learned, 2. Clever, skilful. 3. Good, virtuous. 4. Pure, pious, 5. Following, obeying, doing what is enjoined. ६. कृत done, performed, कृति affix ; by whom proper acts are done.

कृते ind. For, on account of.

कृत्यन् mfn. (-यः-क्री-य) Envious, jealous. २. कृत, and कृत्यन् envy.

कृत्योच्च ind. Raised on high. २. कृत, and कृत्योच्च high.

कृत्योद्ध mfn. (-कः-कृ-कृ) Having performed ablutions. २. कृत, and कृत्योद्ध water.

कृत्योद्धा mfn. (-यः-कृ-य) Performing penance by standing with uplifted hands. 2. Married. ३. कृत, and कृत्योद्ध marriage.

कृत्योपकार mfn. (-रः-कृ-र) 1. Assisted, befriended. 2. Friendly, giving aid. ३. कृत, and कृत्योपकार help.

कृत्योपनयन m. (-नः) The student invested with the sacrificial cord. २. कृत and कृत्योपनयन investiture.

कृत्योपनीत mfn. (-नः-कृ-न) Used, enjoyed २. कृत, and कृत्योपनीत use.

कृत mfn. (-कः-कृ-कृ) 1. Cut, divided. 2. Desired, sought, wished for. ३. कृत to cut, &c affix कृ.

कृति f. (-तिः) 1. The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. 2. The skin. 3. The bark of the B'hurjpatra, used for writing upon, for making hooka snakes, &c. 4. One of the lunar mansions : see the next. २. कृत to cut, कृति aff.

कृतिका f. (-का) 1. The third of the lunar mansions, or constellations in the moon's path, consisting of six stars, and corresponding to the Pleiades. 2. (In mythology,) a nymph ; one of six, the nurses of KARTIKE'YA. ३. कृत to cut, कृति and कृति affixes ; the figure of the asterism is a razor or knife.

कृतिकामय m. (-यः) A name of CHANDRA or the moon. २. कृतिका the constellation, and कृत्योच्च who is born.

कृतिकामयुत m. (-तः) A name of SKANDA or KARTIKE'YA. २. कृतिका and युत the son ; the nymphs so named being his foster mothers.

कृतिवास m. (-सः) SIVA : see the next.

कृतिवास m. (-सः) An appellation of MAHADEVA. २. कृति a skin or hide, and कृत्योच्च clothes ; clothed with a tyger's skin ; also कृतिवास.

कृत्य mfn. (-कृ-कृ-कृ) An artist, an artificer or mechanic. २. कृत to make, कृत्य Unadi aff.

कृत्य mfn. (-कृ-कृ-कृ) 1. To be done or performed. 2. To be rendered murderous or mischievous, hired as an assassin, seduced from allegiance or alliance, hostile through covetousness, &c. f. (-कृ) 1. Action, act. 2. A female deity, to whom sacrifices are offered for destructive and magical purposes. 3. Magic. 4. A pestilence, n. (-कृ) 1. Motive, cause. 2. The class of affixes in grammar forming nouns corresponding to gerunds and supines, chiefly with a passive signification, but sometimes active, and sometimes abstract nouns. ३. कृत, to injure, to divide &c. कृत्य or कृत्य affixed, or कृत, to injure, कृत affix, and कृत inserted.

कृत्य m. (-कृः) An injurer.

कृत्यन् mfn. (-यः-कृ-य) Learned, wise, who knows what is to be done. २. कृत्य, and कृत्य who knows.

कृत्यवर्तन n. (-नः) The right way, the manner in which any object is to be effected. २. कृत्य, and कृत्यवर्तन a road.

कृत्यविद् mf. (-विद्) Learned, wise who knows what is to be done. २. कृत्य, and विद् who knows.

कृत्यविधि f. (-धिः) The way to do anything, a rule or precept. २. कृत्य, and विधि rule.

कृतिन् mfn. (-नः-कृ-न) Made, factitious, artificial, the reverse of what is naturally or spontaneously produced. m. (-नः) 1. Incense, olibanum. 2. An adopted son, used for कृतिन्पुत्र. n. (-नः) A kind of salt, the common Bit Noban or Bit Lavan. ३. कृत to make, कृति Unadi affix, and कृत added.

कृतिन्पुत्र m. (-पुः) A compound perfume, containing ten or eighteen ingredients. २. कृतिन् artificial, and पुत्र resin ; also with कृत added कृतिन्पुत्र.

कृतिन्पुत्र m. (-पुः) An adopted son ; one of the twelve kinds recognized in law, the son made. २. कृतिन्, and पुत्र a son.

कृतिन्मित्र m. (-मित्रः) An acquired friend ; one on whom benefits have been conferred, or from whom they have been received. २. कृतिन् made, and मित्र a friend ; also similar compound in this or other senses, कृतिन्मित्र an acquired enemy, कृतिन्मित्रादीन one who is indifferent to benefits or injuries, neither an acquired friend nor foe.

कृत्य ind. Having done, made, &c. २. कृत to do, कृत्य aff.

कृत्य n. (-कृः) 1. Water. 2. Entire, whole. ३. कृत to surround, and कृत Unadi aff.

कृत्य mfn. (-कृ-कृ-कृ) All, whole, entire. n. (-कृः) 1. Water. 2. The flank or hip. ३. कृत to encompass, कृत्य Unadi aff.

कृत्यविद् mfn. (-विद् or -विद्) Omniscient, acquainted with all things. २. कृत्य all, and विद् who knows.

कृत्यवद् ind. Wholly, entirely, altogether. २. कृत्य, and वद् aff.

कृत्य m. (-कृः) A granary, a cup-board, &c. for holding corn, grain, &c. ३. कृत to contain, Unadi affix कृत.

कृत्य m. (-कृः) A noun formed by the application of the affixes termed कृत to the root, २. कृत, and कृत a final.

कृत्य n. (-कृः) A plough. २. कृत to divide or cut, कृत्य Unadi affix, and कृत inserted.

कृत्य n. (-कृः) Cutting. २. कृति to cut, कृत्य aff.

कृत्यिका f. (-का) 1. A knife. 2. The edge of a knife. ३. कृत added to the last.

कृत्य (कृ, कृ) कृत्यवद् r. 1st cl. (कृत्यते) to be able. r. 1st and 10th cls. (कृत्यति, कृत्ययति) 1. To think or imagine. 2. To mix. 3. To paint or colour. r. 1st cl. (कृत्यति) To have pity or mercy. r. 10th cl. (कृत्ययति) To be weak. In the first roots कृ or कृ is substituted for कृत.

कृत्य m. (-पुः) 1. The name of a sage, the brother-in-law of DRONA. 2. A name of VYASA, the compiler of Vedas and Puranas. f. (-पा) Tenderness, compassionateness f. (-पी) The wife of the sage DRONA. ३. कृत्य to be able, &c. कृत्य aff.

कृत्य mfn. (-कृ-कृ-कृ) 1. Miserly, avaricious. 2. Low, vile. 3. Poor, feeble, miserable, pitiable. m. (-कृः) A worm. ३. कृत्य to be able, कृत्य or कृत्य aff.

कृत्य m. (-कृः) A sword, a scymitar or sacrificial knife. f. (-की) 1. A knife. 2. A shears or scissors. 3. A dagger. ३. कृत्य mercy, कृत्य to destroy, कृत aff.

कृत्य m. (-कृः) A sword, a scymitar : see the preceding. ३. कृत added to कृत्य.

कृत्यिका f. (-का) A knife. ३. कृत added to कृत्य, and the fem. aff.

कृत्य m. (-कृः) One of the Bud'dhas or deified saints of the Bud'dhas. ३. कृत्य compassion, and कृत्य not second ; unequalled for tenderness.

कृत्य mfn. (-कृ-कृ-कृ) Compassionate, tender. ३. कृत्य tenderness, कृत्य aff.

कृत्य mfn. (-कृ-कृ-कृ) Compassionate ; so कृत्यवत् (-कृ-कृ-कृ) कृत्यवत् (-कृ-कृ-कृ) &c.

कृत्य mfn. (-कृ-कृ-कृ) Unfeeling, unkind, hardhearted. ३. कृत्य, कृत devoid of.

कृत्य n. (-कृः) 1. The belly. 2. Water. 3. A wood, a forest. 4. Wood, timber. ३. कृत्य to be able, कृत्य Unadi aff.

कृषीपतय m. (-कृः) 1. The ocean. 2. A rudder or large oar used as one.
3. Air, wind. E. कृषीप water, पतय what preserves, &c. कृष् aff.
कृषीपती m. (-निः) Fire. E. कृषीप water, पती source, place of origin.
कृषीपति m. (-तिः) A name of DRONA'CHARYA. E. कृषी the wife of the sage,
and पति master.
कृषीपुत्र m. (-पुः) ASWATTHAMA a sage, the son of Kṛpī and DRONA. E.
कृषी, and पुत्र a son, or with other synonyms of a son, as कृषीपुत्र, &c.
कृष r. 1st cl. or 5th cl. (कृ) कृषि (कृषीति) 1. To kill, to hurt or injure in
any way. 2 To act, to do. 3. To go, to move. 4. To be in pain.
कृषि m. (-निः) 1. A worm, an insect in general. 2. Lao, the red dye,
which is in fact an insect. 3. An Asur or demon. 4. One subject to
worms. E. कृष् to go, कृष् Unadi affix, and the corresponding vowel
substituted for र; also कृषि.
कृषिकण्टक n. (-कं) 1. A plant used in medicine : see विडङ्ग. 2. Opposite
leaved fig tree. 3. A plant, (Salvinia cucullata :) see सूचिकपर्णी. E.
कृषि a worm, and कण्टक a thorn, a foe; also कृषिकण्टक.
कृषिकर्च m. (-चं) Worms or lice generating in the external ear. E. कृषि,
and कर्च the ear.
कृषिकीशील्य mfn. (-यः-त्या-ल्य) Silken, silk. E. कृषि a worm, कीश a ball,
and ल्य what comes or rises from.
कृषियन्त्रि m. (-त्रिः) Insects generated at the roots of the eyelashes. E. कृषि
and यन्त्रि a joint.
कृषिन् mfn. (-चः-त्री-च) Vermifuge, anthelmintic. m. (-चः) 1. A shrub
used in medicine, as an anthelmintic, commonly Biranga. (Erycibe
paniculata, Rox.) See विडङ्ग. 2. The onion. 3. The root of the ju-
jube. 4. The marking nut plant. f. (-त्री) Turmeric. E. कृषि a worm,
कृष् to kill, and ठक् affix; also कृषिन्.
कृषिज n. (-जः) Agallochum : see कृषिज. f. (-जा) Lao, a red dye so called.
E. कृषि an insect, and ज born, produced.
कृषिदन्तक m. (-कः) Toothache with decay of the teeth, E. कृषि, and दन्त a
tooth, कन् added.
कृषिन् mfn. (-नी-मिनी-नि) Affected with worms. E. कृषि, and इनि aff.
कृषिरिपु m. (-पुः) An anthelmintic plant : see कृषिन्. E. कृषि, and रिपु an
enemy.
कृषिल mfn. (-लः-ला-ल) Having worms, wormy. f. (-ला) A fruitful woman,
one bearing many children. E. कृषि a worm, and ला to receive, to
get, affix ल.
कृषिशङ्ख m. (-ङ्कः) The fish of the conch. E. कृषि a worm, and शङ्ख a shell.
कृषिशक्ति f. (-क्तिः) An oyster. E. कृषि an insect, and शक्ति oyster-shell.
कृषिशैल m. (-लः) An ant or mole hill. E. कृषि a worm, and शैल a hill;
also with कन् added, कृषिशैलक.
कृषिहर mfn. (-रः-री-र) Anthelmintic, vermifuge. E. कृषि, and हर what
removes; so कृषिहर्तृ (-ता-नी-लृ).
कृषीलक m. (-कः) A wild sort of kidney bean; see वनस्पृष्ट.
कृषि r. 5th cl. (कृषिणीति) To want to hurt or kill.
कृषि m. (-विः) A loom. E. कृष् to make, (cloth,) and कृष् Unadi aff.
कृष r. 4th cl. (कृषि) कृषि (कृषति) To make thin or small.
कृष mfn. (-यः-या-य) 1. Small, thin, little, minute. 2. Thin, spare,
emaciated. 3. Weak, feeble. E. कृष् to pare or make thin, कृष् affix,
deriv. irr.
कृषता f. (-ता) Leanness, thinness. E. तल् added to the last; also with
ल, कृषल.
कृषर mfn. (-रः-रा) 1. A dish composed of milk, sesamum, and rice. 2.
Rice and peas boiled together with a few spices, commonly
Khichree: also कृषर.
कृषा f. (-षा) The hair of the head. E. कृष् minute, ल what receives.
कृषाकृ m. (-कृः) 1. Heating. 2. Grieving. E. कृष् to make small, and कृष्
aff.
कृषाकृ m. (-कृः) A spider. E. कृष्, कृषि eye, कृष् aff.
कृषाकृ mfn. (-कृः-कृषी-कृष) Spare, thin, emaciated. f. (-कृषी) 1. A woman with

a slender shape. 2 A plant, commonly Priyangu : see प्रियङ्गु. E. कृष्
thin, कृष् the body, कृष् and कृष् affs.
कृषाकृ m. (-कृः) 1. A name of fire 2. A plant, (Plumbago zeylanica.) E.
कृष् to make thin, कृष् Unadi aff.
कृषाकृरितम् m. (-ताः) A name of SIVA. E. कृषाकृ fire, and रितम् semen virile.
कृषाकृ m. (-कृः) The name of a sage.
कृषाकृन् m. (-नी) A dancer, an actor, a tumbler. E. कृषाकृ the name of a
saint, the author of directions to players, and इनि aff.
कृष r. 1st. cl. (कृ) कृषि (कृषति) and 6th cl. (कृषति-ते) 1. To draw or make
furrows. 2. To plough. With कृष्, 1. To draw down. 2. To debase. 3.
To disregard. with कृष्, 1. To draw out or off. 2. To disregard or
contemn. With कृष्, To attract, to draw to. With कृष्, 1. To raise,
to draw up. 2. To raise, to excite, to make high, proud, loud, &c.
With कृष्, To draw together. With कृष् and नि, To bring near or
close to.
कृषक mfn. (कः-का-क) 1. What or who makes furrows or ploughs. 2.
Attractive, attrahent. m. (कः) 1. The plough-share 2. A husband-
man, a peasant. कृष् to plough, &c. Unadi affix, कृष्; also कृषिक.
कृषाण m. (-णः) A husbandman.
कृषाणु m. (-णुः) A name of fire : see कृषाण.
कृषि f. (-विः) 1. Husbandry, agriculture. 2. Ploughing, cultivating the
soil, &c. E. कृष् to plough, कृष् Unadi aff.
कृषिक m. (कः) 1. The plough-share. 2. A husband-man a cultivator. E.
कृष् to plough, Unadi affix कृष्; also कृषक.
कृषिजीविन् m. (-वी) A cultivator, a farmer. E. कृषि, and जीविन् who lives by.
कृषिकल n. (-लः) Agricultural produce or profit. E. कृषि, and कल fruit.
कृषीवल mfn. (-लः-ला-ल) One who lives by agriculture, &c. m. (-लः) A
husband-man. E. कृषि agriculture, वलक् affix, and ल made इ.
कृष्कर m. (-रः) An appellation of SIVA.
कृष्ट mfn. (टः-टा-ट) Ploughed or tilled, a field, &c. E. कृष् to plough
affix कृष्.
कृष्टपच्य mfn. (-चः-या-च) Sown or ripening after ploughing. (rice, &c.)
E. कृष्ट ploughed, पच् to ripen, and कृष् affix; in some places the
grain is sown without previous ploughing, whence it is called
अकृष्टपच्य.
कृष्टपाच्य mfn. (-चः-या-च) Sown or rather ripening after ploughing : see
कृष्टपच्य.
कृष्टि m. (टिः) A teacher, a learned man or Pandit. f. (-टिः) Ploughing
cultivating the soil. 2. Attracting, drawing. E. कृष् to plough, कृष्
trace, ति or कृष् aff.
कृष्णित mfn. (-तः-ता-त) Devoted to Krishna. E. कृष् second case, कृष्
serving; also कृष्णित
कृष्ण mfn. (-णः-या-च) Black or dark blue. m. (-णः) 1. Black, the colour
or dark blue, which is often confounded with it by the Hindus. 2
KRISHNA, the most celebrated form of VISHNU, or rather VISHNU
himself; he is distinct from the ten Avatars or incarnations, be-
ing identified with the deity. 3. VYASA, a sage, the compiler
the Vedas. 4. A name of ARJUNA. 5. The Kokila or Indian cuckoo
6. A crow. 7. A fruit, Karonda or Karinda, (Carissa carondas.)
8. The dark half of the lunar month from full to new moon. E. (-च)
1. Black pepper. 2. Iron. 3. Blue vitriol. 4. Black agallochum.
(-च) 1. name of DRAUPADI wife of the PANDAVAS. 2. The indi-
plant 3. Long pepper. 4. A grape. 5. A drug, commonly Kakoli.
Kalonji, (Nigella Indica :) see कृष्णजोरक. 7. Black mustard, (t
name is applied to other vegetable substances of a dark colour.)
The Krishna river in the Deccan. 9. A black leech, consider
poisonous. E. कृष् to attract, as the minds of men, &c कृष् Un-
affix; (this is applied to KRISHNA, &c.) else, कृष् to tinge, affix त
same; again कृष् black, &c. and कृष् affix, fem. affix टाप. [कृष् sta
कृष्णकन्द n. (-न्दः) The red lotus, (Nymphaea rubra.) E. कृष् black, &

कृष्णकर्मन् mfn. (-कर्म-कर्म) Criminal, guilty. n. (-कर्म) 1. Making black. 2. Cauterising. E. कृष्ण black, and कर्मन् action.

कृष्णकाक m. (-कः) A raven. E. कृष्ण black, and काक a crow.

कृष्णकाष्ठ n. (-ष्ठ) A black variety of agallochum. E. कृष्ण, and काष्ठ wood.

कृष्णकैलि m. (-लिः) A plant, (Mirabilis jalapa.)

कृष्णक्रीडक m. (-लः) A gamester, a gambler.

कृष्णचतुर्दशी f. (-शी) The fourteenth day in the dark half of a month. E.

कृष्ण dark, चतुर्दशी fourteenth; it is the day preceding new moon.

कृष्णचर mfn. (-रः-री-र) Formerly or in a former existence, KRISHNA. E.

कृष्ण, and चरट् affix, implying former state of being; also कृष्णरूप.

कृष्णवृद्धा f. (-द्धा) A shrub, (Poinciana pulcherrima.)

कृष्णचूर्ण n. (-चूर्ण) Rust of iron, iron filings E. कृष्ण black, and चूर्ण powder, dust.

कृष्णजटा f. (-जटा) Indian spikenard; see जटामांसी. E. कृष्ण black, जटा twisted hair, to which its entangled stalks are compared.

कृष्णजीरक m. (-कः) Kalongi, a plant having a small black seed, which is used for medical and culinary purposes, (Nigella Indica, Rox.) E. कृष्ण black, and जीरक cummin seed.

कृष्णता f. (-ता) Blackness. E. तल added to कृष्ण; with तल, कृष्णत.

कृष्णताम्र n. (-म्र) A kind of Sandal wood. E. कृष्ण, and ताम्र copper, of a dusky copper hue.

कृष्णतार m. (-रः) A deer, an antelope. E. कृष्ण black, and तार the pupil of the eye, black-eyed.

कृष्णचिह्नता f. (-ता) A plant, black Teori: see चिह्नता.

कृष्णदशन mfn. (-नः-ना-न) Having bad or discoloured teeth. E. कृष्ण, and दशन a tooth.

कृष्णदेह mfn. (-हः-हा-ह) Black-bodied. m. (-हः) A large black bee. E. कृष्ण black, and देह the body.

कृष्णवैपायन m. (-नः) A name of VYASA, the compiler of the Vedas, and Puranas. E. A compound of two other names of the sage: see कृष्ण, and वैपायन.

कृष्णधनूर m. (-रः) A dark species of Dhatura or thorn apple, (Dhatura fastuosa:) see धनूर.

कृष्णपक्ष m. (-पक्ष) The dark half of a month, the fifteen days during which the moon is in the wane. E. कृष्ण dark, and पक्ष fortnight or half month.

कृष्णपाक m. (-कः) A tree bearing a small fruit, which when ripe, is of a black colour, commonly Carinda or karonda, (Carissa carandas) E. कृष्ण black and पाक what is ripe, from पक् to ripen, to cook, and चक् affix; also कृष्णफल, and कृष्णपाकफल.

कृष्णपाकफल m. (-कः) The Karonda: see the preceding. E. फल fruit, added to कृष्णपाक.

कृष्णपिङ्गला f. (-ला) A name of DURGA. E. कृष्ण black, and पिङ्गल tawny; being of such a colour.

कृष्णपिण्डिक m. (-कः) A dark kind of Mayana, (Vangueria spinosa.) E. कृष्ण black, and पिण्डिक the Mayan or Mayana tree.

कृष्णपिच्छीर m. (-रः) A dark kind of Mayana: see the preceding.

कृष्णपिप्ली f. (-प्ली) The black ant. E. कृष्ण, and पिप्ली an ant.

कृष्णपुष्प m. (-पुष्प) A black kind of Dhatura. f. (-पुष्प) Another plant: see पियङ्गु. E. कृष्ण black and पुष्प a flower.

कृष्णफल m. (-कः) A fruit tree, the Karinda: see कृष्णपाक. (-ला) A shrub, (Serratula anthelmintica:) see बीजराजी. E. कृष्ण black, and फल fruit.

कृष्णफलपाक m. (-कः) A fruit: see the preceding; also कृष्णपाकफल.

कृष्णभूमि f. (-भिः) A country with a dark soil, one of mould, blue clay, &c. E. कृष्ण black, and भूमि earth; also with a final च, कृष्णभूमः.

कृष्णभूमिका f. (-का) A species of grass, described as a nourishing food for cattle. E. कृष्णभूमि black earth, and कृष्ण born, produced.

कृष्णमिदी f. (-दी) A medicinal plant: see कटुकी. E. कृष्ण black, hence, dirt or excrement, and मिदी what breaks, or dissipates.

कृष्णमुह m. (-हः) A sort of pulse, (Phaseolus max.) E. कृष्ण black, मुह phaseolus.

कृष्णवर्तु f. (-वर्तु) A country with a soil of a dark colour. E. कृष्ण black, and वर्तु earth: see कृष्णभूमि.

कृष्णवर्तिका f. (-का) See the preceding.

कृष्णवर्ण mfn. (-वर्णः-वर्णा-वर्ण) Formerly KRISHNA: see कृष्णचर. E. कृष्ण, and वर्ण affix, implying past state of being.

कृष्णलवण n. (-लवण) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, called Bit Laban or Bit Nabab, a murate of soda with a proportion of sulphur and iron. E. कृष्ण black, and लवण salt.

कृष्णल m. (-लः) A Retti, a weight, the berry so used; or an artificial weight derived from it, the berry averaging about 1 1/2 grain, the weight 2 3/16 grains. f. (-ला) A shrub bearing a small black and red berry, the Ratti or Gunza: see गुञ्जा. E. कृष्ण blackness, and ल what gets, from ल to obtain, affix ल and fem. affix टाप्.

कृष्णलक m. (-कः) A Ratti, the jeweller's weight, the fifth of a Masha. E. कृष्ण added to the preceding.

कृष्णलोह n. (-हः) The loadstone. E. कृष्ण what attracts, and लोह iron.

कृष्णलोहित mfn. (-तः-ता-त) Of a purple colour. E. कृष्ण black, and लोहित red; of which two colours purple is supposed to consist.

कृष्णवक्त्र m. (-वक्त्र) The black faced monkey. E. कृष्ण black, and वक्त्र the face.

कृष्णवर्ण mfn. (-वर्णः-वर्णा-वर्ण) 1. Black or dark blue, A SUDRA. 2. A name of RAHU n. (-वर्ण) The colour black. E. कृष्ण and वर्ण colour.

कृष्णवर्जन् m. (-वर्जन्) 1. Fire. 2. RAHU or the personified ascending node. 3. A low man, an outcaste, a profligate, a blackguard. 4. The marking nut plant. E. कृष्ण black, and वर्जन् a path or way; whose way is darkness.

कृष्णवल्ली f. (-वल्ली) A plant, a dark kind of Babul, (Ocimum pilosum.)

कृष्णवानर m. (-रः) A black monkey. E. कृष्ण black, and वानर an ape.

कृष्णबीज m. (-जः) A red variety of the Morunga: see रक्तशीप. E. कृष्ण black, बीज the seed.

कृष्णहस्ता f. (-हस्ता) 1. The trumpet flower, (Bignonia suave-olens.) 2. A leguminous plant. (Glycine dibilis.) E. कृष्ण black, and हस्त foot-stalk.

कृष्णहस्तिका f. (-का) A tree, (Gmelina arborea:) see गन्धारी.

कृष्णसार m. (-रः) The black antelope: see कृष्णसार.

कृष्णशालि m. (-लिः) A sort of rice of a dark colour. E. कृष्ण, and शालि rice.

कृष्णशिखी f. (-श्री) A sort of bean, (Dolichos virosus.) E. कृष्ण, and शिखी a Dolichos.

कृष्णशृङ्ग m. (-ङ्गः) A buffalo. E. कृष्ण black, and शृङ्ग a horn, black horned.

कृष्णश्रित mfn. (-श्रितः-श्रिता-श्रित) Worshipping or devoted to KRISHNA. E. कृष्ण, and श्रित attached.

कृष्णसख m. (-सखः) A friend or follower of KRISHNA, especially ARJUNA. E. कृष्ण, and सखि a friend, टक् affix in this class of compounds.

कृष्णसखि f. (-खी) Cummin-seed.

कृष्णसर्प m. (-सर्पः) A black snake. E. कृष्ण, and सर्प a snake.

कृष्णसर्वप m. (-पः) Black mustard. E. कृष्ण, and सर्वप mustard.

कृष्णसार mf. (-रः-रा) A timber tree, Sisu, (Dalbergia Sisu, Rox.) m. (-रः) 1. The black antelope. 2. Khayar, (Mimosa catechu.) 3. A thorny plant, (Euphorbia tirucalli, &c.) E. कृष्ण black, and सार essence.

कृष्णसारङ्ग m. (-ङ्गः) The black antelope. E. कृष्ण black, and सारङ्ग a deer.

कृष्णसारथि m. (-थिः) ARJUNA. E. कृष्ण, and सारथि charioteer, driven by KRISHNA.

कृष्णशूल m. (-शूलः) A tree which bears black blossoms, the Tamala tree. E. कृष्ण black, and शूल the shoulder: see काशकम्प.

कृष्णगुह n. (-हः) Agallochum or aloes wood, the black variety. E. कृष्ण, and गुह aloes wood.

कृपावत m. (-वः) The mountain Raivata, part of the western portion of the Vindhya chain ; it is also one of the nine principal mountains that separate the same divisions or Varshas of the known world. E. कृप black, and वत a mountain.

कृपावती f. (-ती) The name of a river, possibly the Krishna in the Deccan. E. कृप and वती a river, river of KRISHNA ; also other analogous names, as कृपावतुवती, कृपावेष्वा, कृपावती &c ; also कृपा.

कृपावित्त n. (-वः) Iron. E. कृप black, and वित्त flesh substance.

कृपावस n. (-वः) Iron, crude or black iron. E. कृप black, and वस iron.

कृपावर्ध m. (-वः) A name of fire. E. कृप black, and वर्ध् flame.

कृपावर्क m. (-वः) A black species of basil : see कृपावती E. कृप black, and वर्क basil.

कृपावस m. (-वः) The holy fig tree, (Ficus religiosa.) E. कृप the deity, and वावस abode.

कृपावित्त mfn. (-तः-ता-तं) Devoted to or the votary of KRISHNA. E. कृप and वित्त attached or devoted to.

कृपावित्त f. (-वः) Black mustard. E. कृप black, कृप् affix, the fem. form.

कृपावित्त m. (-वः) Blackness. E. कृप and वित्त aff.

कृपावर्ध n. (-वः) Blackening, making black. E. कृप and वर्ध making, च् affix.

कृपावर्ध mfn. (-तः-ता-तं) Blackened, made black. E. कृप, कृत made, च् affix.

कृपावर्ध mfn. (-तः-ता-तं) Being or become black, &c. E. कृप भूत become च् affix.

कृपावर्ध m. (-वः) A sort of sugar cane. E. कृप black, and वरु sugar cane.

कृपावर्ध m. (-वः) 1. A dish consisting of sesamum and grain. 2. A mixture of rice and peas with a few spices. E. कृ to scatter, वरु Unadi affix ; also कृपावर्ध.

कृ r. 6th cl. (कृति) To throw, to scatter. r. 9th cl. (कृति) or (वि, ज) गिक्त् (कृति-कृति) To hurt, to injure, r. 10th cl. (कारयते) To know. With च् prefixed, To draw furrows, to make lines. 1. To disperse. 2. With च्, To throw, to cast. 3. With च्, To fill up, to cover over. 4. With प्रति, To hurt, to injure. 5. With वि. To throw, to cast, to send, to scatter widely. 6. With सम, To gather, to collect. 7. With च् in the passive voice, to be upset, overcome, or overwhelmed.

कृत r. 10th cl. (कृति) To celebrate, to glorify, to render renowned or notorious.

कृत mfn. (-तः-ता-तं) 1. Made, formed. 2. Fixed, appointed. 3. Ascertained, determined. 4. Cut, pared, shorn. E. कृप् to be able, &c. affix कृ, and the augment कृत् omitted.

कृतक्रीडा f. (-दा) A Tittle-deed, a lease of a house, a document &c. E. कृत fixed, क्रीडा a bolt or pin.

कृतक m. (-वः) Frankincense, olibanum E. कृत made, कृप् incense.

कृतक mfn. (-वः-ता-तं) Bought, purchased.

कृतक m. (-वः) A prince of the lunar race. f. (-यी) daughter of the preceding and one of the wives of DASARAT'HA : the mother of BHARATA : see कृतकयी.

कृतक mfn. (-वः-ता-तं) Squint-eyed. E. कृ in the head. कृ to make, टच् affix ; also compounded with च् an eye, as कृतकराच.

कृतक m. (-वः) A dancer.

कृता f. (-ता) The cry of a peacock. E. कृ an imitative sound and कृ what sounds, from कृ to sound, affixes कृ and टच्.

कृतावत m. (-वः) A peacock. E. कृता his cry, and वतच् aff.

कृतावत m. (-वः) A peacock. E. कृता the cry of the bird, and वतच् aff.

कृतकयी f. (-यी) One of DASARAT'HA's three wives, the mother of BHARATA.

कृतक ind. Some, some or certain persons. E. कृ plural of कृत्, and च् aff.

कृतक ind. Some, some persons. E. See the last ; च् aff.

कृतक m. (-वः) An esculent root, (Arum colocasia :) see कृत्.

कृतिका f. (-का) A tent. E. कृत् to cover (a Sautra root), कृत् aff.

कृत r. 10th cl. (कृतवति) 1. To call or invite. 2. To counsel or advise ; some authorities substitute कृतेत for this root.

कृत m. (-तः) A house, an abode. E. कृत् to abide, affix च्.

कृतक mfn. (-वः-ता-तं) A fragrant plant, (Pandanus odoratissimus.) E. कृति to abide, कृत् aff.

कृतक n. (-वः) 1. A flag, a banner. 2. Business, indispensable act. 3. Invitation. 4. A spot or mark, a sign, a symbol. 5. A house, an abode. 6. Place, site, situation. &c. E. कृत् to abide, affix कृत्.

कृतक mfn. (-तः-ता-तं) 1. Called, summoned. 2. Dwelt, inhabited. E. कृत् to call, or कृत् to dwell, च् affix.

कृतक m. (-वः) KETU the dragon's tail or descending node ; in astronomy, the ninth of the planets ; in mythology, a demon : the body of SAINHIKEYA severed from the head (RANU), by VISHNU, at the churning of the ocean, but immortal, by having tasted the Amrita. 2. A banner, a flag. 3. A mark, a sign, a symbol, &c. 4. Light. 5. A comet, falling star, &c. 6. Disease. 7. A pigmy race inhabiting Kusa Dwipa, the progeny of JAIMINI. E. कृत् to worship, कृ Unadi affix, च् substituted for the root.

कृतकता f. (-ता) A comet. E. कृत, and तारा a star.

कृतक m. (-वः) A cloud. E. कृत the plant, and कृ what resembles it in darkness.

कृतकाल n. (-वः) One of nine great divisions of the known world, the western portion or Varsha of Jambu Dwipa.

कृतकटि f. (-टि) A flag-staff. E. कृत, and कटि a stick.

कृतकाल n. (-वः) Lapis lazuli. E. कृत, and काल a gem.

कृतकाल m. (-वः) A flag. E. कृत a standard, and काल cloth.

कृतक mfn. (-वः-ता-तं) Squint-eyed. m. (-वः) The name of a plant. E. कृ the earth or the head, कृ to divide, affix च्.

कृतक m. (-वः) 1. A field, a meadow, a plain. 2. A mountain. 3. A name of Siva. 4. A particular place, the modern Kedar, part of the Himalaya mountains. 5. A basin for water round the root of a tree. 6. A bed in a garden or field. E. कृ water, earth, &c. कृ to tear or rend, च् aff.

कृतकाल n. (-वः) A small dyke or mound, earth raised to keep out water. E. कृतक, and काल a portion.

कृतक m. (-वः) 1. The head. 2. The temples, the upper part of the cheek. 3. A joint. 4. A division of hell, a hell like a potter's kiln. E. कृ the head, &c. कृ to guide, च् aff.

कृतकाल m. (-वः) The helm, a rudder, a large oar used as one. E. कृ water, निपात who goes or falls ; also कृतकालक m. (-वः).

कृतक m. (-वः) A sort of ebony, (Diospyros tomentosa, Rox.) E. कृ the earth, कृ to moisten, च् aff.

कृतक m. (-वः) A sort of ebony, that yields a species of tar, (Diospyros glutinosa.) E. कृ implying resemblance, affixed to the preceding.

कृतक n. (-वः) 1. The centre of a circle. 2. The argument of an equation. 3. The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree. (In astronomy.) It is variously applied in combination, as पतनकृतक argument of the latitude ; द्वितीयकृतक the distance of the higher apsis from a planet in any point of its orbit ; तृतीयकृतक commutation, the distance of the sun from a superior planet or of an inferior planet from the sun ; चतुर्थकृतक argument of anomaly.

कृत r. 1st cl. (कृ) कृत (कृते) 1. To shake or tremble. 2. To go, to move or approach.

कृतक n. (-वः) A bracelet worn on the upper arm. E. कृ the head, here implying the head of the arm, कृ to join, च् aff.

कृतक m. (-वः) The appellation of a country, Keraladesha or the modern Malabar. f. (-यी) 1. Astronomical science. 2. Astronomical Sas-

tra or treatise. 3. A Hora or period of time equal to about one hour.

किल r. 1st cl. (क) किल (किलति) 1. To shake. 2. To go or move.

किलक m. (-कः) A dancer, a tumbler, one who walks or dances on the edge of a sword. E. किल् to sport, कल् aff.

किलास m. (-सः) Crystal. E. के in water, कल् to shine, कल् aff.

किलि mf. (-लिः-लिः or -ली) Play, sport, pastime, amusement. f. (-लिः) The earth. E. किल् to sport, Unadi affix इ.

कलिक mfn. (-कः-का-क) Sportive, sporting. m. (-कः) The Asoka tree. E. किलि and कल् added.

कलिकला f. (का) 1. The Vina or lute of SARASWATI. 2. Amorous or sportive accent or address. 3. Sportive skill, wantonness. E. केलि sport, कल् to sound, affix कल् and टाप्.

कलिकल m. (-कः) One of SIVA's attendant demigods. 2. The confidential companion of the hero of a drama, in general a sort of buffoon. f. (-ला) A name of RATI the wife of KAMADEVA. E. केलि sport, किल who plays, from किल् to sport, affix क.

कलिकली m. (-ली) A camel.

कलिकुचिका f. (-का) A wife's younger sister. E. केलि play, कुचि to be crooked, कल् aff.

कलिकोच m. (-चः) An actor, a dancer or tumbler : see केलक.

कलिरुद्र n. (-रुद्र) A pleasure house, a private apartment. E. केलि sport, and रुद्र a house ; also केलिनिवेदन &c.

कलिनागर m. (-रः) A sensualist, an enjoyer of worldly pleasures. E. केलि sport, and नागर a libertine, &c.

कलिपर mfn. (-रः-रा-र) Wanton, sportive. E. केलि, and पर intent on.

कलिमुख m. (-खः) Pastime, sport. E. केलि play, and मुख chief.

कलिश्रव m. (-श्रवः) A species of the Kadamba, commonly Keli Kadamba, (Nauclea cordifolia.) E. केलि sport, and श्रव a tree ; being abundant in the scene of KRISHNA's sports with the Gopis.

कलिश्रयण n. (-न) A couch, a sofa. E. केलि, and श्रयण a bed.

कलिश्रवि f. (-विः) The earth.

कलिश्रविव m. (-वः) Minister of the sports, master of revels. E. केलि play श्रविव a councillor, a minister.

कोष r. 1st cl. (क) कोष (कोषते) To serve.

कोषक m. (-कः) A fisherman : see कोषक.

कोषल mfn. (-लः-ला or -ली-ल) 1. One, alone, only. 2. All, entire, whole. m. (-लः) An envious or selfish man. n. adv. (-ल) 1. Absolutely, certainly. 2. Only, alone. Subst. 3. A species of knowledge, that of the unity of spirit. E. कोष् to sprinkle, कल् aff.

कोषलज्जामिन् m. (-जी) One of the Jaina saints of the last age. E. कोषल unity, and ज्ञामिन् who knows.

कोषलद्रव्य n. (-द्रव्य) Black pepper. E. कोषल one, only, द्रव्य thing.

कोषलवेद्याकरण m. (-चः) A grammarian, a mere grammarian, one not versed in any other science. E. कोषल only, and वेद्याकरण a grammarian ; also similar compounds, as कोषलनैयायिक a mere logician, &c.

कोषलिन् mfn. (-ली-लिनी-लि) One, only, alone. m. (-ली) A Jaina who has acquired holy knowledge. E. कोषल one, लि affix ; a unitarian.

कोषिका f. (-का) The name of a flower, commonly Keber.

कोश m. (-शः) 1. Hair. 2. A name of VARUNA. 3. A kind of perfume : see वासा. 4. The name of a demon. 5. A name of VISHNU. f. (-शी) 1. A lock of hair on the crown of the head. 2. The indigo plant. 3. Indian spikenard. E. किल् to bind, कल् affix, and क rejected ; or क the head, and ईष् to rule, affix कल् ; again, क water or happiness, and ईष् the lord or master.

कोशक mfn. (-कः का क) Skilful in dressing hair, taking pains with it, &c. E. कोश and कल् aff.

कोशकलाप m. (-पः) A quantity of hair. E. कोश hair, and कलाप in this compound implying quantity.

कोशकार m. (-रः) A sort of sugar cane. E. कोश, and कार what makes.

कोशकीट m. (-टः) A louse. E. कोश, and कीट an insect.

कोशकर्म m. (-र्मः) 1. A braid of hair. 2. Varuna. E. कोश, and कर्म origin.

कोशकर्मक m. (-कः) A braid or tress of hair. E. कोश hair, and कर्मक a chaplet.

कोशकृती mfn. (-तः-ता-त) Pulled or seized by the hair. E. कोश, and कृती seized.

कोशकृत् m. (-कृत्) Pulling the hair. E. कोश, and कृत् seizing ; also कोशकृच्छ्र.

कोशकृच्छ्र n. (-च्छ्रः) Morbid baldness, falling of the hair. E. कोश the hair, and कृच्छ्र what destroys, from कृन् to injure, affix टच्.

कोशकृद् m. (-कृद् or -कृत्) A barber, a hair-dresser. E. कोश the hair कृद् to cut, affix कृप्.

कोशट m. (-टः) 1. A name of VISHNU. 2. A goat. 3. A louse. 4. A brother. 5. One of KAMA's arrows. 6. A tree, commonly Sonapat, (श्रीपक.) E. कोश hair, कट् to go, affix कच्, deriv. irr.

कोशधृत् m. (-धृत्) The root of sweet flag. E. कोश hair, and धृ to hold, affix कृप् ; resembling hair.

कोशपच m. (-चः) Much or ornamented hair. E. कोश hair, पच quantity, in this compound.

कोशपङ्क्ति f. (-क्तिः) 1. A row or line of hair. 2. A quantity of hair. E. कोश, and पङ्क्ति a line.

कोशपर्णी f. (-र्णी) A plant, (Achyranthes aspera ;) also चपामाग. E. कोश hair, पर्ण a leaf.

कोशपाश m. (-शः) Much or ornamented hair. f. (-शी) A lock of hair on the top of the head. E. कोश hair, पाश quantity, in this compound.

कोशम m. (-मः) The head. E. कोश, and म place.

कोशमार्जक m. (-कः) A comb. E. कोश hair, मर्ज् to clean, कल् affix ; also कोशमार्जन.

कोशमार्जन n. (-न) 1. A comb. 2. Cleaning the hair. E. See the preceding, ल्युट् aff.

कोशमुष्टि m. (-ष्टिः) 1. A large species of Nimb tree. 2. A handful of hair. E. कोश, and मुष्टि the fist.

कोशर m. (-रः) The filament of a lotus or of any vegetable. m. (-रः) 1. A plant, commonly Nageswar, (Mesua ferrea.) 2. A tree bearing a white strong smelling flower, (Mimusops elengi ;) see वकुल. 3. A shrub used in dying, (Rottleria tinctoria ;) also पुद्गाम. 4. A lion's mane. n. (-रः) Asafoetida. E. क water, &c. in the seventh case के, श् to go, कप् affix ; also with श् to go कोसर.

कोशरज्ज m. (-जः) A plant : see धृतराज (Verbesina prostrata.) E. कोश the hair, and रज्ज what colours.

कोशराज m. (-जः) A species of Bhriugaraja : see the preceding. E. कश् hair, राज् to shine, टच् aff.

कोशराज m. (-जः) A citron tree.

कोशरिन् m. (-री) 1. A lion. 2. A horse. 3. A plant used in dying : see पुद्गाम. 4. Nageswar, (Mesua ferrea.) 5. The citron tree. E. कोशर a name, a filament, &c. इति aff.

कोशव mfn. (-वः-वा व) Having much or handsome hair. m. (-वः) 1. A name of KRISHNA or VISHNU. 2. A plant, commonly Puunaga : see पुद्गाम. E. क BRAHMA, and ईष् SIVA, व who goes, &c. from वा with व affix ; again कोश hair, व who possesses : fine-haired.

कोशवन् mfn. (-वन्-वती-वत्) Having a fine head of hair. E. कोश and वन् aff.

कोशवभक्ति f. (-क्तिः) Devotion to KRISHNA. E. कोशव and भक्ति faith.

कोशवायुष m. (-यः) 1. The mango tree. 2. Any weapon of KRISHNA. E. कोशव KRISHNA, and वायुष a weapon.

कोशवालय m. (-यः) The holy fig tree, (Ficus religiosa.) E. कोशव KRISHNA, and वालय abode.

कोशवाच m. (-चः) See the preceding.

कोशवाच m. (-चः) See the preceding.

कोशवेष्ट m. (-ष्टः) A tress or fillet of hair. E. कोश hair, and ईष् ornament.

कोशवृक्ष m. (-वृक्षः) Much ornamented hair. E. कोश hair, and वृक्ष here implying much.

केदादीदि n. (-दि) Pulling the hair mutually, hair to hair. n. **केदा** hair, repeated, affix **द्वि**.
केदात m. (-तः) 1. Cutting off the hair finally as a religious ceremony, performed upon Brahmins at sixteen years of age; Kshatriyas at twenty-two; and Vaisyas at twenty-four. 2. The tip or end of hair. n. **केदा** and **त** end.
केदादि mfn. (-दि-की-दि) 1. Extending to the hair. 2. Relating to the ceremony of final tonsure. n. **केदात**, and **द्वि** aff.
केदारि m. (-रिः) A tree, (*Mesua ferrea*.)
केदावर्ष n. (-वर्ष) Pulling the hair, especially amorously, playing with it, rubbing it, &c. n. **केदा** the hair, **वर्ष** implying improperly, and **वर्ष** rubbing.
केदिक mfn. (-दि-की-दि) 1. Having fine or luxuriant hair. 2. Relating to the hair. n. **केदा** hair, **द्वि** aff.
केदिन् mfn. (-दि-की-दि) Having fine hair. m. (-दी) 1. A name of VISHNU or KRISHNA. 2. The name of a Daitya or demon killed by KRISHNA. 3. A lion. f. (-दिनी) 1. A kind of grass, (*Andropogon aculeatum*.) 2. Spikenard, (*Valeriana jatamansi*.) n. **केदा** hair, **दि** aff.
केदिन्द m. (-दि) A name of KRISHNA. n. **केदि** a demon, **दिन्द** destroyer also similar compounds, as **केदिन्द**, **केदिनिन्द**, &c.
केदिन् m. (-दि) See the preceding. [abundance].
केदीच m. (-चः) Much or handsome hair. n. **केदा** hair, **च** heap, **केदा** m. (-रः) A filament. m. (-रः) 1. A lion. 2. A horse. 3. The name of a horse or lion, &c., see **केदा**. 4. A plant, (*Mimusops elengi*.) 5. A tree used in dying, (*Rottleria tinctoria*.) nf. (-र-दी) Asafetida. n. (-र) 1. Gold. 2. Sulphate of iron. 3. The flower of the Nageswar. n. **के** on the head, **च** to go, **ट** aff.
केसर n. (-र) Saffron. n. **केसर** and **वर** best.
केसरा m. (-रः) A citron. n. **केसर**, and **वर** sour.
केसरिन् m. (-रि) 1. A lion. 2. A horse. 3. A plant used in dying; see **पुत्रा**. 4. Nageswar, (*Mesua ferrea*.) 5. A monkey the father of HANUMAN. n. **केसर** a filament, a mane, **दि** aff.
केसरिन् m. (-रि) The monkey HANUMAN. n. **केसरि**, and **सुत** son. **के** r. 1st cl. (कायति) To sound.
केके f. (-के) One of the wives of DASHARATHA, and the mother of BHARATA. n. **केका** a king, father of this lady, and **द्वि** aff.
केक्य n. (-क्य) Service, servitude. n. **केकर** a servant, and **क्य** aff.
केट m. (-मः) A demon slain by VISHNU. f. (-मा) A name of DURGA. n. **केट** a demon in whose death the goddess was instrumental, by having at the prayers of BRAHMA roused VISHNU from his slumbers, during which two demons, Kaitabha and Madhu, were about to demolish BRAHMA; also **केटी**.
केटजिन् m. (-जिन्) A name of VISHNU. n. **केट** the name of an Asur killed by the deity, and **जिन्** who conquers; also similar compounds, as **केटजन्**, &c.
केटमारि m. (-रिः) A name of VISHNU : see **केटजिन्**.
केटय m. (-यः) A plant used in medicine, commonly Kayap'hal. 2. The Nimb tree. 3. Mayana, (*Vangueria spinosa*.) n. **केट** from **जि** to fear, and **य** to cause, alarming by its pungency; pleonastic affix **य**; also **केय**.
केतव n. (-व) 1. Deceit, fraud, cheating, roguery. 2. Gambling 3. The lapis lazuli. n. **केतव** a cheat, &c. **व** aff.
केतवप्रयोग m. (-यः) A trick, a device. n. **केतव** and **प्रयोग** application.
केतववाह m. (-वः) Evasion, falsehood. n. **केतव** and **वाह** speech.
केदार mfn. (-र-दी-र) Belonging to a field, a meadow, &c. m. (-र) Rice, corn. n. (-र) A multitude of fields. n. **केदार** a field, and **व** affix; also **केदारव**, and **केदारि**.
केदारव n. (-व) A multitude of fields. n. **केदार**, and **व** affix; also with **द्वि** affix **केदारि**.

केदावे mfn. (-वः-की-व) Belonging to a field, &c. n. (-व) A number of fields. n. **केदार** and **व** aff.
केर m. (-रः) 1. A rogue, a cheat. 2. An enemy. f. (-री) Moonlight. n. (४) 1. The white esculent water lily. 2. Fraud, trick. n. **केर** here said to mean, a goose, from **के** in water, and **र** to sound, with **व** affix; again, **व** affix, liked by the geese; or **केर** a cheat, &c. or **केर** a lotus, and **व** affix, implying identity or resemblance.
केरिनी f. (-नी) A place abounding in lotus flowers, or an assemblage of lotuses. n. **केर** a white lotus, **दि** and **नी** aff.
केरिन् m. (-री) The moon. n. **केरि** moonlight, **दि** aff.
केराटक m. (-कः) A species of poison, one of the fixed kinds.
केरात n. (-तः) 1. A sort of gentian, commonly Cherayta, (*Gentiana cherayta*, Rox.) 2. A kind of Sandal. m. (-तः) A strong man. n. **केरात** gentian, &c. **व** aff.
केस n. (-स) Sport, pleasure. n. **केसि**, and **व** pleonasm.
केसास m. (-सः) The mountain Kailasa, the fabulous residence of KURMA, and favourite haunt of SIVA; it is placed by the Hindus amongst the Himalaya mountains, and the name is given to one of the loftiest peaks lying on the north of the Manasa lake. n. **केसास** crystal, and the affix **व** implying nature or consistence; or **केस** pleasure, **वा** to abide, affix **व**; the place where beings reside in bliss.
केसासमि m. (-मः) 1. SIVA. 2. KURMA. n. **केसास**, and **मि** dwelling.
केसासीक m. (-काः) A name of KURMA. n. **केसास** the mountain, **कीक** abode; whose abode is mount Kailasa.
केवर्त m. (-तः) A fisherman born of a prostitute by a Kshatriya, or of an Ayogava female by a Nisada father. f. (-ती) The wife of a fisherman. n. **क** water, the seventh case, **के** and **वर्त** who abides, **केवर्त** a fish, **व** affix, implying enmity.
केवर्तक m. (-कः) See the preceding.
केवर्तसुख n. (-खः) See the next.
केवर्तसुखक n. (-कः) A fragrant grass : see the next.
केवर्तिसुखक n. (-कः) A fragrant kind of grass, (*Cyperus rotundus*.) n. **केवर्त** as above, water-abiding, and **सुखक** cyperus; also **केवर्तिसुखक**, **केवर्तसुख**, &c.
केवक mfn. (-वः-की-व) Sole, only. n. (-व) 1. Eternal emancipation, future happiness. 2. Exclusiveness, individuality. n. **केवक** alone, free from all fetters, **व** affix of the abstract.
केविक m. (-वः) Love, passion, lust. f. (-वी) One of the four varieties of dramatic style, the graceful style, suited especially to the passion of love. n. (-व) A quantity of hair, the head of hair. n. **केविक** having much hair, &c. affix **व** fem. affix **वी**.
केवीर n. (-र) Youth, boyhood, from the age of ten to that of fifteen. n. **केवीर** a child, and **व** aff.
केव n. (-व) A head of hair, much or ornamented hair. n. **केदा** hair, **व** aff.
कीक m. (-कः) 1. A wolf. 2. The ruddy goose. 3. A frog. 4. A lizard, a chameleon. 5. The wild date tree. 6. A name of VISHNU. n. **कीक** to seize or take, or **क** water, **क** to go, affix **व**.
कीकड m. (-डः) An animal said to be a kind of deer, of a brown colour, with a bushy tail, and lurking in holes, perhaps a hare.
कीकईव m. (-वः) A pigeon.
कीकन n. (-न) 1. The red lotus. 2. The red water-lily. n. **कीक** a goose, and **न** to sound, affix **व**.
कीकनद mfn. (-दि-की-दि) Red, the colour, or of that colour. n. **कीकनद** the red lotus, and **दि** light, splendor.
कीकव m. (-वः) The sun. n. **कीक** the ruddy goose, and **व** a friend : see **व** affix.
कीकाव m. (-वः) A white horse.

कोकिल *m.* (-कः) 1. The Kokila or Koil, the black or Indian cuckoo, (*Cuculus Indicus*.) 2. A firebrand, a lighted coal. *z.* कुक् to seize, (the heart,) and क् affix : the Kokila makes a prominent figure in Hindu poetry, and is supposed, by his musical cry, to inspire pleasing and tender emotions.

कोकिलनयन *m.* (-नः) A plant bearing a dark black flower, (*Capparis spinosa*;) it is also applied to *Barleria longifolia*. *z.* कोकिल the Koil, and नयन an eye, to which the flower is compared; also other similar compounds, as कोकिलाक्षक.

कोकिलाक्ष *m.* (-क्षः) A shrub : see the preceding. *z.* कोकिल, and क्ष the eye, or with क् added, कोकिलाक्षक.

कोकिलावास *m.* (-सः) The mango tree. *z.* कोकिल, and वास abode.

कोकिलेषु *m.* (-सुः) The black variety of sugar cane. कोकिल and इषु sugar cane.

कोकिलीक्ष *m.* (-क्षः) The mango tree. *z.* कोकिल and उक्ष festival.

कोच *m.* (-चः) A man of degraded caste, the offspring of a fisherman by a female of the butcher tribe.

कोङ्कण *m.* (-णः) The name of a country, Konkan in the peninsula. The hilly strip of land between the Sahyadri and the ocean. *n.* (-चः) A kind of weapon.

कोङ्कणसुत *m.* (-सुतः) A name of PARASURAMA. *z.* कोङ्कण the mother of the hero, or the woman of Konkan, and सुत a son.

कोजगर *m.* (-रः) The day of full-moon in the month of Ashwin, (September-October.) *z.* कः who जागर wakeful; who is awake the call of LAKSHMI, who descending on this night, promised wealth to all that were awake: hence the night is spent in festivity, and games of chance in honour of the goddess.

कोट *m.* (-टः) 1. A fort, a strong hold. 2. A shed, a hut. 3. Crookedness, (Physical and moral) curvature.

कोटक *mfn.* (-कः-को-कः) Who or what curves or bends. *m.* (-कः) A thatcher, a builder of huts, &c. *z.* कुट् to be crooked, खुल् aff.

कोटर *mfn.* (-रः-रः) The hollow of a tree. *f.* (-री) 1. A name of the goddess DURGA, 2. A naked woman: see कोटरी. *z.* कोट and र, from रा to get, to possess, with the affix क्.

कोटरावय *n.* (-वः) A wood in which there are hollow trees. *z.* कोटर the hollow of a tree, and वय a wood; by special rules, the final vowel of the first word is made long, and व in the second is changed to व.

कोटरी *f.* (-री) 1. A naked woman. 2. A name of DURGA. *z.* कोट crookedness, and रा to get or receive, क and लीप् affixes; also कोटरी, and कोटरी.

कोटि *f.* (-टिः) 1. The edge or point of a sword. 2. The curved end of a bow. 3. A number, a Króre or ten millions. 4. Eminence, excellence. 5. The upright side of a triangle. 6. The complement of an arc to 90°. 7. A plant, Piring or Asparag, (*Medicago esculenta*.) 8. A department. 9. The horn of the moon 10. one side of a debatable question. *z.* कुट् to be crooked, and इक् Unadi affix; also कोटी.

कोटिक *m.* (-कः) An insect, coccinella of various kinds; this is most usually read कोटिर.

कोटिजित् *m.* (-जित्) A name of the poet KALIDASA. *z.* कोटि a Króre, (of competitors,) and जित् conqueror.

कोटिज्या *f.* (-ज्या) The cosine of an angle in a right-angled triangle. *z.* कोटि and ज्या a sine.

कोटिपात्र *m.* (-त्रः) A rudder or large oar used as one. *z.* कोटि an edge, and पात्र a plank.

कोटिर *m.* (-रः) 1. An ichneumon, (*Viverra ichneumon*.) 2. An insect, coccinella of various kinds: see इन्द्रनीप. 3. A name of INDRA. *z.* कोटि excellence, and र what possesses.

कोटिपुर *n.* (-पुरः) The name of a city, Vanapuri or Devikote, on the

Koromandel coast. *f.* (-पी) A plant used as a medicinal vegetable. (*Medicago esculenta*;) see पिङ्ग, *z.* कोटि excellence, वय what diffuses.

कोटव *m.* (-वः) A harrow. *z.* कोटि an edge, वी to cut or pare, व aff.

कोटिबन्ध *ind.* In multitudes, by millions. *z.* कोटि, and बन्ध aff.

कोटी *f.* (-टी) 1. The edge or point of a sword. 2. A medicinal plant, (*Medicago esculenta*.) 3. A Króre, &c.: see कोटि.

कोटीर *m.* (-रः) 1. Long entangled hair. 2. A crest, a diadem. *z.* कुट् to be crooked, इरन् affix and the radical vowel converted.

कोटीवन *n.* (-वनः) A name of Vanapura. *f.* (-वी) Piring, a plant: see कोटिवन.

कोटीव *m.* (-वः) A harrow; see कोटिव.

कोह *m.* (-हः) A fort, a castle, a stronghold. *z.* कुह् to cut or divide, affix चञ्.

कोहरी *f.* (-री) 1. A naked woman with dishevelled hair. 2. A name of DURGA. 3. The mother of Vana, an Asura: see कोटरी.

कोहरीपुर *n.* (-पुरः) Vanapur or Devicotta. *z.* कोहरी the mother of Vana, and पुर a city.

कोहर *m.* (-रः) 1. A well a pond. 2. The stairs of a pond. 3. A fortified town, a strong hold. 4. A libertine. *z.* कोह a fort, &c. च् to go, affix चञ्.

कोड *m.* (-डः) 1. A species of leprosy with large round spots. 2. Ring-worm, impetigo. *z.* कुड् to surround, affix चञ्.

कोष *m.* (-षः) 1. A corner, an angle. 2. The quill or bow of a lute, a fiddle-stick, &c. 3. A drum stick. 4. A sort of stringed musical instrument. 5. The sharp edge of a sword. 6. A stick, a staff, a club. 7. A name of Mangala, the planet Mars. 8. A name of the planet SATURN. 9. An intermediate point of the compass. *z.* कृष् to sound, &c. चञ् aff.

कोषकुण *m.* (-णः) A bug. *z.* कुष् to cut, affix क्, added to कोष the edge of a sword.

कोषाघात *m.* (-घातः) A mixed sound of several musical instruments "उहा-गतसङ्घाति मेरीगतताति च । एकदा यत्र कथन्ते कोषाघातः स उच्यते"

कोषि *mfn.* (-षिः-षिः-षिः) Having a crooked arm; see कुषि.

कोष *mfn.* (-षः-षा-षः) 1. Afflicted with pain. 2. Churned. *m.* (-षः) 1. Inflammation, and ulceration of the angles of the eyelids. 2. Gangrene. 3. Churning. *z.* कुष् to afflict or be afflicted, affix चञ्.

कोदण्ड *mfn.* (-ण्डः-ण्डः) A bow. *m.* (-ण्डः) 1. An eyebrow. 2. The name of a country. *z.* कुण् to sound, चण्ड Unadi affix, &c. दन् inserted; the final radical consonant is rejected; otherwise, कुह् to speak false, चण्ड aff.

कोदण्ड *n.* (-ण्डः) A species of grain eaten by the poorer people. (*Paspalum kora*.) *z.* क wind, उदण्ड to go, affix चञ्; sown by the wind, or growing wild in many places.

कोप *m.* (-पः) 1. Wrath, rage. 2. Morbid irritation or disorder of the humours of the body. *z.* कुप् to be angry, affix चञ्.

कोपकन *m.* (-नः) An angry or passionate man. *z.* कोप rage, and कन who goes or has. *n.* (-नः) The creation by BRAHMA. *z.* क BRAHMA, and उपकन order, method; also similar compounds, as कोपक, &c.

कोपकलित *mfn.* (-लितः-लितः) Enraged, inflamed with wrath. *z.* कोप, and कलित inflamed.

कोपदीप्त *mfn.* (-दीप्तः-दीप्तः) Incensed, inflamed with anger. *z.* कोप, and दीप्त shining.

कोपन *mfn.* (-नः-ना-नः) Passionate, wrathful. *f.* (-नी) A passionate woman. *z.* कुप् to be angry, युप् affix, fem. affix टाप्.

कोपपद *n.* (-पदः) Appearance of anger, pretended wrath. *z.* कोप, and पद place.

कोपवत् *mfn.* (-वत्-वत्-वत्) Passionate, angry. *z.* कोप, and वत् aff.

कोपवेग *m.* (-वः) Violence, impetuosity of passion. *z.* कोप, and वेग speed.

कोपाकुल *mfn.* (-कुलः-कुलः) Furious, enraged. *z.* कोप, and कुल bewildered.

कोपित mfn. (-तः-ता-तः) Angry, enraged. **३.** कोप, and एतच् aff.
 कोपिन् mfn. (-पी-विपी-पि) Angry, passionate, wrathful. **म.** (-पी) A bird called the water-pigeon. **३.** कुप्, to be angry, चिपि aff.
 कोमल mfn. (-मः-का-लः) 1. Soft, bland. 2. Soft, low, sweet. 3. Beautiful, pleasing, agreeable. **५.** (-का) A plant : see कोरिका. **न.** (-ल) Water. **३.** कुट्, to be curved, कल् Unadi affix ; and लुट् inserted, formative irregular ; or कन् to desire, कल्च् affix, and ल inserted with con-version.
 कोमलक n. (-क) The fibres of the stalk of a lotus. **३.** कोमल soft, कन् added.
 कोमलगीत n. (-तः) A pleasing song. **३.** कोमल, and गीत a song ; also with कन् added, कोमलगीतकः. [कोमलक]
 कोमलता f. (-ता) Softness, tenderness, agreeableness ; also with ल,
 कोमलिका f. (-का) A budding fruit.
 कोयटि m. (-टि) The lapwing : see the next.
 कोयटिक m. (-कः) The lapwing. **३.** क water, यटि a line or row, कन् added, deriv. irr. ; also कोयटि. These birds are found in the vicinity of marshes, &c.
 कोर m. (-रः) 1. Union with little or no motion, as that of the fingers with another, amphiarthrosis. 2. A bud. **३.** कुर sound, चल् aff.
 कोरक mn. (-कः-क) 1. A bud, unblown flower ; any thing partially developed but not full grown. 2. A species of perfume commonly Chor. 3. Another perfume, a berry containing a resinous and fragrant substance ; see कञ्जोलक 4. The fibres of the stalk of the lotus. **३.** कुर to sound, affix वुन्.
 कोरको f. (-को) Small cardamoms : see एका. **३.** कुर to sound, चल्च् and लीच् affs.
 कोरकृष m. (-षः) A kind of grain, (Paspalum frumentaceum.) **३.** कोर a bud, कृष् to change, चल्च् affix ; also कन् being added कोरकृषक m. (-कः).
 कोरित mfn. (-तः-ता-तः) 1. Pounded, ground, comminuted. 2. Budded, sprouted. **३.** कोर and एतच् aff.
 कोल m. (-लः) 1. A hog. 2. A raft, a float. 3. The haunch, the hip or flank. 4. Embracing, an embrace. 5. The planet Sani or SATURN. 6. Plumbago, (Zenlanica &c.) 7. A country, Kalinga, the modern sea-coast from Cuttack to Madras. 8. A kind of weapon. 9. An outcast, one of a tribe degraded by SAGABA from the military order. 10. A man of a mixed caste. 11. A barbarian, a Kol, people inhabiting the hills and forests in Central India. **न.** (-ल) 1. The fruit of the jujube. 2. The weight of one Tola. 3. Black pepper. **५.** (-ला or -ली) 1. The jujube tree. 2. Long pepper. 3. A kind of pepper, (Piper chavya, Rox.) **३.** कुल् to accumulate, affix चल्.
 कोलक n. (-क) 1. A kind of perfume : see कञ्जोलक 2. Long pepper. **म.** (-कः) A plant, (Cordia myxa.) **३.** कुल् to accumulate, वुन् aff.
 कोलदल n. (-लः) A kind of perfume : see गखी **३.** कोल the jujube, दल a leaf ; having a similar leaf.
 कोलनासिका f. (-का) A plant ; also बहिनी.
 कोलपुच्छ m. (-च्छः) A heron. **३.** कोल a hog, पुच्छ a tail ; hogtailed.
 कोलमूल n. (-मूल) The root of long pepper. **३.** कोल and मूल root.
 कोलकक m. (-कः) The body of a lute, the whole of it except the strings. **३.** कुल् to accumulate, चल्च् and कन् affs.
 कोलकली f. (-ली) A plant, with a pungent fruit resembling pepper : see मज्जिपल्ली (Pothos officinalis.) **३.** कोल a hog, कली a creeper ; resembling a hog's bristle.
 कोलास m. (-सः) A name of Kalinga the Coromandel coast, from Cuttack to Madras ; according to some, it is in Gangetic Hindustan, with Konouj for the capital.
 कोलासक m. (-कः) A loud and confused sound, an uproar, a great and indistinct noise. **३.** कोल accumulation, from कुल् with चल् ; again, कल् to make or plough, कल्च् prefixed, and चल्च् aff.

कोलि f. (-लिः or -ली) The jujube tree, (Zizyphus jujuba.) **३.** See कोल.
 कोविद् mfn. (-दः-दा-द) Wise, learned. **३.** को who sounds or teaches (the Shastras), विद् divine knowledge from विद् to know, affix क.
 कोविकार m. (-रः) A species of ebony, (Bauhinia variegata.) **३.** कु the earth, व् to tear or divide, with वि prefixed deriv. irr.
 कोव m. (-वः) 1. An egg. 2. Wrought or unwrought gold or silver plate, jewellery. 3. An ordeal, &c. **५.** (-वो) 1. shoe, a sandal. 2. The bread of corn. **३.** कुव् or कुव् to issue, चल्च् affix, fem. affix लीच् ; see कोव.
 कोवकार m. (-रः) The sugar cane ; also कोवकार.
 कोवफल n. (-लः) A berry containing a waxy and fragrant substance : see कञ्जोल. **३.** कोव an egg, फल fruit ; the berry being egg-shaped.
 कोवल mf. (-लः-का) 1. A man of the city Ayodhya (Oude), or the neighbouring district. 2. The name of a prince. **३.** कुव् to shine, चल्च् Unadi affix ; also कोवल.
 कोवलासिका f. (-का) The wife of DASARATHA the mother of RAMA. **३.** कोव the name of a king, and वालासिका a daughter.
 कोववासिन् mfn. (-सी-विनी-सि) Wrapped up in a sheathe or shell, &c. **म.** (-सी) 1. A shelled animal. 2. A chrysalis or pupa. **३.** कोव, and वासिन् what abides.
 कोवस mfn. (-सः-सा-स) Sheathed, enveloped in a sheathe, a shell, &c. **म.** (-सः) 1. Any shelled insect or animal, as a snail, &c. 2. A pupa or chrysalis. 3. The silk worm in its cocoon. **३.** कोव and स what abides.
 कोवलिक n. (-क) A bribe. **३.** कोव or कोव wealth, and ल what takes, कल्च् affix ; also कोवलिक.
 कोवाक m. (-कः) A kind of reed or grass, commonly Ikada. **३.** कोव or कोव a sheathe, and कव body ; also कोवाक.
 कोवातक m. (-कः) Hair. **५.** (-की) Several sorts of cucurbitaceous plants : see कोवातक.
 कोवातक m. (-की) 1. Trade, business. 2. A trader, a merchant. 3. Submarine fire.
 कोव mn. (-वः-व) 1. A bud 2. A sheathe, a scabbard, &c. 3. A coat, a surrounding cover, any investing sheathe. 4. Judicial trial by oath or ordeal, or by fire, water, poison, the balance, heated balls of iron, boiling oil, &c. attesting a deity, and touching or drinking water three times in which some idol has been washed. 5. Gold or silver, wrought or unwrought as plate, jewellery, &c. 6. Wealth. 7. Accumulated wealth, treasure. 8. A treasury, the apartment where money or plate is kept. 9. A sacrificial vessel or any drinking vessel. 10. The vulva, the womb. 11. The penis. 12. A testicle or the scrotum. 13. An egg. 14. (In composition) A ball or globe, as कृवकोव a ball of thread, निवकोव the eyeball, &c. 15. The inner part of the Jack-fruit or its like. 16. A nutmeg. 17. A dictionary or vocabulary. 18. A term for the five sheathes or cases which successively make up the body enveloping the soul. (In Vedanta Philosophy.) **५.** (-वी) 1. A shoe, a sandal. 2. The beard of corn : see कोव **३.** कुव् or कोव to issue, affix चल्च् hence the word is optionally कोव or कोव ; the meanings may be mostly resolved into that, from which something issues or evolves.
 कोवक m. (-कः) 1. An egg. 2. A testicle. **३.** कन् added to the preceding.
 कोवकार m. (-रः) 1. Sugar cane, or a variety. 2. The silk worm, or the insect while in its cocoon. 3. A lexicographer. 4. A chrysalis, or (pupa.) **३.** कोव a sheathe, and कार what makes ; also कोवकार or with कन् added कोवकारक and कोवकारक.
 कोवयव n. (-वः) Undergoing an ordeal. **३.** कोव and यव taking ; also कोवयव.
 कोवचक्र m. (-चक्रः) The Indian crane. **३.** कोव a sheathe, &c. and चक्र a beak.
 कोवनायक m. (-कः) 1. The Indian Plutus. 2. A treasurer. **३.** कोव, and नायक chief.

कोषकल n. (-क) A berry having a fragrant pulp : see ककोश m. (-क) A kind of creeping plant : see कोषक f. (-का) A sort of Ghosha with yellow flowers, & कोष a sheathe, and फल fruit ; also कोषकल.
कोषभूत mfn. (-त-ता-त) Treasured, stored, accumulated. & कोष, and भूत been.
कोषला f. (-ला) The country south of Ayodhya (Oude) or Ayodhya itself : see कोषला.
कोषवन् mfn. (-वन्-वती-वत्) Rich, wealthy. & कोष, and वन् aff.
कोषहृद् f. (-हृद्) Swelled testicle, enlargement of the scrotum, from hernia or hydrocele, &c. & कोष a testicle, and हृद् increase.
कोषदायिका f. (-का) A knife. & कोष a scabbard, and दाी to sleep, यत् aff.
कोषयद् f. (-यद्) Purification by ordeal. & कोष, and यद् purity ; also कोषयद्.
कोषहीन mfn. (-न-ना-न) Poor, without treasure. & कोष, and हीन deprived of.
कोषांश m. (-श) Part of a treasure, a portion of a person's wealth. & कोष, and अंश part.
कोषातक m. (-क) Hair. f. (-को) 1. A small species of cucumber, (Trichosanthes dioica) 2. A cucurbitaceous plant, commonly called Turai, (Luffa acutangula.) 3. Another kind. (L. pentangula.) 4. A kind of creeper : see कोष. 5. A plant, (Achyranthes aspera) ; also कोषातकी. 6. Night. & कोष a sheathe, &c. क्त् to go, affixes क्त् and कोष ; also कोषातक and कोषातकी.
कोषाध्यक्ष m. (-क्ष) 1. A treasurer. A minister of finance. 2. KUPERA. & कोष, and अध्यक्ष superintendent.
कोषापहरण n. (-ण) Carrying off treasure. & कोष, and अपहरण taking away.
कोषिन् m. (-षी) The mango tree. & कोष a sheathe, and णि aff.
कोष्ठ mfn. (-ष्ठ-ठा-ष्ठ) Own. m. (-ष्ठ) 1. A granary, a place in which grain is kept. 2. A treasury. 3. An apartment. 4. Any viscous, as the heart, lungs, stomach, bowels, &c. & क्त् to issue, क्त् Unadi aff.
कोष्ठक n. (-क) 1. A granary 2. A treasury. 3. A brick-trough for watering cattle at. & क्त् added to the last.
कोष्ठपाल m. (-क) 1. A municipal officer, a constable. 2. A watch, a guard. 3. A store-keeper, a treasurer. & कोष, the granary, &c. and पाल who protects.
कोष्ठगार m. (-र) 1. A store. 2. A treasury. & कोष्ठ, and गार a house.
कोष्ठपि m. (-पि) The digestive faculty, the gastric juice. & कोष्ठ stomach, and पि fire.
कोष्ण mfn. (-ष्ण-ष्ण-ष्ण) Warm, moderately warm, tepid. n. (-ष्ण) Warmth. & का diminutive, and षण warm.
कोष्णक m. (-क) 1. The name of a saint or Muni, the inventor or first preceptor of the drama. 2. A kind of musical instrument. 3. A sort of spirituous liquor.
कोष्णक n. (-क) 1. Evil doing, wickedness. 2. Repentance. & क्त् bad, क्त् action, affix क्त्.
कोष्णिक m. (-क) 1. A hypocrite. 2. A kind of mendicant, one who does not look far before him, or who proceeds with his eyes fixed upon the ground, for fear of treading upon insects, &c. & क्त् hypocrisy, or a small part, ठक् aff.
कोष्णिकन्द m. (-क) A species of snake, the Boa or Bor.
कोष्ण mfn. (-ष्ण-ष्ण-ष्ण) Abdominal, ventral. & क्त् the belly, क्त् aff.
कोषेयक m. (-क) A sword, scymitar. & क्त् the belly, and ठक् affix ; in any other sense the affix is क्त्. making कोष.
कोश m. (-क) the country, the Konkan.
कोशिक m. (-क) The district of Konkan in the peninsula : see कोश.
कोश m. (-क) The name of a mountain, part of the Himalaya range : see कोश.
कोशिकी f. (-की) 1. The wife of a Brahman or any venerable personage. 2. A female descendant of Kunja. & क्त्, and क्त् affix, fem. affix

कोश this word may be masculine, कोशिक m. (-क) meaning a male descendant of Kunja ; also कोशिक formed from क्त् by क्त् affix m. sing. (-क) sense ; also plur. (-काः).
कोट mfn. (-ट-टी-ट) 1. Fraudulent, dishonest. 2. Snared, wired. 3. Domestic, homely, home-born, home bred. 4. Independent. n. (-ट) Fraud, falsehood. m. (-ट) A medicinal shrub, &c. कुटज. & क्त् fraud, or कुटि a house, क्त् aff.
कोटिक m. (-क) A vender of the flesh of birds or beasts, a poacher, a butcher, &c. ; also कोटिक. & क्त् or क्त् a snare, a trap, and ठक् aff.
कोटज m. (-ज) A medicinal shrub, (Echites antidysenterica) : see कुटज. & क्त् pleonastic affix to कुटज the same.
कोटिक m. (-क) An independent carpenter, one who works at home on his own account, and not for the village or the corporation, &c. & कोट domestic, and क्त् a carpenter.
कोटिक m. (-क) The name of a saint ; also called Vatsayana.
कोटिक m. (-को) A false witness. & कोट fraud, and क्त् a witness.
कोटिक n. (-क) False evidence. & कोट, and क्त् testimony.
कोटिक mfn. (-क-को-क) 1. Fraudulent, dishonest. 2. Relating to a snare to trap. m. (-क) One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, a mountaineer, &c. & क्त् a trap for catching birds, &c. affix ठक्.
कोटिक m. (-क) 1. A hunter. 2. A blacksmith. & कुटिक derived from कुटिल crooked, said to mean a forge, or the stooping approach of a hunter on his prey, affix क्त्.
कोटिक n. (-क) 1. Crookedness. 2. Dishonesty. 2. An Epithet of Chanakya. & कुटिल, and क्त् aff. [ठक् aff.]
कोटिक m. (-क) The father or master of a family. & कुटिल, and कोटिक mfn. (-क-को-क) Sown with a certain measure, (a Kudava) of grain ; (a field, &c.) & क्त् a measure, and ठक् aff.
कोषप m. (-प) A Rakshasa or goblin. & क्त् a corpse, and क्त् affix ; these beings are supposed to eat human flesh.
कोषपद m. (-क) A name of BHISHMA uncle of the Pandus.
कोषिक m. (-क) The name of a Muni or divine sage.
कोष n. (-क) Being maimed, being handless. & क्त् a cripple, यत् aff.
कोष n. (-क) 1. Eagerness, vehemence, impatience. 2. Joy, pleasure, happiness. 3. Sport, pastime. 4. A festivity. 5. Wish, inclination. 6. Curiosity. 7. Kind or friendly greeting, civility, salutation. 8. The marriage thread or ring. 9. The enjoyment of public diversions. 10. Song, dance, shew or spectacle. 11. Season of enjoyment. & क्त्, and क्त् aff.
कोष n. (-क) 1. Eagerness, vehemence. 2. Curiosity. & क्त्, and क्त् pleonastic affix ; also with क्त् affix, कोषिक n. (-क).
कोषिक mfn. (-क-ता-त) 1. Eager, vehement. 2. Curious. & कोष, and क्त् having.
कोषिक m. (-क) A man of a mixed caste, the son of a fisherman by a woman of the washerman caste.
कोषिक n. (-क) Social salt.
कोषिक mfn. (-क-का-क) A field, &c. of a particular grain, (Paspalum frumentaceum.) & कोष a species of grain, and क्त् aff.
कोष n. (-क) Ugliness of the nails. & क्त्, and क्त् aff.
कोषादि n. (-क) Neglect of personal decoration. & क्त् bad, नदी a nail, वादि et osters, क्त् added, and क्त् affix ; allowing the nails to grow, &c.
कोषिक m. (-क) A spearman, a soldier armed with a spear. & क्त् a spear, affix ठक्.
कोषी f. (-की) A sort of perfume, commonly Renuka. & क्त् here said to mean a country, affixes क्त् and क्त् ; produced in that district.
कोषी m. (-क) Either of the Pandu princes. & क्त्, and क्त् affix, son of KUNJA.

कोन्द mfn. (-न्-को-न्) Relating to the jasmine. **३.** कुन्द, and चन् aff.
 कोप n. (-प) Water of a well. **३.** कुप, and चन् aff.
 कोपीन n. (-न) 1. A small piece of cloth worn over the privities. 2. A privy, a privy part. 3. A wrong or improper act. 4. Sin. **३.** कुप a well, &c. खन् aff.
 कोपीदकी f. (-की) The mace of KRISHNA : see कोपीदकी.
 कोमार mfn. adj. (-र-को-र) 1. Maiden, virgin. 2. Juvenile. 3. Soft, tender. f. (-री) One of the seven Matris, the divine mothers or personified energies of the gods; the energy or Sakti of KUMARA or KARTIKEYA. n. (-र) 1. Youth, childhood, from birth to the age of five. 2. Maidenhood to the age of sixteen. **३.** कुमार a youth, and चन् aff.; or कुमार the deity KARTIKEYA, चन् and जीप् affixes.
 कोमुद m. (-द) The month Kartik, (Oct.-Nov.) f. (-दी) 1. Moonlight. 2. A festival in honour of KARTIKEYA, held on the full moon of the month Kartik. 3. Day of full moon in the month Aswin. 4. The same in the month Kartik. 5. Elucidation (at the end of titles of works. e. g. सांख्यतत्त्वकोमुदी.) **३.** कुमुद a white lotus, चन् and जीप् affixes, कोमुदी moonlight, equally white or brilliant; the other senses come from this.
 कोमुदिक mfn. (-क-को-क) Relating to a water lily, abounding with them, &c. **३.** कुमुद, and ठक् aff.
 कोमुदिका f. (-का) A companion and confidant of DURGA.
 कोमुदीचर mn. (-र-र) Day of full moon in the month of Aswin. **३.** कोमुदी a festival, and चर what proceeds.
 कोमुदीपति m. (-ति) The moon. **३.** कोमुदी moonlight, and पति lord.
 कोमुदीहच m. (-च) The stick or stand of a lamp. **३.** कोमुदी here light in general, and हच a tree.
 कोमोदकी f. (-की) The club or mace of KRISHNA. **३.** कुमुद what gives the earth pleasure, here said to be VISHNU or KRISHNA, affixes चन् and जीप्; also कोमुदी.
 कोरव m. (-व) A Kaurava, a descendant of KURU. **३.** कुव, and चन् aff.; also with वृज् affix कोरवक.
 कोरव्य m. (-व्य) An ancestor or descendant of KURU. **३.** कुव, and चन् aff.
 कोर्य mfn. (-र्य-को-र्य) 1. Relating to a tortoise. 2. Acting as a tortoise. 3. Belonging or relating to the Avatar of VISHNU, as a tortoise, as the Kaurama or Kurma Purana. **३.** कुर्य, and चन् aff.
 कोर्य m. (-र्य) The sign Scorpio.
 कोल mfn. (-ल-को-ल) Of a good family, well-born. m. (-ल) A worshipper of Sakti according to the left hand ritual. n. (-ल) The doctrine and practices of the left hand Saktas. **३.** कुल a family, and चन् aff.
 कोलकेय mfn. (-य-को-य) Of a good family, well-born. m. (-य) The son of an unchaste woman. **३.** कुलक family, and ठक् aff.
 कोलकेय mf. (-य-की) 1. The son or daughter of a female beggar. 2. A bastard. **३.** कुलका a female beggar, ठक् affix, and वनच् inserted; also without the augment कोलकेय.
 कोलकेय mf. (-य-की) 1. The child of a female beggar. 2. A bastard, the child of an unchaste wife : see the preceding.
 कोलकेय mf. (-य-की) 1. A bastard son or daughter of a disloyal wife. 2. The child of a beggar. **३.** कुलका an unchaste woman, ठक् aff.
 कोलक mfn. (-क-को-क) Made, prepared, consisting of a kind of vetch. **३.** कुलक Dolichos biflorus, चन् aff.
 कोलकीन mfn. (-न-को-न) A field, &c. of Dolichos biflorus. **३.** कुलक, and चन् aff.; see the preceding.
 कोलम m. (-म) One of the astrological periods called Karanas.
 कोलाचक mfn. (-क-को-क) made by a potter. n. (-क) Earthen-ware, porcelain. **३.** कुलाच, and वृज् aff.
 कोलिक mfn. (-क-को-क) Ancestral, heritable in the family, belonging to it, &c. m. (-क) 1. A heretic, an impostor. 2. A weaver. 3. A follower of the left hand Sakta ritual. **३.** कुल race, affix ठक्.
 कोलीन n. (-न) 1. High birth, family descent. 2. Rumour, report. 3.

Evil report, detraction. 4. Combat of animals, of birds, snakes, &c.
 5. Cock-fighting, &c. contention of animals as a species of gambling. 6. A privy, a privy part. 7. An improper act. m. (-न) 1. The son of a female beggar. 2. A follower of the left hand Sakta ritual. **३.** कुलीन of a good family, affix चन्.
 कोलेव mfn. (-व-को-व) 1. Of a good family, well-born. 2. Of the left hand Sakta sect. **३.** कुल family, ठक् aff.
 कोलेवक mfn. (-क-को-क) Of good parentage. **३.** कुल family, ठक् affix.
 m. (-क) A dog. **३.** कुल a house, affix as before; a domestic animal.
 कोलाचीव mfn. (-व-को-व) A field, &c. fit for or sown with a kind of been. **३.** कुलाच q. v. and चन् affix; also with चन् affix, कोलाच mfn. (-व-को-व).
 कोल mfn. (-क-को-क) 1. Of good family or parentage. 2. Of the left hand Sakta sect. **३.** कुल family, and चन् aff.
 कोलच n. (-च) The jujube tree : see कुलच.
 कोलेव mfn. (-व-को-व) 1. Relating or referable to KURVA. 2. Situated in the north. f. (-री) 1. The Sakti or female energy of KURVA. 2. The north quarter. n. (-र) A sort of oostus, (C. speciosus :) see कुल **३.** कुलेव the deity, affix चन्.
 कोल mfn. (-म-को-म) Silk, silken. n. (-म) Kanyakubja or Kanouj the ancient city so called. **३.** कोल and चन् affix.
 कोल nf. (-ल-को) 1. Greeting, salutation, friendly inquiry. 2. A respectful present, a Nezar. 3. Happiness, welfare, &c. **३.** कुल good fortune, well-being, चन् and जीप् affs. [to the last.
 कोलिका f. (-का) A present, a respectful gift or offering. **३.** चन् added
 कोलिय m. (-य) A name of RAMA. **३.** कोलिका the wife of DASARAT'HA, ठक् affix of descent.
 कोल n. (-ल) 1. Good fortune, well-being, &c. 2. Cleverness, talent. f. (-र्या) The mother of RAMA. **३.** कुल and चन् affix, or कोल a name of the father of this princess, affix चन्.
 कोलानन्दन m. (-न) A name of RAMA. **३.** नन्दन a son, and कोलान R'AMA's mother.
 कोलानयन m. (-न) RAMA : see the preceding. **३.** कोलान and चन् aff.
 कोलानर n. (-र) Silk cloth. **३.** कोल, and चन्वर vesture.
 कोलानी f. (-नी) The name of an ancient city on the Ganges in the lower part of the Doab, in the vicinity of Kurrah; also वसपत्तन. **३.** कुलान a proper name, (the founder), चन् and जीप् affs.
 कोलिक mfn. (-क-को-क) 1. Silk, silken. 2. Of the family of Kusika, &c. m. (-क) 1. A name of INDRA. 2. A fragrant substance, (Bdellium) 3. An owl. 4. A snake-catcher. 5. An ichneumon. (Viverra ichneumon.) 6. A title of VISWAMITRA. 7. One skilled in dictionaries. 8. A dictionary compiler. 9. Love, the passion. 10. The marrow. f. (-की) 1. A river in Bahar, the Kosi or Koosa. 2. A name of the goddess DURGA, n. (-क) Silk. **३.** कोल a sheathe, &c. ठक् affix, and जीप् for the feminine; also कोलिक, and कोलिकी.
 कोलिकिय m. (-य) A name of RAMA. **३.** कोलिक the sage VISWAMITRA, and प्रिय a friend or favourite.
 कोलिकक n. (-क) A cocoanut. **३.** कोलिक the saint VISWAMITRA, and चन् fruit, being said to have been created by the sage in his progress to make human being in rivalry to BRAHMA, the nut being the first rudiment of the head.
 कोलिका f. (-का) A drinking vessel, a cup or goblet. **३.** कुल to surround or contain, affix चन्, and टप्.
 कोलिकानन m. (-न) A name of ARJUNA. **३.** कोलिक INDRA, and चानन a son.
 कोलिकावृष n. (-वृ) The rainbow, **३.** कोलिक INDRA, and चावृष a weapon.
 कोलिकारति m. (-ति) A crow. **३.** कोलिक an owl, चरति enemy; also कोलिकारि &c.
 कोलिकी f. (-की) The wife of the saint AGASTYA. **३.** कुल to retract, (wrath), वनच् and जीप् affixes; this lady being an anti-xantippe.

कौशिक n. (-यः) The profession of an actor, a dancer, &c. E. कुशिय and यञ् aff.
 कौशिय mfn. (-यः-यौ-य) Silken, of silk. n. (-यः) 1. Silk. 2. A silk petticoat or trousers; a woman's lower garment of silk. E. कौश or कौश the cocoon, and डक् affix; also कौशिय.
 कौशिक m. (-कः) A name of INDRA, &c.: see above, कौशिक. f. (-कौ) DURGA, &c.: see कौशिकी.
 कौशिय mfn. (-यः-यौ-य) Silken: see कौशिय.
 कौशीद mfn. (-दः-दा-द) Usurious. E. कुशीद, and यञ् aff.
 कौशीय n. (-यः) 1. Sloth, indolence. 2. The practice of usury. E. कुशीद usury, &c. affix यञ्.
 कौशुभ mfn. (-नः-कौ-भ) Flowering. E. कुशुभ and यञ् aff.
 कौशुभ mfn. (-नः-कौ-भ) Dyed with safflower, orange, red. E. कुशुभ safflower, and यञ् aff.
 कौशुतिक mfn. (-कः-कौ-क) A juggler, a conjuror. E. कुशुतिक wickedness, affix डक्.
 कौशुभ m. (-नः) The jewel of KRISHNA suspended on his breast. E. कुशुभ a name of VISHNU or KRISHNA, and यञ् aff.
 कौशुभलवक m. (-कः) A name of VISHNU.
 कौशुभलवक m. (-कः) A name of VISHNU or KRISHNA. E. कौशुभ the jewel, and लवक् the breast.
 कृष r. 1st and 10th cls. (कृषति, कृषयति) To hurt, to injure, to kill.
 कृष (ड) कृषु r. 4th cl. (कृषयति) 1. To be crooked (in mind or body.) 2. To shine, (इ) कृषि r. 10th cl. (कृषयति) To shine.
 कृ r. 9th cl. (कृ) कृञ् (कृणाति-नीते) To sound; also कृ.
 कृ r. 9th cl. (कृ) कृञ् (कृणाति-नीते) To sound.
 कृष r. 1st cl. (कृ) कृषा (कृषते) 1. To sound. 2. To be wet. 3. To stink.
 कृषिद mfn. (-ता-कौ-द) What stinks, &c. E. कृष, and डक् aff.
 कृष r. 1st cl. (कृषति) To be crooked in person, to be crooked in mind, to be fraudulent or crafty.
 कृषक mn. (-कः-क) 1. A saw. 2. A thorny plant: see कृषी. f. (-क) The Ketaki; see the next. E. कृष an imitative sound, कृष् to emit sound, affix यञ्.
 कृषकचन्द m. (-दः) A plant with a strong smelling flower, (Pandanus odoratissimus.) E. कृषक a saw, and चन्द a leaf; having serrated leaves.
 कृषकपाद m. (-पाद-पाद) A chameleon, a lizard. E. कृषक a saw, पाद a foot, saw-footed, or with a final vowel, कृषकपाद m. (-दः).
 कृषकपृष्ठी f. (-ठी) A small fish with numerous small spines in the back, (Coius cobojus, Ham.) E. कृषक a saw, and पृष्ठ the back, saw-backed.
 कृषक m. (-कः) A kind of partridge, commonly Kayar; also कृषक and कृषक.
 कृषक m. (-कः) 1. A sort of partridge, called Kaer, (perdix sylvatica;) also कृषक. 2. A thorny plant, vulgarly Karil: see कृषी. 3. A saw. 4. A poor man. E. कृष an imitative sound, कृष what makes.
 कृषु m. (-नुः) 1. Sacrifice, offering, worship. 2. An Aswamedha, the sacrifice. 3. The name of a Muni, one of the seven principal Rishis or saints, the offspring of BRAHMA, married to Kriya and the father of the 60,000 Balikhilyas. 4. One of the ten VISWADDEVAS. E. कृष् to do कृ Unadi aff.
 कृषुद m. (-दः) 1. A Jina. 2. One skilled in sacrifice.
 कृषुद mfn. (-दः-कृ-द) Equal to an Aswamedha in merit. E. कृषु and दुद equal.
 कृषुद m. (-दः-कृ-द) An Asur, a demon. E. कृषु sacrifice, and दुद who hates, affix डिप्. [hates].
 कृषुद m. (-दः) A Daitya or demon, E. कृषु a sacrifice, and दुद who hates, affix डिप्.
 कृषुद m. (-दः) A name of SIVA. E. कृषु a sacrifice, डिप् to destroy, affix डिप्, the destroyer of DAKSHA's sacrifice: see दुद.
 कृषुद m. (-दः) A horse, especially such a one, as is fit for an Aswamedha, E. कृषु sacrifice, and दुद animal.

कृषुद m. (-दः) A name of VISHNU. E. कृषु, and दुद man or male.
 कृषुद n. (-दः) The reward of a sacrifice, the object for which it is performed. E. कृषु, and दुद fruit.
 कृषुद m. (-दः) A god, a deity. E. कृषु sacrifice, and दुद who eats.
 कृषुद m. (-दः) A particular sacrifice, the Rajasuya; one performed by a monarch who has subdued all the princes of the world. E. कृषु sacrifice, and दुद a king; a royal or pre-eminent ceremony: see राजसुय.
 कृषुदियु m. (-दः) A Brahman who sells to another the possible benefits of a sacrifice which he has performed. E. कृषु, and दुदियु who sells; also कृषुदियु.
 कृषुदियु f. (-दः) Completion of a sacrifice, attainment of the object for which it is performed. E. कृषु, and दुदियु completion.
 कृषुद m. (-दः) The Rajasuya sacrifice: see the preceding E. कृषु, and दुद best: the pre-eminent sacrifice.
 कृष r. 1st and 10th cls. (कृषयति-ते कृषयति-ते) To kill, to hurt or injure. r. 10th cl. (कृषयति) To amuse, to delight repeatedly.
 कृषन n. (-नः) 1. Slaughter, killing. 2. Snoring, stertor. E. कृष् to kill, affix डट्.
 कृषन n. (-नः) A white sort of Agallochum: see कृषु.
 कृष r. 1st cl. (कृषते) or (इ) कृषि (कृषयति) 1. To confound, to confuse. 2. To grieve, to be confused; also (कृषयति) 1. To call, to cry out. 2. To weep, to shed tears: see कृषु.
 कृषु mfn. (-ता-कौ-कृ) Going, who or what goes. E. कृष, and डक् aff.
 कृष r. 1st and 10th cls. generally used with कृषु prefixed, कृषुद (कृषुदयति, कृषुदयति) 1. To weep, to shed tears. 2. To call continually.
 कृषन m. (-नः) A cat n. (-नः) 1. Weeping, lamenting, sobbing. 2. Crying out, calling. 3. Mutual daring or defiance, challenging, braving. E. कृषि to cry out, to call, sob, &c. affix डट्; also with कृ affix कृषि.
 कृषिद mfn. (-ता-कौ-द) 1. Wept. 2. Called or cried out. n. (-नः) 1. Weeping. 2. Calling. 3. Mutual daring: see the preceding. E. कृषु to call, कृष aff.
 कृष r. 1st cl. (कृषते) 1. To compassionate, to pity. 2. To go or move: see कृष.
 कृष r. 1st cl. (कृ) कृषु (कृषति, कृषयति or कृषयति) To go, to walk, to step: (in the following senses it is optionally deponent:) (कृषते, कृषते) 1. To proceed uninterruptedly. 2. To grow or increase. 3. To preserve. It is also active or deponent according to various prefixes and in various senses, as, with कृषि (कृषिकृषति) 1. To go over or beyond, to leap over. 2. To transgress, to pass beyond the bounds of virtue. With कृषु (कृषुकृषते) To proceed regularly or in order. With कृषि (कृषिकृषति) 1. To overcome, to surpass. 1. To assail. With कृष (कृषकृषते) To go away, to depart. With कृषु, (कृषुकृषते) To rise as the sun. &c. or (कृषुकृषति) To rise, to mount, to overcome. With कृषु, (कृषुकृषति) To transgress. With कृष, (कृषकृषति) To depart. (कृषकृषते) to begin. With कृषि (कृषिकृषति) To go forth. With कृष and कृषु, (कृषकृषति) To display valour, to surpass or overcome. With कृष, (कृषकृषति) To depart, to go or approach, (कृषकृषते) To begin. With कृषि, (कृषिकृषति) To wander about, to ramble. With कृषि (कृषिकृषति) 1. To overcome. 2. To mount or ascend. (कृषिकृषते) Th pace, to proceed by steps, to move with the feet. With कृषि and कृषु, (कृषुकृषते) To transgress. With कृष, (कृषकृषति) to remove.
 कृषु m. (-नः) 1. Going, proceeding. 2. A sacred precept or practice prescribed by the Vedas. 3. Order, method. 4. Power, strength. 5. Overcoming, surpassing, subduing, &c. 6. A foot. 7. Uninterrupted progress. E. कृषु to go, यञ् aff.
 कृषु mfn. (-नः-कृ-कृ) 1. Orderly, methodical. 2. Proceeding, going. E. (-कः) A student who goes through a regular course of study, one who proceeds methodically. E. कृषु to go, affix डट्.

कुन्या f. (-या) (In astronomy,) The sine of a planet's declination. **३** कृत् going, and **या** sine.

कुन्य m. (-यः) A foot. **n. (-यः)** Going, proceeding. **३** कृत् to go, affix **कुट्**.

कुन्यत् ind. Gradually, successively, in order. **३** कृत्, and **तद्** aff.

कुन्याच mfn. (-यः चा-च) Going, proceeding. **३** कृत् to go, **चाच** aff.

कुन्योन m. (-यः) Successive or methodical practice. **३** कृत्, and **योन** union.

कुन्यत् ind. 1. Gradually, by degrees. 2. Regularly, seriatim. **३** कृत्, and **तद्** aff.

कुन्यात mfn. (-तः-ता-त) 1. Descended to or inherited lineally, what comes from one's ancestors in regular succession. 2. Arrived in due course or succession. **३** कृत्, and **यात** come.

कुन्यात n. (-तः) Hereditary succession or possession. **३** त added to the preceding.

कुन्यात mfn. (-तः-ता-त) 1. Proceeding in regular order. 2. Descended lineally, (estate, &c.) **३** कृत् order, and **यात** come, obtained.

कुनि m. (-निः) A worm; see **कुनि**.

कुनिह mfn. (-ता-नी-ह) Going, who or what goes, &c. **३** कृत् to go, **ह** affix, with **इट्** augment.

कुसु m. (-सुः) The betel-nut tree, (Areca faufel or catechu); also **कुसुक्**.

कुसुक m. (-कः) 1. The areca or betel nut, (Areca faufel or catechu.) 2. A kind of tree, a red sort of Lodh: see **लोध**. 3. A kind of fragrant grass; see **सदसुसक**. 4. The mulberry tree, (Morus Indica.) 5. The fruit of the cotton tree. **f. (-की)** The areca tree. **३** कृत् to go, **उक** aff.

कुसुकफल n. (-लः) The areca nut. **३** कृत्, and **फल** fruit.

कुनेल m. (-लः) A camel; see the next.

कुनेलक m. (-कः) A camel. **३** कृत् to go. **एल्** Unadi affix, and **कन्** added; or **कृत्** order, **इल्** to go, **क** affix, and **कन्** added.

कुनीरेण m. (-नः) An ox. **३** कृत् a foot, **उरेण** who goes.

कुय m. (-यः) Buying, purchase. **३** कृत् to buy, **चच्** aff.

कुयकृत mfn. (-तः-ता-त) Bought, purchased. **३** कृत्, and **कृत** bought.

कुयलेख n. (-लः) Deed of sale, conveyance, &c. **३** कृत्, and **लेख** writing.

कुयविक्रय m. (-यः) Trade, traffic, buying and selling. **३** कृत् purchase, **विक्रय** sale.

कुयविक्रयानुयय m. (-यः) Rescission of sale, title of civil judicature. **३** कृत्-**विक्रय**, and **अनुयय** doubt.

कुयविक्रयिक m. (-कः) A trader or merchant, a dealer. **३** कृत् buying, **विक्रय** sale, and **उन्** aff.

कुयशीर्ष m. (-र्षः) The coping of a wall.

कुयरोह m. (-हः) A market, a fair. **३** कृत् purchase, and **रह** to rise, **चाङ्** prefix, and **चच्** aff.

कुयिक m. (-कः) 1. A trader, a dealer. 2. A purchaser, a buyer. **३** कृत् to buy, Unadi affix **इकन्**.

कुयिन् mfn. (-यी-यिनी-यि) A buyer or purchaser, **३** कृत् to buy **इनि** aff.

कुय mfn. (-यः-या-य) Purchasable. **३** कृत् to buy, **यत्** affix, deriv. irr.

कुय n. (-यः) 1. Flesh. 2. Raw flesh. **३** कृत् to be able, **यत्** affix. and **प**. changed to **व**; the latter becomes dental before **य**.

कुयचातन m. (-नः) A deer. **३** कृत् flesh, and **चातन** killing for its flesh.

कुयसुज् mfn. (-सुजः) Carnivorous. **m. (-सुजः)** A Rakshasa. **३** कृत्, **सुज** who eats.

कुय्याह m. or mfn. (-याह or -यात्) 1. An imp or goblin, a Rakshasa. 2. A flesh-eater. 3. A beast of prey, a carnivorous animal. **३** कृत् flesh, **ह** to eat, **विह** affix, or with **चच्** affix **कुय्याह**.

कुय्याह mfn. (-हः-हा-ह) An eater of flesh or meat, carnivorous. **m. (-हः)** 1. A goblin, a Rakshasa. 2. A lion. 3. A hawk. Funeral fire. **३** See the preceding.

कुय्याहिन् mfn. (-ही-यिनी-यि) Carnivorous. **m. (-ही)** A demon, an anthropophagus. **३** कृत्, and **अहिन्** who eats.

कुय्याधिक m. (-कः) A sawyer. **३** कृत् **चच्** and **उन्** aff.

कुय्य mfn. (-यः-या-य) 1. Overcome, surpassed. 2. Attacking, invading, gone to or against. 3. Spread, extended 4. Going, going over or

across. **m. (-यः)** 1. A horse. 2. (In astronomy,) Declination. **n. (-यः)** An astrological element, the conjunction of any planet with the moon. **३** कृत् to go, affix **कृ**.

कुयि f. (-यिः) 1. Going, proceeding. 2. Overcoming, surpassing. 3. The sun's course on the globe, the ecliptic. 4. Declination of a planet. **३** कृत् to go, affix **क्तिन्**.

कुयिक्क m. (-कः) The ecliptic. **३** कुयि and **क्क** girdle.

कुयिज्या f. (-या) Sine of the declination **३** कुयि, and **ज्या** sine.

कुयिपात m. (-तः) The nodes of the ecliptic, or the equinoctial points. **३** कुयि and **पात** going.

कुयिपातगति f. (-तिः) Motion of the nodes of the ecliptic precession at the equinox. **३** कुयिपात, and **गति** going.

कुयिभाग m. (-गः) Declination of a point of the ecliptic. **३** कुयि, and **भाग** division.

कुयिमन्त्र n. (-न्त्रः) The ecliptic. **३** कुयि, and **मन्त्र** circle.

कुयिबलय m. (-यः) The space within the tropics. **३** कुयि, and **बल** bracelet.

कुयि m. (-युः) A bird in general. **३** कृत् to go, **युन्** Unadi affix, and **त** pen. made long.

कुयन्त् mfn. (-यन्-यन्ती-यन्) 1. Going, proceeding over or through. **n. कृ** to go, **यद्** aff.

कुयक mfn. (-कः-का-क) 1. A buyer or purchaser. 2. A dealer, a trader. **३** कृत् to buy, **चच्** aff.

कुयि m. (-यिः) 1. A worm, an insect. 2. Lao, which is the accumulation of an insect. 3. A worm in the intestines. **३** कृत् to go, **य** Unadi affix, and **इट्** inserted; also **क्तिन्**.

कुयिकष्टक m. (-कः) A medicinal plant, commonly Biranga: see **कुयिकष्टक**.

कुयिज्ज mfn. (-जः-जी-ज) Vermifuge, anthelmintic. **m. (-जः)** An anthelmintic shurb; see **कुयिज्ज**. **f. (-जी)** Somraj, (Serratula or Conyza anthelmintica) **३** कृत् or **कुयि** a worm, and **ज** what kills; see **कुयिज्ज**.

कुयिज n. (-जः) Aguru or aloe wood: see **अगुरु**. **f. (-जा)** The red dye called Lao. **३** कुयि a worm, and **ज** born; also **कुयिज**.

कुयिज्ज m. (-जुः) The coral tree, (Erythrina fulgens.) **३** कुयि a worm and **ज्ज** an enemy; the leaves yield, by expression, an acrid anthelmintic juice.

कुयिमाच m. (-यः) A fetid mimosa, (M. farnesiana.) **३** कुयि a worm and **माच** inimical; an anthelmintic.

कुयिमील m. (-लः) An ant-hill. **३** कुयि a worm, and **मील** a hill.

कुयि m. (-यः) The sign Aries. **३** कृत् to do, **य** aff.

कुयिमाच mfn. (-यः-या-य) Doing, making, engaged in. **३** कृत् to do, **याच** aff.

कुयि f. (-या) 1. An act, action, acting. 2. Means, expedient. 3. Beginning, undertaking. 4. Atonement. 5. Study. 6. Worship. 7. Disquisition. 8. Bodily action. 9. Remedying, physical treatment or practice. 10. Instrument, implement. 11. A religious or initiatory ceremony. 12. Obsequies, rites performed immediately after death. 13. Purificatory rites, as ablution, &c. 14. Judicial investigation, by human means, as witnesses, documents, &c. or by superhuman ordeals of various kinds. 15. In grammar, a verb of two kinds सकर्तृक्रिया active or अकर्तृक्रिया intransitive: 16. A noun of action, कृत् to act, to do, **य** affix, fem. aff **टाप्**; the above meanings may be all resolved into the first.

कुय्याकर m. (-रः) See the next.

कुय्याकर mfn. (-रः-री-र) One who does any act, an agent, a performer. **m. (-रः)** A student, a novice, a tyro. **३** कुयि study, and **कर** or **कार** who makes.

कुय्यादिन् mfn. (-दी-यिनी-यि) Opposed or averse to any act. **m. (-दी)** One of the five kinds of witnesses, he whose testimony is hurtful to the cause. **३** कुयि a suit, and **दिन्** injuring.

क्रियाविदेश m. (-वः) Evidence & क्रिया, and निदेश proof.
 क्रियातुल्य mfn. (-पः-पा-द) Conformably to the act, according to the action. E. क्रिया, and चतुल्य like to.
 क्रियापटु mfn. (-टुः-टुः-टु) Clever, dexterous. E. क्रिया, and पटु clever.
 क्रियापर mfn. (-रः-रा-र) Attentive to or diligent in the performance of their duties. E. क्रिया, and पर engaged in.
 क्रियापद m. (-पः) 1. End of an affair. 2. Liberation from ceremonial acts. E. क्रिया, and पद end.
 क्रियापाद m. (-दः) The third division of a suit at law, the proof or rejoinder of the plaintiff. E. क्रिया an affair, and पाद a fourth part.
 क्रियाप्रसङ्ग m. (-ङ्गः) Course of proceeding. E. क्रिया, and प्रसङ्ग procedure.
 क्रियाफल n. (-लः) Result or consequence of acts. E. क्रिया, and फल fruit.
 क्रियाभूषण m. (-भूः) Special compact or agreement. E. क्रिया business, अभि and भूष prefixed to गम् to go, affix भूष् ; going through with any thing.
 क्रियालोप m. (-पः) Discontinuance or loss of any of the essential ceremonies of the Hindu religion. E. क्रिया, and लोप loss.
 क्रियावत् mfn. (वान्-वती-वत्) 1. Engaged in business. 2. Understanding business, fit for it, possessed of worldly knowledge. 3. Celebrating religious rites. E. क्रिया, and वत् aff.
 क्रियावश mfn. (-वः-वा-व) Subject to the influence of acts. m. (-वः) Necessity, necessary influence of acts done or to be done. E. क्रिया, and वश Subjection.
 क्रियावसन्न mfn. (-न्नः-ना-न्न) One who loses his cause in a law suit. E. क्रिया affair, वसन्न ended.
 क्रियावादिन् m. (-दी) A plaintiff. E. क्रिया affair, and वादिन् who declares.
 क्रियाविधि f. (-धिः) 1. Conduct of affairs. 2. Mode of performing any rite. E. क्रिया, and विधि rule.
 क्रियाविधिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) 1. Conversant with business. 2. Understanding the ritual, &c. E. क्रियाविधि, and ज्ञ who knows.
 क्रियासमन्वित m. (-तः) Repetition of any act, doing any thing repeatedly. E. क्रिया, and समन्वित repetition.
 क्रियेन्द्रिय m. (-यः) An organ of action, as the hand, foot, voice, organ of generation and that of excretion. E. क्रिया acting, and इन्द्रिय an organ ; also कर्मेन्द्रिय.
 क्री (कृ, कृ) कृकीड r. 9th cl. (क्रीडति, क्रीडते) To buy, to barter or exchange ; with क्रि prefixed, to sell.
 क्रीड r. 1st cl. (क्री) क्रीड (क्रीडति) To play, to sport ; with कृ, कृ, कृ, परि, or सम् prefixed, it is deponent, as कृक्रीडते, &c. unless कृ requires the accusative case, and the compound with कृ implies inarticulate sound, as तनुक्रीडति सा she plays with him, कृक्रीडति चक्र the wheel creaks.
 क्रीड mf. (-डः-डा) 1. Sport, play, pastime, pleasure, amusement. f. (-दा) 1. Playing, as a ball, &c. 2. Disrespect. E. क्रीड् to play, कृ affix, and fem. do टाप्.
 क्रीडन n. (-न) Play, sport, &c. E. क्रीड to play, affix कृ.
 क्रीडन् mfn. (-न्-वन्-वन्) Playing, gamboling, sporting. E. क्रीड and वन् aff.
 क्रीडमान mfn. (-नः-ना-न) Sporting, playing. E. क्रीड, and मान् aff.
 क्रीडावृत्त n. (-तः) Sportive or wanton purpose or desire. E. क्रीडा, and आवृत्त wish.
 क्रीडाकोप m. (-पः) Assumed anger, anger in sport. E. क्रीडा, and कोप anger.
 क्रीडावृत्त n. (-वः) Compulsion. E. क्रीडा, and वृत्त a gem.
 क्रीडावृत्त m. (-वः) A car, a carriage. E. क्रीडा sport, pleasure, and वृत्त a car.
 क्रीडावत् mfn. (-वान्-वती-वत्), Sporting, sportive. E. क्रीडा, and वत् aff.
 क्रीडावर्ष n. (-वः) A reservoir, a basin. E. क्रीडा, pleasure, वर्ष a lake.
 क्रीत mfn. (-तः-ता-त) Bought, purchased. m. (-तः) A son, one of the twelve kinds acknowledged by the ancient Hindu law ; he who is purchased from his natural parents - - - - -

क्रीत m. (-तः) A son bought from his natural parents, and adopted as male issue ; also क्रीत and क्रीतपुत्र : see the preceding.
 क्रीतानुवृत्त m. (-वः) Returning a purchase upon the seller, admissible in some cases by law. E. क्रीत bought, अनुवृत्त repentance.
 कृच (च) कृच r. 1st cl. (कृचति) 1. To go, to approach towards or arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen ; also कृच.
 कृच mf. (कृच, कृचा) A curlew. E. कृच् to go crookedly, affix कृच, fem. affix टाप्.
 कृच m. (-चः) A name of the mountain Krounha. f. (-चा) A kind of Vina or lute. E. कृच् to be crooked, affix कृच and टाप्.
 कृच् r. 8th cl. (कृचति) 1. To sink. 2. To be childish. 3. To eat. 4. To be thick.
 कृच् mfn. (-चः-चा-च) 1. Angry, wrathful. 2. Fierce, cruel. n. (-च) Anger. E. कृच् to be angry, कृच aff.
 कृच (ची, छ) चीकृच्छ r. 4th cl. (कृचति) To be wrathful, to be flushed with anger.
 कृच् f. (-कृच्-कृच्) Anger, passion. E. कृच् to be angry, affix कृच् ; also with कृच् and टाप् affixes, कृचा.
 कृचा f. (-चा) Anger : see the preceding.
 कृच्छन् mfn. (-च्छन्-च्छन्-च्छन्) Being angry. E. कृच्, and च्छ aff.
 कृच्छ r. 9th cl. (कृच्छति) 1. To be connected with, to cling or adhere to. 2. To be distressed, to suffer pain.
 कृच्छ r. 1st cl. (कृच्छति) 1. To call. 2. To cry, to weep. With कृच् prefixed, To feel for, to sympathise with. With कृच्, To revile, to abuse or censure. With कृच्, To reproach. With कृच्, To cry aloud, to shout.
 कृच्छन् m. (-चा) A jackal. E. कृच्, to cry or howl, Unadi affix कृच्छन्.
 कृच्छ mfn. (-च्छ-च्छ-च्छ) 1. Wept, cried. 2. Cried aloud, bawled. n. (-च्छ) 1. Weeping, sobbing. 2. Noise, sound. E. कृच् to weep, affix कृच्छ.
 कृच्छ mfn. (-च्छ-च्छ-च्छ) 1. Cruel, pitiless. 2. Hard, harsh. 3. Hard, solid. 4. Mischievous, destructive. 5. Formidable, terrible. 6. Hot, sharp. 7. Disagreeable. m. (-च्छ) 1. An odd sign of the zodiac, as the first, third, fifth, &c. which are of malignant influences. 2. A hawk. 3. A heron. 4. Red oleander. E. कृच् to cut, रक् Unadi affix, and कृच्छ substituted for कृच्छ.
 कृच्छन् mfn. (-च्छन्-च्छन्-च्छन्) Fierce, cruel, unrelenting. E. कृच्छ and कृच्छन् act.
 कृच्छन् m. (-च्छ) Torpid or costive bowels unaffected by strong purgatives. E. कृच्छ, and कृच्छ the alimentary canal.
 कृच्छन् m. (-च्छ) Sulphur. E. कृच्छ, and कृच्छ smell.
 कृच्छन् mfn. (-च्छन्-च्छन्-च्छन्) Cruel, ferocious, addicted to cruel practices. E. कृच्छ and चरित who practices.
 कृच्छा f. (-च्छा) Cruelty, fierceness. E. कृच्छ added to the last ; also with ल, कृच्छ.
 कृच्छन् mfn. (-च्छन्) 1. Mischievous, villainous. 2. Evil-eyed. m. (-च्छन्) A name of the planet Sapi or Saturn. E. कृच्छ cruel, &c. and कृच्छ who sees, from कृच्छ to see, affix कृच्छ.
 कृच्छन् m. (-च्छ) A raven. E. कृच्छ formidable, रविन् who cries.
 कृच्छन् m. (-च्छ) A name of Saturn. E. कृच्छ evil, and कृच्छ an eye ; of an evil or inauspicious aspect.
 कृच्छ m. (-च्छ) 1. A jackal. 2. Any thing bad.
 कृच्छन् m. (-च्छ) A name of Ravana, the ruler of Lanka. E. कृच्छ evil, and कृच्छन् figure, form.
 कृच्छन् mfn. (-च्छन्-च्छन्-च्छन्) Following barbarous or savage practices. E. कृच्छ and कृच्छन् observance.
 कृच्छ m. (-च्छ) The beard : see कृच्छ.
 कृच्छ m. (-च्छ) Buying, purchase. E. कृच्छ to buy, कृच्छ Unadi aff.
 कृच्छन् mfn. (-च्छन्-च्छन्-च्छन्) Purchasable. E. future participle of कृच्छ to buy, कृच्छन् - - - - -

क्रोड m. (-तः) A purchaser, a buyer, *z.* क्री to buy, affix डच्.
 क्रोड mfn. (-यः-तः-तः) Purchasable. *z.* क्री to buy, affix डच्; to be bought.
 क्रीड m. (-तः) A mountain: see क्रीड.
 क्रीडपदा f. (-तः) A species of metre of four lines, and twentyfive syllables in each.
 क्रीडदारच m. (-तः) A name of KARTIKEYA. *z.* क्रीड or क्रीड a mountain, and दारच the render or tearer; also क्रीडदारच.
 क्रीड nf. (-तः-तः) 1. The breast, the chest. 2. The haunch, the flank, the hollow above the hip. m. (-तः) 1. A name of Sani or Saturn. 2. A hog. *z.* क्रीड to be thick, डच् aff.
 क्रीडपर्णी f. (-तः) A prickly nightshade: see क्रीडकारिका.
 क्रीडपाद m. (-तः) A turtle, a tortoise. *z.* क्रीड the breast, and पाद a foot.
 क्रीडाड m. (-तः) A tortoise.
 क्रीडाडमि m. (-तः) A turtle or tortoise. *z.* क्रीड and डच् a foot.
 क्रीडीकरच n. (-तः) Embracing. *z.* क्रीड breast or side, करच making, and चि augment.
 क्रीडीकृति f. (-तः) Embracing, mutual embrace. *z.* See the preceding; कृति making.
 क्रीड m. (-तः) Killing, slaying. *z.* क्रीड to kill or hurt, affix डच्.
 क्रीड m. (-तः) Anger, wrath. *z.* क्रीड to be angry, affix डच्.
 क्रीडन mfn. (-तः-तः-तः) Proceeding from or engendered by wrath; it especially applies to eight vices, hatred, envy, oppression, violence &c. *z.* क्रीड passion, and न produced.
 क्रीडन mfn. (-तः-तः-तः) Passionate, angry, wrathful. (-तः) A passionate woman, a vixen. *z.* क्रीड to be angry affix डच्.
 क्रीडनीय mfn. (-तः-तः-तः) Provocative. n. (-तः) An injury. *z.* क्रीड to be angry, (on account of,) डच् aff.
 क्रीडनय mfn. (-तः-तः-तः) Angry, passionate. *z.* क्रीड and नयट् aff.
 क्रीडमूर्च्छित mfn. (-तः-तः-तः) Passionate, angry, overcome with rage. m. (-तः) A kind of perfume, commonly Chor. *z.* क्रीड wrath, and मूर्च्छित confused, overcome.
 क्रीडवर्जित mfn. (-तः-तः-तः) Free from wrath, mild, calm. *z.* क्रीड and वर्जित devoid of.
 क्रीडवच mfn. (-तः-तः-तः) Passionate, violent. *z.* क्रीड, and वच subject to.
 क्रीडिन् mfn. (-तः-तः-तः) Angry, passionate. *z.* क्रीड anger, affix डच्.
 क्रीडीकृत mfn. (-तः-तः-तः) Calm, composed, free from wrath. *z.* क्रीड, and डच् कृत abandoned.
 क्रीड m. (-तः) A measure of distance, a league, a Kos, containing 4000 cubits; some double this, and make the Kos 8000 cubits. *z.* क्रीड to call, &c, affix डच्.
 क्रीडत् mfn. (-तः-तः-तः) Crying, calling out. *z.* क्रीड to cry, डच् aff.
 क्रीडताल m. (-तः) A large or double drum. *z.* क्रीड a Kos, and ताल a tune; whose sound may be heard for a league.
 क्रीडपणि m. (-तः) A large drum. *z.* क्रीड, and पणि sound: see the preceding.
 क्रीडयुग n. (-तः) A measure of two Kos, 4000 yards, or about 2½ miles; this seems to correspond to the modern Kos, but the standard varies. *z.* क्रीड a Kos, and युग a pair also गच्छति.
 क्रीड m. (-तः-तः) A jackall. *z.* क्रीड to cry or call, and डच् aff; the noun declined in many cases like nouns in कृ.
 क्रीडपुष्पिका f. (-तः) A plant, commonly Chaculiya, (Hemionites cordifolia, Rox.) or according to some, Ramvasac, a different plant see क्रीडविना. *z.* क्रीड a jackall, डच् affix, and पुष्पिका tail; the flower being compared to the tail of the animal.
 क्रीडकनेयका f. (-तः) The plant Chaculiya; see the preceding.
 क्रीडपुष्पिका f. (-तः) See क्रीडपुष्पिका; also क्रीडपुष्पिका.
 क्रीडविना f. (-तः) The name of a plant, either Chaculiya, (Hemionites cordifolia, Rox) or a different plant called Ramvasac. *z.* क्रीड a jackall, and विना known; known by being compared to the animal.
 क्रीड m. (-तः) The white snow cane. *z.* क्रीड and डच् cane.

क्रीड f. (-तः) 1. The black or white Bhuincaonra, (Convolvulus paniculatus): see क्रीडपुष्पिका. 2. Chaculiya: see क्रीडविना. 3. A sh jackall: see क्रीड. *z.* क्रीड to cry, affix डच् and डच्. डच्.
 क्रीड m. (-तः) 1. A kind of heron. (Ardea jaculator, Buch.) 2. One of the Dwipas or principal divisions of the world, surrounded by the sea of curds. 3. A mountain, part of the Himalaya range, situated in the eastern part of the chain on the north of Asam. 4. A Jain emblem, the figure of the curlew, used as a symbol. 5. The name of a demon, f. (-तः) The female of the curlew. *z.* क्रीड to go crookedly, affix डच्.
 क्रीडदारच m. (-तः) A name of KARTIKEYA. *z.* क्रीड the name of a mountain; also of an Asur, and दारच the tearer or destroyer.
 क्रीडादान m. (-तः) 1. Long pepper. 2. The fibres of the stalk of the lotus. 3. An esculent root, commonly Ghenchu. 4. An aquatic plant commonly Chinchata. *z.* क्रीड the heron, and दान eating.
 क्रीडाराति m. (-तः) A name of KARTIKEYA. *z.* क्रीड the Asur, and अराति an enemy.
 क्रीडारि m. (-तः) 1. The deity KARTIKEYA. 2. The hero and Avata PARASURAMA. *z.* क्रीड the Asur or the mountain, and अरि a foe PARASURAMA is said to have made with his arrows a pass or defile through the Krauncha mountain.
 क्रोड्य n. (-तः) Cruelty, fierceness, passion. *z.* क्रूर cruel. &c. डच् aff.
 क्रोड्यतिक्रम m. (-तः) One who goes a hundred Kos, or leagues. *z.* क्रोड a Kos, त्रत a hundred, and डच् aff.
 क्रुड (न) r. 1st. cl. (क्रुडति) To kill or hurt.
 क्रुड r. 1st. cl. (क्रुडते) or (र) क्रुडि (क्रुडते) 1. To be confused, to grieve 2. To confound; also क्रुडि (क्रुडति) 1. To call. 2. To shed tears.
 क्रुड r. 10th cl. (क्रुडयति) To speak, to speak barbarously.
 क्रुड (ड, म, न, र) क्रुड r. 4th cl. (क्रुडयति) To be fatigued, to be weary or exhausted.
 क्रुड m. (-तः) Fatigue, weariness, exhaustion. *z.* क्रुड to be weary, affix डच्.
 क्रुडय m. (-तः) Fatigue, exhaustion. *z.* क्रुड to be weary, Unadi affix डच्.
 क्रुडित n. (-तः) Exhaustion, languor fatigue. *z.* क्रुडित, and डच् affix; also with तच्, क्रुडित.
 क्रुडित mfn. (-तः-तः-तः) Weary, exhausted. *z.* क्रुड, and डच् aff.
 क्रुड r. 1st. cl. (क्रुडते) To fear, to be afraid; डच् is usually prefixed in this sense.
 क्रुड mfn. (-तः-तः-तः) 1. Wearied. 2. Depressed in spirits or exhausted. *z.* क्रुड to be weary, डच् aff.
 क्रुडमनस् mfn. (-तः-तः-तः) Low spirited, languid, melancholy. *z.* क्रुड, and मनस् the mind.
 क्रुडि f. (-तः) Fatigue, weariness. *z.* क्रुड to be weary, डच् aff.
 क्रुडिच्छिद mfn. (-तः-तः-तः) Relieving fatigue, refreshing, invigorating. *z.* क्रुडि, and छिद what cuts.
 क्रुडिच्छेद m. (-तः) Refreshing, restoring, removing fatigue. *z.* क्रुडि, and छेद cutting.
 क्रुडि (र) क्रुडि r. 1st. cl. (क्रुडिते-ति) To bewail, to lament, to weep. (क, र, ड) र क्रुडि r. 4th cl. (क्रुडयति) To be or become wet, damp, &c.
 क्रुड mfn. (-तः-तः-तः) Wet, moistened. *z.* क्रुड to be or become wet, irr. participle.
 क्रुडवक्त्रं m. (-तः) Excess of the lachrymal discharge, watering of the eyes. *z.* क्रुड, and वक्त्रं the eyelid.
 क्रुडय mfn. (-तः-तः-तः) Blear-eyed. *z.* क्रुड wet, and डच् the eye.
 क्रुड (ड) क्रुड r. 4th cl. (क्रुडते) 1. To suffer distress. 2. To inflict or cause distress; (क, ड) क्रुड r. 9th cl. (क्रुडयति) 1. To oppose 2. To afflict, to distress.
 क्रुडित mfn. (-तः-तः-तः) Distress, afflicted, wearied. *z.* क्रुड to be distress, &c, affix डच् with डट inserted; also without डट, क्रुडि. [क्रुडित aff.
 क्रुडित mfn. (-तः-तः-तः) Suffering pain or distress. *z.* क्रुड, and

क्रिष्ट mfn. (-ः-ट-ट) 1. Distrest, afflicted, &c. 2. Inconsistent, contradictory. **क्रिष्ट्** to be distrest, &c. affix **क**, deriv. irr.
क्रिष्टि f. (-टि) 1. Calamity, distress. 2. Service. **क्रिष्ट्** to afflict, **क्रिष्ट्** aff.
क्रीतक n. (-क) Liquorice, (*Glycyrrhiza glabra*) **क्रिष्ट्** to be weak, affix **क**, **व** being dropped; **क्रीत** weakness, **कृष्ट्** to remove, and **क** dropped by affixing **ट**.
क्रीतकिक f. (-का) The indigo plant, (*Indigofera Indica*) **क्रिष्ट्** to be weak, affix **क**, **व** being dropped; **क्रीत** weakness, **कृष्ट्** to remove, and **क** dropped by affixing **ट**.
क्रीव (क) **क्रीव** .. 1st. cl. (**क्रीवते**) 1. To be impotent. 2. To be timorous, to be modest or unassuming.
क्रीव (क) **क्रीव** r. 1st. cl. (**क्रीवते**) 1. To be impotent. 2. To be timid or modest.
क्रीव mfn. (-व-वा-व) 1. Weak, impotent. 2. Idle, slothful. mn. (-व-व) 1. The neuter gender. 2. A eunuch. **क्रिष्ट्** to be weak or timid, affix **क**; also read **क्रीवक**.
क्रीव n. (-व) 1. Wetness, dampness, moisture, &c. 2. Running, discharge from a sore. **क्रिष्ट्** to be wet, affix **वज्**.
क्रीव mfn. (-क-का-क) Wetting, moistening, making wet or moist. m. (-क) Phlegm in the stomach, excess of saliva. **क्रिष्ट्** to be wet, causal form, **वृज्** aff.
क्रीव m. (-दा) The moon. **क्रिष्ट्** to be damp, **क्रीव** Unadi aff.
क्रीव n. (-व) 1. Wetting, moistening. 2. Oozing, trickling. m. (-क) Phlegm, the phlegmatic or watery humor. **क्रिष्ट्** to be moist, **वृज्** aff.
क्रीव m. (-दु) 1. The moon. 2. Complication of disorders. **क्रिष्ट्** to be wet or damp, **वृज्** Unadi aff.
क्रीव r. 1st. cl. (**क्रीवते**) 1. To speak articulately, 2. To distress. 3. To impede or obstruct. 4. To kill, to strike
क्रीव m. (-म) 1. Pain, affliction or distress. 2. Pain from disease, anguish. Worldly occupation, care, trouble. 4. Wrath, anger. **क्रिष्ट्** to suffer or inflict pain, affix **वज्**.
क्रीव mfn. (-क-क्री-क) Giving pain, annoying, afflicting. **क्रिष्ट्** and **वृज्** aff.
क्रीवप्रदा n. (-व) Termination of distress, especially of worldly cares, passions, &c. **क्रिष्ट्** and **प्रदा** destruction.
क्रीवपद mfn. (-व-पा-व) 1. Consolatory, consoling. 2. Palliative, allaying pain. m. (-म) A son. **क्रिष्ट्** and **पद** what removes.
क्रीवित mfn. (-त-ता-त) Pained, distressed, afflicted. **क्रिष्ट्** to suffer pain, **क** aff.
क्रीविक n. (-क) Wine, spirituous liquor. **क्रिष्ट्** liquorice, **ठक्** affix; a fermented liquor being prepared from this root.
क्रीव n. (-व्य) 1. Absence of virility, impotence. 2. The neuter gender. 3. Unmanliness, cowardice, &c. **क्रिष्ट्** and **वज्** aff.
क्रीव n. (-न) The bladder. **क्रिष्ट्** to go, **क्रीव** affix; also with a final vowel; **क्रीव** n. (-नी).
क्रीव ind. Where, in what place or degree.
क्रीव m. (-क) A sort of Panick: see **क्रीव**.
क्रीव ind. Somewhere.
क्रीव r. 1st. cl. (**क्रीवते**) To sound.
क्रीव m. (-व) 1. The sound or tone of any musical instrument 2. Sound in general. **क्रिष्ट्** to sound, **वज्** affix; also **क्रीव**.
क्रीव mfn. (-व-वनी-व) Sounding. **क्रिष्ट्** and **वज्** aff.
क्रीव n. (-न) The sound of any musical instrument. m. (-म) A small earthen pot or boiler. **क्रिष्ट्** to sound, affix **वृज्**.
क्रीवित mfn. (-त-ता-त) Sounded, twanged, **क्रिष्ट्** to sound, **क** aff.
क्रीव mfn. (-व-वा-व) Of or belonging to where or what place **क्रिष्ट्** and **वज्** added to **क**.
क्रीव r. 1st. cl. (-व) **क्रीव** (**क्रीवते**) To decoct, to boil, to prepare by heat, to digest.
क्रीव n. (-व) Boiling, decocting. **क्रिष्ट्** to boil, **वृज्** aff.

क्रीवित mfn. (-त-ता-त) Boiled, decocted, stewed, digested. **क्रिष्ट्** to decoct, &c. affix **क**.
क्रीव m. (-व) The sound of musical instruments. **क्रिष्ट्** to sound, affix **वज्**; see **क्रीव**.
क्रीव m. (-व) 1. A decoction, any solution or infusion prepared with a continued and gentle heat. 2. Pain, sorrow. 3. Calamity, distress. 4. The mixture of the materials for a decoction. **क्रिष्ट्** to decoct, **वज्** aff.
क्रीव n. (-व) Blue vitriol used as a collyrium. **क्रिष्ट्** and **वज्** produced.
क्रीव r. 1st. cl. (**क्रीवते**) To shake or move.
क्रीव m. (-व) 1. A destruction of the world. 2. A demon, a goblin. 3. The third incarnation of VISHNU, the Narasinha Avatar. 4. Lightning. 5. A field. 6. A peasant, a husbandman. 7. Loss, disappearance. **क्रिष्ट्** or **वृज्** to waste, &c. affix **क**.
क्रीव (न, व) r. 1st. cl. (**क्रीवते**) 1. To go or approach. 2. To give. (र, व, क)
क्रीव r. 1st. cl. (**क्रीवते**) 1. To go. 2. To give. r. 1st. and 10th cla. (र)
क्रीव (**क्रीवते**, **क्रीवयते**) To live in distress, to live in pain or want.
क्रीव (व) **क्रीव** r. 8th cl. (**क्रीवते**, **क्रीवते**) To kill, to injure.
क्रीव m. (-व) 1. A measure of time equal to thirty Kalas or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, state of being unemployed. 5. Leisure, opportunity. 6. A certain day of the fortnight, as the full, change, &c. see **क्रीव** 7. Dependence, servitude. 8. The centre, the middle. n. adv. (-व) For a moment. **क्रिष्ट्** to injure, affix **वज्**.
क्रीव m. (-व) A short delay. **क्रिष्ट्** and **वज्** throwing (away).
क्रीव m. (-व) A wound or sore. **क्रिष्ट्** to hurt, **वज्** aff.
क्रीव m. (-व) An astrologer. n. (-व) Water. f. (-दा) 1. Night. 2. Turmeric. **क्रिष्ट्** leisure, a moment, &c. and **वज्** who gives.
क्रीव mfn. (-र-री-र) Nocturnal, nightwalker. mf. (-र-री) A fiend, a goblin, **क्रिष्ट्** night, and **वज्** who or what goes.
क्रीव n. (-व्य) Night blindness, nyctalopsis. **क्रिष्ट्** and **वज्** blindness.
क्रीव mfn. (-ट-टा-ट) Momentarily visible, seen for an instant. **क्रिष्ट्** and **वृज्** seen.
क्रीव f. (-ति) Lightning. **क्रिष्ट्** and **वृज्** Light.
क्रीव n. (-न) Killing, slaughter. **क्रिष्ट्** to hurt, to kill, affix **वृज्**.
क्रीव m. (-व) A porpoise, the Gangetic porpoise. **क्रिष्ट्** a moment and **वज्** breath, breathing.
क्रीव f. (-व) Lightning. **क्रिष्ट्** and **प्रकाश** manifest.
क्रीव mfn. (-म-मा-म) Gleaming, flashing. f. (मा) Lightning, **क्रिष्ट्** a moment, and **प्रकाश** light.
क्रीव mfn. (-र-रा-र) Transient, frail, perishable. **क्रिष्ट्** and **वज्** breaking.
क्रीव mfn. (-त-ता-त) Momentary, short-lived. **क्रिष्ट्** and **वृज्** been.
क्रीव adv. n. (-व) Momentary, but for a moment. **क्रिष्ट्** and **वज्** only.
क्रीव m. (-नी) A pigeon. **क्रिष्ट्** a moment, and **वज्** to play, affix **वज्**.
क्रीव mfn. (-नी-निनी-नि) Transient, frail. **क्रिष्ट्** and **वज्** what is destroyed.
क्रीव adv. n. (-र) A minute afterwards, the next moment. **क्रिष्ट्** and **वज्** interval.
क्रीव mfn. (-व-वा-व) Momentary, transient. f. (-व) Lightning. **क्रिष्ट्** a moment, affix **क** or **ठक्**.
क्रीव mfn. (-नी-निनी-नि) Momentary, transient. f. (-नी) Night. **क्रिष्ट्** and **वज्** affs.
क्रीव mfn. (-त-ता-त) 1. Hit, hurt, wounded, &c. 2. Broken, torn, rent. 3. Trodden or broken down. 4. Impaired, diminished. 5. Destroyed. n. (-त) A wound, sore, a hurt. **क्रिष्ट्** to hurt, affix **क**, deriv. irr.
क्रीव m. (-व) The name of a plant; (*Conyza lacera*) f. (-नी) Lac, the

animal dye. ३. चत a wound, and च what destroys or removes, from चप् to kill, affix टक्, fem. affix डीक्.
 चतन n. (-च) 1. Blood. 2. Pus, matter. ३. चत a wound, and च produced.
 चतनेज्म m. (-जा-जा-जः) Dimmed, obscured, (as light or power.) ३. चत and तेजस् splendour.
 चतविचत m. (-तः-ता-तः) Mangled, wounded. ३. चत and विचत wounded.
 चतविधं सिन् m. (-वी) A sort of potherb, (*Convolvulus argenteus*;) see इहदार. ३. चत a wound &c. च्छि to attack, with वि prefix, and चि aff.
 चतवर्ति f. (-ति) Destitution, being without the means of support, living on what one can get. ३. चत and इति maintenance.
 चतव्रत m. (-तः-ता-तः) A violator of a vow or religious engagement. ३. चत broken, and व्रत a religious obligation.
 चतवर n. (-र) Agallochum or aloes wood : see चयुव. ३. चत a wound, and वर what removes.
 चतारि m. (-रि-रि-रि) Victorious, triumphant. ३. चत struck, and चरि a foe.
 चति f. (-ति) A wound. ३. चप् to hurt, क्ति aff.
 चतौजस् m. (-जा-जा-जः) Weakened, reduced, impaired. ३. चत, and औजस् strength.
 चतु m. (-ता-ती-तु) Occupied, engaged in work, m. (-ता) 1. A charioteer, a coachman. 2. A doorkeeper, a porter. 3. The son of a Sudra by Kshetriya woman, whose employment is catching animals that live in holes. 4. The son of a female slave. 5. A name of BRAHMA. 6. The son of a Sudra man and Vaisya woman. ३. चट a Sautra root, to screen or defend, to join or mix, Unadi affix टक्.
 चत m. (-तः) A man of the second or military and regal class. n. (-च) The body. ३. चट Sautra root, to divide or eat, Unadi affix त्; this word and its derivatives are commonly, for the sake of convenience, written with one त, चच.
 चतचर्म m. (-र्म) The duty of a Kshetriya, bravery, military conduct. ३. चतु and चर्म duty.
 चतचर्मोत्तु m. (-तः-ता-तः) Following or observing the duty of a soldier. ३. चतचर्म, and चतुत्तु who follows.
 चतचर्म m. (-तः-ता-तः) 1. A mere Kshetriya, a certain Kshetriya. 2. A Kshetriya, one of the military tribe : see चतचर्म.
 चतुत्तु m. (-ती) A man of the military class. ३. चतु and इति aff.
 चतिय mf. (-यः-या or याती) A man or woman of the second or military tribe. f. (-ती) The wife of a Kshetriya. ३. चत, affix च, fem. टाप् or डीप्, in one form, with चातुक् inserted.
 चतियजाति f. (-ति) The military tribe or caste. ३. चतिय, and जाति caste.
 चतियधर्म m. (-र्म) The duty or occupation of the warrior tribe, war, government, &c. ३. चतिय, and धर्म duty.
 चतियप्राय m. (-यः-या-यः) Full of or abounding with the military tribe. ३. चतिय, and प्राय most.
 चट Sautra r. 1st cl. (चटति) 1. To eat. 2. To pull to pieces, to divide.
 चटने m. (-न-नी-नः) 1. Eating. 2. Dividing, tearing. ३. चट to eat, &c. v. इट aff.
 चटन n. (-न) 1. Eating. 2. Tearing, dividing. ३. चट to eat, इट aff.
 चतम् m. (-तः-ता-तः) To be endured, to be suffered or submitted to patiently. ३. चम् to bear, and तम् aff.
 चतु m. (-ता-ती-तु) Patient, resigned. ३. चम् to bear, to be patient, इट aff.
 चट r. 10th cl. (चटति) 1. To send, to throw, to cast, to direct, &c. 2. To bear patiently. (च) चटि r. 1st and 10th cls. (चटति, चटति) 1. To bear patiently, to endure. 2. To compassionate. 3. To abate.
 चटम् m. (-तः-ता-तः) Shameless, impudent. n. (-च) Defilement, impurity. ३. चट, to throw away (shame), affix चट्.

चपचप m. (-चः) 1. A Bud'dha. 2. A Bud'dha mendicant. 3. A Jain mendicant. ३. चप् added to the preceding.
 चपची f. (-ची) 1. An ear. 2. A net : see चेषि.
 चपक्क m. (-क्कः) Offence, transgression. ३. चप् to bear, चक्क aff.
 चपयत् m. (-यत्-यती-यत्) 1. Bearing patiently, enduring. 2. Casting sending. ३. चप् to send, इट aff.
 चपा f. (-पा) Night. ३. चप् to send or reject, च affix, and टाप् fem. do.
 चपावर m. (-रः) The moon. ३. चपा night, and वर who makes.
 चपावन m. (-नः) A dark cloud or clouds of night. ३. चपा, and वन cloud.
 चपावर m. (-रः) A fiend, a goblin. ३. चपा, and वर who goes.
 चपाट m. (-टः) A Rakshasa, an imp or goblin. ३. चपा night, and चट who goes.
 चपानाव m. (-वः) The moon. ३. चपा, and नाव lord.
 चपान m. (-तः) Dawn, day-break. ३. चपा, and चत end.
 चपाड n. (-ड) A day and night. ३. चपा, and चड् a day.
 चपित m. (-तः-ता-तः) 1. Submitted to, borne, endured. 2. Sent, cast, directed. ३. चप, and त aff.
 चन (च, च, नि) लिचतुव r. 1st cl. (चनते) To bear or endure. (च, चर, न चरचतुव r. 4th. cl. (चावति) To bear or endure.
 चन m. (-नः-ना-नः) 1. Patient, resigned, enduring. 2. Refraining from, forbearing. 3. Able, adequate. 4. Benevolent, friendly. 5. Fit, appropriate, suitable, proper. f. (-ना) 1. Patience. 2. The earth. 3. Night. 4. A name of DURGA. n. (न) Propriety, fitness. ३. चन as above, affix चप्.
 चनाशित m. (-तः-ता-तः) 1. Patient, enduring. 2. Forgiving. ३. चना, and चशित possessed of.
 चनापर m. (-रः-रा-रः) Patient, forbearing. ३. चना, पर practising.
 चनातुज m. (-जः) Patient. m. (-जः) A king, a prince. ३. चना, the earth, &c. and भुज् who possesses.
 चनातुज m. (-जः-जा-जः) Patient, enduring. ३. चना, and तुज joined with.
 चनावत् m. (-वत्-वती-वत्) Patient, enduring. ३. चना, and वत् aff.
 चनित m. (-तः-ता-तः) Patient, enduring. ३. चम् to bear, affix चप्.
 चनिम् m. (-नी-निनी-नि) 1. Patient. 2. Capable, able. ३. चम् to bear, चितुक् aff.
 चय m. (-यः) 1. Loss, waste, destruction, removal, &c. 2. A destruction of the universe. 3. Consumption, Phthisis pulmonalis. 4. A house, an abode. 5. Sickness in general. 6. Decay, wasting away. 7. In algebra, negative quantity, minus. ३. चि to waste or destroy, affix चप्.
 चयकर m. (-रः-री-रः) 1. Destroying, terminating. Liberating from existence. ३. चय, and कर who makes.
 चयकाल m. (-कः) The end of all things, the period of destruction. ३. चय, and काल time. [cough].
 चयकाश m. (-शः) A consumptive or phthisical cough. ३. चय, and काश [cough].
 चयचय m. (-यः) Cough, consumption. ३. चि to waste, चयुक् affix ; some copies read this चयच, ङ. v.
 चयमाश्रिणी f. (-नी) A plant, (*Celtis Orientalis*;) see जीवनी. ३. चय consumption, and माश्रिणी what removes.
 चयपच m. (-चः) The dark fortnight, that of the moon's wane, ३. चय and पच half month.
 चयवायु m. (-युः) The wind that is to blow at the end of the world. ३. चय, and वायु wind.
 चययुक्ति f. (-क्तिः) Necessity or opportunity of destroying. ३. चय, and युक्त, fitness ; also चययोग.
 चयरोज m. (-जः) Consumption. ३. चय, and रोज disease.
 चयरोजित m. (-जः) Consumption. ३. चयरोजित् and ज affix ; also with तच्, चयरोजिता.
 चयरोजित् m. (-नी-निनी-नि) Consumptive, hectic. ३. चय, and रोजित diseased.

अवस्यद् f. (-त् or -द्) Total loss, ruin, destruction. ३. चय, and अवस्यद् increase.

अयिन् mfn. (-यी-यिषी-यि) 1. Wasting, decaying. 3. Consumptive, ३. चय, and इति aff.

अयिन् mfn. (-युः-युः-युः) Wasting, decaying perishing. ३. चि to perish, इत्युच् aff.

चर r. 1st. cl. (चरति) 1. To drop or let fall. 2. To distil, to ooze, to trickle. With सं, To flow. With चा, r. of the 10th cl. (चाचारयति) To accuse, to abuse.

चर m. (-रः) 1. A cloud. 2. Trickling oozing. n. (-र) Water. ३. चर् to drop, and चच् aff.

चरुज mfn. (-जः-जा-ज) Produced by distillation, &c. ३. चर, and ज born; also चरेज.

चरच n. (-च) 1. Trickling, running. 3. Distilling, dropping, ३. चर and चट् aff.

चरन् mfn. (-रन्-रन्-रन्) Trickling, oozing, running ३. चर् to trickle चट् aff.

चरपुष्पा f. (-पा) The Dronapushpa plant.

चरमाव mfn. (-वः-वा-व) Mutable, dissoluble. ३. चर flowing, भाव property.

चरित mfn. (-तः-ता-त) Oozed, trickling, dropped, flowing, liquified. ३. चर, and क् aff.

चरिन् mfn. (-री-रिषी-रि) Dropping, flowing, trickling. m. (-री) The rainy season. ३. चर water, and इति aff.

चरेज mfn. (-जः-जा-ज) Produced by distilling, &c. ३. चर in the seventh case, and ज born.

चल r. 1st cl. (चलति) 1. To shake. 2. To move, (some consider this as interchangeable with चर.) r. 10th cl. (चाचलति) To purify, to cleanse or make clean.

चव m. (-वः) 1. Sneezing. 2. Cough, catarrh 2. A species of Mustard (*Sinapis dichotoma*, Rox.) ३. चु to sneeze, affix चप्.

चवक्कन् mfn. (-क्) Sneezing, coughing. ३. चव, and क्त्वं who makes.

चविका f. (-का) 1. A kind of rice. 2. A woman.

चवयु m. (-युः) 1. Cough, catarrh. 3. Sneezing. 3. Irritation of the throat, sore throat. ३. चु to sneeze, &c. चयुच् aff.

चाक्ष mfn. (-क्षः-क्षी-क्ष) Belonging or relating to the military tribe. ३. चक्षु, and चक्षुच् aff.

चान mfn. (-नः-ना-न) Patient, enduring. ३. चन् to bear, affix क्.

चानि f. (-निः) Patience, forbearance, endurance. ३. चन् to be patient, affix क्तिन्.

चानु mfn. (-नुः-नुः-नुः) Patient, enduring. ३. चन् to bear, Unadi affix तुन् the vowel is made long.

चाम mfn. (-मः-मा-म) 1. Slender, slim, emaciated. 2. Weak, infirm. ३. चे to waste, affix क्, form irr.

चामता f. (-ता) 1. Slenderness. 2. Thinness, emaciation. 3. Debility. ३. चाम, and तच् affix; also with ल, चामल.

चामास्य n. (-स्य) Improper regimen, diet. &c. Contra-indicated in disease. ३. चाम debilitating, and चास्य to be eaten.

चार m. (-रः) 1. Glass. 2. Juice, essence. 3. Molasses, treacle. 4. Salt. 5. Ashes. 5. A rogue, a cheat. 7. Borax, borate of soda. 8. Alkali, either soda or potash. 9. Caustic Alkali, one species of cautery. n. (-रः) A factitious or medicinal salt, commonly black salt: see कृष्ण-लवण. ३. चर् to prop, or distil, affix चच्.

चारक m. (-कः) 1. A blossom, a new blown flower. 2. A cage or basket for birds or fish. 3. A washerman. 4. Juice, essence, ३. चर् to fall or drop, affix चुच्.

चारकसेन n. (-से) Applying caustic alkali (*lapis infernalis*) to proud flesh, &c. ३. चार, and कसेन act.

चारु nm. (-चः-चः) Accusing, calumniating. n. (-चः) 1. Distilling. 2. Converting to alkali or ashes. ३. चर् to drop, causal form, चट् aff.

चारुद f. (-दा) A potherb.

चारु m. (-रुः) A tree, commonly Ghantaparali; see चण्डापादः; also

चारपथ n. (-थः) A potherb, (*Chenopodium album*.) ३. चार juice, and चर् a leaf; also चारपथक.

चारनय m. (-यः) A shrub, (*Achyranthes aspera*.) also चण्डापादः. ३. चार, alkali; and चण्ड middle; its alkaline ashes make it useful in washing clothes.

चारचलिका f. (-का) Saline soil, especially an impure sulphate of soda. ३. चार salt, and चलिका earth.

चाररस m. (-रः) A salt or alkaline flavour. ३. चार, and रस flavour.

चारवृक्ष m. (-वृक्षः) Any tree yielding abundant potash, as the plantain, &c. ३. चार, and वृक्ष a tree.

चारवृक्ष n. (-वृक्षः) Six kinds of trees distinguished by their juice, as the *Butea frondosa*, *Grislea tomentosa*, *Achyranthes aspera*, *Cow-sah*, *Ghantaparali*, *Coraya*. ३. चार, and वृक्ष six.

चारुद n. (-दः) Sea-salt. ३. चार salt, and चर् clear, pure.

चारिका f. (-का) Hunger.

चारित mfn. (-तः-ता-त) 1. Guilty. 2. Calumniated, falsely accused, specially of adultery. 3. Accused of crime. 4. Distilled from saline matter, strained through alkaline ashes, &c. ३. चर् to go or fall, in the causal form, affix क्.

चाक्षन् n. (-क्ष) Washing, sprinkling, cleaning with water. ३. चाक्षु to wash, affix चट्.

चाक्षणीय mfn. (-यः-या-य) To be washed, to be cleaned with water. चक्ष, and चणीयर् affix; also with तय्य and यत् चाक्षितय्य and चाक्ष.

चाक्षयन् mfn. (-यन्-यन्-यन्) Washing, sprinkling, ३. चाक्षु to wash चट् aff.

चाक्षित mfn. (-तः-ता-त) Cleared, cleaned, washed. ३. चाक्षु to cleanse, affix क्.

चि r. 1st cl. (चयति) 1. To wane or decrease. 2. To diminish, to disappear, to waste, to perish. 3. To rule or possess with unlimited power. r. 5th cl. (चिरोति) To hurt or injure, to wound or kill, r. 6th cl. (चियति) 1. To dwell. 2. To go or approach. (च) चिच r. 9th cl. (चिचति) To injure or kill.

चि f. (-चिः) Residence, abode. 2. Going, moving. 3. Waste, loss, destruction. ३. चि to decrease, &c. क्ति aff. [jure, to kill.]

चिच (च) चिच r. 8th cl. (चिचति or चिचते or चिचति-चुते) To hurt, to injure mfn. (-तः-ता-त) 1. Wasted, decayed, 2. Poor, miserable. ३. चि to waste, affix क्; also चीच.

चिति f. (-तिः) 1. The earth. 2. An abode, a dwelling, a house. 3. Loss, destruction, wane. 4. The period of the destruction of the universe. 5. A perfume, commonly called Roohana. ३. चि to waste, to dwell, &c. क्तिन् aff.

चितिकष mf. (-षः-चा) ust. ३. चिति the earth, and कष a particle.

चितिचन m. (-नः) A tree, (*Mimosa khayar*.) ३. चिति, and चन able.

चितिचित् m. (-त्) A king, a prince. ३. चिति, and चि to dwell, affix क्तिन्.

चितिखण्ड m. (-खण्डः) A clod or lump of earth. ३. चिति, and खण्ड earth.

चितिज mfn. (-जः-जा-ज) Earth-born, produced of or in the earth. m. (-जः) 1. Mars. 2. The demon NARAKA. 3. An earthworm. f. (-जा) SITA. ३. चिति, and ज born.

चितिजन्तु m. (-न्तुः) An earthworm. ३. चिति, and जन्तु animal.

चितिखण्ड n. (-खण्डः) 1. The region below the earth. 2. The surface of the earth. ३. चिति, and खण्ड beneath.

चितिचर m. (-रः) A mountain. ३. चिति the earth, and चर what holds.

चितिचरिन् mfn. (-री-रिषी-रि) Carrying soil or earth. ३. चिति, and चरिन् bearing.

चितिजान् m. (-जः) An earth-worm. ३. चिति, and जान a serpent.

चितिप m. (-पः) A king. ३. चिति, and प who protects; also चितिपाव.

चितिपति m. (-तिः) king, a sovereign. ३. चिति, and पति lord.

चितिपाव m. (-वः) A king, a prince. ३. चिति, and पाव who protects.

चितिपीठ n. (-ठी) The surface of the earth. ३. चिति, and पीठ a stool.

चितिमिति mfn. (-तिः-ता-त) Established on the earth. ३. चिति, and इति established.

बिम्बितम् m. (-बन्) 1. A prince, a king. 2. A mountain. **z. बिम्बि,** and **बन्** who nourishes.

बिम्बितम् n. (-बन्) The earth, the globe. **z. बिम्बि,** and **बन्** circle.

बिम्बितम् m. (-बन्) A tree. **z. बिम्बि** the earth, and **बन्** what mounts.

बिम्बितम् m. (-बन्) A corpse. **z. बिम्बि** the earth, and **बन्** what increases.

बिम्बितम् m. (-बन्) 1. A name of the demon NARAKA, also of 2 Mars. **z. बिम्बि** and **बन्** a son.

बिम्बितम् m. (-बन्) A king. **z. बिम्बि,** and **बन्** a prince.

बिम्बितम् m. (-बन्) A king. **z. बिम्बि** and **बन्** a king.

बिम्बितम् f. (-बि) The mother of KRISHNA. **z. बिम्बि** the earth, and **बन्** the mother of the gods; the terrestrial parent of divinity.

बिम्बितम् m. (-बन्) Air, wind. **z. बि** to go, Unadi affix, **बन्** inserted.

बिम्बितम् r. 1st cl. (-बन्) To utter an inarticulate sound, to moan as in grief.

बिम्बितम् r. 4th cl. (-बन्) (ब, वा) **बिम्बितम्** r. 6th cl. (-बन्ति-ते) To throw or cast, to direct or send. With **बन्**, prefixed, To abuse, to censure or reproach. With **बन्**, To throw down. With **बन्** 1. To attract. 2. To ridicule. With **बन्**, To raise up, &c. With **बि**, To place, to deposit. With **बि**, To throw far or violently. With **बि** To scatter, to disperse. with **बि** and **बि**, To deliver over, to resign, to leave. With **बन्** and **बन्** To remove, to send away. With **बन्**, 1. To abridge, to compress or contract. 2. To disappear.

बिम्बितम् m. (-बन्) 1. Throwing, casting. 2. Reviling. 3. One who throws, &c. f. (-बन्) 1. Sending, casting, throwing, &c. 2. Night see **बन्** **z. बिम्बितम्** to throw, affix **बन्**.

बिम्बितम् m. (-बन्) A warrior, a fighter. **z. बिम्बितम्** throwing or directing, (darts, &c.) **z. बिम्बितम्** Unadi aff.

बिम्बितम् n. (-बन्) 1. Sending, dismissing, throwing, casting, &c. 2. Reviling, abusing. **z. बिम्बितम्** to throw, &c. affix **बन्** the radical vowel unchanged.

बिम्बितम् m. (-बि) A missile weapon f. (-बि-बि) An oar. **z. बिम्बितम्** to throw to east, Unadi affix **बन्**, and the radical vowel unchanged.

बिम्बितम् m. (-बन्) Air, wind. **z. बिम्बितम्** to throw or send, to waft, Unadi affix **बन्**.

बिम्बितम् mfn. (-बन्-बन्-बन्) 1. fragrant, sweet-smelling. 2. Diffusive, what may be sent or scattered. m. (-बन्) 1. The body. 2. Spring, the season of spring. **z. बिम्बितम्** to send, &c. **बन्** Unadi affix.

बिम्बितम् mfn. (-बन्-बन्-बन्) 1. Throwing, casting. 2. Abusing, reproaching **z. बिम्बितम्** to throw, affix **बन्**.

बिम्बितम् mfn. (-बन्-बन्-बन्) Obstructive, throwing obstacles in the way; also **बिम्बितम्** **z. बिम्बितम्** to cast, &c. **बन्** aff.

बिम्बितम् mfn. (-बन्-बन्-बन्) 1. Thrown, cast. 2. Sent, despatched 3. Dismissed. f. (-बन्) Night; also **बिम्बितम्** and **बन्** **z. बिम्बितम्** to throw, &c. affix **बन्**.

बिम्बितम् mfn. (-बन्-बन्-बन्) Prostrate, lying down. **z. बिम्बितम्**, and **बन्** the body.

बिम्बितम् f. (-बि) 1. Throwing. 2. Sending, ordering. 3. Solving a riddle, explaining or understanding a hidden meaning. **z. बिम्बितम्** to throw, [send, **बन्** aff.

बिम्बितम् mfn. (-बन्-बन्-बन्) 1. Throwing. 2. Sending. **z. बिम्बितम्** 4th cl. to **बिम्बितम्** mfn. (-बन्-बन्-बन्) 1. Tossing, throwing 2. Casting aside, throwing off. 3. Sending, directing. **z. बिम्बितम्** and **बन्** aff.

बिम्बितम् mfn. (-बन्-बन्-बन्) Quickly, speedily, quick, swift. adv. n. (-बन्) Quickly. **z. बिम्बितम्** to send or despatch, Unadi affix **बन्**.

बिम्बितम् m. (-बि) A kind of tree, (Hibiscus populneoides:) see **बिम्बितम्** **z. बिम्बितम्** quick, and **बन्** what ripens.

बिम्बितम् f. (-बि) Loss, waste, destruction. **z. बि** to waste, **बन्** and **बन्** affix-**बन्**, **z. बिम्बितम्** substituted for the penultimate.

बिम्बितम् (ब) **बिम्बितम्** r. 4th cl. (-बिम्बितम्) To eject from the mouth, to vomit.

बी r. 1st cl. (-बन्) To hurt or injure.

बी r. 1st cl. (-बन्) To sound inarticulately, to sigh or groan as in distress.

बीज n. (-बन्) The whistling of hollow reeds or bamboos. **z. बीज** sound inarticulately, affix **बन्**.

बीज mfn. (-बन्-बन्-बन्) 1. Thin, emaciated, feeble. 2. Thin, slender. Wasted, diminished, worn away, expended. 4. Destroyed, lost. Injured, broken, torn. 6. Subdued, suppressed. 7. Poor, miserab **z. बि** to waste, affix **बन्**, deriv. irr.

बीजता f. (-बि) 1. slenderness, delicacy. 2. Thinness, emaciation. Diminution, decay. **z. बन्** added to the last; also with **बन्**, **बीजता**

बीजपाप mfn. (-बन्-बन्-बन्) Purified, having suffered the consequences sin. **z. बीज**, and **पाप** sin.

बीजपुत्र mfn. (-बन्-बन्-बन्) 1. Abandoned. 2. Having enjoyed the fruit of virtue, and being doomed by another birth to labour for mor **z. बीज**, and **पुत्र** virtue.

बीजपुत्र mfn. (-बन्-बन्-बन्) Slender-waisted. **z. बीज**, and **पुत्र** middle.

बीजपुत्र mfn. (-बन्-बन्-बन्) Wasted, decayed. **z. बि** to waste, an **बन्** aff.

बीजपाद mfn. (-बि-बि-बि) Inhabiting a destructible house. m. (-बि) A dove or pigeon. **z. बीज**, and **पाद** abiding.

बीजपाद mfn. (-बन्-बन्-बन्) Cowed, deprived of courage or prowess **z. बीज**, and **पाद** valiant.

बीजपाद mfn. (-बि-बि-बि) Out of employ. out of bread, having n maintenance. **z. बीज** lost, and **पाद** practice.

बीजपाद mfn. (-बि-बि-बि) Weak, feeble, impotent. **z. बीज**, and **पाद** vigour.

बीजपाद mfn. (-बि-बि-बि) A Buddha.

बीजपाद mfn. (-बि-बि-बि) A Jina, an inspired teacher according to th Jainas. **z. बीज**, and **पाद** eight natural acts.

बीज (बि) **बीज** r. 1st cl. (-बि) To be intoxicated, (literally or metaphorically.)

बीज mfn. (-बन्-बन्-बन्) Drunk, intoxicated. **z. बीज** to be drunk, affix **बन्** deriv. irr.

बीजता f. (-बि) Intoxication. **z. बन्** added to the last; also with **बन्**, **बीजता**

बीजपाद mfn. (-बन्-बन्-बन्) Perishing, wasting away. **z. बि** to perish **बन्** aff.

बीर n. (-बि) 1. Water. 2. Milk. f. (-बि) A small shrub (Asclepias rosea; also दुग्धिका. 2. A tree, a species of Mimosa, (M. kauki, Rox) also बीरिका. 3. Gigantic swallow-wort. 4. Euphorbia; several kinds, particularly, E. hirta. E. thymifolia, and E. chamasyce. **z. बन्** to eat, **बीर** Unadi affix; the fem. nouns are derived from **बीर** milk. the plants yielding a milky juice or sap, upon expression or incision.

बीरकण्ठ m. (-बन्) An infant, a young child. **z. बीर** milk, and **कण्ठ** throat; also with **बन्** added **बीरकण्ठ**.

बीरकण्ठ f. (-बि) A kind of potherb, black Bhuiaconra, (Convolvulus paniculatus.) **z. बीर** water, and **कण्ठ** root; having a watery root.

बीरकाकीला f. (-बि) A drug, and one of the eight principal medicaments of the Hindus; it is a root from the Himalaya. **z. बीर** milk, and **काकीला** a drug, **बन्** added; yielding, when fresh, a milky juice; also **बीरकाकीला**.

बीरकाकीला f. (-बि) See the preceding.

बीरकौट m. (-बि) An insect or animalcule generated by the fermentation of milk. **z. बीर** milk, and **कौट** a worm.

बीरज n. (-बन्) Coagulated or curdled milk. **z. बीर** milk, and **ज** produced.

बीरद mfn. (-बन्-बन्-बन्) What gives or yields milk. **z. बीर**, and **द** what gives.

बीरद m. (-बन्) Gigantic swallow-wort. **z. बीर** milk, and **द** leaf; the leaves, &c. yielding, on expression or incision, a milky juice.

बीरनौर n. (-बि) Embracing, embrace. **z. बीर** milk, and **नौर** water; mixing like milk and water.

बीरप mfn. (-प-य-य) Drinking milk. who or what drinks it. E. बीर, and प who drinks.

बीरपची f. (-ची) See बीरदल.

बीरपाच n. (-च) drinking milk; also बीरपान. m. plu. (-पान) The name of a people, the milk-drinkers. E. बीर, and पाच drink; in the second sense, न is changed always to च.

बीरपायिन् mfn. (-यि-यि-यि) 1. Drinking milk, sucking, &c. 2. Drinking or imbibing water repeatedly. E. बीर, and पायिन् who drinks.

बीरपायिन् m. plu. (-यिन्) The people called Usinara, the milk-drinkers. E. बीर, पा to drink, यिन् affix, य inserted, and न final changed to च.

बीरसीक m. (-क) A tree, (Morunga hyperanthera.)

बीरसीरट m. (-ट) A plant, a kind of Murva: see मूला.

बीरस्यटिक n. (-क) A dish of liquorice and milk. E. बीर, and स्यटिक made of liquorice.

बीरस्यती f. (-ती) The dark Bhuincaonra, (Convolvulus paniculatus) E. बीर water, and स्यती pedicle: see बीरकन्द.

बीरस्यति f. (-ति) Inspissated milk. E. बीर milk, and स्यति change of form.

बीरस्यदरिका f. (-का) The dark Bhuincaonra; also बीरस्यदारी.

बीरस्यदारी f. (-री) The white or black Bhuincaonra, (Convolvulus paniculatus:) see भूमिकुशाखक. E. बीर water, and स्यदारी the same plant.

बीरस्य m. (-स्य) Glomerous fig tree, (Ficus glomerata;) also उडुखर. E. बीर, milk, and स्य a tree, the leaves and bark yielding a white milky juice.

बीरसर m. (-र) Cream, the surface or skim of milk. E. बीर milk, and सर what goes over or on.

बीरस्यक m. (-क) An aquatic plant, (Trapa bispinosa, Rox.) f. (-क) The pale Bhuincaonra: see भूमिकुशाखक. E. बीर milk, and स्यक white; white as milk, the fruit, &c.

बीरसर m. (-र) Butter. E. बीर, and सर essence.

बीरस्यटिक m. (-क) A precious stone, described as a milky crystal, (opal or cat's eye) E. बीर milk, and स्यटिक crystal.

बीरस्य m. (-स्य) An infant at the breast. E. बीर, and स्य who feeds.

बीरस्य m. (-स्य) The sea of milk, one of the seven seas surrounding as many worlds. E. बीर milk, and स्य the ocean.

बीरस्य m. (-स्य) The moon. f. (-स्य) A name of the goddess LAKSHMI. n. (-स्य) 1. Sea salt. 2. A pearl. E. बीरस्य the sea of milk, and स्य born.

बीरस्यतनया f. (-या) A name of LAKSHMI: E. बीरस्य the sea of milk, and तनया daughter.

बीरस्य m. (-स्य) An infant both fed and suckled. E. बीर, and स्य food, स्य who eats.

बीरस्यिका f. (-का) A sort of Asclepias; see the next.

बीरस्यी f. (-यी) A sort of Asclepias, (A. rosia, Rox.) also दुग्धिका E. बीर milk or milky juice, स्य to contain, affix स्य, and यी.

बीरस्य m. (-स्य) The Saral, a kind of pine. E. बीर milk, and स्य what is named; or it may mean that the tree is also named simply बीर, that which yields a milky juice or sap.

बीरिका f. (-का) 1. A tree bearing an edible fruit, (Mimusops kauki, Rox.) 2. A potherb, Bhuincaonra, (Convolvulus paniculatus.) E. बीर milk, affix ठक.

बीरिची f. (-ची) 1. A milch cow. 2. A tree bearing an edible fruit, (Mimusops kauki.) 3. A medicinal kind of the moon plant or acid Asclepias. E. बीर milk, and रिचि affix, alluding to its juice, fem. affix ची.

बीरिन् mfn. (-री-रि-रि) 1. Milky, yielding milk. 2. Having milk. m. (-री) A sort of Mimusops; see बीरिका. E. बीर milk, and रिन् aff.

बीरिची f. (-ची) An oblation of milk, rice, and sugar.

बीरी m. (-री) The sea of milk. E. बीर milk, and री water: it also implies the sea in general.

बीरीदतनया f. (-या) A name of LAKSHMI. E. बीरी the sea of milk, and तनया daughter.

बीरीदन्दन m. (-न) The moon. E. बीरी the ocean in general, and दन्दन a son.

बीर (च) बीर r. 1st cl. (बीरति) 1. To spit or sputter, to eject from the mouth. 2. To be drunk: see चिच, also बीर.

बीर mfn. (-च-चा-च) Drunk, intoxicated. E. बीर, and च affix; also बीर.

बीरता f. (-ता) Drunkenness, intoxication. E. तच् added to the last; also with त, बीरत; also बीरता, &c.

बु (ट) डुबु r. 2d cl. (बुति) To sneeze, to make any such sound.

बुब m. (-ब) The soap berry plant, (Sapindus saponaria.) E. बुब to bruise, बुब aff.

बुब mfn. (-ब-बा-ब) 1. Bruised, pounded. 2. Exercised, practiced, skilful. 3. One versed in sacred science, but described as unable to explain or teach it. 4. Defeated, overcame. E. बुब to bruise, &c affix क, form irr.

बुत् f. (-बुत्) 1. Sneezing; also बुत्. E. बुत् to sneeze, affix क्, तुच् is added.

बुत् mfn. (-त-ता-त) Sneezed, sneezing. mf. (-त-ता) 1. Sneezing. 2. Cough. E. बुत् to sneeze, affix क.

बुत्त mfn. (-त-त-त) Sneezing. E. बुत् to sneeze, तच् aff.

बुतामिजनन m. (-न) Black-mustard. E. बुत् sneezing, and चमिजनन what produces; also बुतामिजनन.

बुत्तारी f. (-री) Black-mustard. E. बुत् sneezing, करी making.

बुत्तुपीपीति mfn. (-त-ता-त) Hungry and thirsty. E. बुत् with तच् thirst, and उपीति distressed.

बुत्तुपीति mfn. (-त-ता-त) Hungry and thirsty, E. बुत्, and पीति thirst, तच् aff.

बुत्तुपीकार m. (-र) Allaying hunger, eating. E. बुत्, and पीकार counter-acting.

उद (ज, र, बी) बी बुदिर r. 7th cl. (बुदति, बुते) To pound, to bruise, to reduce, to powder.

उद mfn. (-द-दा-द) 1. Small, little. 2. Mean, low. 3. Mean, niggardly, avaricious. 4. Cruel. 5. Poor, indigent. f. (-दा) 1. A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A whore, a harlot. 4. A fly. 5. A bee or wasp. 6. A gnat, &c. 7. A prickly nightshade: see कदकरी. 8. The egg plant, (Solanum melongena.) 9. Sorrel, (Oxalis monadelph.) E. उद to bruise or pound, Unadi affix रक्.

उदक m. (-क) A small shell. E. उद small, and कन् a shell.

उदकिका f. (-का) A tinkling ornament, a girdle of small bells, &c. E. उद small, किका a clock or bell, affix कन्, and the fem. form.

उदक m. (-क) A kind of small bird. E. उद small, and किका a crest, small-crested.

उदक m. (-क) 1. Any small animal. 2. A kind of worm, (Julus.) E. उद small, and कन् animal.

उदक m. (-क) Small cummin. E. उद small, and कन् cummin seed.

उदता f. (-ता) 1. Smallness, minuteness. 2. Inferiority, insignificance, meanness. E. तच् added to उद; also with त, उदत.

उददिका f. (-का) A small gadfly. E. उद, and दिका a gadfly.

उददी f. (-दी) A small gadfly. E. उद, and दी a gadfly.

उदनासिक mfn. (-न-नी-न) Having a little nose. E. उद, and नासिक the nose.

उदप f. (-प) Wood-sorrel, (Oxalis monadelph.) E. उद, and प a leaf, small-leaved.

उदक m. (-क) A tree, (Celtis orientalis:) see बीरक. E. उद, and क fruit, कच् added, bearing a small fruit.

उदक f. (-क) A plant. (Ardisia solanacea.) E. उद, and क fruit.

बुद्धि mfn. (-वि-वि-वि) Simple, silly, ignorant. ३. बुद्ध, and बुद्धि under-standing.

बुद्धी m. (-बु) A minor disease, one of little importance. ३. बुद्ध, and बुद्ध disease.

बुद्धी f. (-बु) A plant (Dioscorea:) see बुराहनाला.

बुद्ध m. (-बु) A small shell. ३. बुद्ध, and बुद्ध a shell.

बुद्धी m. (-बु) A tree, (Celosia cristata.) ३. बुद्ध, and बुद्ध the head, having a small head.

बुद्ध f. (-बु) A plant, commonly Mugai: see बुद्धपत्ती.

बुद्धि f. (-बु) A prickly nightshade, (Solanum jacuini.) a small species. ३. बुद्ध small, and बुद्धि the plant.

बुद्धि f. (-बु) See the last.

बुद्धमयसहात m. (-तः) Small fly. ३. बुद्ध small, बुद्ध an egg, मयसहात a fish, and सहात a heap.

बुद्धमयस m. (-सः) A tree, (Artocarpus lacucha:) see बुद्धमय.

बुद्धा f. (-बु) Wood-sorrel, (Oxalis monadelph.) ३. बुद्ध, and बुद्ध sour; a small and acid plant.

बुध (बुध) चौथः ४. 4th cl. (बुधति) To be hungry, to hunger.

बुध f. (बुध or बुद्ध) Hunger. ३. बुध to be hungry, affix बुध.

बुधा f. (-बु) Hunger. ३. बुध to be hungry, affixes बुध and टप्.

बुधाकर mfn. (-र-र-र) Causing hunger, improving the appetite ३. बुधा, and कर what makes.

बुधाभ m. (-भः) Allaying hunger. ३. बुधा, and भः destruction.

बुधापीडित mfn. (-तः-ता-त) Hungry, starving. ३. बुधा, and पीडित pained.

बुधामिजन m. (-नः) Black mustard. ३. बुधा hunger, and मिजन caus-ing, promoting.

बुधार्त m. (-तः-ता-त) Hungry, hungered. ३. बुधा and तः pained.

बुधामानि f. (-निः) Satisfaction, satiety, allaying hunger. ३. बुधा, and निः appeasing.

बुधित mfn. (-तः-ता-त) Hungered, hungry. ३. बुध to be hungry, affix क.

बुधन m. (-नः) A savage, a barbarian. ३. बुध to be hungry, Unadi affix नन्.

बुध m. (-पः) A small tree, one with short branches and roots, a bush, a shrub. ३. बुध to sound, aff. प.

बुध mfn. (-अः-आ-अ) 1. Agitated, tossed, stirred. 2. Agitated men-tally, anxious, disturbed. m. (-अः) The churning stick. ३. बुध to stir, to agitate, affix क, form irr.

बुध r. 1st cl. (बुधति) 1. To be confused or agitated. 2. To stir or dis-turb. r. 4th cl. and 9th cl. (बुधति and बुधति) 2. To shake, to-tremble, to be unsteady.

बुधित mfn. (-तः-ता-त) 1. Frightened, alarmed, afraid. 2. Agitated, tossed, set in motion. 3. Agitated mentally, disturbed, anxious. 4. Angry, enraged. ३. बुध to shake, to be agitated, to stir, &c. affix क.

बुधा f. (-भा) 1. Linseed, (Linum usitatissimum.) 2. A sort of flax, Ben-gal San. 3. The indigo plant. 4. A sort or creeper. ३. बुध to sound, affix नन्.

बुध r. 6th cl. (बुधति) 1. To cut. 2. To scratch, to make lines or furrows.

बुध m. (-रः) 1. A razor. 2. A plant, (Barleria longifolia.) 3. Also Tribulus lanuginosus: see नीबुर. 4. A horse's hoof; also बुध 5. The hoof of a cow, &c. 6. The foot of a bedstead. f. (-री) A knife. ३. बुध to scratch or cut, Unadi affix रन् and the final consonant rejected; also बुध.

बुध m. (-कः) 1. A plant; commonly Tila. 2. Barleria longifolia. 3. Tribulus lanuginosus. ३. बुध to scratch, &c. बुध aff.

बुध m. (-पः) 1. kind of arrow, one with a sharp-horse-shoe-shaped head. 2. A sort of hoe or weeding spade. ३. बुध a hoof, and बुध to go, & affix; also बुध.

बुध m. (-कः) A razor case. ३. बुध, and बुध a vessel.

बुध m. (-री) A barber. ३. बुध a razor, and बुध to destroy, affix निन्.

बुध f. (-वी) A kind of yam: see बुराहनाला.

बुध m. (-री-रि-री) A male or female barber. ३. बुध a razor, and बुध aff.

बुध mfn. (-अः-आ-अ) Little, small. ३. बुध to pound, affix बुध, - powder, dust, & from बुध to get, to be, affix बुध; also बुध.

बुध mfn. (-अः-आ-अ) 1. Little, small. 2. Hard. 3. Poor, indigent. 4. Low, vile. 5. Wicked, malicious, abandoned. 6. Young, youngest. 7. Pained, distressed, m. (-कः) A small shell. ३. बुध as above, क added, also बुध.

बुध m. (-तः) See the next.

बुध m. (-कः) A paternal uncle. ३. बुध youngest, and तः a father क added.

बुध mfn. (-वा-वती-वत्) Sneezing. ३. बुध, and वत् aff.

बुध r. 10th cl. (बुधति) To eat.

बुध m. (-रः) 1. Disease in the ear. 2. Poison. 3. Sound: see बुध.

बुध m. (-तः) Roar of a lion.

बुध n. (-वः) 1. A field. 2. The body. 3. A wife. 4. A pure or sacred spot, a place of pilgrimage, as Puri, &c. 5. Plane figure, geo-metry. 6. A diagram. ३. बुध to dwell, &c. affix बुध.

बुध mfn. (-र-रि-र) Making a field, cultivating it, &c. ३. बुध, क who makes.

बुध mfn. (-जः-जा-ज) 1. Produced in a field, (as corn, &c.) 2. Born of the body, &c. m. (-जः) A son, the offspring of the wife by a kins-man or person duly appointed to procreate issue to the husband ३. बुध wife, and ज born, born of the wife only; this is one of the twelve kinds of issue acknowledged by the old Hindu law.

बुध mfn. (-अः-आ-अ) 1. Clever, dexterous, skilful. 2. A husbandman &c. m. (-अः) 1. The soul, the emanation of divinity residing in the body. 2. A libertine, a whore-monger. ३. बुध a field, the body &c. and बुध who knows.

बुध m. (-तिः) A land-owner, a farmer, the master of a field. ३. बुध and तिः master.

बुध f. (-निः) Cultivated land. ३. बुध, and निः land.

बुध m. (-विन्) 1. A sage, one who possesses spiritual knowledge. 2. A husbandman. ३. बुध, and विन् who knows.

बुध f. (-विन्) Figurate quantity. ३. बुध, and विन् number.

बुध f. (-भा) The boundaries of a meadow or field, or holy place. ३. बुध, and भा limit.

बुध mfn. (-वः-वा-व) A cultivator, a peasant. ३. बुध a field, and वी who lives, with वा- prefixed; who gets a livelihood by the labours of the field.

बुध f. (-वी) A plant commonly Bhumiamalaki, Flacourtia cata-phracta, Rox

बुध mfn. (-कः-की-क) Having a field, relating to a field, &c. m. (-कः) 1. A farmer, a cultivator. 2. A husbandman. ३. बुध, and क aff.

बुध mfn. (-वी-वि-वि) Owning or having a field, cultivating it, &c. m. (-वी) 1. A husband. 2. A cultivator, a husbandman. ३. बुध a field, and वि aff.

बुध n. (-वः) 1. Meadow grass, herbage, pasturage. 2. Physicking, operating. m. (-वः) 1. An adulterer. 2. A medicament, what is fit to be administered in medicine. 3. An incurable disease. ३. बुध a field, the body, व aff.

बुध m. (-रः) Sorrowing, moaning. ३. बुध to moan, affix बुध.

बुध m. (-पः) 1. Sending, dismissing. 2. Throwing, casting. 3. Pride, haughtiness. 4. Delay, dilatoriness. 5. Disrespect, contempt. 6. Pas-sing away time. 7. Abuse, reviling. 8. A clump of flowers, &c. 9. (In arithmetic, &c.) Additive quantity, addendum. ३. बुध to throw affix बुध.

बुध mfn. (-कः-का-क) 1. Who or what throws or sends. 2. Abusing disrespectful. ३. बुध to throw, क aff.

चेषन् n. (-च) 1. Sending, directing. 2. Throwing, casting. 3. Passing away time. 4. Abusing. **चेष्** to throw, affix **चुट्**.
चेषि f. (-चि: or -ची) 1. An oar. 2. A net, a fishing net, **चेष्** to cast or throw, **चष** and **चेषि** affs.
चेपिमन् m. (-न) Great velocity. **चेष्** quick, and **इमन्** affix, deriv irr.
चेपिष्ठ mfn. (-ष्ठ-ष्ठ-ष्ठ) Very quick, quickest, **चेष्** quick, and **इष्ठन्** superlative affix, **र** rejected.
चेपीयस् mfn. (-यन्-यसी-यः) Very quick. **चेष्**, and **इयस्** aff.
चेम् mfn. (-न्-न्-न्) Who or what throws, sends, orders, &c. **चेष्** to throw, **चष** aff.
चेम mfn. (-न-न-न) Happy, well, prosperous, right, &c. mn. (-न-न) 1. Happiness, well being. 2. Preserving, protecting, keeping what is acquired. 3. Final emancipation or eternal happiness. 4. The proper term of civil address to Vaiśya, as **चेमसि** **चेमं भवतु** Is it well, or may it be well, &c. f. (-न) A name of Durga. **चेष्** to remove, and **मन्** Unadi affix; what removes or destroys sorrow, &c.
चेमक m. (-क) A perfume, commonly Chor. **चेष्** added to **चेम**.
चेमकर mfn. (-र-र-र) Propitious, conferring happiness or good fortune. **चेष्** and **कृ** to make, **चष** aff.
चेमकार mfn. (-र-र-र) Auspicious, propitious, conferring happiness or good fortune. **चेष्** happiness, and **कृ** to make, **चष** aff.
चेमहर mfn. (-र-र-र) Propitious, &c. : see the preceding. f. (-र) The Brahmani kite or Coromandel eagle, which is considered as a bird of good omen, (Falco ponticerianus.) **चेष्** and **कृ** to make, with **चष** aff.
चेमवत् mfn. (-वन्-वती-वत्) Happy, prosperous. **चेष्** and **मवत्** aff.
चेमफला f. (-फा) Opposite leaved fig tree. **चेष्** auspicious, and **फल** fruit.
चेय mfn. (-य-य-य) 1. Lucky, prosperous, thriving. 2. Healthy, salubrious. **चेष्** and **यत्** added.
चेय (ङ) **चेयु** r. 1st cl. (चेयति) To spit, to eject from the mouth.
चेर r. 1st cl. (चायति) To wane, to waste or decline.
चेन n. (-च) A multitude of fields &c. **चेष्** a field, &c. and **चष** aff.
चेन्य n. (-न) Spirituality, the nature of the soul. **चेष्** and **चष** aff.
चेन्यज्ञ n. (-ज्ञ) Spirituality, the nature of the soul, the knowledge of it, &c. **चेष्** and **यज्ञ** aff.
चेरेदी f. (-दी) Milk and rice, or any preparation of milk. **चेष्** milk, aff. **ठञ्** fem. affix **दीप्**; some copies read this word **चैरेदी**.
चोम m. (-म) The post to which an elephant is bound.
चोमन n. (-न) Sound of the flute.
चोमि f. (-चि: or -ची) The earth. **चेष्** to sound, **चषि** affix, fem affix optionally **चेषि** also **चेषि**.
चोद m. (-द) 1. Powder, pulverized substance. 2. A piece, a small piece or particle. 3. The stone or slab on which any thing is ground or powdered, a mortar, &c. 4. Dust. **चेष्** to bruise or pound, affix **चञ्**.
चोदारज mfn. (-ज-ज-ज) Ground, pulverized. **चेष्** and **रज** for **रजस्** dust.
चोदित mfn. (-त-त-त) Pounded, ground, comminuted. n. (-त) Powder, dust, substance pulverized or ground **चेष्** to bruise or pound, affix **त**.
चोदिमन् m. (-न) Minuteness, exceeding smallness or inferiority. **चेष्** small, &c. affix **इमन्**, deriv. irr.
चोदिष्ठ mfn. (-ष्ठ-ष्ठ-ष्ठ) Finely pounded or levigated, very small or minute. **चेष्** small, **इष्ठन्** affix of the superlative, **र** rejected.
चोदीयस् mfn. (-यन्-यसी-यः) Very fine or small. **चेष्** and **इयस्** affix of the superlative.
चोम m. (-म) 1. Agitation, emotion. 2. Shaking, trembling, toasing. **चेष्** to be agitated, **चष** aff.

चोम mn. (-न-न) A room on the top of a house : see **चोम** n. (-न) Wove silk **चेष्** to make a sound, Unadi affix **मन्**; also **चोम**.
चोमि f. (-चि: or -ची) The earth, **चेषि** the earth, and **चष** pleonastic, with **रन्** or **चेषि** fem. terminations added.
चोमोपावीर m. (-र) The ocean. **चेषि** the earth, and **वावीर** an enclosure.
चोम n. (-म) 1. Honey. 2. Water. m. (-म) A flower, (Michelia cham-paca.) **चेष्** a fly, &c. affix **चञ्**.
चोदस् mfn. (-न-न-न) Small, minute. **चेष्** small, **चञ्** pleonastic aff.
चोम mfn. (-न-न-न) Linen, made of linen, covered with it, &c. f. (-नी) Lin or flax, (Linum usitatissimum.) mn. (-न-न) 1. An airy room on the top of a house. 2. An apartment on the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form 6. Wove silk : 7. Linen cloth **चेष्** **चोम** q. v. **चष** added.
चोमक m. (-क) Chor, a species of perfume.
चोर m. (-र) 1. Shaving the head. 2. Shaving in general. f. (-री) A razor. **चेष्** a razor, affix **चष**.
चोरिक m. (-क) A barber. **चेष्** a razor, affix **ठञ्**.
चु r. 2nd cl. (चोति or with **सम्** prefixed **चञ्चुते**) To whet, to sharpen. (चोति) To take away, to remove.
चुत mfn. (-त-त-त) Whetted, sharpened. **चेष्** to whet, affix **त**.
चा f. (-चा) The earth. **चेष्** to bear, Unadi affix **चष**, and the penultimate dropped.
चातल n. (-च) The surface of the earth. **चेष्** and **तल** below.
चातुम् m. (-च) A king. **चेष्** and **मन्** who enjoys.
चातुम् m. (-चर) 1. A king, a prince. 2. A mountain. **चेष्** the earth, and **मन्** who nourishes, from **चष**, affix **चिप्**, **तुञ्** added.
चाय (र) **चायी** r. 1st. (चायते) To shake, to make tremble.
चायित mfd. (-त-त-त) Shaken, trembling. **चेष्** and **त** aff.
चायिष्ठ mfn. (-न-न-न) Trembling, shaking. **चेष्** and **इष्ठन्** aff.
चौल r. 1st cl. (चौलति) To wink or twinkle, to close as the eye lids.
चिच mfn. (-च-च-च) 1. Sounded. 2. Soft, unctuous. **चेष्** to sound, &c. **चष** aff.
चिद (-चि, चा) **चिचिदा** r. 1st cl. (चिचिदि) To sound inarticulately. r. 4th cl. (चिचिदि) 1. To be unctuous, to be soft or bland. 2. To liberate, to free : some consider these roots as more properly read **चिच**.
चिच mfn. (-च-च-च) 1. Crooked, bent. 2. Wicked, depraved. m. (-च) 1. Venom, poison. 2. Sound, noise. 3. Tingling or buzzing in the ear, from hardening of the wax, &c. 4. Ghosha, with yellow flowers ; see **चेष** n. (-च) 1. The flower of the Ghosha plant. 2. The fruit of a red kind of swallow wort. f. (चा) 1. A war whoop, a battle cry. 2. A bamboo rod or stake. **चेष्** to sound inarticulately, to be soft or bland, &c. affix **च**, and **च** substituted for **व**, or **चु** to shake, &c. **चष** affix, and **च** changed to **व**.
चिचि n. (-च) A battle cry, a war whoop. **चेष्** to sound inarticulately, affix **त**.
चुल (च) **चुल** r. 1st cl. (चुलति) 1. To shake, to tremble. 2. To go, to move.

ख The second consonant of the Deva Nagari alphabet, being the aspirate of the preceding ; it is written in the Roman character K'h.

ख n. (-ख) 1. Heaven. 2. Sky or ether. 3. An organ of sense. 4. Knowledge. 5. Happiness, pleasure. 6. vacuity. 7. A dot, a cypher. 8. A city, a field. 9. Action. 10. Auspiciousness. 11. Tala. 12. The tenth constellation from any given one, or the sun's entrance into it. 13. Brahma the supreme spirit. m. (-ख) A name of the sun. **चेष्** to dig, to penetrate, affix **च**.

खड्ग m. (-ङ्गः) A name of SIVA. ३. ख ether, कुल hair.
 खड्ग r. 1st cl. (खड्गति) To laugh, to laugh at or deride; also खड्ग.
 खड्ग mfn. (-ङ्गः टा ट) Hard, solid: see खड्गट.
 खड्ग m. (-ङ्गः) The sun. ३. ख the sky, and खड्ग a meteor, &c.
 ख m. (-ङ्गः) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. deity.
 6. Air, wind. 7. A grasshopper. ३. ख the sky, &c. and न who goes.
 खनपति m. (-तिः) A name of GARUDA, the bird or vehicle of VISHNU.
 ३. खन a bird, and पति lord or chief.
 खन m. (-ङ्गः) A bird. ३. ख, and न what goes.
 खन m. (-ङ्गः) A tree, commonly Lakucha, (Artocarpus lacucha.) ३.
 खन a bird, and खन face, bird-faced.
 खनती f. (-तिः) The earth. ३. खन a bird, &c. नत्पु poss. aff.
 खनयु m. (-युः) A plant, commonly Chakuliya, (Hemionitis cordifolia,
 Rox.) ३. खन a bird, and यु an enemy.
 खनस्थान n. (-नः) 1. The hollow of a tree. 2. A bird's nest. ३. खन a bird,
 स्थान place.
 खनामक m. (-ङ्गः) A hawk, falcon. ३. खन, and खनक destroyer.
 खनाम m. (-ङ्गः) 1. The eastern mountain over which the sun rises. 2. A
 name of VISHNU. ३. खन a bird or the sun, and खन seat or place
 of abiding.
 खनेन्द्र m. (-ङ्गः) A name of GARUDA. ३. खन, and रङ्ग chief.
 खनेन्द्र m. (-ङ्गः) VISHNU. ३. खनेन्द्र, and खन emblem.
 खनेन्द्र m. (-ङ्गः) GARUDA the bird of VISHNU; also खनेन्द्र. ३. खन, and रङ्ग
 king of birds.
 खनीड m. (-ङ्गः) A kind of reed, (Saccharum spontaneum.)
 खनीड m. (-ङ्गः) 1. The vault or circle of the heavens, the planisphere. 2.
 The same represented artificially, the armillary sphere. ३. ख, and
 नोच sphere.
 खनीडविद्या f. (-या) Astronomy. ३. खनीड and विद्या knowledge.
 खन m. (-ङ्गः) A curl, a lock of hair.
 ख r. 1st cl. (खति) also r. 9th cl. (खति) 1. To be past birth. 2. To
 cause prosperity. 3. To purify. r. 10th cl. (खति) To fasten, to
 bind, to set.
 खन m. (-ङ्गः) The moon. ३. ख the sky, नत् to eat, and न aff.
 खन mfn. (-ङ्गः-र-र-र) Moving in the sky, flying in the air. m. (-ङ्गः) 1. A
 cloud. 2. An aerial spirit. 3. Air, wind. 4. A demon. 5. The sun. 6.
 A bird. ३. ख the sky, and र who goes, from रत् to go, affix ट; see also खन.
 खन mfn. (-ङ्गः-ता-त) 1. Mixed, blended, inlaid. 2. Joined, combined.
 ३. खत् to fasten, &c. affix न.
 खन r. 1st cl. (खति) To churn or agitate. (र.) खनि (खति) To limp, to
 halt, to walk lame or ill.
 खन m. (-ङ्गः) A ladle, a spoon. f. (-ङ्गः) 1. Churning, stirring. 2. Killing,
 destroying. 3. The palm with the fingers extended. ३. खन् to agi-
 tate, &c. affix नत्.
 खन m. (-ङ्गः) The churning stick. f. (-ङ्गः) A ladle or spoon. ३. खन्
 to churn or agitate, affix नत्.
 खन m. (-ङ्गः) Ghee or clarified butter. ३. खन् to stir or agitate, Unadi
 affix नत्.
 खन n. (-ङ्गः) 1. Frost, hoar frost. 2. Dew, rain. ३. ख the sky, and न
 water.
 खन m. (-ङ्गः-ङ्गः) A spoon, a ladle. m. (-ङ्गः) A bird. ३. खन to agitate,
 and न Unadi aff.
 खन m. (-ङ्गः) A Buddha, one of the seven teachers or saints of the
 Buddha sect. ३. ख heaven, and नत् who subdues.
 खन m. (-ङ्गः) A fire-fly. ३. ख, and नत् light.
 खन mfn. (-ङ्गः-ङ्गः-ङ्गः) Lame, crippled, limping. f. (-ङ्गः) A species of
 metre, a stanza of two lines, one of thirty-two, the other of thirty
 feet. ३. खनि to limp or go lame, affix नत्.
 खन mfn. (-ङ्गः-ङ्गः-ङ्गः) Lame, limping. ३. खनि to limp, affix नत्.

खन m. (-ङ्गः) A wag-tail. ३. खन lame, and खन who moves.
 खन m. (-ङ्गः) A wag-tail. ३. खन lame, and खन who moves, from
 खत् to move, affix नत्.
 खन m. (-ङ्गः) A small bird, the wag-tail, (Motacilla alba.) f. (-ङ्गः) 1
 A small kind of wag-tail 2. Mustard. n. (-ङ्गः) Going, moving. 1
 खनि to go lamely, affix नत्.
 खनरत n. (-ङ्गः) The cohabitation of saints. ३. खन a wag-tail, and र
 cohabitation.
 खनरति f. (-तिः) A sort of wag-tail.
 खनरति f. (-ङ्गः) A kind of wag-tail.
 खनरति m. (-ङ्गः) A wag-tail. ३. खन lame, नत् to go, नत् affix, deriv. ir
 खन r. 1st cl. (खति) To desire, to wish, to seek or inquire.
 खन m. (-ङ्गः) 1. Grass. 2. Phlegm. the phlegmatic or watery humor. 3.
 A blind well. 4. An axe, a hatchet. 5. A closed or doubled fist, 1
 for striking. 6. A plough. 7. A fragrant kind of grass: see नत्
 ३. खन to seek, to wish, affix नत्.
 खन m. (-ङ्गः) 1. A go-between, a man whose business it is to neg-
 ociate marriages; see नत्. 2. The doubled fist of wrestlers or bo-
 ers. ३. खन to seek, to wish, affix नत्.
 खनरति m. (-ङ्गः) A man in the attitude of shooting.
 खनरति m. (-ङ्गः) 1. An eater. 2. A glass vessel. 3. A jackal. 4.
 animal. 5. A crow.
 खन m. (-ङ्गः) The fist, the hand closed. f. (-ङ्गः) 1. Chalk. 2. T
 external opening of the ear. 3. A fragrant grass: (Andropog
 muricatus.) ३. खन् to seek or wish, नत् affix, and नत् inserted.
 खन f. (-ङ्गः) Chalk. ३. खन् to seek, नत् affix, fem. affix नत्; ३
 नत्.
 खन f. (-ङ्गः) Chalk. ३. खन् to seek, नत्, and नत् affs.
 खन r. 10th cl. (खति) To cover, to screen.
 खन mfn. (-ङ्गः-ङ्गः-ङ्गः) Dwarfish, short of stature. ३. खन् to cover
 hide, affix नत्.
 खन f. (-ङ्गः) A kind of grass, (Andropogon serratus.) ३. खन् to cover
 नत्, and नत् affs.
 खन m. (-ङ्गः-ङ्गः) The civet or zebet cat, (Viverra zibetha.) ३. खन
 grass, and नत् who eats; also खन.
 खन m. (-ङ्गः) The civet: see the preceding.
 खन m. (-ङ्गः) A bier, the bed on which the corpse is carried to
 pile; also खन. ३. खन् to screen, affix नत्.
 खन mfn. (-ङ्गः-ङ्गः-ङ्गः) A hunter, a fowler, one who lives by kill
 and selling game. f. (-ङ्गः) 1. A small bedstead, a cot. 2. A bier
 bed on which the corpse is carried. ३. खन् to screen, नत् aff.
 खन mfn. (-ङ्गः-ङ्गः-ङ्गः) Dwarf, dwarfish.
 खन f. (-ङ्गः) 1. A bedstead, a cot, a couch. 2. A hammock, a swin
 खन् to hide, Unadi affix नत्.
 खन m. (-ङ्गः) A king of the solar line. n. (-ङ्गः) 1. Part of a bed. 2.
 club or staff with a skull at the top of it, considered as a wea-
 pon of Siva, and carried by penitents and Yogis. 3. Wood from a
 eral pile. ३. खन a cot, and नत् body or form.
 खन m. (-ङ्गः) A name of SIVA. ३. खन one of his weapons,
 who maintains.
 खन m. (-ङ्गः) A name of SIVA. ३. खन, and नत् aff.
 खन mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. Low, vile, abandoned, iniquitous. 2. Er-
 going wrong. 3. Stupid, silly. 4. Laid or lying on a bed. ३. ख
 bed, and नत् mounted.
 खन f. (-ङ्गः) A small bedstead. ३. खन a bedstead, and नत् affix.
 form.
 खन r. 10th cl. (खति) also (र.) खन r. 1st and 10th cls. (ख
 खति) and (र.) खन r. 1st cl. (खति) To divide, 'to tea-
 break off a part or piece.
 खन m. (-ङ्गः) 1. Breaking, dividing. 2. Buttermilk boiled with

vegetables and spices. 3. A small grass. f. (-की) Chalk. E. खड् to break, &c. affix चक्.

खड्गिका f. (-का) A private or back door, a small venetian door or window.

खड्गिका f. (-का) Chalk. E. खड् to break, affix चुन्, fem. form.

खड्ग m. (-ङ्गः) A bier. E. खड् to break, affix ड.

खड्ग m. (-ङ्गः) A rhinoceros. 2. A rhinocero's horn. 3. A sword, a scymitar. 4. A large sacrificial knife. 5. One of the Budd'has or Baud-d'ha saints. n. (-ङ्ग) Iron. E. खड् to tear or rend, Unadi affix गन्.

खड्गकोष m. (-कः) 1. A creeping plant, (Scirpus maximus.) 2. A scabbard, a sheathe. E. खड्ग a sword, and कोष a sheathe.

खड्गचर्मधर m. (-रः) A soldier armed with a sword and shield. E. खड्ग, and चर्म a shield, धर who bears.

खड्गट m. (-टः) A large kind of Kas, (Saccharum spontaneum.) E. खड्ग the rhinoceros, and ट who goes; these animals being usually found amongst high grass or reeds.

खड्गधर m. (-रः) A swordsman. E. खड्ग, and धर who holds.

खड्गधेनु f. (-युः) 1. A small knife. 2. A female rhinoceros. E. खड्ग a sword &c. धेनु a cow, used here as a diminutive.

खड्गपत्र m. (-त्रः) The name of a creeper. (Scirpus maximus.) n. (-त्र) The blade of a sword. E. खड्ग a sword, and पत्र leaf.

खड्गपाणि mfn. (-णिः-णिः-णिः) Holding a sword. E. खड्ग, and पाणि the hand.

खड्गपात्र n. (-त्रः) A vessel of buffalo's horn. E. खड्ग and पात्र a vessel.

खड्गपिधान n. (-नः) A scabbard, a sheathe. E. खड्ग a sword, and पिधान a sheathe; also with कन् added, खड्गपिधानक.

खड्गपुत्रिका f. (-का) A knife, a small sword. E. खड्ग, and पुत्रिका infant.

खड्गप्रहार m. (-रः) A sword cut. E. खड्ग, and प्रहार a stroke.

खड्गमांस m. (-सः) Buffalo-beef. E. खड्ग, and मांस flesh.

खड्गसिखा f. (-खा) A row of sabres. खड्ग, and सिखा a line

खड्गराट m. (-टः) 1. A shield. One who observes a peculiar religious obligation, rubbing the feet backwards and forwards on the edge of a sword made red hot, this is a penance peculiar to the Baud'dhas. E. खड्ग a sword, रट् to speak, deriv. irr.

खड्गघात m. (-तः) A sword cut. E. खड्ग, and घात a blow.

खड्गधार m. (-रः) A sheathe, a scabbard. E. खड्ग, and धार what receives.

खड्गभिद्धत mfn. (तः-ता-तं) Cut or struck with a sword. E. खड्ग, and अभिद्धत struck.

खड्गमिश्र n. (-श्रः) Buffalo's flesh. E. खड्ग, and मिश्र flesh.

खड्गिक m. (-कः) 1. The cream or froth of buffalo's milk. 2. A vender of flesh meat. E. खड्ग a sword, &c. affix ठक्.

खड्गिन् mfn. (-ङ्गी-ङ्गी-ङ्गी) Armed with a sword. m. (-ङ्गी) 1. A rhinoceros. 2. A Jina or Jaina saint. E. खड्ग a horn, &c. affix इनि.

खड्गमार m. (-रः) A kind of creeper: see खड्गकोष. E. खड्ग a rhinoceros, and मार what destroys.

खड्गीक m. (-कः) A sickle, a scythe. E. खड्ग a scymitar, and इकन् aff.

खण्ड mn. (-ङ्गः-खण्ड) 1. A piece, a part, a fragment, a portion. 2. A chapter, a section. 3. A term in an equation. m. (-खण्डः) 1. A flaw in a jewel. 2. Treacle or molasses partially dried or candied. n. (-खण्ड) 1. A sort of sugar cane. 2. Black salt. E. खड्ग to break, and चक् affix, or खन् to tear, affix ड, and न changed to ख.

खण्डक m. (-कः) 1. Pared or clipped finger nails. 2. A part, a piece. E. खण्ड to tear, डक् aff.

खण्डकर्ष m. (-र्षः) Sweet potatoe.

खण्डकथा f. (-या) A tale or story divided into sections. E. खण्ड a section, and कथा a story.

खण्डकालु n. (-लुः) An esculent root, sweet potatoe: also खण्डकालुक n. (-कः) E. खण्डक a portion, and कालु any esculent root.

खण्डकाव्य (-व्यं) n. A poem interspersed with prose. E. खण्ड, and काव्य a poem.

खण्डज m. (-जः) Treacle, molasses, E. खण्ड, and ज what is produced.

खण्डधारा f. (-रा) Shears, scissors. E. खण्ड a part, and धा to have or hold, in the causal form.

खण्डन n. (-नः) 1. Breaking, dividing, cutting, reducing to pieces. 2. Destroying, annihilating. 3. Refuting, (in argument.) 4. Rebellion, opposition. E. खण्ड to break, कुट् aff.

खण्डनरत mfn. (-तः-ता-तं) Destructive, skilful in cutting or destroying. E. खण्डन, and रत engaged in.

खण्डनीय mfn. (-यः-या-यं) 1. Brittle, fragile. 2. Refutable. 3. Destructible, &c. E. खड्ग, and खनीयर् affix; also खण्ड, and खण्डितव्य.

खण्डपत्र n. (-त्रः) A bundle of various leaves. E. खण्ड, and पत्र a leaf.

खण्डपरशु m. (-शुः) A name of Siva. E. खण्ड a part, and परशु a hatchet; cutting his foes to pieces.

खण्डपय m. (-यः) 1. A name of PARASURAMA. 2. A name of Siva. 3. Rahn, the personified ascending node. 4. A spreader of unguents, fragrant powders, &c. 5. A drug, commonly Chandamalaki. 6. An elephant with a broken tusk. E. खण्ड a part, and पय an axe; whose axe or arms cut every thing to pieces.

खण्डपाल m. (-लः) A confectioner, a seller of sweetmeats. E. खण्ड molasees, and पाल who cherishes.

खण्डप्रलय m. (-यः) Partial destruction of the universe, the destruction of the division of the terrestrial world. E. खण्ड, and प्रलय destruction.

खण्डमण्डल mfn. (-लः-ला-लं) 1. Gibbous, not full or round. n. (लं) A segment of a circle, part of a circle or an incomplete sphere. E. खण्ड, and मण्डल sphere.

खण्डमीदक m. (-कः) Granulated sugar. E. खण्ड, and मीदक a sweetmeat.

खण्डलवण n. (-णः) Black salt. E. खण्ड, and लवण salt.

खण्डरस् ind. Piece meal, in or by pieces. E. खण्ड, and रस् aff.

खण्डसर m. (-रः) Granulated sugar. E. खण्ड, and सर what goes.

खण्डाभ n. (-भः) 1. Scattered clouds. 2. A bite, the impression of the teeth. E. खण्ड a part, and अभ a cloud, &c.

खण्डाली f. (ली) 1. A measure for oil. 2. A pond. 3. A woman whose husband has been guilty of infidelity.

खण्डिक m. (-कः) 1. Pease. 2. The armpit. E. खड्ग to break, इकन् aff.

खण्डित mfn. (-तः-ता-तं) 1. Cut, torn, broken in pieces. 2. Destroyed. 3. Broken as allegiance, disobeyed against, rebelled. 4. Refuted, controverted. 5. Scattered, dispersed. 6. Disappointed. 7. Betrayed, abandoned, (as a lover.) f. (-ता) A woman whose husband or lover has been guilty of infidelity. E. खड्ग to cut, affix ङ.

खण्डितव्य mfn. (-व्यः-व्या-व्यं) To be broken, what may or ought to be broken, confuted, destroyed, &c. E. खड्ग, and तव्य aff.

खण्डितविग्रह mfn. (हः-हा-हं) Maimed, mutilated. E. खण्डित, and विग्रह body.

खण्डितार्थस mfn. (-सः-सा-सं) Disappointed, foiled, frustrated. E. खण्डित, and आर्थस expectation.

खण्डिन् mfn. (-ङ्गी-ङ्गी-ङ्गी) 1. In pieces or parts, divided, comminuted, &c. 2. Consisting of pieces or parts. m. (-खण्डः) A wild kind kidney bean: see वनमुद्ग. f. (-नी) The earth. E. खण्ड a portion, and इनि aff.

खण्डीर m. (-रः) A kind of kidney bean: see पीतमुद्ग. E. खण्ड a part, इरन् aff.

खण्ड्य mfn. (खण्डः-खण्डा-खण्डा) What may or ought to be broken, &c. see खण्डितव्य E. खड्ग and डक् aff.

खण्डमात्र m. (-त्रः) 1. Smoke. 2. cloud. E. ख the sky, तत्रात्र a tree with dark blossoms; the etherial Tamala.

खड्ग r. 1st cl. (खड्गति) 1. To be steady or firm. 2. To hurt or kill. 3. To eat. r. 1' th cl. (खड्गति) To cover.

खड्गिका f. (-का) Fried or parched grain.

खड्गिर m. (-रः) 1. A tree, the resin of which is used in medicine, Khayar Terra japonica or catechu, (Mimosa catechu.) 2. A name of INDRA. 3. The moon. f. (-री) A sensitive plant, (Mimosa pudica.) E. खड्ग to hurt, Unadi affix ररक्.

खदिरपत्नी f. (-नी) The sensitive plant. E. खदिर, and पत्नी, a leaf, affix जीप् also with कन् added खदिरपत्निका.
 खदिरपत्नी n. (-नी) The Babul, *Acacia Arabica*.
 खद्वक n. (-क) A dwarf. E. ख, and दूर afar, कन् aff.
 खद्वकसिनी f. (-नी) One of the female deities or Saktis of the Bud'das.
 E. ख heaven, दूर ill, and सिनी who abides.
 खद्योत m. (-तः) 1. A fire-fly. 2. The sun. E. ख the sky, and द्योत what is luminous.
 खद्योतन m. (-नः) The sun. E. ख heaven, and द्युत to shine, affix कुट्.
 खट्व m. (-पः) A rocket, a fire work. E. ख, and ट्व incense.
 खन (उ.) खनृ r. 1st cl. (खनति-ने) 1. To dig or delve. 2. To hurt.
 खनक mfn. (-कः-की-क) 1. Tearing, dividing. 2. Digging, &c. m. (-कः) 1. A rat. 2. A housebreaker. 3. A miner. E. खन् to dig, affix क्.
 खनत् mfn. (-नन्-नती-नत्) Digging. E. खन्, and श् aff.
 खनि f. (-निः or -नी) A mine, especially of precious stones; when used in composition with चाकर, more commonly a mine of the precious metals. E. खन् to dig, रन् affix, and क् optional added.
 खनिह mfn. (-ता-नी-ह) Who or what digs or delves, a digger, a ditcher, &c. E. खन् to dig, ह् aff.
 खनिष n. (-न) A spade or hoe. E. खन् to dig, ष् aff.
 खपुर m. (-रः) 1. The betel tree, (*Areca faufel* or catechu). 2. A fragrant grass, (*Cyperus pertenuis*). 3. Garlic. 4. Flatulence. n. (-रः) 1. A water jar. 2. A city in the sky, the city of HARISCHANDRA. E. ख the heavens, &c. पृ to nourish, affix क.
 खभानि m. (-निः) A kite. E. ख the sky, भन् to roam, affix निन्.
 खमणि m. (-णिः) The sun. E. ख the sky, and मणि a jewel.
 खमीलन n. (-न) Lassitude, weariness, sleepiness. E. ख the sky, and मीलन twinkling.
 खसृति f. (-तिः) A celestial appearance or person. E. ख, and सृति form.
 खसृतिमत् mfn. (-मान् सती-मत्) Having a divine or celestial person or form. E. खसृति, and मत् aff.
 खसूति f. (-तिः or -ती or -लिका) An aquatic plant, (*Pistia stratiotes*). E. ख ether, सूत a root, affixes रन् or जीप्; also खसूलिका.
 खम्ब r. 1st cl. (खम्बति) To go or move.
 खर mfn. (-रः-रा-र) 1. Hot. 2. Sharp, pungent. 3. Sharp, sharp-edged, cutting. 4. Cruel, harsh. mn. (-रः-र) Heat. m. (-रः) 1. An ass. 2. A Rakshasa, the brother of RAVANA. 3. A Daitya or demon in general. 4. A sort of prickly nightshade. 5. A crow. 6. A heron. 7. An osprey. f. (-रा) A kind of grass, (*Andropogon serratus*). E. ख an organ of sense, and रा to get or give, affix क.
 खरकुटि f. (-टिः or -टी) A barber's shop. E. खर heat, and कुटि a dwelling; also written खरकुटि.
 खरकोष m. (-षः) The francoline partridge. E. खर heat, कुष to sound, affix षष्.
 खरकोष m. (-षः) The francoline partridge.
 खरगन्धनिभा f. (-भा) A plant, (*Hedysarum lagopodioides*).
 खरगृह n. (-ह) An ass's stable. E. खर an ass, and गृह a house.
 खरगृह n. (-ह) A stable for asses. E. खर, and गृह a house.
 खरगृह n. (-ह) A stable for asses. E. खर, and गृह a house.
 खरवातन m. (-नः) A plant, commonly Nagesar, (*Mesua ferrea*). E. खर an ass, and वातन mischievous.
 खरवद m. (-दः) 1. A kind of reed or grass, (*Saccharum cylindricum*). 2. Also another kind, commonly Okera. E. खर warm, sharp, हृद a leaf.
 खरवस् mfn. (-वाः-वाः-वः) Sharp-nosed. E. खर sharp, वस् from नासिका a nose; also with a final vowel खरवस् mfn. (-वः-वा-वः).
 खरदख n. (-ख) A lotus, (*Nymphaea lotus*). E. खर sharp, and दख stick or stem.
 खरदका f. (-का) Opposite leaved fig tree. E. खर hot, दख leaf.

खरदूष m. (-षः) Thorn apple, (*Datura metel*). E. खर an ass and दूष hurting; by its narcotic properties.
 खरधंसिन् m. (-सी) A name of RAMA. E. खर an imp or goblin so called, and धंसिन् the destroyer.
 खरनाद m. (-दः) The braying of an ass. E. खर, and नाद noise.
 खरनादिन् m. (-दी-दिनी-दि) Braying as an ass. f. (-नी) A kind of perfume: see रेखका. E. खरनाद and दिनि aff.
 खरपत्र m. (-पः) 1. A. red sort of Tulasi or basil. 2. The teak tree, (*Tectona grandis*). E. खर hot, and पत्र a leaf.
 खरपत्रक m. (-कः) A plant: see तिलक. E. कन् added to खरपत्र hot leaved.
 खरपात्र n. (-त्र) An iron pot or vessel. E. खर an ass, and पात्र a vessel; fit for such an animal.
 खरपादाय m. (-यः) The elephant or wood apple, (*Feronia elephantium*): see कपिल.
 खरपाल m. (-पः) A wooden vessel. E. खर, and पाल what cherishes.
 खरपुष्प m. (-पः) A plant, commonly Marua: see मरुवक f. (-या or -पिका) A kind of Tulasi, (*Ocimum gratissimum*); also खर. E. खर sharp, hot, पुष्प a flower.
 खरप्रिय m. (-यः) A pigeon. E. खर hot, and प्रिय fond, dear.
 खरमञ्जरी f. (-री) A plant, (*Achyranthes aspera*): see चपामर्ग. E. खर sharp, pungent, and मञ्जरी a pedicle.
 खरयान n. (-यः) A vehicle drawn by asses. E. खर, and यान a carriage.
 खरलोमन् m. (-न) One of the chiefs of the Naga or serpent race inhabiting hell. E. खर an ass, and लोमन् hair of the body; having the skin of an ass.
 खरवज्रिका f. (-का) A plant, commonly Goraksha Chakuliya, (*Hedysarum lagopodioides*). E. खर hot, sharp, वज्रिका a pedicle.
 खरवद m. (-दः) 1. An osprey. 2. The braying of an ass. E. खर, and वद sound.
 खरशाल mfn. (-लः-ला-ल) Born or produced in an asse's stall. f. (-ला) A n asse's stable or stall. E. खर, and शाला a hall; in the first sense the final is dropped.
 खरसीन् m. (-नः) An iron vessel; also read खरसीनि.
 खराय m. (-यः) The sun. E. खर hot, and यय a ray.
 खरागरी f. (-री) A kind of grass, (*Andropogon serratus*); also देवताख E. खर venom गृ to take, with खाङ् prefixed. षष् and जीप् affixes; antivenomous, an antidote.
 खरालक m. (-कः) An iron arrow; also खरालिक m. (-कः).
 खराया f. (-या) A plant, (*Calosia cristata*). E. खर an ass, चय to be eaten, and य and टाप् affs.
 खरिका f. (-का) Musk in powder. E. खर, कन् added, fem. form.
 खरिन्धय mfn. (-यः-वी-य) Drinking ass's milk. E. खरी and धे to drink, खय् aff.
 खर mfn. (-रः-रः or -रः-र) 1. White. 2. Desirous of improper or prohibited things. 3. A fool, foolish, idiotic. 4. Harsh, cruel. m. (-रः) 1. A name of SIVA. 2. A horse. 3. A tooth. 4. pride. 5. Love or the deity KAMA. 6. White, the colour. खन् to dig, &c. Unadi affix व and र substituted for the final.
 खम्ब r. 10th cl. (खम्बति) To go or move.
 खर्ज r. 1st. cl. (खर्जति) 1. To worship, to treat with respect or courtesy. 2. To pain or make clean.
 खर्जिका f. (-का) A relish, a provocative to drink. E. खर्ज to pair and वृन् affix. fem. form.
 खर्जर n. (-र) Silver: see खर्जर.
 खर्ज f. (-जः) 1. Cutaneous eruption, itch, scab, &c. 2. A worm, a insect. E. खर्जि to give pain, Unadi affix क.
 खर्जर n. (-र) 1. Silver. 2. The fruit of the date. 3. Yellow orpiment. r. (-रः) 1. The date tree. (*Phoenix sylvestris*). 2. A scorpion. f. (-री) The wild date tree. E. खर्ज to give pain, &c. Unadi affix खर.
 खर्जरस m. (-सः) The juice or extract of the wild date, Tari, used

leaven bread, and as an intoxicating liquor, when in a state of spontaneous fermentation. **खजूर** and **रस** juice.

खदं r. 1st cl. (**खदंति**) To bite, to sting venomously.

खपर mf. (**ख-री**) A kind of collyrium or application to the eyes : see **कपर** m. (**ख-र**) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The half of a skull. 5. An umbrella or parasol.

खव r. 1st cl. (**खवति**) To go, to move.

खपराल m. (**ख-र**) A plant : see **खन्दराल**.

खपरितुल्य n. (**ख-र**) A sort of collyrium.

खव r. 1st cl. (**खवति**) To go, to move to or towards.

खव mfn. (**ख-र**; **ख-र**; **ख-र**) A dwarf, short, low, of little size or stature. m. (**ख-र**) One of Kuber's nine Nidhis or treasures. n. (**ख-र**) A large number, ten million-millions. **खव** or **खव** to be small, to go, to move, affix **ख**; also **खव**.

खवमाख mfn. (**ख-र**; **ख-र**) Small, short, dwarfish. **खव** short, and **माख** a branch.

खव n. (**ख-र**) 1. Virility, manliness. 2. Wovesilk.

खव r. 1st cl. (**खवति**) To be proud, or haughty.

खव mfn. (**ख-र**; **ख-र**; **ख-र**) A dwarf, &c. : see **खव**.

खवट mn. (**ख-र**; **ख-र**) 1. The capital of a district of four hundred villages, a market or country town. 2. A village at the foot of a mountain. **खव** being proud, and **खट** what goes or is.

खल r. 1st cl. (**खलति**) 1. To gather. 2. To move.

खल mfn. (**ख-ल**; **ख-ल**) 1. Low, vile, base. 2. Low, inferior. 3. Cruel mischief-making. 4. Bad, wicked. mn. (**ख-ल**) 1. Earth, mould or soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A granary, a threshing floor. 5. A mill. m. (**ख-ल**) 1. The sun. 2. A tree with black blossoms : see **तनाल**. 3. The Dhatura plant. **खल** to gather, (misfortune, &c.) affix **ख**.

खलता f. (**ख-ल**) 1. Wickedness, villainy. 2. Filthiness. **खल**, and **तल**, affix; also with **ख** affix **खलत**.

खलति mfn. (**ख-ल**; **ख-ल**) Bald, baldheaded. **खल** to fall, Unadi affix **खलत्** inserted, and **ख** rejected.

खलपू mf. (**ख-ल**) A sweeper, a cleaner, Mehter or Farash. **खल** place, and **पू** who cleans, from **पू** to cleanse or purify, affix **ख**.

खलप्रीति f. (**ख-ल**) The friendship or favour of wicked or low persons. **खल** and **प्रीति** affection.

खलमूर्ति m. (**ख-ल**) Quicksilver. **खल** place, and **मूर्ति** form; taking the form of the place it lies in.

खलसंसर्ग m. (**ख-ल**) Associating with bad company. **खल**, **संसर्ग** associating.

खलाधारा f. (**ख-ल**) A cockroach. **खल** the sediment of oil, and **धारा** having.

खलि m. (**ख-ल**) Sediment of oil or oil-cake. **खल** to gather, **ख** aff.

खलिन् mfn. (**ख-ल**; **ख-ल**) Having sediment, &c. f. (**ख-ल**) 1. A multitude of threshing floors. 2. A plant, (Anthericum tuberosum.) **खल**, and **ख** aff.

खलिन mn. (**ख-ल**) The bit of a bridle : see **खलीन**.

खलिन् mf. (**ख-ल**; **ख-ल**) A kind of fish, (Trichopodus colisa, Ham.) also **खले**.

खलीकार m. (**ख-ल**) 1. Mischief, evil. 2. Leaving or reducing to sediment. **खल** mischievous, and **कार** who makes; **ख** inserted.

खलीन mn. (**ख-ल**) The bit of a bridle. **ख** the mouth, and **लीन** what is fixed; also the vowel being made short **खलिन**.

खलु ind. 1. A particle of prohibition. 2. An expletive. 3. An expression of endearment or conciliation. 4. An expression indicating inquiry. 5. An expression of asseveration or ascertainment, (certainly, indeed.) 6. Only. **खलु** to gather, affix **ख**.

खलुज m. (**ख-ल**) Darkness. **ख** the sky, **खलु** dropped, lost, from **खलु** to efface, affix **ख**.

खलुरि m. (**ख-ल**) A kind of wild animal; also **खलुरि**.

खलुरिका f. (**ख-ल**) A parade, a place for military exercise. **ख** **ख** to break, **ख** affix, **ख** changed to **ख**, and **ख** added.

खलेधानी (-**ख**) The post of a threshing floor, round which the oxen pass who tread out grain; also **खलेधानी**.

खलेधानी f. (-**ख**) A post : see the preceding. **ख** a threshing floor in the seventh case, and **धानी** what is firm, a post, &c. from **ख** to be strong, **ख** and **ख** affs.

खले m. (-**ख**) A kind of fish, (commonly Trichopodus colisa, Ham.) see **खलि**. **ख** in dirt, and **ख** from **ख** to sleep; burrowing in the mud of the banks, &c.

खले m. (-**ख**) The K'halisa fish : see the preceding. **ख**. As before, **ख**, and **ख** aff.

खलीति f. (-**ख**) Abuse, low or wicked language. **ख**, and **ख** speech.

खला mfn. (-**ख**; **ख-ल**) Fit for oil cake, for a threshing floor, &c. f. (-**ख**) A multitude of threshing floors. **ख** a threshing floor affix **ख**, **ख** or **ख**.

खल m. (-**ख**) 1. A kind of cloth or clothes, leather garments. 2. A canal, a cut, a creek, a trench, a deep hole. 3. The Chataka, a kind of cuckoo. 4. Leather. 5. A leather water bag. 6. A mill, a stone or vessel for grinding drugs, &c. f. (-**ख**) Shooting pain in the extremities. **खल** collecting, &c. and **ख** what gets; also **खल** m. (-**ख**).

खलिका f. (-**ख**) A frying pan. **ख** **ख** added to the preceding, fem. form.

खलित mfn. (-**ख**; **ख-ल**) Bald, morbidly troubled with falling of the hair; also **खलीट**.

खलीट mfn. (-**ख**; **ख-ल**) Becoming morbidly bald : see the preceding.

खलट m. (-**ख**) A severe cough.

खलिका f. (-**ख**) A frying pan.

खव r. 9th cl. (**खीति**) 1. To be past birth. 2. To cause or procure prosperity. 3. To produce purity, to purify. 4. To produce or manifest wealth.

खवडी f. (-**ख**) A parasitic plant. **ख**, **ख** a pedicle.

खवारि n. (-**ख**) Rain water, dew, vapour, &c. **ख** heaven, and **वारि** water. [tears.]

खवाप m. (-**ख**) Snow, hoar frost, dew. **ख** sky, and **वाप** vapour or **ख** m. (-**ख**) 1. A mountainous country to the north of India. 2. A native of that country, considered as a degraded Kshetriya f. (-**ख**) A kind of perfume, commonly Mura.

खव mfn. (-**ख**; **ख-ल**) Resting or dwelling in the air. **ख** and **ख** to sleep, **ख** aff.

खवरीर n. (-**ख**) A celestial or immortal body. **ख** and **वरीर** body.

खवरीरिन् mfn. (-**ख**; **ख-ल**) Of a heavenly body. **ख** **खवरीर** and **ख** aff.

खले m. (-**ख**) The K'halisa, a kind of fish : see **खलि**.

खवास m. (-**ख**) Air or wind. **ख** the atmosphere, and **वास** breath.

खव r. 1st cl. (**खवति**) To kill, to hurt or injure.

खप n. (-**ख**) 1. Anger, passion. Violence, oppression. **ख** **ख** to hurt, to dig, **ख** Unadi affix, **ख** changed to **ख**.

खस m. (-**ख**) Itch, scab. 2. A man of a country or tribe considered to be a degraded Kshetriya; the Khasas inhabit the mountains surrounding Kashmir. f. (-**ख**) The mother of the imps or goblins.

खसख m. (-**ख**) A plant, commonly Ks'hirakakolic.

खस m. (-**ख**) A Bud'dha or Baud'dha deified saint. **ख** heaven, and **ख** equal, the same.

खसख mfn. (-**ख**; **ख-ल**) Produced in the sky, aerial, ethereal. **ख**, and **ख** birth.

खसवे m. (-**ख**) One of the Bud'dha or Boud'dha saints. n. (-**ख**) Gliding through the air. **ख** heaven, and **ख** who goes to or in,

खसालक m. (-कः) An imp or goblin. २. खसा the mother of these beings, **खसाल** a son.
 खसनी f. (-नी) The earth. २. ख earth, **खन** a breast, affix **जीव्**.
 खसखस m. (-सः) The poppy.
 खसखसरस m. (-सः) Poppy juice, opium. २. खसखस and रस juice.
 खसटिक m. (-कः) १. Crystal, the sun gem. २. The moon gem; see सूर्यकान and चन्द्रकान ३. ख heaven, and खटिक crystal.
 खहर m. (-रः) (In arithmetic.) A fraction having a cypher for its denominator. २. ख a cypher, हर divisor.
 खानिक m. (-कः) Fried or parched grain. २. खन् to go, &c. affix **खल्**.
 खाट mf. (-टः-टी) १. A bier, a cot or bedstead on which dead bodies are conveyed to the pile. २. खाट् to screen, affix **चञ्**.
 खाटि f. (-टिः) १. Caprice, whim. २. A scar. ३. A bier. ४. खाट् to screen, &c. इञ् aff.
 खाटिका f. (-का) A bier: see खाट also खाटी.
 खाखव n. (-वः) A wood, sacred to INDRA.
 खाखिक m. (-कः) A confectioner, a seller of sweetmeats. २. खाख molasses or coarse sugar, and ठक् aff.
 खात mfn. (-तः-ता-तं) १. Dug, excavated. २. Torn, rent. n. (-ट) १. A square or oblong pond. २. Any excavation. ३. खन् to dig, affix **क्** and the pen. lengthened.
 खातक m. (-कः) १. A delver, a digger. २. A debtor; more correctly खादक. n. (-कः) A moat, a ditch. ३. खात a pond, affix **कञ्**.
 खातभू f. (-भूः) A moat, a ditch. ३. खात a pond, भू earth.
 खाच n. (-चः) १. A square or large pond. २. A spade, a hoe. ३. A wood. ४. A thread. ५. खन् to dig, इञ् Unadi aff.
 खाद (ख) खाद r. १st cl. (खादति) To eat.
 खादक m. (-कः) १. A borrower, a user, (in law,) literally, an eater. २. A feeder, one who eats or feeds. ३. खाद to eat, affix **बुञ्**.
 खादन m. (-नः) A tooth. n. (-नः) १. Eating. २. Food, victuals. ३. खाद to eat, affix **कुट्**.
 खादनीय mfn. (-यः-या-यं) Edible, to be eaten. ३. खाद and खनीयर् aff.
 खादित mfn. (-तः-ता-तं) Eaten. ३. खाद to eat, affix **क्**.
 खादितवत् mfn. (-वान्-वती-वत्) Eating, feeding. ३. खाद and क्ववत् aff.
 खादितव्य mfn. (-व्यः-व्या-व्यं) To be eaten, what may be or must be eaten, &c. ३. खाद and तव्य aff.
 खादिर mfn. (-रः-री-रं) १. Derived from the Khayar tree, २. made of its wood. ३. खदिर, and चञ् aff.
 खादिरसार m. (-रः) Catechu, the resinous extract of the Mimosa catechu. ३. खदिर and सार essence. [eat, उक्तात् aff.]
 खादुक mfn. (-कः-की-कं) Mischievous, injurious, malignant. ३. खाद to खाय mfn. (-यः-या-यं) Edible, to be eaten, what is to be or may be eaten. n. (-यः) Food, victuals. ३. खाद to eat, यत् aff.
 खानि mf. (-नि-नी) A mine. ३. खन् to dig, इञ् affix, fem. affix **जीव्**. [उञ्].
 खानिक n. (-कः) An opening or hole in a wall, a breach. ३. खन् to dig affix खानिक mfn. (-कः-का-कं) A housebreaker. ३. खन् to dig, इञ् affix, deriv irr.; this is sometimes read खानिन.
 खानीदक m. (-कः) A ocoanut. ३. खान rending, and उदक water.
 खापडा f. (-डा) A name of Ganga or the Ganges. ३. ख heaven, and अपन a river.
 खार mf. (-रः-रिः or -री) A K'hari, a measure of grain containing sixteen Dronas, or about three bushels: it is also reckoned at three or four Dronas; also at five Gonis, which is considered equal to 512 Ser's f. (-री) A scar. ३. खन् to dig, deriv irr.
 खारिण्य mfn. (-यः-या-यं) Cooking a K'hari, by measure (a vessel, &c.) ३. खारी as above, पञ् to cook, affix **खञ्**.
 खारीक mfn. (-कः-का-कं) A field, &c. equal to or sown with a K'hari of grain. ३. खारी the measure, and इञ् or उञ् aff.
 खारीवाप mfn. (-वः-वा-वं) A field sown with a Khari of grain, &c. ३. खारी, and वाप sowing.

खाखित n. (-वः) Morbid baldness. ३. खखति and खञ् aff.
 खानि m. (-निः) Name of a country to the east of Bengal: the Cossya hills; also खाखिक m. (-कः).
 खाखरी f. (-री) A plant: see काखरी.
 खिखि f. (-खिः) A fox; also in some copies, किखि q. ४.
 खिखिर mf. (-रः-रा) A fox. m. (-रः) १. One of Siva's weapons, २. A kind of perfume, commonly Hala.
 खिट r. १st cl. (खिटति) १. To terrify, to alarm or surprise. २. To be terrified, to fear or dread.
 खिद r. 4th and 7th cls. (खिद्यते and खिदते) To be distressed, to suffer pain or misery. (बी. प) खीखिद्व r. 6th cl. (खिदति) To afflict or distress.
 खिदिर m. (-रः) The moon. २. An ascetic, a penitent, ३. A pauper. ३. खिद to suffer pain, किरच् Unadi aff.
 खियमान mfn. (-नः-ना-नं) Suffering pain or distress. ३. खिद, with शानच् aff.
 खिद्व m. (-द्वः) १. Disease, sickness. २. A pauper, a poor man ३. खिद to be in pain, रक् Unadi aff.
 खिन्न mfn. (-नः-ना-नं) १. Distress, suffering pain or uneasiness. २. Wearied, exhausted. ३. खिद to be pain, affix **क्**.
 खिल mfn. (-लः-ला-लं) १. Waste or unploughed land. २. Empty, vacant. m. (-लः) १. A name of BRAHMA. २. VISHNU. mn. (-लः-लं) A compendium, a compilation, especially of hymns and prayers. ३. ख vacuity, &c. ल what gets or possesses, affix **ञ**, and इ substituted for the penultimate.
 ख (ख) खुक् r. १st cl. (खुक्ते) To sound.
 खुक्ताङ्ग m. (-ङ्गः) A black horse.
 खुज r. १st cl. (-ज) खुजु (खोजति) To steal or rob.
 खुक्ताङ्ग m. (-ङ्गः) A kind of grass: see द्विक्ताङ्ग.
 खुक् r. 6th cl. (खुक्ति) To cover. r. १st. and १०th cls. (खीकति खीकयति) also (ख) खुक् r. १st. and १०th cls. (खुक्ति, खुक्कयति) To break in pieces, to sunder, to divide, tear, rend, &c. (रक्) खुक्कि r. १st cl. (खुक्कते) To limp, to be lame.
 खुर r. 6th cl. (खुरति) To cut, to scratch.
 खुर m. (-रः) १. A hoof, a horse's hoof, &c. २. A razor. ३. The foot of a bedstead; also खुर ४. A sort of perfume, commonly Nak'hi, apparently a dried shell fish, and of the shape of a hoof. ५. खुर to cut, रक् Unadi affix, the radical र is dropped.
 खुरक m. (-कः) A plant commonly Tila. ३. कञ् added to the preceding.
 खुरचप m. (-पः) A kick, kicking. ३. खुर, and चप throwing.
 खुरणस् mfn. (-णः-णा-णं) Flat-nosed, having a nose like a horse's hoof, ३. खुर a hoof, and नस् deriv. of नासिका a nose; also with a final vowel खुरणस् mfn. (-सः-सा-सं).
 खुरपदवी f. (-वी) A horse's foot marks. ३. खुर, and पदवी vestige.
 खुरम m. (-मः) An arrow with a semicircular head: see खुरम.
 खुरवी f. (-वी) Military exercise, practising archery, &c. ३. खुर to cut, चञ् aff.
 खुराक m. (-कः) An animal in general. ३. खुर to cut, and चाक aff.
 खुराघात m. (-तः) A kick. ३. खुर, and घात a blow.
 खुराभिघात m. (-तः) १. A kick. २. Kicking, pawing, (as a horse.) ३. खुर, and अभिघात striking.
 खुराकक m. (-कः) An iron arrow. ३. खुर a razor, and कञ् what is able, affix **कञ्**.
 खुराखिक m. (-कः) १. A barber's case. २. An iron arrow. ३. A pillow. ३. खुर a razor, &c. कञ् to be equal to, affix **उक्**; some read this खुरा-कक, but to all appearance erroneously.
 खुद्व r. १st cl. (खुद्वते or खुद्वते) To play, to sport.
 खुन्न mfn. (-नः-ना-नं) Small, little, low, mean, &c. n. (-नः) A kind of perfume: see खुर. ३. खुद्व to divide, &c. and ख from ख्वा to get, the radical ख becomes ल.
 खुन्नक mfn. (-कः-का-कं) १. Low, vile. २. Little, small. ३. Poor, indigent.

4. Cruel, harsh. 5. Wicked, mischievous, malignant : see चुन.
 चुनतात m. (-तः) A father's younger brother ; also चुनतात.
 चुनन m. (-नः) A road.
 चुनै r. 1st cl. (चुनैते) To play : see चुनै.
 छिरीरक m. (-कः) A hollow or sounding reed, or cane.
 छिगलन m. (-नः) A gallinule. छि in the air, and गलन going.
 छिपर mfn. (-रः-री-र) Aerial, moving in the air. m. (-रः) 1. A name of
 SIVA. 2. A Vidyadhara or kind of demigod. 3. Quicksilver. छि in
 in heaven, and चर who goes.
 छिट r. 1st cl. (छिटति) To alarm. r. 10th cl. (छिटयति) To eat.
 छिट mfn. (-टः-टा-ट) 1. Vile, bad, low. 2. Armed, having a weapon or
 weapons. mn. (-टः-ट) Hunting, the chase ; also चाखिट m. (-टः) 1.
 A shield. 2. A village, the residence of peasants or farmers. 3. A
 small town, half the Pura or town. 4. The club of BALARAMA. 5.
 Phlegm, the phlegmatic or watery humour. 6. The ascending node
 or RAHU. 7. A horse. n. (-ट) Grass. छिट् to terrify, &c. affix चक्.
 छिटक m. (-कः) 1. A village, the residence of agricultural peasants. 2. A
 shield. 3. The club of BALARAMA. छिट् to terrify, &c. चक् affix,
 and कन् added.
 छिटताल m. (-तः) A minstrel, a family bard or piper, whose business it
 is to awaken the Laird, with music and singing. छिटि derived
 from छिट् to disturb, and ताल tune.
 छिटिन् m. (-टी) A lecher, a libertine. छिट sport, affix इनि.
 छिक् r. 10th cl. (छिक्कयति) To eat.
 छिक्कताल m. (-तः) A minstrel : see छिटताल.
 छिद् m. (-दः) 1. Sorrow, affliction, distress. Lassitude, depression. 3.
 Pain. 4. Poverty. छिद् to be distressed, affix चक्.
 छिदन n. (-नः) See the preceding.
 छिदन्वित mfn. (-तः-ता-त) Distressed, pained. छिद्, and चन्वित having.
 छिदित mfn. (-तः-ता-त) 1. Annoyed, harassed. 2. Afflicted, distressed,
 pained. छिद् to give pain, क् aff.
 छिदिनी f. (-नी) 1. A plant, (Marsilea quadrifolia) : see चसनपर्णी. 2. A
 creeper, a creeping plant. छिद् to be distressed, affix चिनि and
 डीक्.
 छिय mfn. (-यः-या-य) To be dug. n. (-य) A ditch, a moat. छिन् to dig,
 affix कप्.
 छिख (ख) छिख r. 1st cl. (छिखति) To shake to tremble, to move.
 छिखन n. (-नः) Play, sport, pastime. f. (-नी) A piece or man at drafts,
 chess, &c. छिख् to shake or move, affix चुट्.
 छिखा f. (-खा) Play, pastime, sport छिख् to shake, चक् and टाप् affs.
 छिखि f. (-खि) 1. A song, a hymn. 2. An arrow. 3. The sun. 4. A bird. 5.
 Any animal. छिख् to shake, क् aff.
 छिख (ख) छिख r. 1st cl. (छिखते) To serve.
 छिखर m. (-रः) A mule. छि in air, खर who goes.
 छि r. 1st cl. (छियति) 1. To be firm or steady. 2. To kill, to injure or
 hurt. 3. To dig. 4. To mourn, to sorrow for.
 छोडाक m. (-कः) A white and brown horse.
 छोट r. 1st cl. (छोट) छोट (छोटति) To be lame or lamed. r. 10th cl. (छोटयति)
 1. To eat. 2. To throw or cast.
 छोटि f. (-टि) A cunning or scheming woman ; also read छोटि.
 छोट्टी f. (-टी) The gum olibanum tree.
 छोड़ (छ) छोड़ r. 1st cl. (छोड़ति) To be or become lame. r. 10th cl. (छोड़-
 यति) To throw or cast.
 छोड़ mfn. (-ड़ः-डा-ड़) Lame, limping. छोड़् to be lame, affix चक्.
 छोड़कशीर्ष n. (-षः) The arched roof of a house, the coping of a wall, &c.
 also छोड़कशीर्षक.
 खीर (ख) खीर r. 1st cl. (खीरति) To be lame, to be prevented from
 moving.
 खीर mfn. (-रः-रा-र) Lame. छोड़् to be lame, affix चक् ; also खीर
 and खीर.

खीर (ख) खीर r. 1st cl. (खीरति) To be lame, to limp, to be prevented
 from moving. खीर, खीर, &c. are conceived by some authorities to
 be mere variations in the form of this root.

खीर mfn. (-खः-खा-ख) Lame. छोड़् to be lame, affix चक् ; also खीर, &c.
 खीरक m. (-कः) 1. A helmet, armour for the head. 2. A pot, a sauce-
 pan. 3. An ant-hill. 4. The shell of the betel nut. छोड़् to cover,
 affix ख्, च changed to ख.

खीरि f. (-खि) A quiver.

खीर m. (-खः) 1. A meteor. 2. A planet. छ, and चल्ता torch.

खीरु म. (-कः) The planet MARS. छ heaven, चल्ता a hot coal.

खीर r. 2nd cl. (ख्याति) 1. To relate, to recount, to say or tell. 2. To
 celebrate, to make known. With च्छि prefixed, To shine or be
 glorious. With चा, To be famous. With चि, to celebrate. With चु,
 To be approved. With छु, To be infamous. With च्छि and चा, To
 reject, to refuse. With च्छु, To count, to reckon. With च्छि and चा to
 denominate.

ख्यात mfn. (-तः-ता-त) Famous, celebrated, notorious. छीर to relate,
 affix क्.

ख्यातनर्च mfn. (-चः-चा-च) Notoriously vile, infamous. छीर famous,
 नर्च abuse ; also ख्यातनर्चित.

ख्यातनर्चित mfn. (-तः-ता-त) Infamous : see the preceding.

ख्याति f. (-ति) Fame, celebrity. छीर to tell, affix च्छिन्.

ख्यापक mfn. (-कः-का-क) 1. Declaring, making known, one who tells or
 declares. 2. One who confesses. छीर to say, causal form, ख्, aff.

ख्यापन n. (-नः) 1. Declaring, divulging. 2. Saying, avowing. 3. Confess-
 ing. 4. Explaining. छीर causal form, ख्, aff.

ग

ग The third consonant of the Nagri alphabet, the letter G.

ग mfn. (-गः-गा-ग) Who or what goes, used chiefly in composition : as
 चण्डगः a traveller, who goes a road ; चण्डग what goes down, (a
 river, &c.) m. (-गः) 1. A name of the deity GANESHA. 2. A Gand-
 harba or celestial musician. f. (-गा) A song. n. (-ग) Song, singing.
 छ, गन् to go or गै to sing, affix च्छ, fem. affix टाप्.

गगन n. (-ग) Sky, atmosphere, heaven. छ, गन् to go. Unadi affix युक्
 and the radical final changed to न ; the word and its derivatives
 are also sometimes read गगन.

गगनध्वज (-जः) 1. A cloud. 2. The sun. छ, गगन the sky, and ध्वज a stand-
 ard or symbol.

गगनध्वज m. (-जः) 1. The sun. 2. A planet. 3. A heavenly spirit. छ,
 गगन the sky, ध्वज a road, and न who goes.

गगनपुष्प m. (-पु) A flower in the sky. i. e. an impossibility. छ, गगन, and
 पुष्प a flower ; also गगनकुसुम, &c.

गगनविहारिन् mfn. (-रि-रि-रि) Sporting in heaven. m. (-री) 1. The sun.
 2. A heavenly luminary. 3. A divinity or celestial being, छ, गगन,
 and विहारिन् who sports.

गगनचर m. (-रः) Going in the air. m. (-र) A celestial being.
 छ, गगन, and चर to go, क् aff.

गगनस्थ mfn. (-स्थः-स्था-स्थ) Situated in the sky. छ, गगन and स्थ what stays
 in ; also गगनस्थित, &c.

गगनस्पर्श m. (-शः) Air, wind. छ, गगन, and स्पर्श who touches.
 गगनोच्च n. (-च) The highest heavens, the summit or highest part of
 heaven. छ, गगन, and च्छ end.

गगनचर m. (-रः) 1. A planet. 2. An asterism. 3. A heavenly spirit. छ,
 गगन in the sky, चर who goes.

गगनोच्चक m. (-कः) The planet Mars. छ, गगन the sky, and च्छ का
 torch or coal.

गङ्गा r. 1st cl. (गङ्गाति) To laugh, to laugh at or deride : see चण्ड.

गङ्गा f. (-गा) The river Ganges, or its personification as a goddess. छ

- गङ्गु to go, Unadi affix गङ्, or गी the accusative of गी the earth, and ग who goes, form irr.
- गङ्गा f. (-गा) The river Ganges. म. गङ् added to the preceding ; also read गङ्गा.
- गङ्गाक्षेप n. (-क्षेप) The river Ganges, and two Krōsh on either of its banks. म. गङ्गा, and क्षेप holy place ; all dying within such limits going to Heaven, whatever their crimes.
- गङ्गाचिह्नी f. (-चिह्नी) The black headed gull, (Larus ridibundus.) म. गङ्गा the Ganges, and चिह्नी a kite, considered by the Hindus as a species of that bird ; the Gangetic kite.
- गङ्गाज m. (-जः) 1. A name of BHISHMA. 2. A name of the deity KARTIKEYA. म. गङ्गा the river goddess, and ज born ; the son of GANGA.
- गङ्गाजल n. (-जल) The water of the Ganga. म. गङ्गा, and जल water.
- गङ्गादेय mfn. (-यः-दी-य) Going in or to the Ganges. म. (-यः) A shrimp or prawn ; also गङ्गाविज. म. गङ्गा the river, and यट् to go, यच् affix, गङ्गाट, and डच् added.
- गङ्गाद्वार n. (-द्वार) The place where the Ganga enters the plains ; also Haridwar. म. गङ्गा, and द्वार gate.
- गङ्गातीर n. (-तीर) The bank of the Ganga. म. गङ्गा, and तीर a bank.
- गङ्गाधर m. (-धरः) 1. An epithet of SIVA. 2. The ocean. म. गङ्गा the Ganges, and धर who possesses or receives ; according to the legend, the Ganges in its descent first alighted on the head of SIVA, and continued for some period entangled in his hair.
- गङ्गापार n. (-पार) The bank of the Ganges. म. गङ्गा, and पार the bank.
- गङ्गापुत्र m. (-पुत्रः) 1. BHISHMA. 2. A man of a mixed and vile caste, employed to remove dead bodies. 3. A Brahman who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at Benares. म. गङ्गा, and पुत्र a son.
- गङ्गासंध्य n. (-संध्य) The bed or stream of the Ganges. म. गङ्गा, and संध्य centre.
- गङ्गाज्वल n. (-ज्वल) 1. Pure rain water, such as falls in Aswin. 2. Ganges water. म. गङ्गा, and ज्वल water.
- गङ्गायात्रा f. (-यात्रा) 1. Pilgrimage to the Ganga. 2. Carrying a sick person to the river side to die there. म. गङ्गा, and यात्रा going.
- गङ्गासुत m. (-सुतः) 1. A name of KARTIKEYA. 2. A name of the hero BHISHMA : see गङ्गाज. म. गङ्गा, and सुत a son ; the son of GANGA.
- गङ्गािका f. (-का) The Ganges. म. गङ्गा, and क् affix fem. from ; also गङ्गाका, and गङ्गाका.
- गङ्गीभूत mfn. (-भूतः-ता-त) Become as the Ganges, as sacred, &c. म. गङ्गा, and भूत become, भूि augment.
- गङ्ग m. (-गङ्गः) A tree. म. गङ्ग to go, and स Unadi affix, what goes or grows ; also गङ्गच्छ.
- गङ्गत् mfn. (-गङ्ग-च्छ-लो-गङ्गत्) Going. म. गङ्ग to go, गङ्ग aff.
- गङ्ग १. 1st cl. (गङ्गति) To be drunk, to be confused or inebriated ; r. 1st and 10th cls. (गङ्गति, गङ्गयति) also (गङ्ग) गङ्गि r. 1st cl. (गङ्गति) To sound.
- गङ्ग m. (-गङ्गः) 1. An elephant. 2. A measure of length, the Gaz, a yard, a measure of two cubits. 3. A mound of earth sloping on both sides, on which a house may be created. 4. A small hole in the ground for a fire, over which to prepare medicines. म. गङ्ग to sound, to roar, affix गङ्.
- गङ्गकन्द m. (-कन्दः) A large esculent root, a sort of arum. म. गङ्ग, and कन्द root.
- गङ्गकर्मविष्णु m. (-विष्णुः) A name of GARUDA the bird and vehicle of VISHNU. म. गङ्ग an elephant, कर्म a tortoise, and विष्णु who eats ; alluding to a legend of his swallowing both animals whilst engaged in a contest with each other.
- गङ्गविभट m. (-टः-टा) A kind of cucumber, (Cucumis Madraspatanus.)
- गङ्गाशया f. (-शया) A portion of time proper for a Sradha, म. गङ्ग, and शया shadow.

- गङ्गाडका f. (-का) A kettle-drum carried on an elephant. म. गङ्ग an elephant, and डका a large drum.
- गङ्गाता f. (-ता) A multitude of elephants. म. गङ्ग an elephant, तल् aff.
- गङ्गादम mfn. (-मः-दी-म) As high or tall as an elephant. म. गङ्ग, and दमच् aff.
- गङ्गादन्त m. (-दन्तः) 1. A name of GANESHA. 2. Ivory, the elephant's tooth. 3. A bracket or pin projecting from the wall. म. गङ्ग a elephant, and दन्त a tooth ; GANESHA is represented with an elephant's head.
- गङ्गादान n. (-दानः) The liquor exuding from an elephant's temples. म. गङ्ग and दान the same.
- गङ्गादवस mfn. (-वसः-दी-वस) As high as an elephant. म. गङ्ग, and दवसच् aff.
- गङ्गापति m. (-पतिः) 1. A large state elephant. 2. A king. म. गङ्ग, and पति a master.
- गङ्गापिप्ली f. (-प्ली) A plant bearing a seed which resembles pepper, (Pothos officinalis) म. गङ्ग an elephant, and पिप्ली long pepper ; considered to be a large species of pepper ; see similar names, as करिपिप्ली, रसकका, &c.
- गङ्गापुत्र m. (-पुत्रः) A large and excellent elephant. म. गङ्ग, and पुत्र implying eminence.
- गङ्गापुट m. (-पुटः) A small hollow for a fire, over which to prepare medical decoctions, extracts, &c. म. गङ्ग, and पुट a hollow.
- गङ्गाप्रिया f. (-प्रिया) The gum olibanum tree, (Boswellia serrata) म. गङ्ग an elephant, and प्रिय beloved ; also गङ्गाकी.
- गङ्गाबन्धनी f. (-बन्धनी) A post to which an elephant is bound. म. गङ्ग, and बन्धन a binding.
- गङ्गाभक्षक m. (-भक्षकः) The sacred fig tree. म. गङ्ग, and भक्षक eater ; the young branches of the Pipal being the elephant's favourite food.
- गङ्गाभक्षा f. (-भक्षा) The gum olibanum tree : see गङ्गाप्रिया. म. गङ्ग an elephant and भक्षा food ; also गङ्गाभक्ष्या.
- गङ्गाभक्षलिङ्गा f. (-लिङ्गा) A ring or circle of elephants surrounding a car. &c. म. गङ्ग, भक्षल a circle, लङ् affix fem. form.
- गङ्गाभक्षल m. (-भक्षलः) A lion. म. गङ्ग an elephant, भक्षल fortune, and लक्ष what goes : the destroyer of the elephant.
- गङ्गाभक्ष mfn. (-भक्षः-दी-भक्ष) As tall as an elephant. म. गङ्ग, and भक्षच् aff.
- गङ्गाभुक्ता f. (-भुक्ता) A pearl, supposed to be found in the head of an elephant. म. गङ्ग, and भुक्ता a pearl.
- गङ्गाभोदन m. (-भोदनः) A lion. म. गङ्ग an elephant, भुट् to run away, in the causal form, affix भुट् ; or with भुच् to go, गङ्गाभोदन as it is sometimes read.
- गङ्गायुध m. (-युधः) A herd of elephants. म. गङ्ग, and युध a herd.
- गङ्गावदन m. (-वदनः) A name of GANESHA, who is represented always with the head of an elephant. म. गङ्ग, and वदन a face.
- गङ्गावज mfn. (-वजः-जा-वज) Who walks like an elephant. न. (-वजः) 1. A troop of elephants. 2. The pace of an elephant. म. गङ्ग, and वज a number or going, who goes, &c.
- गङ्गासाधय n. (-साधयः) A famous city, Hastinapur the capital of the Kurus. म. गङ्ग, स for सम् with, and साधय an appellation ; named from its elephants ; also गङ्गासाध, &c.
- गङ्गायणी m. (-यणी) The elephant of INDRA. म. गङ्ग and यणी pre-eminent.
- गङ्गाजीव m. (-जीवः) An elephant keeper or driver. म. गङ्ग and जीव who lives ; who gets his livelihood by elephants.
- गङ्गाजन m. (-जनः) The deity GANESHA. म. गङ्ग an elephant, and जानन a face ; see गङ्गावदन.
- गङ्गाणि m. (-णिः) 1. A lion. 2. A particular tree. म. गङ्ग and णि a foe.
- गङ्गादद mfn. (-ददः-दा-दद) Mounted or riding on an elephant. म. गङ्ग and दद mounted.
- गङ्गायन m. (-यनः) The religious fig tree. f. (-या) 1. Hemp, (Cannabis sativa.) 2. The gum olibanum tree. 3. The root of a lotus. म. गङ्ग and यन food ; the food of elephants.

गजाक्ष m. (-क्षः) GANESHA : see गजानन. ३. गज an elephant, and आक्ष a face.

गजाक्ष n. (-क्षः) The city Hastinapur. f. (-क्षः) A plant : see गजपिपली. ३. गज, and आक्ष a name : see गजसाक्ष.

गजाक्ष n. (-क्षः) Hastinapur, the ancient Dehli : see the preceding.

गजेन्द्र m. (-न्द्रः) 1. A large and excellent elephant. 2. INDRA's elephant ३. गज, and इन्द्र chief.

गजीयका f. (-का) A short of pepper : see गजपिपली. ३. गज, and उषया pepper.

गज mfn. subst. (-क्षः-क्षः-क्षः) A mine, a jewel mine mn. (-क्षः-क्षः) 1. A cow-house or station of cowherds. 2. A treasury, a jewel room, the place where plate, &c. is preserved. 3. A mart, a place where grain, &c. is stored for sale. m. (-क्षः) Disrespect, contempt. f. (क्षः) 1. A tavern. 2. A drinking vessel. 3. A hut, a hovel, the abode of low people. 4. The Gunja or Ratti, (Abrus precatorious :) see गुञ्जा. ३. गजि to sound, चक्ष् affix ; fem. affix टाप्.

गजिका f. (-का) A tavern. ३. कन् added to the preceding.

गज r. 1st cl. (गजति) To distil or drop, to run as a liquid ; also, गज (र) गजि r. 1st cl. (गजति) To affect the cheek, to be rough as the cheek, (obsolete.)

गज m. (-क्षः) 1. A kind of fish, the young of the Ophiocephalus, Ham. 2. Another species, (Cyprinus garra. Ham.) see गज. 3. An impediment, an obstacle. 4. A screen, a covering, a fence. 5. A moat, a ditch. 6. A country, part of Malwa, Gerha or Gera Mendela. ३. गज् to drop, affix चक्ष्.

गजक m. (-क्षः) A kind of fish : see the last. ३. गज् to drop, affix कन्.

गजयन्त m. (-न्तः) A cloud. ३. गज् to drop (water), Unadi affix भक्ष् and चय substituted for the penultimate.

गजलवण n. (-णः) Rock or fossile salt, especially that found in the district of Sambhar in the province of Ajmere. ३. गज a country, and लवण salt.

गजि m. डिः) 1. A steer. 2. A lazy ox. ३. गज् to drop, इन् aff.

गज् mfn. (-ङुः-ङुः-ङुः) Crooked, humpbacked, &c. m. (-ङुः) 1. A hump on the back. 2. Goitre or Bronchocele. 3. A humpbacked man. 4. A Javelin, a spear. 5. An earth-worm. 6. A water pot. ३. गज् to drop, Unadi affix च.

गजुक n. (-क्षः) 1. A water pot. 2. A finger ring. ३. कन् added to the last.

गजुकछ mfn. (-ङुः-ङुः-ङुः) Having a goitre. ३. गज्, and कछ the throat.

गजुर mfn. (-रः-रः-रः) Crooked, bent, humpbacked. ३. गज्, a hump, and र substituted for लः see the next.

गजुल mfn. (-लः-लः-लः) Crooked, humpbacked. ३. गज्, hump, and लक्ष् affix ; also गजुर.

गजेर m. (-रः) A cloud. ३. गज् to drop (water), and एरन् Unadi aff.

गजील n. (-लः) Fossile salt. ३. गज the country, and लल produced.

गजील m. (-लः) 1. A mouthful. 2. Raw sugar. ३. गज् to drop, जीलक्ष् Unadi affix ; also गज्जील.

गज्जिका f. (-का) 1. A sudden rush of water of which the source is unknown. 2. A single ewe preceding a flock of sheep.

गज्जुक m. (-क्षः) A golden vase. ३. गज् to sprinkle, जुक् Unadi affix ; also गज्जुक and occasionally गज्जुक.

गज्जुक m. (-क्षः) A golden water vessel : see the preceding.

गज r. 10th cl. (गजयति) To count, to reckon up by number, to calculate.

गज m. (-क्षः) 1. A flock, a multitude, a troop, a tribe or class, &c. 2. A body of troops equal to three Gulmas or twenty-seven chariots and as many elephants, eighty-one horses, and 135 foot. 3. Troops of inferior deities considered as SIVA's attendants, and under the especial superintendence of GANESHA. 4. A name of GANESHA. 5. A number (in arithmetic.) 6. A kind of perfume, commonly Chor.

7. A sect in philosophy or religion. 8. A conjugation, a class or ridicals. 2. Series of asterisms which are classed under three heads human, infernal, and divine. ३. गज् to count to reckon, affix चक्ष्.

गजक m. (-क्षः) 1. An astrologer, a calculator of nativities, &c. 2. An arithmetician. f. (-क्षी) The wife of an astrologer. ३. गज् to calculate, affix कन्, fem. affix जीव्.

गजकार m. (-रः) 1. A name of BHIMASENA. 2. A classifier, one who arranges into classes. ३. गज a troop, and कार who forms.

गजचक्रक n. (-क्षः) A dinner in common by a party of virtuous men. ३. गज a number, चक्र a wheel or circle, and कन् aff.

गजता f. (-ता) 1. Classification. 2. Multitude, assemblage. 3. Following a part or fraction. 4. Arithmetic. ३. गज a class, तक्ष् affix ; also with ल, गजल.

गजदीक्षा f. (-क्षा) 1. Initiation of a particular kind in which GANESHA is especially worshipped. 2. Initiation of a number or class. 3. Performance of religious rites for a number of persons. ३. गज, and दीक्षा a religious rite.

गजदीक्षिन् m. (-क्षी) 1. A priest who officiates for various castes and people. 2. One who has been initiated into the worship of GANESHA. ३. गज, दीक्षा a rite, and इनि aff.

गजदेवता f. (-ता) A deity of a class, as an Aditya a Vasu, a Rudra, &c. ३. गज, and देवता a divinity.

गजद्रव्य n. (-व्यः) 1. Public property, common stock. 2. A variety of articles. ३. गज a class, and द्रव्य thing.

गजधर m. (-रः) 1. The head of a class or number, the teacher of a school. 2. A title of the first disciples of the Jaina Mahavira. ३. गज a class, and धर who holds.

गजन nf. (-नः) 1. Counting, enumerating. 2. Arithmetic. ३. गज् to count, युच् aff.

गजनाथ m. (-थः) A name of GANESHA. ३. गज, and नाथ lord.

गजनायक m. (-क्षः) A name of GANESHA. f. (-यिका) A name of DURGA, ३. गज, and नायक a leader ; see गजेष्ट.

गजनीय mfn. (-यः-यी-यः) 1. Numerable, to be counted or reckoned. 2. To be classed. ३. गज् to count, and नीयर् aff.

गजपति m. (-तिः) GANESHA. ३. गज् and पति lord : see गजेष्ट.

गजपर्वत m. (-तः) The fabulous mountain Kailasha. ३. गज SIVA's attendant demigods, and पर्वत a mountain ; this mountain being the residence of the Kinnaras, Yakshas, and other subordinat deities.

गजपीठक n. (-क्षः) The breast or bosom. ३. गज the aggregate, (of qualities,) and पीठक a seat.

गजरात्र n. (-त्रः) A multitude of nights. ३. गज, and रात्र night.

गजरूप m. (-पः) Swallow wort, (Colotropis gigantea ;) also चर्क. ३. गज a number, and रूप form, multiform.

गजस्वपिन् m. (-पी) Swallow wort, the white sort : see the preceding.

गजवतीसुत m. (-तः) The name of a sage and physician, also called DHANWANTARI or KASIRAJA. ३. गजवती a proper name, and सुत a son, the son of GANAVATI.

गजहासक m. (-क्षः) Chor, a species of perfume, ३. गज many, and हासक what causes to smile, what delights.

गजावधी m. (-धीः) A name of GANESHA. ३. गज the troops of deities, and अधी principal.

गजावध m. (-धः) The mountain Kailasha. ३. गज, and अध a mountain, the residence of the GANAS or troops of demi-gods.

गजाधिप m. (-पः) 1. A name of GANESHA. 2. A title of SIVA. 3. The chief of a troop of soldiers, of a class of disciples, of a body of men or animals, &c. ३. गज, and अधि Master ; also गजाधिपति, and other similar epithets : see गजेष्ट.

गजान्न n. (-न्नः) A mess, food prepared for a number of Persons in common, ३. गज and अन्न food.

गणधनर mfn. (-रः-रा-रं) One of a troop or number. m. (-रः) A member of a religious convent or association. E. गण, and धनर included
 गण f. (-णः) Counting, enumerating E. गण् to count, इज् aff.
 गणिका f. (-का) 1. A courtesan, a harlot. 2. A sort of Jasmin. (J. auriculatum.) 3. A tree, commonly Ganiyari, (Premnaspinosa.) 4. A female elephant. 5. Counting, enumerating. E. गण to reckon, &c. ण् aff.
 गणिकारिका f. (-का) The name of a small tree with a very fetio leaf, commonly called Ganiyari, the wood of which is used in attrition, for the purpose of producing flame, (Premna spinosa.) E. कन् added to गणिकारी.
 गणिकारी f. (-री) The name of a tree : see the preceding.
 गणित mfn. (-तः-ता-तं) Numbered, counted, reckoned, calculated. n. (-तं) 1. The science of computation, comprising arithmetic, algebra, and geometry, distinguished as पाटीगणितं, बीजगणितं and रीत्यागणितं. 2. Calculating, numbering. E. गण to count, affix क्त.
 गणित्य mfn. (-व्यः-व्या-व्यं) 1 To be counted or numbered. 2. To be calculated. E. गण and त्य aff.
 गणपिटका f. (-का) A division of science peculiar to the Jainas.
 गणीभूत mfn. (-तः-ता-तं) 1. Included in any class or troop. 2. Calculated. E. गण, and भूत become, with चि augment.
 गण्य mfn. (-यः-यी-यं) Numberable, calculable, what may be reckoned or counted. E. गण to count, and यत् affix, form irr. see गण्य.
 गणेर m. (-रः) A plant, (Pterospermum acerifolium, &c.) see कर्षिकार.
 f. (-रः) 1. A harlot, a whore. 2. A female elephant. E. गण a number, ईर्, to go, &c. affix उ.
 गणेरका f. (-का) A bawd, a procuress. E. कन् added to the preceding.
 गणेश m. (-शः) 1. A name of SIVA. 2. GANESA, the son of SIVA and PARVATI; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions. &c. he receives the reverential homage of the Hindus. He is represented as a short fat man with the head of an elephant; and the persent appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. E. गण a troop or class (of deities attendant upon SIVA,) and ईश lord or master.
 गणेशकुसुम m. (-मः) A shrub, Oleander with red flowers. E. गणेश and कुसुम a flower.
 गणेशपूजा f. (-जा) Worship of GANESA. E. गणेश and पूजा worship.
 गणेशभूषण n. (-णः) Red lead. E. गणेश and भूषण ornament.
 गणेशाण्ड m. (-ण्डः) A rhinoceros. E. गण a herd, and अण्डाण्ड toil.
 गण्ड m. (-ण्डः) 1. A cheek, the whole side of the face including the temple. 2. An elephant's temple or cheek. 3. A boil, a pimple. 4. A mark, a spot. 5. A bubble. 6. A knot. 7. A rhinoceros : (see गण्डक) 8. Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 9. A hero. 10. The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called Vithi. 11. The tenth Yoga, or one of the twenty-seven portions of a circle on the plane of the ecliptic : see योग. 12. An astronomical period. E. गण्ड to affect the cheek, णच् affix, or गन् to go, उ Unadi aff.
 गण्डक m. (-कः) 1. A rhinoceros. 2. A mode of reckoning by fours. 3. An obstacle or impediment. 4. Separation, disjunction. 5. Astrological science or a part of it. f. (-की) The name of a river in the north of India, the Gandaki. f. (-का) A lump, a ball. E. गण्ड to affect the cheek, &c. ण् affix, fem. affix ङीप्.
 गण्डकारी f. (-री) A sensitive plant, (Mimosa pudica.) E. गण्ड a boil, and कारी what occasions.

गण्डकारी f. (-री) See the preceding. E. गण्ड a knot, and कारी black black with many joints and knots.
 गण्डकुसुम n. (-मः) The juice that exudes from the elephant's temples time of rut. E. गण्ड an elephant's temples, and कुसुम a flow from its supposed fragrance.
 गण्डप m. (-पः) The peak or summit of a mountain.
 गण्डगाम n. (-गः) A fruit, custard apple, (Annona squamosa) E. गण्ड boil, and गाम a body; the inside being compared to purulent pustules.
 गण्डफलक n. (-कः) The cheek. E. गण्ड and फलक a layer.
 गण्डनाला f. (-ला) Inflammation of the glands of the neck, &c. E. गण्ड boil, and नाला a necklace.
 गण्डनालिन mfn. (-नी-लिनी-लि) Having the glands of the neck inflamed. E. रणि added to the last.
 गण्डशैल m. (-लः) 1. A rock or rocky fragment fallen from a height thrown down by an earthquake, a storm, &c. 2. The forehead. E. गण्ड cheek, and शैल a rock, the cheek of the mountain, or in the second instance, vice-versa, the mountain as it were of the cheek or face.
 गण्डस्थल mf. (-लः-ली) The cheek. E. गण्ड and स्थल place.
 गण्डाङ्ग m. (-ङ्गः) A rhinoceros. E. गण्ड a stud, and अङ्ग a body; from the studded appearance of his hide.
 गण्डाली f. (-ली) A bent grass with white blossoms, a white sort Durva, (Agrostis linearis.) E. गण्ड a boil, णच् to be adequate or fit for, affixे णच् and ङीप्.
 गण्डि m. (-ण्डिः) 1. Goitre or Bronchocele. 2. The trunk of a tree. गण्डि to affect the cheek, &c. Unadi affix इन्.
 गण्डीर m. (-रः) 1. A kind of potherb, described as growing in water ground, and according to some, a species of cucumber. 2. A hero a champion. f. (-री) A milky plant, (Euphorbia.) E. गण्डि to affect a part, &c. इरन् aff.
 गण्ड् mf. (-ण्डः) A pillow. f. (-ण्डः) A knot or joint. E. गण्डि to support the cheek, Unadi affix उ.
 गण्डपृष्ठ m. (-ष्ठः) An earth-worm. f. (-दी) A small or female worm. E. गण्ड् a knot, and पृष्ठ a foot.
 गण्डपृष्ठम m. (-मः) Lead. E. गण्डपृष्ठ a worm, and मन् produced.
 गण्डू mf. (-ण्डः) 1. A mouthful. 2. A handful. 3. A handful of water &c. held in the hollowed palm of the hand for rinsing the mouth &c. 4. Filling the mouth, rinsing it, &c. 5. The tip of an elephant's trunk. E. गण्ड् to drop, णच् Unadi affix and नृन् inserted.
 गण्डूल m. (-लः) 1. Raw sugar. 2. A mouthful. E. गण्ड् to drop, or गण्डि to affect the cheek, णिलच् affix; also गण्डील E. गण्ड् to count, यत् a गण्डू mf. (-ण्डः-ण्डः) To be counted or calculated. E. गण्ड् to count, aff of the future participle यन्; also irregularly गण्डेय.
 गत mfn. (-तः-ता-तं) 1. Gone. 2. Known, understood. 3. Obtained gained. 4. Lost. n. (-तं) 1. Going, motion. 2. Any thing past done, an event. E. गन् to go, in the participle past.
 गतकाल n. (-कः) Time past. E. गत, and काल time.
 गतकाम mfn. (-मः-मा-मं) Rested, refreshed. E. गत and काम fatigue.
 गतचेतन mfn. (-नः-ना-नं) Senseless. swooned. E. गत and चेतना consciousness.
 गतचर mfn. (-रः-रा-रं) Well, recovered, free from fever or sickness. गत and चर fever.
 गततीय mfn. (-दः-दा-दं) Cloudless, cleared up, fair. E. गत, and तीय cloud.
 गतप्रत्यागत mfn. (-तः-ता-तं) Returned, come back again after having gone away. E. गत and प्रत्यागत come back.
 गतदिन n. (-नः) Yesterday. E. गत and दिन day; also गतदिवस.
 गतप्रति mfn. (-तिः-ति-ति) Agitated, discomposed, unsteady. E. गत ar प्रति firmness.
 गतनासिक mfn. (-कः-का-कं) Noseless. E. गत gone, lost, and नासिका the

गतमाय mfn. (-यः-या-यं) 1. Reformed, without deceit. 2. Cruel without compassion. ३. गत and माय deceit.

गतक्षणीक mfn. (-कः-का-की) Unfortunate, suffering losses; so गतत्रीक.

गतवत् mfn. (-वान्-वती-वत्) 1. Going, passing. 2. Obtaining. 3. Falling into. 4. Feeling, entertaining. ३. गत and क्वत् aff.

गतवित्त mfn. (-तः-ता-तं) Beggared, impoverished. ३. गत and वित्त wealth.

गतविभव mfn. (-वः-वा-वं) Poor, indigent. ३. गत and विभव wealth.

गतव्यथ mfn. (-थः-था-थं) 1. Free from pain. 2. Unanxious. ३. गत and व्यथ pain.

गतवैश्व mfn. (-वः-वा-वं) Grown up, above eight years of age. ३. गत and वैश्व infancy.

गतसङ्कल्प mfn. (-ल्पः-ल्पा-ल्पं) Bereft of sense, foolish. ३. गत and सङ्कल्प purpose.

गतसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) 1. Detached from, dissevered. 2. Adverse or indifferent to. ३. गत, and सङ्ग union.

गतसत्त्व mfn. (-त्वः-त्वा-त्वं) 1. Base. 2. Lifeless, dead, &c. ३. गत, and सत्त्व being.

गतसन्नक m. (-कः) An elephant out of rut.

गताक्ष mfn. (-क्षः-क्षा-क्षं) Blind, sightless. ३. गत gone, and क्ष for क्षि the eye.

गतागत m. (-तः) 1. The flight of a bird backward and forward. 2. Going and coming, reiterated motion in general. ३. गत going, आगत coming.

गतानुगतिक mfn. (-कः-की-कं) Following, imitative, doing as others do. ३. गत, and अनुगतिक who goes after.

गतायुस् mfn. (-युः-युः-युः) 1. Very old, infirm, decrepid, decayed. 2. Dead. ३. गत, and आयुस् life.

गतार्त्तवा f. (-वा) 1. A woman past child-bearing. 2. A barren woman. ३. गत, and चार्त्तवा a woman menstruating.

गतार्थ mfn. (-र्थः-र्था-र्थं) 1. Unmeaning, nonsensical. 2. Poor. 3. Void of an object. ३. गत, and चार्थ sense, &c.

गतासु mfn. (-सुः-सुः-सुः) Dead, expired. ३. गत, and असु breath.

गति m. (-तिः) 1. Going, moving, motion in general. 2. March, procession. 3. A road, a way, a path. 4. A period of life, as age, youth, &c. 5. An expedient, a means of success. 6. Knowledge, wisdom. 7. A sinus, a fistular sore. 8. Worldly vanity or wickedness. 9. Course of events, fate, fortune. 10. Resource, refuge, asylum. 11. The diurnal motion of a planet in its orbit, 12. State, mode of existence. ३. गत् to go, affix क्तिन्.

गतिक n. (-कं) 1. Going, motion. 2. Refuge, asylum. 3. Course. 4. Condition. ३. कत् added to the preceding.

गतिक्षा f. (-क्षा) 1. A name of river, the Gatila. 2. Mutual separation. ३. गत् to go, क्त्वा Unadi affix, and त substituted for the radical final.

गत्वर mfn. (-रः-री-रं) Going, moving, locomotive. ३. गत् to go affix क्त्वरप्.

गत्वा ind. Having gone, gone to or attained, &c. ३. गत् to go, क्त्वा aff.

गम्यन् mfn. (-न्-ना-नं) 1. Impassable, difficult of access. 2. Desert. 3. Helpless. ३. गति and क्त्वा defective.

गद r. 10th cl. (गदति) To speak articulately. 2. To be sick. r. 10th cl. (गदयति) To thunder.

गद m. (-दः) 1. Disease, sickness. 2. Speech, speaking. 3. GADA the younger brother of KRISHNA. f. (-दा) 1. A mace, a club. 2. Trumpet flower, (*Begonia suave-olens*.) ३. गद to speak, &c. चच् aff.

गदयिषु mfn. (-षुः-षुः-षुः) 1. Loquacious, talkative, talking much or idly. 2. Libidinous, lustful, desirous m. (-दुः) A name of KANDARPA, the deity of love. ३. गद to speak, Unadi affix क्त्वाच्, and चय inserted.

गदाप्लव n. (-प्लवः) A kind of Costus, (*C. speciosus*;) see कुष्ठ.

गदानन्द m. (always dual -दौ) The two physicians of Swarga, the sons of ASWINI by SURYA. ३. गद disease in general, and चगद health.

गदावज m. (-जः) A name of VISHNU or KRISHNA. ३. गद, and चवज् elder brother.

गदावर m. (-रः) A name of KRISHNA. ३. गदा a club, and वर who holds; KRISHNA or VISHNU is represented holding a mace in one of his hands.

गदाधत् m. (-धत्) 1. A name of KRISHNA. 2. A mace or club bearer. 3. One who fights with a mace. ३. गदा a club, and धत् who nourishes. see the preceding.

गदाध्वर m. (-रः) A cloud. ३. गद sound, चध्वर the sky.

गदारानि m. (-निः) A drug, a medicament. ३. गद and चरानि an enemy.

गदाह्व n. (-ह्वः) A kind of grass, (*Costus speciosus*;) see कुष्ठ. ३. गद disease, and चार्त्तवा a name; named by many of the same terms as disease: see व्याधि, &c. also गदाप्लव, गदाप्लव, &c.

गदित mfn. (-तः-ता-तं) Spoken, said. ३. गद to speak, क्त्वा aff.

गदितवत् mfn. (-वान्-वती-वत्) Saying, speaking, having spoken. ३. गद, and क्वत् aff.

गदिन् m. (-दी) 1. A name of VISHNU. 2. A mace bearer. 3. One armed with a club. 4. A sick man. ३. गदा a mace, and इनि poss. aff.

गद्वद् m. (-द्वः) Indistinct or convulsive utterance, as sobbing, &c. ३. गद to speak, क्त्वा affix, root repeated with चच्.

गद्वदञ्जलि m. (-जलिः) low inarticulate expression of joy or grief. ३. गद्वद inarticulate utterance, and जलि sound.

गद्वदपद् n. (-पद्) Inarticulate speech. ३. गद्वद and पद् a word.

गद्वदवाच् f. (-वाच्) Inarticulate or convulsive speech, interrupted by sobbing, &c. ३. गद्वद, and वाच् speech.

गद्य mfn. (-द्यः-द्या-द्यं) To be spoken or uttered. n. (-द्यः) Prose ३. गद to speak, affix यत्.

गद्यावज n. (-जः) A weight either of sixty-four or forty-eight Rattis; also read गद्यावज.

गन्तव्य mfn. (-व्यः-व्या-व्यं) To be gone, to be gone to or attained. ३. गन्, and तव्य aff.

गन्तु m. (-न्तुः) A traveller, a way-farer. ३. गन् to go, Unadi affix तुन्.

गन्तु mfn. (-न्ता-न्ती-न्तुः) Who or what goes or moves. ३. गन् to go, टच् aff.

गन्ती f. (-न्ती) A cart or car drawn by oxen. ३. गन् to go, इन् affix, fem. affix ङीष्.

गन्तीरय m. (-यः) A cart. ३. गन्ती a carriage drawn by oxen, and रय a vehicle.

गन्ध r. 10th cl. (गन्धयते) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask or beg.

गन्ध m. (-न्धः) 1. Smell, odour. 2. A perfume, a fragrance or fragrant substance. 3. A diffusive fragrance. 4. Sulphur. 5. Connexion, relationship. 6. A neighbour. 7. A plant, (*Morunga hyperanthera*, &c.) 8. Pride, arrogance. 9. Small, diminutive, a little, a small quantity, &c. 10. Pounded Sandal. f. (-न्धा) The bud of the Champaca flower, (*Michelia Champaca*.) n. (-न्धः) Aloe-wood. ३. गन्ध to hurt, to move, &c. affix चच्.

गन्धक n. (-कः) 1. Sulphur. 2. The morunga tree, (*M. hyperanthera*, &c.) see गोभाजन. ३. कत् added to the preceding.

गन्धकारिका f. (-का) A female artisan, living in the house of another woman. ३. गन्ध perfume, and कारिका who makes.

गन्धकाजिका f. (-का) The mother of VYASA. ३. कत् added to the next.

गन्धकाजी f. (-जी) The mother of the poet VYASA. ३. गन्ध perfume, क्त्वा to make, affix चच्, and ङीष् having a strong scent.

गन्धकाञ्च n. (-ञ्चः) A fragrant wood, as Sandal, aloewood, &c. ३. गन्ध smell, and काञ्च timber.

गन्धकुटी f. (-टी) A kind of perfume, commonly Mura. ३. गन्ध smell, &c. कुटी abode.

गन्धलेख n. (-लः) A fragrant grass. ३. गन्ध, and लेख grass; also with क्त्वा added गन्धलेखः: see गन्धद्वय.

संज्ञा m. (-ज्ञः) An elephant of the best kind. ३. संज्ञा odour, संज्ञा an elephant.
 संज्ञा mfn. (-ज्ञः-ज्ञा-ज्ञं) Having the property of odour. ३. संज्ञा, and संज्ञा quality.
 संज्ञा n. (-ज्ञः) Smelling any odour. ३. संज्ञा, and संज्ञा smelling.
 संज्ञा f. (-ज्ञा) Musk. ३. संज्ञा fragrance, संज्ञा clothes, affix संज्ञा; being used for scenting clothes.
 संज्ञा n. (-ज्ञः) The leaf of the Laurus cassia. ३. संज्ञा smell, संज्ञा produced; fragrant.
 संज्ञा f. (-ज्ञा) The nose. ३. संज्ञा scent, and संज्ञा who knows.
 संज्ञा n. (-ज्ञः) A musical instrument, one of a loud sound used in battle: (a drum or trumpet.) ३. संज्ञा pride, and संज्ञा a musical instrument.
 संज्ञा n. (-ज्ञः) A fragrant grass, (Andropogon schoenanthus.) ३. संज्ञा, and संज्ञा grass.
 संज्ञा f. (-ज्ञा) A sort of perfume, commonly Elabaluka. ३. संज्ञा and संज्ञा skin, rind.
 संज्ञा m. (-ज्ञः) An elephant of the best class, supposed to emit a particular smell at all times. ३. संज्ञा, and संज्ञा an elephant.
 संज्ञा f. (-ज्ञा) Musk, the fragrant secretion of the musk-deer. ३. संज्ञा fragrant, and संज्ञा dust.
 संज्ञा n. (-ज्ञः) 1. Continued effort, perseverance. 2. Injury, hurting, killing. 3. Intimation, information. 4. Manifestation. ३. संज्ञा to hurt, to move, &c. affix संज्ञा.
 संज्ञा m. (-ज्ञः) The musk-rat of Bengal. (Sorex moschata.) ३. संज्ञा scented, and संज्ञा an ichneumon.
 संज्ञा f. (-ज्ञा) A plant, possibly the serpent Ophiorylon: see संज्ञा, ३. संज्ञा smelling, and संज्ञा the same plant.
 संज्ञा m. (-ज्ञः) A fragrant kind of basil. ३. संज्ञा fragrance, and संज्ञा a name.
 संज्ञा f. (-ज्ञा) The nose. ३. संज्ञा scent, and संज्ञा tubular canal.
 संज्ञा f. (-ज्ञा) Double jasmine, (J. Zambac floribus multiplicatis.) ३. संज्ञा smell, and संज्ञा a house.
 संज्ञा m. (-ज्ञः) A white sort of basil, (Ocimum gratissimum:) see संज्ञा.
 संज्ञा f. (-ज्ञा) 1. A sort of zedoary. (-ज्ञा) Ajwaen, (Ligusticum ajwaen.) 2. Another plant, (Physalis flexuosa.) ३. संज्ञा, and संज्ञा a leaf.
 संज्ञा f. (-ज्ञा) Turmeric. ३. संज्ञा smell, संज्ञा a leaf.
 संज्ञा f. (-ज्ञा) Zedoary, (Curouma zerumbet.) ३. संज्ञा and संज्ञा a leaf.
 संज्ञा m. (-ज्ञः) Sulphur. ३. संज्ञा smelling, and संज्ञा a stone.
 संज्ञा f. (-ज्ञा) The smell of incense, diffusive incense. ३. संज्ञा smell पिशाचिका female demon; imp-like, from its dark colour or cloudy nature; or attracting demons by its fragrance.
 संज्ञा f. (-ज्ञा) A species of zedoary. ३. संज्ञा and संज्ञा yellow.
 संज्ञा m. (-ज्ञः) 1. A kind of cane, (Calamus rotang.) 2. Another plant, (Alangium hexapetalum:) see संज्ञा. 3. Sebesten. (Cordia myxa.) f. (-ज्ञा) 1. The indigo plant. 2. Ganiyari, (Premna spinosa, &c.) see संज्ञा. n. (-ज्ञः) Flowers and Sandal presented together at seasons of worship. ३. संज्ञा smell, and संज्ञा flower; having odoriferous flowers.
 संज्ञा m. (-ज्ञः) 1. Elephant or wood apple: see संज्ञा. 2. The Bel, (Ægle cratæva.) f. (-ज्ञा or -ज्ञा) 1. A plant bearing a fragrant seed: see संज्ञा. 2. The gum olibanum tree. f. (-ज्ञा) The blossom of the champaca: see संज्ञा. ३. संज्ञा smell, and संज्ञा a fruit.
 संज्ञा m. (-ज्ञः) The mango tree. ३. संज्ञा a smell, and संज्ञा a friend.
 संज्ञा f. (-ज्ञा) A creeper commonly Gandhabbadali or Ghandali, (Poderia fetida) ३. संज्ञा smell, and संज्ञा auspicious.
 संज्ञा m. (-ज्ञः) A tree, (Hibiscus populneoides:) see संज्ञा.
 संज्ञा f. (-ज्ञा) A kind of Indian spikenard: see संज्ञा.
 संज्ञा f. (-ज्ञा) The earth. ३. संज्ञा scent, and संज्ञा the mother; the property of fragrance, residing in the earth or earthy atoms.

संज्ञा mn. (-ज्ञः-ज्ञं) The name of a particular mountain, forming division between Ilavritta and Bhadrassa or to the east of M m. (ज्ञः) 1. A large black bee. 2. Sulphur. 3. The name of or the monkey chiefs. f. (-ज्ञा) Spirited liquor; also in some b read संज्ञादिनी. ३. संज्ञा smell, संज्ञा to inebriate in the causal form संज्ञा aff.
 संज्ञा mfn. (-ज्ञः-ज्ञा-ज्ञं) Strong scented, of intoxicating odour (-ज्ञा) 1. Lac, 2. A sort of perfume. 3. Wine or spirituous liquor संज्ञा and संज्ञा what intoxicates.
 संज्ञा m. (-ज्ञः) The civet cat. ३. संज्ञा smell, and संज्ञा a cat.
 संज्ञा f. (-ज्ञा) Mura, a perfume so called. ३. संज्ञा smell, संज्ञा a lace, affix संज्ञा and संज्ञा.
 संज्ञा m. (-ज्ञः) A creeper, (Hibiscus populneoides:) also संज्ञा.
 संज्ञा m. (-ज्ञः) A plant with a fragrant and tuberous root, one of Scitaminea, (Alpinia galanga:) see संज्ञा. f. (-ज्ञा or -ज्ञा) 1. A spec of Cucumber, (C. reclinata, Rox.) 2. The olibanum tree. ३. smell and संज्ञा a root, fem. affix संज्ञा or संज्ञा also with संज्ञा a संज्ञा.
 संज्ञा m. (-ज्ञः) A sort of Cucumber also संज्ञा; see the preceding संज्ञा mfn. (-ज्ञः-ज्ञा) The musk-rat or shrew, (Sorex moschata:) a in the fem. संज्ञा.
 संज्ञा m. (-ज्ञः) The civet cat. ३. संज्ञा smell, and संज्ञा a deer; the संज्ञा also may be applied to the musk-deer.
 संज्ञा n. (-ज्ञः) Sulphur, ३. संज्ञा, and संज्ञा pleasing.
 संज्ञा m. (-ज्ञः) A bull. ३. संज्ञा smell, and संज्ञा copulation.
 संज्ञा f. (-ज्ञा) The champaca flower. ३. संज्ञा smell, and संज्ञा lighting.
 संज्ञा m. (-ज्ञः) Myrrh. ३. संज्ञा smell, and संज्ञा essence; also संज्ञा.
 संज्ञा n. (-ज्ञः) 1. Sandal. 2. Any sweet smelling flower. f. (-ज्ञा) 1. sort of perfume, commonly, Nak'hi: see संज्ञा. ३. संज्ञा smell, संज्ञा what excels, from संज्ञा to shine, affix संज्ञा; fem. affix संज्ञा.
 संज्ञा m. (-ज्ञः) 1. A Gand'harba or celestial musician; these demigods inhabit INDRA's heaven, and form the orchestra at all the banquets of the principal deities. 2. A horse. 3. A kind of deer; according to some authorities, the musk-deer. 4. The soul after death, as previous to its being born again, corresponding, in some respect to the western notion of ghosts. 5. A singer in general. 6. The Kokila or black cuckoo. 7. The sun. 8. A sage, a pious man. ३. संज्ञा smell, injury, &c. संज्ञा to go, affix संज्ञा the संज्ञा final of संज्ञा is rejected; the root is also sometimes written with the dental letter संज्ञा when the compound will be संज्ञा; the best authorities however write it with the final labial letter संज्ञा as above.
 संज्ञा f. (-ज्ञा) Music, dancing, &c. ३. संज्ञा, and संज्ञा science.
 संज्ञा m. (-ज्ञः) Marriage by mutual consent, without any ceremonies, allowable between persons of the second class. ३. संज्ञा an विवाह marriage.
 संज्ञा m. (-ज्ञः) The science of music considered as a branch of the Sama Veda. ३. संज्ञा and संज्ञा a Veda.
 संज्ञा m. (-ज्ञः) The castor-oil tree, (Palma cristata or Ricinus communis.) ३. संज्ञा a deer, and संज्ञा hand or food; the leaves being compared to the foot of the deer: also with संज्ञा added संज्ञा.
 संज्ञा f. (-ज्ञा) A fly or gnat. ३. संज्ञा smell, &c. संज्ञा unsteady.
 संज्ञा m. (-ज्ञः) A perfumer, a dealer in perfumes. ३. संज्ञा and संज्ञा a dealer.
 संज्ञा mfn. (-ज्ञः-ज्ञा-ज्ञं) Scented, smelling, odoriferous. f. (-ज्ञा) 1. The earth. 2. The name of a city. 4. Wine or vinous liquor. 4. A kind of perfume: see संज्ञा. 5. The mother of VYASA. 6. A wild species of Ajwaen: see the संज्ञा. ३. संज्ञा smell, संज्ञा poss. affix संज्ञा संज्ञा.
 संज्ञा n. (-ज्ञः) 1. Cassia bark. 2. Sarsaparilla. ३. संज्ञा, and संज्ञा bark

- गन्धवल्ली f. (-री) A plant, also सुहृदी E. गन्ध smell, and बह्वर a pedicle, or with वल्ली the same, गन्धवल्ली.
- गन्धवह् mfn. (-वः-वा-वः) Smelling, fragrant, &c m. (-वः) The wind. f. (-वा) The nose. E. गन्ध smell, and वह् what conveys, from वृ to bear &c., and वच् aff.
- गन्धवाह m. (-वः) 1. The wind. 2. A deer, the musk-deer. f. (-वा) The nose. E. गन्ध smell, वह् to convey, and वच् aff.
- गन्धविपुल m. (-लः) Wheat.
- गन्धवृक्ष n' (-वः) The Sal tree, (*Shorea robusta*.) E. गन्ध, perfume, and वृक्ष a tree, yielding a fragrant resin.
- गन्धव्याकुल n. (-लः) A perfume, a fragrant berry : see कल्लोल E. गन्ध smell and व्याकुल disturbed.
- गन्धवटी f. (-टी) A sort of Cucumber : see शटी. E. गन्ध smell, and वटी the same plant.
- गन्धमालि m. (-लिः) A sweet smelling kind of rice. E. गन्ध, and मालि rice.
- गन्धमुखिनी f. (-नी) The musk-rat or shrew. E. गन्ध and मुखिनी a rat ; also गन्धामुखिनी.
- गन्धमेखर m. (-रः) Musk. E. गन्ध, and मेखर chief, a principal perfume.
- गन्धसार m. (-रः) Sandal. E. गन्ध and सार essence, the essence of perfume.
- गन्धसूय f. (-यी) The musk shrew or small musk-rat. E. गन्ध smell, and सू to produce, affixes युक् and डीप् ; also sometimes read गन्धसूयी, from गन्ध and सुख pleasure.
- गन्धसीम n. (-स) The white esculent water lily. E. गन्ध smell, and सीम the moon ; opening its petals at night.
- गन्धहारिका f. (-का) A female artisan working in another person's house.
- गन्धाह m. (-हः) A musk-rat. E. गन्ध smell, and आह a rat : see गन्धसूयी, &c.
- गन्धाजीव m. (-वः) A vender of perfumes. E. गन्ध, and आजीव who gets a livelihood.
- गन्धाक्ष m. (-क्षः) The orange tree. f. (-क्षा) A plant : see गन्धाजी. E. गन्ध, and आक्ष wealth, rich in odour.
- गन्धापकर्षण n. (-णः) Removing any smell. E. गन्ध, and अपकर्षण taking away.
- गन्धाक्षा f. (-क्षा) A plant, commonly Jati or Chameli, (*Celtis orientalis*)
- गन्धाक्षी f. (-क्षी) 1. Gandhali or Gandhavaduliya, a plant, (*Pæderia fetida*.) 2. A wasp ; see गन्धाक्षी. E. गन्ध smell, and आक्षी a line, a quantity.
- गन्धाश्मन् m. (-श्म) Sulphur. E. गन्ध smell, and आश्मन् a stone.
- गन्धाष्टक n. (-कः) A class of eight fragrant articles used in worship, &c. as a sandal, agallochum, camphor, saffron, valerian, and some fragrant grasses. E. गन्ध, and अष्टक eight collectively.
- गन्धिक m. (-कः) Sulphur. E. गन्ध smell, and ठक् affix ; also गन्धक.
- गन्धिन् mfn. (-न्ति) Smelling, odoriferous. m. (-न्ति) 1. A bug ; also the flying bug. 2. A tree, (*Xanthophyllum virens*.) f. (-नी) A kind of perfume : see Mura, E. गन्ध smelling, इति poss. aff.
- गन्धीतु m. (-तुः) The civet-cat. E. गन्ध smell, and चीतु a cat ; also गन्धीतु.
- गन्धीतमा f. (-मा) Spirituous or vinous liquor. E. गन्ध odour, and उत्तम excellent.
- गन्धीपजीविन् m. (-वी) A perfumer. E. गन्ध, and उपजीविन् who lives by.
- गन्धीलि f. (-लिः or -ली) A kind of cucumber, (*C. reclinata*, Rox.) (-ली) 1. A wasp. 2. A fragrant grass, (*Cyperus rotundus*.) E. गन्ध to smell or injure E. चीलच् affix, वृत् or डीप् fem. aff.
- गन्धि m. (-न्ति) A ray light, a sun or moon-beam. m. (-न्ति) The sun. f. (-न्ति) A name of SWAHA the wife of AGNI. E. ग for गी the heaven, भस् to shine, and णिच् aff.
- गन्धिमन् m. (-मन्) The sun. n. (-मन्) One of the seven divisions of Patala or regions below the earth. E. गन्धि a ray of light, and मन्त् poss. aff.
- गन्धिल्ल m. (-ल्लः) The sun. E. गन्धि a ray, and हल्ल a hand ; yielding the sun-beams.
- गभीर mfn. (-रः-रा-रः) 1. Deep. 2. Thick, impervious, (as a forest.) 3. Profound, sagacious. 4. Deep in sound, hollow-toned. E. गम् to go,

न substituted for the final, हरन् Unadi affix ; also with गुन् inserted गभीर.

गभीरजनि m. (-निः) 1. Deep sound. 2. A low note or tone E. गभीर and जनि sound ; also गभीरनाद गभीरजन्ध &c.

गभीरिका f. (-का) 1. A large drum. 2. A gong. E. गभीर deep, (as sound.) कन् affix, and the fem. form.

गभीलिक m. (-कः) A small round pillow

गम (गो, ह) चीगम्ह r. 1st. cl. (गम्हति) 1. To go, to move or approach. 2. To arrive at, to accomplish or attain. With चतु prefixed, To follow, to imitate. With चाङ् (चागम्हति) 1. To come, to arrive. 2. To go to entertain. 3. (चागमयति) To wait, to delay. With चधि, 1. To obtain, to gain or acquire. 2. To go over, as a book or set of rules to peruse, to learn. 3. To pass over, to omit. With चप, To go back or away, to separate. With चव, To know, to understand. With उत्, 1. To approach, to go near to. 2. To go up, to rise. With चप, 1. To produce. 2. To go near. 3. To consent to. With चप and चाङ्, To approach. With दुर, To go with difficulty. With नि, To acquire knowledge. With निर, To go forth or out. With परि and उत्, To rise, as from a seat, &c. With परि, 1. To surround. 2. To go away. With प्रति and चाङ्, To return to arrive at. With वि, To go against as an enemy. With सम्, (संगम्हते) 1. To go with, to accompany. 2. To meet, to encounter, (संगम्हति) To go to, (in a transitive sense.) With सम् and चाङ्, To meet, to unite. With सम् and चप, To submit to, to yield. With सु, 1. To go easily or well. 2. To arrive at.

गम m. (-मः) 1. Going, moving. 2. March, especially the march of an assailant. 3. A road. 4. A game played with dice and men, as backgammon, &c. 5. Acting inconsiderately, looking at any thing hastily and superficially. 6. Reading lightly, hasty or careless perusal, running over a book, &c. E. गम् to go, चञ् aff.

गमकारित्व n. (-त्वं) Rashness, inconsiderateness. E. गम् as above, कारिन् who does or acts, and त्व abstract aff.

गमच m. (-चः) 1. A road. 2. A traveller. E. गम् to go, चच् Unadi aff.

गमन n. (-नः) 1. Going in general, 2. March in general, or the march of an assailant. 3. Cohabitation. 4. Obtaining, attaining. E. गम् to go or move, affix ण्ट्.

गमनाहं mfn. (-हं-हा-हं) To be sought, fit, suitable, desirable. E. गमन and अहं worthy.

गमनीय mfn. (-यः-या-यः) 1. What may be gone to or reached, attainable, accessible. 2. What ought to be followed, to be practised or observed. E. गम् and नीयर् aff.

गमयत् mfn. (-यन्-यन्ती-यन्) Causing or making to go. E. गम् to go, causal form, श्छ aff.

गमागम m. (-मः) Going and coming. E. गम्, and आगम going.

गमित mfn. (-तः-ता-तः) Caused to go, sent, brought, reduced, driven to &c. E. गम् to go, causal form, त् aff.

गमिन् m. (-नी) A passenger. E. गम् to go, इति Unadi affix, otherwise with चिनि affix, गमिन्.

गम् r. 1st cl. (गम्हति) To go or move.

गम्हारी f. (-री) The name of tree, commonly called by the same name Gaubhari, (*Gmelina arborea*.) E. क water, ह् to nourish, affixes चच् and डीप् क is changed to ग and into the second case.

गभीर mfn. (-रः-रा-रः) 1. Deep, (as water, but applied metaphorically to sound, intellect, &c. as in English.) 2. Dull, slow. m. (-रः) A Mantra or magical incantation written in prose in the Rig Veda.

2. A lotus. 3. The citron. f. (-रः) Hiccup, violent singultus. E. गम् to go, हरन् Unadi affix, न changed to ग, and गुन् inserted see गभीर.

गभीरता f. (-ता) 1. Depth, (of water.) 2. Depth of thought, profoundness. 3. Depth of sound. E. गभीर, and तच् affix ; also गभीरलः.

गभीरनाद m. (-दः) A deep or hollow sound, thundering, roaring, &c. E.

नवीर, and नव sound; also similar compounds, as नवीरवधि, नवीर-
वध; also with नवीर, नवीरमाद, &c.
नवीरवेदि m. (-वी) A restive elephant. न. नवीर dull, and विद् to know,
affix विधि.
नवीरावे n. (-वे) Profound sense or meaning. न. नवीर, and वे sense.
नव mfn. (-वः-वा-व) 1. Attainable, accessible. 2. To be gone, to be
gone to. 3. Perceptible. 4. Desirable, suitable, fit. न. नव् to go,
नत् aff.
नवता f. (-ता) 1. Accessibility. 2. Perceptibility. 3. Being capable of
attainment. न. नव् added to the last; also with न नवत्.
नवतान mfn. (-नः-ना-न) To be gone, to be traversed, to be gone to, &c.
न. नव् to go, passive v., तानच् aff.
नव m. (-वः) 1. A species of ox, the Gayal or Bos Gaurus. 2. The name
of a royal or military saint. 3. The name of an Asura. 4. One of
the monkey chiefs of the Ramayana. f. (-वा) Gaya, a city in Behar
still so called, and a place of pilgrimage; the capital of the saint
of the same name; it was made holy by the benediction of VISHNU,
who granted its sanctity to the piety of Gaya the Rajarshi; or ac-
cording to another legend to Gaya the Asura, who was overwhel-
med here by the deities with rocks; sacrifices should be offered
once at least in the life of every Hindu to his progenitors at Gaya.
न. नै to sing, वय aff.
नर mn. (-रः-र) 1. Poison. 2. An antidote. m. (-रः) Sickmess, disease. n. (-र)
1. Sprinkling, wetting. 2. The fifth of the eleven Karanas. f. (-रा)
Swallowing. ((री) A species of grass, (Andropogon serratus); also
गरागरी. न. नर् to hurt, and चच् affix, or र् to wet or sprinkle, or
again न् to swallow, affix चच्.
नरम् mfn. (-नः-नी-न) 1. Antidote, an antidote. 2. Sanative, healthy. m.
(-नः) A species of Basil. f. (-नी) A fish (the young of the Ophiocephalus
lata, HAM.) न. नर्, and न what destroys.
नरच n. (-च) 1. Wetting, sprinkling. 2. Swallowing. न. र् to wet, or न्
to swallow, affix चच्.
नरद mfn. (-द-दा-द) 1. A poisoner, poisoning. 2. Unwholesome, occasion-
ing sickness. n. (-द) Poison. न. नर् poison, and द् who gives.
नरद्रत m. (-दः) A peacock. न. नर् sprinkling, (of rain,) and द्रत religious
observance.
नरभ m. (-भः) The foetus or embryo; see गर्भ. न. र् to drop, &c. नभच् aff.
नरख n. (-ख) 1. The venom of a snake or venom in general. 2. A
bundle of grass, or hay. 3. Measure in general. न. नर् poison, &c.
and ख what gets or possesses.
नरलिन् mfn. (-ली-लिनी-लि) Venomous, poisonous. न. नरख, and लि aff.
गरागरी f. (-री) A kind of grass, (Andropogon serratus); see खरा and
गरी; also चगरी.
गराजक n. (-क) The seed of the Sobhanjan or Morunga. न. नर् poison,
and जाजक nature.
गरापिका f. (-का) Lac, the animal red dye so called.
गरिमन् m. (-मः) 1. Weight, heaviness. 2. Venerableness. न. गृह and
रिमन् aff.
गरिष्ठ mfn. (-ष्ठः-ठा-ष्ठ) 1. Heaviest, excessively heavy. 2. Very vener-
able. न. गृह heavy, ठिच् superlative affix, deriv. irr.
गरीयस् mfn. (-यान्-यसी-यः) 1. Heaviest, very heavy. 2. Highly venerable
3. Worst. न. See the last, affix ईयस्.
गर्भ m. (-वः) The bird and vehicle of VISHNU; he is generally re-
presented as being something between a man and a bird, and
considered as sovereign of the feathered race; he is the son of
KASTAPA and VINATA, and younger brother of ARUNA. न. गर्भ् a
wing, जी, to fly, affix व, and the त् of the noun dropped, who flies
like a bird, or र् to moisten, and वच् Unadi aff.
गर्भजन्म m. (-जः) A name of VISHNU. न. गर्भ, and जन्म a symbol; whose
symbol is GARUDA.

गर्भकृत n. (-त) A species of metre having four lines to the stanza,
sixteen syllables to each line.
गर्भायज m. (-जः) ARUNA, the charioteer of the sun. न. गर्भ, and
elder born; the elder brother of GARUDA.
गर्भाक्षित n. (-क्षित) An emerald. न. गर्भ, GARUDA, and क्षित marked.
गर्भायजन् m. (-यज) An emerald. न. गर्भ, and यजन् a stone: see
preceding.
गर्भाक्षीर्ष n. (-क्षी) The emerald. न. गर्भ् and क्षीर्ष passed over.
गर्भम् m. (-वत्) A wing. न. र् to moisten, and वति Unadi aff.
गर्भजन्म m. (-जन्म) 1. The bird of VISHNU. 2. A bird in general. न. गर्भ
wing, and जन्म aff.
गर्भक्षीर्षिन् m. (-क्षी) A quail. न. गर्भ् a wing, and क्षीर्षिन् who fights.
गर्भ m. (-गर्भः) One of the ten principal Munis or saints, a son of BRAH-
म. (गर्भा) Wife of GARUDA. न. र् to sprinkle, न Unadi aff.
गर्भ m. (-गर्भः) 1. A kind of fish, (Pimelodus gagora, HAM.) f. (-री) 1
churn. 2. A water vessel, a goblet. न. गर्भ an imitative sound
gurgling, and र् what makes.
गर्भाष्ट m. (-ष्टः) A kind of fish, (Pimelodus gagora, HAM.)
गर्भीय mfn. (-यः-या-य) A descendant of GARUDA. न. गर्भ, and य aff.
गर्भ r. 1st cl. (गर्भति) To go or move.
गर्भ r. 10th cl. (गर्भति) To sound. र. 1st cl. (गर्भति) To emit a deep
full sound, to sound as distant thunder, to roar as a lion, &c.
गर्भ n. (-गर्भः) 1. The roaring of elephants. 2. The grumbling of cloud
&c. न. गर्भ् to roar or growl, affix चच्.
गर्भक m. (-कः) A fish, commonly Gajar. न. गर्भ् to grumble, affi वच्.
गर्भन n. (-नः) 1. Sound, noise. 2. Passion, wrath. 3. Excessive inc-
nation. 4. Reproach, menace. 5. War, battle, conflict. 6. 7
grumbling of clouds, &c. न. गर्भ् to grumble or roar, affix चच्.
गर्भनीय mfn. (-यः-या-य) To be sounded or roared. न. गर्भ् to sou-
नदीयर् aff.
गर्भर n. (-रः) A carrot.
गर्भ m. (-गर्भः) The muttering of clouds or distant thunder. न. गर्भ्
sound as thunder, कि aff.
गर्भित mfn. (-तः-ता-त) Sounded, roared, bellowed. m. (-तः) Roaring of
elephant in rut. n. (-तः) The muttering of clouds or roaring
distant thunder. न. गर्भ् to roar, &c. affix त्.
गर्भ mfn. (-गर्भः-गर्भा-गर्भ) To be roared or sounded. न. गर्भ् to sound
यत् aff.
गर्भ m. (-गर्भः) 1. A hole in general. 2. The hollow of the lions. 3. The
name of a country; also चिगर्भ, in the north-west of India. 4. A
kind of disease. न. र् to drop, Unadi affix तन्.
गर्भिका f. (-का) A weaver's workshop. न. गर्भ a hole, affix तन्, the wea-
ver sits at his loom with his feet in a hollow or hole below the
level of the floor.
गर्भ r. 1st and 10th ols. (गर्भति, गर्भयति) To sound, to roar.
गर्भ m. (-गर्भः) 1. Smell, odour. 2. An ass. f. (-नी) 1. A she ass. 2. An in-
sect, a kind of beetle springing from cowdung. 3. A disease of
the skin, eruption of round, red, and painful spots; also गर्भमिष
4. A creeper, (Clitoria ternata.) n. (-म) The white lotus. न. गर्भ्
sound, Unadi affix चमच्.
गर्भमजिन n. (-ज) The skin or hide of an ass. न. गर्भ, and मजिन a skin.
गर्भमजक m. (-कः-का) A plant, (Ovieda verticillata.) न. गर्भ an ass
and मजक a vegetable.
गर्भमाच m. (-चः) A kind of tree, commonly Parsipal, (Hibiscus
populneoides.) न. गर्भ smell, चच् to go, and च aff.
गर्भमाचय m. (-यः) The white lotus. न. गर्भ smell, and माचय an appellation
गर्भमिका f. (-का) An cutaneous disease, a blotch, an eruption. न. क
fem. form added to गर्भ.
गर्भ m. (-गर्भः) 1. Eagerness, greediness. 2. The Parsipal: see गर्भमाच. न.
ग्भ् to desire, to be greedy, affix चच्.

गर्भिन mfn. (-नः-मा-नं) covetous. Greedy. ३. गृध् to be greedy, affix युच्.
 गर्भिन् mfn. (-र्भो-दिनी-दि) Greedy, covetous. ३. गर्भ, and इति aff.
 गर्भं r. 10th cl. (गर्भयति) To desire or covet : see गृध्.
 गर्भं r. 1st cl. (गर्भयति) To move, to go or approach.
 गर्भं m. (-र्भः) Pride, haughtiness. ३. गर्भ to be proud, चच् affix ; also read गर्भं.
 गर्भं m. (-र्भः) A foetus, &c. ; see the next. f. (-र्भा) Interval of time, division of time or place.
 गर्भं m. (-र्भः) 1. A foetus or embryo. 2. A child. 3. The belly. 4. The inside, the middle. 5. Joining, union. 6. The rough coat of the fruit of the Jaka. 7. An inner apartment, a lying-in chamber. 8. Any interior chamber, the adytum of a temple, &c. 9. The bed of the Ganges, when the river is fullest ; that is, on the fourteenth day of the dark half of the month Bhadra, or in the height of the rains ; as high as the river flows at this period, so far extends the Garbha, after which the Tir or proper bank begins, and extends for 150 cubits ; this space is holy ground. 10. The calyx of the lotus. The interior or inner part of any thing. ३. गृ to drop, or गृ to swallow, Unadi affix गृन् ; also read गर्भं.
 गर्भं m. (-र्भः) A chaplet of flowers, &c. worn in the hair. n. (-र्भः) A period of a day and two nights. ३. गृन् added to the preceding.
 गर्भकर mfn. (-रः-री-र) Impregnating, fecundatory, procreative, producing impregnation. m. (-रः) A plant, (Nagelia putranjiva.) ३. गर्भ, and कर what makes.
 गर्भकोश m. (-शः) The uterus. ३. गर्भ, and कोश sheathe.
 गर्भगृह n. (-गृहः) 1. An inner chamber. 2. A lying-in chamber. 3. The sanctuary or adytum of a temple. ३. गर्भ and गृह a house.
 गर्भगृह्य n. (-गृह्यः) Conception, impregnation. ३. गर्भ, and गृह्य taking.
 गर्भघातिन् mfn. (-ती-तिनी-ति) Producing abortion. ३. गर्भ, and घातिन् what destroys.
 गर्भचलन n. (-नः) Quickening, motion of the foetus in utero. ३. गर्भ, and चलन moving.
 गर्भच्युत mfn. (-तः-ता-त) 1. Bearing a child. 2. Miscarrying. ३. गर्भ, and च्युत falling.
 गर्भच्युति f. (-तिः) 1. Birth, delivery. 2. Miscarriage. ३. गर्भ, and च्युति falling.
 गर्भच्छ m. (-च्छः) Enlargement of the navel. ३. गर्भ the belly, and च्छ an egg, the penultimate made short.
 गर्भद mfn. (-दः-दा-द) Impregnating, procreative. m. (-दः) A tree, (Nagelia putranjiva.) f. (-दा) A shrub so called. ३. गर्भ a foetus, and द what gives, with reference to the supposed virtue of the plant ; also गर्भ-दृष्ट mfn. (-ता-दो-दृष्ट).
 गर्भदुष्ट mfn. (-दुष्ट or -दुष्ट) Causing abortion. ३. गर्भ, and दुष्ट what injures.
 गर्भधारण n. (-णः) Impregnation, gestation. ३. गर्भ, and धारण holding.
 गर्भनाडी f. (-डी) The umbilical cord. ३. गर्भ, and नाडी a vessel.
 गर्भपरिक्ख m. (-क्खः) Secundines. ३. गर्भ, and परिक्ख what exudes.
 गर्भपाकिन् m. (-की) Rice ripening after two months.
 गर्भपातक mfn. (-कः-को-क) Producing abortion. m. (-कः) A red kind of morunga. ३. गर्भ the foetus, पत् to fall, in the causal form, and क् aff.
 गर्भपातन n. (-नः) Producing abortion. f. (-नी) Any plant or drug supposed to have that effect. ३. गर्भ, and पातन causing to fall.
 गर्भपातिन् mfn. (-ती-तिनी-ति) Producing abortion f. (-नी) A kind of potherb : see विशल्या. ३. As in the last, affixes षिनि and ङीप्.
 गर्भपोषण n. (-णः) Gestation. ३. गर्भ, and पोषण nourishing.
 गर्भरूप mfn. (-रः-पी-र) A child, an infant. ३. गर्भ an embryo, and रूप form ; also गर्भरूपक.
 गर्भवती f. (-ती) A pregnant female. ३. गर्भ a foetus, and तृप् poss. aff.
 गर्भशुक्ल m. (-शुक्लः) A kind of vectis or instrument for extracting the dead foetus. ३. गर्भ and शुक्ल a probe.

गर्भशय्या f. (-या) The uterus. ३. गर्भ, and शय्या a bed.
 गर्भस्थ mfn. (-स्थः-स्था-स्थ) 1. Situated in the womb. 2. Central, internal, within the centre of any thing. ३. गर्भ, and स्थ what abides.
 गर्भस्राव m. (-वः) Abortion, miscarriage. ३. गर्भ the embryo, and स्राव expulsion.
 गर्भस्राविन् mfn. (-वि-विनी-वि) Producing or occasioning abortion. ३. गर्भ, and स्राविन् what causes to issue.
 गर्भागार n. (-रः) 1. An inner and private room, the female apartments, the lying-in chamber. 2. The sanctuary of a temple. The chamber where the object of worship is placed. ३. गर्भ the foetus, and आगार an abode, hence it is applied to the womb ; see गर्भाशय.
 गर्भाधान n. (-नः) A ceremony performed prior to conception. ३. गर्भ the embryo, and आधान taking, being supposed conducive to future impregnation.
 गर्भाशय m. (-शयः) The womb, the uterus. ३. गर्भ the embryo, and आशय asy- lum or abode.
 गर्भाष्टम m. (-मः) The eighth month of uterine gestation. 2. The eighth year reckoning from conception. ३. गर्भ the foetus, and अष्टम eighth.
 गर्भिणी f. (-नी) 1. A pregnant woman. 2. A plant, (Asclepias rosea) ३. गर्भ embryo, and इति poss. affix, fem. affix ङीप्.
 गर्भिण्यवेचन n. (-च) Midwifery, attendance and care of pregnant women and new born infants. ३. गर्भिणी, and अवेचन care, looking to.
 गर्भोपघातिनी f. (-नी) A cow (or female), miscarrying from going unseasonably. ३. गर्भ the foetus, उप intensive prefix, ङ् to destroy, affixes षिनि and ङीप्.
 गर्भोटिका f. (-का) A species of rice.
 गर्भोत्तु f. (-त्तु) 1. A kind of grass. 2. Gold. 3. A reed. ३. गृ to swallow, &c. Unadi affix उत्ति, and न inserted.
 गर्वं r. 1st cl. (गर्वयति) To be proud or haughty ; also (गृ) गर्वङ् r. 10th cl. (गर्वयते) To grow proud.
 गर्वं m. (-र्वः) Pride, arrogance. ३. गर्वं to be proud, affix चच् or गृ to swallow, &c. and न Unadi affix ; this word is sometimes written गर्व.
 गर्वर mfn. (-रः-रा-र) Proud, haughty, arrogant. ३. गृ to reject, &c. Unadi affix खरच्.
 गव्वाट m. (-टः) A watchman, a doorkeeper, a sort of village constable, a headborough or beadle. ३. गर्व pride, चट् to go, and चच् aff.
 गर्वित mfn. (-तः-ता-त) 1. Proud, haughty. 2. Conceited. ३. गर्व pride, and तच् aff.
 गर्ह r. 1st and 10th cls. (गर्हयति, गर्हयति) To blame, to censure to despise or condemn. [ल्युट्]
 गर्हण n. (-णः) Censuring, censure, blame, reproach. ३. गर्ह reprove, affix गर्हणीय mfn. (-यः-या-य) Censurable, contemptible, vile, bad. ३. गर्ह to abuse, चणीयर् aff.
 गर्हा f. (-हा) Abuse, censure, reproach. ३. गर्ह to revile, affixes चङ् and टाप्.
 गर्हित mfn. (-तः-ता-त) 1. Blamed, censured. 2. Contemned, despised. 3. Bad, vile. ३. गर्ह to blame, क् aff.
 गर्ह्य mfn. (-र्ह्यः-र्हा-र्ह्य) Low, vile, contemptible. ३. गर्ह to abuse, affix यत्.
 गर्ह्यवादिन् mfn. (-दी-दिनी-दि) Speaking ill, speaking vilely or inaccurately. ३. गर्ह्य vile, and वादिन् who speaks.
 गह r. 1st cl. (गहयति) 1. To eat, 2. To ooze ; also (गृ) गहङ् r. 10th cl. (गहयते) To drop, to ooze or distil. With चच् prefixed, To fall, to fall down or off ; With षि, 1. To go, to approach. 2. To bear or support.
 गह m. (-हः) 1. The throat. 2. The resin of the Sal tree. 3. A reed, a large kind of the Saccharum cylindricum. 4. A rope. 5. A musical instrument. 6. A kind of fish, a small kind of cyprinus, a subgenus of that class, (Cyprinus garra. Ham.) ३. गह to eat, to drop, &c. affix चच्, or गृ to swallow, with चच्, गह, and र changed to ह.

- गङ्गाक म. (-कः) A kind of fish. इ. कङ् added to the preceding.
- गङ्गाक म. (-कः) A bull's dewlap. इ. गङ् the neck, and कङ्गा a soft substance as a blanket, &c.
- गङ्गाक म. (-कः) Inflammation, enlargement of the glands of the neck. इ. गङ् throat and गङ्गा a swelling or boil.
- गङ्गाक म. (-कः) 1. A sauce of fish ground up with salt, pepper, Ghee, &c. 2. A day on which a course of study is commenced, but immediately preceding a day on which study is prohibited. 3. The fourth lunation of the dark fortnight, the seventh eighth, and ninth, the thirteenth and three days following. 4. Seizing any one by the throat, throttling, choking. इ. गङ् the throat, and गङ्गा what takes, &c.; also गङ्गाक.
- गङ्गाक mfn. (-कः-ल-ल-ल) 1. Falling, dropping. 2. Oozing, trickling, flowing. 3. Melting. इ. गङ् to flow, गङ्गा aff.
- गङ्गाक n. (-कः) 1. Melting, fusing. 2. Trickling, dropping, oozing. 3. Falling down or off. 4. Leaking. इ. गङ् to drop, गङ्गा aff.
- गङ्गाक मfn. (-कः-य-य) Fusible, liquefiable, to be melted, &c. इ. गङ् to melt, गङ्गाक affix; also गङ्गाक and गङ्गा.
- गङ्गाक f. (-कः) 1. A small pithier. 2. A small water jar with small holes in the bottom, from which the water drops upon a Linga or Tulasi plant, placed beneath. इ. गङ् to drop, affix गङ्गा, गङ्गाक in the fem. form added, and कङ् changed to ल.
- गङ्गाक f. (-कः) A thread worn round the neck, a necklace. इ. गङ् the throat, and गङ्गा a girdle.
- गङ्गाक m. (-कः) A peacock. इ. गङ् the throat, गङ्गा holy observance. also the same as गङ्गाक q. v. ल being substituted for र.
- गङ्गाक f. (-कः) The uvula or soft palate. इ. गङ् the throat, and गङ्गाक the elephant's trunk, resembling it in being a pendulous, roundish, and fleshy substance.
- गङ्गाक f. (-कः) A she-goat. इ. गङ् the throat, and गङ्गा the breast; some species of the Bengal goat have small fleshy processes, resembling nipples depending from the throat; also गङ्गाक.
- गङ्गाक m. (-कः) Throttling. इ. गङ्, and गङ्गा the hand.
- गङ्गाक m. (-कः) A disease of the throat, inflammation of the fauces, and enlargement of the tonsils. इ. गङ् the throat, and गङ्गाक a new sprout.
- गङ्गाक m. (-कः) A prawn or shrimp: see गङ्गाक. Some books read this गङ्गाक, and others गङ्गाक.
- गङ्गाक m. (-कः) A strong and lazy ox. इ. गङ् to eat, and गङ्गा affix; who is good for nothing but eating.
- गङ्गाक mfn. (-कः-ल-ल-ल) 1. Fallen, dropped. 2. Liquefied, melted. 3. Distilled, oozing, flowing. 4. Decayed, impaired. 5. Lost, deprived. 6. Untied, loosed. इ. गङ् to drop, to ooze, affix ल.
- गङ्गाक n. (-कः) Advanced and incurable leprosy, when the fingers and toes fall off. इ. गङ्गाक, and गङ्गा leprosy.
- गङ्गाक mfn. (-कः-ल-ल-ल) Toothless. इ. गङ्गाक, and गङ्गा tooth.
- गङ्गाक mfn. (-कः-ल-ल-ल) Having no nails. इ. गङ्गाक, and गङ्गा the nail.
- गङ्गाक mfn. (-कः-ल-ल-ल) Blind. इ. गङ्गाक, and गङ्गा the eye.
- गङ्गाक m. (-कः) A kind of bird, (the Adjutant or Ardea argala.) इ. गङ्गा the throat, in the seventh case, and गङ्गा a boil; alluding to a pendulous fleshy purse hanging from the throat.
- गङ्गाक f. (-कः) A she-goat; see गङ्गाक.
- गङ्गाक m. (-कः) A sort of gem.
- गङ्गाक r. 1st cl. (गङ्गाक) To be bold or confident.
- गङ्गाक mfn. (-कः-ल-ल-ल) 1. Proud, haughty. 2. Confident, bold, audacious. इ. गङ्गाक to be proud, &c. कङ्गा affix, more commonly प्रगङ्गाक.
- गङ्गाक f. (-कः) 1. A multitude of throats. 2. A quantity of a kind of rope, or ropes made of it. इ. गङ्गा a throat, &c. य aff.
- गङ्गाक m. (-कः) The cheek. इ. गङ्गा to eat, and कङ्गा affix; from कङ्गा to get or receive.

- गङ्गाक f. (-कः) A small round pillow to put underneath the cheek. इ. गङ्गा the cheek, and कङ्गा a pillow.
- गङ्गाक m. (-कः) 1. A goblet, a vessel for drinking spirituous liquor. 2. Lapis lazuli. इ. गङ्गा to drop, deriv. irr.
- गङ्गाक r. 1st cl. (गङ्गाक) To blame, to censure or despise: see गङ्गा.
- गङ्गाक m. (-कः) 1. A species of ox, the Gayal, erroneously classed by Hindu writers amongst the kinds of deer, (Bos gaurus.) 2. A monkey chief: the son of VAIVASWATA. f. (यौ) The female Gaya. इ. गङ्गा to sound, and कङ्गा affix, form irregular; or गौ a cow, and कङ्गा from गङ्गा to obtain, affix कङ्गा, resembling a cow.
- गङ्गाक m. (-कः) A bull. इ. गौ a cow, affix कङ्गा. गङ्गा relating to a cow, and राजङ्गा king, chief; the more direct compound makes गौराज.
- गङ्गाक m. (-कः) A wild buffalo. n. (-कः) Buffalo's horn. इ. गङ्गा to sound, कङ्गा affix.
- गङ्गाक m. (-कः) 1. An air hole, a loop hole, a round window, a bull's eye, &c. 2. A monkey chief; one of the sons of VAIVASWATA. इ. गौ a ray of light, कङ्गा to spread, affix कङ्गा, or गौ an ox, and कङ्गा an eye; ox eyed. f. (यौ) A sort of cucumber, (Cucumis madraspatanus.) 2. A plant, (Clitoria ternatea:) see कङ्गाक. इ. गौ the earth, कङ्गा to spread, affix कङ्गा or कङ्गा.
- गङ्गाक n. (-कः) A lattice, a jealousy, trellis work. इ. गङ्गाक, and कङ्गा a net.
- गङ्गाक f. (-कः) A fish, (Macrogathus pancalus.)
- गङ्गाक n. (-कः) Pasture or meadow grass. f. (-कः) 1. A hay rack, a trough for holding grass out of which cattle feed. 2. A species of cucumber, (Cucumis madraspatanus, or, according to some, C. colocynthis.) 3. A plant, (Clitoria ternatea:) see the preceding. इ. गौ a cow, कङ्गा food, fem. affix कङ्गा.
- गङ्गाक m. (-कः) The Gayal, (Bos gaurus:) see गङ्गा. इ. गौ a cow, कङ्गा to see, with कङ्गा prefixed, deriv. irr.; in appearance a cow.
- गङ्गाक m. (-कः) An outcaste. इ. गङ्गा, and कङ्गा who eats, eating beef.
- गङ्गाक f. (-कः) Lac, the dye.
- गङ्गाक n. (-कः) A day's feed for a cow. इ. गौ and कङ्गाक daily.
- गङ्गाक mfn. (-कः-ल-ल-ल) Owner of kine. इ. गौ a cow, कङ्गाक a lord or master.
- गङ्गाक m. (-कः) A cloud. f. (-कः) A kind of grain, (Coix barbata.) इ. गौ a cow or the earth, कङ्गा to preserve, कङ्गा affix, or with कङ्गा added गङ्गाक also गङ्गाक, &c.
- गङ्गाक f. (-कः) Coix barbata: see the preceding; also with कङ्गा added गङ्गाक.
- गङ्गाक n. (-कः) Red chalk. इ. गौ light or colour, कङ्गा to send, affix कङ्गा, and the penultimate changed to कङ्गा irregularly; also read गङ्गाक.
- गङ्गाक f. (-कः) A plant, (Hedysarum lagopodioides.)
- गङ्गाक r. 10th cl. (गङ्गाक) 1. To seek, to hunt for, to search or inquire. 2. To make an effort.
- गङ्गाक nf. (-कः-ल-ल-ल) Research, inquiry after any thing, (physical or philosophical, &c.) इ. गङ्गाक to inquire, affix कङ्गा. [affix ल.
- गङ्गाक mfn. (-कः-ल-ल-ल) Sought, inquired for. इ. गङ्गाक to search or hunt, गङ्गाक m. (-कः) An excellent cow. इ. गौ a cow, and कङ्गा implying excellence; the compound remains masculine.
- गङ्गाक mfn. (-कः-ल-ल-ल) 1. Of or belonging to a cow, (as milk, curds, &c.) 2. Proper or fit for cattle. nf. (-कः-ल-ल-ल) A bowstring. f. (-कः) 1. A multitude of cows. 2. A measure of two Kos: see गङ्गाक. n. (-कः) A colouring substance, a yellow pigment or dye. इ. गौ a cow, &c. and यङ्गा aff.
- गङ्गाक n. (-कः) 1. A Kos, a measure of length equal 4000 cubits. 2. A measure of two Kos: see the next.
- गङ्गाक mf. (-कः-ल-ल-ल) A measure of two Kos, a league measured by 2000 Dands or fathoms. इ. गौ the earth, यङ्गा to join, कङ्गा affix, deriv. irr.
- गङ्गाक r. 10th cl. (गङ्गाक) To be thick or impervious as a forest, &c.
- गङ्गाक m. (-कः) A cave. 2. A forest. इ. गङ्गाक to be impervious कङ्गा affix.

गङ्ग mfn. (-ग-ग-ग) Impervious, inaccessible. n. (-ग) 1. A wood, a thicket. 2. A cave. 3. Pain, distress. ३ गङ्ग to tremble, &c. affix युच्, and the radical vowel made short; or गङ्ग to be thick, affix as before.

गङ्गीय mfn. (-ग-ग-ग) Relating to a cave or a thicket, which is deep and difficult of access, impervious. ३ गङ्ग a thicket, &c. aff.

गङ्ग nf. (-ग-ग-ग) A cave, a cavern, a grotto, a recess in a rock or mountain, &c. n. (-ग) 1. A thicket, a wood. 2. Hypocrisy. 3. Weeping, crying, but not violently. m. (-ग-) An arbour, a bower. ३ गङ्ग to be agitated, and चरच् Unadi affix, the radical vowel made short.

ग r. 1st cl. (ग) गङ्ग (गते) To go, to go to or towards. r. 3rd. cl. but restricted to the Vedas. (गगति) To praise.

गा f. (-गा) A verse or metrical composition. ३ गे to sing, ग and टाप् affixes : see ग.

गङ्गा mfn. (-ग-ग-ग) Belonging or relating to the river Ganges. m. (-ग-) 1. A name of KARTIKEYA. 2. A name of BHISHMA ३ गङ्गा the GANGA, चच् aff.

गङ्गाट m. (-ग-) A prawn or shrimp. ३ गङ्गा relating to the Ganges, and चट what goes, form irr. ; also गङ्गाट or with कच् affix गङ्गाटक.

गङ्गाटय m. (-य-) A shrimp or prawn. ३ गङ्गा, चट् to go, and टक् affix also गङ्गाटय, and गङ्गाट, &c.

गङ्गायनि f. (-नि-) 1. A name of BHISHMA. 2. A name of KARTIKEYA, ३ गङ्गा the personified river, (as the wife of SANTANU, in the first instance, and mother of the hero; and in the second, as the receiver of KARTIKEYA, the son of SIVA, from AGNI, the god of fire,) and फिज् patronymic aff.

गङ्गाय m. (-य-) 1. BHISHMA. 2. KARTIKEYA : see the preceding. 3. The Hilsa or Illias fish, (Clupeonodon ilisha, HAM.) n. (-य) 1. Gold. 2. A grass : see कश्यप. 3. A fragrant grass, (Cyperus rotundus.) ३ गङ्गा the Ganges, टक् affix of descent, &c.

गङ्गायनी f. (-नी) A plant, (Hedysarum lagopodioides, but it is variously described) ३ गङ्गा Ganges water, ईर् to go or grow, उक्कच् aff.

गङ्गायनी f. (-नी) A plant, (Guilandina bonducella.)

गङ्गायन n. (-य-) The current of the Ganges. ३ गङ्गा Gangetic, and चोच heap.

गङ्गायय m. (-य-) A quail.

गङ्गा adv. n. (-ग-) adj. mfn. (ग-ग-ग) 1. Excessive, much, very much, heavy, oppressive, &c. 2. Firm, strong. 3. Hard. 4. Close. ३ गङ्गा to agitate, affix क्, deriv. irr.

गङ्गाता f. (-ता) 1. Firmness, hardness. 2. Excess. ३ गङ्गा, and तक् affix ; also with ल्, गङ्गात.

गङ्गाटि mfn. (-टि-टि-टि) Miserly, niggard, avaricious, close-fisted m. (-टि-) A scymitar, a large sacrificial knife. ३ गङ्गा heavy or close, and टुटि gripe.

गङ्गापत mfn. (-त-त-त) Relating to GANESHA, or the leader of a troop, &c. ३ गङ्गापति, and चच् aff.

गङ्गापय mfn. (-य-य-य) Relating to GANAPATI or GANESHA. m. (-य-) A worshipper of him. n. (-य-) 1. Worship of him. 2. Chieftainship, presidency. ३ गङ्गापति, and चच् aff.

गङ्गायन n. (-य-) An assembly of harlots. ३ गङ्गायना a whore, यच् aff.

गङ्गायन mn. (-य-य-) 1. The bow of ARJUNA. 2. Any bow ; also गङ्गायन.

गङ्गायन mn. (-य-य-) 1. The bow of ARJUNA. 2. Any bow. ३ गङ्गायन what affects the cheek, from गङ्गा 'with हच् affix, then य added, and य final lengthened; or continuing short, गङ्गायन.

गङ्गायनम् m. (-नी) A name of ARJUNA. ३ गङ्गायन ARJUNA's bow, and हन्ति aff.

गङ्गायन mfn. (-ग-ग-ग) Angry, wrathful. m. (-ग-) 1. A Gand'harba or celestial quirister. 2. The Kokila or Indian cuckoo. 3. A large black bee. 4. A singer. ३ गे to sing, Unadi affix तु.

गङ्गाय m. (-ग-ग-ग) A male or female singer. ३ गे to sing, चच् aff.

गङ्गा n. (-ग-) 1. The body. 2. The fore quarter of an elephant. 3. A limb, a member. ३ गङ्गा to go, इन् Unadi affix, the radical final is rejected, and the vowel made long.

गङ्गायन f. (-य-) Cowach, (Carpopogon pruriens.) ३ गङ्गा the body, and चच् what breaks or hurts.

गङ्गायनी f. (-नी) A towel. ३ गङ्गा, and गङ्गायनी a wiper.

गङ्गायनीय m. (-नी) The pole-cat, (Viverra putorius) ३ गङ्गा the body, and चोचिन् who draws up or contracts in order to spring upon prey.

गङ्गायनय m. (-य-) A small bird, the diver. ३ गङ्गा the body, and चयन् who plunges, from चय् entirely, तुच् to go, and चच् aff.

गङ्गायनयनी f. (-नी) Fragrant unguents, &c. smeared upon the body, perfume for the person. ३ गङ्गा the body, चयु upon चिप् to plaster or smear, and चट् aff.

गङ्गायनयन n. (-य-) Cleaning the person with perfumes, &c. ३ गङ्गा and चयनयन cleaning.

गङ्गायन m. (-य-) 1. A musician, a singer. 2. A chaunter of the Puranas or sacred poems. ३ गे to sing. चयनयन् aff.

गङ्गा f. (-य-) 1. A verse, a stanza. 2. Metre, rhythm. 3. A song, a chant or verse to be chanted or sung. 4. Prakrita or any language not Sanskrit. 5. The same as the Aryya Metre, in which the verse contains sixty syllabic instants, variously arranged. ३ गे to sing, चन् Unadi aff.

गङ्गाकार m. (-र-) A singer. A reciter. ३ गङ्गा, क् to make, चच् aff.

गङ्गायन m. (-य-) One who recites Gathas, verses or hymns. ३ गङ्गा, and टक् aff.

गङ्गा (च) गङ्गा r. 1st. cl. (गङ्गाते) 1. To stand, to stay, to remain. 2. To seek, to search or enquire for. 3. To compile, string or heap together.

गङ्गा mfn. (-य-य-य) Not very deep. m. (-य-) 1. Place, site. 2. Desire of gain, cupidity, covetousness. 3. Bottom, soundings. ३ गङ्गा to stand, &c. affix चच्.

गङ्गाय m. (-य-) The name of a king sovereign of Kanyakubja, father of Viswamitra.

गङ्गायन m. (-य-) 1. A name of the celebrated saint Viswamitra. ३ गङ्गाय as above, and ज born.

गङ्गायन n. (-य-) Kanyakubja the ancient Kanouj. ३ गङ्गाय a proper name an पुर a city; the capital of GADHI.

गङ्गायन m. (-य-) The saint Viswamitra. ३ गङ्गाय, and ज् born, the son of GADHI.

गङ्गायन m. (-य-) Viswamitra. ३ गङ्गाय and टक् patronymic affix : see the preceding.

गङ्गा n. (-ग-) 1. Singing, song in general, or a song. 2. Sound. ३ गे to sing affix चट् ;

गङ्गायनी f. (-नी) Orris root. ३ गङ्गा song, हन्ति and चोच् affixes ; supposed to be of use in clearing the voice.

गङ्गायन mfn. (-य-य-य) Musical. ३ गङ्गा and चच् aff.

गङ्गाय mfn. (-य-य-य) A goer, a traveller, one who goes or moves. ३ गङ्गा to go, Unadi affix तु, and the radical vowel made long.

गङ्गाय f. (-नी) A carriage drawn by oxen. ३ गङ्गा to go, इन् affix, fem. do. चोच् and the pen. made long; also गङ्गा.

गङ्गायनी f. (-नी) 1. The river Ganges, or the goddess Ganga. 2. The mother of AKRURA. ३ गङ्गा paradise, in the accusative case, ह who gives, हन्ति and चोच् affs.

गङ्गायनीय m. (-य-) 1. A name of BHISHMA, &c. 2. AKRURA. ३ गङ्गायनी GANGA, and यन a son : see गङ्गायन.

गङ्गायन mfn. (-य-य-य) Relating or belonging to a Gand'herba. m. (-य-) A heavenly quirister : see गङ्गायन n. चन् 1. Song ; sinning. 2. A form of marriage, that which require only mutual and amorous agreement. ३ गङ्गायन a Gand'herba, and चच् aff.

गङ्गायन m. (-य-) 1. One of the seven primary notes of music. 2. Minium

*or red lead. 3. A country, (Candahar, between the north of India and Persia). n. (-र) Gum myrrh f. (-री) 1. The wife of DHARATARASHTRA mother of DURYODHANA. 2. One of the tutelary female deities of the Jains. 3. A plant (Hedysarum alhagi.) 4. Prickly nightshade. **ग. गन्ध** the aggregate of गन्ध smell, &c. **ग. गच्छ** to go and **चच्** affix; the note being said to be produced by pure and fragrant breath, &c. **गान्धारिण** m. (-रः) A name of DURYODHANA, the son of DHARATARASHTRA. **ग. गान्धारिणी** the name of the mother of this chief, and **उच्** aff.

गान्धिक् m. (-कः) 1. A scribe, a clerk. 2. A vender of perfumes, a perfumer. 3. A kind of worm, having a strong fetid smell. **ग. गन्ध** smell, and **उच्** aff.

गामुक mfn. (-कः-का or -की-क) Going, locomotive. **ग. गच्छ** to go, **उच्** aff.

गान्धीय n. (-यः) 1. Depth, (of water, sound, &c.) 2. The deep sound of the voice of a jaina saint, like distant thunder or the muttering of clouds. **ग. गभीर** deep, affix **यच्** or **ञच्**.

गायक mfn. (-कः-की-क) Singing, one who sings. m. (-कः) A singer. **ग. गै** to sing, **यच्** aff.

गायत् mfn. (-यन्-यन्ती-यन्) Singing. **ग. गै** to sing, affix **इट्**.

गायत्रिम् m. (-त्री) A tree that yields the resin formerly called Terra Japonica, (Mimosa catechu;) also **गायत्री** fem. noun, as below.

गायत्री f. (-त्री) 1. A measure of verse in the Vedas, a stanza usually of twenty-four syllables, variously arranged, but most commonly in three lines. 2. A sacred verse from the Vedas to be recited only mentally; this is usually personified and considered as a goddess, the wife of BRAHMA; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred and distinguishing string, &c. being regarded as a new birth; there is but one Gayatri of the Vedas, but according to the system of the Tantrikas, a number of mystical verses are called Gayatris; each deity has one in particular. 3. A kind of mimosa, (M. catechu;) see the preceding, &c. **ग. गायत्री** who sings, and **वै** to preserve, affixes **क्** and **ञिच्**; this applies especially to the mystical verse, the repetition of which is necessary for salvation; the word is also written **गायत्री**.

गायन mfn. (-नः-नी-न) Singing, a singer. m. (-नः) 1. A singer. 2. A chatterer, a gossip. n. (-नः) 1. Singing 2. Professing or practising singing as a livelihood. **ग. गै** to sing, aff. **ङुट्**.

गरिच m. (-चः) Rice, grain, corn. **ग. ग** to swallow, Unadi affix **चिच्**.

गारुड m. (-रुः) 1. Gold. 2. A Mantra or charm against poison. 3. An emerald. **ग. गारुड** the vehicle of VISHNU, and **चच्** affix; of or relating to GARUDA.

गारुडिक् m. (-कः) A charmer, a dealer in antidotes. **ग. गारुड** the mantra of GARUDA, or a charm against venom, and **उच्** aff.

गारुडी f. (-डी) Hog-weed, (Boerhavia diffusa alata.)

गारुडम् n. (-म्) The emerald. **ग. गारुडम्** GARUDA, and **चच्** affix; derived from or relating to GARUDA; the gem is supposed to be generated from his voided phlegm.

गार्ग्य mfn. (-ग्यः-ग्यी-ग्य) Descended from the sage GARGA. **ग. गार्ग्य**, and **चच्** aff.

गार्ग्यन् n. (-न्) A multitude of the descendants of the saint GARGA. **ग. गार्ग्य** a descendant of GARGA, and **उच्** affix of multitude; also with **उच्**, **गार्ग्यिक्**.

गार्गीपुत्रावनि m. (-निः) A descendant of the son of GARGI. **ग. गार्गी** the wife of the saint GARGA, **पुत्र** a son, and **निच्** affix, **ङुच्** augment; also without the augment **गार्गीपुत्रावनि**, or with **इच्** affix, **गार्गीपुत्रि**.

गार्गी mfn. (-ग्यः-ग्यी-ग्य) Descended from the GARGA, son, daughter, &c. **ग. गार्ग्य** and **चच्** aff.

गार्ही mfn. (-ही-ही-ही) 1. Derived from a vulture. 2. Greedy. m. (-हीः) 1.

Desire, greediness, cupidity. 2. An arrow. **ग. गार्ही** greedy, affix **चच्** or **यच्** with **चच्** affix, and **र** rejected optionally.

गार्हीपक्ष m. (-पक्षः) An arrow. **ग. गार्ही** and **पक्ष** a wing; formed with vulture feathers.

गार्हीपक्ष m. (-पक्षः) An arrow. **ग. गार्ही**, and **पक्ष** a wing.

गार्ही n. (-ही) 1. Greediness. 2. Desire. **ग. गार्ही** greedy, **यच्** aff.

गार्ही mfn. (-ही-ही-ही) Derived from a vulture, **ग. गार्ही** and **चच्** aff.

गार्हीपक्ष m. (-पक्षः) An arrow. **ग. गार्ही**, and **पक्ष** a wing.

गार्भिन् mfn. (-भन्-भनी-भन्) 1. Uterine, foetal. 2. Relating to conception, (an act or ceremony, &c.) **ग. गार्भिन्** and **चच्** aff.

गार्भिन् mfn. (-भन्-भनी-भन्) 1. Foetal, uterine. 2. Relating to or connected with gestation or the foetus in utero. **ग. गार्भिन्** and **उच्** aff.

गार्भिणी n. (-नी) A number of pregnant woman. **ग. गार्भिणी** a pregnant woman, and **चच्** aff.

गार्भिणी n. (-नी) An assembly of pregnant women. **ग. गार्भिणी** as above and **यच्** aff.

गार्हपत्य m. (-त्यः) A sacred fire perpetually maintained by a household, received from his father, and transmitted to his descendants; and from which fires for sacrificial purposes are lighted. **ग. गार्हपत्य** householder, (from **गार्ह** a house, and **पत्य** master,) and **यच्** referential aff. [यच्] aff.

गार्हपत्य n. (-त्यः) The order or estate of a householder. **ग. गार्हपत्य** and **गाल** m. (-लः) 1. Flowing, liquefying. 2. Flowing, dropping. 3. A flux. **ग. गाल्** to flow, **चच्** aff.

गालन n. (-नः) 1. Straining fluids. 2. Fusing, liquefying, &c. **ग. गाल्** to flow, causal form, affix **ङुट्**.

गालव m. (-वः) 1. A tree, the bark of which is used in dying, Lodh (Symlocos recemosa, Rox.) 2. A pale species of the same: see लोध. 3. A kind of ebony; also **लोधुक्**, (Diospyros glutinosa.) 4. A particular Muni or saint, a disciple of VISWAMITRA. **ग. गालव** fluid and **व** what prevents; referring to the astringent qualities of the Lodh.

गालि m. (-लिः) A curse, execration or imprecation. **ग. गाल्** in the causal form from to cause to drop, and **इच्** aff.

गालित mfn. (-तः-ता-त) 1. Melted, fused. 2. Strained. 3. Distilled, dropped. **ग. गाल्** to drop, causal form, **क्** aff.

गालिन् mfn. (-ली-लिनी-लि) 1. Fusing, liquefying. 2. Distilling 3. Abusive abusing. f. (-नी) A particular gesticulation or Mudra. **ग. गाल्** to flow, causal form, **चिच्** aff.

गालोच n. (-चः) The seed of the lotus.

गाल् (च) **गाल्** r. 1st cl. (गालते) 1. To churn, to stir or agitate. 2. To penetrate. 3. To destroy. With **च** or **वि** prefixed, To bathe, to perform ablutions. With **वि**, to shake, to agitate.

गालित mfn. (-तः-ता-त) 1. Shaking, trembling. 2. Destroyed. 3. Plunged into, immersed. **ग. गाल्** to agitate, **क्** aff.

गालिद् mfn. (-ता-नी-द) 1. Shaking, agitating. 2. Destroying, a destroyer. 3. One who plunges into water, bathes, dives, &c. **ग. गाल्** to agitate **उच्** aff.

गिरि f. (-गीः) 1. Speech, speaking. 2. A name of SARASWATI the goddess of speech. 3. Fame, celebrity. **ग. गृ** to sound, affix **ङिच्**, **क्** i changed to **ङ्**.

गिरिच n. (-चः) Swallowing. **ग. गृ** to swallow, **ङुट्** aff.

गिरा f. (-रा) Speech. **गृ** to sound, **क्** and **टाच्** affs.

गिरि mfn. (-रिः-रिः-रि) Venerable, respectable worshipful. m. (-रिः) 1. A mountain, a hill. 2. A wooden ball with which children play. 3. A disease of the eyes. f. (-रिः) 1. Swallowing. 2. A small rat, a mouse. 3. A title given to one order of the Dasnami Gosains. **ग. गृ** to swallow, &c. **र** Unadi aff.

गिरिकण्डक m. (-कः) INDRA's thunderbolt. **ग. गिरि** a mountain, and **कण्डक** a thorn, tearing or splitting rocks.

गिरिकदम्ब m. (-कम्बः) A species of Kadamba, (*Nauclea cadamba*.) E. गिरि, and कदम्ब the same.

गिरिकन्दर m. (-रः) A cave, a cavern. E. गिरि, and कन्दर a cave.

गिरिकदली f. (-ली) A species of plantain growing in hilly countries. E. गिरि, and कदली a plantain.

गिरिकर्चिका f. (-का) The earth. E. गिरि a mountain, and कर्च an ear, affixes कन् and टप् ; the mountain-eared.

गिरिकर्षी f. (-र्षी) 1. A plant, commonly Jawasa, (*Hedyearum alhaji*.) 2. A different plant, (*Clitoria ternatea*;) see चपरानिता. E. गिरि a mouse, and कर्षी an ear, affix जीप्, the mouse-ear-leaved.

गिरिका f. (-का) A small rat, a mouse. E. कन् added to गिरि the same.

गिरिकाय m. (-यः) A blind or one-eyed man, one blind from a particular disease. E. गिरि as above, and काय one-eyed.

गिरिगुब्ब m. (-गुब्बः) A ball for playing with. E. गिरि, and गुब्ब, each meaning the same thing, a ball.

गिरिज mfn. (-जः-जा-जं) Mountain-born, mountaineer. &c. m. (-जः) The Mahuwa tree, (*Bassia*.) f. (-जा) 1. A name of goddess PARVATI, as the daughter of the personified HIMALAYA mountain 2. The Shaddock or pumplemouce, (*Citrus decumana*.) 3. A plant considered as a white species of Rasna : see रासा. 4. The hill plantain. 5. Jasmine. 6. A pebble, a small stone. n. (-जं) 1. Talo. 2. Benzoin or gum benjamin ; it is also confounded with styrax, another gum resin. 3. Bitumen. 4. Iron. E. गिरि, and ज born.

गिरिजामल n. (-जं) Talo. E. गिरिज mountain-born, and जमल clear, clean ; also गिरिज, and जमल severally.

गिरिज्वर m. (-रः) The thunderbolt. E. गिरि a mountain, and ज्वर what burns.

गिरित mfn. (-तः-ता-तं) 1. Eaten. 2. Swallowed. E. गृ to swallow, affix क्त ; also गिरित.

गिरिदुर्ग n. (-र्गः) A hill fort or any stronghold amongst mountains. E. गिरि, and दुर्ग a place of difficult access.

गिरिधातु m. (-तुः) Red chalk. E. गिरि, and धातु a mineral.

गिरिध्वज m. (-जः) A thunderbolt. E. गिरि, and ध्वज a banner.

गिरिपुष्प n. (-पुष्पः) Bitumen. E. गिरि, and पुष्प a flower ; कन् affix of similitude.

गिरिपृष्ठ n. (-पृष्ठः) The top of a hill. E. गिरि, and पृष्ठ back.

गिरिप्रिय mfn. (-यः-या-यं) Fond of or frequenting mountains. f. (-या) The Yak. E. गिरि, and प्रिय fond of.

गिरिभिद् m. (-भिद्) A plant, (*Plectranthus scutellaroides*.) E. गिरि, and भिद् what breaks.

गिरिभू mfn. (-भू-भू-भुः) Mountaineer, mountain-born. f. (-भूः) PARVATI. m. (-भूः) A small stone. E. गिरि, and भू born.

गिरिजन्तिका f. (-का) A plant, (*Echites antidysenterica*;) see कुटज. E. गिरि a mountain, and जन्ती a jasmine, कन् affix of similitude.

गिरिमाण m. (-मः) A large and powerful elephant. E. गिरि a mountain, and माण measure, like a mountain in bulk.

गिरिचतु f. (-चतुः) 1. Red chalk. 2. Mountain-soil. E. गिरि a mountain, and चतु clay, earth.

गिरिचक्र n. (-चक्रः) Red chalk. गिरिचतु, and चक्र produced.

गिरिमेद m. (-दः) A foetid mimosa. E. गिरि, and मेद filth.

गिरियक m. (-कः) A ball for playing with. E. गिरि a ball, च pleonastic affix, and कन् added ; also गिरियाक the pen. being lengthened.

गिरिवाक m. (-कः) A ball ; see the preceding.

गिरिवासिन् mfn. (-सी-सिनी-सि) Living in the mountains, being or produced in them. m. (-सी) A large kind of Arum. E. गिरि, and वासिन् what abides.

गिरिम m. (-मः) A name of SIVA. E. गिरि a mountain, and मीप् to sleep, affix ष ; inhabiting mount Kailasa, or frequenting the Himalaya range.

गिरिवाहिनी f. (-नी) A plant, (*Clitoria ternatea*.) E. गिरि, and वाहिनी what grows in.

गिरिम m. (-मः) 1. A name of GANESA. 2. A peak of a mountain. E. गिरि a mount, and म a peak, alluding to his bulk, or गिरि the mountain Kailasa, and म a peak.

गिरिसार m. (-रः) 1. The Malaya mountains, situated in the south of India. 2. Iron. 3. Tiz. E. गिरि a mountain, and सार essence.

गिरिपुता f. (-ता) PARVATI. E. गिरि Himalaya, and पुता daughter.

गिरिम m. (-मः) 1. A name of SIVA. 2. A name of Himilaya, the snowy mountains on the north of Hindustan, or the range personified 3. A name of VRIHASPATI. E. गिरि a mountain, (or in the last meaning, गिरि speech,) and म lord.

गिरि mfn. (-सः-सा-सं) Who or what swallows. m. (-सः) 1. The citron. 2. Swallowing. E. गृ to swallow, affix क्, and र changed to स.

गिरिदाह m. (-दः) A shark. E. गिरि, and दाह who seizes, who swallows.

गिरिम mfn. (-सन्-सनी-सन्) Swallowing, eating, devouring. E. गृ to swallow, म्द aff.

गिरिम n. (-नं) Swallowing ; also गिरिच. E. As before ; र changed to स.

गिरि f. (-सिः) 1. Swallowing. 2. Eating. E. See गिरि, र being changed to स.

गिरित mfn. (-तः-ता-तं) 1. Eaten. 2. Swallowed. गृ to swallow, affix क्त, गिरित, and र changed to स.

गिरि m. (-चः) 1. A Brahman versed in the Sama Veda, a chanter of that Veda, which is always to be so recited. 2. An actor, a professional singer. E. गृ to sing, गिरि Unadi aff.

गीत mfn. (-तः-ता-तं) Sung, chaunted, sounded, &c. f. (-ता) A name often applied to books, as the Siva Gita, Rama Gita, Gita Govinda, Bhagavad Gita, which last is also often called Gita only. n. (-तं) Singing, song either general or particular. E. गृ to sing, affix क्त.

गीतनीदिन् m. (-दी) A Kinnara or celestial chorister. E. गीत song or singing, and नीदिन् who delights.

गीति f. (-तिः) 1. Sing, singing. 2. A kind of poetical metre, a form of the Aryya metre, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. E. गृ to sing, affix क्त.

गीरय m. (-यः) A name of VRIHASPATI. E. गी speech, and रय a car, the conveyer of words.

गीर्य mfn. (-र्यः-र्या-र्यं) 1. Praised. 2. Swallowed. E. गृ to swallow or make known, affix क्त.

गीर्य f. (-र्यः) 1. Swallowing. 2. Fame, celebrity. 3. Praise, applause. E. र to swallow, &c. affix क्त.

गीर्देवी f. (-वी) The goddess SARASWATI. E. गी speech, and देवी a goddess, the goddess of language.

गीर्वाण m. (-वः) A deity, a god. E. गीः speech, and वाण an arrow or weapon in general, whose fiat or word is his weapon ; or गी with वन् to desire, affix क्च्, desiring hymns, prayers, &c. it is also written गीर्वाण.

गीर्पति m. (-तिः) 1. A name of VRIHASPATI, regent of JUPITER and preceptor of the gods. 2. A Pandit or learned teacher. E. गिरि speech, in the nominative case, गीः and पति master, Visarga becomes व and व is here changed irregularly to र the compound however is sometimes written differently, thus गीःपति, गीर्पति or गीर्पति.

गु (गी, गि) r. 6th cl. (गुवति) To stool, to void excrement. (क) गुक् r. 1st cl. (गुवते) To sound inarticulately.

गुग्गुलु m. (-लुः) A gum resin ; see the next.

गुग्गुलु m. (-लुः) 1. A fragrant gum resin, Bdellium or the exudation of the Amyris agallochum. 2. A species of morunga, (*M. hyperanthera*.) E. गुक् (here said to mean) disease, and गुग्गु to perfume, affixes क् and च, च change to ल ; also गुग्गुलु.

गुग्गु m. (-गुः) 1. A cluster of blossoms. 2. A clump of grass. 3. A necklace of thirty-two strings. 4. A pearl necklace. 5. A peacock's

- plumage or bundle of peacock's feathers. 6. A bundle. f. (-ञ्जी) A species of Bonduz : see कर्ण. ३. गु to sound, अ affix, or गुञ् to play, and अञ् affix, where bees, &c. sport.
- गुञ्ज m. (-ञ्जः) 1. A cluster of blossoms. 2. A clump of grass. 3. A kind of necklace. 4. A peacock's plumage, a bundle of peacock's feathers. ३. कञ् added to the preceding ; also गुञ्जक.
- गुञ्जय m. (-ञ्जः) The palm tree. ३. गुञ्ज a cluster, and यञ् a leaf.
- गुञ्जका f. (-का) 1. The plantain. 2. The vine. ३. गुञ्ज a cluster, and कञ् fruit.
- गुञ्जक m. (-ञ्जः) A necklace of thirty-four strings. ३. गुञ्ज a large necklace, and कञ् a part ; also गुञ्जक.
- गुञ्जल m. (-ञ्जः) A species of grass, (Andropogon schoenanthus.) ३. गुञ्ज and लञ् to fit for, लञ् aff.
- गुञ्ज r. 1st cl. (गुञ्जति, or (गि) r. 6th cl. (गुञ्जति) or (र) गुञ्जि r. 1st cl. (गुञ्जति) To sound, to sound inarticulately, to buzz, to hum, &c.
- गुञ्जरी f. (-री) One of the Raginis, perhaps more correctly गुञ्जरी.
- गुञ्ज m. (-ञ्जः) A cluster of blossoms, a nosegay. f. (-ञ्जा) 1. A small shrub, (Abrus precatorius,) bearing a red and black berry, which forms the smallest of the jeweller's weights. 2. The berry which averages about 15-16 grains troy, or the artificial weight called by this name, weighing about 23.16 grains : see रत्निका &c. 3. A kettle drum. 4. A low murmuring sound. 5. A tavern. 6. Reflection, meditation. ३. गुञ्जि to sound, affix क where the bees buzz.
- गुञ्जक m. (-ञ्जः) A large black bee. ३. गुञ्ज a low tone, and कञ् who makes.
- गुञ्ज mfn. (-ञ्जन्-ञ्जनी-ञ्जन्) Buzzing, humming, making a low murmuring sound. ३. गुञ्जि to sound, अञ् aff.
- गुञ्ज n. (-ञ्जः) Sounding low and deep, as buzzing, murmuring, &c. ३. गुञ्जि to sound, and ल्युट् aff.
- गुञ्जिका f. (-का) The Rattī or Gunja seed, considered as equal to three barley-corns : see गुञ्जा ३. गुञ्जा and कञ् aff.
- गुञ्जित mfn. (-ञ्जित-ञ्जित) Uttered in a low tone, murmured, &c. n. (-ञ्जित) Sounding, murmuring, buzzing. ३. गुञ्जि and कञ् aff.
- गुञ्जिका f. (-का) 1. A pill, a bolus, any small globe or ball. 2. A small pustule. 3. The cocoon of the silk worm. ३. गुञ्ज to surround, affix कञ्, उ changed to ट.
- गुञ्ज (र) गुञ्जि r. 10th cl. (गुञ्जयति) To surround, to envelope or enclose : with अञ्, to veil, to screen.
- गुञ्ज (गि) r. 6th cl. (गुञ्जति) To defend, to guard or preserve. (र) गुञ्जि r. 1st and 10th cls. (गुञ्जति गुञ्जयति) 1. To surround, to enclose, 2. To pound, to grind, to reduce to powder. 3. (According to some authorities,) To preserve.
- गुञ्ज mfn. (-ञ्ज-ञ्ज) Round, globular, m. (-ञ्जः) 1. A globe or ball. 2. Treacle, molasses, the first thickening of the juice of the cane by boiling. 3. An elephant's trappings or armour. 4. A mouthful. f. (-ञ्जा) 1. A plant, (Euphorbia tirucalla :) see गुञ्जी 2. Powder, pounded substance. ३. गुञ्ज to sound, affix क.
- गुञ्जक m. (-ञ्जः) A conserve, a drug prepared with treacle. n. (-ञ्जः) Treacle ३. गुञ्ज and कञ् added.
- गुञ्जकरी f. (-री) One of the female personifications of the musical modes.
- गुञ्जी f. (-जी) A plant, (Menispermum glabrum :) see गुञ्जी.
- गुञ्जक n. (-ञ्जः) Sugar cane. ३. गुञ्ज raw sugar, and कञ् grass.
- गुञ्जक n. (-ञ्जः) The aromatic bark of the Laurus cassia. ३. गुञ्ज sugar, and कञ् skin, bark, sweet-bark ; also गुञ्जक.
- गुञ्जक n. (-ञ्जः) 1. Mace. 2. Cassia bark. ३. गुञ्ज sugar, sweet as sugar, लञ् bark, and अञ् added in this form of the compound.
- गुञ्जक m. (-ञ्जः) Sugar cane. ३. गुञ्ज raw sugar, and कञ् wood.
- गुञ्जपु f. (-पुः) Sugar piled up for distribution at certain religious rites. ३. गुञ्ज and पुञ् a cow.
- गुञ्जित n. (-ञ्जित) A sort of sweetmeat, flour or rice and sugar, ground and boiled together. ३. गुञ्ज and अञ् ground.

- गुञ्जपु m. (-पुः) A kind of bassia, (B. latifolia.) ३. गुञ्ज sugar, and पुञ् flower ; the flowers being full of saccharine matter.
- गुञ्जक m. (-ञ्जः) A tree, commonly Pilu, (Careya arborea, &c.) see पीलु. ३. गुञ्ज and कञ् fruit, the fruit yielding Gur or saccharine matter.
- गुञ्जित n. (-ञ्जित) A sort of cake or sweetmeat, flour or rice and coarse sugar ground and boiled together. ३. गुञ्ज, and अञ् mixed.
- गुञ्जक m. (-ञ्जः) A kind of amaranth, (A. polygamus ;) also कञ्जकारि. ३. गुञ्ज, and कञ् root ; having a root as sweet as Gur.
- गुञ्ज n. (-ञ्जः) A spirituous liquor distilled from molasses, a sort of rum. ३. गुञ्ज sugar, and कञ् what requires. [or sand.]
- गुञ्जकरी f. (-री) Sugar, refined sugar. ३. गुञ्ज molasses, and कञ्जरा sugar
- गुञ्जितु m. (-तुः) A red sort of morunga : see श्रीमङ्गल. ३. गुञ्ज sugar, अञ्ज morunga.
- गुञ्जा f. (-जा) Sloth.
- गुञ्जाक m. (-ञ्जः) 1. A name of Śiva. 2. A title of Arjuna. ३. गुञ्जा Euphorbia, and कञ् the hair ; the hair forming matted locks, resembling in shape the leaves of the Euphorbia ; again, गुञ्जका sloth, and कञ् paramount ; subduing indolence.
- गुञ्जाय m. (-ञ्जः) A mountain Pilu : see गुञ्जक.
- गुञ्जिका f. (-का) A pill, a bolus. ३. गुञ्ज to be round, पुञ् aff.
- गुञ्जी f. (-जी) A plant : see the next.
- गुञ्जी f. (-जी) A creeper, commonly called Guricha, (Menispermum glabrum.) ३. गुञ्ज to preserve, (from disease,) कञ्जट् affix ; also with pen. vowel short गुञ्जी.
- गुञ्ज m. (-ञ्जः) A mouthful. ३. गुञ्ज to surround, अञ्ज Unadi aff.
- गुञ्जक m. (-ञ्जः) A mouthful. ३. गुञ्ज to preserve, अञ्ज affix, and कञ् added ; also गुञ्ज.
- गुञ्जिका f. (-का) Sugar. ३. गुञ्ज, and कञ् produced.
- गुञ्जित n. (-ञ्जित) Boiled rice and coarse sugar. ३. गुञ्ज, and कञ् rice.
- गुञ्ज r. 10th cl. (गुञ्जयति) 1. To invite. 2. To advise. 3. To multiply.
- गुञ्ज m. (-ञ्जः) 1. A quality, attribute, or property in general. 2. A property of all created things ; three are particularized, the Satwa, Raja and Tama, or principles of truth or existence, passion or foulness, and darkness or ignorance. 3. A means of defence, one of six expedients in government, as, peace, war, a march, a halt, a stratagem, and recourse to protection : see सञ्चि &c. 4. Form, shape, &c. or property of the body. 5. Knowledge, ignorance, &c. or quality of the mind. 6. Heroism, valor, &c. 7. White, black, &c. or the attributes of color. 8. An organ of sense. 9. A string in general. 10. A bow-string. 11. Abandoning, leaving. 12. A cook. 13. A name of Bhima. 14. Secondary subordinate. 15. Excellence, merit, freedom from fault or blemish. 16. (In arithmetic,) The given coefficient of any number. 17. (In geometry,) The chord of an arc. 18. (In grammar,) The substitution of e, o, ar and al for i, u, ri, lri. 19. (In rhetoric,) Consistency of plan, elegance of expression, &c. as the merits of a composition. 20. In composition with numerals, multiplication, as द्विगुञ्ज twice, त्रिगुञ्ज thrice. f. (-ञ्जा) A plant of the fibres of which bow-strings are made : see गुञ्जा. ३. गुञ्ज to address or advice, affix क.
- गुञ्जक m. (-ञ्जः) 1. A numerator, reckoner. 2. (In arithmetic,) The multiplier. ३. गुञ्ज to count, पुञ् aff.
- गुञ्जकार mfn. (-ञ्ज-कारि) Who counts, &c. m. (-ञ्जः) A name of BHIMASENA. ३. गुञ्ज and कार who makes ; BHIMA performed the duties of a cook at the time when all the Pandava princes become servants to VIRAT.
- गुञ्जान n. (-ञ्जः) Panegyric, praise. ३. गुञ्ज, and गञ् singing.
- गुञ्जयक n. (-ञ्जयः) Acknowledging or appreciating merit. ३. गुञ्ज, and अञ्ज taking.
- गुञ्जयितु mfn. (-ञ्जयितु-ञ्जयितु) Who judges or appreciates good qualities. ३. गुञ्ज and अञ्जितु who seizes.

गुणवत् mfn. (-वः-ज्ञा-वः) 1. Suited to good qualities. 2. Admiring or attached to merit. ३. गुण and वत् to be caught by.

गुणवतिन् mfn. (-ती-ति-वः-ति) A detractor, a calumniator, envious, censorious. ३. गुण and वतिन् who destroys.

गुणवन् mfn. (-वः-ज्ञा-वः) One who knows how to appreciate men or thing, knowing or judging of their merits. ३. गुण, and वन् who knows.

गुणवत् ind. 1. According to property or quality. 2. According to desert. ३. गुण, and वत् aff.

गुणता f. (-ता) 1. Excellence, the possession of good qualities. 2. Substantiality, possession of attributes or qualities in general. 3. Multiplication. ३. गुण and तत् affix; also with त् affix गुणत्.

गुणत्रय n. (-यः) The three properties of nature; purity, passion, and darkness. ३. गुण and त्रय triple; also गुणत्रय.

गुणदीपपरीक्षन् n. (-यः) Test or investigation of merits and faults. ३. गुण, दीप fault, परीक्षन् trying.

गुणवर्धनं m. (-नः) The virtue incident to the possession of certain qualities, as clemency is the virtue of royalty, &c. ३. गुण a property, and वर्धनं virtue.

गुणन n. (-नः) 1. Describing, relating to qualities. 2. Enumerating. 3. Multiplication. ३. गुण to number, णट् aff.

गुणनिका f. (-का) 1. Dance, the science or profession of dancing, acting &c. 2. Determining the reading of a manuscript, &c. 3. A cypher. 4. The prologue or introduction to a drama. A necklace. ३. कन् added to गुणनी.

गुणनी f. (-नी) Examining books, studying, collating, and correcting copies, &c. ३. गुण to advise, affix णट् and णीप्.

गुणनीय mfn. (-यः-या-यः) 1. To be advised. 2. To be multiplied. 3. To be enumerated. m. (-यः) Practice, practising any thing, but especially science or study. n. (-यः) The multiplication. ३. गुण to advise, &c. णीयर् aff.

गुणपूज n. (-यः) Great merit. ३. गुण, and पूज a head.

गुणप्रकर्ष m. (-यः) Great merit, excellence. ३. गुण and प्रकर्ष eminence.

गुणप्रिय mfn. (-यः-या-यः) Attached to merit, fond of excellence, ३. and गुण, and प्रिय fond of.

गुणभ्रंश m. (-शः) The loss of all good qualities. ३. गुण good property, and भ्रंश fall, loss.

गुणमय mfn. (-यः-यी-यः) 1. Endowed with consisting of properties. 2. Possessed of merit. ३. गुण, and मयट् aff.

गुणमहत् n. (-हत्) Great merit, superior qualities, ३. गुण, and महत् great.

गुणयुक्त mfn. (-क्तः-क्ता-क्तः) Having virtues or properties. ३. गुण, and युक्त joined.

गुणलक्षण n. (-यः) Mark or indication of internal property. ३. गुण, and लक्षण mark.

गुणलयनिका f. (-का) A tent. ३. गुण rope, ली to bind, णट् and णीप् affix, with कन् added; also गुणलयनी.

गुणलुब्ध mfn. (-यः-आ-यः) Desirous of merit, attached to excellence. ३. गुण, and लुब्ध covetous.

गुणवत् mfn. (-वः-वती-वत्) 1. Possessing attributes. 2. Endowed with good qualities. 3. Tied, bound, &c. ३. गुण quality, and वत् poss. aff.

गुणवत्तम mfn. (-तः-मा-तः) Excellent. ३. गुणवत् and तमप् aff.

गुणवत्तर mfn. (-रः-रा-रः) Excellent. ३. गुणवत् and तरप् aff.

गुणवत्ता f. (-ता) Excellence. ३. गुणवत् and तत् affix; also with त्, गुणवत्.

गुणवाचक n. (-कः) An adjective or attributive noun. ३. गुण, and वाचक a word.

गुणवैभवं n. (-यः) Preeminence of merit or of any property. ३. गुण, and वैभवं superiority.

गुणवृक्ष m. (-वः) A mast. ३. गुण a rope, and वृक्ष a tree, कन् affix similitude; also गुणवृक्षः.

गुणवाचा f. (-वा) Praise, encomium. ३. गुण, and वाचा praise.

गुणवत्तम f. (-यः or -यः) Great merit. ३. गुण, and वत्तम wealth.

गुणवत्तम m. (-यः) Association with properties or qualities. ३. गुण, and वत्तम combination.

गुणवत्तु m. (-यः) A collection of merits or properties. ३. गुण, and वत्तु collection.

गुणवत्तर mfn. (-रः-रा-रः) Endowed with all good qualities. m. (-रः) 1. A name of BRAHMA. 2. A form of BUDDHA, a Baudd'ha. ३. गुण excellence, and वत्तर the ocean; an ocean of desert.

गुणवृत्ति f. (-तिः) Panegyric, encomium. ३. गुण, and वृत्ति praise.

गुणहीन mfn. (-नः-ना-नः) 1. Void of merit. 2. Free from properties. ३. गुण, and हीन void of.

गुणाकर mfn. (-रः-रा-रः) Possessing all excellences. m. (-रः) A name of BUDDHA the founder of the Baudd'ha sect. ३. गुण attribute, especially good, and आकर a mine; a mine of merit.

गुणातीत mfn. (-तः-ता-तः) Freed from or beyond all properties. ३. गुण, and अतीत passed.

गुणावृत्ति m. (-यः) Conformity or suitableness to good qualities, &c. ३. गुण, and अवृत्ति concurrence.

गुणाक्षर n. (-रः) 1. Species or sort of merit. 2. Variety of property or quality. ३. गुण, and अक्षर difference.

गुणावित mfn. (-तः-ता-तः) Having attributes or qualities. 2. Excellent, good, endowed with virtues. ३. गुण, and अवित possessed of.

गुणापवाद m. (-यः) Detraction. ३. गुण, and अपवाद reproach.

गुणानाम m. (-नः) Semblance of qualities. ३. गुण, and आनाम appearance.

गुणावयव mfn. (-यः-वा-यः) Virtuous, excellent, able, endowed with good qualities. ३. गुण, and आवयव an Anasylum.

गुणित m. (-यः) A number of virtuous persons. ३. गुणिन्, and गुण a troop.

गुणित mfn. (-तः-ता-तः) 1. Multiplied, (arithmetically.) 2. Collected, heaped together. ३. गुण to advise, &c. affix ण.

गुणवैध n. (-यः) Equality of merit on two sides. ३. गुणिन् and वैध duality.

गुणिन् mfn. (-यः-यिनी-यि) Endowed with good qualities. m. (-यः) A bow. ३. गुण a quality, &c. and इति aff.

गुणीभूत mfn. (-तः-ता-तः) 1. Made secondary or subordinata. 2. Invested with attributes, &c. 3. Varied according to its qualities. 4. Having a certain force or application, (a word, &c.) ३. गुण and भूत become, with भि augment.

गुणेश्वर mfn. (-रः-री-रः) Having good qualities, &c. m. (-रः) The name of a mountain, according to some, Chitrakuta or Comptah in Bundelound. ३. गुण qualities, and ईश्वर master or possessor.

गुणीकर्म m. (-यः) Excellence, endowment with superior qualities, ३. गुण and कर्म abundance.

गुणीकीर्तन n. (-नः) Panegyric, eulogium. ३. गुण and कीर्तन celebrating.

गुणीकृष्ट mfn. (-ष्टः-टा-ष्टः) Superior in merit or in good qualities. ३. गुण, and कृष्ट pest.

गुणीपेत mfn. (-तः-ता-तः) Endowed with good qualities. ३. गुण and पेत possessed of.

गुणीय n. (-यः) Superior or abundant merit. ३. गुण and यीय heap.

गुणित mfn. (-तः-ता-तः) 1. Pounded, ground, reduced to dust or powder. 2. Covered with, surrounded. ३. गुणित to surround, &c. affix ण; also गुणित.

गुण m. (-यः) A fragrant grass, (Scleropus kysoor.)

गुणक m. (-यः) 1. Dust, powder. 2. Dirty meal. 3. An oil vessel. 3. A low tone. ३. गुणित to surround, &c. affix ण्.

गुणिक mf. (-कः-का) Flour, powder, meal. ३. गुणित to pound, ण् affix, and इ inserted.

गुणिका f. (-वा) The name of the place where the car of JAGANNATH stays for a week at the Rath Yatra.

गुणित mfn. (-तः-ता-तः) 1. Pounded, ground. 2. Covered with dust. ३. गुण to grind or pound, affix ण.

गुह mfn. (-ः-या-य) 1. To be enumerated. 2. To be described as qualities, to be praised. 3. To be multiplied, the multiplicand. ३. गुह to count, कप् aff.

गुह m. (-ः) 1. A cluster of blossoms, a nosegay. 2. A clump of grass. 3. A necklace of thirty-six strings. 4. A perfume, commonly Ganthiala : see चन्दिपत्र. 5. A bundle. ३. गुह् to enclose or surround, Unadi affix च; also गुहक-गुह &c.

गुहक m. (-कः) 1. A nosegay, a cluster of blossoms. 2. A showri, a cow tail. ३. कन् added to the preceding; also गुहक.

गुहपुष्प m. (-पुः) A plant, (Echites scholaris :) see सप्तपत्र. ३. गुह and पुष्प a flower; bearing its flowers in clusters.

गुहाई m. (-ईः) A necklace or garland of twenty-four strings. ३. गुहा a large garland, and गुहाई a part; also गुहाई.

गुह r. 1st cl. (गोहति) To play.

गुह n. (-ह) The anus. ३. गुह to play, affix क.

गुहकील m. (-कः) Piles. ३. गुह the anus, कील a pin or bolt also with कन् added गुहकीलक.

गुहयुह m. (-युः) Constipation, flatulence, &c. ३. गुह the anus, and युह what takes or affects.

गुहभ्रंश m. (-भ्रः) Prolapsus ani. ३. गुह and भ्रंश loss.

गुहाङ्गुर m. (-रः) Piles. ३. गुह the anus, and अङ्गुर a sprout.

गुह r. 10th cl. (र) गुह्रि (गुहयति) To lie, to speak falsely.

गुह r. 1st cl. (गोहते) To play. r. 4th cl. (गोहति) To surround, to encompass. r. 9th cl. (गोहति) To be angry.

गुहित mfn. (-तः-ता-त) Surrounded, enclosed. ३. गुह् to surround, क् aff.

गुहेर mfn. (-रः-रा-र) A protector, a defender. ३. गुह् to invest, परक् Unadi aff.

गुहल m. (-लः) The sound of a small oblong drum. ३. गुह to play, लक् affix and गुह inserted.

गुहाल m. (-लः) 1. A kind of bird, (a sort of pheasant.) 2. The bartavelle : see चकीर ३. गुहा a kind of grass, and ल what takes or eats, र rejected; also read गुहाल.

गुह m. (-हः) A kind of grass, (Saccharum sara.) f. (-हः) 1. A fragrant grass, (Cyperus pertenuis; also C. rotundus.) 2. A plant bearing a fragrant seed; also मिश्रक ३. गुह to play, affix रक् and गुह inserted.

गुहाल m. (-लः) A sort of bird : see गुहाल.

गुप r. 1st cl. (गुपयते) 1. To conceal, to hide. 2. To censure, to blame or despise, (this root takes सन् irregularly.) (च) गुप् r. 1st cl. (गोपयति) To guard or protect. (हर) गुपि र. 4th cl. (गुपयति) 1. To be confused or disturbed. 2. To disturb or perplex. गुप r. 10th cl. (गोपयति) 1. To shine. 2. To speak.

गुपि m. (-पः) A king, a prince. ३. गुप् to protect, Unadi affix इलक्.

गुप्त mfn. (-तः-ता-त) 1. Preserved, protected. 2. Hidden, concealed, secret. 3. Joined, combined. 4. Invisible, withdrawn from sight. n. adv (-ह) Privately, secretly. m. (-तः) An appellation forming especially the second member of the name of a Vaisya or man of the third class. f. (-ता) 1. Cowach. 2. A woman who hides from her lover's endearments. ३. गुप् to defend, &c. affix ल.

गुप्तगति m. (-तिः) A spy or secret emissary. f. (-तिः) Going privately or secretly. ३. गुप्त and गति going.

गुप्तचर mfn. (-रः-री-र) Who or what goes secretly. m. (-रः) A name of BALABAMA. ३. गुप्त and चर who goes, or चरट् aff.

गुप्ति f. (-तिः) 1. Concealing, hiding, concealment. 2. Preserving, protecting. 3. Restraint, check. 4. A hole in the ground, a cavern, a sink, a cellar, &c. (a place of concealment.) 5. A prison. 6. The well or lower deck of a boat. 7. Digging a hole in the ground. 8. Fortification. ३. गुप् to hide, &c. affix क्तिन्.

गुह r. 6th cl. (गुहति) To string as a garland, &c.

गुहित mfn. (-तः-ता-त) 1. Strung, tied on a string. 2. Arranged in order. ३. गुह् to string, affix क्.

गुह r. 6th cl. (गुहति) To string together as a garland, &c.

गुह m. (-हः) 1. Tying, stringing as a garland, &c. 2. A bracelet. 3. A whisker, a mustachio. ३. गुह to tie or string, affix चक्.

गुहित mfn. (-तः-ता-त) 1. Tied, strung. 2. Arranged, placed in order. ३. गुह to tie, affix क्; also गुहित, and गुहित. [exertion]

गुर r. 1st cl. (गोरति) r. 6th cl. (-ह) गुरी (गुरते) To make an effort o

गुर n. (-ह) Effort, perseverance, great or continued exertion. ३. गु to make an effort, affix क्कट्; also गोरक्.

गुह mfn. (-गुहः-गुही-गुह) 1. Heavy, weighty. 2. Great, (large or eminent) 3. Difficult, arduous. 4. Important. 5. Much, excessive. 6. Best excellent. 7. Venerable, respectable. 8. Dear, valuable, highly prized. 9. Accented long, (as a foot or vowel.) mn. (-हः-ह) The long vowel, a sound equal to two Matras or simple sounds. m. (-हः) 1. A spiritual parent, from whom the youth receives the initiatory Mantra or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor. 2. A religious teacher, one who explains the law and religion to his pupil, instructs him in Sastras, &c. 3. A name of VRIHASPATI who is considered as the Guru or preceptor of the gods. 4. A father or any venerable male relation. ३. गु to sound or speak, &c. Unadi affix क् and च substituted for क्; declaring the mode of performing the rites, &c.

गुहकार्य n. (-र्यः) 1. A serious or momentous affair. 2. The business of office of a spiritual teacher. ३. गुह as above, and कार्य business, &c.

गुहकीप m. (-पः) Violent wrath. ३. गुह much, and कीप anger.

गुहकर्म m. (-मः) Traditionary instruction. ३. गुह a teacher, and कर्म order.

गुहगत mfn. (-तः-ता-त) Being with or belonging to a spiritual teacher. ३. गुह and गत gone to.

गुहन्न mfn. (-न्नः-नी-न्न) Destroying a spiritual parent. m. (-न्नः) White mustard. ३. गुह and न्न who or what destroys.

गुहजन m. (-जः) 1. An elder, a venerable person. 2. The elders of a family, &c. ३. गुह and जन people.

गुहगृह m. (-गृहः) A kind of bird, a sort of peacock : see नीलमयूर.

गुहतत्पन्न m. (-तः) A violator of his teacher's bed. ३. गुह as above तत्पन्न a bed and ग who goes.

गुहतत्पन्नत n. (-तः) Penance for intercourse with the wife of a Guru. ३. गुह, तत्पन्न a bed, (defiling, &c. understood,) and तन्न penance.

गुहतत्पन्नम् m. (-म्) One who has criminal intercourse with his teacher's wife. ३. गुह तत्पन्न a bed, इति aff.

गुहताप m. (-पः) Excessive heat. ३. गुह and ताप heat.

गुहल n. (-लः) 1. Sacredness, venerableness, respectability. 2. Greatness, magnitude. 3. Weight, heaviness. 4. Burden, trouble. ३. गुह and ल affix; also with लक्, गुहल.

गुहप्रमोद m. (-दः) Happiness, delight. ३. गुह and प्रमोद pleasure.

गुहरत्न n. (-रत्नः) A topaz. ३. गुह valuable, रत्न a gem.

गुहदेवत m. (-तः) The eight lunar constellation; also पुष ३. गुह and देवता deity, affix चक्; VRIHASPATI is the ruling deity of the constellation.

गुहपत्र n. (-त्रः) Tin. f. (-त्रा) The tamarind tree. ३. गुह, and पत्र leaf; heavy or abundant in leaves.

गुहमहल m. (-लः) A kind of drum or tabor. ३. गुह heavy or large, and महल a small drum.

गुहवत् ind. Like a Guru, as a Guru. ३. गुह, and वत् aff.

गुहवत्पति f. (-तिः) Behaving to any one with as much respect as to a sacred teacher. ३. गुहवत्, and पति practice.

गुहवर्धन m. (-नः) The lime or citron. ३. गुह much, वर्धन् heat, and न what removes; of cooling properties.

- गुहविषया f. (-या) A tree, (Dalbergia sisu :) see विषया.
- गुहयुक्ता f. (-या) Service of a Guru. E. गुह, and युक्ता; also गुहपूजा गुहसेवा &c.
- गुहसारा f. (-रा) See विषया.
- गुहस्थिर mfn. (-रः-रा-रं) Very firm. E. गुह and स्थिर steady.
- गुहहन् m. (-हन्) The murderer of his Guru or spiritual parent. E. गुह and हन् who kills, from हन् with क्तिप् affix; this is the most heinous of all criminals, according to Hindu notions.
- गुज्जर m. (-रः) The name of a district, Gurjara or Gujrat. plu. m. (-राः) The people of Gujrat. f. (-री) One of the Raginis or female personifications of music.
- गुहं r. 1st. cl. (गुहंते or गुहंते) To play. r. 10th cl. (गुहयति or गुहयति) 1. To dwell or inhabit. 2. To invite.
- गुहं r. 1st. cl. (गुहं) गुहंते (गुहंते) To endeavor, to aim or strive.
- गुह्यैर्गुह्यैर् ind. For or on account of a Guru. E. गुह, and गुह्य object.
- गुह्यैर्गुह्या f. (-या) 1. The wife of a Guru. 2. Any woman entitled to great respect. E. गुह, and गुह्या a female.
- गुह्यिणी f. (-णी) A pregnant woman. E. गुह्य to be proud, Unadi affix इन्च् and ऊङ्ग fem. affix, च substituted for the radical च; also गुह्यिणी.
- गुह्यी f. (-यी) 1. A pregnant woman. 2. The wife of a Guru or spiritual teacher. E. गुह heavy, &c. and ऊङ्ग aff.
- गुह m. (-हः) Raw unrefined sugar, molasses. f. (-ला) A plant, (Euphorbia tirucalli :) see कुडी (-ली) 1. A pill, a bolus, any small globular substance. 2. Small pox. E. गुह to surround, &c. affixes क and and टाप्, or ऊङ्ग, उ changed to ल.
- गुहचक्रम् m. (-म्) An esculent root. commonly कली.
- गुहिका f. (-का) A small ball. E. कन् added to गुह.
- गुहिकाक्रीडा f. (-डा) Playing with a ball, bat and ball, golf, &c. E. गुहिका and क्रीडा play.
- गुहकुलम् m. (-कुलः) A cluster of blossoms; also गुहकुल.
- गुहकुलम् m. (-कुलः) A cluster of blossoms, nosegay. E. गुह to preserve, affix क्तिप्, and उ changed to ल, and लच् or इच् to gather. or glean, affix क; also with कन् added गुहकुलक.
- गुहफ m. (-फः) The ankle. E. गुह to go, affix फक्. and च substituted for the penultimate.
- गुह m. (-हः) 1. The division of an army, a body of troops, consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen. 3. A shrub, a bush. 4. A clump of grass, &c. 5. A fort, an intrenchment. 6. Disciplining an army, keeping it in a posture of defence. 7. A wharf or stairs, a Ghat. 8. A disease; according to some, a chronic enlargement of the spleen, but as variously situated, it is any glandular enlargement in the abdomen, as that of the mesenteric gland, &c. so as to be perceived externally. f. (-जी) 1. A tent. 2. Emblic myrobalan also चामलकी. 3. Small cardamoms: see एला. 4. A cluster or clump of trees, a multitude of thickets. 5. A kind of plant, commonly Kurkavali. E. गुह to surround, सक् affix, उ changed to ल.
- गुहकोटम् m. (-कुटः) A small sort of cane or reed. E. गुह and कोट banner.
- गुहमूल n. (-मूलः) Ginger. E. गुह and मूल a root.
- गुहमिश्र mfn. (-मिश्रः-मिश्री-मिश्रि) 1. Composed of different divisions, (a force, &c.) 2. Growing, &c. in a clump or cluster. 3. Having the spleen affected by it. f. (-नी) A spreading creeper or any creeping plant. E. गुह a clump, इति and ऊङ्ग affs.
- गुह m. (-हः) Sweetness, a sweet or saccharine taste. E. गुह molasses, and लप् affix; उ changed to ल.
- गुहाक m. (-कः) The betelnut tree, (Areca faufel or catechu.) E. गु to stool, affix वाक्, and च converted to च इ irregularly.
- गुह r. 1st. cl. (गुह) गुहयति (गुहयति) To cover, to cover as with clothes. to wear.
- गुह m. (-हः) 1. A name of KARTIKEYA. 2. A name of VISHNU. 3. A swift horse. 4. The name of Nishada, ruler of Sringavera, the friend of

RAMA. 5. A name or title proper to persons of the writer caste. f. (-या) 1. A cave, a cavern. 2. A pit, a hole in the ground. 3. A plant, commonly Chakuliya: see चिह्नपुष्पी. E. गुह to conceal, affixes चक् and टाप्.

गुहागृह n. (-गृहः) A cavern. E. गुहा, and गृह a house.

गुहामुख mfn. (-मुखः-खी-ख) Wide mouthed, open mouthed. E. गुहा, and मुख mouth.

गुहाशय m. (-शयः) 1. A tiger. 2. Any animal or man living in caverns. 3. A name of VISHNU. E. गुहा a cave, and आशय abode.

गुहिन n. (-नः) A wood, a thicket. E. गुह to hide, इन्च् aff.

गुहिल n. (-लः) Wealth, property. E. गुह to hide, &c. इन्च् aff.

गुहिर m. (-रः) 1. An iron-smith. 2. A guardian, a preserver. E. गुह to cover, एरक् Unadi aff.

गुहमfn. (-मः-मा-म) 1 Secret, solitary, retired. 2. Private, concealable, to be kept hidden or secret. 3. Mysterious, mystical. m. (-मः) 1. A tortoise. 2. Hypocrisy. 3. VISHNU. n. (-मः) 1. A privy, an organ of generation, &c. 2. The anus. E. गुह to cover, लप् affix, deriv. irr.

गुहक m. (-कः) A kind of demigod attendant upon KURVA the deity of wealth, and guardian of his treasures. E. गुह to preserve or conceal, affix क्त्वं and य inserted.

गुहकोचर m. (-रः) A name of KURVA the Hindu PLUTUS. E. गुहक a demigod, (see the preceding,) and ईचर lord or master.

गुहगुह m. (-गुहः) A name of SIVA. E. गुह secret, and गुह a master; SIVA being considered as a teacher, especially of the Tantra or Hindu mystic and magical works.

गुहदीपक m. (-कः) The fire fly. E. गुह a solitary place, and दीपक the illuminer; from दीप् to light or inflame, and क्त्वं aff.

गुहनिचय m. (-यः) Urine. E. गुह and निचय what flows.

गुहभाषित n. (-तः) 1. A Mantra, a mystical prayer or incantation. 2. A secret. E. गुह secret. E. भाषित spoken. [र.]

गु (गु) बीगु r. 6th cl. (गुहति) To void by stool; also with a short vowel,

गुह mfn. (-हः-डा-ह) Hidden, concealed. n. (-हः) 1. A solitary or private place. 2. A private part. 3. A mystery. E. गुह to hide, affix क, deriv. irregular.

गुहचार mfn. (-रः-रा-रं) One who goes about privately. m. (-रः) A secret emissary. E. गुह and चार practice.

गुहचारिन् m. (-री) A secret emissary, a spy. E. गुह and चारिन् who goes.

गुहज m. (-जः) The son of a concealed birth; born privately of a woman whose husband is absent, the real father being unknown; this is one of the twelve forms particularized in Hindu law. E. गुह hidden, and ज born; also compound with पुत्र a son, गुहजपुत्र.

गुहनीक m. (-कः) The wagtail. E. गुह secret, and नीक a nest.

गुहपथ m. (-थः) 1 Mind, intellect. 2. A bye-path, a hidden way. E. गुह secret, and पथ a road; whose path is unperceived.

गुहपाद m. (-द or तः) A snake. E. गुह hidden, and पाद a foot, the final vowel rejected; also being retained गुहपाद nom. (-दः.)

गुहपुत्र m. (-पुत्रः) A spy, a secret emissary, a disguised agent, &c. E. गुह concealed, and पुत्र a man.

गुहभाषित n. (-तः) Secret intelligence, private communication. E. गुह secret, and भाषित what is said.

गुहमार्ग m. (-गः) A subterraneous passage, a defile, a bye-road, or secret way. E. गुह concealed, and मार्ग a road.

गुहमेषुन m. (-मेषुनः) A crow. E. गुह secret, and मेषुन copulation.

गुहवचस् m. (-वचः) A frog. E. गुह hidden, and वचस् light, warmth; perhaps an idea is implied analogous to that of cold blooded animals: some explain it वचस् faeces, whose excrement is unknown.

गुहसाक्षिन् m. (-क्षी) A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant. E. गुह and साक्षिन् a witness.

गुह्यम् m. (-ङ्) A tortoise. ३. गुह्य, and चङ् body, hidden in his shell.
 गुहाङ्गम् m. (-ङ्) A snake. ३. गुह्य and चङ्ग foot.
 गुह्योत्पन्नम् m. (-ङ्) The son of concealed birth : see गुह्यज. ३. गुह्य privately, and उत्पन्न born.
 गुह्यम् m. (-ङ्) Faeces, ordure. ३. गुह्य to void by stool, and चङ् Unadi aff.
 गुह्यलक्षम् m. (-ङ्) A small bird, considered to be a species of the Mayna, (Turdus salica.) ३. गुह्य ordure, and लक्ष marked.
 गुह्य mfn. (-ङ्-ना-नं) Voided, (as ordure.) ३. गुह्य to stool, affix लक्ष deriv. irr.
 गुर r. 10th cl. (गुरयते) 1. To strive, to endeavor to make an effort or exertion. 2. To eat. (गुरी r. 4th cl. (गुर्यते) 1. To hurt, to injure, as to wound, to kill, &c. 2. To be decayed or old.
 गुरम् n. (-ङ्) Effort, exertion. ३. गुर to strive, affix लुट् ; also गुरच.
 गुह्य r. 1st cl. (गुह्यते) To play. r. 10 cl. (गुह्यति) 1. To dwell or inhabit. 2. invite ; these roots are both written more usually with the short vowel.
 गुवाकम् m. (-ङ्) The betelnut tree : see गुवाक.
 गुवपा f. (-ङ्) The eye in a peacock's tail.
 गुह्यमान् mfn. (-ङ्-ना-नं) Hiding, concealing. ३. गुह्य to hide, शानच् aff.
 गुह्ययिता ind. Having concealed, hidden, disguised. ३. गुह्य to hide, causal form, क्ता aff.
 गृ r. 1st cl. (गृति) To sprinkle, to moisten or wet.
 गृज् r. 1st cl. (गृजति) also (गृज्) गृजि (गृजति) To sound, to roar, to grumble, &c. also गृज्.
 गृज्जन् n. (-ङ्) Poisoned flesh, the meat of an animal destroyed by poison. m. (-ङ्) 1. Gurlie, or a small variety of it of a red colour. 2. A turnip. 3. The tops of hemp chewed as an inebriating substance the Ganja. ३. गृजि to sound, and लुट् affix ; applied to the latter as causing eructation.
 गृणत् mfn. (-ङ्-ना-नं) 1. Speaking. 2. Praising, flattering. ३. गृण to speak, गृण aff.
 गृहीत्वा m. (-ङ्) An animal of prey, considered as a large kind of jackel. ३. गृह् to sound, and लीच् affix ; deriv. irr. ; also sometimes short गृह्यत्.
 गृह्यम् m. (-ङ्) A name of KANDARPA. ३. गृह्य to be desirous, and च Unadi aff.
 गृध् r. 4th cl. (गृध्) गृध् (गृधति) To covet, to desire greedily, to be greedy.
 गृध् m. (-ङ्) 1. The deity KAMA or love. 2. A libidinous man. ३. गृध् to desire, क्ता Unadi aff.
 गृध् m. (-ङ्) 1. Understanding. 2. Air voided downwards. 3. Bad, wicked. ३. गृध् and क्ता Unadi aff.
 गृध् mfn. (-ङ्-ना-नं) Covetous, cupidinous, greedy. ३. गृध् to be greedy, क्ता aff.
 गृध्ता f. (-ङ्) Covetousness, greediness, extreme and illiberal desire. ३. गृध् greedy, and लक्ष abstract aff.
 गृध् mfn. (-ङ्-ना-नं) Desirous, greedy, covetous. m. (-ङ्) A vulture. ३. गृध् to desire, and क्ता Unadi affix ; it may also written गृध्.
 गृध्नाय f. (-ङ्) 1. The jujube, (Zizyphus jujuba.) 2. A wild kind of the same, (Zizyphus nepeca.) ३. गृध् a vulture, and नय nail, having thorns like a vulture's claws.
 गृध्नायम् m. (-ङ्) A name of JATAYU. ३. गृध् and राज king.
 गृध्नी f. (-ङ्) 1. Lumbago. 2. Rheumatism, affecting the loins. ३. गृध् desire, नी to destroy, च and लीच् affixes ; also sometimes written गृध्नी.
 गृध् m. (-ङ्) 1. A cow that has had one calf. 2. A yam. 3. The jujube (Zizyphus jujuba.) ३. गृध् to grind, affix क्तिन् and च changed to गृ.
 गृह् r. 1st cl. (गृह्) गृह् (गृहते) also r. 10th cl. (गृहयते) To take, to seize, to receive or accept ; also गृह्.
 गृह् n. (-ङ्) 1. A house, a mansion, a habitation in general. 2. A wife :

(in these senses the plural is always masculine, गृहाः) 3. A name, an appellation. ३. गृह् to receive or take, (grain, goods, &c.) affix क्.
 गृह्यकम् m. (-ङ्) A small flat oblong stone, used for grinding condiments, &c. ३. गृह्य a house, and कम्प a tortoise.
 गृह्यका f. (-ङ्) The aloe, (Aloe perfoliata ;) also हृत्कुमारी, कुमारी, &c. ३. गृह्य a house, and कम्प a virgin.
 गृह्यपीतकम् m. (-ङ्) A pigeon, a tame or domestic pigeon. ३. गृह्य a house, and पीतक a dove or pigeon.
 गृह्यकारम् n. (-ङ्) 1. Household affairs. 2. House building. ३. गृह्य, and कारम् making.
 गृह्यकारकम् m. (-ङ्) 1. A house-builder. 2. A thatcher. ३. गृह्य, and कारक who makes.
 गृह्यकारिन् m. (-ङ्) 1. A kind of wasp. 2. A house-builder. ३. गृह्य a house, and कारिन् who makes, building a nest or house of clay, &c.
 गृह्यकार्यम् n. (-ङ्) Household affairs. ३. गृह्य, and कार्य business ; also गृह्य-कार्य, &c.
 गृह्यगोधा f. (-ङ्) A small house lizard. ३. गृह्य a house, and गोधा or गोधिका an iguana ; hence also गृह्यगोधिका, or च being changed to क्, गृह्य-गोशिका.
 गृह्यगोशिका f. (-ङ्) A lizard : see the preceding.
 गृह्यचटकम् m. (-ङ्) A house sparrow. ३. गृह्य and चटक a sparrow.
 गृह्यहिम् n. (-ङ्) 1. Private or family afflictions or troubles. 2. A breach in a house. ३. गृह्य, and हिम् a hole ; also गृह्यरम्.
 गृह्यज् mfn. (-ङ्-ना-नं) Born in the house. m. (-ङ्) A slave born in the house. ३. गृह्य, and ज् born ; also गृह्यजात.
 गृह्यणी f. (-ङ्) Rice water.
 गृह्यतटी f. (-ङ्) A terrace in front of a house, a threshold. ३. गृह्य a house, and तटी a bank.
 गृह्यदास m. (-ङ्-सी) A domestic slave. ३. गृह्य, and दास a slave.
 गृह्यदीप्ति f. (-ङ्) A virtuous woman. ३. गृह्य, and दीप्ति light.
 गृह्यद्वारम् m. (-ङ्) The door of a house. ३. गृह्य, and द्वार a door.
 गृह्यद्रुम् m. (-ङ्) A plant commonly Med'hasringi : see नेदमङ्गी ३. गृह्य a house, द्रुम् a tree, growing near dwellings.
 गृह्यनाशनम् m. (-ङ्) A pigeon. ३. गृह्य, and नाशन who injures ; defacing the walls of a house by building in and about it.
 गृह्यनीडम् m. (-ङ्) A sparrow. ३. गृह्य and नीड a nest, who builds his nest in human dwellings.
 गृह्यपतिम् m. (-ङ्) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms, and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. ३. गृह्य a house, and पति lord or master.
 गृह्यपीतकम् m. (-ङ्) The site of a habitation, the ground on which it stands, and which is attached to it. ३. गृह्य, and पीत a young animal, affix क्त्वा, the rudiments of the house.
 गृह्यबलिम् m. (-ङ्) Offering of the reliques of a meal, or sacrifice to the spirits of the air, &c. ३. गृह्य, and बलि offering.
 गृह्यबलिप्रियम् m. (-ङ्) A kind of crane, the Vaca. ३. गृह्य a house, बलि food offered in oblation, and प्रिय fond of : see the next.
 गृह्यबलिभुज् m. (-ङ्) 1. A sparrow. 2. A kind of crane, (Ardea nivea.) 3. A crow. ३. गृह्य a house or a wife, बलि grain, &c. used in oblations, or any edible grain, and भुज् who eats ; that is, who eats the food of his female, or the fragments of offerings fallen in or about the house ; also गृह्यबलिप्रिय.
 गृह्यभङ्गम् m. (-ङ्) 1. An exile, one who is driven from his house. 2. Family decay. 3. Breaking down or into a house. ३. गृह्य, and भङ्ग breaking.
 गृह्यभङ्गम् n. (-ङ्) 1. Breaking down or destroying a house. 2. Causing the ruin or decay of a family. ३. गृह्य, and भङ्ग breaking.

गृहभूमि f. (-भिः) The site of a habitation. ३. गृह a house, and भूमि ground.
 गृहमणि m. (-भिः) A lamp. ३. गृह a house, and मणि a jewel.
 गृहमायिका f. (-का) A bat. ३. गृह a house, and मायिका a fly.
 गृहमग्न m. (-गः) A dog. ३. गृह a house, and मग्न a deer.
 गृहमेधिनी m. (-नी) A householder. f. (-निनी) 1. A housewife, the wife of a householder. 2. Natural sense or intelligence, ३. गृह a house, मेध to understand, and नि aff.
 गृहवाय m. (-यः) The householder, the master of a house or family. ३. गृह to take, वाय Unadi affix, and य inserted.
 गृहवायु mfn. (-युः-युः) Disposed to seize or take. ३. गृह to take, य inserted, and वायु aff.
 गृहवत् n. (-वत्) 1. Private or family affairs, especially of an unpleasant nature. 2. A breach in the wall of a house. ३. गृह, and वत् a hole; also गृहवत्.
 गृहवाटिका f. (-का) A garden or grove near a house. ३. गृह a house, वाट to surround, affix वत्, and fem form.
 गृहव्यापार m. (-रः) Household affairs, domestic economy. ३. गृह and व्यापार practice.
 गृहस्तम्भ m. (-भः) The pillar of a house. ३. गृह, and स्तम्भ a post.
 गृहस्थ m. (-स्थः) A householder, the man of the second class, or he who, after having finished his studies, and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. ३. गृह a house, and स्थ who stays or abides.
 गृहस्थधर्म m. (-धर्मः) The practice or duty of a householder. ३. गृहस्थ and धर्म duty.
 गृहस्थान्न m. (-न्नः) The order of householder. ३. गृहस्थ, and आन्न order of life.
 गृहस्तूप n. (-तूपः) The pillar of a house. ३. गृह a house, and स्तूप a prop or pillar.
 गृहाक्ष m. (-क्षः) A loophole, an eyelet hole, a round or oblong window. ३. गृह a house, and क्ष for अक्ष an eye.
 गृह्यागत m. (-तः) A guest. ३. गृह, and आगत come to.
 गृहाधिप m. (-पः) The Grihast'ha or householder: see गृहस्थ. ३. गृह a house, and अधिप a master.
 गृहनिपालिन् mfn. (-नी-लिनी-लि) Watching, taking care of the house. m. (-ली) A watchman. ३. गृह and नि before पाल to protect, लि aff.
 गृहाक्ष n. (-क्षः) Sour gruel, made from the fermentation of rice water. ३. गृह a house, क्ष sour, the domestic acid.
 गृहायिक m. (-कः) A householder. ३. गृह a house, किन् derivative affix, and क् added.
 गृहाराम m. (-रामः) A garden, a grove, &c. near a house. ३. गृह a house, and आराम a garden.
 गृहालिका f. (-का) A small lizard. ३. गृह a house, आलि a scorpion, क् affix of similitude.
 गृहादयश्च f. (-ची) The threshold, a raised ground or terrace in front of the door. ३. गृह a house, and च prefixed to यश्च to take, affix क्, ट्, and ऊप्.
 गृहावस्थित mfn. (-तः-ता-त) 1. Dwelling or living in a house. 2. Lying in any place. ३. गृह, and अवस्थित placed or situated in.
 गृहाश्रया f. (-या) The betel tree, (Piper betel.) ३. गृह a house, &c. आश्रय an asylum growing near dwellings.
 गृहाम्बु m. (-म्बुः) A flat oblong stone, upon which condiments are ground together. ३. गृह a house, and अम्बु a stone.
 गृहिणी f. (-नी) A wife. ३. गृह a house, and नि and णी affs.
 गृहिन् m. (-ही) A householder. ३. गृह a house, and नि aff.
 गृहीत mfn. (-तः-ता-त) 1. Taken, attached, seized, caught. 2. Obtained. 3. Known, understood. 4. Promised, agreed. 5. Learnt, acquired. ३. गृह to take, affix क्, र changed to क्.
 गृहीतविद्य mfn. (-यः-या-य) Versed in science, learned, studied. ३. गृहीत, and विद्या learning.

गृहीतदिङ् mfn. (-दिङ्) Flown, escaped, retreated. ३. गृहीत seized, and दिङ् place.
 गृहीतवेतन mfn. (-नः-ना-न) Paid, remunerated. ३. गृहीत and वेतन wages.
 गृहीत mfn. (-ता-ची-ट्) Taking, disposed to seize or take. ३. गृह to seize, affix ट्, and इ inserted.
 गृहीता ind. Having taken. ३. गृह to take, ता aff.
 गृहीतकर n. (-कः) Any domestic utensil. ३. गृह and उपकरण instrument.
 गृहीत्यात m. (-तः) 1. A domestic nuisance, as vermin, &c. 2. Family misfortune. ३. गृह, and आत calamity.
 गृहीलिका f. (-का) A small house lizard. ३. गृह to take, and लल and क् affixes: see गृहीलिका.
 गृहत् mfn. (-हत्-हत्-हत्) Taking, seizing, accepting, &c. ३. गृह to take, हत् aff.
 गृह mfn. (-हः-हा-ह) 1. Dependent, subservient. 2. A partisan of or belonging to a side or party. 3. To be taken or seized. 4. To be trusted to, to be relied on. 5. To be acknowledged or admitted, to be adopted as faith or belief. 5. Domestic, of or belonging to a house. m. (-हः) A tame or domesticated animal. n. (-हः) 1. The name of a book, containing directions for religious rites, a section or component treatise of the Sama Veda, by GOMHILA and others; which contains rules for the performance of domestic and other ceremonies: the ritual of the Vedas. f. (-हा) A suburb, a village adjoining to a city, or a small village attached to a larger. ३. गृह or गृह to take, affix क्; or गृह a house, य् affix; also with क् added गृहक.
 गृहक mfn. (-कः-का-क) Dependent, docile, not following one's own inclinations. m. (-कः) A tame or domesticated animal, whether a bird or beast, &c. ३. गृह for गृह to take, क् affix, and क् added.
 गृहगुरु m. (-गुरुः) A name of SIVA. ३. गृह, ann गुरु a teacher.
 गृहगुरु n. (-गुरुः) A precept of the Grihya or ritual of the Vedas. ३. गृह, and गुरु a rule.
 गृ r. 6th cl. (गिरति or गिरति) To swallow, to eat. r. 9th cl. (गृह्याति) To sound, to sound intelligibly or articulately, to speak. r. 10th cl. (गृह्यते) 1. To know. 2. To make known, to teach. With निर् or उत् prefixed, To reject, to vomit. With क् and क्, 1. To throw up. 2. To cry aloud.
 गेह्यु m. (-ह्युः) A ball for playing with. ३. गेह to go, affix ह्यु, or with क् added गेह्युक.
 गेह्युक m. (-कः) A ball; also गेह्युक, the penultimate being made long
 गेह r. 1st cl. (गेह) गेह (गेहते) 1. To shake or tremble. 2. To move.
 गेह mfn. (-यः-या-य) 1. A singer. 2. A song or chaunt, what is to be sung or chaunted. n. (-यः) Song, singing. ३. गेह to sing, affix य्.
 गेह r. 1st cl. (गेह) गेह (गेहते) To serve, to gratify by service.
 गेह r. 1st cl. (गेह) गेह (गेहते) To seek, to search, to investigate.
 गेह m. (-यः) 1. A professional singer, an actor, a mime, &c. 2. A chaunter of the Sama Veda. ३. गेह to sing, and ह्यु Unadi aff.
 गेह m. (-यः) 1. A singer. 2. An actor. 3. A chaunter of the Sama Veda: see गेह. ३. गेह to sing, and ह्यु Unadi aff.
 गेह n. (-यः) A house, a dwelling. ३. गेह a name of GANESHA ह्यु to desire, affix य्; that deity being usually invoked upon laying the foundations of a house.
 गेहनर्दिन् m. (-र्दिन्) A lazy or effeminate man, a coterie. ३. गेह a house, and नर्दिन् who makes a noise: see the next.
 गेहमूर्ख m. (-मूर्खः) A slothful and trifling man, one who is unfit for concerns beyond those of the house, a coterie, a house-hero. ३. गेह a house, and मूर्ख a hero.
 गेहिन् mfn. (-ही-हिनी-हि) Having a house, householder, &c. ३. गेह, and नि aff.
 गे r. 1st cl. (गायति) To sound, to sing. With उद् or प्र prefixed; (उद्गायति) To sing, to chaunt, to sing out or aloud. (उद्गायते गायति) To

मीढत n. (-त्) 1. Rain. 3. Ghee made from cow's milk. ३. गी the earth, वृत् what sprinkles, from वृ to sprinkle or wet, affix त्.
 मोषर m. (-रः) 1. An object of sense, as sound, shape, colour, &c. 2. A country, a district. 3. The house or mansion of a planet, or its presence in any sign which is that of a person's nativity. 4. Pasturage. ३. गी an organ of sense, &c. and र what goes, from र् to go, निपातने चच् aff.
 मोषरम् n. (-म्) 1. A cow's hide. 2. A hide of land, 800 feet long, by 10 broad : it is also defined as that extent of land, the crop of which will support a man for a year. ३. गी and रम् aff.
 मोषारक m. (-कः) A cowherd. ३. गी, र to go, causal form चिच्, कृत् aff.
 मोहाक्ष m. (-क्षः) The palm of the hand with the fingers extended, &c. see चक्षन् व. गा भूमिं चाप्तादयति हृद-चिच् चक्ष् पृथोदरादित्वात् । भृक् दन्ते । चाकुलिया ।
 गीजल n. (-लः) Cow's urine. ३. गी, and जल water. गवि जातं जलम् ।
 गोजागरिक m. (-कः) A prickly nightshade. n. (-कः) Happy, fortunate, auspicious. ३. गी the earth, जागृ to wake or to be awake, affix उक्.
 गीजिह्वा f. (-ह्व) A potherb growing wild. (Elephantopus scaber.) ३. गी a cow, and जिह्वा a tongue : the leaves being so compared ; also with कच् added गीजिह्वाका. [चञ्.
 गीधु m. (-धुः) A lump of flesh on the navel. ३. गुह to be sound, affix गीधुन् mf. (-न्तः) The water melon. f. (-ह्व) A kind of cucumber, (Cucumis madras patanus.) ३. गी the earth, तुवि to hurt, affix क and त changed to ह. गा भूमिं तुवन्ति चर्दति । तुवि-क पृथोदराः ।
 गीची f. (-ची) 1. Torn or ragged clothes. 2. A sack. 3. The measure of a Drona. ३. गुच् to reckon, affixes चञ् नि-गुचः and चीच् the deriv. irr.
 गोऽङ्क mfn. (-ङ्कः-ङ्कः) A person with a prominent navel. m. (-ङ्कः) A man of a low tribe, a mountaineer, especially inhabiting the eastern portion of the Vindhya range, between the Nerbudda and Krishna giving name to the province of Gondwana. 2. A prominent navel, or a lump of flesh on the navel, &c. ३. गुह्ति to enclose, &c. चच् aff.
 गीतम m. (-तः) The name of a sage belonging to the family of ANGIRAS father of SATANANDA ; also गीतम. गीतिसमी अस्तं यस्य पृथोदरादित्वात् ।
 गीतमाव्य m. (-यः) A name of SAKYA or SAKYA MUNI, a Baud'dha sage. ३. गीतम् a sage, and आव्य lineage ; the descendant of GOTAMA.
 गीतव्रज m. (-जः) An excellent cow. ३. गी a cow, तव्रज implying excellence.
 गोत्र n. (-त्र) 1. Family, race, lineage, kin. 2. A name, an appellation. 3. A forest. 4. A field. 5. A Ch'hattrā, an umbrella or parasol. 6. A road. 7. Knowledge of futurity, inspiration. 8. A genus, a class or species. 9. A caste, a tribe or subdivision of it into families, as in that of the Brahman ; twenty-four Gotras are reckoned, supposed to be sprung from and named after celebrated teachers, as SANDILYA, KASTAPA, GAUTAMA, BHARADWAJA, &c. 10. Increase. 11. Wealth. f. (-त्रा) 1. The earth. 2. A herd of kine. m. (-त्रः) A mountain. ३. गु to sound, and त्र Unadi affix, or गी the earth, &c. and च what preserves, from चै with क aff. गा भूमिं चायते गैर्त् पालने क ।
 गोत्रज mf. (-जः-जा) A relation : in law, the term is nearly equivalent to the Gentile of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water, and stands opposed to the Bandh'u or cognate kin, who do not partake in the offerings to the common ancestors : see वन्धु. ३. गोत्र as above, ज born. गोत्रे समाने वंशि जायते जन-उ ।
 गोत्रभिद m. (-भिद- or भित्) A name of INDRA. ३. गोत्र a mountain, and भिद who splits, (with his thunderbolt.) गोत्रं पर्वतं मेघं वा भिनक्ति । भिद-क्षिप् ।
 गोत्रविक्रय n. (-क्रयः) Patrimony, inheritance. ३. गोत्र, and विक्रय wealth.
 गोद mfn. (-दः-दा-दं) Who or what gives a cow. m. (-दः) The brain. ३. गी light or a cow, and द what gives. गा नेचं दावति गोषयति दे-क ।
 गोदन्त m. (-तः) 1. Yellow orpiment. 2. A cow's tooth. 3. A fossile substance of a white colour, apparently an earthy salt. ३. गी a cow,

and दन्त a tooth, a cow's tooth, from its similar hardness, &c.
 [नीदावरी. नां जनें ददाति दानेन दा-व ।
 नीदा f. (-दा) The Godavari river. न. नी water, and द who gives; see नीदान n. (-न) Gift of a cow. न. नी, and दान gift; or कोमादाके संचारनेदि also नीप्रदान. नावः कोमदीनानि वा दीयन्ते संचारने चन । चाचारे कुट् ।
 नीदाकृष n. (-कृ) 1. A plough. 2. A spade or hoe, न. नी the earth, and दारक what cuts or tears. नां भूमिं दारयति द-कृष-कु ।
 नीदावरी f. (-री) The name of a river in the peninsula, the Godavari. न. नी water, and द what gives, नीद and वाह to cover or conceal; affixes चप् and जीप्. नां जनें ददाति दानान् दा वनिप् जीप् ।
 नीदुग्ध n. (-ग्ध) Cow's milk. न. नी, and दुग्ध milk.
 नीदुग्ध m. (-ग्ध) A cowherd, a milkman. न. नी a cow, दुग्ध to milk, and कृप् affix; also with क् affix नीदुक्, nom. (-क्).
 नीदीपनी f. (-नी) A milk pail. न. नी a cow, and दुग्ध to milk, with भावे कुट्, and जीप् aff. चाचारे कुट् नीदीपनीकालि ।
 नीद्वय m. (-य) Cow's urine. न. नी, and द्वय what runs from. नी + दु-चक् ।
 नीपय n. (-य) A herd of Cows, a multitude or number of cattle, especially if considered as property. m. (-य) A large headed arrow. न. नी a cow, and यन wealth. [नवां यनं समूहः । नीपयुक्ते ।
 नीषा f. (-षा) 1. A leathern fence worn by archers on the left arm, to prevent its being injured by the bowstring. 2. An iguana, either the Gosap or the alligator. न. नृष् to surround, affixes चन् and टाप्; see नीषिक. गुह्यते वेष्टते बाधुरनया करणे चन् ।
 नीषापदिका f. (-का) Cissus pedata, न. चन् added to the next.
 नीषापदो f. (-दो) A plant, (Cissus pedata.) न. नीषा, and पद for पद् a foot, affix जीप्, the root being compared to an alligator's foot.
 नीषि m. (-षि) 1. The forehead. 2. The Gangetic alligator. 3. An iguana. न. नी the eye or water, and षा to possess, with चाचारे इप् aff.
 नीषिका f. (-का) 1. The Gangetic alligator. 2. The iguana. न. चन् with the fem form added to नीषा.
 नीषिकासन m. (-ज) The iguana, न. नीषा An alligator, and आसन off-spring, here used to imply diminution: so नीषिकापुत्र, &c.
 नीषीतयु चयः समस्तः ।
 नीषून m. (-स) Wheat: see the next. न. नृष्-वां चन ।
 नीषून m. (-स) 1. Wheat. 2. The orange. 3. The name of a drug. न. नृष् to surround, and चन Unadi aff.
 नीषूनचूर्ण n. (-चूर्ण) Wheat flour. न. नीषून, and चूर्ण powder. वहीतलपुत्रवः ।
 नीषूनसंयम n. (-य) Sour paste. न. नीषून, and संयम produced. उन् + सं-यपादानि चप् नीषूनः संयमोऽस्मि ।
 नीषूषि f. (-षि) A period of the day, in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild; and in the three other seasons, sunset. न. नी, and षूषि dust.
 नीषुव (नृ-) A milch cow. न. नी a cow, and षुव the same. संयमार्थं गवि ।
 नीषेर mfn. (-र) A guardian, a protector, a preserver. न. नृष् परप् ।
 नीषन्दी f. (-न्दी) The female of the Sarasa or Indian crane. न. नी water, दहि to be happy, चक् and जीप् aff. दहि जी नीषन्दि । नन्-चक् जीप् ।
 नीषर्ष m. (-र्ष) The Sarasa or Indian crane. न. (-र्ष) A fragrant grass, (Cyperus rotundus.) न. नी water, नर्ष to sound, affix चक् ।
 नीषर्षीय m. (-य) A name of the saint PATANJALI, the founder of Yoga philosophy. न. नी heaven, नर्षीय to be sounded or celebrated.
 नीषस m. (-स) 1. A large kind of snake, by some considered to be the same with the Boa or Bor. 2. A kind of gem. न. नी a cow, and षस a nose, cow-nosed; also नीषास.
 नीषास m. (-स) 1. A bull. 2. A herdsman. न. नी, and षास master.
 नीषास m. (-स) A snake: see नीषस. न. नीषि वान्ता कस वा नकादिभः ।
 नीषिचन्द n. (-च) Cow's urine, न. नी, and निचन्द what comes. न. नी + निचन्द-चक् ।
 नीप mfn. (-प) 1. A helper, a friend or patron. 2. A preserver, a cherisher. 3. Who or what hides or conceals. m. (-प) 1. Superintendent of a district. 2. The head of a cowpen. 3. A herdsman, a

cowherd, a milkman by caste and occupation. 4. A king. 5. A Myrrh: see नीपरक f. (-पी or -पी) A plant, (Echites frutescens) 1. (-पा) A milk-woman, a female cowherd. f. (-पी) 1. A cowherd's wife, but especially applied to those of Brindaban, the companions and objects of KARSANA's juvenile sports, and who are considered sometimes as holy or celestial personages. 2. A proteotress. 3. Nature, elementary nature. न. नी the earth &c. and चक्षुषात preserves; also in some sense गुप् to hide, to protect, &c. affix च, fem. affix टाप् or जेव्- नां भूमिं वा पति रक्षति पा-च ।
 नीपरक mfn. (-च-का-च) One who guards or protects. m. (-च) 1. Myrrh. 2. The Superintendent of a district. न. चन् added to the preceding.
 नीपकन्या f. (-न्या) 1. The daughter of a cowherd. 2. A nymph of Brindaban. 3. A medicinal plant. न. नीप, and कन्या a daughter.
 नीपकीर्या f. (-र्या) A wild sort of jujube, (Zizyphus zepeca.) न. नीप a cowherd, and कीर्या the jujube.
 नीपति m. (-ति) 1. A name of SIVA. 2. Of INDRA. 3. The sun. 4. A king. 5. A bull. न. नी the earth, &c. पति lord or master.
 नीपतिचक्र m. (-च) The rainbow. न. नीपति INDRA, and चक्र a bow.
 नीपदक m. (-च) The areca tree. न. नीप preserving, and दक a leaf.
 नीपन n. (-न) 1. Protecting, guarding. 2. Concealment, hiding. 3. Reviling, abuse. 4. Flurry, hurry, alarm. 5. Light, lustre. 6. The leaf of the Laurus cassia. न. गुप् to hide, भावे कुट् aff.
 नीपनीय mfn. (-य-का-य) 1. Secret, mysterious, to be concealed or hidden. 2. To be preserved or protected. न. गुप् to hide, &c. कनीय aff.
 नीपन्य f. (-न्य) 1. The wife of a cowherd. 2. A plant, (Asclepias pseudosara) न. नीप and न्य wife. वहीतलपुत्रवः ।
 नीपन्युष्टी f. (-ष्टी) The youthful wife of a cowherd.
 नीपन्र m. (-न्र) The fibrous root of a waterlily. न. नीप a cowherd, and न्र lucky, auspicious.
 नीपन्रिका f. (-का) The name of a tree: see नगारी. न. नीप a preserver, and न्र auspicious, and संयमार्थं चन् and टाप् aff.
 नीपरक m. (-च) Gum myrrh. न. नीप secret, and रस juice exuding in a manner or place unknown. न. नां जनें पिबति पा-च नीपः रसोऽस्मि ।
 नीपनरी f. (-री) 1. A creeping plant, (Echites frutescens:) see नननचता 2. Another plant, (Asclepias pseudosara.) न. नीप a cowherd, and नरी a pedicle, being used in medicines for cattle.
 नीपादविक m. (-क) A cowherd, न. नी, and पादविक clever.
 नीपानरी f. (-री) 1. The wood of a thatch. 2. A crooked beam which supports it. 3. The bamboo frame work on which it rests. न. नां किराजानां यनं नीपचं दीपनं तत्समि स्ते-च नीपविकान् जीप् ।
 नीपयक mfn. (-क-को-क) A preserver, a cherisher, one who guards or protects. न. गुप् to preserve, पाय + च्, कुट् aff.
 नीपयित mfn. (-त-त-त) Preserved, protected, cherished. न. गुप् to protect, affix चक्-कर्मणि वाच्ये च-
 नीपाक m. (-क) 1. A King, a sovereign. 2. A cowherd. 3. A name of KRISHNA. न. नी the earth, &c. and पाक who preserves or protects. नां भूमिं पश्यते वा पाकयति पालि चक् ।
 नीपाकक m. (-क) 1. SIVA. 2. KRISHNA. 3. A cow keeper or protector. न. नी a cow or the earth, पक् to cherish, and च्, कुट् aff.
 नीपासिका f. (-का) 1. A kind of worm. 2. A female cowherd: see नीपासक. नीपासको f. (-को) The eighth lunation of the light half of Kartik, on which KRISHNA became a cowherd; cows are to be worshipped. न. नीप, and चचन the eighth.
 नीपिन् mfn. (-पी-पिन्-पि) A protector, one who preserves or protects. f. (-पी) 1. A creeping plant, (Echites frutescens.) 2. A cowherd's wife. न. गुप् to preserve, पति and जीप् aff.
 नीपिका f. (-का) A female cowherd, &c.: see नीपक.
 नीपिक mfn. (-च-का-च) One who preserves or protects. न. नृष्, and चचन unadi aff.
 नीपीचन्दन n. (-न) A species of white clay, said to be brought from

Dwaraka and used by the worshippers of Vishnu to smear their faces with. **म. दीर्घ**, and **सन्ध** Sausal.

दीर्घ m. (-घः) preserving, protecting. **n. (-घः)** A holy place, a place of pilgrimage. **म. दीर्घ** preserving, and **घ** Unadi affix, deriv. irr.

दीर्घ m. (-घः) 1. A cowtail. 2. A sort of necklace, one of four or thirty-four strings. 3. A sort of monkey. **म. दी** a cow, and **घ** a tail, resembling or possessing a cow's tail. **दीः** पुच्छं रव पुच्छी वत् ।

दीर्घ f. (-घः) Large cardamoms. **म. दीर्घ** पुच्छ मत्ताः खड्गवादाः ।

दीर्घ n. (-घः) A temple or edifice consecrated to Siva's bull. **म. दी** a cow, and **घ** to enclose, affix **घ** क्त.

दीर्घ n. (-घः) 1. A town gate. 2. A gate in general. 3. The ornamented gateway of a temple. 4. A kind of grass, (Cyperus rotundus.) **म. दी** रव चवर्तने च मत्ता पुच्छ मत्ता जलेन पूयते पृथक् चवर्तने च वा ।

दीर्घ n. (-घः) Cow-dung. **म. दी**, and **घ** पुच्छी वत्.

दीर्घ m. (-घः) A name of KRISHNA or VISHNU. **म. दी** a cowherd, and **घ** lord or chief.

दीर्घ m. (-घः) 1. A name of SAKYA MUNI, a Budd'ha. 2. A name of KRISHNA. 3. A chief herdsman, the keeper or owner of kine. 4. A name of NANDA. **म. दी** cowherd, and **घ** lord.

दीर्घ mfn. (घ-दी-घः) A preserver, A protector, one who defends or cherishes. **म. घ** to preserve, &c. affix **घ** क्त.

दीर्घ mfn. (-घः-घा-घः) 1. To be cherished or preserved. 2. To be kept secret or hidden. 3. To be kept, to be taken care of. **म. (-घः)** 1. A slave. 2. The son of a female slave. **म. घ** to preserve, &c. कर्त्तव्य यत् अत्.

दीर्घ m. (-घः) A servant or slave. **म. घ** added to the preceding.

दीर्घ f. (-घः) A pledge, that is not to be used, but to be carefully preserved. **म. दीर्घ** to be preserved, and **घा** a pledge.

दीर्घ n. (-घः) An excellent cow. **म. दी** a cow, and **घा** excellent ; the compound is always neuter. **घा** दी दीर्घवादाः परमिदातः ।

दीर्घ m. (-घः) Pasture ground. **म. दी**, and **घा** going. **घा** रति वजिन् घ + घा चवर्तने चत् ।

दीर्घ f. (-घा) A sling.

दीर्घ m. (-घः) Killing a cow. **म. दी**, and **घ** killing.

दीर्घ m. (-घः) The hair of a cow. **म. दी**, and **घा** hair. **घा** दीर्घतुष्टः ।

दीर्घ m. (-घः) A water fowl. **म. दी** water, **घा** to sound affix **घ** क्त.

दीर्घ r. 10th cl. (दीर्घवति) To smear, to anoint.

दीर्घ f. (-घा) A gadfly. **म. दी**, a cow, and **घा** a fly stinging cattle. **दीः** घाघाघाघा घाघा (घाघ) ।

दीर्घ n. (-घः) The earth, the globe. **दीर्घ** म. **म. दी**, and **घा** sphere. **घा** दीर्घतुष्टः ।

दीर्घ mfn. (-घा-घा-घा) Possessing herds, rich in cattle. **f. (-घा)** The name of a river, the Goomti, in the province of Oude. 2. A prayer or formula of the Vedas to be repeated during expiation for killing a cow. **म. दी** a cow or water, and **घा** aff. **घा** रति वत् ।

दीर्घ f. (-घा) A tractable and good cow. **म. दी** a cow, **घा** excellent.

दीर्घ mfn. (-घः-घा-घः) Slender in the waist. **म. दी** a cow &c. **घा** middle : repeated.

दीर्घ m. (-घः) 1. The name of a mountain. 2. An owner of cattle. 3. A herd of cattle. **म. दी** the earth, **घा** to mind, **घा** aff.

दीर्घ mn. (-घः घः) 1. Cowdung. 2. The property or nature of a cow. **म. दी** a cow, and **घा** affix of relation or comprehension.

दीर्घ n. (-घः) A mushroom, a fungus. **म. दीर्घ** cowdung, and **घा** a Chatta or parasol.

दीर्घ f. (-घा) A kind of fungus or mushroom. **म. घा** and the fem. form added to the preceding.

दीर्घ n. (-घः) A sort of grass, (Andropogon schoenanthus.) **घा** वत्, **घा** दीर्घ, **म. दीर्घ** cow-dung, and **घा** favourable to.

दीर्घ f. (-घा) A kind of beetle found in cowdung. **म. दीर्घ** cow-dung, and **घा** what rises or is generated. **घा** + घा-घा टाप् ।

दीर्घ m. (-घः) Cassia fistula. **म. दीर्घ**, and **घा** horn, produced, requiring manure. **दीर्घ** वत्तति घा + घा चत् ।

दीर्घ m. (-घः) 1. A jackal. 2. A kind of Gand'harba or celestial musician. 3. The bile or bilious humor of the cow. **म. दी** sound, &c. **घा** to measure, and **घा** Unadi affix, **घा** inserted, or **दी** a cow, and **घा** bile. **दी** विहता वाच निनाति ।

दीर्घ n. (-घः) A pair of cattle. **म. दी**, and **घा** a couple.

दीर्घ mfn. (-घा-घा-घा) Rich in herds, &c. **म. (-घः)** 1. The owner of cattle. 2. A jackal. 3. A worshipper. 4. An attendant on a Buddha. **म. दी** a cow, &c. **घा** aff. **घा** रति वत् निनि ।

दीर्घ m. (-घः) Name of a Muni.

दीर्घ m. (-घः) A sort of fish, the bull-fish. **म. दी**, and **घा** a fish.

दीर्घ n. (-घः) 1. A house build unevenly or crookedly, viz. with angles, projections, &c. 2. A kind of musical instrument, (a sort of horn or trumpet) 3. Spreading unguents, plastering, smearing. 4. A hole in a wall made by thieves, &c. a breach. **म. (-घः)** 1. A shark. 2. A kind of Yaksha ; according to the Jainas, a demigod subservient to their deified saints. **nf. (-घा-घा)** A cloth-bag, containing a rosary into which the hand is thrust to count the beads. **f. (-घा)** The chasm in the Himalaya mountains through which the Ganges flows, erroneously conceived by the Hindus to be of the shape of a cow's mouth. 2. A river in Bengal. **म. दी** a cow, and **घा** face, having the face of a cow, &c. **घा** दीर्घवत् वत्तति वत् ।

दीर्घ mfn. (-घः-घा-घः) Stupid as an ox. **म. दी**, and **घा** foolish.

दीर्घ n. (-घः) Cow's urine. **म. दी**, and **घा** urine. **घा** दीर्घतुष्टः ।

दीर्घ f. (-घा) 1. A kind of grass, described as growing in corn fields, of a reddish colour, and eaten by cattle, commonly Tam-bada (ताम्बडा) 2. A verse the second half of which repeats nearly all the syllables of the first. 3. A form of calculation. **म. दी**, **घा** urine, **घा** affix ; operating on cows as a diuretic. **घा** दीर्घवत् वत्तति वत् ।

दीर्घ m. (-घः) A yellow gem ; see the next.

दीर्घ mn. (-घः-घः) 1. A gem or precious stone brought from the Himalaya and Indus, described as of four sorts, white, pale yellow, red, and dark blue, perhaps varieties of a gem. 2. A kind of poison : see **घा** दीर्घ. 6. Smearing the body with unguents. **म. दी** the eye, **घा** to anoint, &c. affix **घा** चत् and **घा** क्त.

दीर्घ m. (-घः) Chalcedony or opal. **म. दीर्घ**, and **घा** what resembles.

दीर्घ m. (-घः) The offering or sacrifice of a cow. **म. दी** a cow, and **घा** sacrifice. **घा** दीर्घवत् वत्तति वत् । **घा** दीर्घतुष्टः ।

दीर्घ n. (-घः) 1. A cart. 2. A carriage drawn by oxen. **म. दी**, and **घा** a vehicle.

दीर्घ n. (-घः) A yoke of oxen. **म. दी**, and **घा** a pair.

दीर्घ mfn. (-घः-घा-घः) A cow keeper, the cherisher or preserver of kine. **म. (-घः)** 1. The orange. 2. Keeping or tending cattle. 3. A name of Siva. **f. (-घा)** A small shrub. **म. दी** a cow, and **घा** who preserves.

दीर्घ m. (-घः) A cow keeper, one who tends cattle. **म. घा** added to the last.

दीर्घ f. (-घा) 1. Wheat. 2. A plant, (Hedysarum lagopodioides) also **घा** दीर्घ. 3. The fruit of the jujube. **म. दीर्घ**, and **घा** a rose-apple. [testing.]

दीर्घ n. (-घः) Tending or taking charge of cattle. **म. दी**, and **घा** pro-

दीर्घ f. (-घा) A plant, (Hedysarum lagopodioides.) **म. दीर्घ** cow-preserving, and **घा** grain, used in medicines for cattle.

दीर्घ n. (-घः) Tending cattle. **म. दी**, and **घा** to be preserved.

दीर्घ m. (-घः) 1. A water-fowl. 2. A prisoner, a person or animal confined. 3. A naked man, a mendicant, &c. wandering about without clothes. **म. दी** water, sky, &c. **घा** a kind of deer : as it were, the water deer, &c. **घा** वाचा वत्तति वत् ।

बीरमल m. (-मः) Myrrh: नवि कवि प्रवृत्ति मल-वा चक्षुः वतनी तत्पुत्रः ।
 बीरि ।
 बीरन m. (-नः) 1. The udder of a cow. 2. A garland consisting of four or of thirty-four strings. 3. A cluster of blossoms, a nosegay, &c. f. (-न or -नी) A grape. ३. बी a cow, and नन a breast, full or clustering like the udder of a cow. बी: नन इव गुच्छी वक्ष ।
 बीरान n. (-नः) A cowpen, a station for cattle. ३. बी a cow, and रान a place; also with कच् added बीरानक.
 बीरानक n. (-कः) See the preceding.
 बीरामिन् m. (-मिन्) 1. The master or possessor of herds. 2. A holy man, a religious personage and teacher; in common language, a Gossawami. ३. बी kine, or an organ of sense, and रामिन् a lord or master. नवा रामिनि ।
 बीरन्ता f. (-न्ता) Killing a cow. ३. बी, and हन्ता murder. बीरन्तनी.
 बीरन्त n. (-न्त) Cow-dung ३. बी, and हन्त ordure.
 बीरन्तनी f. (-नी) Vilwa or Bel, (Ægle marmelos.) बी: हरितकीर्ण हित-कारित्वात् ।
 बीरित mfn. (-तः-ता-तं) 1. Proper or fit for cattle. 2. Cherishing or protecting kine. m. (-तः) 1. A creeping plant; also बीरा. 2. The Bel tree. ३. बी a cow, and हित suitable, &c. नवा हितं वचात् ।
 बीरि n. (-रि) The heel. ३. गुह to cover, हरच् aff.
 बीर mfn. (-रः-ता-तं) 1. To be covered or concealed. 2. To be kept secret. ३. गुह to cover, कच् aff.
 बीरिन् m. (-रिन्) A goldsmith. ३. गुहा the small weight especially used by goldsmiths, and ठक् aff. गुहा गुहमानभेदः तद्वचश्च बीरिन्मल । ठक् ।
 बीर m. (-रः) The district of Gaur, the central part of Bengal, extending from Banga to Bhubaneshwar in Orrissa: the ruins of its capital, called by the same name, are still in existence. m. plu. (-रः) The inhabitants of Gaur. f. (-री) 1. Rum or spirit distilled from Gur or molasses. 2. One of the Raginis. 3. A style of poetry, the bold and spirited style, ३. गुह to surround, or गुह raw sugar, and चच् affix, fem. affix बीरि.
 बीरिन् mfn. (-रिन्-बी-रिन्) Of or relating to Gur or molasses. n. (-रिन्) Rum. ३. गुह as above, affix of relation ठक्.
 बीर mfn. (-रः-बी-रिन्) 1. Having qualities or attributes. 2. Relating to multiplication or enumeration. 3. Secondary, subordinate. 4. Secondary as applied to the month, reckoned from full-moon to full-moon. ३. गुह, and चच् aff. गुहमधिकृत्य प्रवृत्ता बीरि ततः जायतः चच् ।
 बीरिन् mfn. (-रिन्-बी-रिन्) Having qualities, relating to or connected with them. ३. गुह, and ठक् aff. गुहै रपादो रीः ।
 बीरन m. (-नः) 1. The name of a saint or sage and founder of the Nyaya philosophy. 2. A legislator of the same name. 3. A name of SAKYA Muni, the original Bud'dha or founder of the Bud'dha sect. 4. A name of the first pupil of the last Jaina. 5. Name of a tribe or family of Brahmans descended from GOTAMA. 6. A poison, one of the fixed kinds, or mineral, vegetable, &c. f. (-नी) 1. A name of DURGA. 2. A female Rakshasa or goblin. 3. A yellow dye: see बीरिचना. 4. The Godavari river. ३. बीरन a sage, and चच् patronomic affix, &c.
 बीरार m. (-रः) An iguana. ३. बीरा an alligator, and चारच् affix of descent; considered as the offspring of the alligator, on account of its smaller size, and similar shape; also बीरि and बीरि.
 बीरि m. (-रि) An iguana. ३. बीरा, and ठक् affix: see the last.
 बीरि m. (-रि) An iguana. ३. बीरा, and ठक् affix; see बीरारः.
 बीरिन् mfn. (-रिन्-बी-रिन्) Of or belonging to a cow's tail, bought for a cow's tail, &c. ३. बी, and पुच्छ a tail, affix ठक्. बीपुच्छेन बीरन् ।
 बीर mfn. (-रः-ता-तं-रि) 1. White. 2. Yellow. 3. Pale red: (or it may be used as a noun substantive mas. to imply either of these colours.) 4. Clean, cleansed, pure. m. (-रः) 1. white mustard. 2. The moon. 3. A tree, (Grislea tomentosa:) see चक्. 4. A name of CHAITANYA. ३.

(-रः) 1. The filament of a lotus. 2. Gold. 3. Saffron. f. (-रि-रि) 1. A name of the goddess PARVATI. (-रि) 2. A young girl, eight years old. 3. Any young girl prior to menstruation, a maid, a virgin. 4. The name of a river. 5. The wife of the deity VARUNA. 6. The earth. 7. Turmeric. 8. A yellow dye called Gorochana. 9. A plant: see बीरिनी. 10. A plant bearing a fragrant seed: see मिवङ्ग. 11. One of the female energies or Saktis of the Bauddhas. 12. A white kind of Durva or bent grass. 13. Arabian jasmín. 14. Sacred basil or Tulasi. 15. One of the Raginis. ३. गुह to sound, and रन् Unadi affix, the deriv. is irregular; also गुरी to endeavour, चच् affix, and derivative irr.; upon whom or what the mind exerts itself; again, बीर white, pure, &c. affix बीरि, that which is white or brilliant, &c. which applies to the virgin, &c.
 बीरचन्द्र m. (-चन्द्रः) A name of the saint CHAITANYA.
 बीर n. (-रः) 1. Reputation, respectability, venerableness or weight. 2. Physical weight, heaviness. ३. गुह heavy, respectable, &c. and चच् affix, implying condition of being. गुरीभावः कर्त्तुं वा ।
 बीरित mfn. (-तः-ता-तं) Venerable, respectable. ३. बीर, and हतच् aff.
 बीरिन् mfn. (-तः-ता-तं) Praised, famed, celebrated. ३. बीर, fame, and हित declared.
 बीरिन् m. (-रिन्) A species of bassia; also मधुक. ३. बीर pale white, and चक् a potherb. बीर: चक् मधुकभेदे ।
 बीरिन् m. (-रिन्) 1. White mustard. 2. The white mustard seed considered as a measure of weight. ३. बीर white, and चक् mustard, also बीर.
 बीरिन् m. (-रिन्) A name of CHAITANYA. ३. बीर pale, and चक् body.
 बीरिन् m. (-रिन्) A kind of poison. ३. बीर white, and चक् ginger.
 बीरिन् m. (-रिन्) A black monkey with a white face. ३. बीर, and चक् face.
 बीरिन् f. (-रिन्) A virgin, a young girl, one eight years old, or in whom menstruation has not commenced. ३. बीरि as above, and ठक् aff.
 बीरिन् m. (-रिन्) 1. White mustard. 2. Iron or steel filings or dust. ३. बीर pale white, and चक् aff. बीरिन्चोडि चक् वा रक्च. नितसर्पे ।
 बीरिन् ।
 बीरिन् m. (-रिन्) KARTIKEYA or GANESA. n. (-रिन्) Talc. ३. बीरि, and न born.
 बीरिन् m. (-रिन्) The horizontal plate of the Linga, typical of the female organ. ३. बीरि, and पद्म a layer. बीरि: पद्मिन् स्थानम् ।
 बीरिन् m. (-रिन्) A name of SIVA. ३. बीरि, and पति husband.
 बीरिन् m. (-रिन्) A name of the deity KARTIKEYA. ३. बीरि the goddess, and पुत्र a son, the son of GAURI.
 बीरिन् m. (-रिन्) Yellow orpiment. ३. बीरि the goddess, or a young girl, and कलित loved, liked; this being used as a dye to stain the clothes of women, &c.
 बीरिन् m. (-रिन्) A violator of the bed of a Guru. ३. गुह, तस्य a bed, and ठक् aff.
 बीरिन् m. (-रिन्) One who distinguishes the good marks of a cow. ३. बी, चक् a mark, ठक् aff.
 [and ठक् aff.]
 बीरिन् n. (-रिन्) Spirituous liquor.
 बीरिन् m. (-रिन्) One possessing a hundred cows. ३. बी, तत a hundred.
 बीरिन् n. (-रिन्) The site of an old and abandoned cowpen. ३. बीर a cowpen, and चक् aff. पूरं भूतं बीरं चक् । भूतपूर्वगीर् ।
 बीरिन् m. (-रिन्) One who has a thousand cows. ३. बी, चक् a thousand, and ठक् aff. बीरिन्मल चक् बीरिन्मल ठक् । बीरिन्मलमिनि ।
 चक् r. 1st cl. (-रि) चक् (चक्ते) 1. To be crooked. 2. To be crooked metaphorically, to be wicked. 3. To curve, to bend or make crooked. 4. to string together, to arrange. r. 10th cl. (चक्ते) To bind or tie.
 चक् mfn. (-रः-ता-तं) 1. Strung, tied together or in order. 2. Collected. 3. Arranged, classed. 4. Overcome. 5. Hurt, injured. ३. चक् to bind, affix च.
 चक् r. 1st, 9th and 10th cls. (चक्ते, चक्ते चक्ते) To string, to tie to-

gether, to connect or arrange in a regular series. With **उद्** prefixed, To untie, to loosen.

यज् m. (-ज्) 1. Stringing or tying together, (literally or metaphorically.) 2. Wealth, property. 3. A book or composition in prose or verse. 4. A metre or measure of thirty two syllables. 5. यज् to dispose or arrange, affix भावे कर्मणि वा यज् ।

यजकृत् m. (-कृत्) An author. ३. यज्, and कृत् maker. [यज्० य० ।]

यजकार m. (-रः) An author. ३. यज्, and कार who makes. यज् करीति यज्

यजकुटी f. (-टी) An office or study, a library. ३. यज् a book, and कुटी a house or room.

यजन् nf. (-जन्) Arranging, stringing, tying or connecting together either as a chaplet or a book. ३. यज् to arrange, affix भावे कृट्, or यज् वृत्त-युच् ।

यजन्ति m. (-रः) A voluminous work. ३. यज्, and तिन्ति extent.

यज् m. (-ज्) 1. The joint or knot of a reed or cane, &c. 2. A tie, the knot of a cord, &c. 3. A joint or articulation of the body, 4. A plant, commonly Ganthiala; see यजिपर्व. 5. Crookedness, distortion. 6. A complaint, knotting of the vessels as in varicocela, &c. ३. यज् to connect, &c. Unadi affix इच्.

यजि m. (-ज्) 1. An astrologer, a fortune teller. 2. The youngest of the Pandus. 3. A thorny plant: see करीर. n. (-ज्) 1. The root of long pepper. 2. A kind of resin, Bdellium. 3. A perfume: see यजिपर्व. ३. यज् added to the preceding, or यज् a book, &c. and यज् aff.

यजित mfn. (-जित्) Strung, tied. ३. यज् to tie, affix क्.

यजिद्व्या f. (-व्या) A species of Durva grass. ३. यजि, and द्वा Panicum daetylon.

यजिन् mfn. (-जिन्) 1. Bookish, read, learned. 2. Relating or belonging to a book, &c. ३. यज्, and जिन् aff.

यजिपर्व m. (-र्व) A plant, and according to some authorities a perfume commonly called Ganthiala. ३. यज् a knot, and पर्व a leaf.

यजिपर्व n. (-र्व) 1. Tying a knot. 2. A ligament. 3. Tying together the garments of the bride and bridegroom at the marriage ceremony. ३. यजि, and पर्व binding.

यजित m. (-जित्) A plant, (Heliotropium indicum;) also यजितहार. ३. यजि knot, and मत्तु poss. aff.

यजितु n. (-जितु) Garlic. ३. यजि a knot, and तु root.

यजित mfn. (-जित्) Knotted, knotty, &c. m. (-जित्) 1. A plant, commonly Bainchi (Flacourtia sapida, Rox.) 2. Karir, a thorny plant, capparid: see करीर. n. (-जित्) 1. Green or undried ginger. 2. Root of long pepper. ३. यजि a knot, and यज् aff.

यजिपर्व m. (-र्व) A plant: see यजिपर्व. ३. यजि a knot, यज् to cover, and जिन् aff.

यजिहर m. (-रः) A counsellor, a minister. ३. यजि knot, and हर who removes; who unties the knots of business. ३. यजि हरति हर-यज् ।

यजोक्त n. (-क्त) The root of long pepper: see यजि. यजोक्तम् ।

यज् r. 1st cl. (यज्) यज् (यजति) 1. To eat. 2. To swallow, to devour. r. 1st and 10th cls. (यजति याजयति) To take, to seize. भा-भा-उ-उ-सिट् । वृत्त-उ-उ- । [भावे कृट् aff.]

यजन् n. (-जन्) 1. Swallowing, eating. 2. Taking, seizing. ३. यज् to take

यजन्ति mfn. (-जन्ति) 1. Swallowing, devouring. 2. Receiving or listening to any thing eagerly. ३. यज् to eat, याजच् aff.

यजि mfn. (-जि) Eating, taking food. ३. यज् to eat, यजच् aff.

यज् mfn. (-ज्) 1. Inarticulately pronounced, slurred, uttered with the omission of a letter or syllable. 2. Eaten. 3. Taken, seized. 4. Affected by. 5. Commenced as an eclipse, eclipsed. ३. यज् to eat, affix कर्मणि क्.

यजित mfn. (-जित्) Commenced and ended as an eclipse. ३. यजित् seized, यजित् set.

यज् r. 1st, and 10th cls. (यजति यजयति) r. 9th cl. (यज) यज् (यजति यजोति) 1. To take, to seize, to receive or accept. With यज्, prefixed, To

favour, to show kindness to. With यज्, To oppose. With यज्, To deposit, to trust. With यज्, To provide. 2. To favour. With जि, 1. To take, to arrest. 2. To punish. 3. To restrain. With यजि, To lay hold of, to seize. With यजि, 1. To assent to, to receive as a precept or truth. 2. To embrace, to enfold, to comprehend or contain. 3. To subdue. 4. To accept. With जि, To quarrel, to fight. With यज्, To collect, to assemble. भा-भा-उ-उ-सिट् । भादाने वा वृत्त-उ-उ-यज् यज् ।

यज् m. (-ज्) 1. Taking, whether by seizure or acceptance. 2. An eclipse or seizure of the sun or moon, by RAHU, &c. 3. A planet. 4. The place of a planet in the fixed zodiac. 5. A moveable point in the heavens. 6. A name of RAHU, or the ascending node. 7. An imp, one of a particular class, beginning with PUTANA, supposed especially to seize upon young children producing convulsions. 8. Effort in battle. 9. Tenacity, perseverance. 10. Purpose, design. 11. Favor, patronage. ३. यज् to take, &c. affix यज्.

यज् m. (-ज्) A name of RAHU, the personified ascending node. ३. यज् a planet, and यजि an enemy.

यज् m. (-ज्) The planets taken collectively. ३. यज्, and यज् a number

यज् mfn. (-ज्) A prisoner, captive, confined. n. (-ज्) 1. Taking, seizure. 2. Receiving, acceptance. 3. Assent, agreement. 4. Respect. 5. The hand. 6. An eclipse. 7. Comprehension, the taking or receiving of instruction, or the acquirement of any science. 8. Sound. 9. An organ of sense. 10. In grammar, Exception. ३. यज् to take, affix भावे कृट्.

यजान n. (-जान्) Close of study, acquirement of science, &c. ३. यज् taking, and यजान end.

यजानि n. (-जानि) Termination of holy study. ३. यजान्, and यजानि final.

यजि f. (-जि) 1. Diarrhoea, dysentery. 2. The vessels diffusing vital warmth. 3. The small intestines, that part of the alimentary canal where the bile assists digestion. ३. यज् to seize, यजि Unadi affix; also with यज् added यजि.

यजि f. (-जि) Diarrhoea, dysentery. ३. यजि the same (as above), and यजि sickness, disease.

यजि mfn. (-जि) To be taken, to be seized, accepted, &c. ३. यज्, and यजि aff.

यजि n. (-जि) Cloves. ३. यजि diarrhoea, and यजि what removes.

यजान m. (-जान्) 1. The sun. 2. The planet Saturn. ३. यज् a planet, and यजान a chief.

यजान m. (-जान्) A planet, (Echites scholaris) ३. यज् taking, and यजान injury, producing pain in the bowels, &c. also यजान.

यजानि m. (-जानि) The moon. ३. यज् a planet and यजानि the circumference of a wheel, from its shape.

यजपति m. (-पति) The sun. ३. यज् a planet, and पति chief.

यजि f. (-जि) The influence of an unpropitious planet. ३. यज्, and यजि pain.

यज् m. (-ज्) The sun, ३. यज्, and यज् to cherish, affix क्; cherishing the planets with his light.

यज् f. (-जान्) worship of the sun and the other planets. ३. यज्, and यजान worship.

यजान m. (-जान्) Worship of or offering to the planets. ३. यज्, and यजान sacrifice; also यजान.

यजान mfn. (-जान्) Taking, receiving. ३. यज् to take, यजान् affix, यजान inserted; also यजान्.

यजान m. (-जान्) 1. The sun. 2. The moon. 3. The planet Jupiter or its regent. ३. यज् a planet, and यजान a king, a chief.

यजि m. (-जि) An astrologer. ३. यज् and यजि a Brahman.

यजान m. (-जान्) The constellation D'haava or the polar star. ३. यज् planet, and यजान asylum; the star remaining fixed amidst the planetary movements. [dependent.]

यजान mfn. (-जान्) Subject to planetary influence. ३. यज्, and यजान

यावशुकर m. (-रः) A village hog, a tame hog, a pig. व. याव, and शुकर =

वाग्राज m. (-वः) An ass. २. वाग, and वाग a horse, the village horse.
 वाक् mfn. (-वा-वा-व) Hard, solid. m. (-वा) 1. A stone or rock. 2. A mountain. 3. A cloud. ३. वसते वस वः वाक्वति वन सप्तमी विष् वः ।
 वास m. (-वः) A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c. of the size of a peacock's egg. ३. वस् to eat, affix कर्मणि चक् ।
 वासावादन n. (-न) Bare subsistence, food and clothing. ३. वास, and वासावादन covering.
 वाह m. (-वः) 1. Taking, either by seizure or acceptance. 2. A shark ; according to some, the Gangetic alligator, (Lacerta Gangetica) ; according to others, the water elephant, (the hippopotamus.) 3. Any large fish or marine animal. ३. वस् to take, affix चक् or च.
 वाहक mfn. (-वा-वा-व) One who takes or seizes, one who accepts or receives. m. (-वा) 1. A hawk, a falcon. 2. A police officer, a constable, a bailiff. ३. वस् to take, चिच् च्चुत् aff.
 वाहवत् mfn. (-वा-वा-व) Containing or abounding with alligators. ३. वस्, and वसुत् aff.
 वाहन् mfn. (-वा-वा-व) 1. Taking, seizing, accepting, who or what takes. 2. Astringent, binding, constipating. m. (-वा) 1. A sedative, a narcotic. 2. The elephant or wood apple : see वसिष्ठ. f. (-वा) A small kind of Jawasa, perhaps a species of Hedysarum. ३. वस् to take, चिच् aff.
 वाह्य mfn. (-वा-वा-व) 1. To be seized, to be taken, to be accepted. 2. To be accepted as a rule or a law, to be acknowledged or assented to, 3. To be attended to or obeyed. 4. To be admitted in evidence, &c. 5. To be apprehended or arrested. ३. वस् to take, चक् aff.
 वाह्य f. (-वा) 1. The neck. 2. The back part of the neck, the nape, the tendon of the Trapezium muscle. ३. वस् to swallow, वसिच् Unadi affix निरति चयवा वृ वसिच् निपातये ।
 वाहिन् mfn. (-वा-वा-व) Long-necked, handsome-necked. m. (-वा) A camel. ३. वाह a neck, and वसिच् poss. aff. वाह्य वाह्य वसिच् ।
 वाह्य mfn. (-वा-वा-व) Hot, warm. m. (-वा) 1. The hot season, comprehending two months, about June July. 2. Heat, warmth. f. (-वा) Jasmin. ३. वस् to take, &c. वसिच् Unadi affix, and the deriv. irr. वसते रसात् ।
 वाह्यज mfn. (-वा-वा-व) 1. Produced by heat. 2. Produced in the hot season. f. (-वा) A kind of fruit, (Annona reticulata.) ३. वाह the hot season, and ज produced.
 वाह्यभव mfn. (-वा-वा-व) Produced by heat or in the hot season. f. (-वा) Double jasmin : see वसवती. ३. वाह the hot season, and भव being, flourishing.
 वाह्यसुन्दरक m. (-वा-वा-व) A kind of potherb, (Chironia centauroides) ; it is also applied to Pharnaceum mollugo.) ३. वाह the hot season, and सुन्दर handsome, affix चक् ।
 वाह्यवास n. (-वः) The flocculent seeds, blown down, about in the air. ३. वाह the hot season, and वास a smile, considered from their white colour, as the smiles of the season.
 वाह्यवत् mfn. (-वा-वा-व) Produced by heat or in the hot season. f. (-वा) Double jasmin. ३. वाह, and वसवत् produced. वाह्यवत् वसवत् + वृ चक् ।
 वाह्य (वर व) वर वसुत् r. 1st. cl. (वाहति) To steal or rob. भा-पर-सक-सेट् ।
 वाह्य mfn. (-वा-वा-व) Belonging to the neck, &c. n. (-वः) 1. A necklace, a close necklace or collar. 2. A chain worn round the neck of an elephant, &c. ३. वाह the necklace, and चक् aff.
 वाह्य mfn. (-वा-वा-व) Belonging to the neck. n. (-वः) 1. A collar, a necklace. 2. A chain on the neck of an elephant or horse. ३. वाह, and चक् affix ; also वाह्यक.
 वाह्यक u. (-वः) A collar, an ornament for the neck. ३. वाह and चक् affix : see वाह and वाह्य.
 वाह्य mfn. (-वा-वा-व) Belonging or relating to, or produced by heat or

hot season, f. (-वा) Double jasmin. ३. वाह the hot season, &c. affix चक् ।
 वाह्य mfn. (-वा-वा-व) 1. Distressed, pained. 2. Exhausted, overpowered. ३. वाह to be weary, causal form, चक् aff.
 वाह्य (व) वाह्य r. 1st cl. (वाहति) To eat : see वस्.
 वाह्य mfn. (-वा-वा-व) Eaten, ३. वाह्य to eat, affix चक् ।
 वाह्य (व) वाह्य r. 1st and 10th cls (वाहति) To take, to receive or accept : see वस्. वाहाने वा वरा-वम पचे भा-सक-सेट् ।
 वाह्य m. (-वा-वा-व) Gaming, playing with dice. ३. वाह्य to take, &c. affix चक् or it is derived irregularly from वस्, and with चक् aff.
 वाह्य mfn. (-वा-वा-व) Wearied, languid, feeble, exhausted by fatigue, disease, &c. ३. वाह to be feeble, and वसिच् चक् aff.
 वाह्य f. (-वा) Langour, lassitude, fatigue of body or depression of mind. ३. वाह or वाह to be weary, Unadi affix वाह्ये नि.
 वाह्य mfn. (-वा-वा-व) Being exhausted, languid, faint, &c. ३. वाह to be weary, चक् aff.
 वाह्य mfn. (-वा-वा-व) Exhausted by disease or fatigue, wearied, languid. ३. वाह to be weak, affix चक् ।
 वाह्य (वर व) वर वसुत् r. 1st cl. (वाहति) 1. To steal, to rob, 2. To go ; see वस्. भा-पर-सक-सेट् ।
 वाह्य (वर व) वर वसुत् r. 1st cl. (वाहति) To go, to move. भा-पर-सक-सेट् ।
 वाह्य (व) वाह्य r. 1st cl. (वाहते) 1. To be poor or dependent. 2. To shake to tremble, 3. To move. सक-भा-वा-सेट् ।
 वाह्य mfn. (-वा-वा-व) To be made weary or exhausted, exhaustible, fatiguable, ३. वाह or वाह to be weary, affix चक् ।
 वाह्य (व) वाह्य r. 1st cl. (वाहते) To serve, to worship, to gratify by service or devotedness. भा-वा-सक-सेट् ।
 वाह्य (व) वाह्य r. 1st cl. (वाहते) To inquire, to search, to investigate.
 वाह्य r. 1st cl. (वाहति) 1. To be languid or weary, to be exhausted, faded, &c. 2. To yawn, this root is sometimes considered to be वाह making वाहति as above, and in the causal form वाहयति or वाहयति. भा-पर-सक-चिच् ।
 वाह्य mfn. (-वा-वा-व) Wearied, exhausted. ३. वाह to be weary, चक् aff.
 वाह्य m. (-वा-वा-व) 1. The moon. 2. Camphor. ३. वाह to be weary, Unadi affix वाह.

व

व The fourth consonant of the Sanskrit alphabet, being the aspirate of the preceding letter, and corresponding to G'h.
 व m. (-वः) 1. A bell. 2. A rattling or gurgling sound. f. (-वा) 1. A tinkling ornament worn by women round the waist. 2. Striking, killing. 3. Wetting, sprinkling, ३. वच् to kill, affix च, and व substituted for the radical letter, or the same affix, with वृ to sprinkle, &c.
 वच् r. 1st cl. (वचति) To laugh, to laugh at or deride also ; वच् and वचच् ।
 वच् r. 1st cl. (वचति) To laugh or to laugh at : see the preceding-
 वच् r. 1st cl. (वचते) To act, to strive or endeavour. r. 10th cl. (वाद्यति) 1. To unite or to put together, 2. To injure or kill, 3. To shine (व) चटि r. 10th cl. (वाद्यति) To shine. वच् भा-वा-सक-सेट् चटि ।
 वच् m. (-वः) 1. A large earthen water jar. 2. The sign Aquarius. 3. A measure ; see वच्. 4. An elephant's frontal sinus. 5. Suspending the breath as a religious exercise. 6. A man who makes effort or exertion. f. (-वा) 1. A troop of elephants assembled for martial purposes. 2. Effort, endeavour. 3. An assembly. 4. A number, a collection, an assemblage f. (-वा) 1. The Ghari or Indian clock, a plate of iron or mixed metal on which the hours are struck, 2. A small

- water jar, a ewer. **चट्** to endeavour, &c. affix **चच्** or **चङ्** and fem. affix **टाप्** or **जीप्**.
- चटक** m. (-कः) 1. A tree that produces fruit without apparent flowers. 2. A match-maker, an agent who ascertains or invents genealogies, and negotiates matrimonial alliances. 3. A genealogist. **चट्** to endeavour, and **चिच्** aff.
- चटपट** mfn. (-टः-पटः) Who or what takes a water pot. **चट्** and **पट्** to take, **चच्** aff.
- चटदासी** f. (-सी) A bawd or procuress. **चट्** effort, and **दासी** a slave or servant.
- चटन** nf. (-न-ना) 1. Effort, exertion. 2. Assembling, bringing together. 3. Joining, mixing. 4. Ocurring. **चट्** to strive, &c. affix **युच्**.
- चटयोजि** m. (-जिः) The saint AGASTYA. **चट्** a water jar, and **योजि** place of birth; the saint being born from a water jar. see **कुम्भसम्भ**.
- चटराज** m. (-रजः) A large water jar of baked clay. **चट्** a jar, and **राज** king, chief. **चटेन** योजनेन राजने **राज-चच्**।
- चटस्थापन** n. (-नं) Placing a water pot as a type of DURGA, an essential part of various Tantrika ceremonies. **चट्**, and **स्थापन** placing.
- चटाटीप** m. (-पः) A covering for a carriage or any article of furniture. **चट्** and **चाटीप** pride.
- चटिका** n. (-कः) The posteriors. f. (-का) 1. The ankle; also **चटिका**. 2. A Muhurta or thirtieth part of a day and night. 3. A Danda or period of twenty-four minutes. m. (-कः) A waterman. **चटी** a clock, &c. affixes **कन्** and **टाप्** for the feminine; otherwise **चट्** a jar and **ठन्** aff.
- चटित** mfn. (-तः-ता-तं) 1. Devised, attempted. 2. Made of. 3. In contact with, contiguous, joined. **चट्** to make effort, **चिच्** aff.
- चटित्वम** mfn. (-मः-मा-मं) Who blows or sounds in a jar. m. (-मः) A potter. **चटी** and **चा** to blow, **खञ्** aff. **सुम्** इत्यर्थः।
- चटित्वय** mfn. (-यः-या-यं) Who drinks a G'hati, (in measure.) **चटी** and **चे** to drink, **खञ्** aff. **सुम्** इत्यर्थः।
- चटीकार** m. (-रः) A potter. **चट्** कार who makes, with **चच्** aff.
- चटीय** mfn. (-यः-या-यं) Who or what takes a small jar, &c. **चटी** and **यह** who takes, **चच्** aff.
- चटीयक** n. (-कः) The rope and bucket of a well, or any machine for raising water. **चट्** effort, and **यक** machine.
- चटीलक** m. (-कः) The son of BHIMA by the Rakshasi, named HIRIMBA.
- चटीलकानलक** m. (-कः) A name of KARNA, natural brother to the Pandus. **चटीलक** a proper name, and **कानलक** destroyer.
- चटीलक** m. (-कः) The sage AGASTYA. **चट्** a jar, and **उद्भव** born, produced.
- चट्ट** r. 1st and 10th cls. (**चट्टे** or **चट्टयति-ने**) To move. With **परि** prefixed, To spread or diffuse. With **नि**, To rub gently, to scratch. **भू-चाक-सक-सेट्**। **वा चुरा-उभं**।
- चट्ट** m. (-ट्टः) A G'hat, a quay or landing place, steps on the side of a river, &c. leading to the water's edge. f. (-टी) A small or inferior landing place, private stairs, &c. **चट्** to go, affix **चच्** and with **जीप्** affix, implying diminution.
- चट्टा** f. (-ता) 1. Going, moving. 2. Practice, business, means of living. 3. Rubbing or striking together. **चट्ट्** to go, affix **युच्** fem. **टाप्**.
- चट्टजीविन्** m. (-जी) An attendant at a landing place, who takes care of the clothes of the bathers, &c. **चट्ट**, and **जीविन्** who subsists. **यिन्**।
- चव** (च), **चव** r. 8th cl. (**चवति** or **चवते**) To shine. **तना-उभ-चक सेट्**।
- चव** m. (-वः) A sort of sauce, vegetables made into a pulp with water, turmeric, mustard seeds and capsicums. f. (-वः) 1. A bell; also a plate of iron or mixed metal struck as a bell. 2. A plant: see **चट्टापाटली** **चन** to strike, **क** affix, fem. **टाप्** and deriv. irr.
- चवटा** m. (-कः) A plant: see **चट्टापाटली** **चन** added to the preceding; some copies read **चट्टीक** and **चाट्टीक**.
- चवटाचर्च** m. (-चर्चः) One of Sriva's attendants, and is worshipped to pre- side over outaneous complaints, and is worshipped for exemption

from them in the month Chaitra. **चवटा**, and **कर्ण** and ear; having ears as broad as a bell.

चवटाताड m. (-डः) A bell-man, one who strikes a bell or Ghadi. **चवटा** and **ताड** who beats.

चवटाताडन n. (-नं) Striking a bell. **चवटा**, and **ताडन** beating.

चवटानाद m. (-दः) The sound of a bell, &c. **चवटा**, and **नाद** sound.

चवटापथ m. (-पः) The chief road through a village, a highway. **चवटा** bell, and **पथ** a road, affix **चच्**; the bell-road, or that by which elephants, &c. decorated with tinkling ornaments, proceed.

चवटापाटली f. (-ली) A plant commonly called by the similar name G'han taparuli, a species of the trumpet flower, (Bignonia suave-olens.) **चवटा** a bell, &c. and **पाटली** the trumpet flower.

चवटानाथ n. (-थः) The sound of a clock. **चवटा** and **नाथ** playing.

चवटाबीज n. (-जः) The croton nut. **चवटा**, and **बीज** seed.

चवटारवा f. (-वा) Crotalaria of various species. **चवटा**, and **रव** sound the seed rattling within the husk.

चवटामय m. (-यः) 1. Bell-metal. 2. The sound of a bell. **चवटा**, and **मय** sound.

चवटासन m. (-नः) The sound of a bell or clock. **चवटा**, and **सन** sound.

चवटिका f. (-का) The uvula or soft palate. **चवटा** a bell, and **कन्** affix of similitude.

चवटु m. (-टुः) 1. A string of bells tied on an elephant's chest, &c. by way of ornament. 2. Heat, light, &c. **चटि** to shine, Unadi affix **उन्**।

चवटवर m. (-रः) A minor deity, the son of MARS. **चवटा**, and **वर** lord

चव m. (-वः) A bee. **चव** वा-उ तस्य नेचम्। **भनरे**।

चन mfn. (-नः-ना-नं) 1. Material, solid. 2. Coarse, gross. 3. Compact. 4. Hard, firm. 5. Full, plum. 6. Impenetrable. 7. Vicious, thick, insipid. 8. Deep, (as sound) 9. Very, much. 10. Auspicious, fortunate. 11. Permanent, eternal. m. (-नः) 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass, (Cyperus rotundus,) 5. A number, an assemblage or quantity. 6. Extension, diffusion. 7. Hardness. 8. Solidity, substance. matter. 9. The cube of a number, (in arithmetic.) 10. A solid, (in geometry.) 11. Phlegm. 12. Talc. n. (-नं) 1. A cymbal, a bell, a Gong, &c. any brazen or composite metallic instrument, which is struck as a clock, &c. 2. A mode of dancing, neither quick nor slow. 3. Iron. 4. Skin, rind, bark, &c. **चन** to strike or be struck, affix **चप्** and **च** changed to **च**.

चनकफ m. (-फः) Hail. **चन** a cloud, and **कफ** phlegm.

चनकाल m. (-कः) The rainy season. **चन** a cloud, and **काल** time.

चनगीलक m. (-कः) An alloy of gold and silver.

चनचनीच m. (-चः) A gathering of dark clouds. **चन** thick, close, **चनीच** cumulus.

चनचय m. (-यः) A collection of clouds, cumulus **चन**, and **चय** a heap.

चनज्वाल m. (-लः) A quantity of mire, a slough. **चन** much, a heap, and **ज्वाल** mud.

चनजाल n. (-लः) A gathering of clouds. **चन**, and **जाल** multitude.

चनज्वाला f. (-ला) Lightning, a flash of lightning. **चन** a cloud, and **ज्वाला** flame.

चनताल mf. (-लः-ला) A bird: see **चनतील**. **चनतायां** निविडतायाम् **चलति** पर्या- प्रीति **चल्-चच्**।

चनतमिर n. (-रः) 1. The darkness of clouds. 2. Great darkness. **चन**, and **तमिर** dark.

चनल n. (-लः) 1. Firmness, compactness. 2. Thickness, coarseness, solidity. **चन** added to **चन**; also with **तल्**, **चनल**.

चनतील mf. (-लः-ला) The Chataka, (Cuculus melanoleucos.) **चन** a cloud, and **तुल्** to be equal, **चन** मेघं तीलयति **उर्ध्वं** नयति **आश्रानेन**। **तुल- उन्मिती** **चल्** उपमित **समाचः**। who soars to the clouds in the rainy sea- son, which, according to the fable, is the only time when he gets

water to drink ; some books have वनताळ from ताळ tune, or sound ; whose music is (from) the clouds.

वनजनि mfn. (-नि: नि: नि) Roaring, who or what makes such a sound. m. (-नि:) 1. A deep and loud tone, a roar. 2. The muttering of thunder clouds. E. वन and जनि sound.

वननाभि m. (-भि:) Smoke. E. वन a cloud, and नाभि the navel or centre ; smoke being supposed to be a principal ingredient in clouds. वनस्य मेघस्य नाभिरिव यीनित्वात् । धूमे ।

वननीहार m. (-र:) Thick falling frost or snow. E. वन, and नीहार hoar-frost.

वनपदवी f. (-वी) The sky. E. वन a cloud, and पदवी station.

वनपयोधर m. (-र:) A firm breast. E. वन, and पयोधर the female breast.

वनपद्म m. (-प:) A plant, (Hyperanthera ; morunga :) see श्रीमद्भक्त E. वन abundance, and पद्म a shoot or sprout. वना निविष्टा: पद्मा वसः ।

वनपावण्ड mf. (-ण्ड: षडा) A peacock. E. वन a cloud, and पावण्ड a sectary ; this bird is supposed to delight in cloudy and rainy weather. वनेन मेघधनिना पावण्ड इव उत्पन्नत्वात् । मयूरे ।

वनफल m. (-ल:) The contents of a solid, (in Geometry.) E. वन and फल fruit. वनानि निविष्टानि फलानि वसः । विकट्टवृक्षे च ।

वनमूल n. (-ल:) Cube root, (in Arithmetic.) E. वन and मूल root. वनस्य समन्वितातस्य मूलमायम् ।

वनरव m. (-र:) The roaring of clouds, thunder. E. वन and रव sound.

वनरस mn. (-स: ष) Water. m. (-स:) 1. Camphor. 2. Extract, decoction, &c. 3. A plant, (Aletis hyacinthoides.) 4. Thick or inspissated juice. E. वन a cloud or a heap, and रस juice, essence. वनस्य मेघस्य मूलकस्य वा रसो नियम्यः ।

वनवर्त्म n. (-र्त:) The sky. E. वन and वर्त्मन् path.

वनवह्नि f. (-का) Lightning. E. वन a cloud, and वह्नि a creeper. वना निविष्टा वह्नी यस्याः कप् वृत्तः । [विद्युति ।

वनवह्नी f. (-ह्नी) Lightning. E. वन and वह्नी a creeper. वनस्य मेघस्य वह्नीव ।

वनवात m. (-त:) One of the regions of hell. E. वन much, and वात wind ; the region of storm. वनो निविष्टो वातीत्यम् ।

वनवास m. (-स:) A pumpkin gourd. E. वन a long time, and वास abiding. वनो वासी गन्धीत्यम् कुम्भाच्छे ।

वनवाहन m. (-न:) 1. A name of SIVA. 2. A name of INDRA. E. वन a cloud and वाहन a vehicle ; who rides in the clouds. वन इव यमः वाहनमस्य । शिवे । वनो मेघो वाहनमस्य । इन्द्रे वा ।

वनवीथि f. (-थि:) A line of clouds. E. वन and वीथि a row. वनानां वीथिः ।

वनशब्द m. (-ब्द:) The noise of clouds, thunder. E. वन and शब्द sound.

वनश्याम mfn. (-म: मा-मं) Black, deep black, as that of heavy clouds m. (-म:) 1. RAMA. 2. KRISHNA. E. वन and श्याम black. वनः मेघ इव श्यामः ।

वनसंज्ञा f. (-ज्ञा:) Profound secrecy. E. वन impenetrable, संज्ञा secret purpose.

वनस्वन m. (-न:) Low thunder, the muttering of clouds. E. वन, and स्वन sound. वनेन तन्मलेन सुष्ठु, अनिति वन-वनं दती-तत्पुत्रवः । तन्मलीयशब्दे । मेघधनीव ।

वनसमय m. (-य:) The rainy season. E. वन a cloud, समय time.

वनसार m. (-र:) 1. Camphor. 2. Mercury, or some peculiar form of it. 3. Water. 4. A kind of tree. E. वन firm, &c. and सार essence. वनस्य सुप्त-कस्य सारः ।

वनाकर m. (-र:) The rainy season. E. वन a cloud, and आकर a mine or place of producing. वनानामाकरः वनान् आकरोति आ + कृ + क् + वा । वर्षाकादि ।

वनाचन mfn. (-न: ना-नं) 1. Mischievous, cruel. 2. Even, uniform, without spaces or interstices. m. (-न:) 1. A name of INDRA. 2. A vicious elephant, or one in rut. 3. A rainy cloud. 4. Mutual collision. f. (-न) A vegetable, (Solanum Indicum ;) also काकमाची. E. वन as above, reiterated and the final of the first made long. वन-वन-निपातने ।

वनाश्रय m. (-य:) The season succeeding the rains, autumn. E. वन a cloud and श्रय disappearance, departure. वनानादश्रयस्य । शरत्काले ।

वनान n. (-नं) Autumn, the end of the rains. E. वन a cloud, and वन end.

वनीमय m. (-य:) The date tree, (Elate sylvestris.) E. वन a cloud, and आश्रय sickness, pining in the rains. वनी दुःखः आश्रयी यकात् ।

वनामल m. (-ल:) A kind of potherb, (Chenopodium album :) see वायुक्. E. वन much, and अल clear, clean.

वनाम्बु n. (-बु) Rain. E. वन, and अम्बु water.

वनाम्बु mfn. (-बु-वा-व) Deep red. E. वन, and अम्बु red.

वनाम्बु mfn. (-बु-वा-व) Overcast, overspread with clouds. E. वन, and आम्बु obstructed.

वनाम्बु mfn. (-बु-वा-व) Overcast, overspread with clouds. E. वन, and अम्बु impeded.

वनाम्बु m. (-य:) Aether, the atmosphere or heaven. E. वन a cloud, and आश्रय asylum.

वनीकृत mfn. (-त: ता-त) 1. Hardened, compacted, made solid or firm. 2. Congealed, thickened. E. वन and कृत made, with कृ augment.

वनीदधि m. (-धि:) A division of hell. E. वन viscid, and दधि an ocean.

वनीपल m. (-ल:) Hail. E. वन a cloud, and पल a stone.

वनीपवह mfn. (-व: वा-व) Clouded, overcast. E. वन and पवह obstructed.

वनीव m. (-व:) A gathering of clouds. E. वन, and वीव a heap.

वर्च r. 1st cl. (वर्चति) To go to move. गती भू-पर-सक-सिद् ।

वर्चट m. (-ट:) A kind of fish, (Pimelodus gagora or P. tengara, HAM.) E. वर्च an imitative sound, and टट् to endeavour, affix वच् ; who makes such a sound.

वर्चर mfn. (-र: रा-र) One of the tones or notes in music. m. (-र:) 1. The pass of a mountain. 2. A door, a gate. 3. An owl. 4. The name of a river, the Gogra or Ghogra. 5. Sound. 6. Laughter, mirth. 7. A fire of straw or chaff. f. (-रा or -री) A girdle of small bells or tinkling ornaments worn by women. f. (-रा) A kind of lute. E. वर्च here said to said to imply an inarticulate sound, gurling, &c. and रा to give or take, affix क also with कन् added वर्चरक. वर्चरकमुक्तवर्चर्यराति । रा क ।

वर्चराव m. (-व:) A tinkling sound, the sound of small bells. E. वर्चरा and रव sound.

वर्चरिका f. (-का) 1. An ornament of small bells worn by women, borsees, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. 5. The name of a river. E. वर्चरी as above, and ठन् added fem. form. वर्चरीरिति वस्य ठन् ।

वर्चर्यो m. (-र्यो) 1. A sort of insect. वृ-विच् चुर अनी छिप् तो रुनि वन् उ नि: तस्य च ।

वर्च r. 1st cl. (वर्चति) To go, to move. गती भू-पर-सक-सिद् ।

वर्च m. (-र्च:) 1. Heat. 2. The hot season. 3. Sunshine. 4. Sweat, perspiration. E. वृ to sprinkle and मक् Unadi affix ; what sprinkles the limbs. वर्चति अस्मात् वृ सेके चेरचे कर्त्तरि मक्-निपातने । गुणः ।

वर्चोवर्चिका f. (-का) Eruptions from suppressed perspiration. E. वर्च and वर्चिका. वर्चकता वर्चिका । वानादि इति ज्ञाते ।

वर्चोद्यति m. (-ति:) The sun. E. वर्च and द्युति splendor.

वर्चोपयस् n. (-य:) 1. Sweat, perspiration. 2. Warm water. E. वर्च, and पयस् water.

वर्चोरश्मि m. (-श्मि:) 1. The sun. 2. Heat, radiance. E. वर्च, and रश्मि a ray.

वर्चोविचर्चिका f. (-का) Cutaneous eruptions or pimples from suppressed perspiration. E. वर्च and विचर्चिका pustular eruption.

वर्चोवर्च m. (-वर्च:) The rainy season. E. वर्च and वन end.

वर्चोवर्चोवर्च m. (-वर्चो) A small white bird ; a kind of crane. E. वर्चोवर्च, and वर्चोवर्चो who wishes for.

वर्चोवर्च mfn. (-वर्च: वर्च-वर्च) Suffering from heat. E. वर्च and वर्चोवर्च pained by.

वर्चोवर्च n. (-वर्च) 1. Perspiration, sweat. 2. Warm water. E. वर्च and वन water.

वर्चोवर्च n. (-वर्च) 1. Perspiration. 2. Warm water. E. वर्च and वन water.

चर्च m. (-र्चः) Rubbing friction. ३. चर्च् to rub, चर्च् aff.
 चर्च n. (-र्चः) 1. Grinding, pounding. 2. Rubbing, friction. f. (-र्ची) Turmeric. ३. चर्च् to grind, affix भावे चर्च्.
 चर्चवाक m. (-र्चः) A roller or pestle for grinding, &c. ३. चर्चवाक rubbing, and चर्च what is fit for. चर्चवाक चर्चति चर्च चर्च् । (नोवा) ।
 चर्चित mfn. (-र्च-ता-त्) 1. Rubbed. 2. Ground. ३. चर्च् to rub, affix क्.
 चर्च (च) चर्चि r. 1st cl. (चर्चते) To render handsome or brilliant. चर्चते भ्रा-
 चाक-चर्च-सेट् इति ।
 चन (चा छ) चीचक r. 1st cl. (चर्चति) To eat: this root is in many tenses a substitute for चद and is itself imperfect in others. (च) चर्चि r. 1st cl. (चर्चते) To sprinkle or drop; this root is not generally admitted. भर्चये भ्रा-पर-सक-चर्चि-ट् ।
 चर्चि m. (-र्चिः) Food, victuals. ३. चर्च् to eat, भावे इन् aff.
 चर्चर mfn. (-र्च-री-र) Gluttonous, voracious. ३. चर्च् to eat, चर्चर aff. भर्च-
 यीति ।
 चर्च mfn. (-र्च-ता-त्) Mischievous, hurtful. m. (-र्चः) A day. n. (-र्चः) Saffron. ३. चर्च् to eat, and चर्च् aff. चर्चति चर्चवाकम् ।
 चाट mfn. (-ट-टी) The nape or back of the neck. ३. चट् to unite, affix चर्च्; the radical is of the 10th class of roots, whence the penultimate is long. चीचयी: पचाहानि चर्चटी (चाट्) ।
 चाटिका f. (-का) The nape of the neck. ३. स्नाय क् added to the preceding. चाटायाम् ।
 चाटिक m. (-कः) 1. A bard, who sings in chorus, but especially in honour of the gods, and rings a bell in presence of their images. 2. Datura fastuosa. ३. चट्टा a bell affix टक् चट्टया चर्चति ।
 चात n. (-तः) 1. Striking, wounding, killing. 2. A bruise, a blow. ३. An arrow. 4. Product (of a sum in multiplication.) ३. चन् to to kill, चन् affix, and the radical letters changed respectively, to च and त.
 चातक mfn. (-कः-का-क) A murderer, a maimer, &c. ३. चन् as above, with चल् aff. चननकर्त्तरि.
 चातन n. (-नः) A murderer, a killer. n. (-नः) 1. Killing, slaughter. 2. Striking. 3. Immolating victims. ३. चन् to kill, चट् affix, and चात substituted for the radical. चत्तार्यजात् स्नाये चिच् भावे चट् ।
 चातयन् mfn. (-यन्-यन्-यन्) Striking, hurting, killing. ३. चन् to kill, causal form, चट् aff.
 चातय mfn. (-यः-या-य) To be killed, what may be or ought to be killed &c. ३. चन् to kill, तय affix, and चा substituted.
 चातस्थान n. (-नः) 1. A slaughter house. 2. A place of execution. ३. चात, and स्थान place. च्चस्थाने ।
 चाति m. (-तिः) 1. Catching or killing birds, fowling. 2. killing in general. 3. Striking. ३. चन् to kill or hurt, affix च्च, and the radical changed: see चात.
 चातिन् mfn. (-ती-तिनी-ति) Murderous, felonious, who or what strikes or kills. ३. चन् to kill, चिन् aff. चन-ता-ची-व्याये चिन् ।
 चातिपक्षिन् mf. (-ची-चिची) A hawk or falcon. ३. चाति fowling, and पक्षिन् a bird. च्चपक्षिने ।
 चातुक mfn. (-कः-की-क) 1. Mischievous, hurtful. 2. Cruel, savage. violent, ferocious. ३. चन् to kill, changed to चात, and चकच् aff. चिसे, क् इति.
 चातु mfn. (-तः-ता-त) Proper or fit to be killed. ३. चन् and चन् aff.
 चार m. (-रः) Sprinkling, wetting. ३. चृ to sprinkle, and चर्च् aff.
 चार्चिक mfn. (-कः-का-क) Pulse ground and fried with clarified butter. ३. चत ghee, and टक् aff. चतप्रपुरे चिद्रवज्जले पकात्रमेदि । (चिचीट्) ।
 चास m. (-सः) Meadow or pasture grass. ३. चस् to eat. कर्चि चर्च् affix; what is eaten by animals.
 चासि m. (-सिः) Fire or its deity. ३. चस् to devour, and इच् Unadi aff. भर्चये च्चासी-चि ।
 चिच r. 1st cl. (चिचि) (चिचते) To take, to seize or accept. चर्चये भ्रा-चा-
 चक-सेट् ।

चृ 1st cl. (चर्चते) To sound. चनी भ्रा-चा-चक-चर्चि-ट् ।
 चृ m. (-चृः) Sound. ३. चृ to sound, aff. चृ । चृ-चनी वा चृ ।
 चृट r. 1st cl. (चृटति) 1. To come back, to return. 2. To barter or exchange. r. 6th cl. (चृटति) 1. To strike again or retaliate, to resist or oppose. 2. To prevent. 3. To protect or preserve. भ्रा-चाक-
 चक-सेट् ।
 चृट m. (-टः) The ankle. ३. चृट् to resist, and क् affix; also चृटि, &c.
 चृटि f. (-टि-टी) The ankle. ३. चृट् to resist, affix इन् and वा ऊप् may be added, also with कन् added चृटिका ।
 चृटिक mfn. (-कः-का) The ankle, &c. see चृट and चृटि; also चृट्. चृट चर्चये
 टन् ।
 चृच r. 1st and 6th cls. (चीचते चर्चति) To roll, to whirl, to turn round,
 (च) चर्चि r. 1st cl. (चर्चते) To take or accept. भ्रा-चा-चक-सेट् । न-प-चक ।
 चृच m. (-चः) 1. An insect that is found in timber. 2. The pangolin or armadillo. ३. चर्च् to turn round, affix क्.
 चृच m. (-चः) The ankle. ३. चृट् to resist, affix क् and नन् inserted; also
 with कन् added चृचक, or without the augment चृट &c. as above.
 चृचिक n. (-कः) Cowdung found in thickets. चृच-कदाकारीति चर्च टन् ।
 चृच m. (-चः) A large black bee. ३. चर्च् to roll, Unadi affix च्.
 चृच r. 6th cl. (चृचति) 1. To be frightful or terrible. 2. To sound.
 चृच (च) चृचि r. 4th cl. (चृचते) 1. To be ignorant. 2. To inquire.
 चृचुर m. (-रः) A kind of worm borrowing in the skin, guinea worm, Draconculus. f. (-री) The mole cricket. f. (-र) Growling, as of dog or cat. ३. चृच imitative sound, and चृच् to sound, with क् aff.
 चृच (च) चर्चि r. 1st cl. (चर्चते) To render beautiful or brilliant (चर्च) चर्चि
 r. 1st cl. (चर्चते) To do any act except manifest sentiment by sound. r. 10th cl. (चर्चयति) 1. To manifest sentiment or thought by sound, to speak, to affirm, to declare or proclaim. 2. To make various sounds. 3. To praise. With चाक् prefixed, To weep incessantly.
 चर्चित mfn. (-तः-ता-त) Manifested by sound, proclaimed. ३. चर्च् as above, affix क् चट् augment; also चृट्.
 चृच mfn. (-च-टा-ट) Sounded, proclaimed. ३. चर्च् to sound, क् aff.
 चृचन n. (-नः) Food given away by proclamation. ३. चृच and चर्च food.
 चृच की भीक्षा इति चर्चय दीयमन्नम् ।
 चृच m. (-चः) A oar, a carriage.
 चृचच n. (-च) Saffron. ३. चर्चि to beautify, चर्चक aff.
 चृच m. (-कः) An owl. ३. चृच an imitative sound, and कौ who sounds, from कौ with क् aff.
 चृचारि m. (-रिः) A crow. ३. चृच an owl, and चर्चि an enemy.
 चृच (च) चृचि r. 4th cl. (चृचते) 1. To kill, to hurt or injure. 2. To become old, to decay. चक-जीर्णतायाम् चक-दि-चा-सेट् ।
 चृच r. and 6th cls. (चृचते, चृचति) To roll, to whirl, to turn round. भर्चये चक-तु-उम-सेट्.
 चृच m. (-चः) 1. A kind of potherb, (Chironia centauroides) see चीचतुस्वरक 2. Turning round, whirling, rolling, &c. ३. चृच to roll, affix चर्च्.
 चृचन n. (-नः) Revolving, whirling turning round. ३. चृच to whirl, भावे चट् aff.
 चृचायमान mfn. (-नः-ना-न) Whirling, revolving, rolling, tossing ३. चृच and शानच् aff. चृचः आत् इव चाचरति च्चचा-चृच वा क्चः कर्त्तरि शानच्
 चृचि f. (-चिः) Rolling, revolving, going round or over. ३. चृच and भावे इन् aff.
 चृचित mfn. (-तः-ता-त) Rolling, turning, tossing. ३. चृच to turn round, affix कर्त्तरि क्.
 चृचायमान mfn. (-नः-ना-न) Agitated, set in motion, made to go round. ३. चृच to revolve, pass. voice, शानच् aff. also चृचायमान middle voice.
 चृच r. 1st, 3rd and 10th cls. (चर्चति चिचति and चर्चयति) 1. To sprinkle, to wet or moisten. 2. To drop or distil. 3. To shine. भासे-चक-सेको-चक-
 भ्रा-नु-पर-चर्चि-ट्. चृ सेको चादने च च्च-उम-चक-सेट् ।

वृष (८) वृष 8th cl. (वर्षति वृषति वर्षते) To shine. (२) वृषि r. 1st. cl. (वृषते) To take or accept. दीप्तो तना-उम-चक-सेट्. यद्वि भ्रा-चा सक-सेट् ।
 वृषा f. (-वा) 1. Reproach, blame, censure, &c. 2. Compassion, tenderness, pity. ३. वृष् to shine, चक् and टाप् affixes, or वृ to sprinkle, with मक् and टाप् affs.
 वृषावास m. (-सः) A pumpkin gourd. कृष्णाण्डे ।
 वृषि m. (-विः) 1. A ray of the sun or moon. 2. The sun. 3. Water. ३. वृष् to shine, affix इन्; or वृ to sprinkle, Unadi नि.
 वृषित mfn. (-तः-ता-तं) 1. Abused, hated. 2. Pitied ३. वृषा pity इतच् aff.
 वृषिन् mfn. (-वी-विनी-वि) 1. Censorious, abusive. 2. Compassionate. ३. वृषा and इनि aff.
 वृत mfn. (-तः-ता-तं) 1. Sprinkled. 2. Illumined. n. (-तं) 1. Ghee, clarified butter, or butter which has been boiled gently, and allowed to cool; it is then used for culinary and religious purpose and is highly esteemed by the Hindus. 2. Water. f. (-ता) The name of a tree: see वृत्तमन्त्रा. ३. वृ to sprinkle Unadi affix क्त.
 वृतकुमारी f. (-री) The aloe, (Aloes perfoliata) ३. वृत ghee, to which the extract is compared, and कुमारी a virgin, which the plant is supposed to resemble in delicacy and elegance; also वृतकुमारिका. वृतमिव कुमारी सुन्दरी ।
 वृतकुम्भ m. (-म्भः) A jar of ghee. ३. वृत and कुम्भ a jar.
 वृतदीपिति m. (-तिः) The deity of fire. ३. वृत ghee, and दीपिति light; offerings to fire, always comprehending clarified butter.
 वृतपशु m. (-शुः) Ghee made into or supposed to resemble an animal to be offered at a sacrifice or eaten at a meal, for which it is substituted. ३. वृत, and पशु an animal.
 वृतपूर m. (-रः) A sweetmeat composed of flour, milk, cocoanut and ghee, &c. ३. वृत ghee, and पूर what is full of.
 वृतपूर्णक m. (-कः) A tree. (Caledupa arborea, &c.) see करक. ३. वृत ghee, and पूर्ण full, कप् added.
 वृतप्राश m. (-शः) Swallowing ghee. ३. वृत and प्राश eating.
 वृतप्राशन n. (-नं) Tasting or swallowing ghee. ३. वृत and प्राश eating.
 वृतप्लुत mfn. (-तः-ता-तं) Sprinkled or smeared with ghee, ३. वृत, and प्लुत bathed.
 वृतमण्डा f. (-ण्डा) A tree; also वायसीली. ३. वृत, and मण्ड scum; the scum of its infusion resembling ghee.
 वृतलीलीकृत mfn. (-तः-ता-तं) Mixed with ghee, steeped in it or wet with it, &c. ३. वृत लीली desirous. कृत made, वि augment.
 वृतवर m. (-रः) A sweetmeat, or flour, &c. baked with ghee, and sugar. ३. वृत and वर what excels.
 वृतविक्रयिन् m. (-यी) A vender of ghee. ३. वृत विक्रय to sell, इनि aff.
 वृतस्पर्श mfn. (-स्पर्शः) Who or what touches ghee. ३. वृत स्पर्श to touch, क्तिन् aff.
 वृताक्त mfn. (-क्तः-क्ता-क्तं) Smeared with ghee. ३. वृत and वक्त smeared.
 वृताची f. (-ची) One of the Apsaras or courtezans of Swarga. ३. वृत ghee, वच् to worship, क्तिप् and औप् affs.
 वृताचीगर्भसम्भवा f. (-वा) Large cardamoms. ३. वृताची गर्भ the womb, and सम्भव born from.
 वृताभ्यक्त mfn. (-क्तः-क्ता-क्तं) Smeared or anointed with ghee. ३. वृत and अभ्यक्त anointed.
 वृताह m. (-हः) Turpentine. ३. वृत ghee, and वृताह and appellation, named from ghee.
 वृतेली f. (-ली) A cock-roach. ३. वृत ghee. इल् to go, चक् affix, र changed to ल fem. affix औप्. वृते कं वृद्व्ये इत्यति श्ये इल भावे-चक् गीरा-औप् । (तेलापीका) ।
 वृतीद m. (-दः) The sea of ghee surrounding Kusa Dwipa. ३. वृत and उद water. वृतमिव खादु उदकमय । उदकस्य उदः ।
 वृतीदवः m. (-वः) A leather vessel holding ghee. ३. वृत उद up, चक् to go, affix वज्.
 वृष (८) वृष r. 1st cl. (वर्षति) To grind or pound. सक-पर-सेट् ।

वृष्ट mfn. (-ष्टः-टा-टं) 1. Ground, rubbed, pounded. 2. Frayed, grazed, rubbed off. ३. वृष् to rub, कर्मणि क्त aff.
 वृष्टि mf. (-ष्टिः) A hog; also वृष्टि f. (-ष्टिः) 1. A plant, commonly Varahacrant, (Lycopodium imbricatum, Rox.) 2. Grinding, pounding. 3. Emulation, contest. ३. वृष् to grind, affix कर्मणि क्तिप्.
 वृष्टिला f. (-ला) A plant: see वृष्टिपर्वी ३. वृष्टि लाति लाक वर्षति भूमि तुष्टेन ।
 वृष्टि mf. (-ष्टिः-वी) A hog. ३. वृष् to rub, Unadi affix क्तिन् वर्षति भूमि तुष्टेन ।
 वृक्षिका f. (-का) An esculent root, (Arum orinense.)
 वीह (-ह-वा) mf. पक्षिमेदे ।
 वीह m. (-हः) Intermediate space.
 वीट m (-टः) a horse; see the next.
 वीटक m. (-कः) A horse. f. (-टिका) A mare. ३. वृट् to strike again, (to spurn the ground,) चक् and कन् क्त्वा affixes, or without the latter affix वीट.
 वीणा f. (-णा) 1. The nose. 2. The nose or nostrils of a horse. ३. वृष् to roll, to turn, and चक् and टाप् affs.
 वीथिन् m. (-थी) A hog. ३. वीथा nose or snout, and इनि aff.
 वीथ्या f. (-थ्या) 1. The jujube, (Zizyphus jujuba.) 2. The betelnut tree: see गवाक. 3. A timber tree, (Schrebera swietenoides.) ३. वृट् to resist, affix चक् and नुन् inserted or वृष् वा ट ।
 वीन[स] m. (-सः) A large kind of snake. ३. वी for वी a cow, and नस a nose. see वीनस according to others the word is वीथस, from वृष् to roll, and चक् aff.
 वीर r. 1st cl. (वीरति) To go as a horse.
 वीर mfn. (-रः-रा-रं) Frightful, horrible, terrific. m. (-रः) A name of Shiva. f. (-रा) Night. n. (-रं) 1. Horror, horribleness. 2. Poison. ३. वृष् to be frightful, affix चक् or गृन् substituted for इन् to injure or kill, and चक् Unadi aff.
 वीरदर्शन mfn. (-नः-ना-नं) Terrific, of horrid or frightful appearance. m. (-नः) An owl. ३. वीर as above, and दर्शन sight.
 वीरपुष्प m. (-पुः) Bellmetal. ३. वीर and पुष्प a flower.
 वीररासन m. (-नः) A jackal. ३. वीर frightful, and रासन cry or sound, from रास् to sound, affix ल्युट्.
 वीररासिन् m. (-सी) A jackal. ३. See the last, सिनि aff.
 वीररूप mfn. (-पः-पी-पं) Frightful, hideous. n. (-पं) A hideous appearance. ३. वीर and रूप form.
 वीररूपिन् mfn. (-पी-पिपी-पि) Frightful, horrible, hideous. ३. वीररूप and सिनि aff.
 वीरसङ्गाय mfn. (-यः-गा-यं) Dreadful, horrible. ३. वीर, and सङ्गाय like.
 वीराकृति mfn. (-तिः-ति-ति) Frightful, hideous, of horrible aspect or form. ३. वीर, and वाकृति form.
 वील n. (-लं) Buttermilk. ३. वृड् substituted for इन् to strike, (i. e. with the churn,) and चक् affix, ड changed to ल.
 वीथ m. (-थः) 1. A station of herdsmen. 2. A herdsman. 3. A creeping plant, commonly called by the same name G'hosha, and bearing white or yellow flowers, (Luffa pentandra and acutangula.) 4. Bellmetal, tutenague, &c. 5. Low thunder or the muttering of clouds. 6. Sound. 7. A proclamation. 8. A guat, a musqui to 9. A term proper for the name of a Kayastha. f. (-वा) A kind of fennel, (Anethum sowa:) see मधुरिका. ३. वृष् to shine, to sound, &c. affix वाधारे वज्.
 वीथक m. (-कः) 1. A cryer, a proclaimer. 2. G'hosha, described as a creeping plant, (Luffa pentangula, &c.) ३. कन् added to the preceding.
 वीथकाकृति f. (-तिः) A plant commonly called Hatig'hosha, and perhaps a species of the preceding. ३. वीथक G'hosha, and वाकृति shape, appearance of similar appearance.
 वीथव nf. (-थ-वा) 1. Speaking loud, making a great noise. 2. Crying, proclaiming. ३. वृष् to sound, affixे चक् भावे ल्युट् and टाप्.
 वीथयिन् m. (-यिः) 1. A Brahman. 2. The Kokila or Indian cuckoo. 3. A

captive. 5. A. cryer, a herald. ३. शैव sound, इद् affix, and च inserted.

शैववती f. (-ती) A lute, a Vina. ३. शैव sound, and सप्तृ poss. aff.

शैर n. (-र) Horror, horribleness. ३. शैर and च् aff.

शत् mfn. (-त्-प्रती-प्रत्) Striking, beating, hurting. ३. शत् to strike, &c. शट् aff.

शति f. (-ति) The nose. ३. श्वा to smell, शति aff.

श्रा r. 1st cl. (श्रिञ्जति) To smell, to receive smell.

श्राव mfn. (-व-चा-व) Smelled. n. (-व) 1. The nose. 2. Smell, odour. 3. Smelling. ३. श्वा to smell, करणे क्त्वाट्.

श्रावतर्पण m. (-व) Fragrance, odour, a fragrance, a perfume. ३. श्वा the smell, and तर्पण what satisfies.

श्रावदुःखदा f. (-दा) Sneezing. ३. श्वा, and दुःखदा paining.

श्रातृ mfn. (-त-ता-त) Smelled. ३. श्वा to smell, affix क्.

श्रात्वा ind. Having smelled. ३. श्वा to smell, क्त्वा aff.

श्राति f. (-ति) 1. The nose. ३. Smelling. ३. श्वा and करणे क्त्वाट्.

श The fifth consonant of the Sanskrit alphabet, and the nasal of the first class; the sound of this letter corresponds with that of the nasal N in Song, &c. or in the French word bon.

शम् f. (-म्) 1. An object of sense. 2. Desire, wish for any sensual object. ३. श्वा to sound, affix. ३. श्वा विषये विषयस्य श्वायामेरे च ।

शब्द r. 1st cl. (शब्दते) To sound. भा-शास्त्र-चक्र-चक्रिण् ।

श The twentieth letter of the alphabet, and first of the second or palatal class of consonants, having the sound of Ch in church.

श mfn. (-व-चा-व) 1. Seedless. 2. Vile, base. m. (-व) 1. A name of SHIVA. 2. The moon. 3. A thief. 4. A tortoise. Ind A participle and conjunction copulative or disjunctive, corresponding to. 1. And. 2. Also. 3. Moreover. 4. Mutually. 5. Equally. 6. Otherwise. 7. For, on account of. 8. But. &c. 9. An expletive. ३. श्वा to go, or चि to collect, &c. श्वा aff.

शक् r. 1st cl. (शक्ते) To repel, to resist. To be satiated or satisfied. 2. To shine. शक् हतो प्रतिपते च श्वा-चा-चक्र-सेट् । भातो शीव-पर-चक्र-सेट्, इति । शक्ति ।

श्वात् r. 2nd cl. (श्वाति) To shine. श्वा ज्ञा पर-चक्र-सेट् ।

श्वाद्यत् mfn. (-व-चा-व) Beautifying, illuminating. ३. श्वात् to shine, causal form, श्वाट् aff.

श्वादि mfn. (-त-ता-त) Illuminated, shining, splendid, beautiful. ३. श्वात्, and क्त्वाट् aff.

श्वित mfn. (-त-ता-त) 1. Timid, fearful. 2. Frightened at, afraid of. n. (-त) Timidity, groundless alarm. f. (-ता) A species of the Ashti metre. ३. श्वा to repel, affix श्वाट्.

श्वीर m. (-र) The barturle or Greek partridge, (Pardix rufa or Tetrao rufa.) ३. श्वा to be satisfied, श्वीर Unadi affix; also with श्वा added श्वीरश्वा; what is satisfied with the moonbeams, upon which the bird is fabulously said to subsist.

श्वीरक m. (-क) The Greek partridge: see the preceding.

श्वीरदृष्ट mfn. (-दृष्ट) Fine-eyed. ३. श्वीर, and दृष्ट the eye.

शक् r. 10th cl. (शक्वति) to give or indiot pain.

शक्व m. (-व) 1. Crookedness. 2. Dishonesty, ३. शक्व to be crooked, च्वा affix, and the root repeated.

शक्व m. (-व) 1. The ruddy or Brahmani goose, (Anas casarca.) n. (-व) 1. An army, a host. 2. A realm, a region. 3. A multitude, a heap. 4. A wheel. 5. A potter's wheel. 6. An oil mill, &c. 7. A discus or sharp circular missile weapon. 8. A whirlpool. 9. A province, a number of villages, a district. 10. A form of military array, a circular position. 11. A diagram of various sorts for calculating nativities or foretelling events. 12. A ring, circle or depression of the body for mystical, astrological or cheiromantic purposes; six such are enumerated, or Muladhara the parts about the pubis, above that is the Swadhishtanam or umbilical region, and above that the Manipuram or pit of the stomach or epigastrium, Anahatam is the root of the nose, Visuddham the hollow between the frontal sinuses, and the Ajnyakhyam the fontanelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows. 13. A cycle, a cycle of years. 14. (In Astronomy,) A sphere or circle, as राशिचक्र the zodiac; प्रक्षिप्त an epicycle. 15. The horizon. 16. The spiral marks of the Salagram or ammonite. ३. शक्व to do or make, with the reduplicate initial letter, affix क्, or च्वा to repel, &c. with च्वाट् aff.

शक्व m. (-व) A logical form or proposition, arguing in a circle. ३. शक्व implying resemblance, added to the last.

शक्वकारक m. (-क) A kind of perfume, apparently a dried shellfish: see शक्वी. ३. शक्व a heap, and कारक what makes.

शक्वज्वा f. (-जा) A species of fern, commonly Chakaliya, (Hemionites cordifolia, Rox.)

शक्वगुच्छ m. (-गुच्छ) A round pillow. ३. शक्व, and गुच्छ, a pillow.

शक्वगुच्छ m. (-गुच्छ) A tree, (Jonesia asoca.) ३. शक्व a wheel, and गुच्छ a cluster.

शक्वजीवक m. (-क) A potter. ३. शक्व a wheel, and जीवक who lives by; also शक्वजीविन्.

शक्वदंष्ट्र m. (-दंष्ट्र) A hog. ३. शक्व and दंष्ट्र a task, having a curved tusk.

शक्वचर mfn. (-र-रा-र) Having a wheel, &c. m. (-र) 1. A village or common tumbler or juggler. 2. One who holds a wheel, discus, &c. 3. The manager or owner of many villages. 4. A name of VISHNU or KRISHNA, who is represented as holding a discus in one hand. 5. A snake. ३. शक्व a wheel, &c. and चर who holds. ३. चक्त्वाट्.

शक्वगान्ध m. (-गान्ध) A pyritic ore of iron: see शक्विक. ३. शक्व a wheel, &c. and गान्ध appellation. शक्वगान्ध शक्विकपाती च ।

शक्वपल्लव m. (-ल) Cassia tora: see शक्वमहक. ३. शक्व a wheel, पल्लव a lotus, and लव what goes or is चक्त्वाट् aff.

शक्वपर्णी f. (-र्णी) A plant commonly Chakaliya, (Hemionites cordifolia, Rox.) ३. शक्व a wheel, and पर्ण a leaf, the leaves being nearly round.

शक्वपाणि m. (-पि) A name of VISHNU. ३. शक्व and पाणि the hand, being always represented with a discus in one hand.

शक्वपाद m. (-पद) 1. A carriage, 2. An elephant. ३. शक्व a wheel, and पाद a foot; also शक्वपादक.

शक्वपाल m. (-ज) 1. Superintendent of a province. 2. One who carries a discus. 3. A circle. 4. The horizon. ३. शक्व and पाल who or what protects. ३. पालि + चक्त्वाट्.

शक्वफल n. (-ल) A missile weapon, a kind of discus. ३. शक्व and फल fruit, bearing a discus as it were for fruit.

शक्ववासव m. (-व) The sun. ३. शक्व the ruddy goose, and वासव a friend; these birds being supposed to couple only in the day time.

शक्वधत् m. (-धत्) A name of VISHNU. ३. शक्व a discus, and धत् who cherishes: see शक्वपाणि, &c. शक्व विभक्ति भ-क्तिप् ।

शक्वमेदिनी f. (-नी) Night. ३. शक्व the ruddy goose, and मेदिनी what divides, (male and female;) these birds being condemned, according to the Hindus, to be separated at night. भिद-विनि जीप् ।

चक्रमखलिन् m. (-ली) A large snake, (Boa constrictor.) E. चक्र a wheel, and मखल a circumference, implying either that the body of the snake, or the spots on the body may be compared to a wheel.

चक्रमहं m. (-हं) Cassia tora. E. चक्र a wheel, here meaning figuratively a large leprous spot, and महं what cleanses or removes, from चक्र with चक् added; or with चक् affix चक्रमहं क.

चक्रमहं क m. (-क) See the preceding.

चक्रमुख m. (-ख) A hog. E. चक्र a discus, and मुख face; cutting the ground as it were with a sharp weapon.

चक्रयान n. (-यं) Any wheel carriage. E. चक्र a wheel, and यान a carriage.

चक्ररद m. (-रद) A hog, a boar. E. चक्र and रद a tooth or tusk; see चक्रमुख.

चक्रलवचा f. (-चा) A plant, (Menispermum glabrum:) see मुद्रुची.

चक्रला f. (-ला) A plant, (Kyllinga monocephala.) E. चक्र a wheel, and ल what gets. लाति ला-क । उच्छटायाम् ।

चक्रवत् mfn. (-वान्-वती-वत्) 1. Circular, being in a ring or circle. 2. Armed with a discus. 3. Wheeled, &c. m. (-वान्) 1. The proprietor of an oil mill, or any one in which seeds are bruised. 2. VISHNU. 3. An emperor. E. चक्र a wheel, &c. मतुप् poss. aff.

चक्रवत् ind. In rotation, going round or revolving like a wheel. E. चक्र, and मतुप् aff. मय वः ।

चक्रवर्तिन् m. (-वी) An emperor, a sovereign of the world, the ruler of a Chakra or country described as extending from sea to sea; twelve princes beginning with Bharata are especially considered as Chakravartins. E. चक्र a reign, and वर्त् to abide, affix चिच् वा चिन् ।

चक्रवर्तिनी f. (-नी) A fragrant plant, commonly Chakawat, E. चक्र a heap, and वर्तिन् what abides or grows, fem. affix ङीप्.

चक्रवाक m. (-क) The ruddy goose, commonly called in India, the Brahmany duck or goose, (Anas casarca.) E. चक्र an imitative sound, and वाक speech. वक् परिभाषये कर्मणि चक् ।

चक्रवाट m. (-ट) 1. Limit, boundary. 2. A lamp stand. 3. Engaging in any action. E. चक्र and वट् वेष्टने to surround, affix चक्.

चक्रवाड m. (-ड) See चक्रवाल. चक्रमिव वाडते वेष्टयति वाड-चक् ।

चक्रवात m. (-त) A whirlwind, a hurricane. E. चक्र a circle, and वात wind.

चक्रवाल m. (-ल) A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. n. (-ल) The sensible horizon. E. चक्र a region, वल् to encompass, and चक् affix; girding the world; or वाड to emerge, &c. affix चक् what emerges (from darkness), in the shape of a wheel; ड changed to ल also चक्रवाड.

चक्रव्यूह m. (-ह) The circular array of troops. E. चक्र and व्यूह array.

चक्रवृद्धि f. (-द्धि) Compound interest. E. चक्र a wheel, वृद्धि increase.

चक्रयुची f. (-ची) A plant bearing a crooked fruit; see चक्रयुजी. E. चक्र a wheel, and युची a line or row.

चक्रसंज्ञ n. (-ज्ञ) Tin. E. चक्र and संज्ञा a name.

चक्रसंवर m. (-र) The name of a Baud'dha deity; also डेरव. E. चक्र a discus, and संवर who holds.

चक्रहस्त m. (-स्त) VISHNU. E. चक्र and हस्त hand: holding a discus.

चक्राङ्गी f. (-ङ्गी) A wild goose. E. चक्र a number, and ङङ्गि to go, affixes चक् and ङीष् flying in large flocks.

चक्राङ्ग m. (-ङ्ग) 1. A gander. 2. A carriage. f. (-ङ्गी) 1. A goose. 2. A drug: see कटुकि. 3. A potherb, (Hilancha repens:) see हिलनीचिका. E. चक्र a wheel, &c. and चङ्ग a limb or the body.

चक्राट m. (-ट) 1. A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. 2. A knave, a cheat, a rogue. 3. A gold coin or certain weight of gold, a Dinar. E. चक्र a number of villages, and चट who goes, i. e. a vagabond, &c. चक्राकारमटति चट-चक् उप-सः ।

चक्राव mfn. (-व-वा-व) 1. Doing. 2. Done. E. कृ to do, वाचक् aff.

चक्राविवसिन् m. (-सी) The orange tree. E. चक्र a heap, and विवस् to abide, चिचि aff.

चक्रावत् m. (-वत्) Turning round, whirling or rotatory motion. E. चक्र a wheel, and वावत् revolving.

चक्रि m. (-क्रि) An agent, a maker, a doer. E. कृ to do, चि affix the root reduplicate and the deriv. irr.

चक्रिका f. (-का) The knee. चक्रं तदाकारीति चक्क उक् । जातुनि ।

चक्रिन् mfn. (-क्रि-क्रिणी-क्रि) 1. Having or holding a discus, &c. 2. Wheeled, having a wheel. 3. Circular. m. (-क्रि) 1. A name of VISHNU. 2. A potter. 3. The ruddy goose. 4. A snake. 5. An informer. 6. A tumbler, one who exhibits tricks with a discus or a wheel. 7. An oil grinder. 8. An emperor, a Chakravarti: see चक्रवर्तिन्. 9. One who rides in a carriage. 10. A crow. 11. An ass. 12. Cassia, (the tree.) E. चक्र a wheel, &c. and इति poss. aff.

चक्रोवत् m. (-वान्) 1. An ass. 2. The name of a king. E. चक्र a wheel, वत् affix, and deriv. irr. rolling over like a wheel.

चक्रु m. (-क्रु) An agent, a maker, a doer. E. कृ to make or do, with the reduplicate initial, and कृ Unadi aff.

चक्रवरी f. (-री) A female deity peculiar to the Jainas, one of their Vidya Devis or goddesses of wisdom. E. चक्र the universe and ईश्वरी mistress.

चक् (चङ्) चक्चि r. 2nd cl. (चष्टे) 1. To speak, to tell. 2. To see; (in this sense चक् is usually prefixed.) 3. To eat. खा or कश् are substituted for the radical letters in several tenses of this verb. कथने खाने च चदा-चा-सक-सेट् ।

चक्च n. (-च) 1. Eating a relish to promote drinking. 2. Speaking, saying. E. चक् to speak, to eat, affix च्चट्.

चक्चु m. (-चा) 1. A name of VRIHASPATI the preceptor of the gods. 2. A spiritual teacher, an instructor in sacred science. E. चक् to speak affix चिचि न खादिभः ।

चक्चुवस् m. (-वत्) A snake. E. चक्चु an eye, and वस् an ear; whose eyes are ears. चक्चुवा यथीति-यु-चसुन् चक्चुरेव यवः कर्णे यस्व वा ।

चक्चुदान n. (-न) The ceremony of anointing the eyes of the image at the time of consecration. E. चक्चु and दान giving.

चक्चुविषय m. (-य) 1. Presence, sight. 2. An object of sight, any visible object. 3. Visibility E. चक्चु and विषय object.

चक्चुषान् mfn. (-षान्-षनी-षन्) 1. Having eyes, seeing. 2. Having fine eyes. E. चक्चु and मतुप् aff.

चक्चुय mfn. (-य-या-य) 1. Beautiful, pleasing or well looking. 2. Fit or agreeable for the eyes. m. (-य) 1. A flower, (Pandanus odoratissimus.) 2. A plant: see पुष्परीक. 3. collyrium or application to the eyes, extracted from the Amomum authorhiza. f. (-या) 1. A blue stone, or according to some, the calx of brass used as collyrium. 2. A pleasing or interesting woman. E. चक्चु the eye, affix यत् । चक्चुवे दितः यत् ।

चक्चुस् n. (-चु) The eye. E. चक् to speak, and करणे चिचि aff.

चक्चुरीय m. (-य) Ophthalmia. E. चक्चुस् and रीय disease.

चक्चुर 5th cl. (चक्चुरीति) To smite or slay. खा-सक-सेट् घातने ।

चक्चुर m. (-र) 1. A car, a carriage. 2. A tree. n. (-र) Any vehicle. E. चक्रि a sautra root, to wonder, and चक्चुर Unadi aff.

चक्चुमय mfn. (-य-या-य) who or what goes slowly or crookedly. n. (-य) Going, proceeding, going tortuously or slowly. E. कृन् to go, and the root reiterated. कृन् + यक् कृट् यकीलुक्.

चक्चुमा f. (-मा) Going tortuously or slowly. E. कृन् to go, root repeated, चक्चु and टाप् affs.

चक्चुमावत् mfn. (-वान्-वती-वत्) Who or what moves slowly or crookedly. E. चक्चुमा and मतुप् aff.

चक्चु mfn. (-क्-क्वा-क्) 1. Handsome, beautiful. 2. Dexterous, clever. 3. Sound, healthy. E. च् the moon, and न what goes; what resembles the moon in beauty, &c.

चक्चुया f. (-या) A creeper, commonly Chichira.

चक्चु (च) चक्चु r. 1st cl. (चक्चुति) To go, to move.

चञ्चत् mfn. (-ञ्च-ञ्चनी-चत्) 1. Going, moving. 2. Unsteady, shaking. **ञ्च** to go, **ञ्च** aff.
चञ्चल mfn. (-ञ्चः-ञ्चला-ञ्च) Trembling, moving. **ञ्च** the present participle of **चञ्च** as above, affix **ञ्च**.
चञ्चरी f. (-री) A bee.
चञ्चरीक m. (-कः) A large black bee. **ञ्च** to go, reduplicated, **ञ्च** inserted, **ञ्च** Unadi aff.
चञ्चल mfn. (-ञ्चः-ञ्चल-ञ्च) 1. Trembling, Shaking, moving, unsteady, 2. Fickle, inconsiderate, inconstant, (unsteady, metaphorically.) m. (-ञ्चः) 1. The wind. 2. A lecher, a libertine, a lover. f. (-ञ्च) 1. Lightning. 2. **LAKSHMI** or the goddess of the fortune. 3. Long pepper. **ञ्च** to go, in the reiterative form, **ञ्च** inserted. **चञ्चल** **चञ्चल** । **चञ्च** गतिं लाति ला क वा ।
चञ्चल n. (-ञ्च) Fickleness, inconstancy, unsteadiness. **ञ्च** **चञ्चल**, and **ल** affix; also with **तल्** affix **चञ्चलता**.
चञ्चलहृदय mfn. (-यः-या-य) Capricious, fickle, false hearted. **ञ्च** **चञ्चल**, and **हृदय** the heart.
चञ्च f. (-ञ्च) 1. A mat, a stool, &c. made of reeds or basket work. 2. A puppet of grass or reeds, a man of straw. **ञ्च** to go, **चञ्च** aff.
चञ्चु f. (-ञ्चुः) A beak; also **चञ्चू** m. (-ञ्चुः) 1. The castor oil plant. 2. A kind of potherb. 3. A deer. **ञ्च** to go, to eat, affix **ञ्च**.
चञ्चुका f. (-का) A beak. **ञ्च** **कञ्** added to the preceding.
चञ्चुभृत् m. (-भृत्) A bird. **ञ्च** a beak, and **भृत्** who possesses; also other similar compounds as **चञ्चुमत्**, &c.
चञ्चुमत् mf. (-माञ्च-मती) A bird. **ञ्च** a beak, and **मत्** poss. aff.
चञ्चुर mfn. (-रः-रा-र) 1. Expert in, conversant with. 2. Going to, repeatedly. **ञ्च** to go, intensitive form, **चञ्च** aff. or **चञ्च** **उरञ्च**.
चञ्चुनृचि m. (-चिः) The tailor bird, (*Sylvia sutoria*.) **ञ्च** a beak, and **नृचि** a needle; having a sharp-pointed beak; also with **कञ्** added, **चञ्चुनृचिकम्**.
चञ्चू f. (-ञ्चुः) A beak : see **चञ्चु**, the affix being **ञ्च**.
चञ्चुयसाच mfn. (-चः-चा-च) Following evil practices, behaving ill, addicted to wickedness. **ञ्च** to go, intensitive form, **चञ्च** aff.
चट r. 1st. and 10th cls. (**चटति**, **चाटयति**-ते) 1. To break, to pierce. 2. To kill, to injure. **भावि-पर-सक-सेट्** । **वधे भेदे च चुरा-उभ-सक-सेट्** ।
चटक m. (-कः) A sparrow. f. (-का) 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper : see **चटकाशिरस्** and **चटिका**.
ञ्च to break, **ञ्चु** affix, breaking corn, &c. **चटति** भिनति धान्यादिकम् ।
चटकाशिरस् n. (-रः) The root of long pepper : see **चटिकाशिरस्**; also **mas**. **चटकाशिरस्** (-राः).
चटिका f. (-का) 1. The root of long pepper. 2. A sparrow : see **चटका**, &c. **चट-वा-इकञ्**.
चटिकाशिरस् mn. (-राः-रः) The root of long pepper. **ञ्च** **चटका** a sparrow, and **शिरस्** a head; resembling in colour the head of a sparrow; in other forms **चटका**, **चटिकाशिरस्** and **चटकाशिरस्**, &c. .
चटु mn. (-टुः-टु) 1. Scream, screech. 2. Kind or agreeable discourse. m. (-टुः) 1. The belly. 2. A posture of devotion amongst ascetics. **ञ्च** to break, &c. Unadi affix **ञ्च**; also **चाटु**.
चटुल mfn. (-ञ्चः-ला-ल) 1. Tremulous, trembling. 2. Shaking, moving. 3. Beautiful. f. (-ञ्च) Lightning. **ञ्च** to hurt, to break, and **उलञ्च** Unadi aff.
चटुलास mfn. (-सः-सा-स) Pleased with or desirous of flattery. **ञ्च** **चटु**, and **लास** desirous.
चटुलील mfn. (-लः-ला-ल) Tremulous and beautiful, beautiful as a soft swimming eye, &c. **ञ्च** **चटु** beautiful, and **लील** shaking, trembling.
चट (रः) **चटि** r. 1st and 10th cls. (**चटते** and **चटयति**-ते) To be angry, to be wrathful or passionate. **भा-वा-चक-सेट्** **अथवा चुरा-उभ-सक-सेट्**.
चट r. 1st cl. (**चटति**) 1. To give. 2. To sound. 3. To hurt or kill. **भा-पर-सक-सेट्** ।

चक m. (-कः) 1. Chick-pea, (*Cicer aristinum*.) 2. The name of a sage f. (-का) Linseed. **ञ्च** to be given, affix **चञ्** and **कञ्** added what is given to horses, &c.
चककाज m. (-जः) The name of a sage; also called **VATSYAYANA** **चक**, and **चक** born; the son of **CHA'NKA**.
चककाजक n. (-कः) Pease with salt. **ञ्च** **चक**, and **चक** acid.
चककाजवार n. (रः) Water drops on the leaves of the Cicer. **ञ्च** **चककाज** and **वार** water.
चक mfn. (-ञ्चः-चक-चक) 1. Fierce, violent, passionate. 2. Hot, warm 3. Pungent, acrid. m. (-ञ्चः) 1. The tamarind tree. 2. A messenger of **YAMA**, 3. A Daitya, a demon. f. (-ञ्च) 1. A perfume, commonly **Chor**. 2. A kind of grass, (*Andropogon aciculatum*.) 3. The name of a river in the east of Bengal. 4. A goddess, peculiar to the Jainas. f. (-ञ्च-ञ्चि) A name of the goddess **DURGA**, applied especially to her incarnation for the purpose of destroying **Mahisasura**; this exploit forms the subject of a section of the **Markandeya Puran**, and is particularly celebrated in Bengal at the **Durga Puja**, or festival held in honour of the goddess, towards the close of the year, (Oct.-Nov.) (-ञ्चि) 1. A passionate woman. 2. A mischievous or furious woman. 3. A species of the **Atijgati** verse. n. (-ञ्च) 1. Heat, warmth. 2. Passion, wrath. **ञ्च** **चडि** to be wrathful, **चञ्** affix, and **टा** or **छीप्** affixes of the feminine gender. **चडि** कीपे **चञ्** **चण** दाने **चमु** **चदने** वा **उ** **तस्य** **नेत्रम्** ।
चकता f. (-ता) 1. Warmth, pungency. 2. Warmth of temper, passionate ness. **ञ्च** **चक** angry, and **तल्** abstract affix; also with **ल**, **चकलम्**.
चकनायिका f. (-का) 1. The goddess **DURGA**. 2. One of the eight **Nayikas** **ञ्च** a demon, and **नायिका** mistress.
चकद्विका f. (-का) Knowledge of mystical nature, acquired by worship of the **Nayikas**. **ञ्च** **चक**, and **द्वि** **SIVA**, **चु** aff.
चकवत् mfn. (-वान्-वती वत्) Passionate, violent, warm. f. (-तो) 1. A name or form of **DURGA**. 2. One of her attendants. **ञ्च** **चक** anger, and **मत्** poss. aff.
चकट m. (तः) A fragrant plant, (*Nerium odorum*;) also **प्रतीहास**. **ञ्च** **चक** heat, and **चत्** to go or be, affix **चञ्**.
चकटाक mn. (-कः-कः) A short petticoat. **ञ्च** **चकटा** an angry woman, **चत्** to go, and **कञ्** affix; it being described as the garb of women of some consequence, and therefore privileged to give themselves airs.
चकाल m. (-लः) An outcaste, a **Chandala**, the generic name for a man of the lowest of the mixed tribes, born from a **Sudra** father and **Brahman** mother. **ञ्च** **चक** angry, and **चल** able, or **चञ्** to be angry, and **चालञ्** Unadi affix; proper to execute all vile or barbarous acts; also **चाञ्चाल**.
चकालवक्त्र f. (-त्री) A common or vulgar lute. **ञ्च** **चकाल** an outcaste, and **वक्त्र** a lute.
चकालिका f. (-का) 1. A common lute. 2. A name of the goddess **DURGA**. 3. A plant. **ञ्च** **चकाल**, and **इकञ्** affix; or **चक** a demon, &c. **चाञ्च** a line or troop, and **कञ्** affix; hence also **चकालिका**.
चक्रीय m. (-युः) The sun. **ञ्च** **चक** hot, **चञ्** ray.
चकिका f. (-का) The goddess **DURGA**. **ञ्च** **कञ्** added to **चञ्चि** q. v. also **चकटा** and **चञ्चि**. **चञ्चि** स्तार्धे क **चडि** कीपे **चञ्** वा ।
चकिल m. (-लः) 1. A barber. 2. A name of **SIVA**. 3. A kind of potherb : see **वाल्क**. f. (-ला) The name of a river. **ञ्च** **चडि** to be wrathful, or to cause wrath, and **इलञ्** Unadi aff.
चक्री f. (-त्री) **DURGA**; see **चक**. **चञ्च** **वक्त्र**-वा **जीव** ।
चक्रीकुसुम m. (-सुः) Red oleander. **ञ्च** **चक्री**, and **कुसुम** a flower.
चक्यु m. (-युः) 1. A rat. 2. A small monkey, (*Simia erythroa*.) **ञ्च** **चडि** to be passionate, **उ** aff.
चत (ए) **चति** r. 1st cl. (**चतति** ते) To ask, to beg, to solicit.
चतुः ind. Four times : see **चतुर्**.
चतुःशाल nf. (-शाला) A square formed by four houses. **ञ्च** **चतुर्** four, **शाला**

a hall or house : the compound takes the neuter gender or the feminine, with टाप् affix ; also with कन् added चतुःशालं चतुर्धा शालानां समाहारः ।

चतुःषष्टि f. (-ष्टिः) 1. The number sixty-four. 2. The Rig Veda. 3. Art science collectively, supposed to comprise sixty-four branches. ३. चतुर् four, and षष्टि sixty ; before व, र becomes Visarga. चतुर्षष्टि षष्टिः ।

चतुर् mfn plu only, (चत्वारः चतस्रः चत्वारि) Four : in composition, and the last member of a compound, the numeral is inflected in all the numbers ; thus प्रियचतुर् Who has four favorites, makes masc. and fem. (sing.) प्रियचत्वा (du.) चत्वारौ (plu) चत्वारः and n. (sing.) प्रियचतुः (du.) चत्वारौ (plu) चत्वारि, &c. बहुवचनानां चत-उत्तरम् ।

चतुर mfn (-रः रा-रं) 1. Dexterous, ingenious, clever. 2. Visible, perceptible. m. (-रः) 1 A round pillow, one for the cheek. 3. An elephant stable. ३. चत् to ask, Unadi affix उत्तरम् ।

चतुरङ्ग n. (-ङ्गं) 1. An entire army, comprising elephants, cars, horse and foot. 2. A sort of chess. ३. चतुर्, and चङ्ग a member. चत्वारि चङ्गानि यस्य ।

चतुरङ्गवत् n. (-वं) An entire army : see the last. ३. चतुरङ्ग, and वत् an army. [army.]

चतुरङ्गसैन्य n. (-सैन्यं) An entire army : see चतुरङ्ग. ३. चतुरङ्ग, and सैन्य an army.

चतुरङ्गिन् mfn. (-ङ्गी-ङ्गी-ङ्गी-ङ्गी) Having four parts or members. f. (-ङ्गीनी) An army. ३. चतुरङ्ग and इति aff.

चतुरङ्गुल mfn. (-ङ्गुलः-ङ्गुलः) Four fingers, (long, &c.) m. (-ङ्गुलः) A kind of Cassia, (Cassia fistula) ३. चतुर् four, and चङ्गुली a finger ; the leaves being four fingers in length.

चतुरङ्ग mfn. (-ङ्गुलः-ङ्गुलः) Four cornered, quadrangular. n. (-ङ्गुलः) A square. ३. चतुर् four, and चङ्ग a corner.

चतुरानन m. (-नः) A name of BRAHMA. ३. चतुर् four, and चानन face ; four-faced.

चतुर्गति m. (-तिः) A tortoise. ३. चतुर् four (feet), and गति motion ; a quadruped.

चतुर्गुण mfn. (-गुणः-गुणः-गुणः) Four times, four-fold. ३. चतुर्, and गुण multiplication.

चतुर्थ mfn. (-र्थः-र्थः-र्थः-र्थः) Fourth. f. (-र्थी) The fourth lunation. ३. चतुर् four. षट् पुक् aff. चतुर्थी पुरश्च षट् पुक् च ।

चतुर्थकाल n. (-कालः) The fourth season, implying especially the evening of every second day of a person's fasting, ३. चतुर्थ, and काल time.

चतुर्थफल n. (-फलः) (In astronomy.) The second inequality or equation of a planet. ३. चतुर्थ, and फल quotient.

चतुर्थी m. (-चतुर्थी) A quarter, a fourth part. ३. चतुर्थ, and चतुर्थ part.

चतुर्थिका f. (-का) A Pala. ३. चतुर्थी fem. form added to चतुर्थ.

चतुर्दन्त mfn. (-दन्तः-दन्तः-दन्तः) Four-toothed. ३. चतुर् four, दन्त substituted for दन्त a tooth.

चतुर्दन्त m. (-दन्तः) INDRA's elephant. ३. चतुर् four, and दन्त a tooth.

चतुर्दश min. (-दश-दश-दश) Fourteen. f. (-दशी) The fourteenth lunation. ३. चतुर्दश, and दश aff.

चतुर्दशन् mfn. plur. (-दश) Fourteen. ३. चतुर् and दशन् ten.

चतुर्दली n. (-दली) A royal letter. ३. चतुर् four, (supporters,) दली a swing.

चतुर्गुण ind. Four times, four-fold. ३. चतुर् and गुण aff.

चतुर्भेद n. (-भेदः) The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. ३. चतुर् four, and भेद fortunate, auspicious : see चतुर्भेद.

चतुर्भाग m. (-भागः) Fourth part. ३. चतुर् and भाग a share.

चतुर्भुज m. (-भुजः) 1. A name of VISHNU 2. An equilateral tetragon. ३. चतुर् four, and भुज an arm.

चतुर्भुज m. (-भुजः) 1. The deity BRAHMA. 2. A preparation of mercury. ३. चतुर् and भुज a face.

चतुर्भुग n. (-भुगः) The aggregate of the four Yugs or ages of the Hindus, a Mahayuga or 4,320,000 years. ३. चतुर् four, and भुग an age.

चतुर्भुज m. (-भुजः) A name of BRAHMA. ३. चतुर् four, and भुज a face : see चतुर्भुज and other synonymous compounds.

चतुर्भेद m. (-भेदः) 1. The four objects of human pursuit collectively see चतुर्भेद. 2. Any assemblage of four things. ३. चतुर् four, and भेद class.

चतुर्भेद m. (-भेदः) 1. The four classes of Hindus. 2. Four principal colours. 3. Four letters. ३. चतुर्, and भेद tribe.

चतुर्विद्य m. (-विद्यः) A priest who has studied the four Vedas. ३. चतुर् four, विद्या knowledge : also चतुर्वेद, and with चच् added चतुर्विद्य and चतुर्वेद.

चतुर्विध mfn. (-विधः-विधः-विधः) Of four sorts or kinds, in four ways. ३. चतुर्, and विध kind.

चतुर्विध mfn. (-विधः-विधः-विधः) Depositing, placing, fixing.

चतुर्भुज m. (-भुजः) A square of four houses, or a court enclosed by four buildings. ३. चतुर्, and भुज a hall.

चतुर्भुज mfn. (-भुजः-भुजः-भुजः) Four. f. (-भुजी) 1. A large four-sided pond or tank. 2. A bed or mosquito curtain. 3. A necklace of four strings. ३. चतुर् four, कन् affix, and र is changed to व. चतुर्भुजं चत्वारोऽयं यस्य वा कन् ।

चतुर्भुज mfn. (-भुजः-भुजः-भुजः) Square, quadrangular. m. (-भुजः) A square, a tetragon. ३. चतुर्, and भुज a corner.

चतुर्भुज mfn. (-भुजः-भुजः-भुजः) 1. Four. 2. Four-fold. n. (-भुजः) 1. A square. 2. The centre of a circle. 3. The aggregate of four. ३. चतुर्, and त्वप् aff. चत्वारोऽयं विधा यस्य त्वप् ।

चतुर्भुज m. (-भुजः) A Brahman. n. (-भुजः) A place where four roads meet. ३. चतुर् four, and पथि a road, चच् aff. चत्वारः पथानां तत्राचर्यादयः चात्रमा यस्य चच् समासः ।

चतुर्भुज nf. (-दो) Verse, a metre of stanzas especially consisting of four Padas or lines. m. (-दः) An animal with four legs, a quadruped. ३. चतुर् four, and पद for पाद a foot also read चतुर्पाद चत्वारि पदानि चरन्ता यस्य ।

चतुर्पाटी f. (-टी) A river. ३. चतुर् four (the four quarters), and पाटी what goes. चतुर्पाटी दिग्गः पाटयति पाटि-चच् उप सः ।

चतुर्पाटी f. (-टी) A school for Brahmins. ३. चतुर् four, (the Vedas,) पाट perusal. चतुर्पाटी वेदानां पाटीऽयं गीता-गीतम् ।

चतुर्पाथि m. (-पाथिः) A name of VISHNU. ३. चतुर् four, and पाथि a hand, four-handed. चत्वारः पाथीऽयम् ।

चतुर्पाद mfn. (-पादः) 1. A quadruped. 2. A whole of four parts or quaters 3. A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. ३. चतुर् and पाद a foot.

चतुर्भुज n. (-भुजः) An unguent of four ingredients, Sandal, agallochum, saffron, and musk. ३. चतुर् four, and भुज equal, same.

चतुर्भुज m. (-भुजः) A Baud'dha, a Bud'dha saint. ३. चतुर्भुजन् thirty-four, ज्ञातृक species, and ज्ञा who knows.

चतुर्भुज n. (-रः) 1. A levelled spot of ground prepared for a sacrifice. 2. A court yard. ३. चत् to ask, Unadi affix उत्तरम् ।

चतुर्भुज m. (-भुजः) 1. A hole in the ground, &c. prepared for oblation with fire. 2. The womb. 3. Kusa grass. ३. चत् to ask, वाक् affix, or with वाक् affix, चतुर्भुज.

चद r. 1st cl. (चद) (चदति-ते) To ask or beg, to solicit. (चद) चदि (चदति) 1. To gladden. 2. To shine. भू-चिक्-उभ-सेट् ।

चदिर mf. (-रः-रा) 1. An elephant. 2. The moon. 3. Camphor. 4. A snake. ३. चद to shine, किरच् Unadi aff.

चन r. 1st and 10th cls. (चनति, चनयति) To hurt, to injure in any manner, to wound or kill, &c. 2. To believe, to confide. 3. To make a sound. भू-पर-सक-सेट् । चरा-पर-सक-सेट् ।

चन ind. A particle affixed to certain words, giving them an indefinite signification, as कदा when, कदाचन some, when, at sometime, कः who, कस्य some one ; see चित् ३. कन् to sound, affix चच् ।

चनन् n. (-नः) Food. ३. च चतुर् Unadi affix, and हुट् augment.

चन्द m. (-न्दः) The moon. ३. चदि to shine, affix चच् see चद.

च mfn. (-चः-का-च) Pleasing, joy-inspiring. m. (-चः) 1. The moon. 2. Moonlight. 3. A small silvery fish, of a genus allied to the Zeus, (Chanda, HAM) E. चन्द इव कायति कै च ।

चपुष n. (-चः) Cloves. E. चन्दक, and पुष flower.

च mn. (-चः-नी) Sandal, (Sirium myrtifolium;) it implies either the tree, the wood, or the unctuous preparations of the wood, held in high estimation as perfumes. n. (-चः) Red Sandal wood: see रत्नचन्दन. m. (-चः) A kind of ape. f. (-चः) The name of a river. E. चदि to gladden, to delight, affix चिच्, च्चु.

माचल m. (-चः) The Malaya mountain, part of the southern range of the Ghats, where Sandal wood is procured. E. चन्दन and चवल a hill, the Sandal bill; also similar names, as चन्दनादि, चन्दन-पर्वत, &c.

च m. (-चः) 1. An elephant. 2. The moon. E. चदि to shine, &c. Unadi affix चिच्.

m. (-चः) 1. The moon considered as a planet or a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant, (Crinum:) see रोचनी. 6. (In composition) Pre-eminent, (as पुण्ड्रचन्द्र an eminent man, a chief, a moon of men.) 7. The edge in the peacock's tail. 8. One of the eighteen minor Dwipas or divisions of the known continent. 9. The mark of the soft aspirate. 10. A pearl with a red tinge. 11. Any thing giving pleasure. f. (-चः) 1. An awning, a canopy. 2. Small cardamoms: see चण्डा. E. चदि to shine Unadi affix चिच्, रच्.

क m. (-कः) 1. The moon. 2. A ring, a circle, (like the moon.) 3. The eye in a peacock's tail. 4. A finger nail. 5. A fish, (Chanda, HAM) n. (-कः) Black pepper. E. चन्द the moon, and क affix of resemblance, चन्द इव कायति कै क ।

कचत् m. (-चान्) A peacock. E. चन्दक the mark in his tail, मनुच् aff.

कला f. (-का) 1. A digit, or one-sixteenth of the moon's orb; each is personified as a female divinity, and worshipped in some Tantrika ceremonies. 2. A small drum. 3. A fish commonly called Vacha or Bacha, (Pimelodus vacha, HAM) E. चन्द the moon, and कला a digit.

काल m. (-कः) A fabulous gem, the moon-stone, supposed to be formed of the congelation of the rays of the moon; a kind of crystal may perhaps be meant. mn. (-कः-क) 1. Sandal. 2. The white water lily. f. (-का) 1. Night. 2. The wife of the moon. E. चन्द, the moon, and काल splendid or beloved.

किन् m. (-की) A peacock. E. चन्दक the eye of the peacock's tail, and रुनि poss. aff.

रज m. (-रः) 1. The registrar of YAMA's court. 2. CHANDRAGUPTA a king of Pataliputra.

रोच n. (-चः) The orb or sphere of the moon. E. चन्द, and रीच a ball.

रोचस्य m. (-स्यः) A deceased and defied progenitor. E. चन्द्रगीश and रश्च who stays or abides; an inhabitant of the lunar sphere.

रोचिका f. (-का) Moonlight. E. चन्द्रगीश the lunar orb, and रश्च affix; derived from the moon.

रञ्ज mf. (-ञः-ञा) A small fish, (Chanda, HAM) E. चन्द, and रञ्ज resembling, quivering, and glistening like the moon.

रत्न plu. m. (-रतः) The twenty-seven lunar mansions, which in mythology, are so many nymphs, daughters of DAKSHA, and wedded to CHANDRA, or the moon. E. चन्द, and रत्न a wife.

रम mfn. (-रमः-रमी) Like the moon, bright, handsome. E. चन्द and रम what resembles.

रामा f. (-रामी) The name of a river, the Chennab, one of the five streams of the Punjab. E. चन्द्रनाम the name of a mountain, part of the Himalaya range, where the river is said to have its source, affix of derivation रच्, hence also it may be read चन्द्रनामा-नी ।

राम m. (-रमः) The eight Jina or Jaina pontiff. f. (-रामा) 1. Moonlight.

2. A compound of various drugs used in jaundice, piles, &c. E. चन्द and रामा light. चन्दस्य रामा इव रामा चक्ष ।

चन्द्रमणि m. (-मिः) The Chandrakanta or moon-gem: see चन्द्रकान्त. E. चन्द, the moon, and मणि a gem.

चन्द्रमण्डल n. (-ण्डः) The orb or disc of the moon, the lunar sphere. E. चन्द and मण्डल circle.

चन्द्रमस m. (-माः) The moon. E. चन्द, camphor, मा to mete or measure, and चसुन् Unadi affix, मा देवः rendering all objects white like camphor.

चन्द्रवीरि m. (-विः) A name of SIVA. E. चन्द and वीरि a crest; this deity being represented with a half moon on his fore-head.

चन्द्ररेखा f. (-खा) A digit of the moon. E. चन्द and रेखा a line.

चन्द्ररेचु m. (-चुः) A plagiarist, a poetical thief, (चाण्डचोर) E. चन्द the moon, and रेचु dust.

चन्द्रलेखा f. (-खा) 1. A plant, (Serrautala anthelmintica;) see लीमरग्री. 2. A digit of the moon. E. चन्द, and लेखा a line or mark.

चन्द्रलोक n. (-लौ) The sphere or heaven of the moon. E. चन्द and लोक world.

चन्द्रलोह n. (-हः) Silver. E. चन्द, and लौह metal; also चन्द्रलोहक.

चन्द्रवंश m. (-वंशः) The race of the moon, the second-great branch of the Kshetriya or royal dynasties, derived from the moon, through BUDHA his son, and Pururavas his son. E. चन्द, and वंश race.

चन्द्रवंशिन् m. (-शिन्) A member of the lunar dynasty. E. चन्द्रवंश and इनि aff.

चन्द्रवल्ली f. (-ली) 1. A kind of asclepias, (A. acida:) see लीमरग्री. 2. Rue. See रामा. E. चन्द the moon, and वल्ली a creeper. लीमरग्री नामा लीमरग्री च ।

चन्द्रवाजा f. (-जा) Large cardamoms. E. चन्द camphor, and वाजा a child, a diminutive term in general.

चन्द्रविहङ्गन m. (-नः) A kind of crane. E. चन्द the moon, (as white,) and विहङ्गन a bird.

चन्द्रवत n. (-तः) 1. A regal property or virtue. 2. A kind of penance. see चन्द्रायच. E. चन्द, the moon, and वत religious observance.

चन्द्रमाला f. (-माला) 1. Moonlight. 2. An upper room, an apartment on the top of the house. E. चन्द, the moon, and माला a hall. चन्दः माला इव काधारी यस्याः । मालाकायान्, मालादीपरिच्छि गृहे (विश्वर चर) ।

चन्द्रमालिका f. (-का) A room on the top of a house. E. माला affixed to the preceding.

चन्द्रशेखर m. (-शेखरः) 1. A name of SIVA. 2. The name of a mountain; one so called is amongst the hills of Aracan. E. चन्द, the moon, and शेखर a crest; whose crest is the moon. चन्दः चन्द्रकला शेखरे चक्ष ।

चन्द्रसंघ m. (-संघः) Camphor. E. चन्द, and संघा a name: having all the synonyms of the moon.

चन्द्रसन्ध्या m. (-सन्ध्या) Budha, the planet MERCURY. E. चन्द, and सन्ध्या son.

चन्द्रसन्ध्या f. (-सन्ध्या) Small cardamoms. E. चन्द, the moon, and सन्ध्या produced.

चन्द्रसालोक्य n. (-लोक्यः) Attainment of the lunar heaven. E. चन्द, and सालोक्य domicile.

चन्द्रबाण m. (-बाणः) 1. A scimitar. 2. the sword of RAVANA. f. (-बाणा) Moon plant, (Menispermum glabrum.) n. (-बाणः) Silver. E. चन्द the moon, and बाण what derides: outwicing the moon in brightness.

चन्द्राकृति mfn. (-कृतिः-कृतिः) Moon-shaped, like the moon, (in roundness, whiteness, &c.) E. चन्द, and कृति form.

चन्द्रातप m. (-तपः) 1. Moonlight. 2. An awning. E. चन्द, the moon, and आतप shining. चन्द्रकला ज्ञाती गमनं ततः पाति-पा-क । चांदीया ।

चन्द्रार्ध n. (-र्धः) A half moon, a crescent. E. चन्द and अर्ध half.

चन्द्रापीठ m. (-पीठः) A name of SIVA. E. चन्द the moon, and आपीठ a chaplet; who has the moon like a chaplet amidst his hair.

चन्द्राभास m. (-भासः) A false moon, an appearance like the moon, E. चन्द, and आभास resembling.

चन्द्रिका f. (-का) 1. Moonlight. 2. A small fish, commonly Chanda, (Chanda of var. species, HAM) 3. Large cardamoms. E. चन्द, the moon, चन्द्रोक्ति चन्द्राः चाययत्ते न ठन् । चदि दीती रक्ततः स्थाये कवा ।
 चन्द्रिकाद्राव m. (-वः) The moon-stone. E. चन्द्रिका and द्राव what fuses ; liquefying in moonlight. चन्द्रिकाया द्रावी निबन्दी यत् । चन्द्रिकासमवी ।
 चन्द्रिकापायिन् m. (-वी) The Chakora or hill partridge. E. चन्द्रिका and पायिन् who drinks. चन्द्रिकां पिबति पा-चिदि ।
 चन्द्रिकाञ्ज n. (-जः) The white lotus. E. चन्द्रिका and चञ्जुञ्ज a lotus. चन्द्रिकेव पुष्पमञ्जुञ्जम् । चितीयके ।
 चन्द्रि m. (-जः) 1. A name of SIVA. 2. A harber. 3. A potherb, (Chenopodium album.) E. चन्द, the moon or weapon, &c. bright as the moon, and इलच् aff.
 चन्द्रोदय m. (-यः) 1. An awning, a cloth spread over the large open courtyard of Hindu houses, upon festival occasions. 2. Moon-rise. 3. A mercurial preparation used in medicine E. चन्द, the moon, and उदय rising, (of a planet, &c.)
 चन्द्रोपल m. (-लः) Moongem ; see चन्द्रकास. E. चन्द, the moon, and उपल a stone. चन्द्रप्रियः उपलः । चन्द, कासमणी ।
 चप r. 1st cl. (चपति) To caress, to coax, to soothe or console, r. 10th cl. (चपयति-ते) To grind or pound. (च) चपि r. 1st and 10th cls. (चपति, चपयति) To go, to move. आ-पर-सक्त-सिट् चुरा-उभ-सक्त-सिट् ।
 चपट m. (-टः) The palm with extended fingers : see चपेट.
 चपल mfn. (-लः-ला-ल) 1. Trembling, tremulous, shaking. 2. Wavering, unsteady. 3. Inconsiderately criminal. 4. Swift, expeditious ; (also in this sense, or swiftly, adv. n. (-ल) 5. Momentary, instantaneous. 6. Agitated violently, overcome with alarm, &c. m. (-लः) 1. Quicksilver. 2. A kind of stone. 3. A fish. 4. A thief. f. (-ला) 1. The goddess LAKSHMI or fortune. 2. Lightning. 3. A whore. 4. Long pepper. 5. The tongue. 6. Spirituous liquor. 7. A species of the Arya metre. E. चप् to go, affix चलच् or चुप् to move, Unadi affix कल and the radical vowel changed.
 चपलता f. (-ता) 1. Moving, trembling. 2. Fickleness, inconstancy E. तल् added to the last, also with ल, चपलतम्.
 चपलात्मक mfn. (-कः-का-क) Of a fickle or inconstant nature E. चपल, आत्म self, and कच् added.
 चपेट m. (-टः) The palm of the hand with the fingers extended. E. चप् to go, affix चच्, चप trembling, and टट what goes or is, from रट् with क् affix ; also चपट and चपेट.
 चपेटाघात m. (-तः) A slap with the open hand. E. चपेट, and आघात a blow.
 चपेटिका f. (-का) A slap with the open hand. E. चपेट, and युच् aff.
 चम (ड) चम् r. 1st and 5th cls. (चमति, चमोति) To eat, to drink, to take any thing into the mouth, as food, whether solid or liquid. With चाङ् prefixed, (चाचामति) To sip as water With चि, (चिचमति) To eat. आ-प-सक्त-सिट् खादि वा.
 चमत्कार n. (-च) 1. Astonishing, producing wonder or surprise. 2. Festival. 3. spectacle. 4. High poetical composition. E. चमत् a sound of surprise, and करच् making ; also चमत्कार and चमत्कृति.
 चमत्कार m. (-रः) 1. Astonishment, surprise. 2. Show, spectacle. 3. Row, riot, festive or angry turbulence. 4. Elaborate style or high poetical composition. 5. The name of a tree : see चपामार्ग E. चमत् a sound of surprise, and कार making 'चमदित्यव्यक्त' द्वियते लभारे चम् ।
 चमत्कारिन् mfn. (-रि-रिची-रि) Unusual, surprising, astonishing. E. चमत्कार, and इनि aff.
 चमत्कृत mfn. (-तः-ता-त) Surprised, astonished, E. चमत्, and कृत made.
 चमत्कृति f. (-तिः) Display, spectacle, &c. : see चमत्कारच.
 चमर n. (-रः) 1. A Chowri or long brush, most usually made of the tail-hairs of the Yak or Bos Grunniens, and employed to whisk off insects, flies, &c. 2. The name of a demon. f. (-री) A compound pedicle. mf. (-रः-री) A kind of deer, or rather the Bos Grunniens,

erroneously classed by the Hidu writers amongst the deer. E. चम् to eat or be eaten, चरच् aff.

चमरपुच्छ m. (-च्छः) A small animal with a bushy tail ; a squirrel. n. (-च्छ) A Chowri. E. चमर, and पुच्छ tail.

चमरिज m. (-जः) A species of ebony, (Bauhinia variegata.) E. चमर & Chowri, and उन् affix, growing in clusters, resembling a Chowri.

चमस mf. (-सः-सी) 1. A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon. 2. A cake made of barley, rice or lentils ground to meal. 3. A plant, commonly Khetsappra, (Mollugo pentaphylla.) 4. A sweetmeat, or flour, sesamum, &c. mixed up with sugar into a kind of cake, &c. E. चम् to eat, चसच् Unadi affix, fem. affix लीच्.

चम् f. (-च्) 1. An army. 2. A squadron, a division of an army consisting of 129 elephants, as many cars, 2187 horses, and 3685 foot. E. चम् to eat or destroy, (the enemy.) and ज् Unadi aff.

चम्बर m. (-रः) A soldier, a warrior. E. चम्, and चर who marches.

चम्पति m. (-तिः) A general of division, any general. E. चम्, and पति master.

चम्ब m. (-बः) A kind of deer. E. चम् to be eaten, चरच् affix, and उ final added. प्रवीदरादिलान् चत उलम् ।

चम्प r. 1st cl. (चम्पति) To go or move.

चम्प m. (-म्पः) Mountain ebony, (Bauhinia variegata.) f. (-म्पा) The capital of KARNA, the modern Bhagalpur, or a place in its vicinity. E. चपि to go. &c. चप् and टाप् aff.

चम्पक m. (-कः) 1. A tree bearing a yellow fragrant flower, (Michelia champaca.) 2. A division of the jack fruit. n. (-क) The flower of the Champa. 2. A variety of the banana or plantain, (the fruit.) E. चपि to shine, &c. affix क्च्.

चम्पकाज् m. (-जः) The Jack or Indian bread fruit tree, (Artocarpus integrifolia.) E. चम्पक as above, and आजच् poss. aff.

चम्पकोव m. (-वः) The Jack : see the preceding.

चम्पाधिप m. (-पः) A name of KARNA. E. चम्पा the city, and अधिप ruler.

चम्पापुरी f. (-री) The city Champa ; see चम्पा. E. चम्पा and पुर a city.

चम्पाज् f. (-जः) The Jack : see चम्पकाज्. E. चम्प for चम्पक, and आजच् aff.

चम्पावती f. (-ती) The district of Champa : or Bhagulpur. E. चम्प the ebony tree, and वतप् poss. affix, abounding in such trees.

चम्पू f. (-म्पूः) A work in which the same subject is continued through alternations in the composition of prose and verse. E. चम् to eat or be eaten, ज् affix प inserted ; what is relished by persons of taste.

चम्पूय m. (-यः) KARNA the natural brother of the Pand'us. E. चम्पा the city Champa, and ईय sovereign.

चम्पीपलक्षित m. (-तः) The district of champa or Bha'gulpur, or m. plu. (-ताः) The inhabitants. E. चम्प the ebony, and उपलक्षित designated : see चम्पावती.

चम्प r. 1st cl. (चम्पति) To go, to move. आ-पर-सक्त-सिट् गती । [सिट् ।

चय r. 1st cl. (चयति) To go to or towards, to go, to move. आ-आ-सक्त-

चय m. (-यः) 1. An assemblage, a multitude. 2. A heap, a collection. 3. A mound of earth, raised to form the foundation of a building. 4. A rampart or mound of earth raised from the ditch of a fort. 5. The gate of a fort. 6. Any edifice. 7. A seat, a stool. 8. A cover, a covering E. चि to collect, aff. चच्.

चयन n. (-नः) Collecting, gathering. E. चि to collect, क्च् aff.

चयनीय mfn. (-यः-या-य) To be collected or gathered. E. चि to collect, चनीयर aff.

चर r. 1st cl. (चरति) 1. To go. 2. To eat. 3. To behave or act, (in this sense चाङ् is usually prefixed ;) With चति, and चाङ् prefixed, To transgress, to go astray. With चति, 1. To deceive, to betray. 2. To conjure. 3. To attend. With चतु, 1. To follow, to attend. 2. To imitate. With चाङ् To practise a duty. With चत्, (चरने) 1. To

transgress. 2. To expel. 3. (उचरति) To go up, to rise. With उप, 1. To approach. 2. To worship With परि, To serve. With स, 1. To prevail as a custom. 2. To declare, to manifest. With वि and चरि, To go astray, to act wickedly. With सन् (सचरते) 1. To ride upon. 2. (सचरति) To accompany. With सन् and चरि 1. To perform. 2. To announce. r. 10th cl. (चरयति) 1. To doubt 2. To be free from doubt. With वि prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points. आ-पर-सक-सिट् । पु-उभ-सक-सिट् ।
 चर mfn. (-र-रा or -री-र) 1. Moveable, locomotive. 2. Trembling, shaking, unsteady. m. (-रः) 1. A spy, a secret emissary or agent. 2. The planet Mars. 3. A game played with dice and men, similar to backgammon. 4. A wagtail. 5. A cowri. 6. The seventh Karana, (in Astrology.) 7. The Kāfanas collectively. f. (-री) A young woman. z. चर् to go, affix चर् and टच् and in the latter case the fem. affix is क्तीप्.
 चरक m. (-कः) 1. The author of a treatise upon medicine: applied also to the work. 2. A spy or secret emissary, &c. z. चर् to go, Unadi affix. स्तार्थं क संज्ञायाम् कन् वा ।
 चरट mf. (-टः-टी) A wagtail; also चर. z. चर् वा चटच् । छञ्जन्त्यने ।
 चरच mn. (-चः-च) 1. A foot. 2. The root of a tree. A race, a family. 4. A portion of the Vedas, 5. Fixed or instituted observance. 6. The peculiarity of condition or conduct implied by the English affix hood, as manhood, priesthood, &c. 7. The fourth part of a stanza. 4. (in Prosody.) A dactyl. n. (-चः) 1. Wandering, roaming, going round or about. 2. Eating. z. to चर् go affix चरचि क्कुट्.
 चरचलिकलय n. (-चः) The foot of a lover, or deity, &c. z. चरच and किलकलय lotus filament.
 चरचगत mfn. (-तः-ता-त) Fallen at one's feet, prostrate. z. चरच and गत gone.
 चरचपदि f. (-दिः) The ankle. z. चरच the foot, and पदि a joint.
 चरचपतन n. (-तः) Prostration, falling at the feet. z. चरच and पतन falling.
 चरचपति mfn. (-तः-ता-त) Prostrate, fallen at the feet. z. चरच and पति fallen.
 चरचपात m. (-तः) Tread, trampling, foot-fall. z. चरच and पात falling.
 चरचयुग n. (-युः) 1. Both the feet. 2. Two lines of a stanza. z. चरच, and युग a pair.
 चरचसेवा f. (-वा) Service, devotion. z. चरच and सेवा service.
 चरचाई n. (-ई) 1. The half of the foot. 2. Half of the fourth of a stanza z. चरच and चाई half.
 चरचानमित mfn. (-तः-ता-त) Trodden down, bent or bowed under the feet. z. चरच and आनमित bowed.
 चरचामरच n. (-चः) An ornament on the feet. z. चरच and आमरच ornament.
 चरचामृत n. (-तः) The water in which the feet of a venerable Brahman or teacher have been washed. z. चरच and अमृत nectar.
 चरचायुध m. (-युः) A cock. z. चरच the foot, and आयुध a weapon, whose foot is his weapon. z. चरचम् आयुधं युध । कुकुटे ।
 चरचारविन्द n. (-न्दः) The foot (of a deity, a lover, &c.) z. चरच and चरविन्द a lotus; also many similar compounds, as चरचपद्म, चरचसमल, चरचनलिन, &c.
 चरचालन्दन n. (-नः) Trampling, trading on. z. चरच and आलन्दन going.
 चरचीदक n. (-कः) Water in which the feet of a venerable Brahman or spiritual teacher have been washed. z. चरच and उदक water.
 चरचीपद mfn. (-पः-पा-प) In contact with the feet, at the feet. z. चरच. and उदप approached.
 चरत् mfn. (-रन् रती रत्) Going, going to. z. चर् to go, ह्य aff.
 चरपुष्ट m. (-ष्टः) A mediator.
 चरन mfn. (-नः-ना-न) 1. Last, ultimate, final. 2. West, western. चर् to go, चर्चन् Unadi aff.
 चरनज्वाल m. (-ज्वा) The western mountain behind which the sun is

supposed to set. z. चरन western, and ज्वाल a mountain; also चरनज्वाल, &c.

चरनाचल m. (-चः) See the preceding.

चरनादि m. (दिः) See चरनज्वाल; also other similar compounds.

चराचर mfn. (-र-रा-री-र) 1. Moveable, locomotive. 2. Shaking, trembling, unsteady. 3. Wished, desired. 4. Moveable and immovable. n. (-रः) 1. The world 2. Sky, atmosphere. 3. Heaven, paradise. 4. The aggregate of all things, whether inanimate or animate. z. चर् to go, affix चर् and the derivative reiterated, चर्च inserted; or चर् what goes and चचर what does not go.

चरि m. (-रिः) An animal in general. z. चर् locomotive, and च Unadi aff.

चरित mfn. (-तः-ता-त) Gone, gone to, attained. n. (-तः) Fixed institute, proper or peculiar observance: see चरच. 2. Story, adventures. 3. Practice, behaviour. 4. Nature. z. चर् to go, affix त्.

चरितच mfn. (-चः-च्चा च) To be followed or observed. z. चर् and तच् aff. चरिताच mfn. (-चः-च्चा-च) 1. Effected, accomplished. 2. Successful. z. चरित and चर्च object.

चरितगुचल n. (-लः) 1. Accompaniment, assistance. 2. Meritorious conduct. z. चरित and गुचल faculty.

चरित n. (-चः) 1. Instituted and peculiar observance or conduct. 2. Story, adventures 3. Practice, habit, behaviour. 4. Nature, disposition. f. (-चा) The tamarind tree. z. चर् to go, ह्य Unadi aff.

चरिचरमलक n. (-कः) A friendly pledge, one of unequal value to the loan. z. चरिच and चरच a pledge.

चरिच mfn. (-चः-च्चा-च) 1. Moveable, locomotive. 2. Wandering about. z. चर् to go, and चचच् aff.

चरीच n. (-चः) Practice conduct behaviour: see चरिच.

चरु m. (-रुः) 1. An oblation of rice barley, and pulse, boiled with butter and milk for presentation to the gods or manes. 2. The vessel in which such an oblation is prepared. z. चर् to eat, उच् Unadi affix, what the gods feed upon.

चरुच m. (-चः) A kind of cake. z. चर् to eat, उच् affix, edible, and च what is ground or pounded.

चरुचप n. (-चः) Sprinkling an oblation of milk and ghee. z. चरु and चप scattering.

चरुचाली f. (-ली) The vessel in which an oblation is prepared. z. चरु and चाली a pot.

चर्च r. 1st cl. (चर्चति) To go or move.

चर्च r. 6th cl. (चर्चति) 1. To speak or say. 2. To abuse, to reprove, to censure or condemn. 3. To injure or hurt. 4. To inquire, r. 10th cl. (चर्चयति-ते) To read over, to peruse carefully, to study; also read चर्च. पु-उभ-सक-सिट् । तु-पर ।

चर्चरी f. (-री) 1. A festival, festive sport. 2. A kind of song. 3. Striking the hands to beat time. (In music). 4. Curled or woolly hair. 5. Musical symphony or, the recitation of scholars. 6. The noise made at festivals, &c. 7. Flattery, dishonest praise. z. चर्च to speak, or say to sound, &c. चरन् and क्तीप् affs.

चर्चरीक m. (-कः) 1. A form of Siva. 2. A potherb. 3. Decorating or curling the hair. z. चर्चरी noise, &c. and क who utters, from क्ती to sound, affix क्; or चर्च ईकन् some authorities substitute चर्चरीक for this word.

चर्चा f. (-चा) 1. Reflexion, consideration, the exercise of judgment or deliberation. 2. Cleaning the person with fragrant unguents. 3. Inquiry, investigation. 4. A name of the goddess DURGA. z. चर्च, to read, &c. affix चर्च and टाप् also चर्चिका &c.

चर्चिका f. (-का) 1. The goddess DURGA. or CHAMUNDA. 2. Cleaning the person with perfumes. 3. Deliberation, inquiry. z. चर्च to ask, affix क्; also चर्चा as above.

चर्चित mfn. (-तः-ता-त) 1. Perfumed, anointed, smeared with sandal, &c.

चर्मप्रवेदिता f. (-दा) A shoe-maker's awl. n. चर्म leather, शिद् to pierce, with प्र prefixed, च्छ् affixed. चर्म प्रवेदिता प्र + शिद्-च्छ् टाप् चत इत्त्वम् ।
चर्मप्रवेदक mf. (-दा-विदा) A bellows. n. चर्म leather, शिद् to sew, प्र prefix, and वुन् affix; what is sewn or made of leather.
चर्मबन्ध m. (-न्धः) A leather band or strap. n. चर्म and बन्ध band.
चर्मसज्ज mf. (-जः-बो-जं) Leather, made of leather. n. चर्म and सज्ज aff.
चर्ममुष्ठा f. (-ष्ठा) A form of the goddess DURGA. n. चर्म a shield, and मुष्ठा, a bald head whose head is round like a shield.
चर्मयष्टि f. (-यष्टिः) A whip. n. चर्म, and यष्टि a stick.
चर्मद m. (-दः) A shoe-maker, a worker in leather. n. चर्म leather, and द् to make a noise, affix शिच्.
चर्मसकृदा f. (-दा) Cardamoms; see एका. n. चर्म skin, and सकृद् produced.
चर्मसार m. (-रः) Lymph, serum. n. चर्म and सार essence.
चर्मच्छादित mf. (-तः-ता-तं) Covered with skin. n. चर्म and चाम्च्छादित covered.
चर्मवर्कर्मन् n. (-नं) Working in leather or skins. चर्म and चर्मवर्कर्मन् cutting off.
चर्मवर्कर्मन् m. (-र्त्त) A worker in leather or skins, a man of the lowest caste. n. चर्म and चर्मवर्कर्मन् who cuts off. चर्म चर्मवर्कर्मन् खत्रिस्त्रिर्वाह्य चर्म-वर्कर्मन्-छेदि विधि । चर्मवर्कर्मन् ।
चर्मवर्कर्मन् mf. (-दः-दा-दं) 1. Covered with skin. 2. Tied with leather, &c. n. चर्म and चर्मवर्कर्मन् bound.
चर्मवर्कर्मन् mf. (-तः-ता-तं) Covered with skin or leather. n. चर्म and चर्मवर्कर्मन् covered.
चर्मवर्कर्मन् n. (-न्धः) Lymph, serum. n. चर्म and चर्मवर्कर्मन् water.
चर्मवर्कर्मन् m. (-रः) A worker in leather. n. चर्म and चर्मवर्कर्मन् to go, with चर्म aff.
चर्मवर्कर्मन् mf. (-र्त्त-र्त्त-र्त्त-र्त्त) 1. Having a hide or skin. 2. Leather, made of leather, &c. m. (-र्त्त) 1. A soldier armed with a shield, a shield bearer. 2. A tree of which the bark is used for writing upon, &c. See भृङ्ग a sort of birch. 3. One of SIVAS door-keeper; see भृङ्गरीट 4. A plantain. n. चर्म skin, a shield, and, इति aff.
चर्म mf. (-यः-य्य-य्यं) To be gone, (in or by) nf. (-य्य-य्य) 1. Perseverance in religious austerities. 2. Due and regular observance of all rites or custom. 3. Following the rules of studentship. 4. Going. 5. Eating. 6. Practice usage. 7. Behaviour. n. चर्म to go, and यत् or यत् aff.
चर्म r. 1st and 10th cls. (चर्मति चर्मयति-ति) To eat, to chew, to masticate. भ्रा-पर-सक-सेट् । तुदा उभम् ।
चर्मय n. (-यः) Chewing, masticating. n. चर्म to chew, and माये छुट् aff.
चर्मय m. (-य्य) Striking with the flat of the hand. n. चर्म to go, affix वुन्
चर्मय mf. (-तः-ता-तं) 1. Eaten. 2. Chewed. n. चर्म to eat, and चर्मयि त् aff.
चर्मयित्वा n. (-यः) A spitting pot. n. चर्मय chewed, (pan or tobacco,) पात्र a vessel; also चर्मयित्वाचकं. (पिकदागो) ।
चर्मय mf. (-य्य-य्य-य्य-य्य) To be chewed. n. (-य्य) Solid food, requiring mastication. n. चर्म to chew, छत् यत् वा affix; also चर्मयि चर्मयित्वा.
चर्मयि m. (-यिः) A man. छव-चर्मि चाइव चः उवादि । मनुचि ।
चर्म r. 1st. cl. (चर्मति) To tremble, to shake or totter. r. 6th cl. (चर्मति) To sport, to play. to frolic or wanton. r. 10th cl. (चर्मयति-ति) To cherish, to foster, (चर्मयति चर्मयते) To shake to cause to shake. With प्र, To fall as from a seat. भ्रा-पर-सक-सेट् । तुदा-पर-सक-सेट् । तुदा-सक-उभ-सेट् ।
चर्म mf. (-यः-य्य-य्य) Trembling tremulous, unfixed or unsteady. m. (-यः) Trembling, shaking. f. (-य्य) 1. The goddess of fortune, LAKSHMI. 2. Lightning. 3. Incense n. चर्म to go, affix चर्म, fem. affix टाप्.
चर्मचर्म m. (-चर्मः) The true distance of a planet from the earth. n. चर्म and चर्म hypotheuse.
चर्मचर्म mf. (-चर्मः) The Greek partridge; see चर्मो r. चर्म tremulous, and चर्म a beak, चर्म चर्मचर्म । चर्मोः ।

चलचित्त mfn. (-च-ल-च-त) Fickle, inconstant. n. (-च) Fickleness, mutability. E. चल, and चित्त mind.

चलचित्ता f. (-ता) Fickleness, unsteadiness, inconstancy. E. चल, added to the last: also with ल, चलचित्तल.

चलन् mfn. (-लन्-ल-ल-न्) Going, moving. E. चल् to go, aff. लन्.

चलन्त n. adv. (-न्त) Moving, walking. E. चलन् and एन् a step.

चलन्तपुष्पिका f. (-ता) A small fish, (Chanda, Ham) E. चलन् trembling, and पुष्पिका full moon, being of a white glistening colour, like that of the moon. चलन्तौ पुष्पिका तदुपलक्षितः चन्द्र इव ।

चलदण्ड m. (-न्त) A fish, a sort of gilt-head. E. चलन् trembling, and दण्ड body; also with लन् added चलदण्डक.

चलदण्ड m. (-न्त) The holy fig tree. E. चल shaking, and दण्ड a leaf. चलादि दण्डानि चक्षुः । चलदण्ड-वृक्षे ।

चलपिप m. (-न्त) The Kokila or Indian cuckoo.

चलन् mfn. (-ल-ल-ल-न्) 1. Who or what goes or moves. 2. Trembling, tremulous, shaking. m. (-न्) 1. A foot. 2. A deer, an antelope. f. (-नी) 1. A short petticoat worn by common women. 2. The tye of an elephant. n. (-न्) 1. Wandering, roaming. 2. Trembling, shaking. 3. Going. E. चल् to go, affix लन् or लन्तु or लन्तु or कर्त्तरि ल्यु ।

चलन n. (-न्) A short petticoat worn by women of some rank. E. चलन् and कन् added. संज्ञायाम् कन् । चलात्कम् ।

चलमान mfn. (-ल-ल-ल-न्) Going, moving, proceeding. E. चल् to go, aff. लन्.

चलन् m. (-ल) Wood sorrel; see चक्षुः E. चल् to go. चलन् Unadi aff.

चलन्ति m. (-न्ति) Moveable articulation of the bones, Diarthrosis. E. चल and लन्ति a joint.

चलाचल mfn. (-ल-ल-ल-न्) 1. Tremulous, unsteady, unfixed. 2. Moveable and stationary. m. (-ल) A cow. E. चल् to go, affix लन्, deriv. r. iterated, and the first final vowel made long, or चल and चलाचल immoveable.

चलन् m. (-ल) A cover, a wrapper, a surcoat; see लिच्छिन्.

चलित mfn. (-ल-ल-ल-न्) 1. Shaking, trembling. 2. Gone, departed. 3. Went, proceeded. E. चल् to go, affix लन्.

चलन् m. (-ल) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth, &c. E. चल् to go, affix लन्, लच्छिन्.

चलन् m. (-ल) 1. The hand hollowed as for holding a little water, &c. 2. A small pot, a gualipot, &c. n. (-ल) A handful of water; see चलन् and चलन् to go कन् affix; see चलन् । चलन्ता मोचने कन् । प्रवृत्तौ, भावकर्मणि च ।

चलन्ति mfn. (-ल-ल-ल-न्) Sensitive, sensual, not having subdued senses or passions. E. चल and इन्द्रिय organ of sense.

चलित (च-ल-त) The pepper plant or a kind of it. E. चल् to eat इन् affix; also sometimes ल्यु, deriv. irr. also चल् and चलिक्ता.

चलिक mfn. (-ल-ल-ल-न्) A plant that yields a sort of long pepper, (Piper chavya) E. चल् to eat, and कन् affix, r. rejected.

चलन् n. (-ल-ल-ल-न्) A variety of pepper, (Piper chavya, Rox.) f. (-ल-ल-ल-न्) Orris root. E. चलन् to be eaten. कर्मणि ल्यु affix and deriv. irr.

चलन् r. 1st cl. (चलन्ति) To kill or hurt, (चलन्ति-ने) To eat. भा-उभ-सक-सेट् ।

चलन् m. (-ल-ल-ल-न्) 1. A vessel for drinking spirits with, a wine glass, &c. 2. Any drinking vessel. 3. Spirituous liquor. 4. Honey. E. चल् to eat, चल्ते कन् Unadi aff.

चलन् m. (-ल-ल-ल-न्) Decay, infirmity. E. चल् to plough, लि Unadi affix, and ल substituted for the radical initials. चय-मन्ते इये वा भावे चलि ।

चलन् m. (-ल-ल-ल-न्) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post. 3. A hive. E. चल् to eat, &c. चालन् Unadi aff.

चलन् r. 1st and 10th cls. (चलन्ति, चलयन्ति-ने) 1. To be wicked, to commit wickedness. 2. To cheat. 3. To be proud, &c. r. 10th cl. (चलयन्ति-ने) To grind or pound. भा-पर-सक-सेट् । वृत्त-उभ-सक-सेट् ।

चलिक mfn. (-ल-ल-ल-न्) 1. Circular. 2. Belonging to a wheel or discus.

3. Relating to a company or circle. m. (-ल-ल-ल-न्) 1. A chorister, a bard who chaunts in chorus the praises of kings heroes, gods, &c. 2. An oil maker. 3. A coach-man, a driver. E. चलन् a multitude, &c. and लच्छिन् aff. चलोच ससूहेन यन्महेदन् चक्रयुक्तयन्त्रेण वा चरति ।

चालुच mfn. (-ल-ल-ल-न्) Visible, perceptible, seen. m. (-ल-ल-ल-न्) The sixth Manu. E. चालुच the eye, चल् aff. चल्ता गच्छते ।

चाल् m. (-ल-ल-ल-न्) Whiteness or beauty of the teeth. E. चाल् handsome, affix ल । ली-ल चमकनम् । चाल्प्यान् दन्तपटुत्वं च ।

चाल्नी f. (-नी) Wood sorrel, (Oxalis monodelpha, Rox.) E. चाल् as above, and नी to send or cause, affix लन् and लीन्.

चालि mfn. (-ल-ल-ल-ल-न्) Moving much or repeatedly. E. चल् to go, intents from, लि aff.

चालन् n. (-ल-ल-ल-ल-न्) 1. Tremulousness, unsteadiness. 2. Transitoriness. E. चलन्, and लन् aff.

चाल् m. (-ल-ल-ल-ल-न्) A cheat, a rogue, a peculator, one who makes away with money &c. entrusted to him. E. चल् to inquire, affix लन्.

चाल्नी m. (-नी) A young sparrow. E. चाल् a sparrow, and नीन् aff.

चाल् m. (-ल-ल-ल-ल-न्) 1. Pleading or grateful discourse. 2. Distinct speech. 3. Flattery. E. चल् to break, (anger,) Unadi aff. लन्; also चल्.

चाल्कार mfn. (-ल-ल-ल-ल-न्) Speaking agreeably or kindly. m. (-ल-ल-ल-ल-न्) A flatterer. E. चल् and चाल् who makes, चाल् करोति ।

चाल्पु m. (-ल-ल-ल-ल-न्) A jester, a buffoon. E. चाल् agreeable speech, and ल्, clever; also चाल्पु. भवति । (भाल्) ।

चाल्नी mfn. (-ल-ल-ल-ल-न्) Elegantly tremulous. E. चल्, for चल्, beautiful, and लीन् trembling.

चाल्पु m. (-ल-ल-ल-ल-न्) A jester. E. चल्, wit and ल् who utters: see चाल्पु.

चाल्पु n. (-ल-ल-ल-ल-न्) Repeated coaxing, a hundred intreaties. E. चल्, and लन् a hundred.

चाल्नी f. (-नी) 1. Service. 2. Agreeable language. 3. Flattery. E. चल्, agreeable speech, and ल् saying.

चाल्नी mfn. (-ल-ल-ल-ल-न्) Fit for or sown with the chickpea, (a field, &c.) E. चाल् chickpea, and लन् aff. चाल्कस्य भवन् चाल्पु ।

चाल्क m. (-ल-ल-ल-ल-न्) 1. A name of the sage VATSYAYANA. 2. Name of a Brahman, the reputed author of a work on polity, and minister of CHANDRAGUPTA. n. (-ल-ल-ल-ल-न्) The work of Chanakya, detached stanzas original or compiled, on morals and polity. E. चाल्क a saint, and लन् affix of de-cent. चाल्कस्य भवन्: गोपायकम् ।

चाल् m. (-ल-ल-ल-ल-न्) A wrestler in the service of KANSA.

चाल्पु m. (-ल-ल-ल-ल-न्) KRISHNA. E. चाल्पु and ल्पुन destroyer.

चाल्काल m. (-ल-ल-ल-ल-न्) A name of an impure or degraded tribe, a Chandala, a Pariah, an outcaste f. (-नी) A woman of the same tribe. E. चाल् to be angry, Unadi aff. चाल्क and according to some चल् added also चाल्काल.

चाल्कालिका f. (-ली) 1. A vulgar tale. 2. A name of Durga. 3. A kind of bird: see चाल्कालिका.

चाल्क m. (-ल-ल-ल-ल-न्) A bird, a kind of cuckoo, (Cuculus melanoleucus.) E. चल् to beg, affix कर्त्तरि ल्यु, begging water from the clouds, the supposed sole source of the fluid which this bird drinks.

चाल्कालन्दन m. (-ल-ल-ल-ल-न्) The rainy season. E. चाल्क and चाल्कालन्दन delighting.

चाल्पु mfn. (-ल-ल-ल-ल-न्) 1. Perceptible, visible. 2. Speaking well or amiably. 3. Driving, one who drives, a driver, a charioteer, &c. 4. Clever, able, ingenious. 5. Relating to four. f. (-नी) Dexterity, ability, cleverness. m. (-ल-ल-ल-ल-न्) A small round pillow for resting the cheek upon. n. (-ल-ल-ल-ल-न्) a four-wheeled carriage, a cart holding four people. E. चाल्पु dexterous, or चाल्पु four, चल् affix; also with लन् added चाल्पु.

चाल्पु mfn. (-ल-ल-ल-ल-न्) See the preceding.

चाल्पु m. (-ल-ल-ल-ल-न्) The aggregate of the four orders of a Brahmana such as religious studentship, house-holder, mendicant and ascetic. E. चाल्पु four, चाल्पु order, चल् aff.

चारिक m. (-कः) A charioteer, a coachman. इ. चारु a carriage, and ठक् aff.
 चारुणिक m. (-कः) A quartan ague. इ. चतुर्थ चक् affix, and कन् added.
 चारुमास mfn. (-सः ली-स) Produced in four months. इ. चतुर्मास, and चक् aff.
 चारुमास्य l. (-स्य) A sacrifice performed every four months. इ. चतुर् and मास a month, यक् aff.
 चारुय n. (-यः) Dexterity, cleverness. इ. चतर and यक् aff.
 चारुवर्ग mfn. (-वर्गः-वर्ग-क्) Suited to the four tribes, belonging to them &c. n. (-वर्ग) The aggregate of the four original castes, the Brahman, Kshetriya, Vaisya and Sudra. इ. चतुर् four, and वर्ग a class, यक् aff.
 चारुविध n. (-धः) Four kinds collectively. इ. चतुर्विध and अ aff.
 चारुर्विध m. (-यः) A priest, &c. versed in the four Vedas. इ. चतुर् four, वेद च Veda, and यक् affix; it is also derived from विद्या Knowledge, and is optionally as here given, or चारुविद्या.
 चारुर्विधिक mfn. (-कः-की-क) Performed by four priests, read or sacrificed by, &c. इ. चतुर्, होत्र a priest, ठक् aff.
 चारुवाह m. (-वहः) 1. A hollow made in the ground to receive, a burnt offering or sacrificial fire. 2. Any hole in the ground. इ. चत् to ask, (to solicit the gods) and वाहक् Unadi affix; also चत्वाह q. v.
 चारुदिक mfn. (-कः-की-क) Made of or derived from Sandal, perfumed with it, &c. इ. चन्दन, and ठक् aff.
 चान्द्र mfn. (-न्द्रः-न्दी-न्) Lunar, relating to the moon, regulated by it, &c. m. (-न्द्रः) 1. The Chandrakanta or moongem. 2. A month, a lunar month. 3. The light fortnight or half month, during which the moon is on the increase. (-न्दी) The Chandrayana observance: see चान्द्रायण f. (-न्दी) Moonlight. इ. चन्द्र the moon, and चक् affix of relation. चन्द्रस्य इदम्।
 चान्द्रक n. (-कः) Dried ginger. इ. कन् added the last. शुद्ध्याम्।
 चान्द्रमाग f. (-गः) A river, the Chinab: see चन्द्रमाग; also चान्द्रभागी.
 चान्द्रमस mfn. (-सः-सी-स) Lunar, relating or belonging to the moon, &c. n. (-सः) The constellation Mrigasira: stars in Orion. इ. चन्द्रमस् the moon, and चक् affix; the moon being its ruling deity.
 चान्द्रमसायन m. (-नः) A name of Budha, regent of mercury, and son of CHANDRA or the moon. इ. चन्द्रमस् the moon, कन् affix: or with फिज् affix चान्द्रमसायनि.
 चान्द्रमास m. (-सः) A lunar month, from new moon to new moon, when it is called Makhya, and from full moon to full moon it is termed Gouna. इ. चान्द्र lunar, मास month.
 चान्द्रायण m. (-यः) A religious or expiatory observance regulated by the moon's age; diminishing the daily consumption of food every day, by one monthful, for the dark half of the month beginning with fifteen at the full moon, until it is reduced to one at the new moon, and then increasing it in like manner during the fortnight of the moon's increase: there are other forms of this penance. इ. चन्द्र the moon, and माय् चक् aff. चन्द्रस्य चयनमिव चयनमयः।
 चान्द्रायणव्रत n. (-व्रतः) The penance called Chandrayana. इ. चान्द्रायण as before, and व्रत observance.
 चान्द्रायणविधान n. (-नः) The penance called Chandrayana. इ. चान्द्रायण as before, and विधान rite.
 चाप m. (-यः) 1. A bow. 2. (In Geometry.) An arc or portion of a circle. 3. Sagittarius, the ninth sign of the Zodiac. इ. चप् to cast, (arrow,) अक्षि चक्.
 चापवृत् m. (-वृत्) A tree, (Buchanania latifolia, Rox.) See चियाल, इ. चाप a bow, and वृत् what goes.
 चापवृत्त n. (-वृत्तः) 1. Unsteadiness, (literally or metaphorically.) 2. Transitoriness. इ. चपल trembling, चक् affix; also with यक् affix चापवृत्त m. (-वृत्तः) Unsteadiness: transitoriness, इ. चापल, and चापवृत्त sup.

चापवृत्त n. (-वृत्तः) Unsteadiness: see चापल.

चापुका f. (-का) A small circular pillow.

चानर nf. (-रः-र-ली) A Chowri, the bushy tail of the Bos grunniens, used to whisk off flies, also as an emblem or insignia of princely rank. इ. चनर the Yak or Bos grunniens, and चक् aff.

चानरपुष्प m. (-पुष्पः) 1. The betel-nut tree, (Areca faufel or catechu.) 2. A kind of grass, (Saccharum cylindricum.) 3. The mango tree. 4. A flower, (Pandanus odoratissimus.) 5. Ketaka plant. इ. चानर a Chowri, and पुष्प a flower; whose flowers grow in clusters like the Indian chowri.

चानरपुष्पक m. (-कः) A kind of grass: see चाप. इ. कन् added to the preceding

चामरिन् m. (-री) A horse. इ. चानर a Chowri, and इनि affix. Either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.

चामीकर n. (-रः) 1. Gold. 2. The Dhutura plant. Gold. इ. चमीकर said to mean a kind of mine, and चक् affix implying production.

चामुष्का f. (-का) 1. A terrific form of Durga. 2. One of the Matrikas. इ. च the moon, and मुष्क the head, having a head like the moon; or चा for च्छ the name of a demon, and मुष्क the skull; having seized the decapitated head of the demon; in either case the deriv. is irregular: see चम्पुष्का &c.

चाम्पिका f. (-का) The champa river. (Probably the modern Chambal).

चाम्पेय mn. (-यः-य) 1. The Champaca, (Michelia champaca.) 2. A plant commonly Nageshwar, or Naga kesara (Mesua ferrea.) 3. The filament of flower. 4. gold. 5. Dhutura plant. इ. चम्पा the district, and ठक् aff.

चाम्य n. (-यः) Food, &c. इ. चम् to eat, यत् aff.

चाय (चय) चायृ. 1st cl. (चायति-ते) 1. To worship; to revere. 2. To discern, to perceive. भा-सक-उभ-वेट्।

चार m. (-रः) 1. Going in motion. 2. A spy, a secret agent or emissary. 3. Binding, a binding, a fetter, &c. 4. A prison, a house of confinement. 5. A kind of tree, the Piyal, (Buchanania latifolia, Rox.) see चियाल 6. Wandering about, travelling. n. (-रः) A factitious poison. इ. चर going, &c. affix चक्.

चारक m. (-कः) 1. A groom, a horseman, a cavalier. 2. A binding, a fetter. 3. An associate, a companion. 4. A spy. 5. A herdsman. इ. चर् to go, in the causal form, and चिक्-चक् aff.

चारकाय n. (-यः) Ascensional difference, (in Astronomy.) इ. चार, and काय part.

चारचक्षुस् n. (-क्षुः) Espionage. m. (-क्षुः) One (a king, &c.) who employs spies. इ. चार and चक्षुस् eye. चारचक्षुस् इ. रूपे।

चारचक् mfn. (-च-चा-च) Graceful in gait or motion. इ. चार and चक् aff.

चारचक्षुस् mfn. (-क्षुः-क्षु-क्षु) Remarkable, in walking, of graceful carriage. इ. चार and चक्षुस् aff.

चारज्या f. (-ज्या) The sine of the ascensional difference. (In astronomy.) इ. चार, and ज्या sine.

चारटी f. (-टी) A plant: see पद्मचारिणी. इ. चर in the causal, what makes go or disperses, (disease,) चट् aff.

चारक m. (-कः) 1. A dancer, a mime. 2. An actor of note. 3. A reader of scripture. 4. A panegyrist of the gods. 5. A bard, a herald. 6. A celestial singer. 7. A spy. 8. A pilgrim. इ. चर in the causal, to cause to go, to diffuse, (fame, &c.) and चिक्-चट् aff.

चारचक्षुस् f. plur. (-रः) Female dancers, actresses, &c. इ. चारक and चक्षुस् wives.

चारवृत्त m. (-वृत्तः) A meeting of two roads. इ. चार a passenger, and वृत्त a road & affix, which leaves final चक् समासः।

चारवृत्त m. (-वृत्तः) A hero, a chief or a warrior. इ. चार diffusion, (of praise, &c.) and वृत्त who desires.

चारयिता ind. 1. Having enjoined or prescribed, having caused to

6. A kind of tree. f. (-त्) Moving. g. f. imitative sound, and कृत् to utter. affix कृत् इति अकारकम् कृति कृत् ।

चित्रा f. (-रा) A small bird, the Maina, of the district of Pithoragarh, and hence an eye. चित्र नेत्रं यस्याः । चित्राक्षः ।
चित्रपक्षि m. (-रा) The francoline partridge. x. चित्राक्षः, and चित्रा पक्षि. चित्रो पक्षी यस्य । त्रिचिरिच्छेदे ।
चित्रपत्रिका f. (-का) The name of a plant, commonly चित्रपत्रिका. x. चित्रा wonderful, and पत्र a leaf. चित्रं पत्रं यस्याः पत्रम् ।
चित्रपदम् adv. ind. or n. (-स) At a good pace x. चित्र, पदं च शब्दः, and चित्रपदा f. (-दा) 1. A creeper, (Cissus pedata.) 2. A kind of metre. x. चित्रा surprising, and पद foot.
चित्रपत्रिका f. (-का) 1. A plant, commonly Chakuliya, (Hemionites cordifolia.) 2. Bengal madar, (Baba manjuth.) x. कन् added to चित्रपत्रिका.
चित्रपत्रिका f. (-की) 1. Chakuliya, 2. M. adar; also चित्रपत्रिका. x. चित्र writing or painting, and पत्र leaf; the leaves being as it were painted. see the preceding.
चित्रपादो f. (-दा) The Maina, a small bird so called. x. चित्र speckled, and पाद foot. चित्रो पादो यस्याः । शरिकायाम् ।
चित्रपिच्छक m. (-कः) A peacock. x. चित्र, and पिच्छ the tail.
चित्रपुत्र m. (-त्रः) An arrow. x. चित्र wonderful, and पुत्र shaft.
चित्रपक्षि m. (-क्षः) A sparrow. x. चित्र speckled, and पक्षि the back.
चित्रफल m. (-लः) A kind of cucumber, (C. atlatissimus.) m. (-लः) A kind of fish, (Mystus chitala, HAM.) f. (-ला-की) 1. Egg plant, (Solanum malongena.) 2. Prickly nightshade, (Solanum jacquini.) 3. Gourds of various sorts. 4. A fish, (Mystus karpirat, HAM.) x. चित्र surprising, and फल fruit. चित्रं फलं कलकलितं चाकारादिभिः चित्र-चित्रः (चित्रत्) मन्त्रादि ।
चित्रफलक m. (-कः) A sort of fish: see the last. x. चित्र variegated, and फलक a scale.
चित्रभाय m. (-गः) 1. Fire. 2. The sun. 3. A name of BHAIRAVA, a form of Siva. 4. The marking-nut plant. 5. Gigantic swallow wort. x. चित्र surprising, and भाय light. चित्रा भायः यस्य ।
चित्रमृग m. (-गः) The spotted antelope. x. चित्र, and मृग a deer.
चित्रमेखल m. (-लः) A peacock. x. चित्र spotted, and मेखला a girdle.
चित्रवीर्य m. (-वी) 1. A name of ARJUNA. 2. A tree, (Pentaploca Arjuna.) 3. Any hero. x. चित्र, and वीर्य a warrior. चित्रं वीर्यं युधि-विधिम् ।
चित्ररथ m. (-रः) 1. The sun. 2. The chief of the Gandharvas or choristers of INDRA's heaven. x. चित्र painted, and रथ a car; lord of the painted car. चित्रः रथः यस्य ।
चित्ररथ mfn. (-रः ल-लः) Variegated or spotted. m. (-लः) A variegated colour. x. चित्र painting, and रथ what produces.
चित्रलेखा f. (-खा) 1. A portrait, a picture. 2. An Apsaras and friend of USHA. 3. A form of metre.
चित्रलिखित mfn. (-तः ल-लः) Represented, delineated, (as in a picture) x. चित्र, and लिखित drawn.
चित्रलोचना f. (-ना) The Maina, a small bird so called. x. चित्र variegated, and लोचना an eye.
चित्रवहास m. (-सः) A sheat fish, (Silurus pelorius.) x. चित्र variegated, and वहास a sheat fish, the epithet being a pleonasm. चित्रवत् वा सन्तानं चकति वा + चक-चक ।
चित्रवहिक m. (-कः) A sheat fish. वाहीनं स्यात् । (वीरयात्) ।
चित्रवहिति f. (-तिः) Astonishing act or effort. x. चित्र and वृत्ति practice.
चित्रविशुद्धि m. (-मः) A name of BRIHASPATI. x. चित्रविशुद्धी one of the seven Rishis, and चित्र born; being the son of ANGINAS; also similar compounds, as चित्रविशुद्धिप्रसूत, &c. चित्रविशुद्धिः चित्रितः जायते जन-उ ।
चित्रविशुद्धि m. plu. (-विशुद्धः) The seven sages or Rishis, but especially as represented in the seven principal stars of the great bear; these sages are MARICHI, ATRI, ANGINAS, PULHA, PULASTYA, KRATU, and VASISHTA. x. चित्र surprising, विशुद्ध a crest, and वि affix; sing. nom. case, विशुद्धिन् (-वी) चित्रः विशुद्धः चक्रि यस्य ।

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- चित्रमित्रविभक्तम् (च.) VERIHASPATHI. E. चित्रमित्रविभक्त, and प्रदुत born :
 २०० चित्रमित्रविभक्त there are other similar compounds.
- चित्रमयी f. (-यी) (Great Beauty), or the loveliness of variegated colours. E.
 चित्र, and beauty.
- चित्रराज m. (च.) Pictured, painted. E. चित्र, and राज्य fixed.
- चित्रराज m. (च.) A large speckled snake. E. चित्र, and सर्प a snake.
- चित्ररथ m. (च.) One of the judges or recorders of hell. E. चित्र, रथ an
 army. धृतराष्ट्रपुत्रभेदे, गन्धर्वभेदे च।
- चित्राक्षी f. (-क्षी) The Maina, (Turdus salica.) E. चित्र variegated, चक्षु an
 eye, fem. affix क्त्वि, implying diminution.
- चित्राङ्ग mfn. (च-ङ्गी-ङ्) Painted, spotted, striped, (the body.) m. (-ङ्)
 1. A kind of snake. 2. A plant, (Plumbago zeylanica.) n. (-ङ्) 1.
 Yellow orpiment. 2. Vermilion. f. (-ङ्गी) 1. Madar. 2. A worm,
 (Julus cornifex.) E. चित्र spotted or painted, &c. चङ् the body.
 धृतराष्ट्रपुत्रभेदे च।
- चित्राक्षर m. (-क्षर) 1. A Prince, a brother of Bichitrabirya father of
 DHRITARASHTRA and PANDU, and son of SANTANU. 2. A judge
 and recorder in hell. E. चित्र चक्षु body, and द who gives. ग्रन्थोः
 सत्यवत्या जाते पुत्रभेदे।
- चित्राक्षर f. (-क्षर) The mother of VYASA. E. चित्राक्षर the name of a prince.
 uterine brother of VYASA, and दू mother. सत्यवत्याम्।
- चित्राक्षर m. (-क्षर) 1. The moon. 2. The forehead, spotted with the blood
 of a goat, slain in the worship of the demon GHANTAKARNA. E.
 चित्र spotted, &c. and चट् to go or be, and ईरच् aff. चित्रा नक्षत्रं चटति
 चित्रं वा चटति। चट-वा-ईरच्।
- चित्राक्षर m. (-क्षर) Rice dressed with coloured condiments. E. चित्र and चक्षु
 food. चित्रोदने : दध्यादनं हविष्यं सार्धं चित्राक्षरेण च।
- चित्राक्षर m. (-क्षर) A cake. E. चित्र speckled, and अपूप a cake, a plum-cake.
 भिक्षुकर्मधारयः पिष्टकभेदे।
- चित्राक्षर m. (-क्षर) Steel, E. चित्र, and चक्षु iron. कर्म० चक्षु सता। तीक्ष्णलीले।
 (इत्यादि)।
- चित्राक्षर m. (-क्षर) The month Chaitra or Cheyt, (March-April.) E. चित्र
 the star, and टन् affix; also चैत्रिक्।
- चित्रित mfn. (-चित्रित) 1. Painted. 2. Spotted, striped. 3. Variegated. E.
 चित्र to paint, क्त्वि aff.
- चित्रित mfn. (-चित्रित) 1. Variegated. 2. Wonderful. f. (-चित्रि) One of
 the four kinds in which women are classed. E. चित्र, and इति aff. or
 चित्र-चित्रि वा।
- चित्रितमय mfn. (च-चित्रि-य) Astonishing, surprising, causing wonder or
 astonishment. E. चित्र with क्त्वि, or used as a verb, ग्रन्थच् aff.
- चित्रित m. (-चित्रित) The moon. E. चित्र the star, and ईरच् lord.
- चित्रित f. (-चित्रित) 1. A voice from heaven, that of an invisible speaker.
 2. A marvellous tale. 2. Agreeable or eloquent discourse. E. चित्र
 miraculous, and उक्ति saying.
- चित्रित m. (-चित्रित) Boiled rice coloured with turmeric, &c. E. चित्र variegated,
 and चोदन boiled rice.
- चित्रित m. (-चित्रित) The intellectual soul, spirit. E. चित्र, and आत्मन्
 soul.
- चित्रित mfn. (च-चित्रि-य) 1. Amiable, good-hearted. 2. Wise, intelligent, of
 liberal or expansive mind. n. (-चित्रित) The Supreme Being, as indenti-
 fiable with intellect or understanding. E. चित्र mind, and रूप form.
 चित्रित रूपस्य। आत्मस्य चित्रित इदमासीत् च।
- चित्रित mfn. (च-चित्रि-य) Reflecting, considering. E. चित्रि to think,
 and चट् aff.
- चित्रित mfn. (च-चित्रि-य) To be considered or thought. 2. To be compre-
 hended. 3. To be meditated on. E. चित्रि to reflect, चनीयच् aff.
- चित्रित mfn. (च-चित्रि-य) To be considered, to be reflected on. E. चित्रि
 to think, (10th cl.) तन् aff.
- चित्रित ind Having thought or considered, E. चित्रि to think, (10th cl.)
 क्त्वि aff.

- चित्राक्षर m. (-क्षर) Pictured, painted. E. चित्र, and राज्य fixed.
- चित्राक्षर m. (-क्षर) A large speckled snake. E. चित्र, and सर्प a snake.
- चित्ररथ m. (च.) One of the judges or recorders of hell. E. चित्र, रथ an
 army. धृतराष्ट्रपुत्रभेदे, गन्धर्वभेदे च।
- चित्राक्षी f. (-क्षी) The Maina, (Turdus salica.) E. चित्र variegated, चक्षु an
 eye, fem. affix क्त्वि, implying diminution.
- चित्राङ्ग mfn. (च-ङ्गी-ङ्) Painted, spotted, striped, (the body.) m. (-ङ्)
 1. A kind of snake. 2. A plant, (Plumbago zeylanica.) n. (-ङ्) 1.
 Yellow orpiment. 2. Vermilion. f. (-ङ्गी) 1. Madar. 2. A worm,
 (Julus cornifex.) E. चित्र spotted or painted, &c. चङ् the body.
 धृतराष्ट्रपुत्रभेदे च।
- चित्राक्षर m. (-क्षर) 1. A Prince, a brother of Bichitrabirya father of
 DHRITARASHTRA and PANDU, and son of SANTANU. 2. A judge
 and recorder in hell. E. चित्र चक्षु body, and द who gives. ग्रन्थोः
 सत्यवत्या जाते पुत्रभेदे।
- चित्राक्षर f. (-क्षर) The mother of VYASA. E. चित्राक्षर the name of a prince.
 uterine brother of VYASA, and दू mother. सत्यवत्याम्।
- चित्राक्षर m. (-क्षर) 1. The moon. 2. The forehead, spotted with the blood
 of a goat, slain in the worship of the demon GHANTAKARNA. E.
 चित्र spotted, &c. and चट् to go or be, and ईरच् aff. चित्रा नक्षत्रं चटति
 चित्रं वा चटति। चट-वा-ईरच्।
- चित्राक्षर m. (-क्षर) Rice dressed with coloured condiments. E. चित्र and चक्षु
 food. चित्रोदने : दध्यादनं हविष्यं सार्धं चित्राक्षरेण च।
- चित्राक्षर m. (-क्षर) A cake. E. चित्र speckled, and अपूप a cake, a plum-cake.
 भिक्षुकर्मधारयः पिष्टकभेदे।
- चित्राक्षर m. (-क्षर) Steel, E. चित्र, and चक्षु iron. कर्म० चक्षु सता। तीक्ष्णलीले।
 (इत्यादि)।
- चित्राक्षर m. (-क्षर) The month Chaitra or Cheyt, (March-April.) E. चित्र
 the star, and टन् affix; also चैत्रिक्।
- चित्रित mfn. (-चित्रित) 1. Painted. 2. Spotted, striped. 3. Variegated. E.
 चित्र to paint, क्त्वि aff.
- चित्रित mfn. (-चित्रित) 1. Variegated. 2. Wonderful. f. (-चित्रि) One of
 the four kinds in which women are classed. E. चित्र, and इति aff. or
 चित्र-चित्रि वा।
- चित्रितमय mfn. (च-चित्रि-य) Astonishing, surprising, causing wonder or
 astonishment. E. चित्र with क्त्वि, or used as a verb, ग्रन्थच् aff.
- चित्रित m. (-चित्रित) The moon. E. चित्र the star, and ईरच् lord.
- चित्रित f. (-चित्रित) 1. A voice from heaven, that of an invisible speaker.
 2. A marvellous tale. 2. Agreeable or eloquent discourse. E. चित्र
 miraculous, and उक्ति saying.
- चित्रित m. (-चित्रित) Boiled rice coloured with turmeric, &c. E. चित्र variegated,
 and चोदन boiled rice.
- चित्रित m. (-चित्रित) The intellectual soul, spirit. E. चित्र, and आत्मन्
 soul.
- चित्रित mfn. (च-चित्रि-य) 1. Amiable, good-hearted. 2. Wise, intelligent, of
 liberal or expansive mind. n. (-चित्रित) The Supreme Being, as indenti-
 fiable with intellect or understanding. E. चित्र mind, and रूप form.
 चित्रित रूपस्य। आत्मस्य चित्रित इदमासीत् च।
- चित्रित mfn. (च-चित्रि-य) Reflecting, considering. E. चित्रि to think,
 and चट् aff.
- चित्रित mfn. (च-चित्रि-य) To be considered or thought. 2. To be compre-
 hended. 3. To be meditated on. E. चित्रि to reflect, चनीयच् aff.
- चित्रित mfn. (च-चित्रि-य) To be considered, to be reflected on. E. चित्रि
 to think, (10th cl.) तन् aff.
- चित्रित ind Having thought or considered, E. चित्रि to think, (10th cl.)
 क्त्वि aff.
- चित्राक्षर m. (-क्षर) Pictured, painted. E. चित्र, and राज्य fixed.
- चित्राक्षर m. (-क्षर) A large speckled snake. E. चित्र, and सर्प a snake.
- चित्ररथ m. (च.) One of the judges or recorders of hell. E. चित्र, रथ an
 army. धृतराष्ट्रपुत्रभेदे, गन्धर्वभेदे च।
- चित्राक्षी f. (-क्षी) The tamarind tree. E. Irregularly changed from चित्रि, q.
 v. also चित्रि, क्त्वि being added.
- चित्रित mfn. (-चित्रित) 1. Thought, considered. 2. Reflecting, consider-
 ing. n. (-चित्रित) Reflexion: see चित्रा. E. चित्रि to think, अङ्गिच् aff.
- चित्रित f. (-चित्रित) Consideration, reflexion. E. चित्रि to think.
 चित्रित्तिन् वा इट्, चित्रिपय। चित्रायाम्।
- चित्रित f. (-चित्रित) Reflexion, consideration, thinking. E. चित्रि
 aff.
- चित्रित f. (-चित्रित) Midnight cry or alarm.
- चित्रित mfn. (-चित्रित) 1. To be considered. 2. To be apper-
 ceived. 3. To be thought of or meditated upon. E. चित्रि
 कर्मणि यत् aff.
- चित्रित m. (-चित्रित) A kind of grain, (Panicum miliaceum.) A vario
 of चीन, q. v.
- चित्रित mfn. (-चित्रित) Gathering, collecting. E. चित्रि
 (5th cl.) ग्रह aff.
- चित्रित mfn. (-चित्रित) Flat-nosed. E. चित्रि preposition, चित्रित्तिन्
 in this sense, and चित्रि changed to चित्रि m. (-चित्रित) Rice or grain
 flattened. E. चित्रित्तिन् to flatten, क्त्वि affix, the derivative reduplicated, and
 चित्रि substituted for the radical; also with क्त्वि added चित्रित्तिन्;
 also the pen becoming च, चित्रित्तिन्.
- चित्रित m. (-चित्रित) See the preceding.
- चित्रित m. (-चित्रित) See चित्रित.
- चित्रित n. (-चित्रित) A whitlow. नखमांसमविधाय वातं चित्रितं च देहिनाम्। करोति दाह-
 पाकी च तं व्याधिं चित्रितमदिशेत् ॥ इत्युक्ते नखरीयभेदे।
- चित्रित m. (-चित्रित) 1. A parrot. 2. A plant, from the fibres of which coarse
 cloth and rope are made: see चट्. E. चित्रि imitative sound, and चित्रि to
 utter, affix चित्रि, with क्त्वि added चित्रित्तिन्.
- चित्रित m. (-चित्रित) A parrot: see the preceding.
- चित्रित n. (-चित्रित) E. चित्रित्तिन्. दीर्घाक्षे, तद्वर्तिनि पदार्थे। चित्रि लघुवर्ती चित्रित्तिन् गच्छे।
- चित्रित mfn. (-चित्रित) Dilatory, tedious, slow. E. चित्र, and चित्रित्तिन्
 who acts. चित्रित करोति चित्रित्तिन्। दीर्घाक्षे, सीतमपुत्रभेदे च।
- चित्रित n. (-चित्रित) A long period. E. चित्र long, and चित्रित time.
- चित्रित mfn. (-चित्रित) Protected for a long time. E. चित्रित, and
 चित्रित nourished.
- चित्रित mfn. (-चित्रित) Accumulated slowly or after a long time.
 E. चित्रित, and चित्रित gained.
- चित्रित mfn. (-चित्रित) Dilatory, tedious, slow. E. चित्र long, and चित्रित
 business.
- चित्रित mfn. (-चित्रित) Long absent, a long time gone. E. चित्र, and चित्रित
 gone.
- चित्रित mfn. (-चित्रित) Long sought for, of rare occurrence. E. चित्र,
 and चित्रित sought.
- चित्रित m. (-चित्रित) A tree: see जीवक. E. चित्र long, and जीवक lived.
- चित्रित mfn. (-चित्रित) Long-lived. m. (-चित्रित) 1. A name of VISHNU.
 2. A crow. 3. The Jivaka: see the preceding. 4. An optician applied
 especially to eight chiefs or saints, viz. MARKANDAYA, ASWATTHAMA,

[illegible]

चिह्नित mfn. (-तः-ता-तं) 1. Marked, spotted, stained, stamped. 2. Designated. 3. Known. ४ चिह्न 'to mark, and कर्मणि क् aff.

चीक r. 1st and 10th cls. (चीकति चीकयति-ते) 1. To be patient, to suffer or endure. 2. To be impatient. 3. To touch. ४. सर्वदे वा च-उ पसे भा-प-सक-सेट्.

चीन m. (-नः) 1. A kind of deer. 2. A sort of panic, (Panicum mihacum) 3. A country, China. 4. A sort of cloth. 5. A thread.

चीन n. (-नः) 1. A banner, (perhaps made of deer-skin.) 2. Lead. ३. चि to collect, च् क् affix, and the deriv. irr. पूवी दीर्घः ।

चीनक m. (-कः) A sort of panic, (P. miliaceum.) ३. कन् added to the preceding.

चीनकपु m. (-रः) Camphor. ३. चीन, and कपूर the same; the best is from China.

चीनज n. (-जः) Steel. ३. चीन, and ज produced. चीने जायते जः ।

चीनपिष्ट m. (-पिः) 1. Minium or red-lead. २ चीन China, and पिष्ट cake; brought in lumps from the hills on the north-west of Bengal, and between it and China. चीनक सीसकस्य पिष्टं पुण (चीनिर सिष्टुरः) ।

चीनवज्र n. (-जः) Lead, or more probably tutenague. ३. चीन and वज्र zinc. सीसके ।

चीनयक n. (-यः) China cloth, silk. ३. चीन, and ययक cloth. [सक-सेट्, पु ।

चीय (च) चीय r. 1st 10 cl. (चीयति-ते) (चीययति-ते) To take; see चीय. भा-उम-सक-सेट्.

चीय (च) चीय r. 1st cl. (चीयते) To coax, to commend, to flatter. 2. To appropriate praise to boast, &c. some authorities substitute चीय for this root. सा-भा सक-सेट् ।

चीय (च) चीय r. 1st cl. (चीयति-ते) 1. To take to receive. 2. To wear.

चीर n. (-रः) 1. Cloth, clothes. 2. A rag, old and torn cloth. 3. Bark, rind. 4. A crest. 5. A kind of garland. 6. Lead. 7. A line, a stroke. 8. Writing. 9. The dress of a Bouddha priest. f. (-री) 1. A oricket. 2. The ends or hem of a garment. ३. चि to collect, Unadi affix क्न् दीर्घश्च deriv. irr.

चीरवस्त्र mfn. (-वा-वा-तः) Clothed in tatters. ३. चीर and वास्त्र-वस्तु.

चीरि (च) चीरि r. 1st cl. (चीरति-ते) An eye cloth, a veil covering the eyes. ३. चि to hurt, and क् affix; the radical vowel lengthened. चि-वा चि दीर्घश्च ।

चीरिका f. (-का) A cricket. ३. कन् added to चीरी.

चीर्य mfn. (-र्यः-णी-र्यः) 1. Conversant, learned. 2. Split, divided.

चीरोपणं m. (-णः) 1. The Nimb: see निम्ब. 2. The date tree, (Elate sylvestris.) ३. चीर्य divided, and पणं a leaf.

चीरिका f. (-का) A cricket. ३. चीरी imitative cry, and क who utters; also चिह्निका and चिह्निका.

चीर r. 10th cl. (चीरयति-ते) 1. To shine. 2. To speak. (च) चीर r. 1st cl. (चीरति-ते) 1. To take. 2. To wear. च-उम-सक-सेट् पसे भादि ।

चीरव n. (-रः) The tattered dress of a Baud'dha mendicant, or of any mendicant. ३. चि to collect, &c. and वरच् Unadi aff. चीर-वच् वा ।

चीरवन् m. (-री) A Baud'dha or Jaina mendicant. ३. चीरव a beggar's dress, and वन् aff. चीरवन्नि चयः ।

चक्र r. 10th cl. (चक्रयति-ते) To inflict or suffer pain. ३. च-उम-सक-सेट् ।

चक्र m. (-रः) The roaring of a lion. ३. चक्र pain, derived from चक्र with भावे चच् affix, च्त् in the causal, to occasion, affix चच्; or चक्रं पीडन-माराति सम्भक् ददाति वा + रा-क् ।

चक्र m. (-क्रः) 1. Sorrel. 2. Sourness. ३. (-क्रः) 1. Acid seasoning. 2. Vinegar made by the acetous fermentation of grain. f. (-का or -की) 1. Indian sorrel, (Rumex vesicarius.) 2. Hogplum. 3. The tamarind ३. चक् to satisfy, Unadi affix रच्, and the radical vowel changed to उ, also with कन् चक्रक.

चक्रिका f. (-का) Indian sorrel, (Rumex vesicarius) ३. कन् added to the preceding.

चुचि m. (-चिः) The female breast or bosom.

चुचुक m. (-कः-कः) A nipple. ३. चुच् to suck, and क् affix, deriv. irr. or चुच् imitative sound, (such as a child makes in sucking,) and क्

what sounds; also चुच्च and चुचुक; चुच्च इति चुचुकस्य चायति वीचमानः केके ।

चुचु m. (-चुः) A potherb, (Marsilea dentata, Rox.) [भा-पर-सक-सेट्]

चुचु (र) चुचु r. 1st cl. (चुचति) 1. To distil, to drop. 2. To bathe.

चुचु m. (-चुः) 1. The musk rat or shrew. 2. A mixed caste, born of a Brahman father by a Vaideha female.

चुचुटी f. (-टी) A game, a kind of hazard played with tamarind seeds in place of dice. ३. चुच् substituted for चिह्निका the tamarind, and र्च् to get or give, affixes च् and चीच्, or with च् affix चुचुटी.

चुट r. 1st cl. (चुटति) and 10th cl. (चुटयति-ते) To wane, to become small, low or shallow. ३. 6th and 10th cls. (चुटति चुटयति-ते) To cut, to pierce or divide; (र) चुटि r. 1st cl. (चुटति) To become low or shallow. ३. 1st and 10th cls. (चुटति चुटयति-ते) To cut, &c.; also चुट् and चुच्.

चुट r. 10th cl. (चुटयति-ते) 1. To become small, low or shallow, as a river, &c. 2. To collect. चु-उम-सक-सेट् ।

चुट (र) चुटि r. 1st cl. (चुटति) To become small, low or shallow. ३. 10th cl. (चुटयति-ते) To cut, to pierce or divide. भा-प-सक-सेट् पसे भा-उम-सक-सेट् ।

चुट् १. 1st cl. (चुटति) 1. To hint one's meaning. 2. To dally, to coquet, &c. 3. To act. भा-पर-सक-सेट् ।

चुच r. 6th cl. (चुचति) To cut, to pierce or divide. चु-उम-सक-सेट् ।

चुट्टा f. (-ट्टा) A small well or reservoir near a well. ३. चुट् to be low shallow, affixes चक्, and टाप्; also चुट्टी, the fem. affix being चुट्टी f. (-ट्टी) A small well; see the preceding.

चुत (र) चुतिर r. 1st cl. (चुतिरति) To wet, to be wet or moist. भा-पर-सक-सेट्.

चुत् m. (-तः) The anus. ३. चुत् to be moist, affix च्; also चुत् and चुति.

चुति f. (-तिः) The anus. ३. चुत् to be wet, च्त् affix; also चुति.

चुद r. 10th cl. (चुदयति-ते) 1. To send, to direct, to throw or cast. 2. To ask or interrogate. (र, र्) चुदि r. 1st cl. (चुदति-ते) To sharpen. चु-उम-सक-सेट् पसे भादि ।

चुदी f. (-दी) A procuress, a bawd. ३. चुद to inquire, affixes की and चीच्, and नम् inserted. [सक-सेट्]

चुप r. 1st cl. (चुपति) To move slowly, to creep or steal along. भा-पर-सक-सेट्.

चुप (र) चुपि r. 1st cl. (चुपति) or implying reciprocity, To kill. ३. 10th cl. (चुपयति-ते) To kill or hurt भा-पर-सक-सेट् पसे भादि उम-सक-सेट्.

चुप n. (-त्रः) The face. ३. चुप् to kiss, रच् Unadi aff.

चुक्क m. (-कः) 1. A kisser, a lecher. 2. A rogue, a cheat. 3. A lead stone. 4. A general scholar, one who knows parts in a variety of books. 5. The upper part or middle of a balance. ३. चुक् to kiss affix चुक्.

चुक्क mfn. (-क्कन्-क्कली-क्कन्) Kissing. ३. चुक् to kiss, च्त् aff.

चुक्क n. (-नः) 1. Kissing. 2. A kiss. ३. चुक् to kiss, affix भावि क्त्.

चुक्कदान n. (-नः) Kissing. ३. चुक्क, and दान giving.

चुक्कित mfn. (-तः-ता-तः) Kissed. ३. चुक् to kiss, क् aff.

चुक्कितवन् mfn. (-वान्-वती-वन्) Kissing. ३. चुक्, and क्ववन् aff.

चुर r. 10th cl. (चुरयति-ते) To steal, to rob: according to some it also r. 1st cl. (चुरति) This root gives its name to the 10th class which is thence called चुरादि; (र) चुरी r. 4th cl. (चुरीते) To bur

चुरा f. (-रा) Theft, stealing. ३. चुर to steal, affix क्, fem affix टाप्.

चुरी f. (-री) A small well. ३. चुट् to be shallow, affixes च् and चीच्, changed to र्.

चुल r. 10th cl. (चुलयति-ते) 1. To rise, to increase. 2. To raise, to elevate. 3. To dip or dive into. चु-उम-सक-सेट् ।

चुलुक् m. (-कः) 1. Mud, mire. 2. A small vessel or pot, a gallipot. 3. The hand hollowed to hold water. ३. (-कः) Water in which one has been steeped. ३. चुल् to dip into, aff. च्त्; see चुल्.

चुलुकिन् m. (-की) A porpoise. ३. चुल् added, च्त् aff. [सक-सेट्]

चुलुक्च r. 1st cl. (चुलुक्चति) 1. To cut. 2. To disappear, to be lost. ३. चुल्च m. (-चः) Fondling or nursing children, &c. ३. (-चः) A she ३. चुल्च to cut, भा-पर-सक-सेट् पसे भादि.

वेतन mfn. (-नः-ना-नः) Alive, living, feeling, &c. (नः) 1. Soul, self. 2. A man. 3. A living and sentient being. 4. Understanding, intelligence, wisdom, reflection. 5. चिन्त to reflect, affix कृट्.

वेतनाय mfn. (-ना-वती-य) Living, sentient. 5. वेतना, and चतुर् aff.

वेतन् mfn. (-व-या-व) A living and sentient being. 5. चिन्त to think, 5 aff.

वेतनमान mfn. (-नः-ना-नः) Sentient, reflecting, conscious. 5. चिन्त to thing प्राण्य aff.

वेतय mfn. (-यः-या-य) To be collected, to be gathered. 5. चि to collect तय aff.

वेतस् n. (-सः) Mind, intellect, the faculty of reasoning or understanding. 5. चिन्त to consider, Unadi affix चतुर्.

वेतीन् m. (-नः) Love. 5. वेतस्, and म् born.

वेदार m. (-रः) A lizard, a chameleon.

वेदि m. (-दिः) The name of a country, perhaps the modern Chandail. m. plu. (-दयः) The inhabitants of Chedi. द्विभेदे, चोडिजनीय चयः तद्विजाय चतुर् लुक्.

वेदिपति m. (-तिः) 1. A VASU named UPARICHA. 2. A name of SISUPALA, 5. वेदि, and पति master.

वेदिराज m. (-जः) A name of SISUPALA a king killed by KRISHNA. 5. वेदि the country, and राज a king; also वेदिपति, वेदिराज, &c.

वेद्य mfn. (-यः-या-य) To be gathered or collected. 5. चि to collect, कर्मणि कृट् aff.

वेद्य (वेद्य) 1. 1st cl. (वेद्यति) 1. To shake or tremble. 2. To go or move. लीङ् चक। गती सक-भा-वर-सेट्.

वेद्य mfn. sub. (-यः-ली-य) Cloth, clothes, raiment, adj. Vile, wicked, bad. 5. चिन्त to wear, affix, कर्मणि कृट्; also वेद्य and वेद्य.

वेद्यप्राणक m. (-कः) A washer-man. 5. वेद्य, and प्राणक who washes.

वेद्यम m. (-मः) A cucumber, वेद्यम् इति चकति चय चय। कतापनसे।

वेद्यिका f. (-का) A corset, a bodice. 5. वेद्य clothes, चय चय aff. पदवचने। (वेद्यिका कायक)।

वेद्यीन m. (-नः) A small kind of fish.

वेद्य 1. 1st cl. (वेद्यति) 1. To think. 2. To go; this root is not usually admitted: see वेद्य. 5. म्-पर-सक-सेट्.

वेद्यी f. (-वी) One of the Raginis or female personifications of music.

वेद्य 1. 1st cl. (वेद्यते) To act or perform functions, duties, &c., to strive, to endeavour, to be busy or follow any particular avocation. 5. म्-पर-सक-सेट्.

वेद्यन mfn. (-नः-ना-नः) Making effort, who or what acts or attempts any act. n. (-नः) Effort, exertion. 5. वेद्य, and युच् or कृट् aff.

वेद्यन्य mfn. (-नः-ना-नः) Active, moving. 5. वेद्य to exert, प्राण्य aff.

वेद्यी f. (-दी) Effort, exertion, bodily effort. 5. वेद्य to act, चय चय and टाप् aff.

वेद्यनिर्दय n. (-यः) Observing a person's actions. 5. वेद्य, and निरदय investigating.

वेद्यनाश m. (-शः) The end of the world. 5. वेद्य, and नाश destruction. वेद्यनाशः नाशः चय। प्रलयकाले।

वेद्यित mfn. (-तः-ता-तः) 1. Exerted, done with effort. 2. Done. n. (-तः) 1. Going, motion. 2. Bodily act or function. 3. Action, behaviour. 5. वेद्य to act, affix कर्मणि कृट्.

वेद्यन n. (-नः) 1. Soul, spirit, the deity considered as the essence of all being. 2. Sense, consciousness. m. (-नः) A modern reformer of the Vaishnava faith, considered in Bengal as an Avatara of KRISHNA. 5. वेद्यन intellect, and चय aff. वेद्यनः इति चयनस्य भावः न-यन्।

वेद्य m. (-यः) A sacred tree, a religious fig tree, &c. growing in a village or near it, and held in veneration by the villagers. n. (-यः) 1. A place of sacrifice or religious worship, an altar, a shed kept for sacrifices, &c. 2. A religious building peculiar to the Jains, a Jain temple. 3. A Jain or Baud'dha image, &c. 4. A monument a tomb-stone, a column, &c. erected in memory of some deceased

person, or on the site of a funeral pile. 5. A pile of stones forming a land-mark or boundary. 5. चि to collect, दन्तव्यः; or चिन्त to consider, affix चय; चिन्त. and चय aff. चिन्तय इति चय.

वेद्य m. (-यः) 1. The religious fig tree, (Ficus religiosa.) 2. A large tree in a village, 5. वेद्य as above, and इति a tree.

वेद्यन m. (-नः) A large tree in a village. 5. वेद्य as above, and इति a tree.

वेद्यसुख m. (-सुखः) A student's water pot. 5. वेद्य place of sacrifice, and सुख principal. चयनचय।

वेद्यवृक्ष m. (-वृक्षः) 1. The religious fig tree. 2. A large tree in a village. 5. वेद्य and वृक्ष a tree: see वेद्य.

वेद्य m. (-यः) 1. The month Chaitra or Chayte, (March-April.) 2. One of the ranges of mountains dividing the continent into portions or Varshas: see वर. 3. A Baud'dha or Jain religious mendicant.

4. The son BUDHA by CHITRA. n. (-यः) 1. A monument erected to the dead, a column or block of wood, a tree, &c. so considered. 2. A small temple. 5. चिन्त the star, or चिन्त wonderful, &c. affix चय, or चि-इत्.

वेद्यक m. (-कः) The month Chaitra. 5. कन् added to the preceding also वेद्यक.

वेद्यरथ n. (-थः) The garden of the deity KUBERA. 5. चिन्तय a Gandharva in charge of the garden, affix चय. चिन्तय इति चय.

वेद्याली f. (-ली) The day of full moon in Chaitra. 5. वेद्य the month and चाली a line, a series.

वेद्य m. (-यः) The month Chaitra. 5. चिन्त, and इत् aff.

वेद्यिक m. (-कः) The month Chaitra. 5. चिन्त the asterism, or mansion for this month, and उच् aff.

वेद्यिन m. (-नी) the month Chaitra. 5. चिन्त, and चिन्ति aff.

वेद्य m. (-यः) A name of SISUPALA an adversary of KRISHNA, the son of DAMAGHOSHA, and sovereign of Chedi or Chandail. m. plu. (-यः) The inhabitants of Chedi. 5. वेद्य the country so called, and चय aff.

वेद्य mfn. (-यः-ली-य) 1. Cloth, of cloth. 2. Bred in clothes, (insects, lice, &c.) 5. वेद्य cloth, कर्मणि चय aff.

वेद्यक m. (-कः) An eater of lice, (a goblin so designated.) 5. वेद्य an insect found in clothes, and चयक who eats.

वेद्य mfn. (-यः-या-य) 1. Sung. 2. Pure, clean. 3. Clever, dexterous. 4. Pleasing, delightful, beautiful. 5. Sharp, pungent, keen, &c. चय to suck, affix च.

वेद्य n. (-यः) 1. Bark, rind. 2. Skin. 3. Cassia bark. 4. Half eaten fruit of the palm. 5. A banana or plaintain: see चोद्य. 6. A cocoanut.

वेद्यक n. (-कः) Bark, rind. 5. कन् added to the preceding.

वेद्यी f. (-टी) A petticoat. 5. कृट् to be small, affix चय and उच्.

वेद्य m. (-यः) 1. A bodice or jacket. 2. A country: see चोद्य.

वेद्यन f. (-ना) 1. A precept, a sacred ordinance or commandment. 2. Sending, commanding, directing, &c. 3. Enjoining, ordaining. 4. Casting, throwing. 5. कृट् to command, &c. affix चय and टाप्.

वेद्यनायक m. (-यः) A ball for playing with. 5. वेद्यन directing or throwing, and कृट् a ball.

वेद्यित mfn. (-तः-ता-तः) 1. Informed, apprised. 2. Ordered, directed. 3. Appointed. 4. Urged, impelled. 5. Thrown, cast. 5. चय to direct, चय aff.

वेद्य mfn. (-यः-या-य) To be sent, thrown, or directed. n. (-यः) 1. Surprise, wonderful or astonishing. 2. Asking, an asking, a question, an objection &c. 5. चय to send, to command, &c. affix चय.

वेद्यन m. (-नः) Moving, moving slowly. 5. चय to move, affix कृट्.

वेद्य m. (-यः) 1. A thief, a robber. 2. A perfume called commonly the same name. 3. (यः) A plant, also चोद्यचो. 5. चय to steal, &c. चय; also with चय added चोद्यक.

वेद्यचय m. (-यः) A kind of grass, commonly Chosanta (Chorogon scolopendrum.) 5. चय, and चयचय a thorn, the seeds clinging to the feet and clothes of those who walk among it.

PH info. (1-4) 1. Private, secret. 2. Solitary. 3. Covered. 4. Not to

म. (-ः) An indifferent scholar in poetical composition
 citing imperfect portions only of a verse. ल. ३११. ३३१. ३३२.

अश्वत्थामा, the son of Bhishma, the Naga, is also above and below the above.

अश्वत्थ m. (-रः) An old ox. f. (-री) An old cow. अ. अश्वत्थ, अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. A buffalo. 2. An old man. अ. अश्वत्थ, अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) A man who grows old. अश्वत्थ, Unadi aff.

अश्वत्थ m. (-रः) 1. Decrepitude, the general relaxation and debility consequent upon old age, or old age itself. 2. A tree, (Mimusops elaeagnifolia). 3. A female demon or Rakshasi. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) Infirm, decrepid, debilitated, old. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) Stooping, bent down with age or infirmity. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) A proper name: see अश्वत्थ. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) Love of the deity KAMA. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) The sovereign JARASANDHA. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) The womb; the uterus. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) Viviparous, born from the womb, as man and other animals. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) A proper name, a celebrated king and warrior, sovereign of Magadha, father-in-law to KANSA, and foe to KRISHNA; he was slain in single combat by BHISMA. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) BHISMA-ENA, the third of the Pandu princes. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) 1. Old, ancient. 2. Infirm, decayed. m. (-रः) An old man. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. Flesh. 2. Skinniness, flesh flaccid with old age. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. To say, to speak. 2. To reprove, to advise or blame. 3. To threaten. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. To say, to blame: see अश्वत्थ. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. To say. To blame, to reprove. 3. To kill or hurt. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) 1. Old, infirm. 2. Split, broken. 3. Wounded, hurt. 4. Divided in parts or pieces. 5. Perforated. m. (-रः) 1. INDRA's banner or emblem. 2. Benzoin. 3. An aquatic plant, (Utricularia fasciculata). अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) 1. Ragged, perforated, full of holes. 3. Old, decayed. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) Wounded, disabled. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. To say or speak. 2. To blame. 3. To threaten.

अश्वत्थ m. (-रः) 1. The moon. 2. A tree. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. To grow old. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. To grow wild. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. The moon. 2. An elephant. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. To say or speak. 2. To blame, to reprove.

अश्वत्थ m. (-रः) 1. To be sharp. 2. To be wealthy. 1. 1st and 10th cl. (अश्वत्थ, अश्वत्थ) To cover, to hide or veil, to cover also as with a net, to encompass. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) Cold stupid, apathetic, idiotic, &c. n. (-रः) 1. Water. 2. A kind of perfume: see अश्वत्थ. 3. The uterus of a cow. 4. Frigidity, (moral, mental, or physical). 5. The constellation called Purvashada. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) A conch, a shell.

अश्वत्थ m. (-रः) 1. An aquatic plant. (Trapa bispinosa). 2. A bird. 3. A thorn. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) The gangetic porpoise. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) Making of shudding water. m. (-रः) Rent or tax derived from water, for fisheries, &c. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. A coconut. 2. A shell or conch. 3. A lotus. 4. A cloud. 5. A wave. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) Mud, mire, &c. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) The liver. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) An elephant. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ mfn. (-रः-रः-रः) Desirous of water, fond of water. m. (-रः) An elephant. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) A name of VARDANA. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) A shark, or according to some, a large alligator. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) The black-headed gull. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) A sort of aquatic bird. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) An aquatic plant. (Vallisneria). अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) An aquatic plant, (Trapa bispinosa) अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. A whirlpool. 2. A pond, a pool. 3. A spring, a well. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) The gangetic porpoise. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) A funeral ceremony, presenting water to the manes of the deceased. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. A plant. (Vallisneria). अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) Sporting or gambling in water, bathing for pleasure or amusement. Splashing one another with water. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. A whirlpool. 2. A turtle, a tortoise. 3. A piece of water. 4. A quadrangular tank, a lake. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) Aquatic, frequenting or going to water. m. (-रः) The gangetic porpoise. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

अश्वत्थ m. (-रः) 1. A whirlpool. 2. A turtle, a tortoise. 3. A piece of water. 4. A quadrangular tank, a lake. अ. अश्वत्थ, affix इत्तु, affix इत्तु.

उद्यम n. (म) A water-work, a machine for raising water, etc.

... plant, commonly known as ...
 ... The period of the total destruction of the world is ...
 ... to abandon, ...
 ... the word of redemption, ...
 ...
 ... m. (-रु-) 1. The name of a king or saint, son of ... see the next. 2. Name of Vishnu. 3. to abandon, (the world ...)
 ...
 ... The Ganges, ... and ... the daughter, the ...
 ... in its course disturbed the devotions of the saint JANNU, ...
 ... upon which he drank up its waters, having released them at the ...
 ... intercession of BHAGINATHA, he is thus considered as the ...
 ... parent of the stream: see ...; also ...
 ... m. (-रु-) Walking, awake, m. (-रु-) Waking, wakeful-
 ... ness, vigilance, &c. m. (-रु-) Mail, armour. 3. जागृत to wake, affix ...
 ...
 ... n. (-रु-) 1. Waking, watchfulness. 2. Keeping watch, sitting ...
 ... up at night as part of a religious ceremony. 3. जागृत to be awake, ...
 ... affix ...
 ... m. (-रा-जी-त) Wakeful, awake, vigilant. 3. जागृत to wake, ...
 ... affix ...
 ... m. (-रु-रु-रु) Wakeful, awake. 3. जागृत to wake, ...
 ... affix ...
 ... m. (-रु-का-क) Wakeful, waking, watchful. 3. जागृत to wake, ...
 ... affix ...
 ... f. (-रु-) 1. Waking, vigilance. 2. Keeping watch. 3. जागृत to ...
 ... wake, ... affix ...
 ... f. (-रु-) Wakefulness, waking, watching. 3. जागृत as above, ...
 ... affix ...
 ... n. (-रु-) 1. Saffron. 2. A country so named. ...
 ...
 ... 2nd cl. (जागति) To wake, to be awake, or watchful. ...
 ...
 ... m. (-रु-) Fire or its deity. 3. जागृत to wake Unadi affix ...
 ...
 ... m. (-रु-रु-रु) Watching, being awake. 3. जागृत to wake, ...
 ... Unadi affix ...
 ... f. (-रु-) Waking, watching. 3. जागृत to wake, ...
 ... changed ...
 ... m. (-रु-रु-रु) 1. Rural, picturesque, diversified with hill, vale, ...
 ... wood, and water, (country) 2. Wild, jagali, barbarous, savage.
 ... 3. Wild, (not tame, as an animal, &c.) m. (-रु-) The francoline ...
 ... partridge. f. (-रु-) Cowash, (Carpogon pruriens) n. (-रु-) 1. Flesh ...
 ... 2. Game, the flesh of deer, &c. 3. जङ्गल a wilderness, and ...
 ...
 ... m. (-रु-) A snake-catcher, 3. जङ्गल a wilderness, and ...
 ...
 ... n. (-रु-) Poison, venom. f. (-रु-) 1. Knowledge of poisons, the ...
 ... possession of charms or drugs, and employment of them as anti- ...
 ... 2. A poison, (Buffs acutangula) 3. जङ्गल poison, affix ...
 ...
 ... m. (-रु-) A snake-catcher, a dealer in antidotes, 3. जङ्गल and ...
 ...
 ... m. (-रु-) A snake-catcher, a snake-doctor, one who pretends ...
 ... to cure the bite of snakes or other venomous ...
 ... animals, ...
 ...
 ... m. (-रु-) ... the leg, affix ...

A courier, a running footman, an express. 2. A ...
 ...
 ... A warrior, a combatant. 3. जागृत to fight, and ...
 ...
 ... Shining, flaming, blazing. 3. जागृत to burn, ...
 ...
 ... A plant, (Bignonia suave-oleus) a various reading ...
 ...
 ... 1. Coldness, apathy. 2. Folly, stupidity, dulness or cold-
 ... ness of intellect. 3. Coldness, frigidity. 3. जागृत cold, &c. ...
 ...
 ... 1. Born, engendered. 2. A child, offspring. 3. A ...
 ... parent, manifest. 4. Produced, caused, occasioned. 5. Felt, ...
 ... entertained. 6. Inspired with, affected by, &c. (-रु-) 1. Kind, sort, class, ...
 ... species. 2. Multitude, collection. 3. Individuality, specific condi-
 ... tion. 4. Birth, production. 3. जागृत to be born, affix ...
 ...
 ... m. (-रु-जा-क) Born. m. (-रु-) A mendicant. n. (-रु-) Astrolo-
 ... gical calculation of a nativity. 3. जागृत added to the pre-
 ... ceding.
 ... m. (-रु-) A leech.
 ... n. (-रु-) 1. A ceremony performed when the navel string is ...
 ... divided, touching the infant's tongue thrice with ghee, with ap-
 ... propriate prayers, &c. 2. Delivery &c. of a newborn infant. 3. ...
 ... जागृत born, and ...
 ... m. (-रु-जी) A child that has got a tooth. 3. जागृत, and ...
 ... जागृत m. (-रु-जा-ग) Confiding, believing, inspired with confidence.
 ... 3. जागृत, and ...
 ... m. (-रु-जी-जी) Enraged, vexed, angry. 3. जागृत, and ...
 ...
 ... m. (-रु-जी-जी) What is just born, or merely born. 3. ...
 ... As soon as born, the instant of birth. 3. जागृत and जागृत affix ...
 ... m. (-रु-जी-जी) Embodied, assuming shape or form. 3. ...
 ... Gold. 3. जागृत produced, and ...
 ... m. (-रु-) Agni or fire, 3. जागृत born, ...
 ... Unadi affix or जागृत kind, sort, and विद् to know, or comprehend ...
 ... affix as before: one legend makes the Vedas to have issued from ...
 ... the mouth of Agni. जागृत संघीजागृत विद्मि प्राप्नोति विद्-वाग्-...
 ... m. (-रु-जा-जी) Wearied, exhausted, 3. जागृत, and ...
 ... m. (-रु-जा-जी) Desirous, wishing for. 3. जागृत, and ...
 ... m. (-रु-जी-जी) Becoming attached to or fond of. 3. जागृत, and ...
 ... affection.
 ... m. (-रु-जा-जी) Offending, sinning, committing any fault. 3. ...
 ... जागृत, and ...
 ... f. (-रु-) A mother, a woman who has borne a child. 3. जागृत ...
 ... born, (by whom), ...
 ... m. (-रु-जी-जी) Weeping, shedding tears. 3. जागृत, and ...
 ... a tear.
 ... f. (-रु-) 1. Kind, sort, species, class, tribe. 2. Birth, production.
 ... 3. Lineage, race, family. 4. A fire-place, a chimney. 5. Emblio ...
 ... myrobalan, (Phyllanthus emblica.) 6. A plant: see ...
 ... A kind of poetical metre. 8. A rhetorical ornament. 9. (In Arith-
 ... metic,) Assimilation, as ... assimilation of the difference ...
 ... of the remainder. 10. Proximate cause or occurrence of ...
 ... disease, &c. f. (-रु-जी-जी) 1. Great flowered jasmijn, (J. grandif-
 ... florum.) 2. Mace, nutmeg. f. (-रु-) The flower of the jasmijn. 3. ...
 ... जागृत to be born, affix ...
 ... m. (-रु-) Nutmeg. 3. जागृत or जागृत mace, and ...
 ... sheathe; hence also जागृत, जागृत or जागृत ...
 ... n. (-रु-) 1. Distinction, or nature of caste or tribe. 2. Special or ...
 ... generic property, 3. जागृत added to जागृत; also with ...
 ... m. (-रु-) 1. The duty of caste, as sacred study of the Brah-

man, battle of the Keshetria, &c. 2. Superior or specific property.
 न. जाति, and कर्म duty.
 जातिफल n. (ज) Nutmeg. 2. जाति or जाती mace, and फल fruit; also जातीफल; also जातिफल, जाति or जाती and जातिफल.
 जातिहानि m. (ज) Loss of caste. 2. जाति, and हानि injury.
 जातिव्यवहार mfn. (ज-र-र) Forbidden, improper, causing loss of caste.
 न. (र) Doing any act prohibited to a particular caste. 2. जातिव्यवहार, and कर what makes.
 जातिमात्र n. (ज) 1. Species, genus. 2. Caste only, not the performance of its especial duties, 2. जाति, and मात्र only.
 जातिव्यवहार n. (ज) 1. Specific or generic distinction or characteristic. 2. Mark of tribe or caste. 2. जाति and व्यवहार indication.
 जातिवैर n. (ज) Innate or instinctive hostility. 2. जाति and वैर enmity.
 जातिवैरव्यवहार n. (ज) Inconsistency, incompatibility, conduct or quality at variance with tribe or species. 2. जाति, and वैरव्यवहार inconsistency.
 जातिव्यवहार m. (ज) Specific or generic character or nature. 2. जाति and व्यवहार nature.
 जातिव्यवहार mfn. (ज-र-र) One who recollects his condition in a former life. 2. जाति, and रर who remembers.
 जातिव्यवहार mfn. (ज-र-र) Outcaste, void of caste. 2. जाति and रर void of.
 जातीपत्री f. (जी) Mace. 2. जाति and पत्री a leaf.
 जातीय mfn. (ज-य-य) Relating to any species, belonging to any tribe or order. 2. जाति, and य aff. जाती भवः।
 जातीयरुचि n. (ज) Gum myrrh. 2. जाती nutmeg, and रुचि juice.
 जातु ind. 1. Sometimes, occasionally. 2. A particle of prohibition. 3. Of doubt. 4. Of contempt or abuse. 2. जै to waste or decay, क्तु aff. जै जये जन वा क्तु।
 जातुक n. (ज) Asafoetida. 2. जतुक the same, and चक् pleonastic aff. जातु गहितं कं जतुक चक्रात्। हिङ्गुनि।
 जातुधान m. (ज) A Rakshasa, an imp or goblin. 2. जातु sometimes, धान possessing, from ज with क्तु or यक्, otherwise जातुधान, or जातु गहितं धानम्, अभिधानम् चक्र। राक्षसे।
 जातुध mfn. (ज-धी-य) Made, &c. of lac, any artificial form or condition of it. 2. जातु lac, चक् affix, and धुक् augment. जतुको विहारः।
 जातिष्ठि f. (जि) Rites performed at birth. 2. जात and इष्टि sacrifice. जाते पुत्रजनने इष्टिः।
 जातीय n. (ज) A bullock. 2. जात born, उद्य an ox जातः प्राग्दद्यात्तस्यः। चक्रा उद्यः।
 जात्य mfn. (ज-र-र) 1. Well-born, legitimate, born of parents of the same caste. 2. Best, excellent. 3. Pleasing, beautiful. 4. Rectangular. 2. जाति family, &c. यत् aff. जाती भवः।
 जात्यन्तर n. (ज) Interval of difference of caste. 2. जाति and अन्तर interval.
 जात्यन्त mfn. (ज-र-र) Born-blind. 2. जाति birth, चक्र blind.
 जातकी f. (जी) A name of SITA. 2. जनक the father of this lady affixes चक् and जी।
 जातु mfn. (ज-र-र-र) Knowing, understanding. 2. ज्ञा to know, aff. ज्ञत्.
 जानन n. (ने) Knowing, understanding. 2. ज्ञा to know, क्तु aff.
 जानपद n. (ज) 1. Man, mankind. 2. An inhabited country. 2. जनपद the same, and चक् aff. जानेन उपस्था पयने पद-चक्।
 जानु m. (ज) The knee. 2. जानु to be produced, (walking, motion.) क्तु Unadi aff.
 जानुपत्रक n. (ज) The knee pan or patella. 2. जानु, and पत्रक a layer.
 जानुसंधि f. (जि) The knee-joint. 2. जानु, and संधि articulation.
 जप् m. (ज) Muttering prayers by beads, or reciting passages of the Vedas, &c. inaudibly. 2. जप् to mutter, &c. affix चक्, deriv. जप्.
 जप्ति mfn. (ज-ज-ज) Muttering prayers, one who does so. 2. जप् and चक् aff.

जापन n. (ज) 1. Declining, rejection, dissent. 2. Dismissing, dismissing, finishing. 2. जप् to speak, causal form जापे क्तु 2. aff.
 जाप mfn. (ज-ज-ज) To be muttered, &c. 2. (ज) The muttering prayers, &c.
 जापक m. (ज) 1. The name of a seal. 2. जपकदा चक्रम् चक्र।
 जापक m. (ज) The name of a Muni, one of the original teachers of the Vedas. 2. जपक and रज् patronymic affix; also with चक्र as before.
 जापक m. (ज) A name of PARASURAMA. 2. जपकदा a Muni so and चक्र patronymic affix; the son of the saint JAPApati.
 जापक m. (ज) 1. A daughter's husband, a son-in-law. 2. A husband a lord or master. 3. A friend. 4. The sunflower, (Helianthus.) 2. जा for जाप a wife, जा to take, उद्य Unadi aff. जापति निनीति निनीति वा निनीति।
 जापि f. (जि-र-जी) 1. A virtuous and respectable woman. 2. A &c. 2. जै to decline or decay, affix जि; or जप् to eat, affix o ally added क्तु नि. जपि।
 जापेय m. (ज) A sister's son. 2. जापि a sister, उद्य aff.
 जापक n. (ज) 1. The rose apple, the fruit. 2. Gold. 2. जप् the चक् aff.
 जापकवीर n. (ज) A cauterising needle or probe. 2. जापकम् रज् बीज।
 जापकम् m. (ज) A fabulous boar, father-in-law to KRISHNA. 2. the Jambu tree, and क्तु affix; also जापकम्.
 जापकम् n. (ज) Gold. 2. जप्कदी a river flowing from mount Sui the Indian Pactolus, and चक् aff.
 जापकम् मन्त्र mfn. (ज-य-य) Golden, made of gold. 2. जापकम् and जापक n. (ज) A yellow fragrant wood. 2. जप् to excel (all perfect and चक् aff.
 जापमान mfn. (ज-ज-ज) Being born, coming into life. 2. जप् to be जापकम् aff.
 जाया f. (या) A wife, one wedded according to the perfect rite जप् to be born, affix यक्; in whom a man is again born, that say, he is re-born in his children. जायते चक्रात्।
 जाया m. (ज) 1. A murderer of his wife. 2. A mole or mark on body, indicative of the death of a wife. 2. जाया and जप् what does जायाजीव m. (ज) An actor, a dancer. 2. जाया a wife, and जीव who a livelihood. जायया तत्र नमः नमः जीवति चक्र।
 जाया n. (ज) The character or attributes of a wife. 2. जाया, and जायानुजीविन् m. (जी) 1. An actor, a dancer, a mime, &c. 2. A ki crane, the Vaka (Ardea nivea) 3. A needy man, a pauper, 4 husband of a harlot. 2. जाया a wife, चक्र like or with, and who gets a livelihood; who is supported by his wife. जायया चक्रि चक्र + जीव-चक्रि।
 जायापती m. du. (जी) Husband and wife. 2. जाया a wife, and पति band.
 जायु m. (ज) A medicine, a medicament. 2. जप् to subdue, (dis Unadi affix उद्य. जयति रीयाम्। जीवति जययति च।
 जार m. (र) A paramour, a gallant. f. (र) A drug, a medicament जप् to grow infirm, चक्रि चक्र affix of agency, fem. जीव; weak the affection of wives to their husbands, or diminishing force of disease. जीवति चक्रि।
 जारक mfn. (ज-ज) An adulterine, the child of a woman by her husband. 2. जार as above, and जप् born. जारान् उपपत्तेः जायते जन-चक्र।
 जारकाम mfn. (ज-ज) An adulterine. 2. जार and जात born; also with added, जारकाम्।
 जारक n. (ज) 1. Calculating or oxydizing metal. 2. A medicine digester. 2. जप् to decay, causal form, क्तु aff.
 जारकाम f. (र) An adulteress. 2. जार, and रर who adulterates.
 जारकाम m. (ज) A marriage, thrice worshipping the sun in his own declination

जिह्वा mfn. (-ज-वा-न्) 1. Going, going to, attaining, obtaining. 2. Abandoning, leaving. ३. वा to go, वाच्य aff.

जिह्वानश m. (-नः) The destruction of the world. see कदाचन

जिह्वा f. (-वा) Wish to take or seize. ३. वा to take, desiderative form चत्, and ट्यप् affs.

जिह्वी mfn. (-ज-व-न्) 1. Wishing to take, seizing, carrying off. ३. वा to take, desiderative form, चत् aff.

जिह्व mfn. (-ज-वा-न्) 1. Morally Crooked ३. Dishonest ३. Slow, lazy 4. Dim, dark. ५. Oblique squint. ६. (-वा) 4. tree, (Taboranum) coronaria ३. वा to quit, (a straight line), नन् Unadi affix, and the root reduplicated, deriv. irr. वा नन् कन्त् वाच्येय.

जिह्वन् mfn. (-ज-वा-न्) 1. Going tortuously or lazily. m. (-नः) A snake. ३. जिह्व as above, and न what goes. जिह्वं कृत्वा नन् वा नश्चति कन्-च्.

जिह्वता f. (-ता) 1. Crookedness, curvature. 2. Dishonesty. ३. तच् added to जिह्व; also with ल, जिह्वल.

जिह्वीकृत m. (-नः) A frog. ३. जिह्व slowly, and जीह्व copulation.

जिह्वय m. (-जः) The K'hadira, (Mimosa catechu.) ३. जिह्व crooked ब्रह्म a dait.

जिह्वित mfn. (-त-वा-न्) 1. Bent, bowed, curved. 2. Turned away. ३. जिह्व, and इत्च् aff.

जिह्व mfn. (-ज-व-न्) The tongue. ३. जिह्व to lick, Unadi affix वच्, and the initial changed do ज. [deriv. irr.

जिह्वल mfn. (-ल-वा-न्) Greedy. ३. जिह्व the tongue, ल to take, ल affix जिह्वय m. (-वः) 1. The tip of the tongue. ३. जिह्व, and वच् and.

जिह्वानिलेखन n. (-नः) 1. Scraping the tongue. 2. A tongue-scraper. ३. जिह्व, and निलेखन scraping.

जिह्वय m. (-यः) 1. A dog. 2. A cat. 3. A tiger. 4. The hunting leopard 5. A bear. ३. जिह्व the tongue, and वच् who drinks, who laps. जिह्वय पिबति या-क.

जिह्वामल n. (-जः) The fur of the tongue. ३. जिह्व, and मल dirt, excretion.

जिह्वामूल n. (-मूलः) The root of the tongue. ३. जिह्व, and मूल a root.

कण्ठमूलोय m. (-यः) 1. A term applied to the Visarga before क, and ख, and also to the guttural class of consonant. 2. A character substituted for the Visarga as वृत्तिःकात्, and with a like sound. ३. जिह्व मूल, and क aff.

जिह्वारद m. (-दः) A bird. ३. जिह्व, and रद a tooth; whose tooth, (i. e. beak), is like a tongue. जिह्वारदः दन्त यस्मात् पक्षिषु.

जिह्वालिख m. (-लिख) A dog. ३. जिह्व, and लिख who licks or laps, from लिख् with लिप् aff. [eating.

जिह्वालोद m. (-दः) Licking, lapping. ३. जिह्व the tongue, and लोदन्.

जिह्वालोत n. (-लः) A hundred tongues. ३. जिह्व, and लोत a century.

जिह्वानिलेखन n. (-नः) Scraping the tongue. f. (-नो) A tongue-scraper, made of a thin piece of wood of the Mimosa Kauri or other trees. ३. जिह्व, and लेखन scraping; also in the second sense, with नन् added, जिह्वानिलेखनिका.

जिह्वान mfn. (-ज-वा-न्) Old, aged. ३. जा to become old, न affix, deriv. irr.

जिह्वान m. (-नः) 1. A cloud. 2. A mountain. 3. A grass, (Andropogon serratus). 4. A name of Indra. ५. A nourisher, a sustainer. 6. A plant: see चोषक. 7. A species of the Dandaka metre. ३. जिह्व to excel or surpass, Unadi affix लृच् and लृट् augment, or जी for जीव life, and लृच् who urinates. जयति नमः जीवते पक्षिले वा.

जिह्वान m. (-नः) A small hill near a mountain. ३. जीवन् a mountain, and लृट् a house.

जिह्वान m. (-नः) 1. Indra. 2. The author of "Dayabhaga" a celebrated work on inheritance. ३. जीवन् a cloud, and वाच्य vehicle. जीवन् जीव वाच्येय यस्मात्.

जिह्वान m. (-नः) Smoke. ३. जीवन् a cloud, and वच् to bear, affix जिह्व.

जिह्व m. (-रः) 1. Omani seed. 2. A superficial knife or sword, a scythes. 3. A sort of panic seed. see वच्. ३. वच् to go or grow quickly. वच् Unadi affix, and the radical vowel changed.

जीवन्तु (जीवन्तु) A woman whose children are living. 2. जीवन्तु living, and जीवन्तु offspring.

जीवन्ति (जीवन्ति) A wife whose husband is alive. 2. जीवन्तु living, and जीवन्तु a husband.

जीवन्ति (जीवन्ति) A son whose father is alive. 2. जीवन्तु and जीवन्तु a father, जीवन्तु added.

जीवन्ति (जीवन्ति) 1. Virtuous, pious. 2. Long-lived. 3. A cloud. 4. A peacock. 5. A tortoise. 2. जीवन्तु to live, जीवन्तु Unadi aff.

जीवन्ति (जीवन्ति) Life-giving, who or what gives life. 2. जीवन्तु 1. A physician, a practitioner of medicine. 2. An enemy. 2. जीवन्तु life, and जीवन्तु in the first sense, from जीवन्तु to give, in the second, from जीवन्तु to destroy, affix जीवन्तु जीवन्तु वराणि वराणि वा ।

जीवन्ति (जीवन्ति) Living property, live stock, wealth in flocks and herds. 2. जीवन्तु alive, and जीवन्तु wealth. जीवन्तु जीवन्तु.

जीवन्ति (जीवन्ति) 1. A plant, commonly Juti, (Odina wodier.) 2. A son. 3. A living being, an animal. 4. (जीवन्तु or जीवन्तु) A plant, commonly Jiyati : see जीवन्तु. 1. (जीवन्तु) 1. Jasmin. 2. giving life. 2. (जीवन्तु) 1. Life, existence. 2. Livelihood, profession. 3. Water. 4. Butter of new day-old milk. 5. Marrow. 6. Wind. 2. जीवन्तु to live, affix जीवन्तु or जीवन्तु वा वादे कटु ।

जीवन्ति (जीवन्ति) Food especially boiled rice. 2. जीवन्तु added to the preceding.

जीवन्ति (जीवन्ति) Disappointment of all hopes, living in vain. 2. जीवन्तु; and जीवन्तु frustrating.

जीवन्ति (जीवन्ति) Communication of vitality with body. 2. जीवन्तु; and जीवन्ति origin.

जीवन्ति (जीवन्ति) End or object of life, the cause of living. 2. जीवन्तु, and जीवन्तु cause.

जीवन्ति (जीवन्ति) Poison. 2. जीवन्तु life, and जीवन्तु destroying.

जीवन्ति (जीवन्ति) Death. 2. जीवन्तु, and जीवन्तु end. [abode]

जीवन्ति (जीवन्ति) VARUNA, regent of water. 2. जीवन्तु water, and जीवन्तु जीवन्तु u. (जीवन्ति) Water. 2. (जीवन्ति) Jiyati : see जीवन्तु. 2. जीवन्तु life, 2. affix जीवन्तु being friendly or necessary to existence.

जीवन्ति (जीवन्ति) Livelihood, means of subsistence. 2. जीवन्तु, and जीवन्तु means.

जीवन्ति (जीवन्ति) A drug to revive the dead. 2. जीवन्तु living, and जीवन्तु a medicament.

जीवन्ति (जीवन्ति) Living, existent. 2. (जीवन्ति) 1. Life, existence. 2. A medicament, a drug. 2. (जीवन्ति) 1. The name of a tree, commonly Jiyati, (Celtis orientalis.) 2. A plant, (Mentha peruviana glabrum) see जीवन्तु. 3. The Sami or Saon tree, (Mimosa alba.) 4. A parasite plant. 5. Yellow myrobalan, (Terminalia chebula, Rox.) 2. जीवन्तु to live, affix जीवन्तु, जीवन्तु, also with जीवन्तु added जीवन्तु, जीवन्तु.

जीवन्ति (जीवन्ति) A fowler, a bird-catcher : see जीवन्तु. 1. (जीवन्ति) 1. A parasite plant, (Epidendrum tesseloides,) and other species. 2. A plant, (Mentha peruviana glabrum.) 3. A kind of potherb. 2. जीवन्तु added to the preceding.

जीवन्ति (जीवन्ति) A man purified by knowledge of BUDDHA, and liberated whilst living from future birth, and all ritual ceremonies. 2. जीवन्तु, and जीवन्तु freed. जीवन्तु जीवन्तु.

जीवन्ति (जीवन्ति) Acquisition of spiritual knowledge, and consequent liberation from future birth, and ritual acts. 2. जीवन्तु, and जीवन्तु liberation.

जीवन्ति (जीवन्ति) 1. A tree, commonly Ingua. 2. A different plant bearing seeds which are used in rosaries, commonly (जीवन्तु) Jiyati. (Nagaria putranjiva.)

जीवन्ति (जीवन्ति) Destruction of living beings. 2. जीवन्तु, and जीवन्तु killing.

जीवन्ति (जीवन्ति) The body. 2. जीवन्तु life, and जीवन्तु mandon.

जीवन्ति (जीवन्ति) Alive, endowed with life. 2. जीवन्तु, and जीवन्तु.

जीवन्ति (जीवन्ति) A woman whose children are living. 2. जीवन्तु living, and जीवन्तु offspring.

जीवन्ति (जीवन्ति) A wife whose husband is alive. 2. जीवन्तु living, and जीवन्तु a husband.

जीवन्ति (जीवन्ति) A son whose father is alive. 2. जीवन्तु and जीवन्तु a father, जीवन्तु added.

जीवन्ति (जीवन्ति) 1. Virtuous, pious. 2. Long-lived. 3. A cloud. 4. A peacock. 5. A tortoise. 2. जीवन्तु to live, जीवन्तु Unadi aff.

जीवन्ति (जीवन्ति) Life-giving, who or what gives life. 2. जीवन्तु 1. A physician, a practitioner of medicine. 2. An enemy. 2. जीवन्तु life, and जीवन्तु in the first sense, from जीवन्तु to give, in the second, from जीवन्तु to destroy, affix जीवन्तु जीवन्तु वराणि वराणि वा ।

जीवन्ति (जीवन्ति) Living property, live stock, wealth in flocks and herds. 2. जीवन्तु alive, and जीवन्तु wealth. जीवन्तु जीवन्तु.

जीवन्ति (जीवन्ति) 1. A plant, commonly Juti, (Odina wodier.) 2. A son. 3. A living being, an animal. 4. (जीवन्तु or जीवन्तु) A plant, commonly Jiyati : see जीवन्तु. 1. (जीवन्तु) 1. Jasmin. 2. giving life. 2. (जीवन्तु) 1. Life, existence. 2. Livelihood, profession. 3. Water. 4. Butter of new day-old milk. 5. Marrow. 6. Wind. 2. जीवन्तु to live, affix जीवन्तु or जीवन्तु वा वादे कटु ।

जीवन्ति (जीवन्ति) Food especially boiled rice. 2. जीवन्तु added to the preceding.

जीवन्ति (जीवन्ति) Disappointment of all hopes, living in vain. 2. जीवन्तु; and जीवन्तु frustrating.

जीवन्ति (जीवन्ति) Communication of vitality with body. 2. जीवन्तु; and जीवन्ति origin.

जीवन्ति (जीवन्ति) End or object of life, the cause of living. 2. जीवन्तु, and जीवन्तु cause.

जीवन्ति (जीवन्ति) Poison. 2. जीवन्तु life, and जीवन्तु destroying.

जीवन्ति (जीवन्ति) Death. 2. जीवन्तु, and जीवन्तु end. [abode]

जीवन्ति (जीवन्ति) VARUNA, regent of water. 2. जीवन्तु water, and जीवन्तु जीवन्तु u. (जीवन्ति) Water. 2. (जीवन्ति) Jiyati : see जीवन्तु. 2. जीवन्तु life, 2. affix जीवन्तु being friendly or necessary to existence.

जीवन्ति (जीवन्ति) Livelihood, means of subsistence. 2. जीवन्तु, and जीवन्तु means.

जीवन्ति (जीवन्ति) A drug to revive the dead. 2. जीवन्तु living, and जीवन्तु a medicament.

जीवन्ति (जीवन्ति) Living, existent. 2. (जीवन्ति) 1. Life, existence. 2. A medicament, a drug. 2. (जीवन्ति) 1. The name of a tree, commonly Jiyati, (Celtis orientalis.) 2. A plant, (Mentha peruviana glabrum) see जीवन्तु. 3. The Sami or Saon tree, (Mimosa alba.) 4. A parasite plant. 5. Yellow myrobalan, (Terminalia chebula, Rox.) 2. जीवन्तु to live, affix जीवन्तु, जीवन्तु, also with जीवन्तु added जीवन्तु, जीवन्तु.

जीवन्ति (जीवन्ति) A fowler, a bird-catcher : see जीवन्तु. 1. (जीवन्ति) 1. A parasite plant, (Epidendrum tesseloides,) and other species. 2. A plant, (Mentha peruviana glabrum.) 3. A kind of potherb. 2. जीवन्तु added to the preceding.

जीवन्ति (जीवन्ति) A man purified by knowledge of BUDDHA, and liberated whilst living from future birth, and all ritual ceremonies. 2. जीवन्तु, and जीवन्तु freed. जीवन्तु जीवन्तु.

जीवन्ति (जीवन्ति) Acquisition of spiritual knowledge, and consequent liberation from future birth, and ritual acts. 2. जीवन्तु, and जीवन्तु liberation.

जीवन्ति (जीवन्ति) 1. A tree, commonly Ingua. 2. A different plant bearing seeds which are used in rosaries, commonly (जीवन्तु) Jiyati. (Nagaria putranjiva.)

जीवन्ति (जीवन्ति) Destruction of living beings. 2. जीवन्तु, and जीवन्तु killing.

जीवन्ति (जीवन्ति) The body. 2. जीवन्तु life, and जीवन्तु mandon.

जीवन्ति (जीवन्ति) Alive, endowed with life. 2. जीवन्तु, and जीवन्तु.

अभिः सर्वं वृत्त भावः चट्, or with चक्, and टाप् affixes जुजुषा, this root is always inflected in this sense, in the desiderative form, चञ्चि-
चञ्चि : निन्दार्थे ति ।
जुजुषा f. (-चा) Censure, &c. See the preceding.
जुजुषित mfn. (-द-ता-न्) Reviled, blamed, censured, abused. इ. जुजुष्यति
 censure, अभिश्च ।
जुजु मf. (-ङ्ग-हो) A potheb. (*Convolvulus argenteus*). इ. जुजुति to quaff
 अभिश्च, removing all blemishes; also with चञ् added जुजु-
 ष्ठः (-कः) ।
जुह्वित mfn. (-त-स्त-न्) Outcaste, deserted, injured, abandoned. म. (-)
 A man of a degraded caste, a Chandala, &c. इ. जुहि to abandon
 अभिश्च ।
जुडक mf. (जुड-टिका) 1. The matted hair of Siva or of ascetics. 2. A
 knot or fillet of hair. इ. जूट् to collect, affix चक्, and सञ्चार्य-
 पद्मौ or ल inserted; see जटा; also जूट्, जूटक' &c.
जुह r. 6th cl. (जुहति) 1. To go, to move. 2. To bind. 3. To join, as
 making or mending. र. 10th cl. (जीहयति-ते) 1. To send, to cast
 throw, to direct. 2. To grind or pound. इ. जु० जुडा० प० सेट् सक। चु-
 डम् ।
जुत (च) जुह r. 1st cl. (जीतने) To shine, &c. इ. भ्या० फाल्। चक्० सेट् ।
जुन r. 6th cl. (जुनति) To go, or move. इ. जु० प० सक० सेट् ।
जुर f. (-जू-) 1. Speed, velocity. 2. Motion in general. न. ऊर्ध्व to mal-
 haste, affix हिप्, and छट् substituted for च ।
जुल r. 10th cl. (जीहयति-ते) To reduce to powder. इ. जु० उभ० सु-
 सेट् ।
जुर्व (रै) जुर्वी r. 1st cl. (जुर्वति) To hurt or kill. इ. भ्या० प० सक० सेट् ।
जुष r. 1st and 10th cls. (जीहयति जीहयति-ते) 1. To reason, to think,
 conceive or imagine, to investigate or examine. 2. To injure,
 hurt or kill. 3. To like. (जि रै) जि जुवी र. 6th cl. (जुवते) To please
 to gratify, to give satisfaction or delight, to serve. इ. भ्या० प० सञ्च
 सेट् । जुपा० उभ० चक् डमी, चक् तनी० । जुदा० चा० सेट् इवे चक्, सेना-
 सक० ।
जुसक्त m. (-कः) The water of boiled pulses, pease soup, porridge, &c.
 इ. जुष् to please or satisfy, कक् affix, and deriv. irr. see जूष् ।
जुष्ट mfn. (-उ-जा-ए') Served, obliged, worshipped, gratified by service
 न. (-इ') The crumbs or remnants of a meal or its leavings. इ. जुष्
 to please, &c. affix कर्मणि च् ।
जुष्य mfn. (-द्य-या-य') To be served or worshipped. इ. जुष्य to please
 अर्थः कर्मणि साचे वा सप्त ।
जुहुवन् mfn. (-वाच्-वती-वन्) Sacrificing, offering oblations. म. (-वान्) Fire
 इ. ह्र to sacrifice, ज्ञप्त्य aff ।
जुहुवान् m. (-जः) 1. Fire. 2. A tree. 3. A hard-hearted man.
जुह्व f. (-घृ-) A wooden vessel, of the shape of a semicircle or crescent
 used to pour sacrificial butter in to the fire. इ. ह्र to sacrifice, Unadi
 affix हिप्, the root reiterated, and the final made long also remain-
 ing short जुह्वि f. (-ङ्) ।
जुहुवन् m. (-वाच्) Fire, or the deity Agni. इ. जुह्व a sacrificial vessel
 and जग्नुष् possessing; being the medium of (burnt) offerings; also
 जुहुवन् ।
जुहुवाच m. (-चः) 1. The moon. 2. Fire or its deity. 3. An officiating
 priest इ. हुक् to be crooked, to abandon, &c. Unadi affix वाचच्
 the root is reiterated, and the final ह rejected.
जुहुवन् mfn. (-वन्-वती-वन्) Sacrifice, offering oblations. इ. हु to sacri-
 fice, चक् aff ।
जुह्वि f. (-जु-) 1. Ether, heaven. 2. A name of the goddess Sarasvatī
 3. A female demon or goblin. 4. Speed, expedition, velocity.
 Going, motion. 5. The atmosphere इ. जु to go swiftly, अर्थः हिप्
 and the final lengthened.
जुडक m. (-टः) 1. The matted hair of Siva. 2. The clotted hair of an
 ascetic इ. जूट् to collect, अर्थः चक्, ल inserted; see जूट् ।

अक्षर (अक्षर) A hero, a victor, a conqueror. 2. The victorious, and 3. Whose character is triumphant. अक्षर, अक्षर.

अक्षर (अक्षर) A Jaina, a follower of the principles of a Jina or teacher of heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the Hindus, a denial of the divine authority of the Vedas, and a disregard of the distinction of castes. अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) A plant, (*Croton tiglium*) : see अक्षर, the diphthong being considered as a substitute for the semivowel and vowels of the first members of the compound; it is most probably a corruption borrowed from the dialects in which such a substitution is common.

अक्षर (अक्षर) The name of a celebrated saint and philosopher, a pupil of Vraha, and founder of the Purva Mimamsa school, who is commented by Savaraswami.

अक्षर (अक्षर) 1. Long-lived. 2. Thin, spare. m. (अक्षर) 1. The moon. 2. A drug, a medicament. 3. Camphor. 4. A son. f. (अक्षर) 1. Long-lived. 2. Thin, lean. n. अक्षर life. अक्षर, अक्षर. Unadi affix, and the radical vowel changed.

अक्षर (अक्षर) Relating to a conqueror, to ARJUNA, &c. n. अक्षर, as above, and अक्षर aff.

अक्षर (अक्षर) Crookedness, moral or physical. n. अक्षर, crooked.

अक्षर (अक्षर) Also wood or Agallochum. n. अक्षर to remove, अक्षर, dissipating bad smells.

अक्षर (अक्षर) 1. Longing for, wishing earnestly or eagerly. 2. The longings of a pregnant woman. n. अक्षर to abandon, (all objects save that desired), and अक्षर aff.

अक्षर (अक्षर) 1. A name of Siva. 2. A devotee, an ascetic, who subjects himself to the severest penances. n. अक्षर the braided hair of Siva, who goes, from अक्षर to go, the form is irregular.

अक्षर (अक्षर) A kind of grain: see अक्षर.

अक्षर (अक्षर) Happiness, felicity, pleasure, enjoyment, satisfaction. f. (अक्षर) A woman: see अक्षर; also अक्षर, अक्षर, &c. n. अक्षर to delight, अक्षर, अक्षर fem. affix अक्षर.

अक्षर (अक्षर) 1. Silently. 2. In happiness, delightedly at ease, &c. 3. Well, excellently. 4. Excessively, beyond bounds. n. अक्षर to please or be pleased, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1. A bud, a germ. 2. A woman. n. अक्षर to please, अक्षर, and fem form; some copies have more accurately perhaps अक्षर, अक्षर.

अक्षर (अक्षर) A woman. n. अक्षर to delight, अक्षर, also अक्षर, अक्षर, &c. (अक्षर, अक्षर).

अक्षर (अक्षर) A woman. n. अक्षर to please, अक्षर, also अक्षर, अक्षर.

अक्षर (अक्षर) A compound letter, considered to be composed of अक्षर and अक्षर; it is usually expressed by jn or gn, but its peculiar nasal sound is not well conveyed by any combination of the Roman alphabet.

अक्षर (अक्षर) Who or what knows. m. (अक्षर) 1. A wise and learned man; it especially applies to one possessed of sacred learning, and religious knowledge. 2. A name of BRAMHA. 3. The moon. 4. The first of the line of the moon, and regent of the planet Mars. 5. The planet Mars or its regent. 6. The Sentient soul. n. अक्षर to know, to possess knowledge, अक्षर.

अक्षर (अक्षर) 10th cl. (अक्षर) To know. 3. To cause to be known: see अक्षर. 5. To what or character. 4. To beat. 5. To please. अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) Taught, expounded, made known. n. अक्षर to make known, अक्षर, अक्षर, aationally inserted, otherwise अक्षर.

अक्षर (अक्षर) Made known: see the previous.

अक्षर (अक्षर) Understanding, comprehension, the exercise of the intellectual faculty. n. अक्षर to make known, अक्षर, अक्षर, अक्षर, अक्षर, 10th cl. (अक्षर) To know, to understand, अक्षर, prefix.

अक्षर (अक्षर) 1. Speed, velocity. 2. Going, proceeding, moving, n. to go, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) To hurt, to injure, to wound, or kill. 3. To be angry with (with a dash). 5. To be decayed, to decay, or grow old. n. अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) A kind of grain, (*Andropogon squarrosus*) : see अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1. Speed. 2. The body. 3. The sun. 4. BRAMHA. 5. Fever. n. अक्षर to be feverish, Unadi affix अक्षर. [अक्षर, अक्षर, अक्षर]

अक्षर (अक्षर) Fever, feverish or morbid heat. n. अक्षर to be feverish, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) To hurt or kill. 3. To be angry with (with a dash). 5. To be decayed, to decay, or grow old. n. अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1st cl. (अक्षर) To kill or hurt. n. अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) The water of boiled pulses, pease soup, porridge, &c. n. अक्षर to satisfy, अक्षर, अक्षर, and the radical vowel made long.

अक्षर (अक्षर) A plant, (*Grislea tomentosa*) n. अक्षर to hurt, अक्षर, अक्षर.

अक्षर (अक्षर) 1st cl. (अक्षर) To make short or low. n. अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1st cl. (अक्षर) or more commonly 1st cl. (अक्षर) अक्षर (अक्षर) To gape, to yawn. r. 10th cl. (अक्षर) To fear, to dread. n. अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1. Gaping, yawning. 2. Expansion, stretching, expanding. 3. Swelling, a puffing or blowing up. 4. Blowing, blossoming. n. अक्षर to gape, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1. A subordinate deity. 2. A yawner. n. अक्षर, and अक्षर aff. अक्षर, अक्षर.

अक्षर (अक्षर) 1. Gaping, yawning. 2. Blowing. n. अक्षर to yawn, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1. Yawning, gaping. 2. Opening, blowing. n. अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) Yawning, gaping. n. अक्षर, and अक्षर aff. अक्षर, अक्षर.

अक्षर (अक्षर) Gaping, yawning. n. अक्षर, and अक्षर aff. fem. form. अक्षर, अक्षर.

अक्षर (अक्षर) 1. Opened, expanded. 2. Enlarged. 3. Done, exerted. 4. Opened, (as a flower,) blown. n. (अक्षर) 1. Gaping, yawning. 2. Swelling, expansion. 3. Bursting, opening. 4. Wish, active wish on search for. n. अक्षर to gape, अक्षर, अक्षर.

अक्षर (अक्षर) 1. Who or what yawns or gapes. 2. Expanding, blossoming. f. (अक्षर) A kind of Mimosa, (*M. octandra*) n. अक्षर, bursting, budding and अक्षर aff.

अक्षर (अक्षर) 1. To grow old, to be or become old or decayed. 2. To be consumed, to perish. 3. To be digested. n. अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) To be conquered or overcome, to be surpassed or excelled. n. अक्षर to conquer, अक्षर, अक्षर.

अक्षर (अक्षर) 1. Victorious, triumphant. 2. Surpassing, excelling. 3. An epithet of Vishnu. m. (अक्षर) A victor, a conqueror. n. अक्षर to conquer, अक्षर, अक्षर.

अक्षर (अक्षर) A hot bath, or heated chamber for inducing perspiration in rheumatism, &c. [अक्षर, अक्षर, अक्षर]

अक्षर (अक्षर) 1. Eating. 2. To eat, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1. To eat, 2. To be conquered, 3. To be subject to be conquered. n. अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) To go or move. n. अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) To resolve, to attempt, resolutely, to endeavour diligently or perseveringly. 2. To go, to move. n. अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) To know or desire. n. अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

अक्षर (अक्षर) 1. Victorious, triumphant. 2. Leading to victory. m. (अक्षर) A tree, (the tree of life) n. अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर, अक्षर.

ed, 1. To assent or conform to. 2. To acknowledge. With च, To conceal. With च, To disrespect, to despise. With च, To deny knowledge of any thing. With च, To ascertain. With च, To know will. With च or च, To assent, to admit, to agree, to promise. With च and च, To recognise. With च, To discriminate, to know. With च, To recollect or possess the power of knowing. (In combination, it usually takes the deponent form, as चक्षुःशरीरे, चक्षुःशरीरे, &c.) r. 10th cl. (चक्षुःशरीरे) To command, to direct; चक्षुः is usually prefixed in this sense. r. 1st cl. but occurring in the form of the causal, (चक्षुःशरीरे) 1. To slay. 2. To gratify or please. 3. To exhibit. 4. To sharpen. 5. To praise. In these senses the root is, in general, combined with a prefix. चक्षुः-चक्षुः-चक्षुः, चक्षुः-चक्षुः-चक्षुः.

ज्ञात m. (-ज्ञा-त-त) Known, comprehended, understood fully. n. ज्ञा to know, affix कर्त्तृ कर्मणि च.

ज्ञातम् m. (-ज्ञा-तम्) To be known or understood. n. ज्ञा, and तम् aff. ज्ञातविद्वान् m. (-ज्ञा-त-विद्वान्) A man completely versed in any science or Shastra. n. ज्ञात what is known, and सिद्धान्त completion.

ज्ञातव्य m. (-ज्ञा-त-व्य) A name of Vardhamana, the last Jina or Jaina pontiff. n. ज्ञात known, and चक्षुः lineage.

ज्ञाति m. (-ज्ञा-ति) 1. A father. 2. A kinsman in general. 3. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. n. ज्ञा to know, affix कर्त्तृ कर्मणि च ज्ञाति; who is known, an acquaintance.

ज्ञातिमन् n. (-ज्ञा-ति-मन्) Duty of kindred. n. ज्ञाति, and मन् aff. also ज्ञातिजात्ये. ज्ञातिव n. (-ज्ञा-ति-व) Relationship, kin. n. ज्ञा added to ज्ञाति.

ज्ञाति m. (-ज्ञा-ति-व) Knowing, wise, intelligent, who or what knows. n. ज्ञा to know, affix कर्त्तृ कर्मणि च.

ज्ञातव्य m. (-ज्ञा-त-व्य) Relationship, affinity. n. ज्ञाति a kinsmen, and वृत् aff.

ज्ञातव्य ind. Having known. n. ज्ञा to know, चक्षुः aff.

ज्ञान n. (-ज्ञा-न) 1. Knowledge in general. 2. Knowledge of a specific and religious kind, that which is derived from meditation, and the study of philosophy, which teaches man the divine nature and origin of his immaterial part, with the unreality of corporal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from existence, and reunion with the universal spirit. 3. Cognizance, consciousness. 4. The organ of intelligence, sense. 5. Learning. n. ज्ञा to know, aff. भावे क्त्वा.

ज्ञानवत् m. (-ज्ञा-न-वत्) Attainable by knowledge. n. ज्ञान, and वत् attainable.

ज्ञानवत् m. (-ज्ञा-न-वत्) 1. (Intellect, intellectual vision) A learned & wise man. n. ज्ञान, and वत् the eye.

ज्ञानतपस n. (-ज्ञा-न-तपस) Cultivation of sacred knowledge. n. ज्ञान, and तपस, religious austerity.

ज्ञानतप ind. 1. By or 2. Knowingly, intentionally, through knowledge. n. ज्ञान, and तपस aff.

ज्ञानद्वय m. (-ज्ञा-न-द्वय) One of the Jaina saints. n. ज्ञान true knowledge, and द्वय a mirror. [lamp.]

ज्ञानदीप m. (-ज्ञा-न-दीप) Knowledge, the lamp of knowledge. n. ज्ञान, and दीप a lamp. ज्ञानमित्र m. (-ज्ञा-न-मित्र) Cultivating spiritual knowledge. n. ज्ञान, and मित्र engaged in. [attentive to.]

ज्ञानमित्र m. (-ज्ञा-न-मित्र) Versed in spiritual wisdom. n. ज्ञान, and मित्र.

ज्ञानपूर्व m. (-ज्ञा-न-पूर्व) Preceded by the acquirement of divine wisdom. n. ज्ञान, and पूर्व prior.

ज्ञानमय m. (-ज्ञा-न-मय) 1. Consisting of knowledge, made up of it. 2. Spiritual. n. ज्ञान, and मय aff.

ज्ञानमय m. (-ज्ञा-न-मय) Having the impress of wisdom, wise, making wise. n. ज्ञान, and मय a seal.

ज्ञानमय m. (-ज्ञा-न-मय) Founded on spiritual knowledge. n. ज्ञान, and

ज्ञानवत् m. (-ज्ञा-न-वत्) 1. Indication, sign, means of knowing or inferring.

2. (In Logic.) Sign or proof of knowledge, or subsequent deduction from antecedent knowledge. n. ज्ञान, and वत् indication.

ज्ञानवत् m. (-ज्ञा-न-वत्) Wise, especially in spiritual things. n. ज्ञान, and वत् aff.

ज्ञानविज्ञान m. (-ज्ञा-न-विज्ञान) 1. Sacred and profane knowledge. 2. The Vedas and their subordinate parts, as medicine, war, &c. n. ज्ञान, and विज्ञान miscellaneous knowledge.

ज्ञानादुपाय m. (-ज्ञा-न-आ-दुपाय) Folly, ignorance. n. ज्ञान, and उपाय non-poss.

ज्ञानावस्थित m. (-ज्ञा-न-आ-वस्थित) Occupied by wisdom. n. ज्ञान, and अवस्थित placed.

ज्ञानिन् m. (-ज्ञा-नि-नि) 1. Wise, intelligent. 2. Knowing, who or what knows. m. (-ज्ञा-नि) 1. An astrologer, a fortune-teller, a man prescient of future events. 2. A sage, one possessing religious wisdom. n. ज्ञान (ज्ञान) as above. n. ज्ञान knowledge, affix नि.

ज्ञानेन्द्रिय m. (-ज्ञा-न-एन्द्रिय) An organ of preception or consciousness, the skin, tongue, eye, ear and nose (intellect) n. ज्ञान, and इन्द्रिय an organ.

ज्ञानेन्द्रियेण ज्ञा-करणे कृत्. ज्ञानसाधनम् इन्द्रियम्.

ज्ञापक m. (-ज्ञा-प-क) Making or causing to know. m. (-ज्ञा-प) An instructor. 2. A commander, a master. n. (-ज्ञा-प) A rub or precept implying something not expressly mentioned or laid down (In Philsophy) n. ज्ञा to know, causal form, चिच् कृत् aff.

ज्ञापन n. (-ज्ञा-प-न) Making known, appraising, informing. n. ज्ञा to know, causal form, चिच् कृत् aff.

ज्ञापि f. (-ज्ञा-पि) Making known, informing. n. ज्ञा to know, causal form.

ज्ञासा f. (-ज्ञा-सा) The desire of knowing.

ज्ञेय m. (-ज्ञे-य-य) To be known, what may be or ought to be known. n. ज्ञा, and कर्मणि च aff.

ज्ञेय f. (-ज्ञा) The chord of an arc. n. ज्ञा the same, कर्म added. (चिच् कृत्) ज्ञा r. 9th cl. (ज्ञिनाति) To decay, to be or become old. कृत्वा ज्ञा परं चक्षुः.

ज्ञेय f. (-ज्ञा) 1. A mother. 2. The earth. 3. A bow-string. 4. The chord of an arc. n. ज्ञा to become old, to decay, affix कर्त्तृ कर्मणि च.

ज्ञेय m. (-ज्ञा-य) Twang of a bow. n. ज्ञा, and चोप sound.

ज्ञानि f. (-ज्ञा-नि) 1. Old age, decay, infirmity. 2. Abandoning, quitting leaving. 3. A river, a stream. n. ज्ञा to decay, &c. Unadi aff. नि.

ज्ञायस् m. (-ज्ञा-य-स्) 1. Very old. 2. Very excellent, best. 3. Superior, Elder, elder born. 4. In law, one independent (come of age and answerable for his own conduct. n. ज्ञा to be old, इयस् aff. चिच् कर्त्तृ कर्मणि च.

ज्ञायस् r. 1st cl. (ज्यते) To go or approach. n. ज्ञा-या-सक चिच् कर्त्तृ कर्मणि च.

ज्ञायस् r. 1st cl. (ज्यते) ज्यते (ज्यते); also (ज्यते) ज्यति r. 1st cl. (ज्यते) shine, see ज्यते. ज्ञा-या-सक चिच् कर्त्तृ कर्मणि च.

ज्येष्ठ m. (-ज्ये-ष्ठ-य) 1. Best, most excellent, pre-eminent. 2. Very old oldest. 3. most senior Elder, elder born. f. (-ज्ये-ष्ठ) 1. One of the asterisms, considered as lunar mansions; the eighteenth, comprising three stars, of which one is a Scorpionis, figured by a ring or ear ring. 2. The middle finger. 3. Misfortune, personified as a goddess. 4. The Ganges, (-ज्ये-ष्ठ-य) A small house lizard. m. (-ज्ये-ष्ठ) The month Jyeshtha or Jyote, (May June) n. (-ज्ये-ष्ठ) Age, oldness. n. ज्येष्ठ decay, to grow infirm or old, affix कर्त्तृ कर्मणि च.

ज्येष्ठता f. (-ज्ये-ष्ठ-ता) Seniority. 2. Superiority. n. ज्येष्ठ, and तम् aff. चिच् कर्त्तृ कर्मणि च.

ज्येष्ठता m. (-ज्ये-ष्ठ-ता) A father's elder brother. n. ज्येष्ठ elder born, and तम् a father; the usual order of composition is here irregularly inverted.

ज्येष्ठार्वा f. (-ज्ये-ष्ठ-आ-र्वा) 1. An elder brother's wife. 2. The elder or chief wife. n. ज्येष्ठ, and आर्वा aff.

ज्येष्ठम् m. (-ज्ये-ष्ठ-म्) A Brahman. n. ज्येष्ठ elder born or best, and तम्.

ज्येष्ठता f. (-ज्ये-ष्ठ-ता) The duties of age or seniority. n. ज्येष्ठ, and तम् aff.

अभिः (अभिः) To be adorned by virtue or beauty. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A wife's elder sister. अ. अभि, and अभि-उत्तर. 2. A portion of the Sama Veda. 3. A religious rite which is personal in part. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The elder brother's share. 2. The best share. अ. अभि, and अभि-उत्तर. 3. The month of Jyeshtha. अ. अभि, and अभि-उत्तर. 4. The constellation, as above, root, origin, and end.

अभिः (अभिः) The soup of boiled rice or water in which grain has been washed. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The order of the householder. 2. A householder. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A householder, a man of the second order. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) The month Jyeshtha or Jyote, (May-June.) f. (-भिः) 1. The day of full moon in Jyeshtha. 2. A house lizard. अ. अभि, and अभि-उत्तर. 3. The mansion or asterism which the moon is in this month, and अभि-उत्तर.

अभिः (अभिः) A Brahman versed in that portion of the Sama Veda called Jyeshtha Sama. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Born of the elder or principal wife. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Seniority, age. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. To advise or instruct. 2. To order. 3. To observe a vow or any religious obligation. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The science of Astronomy or astrology. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A fire-fly. अ. अभि, and अभि-उत्तर. 2. To go, affix क; also with वृष affix, अभि-उत्तर. 3. [uet, and अभि-उत्तर a class.

अभिः (अभिः) The heavenly bodies collectively. अ. अभि, and अभि-उत्तर. 4. An astrologer, an arithmetician. अ. अभि, and अभि-उत्तर. 5. Who knows. अभि-उत्तर. 6. अभि-उत्तर. 7. अभि-उत्तर.

अभिः (अभिः) The science of computation, from arithmetic to astronomy and astrology. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A fire fly. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The zodiac. 2. The lunar mansion. अ. अभि, and अभि-उत्तर.

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अभिः (अभिः) To be adorned by virtue or beauty. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A wife's elder sister. अ. अभि, and अभि-उत्तर. 2. A portion of the Sama Veda. 3. A religious rite which is personal in part. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The elder brother's share. 2. The best share. अ. अभि, and अभि-उत्तर. 3. The month of Jyeshtha. अ. अभि, and अभि-उत्तर. 4. The constellation, as above, root, origin, and end.

अभिः (अभिः) The soup of boiled rice or water in which grain has been washed. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The order of the householder. 2. A householder. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) A householder, a man of the second order. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) The month Jyeshtha or Jyote, (May-June.) f. (-भिः) 1. The day of full moon in Jyeshtha. 2. A house lizard. अ. अभि, and अभि-उत्तर. 3. The mansion or asterism which the moon is in this month, and अभि-उत्तर.

अभिः (अभिः) A Brahman versed in that portion of the Sama Veda called Jyeshtha Sama. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) Born of the elder or principal wife. अ. अभि, and अभि-उत्तर.

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अभिः (अभिः) 1. To advise or instruct. 2. To order. 3. To observe a vow or any religious obligation. अ. अभि, and अभि-उत्तर.

अभिः (अभिः) 1. The science of Astronomy or astrology. अ. अभि, and अभि-उत्तर.

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अभिः (अभिः) The science of computation, from arithmetic to astronomy and astrology. अ. अभि, and अभि-उत्तर.

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अभिः (अभिः) 1. The zodiac. 2. The lunar mansion. अ. अभि, and अभि-उत्तर.

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अभिः (अभिः) 1. The zodiac. 2. The lunar mansion. अ. अभि, and अभि-उत्तर.

अक्षितमयन mfn. (अ-क्ष-ति) Fiery-eyed, looking angrily or fiercely, & अक्षित. and अक्षति the eye, also अक्षितमयन, अक्षितमय, &c.
 अक्षित mfn. (अ-क्ष-ति) 1. Burning, flaming; 2. Shining. & अक्ष, and अक्षि aff.
 अक्ष mfn. (अ-क्ष-ति) Burning, blazing. mfn. (अ-क्ष-ति) Flame, blaze. f. (अ-क्ष-ति) Burnt rice. & अक्ष to blaze, affix अक्ष, fem. affix टाप् or टीप्.
 अक्षमपि m. (अ-क्ष-ति) Flame. & अक्ष, and अक्षि fire.
 अक्षमज्जु m. (अ-क्ष-ति) Agni, or fire. & अक्ष, and अक्षि a tongue; whose tongue is flame.
 अक्षमज्जु f. (अ-क्ष-ति) A place where subterraneous fires break forth; an object of veneration to the Hindus; a celebrated Jwalamukhi exists in Punjab, to which pilgrimages are made; the soil abounding with carburated hydrogen, which takes fire upon coming in contact with the external air; otherwise vents being made, a light is applied to the orifice, and flame being kindled, is fed by the stream of gas that escapes. The tongue of PARVATI is said to have fallen at this place & अक्ष flame, and अक्ष chief, principal, fem. affix टीप्.
 अक्षि mfn. (अ-क्ष-ति) 1. Flaming, blazing. 2. An Epithet of Siva. & अक्ष, and अक्षि aff.

अ

अ The ninth consonant of the Deva Nagara alphabet; the aspirate of the preceding letter, and corresponding in power to Jh.
 अ mfn. (अ-क्ष-ति) 1. Asleep, sleeping. 2. Lost, destroyed. m. (अ-क्ष-ति) 1. A name of VIRASPATI, preceptor of the gods. 2. A name of the chief of the Daityas or demons. 3. Sound or a sort of sound like the splashing of water, or the clashing of cymbals, jangling, clanging, &c. 4. High wind. 5. A stray, a thing lost or mislaid. 6. Playing a tune, beating time. f. (अ-क्ष-ति) The descent of a cascade, a water fall. & अट् to collect, affix ड.
 अक्षर m. (अ-क्ष-ति) A low inarticulate sound, as the buzzing of bees, &c. & अक्ष, and अक्षर a making. अक्षर.
 अक्षर m. (अ-क्ष-ति) An indistinct noise, like the jangling of metallic ornaments, a ringing, a rattling, &c.
 अक्षर f. (अ-क्ष-ति) 1. Wind, wind and rain, a hurricane, a gale. 2. A sharp clanging sound, jangling. 3. Raining in large drops. 4. A stray, any thing lost. अक्षरि कृत्वा अक्षरि अट्-ड.
 अक्षरि m. (अ-क्ष-ति) Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent during the south-west monsoon. & अक्षर heavy rain, and अक्षर wind; also अक्षर-वत्, &c.
 अक्षरि m. (अ-क्ष-ति) Wind with rain, a storm, a squall. & अक्षर heavy rain, and अक्षर wind.
 अट् r. 1st. cl. (अक्ष-ति) To clot, to be entangled, (as hair.) see अट्. & अक्ष-पर-सक-सेट्.
 अट् f. (अ-क्ष-ति) A plant, (Elaecourtia cataphracta.) & अट् to entangle, affix अक्ष.
 अट् m. (अ-क्ष-ति) A small tree, a shrub, a bush. & अट् to be entangled, अक्ष Unadi aff.
 अट् ind. Quickly, speedily, instantly. & अट् entangling, confusing, affix अक्ष तिप्; also अट्ति.
 अक्षर m. (अ-क्ष-ति) The clanging of metallic ornaments, &c. & अक्षर imitative sound, &c. अक्षर making.
 अक्षर (अ-क्ष-ति) 1st cl. (अक्ष-ति) To eat: see अक्ष, &c. & अक्ष-पर-सक-सेट्.
 अक्षर mfn. (अ-क्ष-ति) Jumping, springing, plunging. & अक्ष imitative sound, and अक्ष to fall, affix अक्ष.

अक्षर m. (अ-क्ष-ति) A monkey or ape. & अक्षर, and अक्षरि. अक्षरि अक्षरि अक्षरि.
 अक्षर m. (अ-क्ष-ति) A monkey, an ape. & अक्षर plunging, and अक्षर अक्षर.
 अक्षरि m. (अ-क्ष-ति) A kingfisher. & अक्षर plunging, and अक्षर affix तिप्.
 अक्षरि m. (अ-क्ष-ति) A monkey, an ape. & अक्षर springing, अक्षर aff.
 अक्षर m. (अ-क्ष-ति) f. (अ-क्ष-ति) A cascade, a water-fall. & (अ-क्ष-ति) A. & अक्ष to waste or decay, affix अक्ष, fem. affix टाप्, अक्ष or अक्षर तिप्.
 अक्षर r. 6th cl. (अक्ष-ति) 1. To say. 2. To blame, to abuse or men also अक्षर अक्षर, &c. & अक्षर अक्षर अक्षर सेट्.
 अक्षर r. 6th cl. (अक्ष-ति) 1. To say. 2. To blame, to abuse or men also अक्षर. & अक्षर अक्षर सेट्.
 अक्षर r. 6th cl. (अक्ष-ति) 1. To say, to speak. 2. To censure, to ill & अक्षर अक्षर सेट्.
 अक्षर r. 1st and 10th cls. (अक्ष-ति) 1. To speak or say. 2. To censure or reprove. r. 1st cl. (अक्ष-ति) To kill or hurt.
 अक्षर mfn. (अ-क्ष-ति) A sort of drum. m. (अ-क्ष-ति) 1. The Kaliyug, the sent Yug or age of the world. 2. The name of a river. 3. A staff. 4. A cymbal f. (अ-क्ष-ति) A whore, n. (अ-क्ष-ति) A sound as of splash or dropping. & अक्षर an imitative sound like that of water splashing, &c. and अक्षर what makes, from अक्षर with ड affix, or अक्षर to sure, and अक्षर Unadi aff.
 अक्षर m. (अ-क्ष-ति) The Kaliyug. & अक्षर added to the preceding.
 अक्षरि m. (अ-क्ष-ति) 1. The body. 2. A country. 3. A picture. & अक्षर injure or destroy, अक्षर affix, and अक्षर inserted.
 अक्षरि f. (अ-क्ष-ति) The flapping of an elephant's ears, or loose braids &c. the word is considered as merely imitative of the sound made.
 अक्षरि f. (अ-क्ष-ति) 1. A sort of drum. 2. A curl. & अक्षर imitative sound from अक्षर to get or make, affixes ड and अक्षर; also अक्षरि and अक्षरि.
 अक्षरि f. (अ-क्ष-ति) 1. A daughter, a girl. 2. Sunshine, splendour, brilliant, glittering light. 3. A cricket; also अक्षरि.
 अक्षरि f. (अ-क्ष-ति) The areca nut.
 अक्षर m. (अ-क्ष-ति) A prize fighter, a cudgel player, a man of a tribe following such a profession; one of the degraded classes, being sprung from the outcaste Kshatriya & अक्षर to surround or embrace, added, and अक्षर changed to अक्षर.
 अक्षर n. (अ-क्ष-ति) Cymbals. & अक्षर imitative sound, a clash, and अक्षर emits, from अक्षर to sound, affix अक्षर.
 अक्षर m. (अ-क्ष-ति) A pigeon. & अक्षर imitative sound, and अक्षर a throat.
 अक्षरि f. (अ-क्ष-ति) 1. A sort of drum. 2. A curl, a lock of hair: see अक्षरि. A ball, &c. of perfumed substances used for cleaning the hair. Moisture. 5. Purity.
 अक्षरि f. (अ-क्ष-ति) 1. Light, splendour, lustre. 2. A rag or cloth used in applying colour or perfumes. 3. Dirt brought off the body by rubbing it with perfumes. & अक्षर अक्षर पुषी.
 अक्षरि f. (अ-क्ष-ति) A kind of drum: see अक्षरि.
 अक्षरि m. (अ-क्ष-ति) A ball or protuberance at the lower end of a spindle.
 अक्षर r. 1st. cl. (अक्ष-ति) 1. To kill or hurt. 2. To take. 3. To wear. & अक्षर अक्षर सेट्. अक्षर अक्षर सेट्. अक्षर अक्षर सेट्.
 अक्षर m. (अ-क्ष-ति) 1. A fish. 2. The sign (Pisces) of the Zodiac. 3. Warmth. 4. A forest, a thicket. f. (अ-क्ष-ति) A plant, (Hedysarum lagopodioides.) n. (अ-क्ष-ति) Waste land. & अक्षर to injure, affix अक्षर.
 अक्षरि m. (अ-क्ष-ति) A name of KANDARPA. & अक्षर a fish, and अक्षर a man, who bears a fish on his banner.
 अक्षर m. (अ-क्ष-ति) A name of Mandarpari, & a fish and a man.

३ The aspirate of the preceding letter, corresponding to the
 ३ m. (उः) 1. A name of SIVA. 2. The disk of the sun or moon, a
 circle, a globe. 4. A cypher. 5. An object of sense. 6. A
 noise. 7. An imitative sound as of a metallic pot rolling down
 steps. 8. An idol, a deity.

उड्डु m. (उः) 1. An idol, a deity, an object of reverence or worship.
 An honorific title after the name of a distinguished person.

उड्डु ind. An imitative sound.

उड्डिनी f. (उः) A girdle.

४ The third letter of the cerebral class of consonants, having the
 sound of D, pronounced for back in the "head": it is often ex-
 founded in pronunciation with a hard R, or L, sounded as
 the Northumbrian bur; it is written in the Roman character I
 म. (-बः) 1. A name of Siva. 2. Fear. 3. Sound. 4. Submarine fire.
 5. A kind of drum or tabor. 6. A kind of bird. f. (-बः) 1. A kind
 of female imp or goblin. 2. A basket, &c. carried by a sling: a
 बल्ल. ३. उप to collect, affix, ४.

उङ्गरी f. (-री) A kind of gourd ; also read उङ्गारी. ड. उं कासं निराधि गु-
मीरा जीव । ककटीमेव ।

उप r. 10th cl. (आवयते) (२) उप r. 1st and 10th cls. (आवयते सम्भवते)
collect, to accumulate, to heap together. **सङ्गती** वा **सुता-वाक्-सङ्ग-म**
सङ्ग पञ्च भ्या ।

उप र. 10th cl. (४) डडि (डडयडिने. To throw, to send, to order. With prefixed, to deceive, to disgrace. डुरा डड-प-डडडडरेके रडडडड ड. डक-डेड. ।

उम (१) उम r. 1st and 10th cls. (उमति उमयमिने) To collect, to he:
together. उम-उम-पर-संक-सेट कके भा। इति।

उम m. (-मः) A man of low caste, employed to clear away filth, &c.
 उ वाम् माति मा-ङ्ग । (डीम)

उत्तर mf. (-र-रा) 1. An affray, a conflict without weapons. 2. Terrifying an enemy by shouts and gestures. 3. Petty or predatory warfare, war carried on by detachments or by villagers, one in which kings are not engaged. 4. Rout, riot. n. (-र) Flight, running away through fear. इ. उस् imitative sound, and इ what occasions, from इ to go, affix एवम् क ।

४५५ m. (-रः) 1. A musical instrument, a sort of small drum, shape like an hour-glass, and held in one hand usually carried by Kapalikas. 2. Any thing surprising, any strange occurrence, &c. अ. अ. व. imitative sound; ४५५ to go or get ४५५ affix and the vowel change

शुभ्र adj. f. (-र) 1. Famous, Renowned. 2. (m) An assemblage, a mass
as in शुभ्रशुभ्र ।

new n. (-w) 1. A car or litter carried upon men's shoulders, a Palanquin, a Doli. 2. Flying in the air, the flight of a bird, n. w to fly a fly z

खिलान्. (-न्). A wooden antelope.

www n. (w) A string, a basket, a dish carried on one's shoulder by means of a stick and ropes like the beam and strings of balap; presents of fruit, sweetmeats, etc. are usually sent in this manner. Also read www, (wv).

चरु r. 1st cl. (चरुति, or with प्र prefixed प्रचरति) To go, to move, to approach.

चरु r. 1st cl. (चरुति) also (र) चरि r. 1st cl. (चरति) To go, to move, also चरु. नती भू-पर-सक-सेट् । चीपदेप्रवात् सति निमित्तं चरुम् ।

चरु r. 1st cl. (चरुति प्रचरति) 1. To dance. 2. To dance as an actor, to gesticulate, to act; also चरु. 3. To hurt. भू-पर-सक-सेट् ।

चरु r. 1st cl. (चरुति प्रचरति) To sound inarticulately, to roar as a river or a will boast, to ring as a bell, &c. r. 10th cl. [चक-सेट् ।

(नादयति-ते) To speak or tell, to shine. भावे चरु-सक-सेट् । भू-पर-सक-सेट् । 1st cl. नयते प्रचरते 4th cl. (नयति) and 9th cl. (नयति) 1. To kill, to injure. 2. To be annihilated, to cease to be.

चरु r. 1st cl. (नयति) 1. To salute with reverence or respect. 2. To bow down or bent, to bow down in homage or worship. 3. To bound. With चरु or चरु or चरु prefixed, To bend down, to decline. With चरु, to bow, to salute With चरु, To lift up, to raise, to make straight or erect. हस्ते चरु-नती सक भू-पर-चरिट् ।

चरु r. 1st cl. (नयते प्रचरते) 1. To go, to move or approach. 2. To preserve, to protect, to defend. भू-पर-सक-सेट् ।

चरु r. 1st cl. (नयति प्रचरति) To sound; also चरु. भू-पर-सक-सेट् ।

चरु r. 1st cl. (नयति प्रचरति) 1. To smell. 2. To bind.

चरु r. 4th cl. (च) चरु (नयति) To disappear, to cease to be, to perish, to be annihilated. चरुमे नती च दिवा पर-सक-सेट् ।

चरु r. 1st cl. (चरुति प्रचरति) 1. To be crooked, (literally or metaphorical-ly). 2. To bend, to make curved or crooked. भू-चाक-सक-सेट् ।

चरु r. 4th cl. (ची) चीरु (नयति नयते) To bind, to tie. With चरु prefixed, (सहाचरति) To arm, to put on mail or military accoutrements, दिवा-सक-सक-चरिट् ।

चास (च) चासु r. 1st cl. (नयते प्रचरते) To sound in particular manner, to snore भू-चाक-सक-सेट् ।

चिचि r. 1st cl. (चिचिति प्रचिचति) To kiss; the change of the च after a preposition is optional in the derivatives of this root. भू-पर-सक-सेट् ।

चिचि (च) चिचि r. 2nd cl. (चिचि प्रचिचति) To kiss; the cleanse, (ची, चर) चीचिचि r. 3rd cl. (चेचिचि चिचिचि) 1. To nurture, to cherish or maintain. 2. To purify, to cleanse.

चद (च) चदि r. 1st cl. (चिचिचि-ते प्रचिचिचि) also (चद) चिद r. 1st cl. (चिदति-ते, प्रचिदति) 1. To abuse, to censure, to reproach, to reprove or revile, to despise or condemn, &c. (The second root means also) 2. To approach, to come near. The change of च after a preposition is optional in the derivatives of the first of these roots. च कलने भादि-पर-सक-सेट् । चदिचिचि. चक-चिचिचि सक-भू-उम-सेट् ।

चिचि r. 6th cl. (चिचिचि) 1. To misunderstand, to comprehend ill or imperfectly. 2. To be thick or impenetrable.

(चिचि (च) चिचि r. 1. cl. (चिचिचि प्रचिचिचि) To wet, To moisten, to sprinkle.

चिचि r. 1st cl. (चिचिचि प्रचिचिचि) To meditate profoundly.

चिचि r. 1st cl. (च) चिचि (चिचिचि) To sprinkle, to shed as water.

चिचि (च) चिचि r. 2nd cl. (चिचि प्रचिचि) To kiss; the change of च after a preposition is optional in the derivatives. चरु-सक-सेट् । चदिचि ।

ची (च) चीचु r. 1st cl. (चयति-ते) 1. To conduct, to drive or guide to cause progressive conveyance. 2. To obtain, to get. The root is inflected as the deponent verb, implying, 1. Instruction, as नयते चाकं he instructs in the Sastra; 2. Worshipping, चिचु नयते he worships Vishnu; also with prepositions in the sense of; 1. Paying, चयमुपनयते he pays the hire; 2. Paying as a debt, चयं चययते he discharges the debt; 3. Casting or lifting up, चयमुपनयते he lift up the stick; 4. Giving, चयं चययते he gives the things; and 5. Brahmanical Investiture, चयमुपनयते he invests his son with the thread: it is also deponent, governing an incorporeal object existing in the agent, as चीचु चिचयते he suppresses wrath; if the object is not in the agent the verb is active, as चुरी चीचु चिचयति he appeases his teacher's anger; as also if the object is

corporeal, as चयु चिचयति he turns away the cheek. The root is with many prefixes, and in a great variety of meanings. 1. चयु, a. To ask, to entreat. b. To make like or resembling. 2. With चय, a. To take away, to remove. b. To attend. With चयि, a. To indicate by signs. b. To be kind or civil to. 3. चयु To bring. 4. With चय, To raise up. 5. With चय, To appear to go near to (see also above.) 6. With चय, To act or be wickedly. 7. With चिचु, a. To get or obtain. b. To ascertain, to termine. 8. With चयि, a. To marry. b. To take cognizance of. 9. With चय, a. To punish. b. To love. 10. With चि, a. To take away, to remote or distant. b. To be humble or modest. 11. With चि and चय, To remove, to disperse, to disperse. 12. With चि and चय, To remove, to disperse, to disperse. 13. With चि and चय, To de by law. 14. With चय, a. To collect. b. To discharge. 15. With चय and चयु, To entreat. 16. With चय and चयु, To assemble, collect, &c.

चीचु r. 1st cl. (चीचिचि प्रचिचिचि) 1. To be blue. 2. To make or dye blue

चीचु r. 1st cl. (चीचिचि प्रचिचिचि) To be large or corpulent.

चु r. 3rd cl. (चीचिचि प्रचिचिचि) To 'praise With चाकु prefixed (चाकुते) utter a cry of regret. r. 6th cl. (चयति) To praise. चरु-पर-सक-सेट् ।

चुव r. 6th cl. (ची) चीचुद (चयति चयते) 1. To cast, to command, to di to throw or send; the act of ordering being considered analo to that of throwing. 2. To go or proceed. With चय, To rem With चिचि 1. To throw out. 2. To confess, to acknowledge. Wit To be happy. With च in the causal, To drive, (as horses.)

चु r. 6th cl. (चयति) To praise; also चु. चु-पर-सक-सेट् ।

चेद (च) चेद r. 1st cl. (चेदति-ते) 1. To censure, to despise. 2. To appr or come near; see चिचि उम-सक-सेट् ।

चेच (च) चेचु r. 1st cl. (चेचते) To go, to move or approach. भू-चाक सेट् म. चकलीकखे चरीचरमेदे ।

त

त The first consonant of the fourth or dental class, corresponding the letter T, in tongue.

त m. (-तः) 1. A thief. 2. Nectar, the food of the immortals. 3. An caste, a barbarian or Mlech'cha. 4. The flank, the hip or ha 5. A tail. 6. The womb. 7. A wicked man. 8. A tree. 9. A j 10. A Buddha. n. (-तः) 1. Passing, crossing. 2. Virtue, sancti ह to cross, &c. affix च.

तक r. 1st cl. (तकति) 1. To laugh at or deride. 2. To bear. With चि चति prefixed, and implying reciprocity (चतितकते) To ret laugh. (र) तकि r. 1st cl. (तकति) To live in distress to be in po or pain. (तकते) To go to move. चयने चयने वा च । चासे चक-सकने भू-पर-सेट् ।

तक mfn. (-कः-का-कं) That. e. तत् that कन् pleonasm added.

तकिल mfn. (-कः-का-कं) Fraudulent, crafty, a rogue or cheat. f. (-कः) medicament, a drug तक to deride, affix इलच्.

तक्य mfn. (-कः-का-कं) 1. Laughable, ridiculous. 2. To be borne dured. e. तक to laugh, चन् participial aff.

तक n. (-कः) n. Buttermilk with a fourth part water. e. तक to (sickness). Unadi affix इच्.

तकचुचि का f. (-का) Insipidated buttermilk. e. तक, and चिचि चिचि ed milk.

तकचनस a. (-ची) Meat fried with ghee, stored. e. तकचनस eaten with buttermilk. e. तक, and चिचि चिचि.

तकचि m. (-चि) A churning stick. e. तक, and चिचि चिचि is (from it)

मत्तं n. (सं) 1. Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe: the philosophical etymology of this word best explains its meaning, तद् तद्, that divine being, and त्वां, that very God art thou. 2. The Supreme being, or ब्रह्मा. 3. Truth, reality, substance, opposed to what is illusory or fallacious. 4. An element or elementary property, differently enumerated in different system from the three which are the same with the three Gūṇas, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. 5. A first principle, an axiom. 6. Mind, intellect. 7. Slow time in music. 8. A musical instrument. ९. As above, or तद् तद्, then &c. affix त्; the word is properly, therefore, written तत्त, but in books one त is commonly rejected.

तत्त्वज्ञानं n. (सं) Knowledge of divine truth. ९. तत्त as above, and ज्ञान knowledge.

तत्त्वतः ind. Truly, accurately, fully. ९. तत्त, and तत्तत्त aff.

तत्त्वचासं m. (सं) Touching different parts of the body in the worship of Viṣṇu. ९. तत्त, and चासं gesticulation.

तत्त्वविद् mfn. (विद्) Knowing the truth, knowing things as they are. ९. तत्त, and विद् who knows.

तत्त्वार्थज्ञानं m. (सं) Knowledge of spirit. ९. तत्त, and चार्थज्ञानं ascertainment.

तत्त्वप्रमाणं m. (सं) A positive charge or declaration. ९. तत्त, and प्रमाणं accusation.

तत्त्वार्थं mfn. (सं) 1. Diligent, attending to any thing closely and anxiously. 2. Belonging to a principal object or intent of. m. (सं) The thirtieth part of the time of the twinkling of the eye. ९. तत्त that, पर added to.

तत्त्वपरायणं mfn. (सं) Attached or addicted to some particular thing or person. ९. तद् तद्, परायण attached to.

तत्त्वपूर्व mfn. (सं) Prior, former. ९. तद्, and पूर्व before.

तत्त्वप्रकारं m. (सं) 1. That of a certain person. 2. A form of composition, (in Grammar,) usually consisting of two nouns, the first of which was in any case except the nominative or vocative; sometimes the inflection of the case is retained. ९. तद् तद्, and प्रकृत man or person.

तत्त्वफलं mfn. (सं) Resulting from any particular act, &c. m. (सं) 1. The white water lily. 2. A fragrant grass. ९. तद्, and फल fruit.

तत्त्व (सं) तत्त 10th cl. (सं) 1. To spread, to extend or expand. 2. To nourish or support a family, &c. ९. तद् तद्, and तद् तद्, in lieu of the proper seventh case.

तत्त्व mfn. (सं) Produced there or in a certain place. ९. तत्त, and तत्त aff.

तत्त्ववत् mfn. (सं) Venerable, respectable, reverend. ९. तत्त therein. (in all things) तत्त्वत् pre-ornament: see चतुर्वर्ग.

तत्त्व n. (सं) See तत्त.

तत्त्व ind. 1. So, like, correlative to तद् तद्, &c. 2. Thus, (implying certainty.) 3. So, so be it, (implying assent or promise.) 4. Thus, then, therefore, (or reply.) 5. And, so, in (conjunction.) ९. तद् in that, तत्त affix, implying manner.

तत्त्वतः m. (सं) A Jina or Budd'ha. ९. तद् तद्, thus, (what really is,) and तत्त known, obtained.

तत्त्व ind. And so, thus, even so likewise. ९. तद् तद् with च and.

तत्त्व n. (सं) Being so; the case or circumstance being admitted to be as stated. ९. तद् तद्, and तत्त aff.

तत्त्व ind. Nevertheless, yet, even. ९. तद् तद्, and तत्त even.

तत्त्व mfn. (सं) Of such a kind, or kind. ९. तद् तद्, and तत्त sort.

तत्त्व m. (सं) A Jina or Budd'

तत्त्व ind. So, even so, in the same manner. ९. तद् तद्, and तद् thus.

तत्त्व mfn. (सं) True. n. (सं) Truth. ९. तद् तद्, thus, (what is so,) and तत्त aff.

तद् Relative or third personal pronoun. (सं) तद् तद् He, she, man, that woman, that thing. ९. तद् to extend or spread, affix तद्, तद्.

तद् (सं) तद् 1st cl. (सं) To be content or happy.

तद्गतिप्राप्त mfn. (सं) Transgressing, going beyond the bounds.

तद्गतर n. adv. (सं) Next, afterwards. ९. तद् तद्, चतुर्तर after.

तद्गत् n. adv. (सं) To that end, just so far. ९. तद्, and चतुर्तर end.

तद्गत् mfn. (सं) 1. On that account, with that object. 2. ing such a meaning. ९. तद्, and चतुर्तर sense.

तद्गत् n. (सं) 1. A thing returned. 2. Delivering any article, and चतुर्तर delivery.

तदा ind. Then, at that time. ९. तद् तद्, तद् affix, implying time.

तदाव n. (सं) Time being, time present. ९. तदा then, तत्त affix o. abstract.

तदानीम् ind. Then, at that time. ९. तद् तद्, तदानीम् aff.

तदामभति ind. Thenceforward. ९. तदा, and तद् तद् the rest.

तदामुख n. (सं) Commencement, beginning. ९. तदा, and तद् तद् beginning.

तदीय mfn. (सं) That, that person, that thing. ९. तद्, and तद्.

तद्दिनम् ind. 1. In the course of the day. 2. Day by day. n. (सं) Certain day. ९. तद् तद्, and तद् तद् a day.

तद्गत् mfn. (सं) Miserly, niggardly. ९. तद् thence, चतुर्तर wealth.

तद्गत् ind. So, in like manner, the correlative to तद् तद् as. ९. तद् तद्, तत्त aff.

तद्गत् f. (सं) A sort of arrow. ९. तद् thence, तद् strong.

तद्गत् mfn. (सं) In that manner, in such a manner, of such kind or sort. ९. तद्, and तद् तद् way.

तद्गत् m. (सं) A derivative noun, as a patronimic or attributive of various kinds, &c. n. (सं) The formation of such nouns. ९. तद् तद् (original noun,) तद् what relates to or suits.

तद् (सं) तद् 8th cl. (सं) To expand, to spread, to extend, diffuse, to dilate, &c. physically or morally. ९. 1st and 10th (तद्गत् तद्गत्) 1. To confide, to believe or have faith in. 2. To assist. 3. To be harmless. 4. To sound. 5. To pain or afflict. 6. (With a preposition,) To lengthen, to stretch, to exp. &c. as in the 8th cl.

तद्गत् m. (सं) 1. A son. 2. A male descendant. f. (सं) 1. A daughter. 2. A plant; see चतुर्तर ९. तद् to spread, (to extend the family name,) तद् Unadi aff. तद्गत् तद्गत्.

तद्गत् mfn. (सं) 1. Smaller, less. 2. Minute, delicate, small. ९. तद्, and तद् तद् aff.

तद्गत् mfn. (सं) 1. Smallest, least. 2. Very small or delicate. ९. तद्, and तद् तद् aff.

तद्गत् mfn. (सं) 1. Small, minute. 2. Delicate, fine, with interest. 3. Thin, slender, emaciated. 4. Little. ९. 1. The body. 2. The skin. f. (सं) 1. A woman. 2. Point of conjunction, or sun's entrance into a new sign. f. (सं) 1. A delicate or slender woman. 2. A stanza of four lines, and twenty syllables in each: a variety of the Sankriti metre. ९. तद् stretch or spread, Unadi affix तद्; also तद् and तद् तद्.

तद्गत् m. (सं) A pore of skin. ९. तद्, and तद् तद् a well.

तद्गत् mfn. (सं) Covering (the body,) clothing, protecting. ९. 1. Armour. 2. Attire. ९. तद्, and तद् to cover, affix तद्.

तद्गत् m. (सं) A son. f. (सं) A daughter. ९. तद् body, and तद् body.

तद्गत् n. (सं) Armour, mail. ९. तद् the body, and तद् what preserves.

तद्गत् n. (सं)

तद्गत् mfn. (सं) Armed, defended. ९. तद्, and तद् तद्.

तद्गत् mfn. (सं) Niggardly, sparing, delicate little.

(-रः) The body, death. 2. The little of the body, and what is left.

1. (-रः) The body, and what is left.

2. (-रः) Embodied, corporeal. 2. तन्, and तन्.

3. (-रः) 1. A woman with a slender or elegant waist. 2. A species of the Gayatri metre. 2. तन्, and तन् middle.

4. (-रः) Perspiration, sweat. 2. तन् the body, and तन् juice.

5. (-रः) The hair or down of the body. 2. तन्, and तन् what grows; also with the final consonant तन्.

6. (-रः) Spread, expanded. 2. तन् to spread, तन् Unadi affix.

7. (-रः) A division of hell. 2. तन् thin, small, and तन् wind.

8. (-रः) Armour. 2. तन्, to defend, तन् aff.

9. (-रः) A warrior, a man in armour. 2. तन्वार and तन् who shines.

10. (-रः) A pimple, a pustule, a boil. 2. तन् slight, and तन् a sore.

11. (-रः) The body. 2. तन् to stretch, Unadi affix तन्.

12. (-रः) 1. A young woman, a girl, one of ten years old. 2. तन् the body, तन् who makes perfect.

13. (-रः) The body. 2. तन् to stretch, affix तन्; see तन्.

14. (-रः) Parod, made delicate or thin. 2. तन् thin, तन् made, and तन् rendered long.

15. (-रः) A son f. (-रः) A daughter. 2. तन्, and तन् born.

16. (-रः) A son. 2. तन् body, and तन् birth.

17. (-रः) The wind. 2. तन् body, तन् defective.

18. (-रः) Clarified butter or ghee. 2. तन् the body, and तन् deficiency, thinness, spareness of body, and तन् what cherishes; what fattens.

19. (-रः) Fire or its deity. 2. तन् ghee, and तन् who eats, from तन् with तन् affix, or तन् the body, तन् negative, and तन् to preserve, deriv. irr. destroying other bodies, or consuming its own support or fuel, and ceasing to be.

20. (-रः) 1. The hair of the body. 2. The wing of a bird.

21. (-रः) A son. 2. तन् or तन् the body, and तन् what grows or rises, from तन् with तन् affix; also तन्.

22. (-रः) The anus, the rectum. 2. तन् the body, and तन् a deep place.

23. (-रः) A weaver. f. (-रः) Expansion, extension. 2. तन् to stretch, affix तन्.

24. (-रः) 1. A thread. 2. A shark. 3. Offspring, race, descendants. 2. तन् to spread or stretch, Unadi affix तन्.

25. (-रः) Mustard seed. f. (-रः) A vein or any tubular vessel; see तन्.

26. (-रः) A place of fibrous wood, or a brush used by weavers for cleaning the threads of the wool. 2. तन् a weaver's thread, and तन् a wood.

27. (-रः) A silk worm. 2. तन् a thread, and तन् a worm.

28. (-रः) A shark. 2. तन् to spread, तन् aff.

29. (-रः) A snake. 2. तन्, and तन् a snake.

30. (-रः) A palm tree, 2. तन् thread, and तन् exudation, alluding to its stringy or adhesive nature.

31. (-रः) The full moon of Shravana, when Kartika is invested with the Brahmanical cord. 2. तन्, and तन् a festival.

32. (-रः) Mustard seed. (Sinapis dichotoma); also sometimes.

33. (-रः) A son. 2. तन् a thread, and तन् to shine, affix तन्.

34. (-रः) The fibrous root of the lotus. 2. तन् thread, and तन् a root.

तन्वाय m. (-रः) 1. A weaver. 2. A loom. 2. तन् a thread, तन् to weave, affix तन्.

तन्वाय m. (-रः) 1. A weaver. 2. A spider. 2. तन् a thread, तन् to weave, affix तन्; also तन्वाय.

तन्वाय f. (-रः) The banana or plantain. 2. तन् a thread, and तन् a part.

तन्वाय f. (-रः) A weaver's shop. 2. तन् weaving, and तन् a house or hall.

तन्वाय n. (-रः) Woven cloth. 2. तन् a thread, and तन् collected.

तन्वाय m. (-रः) The betelnut tree; also तन्वाय. 2. तन् a thread, and तन् pith; having a stringy pith.

तन् mfn. (-रः) Dependant, subservient. m. (-रः) A weaver. f. (-रः) 1. Any string or rope. 2. The wire or string of a lute. 3. Any tubular vessel of the body. 4. A plant, (Menispermum glabrum); see तन्. 5. The name of a river. 6. A young woman. n. (-रः) 1. A Tantra, a religious treatise teaching peculiar and mystical formulae and rites for the worship of the deities, or the attainment of superhuman power; it is mostly in the form of a dialogue between Siva and Durga, who are the peculiar gods of the Tantrikas; there is a great number of these works, and their authority, in many parts of India, seems to have, in a great measure, superseded that of the Vedas; according to one account, a Tantra comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (superhuman) faculties, and four modes of union with spirit by meditation; a variety of subjects are, however, introduced many of them, whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c. 2. A branch of the Vedas, that which teaches Mantra or mystical and magical formulae. 3. Demonstration, clear and right conclusion. 4. Raiment, vesture. 5. A medicament, a drug. 6. A principal medicament, or perhaps a charm considered as producing medicinal effects. 7. Providing for a family. 8. A cause, a motive. 9. Cause common to two or more results: the instruments or means of more than one effect. 10. Necessary or indispensable act or provision; the right way of doing any thing. 11. Chief, principal. 12. A royal retinue, a court, a train. 13. An army. 14. A royal property; that of providing for the security and prosperity of the kingdom. 15. A realm, a country. 16. A thread, 17. Subservience, service, dependance. 18. Oath or ordeal. 19. Decorations, hanging with trophies, garlands, &c. 20. Heap, multitude. 21. Wealth. 22. A house. 23. An implement or weaving a loom. 24. Happiness, felicity. 2. तन् to spread or extend, affix तन्; or, तन् to spread, to support a family, &c. affix तन्, fem. affix तन्; or तन् with तन् Unadi aff.

तन्वाय n. (-रः) New and unbleached cloth. 2. तन् the loom, and तन् affix, recently from the loom.

तन्वाय n. (-रः) A fibrous stick for cleaning the wool, &c. 2. तन् weaving, and तन् wood.

तन्वाय f. (-रः) 1. Dependance, subservience. 2. The quality or character of a Tantra. 3. Comprehending several rites in one, performance of one ceremony or penance in lieu of a number. 2. तन्, and तन् added; also with तन् तन्वाय.

तन्वाय m. (-रः) A weaver. m. (-रः) A loom. 2. तन् a thread, and तन् to weave, affix तन्.

तन्वाय m. (-रः) 1. A weaver. 2. A spider. 2. तन् a thread, a web, and तन् to spin or weave, affix तन्; also तन्वाय and sometimes तन्वाय.

तन्वाय f. (-रः) A plant, Guricht. 2. तन् added to तन्.

तन्वाय m. (-रः) 1. Spun, wove, made of threads. 2. Chorded,

to cross, affix भावे चच्, fem. affix लीच्; also with इच् affix तरि, q. v. कर्तरि इच्। छद्मानो प० तरति चनेन करणे चच्। चातरे पञ्चादी।

तराय m. (-च्) A hyena. २. तर a road, and चि to annoy, affix उ infesting the road; also with कच् added तरायु म. (-च्) or with उ affix तरय m. (-च्) but not common. तर तर्हि तर्हि वा चिदीति।

तरङ्ग m. (-ङ्) 1. Wave. 2. Cloth or clothes. 3. The gallop of a horse. ३. तृ to pass over or cross, Unadi affix चङ्।

तरङ्गिणी f. (-णी) A river. ३. तरङ्ग a wave, दनि and जीच् affs.

तरङ्गिण mfn. (-त-ता-तं) Wavy, billowy, tossing with waves. ३. तरङ्ग, and इतच् aff. तरङ्गः सञ्जातः चरु।

तरङ्ग m. (-च्) 1. A raft, a float. 2. Swarga or paradise. n. (-च्) 1. Crossing over, passing, going across. 2. Removing from an inundation. ३. तृ to cross, affix च्चट्।

तरङ्गि m. (-चि) 1. The sun. 2. A ray of light. 3. A float or raft. f. (-चि or -ची) 1. A boat. 2. The Secotrine aloe, (A perfoliata.) 3. A plant, (Hibiscus mutabilis.) ३. तृ to cross, Unadi affix करणे कर्त्तव्य भावे वा छट्।

तरङ्गिपेटक m. (-कः) An oval bowl or basin of wood, for baling a boat. ३. तरङ्गि, and पेटक a basket, the boat's basket.

तरङ्गिज n. (-जं) A ruby.

तरङ्ग mfn. (-च्छः-च्छा or -च्छी-च्छ) A boat, a vessel. mn. (-च्छः-च्छ) 1. A raft or float, made of bamboos, &c. tied together, and sometimes floated upon jars or hollow boards inverted. 2. The float of a finishing line. 3. An oar m. (-च्छः) A country. ३. तृ to cross, चङ्।

तरङ्गपादा f. (-दा) A boat. ३. तरङ्ग an oar, and पाद a foot, having oars for feet.

तरङ्ग mfn. (-रन्-रन्ती-रन्) Crossing, passing over. n. (-रन् or रद्) 1. A float or raft. 2. A kind of duck. ३. तृ to cross, षट् affix of the active participle.

तरङ्गल m. (-लः) Conflagration of chaff; see तृणादि.

तरङ्ग m. (-जः) 1. A fog. 2. A hard shower, a torrent of rain. 3. The ocean. f. (-ज्) A boat. ३. तृ to cross, भृच् aff.

तरङ्गज n. (-जः) A watermelon, (most probably borrowed from a Persian word)

तरङ्ग n. (-च्छः) Fare, freight. ३. तर passing (a river), and पण्य price.

तरल mfn. (-ल-ला-ल) 1. Trembling, tremulous. 2. Libidinous, lecherous, wanton. 3. Luminous, splendid. 4. Hollow. 5. Liquid, liquefied m. (-लः) 1. The central gem of a necklace. 2. A necklace. 3. Bottom, depth, lower or under part. f. (-लः) 1. Rice gruel. 2. Wine, vinous or spirituous liquor. 3. A bee. ३. तृ to pass, to go or move, affix चङ्।

तरलता f. (-ता) Tremulousness, unsteadiness ३. तल् added to the last; also with ल, तरलत्व.

तरललीचका f. (-का) A woman with rolling or tremulous eyes. ३. तरल trembling, and लीचन an eye.

तरलायित mfn. (-त-ता-तं) Caused to tremble, agitated, undulating. m. (-तः) 1. A large wave or surf. 2. Fickleness. ३. तरल used as a verb, क् aff.

तरलित mfn. (-तः ता-तं) Shaken, trembling, tremulous ३. तरल trembling, and इतच् aff.

तरवारि m. (-रि) A sword, a scymitar. ३. तर passing, तृ to effect, इच् affix, making its pass through the enemy, &c. also तरवारिक m. (-कः)

तार m. (-रः) 1. Speed, velocity. 2. Strength. 3. A bank. ३. A float, a raft ३. तृ to go, to go quick, &c. चङ्।

तरन n. (-नं) flesh ३. तरच् strength, affix चच्; in which there is strength.

तरनाम n. (-नं) A landing place, a wharf or stairs. ३. तर passing, ferrying, and नाम place.

तरलत्वं mfn. (-ल-ल-ल-ल-ल-ल) 1. Quick, swift. 2. Valiant. ३. तरच्, and वतच् aff.

तरलित mfn. (-ली-ली-ली-ली) 1. Quick, swift. 2. Strong, valiant. ३. 1. A carrier, an express, a runner. 2. A hare. 3. The bird Vishnu. 4. Air, wind. ३. तरच्, speed, &c. दिनि aff.

तराय m. (-चः) A large flat bottomed boat. ३. तर crossing, चच्, and perhaps a various reading of the next.

तराय m. (-चः) A flat bottomed boat. ३. तर passing over, चङ्।

तरि f. (-रि) 1. A boat. 2. A cloth's basket. 3. The end of a cloth. to pass, Unadi affix इच्; also with लीच् affix लीच्; see तर, &c.

तरिक n. (-कः) A raft, a float. m. (-चः) A ferry-man. f. (-का) A boat. ३. तरि a boat, कच् aff.

तरिकित m. (-की) A ferry-man. ३. तरिक a raft, इनि aff.

तरित mfn. (-त-ता-तं) Carried over or across. f. (-ता) 1. The fore fir 2. Garlic, or perhaps hemp; see यज्जन्. ३. तृ to cross, इतच् aff.

तरित mfn. (-री-रि-रि) Who or what crosses. f. (-ची) a boat. ३. तृ go, in the causal, affix रनि.

तरित mfn. (-ता-ती-त) What crosses, passes or carries over. f. (-ती) boat, a raft. ३. तृ to cross, इतच् aff.

तरित m. (-चः) An oar, a paddle. ३. तरि a boat, and चच् a car.

तरीय m. (-यः) 1. The ocean. 2. Heaven or paradise. 3. Decorat ornamenting. 4. A raft, a float. 5. Practice, business, professio (-ची) The daughter of INDRA. ३. तृ to cross or cause to cross, Un affix ईचन्, in some of its senses this word and तद्वि seem to be confounded; see तद्वि and तद्वि.

तव m. (-वः) A tree. ३. तृ to proceed, Unadi affix उच्, what grows; or from what flowers and fruits arise, &c.

तवृक्षि m. (-चि) A sort of bird. ३. तव a tree, and कृच् to contract, इच्; nestling in the tree.

तवज mfn. (-जः-जा-ज) Borne, produced by a tree, (as a flower, f &c.) ३. तव, and ज born.

तवजीवन m. (-जी) The root of a tree ३. तव a tree, and जीवन living.

तवज mfn. (-यः-या-य) 1. Young, juvenile. 2. New, fresh, novel. m. 1. A young man, one of the virile age. 2. The castor-oil-p 3. Large cumia seed. f. (-ची) 1. A young woman from 16 to years of age; generally however one about the first age. 2. also tree, (A perfoliata.) A perfume, commonly Chira. 4. A flower the Indian white rose, (Rosa standuliferæ) n. (-चः) A kind of flower, that of the Acbyrae anthos aspera (कुञ्जपुष्प) ३. तृ to pass a उचन् Unadi aff.

तवज्वर m. (-रः) A fever that lasts a week. ३. तवज, and ज्वर fever

तवजदधि n. (-धि) Curds five days old. ३. तवज, and दधि curds.

तवजस्थि n. (-स्थि) Cartilage, gristle. ३. तवज, and चस्थि bone.

तवजीवन m. (-चः) A number of young woman. ३. तवजी, and गच् a tr

तवजीवन m. (-चः) A young woman. ३. तवजी, and जन person.

तवजल m. (-लः) The part under the branches of a tree, the ground about its root. ३. तव, and तल below.

तवजलिका f. (-का) The flying fox. n. ३. तव a tree, and ललिका see suspended like a balance from the branches of a tree; also तवजलिका.

तवजल m. (-लः) A thorn. ३. तव a tree, and जल a nail.

तवजलि f. (-लि) A row of trees, an avenue. ३. तव, and लि a line.

तवजुज m. (-जः) A parasite plant. ३. तव, and जुज what enjoys.

तवज m. (-जः) A monkey, an ape. ३. तव a tree, and जच् a deer.

तवजाम m. (-जः) 1. A bud, a blossom. 2. A new approach. ३. तव a tree, delight.

तवजित m. (-जः) A branch or sprout. ३. तव, and जित a shoot.

तवजाम m. (-जः) The palmyra tree. ३. तव, and जाम king, &c.

तवजका f. (-का) A parasite plant. ३. तव, and कच् what makes.

तवजिजीवी f. (-जी) A parasite plant. ३. तव, and जीजीवी what makes.

तवजिजीवी m. (-जी) A bird. ३. तव a tree, and जीजीवी to sleep, &c.

... 1. A passenger, one who passes or crosses. n. (-क) A boat, a raft, a vessel. x. ह् to cross over, ह् aff. and deriv. irr. तर्ह 1. 1st cl. (तर्हि) To kill or hurt. x. ह् to go, Unad. aff. x. तर्ह m. (-क) A wooden ladle. x. तर्ह to go, Unad. aff. x. तर्ह n. (-क) 1. Satisfaction given or received; either the act of pleasing, or the state of being pleased. 2. Satiety, fulness. 3. A religious rite, presenting water to the manes of the deceased or to the Pitris collectively; also to the gods either generally or individually. 4. Fuel used on sacrificial occasions. f. (-की) A plant; also बुद्धिमान्. x. ह् to satisfy or be satisfied, affixes तर्ह and ह्. तर्ह mfn. (-क-तर्ह-तर्ह) Desirous of satisfaction, or of receiving after death the presentation of water called Tarpana. m. (-क) A name of BHISHMA. x. तर्ह as above, ह् to wish, and ह् aff. तर्हि mfn. (-क-तर्हि-तर्हि) Pleased, satisfied. x. ह् to be pleased, affix with ह्. तर्हि mfn. (सौर्विची तर्हि) 1. Giving pleasure or satisfaction. 2. Offering, oblations to the manes, (who does so.) f. (-की) A plant, (Hibiscus mutabilis.) x. ह् to give pleasure, ह्, चिन्ति and जीप् aff. तर्ह 1. 1st cl. (तर्हि) To go or move. x. ह् to go, Unad. aff. तर्ह m. (-क) A year. x. ह् to go, ह् aff. तर्ह n. (-क) The top or term of the sacrificial post. x. ह् to pass up, and तर्हि aff. तर्ह m. (-क) 1. Thirst. 2. Wish, desire. 3. The ocean. 4. A raft or float. 5. The sun. x. ह् to thirst, affix तर्ह ह्, or ह् to pass over, तर्हि करणं वा. x. ह् to be thirsty, तर्हि ह्. तर्ह n. (-क) Thirst, thirsting; it is also used metaphorically. x. ह् to thirst, affix तर्ह ह्. तर्हि mfn. (-क-तर्हि-तर्हि) 1. Thirsting, a thirst, thirsty 2. Desiring, wishing for x. तर्हि तर्हि तर्हि तर्हि. तर्हि ind. Therefore x. तर्हि that, and ह् aff. तर्हि तर्हि. तर्ह 1. 1st and 10th cl. (तर्हि तर्हि तर्हि) 1. To be full or complete to. 2. To fix, to found. 3. To establish. x. ह् to go, ह् to go, ह् to go, ह् to go. तर्ह n. (-क) 1. Essential nature, (in composition especially, as महीतर्हि the earth itself, the very earth.) 2. Depth, bottom, lowness, inferiority of position, the place under or underneath. 3. A wood, a forest. 4. A hole, a pit, a chasm. 5. Cause, origin, motive, the root or seed of events. 6. Sole of the foot. 7. A slap with the hand. m. (-क) A leather fence worn by archers on the left arm. m. (-क) 1. The palmyra tree. 2. The palm with extended fingers. 3. The hilt or handle of a sword, &c. 4. Pressing the strings of a lute with the left hand. 5. The stand or support of any thing, that which is under or below it. 6. The fore arm. 7. A span. x. ह् to fix, affix ह्. तर्हि n. (-क) A large pond. x. तर्हि a hole, a hollow, and ह् aff. तर्हि m. (-क) A slap or blow with the palm of the hand. x. तर्हि the open palm, तर्हि striking. तर्हि m. (-क) A sword. x. तर्हि, and तर्हि opposing. तर्हि m. (-क) A martingale. 2. A vessel from which horses are fed. x. तर्हि below, ह् to go, in the causal form, ह् aff. तर्हि m. (-क) The centre of the sole of the foot. x. तर्हि below, and ह् aff. heart. तर्हि f. (-की) A mat, one made of reeds or bamboos. x. तर्हि below, ह् to go, ह् aff. fem. form. तर्हि m. (-क) One of the seventh divisions of the infernal regions. x. तर्हि below, reiterated, as downadown. तर्हि f. (-की) A martingale. x. तर्हि to fix, and ह् aff. तर्हि mfn. (-क-तर्हि-तर्हि) Fixed, placed, having a bottom. n. (-क) Fried meat. x. ह् to be fixed or to satisfy, ह् aff.

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तविज् mfn. (-जः क्त-न्) 1. Separate, having spaces or interstices. 2. Clear, clean. 3. Small, little. 4. Delicate, thin, spare. 5. below, situated under or underneath. n. (-जः) A bed, a couch or cot. इ. तज् to fix or be fixed, Unadi affix इज् aff.

तविज् n. (-जः) 1. Ground prepared for the site of a dwelling, &c. see कृतिम् 2. A bed, a couch or cot. 3. An awning. 4. A scymitar, a large sacrificial sword or knife. इ. तज् to fix, इज् aff.

तज्जम् m. (-जः) 1. Air, wind. 2. A youth. f. (-नी) A young woman. इ. तज् to fix, इज् aff. : see तज्जम्.

तज्जम् m. (-जः) A hog. इ. तज् down, and ईज् looking. तज् ईज् तज्जम्। तजीदरी f. (-री) A mistress or wife. इ. तजीदरी भाव्यायाम्। तजीदा f. (-दा) A river. इ. तज् steep, down, उद् water. तज्जे उदकं यस्या उदकस्य उदादिभः।

तज्जम् n. (-जः) A wood, a forest. इ. तज् to fix, कज् Unadi aff.

तज्जम् mfn. (-जः क्त-न्) 1. A bed. 2. An upper story, a room on the top of a house, a turret, a tower or keep. 3. A wife. इ. तज् to fix, Unadi affix तज्.

तज्जकोटि m. (-टि) A bug. इ. तज्ज a bed, and कीट an insect.

तज्जम् mfn. (-जः क्त-न्) 1. Born of a wife, (as a son by an appointed substituted.) 2. Produced in or from a bed, &c. इ. तज्ज and ज्ज born.

तज्जम् n. (-जः) An elephant's back. 2. The exterior muscles of the back. इ. तज्ज a nominal verb, to be as a bed, to be broad, &c. क्तिप् and कर्त्तरि क् aff.

तज्जम् m. (-जः) A reservoir, a large pond, a tank or 'Talao'. f. (-जा) 1. A young woman. 2. A boat. 3. The wife of VARUNA. n. (-जः) A pit, a hole. इ. तज् deep, depth, and तज् to be or have, from तज् with उ aff.

तज्जम् m. (-जः) Excellence, happiness; also attributively, Excellent happy: used in apposition as an epithet the gender is not changed, as कृपाशीतज्जम्, an excellent maiden. इ. तज् that, (that which is every thing,) and तज्ज् to attain, affix तज्। तज्ज् प्रसिद्धं यथा तथा लज्जति लज्ज कामी च। प्रसज्जति।

तज्जिका f. (-का) key

तज्जम् n. (-जः) Scent arising from the rubbing of fragrant substances.

तज्जम् mfn. (-जः क्त-न्) Thine. इ. कज् added to तज् to poss. case of तज्।

तज्जम् n. (-जः) Milk and water. इ. तज्-चक्ष्। तज्जम् नमः।

तज्जराजम् m. (-जः) A sort of sugar prepared from a species of Hedysarum. इ. तज्-चक्ष्। तज्जः पुष्पः इ. तज् राजने राज-चक्ष्।

तज्जम् m. (-जः) 1. Heaven, paradise. 2. The ocean. f. (-नी) 1. A river. 2. The daughter of INDRA. 3. Strength, (in the dialect of the Vedas.) इ. तज्ज a Sanskrit root, टिप् Unadi affix: also तज्जिप् and तज्जिप्.

तज्जम् m. (-जः) 1. Heaven. 2. The ocean. 3. Gold. इ. See the last.

तज्जम् mfn. (-जः क्त-न्) Pared, made thin. इ. तज् to pare, affix तज्.

तज्जम् m. (-जः) 1. A carpenter. 2. A name of VISWAKARMA. 3. One of the twelve Adityas or suns; also तज्ज. इ. तज् to pure, तज् aff.

तज्जम् (इर च) इरतज् 4th cl. (तज्जति) To throw, to toss, to direct, to send, (इ) तज्जि 1st and 10th cls. (तज्जति तज्जयति-च) or with चक्ष् prefixed (चक्ष् तज्जति चक्ष् तज्जयति) To adorn to dress or decorate. इ. चक्ष्. उभे। तज्जि मुदिं परं चक्ष्. सेंट् इदिन्। दिवा पर-चक्ष् सेंट्।

तज्जम् m. (-जः) A shuttle. इ. तज्ज् to stretch, क्स्वरन् Unadi aff.

तज्जम् m. (-जः) 1. A thief, a robber. 2. The e. . A kind of potherb, (Medicago esculenta.) 3. A tree, (Vauquexia spinosa:) see तज्जम्. f. (-नी) A passionate woman. इ. तज्ज that, used depreciatingly, and तज्ज who does, सट् substituted for the final of तज्ज.

तज्जम् f. (-ता) 1. Thievishness, thieving. 2. Hearing, catching by the ear. इ. तज्ज added to the last; also with तज्, तज्जत्तम्.

तज्जम् m. (-जः) An ornament of the ear, a large sort of ear-ring: see तज्जम् and तज्जम्.

तज्जम् n. (-जः) 1. Indifference, disregard, exemption from attachment or aversion. 2. Proximity. इ. तज्जत्तम्, and तज्ज् aff.

तज्जम् m. (-जः) 1. Beating, whipping, inflicting bodily chastisement. 2.

Sound, noise. 3. A handful of grass, corn, &c. a sheaf. 4. A mountain. 5. A kind of grass, (Andropogon serratus.) f. (-नी) or (नी) kind of palm, (Coripha talliera, Rox.) See तज्जि. इ. तज्ज् to g pain, to beat, &c. affix तज्ज् चक्ष् कर्त्तरि चक्ष् वा।

ताडका f. (-का) A female demon, killed by RAMA.

ताडकाकम् n. (-कः) Large cardamoms.

ताडकम् m. (-कः) A kind of ear-ring: see तज्जम्. इ. तज्ज् to shine, चक्ष् affix; also तज्ज being changed to ट, ताडकम्.

ताडकम् mfn. (-कः क्त-न्) Beating with a whip or with strokes of any kind. इ. ताड, and तज्ज who strikes.

ताडकातम् m. (-तः) An artificer who beats or hammers any thing. इ. तज्ज and तज्ज a blow.

ताडकम् n. (-कः) Beating, whipping, &c. f. (-नी) A whip. इ. तज्ज् to be भावे क्त्वा affix, fem. affix क्त्वा।

ताडनीयम् mfn. (-यः क्त-न्) To be beaten, punishable. इ. तज्ज् to beat, चक्ष् affix; also ताड and ताडयितव्यम्.

ताडपत्रम् n. (-त्रः) An ornament of the ear. इ. ताड the Tal tree, and a leaf, an earring resembling this. see तज्जम्.

ताडयित् mfn. (-ता-ती-ट्) Who or what beats or strikes. इ. तज्ज् to be ट् aff.

ताडयित् ind. Having beaten. इ. तज्ज् to beat, क्त्वा aff.

ताडितम् mfn. (-तः-ता-त्) Struck, beaten. इ. तज्ज् to beat, क्त्वा aff.

ताडितम् mfn. (-तः-ता-त्) Beating, who or what beats or strikes. इ. तज्ज give pain, उल्ल Unadi aff.

ताडितम् mfn. (-तः-ता-त्) To be beaten or chastised, what may or ought to be punished, punishable. इ. तज्ज् to beat, चक्ष् aff.

ताडितम् mfn. (-तः-ता-त्) Being beaten or struck. m. (-नः) A musical instrument, which is struck, as a drum, &c. इ. तज्ज to beat or str तज्ज् affix, क्त्वा inserted.

ताडितम् mfn. (-तः-ता-त्) 1. Dancing, especially with violent gesticulation and particularly applied to the frantic dance of the god S. and his votaries. 2. A sort of grass, (Saccharum procerum.) (-वः) In prosody, a tribach or foot of three sort syllables. इ. तज्ज the name of the Muni, by whom the style of dancing was taught, affix चक्ष्, or तज्जि to beat, and चक्ष् aff.

ताडितम् mfn. (-तः-ता-त्) A name of NANDI, one of SIVA's prime attendants. इ. तज्ज SIVA's dancing, and तज्जि accompanier of music, from तज्ज tune or time, and तज्ज aff.

ताडितम् mfn. (-तः-ता-त्) A name of SIVA. इ. तज्ज SIVA's dancing, and fond of.

ताडितम् f. (-दि) The science of dancing. इ. तज्ज the teacher of this and तज्ज off.

तातम् mfn. (-तः-ता-त्) Venerable, reverend, respectable. m. (-नः) father. 2. A term of affection addressed to any person, but especially to a junior or inferior, as ते तात oh! child, &c. इ. तज्ज to ex (his race or fame.) क्त्वा affix, and the vowel made long.

तातम् mfn. (-नः-गु-न्) Paternal, relating or belonging to the father (-नः) A paternal uncle. इ. तात a father, तज्ज who goes or is, fro to go, with उ aff.

तातज्जम् f. du. always (-वर्गः) Father and mother, parents. 1. father, and तज्जि mother

तातज्जम् m. (-जः) A paternal uncle, or the most respectable male relations. इ. तात a father, and तज्ज like, equal to

तातज्जम् m. (-जः) A wagtail. तातं प्रसज्जं इत्यति पृष्ठं उ। तज्जम् चक्ष्।

तातज्जम् m. (-जः) 1. A fatherly relative, one who may be considered father. 2. Sickness, disease. 3. An iron club or spike. 4. C or maturing. 5. Heat, physical or morbid. इ. तज्ज ताति ता-क-त्

तातिम् m. (-ति) A son. इ. तज्ज to spread, (the race,) क्तिप् aff.

तातज्जम् mfn. (-तः-ता-त्) Relating to any particular moment of time. इ. तज्जम् and तज्ज aff. तज्ज वा।

ताप n. (-कः) 1. Object, purpose, intent, design. 2. Meaning, purpose. 3. Explanation, a purpose, intent, aim, affix ताप् aff. तापि m. (-कः) The meaning or purpose of a sentence, a तापय purpose, and तापे meaning. ताप n. (-कः) 1. Sameness or proximity of meaning. 2. Identity of object. a. तापय, ताप aff. ताप n. (-कः) Identity, unity, sameness. a. तापय same, and ताप aff. ताप mfn. (-कः) Such like, like him or it. a. ताप that, ताप to see, affix ताप; also with ट affix तापय mfn. (-कः-कः-कः) or with क् affix, तापय mfn. (-कः-कः-कः) ताप m. (-कः) A tune. n. (-कः) 1. Expanse, extension. 2. An object of sense. a. ताप to extend, affix ताप. ताप n. (-कः) Thinness, apareness a. ताप, and ताप aff. ताप m. (-कः) A whirlpool. a. ताप to spread, ताप aff. ताप mfn. (-कः-कः-कः) 1. Wearied, fatigued, distressed. 2. Languid, languishing. 3. Faded, withered, blighted. a. ताप to be distressed, affix ता. ताप n. (-कः) Spinning, weaving. a. ताप a thread, ताप aff. ताप mfn. (-कः-कः-कः) 1. Stringed, having wires or strings, (as a musical instrument.) 2. Relating to the Tantras, &c. a. ताप, and ताप aff. ताप mfn. (-कः-कः-कः) 1. Relating to the Tantras, taught by them, following them, &c. 2. Relating to a thread, &c. m. (-कः) 1. A scholar, a man completely versed in any science. 2. A follower of the doctrine taught by the Tantras. a. ताप truth, &c. and ताप aff. ताप सिद्धांत वेत्ति शास्त्रमधीते वा। ताप m. (-कः) Wind. ताप m. (-कः) 1. Heat, burning, (moral or physical.) 2. Pain, sorrow, distress. a. ताप to burn or inflame, affix ताप. f. (-कः) A name of the Tapti or Surat river. 2. A name of the Yamuna or Jamna river. a. ताप the sun, affix of descent ताप, ताप. ताप mfn. (-कः-कः-कः) Burning, inflaming, heating. m. (-कः) Fever, morbid heat. a. ताप to burn, ताप aff. ताप m. (-कः) ARJUNA. a. तापय, and ताप affix of descent. ताप mfn. (-कः-कः-कः) What heats or inflames. m. (-कः) 1. The sun. 2. Of KAMA's arrows, the inflamer. 3. Sun-shine. 4. Heating, inflaming. a. ताप to heat, in the causal form, and ताप and ताप aff. ताप, or ताप-कर्मणि ताप. ताप mfn. (-कः-कः-कः) Golden, made of gold. a. तापय, and ताप aff. तापय तापे च। तापय तापयनीयः, तापयतापयनीयः। ताप mfn. (-कः-कः-कः) Performing penance, a practiser of devout austerities, a devotee, an ascetic. m. (-कः) A kind of crane, (Ardea nivea.) n. (-कः) The leaf of the Laurus cassia. a. तापय penance, affix ताप. तापययनीयः तापयनीयः वा तापययनीयः ताप. ताप m. (-कः) A contemptible devotee, one hot long engaged in austerities. a. तापय, and ताप depreciative aff. ताप m. (-कः) A tree, commonly Ingua or Jiyaputa, (Nagelia purpurascens.) a. तापय an ascetic. and ताप a tree; also similar compounds, as तापययनीयः, तापययनीयः, &c. ताप m. (-कः) A tree, (Chiranjia zapida.) see तापय. f. (-कः) A rape. a. तापय an ascetic, तापय beloved by. तापयानीयः तापयनीयः। ताप mfn. (-कः-कः-कः) 1. Cooling, removing heat. 2. Consoling, alleviating distress. f. (-कः) A dish, a sort of soup, of pulse and grain, not fried with ghee and turmeric, and afterwards boiled with salt and sugar. a. ताप, and ताप what removes. तापय तापयनीयः। ताप m. (-कः) A tree bearing dark blossoms, the Tamala: see the तापय. तापय तापयनीयः तापयनीयः। ताप m. (-कः) The Tamala tree, (Xanthocymus pictarius.) a. तापय, and ताप what covers or selters, a. ताप, deriv.

irr. also the final being dropped तापय, and with ताप to conquer or remove तापय। तापय m. (-कः) The Tamala tree. n. (-कः) Sulphate of iron: see the preceding. तापय mfn. (-कः-कः-कः) Inflamed. 2. Distressed, pained. a. ताप to inflame, affix ता. तापय mfn. (-कः-कः-कः) Oppressed by heat, morbid, mental or physical; any thing heated or growing. a. (-कः) One of the deified saints of the BAUDHA. a. ताप to heat, affix ताप. ताप m. (-कः-कः) A mineral substance, sulphate of iron. a. तापय the river, and ताप affix; said to be procured from the Tapi river; also with क् added तापययनीयः। ताप m. (-कः-कः) An object of terror. 2. Fault, defect, vice. 3. Anxiety, distress. 4. Desire. a. ताप to be distressed, affix तापय भाव वा तापय. तापय n. (-कः) 1. Water. 2. Ghee or oiled butter. a. ताप desire, and ताप from ताप to get or have; desirable for drinking, &c. तापय तापयनीयः तापयनीयः तापयनीयः। तापय n. (-कः) 1. A lotus, (Nymphaea nelumbo.) 2. Copper. 3. Gold. 4. A species of the Jagati metre. a. तापय water, तापय to abide, and ताप affix; or ताप desire, and ताप here implying object तापयनीयः तापयनीयः तापयनीयः। तापयनीयः f. (-कः) A plant, (Flacourtia cataphracta.) see तापयनीयः. a. तापय to desire, to be as it were, or resemble, तापयनीयः the Amalaki, तापयनीयः तापयनीयः। तापयनीयः m. (-कः-कः) A district in the south of Bengal, commonly Tamalook. a. तापय distress, trouble, and तापय smeared, affected. तापय mfn. (-कः-कः-कः) 1. Affected by or appertaining to the third quality, that of darkness or vice: belonging to it as a Purana, a system of philosophy, a ceremonial rite, &c. 2. Dark, of or belonging to darkness. m. (-कः) 1. A snake. 2. An incendiary, a malignant and mischievous man, a villain. 3. An owl. 4. The fourth Menu. f. (-कः) A dark night. 2. A name of the goddess Durga. n. (-कः) The quality of darkness. a. तापय the quality of darkness, &c. affix ताप. तापयनीयः तापयनीयः। तापयनीयः mfn. (-कः-कः-कः) 1. Of belonging to the quality of darkness, derived from it, teaching lessons so characterised, &c. 2. Of or belonging to physical darkness. a. तापय, and ताप aff. तापयनीयः तापयनीयः। तापयनीयः n. (-कः) 1. Great darkness. 2. A hell, that of deep gloom. m. (-कः) Indignation at being disappointed or slighted. a. तापय, and ताप added. तापयनीयः तापयनीयः। तापयनीयः m. (-कः-कः) 1. Areca, (Areca faufel or catechu.) 2. Betel, (Piper betel,) or its pungent leaf, which together with the areca nut and catechu, and sometimes caustic lime and spices, is eaten very generally by the natives of the east. n. (-कः) The areca nut m. (-कः) Sm. a plant, (Crotolaria juncea.) a. तापय to desire, affix तापय, and ताप augment, the radical vowel made long. तापयनीयः m. (-कः) The Pan-dan or betel-box. a. तापय is above, and तापय a hollowed cocoanut, &c. which the Pan-box usually resembles. (तापयनीयः)। तापयनीयः m. (-कः) The betel-bearer; kings and great men being attended by an officer of this description. a. तापय betel, and तापय who gives. तापयनीयः तापयनीयः। तापयनीयः f. (-कः) A betel-box. a. तापय, and तापयनीयः a casket. तापयनीयः m. (-कः) A kind of pulse, (Ervum lens.) a. तापय betel, and तापय colour, तापयनीयः तापयनीयः। तापयनीयः f. (-कः) A small plant bearing a pungent leaf, which with the areca nut, a small quantity of caustic lime (or Chundam) and catechu, and occasionally cloves, cardamoms, &c. form the Pan or betel of the Asiatic, (Piper betel.) a. तापय the same, and तापय root-stalk; also with क् added तापयनीयः।

ताम्रवाहक m. (-कः) A betel-bearer, a servant attached to men of rank to prepare the Pan, and carry the betel-box. E. ताम्र, and वाहक who carries; also ताम्रवाहिक m. (-ही.)

ताम्रविक inf. (-कः-ही.) A seller of betel. E. ताम्र, and विक aff. ताम्रविक तद्वचनं शिष्यस्य ।

ताम्रविक m. (-ही-ही-ही-ही) Relating or belonging to a Pan having one, giving one, &c. m. (-ही) The Pan-bearer, a servant who prepares and furnishes the Pan. E. ताम्र, as above, विक aff. ताम्रविक पश्यतया अस्ति यस्य ।

ताम्रवित inf. (-यन्-यसी-यन्) Distressing, afflicting, annoying. E. तम् to distress, वित aff.

ताम्र inf. (-यन्-यसी-यन्) Of a coppery red colour. n. (य्) 1. Copper. 2. A kind of sandal, represented as of a dark red colour, and smelling like a lotus. 3. A dark or coppery red. m. (-य्) A leprosy with large red spots. f. (-य्) A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water; the water gradually filling it, and the cup sinking, marks the time that has elapsed. E. तम् to desire, Havi affix र्, and the vowel made long; or ताम्र copper, यच् and उच् affixes, implying analogy or derivation.

ताम्रक n. (-कः) Copper. E. ताम्र as above, and कन् pleonastic aff.

ताम्रकरी f. (-री) A name of the female elephant of the west. E. ताम्र coppery, and करी ear.

ताम्रकार m. (-रः) A brazier, a copper-smith. E. ताम्र copper, and कार worker. ताम्र ताम्रपात्रादिकं करोति तत्र यन् उप० स० ।

ताम्रकिलि m. (-लिः) A small worm of a red colour E. ताम्र red, and किलि a worm.

ताम्रकुर m. (-रः) A brazier or copper-smith. E. ताम्र कुरयति कुर-यन् उप० स० ।

ताम्रकुरक m. (-कः) A brazier. E. ताम्र, and कुर a point; the word is imitative of the foreign original. यन् उप० स० ।

ताम्रक्रीड m. (-डिः) A kind of red insect. E. ताम्र red, and क्रीड a worm. इन्द्रोपकोटे ।

ताम्रकर्म n. (-र्म) Blue vitriol or sulphate of copper. E. ताम्र copper, and कर्म womb or source.

ताम्रकूट m. (-टः) A cock E. ताम्र, and कूट a crest. ताम्र रक्ता कूट यत् ।

ताम्रकृत m. (-तः) Having a ruddy or fair complexion, copper-coloured. E. ताम्र, and कृत body.

ताम्रपत्र n. (-पत्रः) A copper-plate, such as Hindu grants of land, &c. are frequently inscribed on. E. ताम्र copper, and पत्र a cloth.

ताम्रपर्वी f. (-र्वी) 1. A large point or lake. 2. The name of a river in the peninsula, and of the district in its vicinity.

ताम्रपत्र m. (-पत्रः) A plate of copper. m. (-पत्रः) A potherb; see जीव. E. ताम्र, and पत्र a leaf.

ताम्रपाकिन् m. (-की) A tree: see बर्हिभाण्ड. E. ताम्र red, and पाकिन् ripening, the fruit being of this colour.

ताम्रपुष्प m. (-पुष्पः) 1. A kind of ebony. (Bauhinia variegata.) 2. A plant, (Kempferia rotunda.) f. (-पुष्पः) Trumpet flower, (Bignonia suaveolens.) f. (-पुष्पः) 1. Lythrum or erticosum: see धाह-पुष्पिका. 2. Trumpet flower. 3. Red Teori: see चिह्न. E. ताम्र coppery red, and पुष्प a flower, bearing red blossoms. ताम्र पुष्प यत् ।

ताम्रफल m. (-फलः) A tree, (Alangium hexapetalum.) E. ताम्र copper, and फल fruit. ताम्र रक्तं फलमस्य ।

ताम्रफलक m. (-कः) A copper-plate. E. ताम्र, and फलक a plank or board.

ताम्रमूला m. (-मूला) Copper-coloured, fair-complexioned. m. (-मूला) A European. E. ताम्र, and मूल face.

ताम्रमूल f. (-मूलः) A plant: see यक्षिणी. E. ताम्र copper, and मूल root. ताम्र रक्तं मूलं यस्याः टाप् ।

ताम्रमृग m. (-मृगः) The red deer. E. ताम्र, and मृग deer.

ताम्रवर्ण inf. (-वर्णः-वर्णः) Red, copper-coloured. f. (-वर्णः) The blossom of seamum. E. ताम्र, and वर्ण colour.

ताम्रवर्णी f. (-णी) Bengal madder, (Rubia manjith) 2. A medicinal plant used as an emollient in affections of the mouth and face also called तमाही, ताली, मृगवर्णी, &c. E. ताम्र copper, and वर्णी pedicel

ताम्रबीज m. (-बीजः) A kind of vetch: see कुलच. E. ताम्र copper, and बीज the seed. ताम्र बीजं यस्य ।

ताम्रवृक्ष m. (-वृक्षः) A sort of Sandal wood. E. ताम्र copper, and वृक्ष a tree ताम्रवृक्ष m. (-वृक्षः-वृक्षः) A kind of vetch. see कुलच E. ताम्र copper, coppery, वृक्ष foot-stalk. ताम्र वृक्षमस्य ।

ताम्रशिखिन् m. (-खिन्) A cock. E. ताम्र copper, शिखा a crest, and शिखिन् see ताम्रचूड. ताम्रा रक्ता शिखा अस्ति यस्य ।

ताम्रसार m. (-रः) A red kind of Sandal, (Pterospermum santolium.) ताम्र copper, and सार pith. ताम्र रक्तं सारं यस्य ।

ताम्राक्ष m. (-क्षः) One of the eighteen minor divisions of the known continent.

ताम्राक्ष m. (-क्षः-क्षः) Red-eyed. m. (-क्षः) The Koil or Kokila, the Indian cuckoo. E. ताम्र, and अक्ष an eye. ताम्र अक्षिणी यस्य ।

ताम्राक्ष n. (-क्षः) Red sandal wood. E. ताम्र copper, and resembling. ताम्र आभा इव आभा यस्य । रक्तचन्दने ।

ताम्राक्ष n. (-क्षः) Mixed or bell metal. E. ताम्र copper, and अक्ष part or bell ताम्रस्य अक्षः अर्धभेद उपादकाः यस्य । काश्चि ।

ताम्रिक inf. (-कः-की-कः) Of copper, made of copper, &c. m. (-कः) brazier, a copper smith. E. ताम्र copper, and उक् affix f. (-कः) copper vessel for marking time E. कन् added to ताम्र, य. v. तं ताम्रवादिनिर्माणं शिष्यस्य ।

ताम्र (च) ताम्र r. 1st cl. (ताम्र) 1. To spread, to extend, to proceed in continuous stream or line. 2. To cherish or protect. E. आ वा-स सेट् ।

ताम्रिक m. (-कः) A country; or plu. m. (-काः) Its inhabitants. E. ताम्र cherish, उक् aff. ताम्रि त्रौ साध उक् ।

ताम्र inf. adj. (-रः-रा-रः) 1. High, as a note in music. 2. Radiant, shining, radiating. 3. Clean, clear. 4. Good, excellent, well known, &c. m. (-रः) 1. A high note or tone in music. 2. Elegance of pearl. 3. A clear or beautiful pearl. 4. Crossing, passing over, &c. 5. A wire, a cord. 6. The mystic monosyllable Om. 7. A mystic monosyllable in the Tantras. 7. The name of a monkey chief. son Bālī. n. (रः) 1. Silver. 2. A pearl. m. sub. (-रः-रा-रः)

The pupil of the eye. 2. A star in general, a planet, an asteris &c. f. (-रः) A female deity peculiar to the Bauddh sect. 2. The wife of VRIHASPATI. 3. The wife of the monkey king Bālī. A name of the goddess Durga. E. हृ to pass or proceed; also the causal, to cause to pass, and शिच्, यच् or यञ् aff. संसारात् तारयति स्वजायकान् ।

तारक m. (-कः-का-कः) 1. A protector, a preserver. 2. One who causes enables to pass or go over. n. (-कः) 1. The eye. 2. A Mantra formula addressed to Rama, as Ramaya namah. nf. (-कः-का) 1. The pupil of the eye. 2. A star. m. (-कः-कः) A float or raft. (-कः) A pilot, a helmsman or steersman. 2. The man of a demon or evil spirit destroyed by KARTIKEYA. E. हृ to pass or cause pass, and शिच् and कृल् affixes: or कन् added to the preceding.

तारकजित् m. (-जित्) A name of KARTIKEYA. E. तारक a demon, and जित conqueror; also similar names, as तारकारि, तारकजन्, तारका &c. तारकं हृत् कयति जि-जिप् ।

तारकारि m. (-रिः) The deity KARTIKEYA. E. तारक and कारि a foe the preceding.

तारकित inf. (-रः-ता-रः) Starry. E. तारक a star, कृल् aff.

तारकित m. (-रिः-रिः-रिः) Starry. f. (-रिः) Night. E. तारक, and कृल् aff.

तारक m. (-रः-रिः-रिः) Who or what causes or enables to cross. m. (-रः-रिः-रिः)

(विश्वोत्तरा) mfn. (य याय) Of the brute kind. m. (-यः) The race or kind of animals, birds, &c. x. तिर्य्योनि, and चर्य्य race.

(च or तिर्य्य) mfn. (तिर्य्यक् तिर्य्यो तिर्य्यक्) Moving tortuously, going crookedly or awry, (the neuter is also used adverbially: see तिर्य्यक् m. (-यङ्) 1. An animal, a quadruped. 2. A bird, or any animal moving tortuously. f. (-य्यो) The female of an animal, a beast or bird. x. तिर्य्य, crookedly, चर्य्य to go, affix कृप

ल r. 1st cl. (तेलति) To go. r. 6th cl. (तिलति) and 10th cl. (तेलयति-ने) 1. To be unctuous or greasy. 2. To oil or anoint. x. भा० प० सक० सेट् । गदा० प० चक्र० अगिट् । ब्रा० उभ० चक्र० सेट् ।

ल m. (-यः) 1. A plant bearing an oily seed: the oil and seed being both much used in Oriental cooking, (Sesamum orientale.) 2. A mole or spot, compared to a seed of sesamum. 3. A small particle or portion. x. तिल to be unctuous, affix क.

ल mfn. (-कः का-क) 1. Spotted, freckled, a person having mole- or spots. 2. Chief, principal. m. (-कः क) A mark or marks made with colored earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarian distinction. m. (-कः) 1. A freckle, a natural mark on the person. 2. A kind of tree, commonly Tila. 3. A sort of horse. f. A title, especially in composition, implying pre-eminence, as रघुवंशतिलकः the Tilaka of the race of RAGHU, a name of RAMA. n. (-क) 1. The bladder. 2. Black Sochal salt, a facitious salt, containing sulphur and iron, &c. 3. A disease, the appearance of dark spots on the skin, unattended with inflammation. f. (-कः) A kind of necklace. x. तिल sesamum, &c. कन् added, or तिल् to go or be unctuous, and कन् aff.

तिल स० म. (-यः) The fatina of sesamum. x. तिल, and कटक् aff.

तिलकक m. (-कः) Sesamum ground or bruised. x. तिल, and कक sediment.

तिल कालक m. (-कः) 1. A mole, a spot on the body. 2. A man so marked. x. तिल sesamum seed, and काल black, कन् aff.

तिलकाय m. (-यः) The forehead. x. तिलक, and आयय asylin.

तिलकट्ट n. (-ट्ट) The sediment or cake of sesamum after the oil is extracted. x. तिल, and कट्ट sediment.

तिलकिन् mfn. (-की किनी-ति) 1. Marked with the Tilaka. 2. Freckled, spotted. x. तिलक, and चर्य्यो इति aff.

तिलकण्ठ m. (-ण्) Sesamum ground or pounded. x. तिल, and कण्ठ powder.

तिलकण्डुलक m. (-कः) An embrace, embracing. x. तिल sesamum, and तण्डुल ulun, कन् affix, as agreeable as rice mixed with sesamum.

तिललेप m. (-ले) Sesamum oil. x. तिल, and लेप् aff.

तिलनू f. (-नू) Sesamum made up in the shape of a cow, for the purpose of being presented to Brahmins, &c. x. तिल sesamum, and नू a cow.

तिलपत्र m. (-पत्र) 1. Sandal. 2. The leaf of the Tila tree. m. (-पत्र) Turpentine. x. तिल, and पत्र a leaf.

तिलपत्रिका f. (-का) Red sandal: see the next. x. कन् added to तिलपत्रो.

तिलपत्रो f. (-पत्रो) Red sanders, (Pterocarpus santalinus.) x. तिल the sesamum plant, and पत्रो a leaf: also तिलपत्रो.

तिलपुष्ट m. (-पुष्ट) A sort of sweetmeat, and chutney of ground sesamum.

तिलपुष्प m. (-पुष्प) Barren sesamum, bearing no blossom, or its seed yielding no oil. x. तिल sesamum, and पुष्प affix, in this sense.

तिलपुष्प m. (-पुष्प) Barren sesamum: see the preceding. x. तिल sesamum, and पुष्प affix, with this sense.

तिलस mfn. (य याय-य) Made or composed of sesamum. x. तिल, and सयट् aff.

तिलसः m. (-सः) A kind of peafowl. x. तिल, and सयट् a peacock: marked with spots resembling the seed of the sesamum.

तिलसु m. (-सु) Sesamum oil. x. तिल, and सु extract.

तिलकोट्ट n. (-ट्ट) Oil especially from sesamum. x. तिल, and कोट्ट grease.

तिलहोम n. (-हो) Burnt offering of sesamum. x. तिल, and होम but offering.

तिलापया f. (-या) A plant, bearing a small pungent seed (Nigella dica.) x. तिल sesamum, and अपय offspring as it were, from resemblance of the seeds.

तिलस m. (-सः) A large snake, according to some, the same as Gokhura, to others the Boa, (Boa constrictor.) x. तिल here said imply motion, को to destroy, and स affix, destroying life, loco-motion.

तिलोत्तमा f. (-मा) One of the courtezans of Swarga. x. तिल a mole, उत्तम excellent, beautiful.

तिलोदक n. (-कः) Sesamum seeds and water, as an oblation. x. तिल, उदक water.

तिलोदन n. (-न) A dish of milk, rice, and sesamum. x. तिल sesamum and दान boiled rice.

तिल्य n. (-यः) A field of sesamum. x. तिल with यन् aff. तिलानां क्षेत्रम् ।

तिन्न r. 1st cl. (तिन्नति) To go or move. x. भा० प० सक० सेट् ।

तिन्न m. (-यः) A pale sort of Lodh: see लोह. x. तिल to anoint, affix ; also with कन् added तिलक.

तिन्न मfn. (तन् एकी-तन्) Staying, abiding, standing, being. x. तन् stay, &c. अट् aff.

तिनङ्ग n. (-ङ्ग) Evening, sun-set, the time which a cow stands to milked, &c. x. स्या to sound, को a cow. तिनङ्गः नावः यजिन् कामि ।

तिथ्य mfn. (यः-या-य) Auspicious, fortunate, lucky. m. (-यः) 1. eighth Nakshatra or lunar mansion, an asterism figured by arrow, and containing three stars, of which one is Caneri. 2. month Pausha, (December-January.) 3. The Kali Yuga, the 4th and present age. f. (यः) Emblem myrobalan, (Phyllanthus embli) x. तुष्ट to please or delight, affix कप्, and इत् substituted for penultimate.

तिथ्यक m. (-कः) The month Pausha: see the preceding. x. कन् added तिल्य, the moon being then in that asterism.

तिथ्यपुष्प f. (-पुष्प) Emblem myrobalan. x. तिथ्य auspicious, and पुष्प flower.

तिथ्यफल f. (-फल) Emblem myrobalan: see तिथ्य. x. तिथ्य auspicious, फल fruit.

तीक्ष्ण m. (-यः) 1. Sickness. 2. Rice. 3. A bow. 4. A good disposition. तीक्ष्ण (-यः) तीक्ष्ण r. 1st cl. (तिक्षते) To go or move. x. भा० प० सक० सेट् ।

तीक्ष्ण mfn. (-यः-या-य) 1. Hot, warm. 2. Hot, pungent. 3. Self-devoted, self-abandoning, committing suicide, &c. 4. Zealous, active, warm. 5. Keen, intelligent. 6. Devout, ascetic, a devotee, a zealot Sharp, (as a sword.) n. (-यः) 1. Heat, warmth. 2. Poison. 3. 4. War, battle. 5. Plague, pestilence, epidemic, destruction. 6. Death, dying. 7. Any weapon. 8. Haste, hurry. 9. Sea salt. 10. The scrotum or testicles. 11. Any metal. 12. Pungency, the of pepper, &c. m. (-यः) Nitre. f. (-यः) 1. Orris root. 2. The skin of a snake. x. तीक्ष्ण to sharpen or be sharp, Unadi कप् ।

तीक्ष्णक m. (-कः) 1. The scrotum or the testicles. 2. White mustard. x. कन् added to the preceding.

तीक्ष्णकट्टक m. (-कः) Thorn apple, (Datura metel.) x. तीक्ष्ण sharp, कट्टक a thorn. x. तुलूरी, १ बुरी, २ हलुदीहक, ३ बुरी, ४ कल्यादीहक टाप् । तीक्ष्णकट्टकवृत्ति वि०, ७ तीक्ष्णकट्टके पु० म० । x. तीक्ष्ण कट्टकी

तीक्ष्णकन्द m. (-कन्द) The onion. x. तीक्ष्ण pungent, and कन्द root.

तीक्ष्णकर्मन् mfn. (-की-कर्म-कर्म) Active, zealous. x. तीक्ष्ण sharp, कर्मन् conduct.

तीक्ष्णकर्म m. (-कर्म) 1. Moranga hyperanthera. 2. The gum olibanum. 3. Small cardamoms. 4. A tree: see तिष्यती. f. (-कर्म) 1. Mor

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tundik infn. (-क-का-की) Having a large or prominent naval. See preceding.
lent. f. (-कः) The naval. इ. तुदी the naval. कन् affix ; also तुदु
उन् aff.
तुन्दिकर infn. (-र-रा-री) See the preceding.
तुन्दित infn. (-त-ता-ती) Having a large or prominent naval. इ. तुदु
इत् affix ; also तुन्दित्, तन्दित्, &c.
तुन्दिन् infn. (-न्दि-न्दिनो-न्दि) Having a large or prominent naval. इ. तुदु
with इति affix ; also तुन्दित्, &c.
तुन्दिम See तुष्टिम, &c.
तुन्दित् See तुष्टित्, &c.
तुन्न infn. (-न्न-ना न्न) 1. Tormented, vexed, injured. 2. Out, brok
ent down, &c. m. (-न्नः) Tonn or Tuna, a tree of which the w
bear some resemblance to mahogany, and is used for furnit
&c. (Cedrela tunna.) इ. तुद to vex, affix ण ।
तुन्नवाय m. (-यः) A taylor. इ. तुन्न cut, (cloth, &c.) and वे to sew, affix च
तुन्नसेवनी f. (-नी) A suture of the skull. इ. तुन्न cut, and सेवनी a suture.
किञ्च सीधेन बनया खिव-करके छट् कीव ।
तुप् r. 1st, 6th and 10th els. (तोपति तुपति, तोपयति) (इ) तुपि r. 1st
10th els. (तुप्यति, तुप्ययति-ते) To injure, to hurt or kill ; also तुफ, र
तुप्य, &c. इ भा. पर-सक-सेट् । तुदा० वषे सक-क्षेत्रे चक-मुचादि-पर-स
चदने चुरा० उभ-सक-सेट् इदिम् ।
तुफ r. 1st, 6th and 10th els. (तोफति, तुफ्यति, तोफयति-ते) To hurt or
इ. भा सक-सेट् । वषे सक-क्षेत्रे चक-तुदा-मुचा-पर-सेट् ।
तुब (इ) तुबिर. 1st and 10th els. (तुब्यति तुब्ययति-ते) To kill or hurt. r. 1
cl. (तुब्ययति-ते) To disappear. इ. भा-पर-सेट् इदिम् । वषे चुरा-उभ-सक-
तुम 1. 1st cl. (तोमते) 4th cl. (तुम्यति) 9th cl. (तुमाति) To kill, to hurt
injure in any manner. इ. भा चाक-कुडि उभ-सक-सेट् । दिवा-का च पर-
सेट् ।
तुसुर mn. (-र-र) Mingled combat : see तुसुल.
तुसुल mn. (-ल-ल) 1. Mingled or tumultuous combat. 2. Upre
clangour, tumult, tumultuous sound or noise. m. (-लः) Bel
myrobalan. इ. तु a Sautra root, to kill, to injure, &c. म्लक् aff
or with the vowel long तुसूल. mn (-ल-ल) and ल being changed
र, तुसुर as above
तुप्य r. 1st and 6th els. (तुफति, तुप्यति) 1. To hurt or kill. 2. To
distressed. इ. भा-सक-पर-सेट् । वषे सक-क्षेत्रे चक तुदा-पर-सेट् ।
तुफ्फ r. 1st. cl. (तुफति, तुफ्यति) To hurt or kill. इ. भा पर-सक-सेट् । वषे र
क्षेत्रे चक-तुदा-पर-सेट् ।
तुब्ब inf. (-ब्ब-ब्बा or -ब्बी) A long gourd, &c. See तुब्बि. f. (-ब्बा) a c
disposed to be milked. इ. तुब्बि to destroy, (bile, &c.) affix चच्
तुब्बक m. (-कः) A long gourd. n. (-कः) The gourd. कन् added to
preceding : see तुब्बि.
तुब्बि f. (-ब्बि. or -तुब्बी) A long gourd, (Cucurbita lagenaris.) इ. तुब्बि
destroy, (bile, sickness, &c.) चच् affix ; fein अङ्गि हर् or कीव
with कन् added तुब्बिका.
तुब्बीपुष्प n. (-पु) The flower of the Cucurbita lagenaris. इ. तुब्बी-
पुष्प a flower.
तुबूरी f. (-री) 1. Coriander. 2. A bitch : see तुबूर. इ. ग्रन्था पञ्चाशे तु
तुबूर m. (-रः) 1. One of the Gandharbas or singers of heaven. 2. C
celestial inhabitant and attendant upon the sanctified Brahman
ers. n. (-रः) Coriander. इ. तुबि to hurt, &c. हरन् affix ; also
the pen. long तुबूर.
तुवर r. 3rd el. (तुवीति) To go quick, to hurry, to make haste ; this re
is restricted to the Vedas : see हरन्, तुवी. पर-सक-सेट् ।
तुर्व infn. (-र-रा-री) Quick, swift. इ. तुर्व to make haste, &c. aff
तुर्व m. (-रः) 1. A horse. 2. The mind. इ. तुर्व speed, velocity, and
what goes, & changed to वृ f. (-री) 1. A plant (Physalis peruviana)
see तुर्वय. 2. A mare. इ. कीव added to तुर्व, तुर्व कीव जायति इत्यं
तुर्वय f. (-यी) A plant : see the preceding. इ. तुर्व a horse, and य
small, smelling like a horse : also तुर्वय, &c.

প্রাপ্তব্য ন. ১-এ প্রচেষ্টা করিয়া, লোকের মধ্যে প্রচলিত, in
consequence of the fact of being a horse, and
and প্রাপ্তব্য: the fact of a horse, one of which
detests the consequence.

by rail. (A horse or mule was being mounted or carried in
a horse car.) A baggage master, two men per horse, and
one off.

(a) 1. A plant; 2. soil and gravel; 3. 1 unit; 4. 1 unit added to the preceding.

मम. (—) A plant, bearing a bluish, commonly viscid, & give
a horse, and an affluence of blood through the body.
मम १. (—) A she buffalo, a cow, and every thing.

मृ. (५.) A horse, as it is used, and so to go, with मृ. and मृ.
अ. (५.)

गन्तव्यं mis. (गन्तव्यं) Going on home back. म. गन्तव्यं who goes.

सं. १८. (२) A Kinnara or quinter of INDRA's heaven. ३. पुत्रः
होत्रः, and was a face.

पदेन (न.) a celestial quincunx. म. पुरश्च a horse, and पदन a face; these beings are described as having the bodies of men, and the heads of horse; also similar compounds, as नरहानन, पुरश्चन, मुखाक्ष, अयनक्ष, &c.

गुर म. (-गुरी) 1. A buffalo. 2. Oleander. ग. गुरदा, and गुरी fos.
गुर म. (-गुरी) 1. A horse-man, a rider. 2. A groom. ग. गुरदा, and

२२ subst. mfn. (-तः-तु) Attachment to any object or pur-
sue. adj. Attached to any object or pursuit. २३. (-तः) A particular

sacrifice, **उ**, **त्** speed, haste; **य** to go, affix **य**; speeding towards a given end or in a certain cause: see **परायण**.

धृम. (-धृ, or -धृ) A name of INDRA. धृ. धृ for धृ haste, धृ to
 धृ, in the causal form, and धृ affix, धृ being changed to धृ in-

f. (रो) 1. A brush or a fibrous stick used by weavers to beat and

separate the threads of the wool. *S.* A painter's brush, &c. see *gūft*.
min. (*म-म-द*) Fourth, a fourth, *m.* (*म*) A fourth part, a quarter.

७. (-य) The divine being, or universal spirit, *n. m.* derived from चत्वारि four, with *य* affix; also *सूय* and *सुय*। *सुरीय-यन्*। *चतुर्वा* पूरणः।

भाग m. (च.) A fourth part or share. च. चतुर्विध, and चान् भाग share.

... m. (s.) The Sadra or Sadr tribe of the Hindus ...

fourth, and the fifth.

u. (-w.) 1. Incense. 2. A country, or m. plu. (-w.) Its inhabitants; Turan or Turkistan, the original country of the Turks, n. to be.

४) त्वीरः (into smoke, &c.) affix वृत्त, and वृत्त added.

m. (v.) One of the sons of the first king of the south and eastern portion of India, mentioned in the Mahabharata.

14th and 10th Sts. (between 14th and 10th Sts.)

... Having well by law

and f. (-a) A small shrub held in veneration by the Hindus, Tulasī or holy basil. (Ocimum sanctum) a very resemblance, and it to denote a plant and very being unparalleled; this plant is said to be a female metamorphosed, and some say it is a tree, and

1. (an) 1. Measure by weight. 2. A measure or weight of gold and silver, 100 Poles, or about 145 ounces troy. 3. Any balance, especially a fine balance. goldsmith's or a say scales. 4. The sign of

the surface, Libra 6. Resemblance, likeness, equality, similarity.
6. A vessel. 7. Sleeping beams or timbers in the roof of a house.
8. To weigh or to resemble, affirm.

weight. ३. A hundred millions. ए. सुवा. a balance, ५२ to measure, affixes बल and हन or डी; what is valued by weight, &c. or even a measure, &c. and मित Crore, or million रुपय and अरब अरब

परीक्षाएँ इस प्रकार की हैं।
मुकाबला म. (अ) A sort of ordeal, in which the accused is tried by
being weighed repeatedly in a scale. If he is lighter the second

time he is pronounced innocent; if equipoised still, or heavier, he is guilty. A pen, a scale, and a sword.

तुलापट्ट m. (र.) 1. An ear, a paddle. 2. The scale or cup of a balance. **तुला**, and **पट्ट** a scale. **तुला** **तोडनाय** पट्टः.

तुकावर म. (र.) The sun. २. तुका the sign, and वर who has or possesses.
तुकाळा नागदळ्यावर घुसव !

1. The sign Libra. 2. The string of a balance. 3. The beam. 4. The scales, &c. where what or who is weighed.

हुलादरीचा, f. (-चा) Ordeal by the balance, the weight of the accused being first taken, certain prayers and ceremonies are performed.

after which he is weighed again: if lighter, he is innocent, if heavy, or as at first, guilty. W. W. W. and other test.

युगल-म. (-व.) A person weighed in a balance, or an offing of him used as a weight. २. युग, and युग a man.

m. तुलापत्र, and दान gift. [also तुलापत्र : तुलापत्र m. (-इ). The string of a balance. n. तुला and धार holding :

गुणावाज n. (-ज) Measure by weight. २. गुण, and grain measure.
गुणावीज n. (-ज) The Gūnja or berry of the *Abrus precatorius*, from

which the goldsmith's or jeweller's weight in India is taken; the berry weighs about 1 $\frac{1}{2}$ grain troy, the fashion's weight about 2 $\frac{1}{2}$ — — — — —

सुषा न. (-य) The string of a balance. **सुषा**, and **सुष** thread.

cleaning the threads of the wool; 3. A painter's brush, or fibrous stick used for that purpose; see *brush*, 2. *See* to resemble, &c. affix

व, fem. affix वृ or वी, also with व changed to र, वृत्, व्री.
 वृत्तरि. (-वृ) A small bird said to resemble the wagtail.

Weighted, counterpoised. *n.* दुष्- to weigh, विष् and कर्षणि क् aff.

and was fruit. इति पुनरुक्तं फलमयः ।

resemblance, समानता f. (ता) likeness, sameness, equality, म was added to the last.

also with a glass
 were in (4) Drinking together, a few alike, and are drinking.

series, $n = 30$) Combination of the series, (in calculation) $n = 30$, and

form. E. 100. and 101. Like, similar, analogous. 2. Of like or equal form. E. 100. and 101. nature, etc.

तुल्यवृत्ति mfn. (तु-ति-ति) Following the same or similar occupation.
 २. तुल्य, and वृत्ति business.
 तुल्यवृत्ति f. (-ति) Equal subtraction, transposition, (in Arithmetic.) २. तुल्य, and वृत्ति subtraction.
 तुल्यवृत्ति mfn. (तु-ति-ति) Alike, of the same form. २. तुल्य, and वृत्ति form.
 तुल्य mfn. (-र) 1. Astringent. 2. Beardless. mn. (-र-र) An astringent.
 तुल्य f. (-र) 1. A fragrant earth. 2. A kind of lentil, (Cytisus) see वृत्ति. ३. तुल्य a Saatra root, to remove, (disease, &c.) and affix वृत्ति; also वृत्ति being added, in the fem. form तुल्यवृत्ति.
 तुल्यवृत्ति m. (वृ-र) A kind of cassia. २. तुल्यवृत्ति the pulse so called, and वृत्ति (cassia tora).
 तुल्य f. (-र) A long gourd - see तुल्य.
 तुल्य १. 4th cl. (ति, वृ) वृत्तिवृत्ति (तुल्यवृत्ति) To be satisfied or content, to be pleased or delighted. २. वृत्ति वृत्ति वृत्ति वृत्ति.
 तुल्य mfn. (-र-र) 1. The husk or chaff of rice, &c. 2. Beleric myrobalan. ३. तुल्य, to please or be pleased, affix वृत्ति.
 तुल्यवृत्ति m. (-र) Agni or fire. २. तुल्य chaff, and वृत्ति who seizes. वृत्ति वृत्ति वृत्ति वृत्ति.
 तुल्यवृत्ति m. (-र) Agni or fire २. तुल्य chaff, and वृत्ति who embraces, from वृत्ति to go, with वृत्ति aff. तुल्य वृत्ति वृत्ति वृत्ति.
 तुल्यवृत्ति m. (-र) 1. A conflagration of chaff, or of the husk of corn. 2. A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. ३. तुल्य, and वृत्ति fire.
 तुल्य mfn. (-र-र) Cold, frigid, frosty m. (-र) 1. Frost. 2. Cold. 3. Thin rain, moist. 4. Ice or snow. 5. The name of a country. २. तुल्य, to please, Unadi affix वृत्ति.
 तुल्यवृत्ति m. (-र) 1. A dew drop. 2. An icicle. 3. Hoar frost. २. तुल्य, and वृत्ति particle.
 तुल्यवृत्ति m. (-र) Winter, the cold season. २. तुल्य, and वृत्ति time.
 तुल्यवृत्ति m. (-र) 1. Thin rain, a sprinkling, a shower. 2. A fall of snow. ३. तुल्य, and वृत्ति falling.
 तुल्यवृत्ति m. (-र) The Himalaya mountain. २. तुल्य, and वृत्ति a mountain; also similar compounds, as तुल्यवृत्ति, तुल्यवृत्ति, &c.
 तुल्य m. (-र) A Tushita, a kind of subordinate deity, one of a class of thirty six. २. तुल्य, to please, वृत्ति aff. वृत्ति वृत्ति.
 तुल्यवृत्ति n. (-र) Rice gruel. २. तुल्य, to satisfy, and वृत्ति water.
 तुल्य mfn. (-र-र) Pleased, satisfied. २. तुल्य, to be pleased, वृत्ति वृत्ति.
 तुल्य f. (-र) 1. Pleasure, satisfaction, gratification, content. 2. Indifference to every thing but that possessed or obtained. 3. One of the Matris. २. तुल्य, to please, &c. affix वृत्ति वृत्ति.
 तुल्यवृत्ति mfn. (-र-र-र) Pleasing, satisfying. २. तुल्य, and वृत्ति what makes.
 तुल्यवृत्ति mfn. (-र-र-र) Gratifying, giving or producing satisfaction. २. तुल्य, and वृत्ति birth.
 तुल्य mfn. (-र-र-र) Pleasing, satisfying. २. तुल्य, and वृत्ति what gives.
 तुल्य m. (-र) A jewel worn in the ears. २. तुल्य, to please, तुल्य aff.
 तुल्य ind. Having pleased or gratified. २. तुल्य, and वृत्ति aff.
 तुल्य १. 1st cl. (तीवृ) To sound. २. वृत्ति वृत्ति वृत्ति.
 तुल्य m. (-र) The husk of corn or rice: see तुल्य.
 तुल्य m. (-र) Dust. २. तुल्य, to sound, affix वृत्ति: see तुल्य.
 तुल्य (वृ) वृत्ति १. 1st cl. (तीवृ) To hurt or give pain, to kill. २. वृत्ति वृत्ति.
 तुल्य n. (-र) 1. Frost. 2. Moonlight, moonshine. २. तुल्य, to give pain, वृत्ति Unadi aff.
 तुल्यवृत्ति m. (-र) The Himalaya mountains. २. तुल्य, and वृत्ति a mountain; also similar compounds, as तुल्यवृत्ति, &c.
 तुल्य m. (-र) The moon. २. तुल्य cold, वृत्ति a ray.
 तुल्यवृत्ति n. (-र) Camphor. २. तुल्यवृत्ति, and वृत्ति oil.

तुल्यवृत्ति m. (-र) The Himalaya mountains. २. तुल्य, and वृत्ति a mountain; also तुल्यवृत्ति, &c.
 तुल्य १. 1st cl. (तुल्यवृत्ति) To fill, to fill up. तुल्यवृत्ति To shrink, to close as the eye-lids or wink. २. वृत्ति वृत्ति वृत्ति.
 तुल्य mfn. (-र-र or -र) A quiver, &c. f. (-र) Indigo. २. तुल्य, to be (with arrows, &c.) वृत्ति and वृत्ति affixes, or वृत्ति वृत्ति, and वृत्ति वृत्ति.
 तुल्य n. (-र) A measure of verse, species of the वृत्ति.
 तुल्य mfn. (-र-र-र) Having a quiver, quivered. m. (-र) The tree. २. तुल्य, and वृत्ति aff.
 तुल्य m. (-र) A quiver. २. तुल्य, to be filled (with arrows), वृत्ति वृत्ति.
 तुल्य n. (-र) Blue vitriol.
 तुल्य f. (-र) Sharp pain in the perineum and lower part of the abdomen.
 तुल्य f. (र) Speed. m. (र) A courier. २. तुल्य, to make haste, वृत्ति and the some vowel changed to वृत्ति.
 तुल्य (र) वृत्ति १. 4th cl. (वृत्ति) To go quick, to make haste. 2. To hurt or injure. २. वृत्ति-वृत्ति वृत्ति वृत्ति वृत्ति वृत्ति.
 तुल्य n. (-र) Any musical instrument. f. (-र) A trumpet. २. तुल्य, to affix वृत्ति. वृत्ति वृत्ति वृत्ति वृत्ति वृत्ति वृत्ति.
 तुल्य mfn. (-र-र-र) Quick, expeditious n. adv. (-र) Quick, quickly. २. वृत्ति, to go swiftly, affix वृत्ति वृत्ति वृत्ति.
 तुल्य m. (-र) 1. Speed, velocity, expedition. 2. Dirt, excrement stanza. 4. The mind. २. वृत्ति, to make haste, Unadi affix वृत्ति.
 तुल्य mfn. (-र-र-र) Fourth: see तुल्य. n. (-र) Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. २. वृत्ति four, वृत्ति deriv.
 तुल्य १. 1st cl. (तुल्य) 1. To dismiss, to send forth or turn out. ascertain quantity or weight; some make this a root of the class (तुल्यवृत्ति) २. वृत्ति-वृत्ति वृत्ति वृत्ति.
 तुल्य n. (-र) 1. The mulberry. (Morus indica.) 2. Ether, the heavenly atmosphere. mn. (-र-र) Cotton. f. (-र-र) The wick of a lamp cotton twisted into a similar form for applying unguents, (-र) 1. Indigo. 2. A weaver's fibrous stick or brush. 3. A pair brush, &c. see तुल्य and तुल्य, also तुल्य. २. तुल्य, to dismiss, to forth, affix वृत्ति. fem. affixes वृत्ति and वृत्ति.
 तुल्य n. (-र) Cotton. २. वृत्ति added to the preceding.
 तुल्यवृत्ति n. (-र) A bow which is used for cleaning cotton: cotton, and वृत्ति वृत्ति bow; also similar compounds, as वृत्ति वृत्ति, &c.
 तुल्यवृत्ति f. (-र) A thick roll of cotton, from which it is drawn on spinning. २. तुल्य cotton, वृत्ति a tube, affixes वृत्ति and वृत्ति with वृत्ति added तुल्यवृत्ति f. (-र-र).
 तुल्यवृत्ति m. (-र) Cotton. २. तुल्य cotton, and वृत्ति the same.
 तुल्यवृत्ति f. (-र) A pod or seed of the plant, any seed yielding a substance. २. तुल्य cotton, and वृत्ति sand or gravel.
 तुल्यवृत्ति n. (-र) Spinning. २. तुल्य cotton, वृत्ति-वृत्ति aff. तुल्यवृत्ति (काट्वाकाट्वा).
 तुल्य f. (-र) A painter's brush, or a fibrous stick used as one, or other purposes. २. तुल्य, to send forth or cut, affix वृत्ति: see तुल्य.
 तुल्य f. (-र) A pencil, a painter's brush, or a stick with a extremity used as one. 2. A mattress or quilt, a bed, a downy bed. 3. An inkpot mould. 4. A rod, &c. dipped into crucible if their contents are in fusion. 5. A wisk or twist of either for a lamp or for applying unguents, &c. २. तुल्य वृत्ति and वृत्ति added.
 तुल्य f. (-र) The silk cotton tree. २. तुल्य cotton, वृत्ति and वृत्ति aff.
 तुल्य m. (-र) 1. A bull without horns, though of an age to have 2. A beardless man. 3. A eunuch. 4. An astringent taste.

तृक् m. (-क) A serpent in general, the serpent genus. इ. तृक् to hurt, or kill, क Unadi aff.

तृक् r. 6th cl. (तृप्ति, तृप्ति) 1. To content, to please. 2. To be pleased or content. इ. तृक्-पर-सक-सिट् ।

तृक् r. 6th cl. (तृप्ति, तृप्ति) 1. To content, to please. 2. To be pleased or content. इ. तृक्-पर-सक-सिट् ।

तृक् (जि जा) तृप्ति r. 4th cl. (तृप्ति) 1. To thirst. 2. To thirst metaphorically, to desire, to long for. इ. तृक्-पर-सक-सिट् ।

तृक् f (तृ) 1. Thirst. 2. Thirst (metaphorical,) wish, desire, lust. 3. The daughter of KAMA, the deity of love. इ. तृक् to thirst, affix तृप्; also तृक्, &c.

तृक् f. (-जा) Thirst. 2. Wish, desire. 3. The daughter of KAMA: see the preceding. 4. A plant, (*Commelina salicifolia*): see तृक्-सिक्. इ. तृक् to thirst, affix तृप् and तृप्; also तृक्, तृप्, &c.

तृक् f. (-ज) The bladder. इ. तृक् thirst, and तृप् being; whence thirst arises.

तृक् m. (-ज) 1. Affected by desire. 2. Thirsty, a thirst. इ. तृक्, and तृप्, &c. aff.

तृक् n. (-ज) Water. 1. (-ज) A kind of anise: see तृक्-सिक्. इ. तृक् thirst, तृक् before, तृक् to destroy or remove, affix तृप्.

तृक् m. (-ज-तृ-तृ) Thirsty, thirsting, (physically or metaphorically.) इ. तृक् to thirst, affix तृप्. तृक् जाता तृक् तृक्-सिक्-सिट् ।

तृक् f. (-ज) A plant, (*Marsilea quadrifolia*): see तृक्-सिक्. इ. तृक् thirst, and तृप् answering.

तृक् m. (-ज) Thirsty. (physically or metaphorically) desiring, longing for cupidinous, इ. तृक् to thirst, तृप् added, तृक् and तृप्-सिट् aff.

तृक् f. (-ज) 1. Thirst. 2. Desire, wish. इ. तृक् to thirst, तृप् Unadi aff.

तृक् m. (-ज) Content, resignation, patience. इ. तृक् greediness, thirst, and तृप् destruction.

तृक् m. (-ज-तृ-तृ) 1. Thirsting, a thirst. 2. Desiring. इ. तृक् to thirst, and तृप् aff.

तृक् (तृ) तृक् r. 6th cl. (तृप्ति) 10th cl. (तृप्ति-ते) also तृक् r. 7th cl. (तृप्ति) To kill, to hurt, to injure in any manner. (तृ) तृक् r. 1st cl. (तृप्ति) To grow or increase. इ. तृक्-पर-सक-सिट् । तृक्-सक-सिट् ।

तृक् r. 1st cl. (तृप्ति) 1. To pass over or across. 2. To pass or float over, to navigate. 3. To float or swim. 4. To overcome, to surpass. With तृप् prefixed, To descend, as from heaven. With तृप्, To cross by a boat, &c. With तृप्, a To pass over or above; b To answer; c To land, to arrive at the opposite shore. With तृप्, To cross with difficulty. With तृप्, To cross safely, to obtain salvation. With तृप्, To excel or surpass. With तृप्, a To pass from; b To relinquish, to give, to give away, to give alms. With तृप् To swim over. इ. तृक्-पर-सक-सिट् ।

तृक् ind. With or by thee. इ. तृप् substituted for तृप्, but not to be confounded with the optional inflection of the 4th and 6th cases of तृप् thou.

तृक् r. 1st cl. (तृप्ति) To guard, to cherish, to defend or protect. इ. तृक्-पर-सक-सिट् ।

तृक् m. (-ज) 1. Sharpness, pungency. 2. Sharpness of a weapon. 3. Brilliancy. 4. Spirit. इ. तृक् to sharpen, affix तृप्: see तृप्-सिट्.

तृक् n. (-ज) 1. A bamboo. 2. Enlightening, making splendid or polished. 3. Sharpening. 1. (-ज) 1. A plant (*Aletris hyacinthoides*). 2. Heartpea. इ. तृक् to sharpen, &c. affix तृप् and तृप्.

तृक् m. (-ज) A kind of reed, (*Saccharum arund*). इ. तृप् added to the preceding.

तृक् f. (-ज) The leaf of the *Tamra* called तृक्. इ. तृप् sharp, pungent and तृप् a leaf.

तेज m. (-ज) The francoline partridge. इ. तृक् to sharpen, तृप् कपिलस्यपिचि ।

तेज m. (-ज) 1. Sharp, pungent. 2. Sharp, bright. 3. Bright. 4. Spirited, energetic. 1. (-ज) An aromatic plant (*officinalis*): see तृक्-सिक्. इ. तृक् sharpness, and तृप् aff.

तेज m. (-ज) A name of Agni or fire. इ. तृप् 1. Splendour, lustre. 2. Dignity, consequence. 3. Strength, power. 4. An spirit, energy. 5. Semen virile. 6. Fresh butter. 7. Impatience ability to bear or put up with. 8. Gold. 9. Bile, the bilious mour. 10. Marrow, the brain, &c. 11. Fame, glory. 12. Sharp (metallio). 13. Pungency. 14. Heat. 15. Bodily vigour. 16. city. इ. तृक् to sharpen or polish, affix तृप् तृक्-सिक्-सिट् ।

तेज m. (-ज) 1. Illuminating, making bright. 2. Sharp whetting. 3. Invigorating, tonic. इ. तृक् light, &c. and तृप् makes. तृक्, तृप्ति तृक्-सिक्-सिट् ।

तेज m. (-ज-तृ-तृ) 1. Famous, celebrated. 2. Splendour see the preceding. 1. (-ज) Heartpea: see तृक्-सिक्. इ. splendour, &c. तृप् aff.

तेज m. (-ज-तृ-तृ) 1. Sharpened, whetted, polished, burnish. 2. Excited, invigorated, stimulated. इ. तृप् to sharpen, तृप् तृप्-सिट्.

तेज m. (-ज-तृ-तृ) 1. Very bright or splendid. 2. Vigorous, full. इ. तृक्, and तृप् aff.

तेज m. (-ज-तृ-तृ) 1. Very bright, radiant, splendid. 2. powerful or vigorous. इ. तृक्, and तृप्-सिट् aff.

तेज m. (-ज) A tree, (*Premna spinosa*): see तृक्-सिक्. इ. तृक् light, and तृप् friction; the friction of the wood engendering तृक् m. (-ज-तृ-तृ) Luminous, brilliant, consisting or light. इ. तृक्, तृप् made of.

तेज m. (-ज) 1. The supreme spirit. 2. The nature of light, तृक् light (divine), तृप् form.

तेज m. (-ज-तृ-तृ) 1. A Pungent. 2. Sharp. 3. Bright. 4. getic. 1. (-ज) 1. A plant bearing a fruit resembling pepper तृक्-सिक्. 2. A kind of pepper, (*Piper chavya*, Rox.) इ. तृक् genoy, तृप्-सिट् aff.

तेज m. (-ज) Superior brilliancy or power. इ. तृक्, a being.

तेज ind. Therefore, thence, for that reason, on that account correlative to तेज. इ. तृप् The third case of तृप् that, used as a. प्र

तेज m. (-ज) A note or cadence introductory to a song, &c. इ. तृप् to mean GAURI and तृप् SIVA; whose favour is secured by the तृप् (तृप्) तृप् r. 1st cl. (तेजते) 1. To sprinkle, to distil, to ooze. 2. To shake or tremble. 3. To shine. इ. तृप्-सक-सिट् ।

तेज m. (-ज) Wet, damp, moisture. इ. तृप् to be wet, affix तृप्-सिट् ।

तेज m. (-ज) 1. Wetting, moistening, moisture. 2. A sauce or ment. 1. (-ज) A chimney, a fire-place, इ. तृप् to be, तृप्-सिट् aff.

तेज m. (-ज) 1. To play, to sport. 2. To weep. इ. तृप्-सक-सिट् ।

तेज m. (-ज) 1. A garden, a pleasure garden or play-ground. Play, &c. तृप् to play, affix तृप् तृप्-सक-सिट् ।

तेज m. (-ज) 1. Sharpness. 2. Heat. 3. Pungency. 4. Harshness. इ. तृप्, and तृप् aff.

तेज m. (-ज) 1. Of or relating to fire, fiery, splendid. 2. full, vigorous, intense. इ. तृप् 1. Ghee or oil. 2. Butter. 3. Any 3. Intensity. 4. Vigour, energy. इ. तृक्, and तृप्-सिट् aff.

तेज m. (-ज) A desirable, इ. तृक्-सक-सिट् ।

तेज m. (-ज) A desirable, इ. तृक्-सक-सिट् ।

mfn. (मः-सक) Thirtieth. f. (सक) The thirtieth day of the
unar fortnight: see the next.

mfn. plu. (मः-सक) Thirteen. n. वसु for वि three, and वसु for

वसु. 1st and 4th cl. (वसु वसुति) 1. To fear, to be afraid. 2.

To run, to go quickly. (वसु) 1st and 10th cl. (वसु वसुति) 1. To hold.

To speak. 2. To shine. Also see 10th cl. (वसु वसुति) 1. To hold.

To seize or take. 3. To oppose, to prevent or forbid. 4. To

righten. भा. विशा. वसु वसुति. वसु. वसु. वसु. वसु. वसु. वसु.

mfn. (मः-सक) Movable, loco-motive. n. (सक) A wood, a forest. n.

to go, affix वसु or वसुति वसुति.

m. (-क) 1. A shuttle. 2. Weaving. n. वसु to go, affix वसु.

mfn. (-क) An atom or mote visible in a sunbeam, especially con-

sidered as an ideal weight, either of the lowest of nomination, or

equal to three, or according to some, thirty invisible atoms. f.

A wife of the sun. n. वसु move, and वसु dust; also read वसुति.

mfn. (मः-सक) Timid, fearful. n. वसु to fear, वसुति aff.

mfn. (मः-सक) 1. Timid, fearful. 2. Frighted, alarmed. 3. Quick.

वसु to fear, affix वसु; also वसु.

mfn. (मः-सक) Fearful, terrified. n. वसु; and वसु form.

mfn. (मः-सक) Timid, fearful. n. वसु to fear, वसुति aff.

mfn. (मः-सक) Fearing, apprehending. n. वसु to fear,

वसुति.

2nd cl. (वसु) To preserve, &c.: see वसु, वसु. सक. वसुति.

mfn. (मः-सक) 1. Preserved, saved, guarded, protected. n. (-क)

Preserving, protection. 2. A plant: see वसुति. n. वसु to preserve,

वसुति and वसु optionally substituted वसु; also वसु; again, वसु to pre-

serve, affix वसुति वसुति.

mfn. (मः-सक) Preserved, guarded, protected. n. (-क) Preserving,

protection: see the preceding.

mfn. (मः-सक) Made of tin. n. वसु tin, affix वसु, and वसु aug-

ment.

mfn. (मः-सक) Preserving, protecting. f. (-क) 1. A plant:

see the next. 2. A protectress, &c. n. वसु to preserve, affix वसु.

mfn. (मः-सक) A preserve, preserving. f. (-क) A medicinal

ant. n. वसु to preserve, affix वसुति.

m. (-क) 1. Fear, terror. 2. A flaw or defect in a jewel. n. वसु to

terrify, affix वसुति.

mfn. (मः-सक) Fearful, alarming. n. वसु, and वसु what makes.

mfn. (मः-सक) Terrifying, fear-exciting. n. वसु fear, and

वसु what gives.

mfn. (मः-सक) Frightened, alarmed. n. वसु to fear, causal form,

वसुति.

only, m. (वसु) f. (वसु) n. (वसु) Three, subst. m. sing. (वि)

वसु. Three times, a thrice. n. वसु to pass, Unadi affix

वसु.

m. (मः-सक) Thirtieth. n. वसुति, and वसुति aff.

mfn. (मः-सक) Thirty collectively, a multitude of thirty. n.

वसु thirty, affix वसुति.

sing. (-क) Thirty, &c. m. (-क) Two thirties. plu. (-क) many

threes. n. वसु for वसु three, and वसुति aff.

m. (-क) The white enodent water lily. n. वसुति thirty, and वसुति

aff.

(क) 1. The lower part of the spine. 2. The aggregate of

three, a triad. 3. The three mystical words to be pro-

duced in daily prayer. 4. A plant where three roads meet. 5. Three

three myriads, &c. collectively: see वसुति, वसुति and

वसुति. m. (-क) A plant: see वसुति. f. (-क) 1. A triangular

se or bar across the mouth of a well over which passes the

end of the bucket, or through one end of it is tied to raise

it: see वसुति. 2. A wooden frame at the mouth of a well

or the upper part of the well. 3. A frame at the bottom of a well

on which the masonry rests. 4. The cover or lid of a well. n. वि

वसुति. m. (वसु or वसु) A mountain with three peaks. n. वि three, and

वसुति a peak.

वसुति mfn. (वसु-वसु) Having three humps or peaks. n. वि, and वसुति

a hump, and वसुति aff.

वसुति m. (वसु) A plant, (Ruella longifolia,) &c. see वसुति.

वसुति m. (वसु) The aggregate of three spices, viz. black and long p-p-

per, and dry ginger. n. वि three, or three-fold, and वसु pungent,

(as a spice).

वसुति m. (-क) 1. A plant, (Ruella longifolia,) &c. वसुति. 2. A sort of

Euphorbia. n. वि three, and वसुति a thorn.

वसुति m. (मः) A sort of fish, (Silurus). 2. A plant: see the preced-

ing. n. वसु added to वसुति.

वसुति m. (-क) A name of Buddha, the founder of the Band'dha

sect. n. वि three, and वसुति a body, the three-bodied.

वसुति mfn. (मः-सक) Omniscient. m. (-क) 1. A divine sage. 2. A

deity. 3. A name of Buddha, the founder of the Band'dha sect. n.

वि three, वसुति time, and वसुति who knows acquainted with the past,

present, and future; also similar compounds as the next, &c.

वसुति mfn. (मः-सक) Omniscient. m. (-क) 1. A Rishi of

divine sage. 2. A name of Buddha, n. वि three. वसुति time, and

वसुति who views: see the preceding.

वसुति mfn. (वि-वसुति) Omniscient. m. (-क) A name of

Buddha: see the preceding. n. As before, वि who knows.

वसुति m. (-क) The name of a mountain in the peninsula; it is also

applicable to any mountain with three peaks. n. (-क) Sea salt

prepared by evaporation. n. वि three, वसुति a peak, &c.

वसुति m. (-क) A sort of knife with three edges. n. वि, and वसुति a

bauch.

वसुति m. (-क) 1. The vulva. 2. A triangle. 3. Any triangular object.

n. वि three, and वसुति a corner.

वसुति (वसु) विवसु 1st cl. (वसुति) To go, to move or approach.

वसुति n. (-क) A cucumber. n. वि three, and वसुति a cavity or space; also

road sometimes वसुति.

वसुति nf. (-क-क) The aggregate of three beds. n. वि three, वसुति a

bed, वसुति aff.

वसुति m. (-क) The aggregate of three human objects, or virtues,

wealth, and desire. n. वि three, and वसुति a class: see वसुति.

वसुति mfn. (-क-क-क) 1. Tripled. 2. Gone or done in three ways. n.

(-क) The expression of different senses by the same word. n. वि,

and वसुति gone.

वसुति m. (-क) 1. A country in the north-west division of India, or m

plu. (-क) Its inhabitants; apparently part of Lahore, said, by

Mr. WILKINSON, to be the modern Tabora, but differently described

in the Koshas: see वसुति and वसुति. 2. A form of calculation,

(वसुतिवसुति) f. (-क) 1. A small worm. 2. A lascivious woman, a

wanton. 3. A woman in general. 4. A pearl. n. वि three, and वसुति

a hole, &c.

वसुति m. (-क) A country, the same as Vajhika: see वसुति. n. वसु

added to the preceding.

वसुति mfn. (वसु-वसु-वसु) 1. Thrice, three times, triple. 2. Possessing

the three Gunas or properties. n. (-क) The aggregate of the three

qualities incident to human nature. n. वि three, वसुति a time or

property.

वसुति mfn. (मः-सक) Thrice ploughed, a field, &c. n. वसुति three

times, and वसुति made, wrought.

वसुति n. (-क) The dancing or acting of a woman in female attire. n. वि,

and वसुति cancelled.

reference the Jamuna, and is supposed to receive under ground (1).
 Saraswati is also that of a village in Bengal, above Hingli.
 त्रिवेद m. (-द) The three Vedas collectively. इ. त्रि, and वेद a Veda.
 त्रिवेदिन m. (-दि) A Brahman acquainted with three Vedas. इ. त्रिवेदि, and
 दिन aff.
 त्रिदश m. (-द) 1. The name of a king of the solar race, famous for
 attempting to go to heaven in his mortal frame, by the aid of
 Vishvamitra. 2. A cat. 3. A grasshopper. 4. A bird, the Chataka,
 (Cuculus melanoleucos.) 5. A fire-fly. इ. त्रि three, दश a dart, द aff.
 त्रिशङ्कु m. (-ङ्कु) A name of Hanisondhara, a prince. इ. त्रिशङ्कु, and क
 born, descended from Tatasanku.
 विश्वामित्र m. (-मित्र) Vishvamitra, a celebrated sage and saint इ. विश्वम्,
 the king so named, and मित्रम् causing to worship: being the
 family priest of the monarch.
 त्रिशय m. (-य) A Jina, a sanctified teacher of the Jaina sect. इ. त्रि
 three, (the three worlds,) and शय protection.
 त्रिशला f. (-श) The mother of Vairahana, the last of the Jaina
 pontiffs.
 त्रिशूल mfn. (-शूल) Three-crested, three-headed. न. (-शू) 1. A crest,
 a tiara with three points. 2. A trident, a three pronged spear. म.
 (-शू) The son of Ravana a demon with three heads. इ. त्रि three,
 and शूला a crest.
 त्रिशिरस mfn. (-शिरस) Three headed. म. (-शिर) A name of Kuvira.
 2. Peter personified as a demon with three heads: see त्रिपदा. 3. A
 son of Ravana. इ. त्रि three, and शिरस् a head.
 त्रिशूल mfn. (-शूल) Three-headed. न. (-शू) A trident, tri-pointed
 spear. इ. त्रि three, and शूल a head, affix कन्.
 त्रिशूल n. (-शूल) A trident, a three-pointed pike or spear, especially the
 weapon of Shiva इ. त्रि three or Tri, and शूल a dart.
 त्रिशूलिन m. (-शूलिन) A name of Shiva. इ. त्रिशूल, and शिन affix, armed with
 a trident.
 त्रिशूल m. (-शूल) 1. A bill with three peaks. 2. A triangle. इ. त्रि three
 and शूल a horn.
 त्रिशूलिन m. (-शूलिन) A sort of fish, commonly Rohi, (Cyprinus rohita,
 Ham.)
 त्रिवचन n. (-च) The three ablutions to be performed in the day or at
 dawn, noon, and sun-set. इ. त्रि three, वचन bathing; also read
 त्रिवचन.
 त्रिवचनकारिण m. (-कारिण) A man performing regularly the prescribed ablu-
 tions, in morning, noon, and night. इ. त्रि three, वचन time or period
 of ablution, and कारिण who bathes.
 त्रिदश f. (-दश) A form of metre, the stanza consisting of four lines of
 eleven syllables each, or of five lines, one of eleven and four of
 eight each, forming altogether forty-four syllables; there are other
 varieties.
 त्रि mfn. (-दश) Situated in three places. इ. त्रि, and दश to be, क
 aff.
 त्रिदश mfn. (-दश) The three periods of the day, or dawn,
 noon, and eve. इ. त्रि three, and दश either of the periods.
 त्रि m. (-दश) An aggregate of three like or equal things. इ. त्रि, and दश
 same.
 त्रि subst mfn. (-दश) A dish of sesamum, rice, &c. इ. त्रि three,
 three fold, and दश what is, from दृ to go or get, affix चप्.
 त्रिदश m. (-दश) Learning three. see त्रिदश.
 त्रिदश mfn. (-दश) Thrice ploughed. (a field, &c.) इ. त्रि three, and
 दश ploughed.
 त्रिदश m. (-दश) 1. A portion of the Rig and Yajur Vedas. 2. A ob-
 servance enjoined by a Brahman following it.
 त्रिदश m. (-दश) A Trisarpa Brahmam, see the last.
 त्रिदश f. (-दश) 1. The Ganges. 2. Another river. इ. त्रि three, and

दश a river, the river of the three worlds, or one with
 channels.

त्रिदश mfn. (-दश) Thrice ploughed. (a field, &c.) इ. त्रि three,
 ploughed.

त्रिदश mfn. (-दश) Three years, (old, &c.) इ. (-दश) A. three
 old heifer. इ. त्रि, and दश a year; also read त्रिदश.

त्रिदश 4th cl. (चुदति) 5th cl. (दुदति) and 10th cl. (तुदति) To
 literally or metaphorically; to cut, (wood, &c.) to cut or
 (difficulties, doubts, &c.) दित्वा तुदत्वा पठेत्. चुरात् वाच्यं
 सेट्.

वृटि f. (-टि) 1. Cutting, breaking. 2. Loss, destruction. 3. Real
 a promise, &c. 4. Small cardamoms, (Alpinia cardamom).
 5. A short time, a moment. 6. Doubt, uncertainty. 7. (A
 feminine, though used attributively.) Little, small.
 atom, or a visible atom composed of three subtler elementary
 atoms. इ. वृट् to cut or divide, affix वन् and लोप् optionally.

वृटि mfn. (-टि) 1. Cut, broken, divided. 2. Hurt, wounded,
 and क् aff.

वृटितवन् mfn. (-वन्) Chopped, chafed, cut. इ. वृट्, and
 वन् aff.

वृटिबोध m. (-बोध) An esculent root: see ककु. इ. वृटि small, and
 बोध a seed.

वृष्टि 1st cl. (वीष्टि) To hurt, to injure or kill.

वृष्टि 1st cl. (वीष्टि) To hurt, to kill or injure; also वृष्ट, वृष्ट, &c.

वृष्टि 1st cl. (वृष्टि) To hurt or injure: see वृष्ट, वृष्ट, &c. भा० पर
 सेट्.

वृष्टि 1st cl. (वृष्टि) To kill or injure; also वृष्ट, &c. भा० पर
 सेट्.

वैशाख f. (-शख) 1. The second Yuga or age of the Hindus, consist-
 1,296,000 years. 2. The three sacred fires collectively.
 southern, household, and sacrificial fires. इ. च preservation
 derived from वै to preserve, शख obtained, got.

वैशाख m. (-शख) A man who has preserved the three sacred fires.
 as above, and शख fire.

वैशाख n. (-शख) The second or Treta age. इ. वैशख, and युग age.

वैशाख ind. Triple, three-fold, in three ways. इ. त्रि three, वा affix,
 substituted for the vowel.

वै (क) वैङ् 1st cl. (वैङ्) To preserve, to protect, to cherish,
 fend, &c. इ. भा० वा० सङ्गे चर्चिद्.

वैङ्गिक mfn. (-ङ्गिक) Giving three times, relating to thrice,
 qualities, &c. इ. त्रि three, and ङ्ग aff.

वैङ्गिक n. (-ङ्गिक) 1. The quality of three Gunas or properties colle-
 2. A trine, a multiplication by three. इ. त्रि three, and ङ्ग aff.

वैदिक mfn. (-क) Sacred to the gods, belonging or relat-
 them. त्रिदश, and दश aff. त्रिदश त्रिदश वाच्यं.

वैदिक ind. In three ways, three-fold. इ. त्रि three, दश, affix:
 being added, the word becomes an attributive, and may
 flexed in the three genders, also त्रि, mfn. (-क) त्रि.

वैदिक m. (-क) Tripura or Tipperah: see त्रिपुर. इ. त्रि three, and दश added to
 वैदिक m. (-क) (In Arithmetic.) The rule of three. This
 kind is त्रिदशैव त्रिदशैव: Rule of three direct, त्रिदश or त्रिदशैव त्रिदशैव
 of three inverse. इ. त्रि three, दश quantity, दश aff.

वैदिक n. (-क) Three ways or forms. इ. त्रि, दश form, दश, aff.

वैदिक n. (-क) The three worlds, or heaven, hell, and earth. इ.
 and दश aff. त्रिदशैव त्रिदशैव वाच्यं.

वैदिक m. (-क) A sort of hemp from which an intoxicat-
 ion, &c. is prepared. इ. त्रि three, and दश subdued, and
 its intoxicating properties.

वैदिक mfn. (-क) Relating to the three worlds of heaven,
 and दश aff. त्रिदशैव त्रिदशैव वाच्यं.

त्रिंशत् मन्त्रः (त्रिंशत्) Relating or belonging to three castes, the first three. ३. त्रिंशत्, cast, साथे दत्त aff. त्रिंशत् विद्वत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Triennial, three years old, &c. ३. त्रिंशत् three years, aff. दत्त । त्रिंशत् यती मन्त्रि वा दत्त ।
 त्रिंशत् मन्त्रः (त्रिंशत्) A scholar in the three Vedas, or one who possesses three sciences. ३. त्रिंशत् A collection or assembly of learned Brahmins. ३. त्रिंशत्, त्रिंशत् knowledge, and दत्त aff.
 त्रिंशत् मन्त्रः (त्रिंशत्) Three ways or kinds. ३. त्रिंशत्, and दत्त aff.
 त्रिंशत् मन्त्रः (त्रिंशत्) Scriptural, enjoined by the Vedas. ३. त्रिंशत्, and दत्त aff. त्रिंशत् त्रिंशत् त्रिंशत् त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Relating to or written in the Trishtubha metre. ३. त्रिंशत्, and दत्त aff.
 त्रिंशत् मन्त्रः (त्रिंशत्) The three accents collectively. ३. त्रिंशत्, and दत्त vowel sound, साथे दत्त aff.
 त्रिंशत् मन्त्रः (त्रिंशत्) A period or age of three years. ३. त्रिंशत् दत्त aff. ; also read त्रिंशत् त्रिंशत् त्रिंशत् त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. Angry speech. 2. A minor drama, such as the Vikramorvasi. ३. त्रिंशत्, to out, दत्त aff.
 त्रिंशत् मन्त्रः (त्रिंशत्) A Ragini or one female personifications of music.
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. The beak or bill of a bird. 2. A bird in general. 3. A kind of pike, (Esox kankila). 4. A medicinal plant : see त्रिंशत् दत्त ।
 त्रिंशत् मन्त्रः (त्रिंशत्) to out, aff. दत्त, and fum. aff. दत्त or दत्त ।
 त्रिंशत् मन्त्रः (त्रिंशत्) A bird in general. ३. त्रिंशत् a beak, and दत्त a hand.
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. A goad. 2. A weapon. ३. त्रिंशत् to preserve, दत्त Unadi aff.
 त्रिंशत् मन्त्रः (त्रिंशत्) 10th cl. (त्रिंशत्) To go, to move. दत्त चां. दत्त. त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Three-fourths, three shares. ३. त्रिंशत्, and दत्त part.
 त्रिंशत् मन्त्रः (त्रिंशत्) Tri-ocular. ३. त्रिंशत् A name of Siva. ३. त्रिंशत् three, दत्त an eye, दत्त substituted for the final : see त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. A genealogist, the Ghataka or person whose business it is to form alliances. 2. A word, &c. of three letters. ३. त्रिंशत् three, and दत्त a letter.
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. A sling or three strings like those of a balance, suspended to either end of a pole for the purpose of carrying burdens. 2. A sort of collyrium. ३. त्रिंशत् A name of Siva. ३. त्रिंशत् three, दत्त body, and दत्त what goes, deriv. irr.
 त्रिंशत् मन्त्रः (त्रिंशत्) Combination of three, or Kalanjana, Pushpanjana, and Karanjana collyria. ३. त्रिंशत्, and दत्त a collyrium.
 त्रिंशत् मन्त्रः (त्रिंशत्) Situate in or affected by three places, (as body, mind, speech). ३. त्रिंशत्, and दत्त site.
 त्रिंशत् मन्त्रः (त्रिंशत्) A name of the Ganges. ३. त्रिंशत् three, दत्त a road, and दत्त what goes : going through the three worlds.
 त्रिंशत् मन्त्रः (त्रिंशत्) A period of three years. ३. त्रिंशत्, and दत्त a year.
 त्रिंशत् मन्त्रः (त्रिंशत्) A name of Siva. ३. त्रिंशत् three, (the three Vedas.) दत्त to speak or sound, and दत्त added ; or त्रिंशत् may mean the three letters, दत्त, दत्त, दत्त, combined in the mystical word त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Kuvaka the god of wealth. ३. त्रिंशत् Siva, and दत्त a friend.
 त्रिंशत् मन्त्रः (त्रिंशत्) Having three inferiors or followers. ३. त्रिंशत्, and दत्त inferior.
 त्रिंशत् मन्त्रः (त्रिंशत्) A grass atom, one composed of three subtle atoms : see त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) A triangle. ३. त्रिंशत्, and दत्त an angle.
 त्रिंशत् मन्त्रः (त्रिंशत्) Three days collectively. ३. त्रिंशत्, and दत्त a day.
 त्रिंशत् मन्त्रः (त्रिंशत्) Meeting of three luminous in one solar day. ३. त्रिंशत्, and दत्त contact : also त्रिंशत् मन्त्रः (त्रिंशत्) and त्रिंशत् मन्त्रः ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Fastening for three days. ३. त्रिंशत्, and दत्त who makes an offering.
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. Produced or performed, &c. in three days. ३. त्रिंशत्, (der.) त्रिंशत्, and त्रिंशत् diurnal.
 त्रिंशत् मन्त्रः (त्रिंशत्) The three letters collectively or black paper, long paper.

पर, and dry ginger. ३. त्रिंशत् three, and दत्त a spine or pungent substance : also with दत्त the same, त्रिंशत्, ३. (त्रिंशत्) ।
 त्रिंशत् मन्त्रः (त्रिंशत्) (Other, different. ३. त्रिंशत् to divide or spread, दत्त substituted for the final letter of the radical.
 त्रिंशत् मन्त्रः (त्रिंशत्) A sore or wound. ३. त्रिंशत् the skin, दत्त itching or irritation, and दत्त what excites.
 त्रिंशत् मन्त्रः (त्रिंशत्) The manna of the bamboo, ३. त्रिंशत् the bark of the bamboo, and दत्त milk, दत्त with दत्त aff. त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) A plant, commonly Kshirakanchuka. ३. त्रिंशत् bark, and दत्त a leaf.
 त्रिंशत् मन्त्रः (त्रिंशत्) A cut, a scratch. ३. त्रिंशत्, and दत्त a cut.
 त्रिंशत् मन्त्रः (त्रिंशत्) A scab, ३. त्रिंशत्, and दत्त what preserves.
 त्रिंशत् मन्त्रः (त्रिंशत्) Woody cassia. ३. त्रिंशत् A medicinal and vegetable substance : see त्रिंशत् दत्त. ३. त्रिंशत् bark, and दत्त a leaf.
 त्रिंशत् मन्त्रः (त्रिंशत्) Desquamation, peeling of the skin. ३. त्रिंशत्, and दत्त peeling.
 त्रिंशत् मन्त्रः (त्रिंशत्) Erection of the hairs of the body, horripilation.
 त्रिंशत् मन्त्रः (त्रिंशत्) Blotch, scab, cutaneous eruption, &c. ३. त्रिंशत् the skin and दत्त a flower.
 त्रिंशत् मन्त्रः (त्रिंशत्) Scab, blotch : see the preceding. ३. त्रिंशत् added to त्रिंशत् दत्त.
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. A bamboo. 2. Woody cassia. ३. त्रिंशत् Bamboo manna ३. त्रिंशत् bark, and दत्त essence.
 त्रिंशत् मन्त्रः (त्रिंशत्) An orange. ३. त्रिंशत् A perfume, commonly Klabauka. ३. त्रिंशत् skin or rind, and दत्त fragrant.
 त्रिंशत् मन्त्रः (त्रिंशत्) A flesh wound, a scratch. ३. त्रिंशत्, and दत्त breaking.
 त्रिंशत् मन्त्रः (त्रिंशत्) A stabber, a scratcher, one who draws blood from the skin. ३. त्रिंशत्, and दत्त who cuts.
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. To pare, to shake thin. 2. To be thin. 3. To peel, to skin. दत्त दत्त. त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. To go, to move. दत्त दत्त. त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Erection of the hairs of the body. ३. त्रिंशत् or त्रिंशत् skin, and दत्त a sprout.
 त्रिंशत् मन्त्रः (त्रिंशत्) Reduced to a skeleton, to mere skin and bone. ३. त्रिंशत् skin, दत्त bone, दत्त mere, and दत्त end.
 त्रिंशत् मन्त्रः (त्रिंशत्) The manna of the bamboo. ३. त्रिंशत् bark, दत्त nutritive, and दत्त milk, being of a milky colour.
 त्रिंशत् मन्त्रः (त्रिंशत्) An orange. ३. त्रिंशत् rind, दत्त smell.
 त्रिंशत् मन्त्रः (त्रिंशत्) Leprosy. ३. त्रिंशत्, and दत्त fault.
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. Leprosy. 2. Any cutaneous disease. ३. त्रिंशत्, and दत्त disease.
 त्रिंशत् मन्त्रः (त्रिंशत्) The expression, 'thou.' ३. त्रिंशत्, and दत्त making.
 त्रिंशत् मन्त्रः (त्रिंशत्) Made of bark or skin. ३. त्रिंशत् skin, and दत्त aff.
 त्रिंशत् मन्त्रः (त्रिंशत्) To cover, to clothe, to invest. त्रिंशत् दत्त. त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. Skin. 2. Bark, rind, peel, &c. 3. Woody cassia. ३. त्रिंशत् to spread, to encircle or cover, Unadi aff. त्रिंशत्, and दत्त substituted for the final letter of the radical : also दत्त being added त्रिंशत् and दत्त.
 त्रिंशत् मन्त्रः (त्रिंशत्) 1. Skin. 2. Bark, rind. 3. Woody cassia : see the preceding.
 त्रिंशत् मन्त्रः (त्रिंशत्) Woody cassia. ३. त्रिंशत् bark, and दत्त a leaf ; also त्रिंशत् दत्त.
 त्रिंशत् मन्त्रः (त्रिंशत्) Having abundant skin or bark. त्रिंशत् skin, दत्त aff. of the superlative ; also with त्रिंशत् and त्रिंशत् मन्त्रः (त्रिंशत्) ।
 त्रिंशत् मन्त्रः (त्रिंशत्) A bamboo. ३. त्रिंशत् seventh case of त्रिंशत् the bark, and दत्त strength, पित्त दत्त त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Small cardamoms. ३. त्रिंशत् in the bark, दत्त fragrance.
 त्रिंशत् मन्त्रः (त्रिंशत्) To go, move. ३. त्रिंशत् दत्त. त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Other different : see त्रिंशत् ।
 त्रिंशत् मन्त्रः (त्रिंशत्) Mine, your ३. त्रिंशत् thing, and दत्त added.
 त्रिंशत् मन्त्रः (त्रिंशत्) Mine, your ३. त्रिंशत् from it, and दत्त added.

6. A scholar, a Pandit. 7. A dexterous or clever man. 8. SIVA. A name of Agni or fire. 10. A general lover, one attached to and interested. f. (च) The earth. ३. दक्ष् to grow or increase, and दक्षिण. १. A name of DURGA. 2. Any lunar mansion. ३. दक्षि, the maiden, the daughter of DAKSHA, who in this case is to be identified with Himalaya, the snowy mountain. (च) 1. The goddess DURGA. 2. A lunar asterism. ३. दक्षि, and see the preceding. ४. दक्षि 1. The moon. 2. The deity SIVA. ३. दक्षि a lunar mansion or DURGA, and पति husband. (च) Dexterity, cleverness. ३. सन् added to दक्ष; also with दक्षिण. [sacrifice. (च) The sacrifice made by DAKSHA. ३. दक्ष, and दक्षिण. (च) DURGA. ३. दक्षिण, and विनाशिनी deatress. (च) The ninth Manu. (च) A name of SIVA. ३. दक्ष the Brambadika, as a name of a sacrifice, संसृजन् subdier or disturber. DAKSHA and on one occasion made a sacrifice, to which he invited all deities, except his son-in-law SIVA, and his wife SARI, the latter neglected, and being received coolly, threw herself into the fire. As being informed siva, tore off a lock of his hair and cast it violently on the ground. It started up into being a demon named Biliha who being ordered by siva proceeded against DAKSHA, and a fray ensued, in which the gods and Rishis were maltreated and killed, and DAKSHA decapitated; he was restored to life, and a head of a ram substituted for the one he had lost. (च) 1. The bird of Vishnu, Garuda. 2. A vulture. ३. दक्ष् to be a bird. (च) 1. Clouds, smoke, honest, upright. 2. Right, (च) 3. South, southern. 4. Dependent, abject. ५. Clever, dexterous. f. (च) 1. A present to Brahmans, upon solemn religious occasion. 2. The south. 3. Completion of any rite, or establishing any act or place. 4. A form or figure of Durga, in which the right side is said to be adored. 5. Donation to Brahmans, personified as a gold coin, said to be born from Durga's right side. ३. दक्ष् to prosper, see. Unadi affix दक्षि. (च) A form of DURGA worshipped by the Tantrikas. (च) and दक्षिण; a form of the same. (च) Southward, southerly. ३. दक्षि added to दक्षिण. (च) 1. The south. 2. Southern road or course. 3. Deccan. ३. दक्षिण path for दक्षिण path. (च) The south east quarter. ३. दक्षिण south and दक्षिण east. (च) (च) Upon the right side, or the south, &c. m. (च) A character. ३. दक्षिण as above, and सन् who stays or abides. (च) One kind of sacred fire, that which is taken from domestic or consecrated fire, and is placed to the south, and dardh south, and दक्षिण fire. (च) (च) Pointing to the south, having the head or top to the south. ३. दक्षिण, and दक्षिण end. [mountain. (च) The Malaya mountain. ३. दक्षिण south, and दक्षिण (च) A worshipper of Sakti according to the purer or the head ritual. ३. दक्षिण, and दक्षिण observance. (च) Southward. ३. The fifth case of दक्षिण, used as a participle. (च) (च) A southern, or an inhabitant of South. ३. दक्षिण, and दक्षिण who goes to or beyond. [and दक्षिण for दक्षिण path. (च) The south, the southern direction or quarter. ३. दक्षिण, and दक्षिण. (च) A southern, or the Andhakas, Guhas, Tulins, Savaras, Chachukas, and Madrapas, all outcaste or barbarous tribes. ३. दक्षिण, and दक्षिण birth.

दक्षिणप्रवण mfn. (च) (च) Inclining, shelving or inclining south. ३. दक्षिण, and दक्षिण activity. दक्षिणमुख mfn. (च) (च) Turning the face southwards. ३. दक्षिण, and दक्षिण the face, with दक्षिण prefixed. दक्षिणायन n. (च) The sun's progress towards the south of the equator, the winter solstice. ३. दक्षिण, and दक्षिण going. दक्षिणारण्य n. (च) The forest near the great southern forest. ३. दक्षिण, and दक्षिण a wood. [for. दक्षिणार्थ mfn. (च) (च) Meriting a reward. ३. दक्षिण a present, and दक्षिणार्थ m. (च) 1. A bench such with the valve opening to the right. 2. Curved to the right. 3. Turned towards the south. ३. दक्षिण, and दक्षिण a turn. दक्षिणार्थकी f. (च) A line of bees. ३. दक्षिण, and दक्षिणार्थ taking. दक्षिणार्थ f. (च) The south. ३. दक्षिण, and दक्षिणार्थ quarter. दक्षिणार्थपति m. (च) A name of Yama. ३. दक्षिण south, दक्षिण quarter, and पति master or regent. [affix क. दक्षिणार्थ mfn. (च) (च) Meriting a reward. ३. दक्षिण a present or reward. दक्षिणार्थ ind. Southward, southerly. ३. The third case of दक्षिण, used as a participle. दक्षिणार्थ m. (च) (च) A deer struck by a hunter. ३. दक्षिण the right side, and दक्षिण wound, comp. irr. दक्षिणार्थ दक्षिणार्थ दक्षिण. [दक्षिण. दक्षिण mfn. (च) (च) Meriting a reward. ३. दक्षिण a present, and दक्षिण mfn. (च) (च) 1. Burnt, scorched, consumed by fire. 2. Tasteless. 3. A term of abuse usually prefixed to the word it qualifies. f. (च) 1. The quarter where the sun is observable. 2. An epithet of certain funerals, on which it is unlucky to do any thing, and religious rites are prohibited. ३. (च) A fragrant grass. ३. दक्षिण to burn, affix क. दक्षिणार्थ m. (च) (च) A raven, or perhaps the carrion crow. ३. दक्षिण burnt, (black), and दक्षिण crow. दक्षिण mfn. (च) (च) To be burnt. ३. दक्षिण to burn, दक्षिण aff. दक्षिण f. (च) (च) Scorched rice. ३. दक्षिण burnt. कन् deprecatative affix, and the fern form. [brief. दक्षिण f. (च) A burnt or vitified bird. ३. दक्षिण burnt, and दक्षिण a दक्षिण mfn. (च) (च) Hungry, starved. ३. (च) The appetite, an empty or craving stomach. ३. दक्षिण, and दक्षिण the belly. दक्षिण ind. Having burnt. ३. दक्षिण to burn. कन् aff. दक्षिण 1st cl. (च) दक्षिण (दक्षिण) 1. To quit or abandon. 2. To cherish or protect. ३. 5th cl. (दक्षिण) 1. To hurt or kill. 2. To protect. ३. 10th cl. (दक्षिण) 1. To punish, especially to fine. 2. To fine to amerce. दक्षिण दक्षिण दक्षिण. दक्षिण 1st cl. (च) दक्षिण (दक्षिण) 1. To quit or abandon. 2. To cherish or protect. ३. 5th cl. (दक्षिण) 1. To hurt or kill. 2. To protect. ३. 10th cl. (दक्षिण) 1. To punish, especially to fine. 2. To fine to amerce. दक्षिण दक्षिण दक्षिण. दक्षिण m. (च) (च) A stick, a staff m. (च) 1. Punishment, castigation, imprisonment or putting to death. 2. A name of Yama, regent of the dead. 3. An army. 4. A form of array, a line or column of troops. 5. A long measure, a pole of four cubits. 6. A churning stick. 7. A corner or angle. 8. A horse. 9. A companion or attendant of the sun. 10. A stem or stick of a tree. 11. Subduing, subjugating. 12. Pride, arrogance. 13. A measure of time, a Danda, 1/4th part of the day and night, or twenty four minutes. 14. Standing upright or erect, being like a staff. 15. A son of LASHWAKY. ३. दक्षिण to tame, and दक्षिण Unadi aff. or दक्षिण to punish, affix क. दक्षिण mn. (च) (च) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. f. (च) The peninsula of India, from between the Narmada and Godavari rivers to the south, the whole of which, in the days of RAMA, was a large forest. ३. दक्षिण a staff, &c and दक्षिण क aff.

bridal procession. 3. Procession, moving in state or with attendants. **दण्ड** punishment, &c. and यात्रा going.

दण्डयात्रा m. (-यः) 1. A name of YAMA. 2. The saint AGASTYA. 3. day. **दण्ड** punishment, &c. यस् to refrain, in the causal form. चञ् aff. **दण्डेन यच्छति यम वा कर्त्तरि यम चञ् ।**

दण्डयोग n. (-गः) Infliction of punishment. **दण्ड** and योग affixed.

दण्डलेख n. (-खः) A small fine. **दण्ड**, and लेख a little.

दण्डवत् ind. Prostrate, falling or lying prostrate. **दण्ड** a stick, वति aff.

दण्डधम् mfn. (वान्-वती-वन्) Having a stick, carrying a staff **दण्ड** मतप aff.

दण्डवादिन् m. (-दी) 1. A door-keeper or a warder. 2. One who threatens another with punishment or castigation. **दण्ड** castigation, वद to speak, to threaten, affix णिनि.

दण्डवादन m. (-नः) An elephant. **दण्ड** a stick, and वानधि a tail.

दण्डवाचिन् m. (-सो) 1. A door keeper, a warder, a chamberlain. 2. The magistrate or the head of a village. **दण्ड** a staff or mode of punishment, &c. वस to abide, affix णिनि.

दण्डविकल्प m. (-ल्पः) Appropriate punishment or sentence. **दण्ड** विकल्प alternative.

दण्डोपधि f. (-धिः) Criminal law, mode of punishment **दण्ड**, and उपधि.

दण्डविधि m. (-धिः) Kind or degree of punishment. **दण्ड**, and विधि.

दण्डविष्कम्भ m. (-म्भः) A post or stake, round which plays the string works the churning stick **दण्ड** a stick, कम्भ to stop, with inserted, and चण aff. **दण्डं सन्धानदण्डं विष्कम्भाति ।** (घीसमथार खोदः)

दण्डहस्त m. (-स्तः) 1. A staff-bearer. 2. A door-keeper. **दण्ड** a staff, हस्त the hand.

दण्डाजिन n. (-जः) Deceit, fraud, cheating, rogues.

दण्डादण्ड ind. Single stick, cudgelling fighting with sticks or **दण्ड** **दण्ड** a stick, repeated, with आ inserted and दृच् added.

दण्डार m. (-रः) 1. A carriage, a vehicle. 2. A potter's wheel. 3. A wheel or any instrument for casting arrows or darts. 4. An elephant, fierce or intemperate elephant. **दण्ड** a stick, वृत् to revolve, चण aff. **दण्डं स्रज्जति ।**

दण्डाहत m. (-तः) Buttermilk. **दण्ड** a churning stick, and चायन churned.

दण्डक m. (-कः) 1. A mace-bearer, &c. one carrying a stick or staff. 2. A fish, (Cyprinus dankeus, HAM) **दण्ड** a staff, and दन्त a tooth.

दण्डका f. (-का) 1. A kind of necklace. 2. A string. **दण्ड** a neck and दन्त aff.

दण्डित mfn. (दा-ता-तौ) Punished, chastised, sentenced, fined. **दण्ड** punish, दातृ क.

दण्डन् mfn. (दण्डी दण्डी-विह) Having a staff or stick. **दण्ड** (-दण्डी) 1. A door-keeper, a warder, a porter, a staff or mace-bearer. 2. A name of YAMA. 3. A man of the fourth order or beggar. 4. A mendicant carrying a staff. 5. A mendicant of a particular order, denoted by SANKARACHARYA. 6. A Jina or Jaina saint, **दण्ड** a staff and दान aff.

दण्डीपत्रा f. (-पत्रा) A small shrub ; also सखदेवा । मन्त्रमेदे च ।

दण्डा mfn. (-दण्डाः-दण्डा सख) Punishable, deserving punishment **दण्ड** punishment, and कर्मणि यच् affix implying fitness.

दन्त m. (दन्तः दन्तौ दन्ताः) 2nd case plu. (दन्तः) A tooth : see दन्त, the 1st is dropped after the 2nd case. **दन्** to subdue, affix डत.

दत्त mfn. (दा-ता-तौ) 1. Given, presented, made over, assigned. 2. Preserved, guarded, protected. **दत्त** m. (-तः) 1. The name of a kind of snake, also दत्तात्रेय. 3. A common surname or title of a man of the Vaisya or third tribe, at present common to the Kshatriya class. **दत्त** a gift, a donation. **दत्त** दा to give, affix कर्मणि क्.

दत्तक m. (-कः) A son given : see the next, **दत्त** कम् added to the last.

दत्त m. (-त्तः) A son given away by his natural parents, to persons desiring to adopt him; one of the twelve heirs acknowledged by the old Hindu law. दत्तक, and पुत्र a son; also simply दत्तक, and sometimes दत्तिन.

दत्त mfn. (-वान्-वती-वत्) Gave, was giving. द. दा to give, क्त aff.

दत्ता f. (-त्ता) A bride for whom a sum of money has been paid to her father. द. दत्त, and दत्तक dowry.

दत्त mfn. (-त्ता-त्ता-त्त) Self-given. m. (-त्तः) A youth or orphan, who gives himself to persons disposed to take the place of parents. द. दत्त given, and आत्मन् self.

दत्त m. (-त्तः) A sage, the son of Attri given to him by three deities BRAHMA, VISHNU and SIVA. द. दत्त, and आदित्य son of ATTRI: also दत्त.

दत्त mfn. (-त्तः-त्ता-त्त) Given and received. द. दत्त, and आदत्त taken.

दत्त mfn. (-त्तः-त्ता-त्त) Treated with respect. द. दत्त, and आदत्त respect.

दत्तकमन्त्र n. (-मन्त्रः) Nonresumption of gifts. द. दत्त a gift, चन for च neg. before अपकर्मन्त्र resuming.

दत्तक mfn. (-त्तः-त्ता-त्त) Given and taken again. द. दत्त, and अपकर्मन्त्र taken.

दत्तक m. (-त्तः) Resumption of gifts; one of the eighteen titles of दत्त. द. दत्त, and अपकर्मन्त्र not giving.

दत्तक mfn. (-त्तः-त्ता-त्त) Attentive. द. दत्त and अपकर्मन्त्र attention.

दत्तक mfn. (-त्तः-त्ता-त्त) Having a seat given, requested to sit. द. दत्त, and आसन a seat.

दत्त (दत्तः) Gift, donation. द. दा to give, क्त aff.

दत्त mfn. (-त्तः-त्ता-त्त) 1. Given, 2. Produced or effected by gifts. m. (-त्तः) 1. A slave who is given by another. 2. A son given by his parents. द. दा to give, क्त aff.

दत्त (-दत्तः) The deity INDRA.

दत्त Having given. द. दा to give, क्त aff.

दत्त (दत्तः) 1. To give 2. To relinquish. भा० पा० सक० सेट्.

दत्त mfn. (-वान्-वती-वत्) Giving. द. दा to give, क्त aff.

दत्त (-दा-दा-दे) Who gives or bestows. द. दद to give, and क्त aff.

दत्त (-दत्तः) Gift, giving, donation. द. दद to give, affix भावे ल्युट्.

दत्त (दि-दि-दि) Who or what gives or bestows. द. दा to give, क्त aff.

दत्त mfn. (-वान्-वती-वत्) Giving, who or what gives. द. दा to give, क्त aff.

दत्त mfn. (-दत्तः) Fearful, alarmed. द. दृ to fear, क्त affix, and the radical vowel made short.

दत्त mfn. (-वान्-वती-वत्) Seeing, looking. द. दृश् to see, वत् affix, दृत् unprefixed.

दत्त mfn. (-वान्-वती-वत्) Seeing, looking. द. दृश् to see, वत् aff.

दत्त (-दत्तः) Cutaneous and herpetic eruptions; also ददृक्; or with क्त added ददृक m. (-कः).

दत्त m. (-दत्तः) A kind of cassia, (C. tora.) द. ददृ herpes, and ददृ destroy- ing, remedying; also ददृक्. दत्त ददृ-टक्.

दत्त mfn. (-वान्-वती-वत्) Herpetic, afflicted with herpes. द. ददृ, and न affix; also ददृक्.

दत्त mfn. (-गी-गिगी-गि) Herpetic, diseased by herpes. द. ददृ herpes, ददृ a disease, and दत्त aff.

दत्त (-ददृ) Herpetic eruptions: see ददृ.

दत्त (-ददृ) See ददृ.

दत्त mfn. (-वान्-वती-वत्) See ददृ.

दत्त cl. (ददृते) 1. To hold, to possess or retain. 2. To give, to present, to assign or make over. (द) दधि (दधति) To nourish. भा० पा० सक० सेट्.

दध m. (-धः-धा-ध) Who has or possesses. द. धा to have, क्त aff.

दध mfn. (-वान्-वती-वत्) Having, holding, possessing. द. धा to have, क्त aff.

दधान mfn. (-वान्-वती-वत्) Having, holding, possessing. द. धा to have, क्त aff.

दधि mfn. (-धि-धि-धि) Holding, having, who or what has or possesses. n. (-धि) 1. Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk; it is an article of food of general use, and is held in high estimation amongst the Hindus, and is considered, medicinally, as the remedy or preventative of most disorders. 2. Resin, turpentine: all the synonyms are common to these two senses. 3. A house, an abode, दध to have, क्त affix, and the root reiterated.

दधिसृजिका f. (-का) A mixture of boiled and coagulated milk, or of water and sour curds. द. दधि as above, क्त affix, and सृजित coagulated milk, (काना).

दधिसार m. (-रः) The churning stick. द. दधि curdled milk, and सार to move, in the causal form, affix क्तिच् क्त्वा.

दधिस्रज n. (-जः) Fresh butter. द. दधि curdled milk, and स्रज born.

दधिस्रज m. (-रः) The wood-apple: see कपित्थ. द. दधि, स्रज to stand or be, affix ड; the root yielding a juice compared to curdled milk.

दधिस्रज f. (-रः) A quantity of curds given away at any sacrifice. द. दधि, and स्रज a cow.

दधिस्रज f. (-का) A flower, (Clitoria ternata.) द. दधि curdled milk, and स्रज a flower, क्त added in the fem. form.

दधिस्रज m. (-रः) The elephant or wood-apple, also दधिस्रज. द. दधि curdled milk, and स्रज fruit, the fruit having the acid taste of Dala or Dudhi.

दधिमाषक n. (-कः) A vessel for holding curds, a pail. द. दधि, and माषक a vessel.

दधिमय m. (-रः) Whey. द. दधि, and मय scum.

दधिमय m. (-रः) The sea of curds, or rather of whey. द. दधिमय, and मय water.

दधिमय m. (-रः) A monkey. द. दधि, and मय crimson of a colour composed of that of curdled milk and crimson.

दधिस्रज m. plu. always (-रः) Barley meal mixed with curds. द. दधि, and स्रज the meal of barley, after frying and grinding.

दधिस्रज m. (-रः) The skin of coagulated milk, also स्रज only. द. दधि Dahi, and स्रज which goes on or upon.

दधिस्रज m. (-रः) Fresh butter. द. दधि curdled milk, and सार essence.

दधिस्रज m. (-रः) Skin of Dahi, or curdled milk whey. द. दधि curdled milk, and स्रज oily substance.

दधिस्रज m. (-रः) Buttermilk. द. दधि as above, and स्रज exhalation.

दधीच m. (-चः) The name of a Muni or saint, famous for having devoted himself to death, that the gods might be armed with his bones in the shape of thunderbolts; they being the only effective weapons against the demon VYRINA; also दधीचि.

दधीच m. (-चः) A Muni or saint: see the last.

दधीच m. (-चः) 1. The diamond. 2. The thunderbolt. द. दधीच a saint, and चि a bone; the bones of the saint were converted into thunderbolts, which are of the same substance with the diamond, according to the Hindus.

दध् mfn. (-वान्) Shameless, impudent. द. धा to have, क्त affix, and ध् deriv. irr.

दध m. (-धः) A name of YAMA. द. धा to have, reiterated, and क्त aff.

दध्याकर m. (-रः) The sea of curds. द. दधि, and आकर a mine.

दध्यानी f. (-नी) A medicinal plant: see कटकी. द. दधि curdled milk, नी with आके prefixed, affix क्तिच्.

दध्यानी m. (-रः) The wood apple. द. दधि, and आनी a mine.

दध्यानी n. (-रः) The skin of curdled milk, whey. द. दधि, and स्रज upper part; also with क्त added दध्यानीरक n. (-कः).

दध्यानी m. (-रः) The sea of curds. द. दधि, and मय water; that which has curds for water.

दन्तः (-न्तः) A daughter of DAKṢHA, wife of KASYAPA, and mother of the demons or Daityas, the Titans of Hindu mythology.

दन्तमूत्रम्. (-न्तः) An Asura, the mother of the giant race, and her horn.

दन्तद्विषम्. (-न्तः) A good deity. २. दन्तद्विषः demon, and द्विषः the hater.

दन्तद्विषः. (-न्तः) A good deity. २. दन्तद्विषः, and द्विषः enemy.

दन्तद्विषः. (-न्तः) An Asura or infernal deity. २. दन्त as above, and द्विषः affix -पान्ति, also similar compounds, as दन्तद्विषः, &c.

दन्तः. (-न्तः) 1. A tooth. 2. The peak of a mountain. 3. The side or ridge of a mountain. 4. An about. 5. Ivory, elephant's tooth. f.

(-न्तः) A medicinal plant, commonly known by the same name Dantā, (Droton polyandrum.) २. दन्त to subdue, तन् Unadi aff.

दन्तः. (-न्तः) 1. A crooked peak or projecting in a rock or mountain. 2. A bracket, a pin or shelf projection from a wall. 3. A tooth implying resemblance, added to दन्त.

दन्तकणः. (-न्तः) The common lime, (Citrus acida.) २. दन्त a tooth, and कणः attracting, drawing.

दन्तकाष्ठः. (-न्तः) A piece of stick or of the small branch of a tree used as a tooth brush. २. दन्त, and काष्ठ wood.

दन्तकण्ठः. (-न्तः) A lip. २. दन्त a tooth, and कण्ठ a cover.

दन्तकाष्ठः. (-न्तः) Toothed, having teeth. २. दन्त and काष्ठ produced.

दन्तकाष्ठः. (-न्तः) 1. A tooth brush, or a fibrous stick used for cleaning the teeth. 2. Cleaning the teeth. m. (-न्तः) 1. A tree yielding an astringent resin, (Mimusops catechu.) 2. A plant, (Mimusops elengi) see वृक्ष. २. दन्त a tooth, and काष्ठ to clean, affix कृत्.

दन्तपत्रः. (-न्तः) An ear-ring. २. दन्त a tooth, and पत्र a leaf or plate set with studs, resembling teeth.

दन्तपत्रः. (-न्तः) A kind of jasmine, (J. pubescens.) २. दन्त a tooth, and पत्र a leaf - the petals or leaves of the flower resembling teeth in colour and shape; this comparison is frequent among the poets.

दन्तपत्रः. (-न्तः) A dentifrice, or any thing taken to clean the teeth. २. दन्त, and पत्र purifying. दन्त पत्राति शरीरं यः करं कृत्.

दन्तपत्रः. (-न्तः) (Rum boil.)

दन्तपत्रः. (-न्तः) A plant, the flower of which is compared to a tooth, (Stychnos potatorum.) २. दन्त a tooth, and पत्र a flower कृत्.

दन्तपत्रः. (-न्तः) A plant: see the preceding. २. दन्त, and पत्र a fruit.

दन्तपत्रः. (-न्तः) 1. An elephant's front or forehead. 2. Part of a tooth. २. दन्त the tusk, and पत्र a fruit.

दन्तपत्रः. (-न्तः) The tarter of the teeth. २. दन्त a tooth, and पत्र dirt.

दन्तपत्रः. (-न्तः) The gums. २. दन्त, and पत्र a root.

दन्तपत्रः. (-न्तः) A plant: see दन्त. २. दन्त, and पत्र a root, कृत् form.

दन्तपत्रः. (-न्तः) A lip. २. दन्त a tooth, and पत्र a garment.

दन्तपत्रः. (-न्तः) A lip. २. दन्त a tooth, and पत्र a vesture.

दन्तपत्रः. (-न्तः) Fracture or decay of a tusk or tooth. २. दन्त, and पत्र misfortune.

दन्तपत्रः. (-न्तः) The gums. २. दन्त, and पत्र what incloses.

दन्तपत्रः. (-न्तः) A lime: see the next.

दन्तपत्रः. (-न्तः) 1. Elephant or wood apple - see कपिल. 2. Common lime, (Citrus acida.) 3. A plant bearing an acid fruit, (Averhoa caranbola.) 4. An orange. 5. Sourness, acidity. f. (-न्तः) Wood orrel, (Oxalis monadelph.) २. दन्त a tooth, and पत्र noxious, bad.

दन्तपत्रः. (-न्तः) Tarter of the teeth. २. दन्त tooth, and पत्र sand.

दन्तपत्रः. (-न्तः) A dentifrice, composed chiefly of the powdered fruit of the chebulic myrobalan, and green sulphate of iron. २. दन्त a tooth, and पत्र a whetstone: sharpening or polishing the teeth.

दन्तपत्रः. (-न्तः) The gum. २. दन्त, and पत्र a long vein or tubular vessel.

दन्तपत्रः. (-न्तः) Cleaning the teeth. २. दन्त, and पत्र cleaning.

दन्तपत्रः. (-न्तः) Entangled in or between the teeth. २. दन्त, and पत्र united.

दन्तपत्रः. (-न्तः) Touched by the teeth; entangled in or between the teeth. २. दन्त, and पत्र in contact.

दन्तपत्रः. (-न्तः) Tenderness of the teeth; intolerance of any rough, acere, or acid substances. २. दन्त, and पत्र delight.

दन्तपत्रः. (-न्तः) The lime, (Citrus acida.) २. दन्त a tooth, and पत्र fighting, from पत्र to please, with कृत् affix; also with कृत् affix.

दन्तपत्रः. (-न्तः) १.

दन्तपत्रः. (-न्तः) A bite. २. दन्त, and पत्र a wound.

दन्तपत्रः. (-न्तः) An elephant. २. दन्त a tooth, वलन् affix, and the form of दन्त made long.

दन्तपत्रः. (-न्तः) A hog. २. दन्त a tooth or tusk, and पत्र a weapon.

दन्तपत्रः. (-न्तः) A disease of the teeth or gums; gum boil, ulcerate of the gums. २. दन्त a tooth, and पत्र a swelling.

दन्तपत्रः. (-न्तः) A horse's bridle. २. दन्त a tooth, वलन् भूयायन् affix and form.

दन्तपत्रः. (-न्तः) A plant, commonly Danti, (Droton polyandrum) २. added to दन्त: also रद दन्तपत्रः. (-न्तः)

दन्तपत्रः. (-न्तः) Toothed, tusked. m. (-न्तः) 1. An elephant a mountain. २. दन्त a tooth, and पत्र possessive aff.

दन्तपत्रः. (-न्तः) The temporal juice of the elephant. २. दन्त and पत्र effusion.

दन्तपत्रः. (-न्तः) A strongly purgative nut, the fruit of the croton dant, and वीज seed.

दन्तपत्रः. (-न्तः) 1. Having a large or projecting tooth. 2. Wave undulatory. 3. Rising (a hair), bristling. n. दन्त a tooth affix उरध्. उरध् दन्तः सन्ति पत्रः.

दन्तपत्रः. (-न्तः) Dentition. २. दन्त, and उरध् out-break.

दन्तपत्रः. (-न्तः) One who eats grain without its having been threshed, an anchorite. २. दन्त a tooth, उरध्वन् a mortar, and पत्र affix, who winnows with his teeth दन्त पत्र उरध्वन्: कण्डमन्तः विवर्तः पत्रः.

दन्तपत्रः. (-न्तः) Dental of or belonging to the teeth. २. दन्त.

दन्तपत्रः. (-न्तः) A tooth. २. Frequentative form of दन्त to bite.

दन्तपत्रः. (-न्तः) Mischievous, malignant, venomous. m. (-न्तः) 1. A snake or serpent. 2. A Rakshasa, a demon or gobar. दन्त to bite, affix कृत्, the radical reiterated, and कृत् inserted.

दन्तपत्रः. (-न्तः) Going slowly or tortuously. २. दन्त to go, root redup. घञ् aff.

दन्तपत्रः. (-न्तः) Going slowly or tortuously. mfn. (-न्तः) What goes so. २. दन्त to go, root redup. घञ् aff.

दन्तपत्रः. (-न्तः) 10th cl. (दन्तपत्रः-न्तः) also दन्त (दन्तपत्रः-न्तः) To order, to command. २. दन्त सन्तः सन्तः सन्तः सन्तः.

दन्तपत्रः. (-न्तः) Little, small. m. (-न्तः) The ocean. २. दन्त-रन्तः.

दन्तपत्रः. (-न्तः) 1. To tame or subject as an enemy to quiet or pacify, to tranquilize. 2. To be tamed or tranquilized. २. दन्त सन्तः सन्तः सन्तः सन्तः.

दन्तपत्रः. (-न्तः) A wife. २. दन्त to subject, affix कृत्.

दन्तपत्रः. (-न्तः) 1. Punishing, chastisement, punishment. 2. Taming, subduing. 3. Self command, endurance of the most painful austerities. 4. Self-restraint, subduing the senses, suppressing the appetitive passions, &c. 5. Mud, mire. 6. (In the Vedas.) The hall of fire. २. दन्त to tame or subdue, affix भावे घञ्.

दन्तपत्रः. (-न्तः) A tamer, a subduer. २. दन्त to tame, affix कृत्.

दन्तपत्रः. (-न्तः) A prince of the lunar race, king of Chedi, father of SISUPALA.

दन्तपत्रः. (-न्तः) A name of SISUPALA, a king and enemy of Kṛṣṇa. २. दन्तपत्रः a proper name, the father of SISUPALA, and सन्त a son.

दन्तपत्रः. (-न्तः) 1. Punishment, punishing, chastising. 2. Self-endurance of rigorous austerities. n. (-न्तः) २. दन्त to tame or subdue, Unadi affix. कृत्.

दर m. (-र-र) 1. Fear, terror. 2. A hole in the ground. 3. (र) A conch-shell, ind. A little. f. (-र-री) 1. A natural or artificial excavation in a mountain, a cave, a cavern, a grotto, &c. 2. A valley. 3. दृ to divide, to dread, &c. affix भावे च् ।
दरि m. (-रि) An eddy, a current. 3. दृ to tear (down the banks). affix चिन्नि ; some books read दारिणि, and others चारिणि.
दरह f. (-र) 1. Terror. 2. A mountain. 3. A precipice. 4. The heart. 5. A bank or mound. 6. A tribe of barbarians. 3. दृ to divide, or tear, चदि Unadi aff.
दरद inf. (-द-दा) A country bordering on Kashmir, the mountains about Kashmir and above Peshawar. m. (-द-) 1. Fear, terror 2. A tribe of barbarians. 3. चच् added to the former.
दरदिदलित mfn. (-त-ता-ती) Slightly or a little burst or opened n. दर. and विदलित divided.
दरि f. (-रि) A cave ; see दर. 3. दृ to divide. 3च् affi.
दरित mfn. (-त-ता-ती) 1. Frightened, terrified. 2. Torn, rent, divided 3. दर fear, रतच् affix ; or दृ to divide, affix क्.
दरिद्र mfn. (-द्र-द्रा-द्र) Poor, needy, indigent, distressed. 3. दरिद्रा to be poor, affix क् ।
दरिद्रता f. (-ता) Poverty, indigence. 3. दरिद्र, and तच् affix ; also with ल दरिद्रत्वम् ।
दरिद्रा r. 2nd cl. (दरिद्राति) 3rd plu. (दरिद्रति) To be poor or needy. चदा-पर० चक० सेट् ।
दरिद्राक mfn. (क-का-क) Poor, distressed. 3. दरिद्रा, and कच् affi.
दरिद्रिण mfn. (-त-ता-ती) Poor, impoverished. 3. दरिद्रा to be poor, affix क् ।
दरिद्रिह mfn. (-ता-ती-ह) Poor, needy. 3. दरिद्रा, and हच् affix ; otherwise with कच् affix दरिद्रायक ।
दरीम् f. (-म्) A cavern, a hollow. 3. दरी, and म् a place.
दरीमत m. (-त) A mountain. 3. दरी a cave, and मत् what has.
दरीदर m. (-र) 1. A gamester. 2. A stake. n. (-र) Gambling see दुरीदर.
दरंर mfn. (-र-रा-र) Cracked, flawed, slightly broken, (a vessel, &c.) m. (-र) A mountain. 3. दृ to tear or break, affix चच्, and the root repeated.
दरंराक m. (-क) A sort of sauce or condiment ; also नीनारीक ।
दरंरीक mfn. (-क-क) A musical instrument. m. (क-) 1. A cloud. 2. A frog 3. दृ to tear, Unadi affix इकच्, and the radical reuplicate ; what is struck, &c.
ददुर m. (-र) 1. A frog 2. A cloud. 3. A mountain. 4. A sort of musical instrument, a pipe or flute. n. (-र) A number of villages. f. (-रा) A name of DURGA. 3. दृ to tear, Unadi affix उरच्, and the radical repeated.
ददुरपट m. (-ट) The mouth or extremity of a pipe. 3. ददुर, and पट a cup
दद्व m. (-द्व) Herpetick eruption : see दद्व.
दद्व m. (-द्व) A cutaneous disease, herpes, also दद्व
दद्व m. (-द्व) Cutaneous eruption, herpes 3. दरिद्रा to be poor, क Unadi affix, the form is irregular ; by substituting the short vowel, and omitting the first र, this word and its compounds appear in a variety of forms, as दद्व, दद्व, दद्व ; also omitting the second र, दद्व, &c. &c. q. v.
दद्व m. (-द्व) Cassia, (tora) also दद्व and दद्व.
दद्व mfn. (-च-चा-च) Diseased with herpes, herpetick ; also दद्व, दद्व, &c.
दद्वरीनि mfn. (-नी-निचि-नि) Herpetick, afflicted with herpes ; also दद्वरीनि, दद्वरीनि, &c.
दद्व m. (-द्व) 1. Pride, arrogance. 2. Musk. 3. Heat. 3. दद्व to be proud, to inflame, affix भावे चच्, कर्त्तरि चच् च ।
दद्वक mfn. (-क-का-क) What kindles, inflames, or excites. m. (-क-

दृक् m. (दृ-क्) 1. The eye. 2. Kindling, inflaming. ३. दृष्ट to excite, to kindle, affix लृ।
 दृष्ट mfn. (दृ-क्) Puffed up or swelling with pride. ३. दृष्ट, and दृष्ट inflamed.
 दृष्ट mfn. (दृ-क्) Humbling, humiliating, pride-destroying. ३. दृष्ट, and दृष्ट it removes. [ment]
 दृष्ट m. (दृ-क्) Incipient pride, conceit. ३. दृष्ट pride, दृष्ट commence-
 दृष्ट mfn. (दृ-क्) Concealing or subduing arrogance. ३. दृष्ट, and दृष्ट
 दृष्ट m. (दृ-क्) 1. A Rakshasa, an imp or goblin. 2. A mischievous man
 or animal, &c. ३. दृष्ट to tear, Unadi affix न्।
 दृष्ट m. (दृ-क्) A constable, police officer set over a village, &c. 2. A
 warder, a door-keeper.
 दृष्ट m. (दृ-क्) 1. INDRA. 2. Air, wind. 3. A musical instrument.
 दृष्ट f. (दृ-क्) 1. A ladle or spoon. 2. The expanded hood of a
 snake. ३. दृष्ट to divide, Unadi affix वि; also with दीप् added दृष्टिः
 some authorities made the final consonant the labial letter व, as
 दृष्टि, दृष्टि; also दृष्टि.
 दृष्ट m. (दृ-क्) A ladle, a spoon. f. (दृ-क्) A potherb, see दृष्टिका. ३.
 कृष्ट added to the preceding.
 दृष्ट m. (दृ-क्) A snake. ३. दृष्टि the hood expanded and कृष्ट who
 makes.
 दृष्ट m. (दृ-क्) 1. Kusa or sacrificial grass, (Poa cynosuroides.) 2. A kind
 of reed, (Saccharum spontaneum) 3. Another species, (S.
 cylindricum.) ३. दृष्ट to collect, to arrange, affix घञ्, or दृष्ट to
 tear, Unadi affix न्।
 दृष्ट m. (दृ-क्) A private apartment or house, a retirement.
 दृष्ट m. (दृ-क्) A kind of grass, (Saccharum spontaneum) ३. दृष्ट, and
 दृष्ट a leaf.
 दृष्ट m. (दृ-क्) 1. Sight, seeing. 2. Day of new moon when it rises in-
 visible. 3. Half monthly sacrifice, performed at the change of the
 moon, by persons maintaining a perpetual fire. ३. दृष्ट to see, affix
 घञ्।
 दृष्ट mfn. (दृ-क्) Who or what shows, displays, explains, makes
 clear, &c. m. (दृ-क्) 1. A door-keeper, a warder. 2. An exhibitor,
 one who points out or shows any thing. 3. A skillful man, one who
 is conversant with any science or art, &c. ३. दृष्ट to see, दृष्टि mfn.
 दृष्ट m. (दृ-क्) 1. The sun. 2. The moon. ३. दृष्ट to see, कर्मणि अतच् aff.
 दृष्ट m. (दृ-क्) 1. Sight, seeing, looking. 2. The eye. 3. A Mirror. 4. Show-
 ing. 5. Aspect, appearance. 6. Directing, instructing. 7. A dream
 or vision. 8. Virtue, moral merit. 9. Knowledge, especially religi-
 ous. 10. Understanding, intellect. 11. A Sastra, one of six religi-
 ous or philosophical systems, the Patanjali Sankhya, Val'esuka,
 Nyaya, Mimamsa, and Vedanta. 12. Sacrifice. 13. Colour. 14.
 sitting any sacred shrine, worshipping in the presence of any image.
 ३. दृष्ट to see, affix भावकारणाद् घञ्।
 दृष्ट m. (दृ-क्) A surety for appearance. ३. दृष्ट, and दृष्ट
 दृष्ट m. (दृ-क्) Surety for appearance, bail. ३. दृष्ट, and दृष्टिमात्र
 surety.
 दृष्ट mfn. (दृ-क्) 1. Beautiful, handsome, agreeable. 2. Visible,
 to be seen. ३. दृष्ट looking, and दृष्ट affix; or दृष्ट to see, and दृष्टि mfn.
 दृष्ट mfn. (दृ-क्) Vain, conceited, thanking oneself hand-
 some. ३. दृष्टीय, सन्तुष्ट to mind, दृष्टि aff.
 दृष्ट m. (दृ-क्) The night of new moon, on which it rises invisible.
 ३. दृष्ट new moon, and दृष्टि night.
 दृष्ट mfn. (दृ-क्) Showing, displaying, who or what shows. m.
 दृष्ट 1. A warder, another, a door-keeper. 2. A show man, a
 guide, an exhibitor. ३. दृष्ट to see, in the causal form, and दृष्ट aff.
 दृष्ट mfn. Having shown having made manifest. ३. दृष्ट to see,
 causal form, दृष्ट aff.

दृष्ट mfn. (दृ-क्) Showing, explaining or proposing to see
 or explain. ३. दृष्ट to see, causal form, दृष्ट affix, with a fu-
 ture sense.
 दृष्ट m. (दृ-क्) The moon. ३. दृष्ट day of new moon, and दृष्टि
 दृष्ट mfn. (दृ-क्) 1. Visible, apparent. 2. Shown, displayed.
 Explained. 4. Seen. 5. Understood. ३. दृष्ट to see, in the cau-
 sal form, affix विच् and कृ।
 दृष्ट mfn. (दृ-क्) 1. Having shown, showing, display.
 2. Explaining, teaching. ३. दृष्ट causal form, कृष्ट aff.
 दृष्ट r. 1st cl. (दृष्ट) r. 10th cl. (दृष्टि-ने) 1. To cut, to divide, to
 pierce. 2. To be cut, &c. 3. To display. 4. To wither. दृष्ट
 भेद सक्तं भेदने सट्। भेदने दृष्ट उभय सक्तं सट्।
 दृष्ट m. (दृ-क्) A leaf. n. (दृ-क्) 1. A part, a portion, a fragment.
 Dividing, tearing, cutting, splitting, &c. 3. A sheath, a scabbard.
 4. An adulteration or alloy. 5. A heap or quantity. 6. The
 of Tamala. 7. A half. ३. दृष्ट to divide, to cut, &c. affix चच्
 दृष्ट m. (दृ-क्) A folded petal or leaf. ३. दृष्ट, and दृष्ट a door.
 दृष्ट m. (दृ-क्) A sort of jasmine, (J. pubescens.) ३. दृष्ट a leaf,
 दृष्ट a sheath.
 दृष्ट mfn. (दृ-क्) 1. Splitting, rending. 2. Being torn or
 ३. दृष्ट to cut or be pierced, affix शच्।
 दृष्ट mfn. (दृ-क्) Broken-hearted, cut to the heart, &c. ३. दृष्ट
 and दृष्ट the heart.
 दृष्ट mfn. (दृ-क्) Breaking to pieces, cutting, dividing, &c.
 what does so.) n. (दृ-क्) Tearing, rending, breaking, pulling
 pieces. f. (दृ-क्) A clod or clump of earth or mould. ३. दृष्ट to do
 affix कृष्टि मृष्ट्।
 दृष्ट m. (दृ-क्) The Bburjapatra, a tree of which the bark is
 for hookah snakes, &c. ३. दृष्ट a leaf, and दृष्ट shedding, cas-
 off.
 दृष्ट m. (दृ-क्) 1. Gold. 2. A sacred or religious institute. ३. दृष्ट
 divided, Unadi affix कृष्ट्।
 दृष्ट f. (दृ-क्) A fragrant plant, (Pandanus odoratissimus) ३. दृष्ट
 leaf, and दृष्ट a flower; the leaves surrounding the flower. केतकी
 दृष्ट m. (दृ-क्) A thorn. ३. दृष्ट a leaf, and दृष्ट a needle.
 दृष्ट f. (दृ-क्) The fibre or vein of a leaf. ३. दृष्ट a leaf, and दृष्ट
 fibre पदमिश्रयात्।
 दृष्ट m. (दृ-क्) 1. Sesamum growing wild or spontaneously. 2. A
 aquatic plant, (Pistia stratiotes) 3. A plant commonly Nagেশ्वर
 (Mussa fenrea) 4. A tree, (Mimosa sirsiha.) 5. Red chalk. 6. Cut
 fish bone. 7. A moat, a ditch. 8. A sort of jasmine, (J. pubescens)
 9. An elephant's ear. 10. The driver of an elephant. 11. A bar-
 cane, a high wind. ३. दृष्ट as above, दृष्ट to go, with दृष्ट pre-
 fixed, affix चच्, doric. irr.
 दृष्ट m. (दृ-क्) Mud, but mud especially on the banks of a river.
 दृष्ट m. (दृ-क्) 1. A tree, (Vangueria spinosa) see दृष्टक. 2. A plant
 (Artemisia.) ३. दृष्ट a leaf, and दृष्ट clear, clean.
 दृष्ट m. (दृ-क्) Sorrel. ३. दृष्ट the leaf, and दृष्ट sour.
 दृष्ट mfn. (दृ-क्) A clod of clay or mould. ३. दृष्ट to be divided, (of
 the barrow or plough.) Unadi affix दृ।
 दृष्ट m. (दृ-क्) Timber, wood. ३. दृष्ट to split, affix दृष्ट्।
 दृष्ट mfn. (दृ-क्) 1. Blown, full blown, expanded. 2. Broken, ३.
 3. Cut to pieces. 4. Torn, rent. 5. Scattered, driven apart. 6.
 6. Opened, unfolded. ३. दृष्ट to split, affix दृष्ट्।
 दृष्ट m. (दृ-क्) A plant, (Echites scholaris) see दृष्ट्। ३. दृष्ट
 the seventh case दृष्ट, in the leaf, and दृष्ट fragrant.
 दृष्ट m. (दृ-क्) 1. Fraud, dishonesty. 2. Sin. 3. The name of a Ma-
 samu. 4. A wheel. ३. दृष्ट to divide, and दृष्ट Unadi affix.
 दृष्ट m. (दृ-क्) 1. A name of INDRA. 2. INDRA's thunderbolt. ३. दृष्ट
 break or split, Unadi affix दृष्ट्।

१) दश r. 1st cl. (दशति) To go, to move. भा० प० सक० सेट् ;

(-दश) 1. A wood on fire, a forest conflagration. 2. A wood, a forest. 3. Fire in general. 4. Heat, (general or physical.) द. दु to agitate, affix चच् ; also दाव ।

m. (-द्यः) 1. Anxiety, vexation, distress. 2. Inflammation of the eye, &c. द. दु to be agitated, चयच् aff.

prfn. (यन्-यसी-यत्) Removing, making, placing at a distance. द. दव for दूर used as a verb, गृह्ण्ते ।

prn. (दशः) A wood on fire, or the conflagration of a forest. द. दव wood, and दशि a fire ; also दव and दाव ।

prfn. (-दश-दश-द) Very remote, very distant. द. दूर far, affix रञ्च्, द. दव substituted for दूर ; also दवीयस् ।

prfn. (यान्-यसी-यः) Very remote or distant : see the preceding, the affix being the superlative affix रञ्चस् ।

१) दश r. 1st and 10th cl. (दशति दशयति ते) 1. To bite or sting. 2. To arm, to put on armour. 3. To see. r. 10th cl. (दशयते) To see. With उप, to be in trouble, to be reduced in circumstances.

२) दश, to pinch, to nip, to bite. दीर्घो चु० लभ० चक० सेट्, इदित् ।

प्रत्ययः चक० and भा० प० ।

inf. (क-का-कं) Ten द. कन् added to दश ।

दश n. (दशः) A name of RAVANA. द. दश ten, and कण्ठ a neck : the unnecked, also similar names, as दशवीर्य, &c.

दशित् m. (-जित्) A name of RAMA. द. दशकण्ठ RAVANA, and जित् conqueror.

दश n. (-रः) RAVANA : see दशकण्ठ ।

दशयन् n. (-नं) The aggregate of ten vices, proceeding from the inequality of desire, viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. द. दश ten, काम desire, ज born, व्यसन calamity.

दश n. (-चः) Ten times, ten-fold. द. दश, and गृह्ण् a time.

दश m. (-मः) A district or collection of ten villages. द. दश, and ग्राम a village.

दश m. (-तिः) A magistrate or chief of ten villages. द. दश, and ग्राम village, पति master.

दश m. (-गी) 1. The head man of ten villages. 2. Municipality or collection of the same. द. दशग्राम, and गति aff.

दश n. (-वः) RAVANA : see दशकण्ठ ।

दश n. (-तिः) A hundred.

दश, In ten ways. द. दश, and धाच् aff.

prn. plu. (श) Ten. द. दश to bite, Uvadi affix चन्, the nasal joined.

दश n. (-नः) A tooth. m. (-नः) The peak of a mountain. n. (-नः) Honour, mail. द. दश to bite, affix भावे करवादी कृट् ।

दश n. (-सः) A lip. द. दशन tooth, and वासस् vesture.

दश m. (-ग्रः) The whiteness or brightness of the teeth. द. दशन, and चयच् a ray.

दश n. (-दः) A bite, the mark of the teeth. द. दशन, and चयच् a mark.

दश n. (-द्या) A kind of sorrel.

दश mfn. (द-दश-द) Toothless. m. (-दः) 1. Breathing, breathing, expiration. 2. A lip. 3. Kissing, a kiss. द. दशन a tooth, and चयच् expelled, ejected.

दशित् m. (-रः) A Budd'ha or Baudd'ha saint. द. दश, पारमिता a secular work or scripture of this sect, धर who has.

दश n. (-रः) A fragrant grass, (Cyperus rotundus) : see दाशपुर 2. A district, part of Malwa or Bundelkhand. 3. A town or city. द. दश a fisherman, and पूर or पूर to nourish, affix दश् ; also दश a city ; district of ten cities.

दश n. (-रः) A fragrant grass ; see the preceding ; also दाशपुर ।

दश m. (-द्यः) A Budd'ha of Baudd'ha teacher. द. दश ten, (the ten disciples) दश powerful.

दशमूनि m. (-गः) BUD'DHA, the founder of the Baud'dha sect, or a Budd'ha, the generic name of the sanctified teachers of that sect.

द. दश ten, भूमि earth, and ग who goes ; traversing the ten worlds : also दशमूनी m. (गः) Lord of the same.

दशम mfn. (-सः-सी-सः) Tenth. f. (-सी) 1. The tenth day of the half month. 2. The tenth or last stage of human life, the last ten years of a century. द. दशन् ten, and सट् aff.

दशमवाविद्या f. (-द्या) DURGA. द. दश ten, (forms, or names.) महा great, and विद्या a name of DURGA.

दशमान nf. (-सं-सी) A collection of ten garlands. द. दश ten, भासा a garland, टच् aff.

दशमिन् mfn. (-सी-मिनी-मि) Very old or aged. द. दशमी the tenth, (stage of life,) and इति aff. [arrived at.

दशमोक्त mfn. (-तः-ता-तं) Very old, above ninety. द. दशमी, and मत् दशमोक्त mfn. (-स्य-स्या-स्य) 1. Impotent. 2. Very old, turned of ninety.

द. दशमी the last stage of life, and स्य who is.

दशमुख m. (-रः) A name of RAVANA. द. दश ten, and मुख a face.

दशमुखान्तक m. (-कः) A name of RAMA. द. दशमुख RAVANA, and अन्तक destroyer.

दशमूल n. (-नः) A tonic medicament prepared from the roots of ten plants. द. दश ten and मूल a root.

दशरथ m. (-यः) A proper name, sovereign of Ayodhya or Oude and father of RAMA. द. दश ten, and रथ a car ; whose car bore him to the ten quarters of the universe.

दशरात्र n. (-त्रं) A period of ten days and nights. द. दश, and रात्रि for रात्रि night.

दशरूपधर mfn. (-धरः) A name of VISHNU. द. दश ten, रूप forms, (Avataras,) and धर who assumes.

दशलक्षण n. (-चः) Ten marks or attributes. द. दश, and लक्षण a mark.

दशवाजिन् m. (-जी) The moon. द. दश ten, and वाजिन् a horse, whose car is drawn by ten horses.

दशशत n. (-तं) A thousand. द. दश, and शत a hundred.

दशसहस्र n. (-सः) A myriad. द. दश, and सहस्र a thousand.

दश f. (-शः) or m. plu. (-शः) 1. The ends of a piece of cloth, the end of a garment. 2. A state, a condition, a period or time of life, as youth, age, manhood, &c. 3. The wick of a lamp. 4. The mind or faculty, of understanding. 5. Aspect or position of the planets at birth. द. दश to bite, to cut or divide or be cut or divided, चयच् aff.

दशकर्ष m. (-र्षः) A lamp. द. दश a wick, चकर्ष what possesses.

दशकर्षिन् m. (-र्षी) A lamp. द. दश a wick, चयच् before, लृच् to make lines, affix रनि.

दशानन m. (-नः) The giant RAVANA. द. दश ten, and आनन a face.

दशानिक m. (-कः) A plant, commonly Danti, (Croton polyandrum.)

दशफल n. (-नः) Result of circumstance of the condition of life. द. दश, and फल fruit.

दशार्च m. (-र्चः) A country, part of central Hindustan, lying on the south-east of the Vind'hya mountains. f. (द्या) A river rising in the Vind'hya hills, the Dosarus of the ancients. द. दश ten, चयच् a fort.

दशस्थिति f. (-तिः) Condition. द. दश, and स्थिति stay.

दशार्च m. (-र्चः) 1. A Budd'ha or Buddha. 2. A country in the south of India, the kingdom of YADU. n. (-चः) The Yadavas or people of Dasartha. द. दश ten, and चर्च proper, worthy.

दशवतार m. (-रः) A name of VISHNU. द. दश ten, and वतार descent, the deity of whom there are ten descents from heaven, for the purpose of protecting or punishing mankind ; see वतार ।

दशविशेष m. (-यः) Existing circumstances, peculiar condition. द. दश, and विशेष sort.

stone : fire stone.
 मृत् मृत्. (२५५) Then, small, fire. m. (२५) १. A rat, a mouse.

दाडिमपुष्पक m. (क.) A medicinal plant, (*Andersonia* *rhodantha*)
दाडिम as above, पुष्प a flower, and अस्ति aff of resemblance.

दिधिजय m. (-जः) Subjugation of an extensive country, either in arms or controversy. E. दिज्, and विजय triumph.

दिधिजयः m. (-जः) Invasion, going forth to conquer the world. E. दिज्, जय, and जय march.

दिधिमान m. (-मः) A quarter or point of the compass. E. दिक्, and विभाग division.

दिधिमामिन् mfn. (-मः-ता-न्) Famous, celebrated, known in all quarters. E. दिक्, and विमामिन् made known.

दिध्यापिन् mfn. (-पि-पिनी-पि) Spreading through all space. E. दिक्, and व्यापिन् what pervades.

दिङ् m. (-ङः) A nit.

दिङ्मण्डल n. (-मः) The circle of the heaven, or any point of the compass. E. दिङ्, and मण्डल sphere.

दिङ्ग mfn. (-ङः-खी-खी) Looking to, or facing any point or quarter. n. (-ङः) Any part of the heavens. E. दिङ्, and मङ्ग face.

दिङ्गम m. (-मः) An elephant of the quarter: see दिङ्गम्.

दिङ्ग mfn. (-मः-ता-न्) Cut, torn, divided. E. दी to cut, affix क्.

दिति f. (-तिः) 1. One of the wives of Kasyapa, and mother of the Daityas or infernal race, opposed of the gods. 2. Cutting, splitting, dividing. m. (-तिः) A king, a prince. E. दी to cut, affix क्.

दितज् m. (-जः) An Asura, a sort of Titan or giant. E. दिति as above, and ज् born.

दितिसुत m. (-तः) 1. Titan or giant. E. दिति as above, and सुत a son.

दिद्य m. (-द्यः) 1. Titan, a demon or giant. E. दिति as above, affix यत्, and the vowel unchanged; see दीय.

दिक्षा f. (-क्षा) Desire or purpose to give. E. दा to give, desid. form, च and ह्य् affix.

दिक्ष् mfn. (-क्षः-क्षी-क्षी) Wishing to give. E. दा to give, desid. form, affix सन् and उ.

दिक्ष्मन् mfn. (-मः-ता-न्) Wishing to see. E. दृश् to see, desid. form, मान् affix.

दिक्ष्वा f. (-क्षा) Desire or wish to see. E. दृश् to see, desid. form, सन् भावे च and टाप् affix.

दिक्ष् mfn. (-क्षः-क्षी-क्षी) Desirous of seeing. E. दृश् to see, desid. form, सन् and च affix.

दिक्ष्मन् mfn. (-मः-ता-न्) Wishing to see. E. दिक्ष्, and सन् affix.

दिक्ष्मन् mfn. (-मः-ता-न्) Wishing to play or sport. E. दिक्ष् to play, desid. form, सन् affix.

दिक्ष् mfn. (-क्षः-क्षी-क्षी) Shining, blazing, bright. E. क्ष् to shine, जट affix, intens. form.

दिक्ष्मन् mfn. (-मः-ता-न्) Wishing to shine. E. क्ष् to shine, desid. form, सन् affix.

दिक्ष्मन् mfn. (-मः-ता-न्) Wishing to burn. E. दह् to burn, desid. v. शतच् affix. [v. शतच् affix.]

दिक्ष्मन् mfn. (-मः-ता-न्) Desiring to burn. E. दह् to burn, desid. form.

दिक्ष् f. (-क्षः) Firmness, stability, fixed state of mind or being. E. क्ष् to have, affix क्षि, and the root reduplicated.

दिक्ष्मन् m. (-मः) A pretended friend, an intimate. E. क्ष् to have, Unadi affix चाय, the root reduplicated, 12th and 14th augment.

दिक्ष् m. (-क्षः) The second husband of a woman twice married. f. (-क्षः) A virgin widow remarried. E. क्ष् to have (sin), or क्ष् to be reproached, root reduplicate, affix क् or क्; in the first case, हट् and पृक् augments, also दिक्ष्.

दिक्ष् f. (-क्षः) 1. A virgin widow remarried: see the preceding; also दिक्ष्. 2. An elder sister unmarried, whose junior is a bride. m. (-क्षः) 1. The husband of a woman married a second time: see दिक्ष्. 2. Instability, want of firmness. E. दिक्ष् firmness, क्ष् to abandon, क् Unadi affix.

दिक्ष्मन् m. (-मः) The husband of a woman remarried. E. दिक्ष् as above, and पति a husband.

दिन m. (-नः) A day. E. दी to waste, भक्ष् affix, and the vowel short; or दी to destroy, (darkness,) क् Unadi affix.

दिनकर m. (-रः) The sun. E. दिन day, and कर who makes. E. कर.

दिनकराक्षजा f. (-जा) The Yamuna or Jamna river. E. दिनकर and आक्षजा daughter.

दिनकर m. (-रः) The sun. E. दिन, and कर who makes.

दिनकर m. (-रः) Darkness. E. दिन day, and कर who makes.

दिनयोनिस् n. (-तिः) Sunshine, day-light. E. दिन day, and योनिस्.

दिनदुःखित m. (-तः) The ruddy goose. E. दिन day, and दुःखित pain regretting throughout the day, the approaching nocturnal separation from its female.

दिनपथी m. (-थी) The sun. E. दिन day, and पथी leading, bringing.

दिनपथ m. (-थः) A name of certain signs of the zodiac, the fifth to eighth; also the eleventh and twelfth. E. दिन, and पथ strong.

दिनपथी m. (-थी) The sun. E. दिन day, and पथी jewel or gem.

दिनपथ m. (-थः) The eastern mountain, behind which the sun is supposed to rise. E. दिन day, and पथी the forehead.

दिनांश m. (-शः) A portion of the day, a watch, an hour, or the seasons of dawn, moon, and evening. E. दिन and अंश part or part.

दिनादि m. (-दिः) Dawn, day-break. E. दिन, and आदि commencement.

दिनान्त m. (-न्तः) Evening, sunset, close of day. E. दिन day, and अन्त end.

दिनालक m. (-कः) Darkness. E. दिन day, and अलक ender.

दिनाश m. (-शः) Morning. E. दिन, and आश beginning.

दिनावसान n. (-नः) Evening, close of day. E. दिन day, and अन्त expiration.

दिनाका f. (-का) A day's wages, hire for a day or by the day. E. दिन day, and अक् affix.

दिन (३) दिभि र. 10th cl. (दिव्ययति-ने) To order, to direct. चुरा० उभ० सेट्-दिति.

दिभ्य र. 1st and 10th cls. (दिव्ययति-ने) To order, to command. चुरा० उभ० सक० सेट्.

दिभ्य र. 10th cl. (दिनायति-ने) 1. To command, to direct, 2. To collect.

दिलीप m. (-पः) The name of a king and ancestor of RAMA. E. दिलि to be the barbarous name of Hastinapur of the modern Delhi, प who protects or rules.

दिलीपराज m. (-राजः) King DILIPA, see the preceding. E. दिलीप and राज् a king.

दिलीप m. (-पः) A mushroom.

दिभ्य (३) दिभ्य र. 4th cl. (दीव्यति) 1. To play, to sport, to play with romp or gambol. 2. To desire, to overcome, to be ambitious surpassing, &c. 3. To deal, to traffic, to buy or sell. 4. To be to be splendid or beautiful. 5. To praise. 6. To be glad, to be. 7. To be mad, to be wild or inflated with pride, passion, &c. To be sleepy or sluggish. 9. To love, to desire. 10. To go. r. 1st cl. (दिव्ययति-ने) 1. To suffer pain. 2. To ask, to beseech or beg. To move, to go. 4. (-ति-ने) To lament, to wail, to mourn and (३) दिभि र. 1st cl. (दिव्यति) 1. To please. 2. To be pleased. दिभि ब्रीडाया च अन्त० पथे व्यवहारं, इत्याद्यां सुती च सक० दिवा० पर० सेट्. कुञ्जे च अन्त० सक० सेट्. यदि चुरा० उभ० सक० सेट्. प्रीती स्वा० पर० सेट्. दिभि.

दिभ्य f. (-योः दिवो दिवः) 1. Heaven, paradise. 2. Air, sky. E. दि play, affix क्षिप्, where sports immortals; also दिभ्य.

दिव n. (-वः) 1. Heaven, paradise. 2. Heaven, sky, atmosphere. 3. A wood, a thicket. E. दिभ् to play, to shine, &c. affix आचारं वा क् see the preceding.

दिवन् m. (-वः) A day. E. दिभ् to play, Unadi affix क्.

दिवस m. (-सः) A day. E. दिभ् to play, क् Unadi affix.

दिवसकर m. (-रः) The sun. E. दिवस day, and कर who makes.

दिवसमुख n. (-खः) Dawn, day-break. E. दिवस day, and मुख beginning.

दिवसादय m. (-यः) Evening, close of day. E. दिवस, and अयस्य loss.
 दिवसावसान n. (-नः) Evening, close of day. E. दिवस, and अवसान end.
 दिवसनि m. (-निः) A name of INDRA the Indian Jove. E. दिवः of day, and पति lord, Divespiter.
 दिवसद्वि f. du. (-द्वी) Heaven and earth. E. दिव heaven, and पृथिवी earth, स inserted for the sake of euphony.
 दिवा ind. By day, the day. E. दिव्, to play, &c. affix का.
 दिवाकर m. (-ः) 1. The sun. 2. A crow. 3. A flower, the sun-flower. E. दिवा the day, and कर who makes.
 दिवाकीर्ति m. (-तिः) 1. A man of a low or impure caste, a Chandala. 2. A barber. 3. An owl. E. दिवा by day, and कीर्ति credit, (the barber is not allowed to operate at night,) or दिवा day, चकीर्ति disrepute; the Chandala and owl coming abroad only in the dark.
 दिवाच कीर्तिः कृत्यं यस्य रात्रौ चुरकर्मनिषेधात् नापि चच्छाले वेचने च ।
 दिवाकृत min. (-तः-ता-त) Done by day. E. दिवा, and कृत done.
 दिवाचर mfn. (-रः-री-र) Going about by day. E. दिवा, and चर who or what goes.
 दिवाटन m. (-नः) A crow. E. दिवा by day, चट् to go, affix ख् ।
 दिवात mfn. (-तः-नी-त) Daily, diurnal, of or belonging to the day. E. दिवा by day, च्, aff. तुट् च ।
 दिवा न. (-नः) Day and night. E. दिवा, and निशा night.
 दिवा mfn. (-यः-या-य) Being blind by day. m. (-यः) An owl. E. दिवा day, and यय dark or blind.
 दिवाभीत m. (-तः) 1. An owl. 2. A thief or house-breaker. 3. The white lotus (कमलाकरः) perhaps any such flower, the petals of which open at night, and close in the day time. E. दिवा day, and भीत afraid.
 दिवाभीति m. (-तिः) An owl. E. दिवा by day, and भीति fear: see the preceding.
 दिवाभि m. (-भिः) The sun. E. दिवा, and अभि a jewel.
 दिवाभ्य m. (-भ्यः) Mid day, noon. E. दिवा and अभ्य middle.
 दिवाचर n. (-रः) A day and night. E. दिवा, and रात्रि for रात्रि night.
 दिवाचरि f. (-रिः) 1. Day or night. 2. A day and night. E. दिवा, and रात्रि night.
 दिवाचर (च) A sleep by day. E. दिवा, and चर sleep.
 दिवा (दि) The blue jay. E. दिव्, to play, affix कि । चाय खने ।
 दिव mfn. (-जः-जा-ज) Celestial, heavenly, of heavenly origin. E. दिव in heaven, and ज born दिवि जायते जन्म-ज अयुक् सः ।
 दिव m. (-दः) A deity E. दिवि in heaven, सद to go, affix क्प् ।
 दिव mfn. (-जः-जा-ज) Celestial, heavenly, situated in heaven. E. दिवि in heaven, and ख what stays.
 दिव f. (-वी) A sort of insect; also उपजिहिका. E. दिव् to play, वा ई affix, fem affix डीप् ।
 दिव m. (-काः) 1. A deity. 2. A kind of cuckoo, the Chataka: see दिवोक्तम् । यीः स्वर्गः आकाशो वा भीको यय ।
 दिवास m. (-सः) Divodasa, a king so named, king of Benares, and founder of the Indian school of medicine. E. दिवः of heaven, दास the slave, or दिवः स्वर्गात् दासी दानं यय ।
 दिव mfn. (-जः-जा-ज) Born or produced in heaven. f. (-वा) Cardamoms. E. दिव heaven, उहव born.
 दिव m. (-काः) 1. A deity. 2. The Chataka, (Cuculus melanoleucos.) 3. A deer. 4. A bee. 5. An elephant. E. दिव heaven either, चीकस् a mansion; also with the vowel unaltered दिवोक्तम् ।
 दिव mfn. (-यः-या-य) 1. Divine, celestial. 2. Beautiful, agreeable, charming. m. (-यः) 1. Barley. 2. A fragrant resin, (Bdellium.) 3. The divine character or property. f. (-या) Emblic myrobalan. n. (-यः) 1. Cloves. 2. A sort of Sandal. 3. An ordeal. 4. An oath. E. य the sky or heaven, and यत् aff. दिवि ययः ।
 दिव m. (-री) One who undergoes an ordeal. E. दिव, and कारिन् who makes

दिव्यगन्ध m. (-गन्धः) Sulphur. n. (-यः) Cloves. f. (-वा) Large cardamoms. E. दिव्य, and गन्ध smell.
 दिव्यगायन m. (-नः) A Gandharba or singer of heaven. E. दिव्य divine, and गायन a singer.
 दिव्यचक्षुस् mfn. (-क्षुः-क्षुः) 1. Beautiful-eyed. 2. Blind. m. (-क्षुः) 1. A sort of perfume. 2. A monkey. n. (-क्षुः) The faculty of seeing what is invisible by the human eye. E. दिव्य divine, and चक्षुस् an eye.
 दिव्यचक्षुः यक्षात् ५३० ।
 दिव्यदोषद mfn. (-दः-दु-द) Fit for an offering or oblation. E. दिव्य divine, and दोषद wish, that which is the subject of a deity's desires.
 दिव्यधर्मिन् mfn. (-र्मिः-र्मिणी-र्मि) Virtuous, agreeable E. दिव्य, and धर्मिन् virtuous.
 दिव्यपञ्चासत n. (-सतः) A mixture of five articles, ghee, curd, milk, butter, and sugar. E. दिव्य divine, पञ्च five, and पञ्चासत ambrosia.
 दिव्यरत्न n. (-नः) The fabulous gem Chintamani. E. दिव्य divine, and रत्न jewel.
 दिव्यरथ m. (-यः) The car or vehicle of any deity. E. दिव्य divine, and रथ a carriage.
 दिव्यरस m. (-सः) Quicksilver. E. दिव्य divine, and रस juice. पारदः, मनीषी रसे, दचिररसयुक्तं वि० ।
 दिव्यवस्त्र mfn. (-वस्त्रः-वस्त्रा-वस्त्र) 1. Clothed or invested in celestial raiment. 2. Handsomely dressed. m. (-वस्त्रः) A plant, commonly Suryasobha, a sort of sun-flower. E. दिव्य divine, वस्त्र cloth or clothes. दिव्य वस्त्र यक्षात् ।
 दिव्यादिवा f. (-वा) The heroine of a poem, as SITA, &c. of mixed origin or character, a demigoddess. E. दिव्य divine, चदिव्य not divine, partaking of both natures.
 दिव्योच m. (-चः) A form of Siva, worshipped by the Tantrikas. E. दिव्य, and ओच heap.
 दिव्योदक n. (-कः) Rain-water, dew, &c. E. दिव्य heavenly, and उदक water.
 दिव्योपपादुक mfn. (-कः-कौ-क) Divine, celestial, of heavenly birth or being. E. दिव्य divine, पद to go, with उप prefixed, and उकञ् aff.
 दिव्य (वी) दिव्यी r. 6th cl. (दिव्यति) 1. To show, to exhibit, to explain or make intelligible 2. To order, to command, to direct or send. 3. To say, to speak. 4. To give. With चप prefixed, To change, to disguise. With चाङ्, 1. To order or command. 2. To show. 3. To summon. With उट्, 1. To proclaim to make known or public. 2. To show. With उप, To point out (literally or metaphorically), to show, to advise. With निर्, 1. To speak aloud. 2. To specify, to show. With प्र, To appoint, to order. With प्रति and सम्, To command, to return, to send back. With वि and अप, To plead in excuse, to state as a plea or pretext. With वि and निर्, To declare. With सम्, 1. To exhibit, to show, &c. 2. To communicate as news or information, With सम् and चाङ्, To approve, to permit. With सम्, To point out at a distance, as with the finger. नृ. उभय-सक्तः पण्डितः ।
 दिव्य f. (-दिव् दिव्यो दिव्यः) Region, space, quarter, part. E. दिव्य to show. affix क्त्विः also with टाप् added, दिव्या. f. (-या) or with ङीप्, दिव्यी
 दिव्यस् f. (-याः) Region, quarter. E. दिव्य, and क्त्विः affix; see the preceding.
 दिव्य mfn. (-यः-या-य) Situated, bearing, lying in a particular tract or quarter, as पूर्वदिव्य eastern, bearing east. E. दिव्य a quarter, यत् aff.
 दिव्य mfn. (-दः-दा-द) 1. Shown, pointed out. 2. Delineated, described. 3. Counselled, advised, enjoined. m. (-दः) 1. Turb. 2. A sort of Curcuma: see दाहदरिद्रा. n. (-दः) Fate, destiny, fortune, good or ill luck. E. दिव्य to show, affix कर्मणि क् ।
 दिव्य m. (-नः) Death, dying. E. दिव्य fortune, and अयस्य end.
 दिव्य f. (-दिव्) 1. Pleasure, happiness. 2. A sort of measure. E. दिव्य to point out, affix सावे क्त्विः, संज्ञायां कर्मणि क्त्विः वा ।
 दिव्या ind. An exclamation, indicative of joy or auspiciousness, luckily, fortunately. E. दिव्य pointing out, स्त्री to sound, affix सावे क्त्विः ।

ing a river, a defile, &c. **दुर्ग** a defile, &c. **दुर्ग** a fort; also
संचार, दुर्गसंचार **m.** (-रः) सङ्घ + चर + क्तृच् चय ।
दुर्गसम्पत्ति **f.** (-द or -त्) Essential part of a fortress. **दुर्ग**, and सम्पत्ति
दुर्गप्रकारिन् **m.** (-री) The governor of a fort. **दुर्ग**, and प्रविचारिन्
superintends.
दुर्गाध्यक्ष **m.** (-चः) The governor of a fortress. **दुर्ग**, and अध्यक्ष
visor.
दुर्गानवमी **f.** (-मी) The ninth of the eight half of Kārtika, sacred to
as JAGADDHĀTRĪ form. **दुर्ग**, and नवमी the ninth.
दुर्गावरोध **m.** (-यः) Investing or besieging a fortress. **दुर्ग**, and
investing.
दुर्गाश्रयण **n.** (-णः) Taking refuge in a fortress. **दुर्ग**, and श्रयण
shelter.
दुर्ग्विष (-यः-वाच) Harsh-voiced, roaring, bellowing. **m.** (-यः) 1. A
2. A loud or disagreeable cry. **दुर्ग**, and घोष sound.
दुर्जन **mfn.** (-जः-मा-नी) 1. Bad, wicked, vile. 2. Malicious, mischief-
ing. **m.** (-नः) A bad man. **दुर्ग** bad, vile, जन a man. **दुर्ग**
प्रा० सं० ।
दुर्जनत्व **n.** (-त्वं) Wickedness, villainy. **दुर्ग** added to दुर्जन; also
तत्त्वं affix दुर्जनता ।
दुर्जय **mfn.** (-यः-या-यं) Invincible, difficult to be subdued or overcome.
दुर्ग, and जय victory. दुःखेन जीयते दुर्ग + जि कर्मणि खल् ।
दुर्जर **mfn.** (-रः-रा-रः) Difficult of digestion, indigestible. **दुर्ग**, and
digesting. दुःखेन जीयति कृ-रच् ।
दुर्जात **mfn.** (-तः-ता-तः) Inauspiciously born or produced. 2. Inprop-
riety. **दुर्ग** bad, जात born. दुर्ग जातम् प्रा० सं० ।
दुर्जाति **mfn.** (-ति-ति-ति) 1. Vile, wicked. 2. Low, outcaste. **दुर्ग**
kind.
दुर्ज्ञेय **mfn.** (-यः-या-यं) Difficult to be known or understood. **दुर्ग**,
ज्ञेय to be known. दुःखेन ज्ञायते ज्ञा + कर्मणि यत् ।
दुर्णय **m.** (-यः) Want of conduct, impropriety, impolicy. **दुर्ग**, and
policy.
दुर्णीत **mfn.** (-तः-ता-तः) 1. Ill-behaved, ill-governed. 2. Impolitic,
Misconduct. 2. Impolicy. **दुर्ग** and नीत conducted.
दुर्णीति **f.** (-तिः) 1. Impolicy; 2. Misconduct. **दुर्ग**, and नीति policy.
दुर्दम **mfn.** (-मः-मा-मः) Difficult to be subdued. **दुर्ग**, and दम
दुःखेन दम्यते बन्धी दुर्ग + दम-कर्मणि खल् ।
दुर्दम **mfn.** (-रः-रा-रः) 1. Tearing 2. Distressing. **m.** (-रः) A kind of
Rishabha. **दुर्ग**, and द्र द्र what tears.
दुर्दृश्य **mfn.** (-शः-शः-शः) Dazzling painful to the sight. 2. Difficult to
seen or met with. **दुर्ग**, and दृश्य seeing. दुःखेन दृश्यते बन्धी दुर्ग
कर्मणि खल् ।
दुर्दास **mfn.** (-सः-सा-सः) Untameable, intractable, difficult to be
trained or disciplined. **m.** (-सः) 1. Strife, tumult. 2. A callous
and दाम्प दाम्प. दुःखेन दामः दमि + क्तृच् चय ।
दुर्दिन **n.** (-नः) 1. A dark or cloudy day. 2. Rain, or cloudy and
weather. **दुर्ग** bad, vile, दिन a day. दुर्ग दिनम् प्रा० सं० ।
दुर्दृष्ट **m.** (-ष्टः) An atheist. **दुर्ग** vile, repeated, दृष्ट to go or be a
वच, and दृष्ट substituted for the penultimate.
दुर्दृष्ट **mfn.** (-ष्टः-ष्टः-ष्टः) 1. Ill seen, (literally or figuratively) ill-examined
imperfectly investigated. 2. Looked at with an evil eye. **दुर्ग**
bad, दृष्ट seen.
दुर्दैव **n.** (-वः) Bad luck, misfortune. **दुर्ग**, and दैव fate.
दुर्द्वेष **m.** (-ष्टः) A pupil who obeys his teacher only after judging of
propriety or obedience.
दुर्दिता **f.** (-ता) A creeping plant.
दुर्द्वि **m.** (-मः) A green onion. **दुर्ग** bad, and द्वि a tree. see दुर्द्वि
दुर्द्वि **mfn.** (-वः-वा-वः) 1. Difficult of attainment or approach. 2. Distant.
distant. **दुर्ग** pride. दुःखेन दृश्यते बन्धी दुर्ग + द्वि-कर्मणि खल् ।

दुर् mfn. (-र-रा-र) 1. Difficult to be sustained or borne, troublesome, unbecomable. 2. Irresistible, difficult to be restrained. m. (-र) 1. A division of hell. 2. A kind of drug; commonly Rishabha. 3. The name of an Asura or Titan. E. दुर् bad, ill, वर having, possessing; it is also written दुर्. दुर् + वर + कर्मणि खल्.
 दुर्ग n. (-र्ग) Haemorrhoids. E. दुर्, bad भाग्य a name, and गर्ग added; see the next.
 दुर्गम् mfn. (-ग-गी) A cockle. n. (-ग) Piles or haemorrhoids. E. दुर्, bad and भाग्य a name, fem. affix, टाप् or डीप्; also in the first house, with a final vowel दुर्गा. f. (-गा)।
 दुर्गम् mfn. (-ग-गी) Ungovernable, difficult of restraint. E. दुर्, and निग्रह restraint.
 दुर्गम् mfn. (-र-रा-र) 1. Difficult to be stopped, hindered, contradicted, &c. Invincible, unconquerable. E. दुर्, and विरार resistance.
 दुर्गम् min. (-चा-चा-चा) Hard to be looked at, as the sun, &c. E. दुर् and निरीचा to be seen.
 दुर् 1st cl. (दुर्) (दुर्ग) To hurt, to injure, to wound, to kill दुर्, &c.
 दुर्ग mfn. (-ग-गी) 1. Feeble, thin, emaciated. 2. Weak, impotent. m. (-ग) One who is circumcised, or whose glans penis is void of prepuce E. दुर् implying depreciation or diminution, and दृढ strong, potent दुर्ग्यतं वलमस्य।
 दुर्ग mfn. (-हि-हि-हि) Silly, ignorant E. दुर्, and बुद्धि understanding.
 दुर्ग mfn. (-ग-गी-गी) To be eaten with difficulty. E. दुर्, and भक्ष्य eatable.
 दुर्ग f. (-गी) 1. A wife not loved or liked by her husband. 2. A hard or ill tempered woman. E. दुर् little or ill, भग affection.
 दुर्ग mfn. (-र-रा-र) Burdensome, troublesome, hard to be supported. E. दुर्, and भर what bears.
 दुर्ग mfn. (-ग-गी-गी) Dearth, famine. E. दुर्, and भिक्षा alms; when charity ceases.
 दुर्ग mfn. (-ग-गी-गी) Unfortunate, unlucky. E. दुर्, and भाग्य fortune.
 दुर्ग mfn. (-ग-गी-गी) 1. To be broken with difficulty. 2. Firm, constant, not easily disunited. E. दुर्, and भेद्य to be broken.
 दुर्ग mfn. (-ति-ति-ति) Silly, ignorant, simple, a blockhead. E. दुर्, and मति mind.
 दुर्ग mfn. (-ना-ना-न) Sad, distressed, meditating or thinking sorrowfully. E. दुर् distress, मनस् the mind.
 दुर्ग mfn. (-र-रा-र) Dying with difficulty, retentive of life: f. (-र) Bent grass: see दुर्ग. E. दुर् with difficulty, मृ so perish, affix चच्।
 दुर्गिका f. (-का) A minor drama, a comedy, a farce.
 दुर्ग mfn. (-ग-गी-गी) 1. Scurrilous, foul-mouthed. 2. Hideous ugly. m. (-ग) 1. One of the monkey chiefs. 2. One of the principal Nagas or serpents. 3. A horse. 4. An Asura. E. दुर् bad, गी मुख mouth or face.
 दुर्ग n. (-ग) Any thing of high price or value. E. दुर्, and मूल price.
 दुर्ग mfn. (-ग-गी-गी) Of little or contemptible understanding, dull, stupid, ignorant, uninformed. E. दुर्, bad, भेष understanding.
 दुर्ग m. (-न) The elder of the Kuru princes, and leader in the war against his cousins, the Pandus and Krishna. E. दुर्, vile, ill, युष् to make war, affix युच्; the author and leader of an unjust warfare.
 दुर्ग mfn. (-नि-नि-नि) Of low or impure origin. E. दुर्, and वीनि place of birth.
 दुर्ग mfn. (-ग-गी-गी) 1. Difficult of attainment. 2. Excellent, eminent. 3. Dear, beloved. m. (-ग) A plant, (a sort of Hedysarum:) see दुर्गमा f. (-मा) A prickly nightshade. E. दुर्, difficult, लभ् to gain, affix खल् but without any nasal.
 दुर्ग mfn. (-ग-गी-गी) 1. Speaking ill or improperly. 1. Speaking in pain. 3. Difficult of utterance or articulation. 4. What ought not

to be spoken. n. (-ग) 1. Abuse, censure. 2. Evil or unlucky speech. E. दुर्, वच् to speak. दुर्गेन उच्यते दुर् + वच् + कर्मणि खल्।
 दुर्ग u. (-ग) Abuse, bad language. E. दुर् bad, वच् speech.
 दुर्ग mfn. (-ग-गी-गी) Of a bad species or class. n. (-गी) 1. Silver. 2. A sort of perfume, commonly Elabalaka: see एलाबलक. E. दुर् bad, vile, and गी species; the reduplication of the ग is optional in this and the following words. हेमापेक्षया निजघटी वर्योद्विजः रजते।
 दुर्ग n. (-गी) Silver. E. दुर् inferior, गी species, कन् pleonasm; inferior as compared with gold.
 दुर्ग mfn. (-ग-गी-गी) Difficult to be borne or supported. E. दुर्, and वच् bearing. दुर्गेन उच्यते वरी दुर् + वच् + कर्मणि खल्।
 दुर्ग mfn. (-ग-गी-गी) An ill speaker, morally or physically. f. (-गी) Speaking ill, either inelegantly or abusively. E. दुर् ill, वाच् speech. गर्हिता वाक् प्रा० स०।
 दुर्ग n. (-ग) Any unlucky or ill omened speech. 2. censure, abuse. E. दुर् improperly, वाच् to be spoken. दुर्गं निन्द्य वाच्यम् प्रा० स०।
 दुर्ग mfn. (-द-दा-द) One who speaks ill, (grammatically, &c.) or one who utters abusive or unbecoming language. E. दुर् ill, bad, दा speaking. दुष्टो वादः प्रा० स०।
 दुर्ग mfn. (-र-रा-र) Irresistible, not to be prevented or checked. E. दुर् and वर preventing. दुर्गेन वाच्यते वरी दुर् + वरि + कर्मणि खल्।
 दुर्ग mfn. (-सा-सा-स) Ill dressed. m. (-सा) The name of a Rishi or saint, the son of Atri, and an incarnation or portion of Siva, famous for his choleric temperament. E. दुर्, and वासस vesture.
 दुर्ग mfn. (-ग-गी-गी) 1. Poor, pauper, indigent. 2. Wicked, unbecomable. 3. Foolish, stupid. E. दुर् bad, ill, विष habit, custom.
 दुर्ग mfn. (-त-ता-त) Ill mannered, ill trained or behaved. m. (-त) A restive horse. E. दुर् with difficulty, विनीत led, managed.
 दुर्ग mfn. (-अ-आ-अ) Incomprehensible, inconceivable. E. दुर्, and विभाव्य to be observed.
 दुर्ग m. (-ग) A bad mode or form of marriage. E. दुर् and विवाह marriage.
 दुर्ग mfn. (-ग-गी-गी) Difficult to be sustained or supported. E. दुर्, and वि before, सच् to bear. दुर्गेन विद्यते वरी दुर् + वि + सच् कर्मणि खल्।
 दुर्ग mfn. (-ग-गी-गी) Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard, &c. E. दुर् bad, हच् to be or abide. दुष्ट हन्तम् प्रा० स०।
 दुर्ग f. (-ति) 1. Leading a disreputable life, following a degrading business, &c. 2. Juggling, fraud. E. दुर्, and हस्ति maintenance.
 दुर्ग mfn. (-न-ना-न) What is killed with difficulty. E. दुर् before, हन् to kill. दुर्गेन उच्यते वरी दुर् + हन् + कर्मणि खल्।
 दुर्ग mfn. (-द-दा-द) Inimical, ill disposed. m. (-द-दा-द) An enemy. E. दुर् bad, हद् heart. दुर्गं हद् हृदयमस्य प्रा० स०।
 दुर्ग mfn. (-ग-गी-गी) Evil-minded, bad-hearted E. दुर् bad, ill, हद् the heart.
 दुर्ग 1st cl. (दोषयति-ते) 1. To raise, to throw up. 2. To excite. 3. To shake, to swing. प्रा० स० सक० सेट्।
 दुर्ग m. (-नि) A Muni or saint. f. (-नि-नी) A small or female tortoise. E. दुर्ग to throw up, (mud, &c.) affix क्ति fem. affix optionally डीप्।
 दुर्ग mfn. (-र-रा-री-र) 1. Going with trouble or difficulty. 2. Acting ill, behaving wickedly. 3. Unattainable. m. (-र) 1. A bivalve shell. 2. bear. E. दुर् bad, वर to go, चच् or टच् aff.
 दुर्ग mfn. (-न-ना-न) Misbehaving, abandoned, wicked. m. (-न) Misbehaviour, ill conduct, wickedness. E. दुर्, and वरि ill conduct.
 दुर्ग m. (-गी) A circumcised man, or one whose prepuce is naturally or artificially wanting. E. दुर् bad, difficult, वरी skin.
 दुर्ग mfn. (-ग-गी-गी) Misbehaving, doing or designing evil. n. (-ग)

Evil purpose or action, misconduct, error. **दुः** and **दुष्ट** are used.
दुःशान् m. (-नः) A name of INDRA. **दुः** ill, **शान्** the name of a saint :
 INDRA having raised his arm to hurl his thunderbolt at Chyavana
 and it fixed in that position by the curse of the saint : other ety-
 mologies are given.

दुष्ट mfn. (-तः) Tattered, hardly covered. **दुः** and **दुष्ट** covering.
दुःशासन m. (-नः) One of the Kaurava princes. **दुः** and **शासन**
 government.

दुः (दुः, चो) प्रत्यय र. 4th cl. (दुष्टति) 1. To do or not wrong or impro-
 perly. 2. To be impure. With **प्र** and **बाह** prefixed, To become
 manifest or apparent. दिशः परं चक्रं चरित् ।

दुष्कर mfn. (-रा-रा-री-रः) 1. Difficult to be done. 2. One who behaves
 ill, does wrong, &c. wicked, bad. n. (-रः) 1. Ethon atmo-
 sphere. 2. Doing any thing with pain or difficulty. **दुः**
 bad, and **कर** what does from **कृ** with कर्मणि खल, aff. दुःखेन
 क्रियते ।

दुष्कर्म n. (-र्म) 1. Wickedness, sin. 2. Any difficult or painful act. **दुः**
 and **कर्म** act.

दुष्कुल n. (-कुल) A low family or race. **दुः** bad, **कुल** race.

दुष्कौल mfn. (-क-कालः) Of a low or degraded family. m. (-नः) A sort of
 perfume, commonly Chor. **दुः** bad and **कौल** family or species.

दुष्कृत mfn. (-तः-ता-तः) 1. Done wrong or wickedly. 2. Done with diffi-
 culty or pain. n. (-तः) Sin, crime, guilt. **दुः** evil, **कृत** done, commit-
 ted. दुष्टं कृतम् प्रा. म० ।

दुष्कृतकर्म mfn. (-र्म-र्म-र्म) Wicked, reprobate. n. (-र्म) Wickedness. **दुः**
 दुष्कृत, and कर्म act.

दुष्कृतवर्जित mfn. (-त-त-तः) Holy, free from sin. **दुष्कृत**, and **वर्जित**
 excluded.

दुष्कृति mfn. (-ती-ति-ति) Wicked, an evil deed. **दुः** दुष्कृत, and **ति** aff.

दुष्कृत mfn. (-त-ता-तः) 1. Difficult of access. 2. (Doing ill or laboriously.
 2. Ill arranged, unmethodical. **दुः** and **कृत** going.

दुष्कृति mfn. (-तः-ता-तः) Dear, bought too dearly or unadvisedly. **दुः** दुः
 bad, **कृति** purchased : a bad bargain.

दुःख n. (-ख) Pain in general : see दुःख ।

दुष्ट mfn. (-तः-ता-तः) 1. Low, vile. 2. Weak, impotent. 3. Wicked,
 depraved. 4. spoiled, injured. 5. violated. 6. Contaminated,
 degraded. 7. Worthless. f. (-ष्ट) A harlot, a wanton. n. (-ष्ट) A
 kind of Costus, (C. speciosus) see दुष्ट. **दुः** दुष्ट to be corrupt, &c.
 affix क.

दुष्टचारिन् mfn. (-री-रि-रि) Wicked. **दुः** दुष्ट, and **चारिन्** practising. दुष्ट
 चरति चर-चिनि ।

दुष्टचेतस् mfn. (-तः-ता-तः) 1. Malevolent. 2. Stupid. **दुः** दुष्ट, and **चेतस्**
 the heart or mind.

दुष्टा f. (-ता) 1. Wickedness, badness. 2. Contamination, defilement. 3.
 Violation. **दुः** तत् added to दुष्ट; also न् दुष्टत्वात् ।

दुष्टभाव mfn. (-व-वा-वः) Innately bad. **दुः** दुष्ट, and **भाव** nature.

दुष्टभावता f. (-ता) Wickedness, innate depravity. **दुः** दुष्टभाव, and **ता** aff.

दुष्टमति mfn. (-ति-ति-ति) Wicked, depraved. **दुः** दुष्ट, and **मति** mind.

दुष्टो m. (-वः) A lazy ox. **दुः** दुष्ट as above, and **दुष्ट** an ox.

दुष्टप्रस m. (-सः) A dull boil or sore, a sinus. **दुः** दुष्ट bad, and **प्रस** sore.

दुष्टित mfn. (-तः-ता-तः) Defiled, rendered impure. **दुः** दुष्ट, and **चित**
 possessed of.

दुष्ट m. (-तः) 1. Improperly, incorrectly. mfn. (-तः-तः-तः) 1. Ill
 behaved, unprincipled, depraved. **दुः** दुष्ट, **तः** to be, affix क ।

दुष्ट m. (-तः) Chor, a perfume. **दुः** दुष्ट bad, **दुष्ट** a leaf.

दुष्ट mfn. (-तः-ता-तः) Not to be touched, unpleasant to the touch.

दुष्ट m. (-तः) A plant, (Hedysarum alhaji) : see दुष्टम् । **दुः** + **खल**-कर्मणि
 खल ।

दुष्टान mfn. (-न-न-नः) Difficult to be drunk. **दुः** दुष्ट, and **वान** drinking.

दुःखेन प्रीयते असौ खलु कर्मणि दुष्ट । भा. दुष्टम् ।

दुष्ट mfn. (-ति-ति-ति) Of a bad nature or disposition. **दुः** दुष्ट
 प्रकृतिः **दुः** दुष्टा प्रकृतिरस्य प्रा. म० ।

दुष्ट mfn. (-ती) The egg plant, (Solanum melongena) **दुः** दुष्ट
 difficulty, **प्र** before, **दुष्ट** to show, to guide, affix कृ. **दुः** दुष्ट
 चिनि अति दुष्ट, प्रविष्टी ।

दुष्ट mfn. (-ती) A plant, (Hedysarum alhaji) 2. The date tree.
दुः दुष्ट, and **प्र** before, **दुष्ट** to guide, affix कृ. **दुः** दुष्ट
 दुष्ट, and **प्र** before, **दुष्ट** to guide, affix कृ. **दुः** दुष्ट

दुष्ट mfn. (-यः-या-यः) Immeasurable, difficult to be measured. **दुः** दुष्ट
 and **प्र** before, **दुष्ट** to measure, खल, aff.

दुष्ट mfn. (-यः-या-यः) Difficult of attainment. **दुः** दुष्ट, and **प्र** before
 लभ to gain, खल, affix, दुष्ट inserted.

दुष्ट mfn. (-यः-या-यः) Difficult of attainment, difficult to be got
 reached. **दुः** दुष्ट, and **प्राप** obtaining.

दुष्ट mfn. (-यः-या-यः) Remote, unattainable, difficult of appro-
 or attainment. **दुः** दुष्ट, and **प्राप** obtainable.

दुष्ट m. (-नः) A prince of the lunar line, the husband of **SAKUNTAL**.
दुः दुष्ट, and **न** affix, दुष्ट, aug ; also read दुष्टम्.

दुष्ट m. (-नः) A prince ; see the last. **दुः** दुष्ट to do wrong, **न** aff.

दुष्ट mfn. (-रः-रा-रः) Difficult to be crossed. **दुः** दुष्ट, and **तर** crossing.

दुष्ट mfn. (-जः-जा-जः) Difficult to be relinquished or parted with.
दुः दुष्ट, and **ज** abandoning.

दुष्ट m. (-यः) 1. A dog. 2. A cook.

दुष्ट (दुष्ट) दुष्टी r. 2nd cl. (दुष्टि, दुष्टे) 3rd pers plu. (दुष्टि) To mil, (r.
 दुष्टि r. 1st cl. (दुष्टि) 1. To hurt, to afflict, to give pain. 2. To
 kill. यदा स भवति चक्रं चरित् । भा. परं सकं सेट् ।

दुष्ट m. (दुष्ट) A milker. **दुः** दुष्ट, and **कृप्** aff.

दुष्ट mfn. (-हन्-हन्-हन्) 1. Relinquishing, parting with. 2. Milling.
दुष्ट to milk, **प्र** aff.

दुष्ट m. (-तः) A son-in-law, a daughter's husband. **दुः** दुष्ट
 daughter, in the possessive case, and **पति** a husband.

दुष्ट (-ता) A daughter. **दुः** दुष्ट to milk, (the mother,) Unadi affix **त**
 and **इट्** inserted.

दुष्ट mfn. (-ता-ता-ता) To be milked, milkable. **दुः** दुष्ट to milk, affix **त**
 also यत्प्रत्यय लला दीप् ।

दुष्ट (दुष्ट) दुष्टी r. 4th cl. (दुष्टे) 1. To suffer or be consumed
 pain. 2. To inflict pain or anxiety. दिवा चाम् चक्रं सेट् ।

दुष्ट (दुष्ट) Pain, distress. **दुः** दुष्ट, and **कृप्** aff.

दुष्ट mfn. (-म-मा-मः) Unfortunate, distressed. **दुः** दुष्ट, difficult, दुष्ट
 deceive, deriv. irr. दुष्टेन दुष्टेन असौ दुष्ट-कर्मणि खल ।

दुष्ट mfn. (-तः-ता-तः) Pained, afflicted. **दुः** दुष्ट bad, painful, दुष्ट
 deriv. irr. दुष्टेन दुष्टेन दुष्ट + दाय-कर्मणि खल ।

दुष्ट mfn. (-ता-ता-ता) Bad, vile. **दुः** दुष्ट, and **चि** to meditate, **दुष्ट**
 दुष्ट व्यापति दुष्ट + चि क ।

दुष्ट mfn. (-तः-ता-ता) Destroyed or annihilated with trouble or diffi-
 ty **दुः** दुष्ट before, **दुष्ट** to destroy, deriv. irr. दुष्टेन दुष्टेन दुष्ट + कर्मणि खल ।

दुष्ट mfn. (-तः-ता-ता) Sent, despatched. m. (-तः) 1. A messenger or envoy
 a news-carrier. 2. An ambassador. f. (-ति-ती) A female messenger
 a confidante, a procuress, a go-between, &c. **दुः** दुष्ट to go, Unadi
 क, and the vowel made long ; or **दुष्ट** to suffer, affix **त** fam. **दुष्ट**
 or **कृप्** and optionally **कृप्** ।

दुष्ट f. (-ती) A plant, resembling the Kadamba : see दुष्टम् । **दुः** दुष्ट
 a messenger, **दुष्ट** what destroys. दुष्टं दुष्टं दुष्टं दुष्टं । **दुष्ट** ।

दुष्ट f. (-ति) See दुष्ट दुष्टा ति दीप् ।

दुष्ट f. (-ता) A female messenger, a confidante, &c. see दुष्ट, &c. **दुष्ट**
 added to दुष्ट ; also with the penultimate, vowel made long, **दुष्ट** ।

दुष्ट n. (-तः) 1. An embassy, a message. 2. The abstract state or
 tion of a message or a messenger. **दुष्ट** a messenger, and **दुष्ट** ।

दुष्ट mfn. (-तः-ता-ता) Afflicting, harassing. **दुः** दुष्ट, and **दुष्ट** ।

दुष्ट mfn. (-तः-ता-ता) Afflicting, harassing. **दुः** दुष्ट, and **दुष्ट** ।

दृढाविका १. (-का) Granulated sugar. २. दृढ firm, गाव substance, affix कप् ।
दृढाविका २. (-का) A bamboo. ३. दृढ, and दृष्टि a knot.

दृढता १. (-ता) १. Firmness, hardness. २. Steadiness. ३. Solidity. ४. Strength. ५. दृढ added to दृढ : also with त्वं दृढत्वम् ।

दृढशक १. (-क) A shark. २. दृढ hard, दृष्टक a biter.

दृढशक २. (-क) A good archer. ३. दृढ, and दृष्टक a bow.

दृढशक ३. (-क) Strong, able to bear a weight or load. ४. दृढ, and दृष्टक a burden.

दृढनिश्चय १. (-य) Certain, confirmed, corroborated, undoubted. २. दृढ, and निश्चय certainty.

दृढफल १. (-ल) The coconut. २. दृढ hard, and फल fruit.

दृढबन्ध १. (-बन्ध) Bound or tied tightly. २. दृढ, and बन्ध bound.

दृढबन्ध २. (-बन्ध) A creeper, (Lechites frutescens.) ३. दृढ, firmly, दृष्ट to bind, affixes क्तिन्, and दृष्टि winding closely round a tree or stem.

दृढभक्ति १. (-क्ति) Faithful, devoted. २. दृढ and भक्ति faith.

दृढमुष्टि १. (-ष्टि) Miserly, niggardly close-fisted. २. दृढ, and मुष्टि a word, any weapon with a hilt or handle. ३. दृढ firm, and मुष्टि a handle, a fist.

दृढमूल १. (-मूल) The coconut. २. दृढ, and मूल root.

दृढलोम १. (-लोम) Having coarse hair on the skin. २. दृढ, and लोम the hair of the body.

दृढव्रत १. (-व्रत) Observing steadily a religious vow or obligation. २. दृढ, and व्रत a vow.

दृढसन्धि १. (-सन्धि) १. Strong knot, well fixed or compact. (the person, &c.) २. Close, compact, free from interstices. ३. Closely connected or allied. ४. दृढ firm, and सन्धि union, a joint, &c.

दृढाविका १. (-का) A plant from the fibres of which bow strings are made: see दृष्टि. २. दृढ firm, and वा a thread, a fibre, affix क ।

दृढमैत्रि १. (-मैत्रि) Firm in friendship, constant. २. दृढ, and मैत्रि friendship.

दृढकम्ब १. (-कम्ब) A plant, a sort of Mimulus: see दृष्टि. २. दृढ firm, and कम्ब stem.

दृढाङ्ग १. (-ङ्ग) Firm-bodied, hard, strong. २. दृढ, and अङ्ग body.

दृढान्ति १. (-न्ति) १. The end of a bow. २. Great pain. ३. दृढ, and अन्ति end of a bow, &c.

दृढभक्ति १. (-क्ति) A faithful mistress or wife. २. दृढ firm form, and भक्ति attachment.

दृढायुध १. (-युध) A hero, one firm in battle. २. दृढ, and आयुध war.

दृष्ट १. (-त) Respected, honoured. २. दृष्ट (ता) Cumin. ३. दृष्ट to respect, affix क् ।

दृष्टि १. (-ति) १. A hollow. २. A fish. ३. A kin of leather, or a leather bag for holding water. ४. Skin, hide. ५. दृष्ट to divide, क्तिन् aff.

दृष्टिधारक १. (-क) A plant, commonly Accurata. २. दृष्टि a bellows, and धारक having, having leaved compared to a leather bellows.

दृष्टिहरि १. (-रि) A dog. २. दृष्टि here said to mean skin in general, and हरि who steals, from दृष्ट with हरि aff.

दृष्टिहार १. (-र) A carrier of skins or bags, a water carrier, &c. २. दृष्टि, and हर to take, क्त्वा aff.

दृष्ट १. (-त) १. The thunderbolt. २. The sun. ३. (-तम्) १. A snake in general. २. A wheel. ३. दृष्ट to fear, Unadi affix क्, क्तिन् and क्त्वा inserted: क् being optionally changed to क्, before म्, the word is also read दृष्टम्.

दृष्ट १. (-त) १. To be glad, to rejoice. २. To be arrogant, to be vain or proud. ३. ६th cl. (दृष्टि) To pain, to inflict pain, to torture. ४. १st and १०th cls. (दृष्टि दृष्टयति) To light, to kindle or inflame. दृष्टि नवे च अकं दित्वा वेत् । तदा परं सकं सितम् । अतो परं चकं । अतो परं ।

दृष्ट १. (-त) Proud, arrogant. २. दृष्ट to be proud, affix क् ।

दृष्ट १. (-त) Being proud or arrogant. ३. दृष्ट to be proud, affix क् ।

दृष्ट १. (-त) १. Strong, powerful. २. Proud, arrogant. ३. दृष्ट to be proud Unadi affix क् ।

दृष्ट १. ६th cl. (दृष्टि) To pain, to hurt. तदा परं चकं सितम् । अतो परं चकं । अतो परं ।

दृष्ट १. (-त) १. Strung, tied. २. Afraid, frightened. ३. Pain, tortured. ४. दृष्ट to pain, to string, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) १. To string, to arrange. २. To give pain. ३. १st and १०th cls. (दृष्टि दृष्टयति) To fear, to be afraid. तदा परं सकं सितम् । अतो परं चकं । अतो परं ।

दृष्ट १. ६th cl. (दृष्टि) To inflict pain, to torture. तदा परं चकं सितम् । अतो परं चकं । अतो परं ।

दृष्ट १. ६th cl. (दृष्टि) To pain, to torture. तदा परं चकं सितम् । अतो परं चकं । अतो परं ।

दृष्ट १. (-त) A snake, in general. २. दृष्ट to give pain, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) A snake, &c. : see दृष्टि ।

दृष्ट १. (-त) १. To see. With उत् prefixed. २. To observe. ३. To anticipate, to foresee. ४. To doubt, to doubtfully. अतो परं सकं चकितम् ।

दृष्ट १. (-त) १. A seer, a looker. २. Wise, possessed of knowledge. ३. दृष्ट १. (-त) १. The eye. २. Sight, seeing. ३. दृष्ट to see, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) १. A stone, a rock. २. A flat stone for grinding condiments upon. ३. दृष्ट to divide. Unadi affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) १. The name of a river which forms the eastern boundary of the Arya varta or holy land of the Hindus, running to the north-east of Delhi. २. A name of the goddess Durga. ३. दृष्ट a stone or rock, and सन्त्वा poss. aff.

दृष्ट १. (-त) The eye. २. See दृष्ट, टाप् being here added.

दृष्टाकाङ्क्ष १. (-काङ्क्ष) A lotus, or rather a kind of nelumbium. २. दृष्ट the eye, काङ्क्ष to desire, with क्त्वा prefix, and सन्त्वा desirable as an object of comparison to the eye.

दृष्टान १. (-न) Light. २. दृष्ट १. (-न) १. The name of an Asura; also Vira. २. A holy or spiritual teacher. ३. A king, a ruler, a protector, cherisher of the world. ४. A Brahman. ५. दृष्ट to see, क्त्वा क्त्वा क्त्वा affix, by whom or which, sight, &c. is enjoyed.

दृष्टि १. (-ति) The eye. २. A Sastra. ३. दृष्ट to see, affix क्त्वा क्त्वा क्त्वा optionally added.

दृष्टोपमा १. (-उपमा) The white lotus, (Nelumbium speciosum.) २. दृष्ट the eye, उपमा resemblance, what resembles the eye.

दृष्ट १. (-त) १. Visible, to be seen. २. Beautiful, pleasing. ३. दृष्ट १. (-त) (In Arithmetic.) A given quantity or number. ४. दृष्ट to see, क्त्वा क्त्वा क्त्वा aff.

दृष्ट १. (-त) Vision, sight. २. दृष्ट added to the last.

दृष्ट १. (-त) १. A stone or rock. २. A flat stone or plate which spices, &c. are ground. ३. दृष्ट to divide, Unadi affix क्त्वा क्त्वा क्त्वा ; also दृष्ट.

दृष्ट १. (-त) Seen, visible, apparent. २. दृष्ट १. (-त) Obvious danger or calamity. ३. दृष्ट to see, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) A riddle, an enigma. २. दृष्ट seen, दृष्ट trick. ३. दृष्ट १. (-त) Found out, exposed, detected. ४. दृष्ट, and दृष्ट १. (-त) A girl arrived at puberty. ५. दृष्ट seen, (by whom) and दृष्ट the menstrual discharge.

दृष्ट १. (-त) Seeing, beholding, having seen. २. दृष्ट १. (-त) क्त्वा क्त्वा क्त्वा aff.

दृष्ट १. (-त) १. A science, a Sastra. २. An example, an illustration. ३. Death, dying. ४. दृष्ट obvious, seen, and दृष्ट १. (-त) १. The eye. २. Sight, seeing. ३. Knowledge. ४. दृष्ट १. (-त) The sight of the eye, the pupil. ५. A net, for the eye, &c. see, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) १. The eye. २. Sight, seeing. ३. Knowledge. ४. दृष्ट १. (-त) The sight of the eye, the pupil. ५. A net, for the eye, &c. see, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) १. The eye. २. Sight, seeing. ३. Knowledge. ४. दृष्ट १. (-त) The sight of the eye, the pupil. ५. A net, for the eye, &c. see, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) १. The eye. २. Sight, seeing. ३. Knowledge. ४. दृष्ट १. (-त) The sight of the eye, the pupil. ५. A net, for the eye, &c. see, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) १. The eye. २. Sight, seeing. ३. Knowledge. ४. दृष्ट १. (-त) The sight of the eye, the pupil. ५. A net, for the eye, &c. see, affix क्त्वा क्त्वा क्त्वा ।

दृष्ट १. (-त) १. The eye. २. Sight, seeing. ३. Knowledge. ४. दृष्ट १. (-त) The sight of the eye, the pupil. ५. A net, for the eye, &c. see, affix क्त्वा क्त्वा क्त्वा ।

दृष्टम् n. (कृ) A flower, (*Hibiscus mutabilis*). इ. दृष्टि the eye, कृ to see. affix कृप् and इप् added; also with क् affix दृष्टिजन्तु n. (-न्तु) दृष्टि करीति ।
 दृष्टम् m. (-न्तु) A bait, a mark for archers, &c. इ. दृष्टि the eye, and दृष्टम् object.
 दृष्टिपात m. (-तः) A look, a look at or on. इ. दृष्टि, and निपात alighting.
 दृष्टम् m. (-तः) A look, a glance. इ. दृष्टि, and पात falling.
 दृष्टम् mfn. (-तः-ता-तं) Kept pure by the sight, i. e. watched, that no impropriety is committed, or impurity contracted. इ. दृष्टि, and पूत purified.
 दृष्टम् m. (-न्तु) A fire-fly. इ. दृष्टि sight, and दृष्टम् a friend.
 दृष्टिप्रेष m. (-पः) A leer, a side glance. इ. दृष्टि the eye, निचेप casting.
 दृष्टिप्रेष m. (-पः) A snake. इ. दृष्टि, and विष poison, venomous in his look. इ. दृष्टि, and विष poison, venomous in his look.
 दृष्टिप्रेष m. (-पः) Having seen. इ. दृष्टि, and विष poison, venomous in his look.
 दृष्टिप्रेष m. (-पः) 1st cl. (दृष्टि) also (दृष्टि) 1st cl. (दृष्टि) To grow, to increase, to prosper. आ० पर० चक० सेट् ।
 दृष्टिप्रेष m. (-पः-ता-तं) Grown, increased, thriven. इ. दृष्टि to grow, affix कृ with इट् inserted; also from दृष्टि, दृष्टि ।
 दृष्टिप्रेष m. (-पः) To tear, to rend, to divide or pull to pieces. र. 1st cl. (दृष्टि) To fear, to dread. आ०-पा० पर०-चक० सेट् । आ० पर०-चक० सेट् ।
 दृष्टिप्रेष m. (-पः) सक्त० सेट् । दीर्घ्यति ।
 दृष्टिप्रेष m. (-पः) 1st cl. (दृष्टि) To preserve, to cherish or protect. आ०-पा० चक० चणिट् ।
 दृष्टिप्रेष m. (-पः-ता-तं) Shining repeatedly or intensely, glowing, blazing. इ. दीप् to kindle, intense, form, शानच् aff.
 दृष्टिप्रेष m. (-पः-या-यं) To given, fit or proper for a gift. इ. दा to give, कर्मणि यत् affix, and the vowel changed.
 दृष्टिप्रेष m. (-पः) 1st cl. (दृष्टि) To sport or play. आ०-पा० चक० सेट् ।
 दृष्टिप्रेष m. (-पः) 1. A deity, a god. 2. A king, in poetical language. 3. A husband's brother : see देव. 4. A cloud. 5. A fool, a dolt. 6. A child. 7. A man following any particular line or business. 8. A spear man, a lancer. 9. Emulation, wish to excel or overcome. 10. Sport, play. 11. A term or surname applicable to a Brahman; also to a man of the kayastha class n. (-न्तु) An organ of sense. f. (दी) 1. A flower, (*Hibiscus mutabilis*). 2. A plant, (*Marsilea quadrifolia*). f. (दी) 1. A goddess, the wife of any deity of divine being. 2. A name very commonly applied to the goddess Durga. 3. A queen, one who has been consecrated as well as the king, (in the theatrical language chiefly.) 4. A respectful epithet or title applied to a woman of the first class. 5. Worship, reverence. 6. A plant, (*Trigonella coriiculata*). 7. Another plant : see दृष्टि. इ. दृष्टि to play, (in heaven, &c.) affix चक्, fem. affix टाप् or जीप् ।
 दृष्टिप्रेष m. (-पः-ता-तं) 1. Who or what sports or plays. 2. Divine, celestial, like a deity. m. (-न्तु) A proper name, the maternal grandfather of KRISHNA. इ. दृष्टि to play, कृत् affix; or देव, and चक् aff.
 दृष्टिप्रेष m. (-पः) A fragrant paste of sandal, agallochum, camphor, and safflower. इ. देव, and दृष्टि mud.
 दृष्टिप्रेष m. (-पः) The mother of KRISHNA. इ. देव as above, and दृष्टि daughter.
 दृष्टिप्रेष m. (-पः) Worship of, or oblations to the gods. इ. देव, and दृष्टि business.
 दृष्टिप्रेष m. (-पः) A kind of pine : (*Pinus devadaru*). इ. देव divine, and दृष्टि wood.
 दृष्टिप्रेष f. (-री) One of the female personifications of the modes of music.
 दृष्टिप्रेष f. (-री) DEVAKI, the daughter of DEVAKA, wife of VASUDEVA, and mother of KRISHNA. इ. देव, and दृष्टि patronymic affix, fem. affix टाप्; also with the vowel changed by the affix देवकी.
 दृष्टिप्रेष m. (-पः) A name of KRISHNA. इ. देव as above, and दृष्टि a name.

देवकीय mfn. (-यः-या-यं) Divine, belonging or relating to a divinity. इ. देव, and कृ aff.
 देवकीय m. (-न्तु) The deity KRISHNA. इ. देवकी as above, and दृष्टि a son; also similar compounds, as देवकीयन्दन, and देवकीयपुत्र ।
 देवकुण्ड n. (-न्तु) A natural spring. इ. देव, and कुण्ड a well.
 देवकुल n. (-न्तु) A temple. इ. देव a god, and कुल a house.
 देवकुसुम n. (-न्तु) Gloves. इ. देव a deity, and कुसुम a flower fit for a deity.
 देवखान n. (-न्तु) 1. A cave or hollow amidst mountains. 2. A natural pond or reservoir. इ. देव a deity, and खान dug; not the work of men.
 देवखानत m. (-न्तु-न्तु) 1. A natural pond or one in front of a temple. 2. A natural cavern, a grotto. इ. देव a deity, खान dug, and तन्तु affix; dug by divine hands, or in honour of a god.
 देवखानतिल n. (-न्तु) A cavern, a chasm. इ. देवखान, and तिल a hole.
 देवनागरी f. (-री) One of the Rāgins, or female personification of the modes of music.
 देवनायन m. (-न्तु) A Gand'harba, a celestial quirsiter. इ. देव a god, and नायन a singer.
 देवगिरी f. (-री) One of the female personifications of the modes of music.
 देवगुरु m. (-न्तु) A name of VRIHASPATI. इ. देव, and गुरु teacher; the preceptor of the gods.
 देवगुरु n. (-न्तु) 1. A celestial or planetary sphere, the dwelling of the gods. 2. A temple. इ. देव, and गुरु house.
 देवविक्रम m. du. (-न्तु) The two sons of ASWINI, and physicians of heaven. इ. देव a god, and विक्रम a physician.
 देवचन्द m. (-न्तु) A garland or necklace of pearls, &c. composed of 100 strings. इ. देव a deity, and चन्द to cover, affix चक् ।
 देवचण्ड n. (-न्तु) A fragrant grass. इ. देव a deity, and चण्ड eaten.
 देवचण्डक n. (-न्तु) A fragrant grass. इ. चक् pleonastic, added to the preceding.
 देवट mfn. (-ट-टा-टं) An artist, an artisan. इ. दिव् to sport, चट् aff. Unādi aff.
 देवटी f. (-टी) A sort of gull, (*Larus ridibundus*). गङ्गाचिह्नान् ।
 देवतक m. (-न्तु) The holy fig tree. 2. A tree of Swarga or paradise, the Manda'ra tree. 3. The tree of plenty. 4. Any venerable and ancient tree : usually the place of assembling in a village. इ. देव a deity, and तक a tree.
 देवता f. (-ता) 1. A god, a deity or divine being. 2. Divinity; see देवन्त. इ. देव divine, खर्च तन्तु affix of the abstract : in the first case, चक् added; of whom the attribute is divinity.
 देवतागार m. (-रः) A temple. इ. देवता, and आगार a house.
 देवताङ्ग m. (-न्तु) 1. A kind of grass, (*Andropogon serratus*). 2. A name of RAHU, the personified ascending node. 3. A name or fire. 4. A sort of creeper : see चोपक. इ. देव a deity, &c. तङ् to torment, affix चक्.
 देवताङ्क m. (-न्तु) A grass : see the preceding. इ. चक् added to देवताङ् ।
 देवताधिप m. (-पः) A name of INDRA. इ. देवता a deity, अधिप ruler or chief.
 देवताधर्षन n. (-न्तु) Worshipping an idol. इ. देवता, and धर्षन worshipping.
 देवतायतन n. (-न्तु) A temple. इ. देवता, and आयतन dwelling.
 देवतीय n. (-न्तु) The part of the hand sacred to the gods, the tips of the fingers. इ. देव, and तीय a shrine.
 देवन्त n. (-न्तु) 1. Divinity, the abstract attribute of divine being. 2. Identification with a deity, deification. इ. देव a deity, and तन्तु abstract affix; also with तन्तु देवता ।
 देवदत्त mfn. (-न्तु-या-यं) Given by the gods, god-given. m. (-न्तु) 1. The younger brother of BOD'DHA. 2. The couch of ARJUNA. 3. One of the vital airs that which is exhaled in yawning. इ. देव a deity, and दत्त given; the name is often used in grammatical and other examples, in the place of some one, a certain person.

देवदत्तात्मन् m. (-न्) A name of Bud'dha. E. देवदत्त as above, and अत्मन् elder born.

देवदानी f. (-नी) A sort of creeper, commonly *Ha'tighosha*. E. देव a deity, and दान a gift, भवि लुट्, fem. affix डीप् ।

देवदारु mn. (-रु) A species of pine, (*Pinus devadaru*) in Bengal it is usually applied to the *Uvaria longifolia*, and in the Peninsula to another tree, (*Erythroxylon sideroxyloides*.) E. देव a deity, and दारु timber.

देवदासी f. (-सी) A courtesan, especially one employed as a dancer, &c. in a temple. E. देव a deity, and दासी a female slave.

देवदीप m. (-पः) An eye. E. देव an organ of sense, and दीप a lamp.

देवदूती f. (-ती) 1. A female messenger of the gods. 2. A sort of plant : also मधुकुटी. E. देव, and दूती a messenger.

देवदेव m. (-वः) 1. A name of BRAMHA. 2. A name of SIVA. E. देव god, repeated; gods of gods.

देवद्वीपी f. (-पी) The procession of a deity or idol. E. देव a deity, द्वीप् to go, affixes चञ् and डीप् ।

देवद्राक् mfn. (-द्राक्-द्वीची-द्राक्) Approaching or adoring a deity. E. देव an idol, चञ् to go to or to worship, affix क्तिप्, and ड्रि inserted.

देवघात n. (-घः) A sort of grain cultivated in many parts of Hindustan, (*Andropogon saccharatus*.) E. देव a deity, and घात corn.

देवधूप m. (-पः) A fragrant resin, (*Bdellium*), used in the incense. E. देव a deity, and धूप incense.

देवन् m. (-न्) A husband's brother. E. दिव् to play, चञ् Una'di aff.

देवन n. (-नः) 1. Sport, play, pastime, &c. 2. Emulation, desire to excel or overcome. 3. Affair, business, profession. 4. Gaming. 5. Splendour, lustre, beauty. 6. Light. 7. Praise. 8. Motion. 9. Grief, sorrow. 10. A garden, a play or pleasure ground. 11. A lotus. m. (-न्) A die or dice. f. (-नी) 1. Service. 2. Sport, wanton sport or pastime. 3. दिव् to play, &c. affix लुट्, or घञ्, fem. aff. टाप् ।

देवनन्दिनम् m. (-न्दि) One of INDRA's doorkeepers. E. देव a deity, and नन्दिन् who pleases.

देवनल m. (-नः) A kind of reed, (*Arundo bengalensis*) E. देव, and नल a reed, also read देवानल ।

देवनाटक m. (-कः) A superhuman being, also देवनाटक ।

देवनिवास m. (-वः) A heaven, a paradiso, the residence of a divinity. E. देव, and निवास abode.

देवनिन्दक m. (-कः) A heretic, an unbeliever, a reviler of the gods. E. देव, and निन्दक a calumniator.

देवनिन्दा f. (-न्दा) Heresy, atheism. m. देव, and निन्दा abuse.

देवनिर्मित mfn. (-तः-ता-त्) Natural, created E. देव, and निर्मित made by.

देवपति m. (-ति) A name of INDRA. E. देव a deity, and पति master.

देवपत्नी f. (-नी) 1. The wife of a deity. 2. Sweet potato. E. देव a deity, &c. and पत्नी wife.

देवपथ f. (-थः) Heaven, the firmament, the celestial path or way. E. देव a deity, and पथम् a road, final affix च ।

देवपद n. (-पदः) The royal presence. E. देव, and पद for पाद a foot; also देवपादः ।

देवपर mfn. (-रः-रा-रः) 1. Addicted to play. 2. Future, what will be, predestined, &c. see देवपरः ।

देवपशु m. (-शुः) An animal consecrated to a deity. E. देव, and पशु an animal.

देवपुत्री f. (-त्री) A medicinal plant : see पुत्रा. E. देव a deity, and पुत्री a daughter.

देवपुर f. (-पुरः) The capital of INDRA. E. देव a god, and पुर a city.

देवप्रतिमा f. (-मा) An idol. E. देव, and प्रतिमा image.

देवप्रश्न n. (-श्नः) Astrology, consulting the stars or gods. E. देव a deity, and प्रश्न asking.

देववृक्ष m. (-वृक्षः) A tree used in dying, (*Rottleria tinctoria*, Rox.) See पुत्रा. E. देव a deity, and वृक्ष a friend.

देववृक्षम् m. (-वृक्षः) A name of the Muai N'A RADA. E. देव a deity, BRAMHA : BRAMHA amongst the saints and demigods.

देवव्राह्मण m. (-णः) A venerable Brahman, one esteemed by deity.

देव, and ब्राह्मण a Brahman or देवपूजकः ब्राह्मणः । देव ।

देववृक्ष n. (-वृक्षः) 1. The holy fig tree. 2. Paradise. 3. A temple. E. deity, and वृक्ष a dwelling.

देवभाज् mfn. (-ज् or -न्) Belonging to a god. E. देव, and भाज् what ।

देवभू m. (-भूः) 1. A deity. 2. Swarga or paradise. E. देव divine, a being.

देवमुनि f. (-निः) The Ganges of heaven. E. देव a deity, and मुनि abiding. देवानाम् नद्यश्च ।

देवभूय n. (-यः) 1. Divinity, godhead. 2. Inferior deification or identification with a deity. E. देव a deity, and भूय being, becoming.

देवमञ्जर n. (-जः) The jewel of KRISHNA suspended on his breast.

देवमणि m. (-मणिः) 1. A name of SIVA. 2. The jewel of KRISHNA, twist of hair on a horse's neck. E. देव a deity, मणि a jewel.

देवमातृ f. (-मातृ) A name of ASITA. E. देव, and मातृ a mother; the mother of gods.

देवमातृक mfn. (-कः-का-की-कः) Watered by rain, (corn, land, &c.) E. a cloud, मातृ a mother, and कप् affix; cherished by the cloud by a parent.

देवमानक m. (-कः) The jewel worn by KRISHNA : see कीलुभ. E. deity, मान respect, affix कन् or कप् ।

देवमास m. (-सः) The eighth month of pregnancy; also देवमासकः. E. divine, and मास a month. [वि]

देवयज्ञ m. (-यज्ञः) A worshipper of the gods. E. देव, and यज्ञ to worship.

देवयज्ञि m. (-यज्ञिः) 1. A worshipper of the gods. 2. A Muni. E. देव, यज्ञि who worships देव यज्ञे यज्ञ-यन् ।

देवयज्ञ m. (-यज्ञः) The Homa or burnt sacrifice. E. देव, and यज्ञ sacrifice the sacrifice appropriated to the gods.

देवयात्रा f. (-यात्रा) The procession of a deity or idol, or sacred festival when the images are carried in procession. E. देव a god, and यात्रा going. देवानां यात्रा ।

देवयान n. (-यानः) The car or vehicle of god. f. (-नी) The daughter SUKRA. E. देव a deity, and यान going. यात्रे चनेन या-कारणे लुट् ।

देवयुद्ध mfn. (-ता-वी-ह) Sporting, playing. E. देव to play, युद्ध aff.

देवयु mfn. (-युः-युः-युः) 1. Pious, righteous, virtuous. 2. Frequenting festivals. m. (-युः) A deity. E. देव a deity, या to go, Una'di affix ।

देवयौनि m. (-निः) A superhuman being, a demon or demigod. E. देव a deity, and यौनि place of production.

देवर m. (-रः) A husband's brother, especially his younger brother. दिव् to play, &c. affix चञ् । दीयते चनेन दिव-कारणे चञ् ।

देवयान m. (-यानः) The car or vehicle of a deity. E. देव a deity, and यान carriage.

देवराज m. (-राजः) INDRA. E. देव a deity, राजन् a king, and टच् aff.

देवरात m. (-रातः) 1. A sort of crane. 2. The name of a king; also देवरातः ।

देवद्विपिन् mfn. (-पी-पि-पी-पि) Godlike, of divine form. E. देव, and द्विपि aff.

देवर्षि m. (-र्षिः) A Rishi, a saint of the celestial class, as N'A RADA, ASH MARICHI, BHARADWAJA, PULASTYA, PULAHA, KRISHNA, BHISHMA, VASISTHA, PRACHETAS; also BHABATA, TUMBURU, KANADA, and others. E. देव divine, and ऋषि a saint : see ऋषि, and देवर्षि ।

देवचम m. (-चमः) 1. An attendant upon an idol; a Brahman of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of gods for hire. 2. A Muni; according to some authorities, a name of N'A RADA; to others, of a different saint, who is also a legislator, son of ASITA and also named ASHTA VARMA. E. देव a deity, and चम other : see देवर. 3. A holy or virtuous man. E. देव a deity, and चम and च aff. or देव-चम ।

देवक म. (-कः) The attendant on an idol : see the preceding. न. कम् added to देवक ।
 देवता f. (-ता) Double jasmine. न. देव divine, and ता a creeper.
 देवीक म. (-कः) 1. Heaven or paradise. 2. Any one of the seven superior worlds, from earth to the highest or Satya loka, in opposition to those below the earth. 3. The particular sphere or heaven of any divinity. न. देव, and लोक a world.
 देवक म. (-कः) Fire or its deity AGNI. न. देव a deity, and कम् a face, etc. implying, mouth; the mouth of the gods, eating or consuming the oblations made to them.
 देवदण्ड म. (-मः) A tree : see पुत्राग ।
 देवदण्ड म. (-मः) A superior or supreme deity. न. (-मः) A divine boon or blessing. न. देव, and दण्ड best.
 देवदण्ड म. (-मः) A name of VIS'WAKARMA, the divine architect. न. देव a deity, and दण्ड a carpenter.
 देवदण्ड म. (-मः) 1. A tree, (Echites scholaria.) 2. A tree of heaven or paradise. 3. A plant yielding a fragrant resin, (Bdellium.) न. देव a god, दण्ड a tree.
 देवदण्ड म. (-मः) 1. A worshipper of the gods. 2. A name of BHISHMA. न. (-मः) Any obligation or vow of a deity. न. देव a deity, and दण्ड religious obligation.
 देवदण्ड म. (-मः) A god. 2. A sacred treatise or branch of scripture. 3. A name of NARADA. न. देव divine, and दण्ड heard.
 देवदण्ड f. (-ता) An assembly of the gods. न. देव a deity, and दण्ड assembly.
 देवदण्ड (नः) 1. A player, a gambler, a frequenter of clubs or assemblies. 2. An attendant on a deity. न. देव sport in general, or gambling. दण्ड an assembly, and दण्ड aff.
 देवदण्ड mfn. (-मः-दण्ड-मः) Divine, relating to a deity. न. देव, and दण्ड connected.
 देवदण्ड f. (-ता) A small shrub : see सखदेव. न. देव a deity, सख to bear, affixes टाप् and चञ् ।
 देवदण्ड ind In or on a deity, becoming as a deity, appropriate or offered to one. न. देव, and दण्ड aff.
 देवदण्ड म. (-मः) 1. Inferior deification, the state or being of the inferior gods. 2. Absorption into or identification with a deity. न. देव a god, च with यञ् to join or bejoined, affix क्तिप्, देवदण्ड-यञ् junction with a deity, चञ् added, implying the state or condition.
 देवदण्ड f. (-ता) Spirituous liquor. न. देव, and दण्ड created, made by the gods.
 देवदण्ड f. (-ता) 1. The daughter of INDRA. 2. An army or host of celestials. न. देव Indra or any deity, and दण्ड an army.
 देवदण्डपति म. (-तिः) A name of SKANDA. न. देवदेता as above, and पति ruler; commander of the hosts of heaven.
 देवदण्ड (नः) The property applicable to religious purpose, endowment, &c. न. देव divine, and दण्ड wealth.
 देवदण्ड म. (-मः) An attendant upon an idol, a low Brahman, subsisting by attendance upon an image, and upon the offerings made to it न. देव a deity, and दण्ड who gets a livelihood; also दण्ड added देवदण्डिन् म. (-नी.)
 देवदण्ड mfn. (-ता-दण्ड-मः) 1. One with or identified with a deity. 2. Belonging to a deity, consecrated, sacred. म. (-ता) The holy, fig tree, (Ficus religiosa.) न. देव, and दण्ड the self or soul.
 देवदण्डिन् म. (-नी) 1. A goat. 2. An ascetic, one who relinquishes or abandons the world. 3. A fool, an idiot. न. देव in the second case plural, and दण्ड beloved; the beloved of the gods.
 देवदण्ड म. (-मः) Rice or food that has been first presented to an idol. न. देव, and दण्ड food.
 देवदण्ड म. (-मः) The son of PRATHA, supposed to be still alive, near the Sumera mountain.

देवदण्ड mfn. (-मः-दण्ड-मः) Sacred, dedicated to a deity. f. (-ता) Betel, (Piper betel.) न. देव, and दण्ड wished.
 देवदण्ड म. (-मः) A temple. न. देव, and दण्ड abode.
 देवदण्ड म. (-मः) The rainbow. न. देव, and दण्ड a weapon.
 देवदण्ड म. (-मः) 1. A division of heaven, the residence of the gods. 2. A temple. न. देव, and दण्ड an asylum.
 देवदण्ड f. (-ता) One of the female personifications of the modes of music. न. देव a deity, and दण्ड adopted to, fem. affix टाप् । [for. देवदण्ड mfn. (-मः-दण्ड-मः) Divine, worthy of the gods. न. देव, and दण्ड fit]
 देवदण्ड म. (-मः) 1. A temple. 2. The holy fig tree. न. देव a deity, and दण्ड abode.
 देवदण्ड म. (-मः) The horse of INDRA. न. देव a deity, and दण्ड a horse.
 देवदण्ड mfn. (-मः-दण्ड-मः) Appertaining to or derived from a deity. न. देव, and दण्ड affix; also देविन् and देविन् ।
 देविका f. (-ता) The name of a river, the Saraju or Deva. न. देवी, न. देव affix, fem. form.
 देविन् mfn. (-मः-दण्ड-मः) 1. Virtuous, pious, just. 2. Appertaining to a deity : see देविन्. न. देव, and दण्ड Una'di aff.
 देवी f. (-नी) See देव ।
 देवीकोट म. (-तः) A town, the city of VA'VA, probably DAVICOTTA, on the Coromandel coast. न. देवी a name of DURGA, and कोट a house or abode.
 देव म. (-मः) 1. A husband's brother, but especially his younger brother. 2. The husband of a woman previously married. न. देव to play, Una'di affix चञ् ।
 देवेय म. (-यः) A name of VISHNUPATI. न. देव a deity, and देय a teacher, the Guru or spiritual preceptor of the gods.
 देवेय mfn. (-मः-दण्ड-मः) Acceptable to the gods, wished for by them न. देव, and दण्ड wished.
 देवीयान न. (-नः) A sacred grove, one near a temple or consecrated to a deity. न. देव a deity, and, दण्ड a garden.
 देव म. (-मः) 1. A country, a region, whether inhabited or uninhabited. 2. A part, a portion. 3. Institute, ordinance. न. देव to point, to show, affix चञ् ।
 देवक मfn. (-मः-दण्ड-मः) Who or what shows, points out, describes, &c. म. (-मः) 1. A ruler, a governor. 2. A guide. 2. An instructor. न. देव to command, affix चञ् ।
 देवकारो f. (-नी) A mode of music, a Ragini.
 देवकारविद् mfn. (-विद्) Knowing what is suited to time and place. न. देव, काल time, and विद् who knows.
 देवकारव्यवस्थित mfn. (-मः-दण्ड-मः) Regulated by time and place. न. देव, and काल time, व्यवस्थित determined.
 देवदण्ड mfn. (-मः-दण्ड-मः) Considered locally, judged as to place, न. देव, and दण्ड seen.
 देवदण्ड म. (-मः) Local law, the law of usage of the country, न. देव, and दण्ड moral merit.
 देवदण्ड न. (-नः) Propriety, fitness. न. देव ordinance, दण्ड form, essence.
 देवदण्डहार म. (-मः) Local usage, custom of the country. न. देव, and दण्ड practice.
 देवदण्ड न. (-नः) 1. foreign country. 2. Longitude or difference of longitude. न. देव, and दण्ड different.
 देवदण्ड mfn. (-मः-दण्ड-मः) Spying, searching out a land न. देव, and दण्ड who inspects.
 देविन् म. (-नः) 1. A traveller, a stranger, a so-journer. 2. A Guru or spiritual teacher. न. देव a country, &c. दण्ड aff.
 देविन् mfn. (-मः-दण्ड-मः) 1. Directed, commanded. 2. Shown. 3. Advised, instructed. न. देव to show, and दण्ड affix, with दण्ड inserted.
 देविन् mfn. (-नी-दण्ड-मः) 1. Of or belonging to a country. 2. Showing, instructing, guiding f. (-नी) The index or fore-finger. न. देव, to show, affix विदि or देव, and दण्ड aff.

देह mfn. (-यः यः यः) 1. What is proper to be proved or ordered. 2. Local. 3. Present at any transaction, on the spot. n. (-यः) 1. The postulate, the statement or exhibition of a question or argument. 2. The fact or charge to be proved or substantiated. m. (-यः) An eyewitness of any thing, one who was on the spot. n. दिष् to show or command, affix यञ् ; or देह, and यत् aff.

देह mfn. (-यः यः यः) 1. Difficult of subjection, untamable, intractable, ungovernable. Liberal in giving, a donor. m. (-यः) A wash-
-man. n. दा to give, &c. इणच् Unadi affix.

देह n. (-यः) The body. n. दिष् to collect together, affix यञ्.

देहकीय m. (-यः) 1. The skin. 2. A feather, a wing. n. देह body, and कीय a sheath or covering.

देहय m. (-यः) Disease, sickness. n. देह the body, and यय a wasting.

देहयत् mfn. (-तः ता तः) Separated or detached from the body, (as excrement or the spirit, &c.) n. देह, and यत् fallen.

देहयान m. (-यः) 1. Voluntary death. 2. Death in general. n. देह, and यान leaving.

देहय m. (-यः) Quicksilver. n. देह, and य what gives.

देहधारक n. (-कः) A bone. n. देह the body, and धारक sustainer.

देहधि m. (-धिः) A wing. n. देह the body, धा to have, and धि aff.

देहधन् m. (-धन्) Air, wind. n. देह the body, धन् to pervade, क्तिप् aff.

देहधन् mfn. (-धन्) 1. Living-being. 2. Embodied, corporeal. m. (-न्) Life, vitality. n. देह the body, धन् what has or supports.

देहयात्रा f. (-यात्रा) 1. Death, dying. 2. Food. n. देह the body, यात्रा proceeding, (to or by which.)

देहया f. (-या) Spirituous liquor. n. देह the body, या to seize, affix उ, and टाप्.

देहलि f. (-लि or ली) 1. The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. n. देह here said to imply plastering of cow-dung, &c. या to have or get, affix लि or क, and डीप्.

देहसार m. (-रः) Marrow. n. देह, and सार essence.

देहवत् mfn. (-वान्-वनी-वत्) Corporeal, inhabiting a body. n. देह, and वत् aff.

देहात्मवादिन m. (-दी) A Charvaka, a materialist. देह, and आत्मन् the soul, and वादिन who maintains; asserting that the body and soul are one.

देहावरण n. (-णः) 1. Armour. 2. Dress. n. देह, and आवरण screening.

देहिका f. (-का) A sort of insect, (a flea.) n. देह the body, affix इन्, and टाप्.

देहिन् mfn. (-ही-हिनी-हि) 1. Corporeal, embodied, having body. 2. Living, a living being. m. (-ही) The spirit. n. देह, and हिन् aff.

दे (प) देप r. 1st cl. (दायति, To purify or cleanse)

देतेय m. (-यः) A demon, an Asura, the Titan or giant of Hindu mythology. n. दिति the mother of the gaut, and दन् affix of descent.

देव m. (-यः) A Daitya or demon; see the preceding. f. (-या) 1. A perfume, commonly Mara. 2. A drug; see चण्डा. 3. Spirituous liquor. 4. The wife of a demon. n. दिति, and यत् aff.

देवगुरु m. (-गुरुः) A name of SIVA, regent of Venus. n. देव, and गुरु a teacher; the spiritual preceptor of the Daityas, or Titans.

देवदेव m. (-देवः) 1. A name of VARUNA, deity of the waters. 2. Air or wind personified. n. देव a demon, and देव a god.

देवपुत्र m. (-पुत्रः) A name of SIVA. n. देव, and पुत्रीयत् a family priest. see देवगुरु.

देवपुत्रिण m. (-नि) A name of SIVA, regent of Venus. n. देव, and पुत्रिण a family priest.

देवसूत (यः) A name of Diti, the mother of the Titanic race of Daityas. n. देव, and मातृ a mother.

देवसेदजा (यः) the earth. n. देव, सेद marrow, ज born.

देवयुग m. (-युगः) An age of the demons, consisting of 12,000 divine

years, or the sum the four Yugs or ages of men. n. देव a den and युग an age.

देवारि m. (-रिः) 1. A name of VISHNU. 2. a deity in general. n. and वरि a foe; the enemy of the Daityas.

देवाहीराय m. (-यः) A day and night of demons, being a year of men. n. देव a demon, अहन् a day, and रात्रि a night.

देव mfn. (-यः यी-यः) Diurnal, daily, relating to a day. n. (-यः) Poverty, wretchedness. n. दीन or दिन and यत् aff.

देवदिन mfn. (-यः यी-यः) Diurnal, quotidian. n. दिनदिन day by day यत्

देवदिनप्रलय m. (-यः) Destruction of the world after fifteen years of BRAHMA's age. n. देवदिन, and प्रलय destruction.

देवार mfn. (-यः यी-यः) Bought with a Dinar, of the value of one, &c. दीनार, and यत् aff.

देविक mfn. (-यः यी-यः) Diurnal, of or relating to a day. f. (-यी) A day hire wages. n. दिन a day, affix उञ्.

देव n. (-यः) 1. Meanness, covetousness. 2. Poverty, humbleness. n. a pauper, &c. यत् aff.

देव mfn. (-यः यी-यः) Relating or belonging to a lamp. n. दीप, and यत्

देव्य n. (-यः) Length. n. दीर्घ long, यत् aff.

देव mfn. (-यः यी-यः) Of or relating to divinity or a deity, divine, celestial &c. mn. (-यः यः) Destiny, fate, fortune. n. (-यः) 1. The part of hand sacred to the gods; the tips of the fingers, (some only the thumbs.) 2. One of the forms of marriage; the gift of daughter at a sacrifice to the officiating priest. f. (-यी) a division, medicine, the medical use of charms, &c. n. देव a deity, and यत् affix of reference or relation.

देवकर्मन् n. (-कर्मन्) Burnt offering, oblations to the gods. n. देव, and कर्मन्

देवकी f. (-की) The mother of KRISHNA. n. देवक father of the lady, &c. of descent यत्, fem affix डीप्; see देवकी.

देवकीनन्दन m. (-नन्) KRISHNA. n. देवकी as above, नन्दन a son; also देवकीनन्दन

देवकीविद mfn. (-यः यी-यः) A conjuror or fortune-teller. n. देव fortune teller, कीविद skillful.

देवचिन्तक m. (-कः) A fatalist. n. देव, and चिन्तक who thinks of.

देवचिन्ता f. (-न्ता) Fatalism, reliance on fate. n. देव, and चिन्ता thinking also देवचिन्तनम्.

देवज्ञ mfn. (-यः यी-यः) Prophetic, fore-telling, acquainted with fate. n. (-यः) An astrologer. f. (-या) A female fortune-teller. n. देव, and यत् who knows.

देवत mfn. (-यः यी-यः) 1. Of or relating to a god. mn. (-यः यः) 1. A deity. 2. An idol. n. (-यः) A number of gods. n. देवता a deity, यत् pleonastic or referential affix.

देवदीप m. (-पः) 1. The eye. 2. A heavenly lamp. n. देव, and दीप a lamp

देवदुर्विपाक m. (-यः) Hardness of fortune, unpropitiousness of fate. n. देव, and दुर्विपाक unfavourableness.

देवपर mfn. (-यः यी-यः) 1. Fated, willed, predestined. 2. Trusting to fate. n. देव fate, &c पर after, according to.

देवप्रश्न m. (-प्रश्नः) Astrology, fortune-telling. n. देव fate &c. प्रश्न asking.

देवयुग m. (-युगः) An age of the gods or immortals; see देवयुग.

देवयोग m. (-युगः) The occurrence of unforeseen event, the intervention of destiny. n. देव, and योग juncture.

देवयक m. (-यकः) The servant or worshipper of an evil spirit.

देवयक m. (-यकः) An astrologer, a fortune-teller. n. देव fate, यक write, यत् aff.

देववाणी f. (-णी) A voice from heaven. n. देव and वाणी speech.

देवकारि m. (-रिः) 1. YAMA. 2. SATURN. f. (-री) YAMUNA. n. देवकार the sun, and यत् patron. aff.

देवान् ind. By chance, by accident, unavoidably, fatally. n. The 5th case of देव used as a participle.

देवाह्वरीचिन् mfn. (-यः यी-यः) Subject or obedient to the gods. n. देव divine (will), अह्वरीचिन् assenting to.

दीव mfn. (-तः-ता-त्) Dependant upon destiny. ३. देव, and चावत् subject to
 दीव n. (-ः) The natural enmity between the gods and Asurs. ३. देव, and असुर, with चव् added in this sense.
 दीवरात्र m. (-ः) A day of the gods, the human year : see देवरात्रीरात्र ।
 दीव mfn. (-कः-की-कं) Of or relating to the gods, divine, deific, &c.
 १. देव a deity, and ठक् aff.
 २. दा (दा) A woman married according to the Daiva ritual. ३. देव, and ऊना married.
 दीवहत mfn. (-तः-ता-त्) Ill-fated, unfortunate, unlucky. ३. देव, and उपहत struck by ; also with कच्, देवोपहतकः ।
 दीव (-व्य) (Gate, fortune. ३. देव a deity and यच् affix : see देव ।
 दीव mfn. (-कः-की-कं) Provincial, national, belonging to a country, produced in it, &c देव, and ठक् aff.
 दीव m. (-कः-का-कं) Fated, predestined. m. (-कः) A predestinarian, fatalist. ३. दिष्ट fate, affix ठक् ।
 दीवता f. (-ता) Fatalism, predestinarianism. ३. तच् added to दिष्टक ; with कच्, दिष्टकत्वम् ।
 दीव mfn. (-कः-की-कं) Corporeal, bodily. ३. देह भवः तस्य इदं वा ठक् ।
 दीविल (यति) To cut, to divide : चव is usually prefixed.
 दीव (ः) A bull.
 दीव m. (-ः) The shoulder. ३. दीव, and शिखर crest.
 दीवमृत् m. (-भृत्) The name of a king, also called KA'RTA-VIRYA. ३. दीव an arm, सहस्र a thousand, and भृत् possessing : having a thousand arms.
 दीव m. (-भृ-भृ-भृ) 1. A milker, who or what milks. 2. What yields milk. m. (-व्य) 1. A poet, a panegyrist, one who writes verses for hire or reward. 2. A calf. 3. A cowherd. f. (-व्य) A cow ३. दुह् to milk, वच् aff.
 दीवमान mfn. (-नः-ना-नं) Swinging or being swung repeatedly or violently ३. दुह् to swing, intens. form, शानच् aff.
 दीव m. (-व्य) A calf. ३. दुह् to milk, चच् affix, deriv. irr.
 दीव m. (-कं) A form of metre.
 दीवमान mfn. (-नः-ना-नं) Shaking or trembling violently ३. भू to shake, intens. form, शानच् aff.
 दीव m. (-रकः-रिका) A string for fastening the wires of a rute.
 दीव mfn. (-ङुः-डुः-डु) Crooked-armed, having a cripple or crooked arm. ३. दीव an arm, and गङ् a cripple.
 दीव mfn. (-ङुः-ङु-ङु) Strong, powerful. m. (-ङुः) Pain in the arm. ३. दीव an arm, and गङ् who takes or uses.
 दीव m. (-ङुः) The arm. ३. दीव, and दण्ड a stick.
 दीव m. (-ज्य) The middle of the arm. ३. दीव the arm, and मध्य the centre.
 दीव m. (-लं) The armpit. ३. दीव the arm, and मूल the root.
 दीव m. (-लः) 1. Swinging. 2. A festival on the 14th of Phalgun, the swinging of the juvenile KRISHNA. m. (लः-ला or ली) 1. A litter, a swinging cot, a dooly. 2. A swing. f. (-ला) The indigo plant. ३. दुह् to throw up or toss, to swing, affix चच् ; fem. affix टाप् or डीप् ।
 दीवमान mfn. (-नः-ना-नं) 1. Swinging, being swung. 2. Doubting, perplexed, vacillating. ३. दुह् to swing, causal form, शानच् aff.
 दीविका f. (-का) A swing. ३. कच् added to दीवो ।
 दीव m. (-व्य) 1. Fault, defect, blemish. 2. Sin, offence, transgression. 3. Disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. 4. A calf. ३. दुह् to be defective, affix चच् ।
 दीव m. (-कः) A calf. ३. कच् added to दीव ।
 दीवक m. (-नं) Reprehending, condemning. ३. दीव, and कल्पन attributing.
 दीवदिग् mfn. (-दी-दिगी-दि) Malicious, malignant, consorious. ३. दीव a fault, गङ् to take, affix चिन् ।

दीव mfn. (-तः-ता-त्) Knowing faults, &c. m. (-तः) 1. A Pandit, a teacher, a sage. 2. A physician. ३. दीव fault, defect, and च who knows.
 दीवव्य n. (-व्य) 1. Vitiation of the three humours, bile, wind, and phlegm. 2. Any combination of three defects. ३. दीव, and त्रय triad.
 दीवप्रसङ्ग m. (-ङ्गः) Censure, condemnation. ३. दीव, and प्रसङ्ग attribution.
 दीवभाज् mfn. (-भाज्) Wrong, faulty, doing wrong, being defective or to blame. ३. दीव, and भाज् who or what shares.
 दीववत् mfn. (-वान्-वती-वत्) 1. Faulty, defective. 2. wicked. ३. दीव, and वत् aff.
 दीव f. (-वा) 1. Night. 2. The arm. ind. (-वा) 1. By night, at night. 2. At the beginning of the night. ३. दम् to tame, डीव affix, and टाप् added.
 दीवाकर mfn. (-रः-रा-रं) Defective, faulty. m. (-रः) The moon. ३. दीवा night, and कर a ray, or दीव and वाकर a mine.
 दीवातन mfn. (-नः-नी-नं) Nocturnal, by night. ३. दीवा by night, व् aff.
 दीवातिलक m. (-कः) A lamp. ३. दीव night, and तिलक excellence.
 दीवास्त्र m. (-स्त्रः) A lamp ३. दीवा night, and वास्त्र a face.
 दीविक mfn. (-कः-की-कं) Faulty, defective, bad. m. (-कः) Sicknes-, disease. ३. दीव defect, ठक् aff.
 दीविन् mfn. (-वी-विणी-वि) 1. Faulty, defective. 2. Wicked, bad. ३. दुह् to be defective, affix चिन् ।
 दीविकदृश् mfn. (-दृक्) Malevolent, censorious, discovering defects only. ३. दीव a fault, एक one, alone, and दृच् seeing
 दीव m. (-दोः) 1. The arm. 2. The side of a triangle, or square, &c ३. दम् to subdue, affix डीम् ।
 दीव mfn. (-कः-का-कं) Worn, &c. on the arms. ३. दीव the arm, क aff.
 दीव mfn. (-व्यः-व्या-व्य) Placed on the arm. m. (-व्यः) 1. Play, sport. 2. player, one who sports or plays. 3. Service. 4. A servant. ३. दु, bad, व्या to stay, ड affix वृत्, चच् added.
 दीव m. (-दः) 1. A milk-pail. 2. Milk. 3. Milking. 4. Satisfaction, success. ३. दुह् to milk, &c. affix चच् ।
 दीवज n. (-जं) Milk. ३. दीव milking, and ज produced.
 दीवडिका f. (-कः) The Prakrit metre, commonly Doha : a stanza of four lines, containing thirteen and eleven syllabic instants alternately.
 दीवद n. (-दं) 1. Wish, desire. 2. The longing of a pregnant woman, especially as a sign of impregnation. ३. दीव here said to mean satisfaction, and द what gives.
 दीवदलक्षण n. (-णं) 1. The fetus, the embryo, sometimes confounded with womb. 1. The period of passing from one season of life to another, as from childhood to youth from youth to manhood. ३. दीवद longing, and लक्षण a sign.
 दीवदवती f. (-ती) A pregnant woman longing for any thing ३. दीवद as above, and वत् aff.
 दीवदामिता f. (-ता) A pregnant woman longing for any thing. ३. दीवद as above, and चामित attached or become inherent.
 दीवज n. (-नं-नी) A milk vessel, a milkpail. n. (-नं) Milking. ३. दुह् to milk, affix छट् ।
 दीवज m. (-लः) 1. Wish, desire. 2. Longing. f. (-ली) The Asoka tree. ३. दीव satisfaction, and ल what gets : see दीवद ।
 दीवजवती f. (-ती) A pregnant woman longing for any thing : see दीवदवती ।
 दीवपानय m. (-यः) Milk. ३. दीव milking, चप below, जी to bring, affix चप् ।
 दीविन् mfn. (-वी-विणी-वि) Milking, a milker. ३. दुह् to milk, चित् aff.
 दीवीयच् mfn. (-यान्-यसी-यः) Yielding a great abundance of milk. ३. दीव milk, ईयच् aff.
 दीव mfn. (-व्यः-व्या-व्य) To be milked, milkable. ३. दुह् to milk, चच् affix, also वृत् ।
 दीवःसाधिका m. (-कः) 1. A sort of head borough or beadle, the superin-

द्युतिमान् mfn. (-मान्-मनो-मन) Resplendent, bright. इ. द्युति, and न
 द्युतिना f. (-ना) A plant, (Hemionites cordifolia.) इ. द्युति beauty,
 ला to possess, affixes इ and टाप्।
 द्युतिवास m. (-सः) 1. Heavenly abode, heaven. 2. A deity. इ. द्यु,
 निवास abiding.
 द्युतिवास्मिन् m. (-स्मिन्) 1. A deity. 2. A pious person. इ. द्यु, and नि
 who abides.
 द्युनिश्व n. (-श्व) Day and night. इ. द्यु, a day, निश्व night.
 द्युपति m. (-तिः) 1. The sun. 2. A name of INDRA. इ. द्यु a da
 paradise, and पति ruler.
 द्युमणि m. (-णिः) The sun. इ. द्यु, a day, and मणि a gem.
 द्युमयी f. (-यी) The daughter of VISWAKARMA, and wife of the sun
 द्यु, a day, and मयट् affix of identity.
 द्युम्ब n. (-म्ब) 1. Wealth, property, substance. 2. Strength, power
 द्यु, day, ला to remember or regard, affix क।
 द्युवन् m. (-वन्) 1. The sun. 2. Heaven. इ. द्यु, to go (through
 heavens,) Una'di affix कनिच्।
 द्युषद् m. (-षद् or -षन्) 1. A god, a deity. 2. A planet इ. द्यु, heaven,
 to go, affix क्तिप्; it is also written द्युसद्.
 द्युत m. (-तः) (Gaming, playing with dice, or any thing not posses
 ing life. इ. दिव्, to play, क्त्वा aff.
 द्युतकर m. (-रः) A gambler. इ. द्युत and कर who practises.
 द्युतकार m. (-रः) 1. The keeper of a gaming house. 2. A gambler,
 द्युत gaming, and कार who practises, also with कन् added
 द्युतकारक.
 द्युतकृत् m. (-कृत्) A gambler. इ. द्युत, and कृत् who practises; see कृ
 last.
 द्युतपूर्णिमा f. (-मा) The day of full moon in the month Kārtika
 (October-November,) the night of which is spent in gaming, a
 chance, in honour of the goddess of fortune, LAKSHMI. इ. द्यु, a
 gaming, and पूर्णिमा day of full moon; also with चच्, pleonastic
 affix added, and डीष fem. affix द्युतपूर्णिमा, f. (-नी).
 द्युतप्रतिपद् f. (-पद्) The first day of the moon's increase in Kārtika
 when Bālā is to be venerated. इ. द्युत, and प्रतिपद् the first lunar day.
 द्युतबीज n. (-जं) A Conri, a small shell used as a coin in most parts
 of India. इ. द्युत, gaming, and बीज seed.
 द्युतत्रि m. (-त्रिः) A gambler. इ. द्युत इ, त्रि, subsistence.
 द्युतसभा f. (-भा) A gaming house or assembly. इ. द्युत and सभा
 assembly.
 द्युतधिकारिन् m. (-री) The keeper of a gaming house इ. द्युत, and
 अधिकारिन् who superintends.
 द्युत् mfn. (-न्-ना-नो) Playing, sportive. n. (-नं) The seventh sign of
 the zodiac, reckoning from that which the sun enters इ. दिव्, to
 play, &c. affix क्त्वा.
 द्युत् 1st cl. (द्यावति) To despise, to reprove, to treat or name with
 contempt.
 द्युत् 2nd cl. (द्यावति) To despise, to reprove, to treat or name with
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 द्युत् 78th cl. (द्यावति) To despise, to reprove, to treat or name with

इव्यप्रयोगः (इ-य्) Use or employment of any article. इ. इव्य, and प्रयोग purpose.
 इव्यस्य mfn. (-य-यौ-यं) 1. Material. 2. Having or holding any thing. इ. इव्य, and यत् aff.
 इव्ययज्ञ m (-यः) Offering oblations, sacrifice, &c. इ. इव्य, and यज्ञ sacrifice.
 इव्यवत् mfn. (-वान्-वती-वत्) Rich, wealthy. इ. इव्य, and वत् aff.
 इव्यशुद्धि f. (-द्धिः) Cleansing or purification of any soiled or defiled article. इ. इव्य, and शुद्धि purity.
 इव्यसंस्कार m (-रः) 1. Consecration of articles for sacrifice. 2. Purification or cleansing of any articles soiled or defiled. इ. इव्य, and संस्कार perfecting.
 इव्यसमग्र m. (-ग्रः) Accumulation of property. इ. इव्य, and समग्र collection.
 इव्यसिद्धि f. (-द्धिः) 1. Acquirement of wealth. 2. Effecting any thing by wealth. इ. इव्य, and सिद्धि completion.
 इव्यहस्त mfn. (-स्त-स्ता-स्तं) Holding any thing in the hand. इ. इव्य, and हस्त hand.
 इव्यार्जन n (-नं) Gain, acquisition, acquiring property. इ. इव्य, and अर्जन acquiring.
 इदृश्य mfn. (-य्यः-य्या-य्यं) To be seen, visible, apparent. इ. इदृ to see, नञ् affix, and ऋ changed to र्.
 इदृ mfn. (-द्या-द्री-दृ) Who or what sees, a spectator. इ. इदृ to see, दृष् aff.
 इट् r. 2nd cl. (द्राति) 1. To fly, to run away. 2. To be ashamed or spoiled. अदा० पर० चक० ऋणिट्.
 इट् ind. Instantly, immediately, soon, shortly. इ. इट् to fly, क् aff.
 इट् (इ) इटिच् r. 1st cl. (इडिति) 1. To croak, to caw, &c. as a bird. 2. To desire, to wish or long for. आ० पर० सक० सेट् इडित्.
 इट्वा f. (-वा) A grapa. इ. इटिच् to desire, affix वा.
 इष्ट (इ) दाख् r. 1st cl. (दाखति) 1. To be dry or arid. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent. शेषे सक० चक० पर० सेट्.
 इष्ट (इष्ट) इष्टिच् r. 1st cl. (इष्टति) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued. आ० पर० चक० सेट्.
 इष्टिमन् m. (-मा) Length. इ. दीर्घ, and इष्टिमिच् affix, the first syllable changed. दीर्घे लोभात्.
 इष्टिमवत् mfn. (-वान्-वती-वत्) Long, lengthy. इ. इष्टिमन्, and वत् aff.
 इष्टिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Longest, very long. इ. दीर्घ long, इष्टन् affix of the superlative, and इष्टिष्ठ substituted for दीर्घ.
 इष्टीयम् mfn. (-यन्-यसी-यः) Very or exceeding long इ. दीर्घ, and इष्टीयन् affix, deriv. irr.
 इट् (इ) दाख् r. 1st cl. (दाखते) To divide, to split, to pierce, to pull to pieces, &c. आ० वा० सक० सेट्.
 इट्वा mfn. (-यः-या-य्यं) Flown, run away, &c. इ. इट् to fly, affix कर्त्तरि क्, deriv. irr. तस्य नः । अने क् । अष्ट्रे पञ्चम्ये च कर्त्त० लि०.
 इट्वा m. (-यः) 1. Mud, mire. 2. Heaven, sky. 3. A fool, an idiot. 4. A cowrie. इटि-पु-क्-चक्.
 इटिमिच् m. (-सः) The Muni CHAKRA. इ. इटिमिच् a proper name, and चक् patronymic affix; इटिमिच् द्विभोजनस्य.
 इट्वा r. (-वः) 1. Flight, retreat. 2. Speed, going quickly. 3. Flowing, running. 4. Fusion, liquefaction. 5. Heat. इ. इट् to go, affix भावे चक्.
 इट्वा m. (-कः) A kind of stone, (a loadstone.) 2. A wit, a wags, a sharp, or clever man. 3. A thief. 4. A libertine, a lecher. 5. A pursuer, a chaser, one who causes to fly. 6. A sort of heat or quality. इ. (-कः) Bee's wax. इ. इट् to fly, affix खल्. इटिच् चक० कर्त्तरि चक्.
 इट्वा r. (-रः) 1. A kind of borax. 2. A flux. इ. इट्वा fusion, and कर्त्तरि what makes, इट्वा इव कर्त्तरि सर्वादिभ्यः सञ्चयने क-ता-दीनि इट्.
 इट्वा n. (-चः) 1. The clearing nut. 2. Causing to fly or retreat. 3. Fusing. 4. Distilling. इ. इट् to go or retreat, in the causal form चक् and चक् affix, इट्वा इति चक० कर्त्तरि चक्.
 इट्वा f. (-वा) Saliva. इ. इट् to ooze out, चक् affix, and the fem. form.

probably described above. 1. A measure of capacity equal to 136 Seers. 2. ३, to ३०, or ३१ Una'di affix, and जोड़ added to either form.

काँड़ m. (-कः) A raven. ३. डीव the same, and काँड़ a crow.

काँड़ m. (-कः) A raven, ३. डीव as above, काँड़ here said to mean a crow, from काँड़ imitative sound, crow, and काँड़ who utters.

कोरा f. (-रा) A cow that yields a Dro'na' of milk. ३. डीव the measure so called, and कोरा milk; also other analogous compounds, ut infra.

कोरिका f. (-का) A plant: see राका.

कोरा f. (-रा) A cow that yields a Dro'na' of milk, ३. डीव the measure, डू to milk, deriv. irr. {milk.

कोरा f. (-रा) A cow that yields a Dro'na' of milk. ३. डीव, and डूव

कोरा f. (-रा) See the last. ३. डीव, and डूव to milk, affix कप्, and क

कोरा f. (-रा) A plant, known commonly by the same name; also दोरीवक. ३. डीव the measure, and डूव a flower.

कोरा f. (-रा) A cow yielding a Dro'na' of milk. ३. डीव, and कोरा a measure: see डीवकोरा.

कोरा m. (-कः) The capital of a district, the chief of four hundred villages.

कोरा mfn. (-कः-कः-कः) Liberal in entertaining, one who cooks a Dro'na'. ३. डीव, and कप् to cook, कप् aff.

कोरा m. (-कः) A proper name; Drona, the son of BHARADWAJA, and the Acha'rya or teacher of the Pa'ndava princes. ३. डीव as above, and काचाय a preceptor; also with कप् added कोराचायक.

कोरा f. (-का) The indigo plant. ३. डीवो the same, and कप् added.

कोरा m. (-कः) A flower, (Pandanus odoratissimus.) ३. डीवो a water lily, and दल a leaf, the leaves being boat-shaped.

कोरा m. (-कः) The principal of four hundred villages: see डीवकोरा.

कोरा m. (-कः) 1. Mischief, malice, trespass, injury. 2. Offence, wrong. 3. Rebellion, ३. डूव to hurt or injure, affix भावे कप्.

कोरा m. (-कः) Injurious design, malice premeditated; the wish, thought, or attempt to injure. ३. डीव as above, and चिन्तन thinking, meditating.

कोरा m. (-कः) 1. A hunter, a deer-killer. 2. A sort of metre the Doha or stanza of Hindi' poetry. 3. A religious impostor, a tartuffe, a hypocrite. ३. डीव injury, mischief, and कोरा who goes or is. डीव कोरा कोरा-कप्.

कोरा mfn. (-कः-कः-कः) 1. Hurting, harming, endeavouring to hurt, malignant, malicious. 2. Rebellious. ३. डूव to seek to hurt, चिन्तन aff.

कोरा m. (-कः) A name of ASWATT'HA'MA', son of Dro'na. ३. डीव as above, and कप् affix; also with चिन्तन affix. डीवकोरा, कप् affix डीव.

कोरा m. (-कः-कः-कः) Sown with a Dro'na' of grain, (fields, &c.)

कोरा f. (-का) A vessel holding a Dro'na' by measure. ३. डीव the measure, डूव or डूव affix; also with कप् and कोरा affixes in the last sense डीवो.

कोरा f. (-का) A proper name. DRAUPADI, the daughter of DRAUPADA, king of Panchala, and the common wife of the five Pa'ndava princes. ३. डूव the father of this lady, and कप् and कोरा affixes.

कोरा m. (-कः) A clock or plate on which hours are struck. ३. (-कः) A pair, a couple, (male and female especially;) see the next.

कोरा m. (-कः) 1. A pair, a couple. 2. A couple of animals, or male and female. 3. Union of the sexes or coupling. 4. Strife, dispute. 5. A secret, m. (-कः) 1. A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as रामः कः and लक्ष्मणः, रामः कः and लक्ष्मणः, रामः कः and लक्ष्मणः.

कोरा m. (-कः) 1. A sign of the zodiac (Gemini). 2. A species of disease, a

complication of two disorders, or compound affection of two humours. ३. रि two, reduplicate, deriv. irr.

कोरा m. (-कः) The ruddy goose. ३. डूव a couple, and कोरा who goes; flying in couples.

कोरा m. (-कः) The ruddy goose. ३. डूव, and कोरा to go, affix चिन्तन: see the last.

कोरा mfn. (-कः-कः-कः) 1. Produced or proceeding from morbid affection of two humours. 2. Proceeding from a pair, &c. ३. डूव, and डूव born.

कोरा m. (-कः) Pain arising from alternation, as a heat or cold, pleasure or pain, &c. ३. डूव, and डूव pain.

कोरा m. (-कः) Separation of the sexes. ३. डूव, and डूव broken.

कोरा m. (-कः) Single combat. ३. डूव, and डूव war. डीवो डीवकोरा.

कोरा mfn. (-कः-कः-कः) Free from worldly affections. ३. डूव alternation (of pain and pleasure, &c.) and कोरा passed.

कोरा m. (-कः-कः) A pair, a couple, two, chiefly used in composition, as डूवकोरा two men. ३. रि two, तवम् aff.

कोरा m. (-कः) A plant, (Plumbago zeylanica.)

कोरा m. (-कः) A saint, a holy or virtuous man. ३. डूव a pair, the two bad qualities, passion and ignorance, चिन्तन beyond, and कोरा who goes.

कोरा m. (-कः) 1. A warder, a porter. 2. Nandi, one of SIVA's door-keepers. ३. डूव a door, and कोरा who stays; also डूव.

कोरा m. (-कः) A door-keeper, a warder. ३. डूव a door, and डूव staying; also डूव.

कोरा m. (-कः) A warder, a porter, a chamberlain. ३. डूव a door, डूव staying, and डूव who shows, who introduces to the prince or great man to whom the mansion belongs; also डूव, and डूव severally; also डूव, and डूव m. (-कः).

कोरा m. (-कः) A book or composition. ३. डूव डूव thirty-two, डूव a letter, a consonant, डूव affix; formed of thirty-two letters.

कोरा m. (-कः-कः-कः) Having thirty-two auspicious marks, illustrious, great. ३. डूव डूव thirty-two, डूव a mark, डूव possessing, endowed with.

कोरा m. (-कः-कः) Twelfth. f. (-की) The twelfth day of the half month. ३. डूव, and डूव aff.

कोरा mfn. (-कः-कः-कः) Consisting of twelve, amounting to twelve, &c. ३. डूव added to the last.

कोरा m. (-कः) 1. A name of VISHNUPATI. 2. A name of KA'RTIKEYA. ३. डूव twelve, and डूव a hand or ray.

कोरा mfn. plu. (-कः) Twelve. ३. डूव for रि two, and डूव ten.

कोरा m. (-कः) A particular religious observance. ३. डूव, and डूव leaf or part, कप् added.

कोरा m. (-कः) The god KA'RTIKEYA. ३. डूव twelve, and डूव an eye; the twelve-eyed, or six-headed deity.

कोरा m. (-कः) The deity VISHNUPATI, or planet Jupiter, over which he presides. ३. डूव twelve, and डूव a ray.

कोरा m. (-कः) 1. The god KA'RTIKEYA. 2. The deity or sage Budd'ha. ३. डूव twelve, and डूव an eye: the word is sometimes read in the second sense, डूव m. (-कः) the twelve named.

कोरा m. (-कः) A prayer of twelve syllables, especially as addressed to VISHNU, or OM, BHAGAVAT, VASUDEVAYA, RA'MAYA. ३. डूव, डूव a letter, and डूव formula.

कोरा m. (-कः) A measure of twelve fingers. ३. डूव, and डूव a finger.

कोरा m. (-कः) The sun. ३. डूव twelve, and डूव identity; being represented in and identified with the twelve Adityas, or the sun in each month of the year; also डूव.

कोरा m. (-कः) A dog. ३. डूव twelve, (years) and डूव life.

कोरा m. (-कः) VISHNUPATI, regent of Jupiter, and preceptor of the gods. ३. डूव twelve, and डूव a ray of light.

प्रतिफल. (प्रतिफल) 1. Doubled, multiplied, by two. 2. Folded, doubled 3. Inverted, enveloped. ४. वि. and एक a time, एक-वि.

classes. 3. Any unpurged animal, or a bird, or snake, or
two, and birth, for, with, and, and.

मातृकीय n. (-न) The regular order or series of the three first classes.
 x. दिज्. and चतुर्कीय with the hair.
 मातृकी f. (-नी) The characteristic thread or cord which designates the three first classes of the Hindus. x. दिज् twice-born; कट् affix, fem. affix डीप्। दिज्: चयते चायते चयया। यज्ञोपवीते।
 मातृक m. (-यः) 1. The hollow of a tree. 2. The residence of Brahmanas. x. दिज् a bird, or a Brahman, and चालय an asylum.
 जिह्व (mf.) (-ह्वा-ह्व) Double-tongued, (literally or figuratively.) m. (-ह्वः) 1. A snake. 2. An informer. 3. A rogue, a scoundrel, a bad man. 4. A thief. x. दि two, जिह्वा the tongue. हे जिह्वे यस्य।
 जिह्वता f. (-ता) Insincerity, dishonesty. x. तत् added to the last.
 जोतन m. (-नः) 1. A Brahman. 2. A superior or excellent Brahman. x. दिज् the twice-born, (three first classes,) and उत्तम best.
 ज्वा f. (-ज्वा) The sine or chord of an arc. x. दि, and ज्या sine.
 ज्वात्म m. (-न) A horizontal line. x. दिज्, and जार्म road.
 दुष्टेय f. (-यः) Treachery. x. दिष् a foe, सेवा service.
 दुष्टेयिन् n. (-यी) A traitor. x. दिट् an enemy, and सेविन् who serves.
 ठ m. (-ठः) Swa'ha, the expression used with an oblation to fire. वी ठकारी लेखनाकारे यस्य। विसर्गे स्वाहायाम्। ठकारपदे।
 त्व n. (-य) A couple, a pair, two. x. दि two, तयप् aff.
 तीय mfn. (-यः-या-य) 1. Second. 2. Two. m. (-यः) A son, a second or successor. f. (-या) 1. A wife, according to the ritual, a woman wedded after the ceremony prescribed by the Vedas, a second self as it were. 2. The second day of the fortnight. x. दि two, and तीय affix, fem. affix टाप्; also with कन् added, द्वितीयक।
 द्वितीय n. (-न) The circumstance or state of second. x. द्वितीय, and ल् affix; also with तल्, द्वितीयता।
 द्वितीयविक्रम f. (-जा) A set of three fruits, the grape, the date, and the Ga'mbha'ri. x. द्वितीय second, विक्रम three fruits.
 द्वितीयागत mfn. (-तः-ता-त) Twice ploughed, &c. (a field) x. द्वितीय a second time, and चाकृत made.
 द्वितीयाभा f. (-भा) A scitamineous plant, (Curcuma zanthorrhiza) x. द्वितीय second, चाभा lustre.
 द्वितीयक mfn. (-कः-का-क) Second. x. द्वितीय, and ईकक pleonasm added.
 द्वि mfn. plu. always (-त्राः-त्राः-त्राणि) Two or three. x. दि two and त्र for दि three.
 द्विन् mfn. (-दन्-दन्-दन्) Two-toothed. x. दि two, दन् for दन् a tooth; in marking age or period the compound is द्विदन्.
 द्विदन् mfn. (-न्तः-न्ती-न्त) Old enough to have two teeth, &c. x. दि, and दन् a tooth, see the last.
 द्विदन् ind. Single stick, quarter staff, as द्विदन् प्रहरणं fighting with two sticks. x. दि, दन् a staff, दन् affix; also similar compounds, as द्विदन्, &c.
 द्विदन् m. plu. (-त्राः) Twenty, two tens. x. दि, and दन् ten.
 द्विदन्ी f. (-नी) A cow tied with two ropés. x. दि, and दान् a rope.
 द्विदन् m. (-यः) A name of GANE'SA. x. दि two, and द्विदन् a body; having the head of an elephant, with the figure of a man. दान् द्विदन्।
 द्विदन् f. (-ता) The constellation Visa'k'ha'. x. दि two, देवता a deity, and कप् affix; INDRA and AGNI jointly presiding over the asterism.
 दिवा ind. Of two kinds, in two ways. x. दि two, वा aff.
 दिवाकर n. (-यः) Dividing into two parts, arranging in two ways, &c. x. दिवा, and कर making.
 दिवानति m. (-तिः) A crocodile. x. दिवा of two sorts, नति going; amphibious.
 दिवातु mfn. (-तुः-तुः-तु) Having two natures, two roots, &c. m. (-तुः) A name of GANE'SA. x. दि two or double, चातु nature: see द्विदन्। वी चातु दन्। चातुद्वयति काकरैमादी, नयेने च।
 दिवाज n. (-यः) A nutmeg. x. दिवा two sorts, and चाक being.
 दिवासेय mfn. (-यः-या-य) To be written in two ways. m. (-यः) The

marshy date tree. x. दिवा, and लेख to be written or described.
 दिवाकरे लेखनीये दिवाजये च।
 दिव्यक m. (-कः) A circumcised man, one having no prepuce. x. दि two, नय् naked, कन् added; exposed either by want of clothes or skin.
 दिव्यक mfn. (-कः-का-क) Bought, &c. with two Nishkas. x. दि, and निष्क a measure of value; also दिनेयिक mfn. (-कः-की-क)
 दिप m. (-पः) 1. An elephant. 2. A plant, (Mesua ferrea.) x. दि two, and प who drinks, the elephant imbibing fluids by his trunk, and thence conveying them into his mouth. दान् मुखयन्तान् पिबति पा-क।
 दिप n. (-य) A place where two roads meet. x. दि two, पयिन् a road.
 दिपद mfn. (-दः-दा-द) 1. Two-footed. 2. Having two parts. 3. Binomial. m. (-दः) A biped, including four genera, gods, domons, men, and birds. x. दि, and पद for पाद a foot.
 दिपदराशि f. (-शिः) Either of the signs, Gemini, Libra, Aquarius, Virgo, and half of Sagittarius. x. दिपद, and राशि a sign.
 दिपनद m. (-दः) The elephant's temporal juice. x. दिप, and नद the exudation.
 दिपच' mfn. (-च'ः-ची-च') Two leaved, opposite-leaved. x. दि, and पच' a leaf.
 दिपाय n. (-यः) The having of two feet, two parts, &c. x. दिपाद, and ल् affix; also with तल्, दिपाया.
 दिपाद mfn. (-पाद-पती-पत्) Biped, two-footed. x. दि two, and पाद् for पाद a foot.
 दिपाय mfn. (-यः-या-य) Bought, &c. with two quarters. n. (-यः) A double penalty, an amercement of twice the common amount. x. दि two, पाद a division, and यत् aff.
 दिपायिन् m. (-यी) An elephant. x. दि two, and पायिन् who drinks: see दिप
 दिपू m. (-पूः) A proper name; also VASUDEVA. ब्रह्मसूत्रे राजमहि।
 दिपतिक mfn. (-कः-की-क) Bought, &c. with two Karshas. x. दि, प्रति for काचापय, and ठन् added.
 दिपाय mfn. (-यः-या-य) Two armed. x. दि, and बाह्व an arm.
 दिपुज mfn. (-जः-जा-ज) 1. Two armed. 2. An angle or the lines which form it. x. दि two, and पुज an arm.
 द्विमय mfn. (-यः-यी-य) Made or consisting of two, (parts of any thing.) x. दि, and यवट् aff.
 द्विमातृज mfn. (-जः-जा-ज) Having two mothers, born in two ways; it may be said of some of the deities, thus GANE'SA was the son of PA'RVATI, but not born in the usual way, being made of the scur of her body; see द्विमातृज. x. दि two, मातृ a mother, and ज born. दान् मातृमातृ जायते जन्-ज।
 द्विमुख m. (-यः) A serpent. f. (-या) 1. A small water jar. 2. A leech. x. दि, and मुख mouth; double-headed.
 द्विमुखादि m. (-दिः) A sort of serpent, (Amphisbœna.) x. दि two, मुख face, चदि a snake; the double-headed snake.
 द्विमुखीरज m. (-जः) A sort of snake: see the last. x. दिमुख as above, and रज a snake.
 द्विमुख mfn. (-यः-यी-य) Two-headed. x. दि two, मुख the fore-head, and यत् aff.
 द्वि m. (-रः) A bee: see द्विरेक.
 द्विद m. (-दः) An elephant. x. दि two, and रद a tooth, having tusks and teeth.
 द्विदन् m. (-कः) A lion. x. द्विदन्, and चनक destroyer.
 द्विदन् n. (-न) Eating twice a day. x. दि, and चनन् eating.
 द्विदन् m. (-नः) A snake in general. x. दि two, रज्ज् the tongue; double or forked-tongued.
 द्विरात्र n. (-यः) A period of two nights. x. दि, and रात्र for रात्रि night.

द्विप m. (-पः) An elephant. E. द्वि for द्वि two, पाङ्ग prefixed to पा to drink, affix ड्; drinking with the trunk and mouth : see द्विप ।
 द्विक mfn. (-कः-का-कं) 1. Repeated, said twice. 2. Said or told in two ways. E. द्वि, and क् said.
 द्विक्रि f. (-क्रिः) 1. Tautology, repetition. 2. Variety of narration, telling any thing in two ways. 3. (In Grammar,) Repetition of a syllable. E. द्वि, and क्रि saying.
 द्विद्वि f. (-द्विः) A woman who has been twice married. E. द्वि two, द्वि a married woman
 द्विद्वि mfn. (-पः-पा-पं) 1. Of two forms, having a different shape. 2. Spelled or written in two ways. m. (-पः) 1. A word that may be correctly spelled in two ways. 2. Variety of interpretation or reading. E. द्वि, and रूप form.
 द्विर m. (-रः) A large black bee. E. द्वि two, र the letter र; having two rs, in the most common name, ब्रह्म, Bhramara.
 द्विरक m. (-कः) A flight or swarm of bees. E. द्विर, and क a number.
 द्विवर्ष mfn. (-वर्षः-वर्ष-वर्षं) Two years old, &c. f. (-वर्षः) A cow two years old. E. द्वि two, वर्ष a year.
 द्विवर्षिका f. (-का) A cow two years old. E. द्विवर्ष, and क added.
 द्विवर्षिक mfn. (-वर्षः-वर्ष-वर्षं) Two years old, two years standing, &c. E. द्वि two, वर्ष a year, क affix; also with क् affix द्विवर्षिक mfn. (-कः-का-कं) when futurity is implied, the first vowel is usually changed, as द्विवर्षिक.
 द्विवर्षिका f. (-का) A swing, a swinging cot, a litter. E. द्वि two, वाङ् to bear, affix क्; born usually by two men.
 द्विविद m. (-द्विः) The name of monkey, slain by RA'MA or VISHNU' in that incarnation.
 द्विविद्वि m. (-द्विः) VISHNU'. E. द्विविद्वि as above, चरि the foe.
 द्विविध mfn. (-धः-धा-धं) Of two kinds, in two ways. E. द्वि, and विध sort.
 द्विवेष्टा f. (-रा) A kind of carriage.
 द्विवृक्ष m. (-वृक्षः) Any cloven-footed animal. E. द्वि and वृक्ष a hoof.
 द्विवृक्ष ind. Two, respectively. E. द्वि two, and वृक्ष aff.
 द्विविध m. (-वृक्षः) A name of Agni. E. द्वि two, विध a head, and क added.
 द्विवृक्ष mfn. (-वृक्षः-वृक्ष-वृक्षं) Bought with two winnowing baskets of anything. E. द्वि, and वृक्ष a basket; also with क्, द्विवृक्षिक mfn. (-कः-का-कं).
 द्विवृक्ष m. (-वृक्षः) A sort of fish, commonly called Marmaka. E. द्वि two, वृक्ष a horn, and द्वि aff.
 द्वि r. 1st cl. द्विषति also (चो) चोद्विष r. 2nd cl. (द्विष्ट-ष्टे) plu. (द्विषन्ति) To hate, to dislike, to be hostile or unfriendly. चदा० वम० सक्त० अनिट् ।
 द्विष् mfn. (द्विष्ट) Inimical, hostile. m. (द्विष्ट) An enemy. E. द्विष् to hate, affix क्; also with क् affix द्विष् m. (-वृक्षः) or mfn. (-वृक्षः-वृक्षं).
 द्विषत् mfn. (-वृक्षः-वृक्ष-वृक्षं) 1. Hating or detesting, hostile 2. Inimical, unfriendly. m. (-वृक्षः) An enemy. E. द्विष् to hate, participial aff. शट्.
 द्विषतीताप mfn. (-पः-पा-पं) Vexing or harassing an enemy. E. द्विषत् and ताप who afflicts, with च् affugment.
 द्विषन्तप mfn. (-पः-पा-पं) Punishing or annoying an enemy, revenging, retaliating. E. द्विष an enemy, तप् to burn, affix क्.
 द्विष्ट mfn. (-ष्टः-ष्ट-ष्टं) Hated, dislike. n. (-ष्टः) Copper : see चट्. E. द्विष् to hate, affix क्.
 द्विष्ट mfn. (-ष्टः-ष्ट-ष्टं) Staying in two shapes or places, &c. E. द्वि two, and श्च what is or abides. द्वयो लिङ्गति स्था-क ।
 द्विसप्त m. (-पः) A fortnight. E. द्वि twice, सप्त seven, and पक्ष a day. twice seven days.
 द्विसप्त mfn. (-पः-पा-पं) Consisting of two equal portions, &c. E. द्वि two, सप्त equal. द्वे समे परिमाणस्य षट् तस्य षट् । द्विवर्षपरिमाणे.
 द्विसमविभुजा f. (-जा) An isosceles triangle. E. द्वि, सम equal, विभुजा triangle.
 द्विसहस्र m. (-सः) The great serpent, sovereign of the snake race, and

the couch of VISHNU'. E. द्विसहस्र two thousand, and चक्षि an eye: the two thousand-eyed. द्विराहतं सहस्रमक्षि यक्ष, चक्षि ।
 द्वितीय mfn. (-व्यः-व्या-व्यं) Twice ploughed. E. द्वि twice, वीता a plough, and यत् aff.
 द्विद्वि mfn. (-व्यः-व्या-व्यं) Two-breasted, two-uddered. E. द्वि and द्वाव breast.
 द्विद्वि m. (-व्यः) An elephant. E. द्वि two ways, with tusks and teeth, and द्वाव who kills.
 द्विद्वि mfn. (-व्यः-व्या-व्यं) Twice ploughed. E. द्वि two, द्वाव a plough, affix यत्.
 द्विद्विद्वि mfn. (-व्यः-व्या-व्यं) Two years old. f. (-व्यः) A cow two years old. E. द्वि two, द्वाव a year, affix चक्ष and वीथ.
 द्विद्विद्वि f. (-व्यः) A pregnant woman. E. द्वि two, हृदय a heart; having, one of her own and one in the foetus.
 द्विद्विद्विद्वि mfn. (-व्यः-व्या-व्यं) Perceptible by two senses or forms, by sight and touch, &c. E. द्वि, द्विद्वि an organ of sense, याक्ष to be seized.
 द्वीप m. (-पः-पं) 1. An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean: the seven Dwi'pas, reckoning from the central one are, Jambu, Kusa, Plaksha, Sa'mali, Krauncha, Sa'ka, and Pushkara: the central Dwi'pa, or the known continent, is again portioned into ten divisions, likewise termed Dwi'pas: viz. Kuru, Chandra, Varuna, Saumya, Naga, Kuma'rika, Gab'hastiman, Ta'mra'purna, Kase'ru and Indra. 2. A tiger's skin. E. द्वि two, (on both sides,) and आप water, वा dropped and व made long. द्विगता द्वयो वा द्विगीगता चापीडन । च० समा० ।
 द्वीपकपूर m. (-कः) China camphor. E. द्वीप and कपूर camphor.
 द्वीपवत् m. (-वत्) The ocean. mf. (-वत्-वतो) A river. f. (-वतो) The earth. E. द्वीप an island, वत् possessive aff.
 द्वीपिन् mfn. (-पी-पिनी-पि) Island, islander. m. (-पी) 1. A tiger. 2. An ounce or panther. E. द्वीप an island, द्वि affix; haunting the small woody islands that abound in the rivers in India, or द्वीप a tiger's spotted skin, derived from द्वि two; व to go or be, प affix; and द्वि as before.
 द्वीपिन्नु m. (-वृक्षः) A plant, (Asparagus racemosus.) E. द्वीपिन् a tiger, and न्नु obnoxious. यतावय्यान् । द्वीपिन्: व्याघ्रस्य न्नु द्वि ।
 द्वीप्य mfn. (-व्यः-व्या-व्यं) Island, an islander, &c. m. (-व्यः) 1. A sort of crow. 2. A name of VYA'SA. E. द्वीप, and यत् aff.
 द्वृ r. 1st cl. (द्वारति) 1. To accept, to appoint. 2. To cover.
 द्वेष ind. In two ways : see द्वेषा.
 द्वेष m. (-वृक्षः) Hate, enmity. E. द्वेष to hate, affix चक्ष्.
 द्वेष mfn. (-वृक्षः-वृक्ष-वृक्षं) Inimical, hostile. m. (-वृक्षः) An enemy. n. (-वृक्षः) Hate, enmity. E. द्वेष to hate, and चक्ष् or वृक्ष aff.
 द्वेषिन् mfn. (-वृक्षः-वृक्ष-वृक्षं) Hostile, inimical, adverse, obnoxious. m. (-वृक्षः) An enemy. E. द्वेष to hate, चक्ष् aff.
 द्वेष mfn. (-वृक्षः-वृक्ष-वृक्षं) Hating, inimical, an enemy. E. द्वेष to hate, चक्ष् aff.
 द्वेष mfn. (-वृक्षः-वृक्ष-वृक्षं) Hateful, detestable. E. द्वेष to hate, affix चक्ष् । द्वेषः यत् नमसि यत् वा ।
 द्वेषता f. (-ता) Aversion, dislike, detestableness. E. द्वेष and ता aff.
 द्वेषिक m. (-कः) A usurer, a money lender. E. द्वि two, शत number, affix उक्; who requires cent. per cent.
 द्वेष्य n. (-व्यः) 1. Duality. 2. The possession of two out of the three qualities. 3. Doubling. E. द्विद्वि and चक्ष् aff.
 द्विज mfn. (-व्यः-व्या-व्यं) Twice-born. E. द्विजात, and चक्ष् aff.
 द्वित n. (-तः) 1. Duplication, doubling or being doubled. 2. Duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe. E. द्वि two, तक्ष् affix, द्वि double, two-fold, abstract affix चक्ष्. द्विजा इति द्वौ तस्य भावः स्थाय्यं वा चक्ष् ।

द्वैतवादिन् m. (-दी) A philosopher who asserts two principles. ३. द्वैत, and वादिन् who asserts. द्वैत जीवमेव जीवित्वरयोः भेदं वा वदति इह विनि जीवमेववादिनि जीवित्वरयोः भेदवादिनि च मैत्रायिकादी ।

द्वितीयक mfn. (-कः-को-कं) Second. ३. द्वितीय second, pleonastic affix चञ् and ईकञ् added.

द्विभु mfn. (-भुः-भू-भं) Two-fold, of two sorts. n. (-भं) 1. A double resource, a stratagem, a secondary arrangement or array, a reserve. 2. Contest, dispute, difference. 3. A two-fold form or state. ३. द्वैभु and उ added.

द्वय ind. lu two ways. ३. द्वि, and चसुञ् aff.

द्वैकरच n. (-चः) Making two, separating, disuniting. ३. द्वैच and करच making, चि augment.

द्वैकृत mfn. (-तः-ता-तं) 1. Separated. 2. made into two, sundered. ३. द्वैच and कृत made, चि augment.

द्वैभाव m. (-वः) 1. Sowing dissension, causing the separation of allies. 2. Dividing into two. 3. The nature or property of being two or distinct. ३. द्वैच, and भाव property, चि aff.

द्वैभूत mfn. (-तः-ता-तं) Being two, being separated or disuniting. ३. द्वैच and भूत become, चि augment.

द्वय mfn. (-यः-यो-यं) 1. Made of a tiger's skin. 2. Island, islander. m. (-यः) A car covered or hung with a tiger's skin. ३. द्वीप a tiger's skin, and चञ् aff.

द्वैवाम् m. (-वः) A name of Vyāsa, the author or compiler of the Vēdas and Puraṇas. ३. द्वीप an island, चञ् affix; the island-born, the place of his nativity being a small island in Jamuna'.

द्वैय mfn. (-यः-यो-यं) Of or belonging to an island. ३. द्वीप an island, चञ् aff.

द्वैमातृ mfn. (-तृः-तृ-तं) Having two mothers, or the natural mother and a step-mother. m. (-तृः) 1. A name of Gaṇeśa. 2. An epithet of Jaraśandha : see जरासन्ध. ३. द्वि two, मातृ a mother, चञ् affix, उ substituted for the penultimate : see रितादृज.

द्वैमित्र mfn. (-त्रिः-त्री-त्रं) Born of two friends, the children, &c. ३. द्वि, and मित्र a friend, चञ् aff.

द्वैदिवस mfn. (-वः-द्वी-वः) Of or belonging to two days. ३. द्वैदिव, and उञ् aff.

द्वैरथ m. (-थः) Single combat in chariots. ३. द्विरथ two cars, चञ् aff.

द्वैरात्रिक mfn. (-कः-को-कं) Of or belonging to a period of two nights. ३. द्विरात्र, and उञ् aff.

द्वैद्विच mfn. (-चः-द्वी-चः) After two years, of or belonging to two years to come. ३. द्वि, चञ् a year, उञ् aff.

द्वैविच n. (-चः) The state of being two-fold. ३. द्विविच, and चञ् aff.

द्वैद्वयन n. (-नः) The age of two years. ३. द्विद्वयन, and चञ् aff.

द्वैशर m. (-शः) Two shares. ३. द्वि, and चञ् part.

द्वैशर n. (-रः) A word of two syllables. ३. द्वि, and चञ् a syllable.

द्वैशूल mfn. (-लः-शू-लं) Measuring two fingers. n. (-लः) Two fingers. ३. द्वि two, चञ् ल a finger, if wood (काष्ठ) is implied, the fem. form is चञ् ली.

द्वैशूल mfn. (-लः-शू-लं) Measuring, &c. two Anjalis. m. (-लः) Two Anjalis collectively. ३. द्वि, and चञ् ल a certain measure, उञ् affix; also with the final retained चञ् ली.

द्वैशूल n. (-लः) The aggregation of two atoms, the first step in the formation of substances, and when they become perceptible, The melocule of two atoms. ३. द्वि and चञ् ल an atom, चञ् added.

द्वैशूल mfn. (-लः-शू-लं) Accompanied, &c. by two others. n. (-लः) Two others collectively. ३. द्वि, and चञ् ल another.

द्वैशूल mfn. (-लः-शू-लं) 1. Having two senses, meaning two things. 2. Having two objects. m. (-लः) Two-fold meaning, double-entendre. ३. द्वि, and चञ् ल sense.

द्वैशूल n. (-लः) Copper. ३. द्वि two, (metals; gold and silver.) चञ् ल to

pervade, affix च; mixed as alloy with the fine metals; also the च being interchanged with its congener च, द्विच.

द्वैशूल m. (-लः) Two days. ३. द्वि two, and चञ् a day.

द्वैशूल mfn. (-लः-शू-लं) Of or belonging to two days. ३. द्वैशूल, and चञ् aff.

द्वैशूल mfn. (-लः-शू-लं) Comprising two, being two. m. (-लः) A sign of the zodiac, Gemini, Virgo, Sagittarius, and Pisces. ३. द्वि, and चञ् self, चञ् aff.

द्वैशूल m. (-लः) A boy who remains heir to his father though adopted by another. ३. द्वि, and चञ् ल a certain person. चञ् ल प्रसिद्धस्यापत्यम् कञ् चञ् लयाचञ् लः द्वीशूलयाचञ् लः ३. द्वि पुं लं ।

द्वैशूल n. (-लः) Two lives. ३. द्वि, and चञ् ल life.

द्वैशूल mfn. (-लः-शू-लं) Produced, &c. in two days. ३. द्वैशूल, and उञ् aff.

द्वैशूल mfn. (-लः-शू-लं) Having two between, two off. ३. द्वि, and एकान्तर an interval, a line.

४

च The aspirated letter corresponding to the preceding, and expressed by D'h.

च m. (-चः) 1. A name of BRAMHA. 2. A name Kuvēra. 3. Virtue, moral merit n. (-चः) Wealth, property. ३. च to have or possess, affix उ.

चञ् r. 10th cl. (चञ्चति-ते) To destroy or annihilate. चञ्च० चञ्च० चञ्च० चैट् ।

चट m. (-टः) 1. A balance, a pair of scales. 2. the sign Libra. 3. Ordeal by the balance. f. (-टी) 1. Old cloth or raiment. 2. A piece of cloth worn over the privities. ३. चञ् to sound, and ट substituted for च, affix चञ्.

चटक m. (-कः) A weight of forty-two Rattis.

चटिनी f. (-नी) A cotton tie or string, fastened round the loins. ३. चट a cloth, and इनि aff.

चटोदान n. (-नः) Giving old cloth to a woman after impregnation. ३. चटी, and दान giving.

चञ् r. 1st cl. (चञ्चति) To sound. भा० प० चञ्च० चैट् ।

चञ्चर m. (-रः) The thorn apple : see चुञ्चर. ३. चैट् to drink, चञ्चर affix, or more correctly, चञ्चयि चञ्चन् चञ्चर-च ।

चन r. 1st cl. (चनति) To sound. r. 3rd cl. (चञ्चति) To bear or produce, (grain, &c.) : restricted to the Vēdas. भा० प० चञ्च० चैट् । चुञ्च० ।

चन n. (-नः) 1. property of any description, thing, substance, wealth. 2. Wealth in cattle, property in herds. 3. A term of endearment. 4. (In Algebra,) The affirmative quantity or plus. ३. चन to produce, (a crop,) affix चञ्.

चनकेल m. (-लिः) Kuvēra, the Hindu Plutus; also चनकेलिक. ३. चन wealth, and केलि who sports.

चनकलित mfn. (-तः-ता-तं) purse-proud. ३. चन, and कलित arrogant.

चनचञ्च m. (-चः) The Numidian crane. ३. चन the wealth, (of fields,) and चञ्चि to destroy, affix ट्. Note; as a synonym of चनचञ्च this word would seem to mean the bird stated : the name itself is more analogous to the D'hane'sa of the dialects or the Indian Buceros.

चनकान्त mfn. (-तः-ता-तं) Springing from wealth. ३. चन, and कान्त born.

चनकय m. (-यः) 1. The deity of fire. 2. A name of ARJUNA. 3. One of the Na'gas or infernal serpents. 4. One of the five vital airs, that which is supposed to fatten. 5. A tree, (Pentaptera arjuna.) ३. चन wealth, ज्ञि to conquer or possess, affix चञ् लुञ् च ।

चनकय f. (-या) Covetousness. ३. चन, and कय a thirst.

चनकय mfn. (-यः-दा-यं) Beneficent, liberal, who gives away pro-

party, &c. m. (-इः) A name of KUVĒRA. E. वन wealth, इङ् to drink, or दा to give, affix क. or वनं दयते इ पाठने ।
 वनदण्ड m. (-इः) Fine, amercement. E. वन and दण्ड punishment.
 वनदंभ m. (-इः) Pride of wealth. E. वन and दंभ pride.
 वनदातुज m. (-जः) RA'YANA. E. वनद KUVĒRA वनज younger brother.
 वनदाविन् mfn. (दी-विनी-वि) Liberal, munificent. m. (-वी) 1. The deity of fire. 2. A benefactor, a donor. E. वन wealth, दा to give, विनि aff.
 वनददा f. (-दा) One of the Śaktis, or female personifications of Divine power peculiar to the Baudd'has E. वन wealth, दद to give, affix ददा.
 वनपति m. (-तिः) The god of riches, KUVĒRA. E. वन wealth, and पति master or lord.
 वनपिशाचिका f. (-चः) Avarice, thirst of wealth. E. वन wealth, पिशाचि a she-demon, affix चङ्.
 वनपिशाची f. (-ची) Extreme desire of riches, avarice. E. See the preceding.
 वनप्रिय mfn. (-यः-या-यं) Fond of wealth. f. (-या) A vegetable, (Ardisia solanacea.) E. वन, and प्रिय dear to.
 वनवद mfn. (-दः-दा-दं) Proud, inflated with the pride of wealth, E. वन wealth, वद to be intoxicated, affix वप्.
 वनयूज mfn. (-यः-या-यं) Proceeding from wealth. n. (-य) Principal, capital E. वन, and यूज root.
 वनयुज्य mfn. (-यः-या-यं) Miserly, avaricious, greedy of wealth, mercenary. E. वन, and युज्य desirous.
 वनवीज m. (-यः) Desire of wealth, greediness, avarice, E. वन, and वीज desire.
 वनवत् mfn. (-वत्-वती-वत्) Wealthy, opulent. f. (-वती) The constellation D'hanisht'ha'. E. वन wealth, and वत् possessive aff.
 वनव्यय m. (-यः) Expenditure, extravagance. E. वन and व्यय expense.
 वनवसति f. (-तिः) Accumulation of wealth. E. वन, and वसति acquirement.
 वनशू m. (-शूः) The fork-tailed shrike.
 वनस्रज m. (-जः) A plant : see नीचुर.
 वनहर mfn. (-रः-रा-री-रं) 1. Inheriting, an heir. 2. Stealing, a thief. 3. Taking wealth, &c. f. (-री) A sort of perfume, commonly called Cho'r. E. वन wealth, ह to steal, affix चप् of ट.
 वनहारिन् mfn. (-री-रि-वी-रि) A thief, a pilferer. E. See the last.
 वनहारिन् mfn. (-री-रि-वी-रि) 1. Inheriting, an heir. 2. A thief. E. वन and हारिन् who takes.
 वनहीन mfn. (-नः-ना-नं) Poor, reduced to poverty. E. वन and हीन deprived of.
 वनागत m. (-गः) Accession of wealth. E. वन, and आगत coming.
 वनादान n. (-नं) Acceptance of money. E. वन and आदान taking.
 वनाधिकारिन् mf. (-री-रि-वी-रि) An heir, an heiress. m. (-रीः) A treasurer, a collector. E. वन and अधिकारिन् having a right to.
 वनाधिकृत m. (-तः) A treasurer. E. वन and अधिकृत placed over.
 वनाधिप m. (-पः) 1. A name of KUVĒRA. 2. A treasurer. E. वन riches and अधिप lord; also similar compounds, वनाधिपति, &c.
 वनाध्यक्ष m. (-क्षः) 1. A name of KUVĒRA. 2. A treasurer. E. वन wealth, अध्यक्ष superintendent.
 वनापहार m. (-रः) 1. Fine, amercement. 2. Plunder. E. वन, and अपहार taking away.
 वनाश्रित mfn. (-शः-ता-शं) Wealthy, opulent. E. वन, and अश्रित respected by.
 वनाब्जन n. (-नं) Acquisition of property. E. वन and अब्जन् acquiring.
 वनाश्रिन् mfn. (-श्रि-श्री-श्रि) Seeking for wealth, covetous, miserly. E. वन, and अश्रिन् who wants.
 वनाशा f. (-शा) Thirst of wealth, longing after riches. E. वन wealth आशा hope, wish.
 वनाशी f. (-शी) One of the Ra'ginis.
 वनिक mfn. (-कः-का-कं) 1. Pious, virtuous, excellent. 2. Rich, opulent. m. (-कः) 1. A wealthy man. 2. A creditor. 3. A husband. 4.

Coriander. f. (-का) 1. A virtuous or excellent woman. 2. A wife. 3. A young woman. 4. A tree : see विवङ्ग. E. वन wealth, affix ठ्क् वनमादित्येन वसि चय ।
 वनिन् mfn. (-नी-निनी-नि) Wealthy, opulent. m. (-नी) 1. A rich man. 2. A creditor. E. वन wealth, वनि aff. वनमसि चय वन + वनि ।
 वनिहा f. (-हा) The twenty-fourth Nakshatra or lunar mansion, it comprises four stars, and is figured by a drum or tabor. E. वन to produce, (as corn,) affix चक् and ननुप् added, वनवत् again, इङ् added, and ननुप् rejected, fem. affix टाप्.
 वनीका f. (-का) A young woman. E. वन wealth, ठक् affix, and the vowel made long.
 वनीयक n. (-कं) Coriander-seed. E. वन to be produced, (as corn,) affix ह् and कन् added see वन्याक.
 वनु m. (-नुः) 1. A bow. 2. The sign Sagittarius. 3. A tree : see पियाल 4. A measure of four cubits. E. वन here meaning to cast as an arrow, Una'di affix वन् also वनुस्.
 वनुःकाक n. (-कं) A bow and arrow. E. वनुस्, and काक an arrow.
 वनुःकाक n. (-कं) A bow, the stick or horns of the bow. वनुस् and काक a part.
 वनुःपट m. (-टः) The Piyasal tree, (Buchanania latifolia, Rox.) E. वनुस् a bow, and पट width; bending like a bow. वनुस् इव पटी विसारी दृष्टे यथा ।
 वनुःशाखा f. (-खा) A plant, from the leaves of which a tough thread is extracted, of which bow strings were formerly made : see सूत्र, (Sansevieria zeylanica, Rox. but called by Sir Wm. Jones, Aletis hyacinthoides.) E. वनुस् a bow, शाखा a branch, वनुरवयव इव शाखा यथाः । पियालतरी, सूत्राद्याम् ।
 वनुःश्री f. (-श्री) A plant : see the last. E. वनुस् a bow, and श्री a line.
 वनुःशृङ्ग mf. (-शः-श्रा) A bow string. f. (-श्रा) A plant, from which bow strings are made : see the two last. E. वनुस् a bow, and शृङ्ग a string.
 वनुवी गुची यथाः सकाशात् ।
 वनुडुम्ब m. (-नः) A bamboo. E. वनुस्, and डुम्ब a tree. वनुवः साधनं डुम्बः वंशश्चेति तदप्येव वनुवी जननात् ।
 वनुर्वर m. (-रः) An archer, a bowyer, one armed with a bow. E. वनुस् a bow, and वर who possesses. वनुर्वरयति धु-चक् ।
 वनुर्वारिन् m. (-री) An archer, a bowyer. E. वनुस्, and वारिन् who has.
 वनुर्वन् m. (-न्) An archer. E. वनुस्, a bow, and वन् who possesses : see the last. वनुर्विमिति च कर्त्तरि क्तिप्. तुक् इतत् पुं सः ।
 वनुर्मध्य n. (-ध्यं) The middle part of a bow. E. वनुस् a bow, मध्य the centre.
 वनुर्मणि n. (-मं) A curve line. E. वनुस् an arc, मार्ग a road.
 वनुर्माला f. (-ला) A plant, from the leaves of which bow strings were made : see सूत्र. E. वनुस् a bow, and माला a garland.
 वनुर्ध्यास m. (-सः) A plant, (Hedysarum alhagi.) E. वनुस् for वनः dry soil, and ध्यास here said to mean effort; also वनध्यास वनुर्ध्यासः । दुरावध्यासम् ।
 वनुर्वेता f. (-ता) The moon plant. वनुरवयवयोग्या वता । सीमवङ्गात् ।
 वनुर्वच m. (-चः) 1. A plant; also called D'ha'miniya. 2. A bamboo. 3. A measure of four cubits. 4. An arc, a portion of the circumference of a circle. E. वनुस् bow, and वच a tree.
 वनुर्वर m. (-रः) A bowyer, an archer. E. वनुस् a bow, and वर who makes or practises.
 वनुर्वट m. (-टः) A tree : see वनुःपट. E. वनुस् a bow, वट breadth.
 वनुर्वाहि mfn. (-हिः-वि-वि) Armed with a bow. m. (-विः) An archer. E. वनुस्, and वाहि hand.
 वनुर्वत् m. (-वत्) An archer, a bowyer. E. वनुस् a bow, वत् aff.
 वनुस् mfn. (-नुः-नु-नु) Armed with a bow. mn. (-नुः-नु) 1. A. bow. 2. Sagittarius, the sign. m. (-नुः) The piyal tree, (Buchanania latifolia, Rox.) E. वन to produce, (as grain,) to throw forth. (darts, &c.) Una'di affix वसि; also with च affix वनु, and with क् affix, वन्.

धनु m. (-न्) A bow : see the last.

धनेयक n. (-कं) Coriander : see धन्याक. E. धन grain, ठक् affix, and कन् added.

धनेश m. (-शः) KUVĒ'RA. E. धन, and ईश lord.

धनेश्वर m. (-रः) KUVĒ'RA, the Hindu PLUTUS. E. धन wealth, ईश्वर lord.

धनेषिन् mfn. (-षी-विषी-वि) Wishing or claiming property. m. (-षी) A creditor. E. धन, and ऐषिन् who wishes.

धनीपचय m. (-यः) Accumulation of wealth. E. धन, and उपचय assembling.

धन्य mfn. (-न्-न्या-न्) 1. Fortunate, well fated, lucky. 2. Good, virtuous.

m. (-न्) 1. An infidel, an atheist. 2. A virtuous or fortunate man.

f. (-न्या) 1. Emblemic myrobalan. 2. A nurse. 3. Coriander. n. (-न्) Wealth. E. धन to produce, (grain, &c.) or धन wealth, and यत् affix of fitness.

धन्यत्वात् m. (-त्वात्) Luck, good fortune. E. धन्य, and त्व affix ; also with तल् affix धन्यता.

धन्याक n. (-कं) A plant, bearing a small pungent seed used by the Hindus as a condiment, (Coriandrum sativum.) F. धन to produce, (as grain,) deriv. irr. धन्यते भक्ष्यायेति । धनिया इति व्याते पदार्थे ।

धन्यत्वात् m. (-त्वात्) A bow : see धन्यन्. धन्य गती सो. भा० प० सक० सेट् । r. 1st cl. (धन्यति) To go.

धन्यदुर्गे n. (-र्गे) A desert. E. धन्य the same, and दुर्ग strong-hold.

धन्यन् m. (-न्-न्या-न्) A bow. m. (-न्) A country scantily supplied with water, a desert, a waste. n. (-न्) A firm spot, land, ground. E. धनि Sautra root, to go or move, (by or on which,) and कनिन् Una'di affix ; also with चच् affix धन्य.

धन्यन् m. (-न्) A medicinal plant, commonly called D'ha'miniya or D'hamin

धन्यन् m. (-न्) 1. The physician of the gods, who was produced at the churning of the ocean. 2. A celebrated physician ; also

काशिराज, being the same as the preceding in another existence : he appears to have been the founder of the Hindu medical school.

3. The sun. 4. A name of SIVA. 5. One of the nine gems of the court of VIKRAMA'DITYA. धनीः तन्निमित्तं शङ्खस्य धनं पारं ऋच्छति च गती इन् किञ्च । समुद्रोत्थिते देवदेव्यभेदे ।

धन्यन् m. (-न्) A medicinal plant : see कटुकी. E. धन्यन्ति, and यस् eaten

धन्यवास m. (-सः) A plant, (Hedysarum alhaji.) E. धन dry soil, यु to unite, आसच् affix ; also with कन् added धन्यवासक. नरभवे यवास भेदे, दुरालभाभेदे ।

धन्यवास m. (-सः) A plant : see the last, also simply यास, &c.

धन्यन् m. (-न्) 1. An archer, a bow-man. 2. A name of ARJUNA. 3. A tree, (Pentaptera arjuna.) 4. A wag, a wit, a sharp or shrewd man. E. धन्य a bow, इति aff. धन्यं चापीयन्ति अस्य धनं आगे सो. पर० सक० सेट् । धनति । To blow.

धन्यन् m. (-न्) One who blows a fire or a trumpet. m. (-न्) 1. A name of the moon. 2. KRISHNA'. 3. A name of Yajna. 4. BRAMHA', or the Supreme Spirit, E. धा to blow, affix चच् ।

धनक m. (-कः) A blacksmith. E. धा to blow, (the forge.) कन् Una'di aff. धमादेशश्च ।

धनधमा ind. Blowing reiteratedly, or the sort of sound made by blowing with a bellows or a trumpet. E. धन + प्रकारे द्वित्वम् ।

धनन mfn. (-नः-ना-न्) 1. One who blows a bellows, a trumpet, &c. 2. Cruel. m. (-नः) 1. A reed, (Arundo tibialis or karka.) 2. Blowing, (a wind instrument.) f. (-निः or -नी) 1. Any tubular vessel of the body, as a vein, a nerve, &c. 2. The neck. 3. Turmeric. 4. A sort of perfume ; also हृदयिनासिनी. E. धन from धा to blow, &c. affix युच् fem. affix इन् or डीच् ; or धा as before, Una'di affix चनि, and डोप् optionally added.

धन्यत्वात् m. (-त्वात्) The breast ornamented with gold or jewels : see धनिक.

धनिक m. (-कः) Braided and ornamented hair, tied round the head,

and intermixed with flowers, pearls, &c. E. धन a Sautra root, to breathe, affix विच्, मिल to meet, चच् or क affix, and the two conjoined.

धया mfn. (-यः-या-यी-यं) Who or what drinks. f. (-या) A little girl, female infant. E. धे to drink, affix य ।

धर mfn. (-रः-रा-री-र) Who or what has or holds. m. (-रः) 1. A mountain.

2. A flock of cotton. 3. The tortoise Avata'ra. 4. One of the demi-gods called Vasus. f. (-रा) 1. The earth. 2. The uterus or womb.

3. Marrow. 4. A vessel of the body. 5. A golden globe or heap of valuables, representing the earth, and given to Bra'hmans. E. धृ to have or hold, to contain or support, &c. affix चच्, or ट fem. affix टाप् or डीच्.

धरन् m. (-न्-यः-यं) 1. Holding, possessing, having. 2. A sort of measure, a weight of ten Pala's. 3. A weight of silver, sixteen Ma'sha's. m.

(-यः) 1. The Hima'laya mountain considered as king of mountains. 2. The sun. 3. A world. 4. A breast, a female breast. 5. Rice. 6. A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. f. (-यी) 1. The earth. 2. The silk cotton tree. 3. A vessel of the body. 4. An esculent root. E. धृ to hold, to uphold or support, affix युच्, भावे कृट्, fem. affix डीच् ।

धरणि f. (-णिः) The earth. E. धृ to be contained, (animals, &c.) Una'di affix चणि ; also धरणी as above.

धरणिधर m. (-रः) A name of VISHNU'. E. धरणि the earth and धर who sustains ; also धरणीधर. धरणी धरति धृ-चच् ।

धरणिस्थ mfn. (-स्थः-स्था-स्थ) Being or staying on earth. E. धरणि, and स्थ what stays or is.

धरणीकन्द m. (-न्दः) An esculent root or bulb. E. धरणी the earth, कन्द a root.

धरणीकौलक m. (-कः) A mountain. E. धरणी the earth, कौलक a pin or bolt.

धरणीधर m. (-रः) 1. VISHNU'. 2. A mountain. 3. A tortoise &c. see धरणिधर.

धरणीधर m. (-रः) The ocean. E. धरणी the earth, धर to surround completely, affix चच्.

धरणीधर m. (-रः) The ocean. E. धरणी the earth, and धर what swims ; in which the earth floats. धरण्याः धरः यस्मात् ।

धरणीधर m. (-रः) A name of SIVA. E. धरणी, and ईश्वर lord ; lord of the world, शिवे, भूमिपती, विष्णौ च ।

धरणीसुता f. (-ता) A name of SI'RA', the wife of RA'MA. E. धरणी the earth, and सुता daughter ; the earth-born ; being turned up from the soil by a plough, as JANAKA was ploughing a spot to prepare it for a sacrifice.

धरसंस्थ mfn. (-स्थः-स्था-स्थ) Like a mountain, as huge as, &c. E. धर, and संस्थ what is, or is like.

धराकदम्ब m. (-म्बः) The Kadamba tree, (Nauclea kadamba ;) also धराकदम्बक ।

धराकदम्ब m. (-म्बः) The planet Mars or its regent. E. धरा the earth, and धराकदम्ब son, terre-filius ; also similar compounds, as धरायुज, धरायुज &c. मन्त्रलये. तारकासुरे च ।

धराधर m. (-रः) 1. A name of VISHNU'. 2. A mountain. E. धरा the earth, and धर who or what sustains. विष्णौ, पर्वते, अनन्ते च ।

धराशय mfn. (-यः-या-यं) Sleeping on the ground. E. धरा, and शय who sleeps.

धराधर m. (-रः) A Bra'hman. E. धरा and धर a deity. धरायामनर इव ।

धरिणी f. (-नी) The earth. E. धृ to contain, (beings.) इन् Una'di affix, fem. affix डीच्.

धरिणम् m. (-णम्) 1. Form, figure, semblance. 2. A balance, a pair of scales. E. धृ to have or hold, Una'di affix धरणिच्.

धरिणमेय mfn. (-यः-या-यं) Measurable by weight. E. धरिण, and मेय to be measured.

ब्रह्म m. (-ब्रः) 1. A name of BRAHMA. 2. Heaven, paradise. 3. Water. 4. Opinion, conception. E. बृ to hold or uphold, affix उन्त्.

चर्तव्य mfn. (च्य-व्या-व्य) 1. To be uphold or supported. 2. To be had or possessed. 3. To be placed or fixed. 4. To be fallen or alighted by. E. चृ to hold, त्व्य aff.

चर्तु mfn. (-त्ता-र्त्त-तु) Who or what has or holds. E. चृ to have, लृत् aff.

चर्त n. (-र्त्तः) 1. A house. 2. Sacrifice. 3. Virtue, moral merit. E. चृ to contain, Una'di affix व्.

चर्म mn. (-र्मः र्मः) 1. Virtue, moral and religious merit, according to the law and the Vedas. 2. Usage, practice, the customary observances of caste, sect, &c. 3. Duty, especially that enjoined by the Vedas. 4. Fitness, propriety. 5. Nature, character, proper or natural state or disposition. 6. Innocence, innoxiousness. 7. Resemblance. 8. Any sacrifice. 9. An Upanishad or theological portion of a Veda. 10. Any peculiar or prescribed practice or duty; thus, giving alms, &c. is the dharma of a householder; administering justice, the dharma of a king; piety, that of a Brahman; courage, that of a Kshetriya, &c. 11. Kind and virtuous speech or discourse. 12. Law. m. (-र्मः) 1. A name of YAMA, ruler of the lower regions, and judge of the dead. 2. A drinker of the juice of the acid asclepias, at certain sacrifices. 3. Virtue personified, born from the right breast of BRAHMA. 4. A bow. 5. Associating with the virtuous. 6. The fifteenth of the twenty four jaina pontiffs of the present age. 7. A pious or virtuous man. 8. The bull of Siva, a personification or type of virtue. E. चृ to maintain or support, &c. Una'di affix त्, what supports all men. धृयते लोकीनेन, चरति लोके वा।

चर्मकर्मन् n. (-र्मः) Acting according to some or any indispensable act of piety or duty. E. चर्म, and कर्मन् act.

चर्मकाय m. (-यः) A jina or jaina deified saint. E. चर्म virtue, and काय body; virtue personified. चर्मार्थं कायौ, स्व, बुद्धिः।

चर्मकार्य n. (-र्मः) 1. Any indispensable act of religion, &c. 2. Religious or virtuous conduct. E. चर्म piety, and कार्य act.

चर्मकोल m. (-लः) An edict, a royal order, decree, or grant. E. चर्म virtue, कोल proper stay; also with कन् added चर्मकोलक m. (-कः) चर्मसा कोल इव। राजशासने।

चर्मकृत्य n. (-कृत्यः) Any moral or religious observance. E. चर्म and कृत्य to be done.

चर्मकेतु m. (-तुः) A jaina deified saint. E. चर्म virtue, केतु an emblem or banner. चर्मः अहिंसादपकर्म केतुः यमा।

चर्मकोष m. (-षः) Store or treasure of virtue. E. चर्म, and कोष treasury. चर्मः कोष इव चर्मसा कोषः समृद्धौ वा।

चर्मक्रिया f. (-क्रिया) 1. Righteous conduct, acting according to law. 2. any religious act. E. चर्म, and क्रिया act.

चर्मक्षेत्र n. (-क्षेत्रः) A plain in the north west of India near Dehli, the scene of the great battle between the Kurus and Pandus. m. (-क्षेत्रः) A man of piety and virtue. E. चर्म, virtue, holiness, and क्षेत्र a field, literally or figuratively.

चर्मग्रहण n. (-ग्रहणः) Observance of moral or religious institutes accepting or following the law. E. चर्म, and ग्रहण taking.

चर्मघ्न mfn. (-घ्नः घ्नो-घ्न) immoral, unlawful, contrary to law or duty. E. चर्म, and घ्न what destroys.

चर्मचक्र n. (-चक्रः) A jaina deified saint. E. चर्म, and चक्र a wheel, &c. or चर्मसमूहे।

चर्मचक्रधर m. (-धरः) A jaina deified saint. E. चर्म virtue, चक्र a circle, and धरन् possessing. चर्मचक्रं विभर्ति भू-क्षिप तुक्। चर्मसमूहधारके चि०।

चर्मचारिणी mfn. (-री रिणी-रि) Virtuous, moral, dutiful f. (-रिणी) A virtuous woman, an honest wife. E. चर्म duty and चर to follow, affixे चिनि and ऊष्, चर्म तत्साधनकर्म चरति।

चर्मचिन्तन n. (-नः) Virtuous reflection. E. चर्म, and चिन्ता reflection. चिन्ति भावे लृट्।

चर्मचिन्ता f. (-न्ता) Virtuous reflection. E. चर्म, and चिन्ता reflection: the last. चिन्ति भावे च।

चर्मजीवन m. (-नः) Brahman who lives according to rule: one who practises the outward acts of the law. E. चर्म, and जीवन living.

चर्मज्ञ mfn. (-ज्ञः ज्ञा-ज्ञ) Knowing one's duty, conversant with virtue. E. चर्म, and ज्ञ who knows चर्मं जानाति ज्ञा क।

चर्मज्ञान n. (-नः) Knowledge of moral, legal, and religious duty. E. चर्म and ज्ञान knowledge.

चर्मवृक्ष m. (-वृक्षः) 1. A sort of tree, commonly D'ha'minia. 2. A kind of large snake, not poisonous, commonly D'hamna. चर्मवृक्षे नम-वा-कर्मणि-उ। धामनि।

चर्मवत् ind. Rightly, justly, righteously. E. चर्म and तसि aff.

चर्मत्व n. (-त्वः) 1. Morality, piety. 2. Inherent nature, peculiar property, &c. E. चर्म, and त्व aff.

चर्मद्वी f. (-द्वी) The Ganges. E. चर्म virtue, द्वृ to shed. affix च्च्.

चर्मदोषिण mfn. (-दो-षिणी-णि) Wicked. m. (-दो) A Rakshasa. E. चर्म, and दोषिण rebellious. चर्मार्थं परम्य चर्मचरणाय दुःसति। दुःह चिनि। ४त्।

चर्मधातु m. (-धातुः) A Jaina saint. E. चर्म virtue, धातु essence, root, धर्म दधाति। धा-तुन्।

चर्मध्वजिन् m. (-जिन्) A religious hypocrite or imposter, one who makes a livelihood by assumed devotion. E. चर्म piety, ध्वज an emblem, इनि affix; having every outward mark of piety, matted hair, ragged garments, &c.

चर्मनिबन्ध m. (-न्धः) Piety, virtue E. चर्म, and निबन्ध attachment.

चर्मनिबन्धन् mfn. (-न्धो-न्धनी-न्धि) Pious, holy, engaged in or conducive to virtue. E. चर्म, निबन्ध connexion, and इनि aff.

चर्मनियति f. (-तिः) Duty, moral or religious observance, discharge or fulfilment of duty. E. चर्म, and नियति completion.

चर्मपत्तन n. (-पत्तनः) 1. Pepper. 2. The name of a district or city. E. चर्म virtue, पत्तन a city; pepper grows there, whence is said तद्भवत्तस्य नाम।

चर्मपत्नी f. (-पत्नी) A man's first wife and of the same class. E. चर्म, and पत्नी a wife. चर्मार्थं पत्नी। निर्दिष्टायाम् पत्न्याम्।

चर्मपत्र (-त्रः) Glomerous fig tree, (Ficus glomerata) E. चर्म sacrifice, and पत्र leaf.

चर्मपर mfn. (-रः रा-रं) Righteous, pious. E. चर्म, and पर addicted to. चर्मः परी यस्य।

चर्मपाठक m. (-कः) A teacher of law. E. चर्म, and पाठक who teaches.

चर्मपुत्र m. (-पुत्रः) 1. A name of the Pa'ndu prince, YU'DHISHTHIRA. 2. One so considered, as a son for piety or duty; also चर्मपुत्रक. E. चर्म a proper name, and पुत्र a son, the son of DHARMA or YAMA.

चर्मप्रधान mfn. (-नः-ना-न) Eminent in piety. E. चर्म, and प्रधान chief.

चर्मप्रवक्तृ m. (-वक्तृ) A teacher or expounder of the law. E. चर्म, and प्रवक्तृ who explains. चर्मं सन्दिग्धार्थं अयं चर्म इति प्रवक्ति प्र + वच्-लृच्।

चर्मभागिनी f. (-नी) A virtuous and amiable wife. E. चर्म, and भागिनी who shares.

चर्मभाषक m. (-कः) A lecturer, a public reader of the Maha'bharat and other sacred works which are read aloud, and explained to large assemblies of Hindu's at particular seasons. E. चर्म virtue, and भण् to utter, to speak, affix लृच्।

चर्मभाट m. (-भाटः) A fellow religious student. E. चर्म, and भाट a brother. चर्मतः कृतो भाटा।

चर्मभिक्षुक m. (-कः) A mendicant Brahman, one who is so, or has become so from meritorious motives. E. चर्म, and भिक्षुक a beggar.

चर्ममय mfn. (-यः यी-यं) Moral, righteous, made up or replete with virtue, &c. E. चर्म, and मयट् aff.

चर्ममूल n. (-मूलः) The foundation of Hindu law and religion (the Vedas) E. चर्म, and मूल root.

धर्म mfn. (-युः-युः-युः) Virtuous righteous. E. धर्म and धर्म, यु to go, affix क्तिप् ।
 धर्म्य mfn. (-युक्) Righteous, pious, just. E. धर्म and धर्म, युज् to join, affix क्तिप् धर्म्येण युज्यते युज् कर्मणि-क्तिप् ।
 धर्मराज m. (-जः) 1. A Jain or deified saint, according to the Jaina sect. 2. A name of YAMA, regent of the dead. 3. A name of Yudhishthira. 4. Also of ARJUNA. 5. A king in general. E. धर्म and धर्म, राज who shines, affix क्त्वं; or राज from राजन् a king; lord of justice or धर्म्येण राजते । राज-क्तिप् ।
 धर्मविधि mfn. (-धी विधी-धि) Illegal, immoral. E. धर्म, and रीधन् opposed to.
 धर्मलक्षण n. (-धर्म) An essential ingredient in ethics or law, (as place, time, &c.) E. धर्म, and लक्षण mark. धर्मो लक्ष्यते श्रयते धर्मेन लक्ष-करणे कृट् ।
 धर्मवत् mfn. (-वान् वती वत्) Virtuous, pious, upright, just. E. धर्म as above, मतप् poss. aff. धर्म्ये मतप् । मत्ता वः ।
 धर्मवासर m. (-रः) The day of full moon. E. धर्म and धर्म, वासर a day; peculiar sacrifices being performed on this day. धर्मस्य तत्साधनस्य वासरः ।
 धर्मवाहन m. (-नः) A name of SIVA. E. धर्म the bull of this god, virtue typified, and वाहन a vehicle. धर्मो वाहयति प्रापयति नरान् । वाहि-ल्यु ।
 धर्मविद् mfn. (-द्व or -त्) 1. Virtuous, pious, moral. 2. Acquainted with the law. E. धर्म, and विद् who knows. धर्मो वेति विद क्तिप् ।
 धर्मविधि f. (-धि) Course of law, legal precepts or injunctions. E. धर्म, and विधि manner.
 धर्मविषय m. (-यः) Immorality, wickedness. E. धर्म, and विषय submersion.
 धर्मविवेचन n. (-नः) Judicial investigation. E. धर्म, and विवेचन deliberation.
 धर्मशाला f. (-शाला) A court of justice, a tribunal. E. धर्म and धर्म, शाला a hall. धर्मार्थमशाला । धर्मार्थमशालादिकरणशालायाम् ।
 धर्मशास्त्र n. (-स्त्र) 1. The body or code of Hindu law. 2. Any work on the subject. E. धर्म and धर्म, शास्त्र a treatise. श्रियते धर्मेन शास्त्र करणे कृट् । इत् ० ३० ।
 धर्मशील mfn. (-लः-लाल) Virtuous, just, pious. E. धर्म and धर्म, शील attached to. धर्मः धर्मसाधनं शीलस्य, धर्मो शीलयति शील अण् वा ।
 धर्मसंहिता f. (-ता) A code of laws, especially the work of some saint or divine person, as MANU, YAJN'YAVALKYA, &c. E. धर्म and धर्म, संहिता a compilation made for the purpose of teaching and maintaining virtue.
 धर्मसङ्ग m. (-ङ्गः) 1. Virtue. 2. Hypocrisy. E. धर्म, and सङ्ग addiction to, real or seeming.
 धर्मसन्तान् mfn. (-न्तः-न्तः-न्तः) Virtuous, producing virtuous offspring or actions. E. धर्म, सन्तान progeny, स who bears.
 धर्मसभा f. (-भा) A tribunal, a court of justice. E. धर्म, and सभा assembly.
 धर्मसाधन n. (-नः) Any act or virtue essential to a system of duties. E. धर्म, and साधन instrument.
 धर्मसावर्णि m. (-णिः) The eleventh MANU.
 धर्मसुत m. (-तः) A name of YUDHISHTHIRA. E. धर्म and धर्म, सुत a son; also धर्मसुत, धर्मोत्तम, &c.
 धर्मोत्तम m. (-त्तम) A saint, a pious or virtuous person. E. धर्म and धर्म, उत्तम self. धर्मोत्तमो सत्त्वोत्तमः ।
 धर्मोत्तमपरीक्षा f. (-क्षा) Ordeal by drawing lots or slips of black and white paper. E. धर्म, उत्तम iniquity, परीक्षा trial.
 धर्मोत्तमस्य n. (-स्य) A court of justice. m. (-स्य) A judge. E. धर्म, and धर्मोत्तम supervision. धर्मोत्तमस्य धर्मः । धर्मोत्तमस्य धर्मोत्तमः कृट् ।
 धर्मोत्तमस्य m. (-स्य) A judge, a sovereign, an administrator of the law. E. धर्मोत्तम, and धर्मोत्तम इति ।

धर्मोत्तमस्य m. (-स्य) The office of a judge. E. धर्म, and धर्मोत्तम office.
 धर्मोत्तमस्य m. (-स्य) A judge. E. धर्म, धर्मोत्तम, and धर्मोत्तम aff. धर्मोत्तमस्य धर्मोत्तमस्य । धर्मोत्तमस्य धर्मोत्तमस्य ।
 धर्मोत्तमस्य m. (-स्य) A magistrate, a judge, &c. E. धर्म and धर्म, धर्मोत्तम superintendent.
 धर्मोत्तमस्य n. (-नः) Virtuous or moral conduct, behaviour according to law. E. धर्म, and धर्मोत्तम act or condition.
 धर्मोत्तमस्य m. (-स्य) Conformity to law or virtue, course or practice of duty. E. धर्म, and धर्मोत्तम following.
 धर्मोत्तमस्य mfn. (-तः-ता-तः) 1. Wicked, immoral, unrighteous. n. (-तः) Immorality, vice. E. धर्म, and धर्मोत्तम deviated.
 धर्मोत्तमस्य mfn. (-नाः-नाः-नाः) Virtuous. E. धर्म, धर्मोत्तम to or inclined to, मनस् the mind.
 धर्मोत्तमस्य n. (-स्य) A forest into which DHARMA once retired. E. धर्म, and धर्मोत्तम a wood.
 धर्मोत्तमस्य n. (-नः) The seat of the judge, the bench. E. धर्म, and धर्मोत्तम a seat.
 धर्मोत्तमस्य mfn. (-नी-निधी-धि) 1. Virtuous, pious, just. 2. Endowed with a peculiar property or faculty. E. धर्म, and धर्मोत्तम poss. aff.
 धर्मोत्तमस्य mfn. (-धः-धा-धः) Very pious or virtuous. E. धर्म, and धर्मोत्तम aff.
 धर्मोत्तमस्य mfn. (-यान्-यसो-यः) Very pious, moral, &c. E. धर्म, and धर्मोत्तम aff.
 धर्मोत्तमस्य m. (-स्य) Moral or religious instruction. E. धर्म, and धर्मोत्तम advice.
 धर्मोत्तमस्य m. (-कः) A Guru or spiritual preceptor. E. धर्म and धर्म, उप before, दिश to show, affix क्त्वं; pointing out good and evil to his scholars.
 धर्मोत्तमस्य mfn. (-धः-धा-धः) Hypocritical. E. धर्म, and धर्मोत्तम fraud, धर्मोत्तम aff.
 धर्मोत्तमस्य mfn. (-तः-ता-तः) Virtuous, moral. E. धर्म, and धर्मोत्तम possessed of.
 धर्मोत्तमस्य mfn. (-स्यः-स्यः-स्यः) 1. Conformable or according to justice or morality. 2. Obtainable by virtue or justice. E. धर्म as above, यत् aff.
 धर्मोत्तमस्य m. (-स्य) Legal marriage of five sorts, as the Bra'hma, Daiva, A'rsha, Ga'ndharba, and Pa'ja-patya. E. धर्म, and धर्मोत्तम marriage.
 धर्मोत्तम m. (-धः) 1. Pride, arrogance. 2. Contumely, overbearing. 3. Impatience. 4. Paralyzing, rendering weak or impotent. 5. Injury, wrong. 6. Restraint. 7. Copulation. 8. A eunuch. E. धर्म to be vain, affix भाव घञ् ।
 धर्मोत्तम m. (-कः) A dancer, an actor, a mine. E. धर्म to be vain or presumptuous, affix क्त्वं ।
 धर्मोत्तमस्य f. (-स्य) A violated virgin. E. धर्म, कृ to act, affix धिनि ।
 धर्मोत्तम n. (-स्य) 1. Disrespect, contumely, overbearingness, contempt. 2. copulation 3. arrogance, vanity. f. (-नि-नी) An unchaste woman. E. धर्म to be arrogant, &c. affix भावे ल्यट् or युच् ।
 धर्मोत्तम m. (-रः) eunuch superintending the women's apartments. E. धर्म copulation, कृ to cherish, affix क्त्वं ।
 धर्मोत्तम mfn. (-तः-ता-तः) 1. Proud, insolent. 2. Unbearing, impatient. 3. Overpowered, smitten. n. (-तः) 1. Copulation, cohabitation. 2. Contumely. 3. Pride. f. (-ता) An unchaste woman. E. धर्म to be vain or impatient, affix कर्मणि भावे वा कृ । इट् युल्य ।
 धर्मोत्तम mfn. (-नी-निधी-धि) 1. Proud, arrogant. 2. Cohabiting. f. (-नी) A dishonest or unchaste woman. E. धर्म cohabitation, इति and डीप् affs.
 धर्मोत्तम m. (-स्य) A small tree, commonly called D'hala'kara; also धर्मोत्तम ।
 धर्म (इ) धर्म r. 1st cl. (धर्मति) To go or move; this is considered sometimes as Sautra root. भा० प० लको सट् इट् ।
 धर्म m. (-वः) 1. A husband. 2. A man, 3. A rogue, a cheat. 4. A tree, (Grislea tomentosa.) E. धर्म to make tremble, (children, &c.) affix क्त्वं ।
 धर्म mfn. (-लः-लाल) 1. White. 2. Handsome, beautiful. m. (-लः) 1.

White, (the colour). 2. A capital ox. 3. The *Grislea tomentosa*. 4. Camphor. 5. An inferior Ra'ga or mode of music. n. (-ल) White pepper. f. (-ला or -ली) A white cow, &c. E. धाव to be clean or pure, कलच् affix, and the radical vowel made short.

धवलपक्ष m. (-ल) 1. A goose. 2. The fortnight of the moon's increase.

E. धवल, and पक्ष wing or fortnight. धवली पक्षी यस्य ।

धवलचूर्णिका f. (-का) Chalk. E. धवल white, चूर्णिका earth.

धवलिता mfn. (-तः ता-तं) White, whitened. E. धवल, and इतच् aff. ।

धवलीकृत mfn. (त-ता-तं) White, made white. E. धवल, and कृत made, च् aff. augment.

धवलीभूत mfn. (-तः ता-तं) Become white. E. धवल, and भूत become, च् aff.

धवलीपल n. (-ल) The white esculent water lily. E. धवल white, and लत्पल a lotus.

धवाणक m. (-कः) Air, wind. E. धृ 'to agitate, (the leaves or trees, &c.) and वाणक Una'di aff.

धवित n. (-व) A Pank'ha' or fan, made of antelope's skin, and used especially for blowing a sacrificial fire, E. धृ to agitate, इव aff.

धा (ङ, झ, ञ) डधाञ्. r. 3rd cl. (दधाति-धत्ते) 1. To hold or support. 2. To nurture, to maintain. 3. To give. 4. To have, to possess. With चतु and सम् prefixed, To search after. With चप्, To cover. With चभि, 1. To speak, to speak to or address. 2. To promulgate. 3. To show. With चभि and सम्, To overcome. With चव, 1. To be careful. 2. To attend to. With चाङ्, To take, to receive. With उप and चाङ्, To support. With उप, 1. To uphold. 2. To do, to perform. With नि, 1. To take up or hold up. 2. To place in or upon. 3. To be born or produced. 4. To hold. With परि, To assume, to put on, as clothes, &c. With प्र and नि, 1. To hold or support. 2. To elevate or exalt, to dignify. 3. To admit. With प्र, 1. To be chief or first. 2. To send. With प्रति and वि, To do, to perform. With वि, 1. To do, to execute, to act. 2. To act conformably to religious ordinances, to execute the precepts of the Vedas. 3. To choose, to select. 4. To provide. 5. To order or direct. 6. To promise. 7. To give. With वि and चव, To hide, to veil, to conceal. With सम्, 1. To place, to place firmly, to fix. 2. To unite to combine, to hold together. 3. To shoot at a mark. With सम् and प्र, To doubt, to discuss; (also with प्रति and सम्) With चाङ्, To instruct, to teach. With सम् and नि, To place or have near at hand. In the causal with उप, To understand, जुहीयां डभं सकं चनिट् ।

धा m. (-धाः) 1. A possessor, a holder, a container, &c. 2. A name of BRAMHA'. 3. VRIHASPATI E. धा to have, affix चिच् ।

धाक m. (-कः) 1. An ox. 2. Food. 3. Boiled-rice. 4. A post. E. धा to have or hold, Una'di affix क ।

धाटो f. (-टी) advancing towards or confronting an enemy.

धातक m. (-कः) A weight of gold, a coin of metal, the division of a Dina'r. E. धा to contain, Una'di affix षाणक ।

धातकी f. (-की) A tree, (*Grislea tomentosa*.) E. धा to have, affix लुच्, तन् inserted.

धातु m. (-तुः) 1. A principle or humour of the body, as phlegm, wind, and bile. 2. Any constituent part of the body, as blood, flesh, &c. 3. A primary or elementary substance, viz earth, water, fire, air and A'ka'sa or atmosphere. 4. The property of a primary element viz. odour, flavour, colour, touch, and sound. 5. An organ of sense. 6. A mineral, a fossil. 7. A metal. 8. A grammatical root; in Sanskrit this radical performs no other office, and cannot be used as a word without undergoing some change. E. धा to possess, to contain, (life, substance, &c.) तन् aff.

धातुकाशोश n. (शं) Red sulphate of iron. E. धातु mineral, and काशोश the green sulphate.

धातुघ्न n. (-घ्न) Sour gruel, prepared from the fermentation of rice-water. E. धातु chyle, and घ्न destroying; also similar compounds.

धातुनाशन n. (-न) Sour gruel: see the last. E. धातु, and नाशन injuring. धातुं नाशयति नश-णिच् लृ । खर्षादि धातुमारको, काशिके च ।

धातुप m. (-पः) The alimentary juice or chyle. E. धातु an essential constituent of the body, and प what cherishes. धातुं पति पा-क ।

धातुपुष्पिका f. (-का) A plant: see धातुपुष्पिका; also धातुपुष्पी ।

धातुभृत् m. (-त्) 1. A mountain. 2. A robust man. mfn. (-भृत्) Promoting the animal secretions. E. धातु a mineral, and भृत् what contains.

धातुमालिक n. (-कः) A mineral substance, a sulphurate of iron. E. धातु mineral, and मालिक the same substance.

धातुमारिणी f. (-णी) Borax. E. धातु a metal, मृ to perish, in the causal form, णिनि and डीप् affixes; the borate of soda is generally used in India as a flux. धातुं मारयति मृ णिच् णिनि डीप् (सीङागा)

धातुराजक m. (-कः) Semen, the seminal fluid. E. धातु animal fluid, &c. राज chief, कन् added. धातुषु राजते राज-खल् धातुनां राजा टच् सं लोके क वा ।

धातुवज्जम n. (-जं) Borax. E. धातु, and वज्जम a friend, a flux.

धातुवादिन् m. (-दी) An assayer, a miner, a mineralogist. E. धातु a mineral, वद to speak or describe, affix चिनि ।

धातुवैरिन् m. (-री) Sulphur. E. धातु a metal, and वैरिन् an enemy: tarnishing metallic lustre, &c.

धातुशेखर m. (-रः) Green sulphate of iron, or green vitriol. E. धातु a mineral, and शेखर crest or chief.

धातुपल m. (-लः) Chalk. E. धातु a mineral, and उपल stone.

धातृ m. (ता) 1. A name of BRAMHA'. 2. A title of VISHNU'. 3. A father, a parent. f. (-त्री) 1. A mother. 2. A foster-mother, a nurse. 3. The earth. 4. Emblic myrobalan. mfn. (-वा-वो-ह) 1. A cherisher, a protector, fostering, nourishing, 2. Having, containing, possessing, a possessor, &c. E. धा to have, to nourish, &c. affix लृच् ।

धातृपुत्र m. (-पुः) A saint, also called SANATKUMA'RA. E. धातृ BRAMHA, and पुत्र the son.

धातृपुष्पिका f. (-का) A tree, (*Grislea tomentosa*, Rox.) E. धातृ cherishing, पुष्प a flower, डीप् added, धातृपुष्पी and कन् added; also without the pleonasm, धातृपुष्पी f. (-षी).

धातृका f. (-का) Emblic myrobalan. E. कन् added to धात्री ।

धात्रीपुत्र m. (-पुः) 1. An actor. 2. A foster-brother. E. धात्री a nurse, and पुत्र a son.

धात्रीफल n. (-लः) The fruit of the emblic myrobalan. E. धात्री phyllanthus emblica, and फल fruit.

धात्रीयौ f. (-यौ) 1. A sort of confidante, a foster-sister so employed. 2. A wet-nurse. E. धातृ a nurse, टक् affix, fem. affix डीप् ।

धाना f. plu (-नाः) 1. Fried barley or rice. sin (-नः) 1. Coriander, (*Coriandrum sativum*) 2. Grain fried, and reduced to powder. 3. A bud, a shoot. E. धा to nourish, न Una'di aff.

धानाका f. plu. (-काः) Fried barley or rice. E. धाना as above, कन् added.

धानाचूर्ण n. (-चं) The meal or flour of fried barley, rice, &c. E. धाना fried grain, चूर्ण powder, dust.

धानौ f. (-नौ) 1. Coriander. 2. A granary, a receptacle. 3. The site of a habitation. 4. The name of a river. 5. What has or contains, used in composition, as राजधानौ a royal capital, having the king's presence, सखाधानौ a net, &c. E. धा to have, affix युच्, fem. affix डीप् ।

धानुक m. (-कः) A bowyer, an archer. E. धनुस् a bow, टक् affix f. (-का) A tree, (*Achyranthes aspera*.) E. धनुक् an archer, चच् affix, and fem. affix टाप्, or धनुस् a bow, टक् aff.

धानुय m. (-यः) A bamboo. E. धनुस् as above, ज्ञा aff.

धानेय n. (-यः) Coriander, (*Coriandrum sativum*.) E. धन grain, &c. aff. स्त्रायें टक्; also with कन् added, धानेयक.

धान्या f. (-या) Small cardamoms, एलायाम् ।

धान्य n. (-न्यं) 1. Corn in general, but especially rice, (*Orizasetiva*.) 2.

Coriander. 3. A measure equal to four Sesamum seeds. **भ.** भा to nourish (mankind), Una'di affix यत्, and रुद् augment. **भानि** पीयूषे साधु यत् ।
भानक n. (-कः) Coriander, (C. sativum) **भ.** कन् added to भाक्; also भानक and भान्याक.
भानकल n. (-लः) Bran, chaff, straw. **भ.** भाक्, and कल dirt or sediment.
भानकोष्ठक n. (-कः) A granary, a basket, A cupboard or small shed of matting, &c. for keeping rice. **भ.** भाक् rice, कोष्ठ a granary, and कन् added.
भानकचम m. (-चः) Rice flattened by threshing after it has been steeped and fried in the husk. **भ.** भाक् grain, and चमस a sort of cake.
भानधेनु f. (-नुः) A heap of rice to be presented to Brahmans. **भ.** भाक्, and धेनु a cow.
भानमाय m. (-यः) A corn-seller, &c. **भ.** भाक् grain, मा to measure, यच् aff. भाक् माति मा-यच् युक् वा ।
भानराज m. (-जः) Barley. **भ.** भाक्, and राजा king. **यवे** ।
भानवत् mfn. (-वान्-वती-वत्) Abounding in corn, having abundance of it. **भ.** भाक्, and वत् poss. aff.
भानवईन n. (-नः) Lending grain at interest; receiving a usurious return for a loan of corn seed supplied to the peasants. **भ.** भाक् corn, वईन increasing.
भानवीज n. (-जः) Coriander. **भ.** भाक्, and बीज seed.
भानवीर m. (-रः) A sort of pulse, (Phaseolus max.) **भ.** भाक्, and वीर best. **माषे** (कसाई) ।
भानशीर्षक n. (-कः) The ear or spike of corn. **भ.** भाक्, with शीर्षक the top or head.
भानसंग्रह m. (-हः) A store or magazine of grain. **भ.** भाक्, and संग्रह collection.
भानसार m. (-रः) Grain after threshing. **भ.** भाक् corn, and सार essence.
भान्याक n. (-कः) Coriander. **भ.** स्थाये यच् added to भान्याक ।
भान्याचल m. (-चः) A pile of grain for presentation to Brahmans. **भ.** भाक्, and चल a mountain.
भान्यान्न n. (-न्नः) Sour gruel made of from the fermentation of boiled rice-water. **भ.** भाक् rice, and अन्न sour.
भान्यारि m. (-रिः) A rat. **भ.** भाक्, and अरि a foe.
भान्यार्थ m. (-र्थः) Wealth in rice or gain. **भ.** भाक्, and अर्थ wealth.
भान्यास्त्रि n. (-त्रिः) Grain after threshing. **भ.** भाक्, and अस्त्रि a bone.
भान्योत्तम m. (-मः) Rice. **भ.** भाक्, and उत्तम best. **भान्योत्तमः** ।
भान्न n. (-नः) 1. The body. 2. A house, a dwelling. 3. Dignity, consequence, eminence. 4. Spirit, pride, especially martial pride, heroism. 5. Light, splendour, radiance. 6. A ray of light. 7. A place, a spot, a country. 8. Birth. **भ.** भा to contain, (life, a tenant, &c.) and नञिन् aff.
भाननिधि m. (-धिः) The sun. **भ.** भान light, निधि a nest or receptacle.
भाननी f. (-नी) Any tubular vessel of the body : see धमनी.
भानवत् mfn. (-वान्-वती-वत्) 1. Splendid, luminous, 2. Eminent, exalted, illustrious. 3. Heroic. **भ.** भानन्, and वत् aff.
भानान्न m. (-न्नः) 1. A tree, (Achyranthes aspera.) 2. A plant, a sort of Ghosha', with white flowers. **भ.** भानन् a dwelling, मार्ग a road, व to go or approach, affix क्, deriv. irr. or भानोर्गन् वाति वा-क् ।
भाय mfn. (-यः-या-यं) Having, possessing, or who has or possesses. **भ.** भा to have, यच् aff.
भायस mfn. (-याः-यारः-यः) An upholder. **भ.** भा to have, &c. असुन् Una'di affix ; also with a final vowel added, भायस.
भाय m. (-यः) A Purohit or family priest. f. (-या) A prayer for exciting fire, upon the addition of fuel. **भ.** Irregularly derived from धी to contain, with यच् aff. or more correctly. वा-कर्मणि यच्-युक् ।
भार n. (-रः) Water derived from rain. m. (-रः) 1. A sort of stone. 2. Debt. 3. Slight springing rain. 4. Frost. 5. End, bound, a line or limit. 6. A deep place, a depth. f. (-रः) 1. A horse's pace,

as the trot, canter, &c. 2. The van of an army. 3. The sharp edge of a sword or any cutting instrument. 4. The flowing, running, oozing, or distilling &c. of any liquid, the motion of a fluid, stream, current, &c. 5. Offspring. 6. A leak, a flaw, a hole in pitcher &c. 7. Excellence. 8. The wheel of a carriage. 9. A garden wall or fence, a hedge, &c. 10. The edge of a mountain. 11. Quantity, multitude. 12. A heavy shower falling in large drops, or hail. 13. Fame. 14. Likeness. 15. Custom, usage. 16. The capital of Bhoja. 17. Pouring a stream of water upon an image to get rid of a fever. **भ.** भृ to fall, to uphold &c. in the causal form, and चिच् and चच् affs. भारया इदम् चच् ।
भारक mfn. (-कः-का-कं) Who or what holds or contains, a vessel or receptacle of any kind. m. (-कः) A water pot. **भ.** भृ to have, कृत् aff.
भारव n. (-वं) Holding, having, keeping, maintaining. f. (वा) 1. Continuance in rectitude, keeping in the right way. 2. Fortitude, firmness, steadiness, resolution. 3. A particular religious exercise ; keeping the mind collected, the breath suspended, and all natural wants restrained ; steady, immoveable abstraction. 4. Mental retention, memory. 5. Understanding, intellect. 6. Believing, conviction. 7. Certainty, conclusion. 8. Positive precept or injunction. 9. Debt. f. (-वी) 1. Any tubular vessel of the body. 2. A mystical verse or charm, or collection of such verses, among the Bauddhas. 3. A row or line. **भ.** भृ to hold, (purpose, intent, virtue, &c.) affix कृट्, or भावे युच् aff.
भारक m. (-कः) A debtor. **भ.** भारव a debt, कृत् aff.
भारवीय mfn. (-यः-या-यं) To be held or retained, to be adhered to. **भ.** भृ to hold, वनीयच् aff.
भारय mfn. (-यः-या-यं) Who or what has or possesses. **भ.** भृ to have, causal form, यच् aff.
भारयत् mfn. (-यन्-यती-यत्) 1. Having, possessing. 2. Acquainted with, versed in. 3. Holding as doctrine, believing, maintaining. **भ.** भृ to have, यच् aff.
भारयिनी f. (-नी) The earth. **भ.** भृ to contain, in the causal form, यच् aff.
भारकदन्त m. (-कः) A sort of Kadamba tree. **भ.** भारकदन्ते पुष्पवति कदम्बे ।
भारादुर m. (-रः) 1. Thin rain. 2. Hail. 3. Advancing before an army by way of defiance to an enemy. **भ.** भारा rain, and अदुर shoot or sprout.
भारा m. (-रः) 1. A sword, a scimitar. 2. A place of pilgrimage. **भ.** भारा the edge of a sword, &c. and अरु body.
भाराट mfn. (-टः-टा) 1. The Chataka, (Cuonulus melanoleucos.) 2. A horse. 3. A cloud. 4. A furious elephant. **भ.** भारा rain, &c. अट who goes. affix चच् । भारये अटति भारया वा अटति अट-चच् ।
भाराधनि f. (-निः) The sound of falling rain or of the flowing of any fluid. **भ.** भारा, and धनि sound. [भर what has.
भाराधर m. (-रः) 1. A cloud. 2. A sword. **भ.** भारा rain or an edge, and भारायन् n. (-न्) A scent bottle, a sprinkling vase or ewer, a sort of censer. **भ.** भारा, and यन् an instrument. भारयाः प्रक्षवाये यन्म् । (कीवारा)
भाराधनि mfn. (-निः-निः) Air, wind. **भ.** भारा thin rain, वन् to sound, affix क्. भारया अवनिर्वि । वायी ।
भाराविष m. (-विः) A crooked sword, a scimitar, a sabre. **भ.** भारा, and विष poison ; whose edge is as fatal as venom.
भाराय n. (-यः) A flood of tears. **भ.** भारा, and अयु a tear.
भारासम्पत् m. (-त्तः) A hard shower, a heavy fall of rain. **भ.** भारा rain, सम् implying quantity or accumulation, and पतत falling.
भारासार m. (-रः) A heavy fall of rain, a large drop or shower. **भ.** भारा and सासार sprinkling.
भारिणी f. (-नी) 1. The earth. 2. The silk cotton tree, (Bombax heptaphyllum.) **भ.** भृ, and निणि aff.
भारित n. (-तः) A horse's trot ; also भारितः : see धीरितः.
भारिन् mfn. (-री-रिणी-रि) 1. Having, holding, keeping, possessing. 2.

Edged. m. (-रो) A sort of tree: see वीरु. ३. वारा an edge, &c. चिनि aff. or धार कर्त्तुं शीघ्रलेन वलि चरत् । लीयां डीप् ।
 धार mfn. (-रः-रः) Who drink, or sucks, a drinker, a sucker. ३. डे to drink, & affix, form special. पानशीले जटाधरः ।
 धारराष्ट्र m. (-रः) A sort of goose, with black legs and bill. 2. A kind of snake. 3. DURYODHANA or any other descendant of DHUSTRASHTRA. ३. धुरराष्ट्र the name of a king or a bird, &c. and चर्त् affix of descent.
 धार्मिक mfn. (-कः-की-कं) Virtuous, pious, just. ३. धर्म virtue, affix उक् ।
 धार्य mfn. (-यः-यः-यः) 1. To be born or upheld, to be contained. &c. 2. To be kept or detained. ३. धृ to hold, खलु aff.
 धार्यमात्र mfn. (-यः-या-यः) Being held, maintained, &c. ३. धृ to uphold, pass. v. धारय aff.
 धार्यमात्र n. (-त्) Property. ३. ल added to the last.
 धाट्टी n. (-ट्टी) Boldness, confidence, arrogance. ३. धृटि bold, and यक् aff.
 धाव (ड) धावु r. 1st cl. (धावति-ते) 1. To go or move. 2. To run. 3. To cleanse. 4. To be clean or pure. With चतु. 1. To know. 2. To run after. With अभि prefixed. To approach, to come before. With चाक्, To alight. With परि, To run fast. With वि, To shed or sprinkle. With सम् and उप, To run to meet. अने इहो वक्तुं इति करणे संमार्जने च सकं भा० उभ० सेट् ।
 धावक mfn. (-कः-का-कं) 1. Running, going, swift, expeditions. 2. Cleansing, what cleans or cleanses. ३. धाव to go, खलु aff.
 धावन् mfn. (-वन्-वन्ती-वत्) Running, going quickly. ३. धाव् to go, वट्ट aff.
 धावन n. (-नं) 1. Going, motion. 2. Cleansing, purifying. f. (-निः or वी) A sort of creeping plant, (Hedysarum lagopodioides.) ३. धाव् to go to cleanse, affix कृट् or चनि fem. affix डीप्.
 धाविका f. (-का) A prickly nightshade: see कटुवारी. ३. कटु added to धावनी implying similitude.
 धावित mfn. (-तः-ता-तं) 1. Purified, Clean, cleansed. 2. Gone, gone or run away. 3. Run to, advanced to or against. ३. धाव् to clean, affix क्, with इट् augment, or without the augment चीत्.
 धावत् m. (-वत्) A mountain. ३. धा to uphold, Una'di affix चसुन् and वुट् augment; the word is considered as peculiar to the Vedas.
 धि r. 6th cl. (धियति) To have hold, to keep, to possess. तुदा० प० सकं चनित् ।
 धिक् ind. An interjection of reproach or menace, (fie, shame, shame, &c.) ३. धक् to annihilate, धिक् aff.
 धिक्कार m. (-रः) Disrespect, reproach, censure, contempt. ३. धिक् fie, and कार making.
 धिक्कृत mfn. (-तः-ता-तं) 1. Cursed. 2. Reproached, reviled, censured, condemned. ३. धिक् fie, and कृत made.
 धिक्किया f. (-या) Reproach. ३. धिक् fie, and क्रिया making.
 धिक्पाद्वय n. (-यः) Excessive abuse. ३. धिक्, and पाद्वय violence.
 धिक् r. 1st cl. (धियते) 1. To kindle. 2. To be weary. 3. To live. सन्दीपने सकं ; लोभे जीवने चक० भा० चा० सेट् ।
 धिक्वय mfn. (-यः-या) A man of a low caste sprung from a Bra'hman, and a female of the tribe called Ayogava.
 धिक्कृत m. (-कः) Reprimand, censure. ३. धिक्, and दण्ड punishment.
 धिक्कृत mfn. (-कः-सुः-सुः) Deceptive, wishing to trick or deceive. ३. दण्ड to cheat, desid. v. सन् उ aff.
 धियान्ति m. (-तिः) 1. A Jina or Jaina deified saint. 2. The soul. ३. धी the understanding, in the seventh case, and पति master.
 धिय (य) धिवि r. 1st and 5th cls. (धिवीति) 1. To please, to satisfy. 2. To be pleased or satisfied. 3. To go or approach: this verb takes च, and substitutes च for the final, whence its unusual form for the first class, in the instance given. धीयने चक० गती च सकं सा० पर० सेट् इति । सार्वभौमिके धिः आदिभ्यः ।
 धिक् r. 3rd cl. (धियेति) To emit sound. जु० प० चक० सेट् ।

विश्व m. (-वः) 1. A name of VRIHASPATI. 2. Any Guru or spiritual preceptor. f. (-वा) The understanding, the intellect. ३. धृत् to be presumptuous, Una'di affix क्, and विश्व substituted for the root.

विष्ट See विश्व.

विष्ट See the next.

विष्ट n. (-वा) 1. A place, a spot, a country. 2. A house. 3. A star, asterism. 4. Fire. 5. Power. strength. m. (-वाः) A name of AGNI, the deity of fire. 2. A name of SUKRA, regent of VENUS. ३. धृत् to be proud or overbearing, deriv. irr.; or more correctly. धृत्-व्य-नि, the word is also written विष्ट or विष्ट ।

वी (वी क) वीचीक r. 4th cl. (वीयते) 1. To contain, to hold. 2. To light to disregard or despise. 3. To accomplish. With चत्वर, To disappear, to become invisible. दिवा० चा० सकं चनित् ।

वी f. (वीः) Understanding, intellect. ३. ध्ये to meditate, affix क्, the final diphthong rejected, and the semi-vowel changed to its congener व, which becomes long. से-सम्प-भावे-क् ।

वीत mfn. (-तः-ता-तं) Drank, sucked. ३. डे to drink, participial affix, and the form irr. चनादते चारयिते च ।

वीति f. (-तिः) Thirst. ३. डे to drink, affix क्, and the radical vowel changed to ई.

वीदा f. (-दा) 1. A virgin, a maiden. 2. Understanding, intellect वि ददाति दा-क ।

वीदिय n. (-यः) An intellectual organ, as the mind, the eye, the ear, the nose, the tongue, and skin. ३. वी the intellect, वीदिय an organ of sense in general.

वीमन् mfn. (-मन्-मन्ती-मत्) Sensible, wise, learned. m. (-मान्) A name VRIHASPATI, the preceptor of the gods. ३. वी wisdom, understanding मनुष्य possess. aff. वी चलि चसत् ।

वीर mfn. (-रः-रा-रं) 1. Wise, sensible, learned. 2. Firm, steady, consistent, determined. 3. Cool, collected. 4. Head-strong, self-willed, uncontrollable. 5. Lazy, dull, slow. 6. Strong, powerful. 7. We behaved, decorous, decent. 8. Gentle, steady, (as a breeze.) Deep, (as a sound) m. (-रः) 1. A name of BALI, a celebrated prince. 2. The ocean. mn. (-रः-रं) Saffron. f. (-रा) 1. A drug also वाकीवी. 2. A woman who, although jealous of a husband lover, suppresses all expression of resentment in his presence. धी understanding, रा to possess, क् affix; or धी with ईर to go affix चक्; or धी to possess, क्त् Una'di aff. विश्वं राति रा-क । विश्वीर . ईरचक् वा । उप० सु ।

वीरत्त n. (-त्तः) 1. Firmness, fortitude. 2. The feminine property of suppressing violent expression of jealousy. ३. वीर firm, steady, a ल; also with सक् affix वीरता.

वीरप्रधान n. (-नः) The hero of a poem or play who unites all qualities. ३. वीर, and प्रधान calm.

वीरवर्त्तित m. (-तः) The hero of a poem or play, who is firm and brave but reckless and inconsiderate. ३. वीर and वर्त्तित sportive.

वीरवृद्ध m. (-वृद्धः) A buffalo. ३. वीर strong, वृद्ध a shoulder.

वीरावीरा f. (-रा) A mistress or wife, who having cause for jealousy pursues a middle conduct between the suppression and expression of resentment. ३. वीरा and वीरा joined.

वीरीदान m. (-नः) The hero of a poem or play whose characteristics are benevolence and fortitude. ३. वीर, and दान liberal.

वीरीवत्त m. (-तः) The hero of a poem or play who is deficient in meanness. ३. वीर and वत्त haughty.

वीरिणी f. (-नि) A daughter. लट्-वाङ्मौली इन्-धिया कर्मणा लटिः ।

वीरन् m. (-रन्) 1. A brazier. 2. A fisherman. ३. धृ to hold, Una'di कनिन् and च् changed to ई.

वीरर m. (-रः) A fisherman. f. (-री) 1. A fisherman's wife. 2. A so harpoon for catching fish with. ३. धी to hold or gain, (ई Una'di affix चरक्.

धीरज्ञि f. (-निः) An intellectual faculty or power of the understanding, as attention, comprehension. &c. म. धी the intellect, and ज्ञि power.

धीरज्ञ m. (-ः) 1. A counsellor, an adviser, a minister. 2. A tutor or friend. म. धी the understanding, and ज्ञि a friend.

धीरज्ञि m. (-ः) 1. A counsellor, a minister. 2. A friendly or prudent adviser. म. धी the intellect, and ज्ञि a friend.

धु (ञ) धृज्. r. 7th cl. (धुनोति-धुनते) To shake, to agitate : see धू कपने चक. धालने सक. खादि. उभ. सक. चनिट्. उभ. पचे तुदा. क. पर. सक. सेट्.

धु f. (-युः) Shaking, trembling. म. धु to shake भावे वु aff.

धु r. 1st cl. (धुचते) 1. To kindle. 2. To be weary. 3. To live. भा. चा. चक. चनिट्.

धुत mfn. (-त-ता-तं) Abandoned, deserted, left. 2. Shaken, agitated, (as leaves by wind, &c.) म. धु to shake, affix क्त.

धुतपाप mfn. (-प-पा-पं) Purified from sin. म. धुत shaken, पाप sin.

धुनन n. (-नं) Shaking, agitation. म. धु to shake, affix लृ, also धुनन &c.

धुनान mfn. (-न-ना-नं) Shaking, agitating. म. धु to shake, ज्ञानच् aff.

धुनि f. (-निः) A river ; see the next.

धुनी f. (-नी) A river. म. धु to go, affix क्त्वं fem. affix क्नीप् ; the affix is sometimes considered as निक्त्वं leaving नि, which makes धुनि ut sup.

धुनीनाथ m. (-थः) The ocean. म. धुनी and नाथ lord.

धुसुमार m. (-रः) 1. The name of a sovereign ; also named Kuvalaya'swa. 2. An insect, (Coccinella.) 3. The smoke of a house. 4. A house.

A house lizard म. धुसु smoke reiterated, क्त्वं to go, affix चच्, deriv. irr. or धुसुं सारवति-सारि-चच्-उप-चं. ।

धुसुत् mfn. (-वच्-वन्-वन्) Shaking, agitating. म. धु to shake, वच् aff.

धुनान mfn. (-न-ना-नं) Shaking, agitating. म. धु to shake, ज्ञानच् aff.

धुर f. (-युः) 1. The fore part of a carriage, the pole or the path where the yoke is fixed. 2. Agitation, trembling. 3. Reflection, recollection. 4. A spark of fire. 5. A burthen, a load. 6. A part, a portion. 7. Wealth. 8. A name of the Ganges. म. धुर्य hurt, affix क्तिप्, and व rejected ; also with टाप् added, धुरा ।

धुरा mfn. (-र-री-रं) 1. Bearing a burthen. 2. Bearing, (figuratively,) laden with good qualities, heavy duties, &c. m. (-रः) 1. A beast of burthen. 2. A man of business. 3. A tree, (Grislea tomentosa.) म. धुर a burthen, and वृ to have, affix क्त्वं । खचित्तलः ।

धुरा f. (-रा) A burthen, a load. म. धुर्य to hurt, affix क्त्वं and टाप् ।

धुरी mfn. (-र-रा-रं) Bearing, (as a burthen.) 2. Charged with, abounding with, (qualities, duties, &c.) m. (-रः) 1. A beast of burthen. 2. A man of business. म. धुरा burthen, ख aff.

धुरीय mfn. (-य-या-यं) 1. Fit for a load, suited to a burthen. 2. Charged with important duties. m. (-यः) 1. A beast of burthen. 2. A man of business. म. धुर, and ख aff.

धुर्य mfn. (-यः-य-यं) Fit for a burthen, adopted to it, &c. m. (-यः) 1. A beast of burthen. 2. minister, a charged affairs. 3. A house. म. धुर a burthen, यत् aff.

धुव (र) खि r. 1st. cl. (धुवति) To kill or hurt : भा. प. सक. सेट्. ।

धुवन् mfn. (-व-वा-वं) Bearing a load, a burthen. m. (-वः) 1. A beast of burthen. 2. A minister, a charged affairs. म. धुर and वच् who bears ; also धुरावच् ।

धुवका f. (-का) The introductory stanza to a song, forming afterwards the burthen of each verse. (धुवा) म. धु to agitate, क्त्वं Una'di aff.

धुवन m. (-नः) A title of AGNI. म. धु to agitate, affix क्त्वं ।

धुविन n. (-नं) A sort of fan made of deer skin, and used especially to excite a sacrificial fire. म. धु to agitate, वच् affix also धुविन.

धुल m. (-रः) Thorn apple, (Datura fastuosa :) see the next.

धुल m. (-रः) Thorn apple, (Datura fastuosa :) म. धुल to make handsome, affix क्तिप्, क्त्वं to be mischievous, affix क्त्वं ; elegant but deleterious : the vowels are also both made short, as धुल, or both remain long, as in धुल also written धुल ।

धु [धु] (ञ) धृज्. r. 5th cl. (धुनोति-धुनते) r. 6th cl. धुवति r. 9th cl. (धुनाति धुनिते) r. 1st and 10th cls. धवति-ते-धावयति-ते or धुनयति To shake or agitate, to make tremble ; with चच्, prefixed, 1. To abandon, to quit. 2. To perceive. With निच् 1. To destroy. 2. To go or move. With वि to make tremble or agitate. खा. क्त्वं खादि. उभ. सक. चनिट्. उभ. पचे तुदा. क. पर. सक. सेट्. ।

धुक् m. (-कः) 1. The air or wind. 2. A rogue, a cheat. 3. time. म. धु to agitate, क्त्वं Una'di affix, and the vowel made long.

धुक् r. 1st cl. (धुचते) 1. To live. 3. To kindle. 3. To be disinterested.

धुत mfn. (-त-ता-तं) 1. Shaken, agitated. 2. Reproached, reviled. 3. Abandoned, deserted. 4. Judged, discriminated. f. (-ता) A wife. म. धु to shake, &c. affix क्त ; this root also forms धुन with the same aff.

धुतपाप mfn. (-प-पा-पं) Pure, free from sin. म. धुत shaken, पाप sin.

धुन mfn. (-न-ना-नं) 1. Distressed by heat or thirst. 2. Shaken, agitated. म. धु to shake, affix क्त, form irr. धु-क्त-धादि. तल-नः ।

धुनक m. (-कः) Resin ; it is sometimes read धुचक.

धुनन n. (-नं) Shaking, agitating. म. धु to shake, affix भावे लृट्.

धुनि f. (-निः) Shaking, agitating. म. धु to agitate, affix क्तिन्, and त changed to न. धुभावे क्तिन्-धादि-तल-नः ।

धुप r. 1st cl. (धुपायति) To heat. r. 10th cl. (धुपयति-ते) 1. To speak. 2. To shine. तापे चक. तापने सक. भा. प. सेट्. । दीप्ता धु. उभ. चक. दीपने सक. सेट्. ।

धूप m. (-पः) Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by scripture. म. धूप to heat, affix चच्. धपयति रीमान् दीपान् वा ।

धूपन m. (-नः) 1. Resin. 2. Incense. म. धूप to heat, affix क्त्वं.

धूपवच् m. (-चः) A species of pine, (Pinus longifolia.) म. धूप incense or resin so used, and वच् a tree ; also with क्त्वं added, धूपवच्.

धुपाक m. (-कः) Turpentine. म. धूप, and चच् a part.

धुपायित mfn. (-त-ता-तं) 1. Suffering pain or fatigue. 2. Incensed, perfumed with incense. म. धूप (to heat, &c.) affix क्त, चाय inserted, or the passive form with the same aff. [form.

धुपिका f. (-का) Mist, fog. म. धूप incense, क्त्वं affix of resemblance, fem.

धुपित mfn. (-त-ता-तं) 1. Suffering pain or fatigue. 2. Scented, perfumed, incensed. म. धूप to heat, affix क्त.

धुन m. (-नः) 1. Smoke. 2. Scent. म. धु to agitate, Una'di affix क्त्वं.

धुनकोतन m. (-नः) 1. Ks'rtu, the personified descending node. 2. Fire or its deity. म. धुन smoke, and कोतन a symbol.

धुनकोतु m. (-तुः) 1. A comet or falling-star. 2. Fire. 3. The personified descending node. म. धुन smoke, and कोतु a mark or symbol.

धुनचञ्चल m. (-ञ्चः) Fire. म. धुन smoke, and चञ्चल a sign or symbol.

धुनप्रभा f. (-भा) A division of hell, the hell of smoke. म. धुन, and प्रभा what shines.

धुनमहिषी f. (-ही) Fog, mist. म. धुन smoke, महिषी a buffalo.

धुनयोनि m. (-निः) A cloud. म. धुन smoke, and योनि womb ; what is engendered from smoke or vapour.

धुनल mfn. (-ल-ला-लं) Of a purple colour. m. (-लः) Purple, a colour compounded of black and red. म. धुन smoke, and ल what is, being of the hue of smoke. धुन लाति लाक ।

धुनसंहति f. (-तिः) A cloud or quantity of smoke. म. धुन, and संहति collection.

धुनसी f. (-सी) A cake of pulse steeped in water, and dried in the sun.

धुनाकार mfn. (-र-रा-रं) Of the form or appearance of smoke. म. धुन, and आकार form.

धुनाल mfn. (-ल-ला-लं) Of a purple colour. m. (-लः) Purple. म. धुन smoke, and लाल resembling ; of a smoky hue.

धुनावलि f. (-लिः) A wreath or cloud of smoke. म. धुन, and आवलि a line.

धुनिका f. (-का) Fog, vapour. म. धुन smoke, and क्त्वं affix of resemblance.

धूलीचा f. (-चा) The wife of YAMA. E. धून् smoke, and कर्ण wool ; of a smoky hue, and woolly-headed, a Caffree, Proserpine.
 धूलीचापति m. (-तिः) YAMA, the ruler of the dead. E. धूलीचा as above, and पति husband.
 धूया f. (-या) A quantity of smoke. E. धून् with य affix, implying aggregation.
 धूयाट m. (-टः) The fork-tailed shrike. E. धूया much smoke, and चट who goes, E. धूया इव चटति चट् चच् ।
 धूस mfn. (-सः सा-सं) Of a purple or smoky colour. m. (-सः) Purple, the colour ; a compound of red and black. n. (-सः) Sin, vice, wickedness. E. धू smoke, रा to get, affix क, deriv. irr.
 धूसक m. (-कः) A camel. E. धूस smoky, कन् affix ; of a smoky or tawny hue. धूस इव कायति कै-क ।
 धूसलीचन m. (-नः) A pigeon. E. धूस dark, लीचन the eye.
 धूसरच् mfn. (-रच्) Of a purple colour. E. धूस, and रच् to shine, affix क्तिप्.
 धूसरच् mfn. (-रच्-चां च) Of a smoky hue. m. (-रच्) Incense. f. (-चां) Flame, or one of the seven tongues of AGNI or fire. E. धूस smoky or purplish, and रच् colour.
 धूसाधि m. (-धिः) A pearl of a bad colour. E. धूस smoky, अधि an eye.
 धूसाट m. (-टः) The fork-tailed shrike. E. धूस smoky, and चट who goes.
 धूसाम m. (-मः) Air, wind. E. धूस smoky, चाम who shines.
 धूसिका f. (-का) The Sisu tree. E. कन् added to धूस, fem. form.
 धूयमान mfn. (-नः-ता न) Agitated, shaken. E. धू to shake, pass. v. शानच् aff.
 धूर (र.) धूरी r. 4th cl. (धूरते) 1. To kill or hurt. 2. To move or approach. बधं गती च दिवां चां सकं सेट् ।
 धूर्जटि m. (-टिः) A name of SIVA. E. धूर a burthen, and जटि a collection, from जट् to collect, and इन् affix ; who collects or bears the burthen of the three worlds.
 धूर्त mfn. (-तः-ता-तं) 1. Fraudulent, crafty, dishonest, knavish ; &c. 2. Mischievous, injurious. m. (-तः) 1. A gamestar. 2. A rogue, a cheat. 3. Thorn apple, (Dhutura.) n. (-तः) 1. Rust or iron filings. 2. Black salt. E. धूर्ते to injure, Una'di affix तन्, deriv. irr. धूर वा क ।
 धूर्तक m. (-कः) 1. A jackal. 2. A cheat, a rogue, &c. E. धूर्त crafty, कन् added. धूर्त इव दवाय कन् ।
 धूर्तकितव m. (-वः) A gamester. E. धूर्त, and कितव a knave.
 धूर्तज्ञ mfn. (-ज्ञः) Dishonest, a knave, a rogue, a cheat. m. (-तः) Thorn apple ; see धूर्त E. धूर्त mischievous, and जन् who acts.
 धूर्तजन्तु m. (-न्तुः) Man. E. धूर्त crafty, and जन् an animal ; the subtlest of all animals.
 धूर्तता f. (-ता) Knavery, roguery, knavishness. E. धूर्त, and तल् affix ; also with ल, धूर्तल.
 धूर्तनष्ट m. (-नः) A party of rogues or gamblers. E. धूर्त a cheat, and नष्टल a circle.
 धूर्तमानुषा f. (-षा) A plant : see राक्षा.
 धूर्तर mfn. (-रः-रा-रं) 1. Bearing a load or burthen. 2. Managing affairs. m. (-रः) A beast of burthen. E. धूर a burthen, and रर bearing.
 धूर्त्य mfn. (-यः-या-यं) Bearing a load, who or what does so. 2. Managing affairs. E. धूर, and यय what bears.
 धूर्ति f. (-र्तिः) The fore part or pole of a carriage. E. धूर्ते to injure, affix-
 es चच् and डीच् ।
 धूलक n. (-कः) Poison.
 धूलि mfn. (-लिः-लिः-लो) 1. Dust. 2. A number. E. धू to agitate, affix
 लिच् वा डीप् ।
 धूलिका f. (-का) Fog or mist. E. धूलि dust, कन् affix of resemblance ; the
 dust of the atmosphere. धूलिरिव कायति कै-क ।
 धूलिकुट्टिम n. (-मः) A mound, a rampart. E. धूलि dust or earth, and कुट्टिम
 prepared ground.

धूलिकुट्टिम m. (-रः) A mound, a rampart of earth. E. धूलि dust, and
 कुट्टिम a field.
 धूलिगुच्छक m. (-कः) The red vegetable powder thrown about at the
 spring festival called the Ho'li. E. धूलि dust, and गुच्छक a nose-
 gay ; also धूलिगुच्छ m. (-च्छः)
 धूलिचञ्चल m. (-ञ्चः) Air or wind. E. धूलि dust, and चञ्चल sign or symbol.
 धूलिकदम्ब m. (-म्बः) 1. A species of the Kadamba tree, (Nauclea cordi-
 folia.) 2. Tila, a plant. 3. A tree : see दम्ब (Tapia cratæva.) E. धूलि
 dust, and कदम्ब Kadamba, whose pollen perhaps resembles that of
 the Kadamba, or having a similar quantity of blossoms ; also with
 कन् added धूलिकदम्बक ; these words are also written with a short
 र, as धूलिकदम्बक ।
 धूलिपटव m. (-वः) A cloud of dust. E. धूलि, and पटव a heap.
 धूस r. 10th cl. (धूसयति-ते) To make splendid or elegant ; also धूस, and
 धूस । धुरां चमं सकं सेट् ।
 धूस r. 10th cl. (धूसयति-ते) to make splendid or elegant. धुरां चमं सकं
 सेट् । also धूस and धूस ।
 धूस r. 10th cl. (धूसयति-ते) To embellish, to make splendid or elegant.
 धूसर mfn. (-रः-री-रं) Grey, of that colour. m. (-रः) 1. Grey, (the colour.)
 2. A jack ass. 3. An oilman. 4. A camel. 5. A pigeon. 6. Any
 thing of a grey tint. f. (-री) A female Kinnara or chorister of
 heaven. E. धू to agitate (the mind,) सर Unadi aff.
 धूसरहा f. (-हा) A plant commonly Swetara'sna. E. धूसर grey, and हा
 a leaf, grey-leaved.
 धूसर m. (-रः) The thorn apple, (Dhutura metel and fastuosa.) E. धूस
 elegant, and रर injurious : see धूसर.
 धृ (क) धृक् r. 1st cl. (धरते) To fall. r. 6th cl. (ध्रियते) 1. To continue, to
 remain. 2. To have or hold, (क) धृक् r. 1st cl. (धरति-ते) To have
 or hold, to keep, to maintain. r. 1st cl. (धरति) To sprinkle. r. 10th
 cl. (धारयति-ते) To hold. With चप or निच् prefixed, To verify, to
 make sure or certain. स्थिती चकं धृती सकं चमं स्वां चनिट् । तदां वा
 चनिट् । धुरां चमं सकं सेट् ।
 धृज r. 1st cl. (धृजति) also (धृ) धृजि r. 1st cl. (धृजति) To go or move. भा-
 परं सकं सेट् । इदिन् च ।
 धृत् mfn. (धृत्) Who has, holds, possesses, &c. E. धृ to have, क्तिप् aff.
 धृत mfn. (-तः-ता-तं) 1. Possessed, held, contained. 2. Cherished, sup-
 ported. 3. Stood, stayed, standing. 4. Alighted, gone down. 5.
 Placed. 6. Considered, weighed. E. धृ to hold, and क्तिप् aff.
 धृतकाम्येकेषु mfn. (-षुः-षुः-षुः) Armed with bow and arrow. E. धृत, काम्येके
 bow, and इच् an arrow.
 धृतपट mfn. (-टः-टा-टं) Covered or overspread with a cloth, &c. E. धृत
 and पट a cloth.
 धृतराष्ट्र m. (-ष्ट्रः) A proper name ; DHĪTARA'SHTRA, the father of
 DURYODHANA, and uncle of the Pan'du princes. 2. A good
 king. 3. A Na'ga' or serpent of the lower regions. 4. A kind of
 bird, perhaps a short of goose : see धृतराष्ट्र. f. (-री) A goose, the
 female bird only. E. धृत possessed, cherished, (by whom,) राष्ट्र
 region.
 धृतवत् mfn. (-वान्-वती-वत्) 1. Held, was holding, 2. Having taken or
 conveyed. धृ to hold, क्तवत् aff.
 धृतवेति mfn. (-तिः-तिः-तिः) Armed. E. धृत, and वेति a weapon.
 धृतात्मन् mfn. (-त्मा-का-क) Firm, steady, calm, collected. E. धृत, and आत्म
 self.
 धृताश्व mfn. (-श्वाः-श्वाः-श्वाः) Full of water. E. धृत, and आश्व water.
 धृति m. (-तिः) Sacrifice, offering, religious rite or ceremony. f. (-तिः) 1
 Holding, having. 2. Steadiness, firmness. 3. One of the astrolo-
 gical Yogas. see धीन. 4. Pleasure. 5. Satisfaction, content.
 Happiness. 7. A metre ; a stanza of four lines of eighteen syl-
 ables each. 8. The thirteenth Matrika' E. धृ to have &c. aff.
 क्तिप्.

वृत्तिमन् mfn. (-मात्-मती-मत्) 1. Firm, steady, calm. 2. content. ३. वृत्ति, and मनुप् aff.
 वृत्तिमुष् mfn. (-सुट्) Discomposing, agitating. ३. वृत्ति firmness, and सुष् what steals.
 वृत्तन् m. (-त्ता) 1. Virtue, morality. 2. A Bra'hman. 3. The sea. 4. The sky. 5. A clever man. 6. A name of VISHN'U. ३. वृ to hold, कृत् affix, तुक् augment.
 वृत्तरी f. (-री) The earth. ३. वृ to hold, कृत् affix, and तुक् augment.
 वृत्ता ind. Having taken or held. ३. वृ, and क्ता aff.
 वृष r. 5th cl. (जि वा) जिषुवा (वृषोति) To be proud, to be confident or presumptuous. r. 1st and 10th cls. (वर्षति वर्षयति) To overcome, to overbear, to resist impatiently, to be impatient. (वृ) वृष r. 1st cl. (वर्षति) 1. To collect. 2. To hurt or kill. (कृ) वृषक. r. 10th cl. (वर्षयते) To neutralise, paralyse or make powerless. प्रागल्भ्ये स्वां पं. चकं सेट् । संवृती चकं चिंसे सकं भां पं. सेट् । क्रोधि चमिभवे च वा वृषा लभं पसे स्वां पं. सकं सेट् । सामर्थ्यवन्ने वृषां चकं चकं सेट् ।
 वृषु mfn. (-वृ-वृ-वृ) 1. A clever man. 2. A proud one. 3. A heap. ३. वृष् to be confident. Una'di affix कृ.
 वृष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1. Impudent, confident, bold, shameless. 2. Forward, intrusive, presumptuous. 3. Secured, obtained. 4. Profligate, abandoned. m. (-ष्टः) A faithless husband. f. (-ष्टा) A disloyal or unchaste woman. ३. वृष् to be confident, affix वैयाख्ये कृ.
 वृषज् mfn. (-वृज्) Confident, impudent, shameless. ३. वृष् to be confident मजिज् aff.
 वृषि m. (-विः) A ray of light. ३. वृष् to be arrogant, नि aff.
 वृषु mfn. (-वृ-वृ-वृ) 1. Confident, bold. 2. Impudent, shameless f. (-वृ) The branch of a bamboo. ३. वृष् to be arrogant, affix कृ ।
 वृ r. 9th cl. (वृषाति) To be or grow old.
 वृ r. 1st cl. (वृष्टि) (वृषति) also (कृ) वृष्टि (वृषते) To drink. भां पं. सकं चनिट् टिट् ।
 वृन् m. (-न्) 1. The ocean. 2. A male river. f. (-न्ता) A river. ३. वृ to drink, Una'di affix नन्-इच् ; what is drunk.
 वृन् f. (-न्ता) A milch cow, one that has lately calved. ३. वृ to drink, Una'di affix नु इच् । अयति सुतान्, वीरते पीयते वृत्सेवां ।
 वृन्क m. (-कः) The name of an Asura or demon, killed by KRISHN'A. f. (-का) 1. A she-elephant. 2. A milch cow. ३. वृन्क a cow and कृत् aff. वृन्कित "इवे प्रतिज्ञाती" पा-कृत् ।
 वृन्कन्द m. (-न्) A name of KRISHN'A. ३. वृन्क a demon, so called, and दन्द the destroyer, also similar compounds, as वृन्कदन्, वृन्कारि &c. सुदि-ल्यु ।
 वृन्कादुग्ध n. (-न्) 1. Cow's milk. 2. A plant: see चिर्मिट ३. वृन्का and दुग्ध milk.
 वृन्कारि m. (-रिः) 1. KRISHN'A. 2. small tree, Nage'shwar. ३. वृन्क, and करि a foe.
 वृन्का f. (-का) A cow at the dairy or tied up to be milked. ३. वृन्क a milch cow, यत् affix, and तुक् augment.
 वृन् mfn. (-वृ-वृ-वृ) 1. To be held. 2. Denominated, called. ३. वृ to have, यत् aff.
 वृन्क n. (-कः) A herd of milch cows. ३. वृन्का a milch cow, and ठक् aff.
 वृन्क n. (-कः) Steadiness, firmness. ३. वृन्क firm. अक्त् aff.
 वृन्कलित mfn. (-लित-लित-लित) Steady, calm, assuming firmness or composure ३. वृन्क and कलित made.
 वृन्क m. (-न्) The sixth note of the gamut. ३. वृन्क intellect, deriv. irr.
 वृन्क m. (-कः) A sort of snake, commonly called Dhonr'a, a kind of water-snake. ३. वृन्क to make tremble, उक्त् aff.
 वृन्क (वृ) वृन्क r. 1st cl. (वृन्कति) To move well, to be quick or alert, or to have good paces. गती सकं वातुये चकं भां पं. सेट् ।
 वृन्क n. (-कः) 1. A vehicle in general, any means of conveyance, as a horse, an elephant, a car, &c. A horse's trot. 2. Going well or quickly. ३. वृन्क to move well or quickly, affix करणे भावे वा कृत् ।

वृन्क f. (-विः) Tradition. ३. वृन्क to proceed, affix चनि.
 वृन्क n. (-न्) A horse's trot. ३. वृन्क to go well, affix भावे कृ ; also with कृ added, वृन्कित n. (-कः) and with चक् again added, वृन्कितक.
 वृन्क mfn. (-न्-न्-न्) 1. Washed, cleaned, purified. 2. Bright and shining. 3. White. n. (-न्) Silver. ३. वृन्क to make clean, affix कृ.
 वृन्कट m. (-टः) A bag of coarse cloth, a sack. ३. वृन्क washed and कट mat.
 वृन्कवृन्क n. (-वृन्क) Bleached or wild silk. ३. वृन्क pure or washed, वृन्क the cocoon, and वृन्क born.
 वृन्कवृन्क n. (-वृन्क) Bleached or wild silk. ३. वृन्क pure or washed, वृन्क a cocoon, and वृन्क aff.
 वृन्कवृन्क n. (-वृन्क) Crystal. ३. वृन्क pure, वृन्क a stone.
 वृन्क m. (-कः) The name of a district. ३. वृन्क smoke, वृन्क aff.
 वृन्क n. (-कः) A horse's trot; see वृन्कित.
 वृन्क mfn. (-वृ-वृ-वृ) Fit for burthen, capable of taking or bearing it, (either a vehicle or a beast. &c.) m. (-वृ) 1. A beast of burthen. 2. A horse. ३. वृन्क a burthen, ठक् aff.
 वृन्क mfn. (-कः-कौ-कः) Belonging to a cheat, knavish, fraudulent &c. n. (-कः) Fraud, dishonesty. ३. वृन्क cheat, ठक् aff.
 वृन्क n. (-वृ) A horse's trot. ३. वृन्क to go well, affix कृत्.
 वृन्क r. 1st cl. (वृन्कति) 1. To blow, as a wind instrument, to produce sound by blowing. 2. To blow a fire, to excite fire by blowing. 3. To apply fire. 4. To excite sparks. अग्निं वृन्कती दीप्यमानं वृन्कते वृन्क-निदे चकं तादृशमन्ने वादने सकं भां पं. चनिट् ।
 वृन्कार m. (-रः) A blacksmith. ३. वृन्क blowing, from वृन्क to blow, affix कर्त्तरि चक् and कार who makes.
 वृन्क (वृ) r. 1st cl. (वृन्कति) 1. To desire. 2. To crow or caw: see वृन्क and वृन्क । वृन्काङ्क सकं, वृन्करने चकं, भां पं. सेट्, इदिट् ।
 वृन्क m. (-वृ) 1. Any aquatic bird. 2. A crow, &c. ३. वृन्क to crow or caw, चक् affix; more usually read वृन्क, q. v. also read वृन्क ।
 वृन्क (-न्-न्-न्) 1. Inflamed, excited. 2. Blown into or up, inflated. 3. Blown by a bellows, (a fire, &c.) ३. वृन्क to blow, &c. affix कृ.
 वृन्क m. (-न्) 1. Measure 2. Light. 3. Meditation. ३. वृन्क to blow or breathe, Una'di affix मजिज् ।
 वृन्क mfn. (-न्-न्-न्) 1. Being melted or refined. 2. Being inflated. ३. वृन्क to blow, वृन्क aff.
 वृन्क mfn. (-न्-न्-न्) Thought, meditated. ३. वृन्क to meditate affix कृ.
 वृन्क mfn. (-वृ-वृ-वृ) To be thought or reflected upon. ३. वृन्क to think, तय aff.
 वृन्क n. (-न्) 1. Meditation, reflection, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind. 2. Mental representation of the personal attributes of the divinity to whom worship is addressed. ३. वृन्क to meditate, affix भावे कृत् ।
 वृन्कयोग n. (-न्) The performance of religious abstraction. ३. वृन्क meditation, &c. योग a religious observance. वृन्कयोगः ।
 वृन्कपर mfn. (-रः-र-र) Meditating, reflecting. ३. वृन्क, and पर engaged in.
 वृन्कपर mfn. (-रः-र-र) Reflecting. ३. वृन्क, and तपर absorbed in.
 वृन्किय mfn. (-य-य-य) To be meditated upon. ३. वृन्क to think, and चनीयर् aff.
 वृन्क mfn. (-न्-न्-न्) Black. n. (-न्) 1. A fragrant grass. 2. A plant, (Artemisia.) ३. वृन्क to think, कर्त्तरि चक् aff. गन्धर्व, मदनवृन्क, वृन्क-वृन्क ।
 वृन्क n. (-न्) Meditation. m. (-न्) Measure. ३. वृन्क to meditate, and भावे मजिज् aff.
 वृन्कवृन्क mfn. (-कः-क-क) Having dishevelled hair. [वृन्क aff.]
 वृन्क mfn. (-वृ-वृ-वृ) Thinking of, meditating upon. ३. वृन्क to think, वृन्क mfn. (-वृ-वृ-वृ) To be meditated or pondered. ३. वृन्क to meditate, कर्त्तरि चक् aff.

असि r. 1st cl. (आयति) To recollect, to call to mind, to meditate, to think; with the preposition नि, to see, to look, to look out for. भा० प० सक० चणिट् ।
 अज r. 1st cl. (अजति) To go; also (इ) अजि r. 1st cl. (अजति) To go or move. भा० प० सक० सेट् ।
 अज r. 1st cl. (अजति) To sound, as a drum or other instrument. भा० प० सक० सेट् ।
 अज r. 1st cl. (अजति) To throw or toss up. (उ) उजस r. 9th cl. (अजति) To glean: the root is by some authorities read उजस । उरा० उभ० सक० सेट् । कथञ्च आदाने कदादि० पर० सक० सेट् ।
 अजि (इ) अजि r. 1st cl. (अजति) 1. To utter the sound of birds or to crow, caw, &c. 2. To desire: see आच भा० प० सक० सेट् इदिन् ।
 अजि (इ) अजि r. 1st cl. (अजति) 1. To be dry or arid. 2. To adorn. 3. To suffice, to be able or competent. 4. To refuse, to prevent. भा० प० सक० सेट् । [सेट् ।
 अजि r. (इ) अजि r. 1st cl. (अजति) To be able or competent. भा० प० सक० सेट् ।
 अजि f. (-जि) A whirlwind, a gale. इ अज् to go, गती वा भावे इन् Una'di affix, and the radical vowel made long.
 अजि (इ) अजि r. 1st cl. (अजति) To divide, to split, to cut or pierce. भा० प० सक० सेट् ।
 अजि m. (-जि) gathering flowers. इ. अज् to divide, affix इन् ।
 अजि r. 1st cl. (अजति) To go or move. भा० प० सक० सेट् ।
 अजि mfn. (-जि-वा-य) 1. Being held or sustained. 2. Being withheld, checked, suppressed, &c. इ अज् to hold, passive v. शानच् aff. [सेट् ।
 अजि r. 1st cl. (अजति) r. 6th cl. (अजति) 1. To be firm or fixed. 2. To go or move. गती भा० प० सक० सेट् । उदा० क० प० सक० सेट् । स्तैर्ये चक० संपणे सक ।
 अजि r. 6th cl. (अजति) 1. To stand, firm. 2. To go or move. भु० च् ।
 अजि mfn. (-जि-वा-य) 1. External. 2. Fixed, stable, firm. 3. Continual, permanent. 4. Certain, ascertained. 5. Spread, extended. m. (-जि) 1. A name of BRAMHA. 2. SIVA. 3. VISHN'U. 4. The polar star or north pole itself; in mythology, personified by DHṚUVA, the son of UTTA'NARA'DA, and grandson of the first MANU. 5. The pole of any great circle, particularly either of the celestial poles. 6. (In Astronomy,) The distance of a planet from the beginning of the syderal zodiac. 7. Any epoch to which a computation of dates is referred. 8. One of the demi gods called VASUS. 9. The trunk of a lopped tree. 10. The Indian fig tree, (Ficus Indica.) 11. One of the twenty-seven astronomical Yo'gas, or the Yo'ga star of the twelfth lunar asterism, supposed to be Leonis. 12. A sort of bird: see अजि. n. (-जि) 1. Ascertainment, certainty. 2. Logic, reasoning, discussion. 3. Heaven. f. (-जा) 1. A sacrificial vase made in the shape of the Indian fig leaf, and of the wood of the Flacourtia sapida. 2. A plant, (Hedysarum gangeticum.) 3. A small tree from the fibres of which bow strings are made: see सूत्र. 4. The introductory stanza of a song: it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus. 5. A virtuous woman. इ. अज् to be fixed affix च् ।
 अजि m. (-जा) 1. The trunk of a lopped tree. 2. Longitude. f. (-जा) The introductory stanza and burden of a song: see अजि इ. कन् added to the preceding.
 अजि r. 6th cl. (अजति) 1. To be firm, to stand fast. 2. To go or move.
 अजि (इ) अजि r. 1st cl. (अजति) 1. To sound. 2. To grow or increase. 3. To be exhilarated or elevated with joy. 4. To manifest elevation or hilarity by noise. भा० प० सक० सेट् ।
 अजि r. 1st cl. (अजति) To be satisfied or pleased. भा० प० सक० चणिट् ।
 अजि n. (-जि) Firmness, fixedness. 2. Duration. इ. अज् and अज् aff. [सेट् ।
 अस (उ) अस r. 1st cl. (असति) 1. To fall down. 2. To reduce to powder. 3. To go.
 अस m. (-स) Loss, destruction. f. (-सी) A mote in a sun-beam. इ. अस to fall, affix भावे च् ।

असि n. (-सि) 1. Perishing, dying. 2. Loss, destruction. 3. Going Falling. इ. अस to fall down, affix भावे च् । चिच्-ल्यु ।
 असि mfn. (-सि-ता-सि) 1. Lost, destroyed. 2. Vexed, incensed. इ. अस to fall down, क् aff. [सेट् ।
 असि mfn. (-सि-सिनी-सि) 1. Destructive, destroying. 2. Suffering, perishing. m. (-सी) A Pilu tree, said to grow in mountainous tracts. इ. अस to fall, and चिणि aff. [सेट् ।
 असि r. 1st cl. (असति) also (इ) असि r. 1st cl. (असति) To go, to m. भा० प० सक० सेट् ।
 असि m. (-जि-जि) 1. A flag or banner. 2. A mark, a sign or symbol. 3. The penis. 4. The upper part of a skull carried on a stick a penance for the murder of a Bra'hman. 5. A house situated the east of any object. 6. A flag-staff. 7. (In Prosody,) An I. bio. m. (-जि) 1. A distiller. 2. Pride. 3. Hypocrisy, fraud. इ. अस to go, affix च् ।
 असि m. (-सि) The palm tree. इ. अस a banner, दुस a tree.
 असि m. (-सि) Air or wind. इ. अस a flag, and असि who seizes [सेट् ।
 असि m. (-सि) 1. Impotence. 2. Fracture or fall of a banner इ. अस and असि breaking.
 असि mfn. (-वान्-वती-वत्) Having a mark or sign. m. (-वान्) 1. An sign, a standard-bearer. 2. A distiller, a vender of spirituous liqu. 3. A Bra'hman who having slain another carries the skull of murdered man with him to places of pilgrimage by way of p. ance. इ. अस as above, सत्प aff. [सेट् ।
 असि mfn. (-जि-जिनी-जि) Bearing or displaying ensigns. इ. अस and राज् to shine, चिणि aff. [सेट् ।
 असि m. (-क) A flag. इ. अस, and असि a cloth.
 असि mfn. (-जि-जिनी-जि) Having a flag or sign, &c. m. (-जि) 1. Bra'hman. 2. A mountain. 3. A car or carriage. 4. A snake. 5. horse. 6. A peacock. 7. A distiller or vender of spirituous liqu. 8. A standard bearer. 9. An armiger, one having an emblem sign. f. (-जी) An army. इ. अस symbol, इणि aff. [सेट् ।
 असि m. (-जि) 1. Raising a standard. 2. Taking an emblem &c. Making any thing a plea or setting up as a claim or right. इ. अस and करण making, चिणि augment. [सेट् ।
 असि m. (-जि) The twelfth day of the light half of Bha'dra, a festi in honour of INDRA. इ. अस a flag, and असि elevating.
 असि r. 1st cl. (असति) To sound. भा० प० सक० पर० सेट् ।
 असि r. 1st cl. (असति) r. 10th cl. (असति-ते आनयति) To sound. भा० प० सक० सेट् । अद-चुरा० उभ० सक० सेट् ।
 असि m. (-जि) Sound इ. अस to sound, च् affix: see आन ।
 असि mfn. (-जि-जिनी-जि) Sounding, making a noise. इ. अस sou. शह aff. [सेट् ।
 असि m. (-दी) The humble bee. इ. अस sound, and मोदिन् w. delights. [सेट् ।
 असि mfn. (-जि-जिनी-जि) Sounding, resounding, echoing with. इ. अस to sound, शह aff. [सेट् ।
 असि m. (-जि) 1. Sound. 2. Figurative or poetical style. 3. The sou of a drum. इ. अस to sound, इन् aff. [सेट् ।
 असि m. (-जि) 1. The ear. 2. Hearing. इ. असि sound, यद् t. recipient. [सेट् ।
 असि mfn. (-जि-जिनी-जि) 1. Sounded, making a noise, as a drum, &c. Poetical, figurative, rhetorically expressed. इ. अस to sou. affix क् । [सेट् ।
 असि m. (-जा) 1. The Vina or lute. 2. A pipe, a fife. 3. A sort trumpet. इ. असि sound, and नाला a hollow tube. [सेट् ।
 असि m. (-जि) Change of voice, through fear, grief, &c. इ. अस sound, विकार change. [सेट् ।
 असि mfn. (-जि-जिनी-जि) 1. Fallen. 2. Destroyed, perished, lost. इ. अस fall, affix कर्त्तरि क् । [सेट् ।

1. (१) आचि r. 1st cl. (आचि) 1. To utter a cry peculiar to birds, as to croak, caw, &c. 2. To desire. आ० प० सक० सेट० इदिन् ।
 आचि m. (-इ) 1. Any aquatic bird, as a crane, a gull, &c. feeding upon fish. 2. crow. 3. One of the Na'gas. 4. A beggar. f. (-इ) 1. A drug : see काकीली. 2. A female imp or fiend. इ. आचि to cry, affix च् ; it and its derivatives, may also be read आच, &c.
 आचिपुट m. (-ट) The Kokila or Indian cuckoo. इ. आचि a crow, and पुट fostered.
 आचिराविन् mfn. (-वी-विनी-वि) Having a voice like a crow. इ. आचि a crow, and रव sound, affix चिनि.
 आचिराति m. (-ति) An owl. इ. आचि a crow, and चरति an enemy.
 आचिली f. (-ली) A medicinal plant : see काकीली.
 आचि m. (-नः) Sound in general इ. आचि to sound, भावे चञ् aff.
 आचि n. (-नः) Darkness. इ. आचि to sound, क affix deriv. irr.
 आचिवि m. (-वि) The fire-fly. इ. आचि darkness, and विन् wealth.
 आचिवाच m. (-वः) 1. A sort of Cassia, (C. fistula) 2. The sun or any luminous body. इ. आचि darkness, and वाच averse to.
 आचिराति m. (-ति) The sun or any luminous body. इ. आचि darkness, and चरति an enemy.
 आचिनीचि m. (-चः) The fire-fly. इ. आचि darkness, and चिनीचि twinkling.
 च r. 1st cl. (चरति) 1. To bend, to make crooked. 2. To kill. 3. To describe. भा० पर० चक० चनिट् ।

न

- न The twentieth consonant of the Deva Na'gri Alpha'bet, corresponding with the letter N.
 न mfn. (नः-ना-न) 1. Thin, spare. 2. Vacant, empty. 3. Identical, same, like. 4. Unvexed, unwearied 5. Undivided, unbroken. m. (नः) 1. A Baudd'ha, a follower of Budd'ha. 2. Binding, tying. 3. One who is praised. 4. A name of GANESHA. 5. War. 6. Giving, a gift. 7. Good, welfare, prosperity. 8. A jewel. f. (ना) 1. The navel. 2. A musical instrument. 3. Knowledge. ind. 1. No, not, a particle of prohibition. 2. A particle of comparison. 3. A particle of negation, annihilation, &c. इ. नी to obtain, or नच् to bind, &c. ड aff.
 ननु mfn. (-नुः-द्रा-नु) Small-nosed. इ. नच् the nose, ननु small.
 ननु mfn. (-नः-की-न) Injurious, destructive. इ. नच् to destroy, युक्त्वा Una'di affix and नन् inserted.
 ननु mfn. (-नः-द्रा-नु) An injurious, destructive. नच् to destroy, affix लच् and नन् inserted.
 ननु m. (-नः) The nose.
 ननु mfn. (-नः-ला-न) Disgraced, rejected from a family or race. m. (-नः) 1. The Bengal mungoose, (Viverra ichneumon) 2. A proper name, NAKULA, the fourth of the five Pa'n'du princes. 3. A son. 4. A name of SIVA. f. (-नी) 1. Silk cotton tree, 2. Indian spikenard. 3. A sort of perfume : see शङ्खुनी. Saffron. 4. The letter न् as used in the Tantras. इ. न not, कुल race or heap, fem. affix डीच्.
 ननु m. (-नः) 1. A Bhairava, an attendant on or emanation from SIVA. 2. The letter न् as used mystically in Tantras. इ. नकुल, and इय master.
 नकुल f. (-नः) A plant : see राचा. इ. नकुल an ichneumon, and इय wished ; the mungoose, if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant ; also नकुलवा.

- नख r. 10th cl. (नखति-ने) To destroy or annihilate. चुरा० उभ० सक० सेट्.
 नख n. (-नः) Night. इ. नच् to be ashamed, क aff.
 नख m. (-नः) 1. Dirty or ragged cloth. 2. A rag, a wiper, a handkerchief, &c. इ. नच् to be ashamed or modest, affix तन् and कन् added ; also लकन.
 नखचरिन् mfn. (-री-रिणी-रि) Going or moving about at night. m. (-री) 1. A cat. 2. An owl. 3. A goblin. 4. A thief. इ. नख by night, चर to go, चिनि aff.
 नखचर mfn. (-रः-रो-र) Going at night. m. (-रः) 1. A goblin, a demon. 2. A tree, the Bdellium tree : see गुग्गुलु. 3. An owl, 4. A thief. इ. नख by night, and चर who goes. नख रात्री चरति चर-ट ।
 नखभोजन n. (-नः) Supper. इ. नख night, भोजन food.
 नखन् ind. By night, at night. इ. नच् to be ashamed, तनिन् aff.
 नखमाल m. (-मः) A tree, (Galedupa arborea, Rox.) इ. नख by night, चल् to ornament, चाङ् prefix and चच् affix ; blossoming at night. करङ् इच् । नखम् या चलति चल्-चच् ।
 नखमुखा f. (-खा) Night. इ. नखम् by night, उच् to produce, affix क । नखमूलाङ् सुखमाद्यभागीः ।
 नखनन n. (-नः) 1. Fasting by day and eating at night. इ. नख and नन vow.
 नख n. (-नः) The upper timber of a door-frame. nf. (-नः-का) The nose. f. (का) A string of bees or wasps m. (-नः) A crocodile. इ. न not, कन् to go affix ड. न कामति दूरस्थानम् ।
 नकराज् m. (-राज्) or नकराज m. (-जः) A shark, but applied also differently : see राङ्. इ. नख a crocodile, and राज् or राज king.
 नचद n. (-नः) 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight, distinct in name, figure, and number of stars, are enumerated ; the Pourn'ic and popular enumeration of those constellations is twenty-seven ; Abhijit, the twenty-eighth, being considered as formed of portions of the two contiguous asterisms, and not distinct from them 2. A pearl. इ. नच् to go, Una'di, affix चन् or चद् Sautra root, to injure, or चर् to drop, or ची to waste or decay, with the negative prefix, and इन् affix ; deriv. irr. न चोद्यते चरते वा ।
 नचदचक्र n. (-नः) 1. A particular diagram for astrological calculations 2. The lunar asterisms collectively. इ. नचद and चक्र a circle.
 नचचनेमि m. (-मिः) 1. The moon. 2. The pole-star. 3. VISHNU. f. (-मिः) The last of the asterisms, Re'vati, containing thirty-two stars. इ. नचद a star, and नेमि circumference.
 नचचप m. (-पः) The moon. इ. नचद and प who cherishes.
 नचदमाला f. (-ला) 1. A necklace containing twenty-seven pearls. 2. The table of the asterisms in the moon's path. 3. A kind of dance. इ. नचद a constellation, and माला a garland.
 नचदश्च m. (-शः) 1. The moon. 2. Camphor. इ. नचद an asterism, and ईश lord.
 नख r. 1st cl. (नखति) To move भा० पर० सक० सेट् ।
 नख mf. (-खः-खी) A finger nail. m. (खः) A part, a portion. nf. (-खं-खी) A perfume, a dried substance, of a brown colour, and of the shape of a nail ; apparently, a dried shell-fish, used as a perfume. f. (-खी) A vegetable perfume, different from the one above, though known by the same name, NAK'h'i. इ. न privative, ख sense ; or नच् to bind ख Una'di affix, the radical न rejected. नखम् किम् नच् ।
 नखकृष्ट m. (-कृष्टः) A barber. इ. नख a nail, and कृष्ट who cuts, (barbers in India trim the nails, नखं कृष्टि कुट्ट-कुट्टे चण् उप० सं ।
 नखखादिन् mfn. (-दी-दिनी-दि) Who or what eats with nails or talons. इ. नख, and खादिन् eating.
 नखदारण m. (-णः) A falcon. इ. नख a nail, and दारण tearing. [mark.
 नखपद n. (-पदः) A scratch, the mark of a finger nail. इ. नख, and पद a
 नखमिन् mfn. (-मि-मि-मि) Torn, or torn off with a nail. इ. नख, and मिन् divided.

नखमुच m. (-चः) A bow. E. नख a nail, मुच् to let loose, क aff.
 नखम्यच mfn. (-चः-चा-च) What scalds the nail. E. नख, and पच् to cook, खश् aff. सुच् च ।
 नखर m. (-रः) A finger nail. f. (-रौ) A perfume; see नखी. E. न net, खन् to go, and डर affix; or नख a nail, रा to go or be, affix ड. or नखं राति-रा + क ।
 नखरस्त्री f. (-त्री) A nail-parer. E. नख. and रस्त्री beautifying.
 नखरायुध m. (-धः) 1. A lion. 2. Any beast of prey. 3. A cock. E. नखर a nail, आयुध a weapon.
 नखलेखा f. (-खा) A scratch E. नख, and लेखा a line.
 नखविलेख m. (-खः) A scratch. E. नख, and विलेखा a mark.
 नखविक्षर mfn. (-रः रा रं) What tears or rends, (as a bird of prey, &c.) E. नख, and विक्षर what scatters.
 नखव्रण n. (-व्रं) A scratch. E. नख, and व्रण a wound.
 नखशङ्ख m. (-ङ्खः) A small shell. E. नख a nail, शङ्ख a shell, one as small as a nail.
 नखायु m. (-युः) Elegance of the finger nails. E. नख, and चयु a ray.
 नखाङ्क m. (-ङ्कः) 1. A scratch, a mark of the nail. 2. A sort of perfume. E. नख a nail, and अङ्क a mark.
 नखायुध m. (-धः) 1. A tiger. 2. A lion. 3. A cock. 4. Any beast or bird having talons. E. नख, and आयुध a weapon.
 नखालि m. (-लिः) A small. E. नख a nail, and अलि a line; also नखालिका
 नखाशिन m. (-शी) An owl. E. नख a nail, and अशिन who eats, using its claws in feeding.
 नखिन् mfn. (-खी-खिनी-खि) Nailed, clawed, having nails or talons. E. नख, and इनि aff.
 नज m. (-जः) 1. mountain. 2. A tree. E. न not, गन् to go, affix ड, immoveable; or दह् to burn, Unadi affix ग, च rejected, and द changed to न.
 नजज mfn. (-जः-जा-ज) Mountain, mountaineer. m. (-जः) An elephant. E. नज a mountain, and ज born.
 नजया f. (-या) Heart pea, (Cordiospermum halicacabum.)
 नजमन्दिनी f. (-नी) The goddess DURGA. E. नज mountain, and मन्दिनी a daughter, being in one of her characters the daughter of Hima'laya, the snowy mountain personified.
 नजपति m. (-तिः) Him'alaya, the personified range of snowy mountains dividing India from Ta'rta'ry, &c. E. नज mountain, and पति lord.
 नजमिद m. (-दोर-न) 1. A plant, (Plectranthus scutellaroides.) 2. An axe, a crow. 3. INDRA. E. नज, and मिद, what breaks. नजं भिनत्ति मिद-क्लिप्-इत० स ।
 नजभू mfn. (-भूः-भूः-भू) Mountain, mountaineer. E. नज, and भू born. नजी भवति-भू-क्लिप्-उत० स ।
 नजमूर्धन् m. (-र्धः) The crest or brow of a mountain. E. नज, and मूर्धन् forehead.
 नजर nf. (-र-री) A town, a city. E. नज a tree, or according to some, a mountain, रज् affix; having trees or houses like mountains. नजा इव प्रासादाः सन्ति अत्र वा० र ।
 नजरघात m. (-तः) An elephant, E. नजर a city, and घात who destroys or subverts, नजरं हलि अमन्य कर्तुं कर्त्तव्यं न टकं बाधित्वा अण्-उप० स० । इति निह्न-भावे घञ्, इत० । नजरस्थलीकस्य ह्नने च ।
 नजरजन m. (-जः) Towns-folk, citizen, E. नजर, and जन people.
 नजरस्थ mfn. (-स्थः-स्था-स्थ) City, citizen. E. नजर, and स्थ who or what stays.
 नजरस्वरूपिणी f. (-णी) A species of the Anushtubh metre.
 नगरीयक m. (-कः) A crow. E. नगरी, and यक a crane, the town-crane.
 नगरीपाल n. (-कः) Suburb, skirts of the town E. नग, and उपाल vicinity.
 नगरीयधि (धी) f. (-धिः) The plantain, E. नगर a city, and धीयधि a medication.
 नगाटन m. (-नः) A monkey. E. नग a mountain, अट् to go, affix जुट्.
 नगाधिप m. (-पः) Hima'laya; see नजपति. E. नग a mountain, and अधिप a lord; also नगाधिराज, &c.

नगाश्रय mfn. (-यः-या-य) Living in or frequenting mountains. E. नग, a श्रय abode. इलिकन्दर्बे, पर्वतवासिनि ।
 नगीच्छाय n. (-यः) The elevation of a mountain. E. नग and उच्छाय height
 नगीकस m. (-काः) 1. A bird in general 2. A lion 3. A fabulous animal see ब्रह्म. 4. A crow. E. नग a tree, a mountain, and कीकस् a house or dwelling.
 नग mfn. (-यः-या-य) Naked. m. (-यः) 1. A naked mendicant. 2. Baud'dha. 3. A bard. f. (-या) A naked woman. E. नज् to be hamed, affix कर्त्तरि क्त.
 नगक mfn. (-कः-का-क) Naked, E. कन् added to the last.
 नगजित् m. (-जित्) The name of a king, father of one of KRISH'NA's wife E. नज Baud'dha, and जित् who conquers.
 नगत्व n. (-त्व) Nudity, nakedness. E. त्व added to नज; also with त्व नगता.
 नगदू mfn. (-दूः-दू) Ferment, a drug used to throw the mixture of spirituous liquor into fermentation. E. नज naked, and दू to cal affix क्तिप्, what is called for by the bare-faced, shameless, &c.
 नगट m. (-टः) 1. A naked man, but especially a kind of religious mendicant, who wanders about without clothes. 2. A Baud'dha. 3. Jain. E. नज naked, and अट who goes; also with कन् added नगटन नज एव अटति अट-अण्-सार्धे क अट-अण्-लुक् वा ।
 नगिका f. (-का) 1. A girl before menstruation or about ten years old 2. A naked woman. E. नज naked, संज्ञाय कन् added: and the fem from, see नजक ।
 नगीकरण n. (-ण) Stripping, undressing. E. नज, and करण making, ति augment.
 नगीकृत mfn. (-तः-ता-त) Undressed, stripped, naked. E. नज, and कृत made, क्तिप् aff.
 नज (चो ई) चीनजी r. 6th cl. (नजते) also (र, ची) चीनजि) r. 1st cl. (नजते) To be ashamed, to be modest or bashful. तुदा० आ० अक० सेट् भा० इदिन् च ।
 नज् ind. A particle of negation, prohibition, &c. (no, not :) see च and न ।
 नट r. 1st and 10th cls. (नटति नाटयति-ने) 1. To dance, to dance as an actor, to act 2. To drop or fall. 3. To shake, to move slightly. 4. To injure. 5. To shine. भू० प० चुरा० उभ० अक० सेट् ।
 नट m. (-टः) 1. A dancer, a mime, an actor, a Nata, &c. in modern times in caste, the son of a degraded Kshetriya by a woman of the second caste. 4. A sort of reed, (Arundo tibialis, or latterly called A. karka, Roxburgh's Catalogue;) also नड and नल. 5. A subordinate mode of music. f. (-टी) A sort of shrub, (Caesalpinia bonducella.) f. (-टी) 1. A medicinal plant; see नली. 2. A whore. 3. A Nautch-girl, a dancer, an actress. 4. Red arsenic; see नली. 5. A Ra'gini. E. नट् to dance, affixes अच्, and टाप् or डीप्; otherwise, नज् to destroy Un'adi affix डट, &c.
 नटन n. (-नं) The art or act of dancing, pantomime, &c. f. नट् to dance affix भावे ल्युट् ।
 नटनारायण m. (-णः) A Ra'ga or mode of music, according to some, the sixth, or to others, a subdivision of Di'paka or of Me'gha. E. नट, and नारायण VISHN'U: the supreme with dancers, &c.
 नटपण्ण n. (-ण) Skin.
 नटपिका f. (-का) The egg-plant (Solanum melongena.)
 नटसङ्ग m. (-नः) Yellow orpiment. E. नट an actor, and सङ्गन adorning; dying theatrical raiment. नटं सङ्गयति-सङ्गि-लुक् इति तालि ।
 नटवर m. (-रः) A chief dancer or actor. E. नट, and वर best.
 नटसंयक m. (-कः) 1. Yellow orpiment, 2. An actor, a dancer, &c. E. नट an actor, संज्ञा a name, affix कन् । नोटकाख्य इति तालि ।
 नटश्रेष्ठ m. (-ष्ठः) A chief or excellent dancer or actor. E. नट, and श्रेष्ठ best.
 नटानिका f. (-का) Shame, modesty, E. टन dancing, and अण् destroying, affixes कन् and टाप्; it is also read नटाधिका ।

नदीवर m. (-रः) A name of SIVA, न. नट a dancer, and ईश्वर a deity, the god of the dancers.

नट r. 1st cl. (नटति) To be thick or impervious. r. 10th cl. (नाडयति-ते) To fall off or from, न. नटो प. चुरा. उभ. चक. सेट्.

नट (क) m. (नटः-नटः) 1. A sort of reed, (Arundo tibialis, or karka;) also नल. 2. A particular tribe whose employment is making a sort of glass bracelets. न. नट् to be thick, affix चक्. नल दन्ते चक् वा उल्ल-खः।

नटकोय mfn. (-यः-या-य) Abounding in reeds, (a field, &c.) न. नट a reed, च affix, and कुक् augment.

नटप्राय mfn. (-यः-या-य) Abounding in reeds. न. नट, and प्राय 'abundance'.

नट (क) लीन m. (-नः) A small fish, a kind of sprat haunting reedy places. न. नट a reed, and लीन a fish. "चिन्ती" मत्स्ये।

नटसंहति f. (-तिः) A quantity of reeds. न. नट, and संहति assemblage; also any analogous compound.

नटम् mfn. (-हः-हा-ह) Lovely, beautiful, desirable. न. नट here said to be mental anxiety, derived form नट् to fall off or from, हन् to destroy, affix ड।

नटा f. (-या) A quantity of reed. न. नट a reed, affix यत्.

नटन् mfn. (-डान्-डती-डत्) Reedy, abounding in reeds. न. नट, and मतप् aff.

नटुन mfn. (-नः-ना-न) Reedy, abounding in reeds. न. नट, and डुलक् aff.

नट्या f. (-यः) A house or hut of reeds. न. नट, and भू being, with चाक् prefixed.

नत mfn. (-तः-ता-त) 1. Bent, bowed, reclining. 2. Crooked, curved. n. (-त) 1. The arc or distance of any planet from the Zenith. 3. A plant or its root: see तनर and तनरमूल. न. नत् to bow or bend, affix कर्चि-क।

नतनाडिका f. (-का) Any hour of birth, after moon or before midnight. न. नत, and नाडिका a period of twenty-four minutes.

नतनासिक mfn. (-कः-का-क) Flat-nosed. न. नत bowed, and नासिक the nose.

नतभाग m. (-गः) (In Astronomy,) Zenith distance. न. नत and भाग a part.

नतम् mfn. (-भूः-भू-भू) Frowning. न. नत, and भू the brow.

नतमुख mfn. (-खः-खी-ख) Down-faced, looking down. न. नत, and मुख the face.

नतमूर्धन् mfn. (-र्धा-र्धा-र्ध) Looking down, hanging down the head. न. नत, मूर्धन् the forehead.

नतमि n. (-मि) Zenith distance, (in Astronomy.) न. नत, and मि a degree.

नतङ्ग mfn. (-ङ्गः-ङ्गी-ङ्ग) Bent, curved, bowed, stooping. f. (-ङ्गी) A woman न. नत, and चङ् the body.

नति f. (-तिः) 1. Bending, bowing, stooping. 2. Curvature, crookedness. न. नत् to bow, भावे क्तिन् aff.

नट्, न. m. (-ङ्) A gallinule.

नट r. 1st and 10th cls. (नटति, नाडयति-ते) 1. To speak or emit sound. 2. To shine: see खट् With वि and चट्, To fill with noise or sound; (इट्) इनदि r. 1st cl. (नटति) 1. To thrive, to be prosperous, 2. (Usually with चाक् prefixed,) To be happy, to be pleased or delighted. With चमि prefixed, 1. To wish for. 2. To acknowledge or confess. With प्रति, To be thankful. भू. प. चक. सेट् इदिन्. चुरा.।

नट m. (-टः) A river, applied only to one of which the personification is male, as the Bramhaputra, Sone, Indus, &c. f. (-टी) A river in general; the common personification of rivers being female न. नट् to sound, अङ्गि चक्, fem. affix ङीप्।

नटन् mfn. (-टन्-टनी-टन्) Sounding, making a sound. न. नट् to sound, चट् aff.

नटनदीपति m. (-तिः) The sea, न. नट, and नदी, and पति lord.

नटुन m. (-नुः) 1. A cloud. 2. A lion. न. नट् to sound, चटुक् Una'di aff.

नदीकुल m. (-कः) 1. The ocean. 2. A sort of tree, (Barringtonia acutangula;) see द्विजल. 3. A small tree, (Vitex negundo.) f. (-का) 1.

A creeper. 2. The rose apple, (Eugenia jambu.) 3. A shrub, (Lsea hirta.) न. नदी a river, कान्त loved.

नदीकुल n. (-कः) The bank or shore of a river. न. नदी a river, कुल a bank.

नदीकुलप्रिय m. (-यः) A sort of reed, (Calamus rotang.) न. नदीकुल a river bank, and प्रिय fond of; growing on The banks of rivers. जलवेतसे जटाप.।

नदीज mfn. (-जः-जा-ज) Aquatic, water-born. n. (-ज) 1. Antimony. 2. A lotus. m. (जः) 1. A sort of tree, (Pentaptera arjuna) 2. The marshy date tree. 3. A name of BHISHMA. न. नदी a river, and ज born. चक् नटसे, यावनाल प्ररे, द्विजलहचे भीषे च।

नदीज mfn. (-जः-जा-ज) One who knows the course of rivers, &c. न. नदी, and ज who knows.

नदीतरखान n. (-नः) A Gha't, a landing place, a ferry. न. नदी a river, तर crossing, and खान place; also नदीतरखान.

नदीतीर n. (-रः) The bank of a river. न. नदी, and तीर a bank.

नदीन m. (-नः) 1. The ocean. 2. The god of water, VARUN'A. न. नदी a river, and नदी lord.

नदीमातृक mfn. (-कः-का-क) Watered by rivers, (land, rice, &c.) न. नदी a river, मातृ a mother, कन् aff.

नदीरम m. (-यः) The stream or current of a river. न. नदी, and रम going.

नदीवह m. (-हः) The bend or arm of a river. न. नदी a river, and वह a bend. (वोह)।

नदीवेग m. (-गः) The stream or current of a river. न. नदी, and वेग speed.

नदीवेला f. (-ला) The current or stream of a river. न. नदी, and वेला flow.

नदीच mfn. (-चः-चा-च) 1. Bathing, &c. in a river. 2. One who knows rivers, their depth, course, &c. न. नदी river, चा to bathe, च affix; and च changed to च। नद्या कान् जानति चा-क।

नदीसर्ज m. (-जः) A tree, (Pentaptera arjuna.) न. नदी a river, and सर्ज the Sal tree. नद्या छज्यते चडी छज-कर्मणि-चप्।

नदीवी f. (-यी) A plant, (Premna herbacea, Rox.) न. नदी a river, डक् affix; also नदीवी।

नट mfn. (-टः-टा-ट) 1. Bound, tied. 2. Drawn up, raised. न. नट् to tie, affix कर्मणि क।

नदी f. (-टी) A leather cord, a thong न. नट् to bind, करसे इन्-ङीप्।

ननन्द f. (-न्द) A husband's sister, न. न negative, नन्द् to please, चट् Una'di affix; also the penultimate being made long, ननान्द।

ननु ind. 1. A particle of interrogation, (how, what.) 2. Of affirmation, (certainly.) 3. Of assent. 4. A consolatory and kind expression. 5. A vocative particle, (ho, hola.) or one implying kindness, conciliation, (pray, good friend, &c.) 6. An inceptive particle, implying doubt or dissent, (may be, but, on the other hand.) 7. A responsive particle. 8. A particle of reproach. न. न negative, ननु to send or command, affix डु।

ननुच ind. An inceptive particle, implying doubt, dissent, or contradiction. न. ननु as above, and च particle. चव्यय. ननु + च + सता. च.।

ननय mfn. (-यः-या-य) To be saluted, to be revered or honoured. न. नन् to salute, तय aff.

नन्द mf. (-न्दः-न्दी) Happiness, pleasure, felicity. m. (-न्दः) 1. One of KUNVARA's nine inestimable gems or treasure. 2. The cow-herd NANDA, the foster father of KRISHN'A. 3. A name of VISHN'U. 4. A prince, the son of MAHA'NANDI. 5. A flute, one eleven inches long. f. (-न्दी) 1. An earthen water jar. 2. The first, sixth, or eleventh day of the fortnight. 3. Prosperity, increase. 4. A husband's sister. f. (-न्दी) INDRA's garden. f. (-न्द or -न्दी) A name of DURGA'. न. नन्दि to be prosperous or happy, affixes चक् and टाप् or भावे चक्।

नन्दक mfn. (-कः-का-क) 1. Rejoicing, making happy or delighted. 2. Cherishing or rearing a family. m. (-कः) 1. Happiness, pleasure. 2. The sword of KRISHN'A. 3. The foster father of KRISHN'A. 4. A frog. न. नन्दि to make happy, affix चक्।

नन्दि f. (-न्दिः) Long pepper. E. नन्दि to delight, affix इन् वा कुञ् ।
 नन्दिन् m. (न्दिः) KRISHN'A. E. नन्दि, and इन् aff.
 नन्दिपिता f. (-ता) A plant: see राखा ।
 नन्दि m. (-न्दिः) Happiness, felicity. E. नन्दि to be happy, affix चयच् ।
 नन्दि mfn. (-न्-न्दि-न्) Delighting, rejoicing, making pleased or happy.
 m. (-न्दिः) 1. A son. 2. A frog. 3. VISHN'U. n. (-न्दिः) INDRA's pleasure ground, elysium. 2. A species of the Dhriti metre. f. (-न्दिः) A daughter. E. नन्दि to be or make happy, affix ल्य ।
 नन्दन m. (-न्दिः) A name of KRISHN'A. E. नन्दि, and नन्दन a son; the Son of NANDA.
 नन्दनी f. (-नी) A name of DURGA'. E. नन्दि the cowherd NANDA, and नन्दिनी a daughter.
 नन्दि m. (-न्दिः) 1. A son. 2. A friend. 3. A prince. E. नन्दि to make happy, भञ्च् Una'di aff.
 नन्दनमाला f. (-ला) A chaplet or garland made by KRISHN'A. E. नन्दन delighting, माला a garland.
 नन्दयन् mfn. (-यन्-यन्ती-यन्) Making happy, delighting. E. नन्दि to be happy, causal v. ष्ट aff.
 नन्दयन् mfn. (-न्तः-न्ती-न्तः) Making happy, rejoicing, delighting. E. नन्दि in the causal form, with भञ्च् aff. [पाल who guards.
 नन्दपात्र m. (-त्रः) A name of VARUN'A. E. नन्द KURVA's treasure, and नन्दपुत्री f. (-त्री) DURGA'. E. नन्द the cowherd NANDA, and पुत्री a daughter; the goddess becoming incarnate, as the infant daughter of NANDA.
 नन्दिमन्त्र m. (-न्त्रः) KRISHNA f. (-न्त्रः) DURGA' as Yogama'ya'. E. नन्दि as above and नन्दिमन्त्र offspring: see नन्दनन्दन; also नन्दपुत्र, नन्दसुत, &c.
 नन्दि mn. (-न्दिः-न्दिः) 1. Gambling, gaming. 2. Happiness. m. (-न्दिः) 1. One of Siva's principal attendants. 2. The speaker of the prologue or prelude to a drama. 3. One who pronounces a benediction. E. नन्दि to make happy, and इन् Una'di aff.
 नन्दि m. (-न्दिः) Tun, a tree, the wood of which resembles mahogany, and is used for furniture, &c. (Cedrela tunna.) f. (-न्दिः) 1. INDRA's garden or pleasure ground. 2. An earthen water pot. 3. The first, sixth or eleventh day of a fortnight. E. नन्दि with कन् or ठन् aff.
 नन्दिचर m. (-रः) 1. One of Siva's chief attendants. 2. An inferior Pura'na. E. नन्दि INDRA's garden, and इन् master.
 नन्दिष m. (-षः) 1. The car of ARJUNA. 2. The acclaim or proclamation of a panegyrist or herald. E. नन्दि happy, and घोष sound.
 नन्दि mfn. (-न्दि-न्दि-न्दि) Happy, rejoiced, delighted. m. (-न्दिः) 1. The name of one of Siva's chamberlains, and chief attendants. 2. The Indian fig tree. 3. Parsipal, (Hibiscus populneoides.) 4. The speaker of the prelude or prologue to a drama. f. (-न्दिनी) 1. A name of the goddess PARVATI. 2. GANGA', the river goddess. 3. A husband's sister. 4. A fabulous cow, related to the cow of plenty, and the property of the sage VASISHTHA. 5. The Alaka'landa river. 6. The mother of the writer VYAS'. E. नन्दि happiness, छिन्नि aff.
 नन्दिनीतनय m. (-यः) A name of VYAS', author of a vocabulary. E. नन्दिनी as above, and तनय a son; also similar compounds, as नन्दिनीसुत, नन्दिनीपुत्र, &c.
 नन्दिवर्धन m. (-नः) 1. Siva. 2. The last day of either half of the month, the full or new moon. 3. A son. 4. A friend. E. नन्दि happiness, &c. and वर्धन increasing. इन्-वर्धन् aff. ।
 नन्दि m. (-न्दिः) Tun tree. E. नन्दि pleasure, and इन् a tree: also णीप् being added to नन्दि, नन्दिहञ्च; or with कन् added, नन्दिहञ्चक ।
 कीदृशप्रसिद्धि सुगन्धहञ्चमेदि, चञ्चलाकारे चौरयुक्ते हञ्चमेदि (हृन्दि) गान्धारीराष्ट्र-
 तणे, मेघयज्ञीहञ्च च ।
 नन्दि m. (-न्दिः) A bald-headed man. E. नन्दि Siva's bald-headed attendant, and चट् who resembles, deriv. irr.
 नन्दिस्त्री f. (-स्त्री) Sleep, drowsiness.
 नन्दि m. (-न्दिः) 1. name of Nandi', Siva's attendant, 2. A name of

Siva. 3. A species of musical rhythm. E. नन्दि INDRA's garden or नन्दि a proper name, इन् master.
 नन्दिचर m. (-रः) A name of Siva, &c. : see the last. E. नन्दि Siva's chamberlain, and इन् master.
 नन्दिचर m. (-रः) A lake or pond in INDRA's garden, E. नन्दि the garden, चर a piece of water.
 नन्दिचर m. (-रः) 1. A sort of temple. 2. A tree, (Tabernaemontana coronaria :) see तगर. 3. A peculiar diagram. E. नन्दि happiness, चर an abode. नन्दि चरचरी यत् ।
 नन्दिचर mfn. (-न्-न्दि-न्) Bending or bowing very low. E. नन्दि to bow intens. form, नानच् aff.
 नन्दिचर mn. (-न्-न्दिः) 1. A eunuch. 2. An impotent or imbecile man. The neuter gender. E. नन्दि not. पुंसक male.
 नन्दि m. (-न्दिः) A grandson. f. (-न्दिः) A grand daughter. E. नन्दि not, पत् to be, णच् Una'di affix; proping or sustaining the family.
 नन्दि m. (-न्दिः) 1. The month Sra'vana. 2. Aether, atmosphere. f. (-न्दिः) A spitting pot. 2. The city of the sun. E. नन्दि to bind, affix न् ; नन्दि ।
 नन्दिचर m. (-न्दिः) A lion. E. नन्दि a cloud, and नान्दिन् who goes whose shape is seen in the clouds.
 नन्दिचर m. (-न्दिः) Air, wind. E. नन्दि atmosphere and प्राण life (breath).
 नन्दिचर m. (-न्दिः) A deity. E. नन्दि heaven, and चर who travels, from च् to go, with क्तिप् aff.
 नन्दिचर f. (-न्दिः) The celestial Ganges. E. नन्दि heaven, and चरिन् river.
 नन्दि mfn. (-न्दि-न्दि-न्दि) Celestial, aerial, heavenly, ethereal, E. नन्दि and नन्दि what stays; also नन्दिस्त्व ।
 नन्दिचर mfn. (-न्-न्दि-न्) Abiding in heaven or in the sky. m. (-न्दिः) A division of the infernal regions, a hell. E. नन्दि atmosphere, and स्थित a staying; also नन्दिस्थित ।
 नन्दिचर m. (-न्दिः) The sun. E. नन्दि heaven, and चरन् the eye.
 नन्दिचर m. (-न्दिः) 1. The moon. 2. A variegated cake. 3. Conjuring. E. नन्दि heaven, and चरन् a short of ladle, &c.
 नन्दिचर mfn. (-न्-न्दि-न्) going in the air or heaven. m. (-न्दिः) 1. A bird. 2. A Vidya'dhara or demi-god so called. 3. A cloud. 4. Air, wind. E. नन्दि heaven, and चर who goes.
 नन्दि m. (-न्दिः) 1. The month Sra'vana, (July-August) 2. A cloud. 3. The rains, rainy season. 4. Smell. 5. The fibres in the root of the lotus. 6. A bird. 7. A grey-headed man. n. (-न्दिः) sky, atmosphere, ether or heaven. E. नन्दि to injure, to be annihilated, (at the end of the world,) Una'di affix चयन्, or नन्दि to bind, and नन्दि substituted for च् ।
 नन्दि n. (-न्दिः) Heaven, sky, &c. see the last. E. नन्दि as above, Una'di affix चयन् ।
 नन्दिचर m. (-न्दिः) A bird. E. नन्दि heaven, च् to go, affix ल्यच् ।
 नन्दिचर m. (-न्दिः) The atmosphere. E. नन्दि sky, and तल below.
 नन्दि m. (-न्दिः) The month Bha'dra, (August-September.) E. नन्दि a cloud or rain, and यत् aff.
 नन्दिचर m. (-न्दिः) Air, wind. E. नन्दि, and चयन् aff.
 नन्दि n. (-न्दिः) Darkness. E. नन्दि to injure, चक्क Una'di aff.
 नन्दि m. (-न्दिः) A wheel.
 नन्दिचर m. (-न्दिः) A cloud. E. नन्दि sky, and गज an elephant.
 नन्दिगति f. (-न्दिः) Flying, soaring, going in the air. E. नन्दि sky, and गति going.
 नन्दिचर m. (-न्दिः) A cloud. E. नन्दि rain, दुह् to milk, affix क् ।
 नन्दिचर m. (-न्दिः) A cloud. E. नन्दि rain, दीप an island.
 नन्दिचर m. (-न्दिः) A cloud. E. नन्दि sky, and धून् smoke.
 नन्दिचर f. (-न्दिः) The celestial Ganges. E. नन्दि heaven, and नन्दि a river.
 नन्दिचर m. (-न्दिः) The sun. E. नन्दि sky, नन्दि a gem.

भीरुप m. (-पः) The Cha'taka, (Cuculus melanoleucos.) E. नमस् sky, चक्षु water, and य who drinks.

भीरुज n. (-जः) Darkness. E. नमस् sky, and रजस् dust.

भीरु f. (-ः) Fog, mist, vapour. E. नमस् sky, and रेचु thin dust.

भीरुय m. (-यः) Smoke. E. नमस् sky, and खभ abode.

भीरु mfn. (-लिट्) Lofty, towering, rising to the clouds. E. नमस्, and लिङ् what touches.

भ्य mfn. (-भ्यः-भ्या-भ्यं) Relating to the nave of a wheel, resembling it, &c. E. नभ for नाभि, and यत् aff.

भाज् m. (-भाट्) A cloud. E. न negative, भाज् to shine, affix क्तिप्.

भ r. 1st cl. (नमति) To bow, to pay obeisance. r. 10th cl. (नमयति-नामयति) To bend, to bow : see चम.

नमत् mfn. (-नम्-नन्ती-नत्) Bending, stooping, bowed. E. नम् to bow, गृह aff.

नमत m. (-नः) 1. A master, a lord. 2. An actor, a mime. 3. A cloud. E. नम् to bow or bend, Una'di affix कर्मणि चतच्.

नमयत् mfn. (-यन्-यन्ती-यत्) Bending, directing downward, declining. E. नम् to bow. r. 10th cl. गृह aff.

नमसु ind. 1. Gift, present. 2. Bowing, bending, salutation, obeisance. 3. An inarticulate cry. 4. The term used in connexion with the name of a deity in the fifth case to signify veneration, as रामाय नमः salutation, glory or reverence to RA'MA. E. नम् to bend, and affix चतुन-सच्.

नमस m. (-सः) Agreement, concord. E. नम् to bow, affix चतच्. चतुक्ले च।

नमसित mfn. (-तः-ता-तं) Reverenced, respected, worshipped. E. नमस् bowing, क्वप् affix, and क्त added, य rejected : see नमसित।

नमस्कार m. (-रः) 1. Respectful or reverential address or salutation. 2. A sort of poison. f. (-री) A sensitive plant. E. नमस् bowing, and कार making, fem. affix चच० गीरा० डीव् ; or नमस् + क्त + चच्।

नमस्कृता ind. Having saluted reverentially. E. नमस्, and कृता having made.

नमस mfn. (-स्यः-स्या-स्यं) Venerable, respectable, entitled to salutation or civility. f. (-स्या) Reverence, respect, worship, adoration. E. नमस् respect, क्वप् aff or नामधातुः नमस्य कर्मणि यत् चक्षोपयज्ञोपी।

नमसत् mfn. (-स्यन्-स्यन्ती-स्यत्) Saluting reverentially, bowing to, paying adoration. E. नमस् nominal verb, to bow, गृह aff.

नमसित mfn. (-तः-ता-तं) Reverenced, respected, worshipped. E. नमस् respect, affix क्वप्, and the participial affix क्त ; also नमसित।

नमित mfn. (-तः-ता तं) 1. Bowed, making salutation or obeisance. 2. Bowed, bent down. E. नम् to bend, causal form, affix णिच् क्त वा क्तः।

नमि m. (-मिः) 1. The deity of love. 2. A demon so named. E. न negative, मुच् to loose, and मि aff.

नमुचिन्म m. (-नः) A name of INDRA. E. नमुचि the demon, and रुच्न destroyer ; also similar names, as नमुचिर्विष्, &c. नमुचिं रुदयति हिमसि रुदि क्।

नमे m. (-रः) The seed of the Elaeocarpus. E. न not, मेरु the mountain Meru, or नम वा एह।

नमोगुरु m. (-रः) A spiritual teacher. E. नमस् reverence, and गुरु a teacher.

नम् r. 1st cl. (नमति) To go, to move.

नम mfn. (-मः-मा-मं) Crooked, curved, bent, bowed. E. नम् to bow, affix र.

नमक mfn. (-कः-का-कं) Bent or bowed, stooping. E. क्त added to the last. नम रव कायति कै-क।

नमसुख mfn. (-स्यः-स्यी-स्यं) Looking down, having the head bent, E. नम, and सुख the face.

नमसुर्ति mfn. (-तिः-ति-तिं) Bending down, stooping, bowed. E. नम, and सुर्ति form.

नमस्कृत् mfn. (-कृः-क्री-कृ) Bent, bowed, stooping. E. नम, and कृत् the body.

नय r. 1st cl. (नयते) To go, to move : see चय and ची। भा० चा० सक० सेट्।

नय mfn. (-यः-या यं) 1. Fit, right, proper. 2. Leading, conducting, (who or what does so.) m. (यः) 1. Guiding, directing, (literally or figuratively, as in morals, &c.) 2. Polity, civil and military government. 3. The theological part of the Ve'das. 4. A sort of dice or men for playing with. 5. A guide, a conductor. E. नय् to go, affix चञ्, or ची to guide, &c. affix भावे चच्।

नयत् mfn. (-यन्-यन्ती-यत्) 1. Leading, guiding. 2. Tending or conducting to. 3. Informing, certifying, giving in evidence. 4. Obtaining. E. ची to obtain, गृह aff.

नयन n. (-नः) 1. The eye. 2. Leading, guiding, (literally or figuratively.) 3. Attaining, obtaining. 4. Bringing. f. (-न) The pupil of the eye. E. ची to guide, affix कर्णे कुट्। नीयते बुद्धि हतिः स्वसंयुक्तविषयान् चनेन।

नयनवारि n. (-रि) Tears. E. नयन, and वारि water.

नयनामोचिन् mfn. (-ची-विची-वि) Sight-stealing, blinding. E. नयन, and चासीविन् what steals.

नयनीकम् m. (-नः) 1. A lamp. 2. Any lovely or desired object. E. नयन the eye, and उक्तम् a festival.

नयनीपात m. (-नः) The outer angle or canthus of the eye. E. नयन, and उपात extremity. चपाङ्गे।

नयनीवध m. (-वः) Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere. E. नयन the eye, and चीवध a medicament, being used as a collyrium. पुष्पकासीसे।

नयपीठी f. (-ठी) The board or cloth on which dice are played. E. नय dice, पीठी a stool. (ङक्)।

नयप्रयोग m. (-गः) Policy, political address. E. नय, and प्रयोग application.

नयविचार m. (-रः) A politician, a statesman. E. नय, and विचार skilled in.

नयसिद्धि f. (-द्धिः) Political success, accomplishing any thing by good management. E. नय, and सिद्धि success.

नर m. (-रः) 1. Man, individually or generally. 2. The Eternal, the divine imperishable spirit pervading the universe. 3. A name of ARJUNA. 4. VISHN'U. 5. A gnomon. 6. A man or piece at chess, draughts, &c. 7. A Muni, an incarnation of VISHN'U. n. (-र) A fragrant grass, commonly Ra'mkappur. f. (-री) Woman in general : see नारी. E. नृ or नृ to lead or guide, affix नये-चच्। गश्चितमाक्षीते क्षायामास्य शानोपयोगिनि गृही च।

नरक mn. (-कः-कं) Hell, the infernal regions, including a number of places of torture of various descriptions. m. (-कः) The name of a Daitya or demon. E. नृ to guide or lead, affix वुन्, whither the wicked are conducted : It is sometimes read नारक।

नरककुण्ड n. (-ण्डः) A well or pit in Tartarus, eighty-six such are enumerated. E. नरक, and कुण्ड a pit.

नरकजित् m. (-जित्) A name of VISHN'U. E. नरक the demon, and जित् subduing. नरकम् असुरभेदं जयति ख। जि-भूते क्तिप् इत० स०।

नरकदेवता f. (-ता) Misfortune, personified as a goddess. E. नरक, and देवता divinity. निक्षती।

नरकस्थ mfn. (-स्थः-स्था-स्थं) Living or being in Tartarus, who or what is there. f. (-स्था) The river of hell named "Daitarany". E. नरक hell, स्थ who stays or abides, fem. affix टाप्।

नरकालक m. (-कः) VISHN'U. E. नरक hell, and अलक destroyer.

नरकामय m. (-यः) The soul after death. E. नरक hell, and आमय sickness.

नरकीलक m. (-कः) The murderer of his spiritual preceptor. E. नर man-kind, and कील a stake, affix कन्।

नरन् m. (-नः) Pimples of the face. n. (-न) The penis. E. नृ to guide or lead, Una'di affix चङ्क्।

नरदेव m. (-वः) A sovereign, a king. E. नर a man, and देव a deity.

नरनारायण m. dual. (-णी) Two sages, incarnations of VISHN'U, and born again, as KRISHN'A and ARJUNA. E. नर, and नारायण, each severally the name of a sage.

नरपति m. (-तिः) A king, a sovereign, a prince. **नर** man, पति lord.
 नरप्रिय mfn. (-यः-या-यं) Favourable or friendly to mankind. **नर**, and प्रिय fond of. नीलप्रिये च ।
 नरभू f. (भूः) Bhārata Varsha, India, or the central of the known continent. 2. The birth or birthplace of men. **नर** man, and भू land ; also नरभूमि f. (-भिः)
 नरनामिनी f. (-नी) A woman who has a beard. **नर** a man, मन् to regard or think, and चिनि affix ; also with कन् affix in the feminine form, नरनामिका ; these words are also written नरनामिनी, &c. **नर** मन्ते मन्-चिनि-कोप् ।
 नरनाला f. (-ला) A string or girdle of skulls. **नर**, and नाला a garland.
 नरनामिनी f. (-नी) A woman with a beard. **नर** a man, नाला a necklace, इनि aff.
 नरनेत्र m. (-त्रः) A human sacrifice. **नर**, and नेत्र a sacrifice. निष चाधारे चक्षुः ।
 नरवाहन mfn. (-नः ना-नं) Borne or carried by men. m. (-नः) A name of KURU'RA. **नर** a man, and वाहन a vehicle.
 नरवाहिन mfn. (-ही-हिनी-हि) Carried by men, (a vehicle.) **नर**, and वाहिन what bears.
 नरविषय m. (-यः) An imp or goblin. **नर** man, विषय who devours.
 नररूप mfn. (-यः-पी-यं) Having the form of man. n. (-यं) The human form. **नर**, and रूप form.
 नररूपिन् mfn. (-पी-पिणी-पि) Having the human form. **नर**रूप, and इनि aff.
 नरसिंह m. (-सिः) VISHN'U in his fourth Avatār or descent, the lion-headed man. 2. A chief, a man of eminence or power. **नर** a man and सिंह a lion.
 नरहरि m. (-रिः) VISHN'U in his fourth Avatār. see the last. **नर**, and हरि a lion.
 नराधम m. (-मः) A low or vile man, a wretch. **नर**, and अधम low.
 नराधारा f. (-रा) The earth. **नर** man, आधार receptacle.
 नराधिप m. (-पः) A king. **नर** and अधिप ruler.
 नरात्मक m. (-कः) 1. Death. 2. A Ra'kshasa, a son of RA'VANA. **नर**, and अत्मक destroyer.
 नरायण m. (-यः) A name of VISHN'U. **नर** man, and ययण going ; see नारायण ।
 नरेन्द्र m. (-न्द्रः) 1. A king, an anointed sovereign. 2. A dealer in antidotes, a juggler. **नर** a man, इन्द्र chief.
 नरेश m. (-शः) A king. **नर**, and ईश master.
 नरेश्वर m. (-रः) A king. **नर**, and ईश्वर a sovereign.
 नरुण्टक n. (-कः) The nose.
 नरुण्टक m. (-कः) 1. An actor, a mime, 2. A juggler, a dancer, a player of any description. 3. A bard, a herald. 4. An elephant. 5. A reed, (Arundo karka, Rox.) 6. A peacock. f. (-की) 1. An actress, female dancer or singing girl. 2. A female elephant. 3. A peahen. **नरु** to dance or act, क्त्वा aff.
 नर्तन n. (-नं) Dancing, gesticulating, acting. **नरु** to dance, &c. affix भावे लुट् ।
 नर्तनप्रिय m. (-यः) A peacock. **नरु**न dancing, and प्रिय fond of.
 नर्तित mfn. (-तः-ता-तं) Danced, dancing. **नरु** to dance, चिक् कर्मणि क्त्वा aff.
 नर्ह r. 1st cl. (नर्हति प्रनर्हति) To sound : the radical न is not convertible to च after a preposition, &c. see नर्ह । शब्दे चक० गती सक० भा० पर० सेट् ।
 नर्हटक n. (-कः) A kind of metre, containing seventeen letters. "इति भवती नञी भञ्जल्लः (गुह्यं दृष्टकम्)" इत्युक्तं लक्षणे सप्तदशक्षरे इत्यभिप्रेतम् ।
 नर्हन् mfn. (-हन्-हन्-हन्-हन्) 1. Sounding. 2. Praising aloud, proclaiming. **नर्ह**, and शब्द aff.
 नर्हन् n. (-नं) 1. Sounding, roaring, making a noise, 2. Celebrating, praising aloud. **नर्ह** to sound, affix भावे लुट् ।

नर्हन्नीय mfn. (-यः-या-यं) 1. To be sounded. 2. To be celebrated or praised aloud. **नर्ह** sound, and नञीयर् aff.
 नर्हित mfn. (-तः-ता-तं) 1. Sounded, made as a noise. 2. Celebrated, praised aloud. n. (-तं) Sound, roar, bellowing. **नर्ह** to sound, क्त्वा aff.
 नर्हटक n. (-कः) A stanza of four parts, having seventeen syllables each.
 नर्ह r. 1st cl. (नर्हति) To go, to move भू० प० सक० सेट् ।
 नर्हकील m. (-लः) A husband. **नर्ह** amusement, कील a drop or stay.
 नर्हगर्भ m. (-र्भः) A secret lover. **नर्ह**, and गर्भ source.
 नर्हट m. (-टः) 1. The sun. 2. A potsherd. **नर्ह**, and चट what goes deriv. irr. or नर्ह चटन् इषी० ।
 नर्हट m. (-टः) 1. The nipple. 2. A rake, a lecher, a libertine. 3. Sport amusement. 4. Coition. **नर्ह** pleasure, स्था to abide, ड affix, deriv. irr. or नर्हचि कुशलः नर्हन् + चटन् ।
 नर्हद mfn. (-दः-दा-दं) Delighting, making happy, giving pleasure. 1. (-दः) The associate or companion of a person's sports or amusements. f. (-दा) 1. The Narmada river, which rising in the Vindhya mountains, runs westward to the gulf of Cambay. 2. A plant ; see वृक्षा. **नर्ह** pleasure, and द what gives. नर्ह ददाति दा-क इत० स्० ।
 नर्हदति mfn. (-तिः-तिः-तिः) Happy, merry. f. (-तिः) Enjoyment of a joke or any amusement. **नर्ह**, and दति lustre.
 नर्हन् n. (-नं) 1. Sport, amusement, pastime, diversion. 2. Jest, joke. 3. Wit, humour. **नरु** to guide, affix ननिन् ।
 नर्हसचिव m. (-चः) A companion, an associate, the promoter and partaker of a person's amusements, especially of a prince or man of rank. **नर्ह**, and सचिव a minister.
 नर्हसाविध्य n. (-व्यः) Superintendence or provision of a prince's amusements, partaking a person's amusements. **नर्ह**साचिव, and चक्षुः aff.
 नर्हसुखं m. (-सुखः) Happiness or amusement ending in alarm. **नर्ह** and सुखं thundering.
 नर्हस्रोत m. (-टः) Slight or inferior amusement. **नर्ह**, and स्रोत opening
 नल r. 10th cl. (नालयति) 1. To shine. 2. To bind or confine.
 नल r. 10th cl. (-लः) 1. A reed, (Arundo karka, Rox.) 2. The name of a king, son of NISHADHA, and hero of several poetical works famous amongst the Hindus, especially the poem called Naishadha. 3. Another prince, the son of VĪRASENA. 4. A deified progenitor of Pitridōya. 5. The name of a monkey chief. 6. A demon. f. (-ली) Red arsenic. 2. A perfume, commonly called by the same name of Nali. n. (-लः) 1. The water lily, (Nelumbium speciosum.) 2. Smell, odour. **नल** to shine, affix चक्षुः ।
 नलक n. (-कः) A bone of either of the extremities, any long bone. **नल** a reed, and क्त्वा affix of resemblance.
 नलकिनी f. (-नी) The knee cap or pan. **नल** as above, and इनि affix ; connecting the bones of the lower extremity.
 नलकील m. (-लः) The knee. **नल** a reed, or reed-like bone, and कील pin or bolt.
 नलकृवर m. (-रः) The son of KURU'RA. **नल** a reed, कृवर a carriage yoke.
 नलद n. (-दः) Indian spikenard, (Valeriana jatamansi.) f. (-दा) 1. The honey or nectar of a flower. 2. The root of the Andropogon muricatum. **नल** here said to mean, fragrance, and द what gives.
 नलपट्टिका f. (-का) A sort of mat made with reeds, a coarse mat. **नल** a reed, and पट्टा a cloth, क्त्वा affix of similitude.
 नलनीय m. (-नः) A kind of sprat of according to some, a shrimp or prawn. **नल** a reed, and नीय a fish ; frequenting reedy spots. see नलनीय ।
 नलिका f. (-का) A perfume : see नली. **नल**, and क्त्वा added.
 नलिन n. (-नं) 1. A lotus or water lily, (Nelumbium speciosum, or Nymphaea nelumbo.) 2. Water. 3. Indigo. m. (-नः) 1. The Indian crane. 2. A small fruit, Karonda. f. (-नी) 1. An assemblage of lotus flowers. 2. A place abounding in lotuses. 3. The flexible stalk of a

water lily. 4. A pond in which the lotus grows or may grow. 5. The Ganges of heaven. 6. The fermented and intoxicating juice of the cocoanut. **न.** नव् to be bright, Una'di affix नव् ।

नवलीप m. (-ङ्) 1. **BRAMHA'**. 2. **n.** (-ङ्) The fibres of the lotus stalk. **न.** नलिनो, and नव् what grows and न affix.

नलिनशय m. (-ङ्) A name of **VISHN'U**. **न.** नलिने in a lotus, and नव who sleeps. नलिने नवनामिकसले भेते श्री-चम् । चतुष् स० ।

नव m. (-लः) A furlong, a distance measured by four hundred cubits, **न.** नव् to be as a reed in length, and न aff.

नववर्जना f. (-गा) The orange tree. **न.** नव as above, वर्ज a road, and न what goes.

नव mfn. (-वः-वा-वं) New. **m.** (-वः) Praise, panegyric, celebration. **न.** नु to praise, &c. affix. कर्मणि भावे वा चप् ।

नवकारिका f. (का) 1. A bride, a woman newly married. 2. A new 'comment. **न.** नव new, and कारिका agent.

नवकालिका f. (का) A young woman, either one recently married or one in whom menstruation has lately commenced. **न.** नव new, काल time, कन् added with the fem. form.

नवग्रहा m. plu. (-ङ्) The nine planets, or sun, moon, five planets, and the ascending and descending nodes. **न.** नव for नवन्, and ग्रह a planet.

नवह्ता m. (-वः) A student, a novice. **न.** नव new, and ह्ता a disciple.

नवत m. (-तः) An elephant's painted or variegated housings. **न.** नव new, तन् to spread, affix ड. or नू-चतच् ।

नवता f. (-तः) Novelty. **न.** तल् added to नव ; also with त, नवल्, नवति f. (-ति or -ती) Ninety. **न.** नव nine, and त्तिन् aff.

नवतिका f. (का) A painting brush. **न.** नवति ninety, (hairs,) कन् aff.

नवतिषा ind. Ninety-fold. **न.** नवति, and षा aff.

नवतिशस् ind. Ninety by ninety. **न.** नवति, and शस् aff.

नवदल n. (-लः) 1. The new leaf of a lotus. 2. Any young leaf. **न.** नव new, and दल a leaf.

नवदोषिति m. (-तिः) Mars, the planet or its deified regent. **न.** नव nine, दोषिति a ray.

नवदुर्गा f. (-गा) The nine forms of **DURGA'**. **न.** नव, and दुर्गा the goddess.

नवदोला f. (-ला) A litter borne by nine men. **न.** नव, and दोला a litter.

नवद्वार mfn. (रः-रा-रं) Having nine doors ; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, &c. **न.** नव, and द्वार a door.

नवधा ind. Nine-fold, in nine ways. **न.** नव nine, and धा aff.

नवन् mfn. always plu. (-व) Nine.

नवनी f. (-नी) Fresh butter.

नवनीत n. (-तः) Fresh butter. **न.** नव new, and नीत procured from milk, &c.)

नवनीतक n. (-कः) Clarified butter. **न.** कन् added to the last.

नवनीतधेनु f. (-नुः) A quantity of butter as a present to **Brahmans**. **न.** नवनीत, and धेनु a milch cow.

नवपद्म n. (-वं) A new shoot or sprout. **न.** नव, and पद्म a shoot.

नवफलिका f. (का) 1. A bride, a newly married woman. 2. A girl in whom menstruation has recently begun. **न.** नव new, फल fruit, and डक् aff.

नववधू f. (-धूः) A bride, a newly married woman. **न.** नव, and वधू a wife.

नवम mfn. (-मः-नी-मं) Ninth. **f.** (-नी) The ninth day of a lunar half month. **न.** नव nine, and डटि-नट् aff.

नवमल्लिका f. (का) Double jasmine : see the next.

नवमालिका f. (का) Double jasmine, (**J. Zambac**.) **न.** नव excellent, praised, and मालिका or मल्लिका jasmine : see the last.

नवयौवना f. (-ना) A young woman. **न.** नव new, and यौवन young.

नवरञ्जक n. (-कः) A newly dyed garment. **न.** नव, रञ्ज red, and कन् aff.

नवरङ्ग n. (-ङ्) Gift to five and acceptance by four persons of the best **Kayastha** families. **न.** नव, and रङ्ग colour.

नवरत्न n. (-त्नं) 1. Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called **Go'meda'**. 2. The nine men of letters at the court of **VIKRAMA'DITYA**, or **DHANWANTARI**, **KSHAPANAKA**, **AMARASINHA**, **SANKU**, **VETA'LABHATTA**, **GHATAKARPARA**, **KA'LIDA'SA**, **VARA'HAMIHIRA**, and **VARARU'CHI**. **न.** नव and रत्न a jewel.

नवरात्र n. (-त्रं) The period of nine days, from the first of the light half of **Aswin** to the ninth ; part of the time devoted to the worship of **DURGA'**. **न.** नव, and रात्रि a night.

नववरिका f. (-का) A newly married woman. **न.** नव new, वर a blessing, affix कन् added, fem. affix टाप् ।

नववस्त्र n. (-स्त्रं) New cloth. **न.** नव, new, and वस्त्र cloth.

नवग्रस् ind. Nine by nine. **न.** नव, and ग्रस् aff.

नवग्रन्थ n. (-थः) Grain of the year's harvest. **न.** नव, and ग्रन्थ grain.

नवग्रन्थेष्टि f. (-ष्टिः) A sacrifice performed on eating the new rice or grain of the year, नवग्रन्थ, and एष्टि sacrifice.

नवग्रन्थक m. (-कः) A name given to any of nine inferior classes, the cowherd, gardener, oilman, weaver, confectioner, betel seller, potter, blacksmith, and barber.

नवश्राद्ध n. (-द्) The first series of **Shra'ddhas** collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise. **न.** नव, and श्राद्ध obsequial rite.

नवधूतिका f. (-का) 1. A milch cow. 2. A woman recently delivered. **न.** नव new, and धूत offspring, and कन् affix, fem. form.

नवशं m. (शः) A ninth, a ninth part. **न.** नव, and शं share.

नवन्न n. (-न्नं) 1. New rice or grain. 2. A ceremony observed on first eating the rice, &c. of the last harvest. **न.** नव, and न्न food.

नवत्वर n. (-रं) New and unbleached cloth. **न.** नव new, and त्वर cloth.

नवार्चिस् m. (-र्चिः) The planet **Mars** or its deified personification. **न.** नव nine, and र्चिस् light.

नवाह् m. (-हः) 1. A new day. 2. The first day of the fortnight. **न.** नव new, and अह a day.

नवीकरण n. (-णः) Renewing, doing or making anew. **न.** नव, करण making, चिु augment.

नवीकृत mfn. (तः-ता-तं) Renewed, revived, done or made anew. **न.** नव, and कृत made, चिु augment.

नवीन mfn. (-नः-ना-नं) New. **न.** नव new, न् पुलsonasm, and the semi-vowel changed.

नवीभूत mfn. (तः-ता-तं) Renewed, revived. **न.** नव, and, भूत become, चिु augment.

नवे ind. Not so perhaps, a particle implying doubt. **न.** न not, वे expletive.

नवीडा f. (-दा) A newly married woman, a bride. **न.** नव new, and डा a wife.

नवीकृत mfn. (तः-ता-तं) 1. Newly extracted or drawn up. **n.** (-तं) 2. Fresh butter. **न.** नव new, कृत made or drawn up.

नव mfn. (-व्यः-व्या-वं) New, recent, young, modern. &c. **m.** (-व्यः) Praise, panegyric. **न.** नव new, and वार्धे यत् aff. रक्तपुनर्वायाच् च ।

नशक mf. (-कः-का) A bird, said to be a sort of crow. **न.** नश् to destroy, affix चक् ।

नशित mfn. (-ता-दो-द) Destroying. **न.** चश् to destroy, affix ङप् with ङट् augment, else with a nasal augment नट् ।

नश्यत् mfn. (शन्-श्यो-शत्) Perishing, decaying, wasting, being destroyed. **न.** नश् to perish, and शट् aff.

नश्यामृतिका f. (-का) A female bearing a dead child. **न.** नश्यात्, मृतिका a mother.

नश्वर mfn. (-रः-रा-रं) 1. Mischievous. 2. Destructive, perishable. **न.** नश् to destroy, affix कर्प् ।

नागपाश m. (-शः) 1. A weapon of VARUN² the regent of water. 2. A

sort of magical noose or knot, used in battle to entangle an enemy. **गज** an elephant, and **पात्र** a binding.

गज m. (-गजः) 1. A tree used in dyeing, (*Rottleria tinctoria*). 2. **Na'geshwar**, (*Mesua ferrea*). 3. The **Champak**, (*Michelia champaca*) **गज** an elephant, and **गज** flower.

गज m. (-गजः) The holy fig tree, (*Ficus religiosa*) **गज** an elephant and **गज** friendly, liked.

गज m. (-गजः) A name of **भृंग**. f. (-गजा) A creeping plant, (*Hedysarum ligopodioides*) **गज** an elephant, and **गज** strong. (गज-पात्र-लिया)।

गजिह्व m. (-गजिह्वः) A sort of snake, (*Amphisbæna*) **गज** an elephant, and **गजिह्व** destroying; the word is sometimes written **गजध्व**, from **ध्व** cherishing. [boxer.]

गजध्व m. (-गजध्वः) The elephant of **INDRA**. **गज** an elephant, and **गजध्व** a

गजमातृ f. (-गजमातृः) 1. A name of **MANASA**, a goddess supposed to preside over snakes. 2. Red arsenic. **गज** a snake, and **मातृ** a mother.

गजमार m. (-गजमारः) A sort of potherb; also **केशराज** **गज** a snake, and **गज** destroying; considered as an antidote.

गजयष्टि f. (-गजयष्टिः) A piece of wood erected in a newly dug pond for showing the depth of water. **गज** a snake, and **यष्टि** a staff; also **गजयष्टिका**।

गजर mfn. (-गज-री-रः) 1. Clever, sharp, knowing, (as a buck, a blood, a wag, &c.) 2. Town-born or bred, citizen. 3. Nameless. 4. Relating to a city. 5. Polite, civil. 6. Bad, vile. n. (-रः) 1. Dry ginger. 2. A sort of grass, (*Cyperus pertenuis*). 3. A form of writing, the "D'evan'gari alphabet." m. (-रः) 1. A husband's brother. 2. An orange. 3. A lecturer. 4. Denial of knowledge. 5. Fatigue. 6. Desire of final beatitude. f. (-री) 1. A sort of *Euphorbia*. 2. A clever or intriguing woman. **गजर** a city **गज** aff. **गजरी** भवः **गज**।

गजरक्त m. (-गजरक्तः) 1. The orange; see **गजरक्त** 2. A thief. 3. An artist. **गजरक्त**, and **गज** aff.

गजरक्त m. (-गजरक्तः) Red lead. **गज** mountain, and **रक्त** red. सिन्दुरे।

गजरक्त m. (-गजरक्तः) The orange; in India usually applied to the Sylhet orange, (*Citrus aurantium*) **गज** an elephant, **रक्त** to be sick, affix **गज**; on which elephants feed till they become ill; or **गजरक्त** red lead, and **रक्त** colour, of the colour of red lead. (गजराक्तो जेव)।

गजरमूला f. (-गजरमूला) A grass, (*Cyperus*) **गजरमूला**।

गजरान m. (-गजरानः) **ANANTA**, the chief of the **Na'gas**. **गज**, and **राज** king.

गजरौट m. (-गजरौटः) A libertine, a debauchee, a rake, a blackguard. **गजरौट** an intriguing woman, **गज** to accompany, affix **गज**, deriv. irr. or more appropriately **गजरौट-केटि-गजरी-गती-क**।

गजरक्त m. (-गजरक्तः) The orange; see **गजरक्त**।

गजरेणु m. (-गजरेणुः) Red lead. **गज**, and **रेणु** oxid. सिन्दुरे।

गजरेणुक mfn. (-गजरेणुकः) City, citizen. **गजर** a town, and **गजरेणुक** aff.

गजमूला f. (-गजमूला) The penis. **गज** a snake, and **मूला** a creeper.

गजलोका m. (-गजलोकाः) The **Na'ga** regions below the earth. **गज** a **Na'ga**, and **लोक** world.

गजवृक्षिका f. (-गजवृक्षिका) The betel plant; see the next.

गजवृक्षी f. (-गजवृक्षी) The betel plant, (*Peper betel*) **गज** the infernal **Na'ga**, and **वृक्षी** a creeper; the creeper of the lower regions; also with **गज** added **गजवृक्षिका**।

गजवारिक m. (-गजवारिकः) **Garuda**, the bird of **VISHNU**. 2. A peacock. 3. A royal elephant. 4. An elephant driver or keeper. 5. The chief person in a court or assembly. **गज** an elephant, **वारिक** to cherish, &c. affix **गज**।

गजरीट m. (-गजरीटः) A rake; see **गजरीट**।

गजरीथी f. (-गजरीथी) The path of **Airavata**, "the milky way." **गज** the elephant, **रीथी** a road or path.

गजसुखा n. (-गजसुखा) Minium or red lead. **गज** lead, and **सुखा** production.

गजसुखा f. (-गजसुखा) The ichneumon plant; see **गजसुखा**. **गज** a snake, and **सुखा** perfume.

गजाक्ष m. (-गजाक्षः) A plant; see **गजाक्ष**. **गज** an elephant, and **गजाक्ष** a name.

गजाक्ष n. (-गजाक्षः) **Hastina'pur**.

गजाक्ष f. (-गजाक्षः) A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod. **गज** a snake, and **गजाक्ष** end of a garment; it is also written **गजाक्ष** f. (-गजाक्षः) see **गजाक्ष**।

गजाक्षिप m. (-गजाक्षिपः) The great serpent **ANANTA**. **गज** a serpent, and **क्षिप** a king.

गजाक्षिप m. (-गजाक्षिपः) **Garuda**, the bird and vehicle of **VISHNU**. **गज** a snake, and **क्षिप** a destroyer; this and similar compounds are also applied to the "*Ardea Argala*," the peacock, and other birds who are natural enemies of the serpent genus.

गजारुढ mfn. (-गजारुढः) Mounted or riding upon an elephant. **गज**, and **गजारुढ** mounted.

गजारुढ m. (-गजारुढः) **Garuda**; see **गजारुढ**. **गज** a snake, and **गजारुढ** food.

गजाक्ष n. (-गजाक्षः) **Hastina'pur** or ancient **Delhi**. **गज** an elephant, and **गजाक्ष** a name.

गजीद n. (-गजीदः) Armour for the front or the belly.

गजीद n. (-गजीदः) A breast plate, a cuirass.

गजिकेत m. (-गजिकेतः) A name of fire; also **गजिकेत**।

गज n. (-गजः) 1. Dancing, acting. 2. The Carnatic. **गज** to dance, affix **गज**।

गजक mfn. (-गज-कः) An actor, acting, dancing, &c. m. (-गजकः) a play, a drama; the first of the ten species of dramatic compositions of the first order f. (-गजकः) The court of **INDRA**. **गज** to act or perform, **गज** aff.

गजकप्रपञ्च m. (-गजकप्रपञ्चः) Course or arrangement of a drama. **गजक**, and **प्रपञ्च** extent.

गजकीय mfn. (-गज-कीयः) Dramatic. **गजक**, and **गज** aff.

गजाम m. (-गजामः) The Water melon, (*Cucurbita citrullus*.)

गजार m. (-गजारः) The son of an actress.

गजिका f. (-गजिका) A short or light comedy, the first of the **Uparupakas** or dramas of the second order. **गज** to dance, **गज** aff.

गजिय m. (-गजियः) The son of an actress. **गज** and **गज** aff.

गजिय m. (-गजियः) The son of an actress or dancing girl. **गज** an actress, **गज** aff.

गजय n. (-गजयः) The science or art of dancing or acting, or the union of song, dance, and instrumental music. **गज** to dance, affix **गज** or **गज**, or **गजानां कर्म यज**।

गजयधिक m. (-गजयधिकः) Rules of dramatic representation. **गजय** acting, **गजय** rule, and **गज** aff.

गजययि m. (-गजययिः) A name of **Siva**. **गजय** dancing, and **ययि** fond of.

गजयशाला f. (-गजयशाला) A theatre, a building for dramatic exhibitions; according to some it should be built near the gate of a palace. **गजय** and **शाला** a hall.

गजयोजि f. (-गजयोजिः) Dramatic phraseology. **गजय** and **योजि** expression.

गजि f. (-गजिः) 1. The stalk or stem of any plant. 2. Any tubular, organ of the body, as an artery, a vein, an intestine, &c. 3. The hollow stalk of a lotus, &c. 4. A fistulous sore, a fistula, a sinus. 5. A sort of bent grass. 6. A juggling trick. 7. Deception. 8. An hour of twenty-four minutes. 9. Any pipe or tube. 10. The pulse, either at the hand or feet, &c. **गज** to fall off or from, affix **गज** and **गज** or **गज**, optionally added.

गजिका f. (-गजिका) An Indian hour, or twenty-four minutes. **गज** the same, **गज** pleonasm.

गजिकेल m. (-गजिकेलः) The coconut; see **गजिकेल**.

गजिबीर n. (-गजिबीरः) A small reed or tube round which the wool is wound;

it is then used as a shuttle. **६. नाडि** a tube, and **चीर** old cloth.

नाडिन्मल mfn. (-नः-ना-मं) 1. Terrifying. 2. Moving the intestines. **म. (-नः)** A goldsmith. **३. नाडि** a tube, a hollow bamboo, &c. and **धन** who blows, from धा with यङ् aff.

नाडिन्मल mfn. (-यः-दी-यं) Who or what drinks or sucks through a tube. **३. नाडि** a pipe, धे to drink, affix यङ्.

नाडिपत्र n. (-त्रं) An esculent root, (Arum colocasia.) **३. नाडि** a tube, पत्र a leaf.

नाडिमण्डल m. (-लं) The celestial equator. **३. नाडि**, and **मण्डल** a sphere.

नाडीकेल m. (-लः) The coconut : see **नाडिकेल**.

नाडीच n. (-चं) An esculent root, (Arum colocasia.) **३. नाडी** a tube, च् to go or grow, affix ड.

नाडीचर m. (-चः) A bird in general. **३. नाडी** a tube, चरण foot.

नाडीज m. (-जः) 1. A crow. 2. The name of a holy teacher or saint. 3. The name of a fabulous crane. **३. नाडी** a stalk, and **जडा** a leg or thigh.

नाडीतरङ्ग m. (-ङ्गः) 1. A sort of poison : see **काकील**. 2. An astrologer. 3. A ravisher, a debaucher. **३. नाडी** an Indian hour, and **तरङ्ग** a wave ; also **नाडीतरङ्गक**.

नाडीदेह m. (-हः) BHUNGI, one of SIVA's followers. **३. नाडी** a tube, and **देह** the body ; as thin.

नाडीमन्त्र n. (-न्त्रं) The planet of a person's nativity. **३. नाडी** and **मन्त्र** an asterism.

नाडीविष m. (-विः) A name of BHUNGI, one of SIVA's chief attendants. **३. नाडी** a pipe, and **विष** the body ; also **नाडीदेह**, &c.

नाडीग्रन्थ n. (-ग्रं) An ulcer. **३. नाडी** a sinus, and **ग्रन्थ** a sore. (**नाडीघा**)

नाडीकेल m. (-लः) A name of BHUNGI : see **नाडीदेह**.

नाणक n. (-कं) A coin, or any thing struck or stamped with an impression.

नाणकपरीक्षा f. (-क्षा) Assaying. **३. नाणक**, and **परीक्षा** trial.

नाणकपरीक्षिन् m. (-क्षिन्) An assayer. **३. नाणक**, and **परीक्षिन्** who tries.

नाम n. (-नं) 1. Praise, eulogium. 2. Surprise, wonder. **म. (-नः)** 1. SIVA. 2. A sage, **३. नम्** to bow, ङ् affix, **म** is dropped, and the short radical vowel made long.

नाम (नम) **नाम्** r. 1st cl. (**नामते**) 1. To ask or beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased. **उपतापे परं चाग्निं चाम्नां ऐश्वर्यं च परं भ्यां सकं सेट् ।**

नाम m. (-यः) 1. A master, a lord. 2. A name of SIVA, especially in the form of a Linga ; it is usually compounded with some word relating to the legendary history of the Linga, as Somann'tha, the Linga set up by SOMA, &c. 3. A name adopted by a class of Yogis, as GORAKSHANA'THA, &c. 4. A rope passed through the nose of a draft ox. **३. नाम्** to ask, (from whom,) and **यङ्** aff.

नामवत् mfn. (-वान् वती वत्) Dependent, subservient, subject. **३. नाम** master, and **वत्** poss. aff.

नामहरि m. (-रिः) An animal bridled by the nose. **३. नाम** the string, ह to take, इङ् aff.

नामहार mfn. (-रः-री-रं) Taking or carrying a master, &c. **३. नाम**, ह to take, यङ् aff.

नाद m. (-दः) 1. Sound in general. 2. A semicircle, used especially as an abbreviation or hieroglyphic in mystical works. **३. नद** to sound, affix यङ्.

नादिन् mfn. (-दी-दी-दि) Who or what sounds. **३. नद** to sound, affिणि.

नादिय mfn. (-यः-दी-यं) Ocean or river-born, marine, aquatic. **न. (-यं)** 1. Sea salt. 2. Antimony. **३. (-यं)** 1. A sort of reed growing usually near water, (Calamus fasciculatus. Rox.) 2. A plant, (Premna herbacea, Rox.) 3. The orange. 4. A tree. see **जयन्ती**. 5. The China rose. **३. नद** a river or the sea, and **ङ्** affix, fem. affix ङीप् ; also with कङ् added, in the fem. form **नादयिका** f. (-का)।

नाम (नम) **नाम्** r. 1st cl. (**नामते**) 1. To ask or beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased. **यङ्** सकं सेट् ।

नामा ind. 1. Without, except. 2. Many, various. 3. Double or two. **३. नन्** negative, and **नाञ्** aff.

नामाधनि m. (-निः) A musical instrument of more than one tone. **नामा** various, and **धनि** sound.

नामारस mfn. (-सः-आ-सं) Of different flavours. **३. नामा**, and **रस** a.

नामारग mfn. (-गः-ना-गं) Variegated, of many colours. **३. नामा**, and **रस** colour.

नामावप mfn. (-पः-दी-पं) Multifarious, various. **३. नामा** various, and **वप**।

नामावर्ण mfn. (-र्णः-आ-वर्णं) Variegated, many-coloured. **३. नामा**, **वर्ण** colour.

नामाविध mfn. (-धः-आ-धं) 1. In various ways. 2. Of various sorts. **३. नामा**, and **विध** kind.

नामद्वय mfn. (-यः-आ-यं) Improper, unusual, not right or customary. **न** not, **चनु** according to, **द्वय** from **द्वय** to be, to be fixed or determined.

नान्दिकर m. (-रः) The speaker of the prologue to a drama : see **नादी**.

नादी f. (-दी) 1. Eulogium of a king, or praise of a deity, recited in vedictory verses at the commencement of a religious ceremony or the opening of a drama ; it most usually signifies the kin blessing pronounced as a prologue to a Na'taka or play. 2. Prosperity, thriving, increase. **३. नदि** to be happy, in the causal form affix इङ्, and ङीप् ; delighting the gods, &c. or procuring happiness for mankind. **नन्दलि** देवा च नन्द-चञ् पृथो हविः ङीप् ।

नान्दिक m. (-कः) A pot in a door-way, set up for good luck, **३. न** prosperity, क to make, affix ड ।

नान्दिकर m. (-रः) The speaker of the prologue or prelude of a drama. **३. नादी** as above, **कर** who makes ; also with the vowel made above **नान्दिकर** ।

नान्दोप m. (-टः) The lid or cover of a well.

नान्दोमुख m. (-खः) 1. The lid or cover of a well. 2. The class of progenitors to whom the Na'ndi-mukha-shra'ddha is addressed. **३. (-खो)** A female ancestor sharing in the same. **न. (-खं)** 1. A species of the Sarkari, metre. 2. A Shra'ddha or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather ; to the maternal grandfather, great grandfather, and great great grandfather ; and to the mother, paternal grandmother, and paternal great grandmother. **३. नादी** good fortune, मुख principal.

नान्दोवादिन् m. (-दी) 1. The speaker of the prologue or introduction of a drama. 2. A drummer, one who beats a drum at festivals, &c. **३. नादी** as above, and **वादिन्** who speaks.

नापि ind. Not even. **३. न** not, and **चपि** even.

नापित m. (-तः) A barber. **३. न** negative, **चाप्** to obtain, (respect.) **३. Una'di** affix, and **इट्** augment **युद्धायां चवियात् जाते सद्योर्वाजातिभेदे ।**

नापितशाला f. (-शाला) A barber's shop, **३. नापित**, and **शाला** house ; also with कङ् added in the fem. form, **नापितशालिका** f. (-का) ।

नापिय m. (-यः) The business of a barber. **३. नापित** and **यङ्** aff.

नामक m. (-कः) A myrobalan, (Terminalia chebula.) **३. नम-कुल्**, **वन्ति** कुरुते

नामि f. (-मिः-मी) 1. The nave of a wheel. 2. Musk. **mf. (-मिः or मी)** The navel. **म. (-मिः)** 1. An emperor, a sovereign, a lord, part mount. 2. The centre, focus, chief point. 3. A king, a chief. 4. Kshetriya or Hindu of the regal and military tribe. 5. The son of PRIYAVRATA. 6. A race, a family. **३. नम्** to bind, **Una'di** affix इङ्, and **म** substituted for **ङ्**.

नामिकयुक्त m. (-कः) Ruptured or protruded navel. **३. नामि** a **नामिक** **युक्त** a thorn. (**नामिक**) ।

नारीदुष्य n. (-च) A vice or breach of duty in a woman, of which six cases are reckoned, drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house. n. नारी a woman, दूष्य defect.

नारीप्रसङ्ग m. (-ङ्गः) Libertinism, lechery. n. नारी, and प्रसङ्ग addiction.

नारीयान n. (-न) A litter or other conveyance for women. n. नारी, and यान a carriage.

नार्यङ्ग m. (-ङ्गः) The orange tree; also नागरङ्ग । नार्यं नरहितसम्बन्धिनं गच्छति गम-ङ् । सुम् च ।

नाल mfn. (-लः-ला or -ली ल) 1. A hollow or tubular stalk, the stalk of the water lily, &c. 2. Any pipe or tube. 3. A handle. n. (-ल) Yellow orpiment. f. (-ली) 1. A stalk or culm. 2. An instrument for perforating an elephant's ear. 3. A period of time, a Ghati, twenty-four minutes. 4. Any tubular vessel of the body. 5. The pulse. n. लत् to bind, affix ल, fem. affix टाप्, and लीप्, &c.

नालि(ली) f. (-लिः-or ली) 1. Any tubular vessel of the body. 2. A hollow stalk. n. ल् interchanged with ड; see नाडि. नल-लिप्-रन् वा लीप् ।

नालिक m. (-कः) A buffalo. n. (-क) A lotus. f. (-का) 1. A tubular stalk. 2. An instrument for piercing an elephant's ear. 3. A plant, commonly Charnagha's. 4. A sort of potherb, (Hibiscus cannabinus.) 5. Any plant growing on a hollow stem, as San, safflower, a mushroom, &c. 6. A flute. n. नाली as above, and कन् aff. or नाखा कायति कै-क ।

नालिकास्त्र n. (-स्त्रम्) Cannon. n. नालिक as above, and अस्त्र a missile weapon. (बुद्धनालिक means a pistol.)

नालिकेर m. (-रः) The cocoanut. n. लत् to bind, affix रन्, नालि a leaf, &c. क air, wind, and हर what goes; fluttering in the wind. see नारिकेल ।

नालिजङ्ग m. (-ङ्गः) A raven or the carrion crow. n. नालि a tube, and अङ्ग the leg.

नालिता f. (-ता) An esculent root, (Arum colocasia)

नालीक m. (-कः) 1. An arrow. 2. A dart, a javelin, a pike. 3. A lotus. 4. The fibrous stalk of the lotus. n. (-क) An assemblage of lotus flowers. n. नाली a fibrous stalk, affix डन्.

नालीकानो f. (-नी) A multitude of lotus flowers. n. नालीक, and इनि aff.

नालीत्रच m. (-चः) A fistulous or sinuous sore; see नाडीवृष, ल and ड being interchanged.

नासिक mfn. (-कः-की-क) Ninth. n. नवम and, डन्.

नाविक mfn. (-कः-की-क) Belonging to a vessel, or a boat, &c. m. (-कः) 1. The helmsman of a vessel, the steersman, the pilot. 2. A sailor. n. नौ a boat, affix डन्.

नाव्य mfn. (-व्यः-व्या-व्य) 1. Navigable. 2. Belonging to a boat. n. (-व्य) Newness, novelty. n. नौ a boat or vessel, and यत् affix; or नव new, अच् aff. नावा लोभ्यते चसी, नवस्य भावः वा ।

नाश m. (-शः) 1. Annihilation, loss, destruction, disappearance, ruin. 2. Death. 3. Flight, retreat. 4. Abandonment, desertion. (In Arithmetic) 5. Elimination. n. अश् to cease to be, affix भावे चञ्.

नाशन n. (-न) 1. Destruction, perishing. 2. Removal, expulsion. n. अश् to perish, affix णिच्. लुट्.

नाशयन् mfn. (-यन्-यन्तो-यन्) destroying annihilating. n. अश् to perish, causal form, शत aff.

नाशित mfn. (-तः-ता-त) Destroyed. n. अश् to perish, causal form. क्त aff.

नाशित् mfn. (-शो-शितो-शित) 1. Destructive, destroying, a destroyer. 2. Perishing, being lost or destroyed. n. अश् to cease to be, in the causal form, affix णिच्; or नाश, and इनि aff.

नाशित्त mfn. (-कः-की-क) Belonging or relating to any thing lost. m. (-कः) The owner of any thing lost. n. नष्ट, and डक् aff.

नास्य m. du. (-न्यौ) The two sons of As'hwinī, and physicians of Swarga. f. (-न्या) The constellation As'hwinī. n. न नो, अस्य impure.

नासा f. (-सा) 1. The nose. 2. The upper timber of a door. 3. The trunk of an elephant. n. अस् to sound, to stand, अच् aff.

नासाहिनी f. (-नी) A sort of bird; also पूर्विका. n. नासा the nose, हिनी cut, fem. affix लीप्.

नासाद्विधावनं m. (-नः) Wearing the nose-ring in the right nostril. n. नासा the nose, दक्षिण the right, and आवर्त a turning.

नासादाह m. (-हः) The upper timber of a door; see नासा.

नासानाह m. (-हः) Thickening of the membrane of the nose, stoppage of the nostrils. n. नासा, and नाह binding

नासापरिखाव m. (-वः) 1. Running at the nose. 2. A running cold. n. नासा and परिखाव flow.

नासारश्च n. (-श्च) The nostril. n. नासा, and रश्च, a hole.

नासाज् m. (-जः) A plant, commonly Ka'yaphal; see कट्फल. n. नासा the nose, and ज् to cut, affix ड्.

नासाबंध m. (-धः) The bridge of the nose. n. नासा and बंध bamboo.

नासावामावर्त m. (-वर्तः) Wearing the nose-ring in the left nostril, a mark of sorrow or distress. n. नासा the nose, वाम the left side, आवर्त a turning.

नासाशोष m. (-शः) Dryness of the nostrils. n. नासा and शोष drying.

नासिकस्व mfn. (-मः-ना-म) Blowing or breathing through the nose, snoring, &c. n. नासिका the nose, आ to blow &c. affix लृच्. लृच् प्रत्यय । [घिट् to drink, affix वृच्]

नासिकस्थ mfn. (-यः-यी-य) Drinking through the nose. n. नासिका, and

नासिका f. (-का) 1. The nose. 2. The upper timber, or nose as it were, of a door. 3. A name of the nymph As'hwinī. n. नासा as above, affix कन् fem. form. or नास अश्च लृच् । The same as नासा ।

नासिकाय n. (-य) The tip of the nose. n. नासिका, and अय end.

नासिकानल n. (-ल) The mucus of the nose, snot. n. नासिका, and ल excrement; it may also be नासानल । शिङ्गाच् ।

नासिक्य m. du. (-न्यौ) 1. The two sons of As'hwinī. 2. A nasal sound. n. (-न्य) The nose. n. नासिका, and यत् affix of identity or descent.

नासिक्यक n. (-क) The nose. n. कन् added to the preceding.

नासोर n. (-रः) Advancing or skirmishing in front of an army, leaving the line, and defying the enemy by shouts and gestures. m. (-रः) The van, or a champion who advances before the line. n. वास्, sound, affix ईरन्; or नासाय शब्दाय इत्ते हर-क ।

नास्ति ind. Non-existence, not so, it is not. n. न negative, and अस्ति is, third person, singular, present tense of अस् to be.

नास्तिक m. (-कः) An atheist, but applied by the orthodox Hindu's, to any one who denies the divine authority of the Vē'das, or doubts the legends of the Pura'nas, or a future life or the existence of a ruler, or creator of the universe. n. नास्ति there is not (a god &c.) and डन् aff.

नास्तिकता f. (-ता) Atheism, denial of the deity, of a future state, of the divinity of the Vē'das; Budd'hism, heresy, &c. n. तच् abstract affix added to the preceding; also with ल नास्तिकल, or with यत् affix नास्तिक्य ।

नास्तिक्य n. (-न्य) Infidelity, atheism, heresy. n. नास्तिक, and यत् aff. नास्तिक्य u. (-ल) Non-existence. n. ल added to नास्ति; also with तच् affix नास्तित् ।

नासिद m. (-दः) The mango tree.

नास्य u. (-य) The rein of an ox passed through the septum of the nostrils. n. नासा the nose, शरीरावयवत्वात् यत् aff. नासाय भवन् ।

नाह m. (-हः) 1. Binding, confinement. 2. A trap, a snare for catching deer, &c. 3. Obstruction in any organ or secretion of the body, as costiveness, &c. n. अह् to bind, affix भावे चञ् ।

नाह्व m. (-वः) A man of a barbarous or outcast tribe.

नाह्वि m. (-विः) The name of a king; also YAYATI. n. नह्व, and व affix of descent. Also नाह्व ।

निःकारण mfn. (-चः-आ-च) Causeless, unfounded. ३. निः neg. कारण cause.

निःकाशन n. (-नः) Expulsion, exile, turning out. ३. निः, and कश् to go, causal form, क्छट् affix; also निःकाशन।

निःकाशित mfn. (-तः-ता-त) Turned out or forth, expelled, removed. ३. निः out, कश् to go, in the causal form, affix क्छट्; also निःकाशित, निःकाशित and निःकाशित।

निःकाशित mfn. (-तः-ता-त) Expelled, turned out. ३. निः for निः out, काशित caused to go, also निःकाशित।

निःकाश mfn. (-नः-ता-त) Having none of the military tribe, (in a city, &c.) ३. निः not, चक् a Kahettriya.

निःक्षिप्त mfn. (-तः-ता-त) 1. Thrown or sent away. 2. Spent. 3. Passed. ३. निः before, क्षिप्त to throw, &c. affix क्छट्।

निःक्षिप्त ind. 1. Having thrown or sent away. 2. Having spent, (as time.) 3. Having wiped away, (as tears,) &c. ३. निः before, क्षिप्त to throw, and लप् aff.

निःक्षेप m. (-पः) 1. Throwing, sending, putting away. 2. Spending. 3. Passing, (as time) 4. Wiping away, (as tears) ३. निः and क्षिप्त to throw, चक् aff.

निःप्रभ mfn. (-भः-भा-भ) Gloomy, dark, obscured. ३. निः for निः privative, and प्रभा light; also निःप्रभ.

निःफल mfn. (-लः-ला-ल) Fruitless, barren. ३. निः neg. फल fruit, more commonly निःफल.

निःशङ्क mfn. (-यः-या-य) Undoubted. ३. निः for निः, शङ्क doubt.

निःशङ्क mfn. (-हः-हा-ह) Fearless. ३. निः and शङ्का apprehension.

निःशलाक mfn. (-कः-का-क) Solitary, private. ३. निः for निः privative, and शलाका the maina; not even frequented by birds; also निःशलाक.

निःशब्द mfn. (-ब्दः-दा-ब्द) Silent, voiceless. ३. निः for निः, and शब्द sound.

निःशूक m. (-कः) Rice without any awn or beard. ३. निः for निः and शूक beard of corn.

निःशेष mfn. (-शः-शा-श) Complete, entire. ३. निः for निः negative, and शेष remainder; also निःशेष.

निःशोध्य mfn. (-ध्यः-धा-ध्य) Cleansed, cleared, purified. ३. निः for निः implying completion, and शोध्य pure; also निःशोध्य.

निःश्रेयो f. (-श्रेयो) Wooden steps, a ladder, a staircase. ३. निः for निः out, forth, श्रेय to go, affix क्छट्; also with चक् affix, and रनि added, निःश्रेयो.

निःश्रेयि f. (-श्रेयि) 1. A ladder or staircase, a flight of steps. 2. The wild date tree. ३. निः for निः implying certainty, and श्रेयो a line also निःश्रेयो.

निःश्रेयः n. (-यः) 1. Final beatitude, the release of the soul from the body, and its reunion with the primary and universal spirit. 2. Happiness, welfare. 3. Knowledge, learning. 4. Belief, faith, devotedness. 5. Apprehension, conception. m. (-यः) A name of Siva. ३. निः for निः implying eternity or certainty, श्रेयस् best, चक् added; also निःश्रेयः.

निःश्वसन n. (-नः) 1. Sighing, &c. 2. Breathing out. ३. निः and श्वसन breathing.

निःश्वसित mfn. (-तः-ता-त) 1. Sighed, sighing. 2. Breathing out. n. (-तः) 1. Expiration. 2. Sighing. ३. निः and श्वस् to breathe, क्छट् aff.

निःश्वस ind. Having sighed. ३. निः and श्वस् to breathe, affix लप्.

निःश्वस m. (-सः) 1. Breathing out, expiration. 2. Sighing. ३. निः, and श्वस् to breathe, भावे चक् aff.

निःश्वसपरम mfn. (-मः-मा-म) Sorrowful. ३. निःश्वस and परम best.

निःश्वसम् ind. 1. A particle of reproof, (improperly, unseasonably.) 2. A term of regret, (alas!) ३. निः not, सम equal to, र is changed to Visarga, and स becomes श्.

निःसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) 1. Separated, unconnected. 2. Regardless, indifferent, free from attachment or desire. ३. निः not, सङ्ग association.

निःसङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) Senseless, insensible. ३. निः not, सङ्ग sign of life.

निःसत्य mfn. (-त्यः-त्या-त्य) False, untrue. ३. निः neg. सत्य true.

निःसत्यता f. (-ता) Insincerity, falsehood. ३. निः neg. सत्यता truth.

निःसत्त्व mfn. (-त्वः-त्वा-त्व) 1. Weak, impotent. 2. Insignificant, mean, low. 3. Non-existent. 4. Insubstantial. n. (-त्वः) 1. Insignificance, absence of power or consideration. 2. Non-existence. ३. निः neg. सत्त्व substance, &c.

निःसङ्घ mfn. (-ङ्घः-ङ्गा-ङ्घ) Firm, well-knit, compact. ३. निः not, सङ्घ junction; the joints of which are not perceivable. निःसङ्घात्; सङ्घः सङ्घटितत्वात् निराङ्गः सुवना-वत्तम्।

निःसञ्चाल m. (-तः) 1. Without motion. 2. Midnight. ३. निः neg. सञ्चाल going, from च् to go, with सञ् prefix, and चक् aff.

निःसरण n. (-णः) 1. Death, dying. 2. A means or expedient. 3. Exit, a going forth or out. 4. Final beatitude. 5. The entrance into a house or town, &c. the gate, the gate-way. ३. निः forth or out, च्, to go, भावे क्छट् aff.

निःसह mfn. (-हः-हा-ह) 1. Intolerable, unbearable. 2. Irresistible. 3. Unable to support or bear. ३. निः neg. सह bearing.

निःसह न. (-हः) 1. Inability to bear or support. 2. Impatience, unendurance. ३. निःसह, and ल affix; also with तल् निःसहता.

निःसाधस mfn. (-सः-सा-स) Bold, fearless. ३. निः and साधस fear.

निःसार mfn. (-रः-रा-र) 1. Sapless, pithless. ३. Worthless, vain, insubstantial. m. (-रः) 1. A plant. (Trophis aspera.) 2. Going forth. f. (-रा) The plantain. ३. निः privative, सार essence, pith; or निः out, च् to go, चक् aff.

निःसारण n. (-णः) 1. Going forth or out. 2. The entrance of a house or town, &c. the passage, the road of ingress and egress. ३. निः forth or out, and च् to go च्छट् aff; see निःसरण.

निःसारित mfn. (-तः-ता-त) Turned forth or out, expelled, dismissed. ३. निः out, and सारित caused to go. निः स-विष् कर्त्तव्यम्।

निःसुख mfn. (-खः-खा-ख) 1. Disagreeable, distressing. 2. Unhappy. ३. निः neg. सुख pleasure.

निःसृत mfn. (-तः-ता-त) Gone forth or out. ३. निः, and च् to go, affix क्छट्.

निःखिन्न mfn. (-नः-ना-न) 1. Dry, not greasy or unctuous. 2. Cold, insensible, unfeeling. f. (-नः) Linseed, (Linum utilitissimum.) ३. निः forth, out, and खिन्न oil; whence oil is extracted or expressed, &c. or निः privative, खिन्न oil or affection.

निःस्पृह mfn. (-हः-हा-ह) 1. Free from desire. 2. Disregarding, indifferent to. ३. निः neg. स्पृहा wish.

निःस्नाय m. (-यः) The moisture or water of boiled rice. ३. निः forth, and स्नाय what is oozing or निः-स्ना-य (क्ने)। [property.]

निःख mfn. (-खः-खा-ख) Poor, indigent. ३. निः not, nothing, ख own

निःखादु mfn. (-दुः-दा-दु) Insipid, tasteless. ३. निः neg. खादु sweet.

नि ind. 1. In, within; on, upon: a particle and prefix. 2. A negative or prohibitive particle. 3. A particle implying certainty, affirmation, proximity, continuance, doubt, intensity, fulness, Lowness, order, skill, wrong, group, &c. see the following compounds.

निःकट mfn. (-टः-टा-ट) 1. Near, proximate. 2. Kinless, solitary. ३. निः and कट् affix; or नि prefixed to कट् to go to or towards, affix चक्.

निःकर m. (-रः) 1. A flock or multitude. 2. A heap, a bundle. 3. Pith, sap, essence. 4. Suitable or proper gift. 5. A treasure, especially belonging to Kuvēra: see निवि. ३. नि in or upon, च् to throw, affix चक्.

निःकषेय m. (-यः) 1. An open space or sort of play-ground in or near a town. 2. A court at the entrance to a house. 3. A neighbourhood. 4. A plot of ground not ploughed. ३. नि, with कषेय ploughing; so prepared.

निःकष (स) m. (-सः-सा-स) The touch-stone. f. (-सा) The mother of the imps or goblins. ३. नि prefixed to कष to injure, affix च्.

निष्ठा ind. 1. Near, proximate. 2. In the middle, betwixt, between. 3. The mother of a Ra'kshasha. ३. नि prefixed to कृत् to hurt, UNA'di affix चा.

निष्ठाकन m. (-नः) A Ra'kshasha, a sort of goblin. ३. निष्ठा the mother of the race, and चाकन a son.

निष्ठ m. (-सः) A touch-stone; see निष्ठ.

निष्ठान n. adv. (-नः) Voluntarily, willingly, implying certainty. ३. नि, कान will.

निष्ठा m. (-यः) An assemblage of persons performing like duties, a congregation, an audience. 2. A flock, a multitude. 3. A butt, a mark. 4. A house, habitation. 5. The Supreme Being. 6. The body. ३. नि in or within, चि to collect, affix चञ्, and क substituted for the radical initial.

निष्ठा m. (-यः) A house. ३. नि in or within, चि to collect, affix चञ् तुल्यम् ।

निष्ठा m. (-रः) 1. Opposition, contradiction. 2. Injury, wrong, offence. 3. wickedness, malice. 4. Abuse, reproach, disrespect. 5. Raising, tossing or lifting up. 6. Piling or winnowing corn. 7. Killing. ३. नि depreciative prefix, कृ to make, or कृ to throw, affix भावे चञ्, or चप.

निष्ठा n. (-चः) Killing, slaughter. ३. नि prefixed to कृ to injure, affix कृट्.

निष्ठा m. (-चः) Rubbing, scratching. ३. नि before, कृत् to hurt, चञ् aff. निष्ठा(च) mfn. (-चः-सा-सः) 1. Likeness. (in composition :) 2. Proximity 3. Appearance. See निष्ठा.

निष्ठा m. (-कः) A measure of capacity equal to 1/4th of a Kud'ava. ३. नि before, कृत् to be small. affix कृट्.

निष्ठा mfn. (-तः-ता-तः) Contracted. ३. नि in, and कृत् curved.

निष्ठा mn. (-चः-चः) An arbour, a bower, a place overgrown with creepers and shrubs, ३. नि expletive, and कृत् an arbour.

निष्ठा m. (-नः) 1. The son of KUMBHAKARN'A, the brother of R'AVAN'A. 2. A plant, (Croton polyandrum) ३. कृ the earth, कृ to be, affix चञ्, and नि prefixed.

निष्ठा f. (-सा) A cave situated on the western part of ceylon, where offerings with fire are made. ३. नि before, कृत् a jar, कृत् aff.

निष्ठा n. (-चः) A flock or multitude; also निष्ठा ३. नि before, कृत् to divide or out, affix चञ्च, and च substituted for the penultimate; also read निष्ठा.

निष्ठा mfn. (-तः-ता-तः) 1. Dishonest, wicked, perverse. 2. Removed, set aside, dismissed. 3. Tricked, cheated, deceived. 4. Injured, afflicted. 5. Low, base, vile. ३. नि prefixed to कृत् to out, affix क.

निष्ठा f. (-तिः) 1. Wickedness, dishonesty. 2. Abuse, reproach. 3. Rejection, removal. 4. Poverty, indigence. ३. नि prefixed to कृत् to out, affix क्ति. or नि + कृ-भावे निष्ठा ।

निष्ठा mfn. (-टः-टा-टः) Outcast, despised, low. ३. नि prefixed to कृत् to make furrows, to revile or despise, affix कृ.

निष्ठा m. (-यः) Piling or collecting repeatedly. ३. नि before, चि to gather, reit, v., चञ् aff.

निष्ठा m. (-तः) A house, a habitation. ३. नि in, कृत् to dwell, affix चञ्; also with युञ् affix निष्ठा.

निष्ठा n. (-कः) A house, a dwelling. ३. कृ added to निष्ठा.

निष्ठा n. (-नः) A house, a habitation. m. (-नः) An onion ३. see निष्ठा.

निष्ठा m. (-कः) A tree, (Allangium hexapetalum.) ३. नि prefixed to कृत् to be crooked, affix कृत्; also derived from कृट् to surround, निष्ठा; also with चञ्, pleonasm added, निष्ठा or नि + कृ + चञ् इति ।

निष्ठा m. (-चः) 1. A musical tone or sound. 2. Any sound. ३. नि prefixed to कृत् to sound, चञ् affix; also with चञ्, affix निष्ठा m. (-चः)

निष्ठा r. 1st cl. (निष्ठा) To kiss; see निष्ठा ।

निष्ठा n. (-चः) Kissing. ३. निष्ठा to kiss, कृट् aff.

निष्ठा f. (-चा) A nit. ३. निष्ठा to meditate, UNA'di affix चञ् according some a wrong form of निष्ठा ।

निष्ठा mfn. (-नः-ता-तः) 1. Rejected, abandoned, foregone, given thrown away. 2. Deposited, pawned, pledged. 3. Thrust in placed in. 4. Sent, sent off or away. ३. नि implying absolutely internally, and चि to throw कृट् aff.

निष्ठा mfn. (-पन्-पन्-पन्) Throwing or placing in or upon. ३. नि before चि to throw, affix कृट् ।

निष्ठा m. (-पः) 1. A pledge, a deposit in general, or one which is covered or particularised in presence of the receiver, and left without cover or seal. 2. Abandoning, parting with, throwing away. sending or putting away. 4. Wiping, drying. ३. नि prefixed to चि to throw or reject, affix चञ् ।

निष्ठा mfn. (-ना-नो-नो) Who or what places or deposits. m. (-ना) A depositor, a pawnor or pledger. ३. नि before, चि to throw, कृट् aff.

निष्ठा mfn. (-नः-नो-नो) Dwarfish, a dwarf. n. (-नः) A billion. ३. नि certainly, verily नृत् short &c.

निष्ठा mfn. (-तः-ता-तः) 1. Dug dug, up, excavated. 2. Fixed in the ground as a snake. ३. नि before कृत् to dig, कृट् aff.

निष्ठा mfn. (-लः-ला-लः) All, entire, complete. ३. नि negative, निष्ठा defective. निष्ठा 'खिल' शेषो यथा ।

निष्ठा mn. (-डः-डः) Iron chain for the feet, a fetter, but especially the heel chains of an elephant. ३. नि not, गृट् to drop, (to drop off), affix चञ् । नि + गल + चञ् । डल्योरेकात् डलम् ।

निष्ठा mfn. (-तः-ता-तः) Bound, tied, chained &c. ३. निष्ठा a chain, तार-रतन् aff.

निष्ठा m. (-चः) The smoke of a burnt offering or sacrificial fire. ३. नि implying certainty, prefixed to गृट् to estimate, affix कृ; by which presence of fire is indicated.

निष्ठा m. (-दः) 1. Speech, speaking, discourse. 2. Audible recitation of prayers or charms. ३. नि affirmative prefix, गृट् speech. चञ् aff.

निष्ठा mfn. (-दन्-दन्-दन्) Speaking, saying, speaking to, addressing. ३. निष्ठा to speak, कृट् aff.

निष्ठा mfn. (-तः-ता-तः) Said, spoken. ३. नि before गृट् to speak, कृट् aff.

निष्ठा mfn. (-वान्-वतो-वत्) Speaking, having spoken. ३. नि before, गृट् to speak, कृट् aff.

निष्ठा m. (-नः) 1. A town, a city. 2. A market, a fair. 3. Holywrit, the Vē'das collectively. 4. A road, a market road. 5. Trade, traffic. 6. A camp or caravan of itinerant dealers, as Bazaris, &c. 7. Certainty, assurance. 8. Logic. ३. नि affirmative prefix, गृट् to go, affix चञ्, by which people go, &c. निष्ठा चञ्च नृत् वा नि + गल-चञ् ।

निष्ठा n. (-नः) 1. Certain or logical conclusion, the winding up of a syllogism. 2. Quotations of words from the Vē'das. 3. The conclusion in a syllogism, the deduction (the fifth member of a five-membered syllogism. (In logic.) 4. Going. ३. नि, and गलन going.

निष्ठा m. (-रः) Eating, swallowing ३. नि in, गृट् to swallow, affix चञ्.

निष्ठा n. (-चः) Eating, swallowing. m. (-चः) 1. The throat, the gullet. 2. Smoke of a burnt offering. ३. नि prefixed to गृट् to swallow, affix कृट् ।

निष्ठा m. (-दः) 1. Speech, discourse. 2. A prayer recited aloud ३. नि before गृट् to speak, affix चञ्; also निष्ठा ।

निष्ठा m. (-रः) Swallowing. ३. नि prefixed to गृट् to swallow, affix चञ्; also निष्ठा ।

निष्ठा m. (-चः) Throat or neck of a horse. ३. नि before, गृट् to eat, affix चञ् or नि + गृ + चञ्, चप वा-रत्त लः । [सन्-नः]

निष्ठा m. (-वान्) A horse. ३. निष्ठा as above, and चञ्च नृत् गृट् aff.

निष्ठा mfn. (-तः-ता-तः) Sung, said. ३. नि and गीत sung.

निष्ठा m. (-गुः) 1. A root. 2. The mind, the faculty of feeling and reasoning. 3. Painting. 4. excrement ३. नि affirmation, चञ् to take, affix कृट् । रक्षोपञ्च ।

गुह्य mfn. (-कः-का-कं) 1. Profound, obscure. 2. Hidden, concealed. 3. Embraced. m. (-कः) A sort of wild bean : see **सुह्य** m. नि before, गुह् to hide or conceal, affix क. चातिङिते, वनसुह्ये च ।
गुह्यार्थ mfn. (-र्थः-र्थी-र्थं) Having a hidden sense or purpose. m. निगूढ, and अर्थ meaning.
गुह्यनीय mfn. (-यः-या-यं) 1. To be hid or concealed. 2. To be protected or defended. m. नि before, गुह् to conceal, चनोयर् aff.
गुह्यनीत mfn. (-तः-ता-तं) 1. Assailed, attacked. 2. Harassed, spoiled. 3. Seized, arrested. 4. Restrained, subdued, checked. m. नि before, गुह् to take, क aff.
गुह्यनीति f. (-तिः) Restraint, check, &c. : see निवृत्त, m. नि before, गुह् to take, क्तिन् aff.
गुह्यन्त mfn. (-न्तः-न्ती-न्तं) 1. Seizing, taking 2. Suppressing, restraining. m. नि before, गुह् to take, ण्ट aff.
गुह्यन्त ind. 1. Having taken. 2. Having restrained or suppressed. 3. Having arrested or confined. m. नि before, गुह् to take, णप् aff.
गुह्य m. (-हः) 1. Aversion, disfavour, discouragement, dislike. 2. Abusing. 3. Binding, confinement, capture, arrest. 4. A binding, a tie. 5. Restraint, subjection. 6. Suppression, putting down. 7. A boundary, a limit. 8. Administering medicine. 9. Killing. 10. A name of KRISHN'A. 11. Removing. 12. A flaw in an argument. 13. A handle. m. नि before, गुह् to take or seize, affix च्च्.
गुह्यच n. (-चः) 1. Subduing, suppression. 2. Defeat. 3. Capture. 4. Punishment in general. m. नि before गुह् to take, क्त् aff.
गुह्यव्यय n. (-यः) Failure in logical argument. m. निवृत्त, and खान place.
गुह्या m. (-हः) Aversion, &c. used as an imprecation, as, गिह्याहो भूयात् confusion seize you, &c. m. नि before, गुह् to seize, affix च्च् ।
गुह्य in (-चः) 1. A round or circle, a ball, any thing whose height and circumference are equal. 2. A tree. 3. Sin. m. नि before, हन् to kill, affix क, deriv irr.
गुह्य m. (-हः) A vocabulary, a collection of words or names.
गुह्य m. (-हः) 1. Food, victuals. 2. Eating, Dining. m. नि before, गुह् to eat, च्च् affix, and च्च् substituted for the root.
गुह्याति m. (-तिः) An iron club or mace. m. नि before, हन् to kill, हन्. Una'di affix, and चात substituted for the root.
गुह्यानिच mfn. (-चः-चा-चं) Of different forms or sizes.
गुह्य n. (-हः) Sound, noise. m. नि before, गुह् to sound, affix क.
गुह्य m. (-हः) 1. A hoof. 2. A mule. 3. A boar. 4. A road. m. नि before, गुह् to pound, Una'di affix वन् or हन् । Der : Irreg.
गुह्य mfn. (-हः-जा-हं) 1. Docile, subservient, domestic, dependant. 2. Completing a quotient, (in Arithmetic.) 3. Dependant on a substantive (as an adjective) m. नि before, हन् to injure or do mischief, च्च् aff.
गुह्यन् mfn. (-हन् हन्ती-हन्तं) 1. Slaying. Destroying, overcoming. m. नि before, हन् to kill, ण्ट aff.
गुह्यान् mfn. (-हन्-या-हं) Slaying, killing. m. नि before, हन् to kill, याणच् aff.
गुह्य m. (-हः) 1. Heap, assemblage, collection. 2. Certainty. 3. An assemblage of parts constituting a whole. m. नि before, ह्ति to collect, affix भावे च्च् ।
गुह्यन् mfn. (-हो-यिनी-ह्यं) Having or containing a quantity, full of, redolent with, abounding. m. निचय, and ह्यि aff.
गुह्यी f. (-यी) A capital oow : see गेह्यी.
गुह्य mfn. (-हः-ता-हं) 1. full, filled. 2. Covered, overspread. 3. Raised up. 4. Narrowed. m. नि before, ह्ति to collect, affix क.
गुह्य m. (-हः) 1. A plant, (Barringtonia contangula.) 2. An upper and outer garment. 3. A name of a poet. m. नि before, गुह् to lift up, affix क । द्विचोत्तं तथा वेतसहचो च ।
गुह्य m. (-हः) A breast-plate, a cuirass. m. कुन् added to the preceding; also निचीय ।
गुह्य mfn. (-हः-वी-हं) A cover, a wrapper, a veil, a surtout. 2. A

bed cover. 3. The cover of a litter. m. नि before, गुह् to lift up, affix च्च् ।
गुह्य m. (-हः) A sort of jacket, but especially a soldier's jacket, or a body dress, serving as a cuirass or breast-plate. m. च्च् added to निचीय ।
गुह्य m. (-हः) A district, the modern Tirhut. m. नि constantly, ह्यि light ; or निह्यटा ह्यिरव ।
गुह्य mfn. (-हः-ह्य-हं) Unimpeached. m. नि neg. ह्यि flaw.
गुह्य m. (-हः) A man of one of the degraded classes, born from the outcast Kshetriya; the occupation of this caste is apparently public exhibition of tricks, prize-fighting, &c. being classed with the Jhallas, Mallas, and others. m. नि privative, ह्यि light or credit, ह् substituted for the penultimate.
गुह्य m. (-हः) 1. Cutting off. 2. Leaving no common measure. (In Arithmetic.) m. नि, and ह्ये cutting.
गुह्य mfn. (-जः-जा-जं) 1. Own. 2. Perpetual, eternal. 3. Peculiar. m. नि implying continuance, and ज what is produced. निवर्त जायते नि + जन्-ड ।
गुह्य mfn. (-हन्-हन्ती-हन्तं) Desirous of making to exeat. m. नि before, गुह् to take, desid v., ण्ट aff.
गुह्य mfn. (-ह्-ह्य-हं) Wishing to conceal. m. नि before, ह् to hide, desid. v., च aff.
गुह्य n. (-हः) The forehead. m. नि before, ह् to be marked, (with frowns, &c.) affix च्च् ; also with च्च् added निह्य ।
गुह्या m. (-हः) A name of Siva m. निह्य the forehead, and च्च् an eye.
गुह्य n. (-हः) The downward flight of a bird or a peculiar mode of flying. m. नि affirmative prefix and ह्यि flight, flying.
गुह्या f. (-ह्यः) A plant commonly Teori.
गुह्य m. (-ह्यः) 1. A woman's buttock's. 2. The buttocks or posteriors in general, or as it is sometimes applied, to the circumference of the hip and loins. 3. The shoulder. 4. The side of a mountain. 5. The sloping bank or shore of a river. m. नि prefixed to तन् to go, affix च्च् ; or तन् to go with च्च् aff. निह्यतं तन्वते जायते कातुह्यैः ।
गुह्यनी f. (-नी) A woman with large and handsome posteriors. m. निह्य as above, ह्यि and ह्यि affs.
गुह्य ind. 1. Always, continually, eternally. 2. Especially, particularly. 3. Hence. m. नि always, तर्च् comparative affix, and चात added.
गुह्य m. (-हः) One of the seven divisions of Pa'ta'la or hell. m. नि not, (known.) तल depth. निह्यतं, एकान्ते च ।
गुह्या adj. mfn. (-ह्यः-ह्या-हं) Much, excessive. adv. n. (-ह्यः) much, excessively. m. नि prefixed to तन् to desire, affix क, and the vowel made long.
गुह्य mfn. adj. (-ह्यः-ह्या-हं) 1. Eternal, everlasting, continual, perpetual, past, present, and future. 2. Regular, fixed, invariable. 3. Ordinary. 4. Necessary. n. adv. (-ह्यः) Always, eternally, continually. sub. Indispensable rite or act. m. (-ह्यः) The ocean. f. (-ह्यः) 1. A name of PA'RVATI. 2. The goddess MANASA. 3. A Sakti, a form of DURGA, or personified energy of SIVA. m. नि particle implying perpetually, and त्व aff.
गुह्य n. (-ह्यः) Indispensable act or ceremony, as observance of the five great sacrifices, or any daily and necessary rite. m. निह्य, and च्च् act ; also निह्यक्रिया, &c.
गुह्य n. (-ह्यः) Regular and necessary act or ceremony. m. निह्य, and ह्यि to be done.
गुह्य m. (-ह्यः) Air or wind. m. निह्य eternal, ह्यि motion.
गुह्या f. (-ह्यः) Perpetuity, eternity. m. तन् added to निह्य ; also with च्च्, निह्यतं ।
गुह्य ind. Always, constantly, and eternally. m. निह्य, and ह्यि aff.
गुह्य n. (-ह्यः) Daily alms. m. निह्य, and दान gift.

नित्यनैमित्तिक n. (-क) Any act or ceremony which though occasional is of irregular recurrence, as Śra'ddhas at fixed lunar periods. **नित्य**, and **नैमित्तिक** occasional; also **नित्यनैमित्तिककर्तृन्** ।

नित्यप्रलय m. (-यः) 1. Sleep. 2. The constant loss of living beings. **नित्य** and **प्रलय** destruction.

नित्ययुक्त mfn. (-क्तः-ता-त्) Always busy or engaged in. **नित्य** and **युक्त** attached to.

नित्ययौवन mfn. (-नः-ता-त्) Ever or always young. **नित्य** and **युक्त** attached to. **DRAPADI**. **नित्य** always, and **यौवन** youth.

नित्यसम् ind. Always, constantly, eternally. **नित्य**, and **सम्** aff.

नित्यसम m. (-नः) An erroneous answer, one asserting perpetuity for perishable things. **नित्य**, and **सम** same.

नित्यानघाय m. (-यः) A period when the perusal of the Ve'das is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month. **नित्य** always, **अन्** negative prefix, **अघाय** to be read.

नित्यानित्य mfn. (-त्यः-ता-त्) Eternal and perishable, permanent and temporary, &c. **नित्य**, and **अनित्य** transient.

निद (र) **निदि** r. 1st ol. (**निदिति**) To reproach, to blame.

निद mfn. (-दः-दा-द) Abusive. **न** (-दः) Poison, venom. **न** नि affirmative prefix, **दी** to destroy, affix **उ** or **निदि-क**, वा नलीयः ।

निदत्त mfn. (-त्तः-ता-त्) Given, given absolutely. **न** नि and **दत्त** given.

निदद्रु mf. (-द्रुः-द्रुः) A man. **न** निद poison, and **द्रु** tree, a living Upas.

निदर्शन n. (-नः) 1. An example or illustration. 2. Injunction, precept. 3. Temour, purport. 4. Authority, text. 5. A sign. 6. A scheme. 7. View. 8. Evidence. **न** नि fully or certainly, **दर्शन** showing, or **नि + दृश्** कृट् ।

निदाघ m. (-घः) 1. The hot season, (May and June.) 2. Heat, warmth. 3. Sweat, perspiration. **न** नि always, **दह** to burn, **आधारे** घञ् affix, **अह** इदि० कृत् ।

निदाघकर m. (-रः) The sun. **न** निदाघ the hot season, and **कर** who makes.

निदाघकाल m. (-कः) The hot season, two months previous to rains, about May and June. **न** निदाघ, and **काल** time or season.

निदाघसिन्धु m. (-न्धुः) A river in the hot weather, one nearly dry. **न** निदाघ, and **सिन्धु** a river.

निदान n. (-नः) 1. A first cause, a primary or remote cause. 2. Disappearance, cessation or removal of a first cause. 3. Purification purity, correctness. 4. Asking for the recompense or objects of austere devotion. 5. End, cessation. 6. A rope for tying a calf. 7. Ascertaining the causes of disease, study of symptoms with a view to trace the remote or proximate causes; hence this word is the name of a division of all works on medicine. **न** नि always or certainly, **दिङ्** to cherish affix **वाल्ग्वे** कृट् ; by which all effects are produced.

निदिग्ध mfn. (-ग्धः-ग्धा-ग्ध) Smeared, anointed, plastered. **न** (-ग्धः) 1. Small cardamoms. 2. Increasing. **न** नि prefixed to **दिङ्** to smear, affix **क्त**.

निदिग्धिका f. (-का) A sort of prickly nightshade, (Solanum jacquini.) **न** क्त added to the preceding. **कण्टकारिकायाम्** ।

निदिध्यासन n. (-नः) Deep and repeated consideration, thinking of or recalling repeatedly. **न** नि before, **अ** in the reiterative form, affix **ञ्**.

निदिष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Ordered, directed. 2. Advised, enjoined. 3. Explained, pointed out. **न** नि implying certainty, **दिष्ट** to show, affix **क्त** ।

निद्र m. (-यः) A sleep.

निदेश m. (-शः) 1. Order, command, direction, instruction. 2. Speech, speaking, saying, relating. 3. Vicinity, proximity. 4. The word of command. **न** नि **देश** relating, **दिष्ट** to show, affix **ञ्** ।

निदिशितम् mfn. (-शितः-शिता-शित) Showing, directing, pointing out. **न** (-शितः) 1. A quarter of space. 2. A point of the compass. **न** नि before, **दिष्ट** to show, **शित** aff.

निदिष्ट mfn. (-ष्टः-ष्टा-ष्ट) Who or what show or points out, explaining, advising, commanding, &c. **न** नि before **दिष्ट** to show, **दृष्ट** aff.

निद्रा f. (-द्रा) 1. Sleep, sleepiness, sloth. 2. Dream. **न** नि **द्रा** to condemn or censure, **Una'di** affix **रक्** ; or **द्रे** to sleep, affix **क्षिप्** and **नि** prefixed, or more correctly. **नि + द्रा** भावे च ।

निद्राव mfn. (-वः-वा-व) 1. Asleep, sleepy, drowsy. 2. Shut up, closed. **न** निद्रा as above, affix **क्त** । **नि + द्रा** तस्य नः ।

निद्रात् mfn. (-द्रात्-द्रात्-द्रात्) Sleeping. **न** नि before, **द्रा** to go, affix **वट्** ।

निद्राभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) Awaked, aroused from sleep. **न** निद्रा, **भङ्ग** breaking.

निद्रायमात्र mfn. (-त्रः-त्रा-त्र) Sleeping, asleep. **न** नि before **द्रे** to sleep, **मात्र** aff.

निद्रालु mfn. (-लुः-लुः-लुः) Sleeping, sleepy, drowsy, slothful. **न** (-लुः) A name of Vishn'u. **न** (-लुः) A sort of perfume, commonly **नीलो**. **न** निद्रा, and **नीलो** चालु aff.

निद्रावृत्त m. (-वृत्तः) Darkness. **न** निद्रा sleep, and **वृत्त** a tree, (whose fruit is sleep.)

निद्रासंजन n. (-नः) Phlegm, phlegmatic humour. **न** निद्रा sleep, and **संजन** producing, occasioning. **निद्रा** संजनयति सन्-जन-चिच् कृत् ।

निधन mfn. (-नः-ना-न) Poor. **न** (-नः-नः) 1. Race, family. 2. Loss, disappearance, annihilation. 3. Death, dying. 4. The seventh asterism of the lunar mansions, reckoning from that under which a person is born. **न** (-नः) The head of a family. **न** नि before **चा** to cherish, affix **चच्**, or **नि** neg. **चन** wealth, or **नि + चा + कृ** ।

निधनकारिन् mfn. (-री-रिची-रि) Destroying, destructive. **न** निधन and **कारिन्** making.

निधनता f. (-ता) Poverty. **न** निधन, and **तच्** added; also with **त्वं**, **निधनत्**.

निधान n. (-नः) 1. A Nid'hi or divine treasure, belonging especially to Kuvś'ra the god of wealth. 2. A receptacle, a place or vessel in or on which any thing is collected or deposited. 3. Place of cessation or rest. 4. Property, possessions, wealth. **न** नि in or on, **धा** to possess, **Una'di** affix **क्वप्** or according to others **भावे** कृट् : see **निधि** ।

निधापक m. (-कः) 1. A weapon. 2. Burnt timber, charcoal. 3. The castor oil plant.

निधाय ind. Having fixed or placed in or on. **न** नि before **धा** **गृहारे**, **क्वप्** aff.

निधि m. (-धिः) 1. One of Kuvś'ra's Nid'his or divine treasures, nine of which are enumerated : viz. The Padma, Maha'padma, Sankha, Makara, Kachchapa, Mukunda, Kunda, Nila, and K'harba : their nature is not exactly defined, though some of them appears to be precious gems; according to the Tantrika system, they are personified and worshipped as demi-gods, attendant either upon Kuvś'ra or upon Lakshmi', the goddess of prosperity. 2. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as **गुणनिधि** : a man who contains or is endowed with all good qualities. 3. A treasure, any sum or quantity of wealth or valuables. 4. A medicinal plant and perfume, commonly Jivaka. 5. The ocean. 6. An epithet of Vishn'u. **न** नि in, **धा** to have, affix. **आधारे** क्ति ।

निधिनाथ m. (-यः) A name of Kuvś'ra. **न** निधि a divine treasure and **नाथ** lord; also similar compounds, as **निधिप्रभु** **निधीश्वर**, &c.

निधीयमान mfn. (-नः-ना-न) Being in the course of placing, depositing, &c. **न** नि before, **धा** to have, causal form, **मानच्** aff.

निधीय m. (-यः) Kuvś'ra. **न** निधि as above, and **ईश्वर** lord.

निधुवन n. (-नः) 1. Coition, copulation. 2. Trembling, agitation. 3. Pleasure, enjoyment. 4. Sport, play, pastime. **न** नि before **धू** to shake or agitate, **युच्** aff. **नितरां** भुवनं वसुपादादिवाचनसम ।

निधेय mfn. (-यः-या-य) To be placed in or on, to be deposited, &c. **न** नि before **धा** to have, **यत्** aff. **क्षिया** टाप् ।

ज्याय n. (-न्) sight, seeing. E. जि before, ज्ञै to think, affix भावे ल्युट्.
 ज्ञान m. (-न्) Sound E. जि before, ज्ञन् to sound, affix भावे घञ्.
 जङ्घ् mfn. (-ङ्घ्) Wishing to kill. E. जि before, जङ्घ् to destroy, desid. v, ङ्घ affix, form irr. or correctly जङ्घ-सन्-उ मुम् ।
 जद m. (-द्) Sound in general. E. जि before जद to sound, affix भावे घप् ; also निनाद.
 जयन n. (-न्) Engaging in performance. E. जि before, जौ to lead, लुट् aff.
 जाद m. (-द्) Sound in general. E. जि before जद to sound, affix पचे घञ् ; also निजद.
 जादित mfn. (-तः-ता-त्) Sounded. E. जि before जद to sound, causal v, क् aff.
 जीवा f. (-वा) Desire to take or lead. E. जी to lead, desid. form, affixes चङ्, and टाप्.
 जीवु mfn. (-वुः-वुः) Desirous to take or lead. E. जी to lead, desid. form, उ aff.
 जक्र mfn. (-कः-का-कं) Reproachful, abusive, scurrilous, censorious. E. जिद् to abuse, क्चल् aff. or जिन्द-वुञ् ।
 जदत् mfn. (-न्दन्-न्दन्-न्दन्) Abusing, blaming. E. जिन्द to blame, षट् aff.
 जदतल mfn. (-लः-लो-लं) Having a maimed or defective hand : it is also sometimes read निघतल. E. जिन्द as above, तल the fore-arm and कर्मणि घञ् aff.
 जदन n. (-न्) Reproach, censure, blame. E. जिद्, to reprove, affix ल्युट्.
 जदा f. (-दा) 1. Censure, reproach, reproof, blame, abuse, reviling, defamation. 2. Injury, injuring. 3. Wickedness. E. जिद् to abuse, &c. affixes चङ् and टाप् or जिन्द भावे च ।
 जदालुति f. (-तिः) Irony, ironical praise. E. जिन्दा censure, and लुति praise.
 जदित mfn. (-तः-ता-त्) 1. Abused, reviled, reprov'd, 2. Low, despicable, worthy of being reviled. 3. Prohibited, forbidden. E. जिद् to abuse, affix क्.
 जिदु f. (-दुः) A woman bearing a dead child. E. जिद् to abuse, affix कर्मणि उ ।
 जिन्दा mfn. (-दाः-दा-दा) 1. Bad, vile despicable, reprehensible. 2. Forbidden, Prohibited. E. जिन्दा, and, यत् aff.
 जिय m. (-यः) A water jar. m. (-यः) The Kudamba tree, (Nauclea cadamba.) E. जि continuative Particle, पा to drink, affix करणे घञ् क ।
 जिप(रा)उ m. (-उः) Reading, studying or lecturing. E. जि before. पठ् to read, affix भावे चप् पचे घञ् वा ; also with लुट्, निपठन् ।
 जिपठित mfn. (-तः-ता-त्) Read, studied, E. जि पठ् to read, क् aff.
 जिपठित f. (-तिः) Reading, study. E. जि पठ् to read, क् aff.
 जिपतन् mfn. (-तन्-तन्-तन्) 1. Falling, falling down, prostrating. 2. Alighting. E. जि before पत् to fall, affix षट्.
 जिपतन n. (-न्) 1. Falling. 2. Alighting, descending. E. जि in or on, पत् to go, लुट् aff.
 जिपतित mfn. (-तः-ता-त्) 1. Fallen, fallen down. 2. Alighted, descended. E. जि in or on, पत् to go, क् aff.
 जिपत्य ind. 1. Having fallen down, prostrate. 2. Having alighted. E. जि before पत् to fall, ल्यप् aff.
 जिपत्या f. (-त्या) 1. A field of battle. 2. Any plashy or slippery ground. E. जि in or on, पत् to fall, चाधारे क्यप् aff.
 जिपाक m. (-कः) Cooking, maturing, ripening. E. जि before पक् to cook, affix घञ् ।
 जिपाउ m. (-उः) Reading, study of the sacred books, or public perusal of popular poems. E. जि before, पठ् to read, affix घञ् ।
 जिपात m. (-तः) 1. Death, dying. 2. Falling, coming down, alighting. 3. Irregularity, (in Grammar,) 4. A particle, (in ditto.) 5. Attacking. 6. Casting. 7. Accidental occurrence or mention. E. जि before, पत् to go, affix भावे घञ् ।
 जिपातन n. (-न्) 1. Causing to descend or fall, throwing down. 2. Bea-

ting, knocking down. 3. Killing. 4. (In Grammar,) Irregularity, exception. E. जि before, पत् to fall, it the causal form, चिप् लुट् aff.
 जिपातित mfn. (-तः-ता-त्) 1. Beaten down, made to fall or descend. 2. Killed. 3. Irregular, excepted. E. जि before पत् to fall, causal form, affix क् ।
 जिपान n. (-न्) 1. A trough or ditch near a well for watering cattle. 2. A well. 3. Any reservoir of water, a pool, a puddle. 4. A milk-pail. 5. Drinking off, imbibing. E. जि before, पा to drink, चाधारे लुट् affix ; also with कन् added जिपानक n. (-कं) ।
 जिपीडन n. (-न्) 1. Squeezing, pressing. 2. Embracing. 3. Hurting, giving pain. E. जि before, पीड् to give pain, भावे ल्युट् aff.
 जिपीडित mfn. (-तः-ता-त्) 1. Squeezed, pressed. 2. Embraced. 3. Pained, hurt. E. जि before, पीड् to give pain, affix क् ।
 जिपीड्य ind. 1. Having pressed or squeezed, having pressed against or upon. 2. Having embraced. 3. Having hurt. E. जि before, पीड् to pain and ल्यप् aff.
 जिपीत mfn. (-तः-ता-त्) 1. Drank, drank up. 2. Absorbed, imbibed, dried up. E. जि before, पा to drink, क् aff.
 जिपीतमान mfn. (-नः-ना-नं) Being drank. E. जि before, पा to drink, पास. form, शानच् aff.
 जिपुय mfn. (-यः-या-यं) 1. Clever, skilful, conversant with. 2. Skilled in. 3. Kindly or friendly towards. 4. Sharp, fine, delicate. 5. Complete, perfect. E. जि before, पुय् to be pure, affix क् ।
 जिफालन n. (-न्) Seeing, sight.
 जिबद्ध mfn. (-द्धः-दा-द्धं) 1. Bound, confined. 2. Bound, costive. 3. Fixed upon, fastened to. 4. Checked, restrained. 5. Restricted to. E. जि before बध् to bind, and, affix क् ।
 जिबन्ध m. (-न्धः) 1. Epistasis suppression of urine or constipation. 2. Commentary, explanation of technical rules. 3. The Nimb tree : see निम्ब. 4. Binding, confinement. 5. Intentness on or attachment to. 6. A grant of property, an assignment of cattle or money for support, a corrody. 7. Fixed property, not moveable or fluctuating. 8. A bond, a fetter. n. (-न्धः) Song, singing. E. जि before, बन्ध् to bind, affix घञ् ।
 जिबन्धदान n. (-नं) Grant of an assignment, gift of a corrody. E. जिबन्ध, and दान gift.
 जिबन्धन n. (-नं) 1. Cause, motive, origin. 2. Binding, confining. 3. Cheeking, restraining. 4. Fastening. 5. A grant, an assignment. 6. A commentary. 7. The tie or peg of a lute. 8. Constructing, building. 9. A receptacle. 10. A bond, a fetter. 11. Support. 12. Syntax. (in gram.) 13. Composing. 14. Composition, a treatise. E. जि before, बन्ध् to bind, affix ल्युट्. [affix क्.
 जिबन्धित mfn. (-तः-ता-त्) Bound, confined, tied. E. जि before, बन्ध् to bind
 जिबन्धु mfn. (-न्धः-न्धो-न्धः) Who or what ties or binds. m. (-न्धः) An author, a commentator. E. जि affirmative, बन्ध् bind, ल्यप् aff.
 जिम mfn. (-मः-मा-मं) Like, resembling, similar. mn. (-मः-मं) 1. fraud, trick, disguise, pretence. 2. Light, manifestation, appearance. E. जि before, मा to shine, affix क्.
 जिमालन n. (-न्) Sight, seeing. E. जि before माल् to see, affix ल्युट्.
 जिभूत mfn. (-तः-ता-त्) Past, gone. f. (-ता) Quite frightened. E. जि affirmative, भूत been.
 जिभूत mfn. (-तः-ता-त्) 1. Modest, humble, unassuming. 2. Lonely, solitary. 3. Placed down. 4. Secret. 5. Still, Silent. 6. Firm. 7. On the point of setting. 8. Filled with. E. जि before, भू to cherish, affix क्.
 जिभूतम् ind. 1. Privately, apart. 2. Unobservedly in a corner. 2. Covertly, in disguise or out of sight. E. जि before, भू to cherish, affix क् and लुट् added.
 जिन m. (-नः) A pin, a stake. E. जि in, नाज् to plunge or stick, affix च ; stuck in the ground.

निमग्न mfn. (-घः-घा-घं) 1. Plunged in, immersed. 2. Gone down, set. 3. Overwhelmed. इ. नि in, मसृज to bathe, affix क्।
 निमज्जत् mfn. (-ज्ज-ज्ज-ज्ज-ज्ज) Bathing, plunging in. इ. नि before, मसृज to bathe, ष्ट aff.
 निमज्जय m. (-युः) 1. Sleep, sleeping. 2. The act of diving or entering into. इ. नि in, मसृज to bathe. भावे षट् aff.
 निमज्जन n. (-ज्) 1. Bathing. 2. Immersion. इ. नि before, मसृज to bathe, भावे षट् aff.
 निमन्त्रय n. (-यं) 1. Summoning, calling. 2. Inviting, invitation. 3. A summons. इ. नि affirmative, मन्त्रय advising or नि + मन्त्र भावे-लृट्।
 निमन्त्रित mfn. (-तः-ता-तं) 1. Summoned, convoked. 2. Invited. इ. नि before मन्त्र to advise, affix क्।
 निमय m. (-यः) Barter, exchange. इ. नि before, नि to measure, to mete, affix चच्।
 निमातव्य mfn. (-व्यः-व्या-व्यं) To be exchanged or bartered. इ. नि before, मा to measure, तव्य aff.
 निमि m. (-मिः) 1. Twinkling. 2. A son of Ikṣvāku condemned to reside in the twinkle of the eye.
 निमित्त n. (-त्) 1. Cause, motive, instrumental cause. 2. Mark, sign, spot, trace, token. 3. Omen. 4. A butt, a target. 5. Pretext. इ. नि before, नि to measure, क् affix, also with कन् added निमित्तक।
 निमित्तक n. (-कः) 1. Kissing, a kiss. 2. Cause, &c. इ. See the last.
 निमित्तकारण n. (-णः) The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. इ. निमित्त the instrumental cause, कारण cause.
 निमित्तकाल m. (-कालः) Any given or specific time. इ. निमित्त, and काल time.
 निमित्तत्व n. (-त्वः) Causality, instrumentality. इ. निमित्त, and त्व affix, also with तल् निमित्तता।
 निमित्तधर्म m. (-धर्मः) 1. Expiation. 2. Any occasional or special penance, rite, or obligation. इ. निमित्त, and धर्म piety.
 निमित्तमात्र n. (-त्रः) The mere agent or instrument. इ. निमित्त and मात्र alone,
 निमित्तविद् m. (-विद्) An astrologer. इ. निमित्त a mark (lucky or unlucky), and विद् who knows.
 निमित्तार्थि f. (-र्थिः) Dependence upon a special cause or occasion. इ. निमित्त and आर्थि revolving.
 निमिष m. (-षः) 1. Twinkling of the eye. 2. The twinkling of an eye considered as a measure of time. 3. A name of Viṣṇu. इ. नि before, निष् to twinkle, affix क्; also with चच् affix निमेष, or निमि a proper name वद् to go, ष aff.
 निमिषत् mfn. (-षत्-षत्-षत्) Blinking, closing the eyelids. इ. निमिष् to twinkle, ष्ट aff.
 निमिषत् mfn. (-षत्-षत्-षत्) Twinkling, closing, (as the eye,) इ. नि before षत् to disappear, ष्ट aff.
 निमीलन n. (-नः) 1. Death, dying. 2. Twinkling of the eye, shutting of the eyelids, winking. 3. Total eclipse. इ. नि before, षत् to disappear, &c. affix भावे षट्।
 निमीलिका f. (-का) 1. Fraud, trick, disguise. 2. Twinkling of the eye, winking, blinking. 3. Conniving at anything. इ. नि before, षत् to twinkle, affix, षत् and टाप्।
 निमीलित mfn. (-तः-ता-तं) Closed, (as the eyelid,) twinkled, blinked. इ. नि before, षत् to disappear, क् aff.
 निमेष m. (-षः) Barter, exchange. इ. नि before, नि to measure, affix चच्।
 निमेष m. (-षः) 1. Twinkling of the eye. 2. A momentary space of time, a twinkling of the eye considered as measure of time : see निमिष नि + मिष भावे चच्।
 निमेषक m. (-कः) 1. Twinkling of the eye. 2. A firefly. इ. कन् added to the last.
 निमेषकत् f. (-कत्) Lightning. इ. निमेष twinkling, and कत् what makes. निमेष करीति क्-किप् तुक्।

निमेषक m. (-कः) A firefly. इ. निमेष a twinkling, कत् who shines.
 निम m. (-मः-मा-मं) 1. Deep, profound, (literally or figuratively). Low. 3. Low land. 4. A slope. 5. A gap, a chasm in the ground. A depression. इ. नि before, मा to mind, affix क्।
 निमग्न mfn. (-घः-घा-घं) Deep, going deep. f. (-घा) A river. इ. निमिष and म what goes. निमिष गच्छति गम-उ।
 निमिता f. (-ता) Depth, profundity. इ. निमि with तल् affix; also with निमिलत्।
 निमिषत् mfn. (-षत्-षत्-षत्) High and low, up and down. इ. निमि, and षत्।
 निम्ब m. (-म्बः) The Nimb or Neemb tree, (Melia azadiracta.) इ. निमि sprinkle, affix चच्; also with कन् added, निम्बक; these words are written with either व or न, as निम्ब or निम्बक।
 निम्बतृ m. (-तृः) The coral tree, (Erythrina fulgens;) it is considered one of the trees of paradise. इ. निम्ब as above, and तृ a tree.
 निम्बूक m. (-कः) The common lime, (Citrus acida.)
 नियत mfn. (-तः-ता-तं) 1. Self-governed, subdued, restrained. 2. Attentive fixed or intent upon. 3. Constant, permanent. 4. Ascertained certain, fixed. 5. Inevitable. 6. Positive, definite. 7. Permeable, what may be spread through or over. न, adv. (-तं) Always, constantly, subst. Elementary or crude matter, the recipient of attributes or properties. इ. नि before, यस् to restrain affix क्।
 नियतमानस mfn. (-सः-सा-सं) Of subdued mind or spirit, इ. नियत, and मानस the mind.
 नियतात्मन् mfn. (-त्मा-त्मा-त्मा) Self-regulated, self-controlled or restrained. इ. नियत, and आत्मन् self.
 नियताहार mfn. (-रः-रा-रं) Abstemious, moderate. इ. नियत, and आहार food.
 नियति f. (-तिः) 1. Destiny, luck, good or bad fortune. 2. A religious duty or obligation. 3. Self-command, self-restraint. 4. A name of Durgā. 5. Abidya, or the will of god. इ. नि before, यस् to refrain, affix करणे क्तिन् or क्तिच्।
 नियतेन्द्रिय mfn. (-युः-यु-यं) Of restrained or subdued passions. इ. नियत controlled, इन्द्रिय an organ of sense.
 नियतव्य mfn. (-व्यः-व्या-व्यं) To be restrained, checked, controlled, &c. इ. नि before, यस् to restrain, तव्य aff.
 नियन्तृ mfn. (-न्तृ-न्तृ-न्तृ) Who or what restrains, governs, or guides m. (-न्त) 1. A charioteer, a coachman. 2. A ruler, a governor, a master. 3. A punisher. इ. नि before यस् to restrain, affix षट्।
 नियन्त्रित mfn. (-तः-ता-तं) Checked, restrained, governed, guided. इ. नि affirmative particle, यस् to restrain or check, affix क्।
 नियम m. (-मः) 1. Agreement, contract, engagement, assent, promise. 2. Any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c. voluntary penance, meritorious or supererogatory piety. 3. A religious observance or obligation in general. 4. Certainty, ascertainment. 5. Rule, precept. 6. Usage, practice. 7. Common places in poetry, conventional expression, as notice of the Birch in describing the Hima'laya, of the Sandal tree in describing the Malaya mountain, the whiteness of vesture, blackness of hair, the cry of the peacock in the rains, of the kokila in spring, &c. इ. नि before, यस् to refrain, affix चच् वा षट्।
 नियमन n. (-नः) 1. Precept, fixed practice or rule. 2. Binding. 3. Restraining, checking. इ. नि before, यस् to restrain, affix भावे षट्।
 नियमपर mfn. (-रः-रा-रं) 1. Observing fixed rules. 2. Relating to or corroborative of a rule. इ. नियम, and पर attached to.
 नियन्त्रित mfn. (-तः-ता-तं) 1. Regulated, prescribed. 2. Governed, guided. 3. Checked, restrained. 4. Bound, confined. इ. नि before, यस् to check, षट्-चर्मणि क् affix.
 नियन्त्र ind. Having restrained, mfn. (-व्यः-व्या-व्यं) To be checked or restrained. इ. नि before, यस् to govern, षट् or यत् aff.

नवातन n. (-नः) Causing to fall or descend : see निपातन । नितरा वाक्ये वाति-कुट ।
 नवान् m. (-नः) 1. Religious act, penance, fasting, &c. especially if an act of supererogation. 2. Restraint. ३. नि before, यञ् to restrain, affix चञ् : see निबल.
 निवातक mfn. (-नः-का-कं) Guiding, governing, what regulates or restrains. m. (-नः) 1. A boatman, a sailor ; but variously applied to one who rows, who steers, or who keeps a lookout from the mast head. 2. A pilot, a helmsman. 3. A charioteer. ३. नि before, यञ् to go or stop, affix चिच्-खुञ्.
 निवृत्त mfn. (-नः-त्ता-त्तं) 1. Engaged in, applying or attached to. 2. Authorized, called, appointed. 3. Directed, enjoined, commanded. 4. Ascertained. 5. Fastened or attached to. ३. नि before, युञ् to join, affix क्त.
 निवृत्तान् mfn. (-नः-ना-नं) Authorizing, appointing. ३. नि before, युञ् to join, प्रानच् aff.
 निवृत्त ind. 1. Having joined or attached to. 2. Having put to or harnessed. ३. नि before, युञ् to join, खप् aff.
 निवृत्त mn. (-नः-तं) 1. A million. 2. A hundred thousand. 3. Ten thousand crores. ३. नि before, यु to join, affix क्त. [contest].
 निवृत्त n. (-नः) Close fight, personal struggle. ३. नि before, युव fight, निवृत्तम् mfn. (-न्यः-न्या-न्यं) To be appointed or authorized. ३. नि, युञ् to join, affix तय.
 निवृत्त m. (-नः) 1. An order or command. 2. Authority, appointment. 3. Occupation, appointed duty. 4. Effort, exertion. 5. Ascertainment, certainty. 6. Incidence, occurrence. 7. The practise in ancient times by which a childless widow was permitted to have intercourse with the brother or any other near relative of her deceased husband to raise up issue to him. ३. नि before, युञ् to join, affix चञ्-कुलम् ।
 निवृत्तप्रयोजन n. (-नः) The object of any appointment, authorized act or duty. ३. निवृत्त, and प्रयोजन cause.
 निवृत्तविधि m. (-विः) The form of appointing to any act or duty. ३. निवृत्त and विधि rule.
 निवृत्तार्थ m. (-र्थः) The object of an authorized act or appointment ३. निवृत्त and अर्थ object.
 निवृत्तान् mfn. (-नो-निनी-नि) 1. Engaged in any pursuit, closely attached to it or engrossed by it. 2. Appointed, authorized, entrusted with authority, &c. m. (-नो) A minister, a deputy, an agent, &c. ३. निवृत्त and इति aff.
 निवृत्त mfn. (-न्यः-न्या-न्यं) Fit to be appointed or authorized, able or fit for a duty. m. (-न्यः) A master. ३. नि before, युञ् to join, चञ्चि कर्त्तरि खत् aff.
 निवृत्त n. (-नः) 1. Ordering, commanding, directing. 2. Uniting, attaching to. 3. Urging, impelling. 4. Fasting. ३. नि before, युञ् to join, affix भावे खट् ।
 निवृत्तित mfn. (-नः-ता-तं) 1. Entrusted with, appointed to. 2. Directed, ordered. 3. Impelled, urged to, instigated. 4. Joined or attached to. 5. Suited or adapted to, connected with, &c. ३. नि before, युञ् to join, क्त affix, with इट् augment.
 निवृत्तनीय mfn. (-यः-या-यं) To be attached or joined to. ३. नि, युञ् to join, चनीयर् aff.
 निवृत्त mfn. (-न्यः-न्या-न्यं) 1. To be attached to. 2. To be appointed to or employed in. 3. To be commanded, instigated, &c. m. (-न्यः) A servant. ३. नि before, युञ् to join, चञ्चि कर्त्तरि खत् aff.
 निवृत्त m. (-नः) 1. A cock. 2. A combatant, a wrestler, a boxer, ३. नि near, युव् to fight, खप् aff.
 निर ind. 1. A particle and prefix implying certainty, assurance. 2. Negation, privation. 2. Outside, out, without, forth. ३. नृ to guide, affix निप्.

निरच mfn. (-चः-चा-चं) 1. Having no dice, &c. 2. Having no latitude. m. (-चः) (In Astronomy,) The terrestrial equator. ३. निर and चच a die, &c.
 निरचद्वि m. (-द्वः) 1. A first meridian, as Lanka', a place where the sun is always vertical and the days and nights are equal. 2. The equatorial region. ३. निर and चच latitude, द्वि a country.
 निरचि mfn. (-चिः-चि-चि) Having lost or neglected the consecrated fire. ३. निर चि fire.
 निरचुत्त mfn. (-चः-चा-चं) Unchecked, uncontrolled, self-willed, independent ३. निर privative, चकुत्त a hook for guiding an elephant.
 निरचुत्त n. (-चः) Self-willed, wilfulness. ३. त added to the foregoing ; also with तल् निरचुत्तता.
 निरचन mfn. (-नः-ना-नं) 1. Void of passion or emotion. 2. Unstained, unblackened. n. (-नः) The Supreme Being. f. (-नः) The day of full-moon. m. (-नः) An Epithet of Si'va. ३. नि neg. रचन affection ; or निर not, चचन collyrium ; figuratively, darkness.
 निरत mfn. (-तः-ता-तं) 1. Engaged or interested in. 2. Attached or devoted to. ३. नि, and रत occupied.
 निरत्यय mfn. (-यः-या-यं) Faultless, unblamable. ३. निर neg. चत्यय fault.
 निरतुक्ती mfn. (-तुः-ता-तं) Hard-hearted, destitute of compassion. ३. निर and चतुक्ती pity.
 निरतुक्तीता f. (-ता) Cruelty, hard-hearted-ness. ३. तल् added to the last.
 निरतुक्ती mfn. (-तुः-ता-तं) Unkind unfavourable. ३. निर neg. चतुक्ती favour.
 निरतर mfn. (-तः-रा-रं) 1. Coarse, gross, without interstices. 2. Continuous. 3. Uninterrupted, continual. 4. Unbounded. 5. Indentical, not different. 6. Unconcealed, not hidden or vanished. 7. Not external, &c. ३. निर not, चतर interval, difference, &c.
 निरतराल mfn. (-तः-रा-रं) Narrow, contracted. ३. निर neg. चतराल in-termediate space.
 निरताभ्यास m. (-भ्याः) 1. Private study, reading to one's self the sacred works. 2. Diligent and uninterrupted pursuit, exercise, practice. ३. निर not, चतर between, चभ्यास practice.
 निरत्यय mfn. (-यः-या-यं) 1. Childless, having no family, 2. Unconnected with, not belonging or related to. 3. Done in one's absence, not done openly or visibly. 4. Unmethodical, ill arranged. ३. निर neg. चत्यय descent, connexion.
 निरप mfn. (-पः-पा-पं) Destitute of water. ३. निर, and अप water.
 निरपचप mfn. (-पः-पा-पं) 1. Shameless, impudent. 2. Bold, confident. ३. निर not, चपचप shame.
 निरपराध mfn. (-धः-धा-धं) Faultless, blameless. ३. निर neg. चपराध fault.
 निरपवर्त्त m. (-वर्त्तः) 1. Non-returning or turning back 2. (In Arithmetic.) Leaving no common measure. ३. निर, and चपवर्त्त returning.
 निरपाय mfn. (-यः-या-यं) Free from destruction or decay, eternal. ३. निर neg. चपाय loss.
 निरपेक्ष mfn. (-पेक्षः-पा-पं) 1. Independent of, unconnected or unconcerned with. 2. Careless, indifferent, negligent. 3. Without purpose or hope. ३. निर, and अपेक्षा regard to.
 निरपक्ष mfn. (-पक्षः-पा-पं) Cloudless. ३. निर, and अपक्ष a cloud.
 निरय m. (-यः) Hell. ३. निर out, beyond, चय good fortune.
 निरयल mfn. (-लः-ला-लं) Unobstructed, unrestrained, unimpeded. ३. निर not, चयल a bolt or bar.
 निरयल mfn. (-लः-ला-लं) 1. Vain, fruitless, unprofitable. 2. Unmeaning. ३. निर not, चय object, end, कन् added.
 निरय m. (-यः) Loss of voice. ३. नि neg. and रय sound.
 निरयय mfn. (-यः-या-यं) Self-willed, headstrong, independent, uncontrolled, ३. निर neg. चययय control.
 निरयय mfn. (-यः-या-यं) Unobjectionable, unexceptionable. ३. निर neg. चयय not to be said.

निरवशेषतस् ind. Fully, particularly, circumstantially. न. निर neg. अवशेषतस् a remainder.

निरवसाद mfn. (-दः-दा-दं) Animated, anxious, eager. न. निर neg. अवसाद languor.

निरवहानिका f. (-का) A fence, a hedge, an outer wall. न. निर out, with-
out, and अवहानिका a fence. निर + अव + हन-ञ्च् aff.

निरवशन n. (-नं) Fasting, going without food. न. निर and अवशन, eating.

निरस mfn. (-सः-सा-सं) 1. Dry. 2. Insipid, tasteless. m. (-सः) 1. Insi-
pidity, want of flavour or passion, 2. Dryness, want of juice. न. नि
neg. रस juice, &c. also नीरस.

निरसन mfn. (-नः-ना-नं) What removes, expels, subdues, checks, &c.
n. (-नं) n. 1. Rejection, denial, contradiction, disallowance. 2.
Suppressing, checking. 3. Appeasing. 4. Expelling, ejecting. 5.
Spitting out any thing with sickness or disgust. 6. Kill-
ing, destroying. न. निर out or forth. चस् to throw छुट् affix or युच्

निरस mfn. (-सः-सा-सं) 1. Expelled, sent forth or out. 2. Sent, thrown,
cast, directed. 3. Thrown off, (as from a horse,) 4. Abandoned,
deserted, left. 5. Rejected, disallowed. 6. Shot, (as an arrow,) 7.
Uttered rapidly, hurried. 8. Destroyed, 9. Gone, absent, what is
not. 10. Suppressed, checked. 11. Torn or taken. 12. Broken, (as
an agreement.) न. निर out or forth, चस् to throw or send, affix
क्षमेचि ण्.

निरस ind. Having ejected or thrown out. 2. Having expelled, &c. न.
निर and चस् to throw. छप् aff.

निरसत् mfn. (-सन्-सन्ती-सन्त) 1. Ejecting, thrown out. 2. Abandoning,
neglecting. 3. Expelling. 4. Scattering. 5. Destroying, &c. न. निर
out, चस् to throw, यट् aff.

निरसमान mfn. (-नः-ना-नं) 1. Being suppressed or checked. 2. Being ab-
andoned 3. Suppressing. 4. Expelling. 5. Scattering, &c. न. निर
before, चस् to throw, either a. or p. voice, यानच् aff.

निरहकार mfn. (-रः-रा-रं) Humble, free from pride. न. निर neg. चहकार
pride.

निराकरण n. (-णं) 1. Obstruction, opposition, contradiction, rejection.
2. Refutation, reply. 3. Holding in consideration, making light of,
contempt, disesteem. 4. Expelling, turning out or away. 5.
Throwing out or off. 6. Neglecting the chief sacrificial or religious
duties. न. निर privative particle, and कार् before, क्त to do or make,
affix क्यट्.

निराकरिण mfn. (-णः-ण-णं) 1. Obstructive, obstructing. 2. Disdaining,
despising. न. निर, and कार् before क्त, affix णीलाच् रणच्.

निराकार mfn. (-रः-रा-रं) 1. Devoid of form or figure. 2. Formless. 3.
Disguise. m. (-रः) 1. Heaven. 2. VISHNŪ. 3. ŚIVA. 4. The divine
spirit, God. 5. Reproach, censure. न. निर. implying negative or
depreciation, and आकार shape, &c.

निराकुल mfn. (-लः-ला-लं) Calm, steady, unperplexed, unconfused. न. निर
neg. आकुल agitated.

निराकृत mfn. (-तः-ता-तं) 1. Removed, rejected, set aside. 2. Refuted,
replied to. 3. Made light of, contemned, despised. 4. Expelled,
turned out. 5. Thrown from or off. 6. Divorced. न. निरा, and
कृत done, with कार् prefixed.

निराकृति mfn. (-ति-ति-ति) 1. A person who has not duly gone
through a course of study, especially applied however to the
religious student, who has not duly read the Vēdas. 2. One
who neglects the five great religious obligations. 3. Shapeless,
formless, viewless. m. (-तिः) 1. Rejection, contradiction, opposi-
tion, disallowance. 2. Obstacle, impediment. न. निरा implying
privation or obstruction, कृति making, causing; or निर private
and आकृति form. निर + आ + कृति or कर्त्तरि क्तिच्।

निराक्रोश mfn. (-शः-शा-शं) Unaccused, unreviled. न. निर, and आक्रोश
exclaiming.

निरास्य mfn. (-याः-या-यः) Sinless, faultless. न. निर neg. आस्य sin.

निराचार mfn. (-रः-रा-रं) Lawless, corrupt, barbarian, depraved. न.
निर not, आचार moral ordinances : it is especially applied to those
people who have not the ordinances of the Vēdas or distinction
of Casts, &c. and comprises all, therefore, except Hindu's.

निरातपा f. (-पा) Night. न. निर not, none, and आतप sunshine.

निरादिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Given, paid, (as a debt) delivered. न. निर,
and आदिष्ट shown.

निरादिष्ट m. (-ष्टः) Payment, discharge, delivery. न. निर, and आदिष्ट
before, दिष्ट to show, affix चच्.

निरानन्द mfn. (-न्दः-न्दा-न्दं) Causing no pleasure, undelighting. न. निर
neg. आनन्द happiness.

निरापद mfn. (-दः-दा-दं) Prosperous, fortunate. न. निर neg. आपद
misfortune.

निरावाध mfn. (-धः-धा-धं) Frivolously or unreally vexatious, (as a
cause of complaint.) न. निर private, आध before, वाधा pain,
annoyance.

निरामय mfn. (-यः-या-यं) Well, hale, recovered from sickness. m. (-यः)
1. A wild goat. 2. A hog, a boar. न. निर not, आमय sickness.

निरामाकुल m. (-कुलः) The wood apple : see कपिल.

निरामिषाग्नि mfn. (-ग्निः-ग्नी-ग्निः) 1. Living without meat. 2. Free
from sensual desires. न. निर, आमिष flesh, अग्नि who eats.

निराय mfn. (-यः-या-यं) Having no income or profit, yielding none
&c. न. निर neg. आय receipt.

निरायत mfn. (-तः-ता-तं) Contracted, compact. न. निर neg. आयत spread.

निरायव्ययत् m. (-यत्) An idler who lives by clandestine means, has
neither income nor expenditure. न. निर, आय income, व्यय expense,
समुच् aff.

निरायास mfn. (-सः-सा-सं) Not giving trouble, ready, easily attainable.
न. निर neg. आयास exertion.

निरायुध mfn. (-धः-धा-धं) Unarmed, defenceless. न. निर neg. आयुध
a weapon.

निराश्रय mfn. (-श्रयः-श्रया-श्रयं) 1. Self-supported, not relying on another.
2. The supreme being. न. निर, आश्रय stay.

निरास mfn. (-सः-सा-सं) 1. Hopeless, despairing. 2. Disappointed.
न. निर, and आस hope.

निराशिस् mfn. (-शिः-शि-शिः) Without a blessing. न. निर, and आशि
blessing.

निराश्रय mfn. (-यः-या-यं) Without refuge, destitute. न. निर, and आश्रय
an asylum.

निरास m. (-सः) 1. Opposing, rejecting. 2. Dispension. 3. Ejecting,
expelling. 4. Removal. 5. Abandonment. 6. Vomitting. न. निर
out, and अस to be, भावे चच्।

निरासन n. (-नं) 1. Rejection, contradiction. 2. Killing, destroy-
ing. 3. spitting out. न. निर before, चस् to be, &c. with कार्
prefixed and क्यट् affix; also निरसन.

निराहार mfn. (-रः-रा-रं) Fasting through necessity or choice. न. निर
privative, आहार food.

निरास्यद mfn. (-दः-दा-दं) 1. Restless, anxious, unappeasable. 2.
Homeless, portionless. न. निर neg. आस्यद station.

निरिक्षिपी f. (-पी) A veil. न. निर negative, चक्ष् a hint, इक्षि and क्षी
affs. निक्षिप्तम् निरक्ष् तदस्यस्या आच्छादलेन इति क्षीप्।

निरिन्द्रिय mfn. (-यः-या-यं) Imperfect, mutilated, maimed. न. निर
privative, इन्द्रिय an organ of sense.

निरोचय n. (-यं) 1. Looking at, regarding, seeing. 2. Expecting.
न. निर, and रोचय seeing.

निरोचत् mfn. (-चत्-चन्ती-चन्त) 1. Looking at, regarding. 2. Ex-
pecting, hoping. न. निर, and रोचत् seeing.

निरोचनाय mfn. (-यः-या-यं) 1. Looking at, regarding. 2. Hoping
expecting. न. निर before, रोच् to see, यानच् aff.

- रीचा f. (चा). 1. Looking at, regarding. 2. Hope, expectation. E. निर् before, ईच् to see, चक् and टाप् aff.
- रीचाभाच mfn. (-चः-चा-चं) Being regarded or looked at. E. निर् and ईच् to see, pass. भाचक् aff.
- रीक्षित mfn. (-तः-ता-तं) 1. Seen beheld, looked at. 2. Hoped, expected. E. निर्, and ईक्षित seen.
- रीक्ष (श्) n. (-श्) The body of a plough. E. ईश् or ईच् the shaft of the plough, and निर् forth or from, prefixed; hence also निरीक्ष n. (-श्).
- रीक्ष mfn. (-श्-चा-चं) Indifferent, desireless, unanxious. E. निर् neg. ईश् who seeks.
- रीक्षता f. (-ता) Indifference, absence of effort or wish to get anything. E. तल् added to the preceeding; also with त्, 'निरीक्षत्'.
- रक्त mfn. (-क्तः-क्ता-क्तं) 1. Said, described. 2. Obscure, obsolete. n. (-क्तं) 1. One of the Ve'da'ngas or works considered as supplementary to and connected with the Ve'das, forming a part of the scriptural or sacred science: glossarial explanation of obscure terms especially those occurring in the Ve'das. 2. Explanation of the concord or disagreement of letters, &c. 3. Separation or analysis of a derivative or compound word. 4. The name of the Ya'ska's commentary on the Nighantus. 5. Loud, Distinct. E. निर्, negative or affirmative prefix, उक्त spoken, said.
- रक्ति f. (-क्तिः) The Ve'danga or portion of the scriptural science, which explains obscure and obsolete terms. 2. Explanation of words. 3. An artificial explanation of the derivation of a word; (In rhetoric). see the last. E. निर्, and उक्ति saying, or निर् + वच-क्तिम् ।
- रक्तमान mfn. (-नः-ना-नं) Being uttered or said. E. निर्, and उक्तमान being spoken.
- रक्षास mfn. (-सः-सा-सं) Breathless. 2. Narrow, contracted, crowded. E. निर् and उक्षास breathing.
- रक्षर mfn. (-रः-रा-रं) Non-plussed, without an answer. E. निर्, and उत्तर an answer.
- रक्षा mfn. (-श्-चा-चं) Indolent, indifferent. E. निर् neg. उक्षास effort.
- रक्षुक् mfn. (-क्-का-कं) Unanxious, unregretting. E. निर् neg. उक्षुक् sorrowing for.
- रक्ष mfn. (-श्-हा-हं) 1. Stopped, checked, restrained, hindered. 2. Confined, imprisoned. E. नि, and रक्ष hindered.
- रक्षप्रक्षय(स) m. (-वः or सः) Stricture of the urethra. E. निरक्ष, and प्रक्षय what pains.
- रक्षप्रमदति mfn. (-तिः-ति-ति) Wearied, tired. E. निरक्ष, and प्रमदति repose.
- रक्षप्रव mfn. (-वः-वा-वं) Immoveable, undecaying. E. निर्, and उद्-प्रव going away.
- रक्षि mfn. (-यः-या-यं) Sedate, free from perturbation. E. निर्, and उरक्ष perturbed.
- रक्षोग mfn. (-गः-गा-गं) Causeless, groundless. E. निर्, negative, उद्योग cause.
- निरक्षत् mfn. (-त्-क्ष-क्ष-क्षत्) Hindering, checking, suppressing. E. निर् before, रक्ष to hinder, प्रक्ष aff.
- निरक्षान mfn. (-नः-ना-नं) Hindering, opposing. 2. Preventing, depriving of. E. निर् before, रक्ष to hinder, प्रक्ष aff.
- निरक्षप्रव mfn. (-वः-वा-वं) Free from any national distress or affliction, free from tyranny. E. निर्, and उरक्ष violence.
- निरक्षप्रव mfn. (-वः-वा-वं) Free from trouble or alarm. E. निर्, and उरक्ष calamity.
- निरक्षम mfn. (-मः-मा-मं) Unequalled, having no resemblance or likeness. E. निर्, and उरक्ष similitude.
- निरक्षेच mfn. (-चः-चा-चं) Honest, free from trick or fraud. E. निर्, and उरक्ष trick.
- निरक्ष mfn. (-श्-हा-हं) 1. Conventional, accepted, (as the meaning of

- technical words or names in opposition to their etymological sense alone.) 2. Unmarried 3. Inherent. m. (-श्) 1. The force or application of words, according to their natural or received meanings, (in Rhetoric). 2. (In Logic), The implied description of any property in the term designing it, (as of redness in the word red, &c.) E. नि affix, and रक्ष ascended; or निर् neg. उरक्ष married.
- निरक्ष n. (-श्) 1. Sight, seeing. 2. Doubt, discussion, investigation. 3. Ascertaining, determining. 4. Searching, looking for. 5. Form, shape. E. नि implying certainty, रक्ष to have form, affix ऊट्.
- निरक्षय mfn. (-यः-या-यं) 1. To be discussed, to be investigated. 2. To be sought or looked for. E. निर् before, रक्ष to have form, चनीयर् aff.
- निरक्षयत् mfn. (-यत्-यत्-यत्) 1. Searching, looking for. 2. Investigating, considering. E. नि, रक्ष to have form, प्रक्ष aff.
- निरक्षित mfn. (-तः-ता-तं) 1. Seen, beheld. 2. Ascertained. 3. Discovered, found. 4. Appointed, deputed, directed to do any thing. 5. Considered, weighed. E. निर् before, रक्ष to have form, affix त्.
- निरक्ष mfn. (-चः-चा-चं) To be seen or ascertained. ind. Having seen or considered. E. निर् before, रक्ष to have form, यत् or ऊप् aff.
- निरक्षल n. (-लः) Ascertaining, determining. E. ल added to the last; also with तल्, निरक्षलता.
- निरक्ष m. (-श्) 1. A complete sentence, one having no ellipsis. 2. Certainty, ascertainment. 3. Logic, disputation. 4. An enema, one not of an oily kind. E. निर्, privative, and उरक्ष reasoning, &c. करणे चञ् ।
- निरक्ष n. (-चं) 1. Ascertaining. 2. Administering enemata not of an oily kind. E. निर् before, उरक्ष to reason, affix ऊट्.
- निरक्षि mfn. (-तिः-ति-ति) Free from violence, tyranny, &c. m. (-तिः) A demi-god and ruler of the south-west quarter; see नैरक्षि f. (-तिः) 1. Misfortune, calamity. 2. Security, prosperity, immunity from tyranny or violence. E. निर् implying reverse, उरक्ष good fortune, &c.
- निरक्ष m. (-यः) The Sa'ma Ve'da. E. निर्, च् to go, Una'di affix चञ्.
- निरक्ष mfn. (-मः-मा-मं) Silent, noiseless. E. निर् neg. रक्ष sounding.
- निरीक्ष m. (-यः) 1. Loss, destruction. 2. Opposition, hindrance, check, restraint, prevention. 3. Aversion, disfavour, dislike. 4. Preserving. 5. Confinement. E. निर् before, रक्ष to oppose, affix भावे चञ्.
- निरीक्ष m. (-नैः) Country, region, place or province. E. निर् forth, गम् to go, affix चधिकरणे च.
- निरीक्ष mfn. (-तः-ता-तं) 1. Gone out or forth. 2. Expended, extinct, departed. E. निर् out, गत gone.
- निरीक्ष mfn. (-श्-चा-चं) Inodorous, void of fragrance or smell. E. निर् neg. गन्ध smell.
- निरीक्ष n. (-नं) Killing, slaughter. E. निर्, affirmative particle, गन्ध to hurt, affix ऊट्.
- निरीक्षपुष्पो f. (-पुष्पो) The Simul or silk cotton tree. E. निरीक्ष, पुष्प a flower, उरक्ष aff.
- निरीक्ष m. (-यः) 1. Going forth or out, exit. 2. Total loss or departure. E. निर् out, गम् going; also निरीक्ष and निरीक्षि.
- निरीक्ष mfn. (-चः-चा-चं) 1. Void, of all properties. 2. Bad, worthless, having no good qualities. 3. Stringless. m. (-चः) The Supreme Being, or any deity so considered. E. निर् privative, and गम् a property, an excellence.
- निरीक्षल n. (-लः) The state of being free from all qualities, an attribute especially of the Supreme Being. E. निरीक्ष, and ल affix; also with तल्, निरीक्षलता.
- निरीक्षी f. (-क्षी) 1. A shrub, (Vitex negundo.) 2. Another plant, (नीलशेफालिका) 3. The root of the lotus. E. निर् forth or out, गृही or गृहि to surround, च affix, fem. affix ऊनेच्; hence also निरीक्षी f. (-क्षी) निरीक्षी चैव ।
- निरीक्ष m. (-श्) The hollow of a tree. E. निर् in, गृह् to hide, aff. त्.

- निर्वाण** m. (-न्) 1. A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. 2. A religious character wandering about naked. 3. A pauper, a beggar. 4. An idiot, a fool. 5. A gambler. ६. निर् not, द्य a knot or tie, or figuratively, attachment.
- निर्वाण** mfn. (-न्-वा-ण) 1. Unattended, unaccompanied. 2. Abandoned, deserted. 3. Clever, expert, conversant. m. (-न्) 1. A religious mendicant. 2. A naked devotee. 3. A gambler. ६. निर् not, द्य tie or connection, affix क्त्; also read निर्वाणिक.
- निर्वान** n. (-न्) Killing, slaughter. ६. निर् privative, before द्य to hurt or kill, affix क्त्.
- निर्वट** mfn. (-टः-टा-ट) 1. A great collection of people, a fair, a market, &c. 2. A free market or wharf, one where no toll is levied. 3. A place where is no quay or stairs. ६. निर् prefixed to घट to endeavour, affix, क्त् or निर्गतो घटी यज्यात् प्र० व ।
- निर्वच** m. (-चः) A vocabulary, an index. ६. निर् before, घटि to endeavour, aff. क्त्.
- निर्वच** n. (-च) Rubbing, friction, ६. निर् before वृच् to rub, क्त् aff.
- निर्वचक** mfn. (-न्-वा-क) Rubbing, a rubber. ६. क्त् added to the last.
- निर्वात** m. (-तः) 1. A gust of wind, a hurricane, a whirlwind. 2. The noise of contending vapours in the heavens. 3. An earthquake. 4. Destruction. ६. निर् forth, हन् to drive, affix चञ्, घात substituted for the radical.
- निर्वृत्ति** f. (-त्ती) A river.
- निर्वृत्त** mfn. (-न्-वा-वृ) 1. Cruel, unmerciful. 2. Shameless, immodest. ६. निर् neg. वृत्ता mercy, &c.
- निर्वृत्त** m. (-वृ) A sound in general. ६. निर् before, वृच् to sound, affix चञ्.
- निर्जन** mfn. (-न्-जा-न) Lonely, unpeopled, unfrequented. ६. निर् neg. जन a person.
- निर्जर** mfn. (-रः-रा-र) Immortal, imperishable, undecaying. m. (-रः) A deity, an immortal. n. (-रः) Ambrosia, the food of the gods. f. (-रा) 1. A plant : see गुडुची. 2. A sort of perfume, commonly Mura. ६. निर् not, जरा decrepitude or decay.
- निर्जल** mfn. (-न्-जा-ल) Dry, desert, void of water. m. (-लः) A desert, a waste. ६. निर् neg. and जल water.
- निर्जित** mfn. (-तः-ता-त) 1. Conquered, subdued, overcome. 2. Won, gained. 3. Unconquered. ६. निर्, affirmative or neg. prefix, जित conquered.
- निर्जितेन्द्रिय** mfn. (-यः-या-य) Of subdued passions or feelings. ६. निर्जित, and इन्द्रिय an organ of sense.
- निर्जितेन्द्रियवान्** m. (-मः) A Muni, a saint. ६. निर्जितेन्द्रिय, and वान् accumulation.
- निर्जीव** mfn. (-वः-वा-व) Lifeless. ६. निर्, and जीव alive.
- निर्जर** mf. (-रः-री) A cascade or torrent, the precipitous descent of water from mountains, &c. f. (-री) A river. m. (-रः) 1. A horse of the sun. 2. A fire of chaff. 3. An elephant. ६. निर् before, क्त् to waste, and क्त् aff. (भरवा) ।
- निर्भरिन्** m. (-रो) A mountain. f. (-रिणी) A river. ६. निर्भर a waterfall, इति aff.
- निर्णय** m. (-यः) 1. Certainty, positive conclusion. 2. Doubt, discussion, investigation. 3. (In Law,) Sentence, decision. 4. (In the Mīmāṃsā,) The application of a conclusive argument. 5. (In Logic,) Complete ascertainment. ६. निर् affirmative prefix, वी to guide, affix, भावे क्त्.
- निर्णयन** n. (-न) Certainty, ascertainment, positive conclusion. ६. See निर्णय, with क्त् aff.
- निर्णयपाद** m. (-पः) A sentence, a verdict, a decree, (in Law,) ६. निर्णय, and पाद process.
- निर्भर** m. (-रः) One of the horses of the sun.

- निर्वाण** mfn. (-न्-वा-ण) Causing or leading to certainty, ६. निर् before, वी to guide, causal form, क्त् aff.
- निर्वाण** n. (-न्) 1. Causing certainty. 2. The outer angle of the elephant's eye. ६. निर्णय certainty, क्त् aff. or निर् + वी-विच्-क्त्.
- निर्विक** mfn. (-न्-वा-क) Cleaned, purified, cleansed. ६. निर् before, निज to clean, affix क्त्.
- निर्वीत** mfn. (-तः-ता-त) 1. Ascertained, determined. 2. Sentenced, decreed. ६. निर् before, वी to get, affix क्त्.
- निर्विक** m. (-कः) 1. Cleansing, washing, cleaning. 2. Ablution, Atonement, expiation. ६. निर् before, निज to wash, क्त् aff.
- निर्विक** m. (-कः) A washerman. ६. निर् before, निज to clean, affix क्त्.
- निर्विक** mfn. (-ता-वी-व) Certifying, verifying, leading to certainty, decisive. m. (-तः) 1. A judge. 2. A document, a voucher. 3. A guide. ६. निर् before, वी to lead, क्त् aff.
- निर्विक** n. (-वः) Proof, verification, ६. व added to the preceding.
- निर्विक** mfn. (-यः-या-य) To be ascertained, what is or ought to be determined. ६. निर् before, वी to lead, क्त् aff.
- निर्विक** mfn. (-न्-वा-व) 1. Burnt, burnt up. 2. Unburnt. ६. निर् and द्य burnt.
- निर्विक** mfn. (-टः-टा-ट) 1. Unkind, unfeeling, unmerciful, devoid of pity or charity. 2. Unnecessary. 3. Envious, slanderous, abusive. 4. Mad, intoxicated. 5. Violent. 6. Rejoicing over the faults of others. ६. निर् before, वी to out, to hurt, affix चट्, deriv. irr.
- निर्विक** mfn. (-यः-या-य) Unkind, unmerciful, cruel, hard-hearted. ६. निर् before, द्य compassion, charity.
- निर्विक** mfn. (-रः-रा-र) 1. Harsh spoken. 2. Shameless. n. (-रः) Much, excessively. subst. n. (-रः) Pith, essence. ६. निर् not, ह to respect, क्त् aff.
- निर्विक** m. (-रिः) A cave. ६. निर् before, वृच् to rend, क्त् aff.
- निर्विक** mfn. (-सी-सिनी-सि) Inhabiting a cave. ६. निर्, and वासिन् who abides in.
- निर्विक** mfn. (-शन्-शनी-शन्) Biting, consuming. ६. निर्, and द्यन् biting.
- निर्विक** mfn. (-न्-ना-न) Toothless. ६. निर् neg. द्यन् a tooth.
- निर्विक** mfn. (-न्-ना-न) Not burning, not caustic. n. (-न) Marking out. ६. निर् affir. or neg. and द्यन् burning.
- निर्विक** f. (-नी) A sort of creeper, from the fibres of which bowstrings are made, (Sansevieria zeylanica.)
- निर्विक** mfn. (-ता-वी-व) 1. A reaper, a husbandman. 2. A Donor. ६. निर्, before वी to cut, क्त् aff. निर् + वी खणने, दा दाने, दे दाने, द्य ।
- निर्विक** mfn. (-तः-ता-त) 1. Torn, rent. 2. Open, unclosed. 3. Starting, (the eyes.) ६. निर्, and द्यन् torn.
- निर्विक** mfn. (-न्-वा-व) 1. Stout, lusty. 2. Anointed, smeared. ६. निर् before, दिह to heap, affix क्त्.
- निर्विक** ind. Having shown, explained, enjoined, &c. ६. निर् before, दिह to show, क्त् aff.
- निर्विक** mfn. (-टः-टा-ट) 1. Described, depicted, pointed out, shown. 2. Ascertained, determined. 3. Ordered, directed. 4. Assigned. 5. Asserted. ६. निर् before दिह to show, affix क्त्.
- निर्विक** m. (-न्) 1. Order, command, authoritative instruction or direction. 2. Description, designation. 3. Depicting, pointing out or exhibiting. 4. Certainty, ascertainment. 5. Saying, telling. 6. Vicinity, proximity. ६. निर् before, दिह to show, affix क्त्.
- निर्विक** mfn. (-वा-वी-व) Who or what shows or explains. m. (-वा) An authority, a guide. ६. निर् before, दिह to show, क्त् aff.
- निर्विक** mfn. (-वः-वा-व) 1. Faultless, without defect or blemish. 2. Not hostile, friendly. ६. निर् negative, and वी defect.
- निर्विक** mfn. (-न्-वा-व) 1. Not double. 2. Free from either of two alternatives, neither glad nor sorry, &c. 3. Not acknowledging

two principles. 4. Free from jealousy. 5. Not dependant upon another. **निर्** neg. **दम्** a pair.

निर्भीम mfn. (-मः-ना-म) Poor, indigent. **म**. (-मः) An old ox. **निर्** priv. and **भ** wealth.

निर्भीम mfn. (-मः-ना-म) 1. Impious, unrighteous, immoral, void of law or religion. 2. Not acknowledging moral or religious institutions, but especially those of the Hindu's. **निर्** not, **भ** virtue, &c.

निर्भीर m. (-रः) 1. Certainty, ascertainment. 2. Particularising individuals according to their degree of merit. **निर्** before, **भ** to hold or have, affix **विच्** + **भावे-चञ्**.

निर्भीर n. (-च) 1. Certainty, ascertainment. 2. Specifying one out of many. 3. Determining, settling. **निर्** before, **भ** to have, affix **विच्** + **लुट्**.

निर्भीर्य mfn. (-यः-या-य) 1. To be ascertained. 2. Acting resolutely, irresistible. **निर्** affir. or neg. **भ** to hold, **चनीयर्** affix; also **निर्भीरित्य**, and **निर्भीर्य**.

निर्भीरित mfn. (-तः-ता-त) Ascertained, determined. **निर्** affirmative, **भ** to have, causal form, **क्** aff.

निर्भीर्य mfn. (-यः-या-य) 1. Acting fearlessly. 2. Active, energetic. 3. Ascertainable, to be ascertained or determined. **निर्** neg. or affir. **भ** to restrain, affix **कर्मणि** **ञ्**; it may also be written **निर्भीर्य**.

निर्भीत mfn. (-तः-ता-त) 1. Deserted, rejected. 2. Removed, departed. 3. Broken, divided. 4. Refuted. 5. Thrown out. 6. Suffered, undergone. 7. Destroyed. **म**. (-तः) A man abandoned by his relatives or friends. **निर्** before, **भ** to shake, affix **कर्मणि-क्**.

निर्भीत mfn. (-तः-ता-त) 1. Washed off. 2. Bright, polished. **निर्** and **भी** cleansed.

निर्भीत mfn. (-तः-ता-त) Uncourteous. **निर्** Neg. **नमस्कार** salutation.

निर्भीत mfn. (-तः-ता-त) Having no superior, master, or protector, &c. **निर्** neg. **भा** a lord.

निर्भीत f. (-ता) 1. Being without a master. 2. Widow-hood. **निर्** neg. **बाधता** masterhood.

निर्भीत mfn. (-तः-ता-त) Causeless, groundless. **निर्** neg. **निमित्त** cause.

निर्भीत m. (-तः) 1. Intent, and pertinacious pursuit of any thing, urgency, importunity. 2. Seizure, laying hold of any thing, literally or figuratively. 3. Caprice, fancy, whim. **निर्** before, **भ** to bind or tie, affix **भावे चञ्**.

निर्भीत n. (-च) Killing, slaughter. **निर्** before, **भ** to slay, affix **भावे लुट्** also **निर्भीत**.

निर्भीत mfn. (-तः-ता-त) Weak, feeble, powerless. **निर्** neg. **बल** strength.

निर्भीत mfn. (-तः-ता-त) Ignorant, unwise. **निर्** neg. and **रुहि** understanding; also **निर्भीत**.

निर्भीत mfn. (-तः-ता-त) Free from hatred or enmity. **निर्** neg. **वैर** hostility.

निर्भीत mfn. (-तः-ता-त) Broken down. **निर्**, and **भ** broken.

निर्भीत mfn. (-तः-ता-त) Hard, firm, compact. **निर्** before, **भट्** to maintain, affix **चञ्**.

निर्भीत mfn. (-तः-ता-त) Fearless, undaunted. **निर्** not, **भय** fear.

निर्भीत mfn. (-तः-ता-त) 1. Much, excessive. 2. Fearless. 3. A servant employed without a pay. **न**, adv. (-रः) Much, excessively, subs. Pith, essence. **निर्** before, **भ** to fill, affix **चञ्**.

निर्भीत n. (-न) 1. Wickedness, malignity. 2. Abuse, blame. 3. Lao. 4. Threat, menace. **निर्** before, **भ** to abuse, affix **लुट्**.

निर्भीत mfn. (-तः-ता-त) Abused, reviled, despised. **निर्** before, **भ** to abuse, affix **क्**.

निर्भीत mfn. (-तः-ता-त) Unlucky. **निर्** neg. **भाग्य** luck,

निर्भीत ind. Having pierced or penetrated. **निर्** before, **भ** to break, aff.

निर्भीत mfn. (-तः-ता-त) 1. Undistinguished, equal, like. 2. Pierced, divided. **निर्**, **भ** separated or pierced.

निर्भीत mfn. (-तः-ता-त) Straight, flat, not bent. **निर्**, and **भ** curved.

निर्भीत ind 1. Having discriminated or particularised. 2. Having ground or churned. **निर्** before, **भ** to churn, aff.

निर्भीत mfn. (-तः-ता-त) Sober, quiet, unintoxicated. **म**. (-तः) An elephant after the frontal juice has ceased to exude, one out of rut. **निर्** priv. and **मद** madness.

निर्भीत mfn. (-तः-ता-त) Uninhabited, desolate. **निर्**, **ननुच** a man.

निर्भीत n. (-न) 1. Separating, distinguishing, discriminating. 2. Churning. 3. The wood used for kindling fire by friction. **निर्** before, **भ** to churn, **लुट्** aff.

निर्भीत mfn. (-तः-ता-त) 1. To be rubbed or churned, &c. 2. To be distinguished or discriminated. **निर्** affir. **ननुच** to be rubbed,

कर्मणि **ञ्** affix.

निर्भीत mfn. (-तः-ता-त) Disinterested, claiming or wishing for nothing. **निर्**, and **मम** mine.

निर्भीत n. (-न) Disregard of wordly interests or possessions. **निर्भीत**, and **ल** affix; also **निर्भीतता**, with **ल** aff.

निर्भीत mfn. (-तः-ता-त) 1. Clear, clean, free from dirt or impurities, (literally or figuratively.) 2. Bright n. (-च) 1. The remains of an offering made to a deity. 2. Talo, **निर्** priv. and **ननुच** dirt.

निर्भीत n. (-न) Purity, cleanness, (physical or moral,) **न** **ल** added to the last; also with **ल**, **निर्भीतता**.

निर्भीत n. (-न) 1. Manufacture, production, making. 2. Pith, marrow, essence. 3. Propriety, fitness. **निर्** before, **भ** to measure, affix **भावे लुट्**.

निर्भीत mfn. (-तः-ता-त) Clear, clean. n. (-च) 1. The remains of an offering presented to a deity. 2. Faded flowers. 3. Purity cleanness, clearness. f. (-ता) A medicinal plant : see **पुष्पा**. **निर्** not, **ननुच** dirt, impurity, affix **ञ्**.

निर्भीत mfn. (-तः-ता-त) 1. Made. 2. Fabricated, artificial. **निर्** before, **भ** to mete, affix **क्**.

निर्भीत f. (-ति) Making, manufacturing, artificial production. **निर्भीत** : see **निर्भीत**, affix **भावे क्**.

निर्भीत mfn. (-तः-ता-त) Loosed, set free, liberated, disjoined, sundred, separated, &c. **म**. (-तः) A snake who has lately cast his skin. **निर्** before, **भ** to let loose affix **क्**.

निर्भीत m. (-तः) 1. A tree bearing apparent blossoms. 2. The sun. 3. A rogue. n. (-तः) A large, and free market or fair. **निर्** before, **भ** to press, &c. affix **क्**.

निर्भीत mfn. (-तः-ता-त) 1. Baseless, unfounded. 2. Eradicated. **निर्** and **भ** a root.

निर्भीत mfn. (-तः-ता-त) Rubbed out. **निर्**, and **भ** to rub affix **क्**.

निर्भीत m. (-तः) 1. The slough of a snake. 2. Liberating, setting loose or free. 3. Armour, mail. 4. Sky, heaven, atmosphere. **निर्** forth, **भ** to let loose, affix **चञ्**.

निर्भीत mfn. (-तः-ता-त) Going forth or out, issuing. **निर्**, and **भ** going.

निर्भीत mfn. (-तः-ता-त) Self-willed, unrestrained, uncontrolled, independent. n. (-च) Independence, absence of restraint. **निर्** not, **यन्त्र** restraining. **निर्भीत**, **यन्त्र**, **निर्भीत**, **यन्त्र**.

निर्भीत mfn. (-तः-ता-त) Self-willed, uncontrolled, unrestrained. **निर्** neg. **यन्त्र** restrained.

निर्भीत n. (-च) 1. Going forth or out, exit, issue. 2. Eternal emanipation, final beatitude. 3. A rope for tying cattle, a foot-

rope. 4. The outer corner of an elephant's eye. 5. Vanishing.
 6. Death. **निर्** before, **या** to go, affix **करणे छुट्**.
निर्यात mfn. (-तः-ता-तं) Gone out or forth, departed. **निर्** and **यात** gone.
निर्यातन n. (-नं) 1. Revenge. 2. Gift, donation. 3. Delivery of a deposit. 4. Replacing any thing lost. 5. Payment of a debt. 6. Killing, slaughter. **निर्** before, **यत्** to endeavour, in the causal form, affix **विच्-छुट्**.
निर्यातित mfn. (-तः-ता-तं) 1. Taken away. 2. Retaliated, requited. **निर्**, **यत्** to endeavour, causal v. **क्** aff.
निर्याम m. (-नः) A sailor, a boatman. **निर्** before, **यत्** to refrain, affix **चञ्**.
निर्याय ind. Having gone out or departed. **निर्** out, **याय** having gone.
निर्यास m. (-सः) 1. Extract, decoction, infusion. 2. Any natural exudation of a plant, as gum, milk, extract, &c. 3. Any thick fluid substance. **निर्** forth or out, **यस्** to endeavour, affix **चञ्**; it is also read **निर्यास**.
निर्युक्ति f. (-क्तिः) 1. Disunion. 2. Unfitness, inappropriateness, impropriety. 3. Want of connexion or government, (in Grammar.) **निर्** neg. **युक्ति** union, &c.
निर्युक्तिक mfn. (-कः-की-कं) 1. Detached, disunited. 2. Unconnected, unmeaning. 3. Inappropriate, improper. **निर्** **उक्** added to the preceding.
निर्युक् m. (-युः) 1. A chaplet, a crest, an ornament for the head. 2. Extracted juice, or a decoction. &c. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang or place any thing upon. 5. Wood placed in a wall for doves to build upon. **निर्** out, from, **युक्** to go, affix **क्**, or according to Tarkabachaspati:—**निर्** + **ऊह-क-प्र**, **नतवारणे**.
निर्योग्येय mfn. (-नः-मा-मं) Free from care or anxiety about property. **निर्** neg. **योग्येय** property.
निर्लक्ष mfn. (-लः-ला-लं) 1. Unmarked, unnoted, unspotted, &c. 2. Undefined. **निर्** priv. and **लक्ष** a mark.
निर्लज्ज mfn. (-जः-जा-जं) Impudent, shameless. **निर्** neg. **लज्जा** shame.
निर्लिप्त mfn. (-तः-ता-तं) 1. Unsmearred, unanointed. 2. Undefined, uncontaminated, (by passion, &c.) m. (-तः) 1. A name of Krishna. 2. A sage. **निर्** neg. **लिप** to anoint and **क्** affix.
निर्लेप mfn. (-पः-पा-पं) 1. Anointed or smeared. 2. Undefined, (by passion.) 3. Stainless m. (-पः) A sage. **निर्** on, **लेप** plastering.
निर्वचन mfn. (-नः-वा-नं) Silent. n. (-नं) 1. Explanation, declaration. 2. Etymology. 3. A proverb. 4. Vocabulary, an index. **निर्** affix or neg. **वचन** speaking.
निर्वक्ष mfn. (-वः-वा-वं) Bare, open, (a country) **निर्** neg. **वक्ष** a wood.
निर्वक्षपण n. (-णं) 1. Gift, donation. 2. Presentation of funeral offerings. 3. Extinguishing, pulling out. **निर्** before, **वप्** to go, affix **भावे छुट्**.
निर्वक्षणी f. (-नी) The cast slough of a snake.
निर्वक्षण n. (-णं) Sight, seeing, looking at, regarding. **निर्** before, **वर्ष** to class or colour, affix **भावे छुट्**.
निर्वर्तन n. (-नं) 1. Leaving off, desisting from. 2. Completing, ending. 3. Limiting to, measuring by. 4. Accomplishment. **निर्** before, **वत्** to be **छुट्** aff.
निर्वृत ind. 1. Having finished, having done. 2. Having ceased, **निर्** before, **वृत्** to be, **वृप्** aff. or **निर्** + **वृत्** **विच्-कर्मणि-यत्**.
निर्वृत्ति n. (-त्तिः) 1. End, completion. 2. Supporting, carrying on, maintaining. 3. The catastrophe of a drama, the conclusion of the fable. **निर्** out, **वृत्** to bear, affix **भावे छुट्**.
निर्व्याज mfn. (-जः-जा-जं) 1. Unobjectionable, blameless, not to be

found fault with or censured. 2. Improper to be said. **निर्** and **वाज** to be spoken.
निर्व्याज mfn. (-जः-जा-जं) 1. Liberated from existence. 2. Dead, ceased. 3. Gone out, extinguished, (as a fire). 4. Set, as a plan. 5. Immersed, plunged. 6. Having no arrows. n. (-जं) 1. Eternity, happiness, emancipation from matter, and reunion with deity; it is especially employed in this sense by the Buddhists and Jains, understanding by it perfect and perpetual calm. Setting, disappearing, departure. 3. Refraining, desisting, leaving off, cessation. 4. Union, association, blending, confluence. Bathing or plunging of an elephant. 6. Repose. 7. Vacuum or space. 8. Instructing in science. **निर्** before, **वाज्** blow, etc. affix **क्**, deriv. irr. or **निर्** neg. **वाज** an arrow or **निर्** वा-क्.
निर्व्याज m. (-जः) Liberation. **निर्व्याज** and **मस्तक** head, chief.
निर्व्याज mfn. (-तः-ता-तं) 1. Calm, still, not windy, having ceased blow. 2. Sheltered from the wind. m. (-तः) A calm. **निर्** before, **वात** wind, air.
निर्व्याज m. (-जः) 1. Censure, blame, reproach. 2. Bad rumour, report, Scandal. 3. Asseveration, affirmation, decision of a controversy. 4. Absence of dispute or railing. 5. Disrespect. **निर्व्याज** prefix, and **वाज** speech.
निर्व्याज m. (-पः) 1. Putting out, as a fire or light. 2. Gifts in honour of a deceased ancestor: see **निर्वाप**. **निर्** + **वप-भावे-चञ्**.
निर्व्याज n. (-जं) 1. Putting out, as a fire or light, extinguishing, quenching. 2. (In medicine,) Refrigerant. 3. Killing, slaughter. 4. Gift, giving. 5. Presenting funeral oblations. 6. Cooling, refreshing. **निर्** before, **वप्** to go. &c. in the causal form, affix **विच्**, or **विच्-पुक्-छुट्**.
निर्व्याज mfn. (-तः-ता-तं) 1. Put out, quenched, extinguished. Allayed, cooled. 3. Killed. 4. Offered in oblation. **निर्**, **वप्** to go causal v. **क्** aff.
निर्व्याज ind. 1. Having offered funeral cakes. 2. Having delighted. 3. Having quenched. **निर्** before, **वप्** to sow, affix **चञ्**.
निर्व्याज mfn. (-यः-या-यं) 1. Acting fearlessly or determinately. Irresistible, not to be opposed or resisted. **निर्**, **वृ** to hinder affix **छुट्**.
निर्व्याज n. (-नं) 1. Killing, slaughter. 2. Hurting, injuring. 3. Banishment, expulsion. **निर्** out, forth, **वत्** to abide, causal form and **विच्-भावे-छुट्** aff.
निर्व्याजित mfn. (-तः-ता-तं) Expelled, banished. **निर्** out, **वत्** to abide causal v., **क्** aff.
निर्व्याज mfn. (-जः-जा-जं) To be banished. **निर्** out, **वत्** to abide causal form **विच्-कर्मणि-यत्** aff.; also **निर्व्याजनीय**, **निर्व्याजित्य**.
निर्व्याज m. (-जः) 1. Accomplishment, completion, end. 2. Carrying on, supporting, maintaining. 3. Providing means. 4. Sufficiency, adequacy. 5. Steadfastness. **निर्** before, **वप्** to be affix **चञ्**.
निर्व्याज n. (-जं) Application or connexion of cause and effect, **निर्** before, **वप्** to convey, **छुट्** aff.
निर्व्याज nf. (-जं-जा) Catastrophe of a drama: see **निर्वर्तन**.
निर्व्याज n. (-जं) Knowledge, not depending upon or derived from the senses. **निर्** neg. **व्याज** alternative, **चञ्** added.
निर्व्याज mfn. (-रः-रा-रं) Unchanged, unaltered, uniform. **निर्** neg. **व्याज** change of form or state.
निर्व्याज mfn. (-जः-जा-जं) Unobstructed. n. subs. (-जं) Absence of obstruction or impediment, adv. Freely, unobstructedly. **निर्** neg. **व्याज** obstruction.
निर्व्याज mfn. (-जः-जा-जं) 1. Desponding, overcome with fear or sorrow. 2. Humble. 3. Abused, degraded. 4. Fallen away, emaciated.

with grief. 5. Decayed, impaired. 6. Certain. 7. Disgusted with anything. **म. निर** private, विद् to know, affix **क्**.
निर्विक्रम mfn. (-सः-वाः-तः) Humble, resigned, meek. **म. निर्विक्र**, and **मेतस्** mind.
निर्विन्धा f. (-न्धा) The name of a river that rises in the Vindhya mountains. **म. निर** out of, विन्धा the Vindhya hills, fem. aff. टाप्.
निर्विन्न mfn. (-रः-रा-रः) Close, contiguous, without interval or interstice. **म. निर** neg. विन्न a space.
निर्विक mfn. (-कः-का-कः) Foolish, undiscriminating. **म. निर** neg. विवेक judgment.
निर्विक्र mfn. (-कः-का-कः) Fearless, undaunted, confident. **म. निर** neg. विक्क fearful.
निर्विन्त mfn. (-न्-वन्ती-वन्) 1. Entering in or into. 2. Engaged in. 3. Attaining, obtaining. 4. Marrying. **म. निर** before, विन् to enter, वन्ट aff.
निर्विशेष mfn. (-शः-वा-शः) 1. Undiscriminating, making no difference. 2. Same, like, indiscriminate. **म. निर** neg. विशेष difference.
निर्विषा f. (-षा or -षी) A plant, (*Curcuma zedoaria*.) **म. निर** opposite, (anti,) विष poison, antidote.
निर्विष्ट mfn. (-ष्टः-ष्टा-ष्टः) 1. Attained, arrived at, Engaged out. 2. Obtained, got (as wages). 3. Engaged in, occupied by. 4. Staying, being. 5. Married. 6. Earned, gained. 7. Taken, received. **म. निर** before, विष् to enter affix **क्**.
निर्वीज mfn. (-जः-जा-जः) 1. Seedless. 2. Impotent. **म. निर** neg. बीज a seed.
निर्वीर mfn. (-रः-रा-रः) Unheroic, cowardly. f. (-रः) A woman whose husband and children are dead, a childless widow. **म. निर** private, and बीर a hero, a champion.
निर्वीर्य mfn. (-र्यः-र्या-र्यः) 1. Tame, feeble, spiritless. 2. Impotent. **म. निर** not, वीर्य power.
निर्वृत mfn. (-तः-ता-तः) Ended, terminated. 2. Happy, content. 3. Emancipated. 4. Free from occupation or interest. n. (-तः) A house. **म. निर**, and **वृ** to choose. **क्** affix; see निवृत्त.
निर्वृति f. (-ति) 1. Final emancipation from existence. 2. Death. 3. Happiness. 4. Rest, repose, tranquillity, ceasing or abstaining from. 5. Setting, departure, disappearance. 6. Completion, accomplishment, conclusion. **म. निर** affirmative particle, **वृ** to choose, affix भावे क्तिन्.
निर्वृत mfn. (-तः-ता-तः) Finished, completely done, accomplished. **म. निर** before, वृत् to be, affix **क्**.
निर्वृति mfn. (-तिः-तिः-तिः) Desitute, having no occupation. f. (-तिः) 1. Completion, termination, conclusion. 2. Satisfaction. 3. Final beatitude. 4. Approach, advance. **म. निर** neg. वृत् to be, affix भावे क्तिन्; or निर, and वृत्ति business.
निर्वेग mfn. (-गः-गा-गः) Calm, (as the ocean.) **म. निर**, and वेग agitation.
निर्वेद mfn. (-दः-दा-दः) Not having the Ve'das, infidel, unscriptural. m. (-दः) 1. Humility, self-Humiliation. 2. Being neglected or disregarded by others. 3. Indifference, disregard of worldly objects. **म. निर** depreciative particle, विद् to know, affix भावे क्क्, or निर neg. वेद the Ve'das.
निर्वेग m. (-गः) 1. Wages, hire. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Attaining, obtaining. 6. Engaged or entering in. **म. निर** before, विग् to enter, affix क्क्.
निर्वेष्ट n. (-ष्टः) A small reed used as a shuttle. **म. निर** without, वेष्ट surrounding.
निर्वैर mfn. (-रः-रा-रः) Friendly, without enmity. **म. निर** neg. वैर hostility.
निर्व्यथ n. (-थः) 1. A hole, a chasm. 2. Exemption from pain. 3. Paining, afflicting. **म. निर** affir. or negg. prefix, and व्यथ fear, dread.

निर्विषेय mfn. (-यः-या-यः) Indifferent to, disregarding. **म. निर** neg. व्यषेय expectation.
निर्व्यलीक mfn. (-कः-का-कः) Undissembling, true. **म. निर** neg. व्यलीक false.
निर्व्याज mfn. (-जः-जा-जः) 1. Without deceit. 2. Without obstruction. **म. निर** neg. व्याज deceit.
निर्व्यूह mfn. (-हः-हा-हः) 1. Abandoned, left, deserted. 2. Finished, completed. 3. Grown, developed. 4. Vindicated. **म. निर** before, व्यूह arranged, निर + वि-वृ-क्.
निर्वृत्त n. (-वृ) 1. Taking forth or out. 2. Removing entirely. 3. Setting apart. 4. Burning dead bodies, or carrying them out to be burnt. **म. निर** away, वृत् taking.
निर्वृत्त m. (-रः) 1. Extracting, drawing out, rooting up, &c. 2. Putting forth or out. 3. Evacuation of any of the natural excrements of the feces, urine, sweat, &c. 4. Burning, combustion. 5. Giving away, selling, exchanging, &c. 6. Diffusive fragrance. 7. Accumulation of wealth, a hoard, a private purse. **म. निर** out, **वृ** to take, affix क्क्.
निर्वृत्ति mfn. (-रि-रि-रि) 1. Taking forth or out. 2. Diffusively fragrant, having a wide spreading odour. 3. Having wealth. **म. निर**, **वृ** to take, विष्णु aff. or निर्वृत्ति, affix क्तिन्.
निर्वृत्त mfn. (-तः-ता-तः) 1. Taken or carried forth or out. 2. Extracted. **म. निर** out, वृत् taken.
निर्वृत्त ind. 1. Having taken forth or out. 2. Having extracted. **म. निर** before, **वृ** to take, क्क् aff.
निर्वृत्ति mfn. (-तिः-तिः-तिः) Unarmed. **म. निर**, and वृत्ति a weapon.
निर्वृत्त m. (-वृ) A sound in general. **म. निर** before, वृत् to sound, affix क्क्.
निर्वृत्त m. (-वृ) 1. A house, a habitation. 2. Abiding place, a den of animals. **म. नि** in, वृत् to embrace, affix वाचारे क्क्.
निर्वृत्त n. (-नः) Place, dwelling. 2. Setting in a place. **म. नि** before, वृत् to endeavour, वाचारे क्क् aff.
निर्वृत्ति f. (-ता) Dwelling, domesticity. **म. नि** वाचारे, and तक् aff.
निर्वृत्ति mfn. (-यि-यि-यि) Dwelling in, inhabiting. **म. नि** before, वृत् to embrace, क्तिन् aff.
निर्वृत्त m. (-वृ) A deity. f. (-व्या) A cow. **म. नि** in or on, विष्णु to smear, affix क्क्, or according to others, नि + विष्णु-क्क्-रि-क्.
निर्वृत्ति f. (-ता) A cow. **म. वृ** added to the preceding.
निर्वृत्त mfn. (-नः-ना-नः) 1. Encompassed, surrounded, shut or wrapt up, embraced. 2. Destroyed, perished entirely. 3. Transformed, changed. 4. Fused in or into. 5. Full. **म. नि** in or on, वृत् to embrace, affix **क्**, deriv. irr.
निर्वृत्त n. (-नः) 1. Gifts in honour of deceased ancestors. 2. Scattering, or throwing out. 3. Sowing. also निवृत्त. नि + वृ-भावे-क्क्.
निर्वृत्त f. (-रा) A virgin, a girl unmarried. **म. नि** priv. and वर a husband.
निर्वृत्त n. (-नः) 1. Returning or coming back. 2. Bringing back. 3. Reforming, repenting. 4. Desisting from a work. 5. Giving back, returning. 6. Stopping, ceasing. 7. A measure of land 20 rods, or 200 cubits square. **म. नि** before वृत् to be, विष्णु-भावे क्क् aff.
निर्वृत्तित mfn. (-यः-या-यः) To be restrained, to be hindered or diverted. **म. नि** before, वृत् to be, causal v., तक् aff.
निर्वृत्त ind. 1. Having desisted or refrained from. 2. Having turned back. 3. Having repented. 4. Having repaid. **म. नि** before, वृत् to be, aff. क्क्.
निर्वृत्त nf. (-वृ-वृ) 1. Killing, destroying. 2. Removing. **म. नि** before, वृत् to cover, क्क् aff.
निर्वृत्त mfn. (-तः-ता-तः) Killed, destroyed. 2. Removed, taken away. **म. नि** before, वृत् to cover, **क्** aff.
निर्वृत्त mfn. (-वृ-वृ-वृ) Dwelling in, inhabiting. **म. नि** before, वृत् to dwell, वृत् aff.

निवसति f. (-तिः) A house, a habitation. **३.** नि in, वस् to dwell, चाधारे चतिच् aff.
 निवस्य m. (-यः) A village. **३.** नि in, वस् to dwell, aff. चाधारे चयच्.
 निवसन n. (-नः) 1. A house, a habitation. 2. Cloth, clothes, raiment. **३.** नि in, वस् to dwell or wear, aff. चाधारे छट्.
 निवह m. (-हः) 1. A multitude, a quantity. 2. One of the seven winds. **३.** नि always, वह to gain, व or चच् aff.
 निवहत mfn. (-तः-ता-तं) 1. Well armed, accoutred in strong mail. 2. Secure, safe as in an asylum. 3. Calm, not windy. 4. Unhurt. 5. Protected against the wind. m. (-तः) 1. An asylum, a dwelling, &c. 2. A calm. 3. Strong armour. **३.** नि neg. वात wind, &c.
 निवातकवच m. (-चः) A demon, the grandson of HIRANYAKSHIPU. **३.** निवात, and कवच a cuirass.
 निवाप m. (-पः) 1. Gifts in honour of a deceased parent or relative. 2. Offering of water at Srad'dhas, or daily ablution to the manes. 3. Gift, giving in general. 4. Seed, grain. **३.** नि before, वप् to go, to give, &c. aff. चच्.
 नि(नी)वार m. (-रः) 1. Hindering, opposition, impediment. 2. Name of the grain so called. **३.** नि prefix, वृ to screen, चच् aff.
 निवारय n. (-यः) 1. Hindering, opposing. 2. An impediment. 3. Contemning, holding light or worthless. **३.** नि prefix, वृ to screen, चिच् भावे-छट् aff.
 निवारणीय mfn. (-यः-या-यं) To be checked, hindered, &c. **३.** नि before, वृ to screen, aff. चनीयर्; also निवारितव्य and निवार्य.
 निवारयत् mfn. (-यन्-यन्ती-यत्) Opposing, hindering. **३.** नि before, वृ to screen, छट् aff.
 निवारित mfn. (-तः-ता-तं) Hindered, checked, opposed. **३.** नि prefix, वृ to screen, क् aff.
 निवार्यमाच mfn. (-चः-चा-चं) To be opposed or hindered. **३.** नि before, वृ to screen, pass. v., ग्राणच् aff.
 निवास m. (-सः) 1. A house, a dwelling. 2. Passing the night. **३.** नि in, वस् to abide, aff. चाधारे चच्.
 निवासभूय n. (-यः) Habitation or inhabiting. **३.** निवास, and भूय being.
 निवासिन् mfn. (-सी-सिनी-सि) Dwelling, abiding in, inhabiting. **३.** निवास, and चिणि aff.
 निविड mfn. (-डः-डा-डं) 1. Coarse, large, gross, bulky, without spaces or interstices. 2. Thick, impervious, impenetrable. 3. Crooked-nosed. **३.** नि not, विण an interstice, ण changed to ड; or नि particle, with विणच् aff.
 निविरीड mfn. (-रिः-रा-रं) 1. Coarse, gross. 2. Crooked-nosed. **३.** नेर्वि-डञ् विरीडनी पा० विरीडञ् दन्वीसारणसामर्थ्यात् न वलम्।
 निविड्यत् mfn. (-यन्-यन्ती-यत्) Wishing to stop or return. **३.** नि before, वृ to abide, desid. form, छट् aff.
 निविशेय mfn. (-यः-या-यं) Alike, not different. **३.** नि neg. विशेष difference.
 निविष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Entered, gone in or into. 2. Seated, sitting upon. 3. Situated or placed in or on. 4. Arranged. 5. Fixed on. **३.** नि before, विष् to enter, aff. क्.
 निवीत mfn. subst. (-तः-ता-तं) A veil, a mantle, a wrapper. n. (-तः) The Brahmanical thread suspended round the neck, in which manner it is worn on some occasions. **३.** नि before, व्ये to cover, aff. क्. or नि + चञ् क् व्यादेशः।
 निवीतिन् m. (-ती) A Bra'hman with the cord suspended round his neck. **३.** निवीत, and इति aff.
 निहत mfn. adj. (-तः-ता-तं) Surrounded, enclosed, encompassed, subst. A veil, a mantle, a wrapper. **३.** नि before, हृ to surround aff. क्.
 निहति f. (-तिः) Covering, enclosing. **३.** नि, हृ to be, क्तिन् aff.
 निहत mfn. (-तः-ता-तं) 1. Ceased, stopped. 2. Abstaining from worldly acts, &c. 3. Abstracted from or independent of worldly motives. 4. Desisting from or repenting of any improper conduct. 5. Re-

turned, turned back. 6. Gone, departed. 7. Finished, completed. **३.** नि prohibitory prefix, हृत् to be, aff. क्; see निहृत्.

निहतकारण mfn. (-णः-णा-णं) Without further cause or motive. m. (-णः) A virtuous man, one uninfluenced by worldly desires, **३.** निण ceased, कारण cause.

निवृत्तराग mfn. (-गः-गा-गं) Of subdued appetite or passions. **३.** निवृत्त stopped, राग passion.

निहतवृत्ति mfn. (-तिः-ति-ति-ति) Quitting any practice or occupation. **३.** निहत, and वृत्ति maintenance.

निहतानन् m. (-न्ता) 1. A sage. 2. Vishnu. **३.** निहत stopped, (from worldly acts, &c.) चात्तन् spirit.

निहति f. (-तिः) 1. Cessation, completion, leaving off, rest, repose. 2. Discontinuance of worldly acts, cessation of emotions, separation from the world. 3. Denial, refusal. 4. Abolition, prevention. 5. Returning. **३.** नि negative prefix, वृत् to be, aff. चावे क्तिन्; see निवृत्ति.

निवेदन n. (-नः) 1. Delivering, giving, entrusting, addressing, (either an article, a message, or a speech.) 2. Dedication. 3. Oblation. 4. An offering. **३.** नि before, विद् to know, causal form, aff. छुट्.

निवेदित mfn. (-तः-ता-तं) 1. Given, entrusted, addressed, delivered. 2. Represented, stated, told. **३.** नि before, विद् to know, aff. क्; see निवेदन।

निवेश m. (-शः) 1. Entrance, entering. 2. Delivering, entrusting, depositing. 3. A camp, a place, the residence of a king or general. 4. Any dwelling. 5. Military array. 6. Ornament, dress, decoration. 7. Marriage. 8. Encamping. **३.** नि before, विष् to enter, aff. भावे चञ्.

निवेशन n. (-नः) 1. Entering, entrance. 2. A house, a habitation. 3. A town or city. 4. A camp. **३.** नि before, विष् to enter, aff. चाधारे छट्.

निवेशनीय mfn. (-यः-या-यं) 1. To be entered. 2. To be engaged in. **३.** नि before, विष् to enter, चनीयर् aff.; also निवेशितव्य and निवेश्य.

निवेशयन् mfn. (-यन्-यन्ती-यत्) Sending in or into, causing to enter. **३.** नि before, विष् to enter, causal form, छट् aff.

निवेशित mfn. (-तः-ता-तं) 1. Entered into. 2. Engaged in. 3. Sent directed. 4. Placed in or upon. 5. Turned to or towards, fixed upon. **३.** नि before, विष् to enter, क् aff.

निव्यूढ n. (-ढः) Perseverance, resolution. **३.** नि, and व्यूढ arranged.

निश f. (-ति) 1. Night. 2. Turmeric. see निशा. नितरां अस्ति तन्वरी व्यापारान् श्री-क-पुत्री०।

निशठ m. (-ठः) The son of BALARAMA.

निशनन n. (-नः) 1. Sight, seeing. 2. Hearing. 3. Becoming aware. **३.** नि before, शन् to be quite, aff. चिच्-छुट्.

निशस्य ind. Hearing, having heard. **३.** नि, शन् to repose, क्चप् aff.

निशसयन् mfn. (-यन्-यन्ती-यत्) Hearing. **३.** नि before, शन् to rest, छट्.

निशस्य ind. Having heard. **३.** नि before, शन् to repose, क्चप् aff., अ चय inserted.

निशा f. (-शा) 1. Night. 2. Turmeric, (Curcuma longa.) 3. Another sort, (U. zanthorrhiza.) **३.** नि always, शी to waste or reduce (mortals,) aff. क्; or निष् to meditate, aff. क्तिप्, and टाप् add.

निशाकर m. (-रः) 1. The moon. 2. A cock. 3. Camphire. **३.** निशा and कर who makes or marks.

निशाकेतु m. (-तुः) The moon. **३.** निशा night, and केतु symbol.

निशानय m. (-यः) A number of nights. **३.** निशा a night, and नय a troop.

निशाचर mfn. (-रः-रा-री-रं) Nocturnal, night walking, what goes moves about by night, m. (-रः) 1. A Rakshasa, a fiend, an evil goblin. 2. A Jackal. 3. An owl. 4. A snake. 5. The ruddy go. 6. A ghost, an evil spirit. 7. A thief. f. (-री) 1. A woman goes to an assignation, a harlot, a whore. 2. A she dev

female fiend. 3. A sort of perfume : see *खेचिनी*. ३. निशा night, and *वर* who goes.

निशाचरन् न. (-च) Darkness. ३. निशा night, and *चरन्* skin or hide.

निशाचर n. (-च) 1. Frost, hoar frost. 2. Dew. ३. निशा night, and *चर* water.

निशाट m. (-ट) 1. An owl. 2. A demon, a ghost. ३. निशा night, and *ट* who goes ; *च* aff. also with *ख* aff. निशाटन m. (-नः).

निशात mfn. (-तः-ता-तं) Sharpened, polished, whetted, burnished. ३. नि before, *शी* to cut or pare, aff. *त*.

निशाद m. (-दः) A man of a low caste : see निशाद.

निशादल n. (-लः) The state or condition of a man of low caste.

निशादखिन् m. (-खि) An owl. ३. निशा night, and *खिन्* who sees.

निशादि f. (-दिः) Evening, twilight. ३. निशा, and *दि* beginning.

निशात mfn. (-तः-ता-तं) Quiet, tranquil, patient. n. (-तः) 1. A house, a dwelling. 2. The end of the night, or break of day. ३. नि before, *श* to be quiet, aff. *त* ; or निशा night, *च* to go, aff. *त* ; or निशा as before night, and *त* end or term.

निशातनारी f. (-री) A female, a housewife. ३. निशात a house, नारी a woman.

निशात mfn. (-तः-ता-तं) Blind at night. ३. निशा, and *त* blind.

निशापति m. (-तिः) 1. The moon. 2. Camphor. 3. An epithet of Siva.

4. A name of Ra'vana. ३. निशा night, and *पति* master.

निशापुष्प n. (-पु) 1. Hoar, frost. 2. Dew. 3. The white water lily which blossoms at night. ३. निशा, and *पुष्प* a flower.

निशाभङ्गा f. (-ङ्गा) A plant commonly Dugdha'ya. ३. निशा night, भङ्गा breaking.

निशासवि m. (-विः) 1. The moon. 2. Camphor. ३. निशा night, and *सवि* a gem.

निशासन n. (-नः) 1. Sight, seeing. 2. Looking at, beholding. 3. Looking at repeatedly. 4. Hearing. 5. A shadow, a reflexion. ३. नि before, *श* to quiet, aff. *खुट्*.

निशास m. (-सः) A Jackal. ३. निशा night, and *स* a deer.

निशास ind. 1. Having put out, (as a light) 2. Having tranquillized. ३. नि before, *श* to be quiet, causal form, *खप* aff.

निशास n. (-सः) 1. Killing, slaying, slaughter. 2. Night-combat. ३. नि before, *श* to injure or kill, aff. *खाच्* *खुट्* ; or निशा night, and *स* war.

निशास m. (-सः) 1. The moon. 2. Camphor. ३. निशा night, and *स* a jewel.

निशासक n. (-कः) An air, a sort of musical composition, played as an accomplishment to dancing.

निशासक n. (-कः) A number of nights. ३. निशा, and *सक* a many.

निशावेदिन् m. (-दी) A cook. ३. निशा night, and *वेदिन्* who knows.

निशास m. (-सः) The white water lily. ३. निशा, and *स* what smiles ; opening its petals at night.

निशास f. (-सा) Turmeric. ३. निशा, and *सा* appellation.

निशात mfn. (-तः-ता-तं) 1. Sharpened, whetted. 2. Stimulated. n. (-तः) Iron. ३. नि before, *शी* to pare, affix *त*.

निशापुष्पा f. (-पा) A flower, (*Nyctanthes tristis*). ३. निशि by night, seventh case of निश, and *पुष्प* flower, fem. affix *दाप्* ; also with *कीप्* affix निशिपुष्पी, and with *खन्* added निशिपुष्पिका the night-flowers.

निशीथ n. (-थः) 1. Midnight. 2. Night. (In general). ३. नि always, *शी* to sleep, *Una'di* affix *थक्*.

निशीथिनी f. (-नी) Night. ३. निशीथ as above, इति aff.

निशीथिनीय m. (-यः) The moon. ३. निशीथिनी night, and *य* lord.

निशीथी f. (-थी) Night. ३. निशीथ midnight, and *थ* aff.

निशय m. (-यः) 1. Killing, slaughter. 2. The name of a giant slain by Durg'a. ३. नि before, *श* to hurt or kill, aff. *नाच्* *थक्*.

निशय m. (-यः) Killing, slaying, slaughter. ३. See the last, aff. *खुट्*.

निशयनिशिनी f. (-नी) A name of DURG'A. ३. निशय an Asur or demon so named, and निशिनी the female destroyer.

निशयिन् m. (-यि) An inferior deity of the Baudhas ; also He'ramba and Vajratika. ३. नि not, *य* injuring, aff. इति.

निशीपय m. (-यः) Resting at night. ३. निशा, and *पय* rest.

निशेत m. (-तः) The Vaka, a crane, (*Ardea nivea*.) ३. निशा by night, *त* gone, to his roost.

निशय m. (-यः) 1. Certainty, ascertainment, positive, conclusion. 2. A fixed intention, design, purpose, aim. ३. निर affirmative particle, *चि* to collect, aff. *चक्*.

निशय mfn. (-यः-या-य) 1. Immoveable, still, fixed. 2. Invariable. f. (या) The earth. ३. निर privat. *च* what goes or moves.

निशय mfn. (-यः-या-य) Firm, immoveable. m. (-यः) 1. A kind of crane, (*Ardea nivea*.) 2. A mountain, a rock. ३. निशय, and *य* body.

निशयक mfn. (-यः-या-य) Who or what ascertains or determines. ३. निर before, *चि* to collect, *खुट्* aff.

निशारक m. (-कः) 1. Evacuation by stool. 2. Air, wind. 3. Obstnacy, wilfulness. ३. निर not, *च* to go, aff. *खुट्*.

निशित mfn. (-तः-ता-तं) 1. Certain, ascertained, determined, concluded. 2. Sentenced, pronounced. n. (-तः) Certainty, conclusion. ३. निर before, *चि* to collect, *त* aff.

निशिय ind. Having ascertained, ३. निर aff. *चि* to collect, *खप* aff.

निशिय mfn. (-यः-या-य) Thoughtless, inconsiderate, void of reflexion. ३. निर neg. *चि* reflexion.

निशीयमान mfn. (-यः-या-य) Being in the course of ascertainment or conclusion, being under investigation. ३. निर before, *चि* to collect, *यानच्* aff., *यक्* inserted.

निशुक्क n. (-क्) A sort of tooth-powder prepared of sulphate of iron &c., it destroys the tartar, but blackens the teeth. ३. निर before, *चुक्* to give pain, aff. *खुट्*.

निशेष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Powerless, helpless. 2. Incapable of effort. ३. निर neg. *चेष्ट* effort.

निशेयस n. (-सः) Final emancipation : see निशेयस.

निशेयसकर mfn. (-रः-रा-र) Conferring final happiness or emancipation. ३. निशेयस and *कर* what makes.

नि(श्)वसन n. (-नः) 1. Breathing out, expiration. 2. Sighing. ३. निर and *वसन* breathing.

नि(श्)वास m. (-सः) 1. Breath expired, breathing out, expiration. ३. निर out, and *वास* breath.

निश (च) निशु r. 1st. ol. (नेवति) To sprinkle.

निशक m. (-कः) 1. A quiver. 2. Union, meeting, association. 3. Attachment. ३. नि before, *सक्* to embrace, aff. *चक्* ; a collection of arrows, &c.

निशकचि m. (-चिः) 1. Embracing, an embrace. 2. A Bowman. 3. A charioteer. 4. A car. 5. Grass. 6. The shoulder. ३. नि before, *सक्* to embrace, *Un'adi* aff. भावे ययिन्, कुलच्.

निशकिन् m. (-की) 1. An archer, a Bowman. 2. A quiver. ३. निशक a quiver, and इति aff.

निशद m. (-दः) A musical note : see निशाद.

निशया f. (-या) 1. A market. 2. A small bed or couch. 3. A shop. ३. नि before, *य* to go *खप* aff.

निशहर m. (-रः) 1. Mud, mire. 2. The god of love. f. (-री) Night. ३. नि before, *य* to go *Una'di* aff. *क्षिप्*.

निशय m. (-यः) 1. The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of Il'a'vrata, and north of the Hima'laya range. 2. A country in the south-east division of India. 3. The sovereign of Nishada. 4. A musical note ; also निशाद ;

5. Hard, solid. **न** नि before, **सद्** to go, aff. **चच्**, and **इ** irregularly changed to **व**.
- निषच** mfn. (-चः-चा-च) 1. Placed in or on. 2. Gone to. 3. Rested, reclined. **न** नि before, **सद्** to go, **क्** aff.
- निषचक** mfn. (-कः-का-क) Seating, seated. **न** (-क) A seat. **न** नच् added to the last.
- निषहक** m. (-कः) A sort of potherb, (*Marsilea dentata*).
- निषाद** m. (-दः) 1. The last or the seventh note of the Hindu gamut, or more properly the highest of the scale. 2. A man of a degraded tribe, or an outcaste, especially the son of a Brahman by a Sudra woman. 3. A fisherman. **न** नि before, **सद्** to go, aff. **चापारे चच्**; pervading the mind, &c.
- निषादिन्** mf. (-दी-दिनो) 1. An elephant-keeper or driver. 2. Sitting. **न** नि before, **सद्** to go, aff. **चिच्-चिनि**.
- निषिध** mfn. (-धः-धा-ध) 1. Prohibited, forbidden. 2. Prevented. **न** नि priv. **चिच्** to complete, aff. **क्**.
- निषीदन्** mfn. (-दन्-दसी-दन्) 1. Sitting, sitting upon. 2. Standing or resting in or on. **न** नि before, **सद्** to go, **यट** aff.
- निष्(सु)दन** n. (-नः) Killing, slaughter. **म** (-दः) A killer. **न** नि before, **वद्** to kill, aff. **क्वट्**.
- निषेक** m. (-कः) 1. The ceremony performed upon impregnation taking place. 2. Sprinkling, aspersion. 3. Effusion. 4. Seminal infusion. 5. Irrigation. 6. Dirty water. **न** नि, and **चिच्** to sprinkle, aff. **भावे चच्**.
- निषेदिषद्** mfn. (-वान्-वसी-वस) Sitting, seated on or upon. **न** नि before, **सद्** to go, **क्वसु** aff.
- निषेध** m. (-धः) 1. Prohibition, negation. 2. Stop, discontinuance. 3. Contrariety to or deviation from rule, irregularity, exception. 4. Negation. 5. A prohibitive rule or precept (In religious law). **न** नि before, **चिद्** to complete, aff. **चच्**.
- निषेवन** n. (-नः) 1. Service. 2. Observance, practice, adherence to. 3. Worship. 4. Enjoying. 5. Familiarity with. **न** नि before, **सेच्** to serve, **कुट्** aff.
- निषेवकोय** mfn. (-यः-या-य) 1. To be served, to be obeyed. 2. To be observed or followed. **न** नि before, **सेच्** to serve, **चनीयर** aff.; also **निषेवितव्य**, and **निषेव्य**.
- निषेवित** mfn. (-तः-ता-त) 1. Observed, practised. 2. Served, obeyed. 3. Frequented through respect. **न** नि before, **सेच्** to serve, **क्** aff.
- निष्क** r. 10th ol. (निष्कयते) To measure or weigh.
- निष्क** mn. (-कः-का) 1. A weight of gold, applied however to different quantities: it is considered as synonymous with the Dina'ra of thirty-two small, or sixteen large Rattis; with the Karsha or Suvarn'a of sixteen Ma'sha's; with the Pala of four or five Suvarn'as; and with the larger Pula or Dina'ra, which is sometimes reckoned at 108, and other times at 150 Suvarn'as. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. 5. A weight of four Ma'sha's. 6. A weight of silver of four Suvarn'as. 7. A value of sixteen Ka'hons or Dramyas. 8. A chanda'la. **न** नि before, **सद्** to go, **Una'di** aff. **क्वन्**, and the radical final rejected or **निस् + क्** or **निष्क-चच्**.
- निष्कण्टक** mfn. (-कः-का-क) 1. Without thorns. 2. Free from trouble. **न** निर neg. **कण्टक** a thorn.
- निष्कण्ठ** m. (-ण्ठः) A plant, (*Capparis trifoliata*) &c.; see **वदन्**.
- निष्कर्मन्** mfn. (-र्मा-र्मा-र्म) Exempt from or neglecting religious rites, worldly acts, &c. **न** निर neg. **कर्मन्** act.
- निष्कर** mfn. (-कः-का-क) Cruel un pitying, unmerciful. **न** निर neg. **कर** compassionate.
- निष्कल** mfn. (-लः-ला-ल) 1. Waned, diminished. 2. Impotent, seedless, barren. **म** (-लः) 1. Pudendum muliebre. 2. A name of BRAMHA'. 3. A fancied personification of BRAMHA', for religious ceremonies.

- f. (-ला-ल-ली) A woman past child bearing, in whom menstruation has ceased. **न** निर neg. **गन्** gone, lost, **क्वन्** a part &c.
- निष्कर्ष** m. (-र्षः) 1. Certainty, ascertainment. 2. Drawing out. 3. The chief point. 4. Measuring. **न** निर before, **क्वच्** to plough, **चच्** aff.
- निष्काम** mfn. (-मः-मा-म) Free from wish or desire. **न** adv. (-म) Unwillingly. **न** निर neg. **काम** desire.
- निष्कारण** mfn. (-णः-पा-ण) Causeless, groundless. **न** निर neg. **कारण** cause.
- निष्कादय** mfn. (-यः-पा-य) Of a noble, not degraded.
- निष्कालक** m. (-कः) A penitent, shaved and smeared with Ghee.
- निष्कास(स)** m. (-सः or सः) 1. A portico, a va'ra'nda'. 2. Exit, egress. 3. Day break. **न** निर and **क्वच्** to go, **भावे चच्** aff.
- निष्कासित** mfn. (-तः-ता-त) 1. Expelled: see the next.
- निष्कासित** mfn. (-तः-ता-त) 1. Expelled, dismissed, turned out. 2. Gone forth or out, issued. 3. Placed, deposited. 4. Placed over, appointed, stationed. 5. Reviled, reproached. 6. Opened out, blown, expanded. **न** निर out, **क्वच्** to go, in the causal form, aff. **क्व**, **र** becomes **व** or Visarga: see **निष्कासित**; also **निष्कासित**.
- निष्कासिन्** mfn. (-सी-सिनी-सि) Who or what expels. f. (-नी) A female slave not restrained by her master. **न** निर forth, **क्वच्** to go, causal form, **चिनि** aff.
- निष्कट** m. (-टः) 1. A pleasure grove near a house. 2. A field. 3. A door. 4. The private apartments, the Zenana. 5. The harem of a king. **न** निर without, **कुट** the house. f. (-ट, also -टि: or -टो) Large cardamoms. **न** निर out, **कुट** the shell or husk, aff. **क्व**, with **टाप्** fem. aff. or **क्व** with **जीव्** optionally added.
- निष्कुम्भ** m. (-भः) A plant, commonly Danti. **न** निर forth, **क्वच्** a Sautra root, to spread, aff. **चच्**; also **निष्कुम्भ**.
- निष्कृति** mfn. (-तः-ता-त) Expelled, extracted, forced or drawn out. **न** निर neg. **कुम्भ** to extract, aff. **निष्कर्ष-क्**.
- निष्कुम्भ** m. (-भः) The hollow of a tree. **न** निर affirmative prefix, **कुम्भ** to astonish, aff. **चच्**.
- निष्कुल** mfn. (-तः-ता-त) 1. Regardless, negligent. 2. Disregarded, thought nothing of. 3. Pardoned. 4. Undone. **न** निर neg. **कुल** made.
- निष्कृति** f. (-तिः) 1. Pardon, absolution. 2. Expiration. 3. Escaping from, avoiding the consequence of anything. 4. Undoing, doing away. 5. Disregarding, neglecting. 6. Acquittance, compensation, discharge of a debt or obligation. **न** निर neg. **क्व** to do, **निष्कृति** aff.
- निष्कोषन** n. (-नः) 1. Taking away. 2. Extracting, extirpating. 3. Husking, shelling. **न** निर before, **कुम्भ** to expel, aff. **कुट्**.
- निष्कोषितव्य** mfn. (-व्यः-व्या-व्य) To be taken away. **न** निर out, **कुम्भ** to expel, **तव्य** aff.; also **निष्कोषणीय**.
- निष्कृन्** m. (-नः) 1. Any intellectual faculty, as attention, comprehension, &c. 2. Degradation, baseness, inferiority of tribe, family, &c. 3. Going out, exit. 4. Intellectual faculty. **न** निर assuredly or forth, and **क्वन्** going.
- निष्कृन्** n. (-चः) 1. Going forth or out. 2. Taking a child for the first time out of the house, in the fourth month, considered as an essential ceremony, and accompanied by sacrifice, &c. **न** निर forth, **क्वन्** to go, **कुट्** aff.
- निष्कृन्** ind. Going forth, **न** निर, **क्वन्** to go, **स्वप्** aff.
- निष्कृन्** m. (-यः) 1. Hire, wages. 2. Reward. 3. Barter. 4. Price. 5. Ransom. **न** निर before, **क्वो** to buy, aff. **चच्**.
- निष्कृन्** mfn. (-नः-ना-न) Gone out, gone, departed. **न** निर out, **क्वन्** to go, aff. **क्व**.
- निष्कृन्** mfn. (-नः-पा-न) 1. Abstaining from ceremonial rites. 2. Idle, unoccupied. **न** (-न) BRAMHA' or the Supreme Spirit. **न** निर **क्वन्** **क्व** act.
- निष्कृन्** m. (-चः) Broth, soup. **न** निर before, **क्वच्** to decoct, aff. **चच्**.

निष्ठा m. (-ः) A man of one of the outcast or barbarous tribes.
 निष्ठ mfn. (-तः-ना-तः) 1. Well done, dressed or cooked. 2. Burnished, made bright. ३. निर, and तद् heated.
 निष्ठ mfn. (-तः-ना-तः) 1. Staying, being in, who or what stays or is in or on anything. 2. Believing, faithful. 3. Skilled in. 4. Devoted to. f. (-तः) 1. The catastrophe of a drama, the conclusion of a fable. 2. Conclusion in general, end, termination. 3. Disappearance, loss, destruction. 4. Confirmation, completion. 5. Asking, begging. 6. Ordinary and uniform practice or profession. 7. Good conduct, excellence. 8. Religious practice, devout and austere exercise. 9. Faith, belief. 10. Condition, state. 11. Fixed time of life, &c. 12. Trouble, distress, anxiety. 13. The technical term for the past participial affixes क्त and क्तवत्. ३. नि completely, assuredly, स्था to stay or stop, क्त aff.
 निष्ठान n. (-न) Sauce, condiment. ३. नि before, स्था to stay, aff क्तुट्.
 निष्ठित mfn. (तः-ना-तः) 1. Firm, fixed. 2. Certain, ascertained. 3. Engaged in, attached to, devoted to. 4. Staying, being in or on. ३. नि before, स्था to stay, क्त aff.
 निष्ठित m. (-तः) Spitting; see निष्ठित.
 निष्ठित n. (-न) Spitting, spitting out, ejecting any thing from the mouth. ३. नि before, स्था to object, aff. क्तुट्; also निष्ठित and निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) 1. Harsh, contumelious (as speech). 2. Hard, solid. 3. Cruel. 4. Severe. ३. नि before, स्था to be, to be firm, aff. क्तुट्.
 निष्ठिता f. (-ता) Harshness of speech, reviling, abuse. ३. निष्ठित, and तत्, aff., also with तत्, निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) 1. Cast, thrown, sent, directed, despatched. 2. Ejected from the mouth, spit. ३. नि before, स्था to eject, aff. क्त, deriv. irr.
 निष्ठित f. (-ति) Spitting, spitting out. ३. नि before, स्था to eject from the mouth, aff. क्त.
 निष्ठित subat. mfn. (-तः-ना-तः) Spitting, spitting out, ejecting any thing from the mouth. ३. नि before, स्था to eject, aff. क्त; also निष्ठित.
 निष्ठित n. (-न) Spitting. ३. See the last; also निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) Skillful, &c. see the next. ३. नि + स्था + क्त.
 निष्ठित mfn. (-तः-ना-तः) 1. Skilful, clever, conversant, learned. 2. Perfect, superior, supreme. 3. (In law,) Agreed upon. ३. नि before, स्था to bathe, aff. क्त; also with तत्, निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) Decocted, infused, boiled. ३. निर before, पक्व ripe or cooked.
 निष्ठित mfn. (-तः-ना-तः) Pure, free from mud or filth. ३. निर neg. पक्व mud.
 निष्ठित mfn. (-तः-ना-तः) Issuing, going forth or out. ३. निर before, पक्व to go, यत् aff.
 निष्ठित n. (-न) Going forth or out, issuing. ३. निर, and पक्व going.
 निष्ठित f. (-ति) 1. Completion, conclusion, termination, consummation. 2. Birth, production. 3. Going forth or out. ३. निर negative, पक्व to go, aff. क्त.
 निष्ठित f. (-ति) Excessive bodily pain. ३. निष्ठित + क्त + क-भावे क्तुट्.
 निष्ठित mfn. (-तः-ना-तः) Motionless. ३. निर, not, क्ति to shake or move, aff. क्त; also निष्ठित.
 निष्ठित mfn. (-तः-ना-तः) 1. Done, finished, concluded, completed. 2. Born, produced. 3. Motionless. 4. Gone forth or out of. ३. निर affirmation or negation, and पक्व gone, from पक्व to go, aff. क्त.
 निष्ठित mfn. (-तः-ना-तः) Weak, destitute of power. ३. निर neg. पक्व valour.
 निष्ठित m. (-तः) An ascetic, one who has no family nor dependants. ३. निर neg. परिपक्व dependants.

निष्ठा mfn. (-तः-ना-तः) 1. Doing, effecting, accomplishing. 2. Concluding. 3. Producing, causing, engendering. ३. निर forth, पक्व to go, causal form, aff. क्तुट्.
 निष्ठा mfn. (-तः-ना-तः) Done, effected, made produced. ३. निर forth, पक्व to go, causal form, क्त aff.
 निष्ठा mfn. (-तः-ना-तः) To be done, to be effected or accomplished. ३. निर forth, पक्व to go, causal form क्त aff.; also निष्ठा and निष्ठा.
 निष्ठा mfn. (-तः-ना-तः) Being done or made, in the course of completion. ३. निर before, पक्व to go, causal form, क्त aff.
 निष्ठा n. (-न) Drinking. ३. निर before, पक्व drinking.
 निष्ठा mfn. (-तः-ना-तः) Certain, indubitable. m. (-न) 1. Winnowing, cleaning corn, &c. 2. Wind, air. 3. The wind of the winnowing sieve or basket. 4. Straw, chaff. 5. A legume, a pod. 6. A sort of pulse, (Phaseolus radiatus.) ३. निर before, पक्व to purify, aff. क्तुट्.
 निष्ठित mfn. (-तः-ना-तः) 1. Ground, reduced to dust or powder. 2. Beaten, oppressed. ३. निर, and पक्व ground.
 निष्ठित mfn. (-तः-ना-तः) Sonless. ३. निर, and पक्व a son.
 निष्ठित mfn. (-तः-ना-तः) Feminine, neuter, not male. m. (-न) 1. a eunuch or impotent man. 2. A coward. ३. निर neg. पक्व a man.
 निष्ठित mfn. (-तः-ना-तः) Stupid, frigid, dull, apathetic, ignorant. ३. निर privative, प्रतिव brilliance.
 निष्ठित mfn. (-तः-ना-तः) Unobstructed, unimpeded. n. adv. (-तः) Freely, without hindrance. ३. निर neg. पक्व obstacle.
 निष्ठित mfn. (-तः-ना-तः) Gloomy, dark, obscure. ३. निर privative, and प्रतिव light.
 निष्ठित mfn. (-तः-ना-तः) Causeless, groundless. ३. निर negative, प्रतिव motive, cause.
 निष्ठित mfn. (-तः-ना-तः) Content, not envying any person, nor coveting any thing. f. (-ति) A plant; also क्तुट् and निष्ठित. ३. निर not, क्तुट् envy, &c.
 निष्ठित mfn. (-तः-ना-तः) New and unbleached cloth. ३. निर gone, प्रतिव here said to mean the weaver's brush; also निष्ठित mfn. (-तः-ना-तः) the forms are irregular.
 निष्ठित mfn. (-तः-ना-तः) 1. Barren, unfruitful. 2. Seedless, impotent. f. (-ता or -ती) A woman past child-bearing; one in whom menstruation has ceased; see निष्ठित. ३. निर priv. and क्त fruit.
 निष्ठित m. (-न) Midnight; also निष्ठित.
 निष्ठित m. (-न) 1. The natural state, nature, peculiar character or condition. 2. Form. 3. Creation. 4. Relinquishment, abandoning. 5. Transfer, barter. 6. Voiding excrement. ३. नि before, क्त, to create, or to abandon, aff. क्त.
 निष्ठित mfn. (-तः-ना-तः) 1. Cognate, innate. 2. Produced at creation. ३. निष्ठित, and क्त produced.
 निष्ठित m. (-न) A shrub, (Vitex negundo:) it is also read निष्ठित, and with क्त added निष्ठित; the words are considered as barbarous: see निष्ठित.
 निष्ठित n. (-न) Killing, slaughter. ३. नि before, पक्व to kill, aff. भावे क्तुट्; also निष्ठित.
 निष्ठित f. (-ति) A plant commonly Te'ori. ३. नि + क्त-ना क्तुट्-चाप्.
 निष्ठित mfn. (-तः-ना-तः) 1. Delivered, deposited. 2. Centrical, middle. 3. Permitted. 4. Abandoned. ३. नि before, क्त, to go, aff. क्तुट्-चाप्.
 निष्ठित m. (-न) A messenger, an envoy, an ambassador: one who decides upon his own discretion, knowing the intents of both parties. ३. निष्ठित deposited, क्तुट् meaning.
 निष्ठित f. (-ती) A pill, a bolus, a sort of force-meat ball. ३. नि before, क्त a breast, क्तुट् diminutive aff.
 निष्ठित n. (-न) 1. Going out or forth. 2. Crossing over or passing. 3. Extraction, getting rid of or free from. 4. Means of sue-

cess, an expedient, a plan. **म.** निर् before, **तु** to cross or pass over, **अ.** करणे छुट् ।

निस्तब्ध mfn. (-अः-आ-अ) 1. Paralysed, numbered. 2. Stopped, fixed. **म.** नि before, **तु** to stop. **अ.** क ।

निस्तब्ध n. (-अ) Killing, slaughter. **म.** निर् before, **तु** to kill or hurt, **अ.** भावे छुट् ।

निलल mfn. (-लः-ला-ल) 1. Round, globular. 2. Trembling, shaking, moving. 3. Down, below. **म.** निर् negative or affirmative, and **तल** a support or stay ; or depth, bottom.

निसार m. (-रः) 1. Getting over or across. 2. Getting rid of, or away from, extraction, escape. 3. Acquittance, requital. 4. Means, expedient. 5. Final liberation. **म.** निर्, and **तु** to cross, **चञ्** aff.

निसारबीज n. (-जः) The cause of final liberation, faith in any deity, &c. **म.** निसार, and बीज seed.

निसितीयेत् mfn. (-येत्-येती येत्) 1. Desirous or anxious to cross. 2. Wishing for salvation, or to traverse the world. **म.** निर् before, **तु** to cross, **देहि** form, **अ.** छुट् aff.

निसुष mfn. (-षः-षा-ष) Freed from the chaff, (corn, &c.) **म.** निर् neg. **तुष** chaff.

निसुषचीर m. (-रः) Wheat. **म.** निसुष, and चीर milk.

निसुषरत्न n. (-न) Crystal. **म.** निसुष, and रत्न a gem.

निसुषित mfn. (-तः-ता-त) 1. Left abandoned, deserted. 2. Skinned, peeled. 3. Pared, made thin. **म.** निर् before, **तुष** husk or skin, converted in to a nominal verb, and **त** participial aff.

निसृज mfn. (-जः-जा-जः) 1. Dull, obscure. 2. Dull, spiritless. 3. Powerless, impotent. **म.** निर् neg. **तेजस्** light, &c.

निश्चय mfn. (-यः-या-य) Fearless, unapprehensive. **म.** निर् neg. **भय** to fear, **अ.** चञ्.

निश्चिन् mfn. (-चिन्-चिन्) Merciless, unfeeling, un pitying. **म.** (-चिन्) A soimitar, a sacrificial knife. **म.** निर् forth, **त्रिंशत्** thirty, **च** aff ; being of thirty finger's length, &c.

निश्चिन्धरिन् m. (-री) A soldier armed with a sword. **म.** निश्चिन्ध, and धरिन् who bears.

निश्चिन्धुष mfn. (-धुषः-धुषा-धुष) Destitute of the qualities, truth, passion, and darkness. **म.** निर् neg. **तैगुण्य** three qualities.

निश्चय m. (-यः) The remainder of articles, &c. after a sale or market.

निश्चय mfn. (-यः-या-य) Still, steady, immovable. **म.** (-यः) Throbbing, trembling. **म.** नि before, **सुद्** to go, **अ.** चञ् ।

निसुष mfn. (-षः-षा-ष) Content, unenvious. **म.** (-षः) 1. A plant. (Gloriosa superba.) 2. Contentment. **म.** निर् neg. **सुद्** desire.

निसुष m. (-यः) Trickling, oozing, issuing. **म.** नि before, **सुद्** to ooze, **अ.** चञ् ।

निसाव m. (-वः) 1. The scum of boiled rice. 2. A torrent. **म.** नि before, **सुद्** to ooze or drop, **अ.** चञ्.

निस्र m. (-नः) 1. Sound. 2. Silence. **म.** नि before, **सुद्** to sound, **अ.** चञ्.

निस्र m. (-नः) Sound. **म.** नि before, **सुद्** with **चञ्** aff. : see to last.

निहत mfn. (-तः-ता-त) Killed, slain. **म.** निर् affir. **हन्** killing.

निहन् n. (-न) Killing, slaughter. **म.** नि before, **हन्** to kill, **अ.** चञ्.

निहन् mfn. (-नः-ना-न) Murderous, who or what kills. **म.** नि before, **हन्** to kill, **अ.** चञ्.

निहन् mfn. (-नः-ना-न) Killed. **म.** निर्, **हन्** to kill, **पस** v. **शानच्** aff.

निहन् m. (-नः) Calling, calling to. **म.** निर् before, **हन्** to call, **अ.** चञ्.

निहन् f. (-नः) An iguana or the Gangetic alligator. **म.** निर् before, **हन्** to quit, **अ.** चञ्.

निहन् m. (-नः) Frost, dew : see **नोहार**. **म.** निर् + **हन्** + **कर्मणि** चञ्. **वा दीर्घः** ।

निहन् n. (-न) Killing, slaughter. **म.** निर् before, **हन्** to kill or hurt, **अ.** भावे छुट् ।

निहित mfn. (-तः-ता-त) 1. Deposited, delivered, given, entrusted. 2. Applied to, bestowed upon. 3. Laid, (as dust by rain.) **म.** निर् before, **हन्** to have, **अ.** क ; **हिरादेयः** ।

निहीन mfn. (-नः-ना-न) A low man, an outcast. **म.** निर् before, **हन्** abandoned.

निहन् m. (-नः) 1. Denial or concealment of knowledge, dissimulation, secrecy. 2. Concealment in general. 3. Mistrust, doubt, suspicion. 4. Wickedness. 5. A secret. 6. Excuse. **म.** निर् before, **हन्** to hide or secrete **अ.** चञ्.

निहन् m. (-नः) A defendant or witness who prevaricates or tries to hide the truth. **म.** निर् and **वादिन्** who speaks.

निहन् n. (-नः) An evasive reply or defence. **म.** निर्, and **हन्** answer.

निहन् mfn. (-नः-ता-त) 1. Concealed, secreted. 2. Denied, evaded. **म.** निर् before, **हन्** to secrete **अ.** क.

निहन् f. (-तिः) 1. Denial or concealment of knowledge, dissimulation, reserve, secrecy. 2. Hiding, concealment. **म.** निर् before, **हन्** to secrete **अ.** क.

निहन् mfn. (-नः-ना-न) Insinuating, using double entendre. **म.** निर् before, **हन्** to secrete **अ.** क.

निहन् m. (-नः) Sound. **म.** निर् before, **हन्** to sound **अ.** चञ्.

निहन् mfn. (-नः-ना-न) Sounding, making a noise. **म.** निर्, and **हन्** **अ.** क.

नीक m. (-कः) The name of a tree. **म.** नी to gain, **अ.** चञ्.

नीक m. (-नः) Disrespect, contempt, vilifying, degrading. **म.** निर् before, **हन्** to make, **अ.** भावे चञ्.

नीक mfn. (-नः-ना-न) (In composition) Like, resembling. **म.** (-नः) Certainty, ascertainment. **म.** निर् before, **हन्** to shine, **अ.** चञ्, and the vowel made long.

नीक mfn. (-नः-ना-न) 1. Low (in stature) short, dwarfish. 2. Low (in condition) vile, base, mean. 3. Deep. **म.** नी privative, **हन्** fortune, **च** to obtain, **अ.** चञ्.

नीक mfn. (-नः-ना-न) Low, dwarfish, a dwarf. 2. Vile, low. **म.** नी An excellent cow. **म.** नी added to the preceding.

नीक m. (-नी) 1. The head or top of any thing. 2. The owner of good cow.

नीक ind. Low, below, little, vile, &c. **म.** नीक low, **चञ्** insert

नीक mfn. (-नः-ना-न) Low, vile, base. **म.** (-नः) Water. **म.** (-नः) A river. **म.** नीक low or deep, and **न** who is going.

नीक m. (-नः) An onion. **म.** नीक a low man, and नीक food.

नीक f. (-नः) A good cow ; also नीकनी and नीकनी.

नीक ind. Little, small, low. **म.** निर् before, **च** to collect, **अ.** चञ्, the vowel of निर् made long.

नीक mn. (-नः-नः) 1. Nest 2. A place, a spot. **म.** निर् before, **हन्** to **अ.** चञ्, or निर् + **हन्**-क, **अ.** चञ्.

नीक m. (-नः) A bird in general. **म.** नीक a nest, and नीक born.

नीक m. (-नः) A bird. **म.** नीक a nest, and नीक born.

नीक mfn. (-नः-ता-त) 1. Well behaved, correct, modest. 2. Gained, obtained. 3. Led, conducted. **म.** (-नः) 1. Wealth. 2. Corn, grain. **म.** नी to get &c. **अ.** क.

नीक f. (-तिः) 1. Guiding, directing. 2. Obtaining, acquirement, acquisition. 3. Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. **म.** नी to guide or gain, **अ.** क.

नीक f. (-नः) Any work on polity or good government. **म.** नी and **न** a tale.

नीक mfn. (-नः-ना-न) Politic, conversant with government and human affairs. **म.** नीक and नीक able. [sound]

नीक m. (-नः) The car of VRIHASPATI. **म.** नीक guiding, and नीक

नीक mfn. (-नः-ना-न) Knowing what is right especially in government, sagacious, politic. **म.** (-नः) A statesman, a politician. **म.** नी and **न** who knows.

नैतिकम् mfn. (-नान्-नती-नत्) Moral eminent for royal duties. न. नीति, and ननु aff.
 नीतिविद्या f. (-द्या) Political science. न. नीति, and विद्या knowledge.
 नीतिशास्त्र n. (-स्त्र) The science of political ethics, or any work treating of it. न. नीति, and शास्त्र a scripture. निश्चिते चनेन शास्त्र-नम् ।
 न mfn. (-नः-ना-न) Given, given away. न. नि before, दत्त given, form irr.
 न ind. 1. Having taken. 2. Having passed or spent. न. नी to take, ना aff.
 न. (नः) A guider, a leader. न. (-न) Water. न. नी to guide, न्वन् Unadi aff.
 न n. (-न-न) 1. The edge of a thatch or roof. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation देवति. न. नि before, नृ to fall, &c. aff. न, and the vowel of the prefix made long; this is considered as a various reading also of नीतृ q. v.
 नीप m. (-पः) 1. The Kadamba tree, (Nauclea Kadamba.) 2. A species of Ixora, (I. bandhuca, Rox.) 3. A sort of Asoka or Nil Asoka. 4. The foot of a mountain. न. नी to obtain, (pleasure.) and प Unadi aff.; निश्च ।
 निमान mfn. (-नः-ना-न) 1. Being sought or obtained. 2. Being taken away, न. नी to obtain, निमान् aff. न्वन् inserted.
 रन. (-र) 1. Water. 2. Juice, liquor. न. नी to obtain, aff. रन्.
 रत्न mfn. (-नः-ना-न) Colourless, faded, having the colour taken out. न. निर neg. रत्न red or dyed.
 रज mfn. (-जः-जा-ज) Aquatic. न. (-ज) 1. A sort of Costus, (C. speciosus.) 2. A lotus in general. म. (-जः) An otter. न. नीर water, and ज born, or produced.
 नीरज mfn. (-जः-जा-ज) 1. Free from dust. 2. Having no pollen, (as a flower.) f. (-जा) 1. A woman not menstruating. न. निर neg. रज dust &c. and र made long before र.
 नीरजोकारित mfn. (-तः-ता-त) Cleansed, made free from dust. न. नीरज, and कारित caused, निश्च augment.
 नीरत mfn. (-तः-ता-त) 1. Indifferent, not taking pleasure in. 2. Stopped, in stating. न. नि neg. or अस्ति. रत engaged in, र made long.
 नीरद mfn. (-दः-दा-द) Toothless. म. (-दः) A cloud. न. नीर water, द what gives, or नि neg. रद a tooth.
 रदिन् mfn. (-दि-दी-दि) Cloudy. न. नीरद, and रनि aff.
 रधि m. (-धिः) The ocean. न. नीर water, and धि having.
 निधि m. (-धिः) The ocean. न. नीर water, and निधि receptacle.
 नीरम् mfn. (-म्-म-म) 1. Coarse, thick, gross, without interstices. 2. Entire, having no holes, imperforate. न. नी for निर negative prefix, रम् a hole.
 नीरस mfn. (-सः-सा-स) Dry, withered, insipid, devoid of taste, &c. morally or physically m. (-सः) The pomegranate. न. नी for निर negative or affirmative prefix, and रस juice, flavour.
 नीरसु m. (-सुः) An otter. न. नीर water, and सुसु a cat; the water-cat.
 नीराजन nf. (-न-ना) 1. Lustration of arms; military and religious ceremony held on the 19th of A'shwin, by kings or generals for purifying the army before taking the field; it is still observed by some Hindu states, under the name of Dashaha'ra. 2. Waving lights before an idol; but it may also be performed with a lotus, clean cloth, or the leaves of various sacred plants; prostration is also considered as the fifth kind of this sort of adoration. न. निर completely, राज to shine, अग्नि युष् or भावे श्रुट; रकोपे पूजां दीवः or नीर water, and राजन going, sprinkling the arms, horses, &c. with water.
 निरु m. (-रुः) A plant, (Trophis aspera.) न. नीर water, रुनु the moon; or नि + रु, निरु (वायुकोपी) ।

नीरम् mfn. (-रम्) Dull, dim, faded. न. निर neg. रम् light, and र made long, affix निरु. According to Turkab'ohaspati :—निश्चिते रीपते निर + रम्-निरु रीपते दीवः । निरानदीतिनीति ।
 नीरज mfn. (-जः-जा-ज) Convalescent, well, in health. न. नि private, रज disease.
 नीरज mfn. (-जः-जा-ज) Convalescent, well. न. (-जः) A sort of Costus, (C. speciosus.) न. नि implying opposition, (anti,) and रज disease.
 नीरप mfn. (-पः-पा-प) Formless, shapeless. न. (-पः) Heaven, æther. m. (-पः) 1. Air, wind. 2. God. न. निर neg. रप form.
 नील mfn. (-लः-ला-ल) Blue, dark blue or black. म. (-लः) 1. Black or dark blue, (the colour.) 2. The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of Ilā'vata or the central division. 3. One of the monkey chiefs. 4. One of the Nidhis or divine treasures of Kuvē'ra. 5. A gem, (the sapphire.) 6. A name of the Buddha MANJUSHEMA. 7. The blue or hill Maina, a bird so called. न. (-लः) 1. Indigo, the dye. 2. A mark, a characteristic mark. 3. A medical plant, apparently distinct from the Indigofera. 4. Blue vitriol. 5. Black salt. 6. Poison. 7. Antimony. f. (-लः) 1. A blue fly. 2. A Ragini or mode of music, personified as the wife of the Ra'ga Mallā'r. f. (-ली) 1. The indigo plant, (Indigofera tinctoria.) 3. A complaint of the eyes, a darkening of the pupil. 3. A bruise, a black and blue mark on the skin. न. नील to dye or tinge, Unadi aff. न्वन्; or नीली indigo, न्वन् aff., implying being coloured or stained by it.
 नीलक m. (-कः) 1. The Nil Gai or slate coloured antelope, (A. picta.) 2. A tree, (Pentaptera tomentosa.) n. (-कः) 1. Blue steel. 2. Blue vitriol. 3. Black salt. न. नील, लायै संज्ञायाम् न्वन् वा ।
 नी(का)कक म. (-कः) 1. A name of Śrī'va. 2. Gallinule. 3. A sparrow. 4. A wagtail. 5. A peacock. 6. Morunga, (Hyperanthera morunga.) 7. A blue necked jay. न. नील, blue or black, and कक the throat; also काककक.
 नीलकण्ठ n. (-कः) The Elaeocarpus seed. न. नीलकण्ठ Śrī'va, and कण्ठ a seed.
 नीलकमल n. (-लः) The blue lotus. न. नील, and कमल a lotus.
 नीलकुम्भक m. (-कः) Blue Barleria, (B. cœrulea.) न. नील, and कुम्भक Barleria.
 नीलक्रीड m. (-कः) A sort of curlew or heron. न. नील blue, and क्रीड a heron, &c. (काचक) ।
 नीलदीप m. (-पः) A name of MAHA'deva. न. नील blue, and दीप neck; the neck of Śrī'va was stained blue by the acrimony of the poison, which, upon its production at the churning of the ocean, he swallowed.
 नील(ला)म् m. (-म्) An insect in general. 2. A sort of worm. 3. A Jackal. न. नि before, लम् to go, Unadi aff. न्वन्, and the र of नि made long.
 नीलज mfn. (-जः-जा-ज) Produced in the blue mountain, &c. n. (-जः) Blue steel. न. नील, and ज produced.
 नीलनिष्ठो f. (-ष्ठः) Blue Barleria. न. नील blue, and निष्ठो Barleria.
 नीलपद्म m. (-पद्मः) 1. Darkness. 2. Black mud. न. नील black, and पद्म clay or mire.
 नीलपटल mfn. (-लः-ला-ल) Very dark or black. न. नील, and पटल abundance.
 नीलपत्र mfn. (-पत्रः-पा-प) Having black or dark blue leaves. n. (-पत्रः) The blue lotus. न. नील blue, and पत्र a leaf.
 नीलपाचन n. (-नः) Steeping or maceration of indigo. न. नील, and पाचन cooking.
 नीलपाचनमात्र n. (-मात्रः) An indigo vat. न. नीलपाचन, and मात्र a vessel.
 नीलपत्र n. (-पत्रः) The blue lotus, (Nymphæa cœrulea.) न. नील, and पत्र a lotus.
 नीलपिच्छ m. (-पिच्छः) A falcon. न. नील blue, and पिच्छ a tuft.

नीलपुष्प m. (-पुः) A sort of Verbesina with blue flowers, f. (-पुः) A blue species of Rasan. E. नील blue, and पुष्प a flower.

नीलपुष्पिका f. (-का) The indigo plant. E. कन् added to नीलपुष्पी.

नीलरुह m. (-रुः) 1. A sort of fish, commonly called Ro'hita, (Cyprinus denticulatus.) 2. The fire. E. नील blue, रुह the back.

नीलम m. (-मः) 1. The moon. 2. A cloud. 3. A bee. E. नील blue, or black, भा to show, aff. क.

नीलमणि m. (-णिः) 1. A gem of a blue colour, the sapphire. 2. An epithet of Krishna. E. नील blue, and मणि a jewel.

नीलमाधव m. (-वः) A name of KRISHN'A. E. नील and माधव VISHN'U, being of a dark colour.

नीलमौलि m. (-लिः) A firefly. E. नील black or dark blue, मौल् to twinkle, aff. टल्.

नीलसत्तिका f. (-का) 1. Iron pyrites. 2. Black mould. 3. Black earth. E. नील and सत्तिका earth.

नीललोह n. (-हः) Blue steel. E. नील blue, and लोह iron.

नीललोहित mfn. (-तः ता-तं) Purple, of a purple colour. m. (-तः) 1. A name of ŚIVA. 2. A mixture of red and blue, purple. f. (-ता) A vegetable; see भूमिजम्. E. नील blue or black, and लोहित red.

नीलवर्ण mfn. (-र्णः-र्णी-र्णः) Blue, of a blue colour. E. नील, and वर्ण colour.

नीलवसन mfn. (-नः-ना-नं) Wearing dark blue or black garments. m. (-नः) The planet Saturn. E. नील dark blue, and वसन vestiture.

नीलवस्त्र mfn. (-स्त्रः-स्त्रा-स्त्रं) Dressed in dark black vestiture. n. (-स्त्रः) Dark coloured cloth. m. (-स्त्रः) A name of BALARA'MA. E. नील, and वस्त्र clothes.

नीलवास mfn. (-सः-सा-सः) Dressed in dark blue clothes. m. (-साः) A name of Saturn. E. नील dark blue, वास वस्त्र raiment.

नीलह्रस्व m. (-वः) A dark coloured bull. E. नील, and ह्रस्व a bull.

नीलाक्ष m. (-वः) A goose. E. नील and अक्ष an eye, having dark blue eyes.

नीलाक्ष mf. (-क्षः-क्षी) 1. The Indian crane, or Sa'rasa. 2. The blue jay. E. नील blue, and अक्ष body.

नील(ल)म् m. (-लः) 1. An insect in general. 2. A sort of insect. 3. A Jackal. f. (-लः) Algal-fly. E. See नीलङ्ग; the penultimate being irregularly made long.

नीलाञ्जन n. (-नः) Blue vitriol. f. (-जा) Lightning. E. नील blue, अञ्जन collyrium, &c. (तुंते)।

नीलाक्षसा f. (-सा) 1. One of the Apsara's or courtezans of Swarga. 2. The name of a river. 3. Lightning. E. नील dark, अक्ष quickly, aff. चक् and टप्. चञ्जि-चिक्-चसक्।

नीलाक्षर mfn. (-रः-रा-रं) Dressed in dark blue cloth. m. (-रः) 1. A name of BALARA'MA. 2. A demon. 3. A goblin. 3. A name of SANI or Saturn. n. (-रः) Black or dark blue raiment. E. नील, and अक्षर clothing &c. साक्षीय पत्रे।

नीलाञ्जलम् n. (-ञ्ज) The blue lotus. E. नील, and अञ्जलम् a lotus.

नीलाभ mfn. (-भः-भा-भं) Blue. m. (-भः) A cloud. E. नील, and आभ what shines.

नीलाभ n. (-भः) A dark cloud. E. नील, and आभ cloud.

नीलाभम् m. (-भः) A blue stone, a sapphire. E. नील, and अभम् a stone.

नीलिका(नी) f. (-का) A plant, (Nyctanthes tristis;) a species with blue flowers. 2. The indigo plant. 3. A slight malady; black and blue marks in the body from bruises, &c. कन् added to नीली.

नीलिनी f. (-नी) 1. Indigo, (Indigofera tinctoria.) 2. A black species of Te'ori. E. नील black or dark blue, poss aff. इनि, fem. aff. डीप्.

नीलीराम m. (-रः) 1. A firm and constant friend. 2. Firm, unalterable attachment, (as that of RA'MA and ŚR'Ā.) 3. Dark blue. E. नीली indigo, and राम colour; as permanent as the dye of indigo.

नीलोत्थान n. (-नः) Fermentation or maceration of indigo. E. नीली, and उत्थान fermentation.

नीलोत्थानभाज n. (-जः) An indigo vat. E. नीलोत्थान, and भाज a vat.

नीलोत्थल n. (-लः) A blue lotus. (Nymphaea caerulea.) E. नील blue and उत्थल a lotus.

नीलीशलिन् m. (-ली) One of the Jaina saints or teachers. called Mame.

नीलीपल n. (-लः) A blue stone, lapis lazuli. E. नील, and पल a stone.

नीलर m. (-रः) 1. Trade, traffic. 2. A place, &c. proper for the sit of a habitation. 3. A religious mendicant. 4. A trader. n. (-रः) 1. Water. 2. Mud, mire. E. नी to obtain, &c. अरच्. Un'adi aff.

नीलक m. (-कः) Increased demand for grains in times of dearth scarcity. E. नि before, कच् to speak, aff. चञ्; creating alarm and causing conversation.

नीलार m. (-रः) Rice growing wild or without cultivation. E. नि before ह to be, aff. चञ्.

नीलि(नी) f. (-निः-नी) 1. Capital, principal, stock. 2. Stake, wager. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; on being loosened the lower members are exposed; the tie of drawers worn by women, &c. 4. The outer tie of a packet, in which the offerings of a Sudra at funeral obsequies are presented. E. नि before, व्यञ् to cover, Una'di aff. इन् and डीप्, optionally added; the र्ण of नि is made long, and the radical finally rejected.

नील(वृ) n. (-वृः) 1. The edge of a thatch. 2. The circumference of a wheel. 3. A wood. 4. The moon. 5. The constellation Revati. E. नि certainly, वृ to be, aff. क, deriv. irr.; also नील.

नीलवृ mfn. (-वृत्) Any inhabited country. E. नि always, वृत् to be, aff. क्तिप्, and the vowel of the prefix made long.

नीलार m. (-रः) 1. A warm cloth, blanket. 2. Curtains, mosquito-curtains. 3. An outer tent or screen. E. नि before, अ to hurt, &c. aff. चञ्, deriv. irr.

नीलार m. (-रः) 1. Frost, hoar-frost. 2. Heavy dew. 3. Evacuation. E. नि before, ह to steal or take, aff. कर्मणि चञ्.

नु ind. 1. A particle of interrogation; 2. Of discrimination; 3. Of reflexion; 4. Of doubt; 5. Of contempt; 6. Of pretence; 7. Of respect; 8. A particle implying cause or motive; (what, but, how, hum, or either, &c. will in general express it.) E. नृ to go, or नृ praise, &c. aff. लृ.

नु m. (-नुः) 1. A weapon. 2. Time. 3. A boat. 4. The nasal mark above the line in neuter nouns, &c. f. (-नुः) Praise, eulogium, panegyric. E. नृ to praise, &c. aff. क्तिप्.

नुह r. 9th cl. (नुहति) To hurt or kill. नृ-पर-सक-सेट्।

नुत mfn. (-तः-ता-तं) Praised, commended. E. नृ to praise, aff. क.

नुति f. (-निः) 1. Praise, eulogium, panegyric. 2. Worship, reverence. E. नृ to praise, क्तिन् aff.

नुत mfn. (-तः-ता-तं) Sent, ordered, despatched. m. (-तः) A plant: see लङ्गु. E. नृद to send, aff. क; also नृत.

नुतुम् mfn. (-तुः-तुः-तुः) Desirous of removing. E. नृद to send, desid. v. च aff.

नुत mfn. (-तः-ता-तं) Sent, thrown, despatched, cast, dismissed. E. नृद to praise, aff. क, form irr.; also नृत.

नृत mfn. (-तः-ता-तं) 1. New. 2. Praised, eulogized, hymned. E. नृ to praise, aff. क.

नृत mfn. (-नः-ना-नं) 1. New, recent, fresh, young, &c. 2. Present. 3. Instantaneous. 4. Modern. 5. Curious. E. नव new, न् substituted for it, and तन्प् aff. नृदिशच्।

नृतल n. (-लः) Newness, novelty. E. ल added to the last; also with तल्, नृतलता.

नृ mfn. (-नः-ना-नं) New. E. न् substituted for नव new, नृच् aff.

नृद m. (-दः) The mulberry tree, (Morus Indica.) E. नृद to send, नृच् aff. and the deriv. irr. नृदति पाठः; क-पुष्पी-दीर्घः।

नृन् ind. 1. Certainly, assuredly. 2. A particle of doubt or deliberation.

नृपासय m. (-यः) Consumption. E. नृप, and आसय disease.
 नृपावर्त्त n. (-र्त्त) A kind of gen. E. नृप, and आवर्त्त what revolves.
 नृपासन n. (-न) A throne. E. नृप a king, and आसन a seat.
 नृपोचित mfn. (-तः ता-सं) Kingly, princely, suited to a king. E. नृप, and
 उचित proper.
 नृयज्ञ m. (-ज्ञः) Hospitality. E. नृ a man, and यज्ञ sacrifice.
 नृवराह m. (-हः) The third or the boar incarnation of VISHN'U. E. नृ a
 man, वराह a boar ; being delineated with the figure of a man, and
 the head of the wild boar.
 नृशंस mfn. (-सः-सा-सं) Malicious, wicked, hurtful, injurious, mischievous,
 destructive. E. नृ man, शंस to hurt, aff. चञ्च ।
 नृशंसवृत्त mfn. (-त्तः-ता-त्त) Practising mischief. E. नृशंस, and वृत्त engaged
 in.
 नृसिंह m. (-हः) 1. Vishn'u. 2. The fourth Avatāra or descent of that
 deity, in the shape of a man, with the head and claws of a lion.
 3. A chief, a noble, a great or illustrious man, a great man. E. नृ a
 man, and सिंह a lion ; applied in composition, also to signify
 preeminence.
 नृसेन(न) nf. (-न-न) An army of men. E. नृ a man, and सेना an army.
 नृसीन m. (-नः) An illustrious or great man, a prince or chief. E. नृ
 mankind, and सीन the moon, here implying superiority, or ex-
 cellence.
 नृहरि m. (-रिः) VISHN'U as the man-lion. E. नृ and हरि a lion.
 नेजक m. (-कः) A washerman. E. निज् to cleanse, aff. क्त्वा ।
 नेतव्य mfn. (-व्यः-व्या-व्य) To be taken, to be carried or conducted. E. नी
 to take, तव्य aff.
 नेतृ mfn. (-ता-नी-तृ) Leading, conducting, one who guides or leads,
 &c. m. (-ता) 1. A master, an owner. 2. A guide. E. नी to lead, aff.
 टच् ।
 नेतृ mfn. (-वः-नी-तृ) A leader, a guide, one who guides or leads. n. (-न) 1.
 The eye. 2. The foot of a tree. 3. Bleached or woven silk. 4. A
 car, a carriage. 5. The string of a churning rope. 6. An enema-
 pipe. 7. The number "two". mn. (-नः-न) Any tubular vessel. f.
 (-नी) 1. A river. 2. The goddess LAKSHMI'. E. नी to guide or gain,
 Una'di aff. इन्, fem. aff. जीप् ।
 नेत्रज n. (-जः) A tear. E. नेत्र, and ज born.
 नेत्रच्छद m. (-दः) An eyelid. E. नेत्र the eye, छद् to cover aff. चिच्-क ।
 नेत्रपर्यन्त mfn. (-न्तः-न्ता-न्त) As far as to the eye, up to the eye. m.
 (-न्तः) The outer angle of the eye. E. नेत्र, and पर्यन्त limita-
 tive चपाङ् ।
 नेत्रपिण्ड mf. (-पि-पिण्डी) 1. A cat. 2. The ball of the eye. E. नेत्र the
 eye, and पिण्ड a ball of flesh, &c.
 नेत्रयोनि m. (-निः) 1. INDRA. 2. The moon. E. नेत्र an eye, and योनि
 the vulva ; being covered with marks resembling that organ,
 through the curse of GAUTAMA, whose wife he had attempted
 to debauch ; the sage afterwards relenting, changed these dis-
 graceful marks on the body of the deity to as many eyes.
 नेत्ररञ्जन n. (-न) Collyrium. E. नेत्र and रञ्जन delighting.
 नेत्ररोग m. (-गः) Any disease of the eye. E. नेत्र, and रोग disease.
 नेत्रवस्त्र n. (-स्त्र) A veil over the eye. E. नेत्र and वस्त्र clothes.
 नेत्रासय m. (-यः) Ophthalmia, &c. E. नेत्र, and आसय sickness.
 नेत्राश्रु m. (-श्रुः) A tear. E. नेत्र an eye, and अश्रु water.
 नेत्रीन्दव n. (-वः) Any pleasing or beautiful object. E. नेत्र, and उन्दव
 festival.
 नेत्रीवध n. (-धः) 1. Green sulphate of iron considered as a collyrium.
 2. Collyrium in general. f. (-वी) A drug, commonly खोना. E. नेत्र
 the eye, and वीवध a medicament.
 नेद्वयत् mfn. (-यन्-यन्ती-यन्) Approximating, bringing near. E. नेद्वय for
 अद्वयत् nom. verb, श्रद्ध aff.
 नेद्विध mfn. (-धः-द्वि-ध) 1 Very near. 2. Clever. m. (-धः) A tree ; (Alan

gium hexapetalum.) *z.* चनिक near, *इयत्* affix of the superlative, and the form *irr*; also *नेदीयस्* with *इयत्* aff.

नेदीयस् mfn. (-यन्-यसी-यः) Very near, nearest; see the last.

नेत्य mfn. (-त्यः त्या-त्) Taking or obtaining frequently. *z.* *नी* to obtain, frequent. *v.*, *चञ्* aff.

नेप m. (-पः) 1. The family priest. 2. Water. *z.* *नी* to guide, *Una'di* aff. *p.*

नेपथ्य n. (-थ्यं) 1. A stage, or the part behind the scenes, the tiring room, &c. 2. Ornament, decoration, embellishment. *z.* *नी* to guide, *विच्* aff. and the vowel changed, *ने* the eye, or a chief, *पथ* proper, agreeable, grateful.

नेपाल m. (-पः) The country of Ne'pal. *z.* *ने* a chief; see the last, and *पा* chershing.

नेपालिका f. (-का) Arsenic. *z.* *नेपाल*, and *तञ्* aff.

नेत्र m. (-त्रः) 1. Time, period, season. 2. Term, boundary, limit. 3. Part, portion. 4. A fence, a boundary wall or hedge. 5. A hole, a chasm. 6. Fraud, deceit. 7. Acting, doing. 8. Other, different. 9. Evening. 10. Up, above. 11. A root. 12. The foundation of a wall, *z.* *नी* to gain, *Una'di* aff. *मञ्*.

नेत्रि f. (-त्रिः-नी) 1. The circumference of a wheel. 2. The framework for the rope of a well. 3. Edge, rim. 4. A windlass. 5. A thunderbolt. 6. The earth. *m.* (-त्रिः) 1. The twenty-second Jina or Jaina pontiff. 2. A sacred place, as Mathura'. *mfn.* (-त्रिः-नी) A tree, (*Dalbergia Oujeiniensis*). *z.* *नी* to gain or go, *Una'di* aff. *नि*.

नेत्रिक m. (-कः) A prince descended from Parikshir, who is said to have removed the capital of India to Kausambi, after the inundation of Hastinapur.

नेत्रि m. (-नी) A tree. *z.* *नेत्रि* the circumference of a wheel, *इति* aff. the wood being used for its manufacture.

नेत्र m. (-त्रः) One of the sixteen officiating priests at a soma sacrifice. *z.* *नी* to lead or conduct the ceremonies, *Una'di* aff. *इत्*, and *पुक्* augment.

नेत्रिय mfn. (-यः-सी-यः) Relating to final emancipation, leading to it, effecting it, &c. *z.* *निःत्रियस्*, and *चञ्* aff.

नेत्रियसिक mfn. (-कः-सी-यः) Relating to final emancipation, &c. *z.* *निःत्रियस्*, and *उक्* aff.

नेत्रेय n. (-यः) 1. Dryness, austerity. 2. Coldness, want of affection. *z.* *निःत्रेयस्*, and *चञ्* aff.

नेत्र mfn. (-कः-का-कः) Many, various. *z.* *न* neg. *एक* one.

नेत्रिक mfn. (-कः-सी-यः) Near, being near. *z.* *निकट*, and *उक्* aff.

नेत्रिय n. (-यः) Proximity, vicinage. *z.* *निकट*, and *चञ्* aff.

नेत्रेय mfn. (-यः-दा-दः) Various, multiform, manifold. *z.* *नेत्र*, and *भेद* kind.

नेत्रेय mfn. (-यः-पा-पः) Multiform. *z.* *नेत्र*, and *रूप* form.

नेत्रेय mfn. (-यः-या) A Rakshasa, a fiend, goblin. *z.* *निकट* the mother of the race, and *उक्* aff.

नेत्रिय mfn. (-कः-सी-यः) 1. Morose, harsh-spoken. 2. Wicked, bad. *z.* *निकट*, and *उक्* aff.

नेत्र m. (-त्रः) An Upanishad or portion of the Vedas. 2. A sectarian, not a heretic. 3. A trader, a merchant. 4. A citizen, a townsman. 5. Guiding, leading, directing. 6. A road, a way. *z.* *निकट* a religious obligation, *अ* *स्वार्थे* *चञ्*.

नेत्रिक n. (-कः) The head of an ox. *f.* (-की) A capital cow. *z.* *नी* to go, *चञ्* aff. and the radical finals rejected; also *नी* *चञ्* *उक्*, &c.

नेत्र mfn. (-जः-जी-जः) Own. *z.* *निकट*, and *चञ्* aff.

नेत्र n. (-यः) Eternity, perpetuity. *z.* *नित्य* + *व्युदा-चञ्* aff. [*इत्* aff.]

नेत्रिक mfn. (-कः-सी-यः) Always, constant, indispensable. *z.* *नित्य*, and *नित्य* mfn. (-कः-सी-यः) Invariable, constant, perpetual, indispensable. *z.* *नित्य* and *उक्* aff.

नेत्र mfn. (-जः-जी-जः) Sleepy, somniferous, relating or occurring in sleep. *z.* *निकट*, and *चञ्* aff.

नेत्र mfn. (-जः-जी-जः) Relating to a treasure, a nest, &c. *f.* (-की) A boundary where some articles are buried and dug up. *z.* *निकट* a treasure, *चञ्* aff.

नेत्र mfn. (-जः-जी-जः) Produced in Ne'pal. *f.* (-की) 1. Double jasmine. 2. Red arsenic. 3. Sephalica, (*Nyctanthes tristis*). 4. Indigo. *z.* *नेत्र* Ne'pal, *चञ्* and *उक्* affs.; brought from thence.

नेत्र mfn. (-कः-सी-यः) Produced in or brought from Ne'pal &c. *z.* (-कः) Copper. *z.* *नेत्र*, and *उक्* aff.

नेत्र n. (-चः) Dexterity, cleverness, skill. *z.* *नित्य* skilful, *अ* *चञ्*; also with *चञ्* aff., *नेत्र* n. (-चः).

नेत्र n. (-चः) Dexterity, cleverness.

नेत्र mfn. (-कः-सी-यः) 1. Occasional. *n.* (-कः) 1. An effect (opposite to 'cause') 2. Occasional, periodical act or rite. *m.* (-कः) An astrologer, a prophet. *z.* *नित्य* cause, *उक्* aff.

नेत्र mfn. (-कः-सी-यः) An occasional ceremony, such as should be observed on the birth of a child, &c. *z.* *नित्य*, and *चञ्* act; also *नित्य* *चञ्* *उक्*, &c.

नेत्र mfn. (-चः-सी-यः) Momentary, transient, in a twinkling. *n.* (-की) The name of a forest. See *नित्य*, and *चञ्* aff.

नेत्र m. (-चः) A wood celebrated as the residence of the Rishi, to whom Sauti related the Mahabharat. *z.* *नित्य* a twinkling of an eye, in which the sage GAURAMUKHA destroyed a sort of Asuras, and *चञ्* aff. and *चञ्* a forest.

नेत्र m. (-चः) Barter, exchange. *z.* *नि* before, *नि* to measure, *चञ्* aff. and *स्वार्थे-चञ्* added.

नेत्र n. (-चः) The fruit of the Indian fig tree, &c. *z.* *चञ्* the fig tree, &c. and *चञ्* aff.

नेत्र mfn. (-चः-सी-यः) Made of the skin, &c. of the deer, called *चञ्* and *चञ्* aff.

नेत्र n. (-चः) Self-government or subjugation. *z.* *नित्य*, and *चञ्* aff.

नेत्र mfn. (-कः-सी-यः) According to rule, regular, enjoined, *z.* *नित्य*, and *उक्* aff.

नेत्र m. (-कः) A logician, a follower of the Nyaya or logical philosophy. *z.* *नित्य* the Nyaya system, and *उक्* aff.

नेत्र n. (-चः) Compactness, closeness, contiguity. *z.* *नित्य* and *चञ्* aff.

नेत्र n. (-चः) Despair. *z.* *नित्य*, and *चञ्* aff.

नेत्र mfn. (-कः-सी-यः) 1. Obsolete, uncommon, belonging to the glossary of the Vedas. 2. Acquainted with the terms of the Vedas. 3. A Philologist. *z.* *नित्य* and *चञ्* aff.

नेत्र m. (-त्रः) 1. A demon, a fiend. 2. The ruler of the south-west quarter. *f.* (-की) 1. The south-west quarter. 2. An epithet of Durga'. *z.* *नित्य* said to be a proper name, and *चञ्* aff.

नेत्र n. (-चः) Absence of qualities or properties. *z.* *नित्य*, and *चञ्* aff.

नेत्र n. (-चः) Cleanness, purity. *z.* *नित्य*, and *चञ्* aff.

नेत्र n. (-चः) Blueness, darkness of colour. *z.* *नित्य*, and *चञ्* aff.

नेत्र n. (-चः) 1. Thickness, substance. 2. Closeness, compactness. 3. Continued sound. *z.* *नित्य* thick, &c. *चञ्* aff.

नेत्र n. (-चः) An offering of eatable articles presented to a deity, and may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of Visnu. *z.* *नित्य* presenting, offering, *चञ्* aff.

नेत्र mfn. (-कः-सी-यः) A present to a Bra'hman who is a householder, a girl so given, or ornaments with her, &c. *z.* *नित्य* a house, *अ* *उक्*.

नेत्र mfn. (-चः-सी-यः) Nocturnal, relating to the night; or a person, &c. doing any thing by night. *z.* *नित्य* night, and *चञ्* aff. also with *उक्* aff. *नित्य* mfn. (-कः-सी-यः).

निश्चिन् न. (-च) 1. Certainty. 2. A fixed festival; as at birth, investiture, marriage, &c. 3. निश्चित certain, चञ् aff.
 निश्च मfn. (-चः-चो-च) Relating to NISHADHA. m. (-चः) A name of NALA. 3. निश्च the country so called, aff. चञ्.
 निश्चो न. (-चो) 1. Abstinence or exemption from acts or their consequences. 2. The salvation obtained by abstraction in opposition to that obtained by works. 3. निश्चयन् and चञ् aff.
 निश्चयतिक mfn. (-चः-चो-च) Worth a hundred Nishkas, bought with them, &c. 3. निश्च and दत्त a hundred, ठञ् aff.; also with सङ्घ a thousand निश्चयतिक mfn. (-चः-चो-च).
 निश्च मfn. (-चः-चो-च) Bought with, made of, &c. a Nishka. m. (-चः) The mint-master. 3. निश्च a weight of gold, and ठञ् aff.
 निश्च मfn. (-चः-चो-च) Wicked, evil-doing, malignant. 3. निश्च, and ठञ् aff.
 निश्च मfn. (-चः-चो-च) 1. Relating to state or condition. 2. Belonging to the character or office of a perpetual student. 3. Firm, fixed. 4. Final. 5. Highest, perfect. 6. Completely verced in. 7. Vowing perpetual abstinence and chastity. m. (-चः) The Bra'hman who continues with his spiritual preceptor, and always remains in the condition of the religious student. 3. निश्च certainty, ठञ् aff.
 निश्च न. (-च) Severity, cruelty. 3. निश्च, and चञ् aff.
 निश्च मfn. (-चः-चो-च) Natural, innate. 3. निश्च nature, ठञ् aff.
 निश्च मfn. (-चः) A swordsman, a soldier armed with a sword. 3. निश्च a sword, aff. ठञ्.
 नि ind. No, not. 3. नञ् to command, aff. जी.
 निष म. (-चाः) The name of a saint. 3. नु to praise, चञि Una'di aff. and ष्ट augment.
 निषाद मfn. (-चा-नो-द) Remote, far off. 3. न negative, उप near, न्ना to be, aff. ढञ्.
 नि f. (-नो) A boat, a vessel in general. 3. नुद to send, Una'di aff. जी.
 नोका f. (-का) A boat. 3. नञ् added to the preceding.
 नोकाद म. (-छः) An oar, a paddle. 3. नोका a boat, and दञ्छ a stick.
 नोताय मfn. (-यः-यो-य) Navigable, to be gone to or traversed in a vessel. 3. नौ, and ताय to be crossed.
 नोयान् मfn. (-यो-यिनो-यि) A passenger, a freight, who or what goes in a boat or vessel. 3. नौ, and यान् who goes.
 नञ् ind. A particle implying abuse or contempt when prefixed to कृ or भू. 3. The neuter of नञ् used as a particle.
 नञ्च न. (-च) Treating with disrespect or contempt. 3. नञ्, and करण making.
 नञ्च म. (-चः) Contempt, disrespect. 3. नञ् little, low, कृ to make, aff. चञ्.
 नञ्चका f. (-का) An insect found in ordure.
 नञ् मfn. (-चः-चो-च) 1. Whole, entire. 2. Low, inferior. m. (-चः) 1. A name of PARAS'URA'MA. 2. A buffalo. n. (-च) 1. A kind of grass called mahishatrina. 3. नि before, चञ् a die &c. [caste, caste].
 नञ्जति मfn. (-तिः-ति-ति) Of mean or inferior race. 3. नञ्, and जाति नञ्जातन m. (-नः) 1. Contempt. 2. Defiling. 3. नञ्, and भावन conceiving.
 नयो म. (-चः) 1. The Indian fig tree. (Ficus Indica.) 2. A fathom measured by the arms extended. 3. The Sami, (Mimosa albida) f. (-चो) 1. A plant, (Salvinia oucellata, Rox.) 2. A medical plant, commonly Moha'na'. 3. नञ् short, दञ् to impede, aff. चञ्.
 नयोपरिमञ्चका f. (-चा) An elegant woman. In Va'chaspatya she is thus described:—सो नो सुवर्तिनी यस्या नितम्बे च विद्यावता ।
 नञ्चो चीवा भवेदा सा नयोपरिमञ्चका ॥
 नु म. (-चुः) 1. A deer. 2. The name of a saint or Muni. 3. नि always, चञ् to go, aff. कृ.
 नु म. (-चः) A tree, (Cassia fistula.) 3. नञ् a deer, and नुच a tree. नोनाचञ्चो ।

नञ्च न. (-च) Low abuse. 3. नञ्, and न what goes or is. According to Va'chaspatya.—m. (-चः) नितरामञ्चने 3. नि-चञ्च-चञ्.
 नञ्च मfn. (-चः-चो-च) 1. Short, dwarfish. 2. Low, vile, contemptible, base. 3. Slow, lazy. 4. Whole, entire. 3. नि prefixed to चञ् to go, aff. कृ. निश्चतया चञ्चति, चञ्च-दिच् । निश्च कृन् नञ्च तत्रावे पि । इसादी भवे च नोचः नोचा नञ्च कुलम् ।
 नञ्चित मfn. (-तः-ता-त) Thrown or cast down. 3. नि before, नञ्चित gone.
 नञ्च म. (-चः) Loss, expense, waste, destruction. 3. नि before दृ to go, aff. चञ्.
 नञ्च मfn. (-चः-चो-च) 1. Asked, solicited. 2. Gone, 3. Injured. 3. नि, चञ् to ask, कृ aff.
 नञ्चन न. (-च) 1. Delivering, Giving up. 2. Depositing. 3. नि before, चञ् to throw कृट्, aff.
 नञ्च मfn. (-चः-ता-त) 1. Deposited, consigned, delivered. 2. Placed in or upon. 3. Applied to. 3. नि before, चञ् to throw or send, aff. कृ.
 नञ्चय मfn. (-चः-छा-छ) Unarmed, defenceless, having laid down or resigned weapons. m. (-चः) A deified progenitor. 3. नञ्च delivered, and दञ्छ a weapon.
 नञ्च न. (-च) Fried rice. 3. नि + चञ्चि-नञ्च वा० न लोपः । “तृप्ति” इति भावा ।
 नञ्च म. (-चः) Eating, feeding. 3. नि before, चद to eat, चः aff. न चरादिभः ।
 नञ्च म. (-चः) 1. Propriety, fitness. 2. The Nya'ya doctrine, logic, logical philosophy. 3. Apposite illustration. 4. A complete argument or syllogism. 5. Policy, good government. 6. Method, way, manner, plan, rule. 7. Virtue, honesty. 8. Justice, law. 9. A law-suit. 12. Judgment. 13. A universal rule, (In gram.) 14. Likeness analogy. 15. A vedic accent. 3. नि certainly, दञ्च to go, aff. भावकरादी चञ्.
 नञ्चता f. (-ता) Fitness, propriety. 3. तञ्च added to नञ्च; also with नञ्चकञ्च.
 नञ्चसारिणी f. (-नी) 1. A woman acting or judging rightly. 2. Right behaviour. 3. नञ्च propriety, सारिणी proceeding. नञ्च सरति, च-चिनि ।
 नञ्चाचार म. (-चः) A virtuous man. 3. नञ्च, and चाचार observance.
 नञ्चाचार म. (-चः) An example of virtue or propriety. 3. नञ्च, and चाचार what upholds.
 नञ्चिन् मfn. (-चो-यिनो-यि) 1. Right, fit. 2. Logical. 3. नञ्च, and इति aff.
 नञ्च मfn. (-चः-य्या-य) Right, proper, fit. 3. नञ्च, and यत् aff.
 नञ्च म. (-चः) 1. A deposit, a pledge. 2. Deserting, abandoning. 3. Delivering, presenting. 4. Mental delivering, consigning or entrusting any thing to the mind. 5. Mental appropriation or assignment of various parts of the body to tutelary divinities, accompanied with certain prayers and gesticulations. 6. Painting, stamp, mark. 7. Bringing forward. 8. Seizing. (with the claws.) 3. नि before, चञ् to throw or cast away, aff. कर्मणि, भावे वा चञ्.
 नञ्चयान् म. (-चो) The holder of a deposit, a mortgagee. 3. नञ्च, and चारिन् who has.
 नु(चु)द म. (-दः) 1. Six-fold repetition of the trilateral name of god. 2. The Sa'ma Ve'da. 3. Pleasing, agreeable charming, beautiful. 3. नि before, उछि to go, aff. चञ्; it is also read नुद.
 नुच मfn. (-चः-छा-छ) 1. Crooked-backed, hump-backed, 2. Looking downwards. 3. Bent, crooked. 4. Convex. m. (-चः) 1. Disease, sickness, pain. 2. A sort of ladle made of Kusa grass. 3. The Nyagrodha tree. n. (-च) 1. The fruit of the Ka'maranga, (Carambola averrhoa.) 2. A vessel used at Shra'ddhas. 3. नुच to be crooked, aff. चञ्. [a sword].
 नुचञ्च म. (-चः) A sabre, a crooked sword. 3. नुच crooked, and चञ्च नुच मfn. (-चः-ना-न) 1. Blamable, vile, wicked, despicable. 2. Less, deficient, defective. 3. नि before, कृन् less, affix चञ्. [नञ्चल].
 नुचता f. (-ता) 1. Deficiency. 2. Inferiority. 3. तञ्च added to नुच, also नुचनी मfn. (-चो-चो-चि) Ignorant, foolish, 3. नुच, and चो intellect.
 नुचपञ्चाशत्तम म. (-चः) An idiot. 3. नुच, and पञ्चाशत् fifty, भाव proper having but forty-nine properties of human nature.

- अनाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गः) Maimed, mutilated, imperfect. *म.* अङ्ग, and अङ्ग body.
- अनाधिक mfn. (-ङ्गः-ङ्गा-ङ्गः) Unequal, more or less. *म.* अङ्ग, and अधिक more.
- अनाधिकविभाग m. (-गः) Unequal partition. *म.* अनाधिक, and विभाग division.
- अनेन्द्रिय mfn. (-यः-या-यः) Imperfect, wanting some organ ; as blind, deaf, &c. *म.* अङ्ग, and इन्द्रिय an organ of sense.
- अस्त्रिभाविन् m. (-लो) A name of Śi'va. *म.* इ man, अस्त्रि a bone, मास्त्रा a necklace, and इनि poss. aff. ; ornamented with a garland of human skulls.

प

- प The twenty-first consonant of the Deva Na'gri alphabet, corresponding to the letter P.
- प m. (-पः) 1. Air, wind 2. A prince, a ruler. 3. A leaf. 4. An egg. *f.* (-पा) (at the end of compounds). 1. Drinking, (as in चनेकप) 2. Guarding, Protecting, ruling. (As in गोप) *म.* पा to nourish, &c. aff. ड ।
- पक्क m. (-क्कः-क्कः) The residence of low or outcast tribes. *म.* पक् to cook, कक् aff. and क substituted for च.
- पक्क्य mfn. (-यः-व्या-यः) 1. To be cooked or dressed. 2. To be matured. 3. To be digested. पक् to cook, &c. तय्य aff.
- पक्ति f. (-क्तिः) 1. Cooking. 2. Ripening. 3. Fame, respectability. 4. Digestion. *म.* पक् to cook, aff. भावे-क्तिन् ।
- पक्तिग्रन्थ n. (-ग्रन्थः) Inflammation with violent pain of the bowels proceeding from indigestion, cholera. *म.* पक्ति, and ग्रन्थ cholera.
- पक्क mfn. (-क्का-क्को-क्कः) Who or what ripens or cooks. *m.* (-क्का) 1. The digestive faculty. 2. Fire. *म.* पक् to cook, &c. टक् aff.
- पक्क n. (-क्कः) The sacred fire to be maintained perpetually by the householder. *म.* पक् to mature, Una'di aff. क् ।
- पक्कित mfn. (-क्तः-क्ता-क्तः) Ripe, ripened, matured, cooked. *म.* पक् to cook, &c. aff. क्ति and मप् added.
- पक्का ind. Having cooked, dressed, matured, &c. *म.* पक् to cook, क्ता aff.
- पक्क mfn. (-क्कः-क्का-क्कः) 1. Mature, dressed, matured by nature or by art. 2. Fully matured, on the eve of rottenness or decay. 3. Perfect, come to perfection. 4. Able, shrewd, experienced, mature (as the understanding.) 5. Grey, (the hair.) 6. Digested. 7. Cooked, boiled. 8. Baked, burned. *म.* पक् too cook or ripen, क् substituted for क् ।
- पक्कन्त mfn. (-क्तन्) Cooking, maturing, who or what does so. *m.* (-न्त) The Nimba tree. *म.* पक्क ripe, and क्त् what makes ; the leaves of the plant are applied to phlegmonoid swellings, to induce suppuration.
- पक्केश mfn. (-शः-श्री-शः) Grey-haired. *म.* पक्क, and केश the hair.
- पक्करस m. (-सः) Wine or vinous liquor. *म.* पक्क matured, रस juice.
- पक्कवारि n. (-रिः) 1. Rice-gruel. 2. Boiling water. 3. Distilled water. *म.* पक्क boiled, वारि water ; also read पक्कवारि.
- पक्कन्न n. (-न्नः) Dressed or cooked food. *म.* पक्क, and अन्न food.
- पक्काशय m. (-यः) The abdomen, the stomach. *म.* पक्क, and आशय receptacle.
- पक्केटका f. (-का) A burnt or baked brick. *म.* पक्क, and इटका a brick.
- पक्क r. 1st and 10th cls. (पक्कति पक्कयतिने) 1. To take or accept. 2. To take a part or side. *भा.* पक्क उभं सक्क सेट् ।
- पक्क m. (-क्कः) 1. The half of a lunar month or fortnight, comprising fifteen days. 2. A wing, a feather ; (it is also neuter in this sense.) 3.

The feather of an arrow. 4. Partisan. 5. friend. 6. A side, a flank. 7. An army, forces. 8. A house. 9. An argument, a thesis, a position advanced, doctrine to be maintained. 10. Contradiction, opposition, rejoinder, reply. 11. The subject of an inference. 12. Alternative. 13. A tribe, a class. 14. The ash pit of a fire place. 15. A royal elephant. 16. (In composition with words signifying "hair".) Quantity, as केशपक्क much or abundant hair. 17. A bird. 18. A bracelet. 19. Purity, perfection. 20. A limb, a member. 21. A tail. 22. (In Arithmetic,) Side of an equation in a primary division. 23. Condition. 24. A wall. 25. A party. 26. The subject of a syllogism or inference. *म.* पक् to take, aff. चक् or पक् to transact business, Una'di aff. च, and क् substituted for the radical final.

- पक्क m. (-क्कः) 1. A private or back door. 2. A side. 3. A sidesman, an associate, a confederate or partisan. *म.* कक् added to the preceding.
- पक्कचर m. (-रः) 1. The moon. 2. An elephant strayed from the herd. 3. An attendant, a constant companion. *म.* पक्क a fortnight, &c. चर who goes.
- पक्कज mfn. (-जः-जा-जः) Produced in a fortnight, &c. *m.* (-जः) The moon. *म.* पक्क a fortnight, and ज born.
- पक्कजन्त m. (-न्तः) The moon. *म.* पक्क, and जन्त birth : the last.
- पक्कता f. (-ता) 1. The nature or essential character of a proposition. 2. The taking up a side of argument. 3. Maintaining or defending a thesis. *म.* तक् added to पक्क ; also with ल, पक्कल.
- पक्कति f. (-तिः-ती) 1. The first day of the half month. 2. The root or insertion of a wing. *म.* पक्क a fortnight, &c. तिक् aff. and शेक् optionally added.
- पक्कद्वय n. (-यः) 1. A month. 2. Both sides of an argument, &c. *म.* पक्क, and द्वय two.
- पक्कद्वार n. (-रः) A private entrance, an inner or back door. *म.* पक्क a side, and द्वार a door.
- पक्कधर mfn. (-रः-रा-रः) Who or what has a part or side, a wing, &c. *m.* (-रः) 1. The moon. 2. A bird. 3. A partisan. 4. An elephant strayed from the herd. *म.* पक्क a half month, धर who has.
- पक्कपात m. (-तः) 1. Adopting a side or an argument whether right or wrong, partisanship. 2. A partisan, an adherent, who or what sides with. 3. The moulting of birds condered to proceed from fever. *म.* पक्क, and पात who cause to go, or पक्क a wing, and पात falling.
- पक्कपातिता f. (-ता) Adherence, friendship, fellowship. *म.* पक्कपातिन्, and तक् aff. ; also with ल, पक्कपातिल.
- पक्कपातिन् m. (-ती) 1. A partisan, a friend, an adherent. 2. Moving the wings. *म.* पक्कपात, and इनि aff. [point, &c.]
- पक्कपालि m. (-लिः) A private or back door. *म.* पक्क a side, and पालि a part.
- पक्कभाग m. (-गः) 1. The side or flank of an elephant. 2. The side, in general. *म.* पक्क the side, and भाग a part.
- पक्कमूल n. (-लः) The root or articulation of a wing. *म.* पक्क a wing, and मूल a root.
- पक्कपत्त mfn. (-पत्तः-पत्ती-पत्तः) 1. Winged. 2. Having a side or party. *म.* पक्क, and पत्त aff.
- पक्कवाहन m. (-नः) A bird. *म.* पक्क a wing, and वाहन vehicle.
- पक्कविन्दु m. (-न्दुः) A heron. *म.* पक्क a feather, and विन्दु a spot.
- पक्कस m. (-सः) A wing. *म.* पक्क as above, सक् aff.
- पक्कसुन्दर m. (-रः) A sort of tree, commonly Lo'dh. *म.* पक्क a part, सुन्दर handsome.
- पक्कघात m. (-तः) 1. Refutation, containing. 2. Palsy, hemiplegia. *म.* पक्क and घात a blow.
- पक्कान्त m. (-न्तः) The fifteen and last day of either half month, new or full moon. *म.* पक्क a fortnight, and अन्त end.

पद्मभारज mfn. (-जः-जा-जं) Muddy, laden with mud. म. पद्म, and भारज, burthened. [उक्क.
 पद्मचक्र m. (-जः) A brivalve-shell. म. पद्म mire, चक्र to ornament, aff.
 पद्मवृक्ष n. (-वृक्ष) A lotus. म. पद्म mud, वृक्ष् to grow, aff. द्विप्; also with क aff. पद्मवृक्ष n. (-वृक्ष).
 पद्मवास m. (-सः) A crab. म. पद्म, and वास abode.
 पद्मपुलि f. (-पुलिः) A ooke. म. पद्म mud, पुलि an oyster.
 पद्ममूल m. (-मूलः) The fibrous root of a lotus. म. पद्म mud, and मूल a sort of root; also written पद्ममूल, and पद्ममूल.
 पद्मार m. (-रः) 1. An aquatic plant, (Vallisneria.) 2. A bridge or raised bank, forming a path amidst inundated fields. 3. Stairs, steps. 4. An aquatic plant, (Trapa bispinosa, Rox.) म. पद्म mud, र to go, चक् aff. [mud, इलक् aff.
 पद्मिल mfn. (-लः-ला-लं) Muddy, clayey. म. (-लः) A boat, a canoe. म. पद्म पद्मेज n. (-जः) A lotus. म. पद्मे in mud, and ज born; also पद्मज.
 पद्मेवच n. (-चः) A lotus. म. (-चः) The Indian crane, म. पद्मे in mud, and वच what grows; also पद्मेवच.
 पद्मति f. (-तिः-त्ती) 1. A line, a row or range. 2. A sort of metre, a stanza of four lines, each line consisting of ten syllables. 3. The number "ten," (in composition, ut infra.) 4. The earth. 5. Fame, celebrity. 6. Cooking, maturing. 7. Associating with, eating or sitting with, especially with persons of the same caste. 8. A company, a society, an assembly. म. पद्मि to spread, to extended, to make evident, and तिन् aff. or पच् to cook, deriv. irr.
 पद्मतिथीय m. (-थीयः) A name of RA'VANA. म. पद्मति ten, थीया a neck, the ten-necked.
 पद्मतिचर m. (-रः) An ospray. म. पद्मति, and चर who goes.
 पद्मतिदूषक m. (-कः) An improper person to associate with, an outcaste. म. पद्मति, and दूषक who spoils.
 पद्मतिपावन m. (-नः) A respectable or eminent person. म. पद्मति, and पावन who purifies.
 पद्मतिरथ m. (-थः) DAS'ARATHA, the father of RA'MA. म. पद्मति ten, (sides) and रथ a car, whose car goes on all sides.
 पद्म mfn. (-द्म-द्म-द्म) Lame, crippled, halt, one who has lost his legs, &c. म. (-द्मः) The planet Saturn. म. पच् to engage in business, च aff, and चद्म substituted for the radical final. खजि-कु-पगादेशः वृक् च ।
 पद्मल m. (-लः) A horse of a glassy or silvery white colour.
 पद्मपाङ्च m. (-ङ्चः) One of the signs of the zodiac : see मकर.
 पद्मता f. (-ता) Deformity, mutilation. म. तल् added to पद्म.
 पच (डु, ण्) डुपचस् r. 1st. cl. (पचति) To mature by cooking or ripening, to boil, to dress, to ripen ; (ङ्) पचि r. 1st. and 10th. cls. (पचति-ते पचयति) 1. To make evident or apparent. 2. To represent, to state fully. 3. To spread. म. पाके भा. उभ. सक्त. चणिट् । व्यञ्जीकारे भा. बाळ. चणिट् । विसारे च. उभ. सक्त. सेट् इदित् ।
 पच mfn. (-चः-चा-चं) Who or what cooks, matures, &c. म. (-चः) Cooking, maturing, &c. म. पच् to cook, aff. चक्.
 पचक m. (-कः) A cook. म. पच् to cook, वृक् aff.
 पचत् mfn. (-चत्-चती-चत्) Cooking, ripening. म. पच् to cook, participial aff. व्रत्.
 पचत m. (-तः) 1. The sun. 2. Fire. 3. A name of INDRA. म. पच् to cook or ripen, Una'di aff. चतच्.
 पचतिक्ल मfn. (-क्लः-क्ला-क्ल) or adv. n. (-क्ल) Almost cooked or ripened. म. पचति what cooks, and क्ल aff.; implying incompleteness ; also in a similar sense, पचतिदेश्य and पचतिदेशीय.
 पचत्पट m. (-टः) A tree, (Hibiscus phœniceus.) म. पचत् here side to mean the sun, and पट् to shine, aff. क.
 पचन mfn. (-नः-ना-नो-नं) What cooks or matures, &c. n. (-नः) 1. Cooking, dressing, boiling. 2. Maturing. म. (-नः) Fire. म. पच् to cook, aff. यच् or कर्त्तृ-कट् ।

पचमान mfn. (-नः-ना-नं) Cooking, in the act of cooking or ripening. **३.** पच् to cook, &c. and शानच् aff., सुक् augment.

पचमपचा f. (-चा) A species of Carouma, (C. zanthorhizon.) **३.** पच् to cook, reiterated, चच् aff. and सुन् inserted; it is also read पचमपचा. पचं पाचकं पचति पच-ना० खल-सुन्। दाहहरिद्रायाम्।

पचा f. (-चा) Cooking, dressing, maturing. **३.** पच् to dress, affs. चङ् and टाप्.

पचि m. (-चिः) 1. Fire. 2. Cooking, maturing. **३.** पच् to be cooked, (by it,) चन् Una'di aff.

पचिस्मि mfn. (-नः-मा-नं) Fit to cook or ripen of itself. m. (-नः) 1. The sun. 2. Fire. **३.** पच् to dress or ripen, केषिन् aff. of the reflective form, or Una'di aff. एलिमच्.

पचिलुक् m. (-क्तः) A cook **३.** पच्, and एलुक् aff.

पच्छि ind. Foot by foot, or stanza by stanza. **३.** पच् for पाद्, and शच् aff. of several orders.

पचमान् mfn. (-नः-ना-नं) Being in the act of ripening, cooking &c. **३.** पच् to cook, पास, शानच् aff.

पक्ष m. (-क्षः) A Su'dra. **३.** पच् for पाद् a foot, and ज born, from the feet of BRAMHA'. पदभ्यां जायते जन-उ।

पचक mfn. (-क्तः-क्षा-क्षं) Five or relating to five, made of five, bought with five, &c. m. (-क्तः) Any collection or aggregate of five, a five. n. (-क्षं) A field of battle. **३.** पच five, and कच् aff.

पचकपाक्ष mfn. (-क्षः-क्षा-क्षं) A particular ceremony in which ghee is offered in five cups. **३.** पच five, कपाक्ष a concave piece of pottery skull-shaped.

पचकरीन् n. (-री) Five actions of the body, viz. vomiting, evacuation by bleeding or by stool, diseased excretion of faeces or purging, and blowing the nose. **३.** पच five, करीन् an act.

पचकलस् ind. Five times. **३.** पच, and कलस् aff.

पचकोण m. (-चः) A pentagon. **३.** पच, and कोण an angle.

पचकोल n. (-लः) The aggregate of five spices. viz. Long pepper, its root, Chai or Piper Chavya, Plumbago, and dry ginger. **३.** पच five, and कोल pepper.

पचकोषा m. plu. (-षा) The five sheathes supposed to invest the soul, or the Annamaya kosha, that supported by food, the gross form; the Pra'namaya kosha, the organs of action; the Manomaya Kosha, the organs of perception, with the manas or mind; Vijnā'namaya, the same with the Buddhi or "intellect; and the Anandamaya, consisting of the elements of identity and divine wisdom. **३.** पच, and कोष a sheath.

पचखट् n. (-ट्-ट्टी) A collection of five beds. **३.** पच five, and खट् a bed.

पचगव n. (-वः) A collection of five cows. **३.** पच, and गौ a cow.

पचगवधन mfn. (-नः-ना-नं) Having five cows. **३.** पचगव, and धन wealth.

पचगव्य n. (-व्यः) Five articles derived from the cow; viz. milk, curds, clarified butter, cow's urine, and cow-dung. **३.** पच five, and गव्य from गौ a cow.

पचगुण mfn. (-णः-णा-णं) Five times, five-fold. **३.** पच, and गुण multiply-ing.

पचगुप्त m. (-गुः) 1. A tortoise, a turtle. 2. The atheistical system of the Baud'dhas. **३.** पच five, (members, &c.) गुप्त concealed.

पचगौ mfn. (-गौः-गौः-ग) Bought with five cows. **३.** पच, and गौ a cow.

पचचास्र n. (-स्रः) A form of metre, in which the line contains sixteen syllables.

पचचौर m. (-चः) A Baud'dha saint and legislator; also named Manju-ghosa, apparently the teacher of this doctrine in Ne'pal. **३.** पच spreading, चौर rags.

पचचूडा f. (-चा) One of the nymphs of heaven. **३.** पच, and चूडा a top knot.

पचजल m. (-जः) 1. Man is general, a man. 2. The name of a demon, whose bones became the Conch Pa'nchajanya, the shell of

KRISHN'A. f. (-नी) An assemblage of five persons **३.** पच five (elements,) and जन who is born.

पचजनौ m. (-नः) 1. An actor, a mimic, a buffoon. 2. The chief of five men, **३.** पच five, and जन a man, or पचजन man, and जच् aff.

पचज्ञान m. (-नः) A Bud'dha or Baud'dha sanctified teacher. **३.** पच five (organs,) and ज्ञान knowledge.

पचत् mfn. (-चत्) Five. **३.** पचि to spread, चति aff.

पचतच nf. (-च-चौ) An assemblage of five carpenters. **३.** पच, and तच् a carpenter.

पचतल mn. (-तः-तलं) 1. The five elements collectively. 2. (In the Tan-tras,) The five essentials of certain rites; or wine meat, fish, sexual intercourse, and mystic gesticulations. **३.** पच, and तल an element.

पचतन्मात्र n. (-त्रः) The five subtle rudiments of the five elements. **३.** पच, and तन्मात्र element.

पचतपस् m. (-तः) An ascetic, who in the hot weather, sits amongst four fires, and has the sun for the fifth. **३.** पच, and तपस् penance.

पचतय mfn. (-यः-या-यं) 1. Having five parts or limbs. 2. Five. **३.** पच five, and तयच् aff.

पचता f. (-ता) 1. Death, dying, (i e.) the separation of the five elements of whose aggregate the body consists. 2. The nature or condition of five, the aggregate of five or five times. 3. The five elements collectively, earth, air, fire, water, and Aka's. **३.** पच five, and तच् abstract aff.

पचतीर्थी f. (-थी) 1. Any five principal places of pilgrimage, especially Visra'nti, Sankara, Naimisha, Praya'ga and Pushkara. 2. Bathing on the day of the equinox. **३.** पच, and तीर्थ a shrine, affix डीप्।

पचल n. (-लः) 1. Death. 2. The state or being of five. 3. The co-existence of the five elements. 4. An aggregate, &c. of five. **३.** पच five, and लच् aff.; see पचता.

पचयु m. (-युः) 1. Time. 2. The Kokila or Indian cuckoo.

पचदश mfn. (-शः-शी-श्) Fifteen or fifteenth. f. (-शी) The fifteenth day of a half month, full or new moon. **३.** पच five, दशन् ten, aff. डच्.

पचदशन् mfn. plu. (-शः) Fifteen. **३.** पच five, and दशन् ten.

पचदीर्घ m. (-र्घः) Marks on five parts of the body, the arms, eyes, belly, nose, and breast.

पचपा ind. In five ways, five-fold. **३.** पचन् five, and पा aff.

पचन् mfn. plu. (-च) Five. **३.** पचि to spread, Una'di aff. कनिन्।

पचनख m. (-खः) 1. An elephant. 2. A tortoise. 3. A tiger. 4. Any animal having five toes or claws. f. (-खी) A lizard. **३.** पच five, नख a nail.

पचनद् m. (-द्) The Panja'b, or country of five rivers, viz. the Sata-dru', Vipasa', Ira'vati, Chandrabha'ga' and Vitastha'. **३.** पच, नदी a river, चच् aff.

पचनिम्ब n. (-न्बः) Five parts of the Nimba tree :—the flowers, fruit, leaves, bark, and root. **३.** पच five, and निम्ब the Nimba, tree, (Melia azadiracta).

पचनी f. (-नी) A chequered cloth for playing at draughts, chess, &c. **३.** पच five, नी to get, aff. छिप्.

पचनीराजन n. (-नः) Waving four things before an idol; a lamp, a lotus, cloth, a mango or betel leaf, and then falling prostrate. **३.** पच, and नीराजन presentation.

पचपचनख m. (-खः) Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise. **३.** पच, and पचनख a five-toed animal.

पचपल्लव n. (-वः) The aggregate of five sprouts; viz. of the spondias, rose-apple, Be'l or marmelos, citron, and wood apple. **३.** पच five, and पल्लव a new shoot.

पचपर्णी f. (-णी) A small shrub.

पचपात्र n. (-त्रः) 1. Five plates collectively. 2. A Sra'ddha in which

offerings are made in five vessels. *३. पञ्च* five, and *पात्र* a vessel.

पञ्चमहा m. plu. (-वाः) The five airs supposed to be in the body, and necessary to life. viz :—*प्राण*, *अपान*, *व्यान*, *उदान*, *सनाह* । *३. पञ्च*, and *प्राण* vital air.

पञ्चमहाद m. (-दः) A temple with four pinnacles and a steeple. *३. पञ्च*, and *महाद* a palace.

पञ्चमस m. (-सः) A fine equal to the fifth part of any thing lost or stolen. *३. पञ्च* five, and *मस* binding.

पञ्चमह mfn. (-हः) A horse with five auspicious marks ; or spotted on the chest, back, face, and flanks. *न. (-हः)* A sauce or condiment of five vegetables. *३. पञ्च* five, and *मह* fortunate.

पञ्चभूत m. (-तः) The five elements ; earth, air, fire, water, A'ka's. *३. पञ्च*, and *भूत* an element.

पञ्चभूतान् m. (-न्तः) Man as formed of the five elements. *३. पञ्चभूत*, and *आत्मा* one with.

पञ्चम mfn. (-मः) 1. Fifth. 2. Beautiful, pleasing. 3. Dexterous, clever. *म. (-मः)* 1. The fifth note of the Hindu musical scale. It is called Panchama, from being said to be formed by air drawn from five places ; the navel, the breast, the heart, the throat, and forehead. 2. One of the Ra'gas or modes of music. *३. (-मः)* 1. A name of DRAUPADI, the wife of the five Pa'ndus. 2. A chequered cloth for playing at draughts, &c. a chess board. 3. The fifth day of a half month. 4. The ablative case, (in gram.) *न. (-मः)* 1. The fifth. 2. Sexual intercourse. *३. पञ्च* five, and *उटि* aff. with *उट* augment ; or *पञ्चदशी* विनीति वधाति प्रेम्णा । की-वन्ते !

पञ्चमकार n. (-रः) The five essentials of the left hand Tantra ritual ; "Madya" wine, "Man'sa" flesh, "Matsya" fish, "Maithuna" copulation, "Mudra" gesticulation. *३. पञ्च*, and *मकार* the letter *म* ; all beginning with that letter.

पञ्चमवत् mfn. (-वत्) Having the fifth of any thing. *३. पञ्चम*, and *वत्* aff.

पञ्चमहापातक n. (-कः) The five great sins. They are thus described in Vachaspathya. viz :—

ब्रह्महत्या सुरापानं सेव्यं गुर्वङ्गनाशनः ।

महाग्निं पातकान्माराः सेव्यैवाग्निं तैः सह ॥

पञ्चमहायज्ञ m. plu. (-यज्ञः) The five great sacraments of the Hindus, or the worship of spirits, progenitors, gods, Ve'das, and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the Ve'das, and hospitality. *३. पञ्च* five, *महा* great, and *यज्ञ* sacrifice.

पञ्चमार m. (-रः) The son of BALADEVA. *पञ्चमिव* (ने च ।

पञ्चमाशिक mfn. (-कः) Of five Ma'shas, relating to, worth, amounting to five Ma'shas. *३. पञ्च*, *माश* a measure of silver, *उक्* aff.

पञ्चमास m. (-सः) The Kokila or Indian cuckoo. *३. पञ्चम*, the musical note, and *मास* mouth.

पञ्चमिन् mfn. (-मिन्) Being in the fifth year of one's age. *३. पञ्चम*, and *मिन्* aff. [face.

पञ्चमुख m. (-खः) 1. A name of Si'va. 2. A lion. *३. पञ्च* five, and *मुख*

पञ्चमुद्रा f. (-द्रा) Five gestures to be made in the usual presentation of offerings to an idol. *३. पञ्च*, and *मुद्रा* gesture.

पञ्चमूत्र n. (-मूत्रः) The urine of the cow, goat, sheep, buffalo, and ass. *३. पञ्च*, and *मूत्र* urine.

पञ्चमूल n. (-मूलः) The assemblage of five roots, viz :—The Bel, Premna longifolia, Cassia, Gmelian arborea, and the Trumpet flower. *३. (-मूलः)* A similar aggregate of five roots, considered as the similar one, viz :—Hedysarum gangeticum, H. logopodioides, Solanum melongena, S. Jacuini, and Tribulus lanuginosus. *३. पञ्च* five, *मूल* a root; the fem. aff. has a diminutive import.

पञ्चमह m. plu. (-वाः) The five rites of a house-keeper : see *पञ्चमहायज्ञ* । *३. पञ्च*, and *मह* a sacrifice.

पञ्चरत्न n. (-रत्नः) A collection of five precious objects ; viz :—Gold, a diamond, a pearl, a ruby, an amethyst. *३. पञ्च* and *रत्न* a gem. For particulars see Vachaspathya.

पञ्चरस f. (-रसः) Emblic myrobalan. *३. पञ्च* five, *रस* flavour, taste. (वाचस्पती)

पञ्चरत्न n. (-रत्नः) A Pura'na or mythological poem. *३. पञ्च* five, and *रत्न* a mark ; Pura'na should comprehend five topics ; the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the MANUS, and the actions of their descendants.

पञ्चलवच n. (-चः) Five kinds of salt. *३. पञ्च*, and *लवच* salt. viz :—

सायकं सेव्यं चैव सातुहं विहरीष्य ।

सीर्यं च तथा पञ्चलवचं परिकीर्तितम् ॥

पञ्चलवच n. (-चः) Gift of land to the extent requiring five ploughs. *३. पञ्च*, *लवच* a plough, *वच* aff.

पञ्चलोह n. (-हः) A metallic alloy containing five metals ; copper, brass, tin, lead, and iron. *३. पञ्च* five, and *लोह* iron.

पञ्चल m. (-लः) 1. Si'va. 2. A lion. *३. पञ्च* five, and *ल* a face.

पञ्चवट m. (-टः) The Bra'hminical thread as worn across the breast ; also *पञ्चावट* f. (-टी) 1. Five fig-trees, viz :—the Indian and the holy fig, the Bel, Grisea tomentosa, Rox. (पात्री) and Asoka, placed or planted in several quarters ; viz. east, west, north, south and south-east. 2. Part of the great southern or Dandaka forest where the Goda'vari rises. *३. पञ्च*, and *वट* the Indian fig.

पञ्चवर्ग m. (-वर्गः) A class of five persons or things. *३. पञ्च*, and *वर्ग* a class.

पञ्चवल्कल n. (-लः) A collection of the bark of five trees, the Indian and the holy fig, the opposite-leaved fig, the wavy-leaved fig, and a sort of reed ; other trees are sometimes taken. *३. पञ्च* five, and *वल्कल* a bark.

पञ्चबाण m. (-बाणः) KA'MADEVA, The Indian Cupid. *३. पञ्च* five, and *बाण* an arrow ; being armed with five arrows.

पञ्चबर m. (-रः) KA'MADEVA. *३. पञ्च* five, and *बर* an arrow : see the last.

पञ्चबाहु m. (-बाहुः) 1. The hand. 2. An elephant. *३. पञ्च* five, *बाहु* a branch, the five-fingered.

पञ्चबिज m. (-बिजः) 1. A lion. 2. The name of a Muni, the son of DHARMA by HIRSA'. *३. पञ्च* spreading, *बिज* a crest or mane.

पञ्चवैरीष n. (-षः) The bark of five trees. *३. पञ्च*, and *वैरीष* Mimosa sirisha, *उक्* aff. *वैरीष* इत्येतत् पुष्पमूलकपञ्चवैरीषम् ।

पञ्चष mfn. plu. (-षः) Five or six. *३. पञ्च*, and *ष* six, with *उक्* aff.

पञ्चसुगन्ध n. (-गन्धः) The aggregate of five aromatic vegetable substances ; cloves, nutmeg, camphor, aloe wood, and Kakkola. *३. पञ्च* five, *सुगन्ध* fragrance, *गन्ध* added.

पञ्चवत् m. plu. (-वाः) The five things in a house by which animal life may be accidentally destroyed ; viz :—the fire place, the slab on which condiments are ground, the broom, the pestle and mortar, and the waterpot. *३. पञ्च* five, and *वत्* place of slaughter.

पञ्चाग्नि n. (-ग्निः) 1. A collection of five fires, amidst which a devotee performs penance during the summer season ; or four fires lighted severally to the north, south, east and west, and the sun over head. 2. Five mystic fires, supposed to be present in the body. *म. (-ग्निः)* 1. A householder who maintains five fires, or the domestic one, and one for warming visitors in addition to the other three. 2. One who is acquainted with the doctrine of the five mystic fires. viz :—*अनायास्य*, *पञ्च*, *मार्गपञ्च*, *वायवनीय*, *सह* and *वायव्य* । *३. पञ्च* five, and *अग्नि* fire.

पञ्चाङ्ग mfn. (-ङ्गः) Having five limbs or members, five parts or subdivisions, consisting of five things, &c. *न. (-ङ्गः)* 1. Any aggregate of five parts or five things. 2. Five modes of devotion ; viz :—silent prayer, burnt offering, libations, bathing idols,

and feeding Bra'hmans. 3. An almanack describing solar days, lunar days, and the periods of asterisms, Yogas and Kāṇasas.

म. (-ः) 1. A tortoise. 2. A species of horse with five spots on his body : see पञ्चमङ्ग. 3. Reverence by extending the hands, bending the knees and head, and in speech and look. ३. पञ्च five, अङ्ग body.

पञ्चाङ्गुल म. (-ः) A tortoise. ३. पञ्च five, अङ्ग limb, and गुह्य hidden ; covering his head and legs beneath his shell.

पञ्चाङ्गुल mfn. (-लः-लः-लः) Measuring five fingers. म. (-लः) The castor-oil plant. ३. पञ्च five, अङ्गुलि a finger, aff. अङ्गुलि : the leaves having five lobes compared to fingers.

पञ्चाङ्गुलि mfn. (-लः-लः-लः) Having five fingers, or finger-like divisions. ३. पञ्च five, अङ्गुलि a finger. [sun. ३. पञ्च, and आतप heat.

पञ्चातपा f. (-पा) Doing penance with five fires, or four fires and the पञ्चातप mfn. (-तः-तः-तः) Very passionate. म. (-तः) 1. A name of Śi'va. 2. (With the mouth wide open) A lion. 3. A title used at the end of the names of learned men to express veneration or high scholarship. ३. पञ्च five or spreading, आतप a face.

पञ्चावत न. (-तः) 1. A mixture of milk, curds, sugar, ghee, and honey. 2. The aggregate of any five drugs of supposed efficacy. ३. पञ्च, and अवत ambrosia.

पञ्चावतय म. plu. (-यः) Five Śa'stras supposed to have proceeded from the five mouths of Śi'va, constituting the basis of the Tantra ritual. ३. पञ्च, and आवतय a scripture.

पञ्चावत न. (-वतः) The aggregate of five acid plants; the jujube, prome-granate, sorrel, spondias, and citron. ३. पञ्च five, and अवत sour.

पञ्चावत f. (-वतः) A chequered cloth for playing draughts upon: see पञ्चावत.

पञ्चावत म. (-वतः) The planet Mercury. ३. पञ्च five, अवत a ray.

पञ्चावत म. (-वतः) 1. A country in the north of India. 2. It may either be applied to its people or their king. f. (-वतः) 1. A chequered cloth for playing at draughts, &c. 2. A doll, a puppet. 3. A style of singing. ३. पञ्च to spread, Una'di aff. अवत; also with कन् added पञ्चावतिका.

पञ्चावत म. (-वतः) The sacrificial cord, as worn crossed upon the breast, the ends hanging over the shoulders. ३. पञ्च spreading, वत to surround, aff. अवत, अवत prefixed to the root; also पञ्चावत.

पञ्चावत म. (-वतः) A corpse. ३. पञ्च five, (elements,) अवत state or condition.

पञ्चावत f. (-वतः) Fifty. ३. पञ्च, with वत aff. and आ augment. [face.

पञ्चावत mfn. (-वतः-वतः) 1. A lion. 2. Śi'va, ३. पञ्च spreading, and आवत a पञ्चावतय n. (-यः) 1. The five organs of sense; the eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe, anus, and parts of generation. ३. पञ्च five, and वत an organ of sense.

पञ्चावत म. (-वतः) A name of Kā'madeva, the Hindu Cupid. ३. पञ्च five, वत an arrow. [the body. ३. पञ्च, and अवत heat.

पञ्चावत म. plu. (-वतः) The five digestive fires supposed to be in पञ्चावत म. (-वतः) A skeleton. n. (-वतः) 1. A cage, an aviary, a dove-cot. 2. The ribs. m. (-वतः) 1. The body. 2. The Kali age. ३. पञ्च for पञ्चि to dwell, &c. Una'di aff. अवत; also पञ्चावत.

पञ्चावत न. (-वतः) A sort of basket or wicker trap in which fish are caught. ३. पञ्च a cage, अवत hunting. "पञ्चो" इति भाषा ।

पञ्चावत f. (-वतः) 1. The ball or whisp of cotton from which thread is spun. 2. A journal, a register. 3. An almanack. ३. पञ्चि for पञ्चि to touch, &c. aff. वत and वत optionally added; also पञ्चि.

पञ्चावत f. (-वतः) 1. The ball or skein of cotton, from which thread is spun: see the last. 2. A perpetual commentary. 3. A calendar, an almanack. 4. A journal, a register. 5. The register or journal of Yama, the record of human actions. ३. अवत added to पञ्चि; also पञ्चावत.

पञ्चावतकारक म. (-कः) 1. A writer, a man of the Kayast'ha tribe. 2. An almanack-maker. ३. पञ्चावत a journal, &c. and कारक who makes.

पञ्चावत म. (-वतः) 1. The Kayast'ha or scribe. 2. An almanack-maker. ३. पञ्चावत a journal, &c. कारक who makes.

पट r. 1st cl. (पटति) To go, to move. r. 10th cl. (पटयति-ते) 1. To string. 2. To surround or encompass. 3. To share, to portion, to distribute. (पाटयति-ते) 1. To speak. 2. To shine. With अङ्ग prefixed, To pluck up, to eradicate, to destroy utterly. With वि, To fly, to run away. गती भा० पर० सक० सेट् । दीप्तो० कृ० उभ० अक० सेट् । वेदने, अद० कृ० उभ० सक० सेट् ।

पट mn. (-टः-टः) 1. Fine cloth. 2. Coloured cloth. 3. A leaf or sheet of cloth, &c. on which any figures may be painted. 4. A veil or screen. 5. A tablet for writing or painting. m. (-टः) 1. A kind of tree : see पियाल. 2. Any thing well made or polished. f. (-टी) 1. A particular sort of cloth, coarse thick cloth, canvas. 2. A screen of cloth surrounding a tent, an outer tent. 3. A coloured or chintz garment. n. (-टः) A thatch, a roof. ३. पट to surround, aff. अवत fem. aff. वीप् : see पटि.

पटक म. (-कः) A camp, an encampment. ३. पट to surround, वत aff.

पटकार म. (-रः) 1. A weaver. 2. A painter. ३. पट cloth, and कारक maker.

पटकुटी f. (-टीः) A tent. ३. पट cloth, कुटी a house.

पटकर न. (-रः) Old cloth. m. (-रः) A thief. ३. पट् imitative sound, and कर going. पटदिक् वेदित इव चरति चर-अच् ।

पटमच्छप म. (-पः) A tent. ३. पट cloth, and मच्छप a house.

पटमय mfn. (-यः-यः-यः) Made of cloth. n. (-यः) 1. A tent, a canvas house. 2. A petticoat. ३. पट cloth, मय aff.

पटल mfn. (-लः-लः-लः) A heap, a number, a quantity or multitude. nf. (-लः-लः) 1. A chapter of a book. 2. A tree. 3. A stalk. mf. (-लः-लः) A roof, a thatch. n. (-लः) 1. A cover, a coating, an enclosing or surrounding skin or membrane. 2. A place, a spot, a circle or district. 3. A mark on the forehead with Sandal wood. 4. A basket. 5. Train, retinue. 6. A coat or film over the eyes. ३. पट् to go, कलच् aff.

पटलप्रान म. (-नः) The edge of a thatch. ३. पटल a thatch, and प्रान end.

पटवाप म. (-पः) A tent. ३. पट cloth, and वाप what is woven.

पटवास म. (-सः) 1. A tent. 2. A petticoat. 3. Perfumed powder. ३. पट cloth, वास abode, or वस् to perfume, aff. अवत.

पटवासक म. (-कः) Perfumed powder. ३. कन् added to the last.

पटवेष्टन न. (-नः) A tent. ३. पट, and वेष्टन a house.

पटव मfn. (-वः-वः-वः) A kettle-drum. m. (-वः) 1. A war-drum, or one used in battle. 2. Injury, killing, slaughter. 4. Tumult. ३. पट imitative sound, वा to quit or make, aff. व ।

पटाक म. (-कः) A kind of bird. f. (-का) A flag, a banner. ३. पट to go, वाक Una'di aff.

पटालुका f. (-का) A leech. ३. पट् to go, चालुच् aff., कन् added.

पटि(टी) f. (-टिः or -टी) 1. A kind of cloth. 2. An aquatic plant : see कुम्भिका. 3. The curtain of a stage. 4. A screen of a cloth surrounding a tent. ३. पट् to surround, &c. aff. वत or वीप् : see पट and पटी.

पटिका f. (-का) Cloth. ३. वत added to पटी.

पटिष्ठ mfn. (-ष्ठः-ष्ठः-ष्ठः) Very clever. ३. पट् and irr. superlative.

पटीयच् mfn. (-यच्-यच्-यच्) Very clever or able. ३. पट् clever, ईयच् aff. of the superlative.

पटीर n. (-रः) 1. Sandal-wood. 2. A field. 3. Bamboo manna. 4. A radish. 5. The belly. 6. A sieve. 7. Height. 8. Khayar. 9. Rheumatism. m. (-रः) 1. KANDARPA. 2. A cloud. ३. पट् to go, Una'di aff. ईरच्.

पटु mfn. (-टुः-टुः-टुः) 1. Clever, dexterous, skilful. 2. Diligent. 3. Smart, sharp. 4. Hale, healthy. 5. Warm, hot. 6. Blown, expanded. 7. Cruel, ferocious, unmerciful, unfeeling. 8. Harsh, contumelious, (speech, &c.) 9. Fraudulent, crafty, a rogue or cheat. 10. Loquacious, talkative. m. (-टुः) 1. A small kind of

cucumber. (Trichosanthes dioeca.) 2. The leaf of the Trichosanthes. n. (-ट्) 1. Salt. 2. A mushroom. ३. पट r. 10th cl. to speak, &c. Una'di aff. उ, and the radical vowel shortened, or पट-उन् ।
 पट्क m. (-कः) A sort of gourd. ३. कन् added to the preceding.
 पट्कन् mfn. (-कः-क्य-क्य) Not so clever, a little less able, &c. ३. पट्, clever, and कन् aff. of incompleteness; also in a similar sense पट्क्य, and पट्क्यीय ।
 पट्कतीय mfn. (-यः-या-य) Of a clever sort, &c. ३. पट् as above, and कतीय aff. of kind.
 पट्क n. (-कः) 1. Cleverness. 2. Eloquence. ३. क added to पट्; also with तल्, पट्कता ।
 पट्करी f. (-री) A medicinal sort of moon plant. ३. पट्, a sort of gourd, and पद्म a leaf, fem. aff. ऊनीच्; also पट्पत्रक n. (-कः) and पट्पत्रिका f. (-का) ।
 पट्कप mfn. (-यः पा-प) Very clever. ३. पट्, and रूप here implying much.
 पट्कज m. (-जः) A tent. ३. पट and उटज a house.
 पट्क m. (-कः) A kind of cucumber, commonly Parwar, (Trichosanthes dioeca.) n. (-कः) A sort of cloth, a kind of chintz. f. (-की) A small cucumber, either the same as above, (Trichosanthes dioeca,) or another kind, (Luffa acutangula.) ३. पट् to go, in the causal form, aff. चीलच्; removing malady.
 पट्क m. (-कः) An oyster. ३. पट्क as above, and कन् aff. of resemblance; compared to the shape of the Trichosanthes.
 पट्किका f. (-का) A small cucumber, (Trichosanthes dioeca) it is also applied to Luffa acutangula.; ३. कन् with the fem. form added to पट्कौ ।
 पट् m. (-ट्) 1. Cloth. 2. Coloured cloth, wove silk. 4 A turban, &c. or cloth for that purpose. 5. A coloured silk turban. 6. A fillet bound round the head. 7. A bandage, a ligature, a cloth bound round a sore, &c. 8. An upper or outer garment. 9. A plant, commonly called Pa't, (Corchorus,) from the fibres of the bark of which, (called jute) a coarse sack-cloth and cordage are prepared. 10. A stone for grinding with a mullar. 11. A plate of metal for inscription or engraving. 12. A royal grant or order written on copper, stone, &c. 13. A shield. 14. A place where four roads meet. 15. A chair, a stool, n. (-ट्) A city, a town, a village, the Petta'h probably of the south. f. (हा) I. An ornament of the forehead. 2. Red Lo'dh. 3. A horse's girth. ३. पट् to surround, क् aff. and त changed to ट्.
 पट्क m. (-कः) Cloth, a bandage, &c. ३. कन् added to the preceding.
 पट्क n. (-जः) A sort of cloth, probably a kind of canvas or sack-cloth. ३. पट् as above, and ज produced; made from jute. कौशेयवस्त्रे च ।
 पट्कौ f. (-कौ) A principal queen. ३. पट् a fillet or tiara, देवी a queen.
 पट्कन n. (-नः) A city: ३. पट(त)नि जना यत्र पट-पत, वा तनन् नेट् ।
 पट्कन n. (-नः) Crowing, binding the head with a fillet or tiara. ३. पट्, and कन binding.
 पट्कनी f. (-नी) A principal queen. ३. पट् a fillet or tiara, and मट्कनी a queen. (पाटराणी) ।
 पट्क n. (-कः) A plant used in dying, (Caesalpinia sappan.) ३. पट् cloth, and रङ्ग to dye, aff. करणे चल् (वकम्) ।
 पट्कन n. (-नः) Sappen wood. ३. पट् cloth, and रङ्गन colouring: with कन् added, पट्कनक ।
 पट्कन n. (-नः) A sort of potherb, commonly called Na'lita, (Corchorus capsularis.) ३. पट् Corchorus, and शक a potherb; the leaves resembling to those of the Pa't. नाजिता, वा पाटशक ।
 पट्करी f. (-री) A principal queen. ३. पट्, and चारीच् what mounts.
 पट्क f. (-का) Lo'dh. ३. पट् the same, कन् added; again with चार्याच् a name; it is read also पट्काल्, mfn. (-क्यः-क्य) ।
 पट्क m. (-ट्) Red Lo'dh; also पट्कौ ।

पट्क m. (-कः) A plant, (Caesalpinia bonduocella.) ३. पट् + चार्याच्-रङ्ग ।
 पट्क(का)ली m. (-ली) A sort of tree, the bark of which is used as an astringent; the red species of the Lo'dh, (Symplocos racemosa, Rox.) ३. पट् the same plant, लोद् the Lo'dh; also with कन् added पट्कलीक ।
 पट्क(स) m. (-सः-or-सः) A sort of weapon, a kind of axe. ३. पट् to go, aff. टिश् or टिस्; whence it is also read पट्क ।
 पट्किका f. (-का) 1. A title deed, a Pa'tta', a lease, &c. 2. A written legal opinion. ३. पट् a royal mandate, &c. चीलच् aff., कन् in the fem. form added.
 पट् r. 1st. cl. (पटति) To speak articulately, to declaim, to recite or read. भा० पर० सक० सेट् ।
 पटन् mfn. (-ठन्-ठनी-ठन्) Reading, reciting. ३. पट् to read, ग्रह part. aff.
 पटन n. (-नः) Reading, reciting. ३. पट् to read, क्कट् aff.
 पटनीय mfn. (-यः-या-य) Readable, to be read. ३. पट् to read, चनीयर् aff.
 पटनकरी f. (-री) A Ra'gini, one of the wives of ŚRĪ RA'GA.
 पटि f. (-टिः-टी) Reading, perusal. ३. पट् to read, aff. रन्, ऊनीच् optionally added.
 पटित mfn. (-तः-ता-त) 1. Read, studied. 2. Recited, repeated. ३. पट् to read, क्क aff.
 पटित्य mfn. (-यः-या-य) To be read, what may or ought to be read. ३. पट् to read, तय्य aff.
 पटिठ mfn. (-ता-टी-ठ) Reading, reciting, a reader. ३. पट् to read, ठच् aff.
 पट्यमान mfn. (-नः-ना-न) Being read or recited. ३. पट् to read, poss. v. शानच् aff.
 पट् (य) पटि r. 1st. cl. (पटते) To go, to move. r. 1st. and 10th. cls. (पटति पट्यति-ते) 1. To destroy, to annihilate. 2. To heap together, to accumulate. यती भा० चा० सक०-सेट्-इदिन् । रात्रीकरणे च० उभ० सक० सेट् ।
 पट् r. 1st. cl. (पटते) also 10th. cl. (पटयति) 1. To negotiate, to treat or transact business. 2. To bet or stake at play. (पटयति) To praise. व्यवहारे सुतीच भा० चा० सक० सेट् ।
 पट् m. (-यः) 1. Measure of account, in cowries or shells, twenty ganda's or eighty cowries; also a weight of copper of similar value. 2. Wages or hire. 3. A stake at play, a bet, a wager. 4. Gaming, playing. 5. Playing with dice. 6. Price. 7. Wealth, property. 8. A commodity for sale. 9. Business. 10. A distiller. 11. A house, a dwelling. 12. A stipulation, a treaty. 13. A vendor. 14. A shop. ३. पट् to do business, aff. चप् । [knot.]
 पट्ययि m. (-यिः) A fair, a market. ३. पट् a commodity, ययि a
 पट्या f. (-ता) 1. The state or condition of a pledge or stake. 2. Price, value. ३. तल् added to पट्; also with तल्, पट्यात् । [aff. भावे क्कट्-
 पट्यन n. (-नः) 1. Sale, selling. 2. Betting. ३. पट् to do business, पट्यन् mfn. (-यः-या) A sort of musical instrument; a small drum or tabor. ३. पट् business or price, वा to sound, aff. क्क; it is also read पट्यव ।
 पट्यम m. (-यः) A commodity, an article of sale or traffic. ३. पट् to do business, Una'di aff. कर्मणि-चमच् ।
 पट्याना f. (-ना) A prostitute, a whore. ३. पट् price, चङ्गना a woman.
 पट्याया f. (-या) Business, affair, transaction, buying and selling, &c. 2. Profits or receipts of trade. 3. A market place. 4. Gambling. 5. Praise. ३. पट् to negotiate, in the causal form, चच् and टाप् affs.; or पट्, and चाय income, it also occurs mas. (-यः).
 पट्यायित mfn. (-तः-ता-त) 1. Praised. 2. Transacted. ३. पट् to praise, aff. स्थायि-चाय-ङ् ।
 पट्याय n. (-यः) Agreement, engagement, contract. ३. पट् price, चरुण delivering.

पचासि n. (-सि) The small shell used as coin, a Cowrie. E. पच business, and चसि a bone; also with कन् added पचासिक.

पचित mfn. (-तः-ता-त) 1. Praised. 2. Transacted as business. E. पच to praise, aff. त; also पचायित.

पचितव्य mfn. (-व्यः-व्या-व्य) 1. Vendible, fit or intended for sale. 2. To be transacted, negotiable. 3. To be praised. E. पच to deal, aff. तव्य.

पच m. (-चः-च) 1. A catamite. 2. An eunuch. f. (-चा) 1. Wisdom, understanding. 2. Science, learning. E. पचि to go, aff. चच् or पच् to deal, Una'di aff. च, हल ऐलङ्ग; also with कन् added पचक.

पचापूर्व n. (-र्व) Non-occurrence of the results of fate or destiny. E. पच, and चपूर्व unprecedented.

पछित m. (-तः) 1. A scholar, a teacher, a Pandit, a learned Bra'hman, or one read in sacred science, and teaching it to his disciples. 2. Incense. 3. Clever. 4. Proficient. E. पच्छा learning, तार० इतच् aff.

पछितमन्य m. (-न्यः) An ignorant and vain person, a pedant, one who thinks himself a Pandit or scholar. E. पछित learned, मन् to think, छच् aff.; also with चिनि aff. पछितमानिन्.

पछितमानिन् m. (-नी) An arrogant and ignorant man : E. see the last.

पछितायमान mfn. (-नः-ना-न) Become wise from a state of ignorance. E. पछित used as a verb, शानच् aff.

पच mfn. (-चः-व्या-च) 1. To be sold, salable, vendible. 2. To be praised. 3. To be transacted as business. n. (-च) 1. A ware. 2. Price. 3. Traffic. f. (-चा) Heart pea : see पिच्छा. E. पच to deal, कर्मेचि-यत् aff. [fruitfulness.]

पचप्रफल n. (-ल) Prosperity in trade, profit. E. पच, and प्रफल

पचमूल्य n. (-ल्य) The price of a commodity. E. पच, and मूल्य price.

पचदीपी f. (-पी) 1. A stall, &c. 2. A market : see the last.

पचदीपिका f. (-का) 1. A stall, a shop, a place of sale. 2. A market. E. पच vendible, and दीपी a shop, &c. कन् added.

पचशाला f. (-ला) 1. A market. 2. A shop, a ware-room. E. पच vendible, and शाला a hall.

पचस्त्री f. (-त्री) A whore. E. पच vendible, and स्त्री a woman.

पचस्त्रिणा f. (-ना) A prostitute; a whore. E. पच to be sold, चस्त्रिणा a woman; also पचास्त्रिणा.

पचाजीव m. (-नः) A trader. n. (-व) A market, a fair, E. पच a vendible, and चाजीव a livelihood. [जीवक.]

पचाजीवक n. (-क) A market. E. कन् added to the last; also पच.

पचाङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) Salable, vendible. E. पच, and चङ्ग fit for.

पत (पु) पतन् 1st cl. (पति) r. 10th cl. (पतयति-ते or पतयति-ते) 1. To go, to move, but especially downwards, as, to fall, to descend, to alight. 2. To possess supreme or superhuman power. r. 4th cl. (पत्यते) To be rich or powerful. With चति prefixed. To excel or surpass. With चमि or चम, To descend. With चाङ्, To arrive, to come. With उत्, To ascend. With नि 1, To gain or get. 2. To happen. With निर, To abscond. With परि, 1. To go fast. 2. To be valuable. With प्र and नि, To fall [prostrate, to salute, to worship. With वि and निर, To turn, to turn back. With सम्, 1. To go with. 2. To gain. With चाङ्, To purify or cleanse. With सम् and उत्, To fly. With सम् and नि, To go forth or out. गती चद० पु० उभ० सक० ऐच्छे० चक सेट्. ऐच्छे हि० चा० चक० सेट्. गती भा० पर० सक० ऐच्छे चक० ज्वा० सेट्.

पत mfn. (-तः-ता-त) Cherished, protected. m. (-तः) 1. Going, 2. Falling, alighting. 3. Flying, flight. E. पत् to go, चच् aff. or a various reading of पत.

पतक mfn. (-कः-का-क) 1. Who or what falls, descends, &c. m. (-कः) An astronomical table. E. पत् to fall, to go, पुच् aff.

पतन m. (-नः) A bird. E. पत् to go, Una'di aff. चगच्.

पतङ्ग mf. (-ङ्गः-ङ्गी) 1. A grasshopper. 2. A bird. 3. A sort of rice. 4. The sun. n. (-ङ्ग) 1. Quicksilver. 2. A kind of Sandal. E. पत् falling, गन् to proceed, aff.; छच्; or पत् to fall, चङ्ग Una'di aff. also पतङ्ग.

पतङ्ग mf. (-ङ्गः-ङ्गी) 1. A bird. 2. A grasshopper. E. पत, and गन् wh goes; see the last. पतङ् उत्पद्यन् सन् गच्छति गन्-छच्.

पतङ्गिका f. (-का) 1. A sort of bee. 2. A small bird. E. कन् implying resemblance, with the fem. form added to पतङ्ग.

पदचिन्ता f. (-न्ता) A bow-string.

पतञ्जलि m. (-लिः) 1. The name of a saint or Muni and teacher of the Yoga philosophy, thence called after him PA'TANJALA; also the author of Maha'bha'shya or commentary on PA'NINI. 2. A name of the poet VARARUCHI. E. पत् falling, चङ्ग the hands joined as mark of respect; having fallen from heaven, it is said, in the shape of small snake, into the hands of the saint PA'NINI as he was performing this act of reverence.

पतन् mfn. (तन्-तनी-तन्) Falling, coming down, alighting. &c. m. (-त) A bird. E. पत् to go, to alight, participial aff. चङ् or चति

पतन् n. (-च) 1. A wing. 2. A vehicle. E. पत् to go, चङ्ग चरचे। Una'di.

पतनि m. (-निः) A bird. E. पत् to go, चङ्ग Una'di aff.

पतविन् m. (-वी) 1. A bird. 2. An arrow. 3. A horse. E. पतन् a wing, & poss. aff.

पतविराज m. (-जः) VISHNU's bird, "Gadura." E. पतविन्, and राज king.

पतद्ग m. (-गः) 1. A spitting pot. 2. The reserve of an army. E. प what falls, and गङ् what takes. (पिङ्गली)।

पतद्ग m. (-गः) 1. A hawk, a falcon. E. पतन् a bird, and गद्ग fearful.

पतन् mfn. (-नः-ना-न) Who or what goes, falls, descending. &c. (-न) 1. Falling. 2. Alighting, descending. 3. Falling from dignified virtue, &c. 4. Sin. 5. Going. 6. Subtraction. 7. The latitude of a planet. E. पत् to fall, पुच् or भावे-पुट् aff.

पतन m. (-नः) 1. The moon. 2. A bird. 3. A grasshopper. E. पत् to go, चङ्ग Una'di aff.

पतयान् mfn. (-यः-या-य) Falling, liable or accustomed to fall. E. to go, &c. in the causal form, चाङ्ग aff. तत्पञ्चदशेन च वि कोषः।

पतम् mfn. (-मः-मा-म) 1. A bird. 2. The moon. 3. A caterpillar. E. to go, Una'di aff. चचच्.

पताका f. (-का) 1. A flag or banner. 2. A flagstaff. 3. An emblem carried as an ensign or banner, a symbol, a sign. 4. A mark. 5. An episode, or episodic incident in a drama. 6. Good fortune auspiciousness. E. पत् to go, चङ्ग Una'di aff. पतने चायते कोपी च पत-चि-चाङ्।

पताकिन् m. (-की) 1. An ensign, a standard bearer. 2. A scheme casting a nativity. f. (-नी) An army. E. पताका a flag, and इति a

पतापत mfn. (-तः-ता-त) Who or what goes, &c. much or frequently. E. पत् to go, चच् aff. repeated, and चाङ् augment.

पति m. (-तिः) 1. A master, an owner. 2. A husband. 3. A ruler. 4. Ruler. 5. Going, motion. E. पा to nourish, Una'di aff. उति पत् to go, with the same aff.

पतिनी f. (-नी) 1. The murderess of her husband. 2. A line on hand, indicating that a woman will be faithless or treacherous to her husband, E. पति and ह who kills, fem. aff. ऊपि.

पतिनीलचक्र n. (-च) Sign of a murderess of a husband. E. पतिनी, लचक्र a mark.

पतित mfn. (-तः-ता-त) 1. Fallen, alighted. 2. Fallen from virtuous, wicked, abandoned. 3. Fallen in war, defeated, overthrown. 4. Degraded, outcaste. 5. Gone. E. पत् to go, aff. कर्त्तरि क्.

पतितसावित्रीक m. (-कः) A man of the first three classes, whose invective has not been duly performed. E. पतित, and सावित्री the ritual verse, कन् added.

पतितेक्षित mfn. (-तः-ता-त) Looked at by an outcaste. E. पतिव, ईक्षित seen.

पतितीत्य mfn. (-नः-ना-न) Born of an outcaste. E. पतिव, and born.

पतिल n. (-ल) The conjugal state. E. पति, and ल aff.

पदावलि f. (वि) 1. Red chalk. 2. A row of leaves. 3. Decorating the person. ३. पत्र, and आवलि a line; see the next.

पदावली f. (-ली) 1. Drawing lines along the form; staining some parts of the body with coloured and fragrant pigments, as with saffron, sandal, &c. 2. A mixture of young Aswattha leaves with barley and honey. ३. पत्र a leaf, and आवली a line; see पदलेखा, पत्रक, &c.

पत्रिका f. (का) A leaf, a written leaf or page, a writing, a letter, &c. ३. पत्र, and कन् added, fem. form.

पत्रिन् mfn. (-त्री-वित्री-त्रि) 1. Winged. 2. Feathered. 3. Having a page or leaf. m. (-त्रो) 1. An arrow. 2. A bird. 3. A falcon. 4. A tree. 5. A mountain. 6. A chariot. 7. A rider in a car or carriage. f. (-त्री) A sprout, a shoot. ३. पत्र a leaf, &c. वृत्ति aff.

पत्रीपक्षर m. (-रः) A tree, (Cassia esculenta.) ३. पत्र a leaf, उपक्षर a condiment.

पत्रीर्ष n. (-र्षे) Wove silk. m. (-र्षे) A plant, (Bignonia indica.) ३. पत्र a leaf, ऊर्षा wool.

पचीहास m. (-सः) A bud. ३. पत्र, and उहास what delights.

पथक m. (-कः) A road. ३. पत् to go, सर Una'di aff. र changed to ल.

पथ r. 1st. cl. (पथति) to go, to move. r. 10th. cl. (पथयति) To throw, to cast, to despatch or send; (र) पथि, r. 1st. and 10th. cla. (पथयति) to go, to proceed, to travel. गती आ० पर० सक० सेट् । वा चुरा सक० पथे आ० पर० सक० सेट् । इदित् ।

पथ m. (-थः) A road. ३. पत् to go, aff. चच्.

पथन् mfn. (-थन्-यन्ती-यन्) Going, travelling. m. (-यन्) A road. ३. पत् to go, ग्रह aff.

पथिक mfn. (-कः-का-की-के) Knowing or going on a road. m. (-कः) 1. A traveller, a way-farer. 2. A guide, one who knows the way. ३. पथिन् a road, वृत् or कन् aff.

पथिकसन्तति f. (-ति) A line or range of travellers, a caravah, a caravan. ३. पथिक a traveller, सन्तति a range; also with संवृति assemblage, पथिकसंवृति.

पथिद्रुम m. (-रुमः) A sort of K'hayar, (Mimosa alba.) ३. पथिन् a road, and द्रुम a tree.

पथिन् m. (पथा) 1. A road, a way. 2. Sect, doctrine, path in morals or religion. 3. A division of hell. 4. A journey. 5. Course of manner or action. ३. पत् to go, वृत् Una'di aff.; the noun is irregularly inflected.

पथिप्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Acquainted with roads. ३. पथिन्, and प्रज्ञ who knows.

पथिल m. (-लः) A traveller, a way-farer. ३. पथिन् a road, वृत् Una'di aff.

पथिवाहक m. (-कः) 1. A fowler, a bird-catcher. 2. A porter, a burthen-carrier. Adj. Cruel. ३. पथिन् a road, and वाहक who bears.

पथ्य mfn. (-थ्यः-थ्या-थ्य) Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. mf. (-थ्यः-थ्या) Yellow Myrobalan, (Terminalia chebula.) n. (-थ्यः) Sea salt. ३. पत् to go, यत् aff.

पथ्यापथ्या n. (-थ्या) The class of things that are considered beneficial or hurtful in disease. ३. पथ्या, and अपथ्या improper.

पथ्याशिन mfn. (-शी-शिनो-शि) Eating wholesome things. ३. पथ्या, and अशिन who eats.

पद् r. 4th. cl. (पदी पद्यते) r. 10th. cl. (पद्यते) to go, to move. (र) पदे r. 1st. cl. (पदति) to stand fast. With चवि, prefixed, 1. To know, to understand. 2. To see, to look. With चवृ, To follow. With चावृ, 1. To happen, to befall. 2. To gain. 3. To suffer misfortune. 4. To multiply. 5. To produce. 6. To come. With चन्, To be born or produced. With चप, 1. To gain. 2. To be born. 3. To be near or connected with. With चप, and चन्, To offer oblations. With प, 1. To gain, to acquire. 2. To commence. With प, and वि, To

establish, to enact. With प्रवि, 1. To gain. 2. To assent, to agree or promise. 3. To restore. With वि, To suffer misfortune or pain. With वि, and चावृ, To injure or kill. With वि and चन्, To discriminate, to analyze. With चन्, 1. To thrive, to grow or increase. 2. To do, to execute, to perform. 3. To select. With चन्, and चावृ, 1. To arrive. 2. To finish. चविं भु० पर० सक० सेट् । गती दि० वा सक० चविट् पथे चद० पु० चाक० सक० सेट् ।

पद् n. (-द् or -त्) A foot. ३. पद् to go, aff. क्विप्; also पद; or it is considered as an irregular substitute for पाद्.

पद n. (-दः) 1. A foot. 2. A footstep, the mark of a foot. 3. A word. 4. An inflected word. 5. A crude word. 6. A connected sentence. 7. Subject, thing, matter. 8. Preservation, defence. 9. Industry, application. 10. Disguise. 11. Place, site. 12. Rank, station, degree. 13. A mark, a spot. 14. A foot or rather line of a stanza. 15. A mode of writing the Védas, in which the several words are detached from one another. 16. A business, an affair. 17. (In Arithmetic,) Any one of a set of numbers the sum of which is required, or the last of the series, a square-root. 18. To occupy. 19. Step, pace. 20. A trace, a mark. m. (-दः) A ray of light. ३. पद् to go, aff. चच् or चज्.

पदक m. (-कः) 1. A Brahman knowing the verses of the Védas. 2. A Nishka, a weight of gold. 3. An ornament of the neck. n. (-कः) 1. Step. 2. Position. 3. Office. ३. पद a verse, &c. and कन् aff.

पदकार m. (-रः) One who divides or separates compound term. ३. पद, and कार who makes.

पदक्रम m. (-मः) 1. Step, pace. 2. Walking. ३. पद, and क्रम going.

पदम mfn. (-मः-गा-म) Going with the feet. m. (गः) A footman, a foot soldier, &c. ३. पद् or पद a foot, and ग who goes; hence also पद्.

पदगत mfn. (-तः-ता-त) 1. Gone on foot. 2. Described or recorded in a line or stanza. ३. पद, and गत gone. [aff.]

पदन mfn. (-नः-ना-न) Who or what goes or move. ३. पद् to go, वृत् पदयास m. (-सः) 1. Step, pace. 2. Conduct, procedure. 3. Position of the feet in a particular attitude. 4. A plant; also गोचर. ३. पद, and यास gesticulation.

पदपात m. (-तः) Step, pace, foot-fall, tread. ३. पद, and पात fall.

पदभक्षण n. (-नः) 1. Explanation of obscure or obsolete words. 2. Etymology. 3. Separating the words of a line or sentence. ३. पद a word, भक्षण a breaking.

पदमन्त्रिका f. (-का) A register, a journal, a calendar or almanack. ३. पद a mark, &c. भञ्ज to divide, aff. क्वृत्.

पदवि f. (-विः-वी) 1. A road, a path, a way. 2. Station, situation, degree, rank. 3. Place, site. ३. पद् to go, चवि aff.; fem. aff. optionally ऊपि.

पदविधेय m. (-यः) 1. Step, pace, walking. 2. A horse's paces. ३. पद, and विधेय throwing.

पदविष्टम्भ m. (-म्भः) Tread, step, stamp with the foot. ३. पद, and विष्टम्भ fixing.

पदहीन n. (-नः) The feet and knees. ३. पद् a foot, and अहीन the knee, deriv. irr.

पदसङ्गत m. (-तः) A writer, an annotator, one who collects or classifies words. ३. पद्, and सन् before, चन् to hurt, चच् aff.; also पदसङ्गत.

पदाङ्क m. (-ङ्कः) Foot-mark, vestige. ३. पद, and अङ्क a mark.

पदाजि m. (-जिः) A foot soldier. ३. पद् a foot, चन् to go, वृत् Una'di aff.

पदात m. (-तः) A footman, a pedestrian. ३. पद् foot, चन् to go, aff. क्विप्.

पदाति m. (-तिः) A footman or foot soldier. ३. पद् foot, चन् to go, वृत् Una'di aff.

पदातिक m. (-कः) A peon, a footman or foot soldier. ३. कन् added to the preceding. [ment]

पदाभरण m. (-नः) 1. A servant. 2. An army. ३. पद्, and अभरण attach-

पदाधीन n. (-नः) 1. The foot of a mistress, or a divinity; &c. 2. A

पद्मालया f. (-या) A name of the goddess **LAKSHMI**. **पद्म** a lotus, and **आलया** an asylum. लवङ्गे च ।

पद्मावती f. (-नी) 1. A name of the goddess manasa' or the wife of the JARATKA'RU. 2. The name of a river, the main stream of the Ganges, between the KA'SIMBA'ZAR river and the sea. 3. पद्म a lotus, सत्पु aff., fem aff. ऊँच्, and the antepen. made long.

पद्मावतीप्रिय m. (-यः) 1. The Muni JARATKA'RU. 2. The Kalki avata'ra. 3. पद्मावती as above, and प्रिय beloved. प्रगल्भ रूपेण ।

पद्मासन n. (-नं) A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart ; the eyes directed to the tip of the nose. 2. A seat or throne made in the shape of a lotus, one especially on which idols are placed. m. (-नः) 1. A name of BRAMHA'. 2. The sun. 3. पद्म a lotus, and आसन sitting.

पद्मिनी m. (-नी) An elephant, f. (-नी) 1. A multitude of lotuses, or place abounding in them. 2. A woman of one of the four classes into which the sex is distinguished ; the first and the most excellent. She is thus described in Va'chaspatya :—

भवति कमलनेत्रा नासिकासुन्दरम् ।

चविरलज्जुचयुक्ता दोषकोपी जगद्गो ॥

सङ्कलपयसुमीला नीतयुवाहारका ।

सकलतनुसुषेया पद्मिनी पद्मगन्धा ॥

3. A lotus, (Nelumbium speciosum.) 4. A pool or pond, especially one deep enough for the growth of the lotus. 5. The fibrous stalk of a lotus. 6. A female elephant. 3. पद्म coloured marks. &c. or a lotus, इति aff.

पद्मिनीकान्त m. (-न्तः) The sun. 3. पद्मिनी a lotus, and कान्त beloved. चक्रेण च ।

पद्मिनीखण्ड n. (-ण्ड) A place abounding with lotuses, or a district in which they grow. 3. पद्मिनी, and खण्ड division.

पद्मिनीवल्लभ m. (-भः) The sun. 3. पद्मिनी a lotus, and वल्लभ a friend.

पद्मेश्य m. (-यः) A name of VISHN'U. 3. पद्म in or on a lotus, and श्य who sleeps.

पद्मीतर m. (-रः) 1. Safflower. 2. A proper name : see the next. 3. पद्म, and उत्तर better.

पद्मीनराज m. (-जः) One of the Jaina Chakravartis or emperors. 3. पद्मीनर, and राज son.

पद्मीन m. (-नः) 1. A name of BRAMHA'. f. (-नी) The snake goddess MANASA'. 3. पद्म a lotus, and उद्भव born.

पद्म mfn. (-यः-या-य) Hurting or coming in contact with the feet. n. (-यः) 1. Metre, verse, a stanza. 2. Wickedness, infamy. m. (-यः) 1. A Su'dra. 2. A part of a word. f. (-या) 1. A road. 2. Praise, eulogium, 3. पद् to go, यत् aff.

पद्म m. (-यः) 1. A village. 2. The entrance into a village. 3. पद् to go, रज्ज् Una'di aff.

पद्म m. (-यः) 1. The abode or world of human beings. 2. A car. 3. A road. 3. पद् to go, यत् Una'di aff.

पद्म m. (-यः) A road. 3. पद् to go, यत् Una'di aff.

पद्म r. 1st. cl. (पद्मयति) To praise : this root and पद् in the same sense, take चाय before the Sa'rvadha'tuka, and some of the A'rddhadha'tuka, affixes. (पद्मते) To traffic, to buy and sell : see चय. सुती भा० आत्म० सक० सेट् । स्वाच् चाय वा तत्र आत्म० ।

पद्म m. ((यः)) 1. The bread-fruit or JACK tree, (Artocarpus integrifolia.) 2. A thorn. 3. The name of a monkey. f. (-या) 1. A malady, pustular and phlegmonoid inflammation of the skin or external organs. 2. A she monkey. 3. A female demon. 3. पद् to praise or be praised, Unadi aff. चयच्.

पद्मसत(ता)विका f. (-का) The bread-fruit or JACK. 3. पद्म, ठन् aff.

पद्मक mfn. (-कः-का-क) Produced in or on the road. 3. पद्मन्, and पुन् aff.

पद्म mfn. (-यः-या-य) 1. Fallen, gone down or downwards. 2. Gone. m. (-यः) Downward motion, falling, descending. 3. पद् to go, aff. क्त, deriv. irr., otherwise पद् to go, Una'di aff. यत् ।

पद्म m. (-यः) 1. A snake. 2. A drug : see पद्मकाष्ठ. f. (-नी) The snake goddess MANASA'. n. (-नं) Lead. 3. पद्म a fallen, न who goes, or, a foot, न not, न who goes, ; moving without feet.

पद्मगण m. (-गः) A name of GANURA, the bird and vehicle of VISHN'U. 3. पद्म a snake, and गणन food ; the snake-eater.

पद्मा f. (-या) A leather shoe or boot. 3. पद् a foot, नच् to bind, aff. deriv. irr.

पद्मी f. (-नी) A shoe, a boot. 3. पद् a foot, नच् to bind, aff. यत्, ऊँच् optionally added.

पद्म mfn. (-यः-या-य) Who or what drinks. m. (-यः) The moon. 3. पद् to drink, क्त aff. and the root repeated.

पद्म m. (-यी) 1. The moon. 2. The sun. 3. पद् to drink, reiterated ; special rule, Una'di aff. यत्.

पद्मि f. (-तिः) Mutual or reciprocal drinking, drinking alike or together. 3. पद् to drink, in the reiterative form, aff. क्त.

पद्म m. (-युः) A fosterer, a protector. f. (-युः) A nurse, a foster-mother. 3. पद् to cherish, क्त aff. and the radical consonant repeated.

पद्मा f. (-या) 1. The name of a river, in the south of India. 2. Name of a lake in the Dandaka forest. 3. पद् to drink, प Una'di aff. यत् inserted, and the radical vowel made short.

पद् r. 1, st. cl. (पद्यते) To go, to move. भा० आत्म० सक० सेट् ।

पद्मय m. (-यः) A piece of water. 3. पद्म water, चय collection.

पद्म n. (-यः) 1. Water. 2. Milk. 3. Semen virile. 4. Boiled-rice. 5. Night. 3. पद् to go, चयन् Una'di aff.

पद्म n. (-यः) 1. Water. 2. Milk. 3. पद्म the same, चच् added.

पद्म m. (-यः) A cat. 3. पद्म milk, and प who drinks.

पद्म mfn. (-यः-या-य) 1. Made from milk, (curds, butter, cheese, &c.) 2. Relating to or connected with milk or water. 3. A cat. f. (-या)

1. A shrub, (Asclepias rosea.) 2. A medicinal kind of moon plant. 3. A drug : see श्रीरकाकोली. 4. Curds of two milk whey. 5. Any plant yielding a milky sap, as the Euphorbia, the Asclepias, &c. 3. पद्म milk, यत् aff.

पद्मल m. (-लः) A goat. 3. पद्म, लच् aff.

पद्मिनी f. (-नी) 1. A river. 2. A milch cow. 3. Night. 4. A she-goat. 3. पद्म water or milk, विनि aff. [drop.]

पद्मोद(ल) m. (-लः or -लः) Hail. n. (-लः) An island. 3. पद्म water, नच् a पद्मोद m. (-नः) Hail. 3. पद्म water. चन a lump.

पद्मोद m. (-नः) A cloud. 3. पद्म water, जन्म origin.

पद्मोद m. (-दः) A cloud. 3. पद्म, and द what gives.

पद्मोद m. (-रः) A woman's breast. 2. A cloud. 3. The sugarcane. 4. The cocoanut. 5. A sort of rush, (Scirpus kysoor.) 6. A fragrant grass, (Cyperus rotundus, &c.) 7. An udder. 8. The back-bone. 9. (In Prosody) A scolus. 3. पद्म milk or water, and द containing.

पद्मोद m. (-यः) 1. The ocean. 2. A piece of water. 3. A cloud 3. पद्म water, चा to contain, Una'di aff. चयि.

पद्मोद m. (-यः) The ocean. 3. पद्म, and चा to have, क्त aff.

पद्मोद m. (-नः) The cuttle-fish-bone. 3. पद्मोद, and नच् aff. ससुद्मोदे ।

पद्मोद m. (-यः) The ocean. 3. पद्म, and निधि a treasure.

पद्मोद m. (-युः) A cloud. 3. पद्म, and यच् what lets go.

पद्मोद m. (-रः) The K'hayar, (Mimosa catechu.) 3. पद्म water, रा to get, aff. क्त.

पद्मोद m. (-यः) A piece of water. 3. पद्म, and राति a quantity.

पद्मोद n. (-तं) Living upon milk for a month, which with prayer and residence in a cow house, is an expiation or receiving an unsuitable present ; offering of milk to VISHN'U, and subsisting upon it for twelve days ; also for one or for three days is considered as a religious act. 3. पद्म milk, and दत religious observance.

पद्मोद f. (-नी) A river that rises in the Vindhya mountain. The Narmada' according to some, the Tapti according to others.

पद्म mfn. (-रः-रा-र) 1. Distant, removed, remote. 2. Best, pre-eminent

3. Subsequent, after, following. 4. Other, different. 5. Inimical, hostile, estranged, adverse. 6. Addicted to, attached to, engaged in. 7. More, exceeding, as परं बहु more than a hundred, परी सप्तः more than a Lac; these are also considered as distinct compounds, see the next. 8. Higher, Superior. 9. Beyond. 10. Last, final. m. (रः) 1. An enemy 2. The life of BRAHMA, n. ind. (रः) 1. Only, alone. 2. After, afterwards. subst. 1. Final beatitude. 2. The Supreme spirit. 3. (In Logic,) One species of common property; that which comprehends many objects, genus; or it is the same with existence, as the common property of all things.
 ३. पू to fill, &c. aff. जाने चपू or कर्तुरि चपू।
 परःसत mfn. (नः-ता-त) More than a hundred, many. ३. पर more, and सत a hundred: see the last. [morrow.
 परःसु ind. (दुः) The day after to-morrow. ३. पर after, सुस् to-
 परःसहस्र mfn. (सः-ता-स) More than a thousand. ३. पर more, and सहस्र a thousand: see पर.
 परकलत्र n. (नः) Another's wife. ३. पर, and कलत्र a wife.
 परकलत्राभिगमन n. (नः) Intriguing with another man's wife, adultery. ३. परकलत्र another's wife, अभिगमन approaching.
 परकोय mfn. (यः-या-य) Another, belonging to another. f. (या) The mistress or wife of another, one of the three objects of love, according to the Srīngara or amatory doctrine. ३. पर another, & aff. कुक् augment.
 परलोक n. (नः) 1. Another man's wife. 2. Another's body. 3. Another's field. ३. पर another, लोक a field. [joining.
 परलज्ज m. (नः) An articulation, a finger-joint. ३. पर after, लज्ज a
 परलानि f. (नः) Reduction or subjugation of an enemy. ३. पर, and लानि vexing.
 परलब्ध mfn. (दः-न्दा-द) Dependant, subservient, subjected. ३. पर another, लब्ध inclination.
 परलक्ष्ण n. (दः) A fault or defect in another. ३. पर and लक्ष्ण flaw.
 परलज्ज mfn. (नः-ता-त) Adopted, fostered, nourished by a stranger. 2. Dependant, servile, subjected. m. (तः) 1. The kokila. 2. A servant. ३. पर another, and लज्ज born.
 परलज्ज mfn. (नः-ता-त) 1. Nourished by a stranger. 2. Conquered, or subdued by another. 3. The kokila, पर another, and लज्ज con-
 quered, &c.
 परलज्ज m. (नः) 1. An oil press. 2. Froth, foam. 3. The blade of a sword or a knife. 4. A sword or scimitar. f. (नः) The sound of instruments at a festival. n. (नः) The sword of INDRA. ३. पर in the second case, another, and लज्ज to conquer, aff. ल; some works have परलज्ज, and others परलज्ज in place of this word.
 परलज्ज m. (नः) A name of VARUNA, the regent of water. ३. पर another, लज्ज to conquer, deriv. irr; also परलज्ज.
 परलज्ज m. (नः) VARUNA: see the last. [other, लज्ज will.
 परलज्ज mfn. (नः-ता-त) Subservient, obedient, dependant. ३. पर an-
 परलज्ज mfn. (नः-ता-त) Greatest. ३. पर, and लज्ज aff. of the superlative.
 परलज्ज mfn. (नः-ता-त) Greater, more. ३. पर more, and लज्ज aff.
 परलज्ज ind. 1. Afterwards. 2. Behind. 3. Otherwise, differently. 4. From an enemy. ३. पर or परा, and लज्ज aff. According to Vāchaspatya:—1. From another. 2. Dependence. ३. पर + लज्जतय-
 तयि।
 परलज्ज ind. 1. The next world, futurity. 2. Further on, in the sequel. ३. पर another, लज्ज aff.
 परलज्ज m. (नः) A pious man, one standing in awe of futurity. ३. परलज्ज the next world, and लज्ज timid.
 परलज्ज n. (नः) 1. Difference, distinction, separateness. 2. Hostility. 3. (In Logic,) Priority of place or time, proximity, juvenility. 4. The nature of common or generic property, ३. ल added to पर; also with लज्ज, परलज्ज.

परदार m. (रः) Plu. Another's wife. ३. पर, and दार a wife.
 परदारगमन n. (नः) Adultery, adulterous intercourse or intrigue. ३. पर-
 दार, and गमन frequenting.
 परदाराभिगमन m. (नः) Intriguing with another man's wife. ३. परदार,
 and अभिगमन contact.
 परदारोपसेवन n. (नः) Intriguing with another's wife. ३. परदार, and उप-
 सेवन frequenting; also परदारोपसेवा।
 परदुःख n. (नः) The pain or sorrow of another. ३. पर, and दुःख pain.
 परदेश m. (नः) A foreign country. ३. पर, and देश place.
 परदेशिन् mfn. (नः-वि-वि-वि) Foreign, exotic m. (नः) 1. A foreigner. 2.
 One residing abroad. ३. परदेश, and वि aff.
 परदेशसेविन् mfn. (नः-वि-वि-वि) Living abroad, travelling, traveller. ३. पर
 देश, and सेविन् who frequents.
 परदोषकीर्तन n. (नः) Scandal, calumny, censoriousness. ३. पर, दोष fault,
 कीर्तन proclaiming.
 परद्विन् mfn. (नः-वि-वि-वि) Hostile, inimical, adverse. ३. पर another,
 द्वि to hate, वि aff.
 परद्वय n. (नः) Another's property. ३. पर, and द्वय thing.
 परद्विन् mfn. (नः-वि-वि-वि) Tyrannising over another. ३. पर, and
 द्विन् injurious.
 परधन n. (नः) Another's wealth. ३. पर, and धन wealth.
 परधनासादनसुख n. (नः) Feeding luxuriously at another's expense. ३.
 परधन, सासादन eating, सुख pleasure.
 परधन्य m. (नः) Another's duty or business, the occupation of another
 caste. ३. पर, and धन्य duty. उत्कृष्ट धन्ये।
 परध्यान n. (नः) Intent absorption or abstraction in the subject of medi-
 tation. ३. पर, and ध्यान meditating.
 परलप mfn. (नः-पा-प) Vexing or annoying another, subduing a foe. m.
 (नः) A conqueror. ३. पर another, लप to heat or inflame, aff. लप्।
 परपद n. (नः) 1. Eminence, high station. 2. Final felicity. ३. पर
 supreme, पद, a place.
 परपरिवार m. (नः) The family or dependants of another. ३. पर, and
 परिवार dependants.
 परपाक m. (नः) What is dressed or cooked by another, another's food.
 ३. पर, and पाक cooking.
 परपाकनिष्ठ m. (नः) One who dresses his own food without observing
 the expiatory sacrifice for the five Śu'nas, or places of destruction
 to animal life; see पक्षहन्ता. ३. पर another, पाक cooking, and निष्ठ
 ceased.
 परपाकरत m. (नः) One who observes all the due ceremonies prepara-
 tory to cooking, but lives upon others. ३. पर another, पाक cooking,
 रत constant.
 परपाकरवि m. (नः) A constant guest at others' tables. ३. पर another,
 पाक cooking, and वि shining. [or meat.
 परपिण्ड n. (नः) Food given by another. ३. पर, and पिण्ड a ball of rice
 परपिण्डाद mfn. (नः-दा-द) Feeding at another's cost. ३. परपिण्ड, and दाद
 who takes.
 परपुत्र m. (नः) 1. A name of VISHNŪ. 2. Another man. ३. पर supreme,
 or other, and पुत्र a man.
 परपुत्र mfn. (नः-दा-द) 1. Fostered, nourished, &c. by a stranger. m.
 (नः) The Kokila or Indian cuckoo. f. (नः) 1. A harlot, a whore. 2.
 A parasite plant. ३. पर another, पुत्र cherished.
 परपुत्रमङ्गल m. (नः) The mango. ३. परपुत्र the cuckoo, मङ्गल great, and
 लज्ज festival.
 परपुत्रा f. (नः) A woman formerly married. ३. पर another, (husband,)
 पुत्र prior, fem. aff. टाप्।
 परपुत्रापति m. (नः) The husband of a woman remarried. ३. परपुत्रा,
 and पति a husband.
 परप्रतिपन्न m. (नः) A great-great-grandson. ३. पर subsequent, प्रति after,
 ननु a grandson.

परपौत्र m. (-नः) A great-great-grandson. **३.** पर, subsequent, प्रपौत्र great-grandson.

परप्रेष्य n. (-त्व) Servitude, slavery. **३.** पर, and प्रेष्य service.

परब्रह्म n. (-ज्ञ) The supreme Being. **३.** पर, and ब्रह्म the same.

परमान m. (-नः) 1. Excellence, superior merit, supremacy. 2. Good fortune, prosperity. 3. The last part, residue, remainder. **३.** पर best, and भाग portion. [fortune.]

परमायु n. (-यु) Another's wealth or prosperity. **३.** पर, and आयु good

परभुक्त mfn. (-क्तः-ता-त्) Possessed or enjoyed by another. **३.** पर, and भुक्त enjoyed. [land.]

परभूमि f. (-भिः) A foreign or an enemy's country. **३.** पर, and भूमि

परभूमि mfn. (-भूः-जा-ड) Living or being in a foreign or an enemy's country. **३.** परभूमि, and स्व who stays.

परभूषण n. (-ण) Another's ornament. m. (-णः) Peace purchased by ceding the produce of lands. **३.** पर, and भूषण ornament.

परभृत् m. (-भृत्) A crow. **३.** पर another, (the cuckoo,) and भृत् who nourishes.

परभृत mfn. (-तः-ता-त) Cherished or nourished by a stranger, fostered, adopted. m. (-तः) The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. **३.** पर another, and भृत nourished.

परभेदक mfn. (-कः-ता-त) Destroying or subduing a foe, **३.** पर, and भेदक who breaks.

परम् ind. A particle of command. 2. Of dismissal or refusal. 3. Hereafter, afterwards.

परम mfn. (-मः-मा-त) 1. Best, most excellent. 2. Chief principal, preceding. 3. First, chief part. 4. Adequate. ind. (-न) 1. A term of assent, yes. 2. A term of command. **३.** पर best, मा to mete, aff. उ or उम्.

परमगति f. (-तिः) 1. Chief object or refuge, as a god, protector. 2. Final felicity. **३.** परम, and गति going.

परमगव m. (-वः-वो) An excellent bull or cow. **३.** परम, and गी a cow.

परमगहन mfn. (-नः-ना-त) Very mysterious or profound. **३.** परम, and गहन thick.

परमत n. (-त) A different opinion or doctrine. **३.** पर, and मत thought.

परमपद n. (-द) 1. Eminence, high station. 2. Final felicity. **३.** परम, and पद station.

परमपुत्र n. (-ज्ञ) The Supreme Spirit. **३.** परम, and पुत्र the same.

परमराज m. (-जः) A supreme monarch. **३.** परम, and राजन् a king, टच् aff.

परमर्षि m. (-र्षिः) A Rishi or divine sage, of a peculiar order or division, comprising the Muni BHĒLA and others. **३.** परम excellent, and ऋषि a divine sage.

परमर्क्ष m. (-क्षः) One who knows another's character or disposition. **३.** पर, and मर्क्ष a vital point, and ज्ञ who knows.

परमसधर्मेण m. (-मेण) A virtuous or pious man, one who attends scrupulously to the proper duties of his tribe or station. **३.** परम best, स्व own, धर्म virtue or duty, and धर्म added.

परमईश m. (-शः) An ascetic, a religious man who has subdued all his senses by abstract meditation. **३.** परम best or first, ईश devotee.

परमागति f. (-तिः) Final beatitude. **३.** परमा best, गति going.

परमाङ्गना f. (-ना) A beautiful woman. **३.** परम, and अङ्गना a woman.

परमाणु m. (-णुः) 1. An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sunbeam; the lowest measure of weight; in Logio, six of them form the first perceptible object. 2. A measure of time, the sun's passage past an atom of matter. **३.** परम first, and अणु an atom.

परमाणुक्त m. (-क्तः) A name of VISHN'U. **३.** परमाणु an atom, क्त the body, कप् aff., deriv. irr.; smaller than the smallest; as he is larger than the largest, &c.

परमात्मन् m. (-ज्ञ) The Supreme Being, considered as the soul of the universe. **३.** परम first, आत्मन् spirit or soul.

परमार्थ n. (-र्थ) Pure unitarianism. m. (-तः) VISHN'U, the only supreme. **३.** परम, and अर्थ without duality.

परमान्न n. (-न्न) An oblation of rice to progenitors or gods, boiled with milk and sugar. **३.** परम best, and अन्न boiled rice; or परम the best, the supreme, (deities, &c.) and अन्न food.

परमापन m. (-पनः) 1. The inclination of a planet's orbit to the ecliptic. 2. The sine of the sun's greatest declination. **३.** परम, and अपन declination.

परमायुष m. (-युः) A particular tree: see अयुष.

परमायुस् m. (-युः) The longest period of life, either in men or animals. **३.** परम and आयुस् life.

परमार्थ m. (-र्थः) 1. Truth, fitness. 2. Spiritual knowledge. 3. Any excellent or important aim or object. 4. The best sense. 5. The best kind of wealth. **३.** परम, and अर्थ object.

परमार्थविद् m. (-विद्) A sage, a philosopher, one who knows the truth. **३.** परमार्थ, and विद् who knows.

परमार्थविन् mfn. (-न्-ता-त) Who or what acquires knowledge of truth, the best kind of wealth, &c. **३.** परमार्थ, and विद् to acquire, इ aff. तुन् augment.

परमावधि f. (-धिः) Utmost term or limit. **३.** परम, and अवधि limit.

परमार्हत m. (-तः) A king and holy saint, apparently the same as SA'LA-BA'HANA. **३.** परम excellent, अर्हत a Jina. [enemies.]

परम्यु m. (-युः) A crow. **३.** पर another, and म्यु death; having many

परमेश्वर m. (-रः) 1. The Supreme Being. 2. Śi'VA. 3. VISHN'U. f. (री) DURGA'. **३.** परम best, ईश्वर lord.

परमेश mfn. (-शः-जा-ड) Supreme, superior. m. (-शः) 1. BRAMHA'. 2. A deity. **३.** परमे, in heaven, and स्व who stays or is.

परमेश्वर m. (-श्वी) 1. A name of BRAMHA'. 2. A Jina or deified teacher of the Jaina sect. 3. A kind of Sa'lagra'm stone. 4. A Guru or spiritual guide. **३.** परमे in the most exalted place, in heaven, स्वा to be, Una'di aff. निन्.

परम्यद n. (-द) 1. Eternal felicity. 2. The abode of VISHN'U. **३.** पर and other, पद degree.

परम्यर mfn. (-रः-रा-र) Successive, proceeding from one to another, from father to son, &c. m. (-रः) 1. A sort of deer. 2. A great-great-grandson. f. (-रा) 1. Race, progeny, lineage. 2. Order, method, continuous arrangement, regular series or succession. 3. Hurting, killing, injury. **३.** पर subsequent, repeated, and the nasal augment.

परम्यरत्न ind. Mutually. **३.** परम्यर, and रत्न aff.

परम्यराज n. (-जः) Immolating animals in sacrifice. **३.** परम्यर traditionary or successive, and राज going or worshipping; or परम much, पर the best, and राज going, custom.

परम्यरीय mfn. (-यः-या-य) 1. Hereditary, what has come by inheritance or descent. 2. Traditional. **३.** परम् another, and पर again, another, छ aff.

परम् m. (-म्) A potherb, (Eclipta prostrata;) also केशराज. **३.** पर much, इच् to grow, उ aff. [परम्पन्' धर्मिनि.]

परम्प mfn. (-पः-पा-प) परम्प रूपनिव रूपमत् । योत्तरवर्तिपरमेव रूपवति "एति परलोक" m. (-क्तः) Heaven, paradise. **३.** पर another, and लोक world.

परलोकम m. (-मः) Death, dying. **३.** पर another, लोक world, and म going.

परवत् mfn. (-वत्-वती-वत्) Dependent, subject. **३.** पर another, मत्पु aff.

परवश mfn. (-शः-शा-श) 1. Subservient, dependant, subject. 2. Deceived. **३.** पर another, and वश subjection.

परवाच mfn. (-चः-चा-च) Reprehensible, blamable. n. (-चः) Fault, defect. **३.** पर, and वाच to be named, not to be spoken of.

परवाजि m. (-जिः) 1. A Judge, a ruler. 2. A year. 3. The peacock on which the god KA'RTIKĒYA rides. **३.** पर best, वा to go, जि aff.

परतम m. (-तः) A name of DHṚITARAŚHTRA. ३. पर best, त्त, religious observance.

पर m. (-ः) A kind of stone, the touch of which turns iron into gold, the philosopher's stone. [यच् aff.]

परम् mfn. (-ः-या-यं) Fit or proper for a hatchet. ३. परम् an axe, [यच् aff.]

पर m. (-ः) An axe, a hatchet. ३. पर another, य to injure, Una'di aff. कृ, विच् ।

परधर m. (-ः) 1. A soldier armed with an axe. 2. A name of GAṆĒSA. 3. PARASURĀMA : see the next. ३. परम् an axe, पर who holds.

परम m. (-मः) A hero and demigod ; the first of the three RĀMAS, and the sixth Avatāra or descent of the deity VISHN'U ; who appeared in the world as the saint JAMADAGNI, for the purpose of repressing the tyranny and punishing the violence of the Kshetriya, or military tribe ; PARASURĀMA appears to typify the tribe of Brāhmans and their contests with the Kshetritryas. ३. परम् an axe, and राम who delights in ; also with कच् added, पररामक ; and with the first member, परम्, परराम, q. v.

पर(स्)म् m. (-ः) An axe, a hatchet. ३. पर another, an enemy, च derived from वि, to grow or thrive ; परम् the prosperity of a foe, च् to drink, क aff. ; what drinks the blood or destroys the life of an enemy ; also परम् and परम्. [परः चच्.]

परम् ind. The day after to-morrow. ३. पर after, चच् to-morrow ; also परम् ind. Beyond, further, more than, on the other side of, &c. (Not used by itself in classical Sanskrit.) ३. पर, परम्वाच्ये वा चति ।

परम् mfn. (-तः-ता-तं) 1. Associated with another. 2. Fighting or engaged with another. ३. पर, and सङ्गत gone with.

परम् m. (-कः) The soul. ३. पर best, संज्ञा name or title ; aff. कच्.

परम् m. (-ः) Relation or connexion with another. ३. पर, and सम्बन्ध connexion.

परम् mfn. (-ः-वि-वि-वि) 1. Related to another. 2. Belonging to another. ३. परम्, and वि aff.

परात् ind. 1. Subsequently, afterwards. 2. Behind. ३. पर, and पश्चात् aff.

परम् mfn. (-ः-रा-रं) Mutual, interchanging. ३. पर another repeated ; from one to another.

परम् m. (-ः) A friend, an intimate. ३. परम्, and च who know.

परामुक्ति f. (-तिः) Mutual concurrence or assent. ३. परम्, and अनुमति agreement.

पराम ind. Mutually. ३. परम्, and चच् aff.

परोपकार m. (-ः) 1. Mutual assistance. 2. Offensive and defensive alliance. ३. परम्, उपकार aid.

परोपकारिन् m. (-रः) 1. An ally. 2. An associate, a helper. ३. वि added to the last.

परो d. (-ः) The transitive or active verb. ३. परो to another, पद as inflected word.

प (स) n. (-सः) Another person's property. ३. पर, and स own.

प (स) n. (-सः) Another's right. ३. पर, and स own right.

परादान n. (-नः) Conferring a right upon another as by gift, &c. ३. परम्, and आदान producing.

परा m. (-ः) An axe : see परम्.

परायिन् mfn. (-यो-वि-वि-वि) Extortionary, extortioner. ३. परम्, and आदायिन् taking.

परोपजीविन् mfn. (-कः-का-कं) Dependent, living on the property of others. ३. परम्, and उपजीविन् subsisting.

पुत्र mfn. (-तः-ता-तं) 1. Friendly, benevolent. 2. Good or profitable form for another. ३. पर, and पुत्र favourable.

ind. A participle and prefix implying, 1. Supremacy. 2. Liberation. 3. Inverted order. 4. Pride, contumely. 5. Encounter, mutual presence. 6. Excess, exceeding. 7. Overcoming, surpassing. 8. Going. 9. Killing, destroying, injuring. As परम्न सु-

rior power or valour ; परम्न defeat ; परम्न disgrace ; परम्न turning back, &c. see the following. ३. पृ to fill, अच्, and चा added.

पराक् ind. Crooked, crookedly. ३. परा away, चच् to go, aff. कृच्.

पराक् m. (-कः) 1. A religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued. 2. A sacrificial sword or scimitar. ३. परा best, चक् what goes. [do, कृट् aff.]

पराकर n. (-ः) Disdaining, disregarding, rejecting. ३. परा before, कृ to throw off or aside, making. [यच् aff.]

पराक् mfn. (-ः-या-यं) Throwing off or aside, rejecting, disdaining. ३. परा, and कृच् making.

पराङ्गत mfn. (-तः-ता-तं) Rejected, set aside, thrown off, disdained. ३. पर, and कृत made.

पराक्रम m. (-मः) 1. Power, strength. 2. Exertion. 3. Valour, prowess. 4. Going out or forth, exit or issue. 5. Attacking an enemy. 6. Attempt, enterprise. 7. A name of Vishn'U. ३. परा supremacy, opposition, &c. and कृत going, कृच् चच् aff.

पराक्रमन् mfn. (-ः-या-यं) Knowing the power, (of the enemy.) ३. पराक्रम, and च who knows.

पराग m. (-गः) 1. The pollen or farina of a flower. 2. Dust. 3. Fragrant powder used after bathing. 4. Sandal. 5. The name of a mountain. 6. Fame, celebrity. 7. An eclipse of the sun or moon. 8. Following one's own inclinations. ३. परा implying supremacy, &c. and ग who goes, कृ aff.

परागवत् mfn. (-वत्-वती-वत्) Laden with pollen. ३. पराग, and वत् aff.

परागत mfn. (-तः-ता-तं) 1. Spread, expanded. 2. Budded, blown. ३. पर, and आच् before, गच् to go, aff. कृ.

परानिन् mfn. (-नि-वि-वि-वि) Laden with pollen. ३. पराग, and वि aff.

पराङ्गद m. (-दः) A name of Śiva. ३. पर another, (DURGA), चक् form and द who gives ; forming with the goddess a deity, half male and half female ; or better, पर an enemy, KA'MADĒVA, चक् body, and द who gives ; restoring the body of that deity to shape, after having reduced it to ashes in a rage.

पराङ्गव m. (-वः) Ocean. ३. पर another, (river,) चक् substance, water, and व who receives.

पराङ्मुख mfn. (-ः-ख-खं) Turning away, having the face averted. ३. पराच्, and मुख the face.

पराङ्खत f. (-ता) 1. Turning away. 2. Regardless of. 3. Adverse from. 4. Unfavourable. ३. पराङ्ख, and तच् aff. ; also with त्, पराङ्खत्.

पराच् mfn. (-ः-चो-चं) 1. Situated beyond or on the other side. 2. Distant. ३. परा + चति-कृच् : see परच्.

पराचित mfn. (-तः-ता-तं) Cherished or fostered by a stranger. ३. पर another, चति nourished.

पराचीन mfn. (-नः-ना-नं) Turned away, having the face averted. 2. Not minding, not caring about. 3. Happening subsequently. 4. Situated on the other side. ३. पराच् or पराच् turned away, कृ aff.

पराजय m. (-यः) 1. Defeat. 2. Overpowering. 3. Loss, failure, (as in law suit.) 4. The being overcome by, (with an ablative.) ३. परा implying encounter, contest, and जय victory.

पराजयन् mfn. (-यः-या-यं) Overcoming, surpassing, defeating. ३. पर before, जित to conquer, जानच् aff.

पराजित mfn. (-तः-ता-तं) 1. Conquered, defeated, overcome. 2. Won at dice, &c. ३. परा encounter, and जित conquered.

पराच् or पराच् mfn. (पराच् पराचो पराच्) Turned away, inverted, reversed. ३. परा away, चच् to go, aff. कृच्.

पराच् m. (-चः) 1. An oil mill. 2. Froth or foam. 3. The blade of a sword or knife : see परच्.

परावर mfn. (-रः-रा-रं) Superior to the best. ३. पर in the fifth case, and repeated in the first.

पराविन् m. (-वः) A kind of reed, (Saccharum spontaneum.) उच इतिभाषा ।

परादन mf. (-नः-ना) A horse of the Persian breed. ३. परा exceeding, चदन food. (अरबी घोड़ा)।
 पराधि m. (-धिः) Hunting, the chase. चण्डालाधीकर्म, परममानस्यचायायुच।
 पराधिकार m. (-रः) Another person's office or post. ३. पर, and अधिकार superintendence.
 पराधिकारचर्चा f. (-र्चा) Officiousness, interference with another's concerns ३. पराधिकार, and चर्चा searching.
 पराधीन mfn. (-नः-ना न) Dependant, subject, subservient. ३. पर another, and अधीन humble, docile.
 पराधीनता f. (-ता) Subjection, dependance. ३. तन् added to the last ; with त्व, पराधीनत्व n. (-त्व)
 पराधन(च)सा f. (-सा) The practice of medicine, administering remedies. ३. पराधन enemies, (disease,) दी to destroy, aff. च ; form णि ; or correctly : परा + चन-कारणे वा चस।
 पराधन mfn. (-नः-ना-न) Living at another's expense. n. (-न) 1. Food supplied by another. 2. Food dressed or touched by or belonging to another. ३. पर another, चन food.
 पराधनमीजिन् mfn. (-जी-जिनी-जि) Living at another's cost. ३. पराधन, and मीजिन् who eats.
 पराप mfn. (-पः-पा-प) A place, &c. whence water has retired. ३. पर away, चप water ; also परेप.
 परापतन् mfn. (-तन्-तन्-तन्) Coming back quickly, returning hastily ३. पर, and आङ् before, पत् to go, श्रद्ध aff.
 परापर mfn. (-रः-रा-र) Best and worst, prior and posterior, in front and behind, earlier and later, &c. n. (-र) (In Logic,) Community of property intermediate between the greatest and smallest numbers ; a species, as being between genus and individual. m. (-रः) A Guru of an intermediate class, a term applied in the Tantras to the goddess Durga. ३. पर, and अपर another.
 पराभ(ता)व m. (-वः) 1. Discomfiting, overcoming. 2. Contempt, disrespect, disgrace. 3. Destruction. 4. Mortification, humiliation. ३. परा disgrace, भू to be, चप् aff. or rarely चञ्।
 पराभूत mfn. (-तः-ता-त) 1. Defeated, discomfited, overcome. 2. Degraded, humbled, treated with contempt. ३. परा disgrace, and भू been, become, from भू with त्व aff.
 परामर्श m. (-र्शः) 1. Discrimination, discriminating, distinguishing, judgment. 2. (In Logic,) Drawing conclusions from analogy or experience : knowledge of the existence of hetu in the Paksha. 3. Seizing, pulling. 4. Violence, assault, attack. 5. Hindrance. 6. Reflection, consideration, investigation. ३. परा implying supremacy, &c. सञ् to deliberate, भावे चञ् aff.
 परावर्त m. (-वर्तः) Forbearance. ३. परा, and मृत् to bear, aff. चञ्।
 परावृत्त n. (-त्त) Raining. ३. पर best, चमृत water.
 परामृष्ट mfn. (-ष्टः-ष्ट-ष्ट) 1. Weighed, considered, Judged. 2. Connected with. 3. Touched or affected by. 4. Borne, endured. 5. Roughly handled, violated. ३. पर, and आङ् before, मृष्ट to deliberate, or मृत् to bear, त्व aff.
 परायण mfn. subst. (-णः-णा-ण) 1. Adherence to any pursuit, attachment to any object. 2. Dependence upon. 3. Best refuge. adj. 1. Adhering or attached to. 2. Connected with, depending upon. 3. Wished, desired. n. (-ण) A religious order or division. ३. पर only, (one object,) चयन going.
 परावृत्त mfn. (-वृत्तः-वृत्त-वृत्त) Dependant, subject. ३. पर another, आवृत्त tame, humble. [sense]
 परारि ind. The year before last. ३. पर another, (last.) चरि aff. in this
 परारिज mfn. (-जः-जा-ज) Belonging to the year before last. ३. परारि as above, and ज aff.
 पराह m. (-हः) A kind of gourd, (momordica charantia.) ३. पू to fill or satisfy, आह aff. or परा + च + कच्। (उष्ण)। [parison.
 पराह्व m. (-ह्वः) A stone or rock. ३. पराह्व a gourd, त्व aff. of oom-

पराध mfn. (-धः-धा-ध) 1. Having another object or sense, &c. Designed or purposed by another. 3. The highest interest. The chief meaning. n. (-ध) For the sake or good of another. पर, and धध object.
 पराधवादिन् mfn. (-दी-दिनी-दि) Officious, intermeddling. ३. पराध, a वादिन् who speaks.
 पराध्व n. (-ध्व) 1. A great number, a lack of lack of crores, or a number equal to half the term of BRAMHA's life, or as many mortal days as are equal to fifty of his years. 2. The other part, the latter half. ३. पर, and धध half.
 पराध्व mfn. (-ध्वः-ध्व-ध्व) 1. Excellent, chief, principal, best. 2. Most costly. 3. Most beautiful. 4. Most exalted, highly esteemed. Most remote, most distant in number. n. (-ध्व) An immense, infinite number ; see the last. ३. परा best, धध part, यत् aff.
 पराध्वज f. (-जः) Indignity, insult, (received.) ३. पर, and चवञ्च disrespec
 पराध्वर mfn. (-रः-रा-र) 1. Before and after, prior and subsequent, far and near, earlier and later, higher and lower. 2. All including. ३. पर and चवर after.
 पराध्वन m. (-नः) 1. Retreat, turning back. 2. Exchange, barter. 3. Reversal of a sentence. 4. Restoration. ३. परा, इत् to be, aff. चञ्।
 पराध्वनी mfn. (-नी-नी-नी) 1. To be turned back. 2. To be exchanged. 3. to be reserved, (as a sentence.) 4. To be given back or restored. ३. परा, इत् to be, यत् aff.
 पराध्वन्यवहार m. (-रः) Appeal, (in law.) ३. पराध्वन्य to be reserved व्यवहार judicial procedure.
 पराध्वन m. (-नः) A name of KURVA. ३. पर an enemy, आविध्व frightened or परा + व्यध-त्त।
 पराध्वन mfn. (-नः-ना-न) 1. Fled, retreated, turned back. 2. Turned round, revolved. 3. Exchanged. 4. Reversed, (as a judgment.) 5. Given back, restored. परा before, इत् to be, त्व aff.
 पराध्वनि f. (-निः) 1. Returning, retreating, turning back. 2. Revolving. 3. Exchange, barter. 4. Reversion of a judgment. 5. Restoration of property. ३. परा before, इत् to be, त्व aff.
 पराध्वर m. (-रः) The father of the poet VYA'SA and a great Hindu law-giver. ३. पर best, यत् to complete, with आङ् prefixed, and चञ् aff.
 पराध्वनि m. (-नी) A beggar, a wandering mendicant. ३. पराध्व the rules of PA'RA'SARA or VYA'SA, the founder of the tribe, and रनि aff.; also पराध्वनिन्।
 पराध्वन mfn. (-नः-ना-न) Dependent or relying upon another, m. (-न) Dependence. f. (-ना) A parasite plant. ३. पर another, आविध्व asylum.
 पराध्वन mfn. (-नः-ना-न) Subject, dependent. ३. पर, and आविध्व having refuge.
 पराध्वन n. (-न) Killing, slaughter. ३. पर an enemy, चञ् to throw or cast, aff. भावे छुट्।
 पराध्वनि mfn. (-निः-नि-नि) 1. Desireous to throw or send. 2. Wishing to overcome. ३. पर before, चञ् to throw, desid. v., छुट् aff.
 पराध्व mfn. (-ध्वः-ध्व-ध्व) Dead, expired. ३. पर away, remote, चञ् vital breath.
 पराध्वता f. (-ता) 1. Death, extinction. 2. Drowsiness, sleepiness. ३. पराध्व, and त्व aff. or with त्व, पराध्वत्।
 पराध्वनि m. (-नी) A thief, a robber. ३. पर another's property, चञ् to steal, with आङ् prefix, चिनि aff. (आकारत)।
 पराध्व mfn. (-ध्वः-ध्व-ध्व) 1. Thrown, tossed. 2. Expelled, turned out. 3. Defeated. 4. Rejected. ३. पर, and चञ् to throw, त्व aff.
 पराध्व m. (-ध्वः) The next day. ३. पर, and चञ्, for चञ्च a day.
 पराध्वन mfn. (-नः-ना-न) 1. Assailed, attacked. 2. Struck back. 3. Repulsed. n. (-न) A stroke. ३. पर, आविध्व struck.
 पराध्व n. (-ध्व) The afternoon, the latter part of the day. ३. पर after, (past,) चञ्च a day. टञ्च चञ्चिन् चञ्च।

परि A particle and prefix to words implying, 1. Ubiquity, (all round, on every side.) 2. Part, portion. 3. Abandonment, (away.) 4. End, term. 5. Sickness, infirmity. 6. Enforcement, stress, (even, very great.) 7. Separateness, several distributions, (each by each, &c.) 8. Embracing, encircling, (round, round about.) 9. Depreciation, exposure of faults. 10. Homage, respect. 11. Rejection, turning off or away. 12. Ornament. 13. Diffusion, extension. 14. Mark or sign. 15. Sorrow. 16. Cessation, stop, impediment. 17. Truth. 18. An exclamation of Pleasure or satisfaction. As परिहृतं, to adorn; परिच्युतं, to abandon; परिहृतं, to divide; परिदेवितुं, to lament; परिहृतं, to embrace; परिहृतं, to go about, to wander, &c.: see the following compound nouns. E. पृ to complete, to satisfy, aff. इन्; in combination with roots forming nouns by चञ्, the र of परि is sometimes optionally lengthened, as परी.

परिकथा f. (-रा) A work of fiction, a tale, a story, the history or adventures of any fabulous person. E. परि implying ornament, and कथा a tale.

परिकल्प m. (-यः) 1. Fear, terror. 2. Trembling. E. परि very great, कल्प a trembling, करणे चञ् aff.

परिकर mfn. (-र-री-र) Who or what helps or assists. m. (-र) 1. A sofa, a bed. 2. Dependents, retinue, train. 3. Multitude, numbers, a crowd. 4. A firm girth, a waist, a zone or sash. 5. Commencement. 6. Discrimination, judgment. 7. Covert or indirect intimation of wish or purpose, or of coming events in the plot of a drama. (In dramaturgy.) 8. Unusual meaning or expression. 9. Name of a figure of speech consisting in the employment of suggestive epithets (in rhetoric.) E. परि round about, कर making. परिकर्तन n. (-न) Cutting, cutting off or round, a circular incision. E. परि, and कृत् to cut, ल्यट् aff.

परिकर्तव्य f. (-ता) Sharp shooting pain, especially in the rectum. E. परि, and कृत् to cut, ल्यट् aff.

परिकर्म m. (-र्म) A priest who performs the marriage ceremony for a younger brother, whose elder brother is yet unmarried.

परिकर्मन् n. (-र्मन्) 1. Personal decoration, dressing, painting or perfuming the body. 2. Perfuming the person after bathing. 3. Cleansing, purifying, (the body or the mind.) 4. Arithmetical computation. 5. Worship, adoration. m. (-र्मन्) A servant, a slave. E. परि implying ornament, and कर्मन् business.

परिकर्मोक्त n. (-क्त) The eight rules of arithmetic E. परिकर्म, and अष्ट eight.

परिकर्मन् mfn. (-र्मन्-र्मन्-र्मन्) Adorning, decorating. m. (-र्मन्-र्मन्-र्मन्) A slave, a servant, E. परिकर्म decoration, इति aff.

परिकल्पन n. (-न) Deceit, cheating.

परिकल्पन n. (-न) 1. Contriving, making, inventing. 2. Doing what is necessary, tending, providing food, rest, &c. 3. Dividing. 4. Settling, agreeing upon. E. परि, कृप् to be able, ल्यट् aff.

परिकल्पित mfn. (-त-ता-त) 1. Made, invented. 2. Divided. 3. Tended, waited upon, provided with all necessities. 4. Settled, agreed. E. परि before, कृप् to be able, ल्यट् aff.

परिकल्प m. (-ल्पः) Dragging out. E. परि, कृप् to draw, भावे चञ् aff.

परिकल्पित m. (-तः) A devotee, a religious ascetic. E. परि gone, कल्प wish, and ल्यट् aff.; having no earthly desires.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Spread, diffused, scattered around or about. 2. Surrounded. E. परि about, कल्प scattered.

परिकल्पन n. (-न) 1. Saying, telling. 2. Talking of, boasting. E. परि before, कल्प celebrating.

परिकल्पित mfn. (-त-ता-त) 1. Said, declared, promulgated. 2. Vaunted or boasted of. E. परि, and कल्प celebrated.

परिकल्प n. (-ल्प) A barrier, a trench before the gate of a town, forming a sort of covered way. E. परि round, कल्प a fort or house. वृद्धिचञ्चल

परिकल्प mfn. (-ल्प-ल्प-ल्प) Emaciate, thin, wasted. E. परि, and कल्प thin.

परिकल्प m. (-ल्पः) 1. Walking, going. 2. Walking round or about, circumambulating, going about. 3. Roaming about. 4. Series, order. E. परि about, around, कल्प going, भावे चञ् aff.

परिकल्प m. (-ल्पः) A goat. E. परि कल्प going about, and कल्प who bears.

परिकल्प m. (-ल्पः) 1. Redemption, purchasing or purchasing back. 2. Giving up part of a treasure to preserve the rest. E. परि, कल्प to buy, चञ् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Going, going round or about. E. परि कल्प to go, round, &c. यट् aff.

परिकल्प f. (-ता) 1. Enclosing, surrounding with a fence or ditch, &c., intrenching. 2. Attention. E. परि round about, कल्प making.

परिकल्प m. (-ल्पः) Vexation, trouble. E. परि much, कल्प to be vexed, क् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Vexed, annoyed. E. परि before, कल्प to be vexed, क् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Wounded, abraded, cut, scratched, &c. E. परि before, कल्प broken.

परिकल्प f. (-ता) Wounding, lesion. E. परि before, कल्प rupture.

परिकल्प m. (-ल्पः) 1. Waste, decay, dissolution, destruction. 2. Ruin, failure. E. परि before, कल्प to waste, भावे चञ् aff.

परिकल्प f. (-ता) Mud, dirt.

परिकल्प m. (-ल्पः) The name of a king, the son of ABHIMANYU, and grand-son of ARJUNA; see प्रोचिन्तु.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Who or what scatters, disperses, &c. E. परि before, कल्प to throw, ल्यट् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Surrounded, encircled, intrenched. 2. Scattered, thrown about, diffused. 3. Left, abandoned. E. परि round about, कल्प to throw, ल्यट् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Wasted, worn away, decayed. 2. Diminished, exhausted, decreased. 3. Lost, destroyed. 4. (In Law,) Insolvent. E. परि, and कल्प emaciate.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Drunk. E. परि, and कल्प drunk.

परिकल्प m. (-ल्पः) Scattering, spreading, diffusion. 2. Surrounding. 3. Abandoning, leaving. 4. Moving about. 5. That by which any thing is surrounded. E. परि about, कल्प throwing.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Who or what scatters or distributes, &c. E. परि about, कल्प to throw, ल्यट् aff.

परिकल्प f. (-ता) A moat, a ditch surrounding a fort or a town, &c. E. परि round, कल्प to dig, ल्यट् aff.

परिकल्प m. (-ल्पः) Fatigue, exhaustion, lassitude. E. परि, कल्प depression.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Famous, celebrated. E. परि before, कल्प said.

परिकल्प f. (-ता) Fame, reputation. E. परि on every side, कल्प notoriety.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Reckoned, calculated. E. परि, and कल्प counted.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Known, understood. 2. Sought, inquired after. 3. Obtained, gained. 4. Forgotten. 5. Diffused, spread. 6. Obscured, detained. 7. Encircled, encompassed. E. परि about, &c. and कल्प gone, become.

परिकल्प m. (-ल्पः) 1. Surrounding. 2. Seeking for. 3. Knowing, ascertaining. 4. Obtaining. 5. Spreading, extending. E. परि before, कल्प to go, ल्यट् aff.; also with ल्यट् परि कल्प.

परिकल्प mfn. (-ल्प-ल्प-ल्प) Brought, conducted, driven. E. परि, and कल्प to go, काल्प v., ल्यट् aff.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Flowing, fluid. 2. Melted. f. (ता) 1. Sunk. 2. Dropped down, vanished. E. परि before, कल्प to ooze, ल्यट् aff.

परिकल्प n. (-ल्पः) Excessive blame.

परिकल्प mfn. (-ल्प-ल्प-ल्प) 1. Quite secret, very mysterious. 2. Very difficult to understand. E. परि + कल्प-कल्प.

परिग्रहीत mfn. (-तः-ता-तः) 1. Taken, accepted. 2. Assented, consented to. 3. Obeyed. 4. Opposed, checked. f. (-ता) 1. Grasped. 2. Embraced. 3. Favoured. 4. Obeyed. म. परि before, ग्रह् to take, त् aff.

परिग्रहा mfn. (-ता-ता-तः) 1. To be taken or accepted. 2. To be regarded. f. (-ता) A married woman. ind. 1. Having taken. 2. Considering, looking upon. म. परि encircling, ग्रह् to take; aff. वत् or ल्यप्.

परिग्रह m. (-हः) 1. Acceptance, taking. 2. Assent, consent. 3. Dependents, a family, a train or retinue. 4. A wife. 5. Root, origin. 6. An oath. 7. The reserve of an army, a corps posted with the general, four hundred yards in the rear of the line : see प्रतिग्रह. 8. Maintaining, observing. 9. Continued possession, continuance. 10. Subjugation, making subservient or subject. 11. Connexion, concern, business or interference with. 12. Comprehension. 13. The sun near the moon's node. 14. Surrounding. 15. Putting on (as a dress). 16. Marriage. 17. An epithet of Vishnu. म. परि intensitive prefix, or round about, &c. and ग्रह taking, चप् aff.

परिग्रह m. (-हः) A mound or place prepared for a burnt offering at a ceremony which requires three or four such places, placed to the north or east, &c. as उत्तरपरिग्रह, पुच्छपरिग्रह. म. परि about, ग्रह् to take, aff. चञ्.

परिग्रह mfn. (-तः-ता-तः) Wearied out, exhausted. f. (-ता) Adverse from. म. परि intensitive, ग्रह् wearied.

परिग्रह m. (-हः) 1. A bludgeon, a stick mounted with iron, or an iron club. 2. Killing, striking, destroying. 3. The nineteenth of the astronomical Yugas. 4. The pin or bolt of a door. 5. A glass vessel. 6. A pike, a spear. 7. A water jar. 8. The outer door or gate of a palace. 9. A house : see पञ्चिच म. परि round about, वत् to kill, चप् aff., च substituted for the root.

परिग्रहित mfn. (-तः-ता-तः) 1. Rubbed repeatedly. 2. Much handled or touched. म. परि and चटित rubbed.

परिग्रह m. (-हः) 1. Killing, striking. 2. A weapon. म. परि completely, वत् to kill, aff. चञ् and the root changed.

परिग्रहत n. (-तः) 1. Striking, hurting, killing. 2. A staff or bludgeon armed with iron. म. परि before, वत् to kill, aff. खर्त्-खिच्-कर्त्तृ-रि-ञ्.

परिग्रहीत m. (-हः) 1. Sound. 2. Improper or blamable discourse. 3. The muttering or grumbling of clouds. म. परि intensitive or deprecativ prefix, and शीघ्र sound.

परिग्रह m. (-हः) 1. Acquaintance, intimacy. 2. Accumulation. 3. Meeting with a friend. 4. Study, Practice. 5. Recognition. म. परि about, वि to gather, aff. चञ्.

परिग्रहीत mfn. (-तः-ता-तः) 1. To be known. 2. To be collected. म. परि before, वि to heap, aff. चञ्हीय.

परिग्रह m. (-हः) 1. A guard, a body-guard. 2. An attendant, a companion, a servant. 3. A commander-in-chief. म. परि about, and वत् who goes.

परिग्रहा f. (-या) 1. Service, dependance. 2. Veneration, worship. म. परि about, वत् to go, aff. चप्.

परिग्रह m. (-हः) 1. A place for preparing or holding a sacrificial fire. 2. Sacrificial fire in general. 3. Raising the rent or revenue of land. म. परि worship, &c. वि to collect, aff. खत्, form specific.

परिग्रह m. (-हः) A servant, an attendant. म. परि before, वत् to go, परिग्रह mfn. (-तः-ता-तः) To be served or obeyed, to be worshipped. म. परि before, वत् to go, खत् aff.

परिग्रह mfn. (-तः-ता-तः) 1. Known, acquainted with. 2. Heaped, accumulated. 3. Learnt, Practised. म. परि before, वि to collect, त् aff.

परिग्रहीत mfn. (-तः-ता-तः) 1. To be known, fit or proper to be known as an acquaintance. 2. To be collected together. म. परि, and वत् to be gathered.

परिग्रहीत mfn. (-तः-ता-तः) 1. To be collected all round, or from every side. 2. To be known as an acquaintance. म. परि before, वि to collect, aff. खत्.

परिग्रहीत mfn. (-तः-ता-तः) Lost, gone, deprived or devoid of. म. परि and वत् fallen.

परिग्रह m. (-हः) 1. Court, train, attendants, retinue. 2. Family, dependents. 3. Goods and chattels, personal property. 4. Dress, paraphernalia. 5. Covering. 6. Clothes. म. परि round, वत् to cover, aff. खिच्-च.

परिग्रह m. (-हः) Retinue, train. म. परि around, वत् to cover, aff. चञ्.

परिग्रह mfn. (-तः-ता-तः) 1. Covered, clothed. 2. Invested, enclosed. 3. Having a retinue or paraphernalia. 4. Overlaid. 5. Surrounded. म. परि before, वत् to cover, त् aff.

परिग्रहि f. (-तिः) 1. Partition, separation, &c. 2. Accurate definition. म. परि + हिच्-भावे-तिन्.

परिग्रह mfn. (-तः-ता-तः) 1. Detached, divided, cut off. 2. Resisted, remedied. 3. Limited, confined. म. परि before, हिच् to cut, त् aff.

परिग्रह m. (-हः) 1. Segment, division, cutting or severing. 2. Discrimination. 3. Limit, boundary. 4. Obviating, remedying. 5. The division of a book, a section or chapter. 6. Moderation. 7. Accurate distinction or definition. 8. Exact determination. म. परि successively, severally, हिच् cutting.

परिग्रह n. (-तः) 1. Dividing, division. 2. Discriminating. 3. The division of a book. 4. Laughter, expressive of joy, म. परि before, हिच् to divide, aff. खट्.

परिग्रह m. (-हः) 1. Dependents, servants, family, followers. 2. Train, retinue, Suit, (especially the maids of a lady). म. परि about, and त् a person.

परिग्रहित n. (-तः) 1. The covert reproaches of a mistress neglected or ill-used by her lover. 2. A servant's indication of his superiority by finding fault with his master. म. परि, and जल्पित prattling.

परिग्रह mfn. (-तः-ता-तः) Known, ascertained. म. परि, and ज्ञान known.

परिग्रह mfn. (-तः-ता-तः) Wise, intelligent, one who has knowledge. म. परि before, ज्ञा to know, तृच् aff.

परिग्रह n. (-तः) Knowledge, ascertainment, discrimination. म. परि, and ज्ञान knowledge.

परिग्रह ind. Having known or ascertained. म. परि, and ज्ञान having known.

परिग्रह m. (-हः) 1. Moon. 2. Fire. म. परि before, ज्ञा a sautra root, means to be quick, Una'di aff. कनिन्.

परिग्रह n. (-हः) The flight of a bird in circles. म. परि round, वत् or वीनक flying.

परिग्रह mfn. (-तः-ता-तः) 1. Ripe, mature. 2. Bowed, bent. 3. Aimed at, directed to, inclined to. 4. Changed or transformed into. 5. Digested. 6. Full grown. 7. Advanced, come to a close, ended. म. परि An elephant stooping to strike with his tusks. न. (-तः) Capital, stock, wealth accumulated for the sake of profit. म. परि before, वत् to bend or bow, aff. त्.

परिग्रहि f. (-तिः) 1. Bending, bowing. 2. Ripeness. 3. Transformation. 4. Fulfilment. 5. Result, issue. 6. Old age. 7. Conclusion, end. म. परि before, वत् to bow, तिन् aff.

परिग्रह m. (-हः) Marriage. म. परि successively or individually, वीत् take, चञ् aff.; also with खट् aff. परिग्रह.

परिग्रह m. (-हः) 1. Change of form or state. 2. Maturity, fulness, ripeness. 3. End, last stage or state. 4. Digestion. 5. Result. 6. A figure of speech closely resembling Rupaka and minute distinguished by it; it consists in transferring the properties of any object to that with which it is compared. म. परि before, वत्, and, aff. चञ्.

परिवासादग्रन् mfn. (-ग्रो-विनी-ग्रि) Who looks forward or to the end.
 ३. परिवासा, and टग्रिन् who sees.
 परिवासाजिरोध m. (-यः) Human vicissitude; as birth, growth, death, &c. ३. परिवासा and निरोध obstruction, (of final felicity.)
 परिवासापय mfn. (-यः-प्या-य) Suited to a future stage or condition.
 ३. परिवासा, and पय good for.
 परिवासापय m. (-यः) Flatulence with pain or vomiting after eating, dyspepsia. ३. परिवासा, and पय colic.
 पर(रो)वाय m. (-यः) 1. Leading or taking round. 2. Moving a piece at chess, draughts, &c. ३. परि about, जो to take, अफि. वज्. अफि.
 परिवायक m. (-कः) 1. A husband. 2. A leader. ३. परि before, जो to take, वज्. अफि.
 परिवाय m. (-यः) Width, breadth. 2. Circumference of a circle. ३. परि extension, नह् to bind, अफि. वज् वा दोषः ।
 परिवायक mfn. (-कः-वा-क) Who or what eats or feeds upon. 2. Who or what kisses. ३. परि before, निसि to kiss, वज्. अफि.
 परिवाय f. (-वा) 1. Eating. 2. Kissing. ३. परि before, निसि to kiss, वज्. अफि.
 परिवायन् mfn. (-न्-वा-न्) Seeking to take or lay hold of. ३. परि, नह् to lose, उ अफि. desid. v.
 परिवाय f. (-वा) Perfect skill.
 परिवाय mfn. (-नः-वा-न) Married. ३. परि before, जो to take, अफि.
 परिवाय m. (-नः) A husband. ३. परि before, जो to take, वज्. अफि.
 परिवाय n. (-वः) Gratifying.
 परिवाय ind. 1. Around, every way, all round. 2. Towards. ३. परि round, and तसज्. अफि.
 परि(रो)वाय m. (-यः) 1. Pain, anguish. 2. Sorrow. 3. A division of hell. 4. Heat, warmth. 5. Fear. 6. Trembling. ३. परि exceeding, तप burning.
 परिवाय mfn. (-यः-वा-य) Pleased, delighted. ३. परि much, तुष्ट pleased.
 परिवाय f. (-य) Contentment.
 परिवाय m. (-यः) Pleasure, satisfaction, delight. ३. परि entirely, तोष pleasure.
 परिवाय mfn. (-नः-वा-न) 1. Void or deprived of, left, quitted, abandoned. 2. Let go, let fly, (as an arrow). 3. Bereft of, (with an instrumental.) ३. परि, and तज्. अफि.
 परिवाय n. (-नः) 1. Distributing, dispersing. 2. Abandoning. ३. परि about, तज्. अफि.
 परिवाय ind. Having abandoned. ३. परि before, तज्. अफि.
 परिवाय m. (-नः) 1. Abandonment, quitting, omission, desertion. 2. Loss, privation. 3. Liberality ३. परि away, तज्. अफि.
 परिवाय mfn. (-नो-विनी-वि) Abandoning, quitting. ३. परि before, तज्. अफि.
 परिवाय mfn. (-नो-विनी-वि) To be left or abandoned. ३. परि before, तज्. अफि.
 परिवाय mfn. (-नो-विनी-वि) Afraid. ३. परि much, वज्. अफि.
 परिवाय n. (-वः) 1. Warding a blow, self-defence. 2. Preserving, rescue, deliverance, protecting. ३. परि about, तज्. अफि.
 परिवाय m. (-रः) Sponginess of the gums. ३. परि, and दह्. अफि.
 परिवाय n. (-नः) Scorching, burning. ३. परि, and दह्. अफि.
 परिवाय n. (-नः) 1. Barter, exchange, returning any thing or its equivalent. 2. Donation. 3. Restitution of a deposit. ३. परि reciprocally, दह्. अफि.
 परि(रो)वाय m. (-यः) 1. Burning. 2. Pain, sorrow.
 परिवाय mfn. (-नो-विनी-वि) Hot, scorching. ३. परि before, दह्. अफि.
 परिवाय m. (-यः) Wailing, lamentation.
 परिवाय mfn. (-नः-वा-न) Who or what laments or complains. ३. परि before, दह्. अफि.

परिवाय nf. (-नः-वा) Lamentation, complaint, bewailing. 2. Fearing. ३. परि implying grief, दह्. अफि.
 परिवाय n. (-नः) 1. Lamentation. 2. Repentance. ३. परि before, दह्. अफि.
 परिवाय mfn. (-नो-विनी-वि) 1. Lamenting. 2. Fearing, apprehensive. ३. परि before, दह्. अफि.
 परिवाय n. (-नः) 1. A lower garment. 2. Vesture, clothes. 3. Putting on, (a garment), dressing. ३. परि about, round, धान having.
 परिवाय n. (-यः) An under-garment, also परिवाय ।
 परिवाय m. (-यः) 1. Retinue, attendants. 2. The posteriors. 3. A piece of water. ३. परि circling surrounding, धा to have, वज्. अफि. and वज्. अफि.
 परिवाय m. (-यः) 1. The circumference of a circle. 2. The disk of the sun or moon. 3. The periphery of a wheel. 4. The horizon, circle surrounding the globe, a great circle. 5. An epicycle. 6. The branch of the tree to which the victim at a sacrifice is tied. 7. A wooden frame round the hole in which a sacrificial fire is lighted. 8. A wall, a fence. ३. परि around, धा to have, वज्. अफि.
 परिवाय m. (-यः) 1. A guard, a body-guard. 2. An aide-de-camp, an officer attendant on the king or general. ३. परि around, (the king,) धा who stands.
 परिवाय mfn. (-नः-वा-न) Perfumed. ३. परि, and वज्. अफि.
 परिवाय m. (-नः) 1. Injury, destruction. 2. A man of a mixed caste. 3. Failure. 4. Loss of caste. ३. परि before, वज्. अफि.
 परिवाय n. (-नः) Distributing, dispensing, giving. ३. परि and निर. अफि.
 परिवाय f. (-वा) Liberality, wish to give. ३. परि, and निर. अफि.
 परिवाय mfn. (-नः-वा-न) Desirous of giving. ३. परि, and निर. अफि.
 परिवाय mfn. (-नः-वा-न) Skilled in, acquainted with. ३. परि, and नि. अफि.
 परिवाय m. (-नः) Completing the sense of a passage. ३. परि, and तज्. अफि.
 परिवाय mfn. (-नः-वा-न) 1. Cooked, dressed. 2. Mature. 3. Shrewd, knowing. 4. Digested. 5. On the point of decay. ३. परि before, पक्. अफि.
 परिवाय f. (-वा) 1. Being dressed or cooked. 2. Maturity, perfection. 3. Shrewdness. 4. Digestion. ३. तज्. added to the last.
 परिवाय n. (-नः or नः) Capital, principal, stock. ३. परि severally, पक्. अफि.
 परिवाय mfn. (-नः-वा-न) Pledged, plighted, agreed, promised. ३. परि, and वज्. अफि.
 परिवाय m. (-नः) An enemy. ३. परि against, पद्. अफि.
 परिवाय m. (-नः) An enemy, an antagonist. ३. परि opposition, पद्. अफि.
 परिवाय mfn. (-नो-विनी-वि) 1. An enemy, an antagonist. 2. A robber, a high-way-man, a bandit. 3. Opposing, hindering. ३. परि obstacle or opposition, पद्. अफि.
 परिवाय m. (-नः) 1. Being cooked or dressed. 2. Maturity, perfection. 3. Cleverness, shrewdness. 4. Digestion. 5. The fruit or consequence of actions. ३. परि before, पक्. अफि.
 परिवाय mfn. (-नो-विनी-वि) Who or what cooks, ripens, digests, &c. f. (-नो) A drug. (Convolvulus turpethum.) ३. परि completely, पक्. अफि.
 परिवाय f. (-यः or यः) 1. Order, method, arrangement. 2. Arithmetic. ३. परि several distribution, पद्. अफि.
 परिवाय m. (-नः) Complete enumerations.

परिपालन n. (-न) Protecting, cherishing. E. परि, and पालन the same.
 परिपालित mfn. (-तः-ता-त) Protected, cherished. E. परि, and पालित protected.
 परिपिष्ट n. (-ञ्) Lead. E. परि + पिष्ट-संज्ञायाम् ञन् ।
 परिपीडन n. (-न) 1. Squeezing, pressing out. 2. Injuring, hurting.
 परिपुटन n. (-न) Peeling, desquamation, removing the bark, losing the bark. E. परि before, पुट् to reduce, and ञ् ट् aff.
 परिपुत्रा f. (-रा) A sort of cucumber, (C. madraspauus.) (मीसुक्) ।
 परिपूजन n. (-न) Worshipping, adoring. E. परि before, पूज् to worship, ल्युट् aff.; also परिपूजा.
 परिपूजित mfn. (-तः-ता-त) Served, worshipped, adored. E. परि, पूज् to worship, क्त aff.
 परिपूत mfn. (-तः-ता-त) 1. Pure, purified. 2. Winnowed, threshed, freed from the chaff. E. परि, and पूत pure.
 परिपूर्ण mfn. (-वः-वं-र-व) 1. Full, entire, complete. 2. Self-satisfied, content. E. परि quite, पूर्ण full.
 परिपूर्णता f. (-ता) 1. Completion, entireness, fulness. 2. Satiety or satisfaction. E. परि completely, पूर्णता fulness.
 परिपूर्णत्व n. (-त्व) Completion, &c.; see the last. E. परि, and पूर्णत्व fulness.
 परिपेक्ष n. (-ञ्) A fragrant grass, (Cyperus rotundus.) E. परि extension, पेक्ष् to go, aff. चञ्.
 परिपेक्षव f. (-वा-व) A grass. f. (-रा) Very fine, very delicate. See the last. E. As above, वन् added.
 परिपोट m. (-टः) A particular disease of the ear, (in medicine). Also परिपोटक ।
 परिपोषण n. (-ण) Furthering, promoting, nourishing.
 परिप्रश्न m. (-प्रः) Inquiry, interrogation.
 परिप्रेक्षु mfn. (-सुः-सुः-सु) Desiring, seeking. E. परि, and प्र before, प्राप् to obtain, उ aff. desid. व्.
 परिप्रेषण n. (-ण) Abandoning, leaving, sending or putting away. E. परि before, प्रेष् to send, aff. ल्युट्.
 परिप्रेषित mfn. (-तः-ता-त) Abandoned, left, put or sent away. E. परि before, प्रेष् to send, क्त aff.
 परिपुत्र mfn. (-तः-ता-त) 1. Shaking, trembling. 2. Unsteady, restless, moveable. 3. Floating. m. (-तः) 1. Bathing, wetting with water, immersing. 2. Inundation. 3. Oppression, tyranny. 4. A boat. E. परि about, पुत्र what goes, from ड् to go, aff. चञ्.
 परिपुत्र mfn. (-तः-ता-त) 1. Immersed, inundated. 2. Wetted, bathed. f. (-ता) Spirituous or vinous liquor. n. (-तः) A spring, a jump. E. परि every where, ड् to go, aff. क्त. मेघनवेदनायुक्ते, नाथैर्दमेदे च ।
 परिपुष्ट f. (-ष्ट) Burnt.
 परिपुष्ट m. (-ष्ट) 1. Retinue, train. 2. Insignia of royalty. 3. Wealth. 4. Thing, substance. 5. Furniture. E. परि about, or a mark, a sign. षष्ट् to cover, चञ् aff.
 परिपुष्ट n. (-ण) 1. Retinue, train. 2. Fatigue, hardship.
 परिपुष्ट f. (-ष्ट) 1. Prosperity, welfare. 2. Appendix, supplement.
 परिपुष्ट f. (-ष्ट) 1. Increased, augmented. 2. Furnished with. n. (-तः) The roar of an elephant.
 परिपुष्ट m. (-ष्ट) Breaking to pieces, shattering. E. परि, and मष्ट a breaking.
 परिपुष्ट m. (-ष्ट) 1. Disrespect, contempt, disgrace. 2. Defeat, discomfiture. E. परि implying depreciation, and मष्ट being; also परिमाव.
 परिपुष्ट n. (-ष्ट) Li'grace, a disgraceful situation. E. परिभव, and पद degree.
 परिपुष्ट n. (-ष्ट) A situation of disgrace or defeat. E. परिभव, and पापद situation.
 परिपुष्ट mfn. (-तः-ता-त) 1. Treating with contumely or disrespect. 2. Suffering disrespect. E. परि before, म to be, विनि aff. der. irr. or परिभव, and दनि aff.

परिमाव m. (-वः) Disrespect: see परिभव.
 परिमाव mfn. (-तः-ता-त) 1. Irreverent, disrespectful. 2. Putting to shame, surpassing. E. परि before, म् to be, विचिन् aff.
 परिमाव mfn. (-तः-ता-त) Who or what shames or humbles another. E. परि before, म् to be, उच्यते aff.
 परिमाव n. (-वः) 1. Reproof, abuse, ridicule, expression of censure or contempt. 2. Addressing, discourse, conversing. 3. Agreement, engagement. 4. Rule, precept. E. परि exposure of faults, or mutually, &c., मव्य speaking.
 परिमावय mfn. (-यः-य-य) 1. Reprehensible, liable to or deserving reproof. 2. To be addressed or spoken to. E. परि before, मव्य to speak, चनीयर् aff.
 परिमाव f. (-वा) 1. A technicality, a conventional term in any science. 2. (In Grammar.) A maxim given by the ancient grammarians as a summary interpretation of the rules of PĀṆINI. 3. (In medicine.) Prognosis. 4. Abuse, ridicule. 5. A speech. 6. Censure, blame. E. परि severally, and मावा speech.
 परिमावित mfn. (-तः-ता-त) 1. Said. 2. Formed or used technically. E. परि, माव् to speak, क्त aff.
 परिभुक्त mfn. (-क्तः-क्ता-क्त) Enjoyed, possessed, eaten. E. परि, and भुज् to enjoy, क्त aff.
 परिभुक्त f. (-ता) Bowed, bent.
 परिभुक्त mfn. (-तः-ता-त) Treated with contempt or disrespect, disregard, despised. E. परि exposure of fault, and भुक्त become.
 परिभुक्त ind. Disgracing, shaming, outvicing, having disgraced, &c. E. परि before, भुक्त to be, ल्यप् aff.
 परिभुक्त Peace obtained by cession of the revenue of a land.
 परिभोक्त mfn. (-क्ता-क्ता-क्त) 1. One who uses another's property without leave. 2. Possessing, one who possesses or enjoys. E. परि, and भुज् to enjoy, क्त aff.
 परिभोग m. (-गः) 1. Using or living upon another person's property without leave or improperly. 2. Possession, enjoyment, especially sexual enjoyment. E. परि, भुज् to enjoy, aff. चञ्.
 परिभोग m. (-गः) 1. Escape. 2. Falling from.
 परिभोग m. (-गः) 1. Wandering, going about. 2. Error. 3. Rambling discourse. परि before, भोग् to roam, चञ् aff.; also with भुज्, परिभोग.
 परिभोग mfn. (-तः-ता-त) Fallen, degraded, deprived of, void of, (with an ablative, or instrumental.) E. परि, and भोग fallen.
 परिभोग n. (-वः) A ball, a globe, a circle. f. (-वा) Globular, circular. E. परि round, and भोग a sphere or circumference.
 परिभोग f. (-ता) Rotundity, circularity. E. परिभोग, and तच् aff.; also परिभोगत्, with त् aff.
 परिभोगित mfn. (-तः-ता-त) Rounded, made round or circular E. परिभोग, and तच् aff.
 परिभोग f. (-रा) Extremely slow.
 परिभोग mfn. (-तः-ता-त) 1. Little, a little, not much. 2. Slow. 3. Dull. E. परि and भोग slow.
 परिभोग m. (-तः) Air, wind. E. परि + भोग-वाचारे चप् ।
 परिभोग n. (-न) 1. Rubbing, grinding. 2. Embracing, pressing. 3. Trampling or destroying. E. परि, and भोग् rubbing.
 परिभोग m. (-न) 1. An exquisite scent, especially arising from the trituration of fragrant substances. 2. The trituration of perfume. 3. Copulation. 4. A meeting of learned men. 5. Soil, stain, dirt. E. परि extension, भोग् to increase, aff. चञ्.
 परिभोगित mfn. (-तः-ता-त) 1. Soiled, despoiled of freshness or beauty. 2. Perfumed. E. परिभोग, and तच् aff.
 परिभोग m. (-वः) 1. Contact, propinquity. 2. Friction. E. परि, and भोग to touch, चञ् aff.
 परिभोग m. (-वः) Envy, dislike. E. परि before, भोग् to bear, aff. चञ्.

परिसर्प m. (-र्पः) 1. Friction. 2. Touch. 3. Cleaning, wiping. E. परि before, सर्प to clean, सर्प aff.
 परिसर्ग m. (-र्गः-आ-ग) To be sought after. E. परि before, सर्ग to search, सर्ग aff.
 परिसाव m. (-वः-आ-व) 1. To be cleaned or cleansed. 2. To be rubbed. E. परि completely, सव to clean, सव aff.; also परिसव.
 परि(री)माण n. (-ण) 1. Measure. 2. Measuring. 3. Weight, number, value. E. परि completely, and माण measuring. परि + मा-खुट् ।
 परिसाध m. (-यः-आ-य) To be measured. E. परि before, सा to measure, साध aff.; also परिसाध and परिमेय.
 परिसाधन n. (-न) Cleaning, cleansing. 2. A dish of honey and oil. E. परि completely, सध to cleanse, aff. भावे-खुट् ।
 परिमित m. (-तः-ता-त) 1. Joined. 2. Meted, measured. 3. Regulated. E. परि, मा to measure, त aff.
 परिमितसुख m. (-क्) Temperate, abstemious. E. परिमित, and सुख who eats or enjoys.
 परिमिताहार m. (-रः-रा-र) Eating moderately. E. परिमित, and आहार food.
 परिमिति f. (-तिः) Measure, quantity. E. परि, मा to measure तिम aff.
 परिमिलन n. (-न) Touch, contact.
 परिसुख f. (-न्ता) Lovely yet simple, fascinating but foolish.
 परिसृज m. (-ज्यः-आ-ज) 1. To be cleaned. 2. To be touched. E. परि before, सृज to clean, aff. कृप्; also परिसाव्य.
 परिसृष्टि m. (-तः-ता-त) 1. Rubbed, ground. 2. Embraced, clasped. E. परि before, सृष्ट to rub, त aff.
 परिसृष्ट m. (-ष्टः-ष्ट-ष्ट) 1. Rubbed, touched. 1. Embraced, clasped. 3. Invested. 4. Spread, pervaded. 5. Washed, cleaned, purified. E. परि before, सृष्ट to rub, त aff.
 परिसृष्ट m. (-ष्टः-ष्ट-ष्ट) 1. Envyng. 2. Rubbing. E. परि before, सृष्ट to bear, त aff.
 परिसंय m. (-यः-या-य) 1. Measurable, to be measured. 2. Few, select. E. परि before, मा to measure, यत् aff.
 परिसोपिन् m. (-पि) A thief, a robber. E. परि every where, सुप् to steal, aff. ताच्छी-इनि ।
 परिसोहन n. (-न) Fascinating, beguiling. E. परि, and सोहन fascinating.
 परिसोहन् m. (-हो-हिनी-ह) What is bewitching, fascinating, &c. E. परि before, सोह to be foolish, चिषुन् aff.
 परिसृज m. (-नः-ना-न) 1. Soiled, stained. 2. Waned, withered, faded. 3. Diminished, impaired. n. (-न) 1. Soil. 2. Change of countenance by fear or grief. E. परि, and सृज dirty.
 परिरक्ष n. (-क्ष) Guarding, defending, preserving. E. परि around, and रक्ष preserving.
 परिरटन n. (-न) Crying, crying aloud. E. परि before, रट् to cry, and खुट् aff.
 परिरक्ष m. (-क्षः-आ-क्ष) 1. Embraced. 2. Encircled. E. परि before, रक्ष to begin, त aff.
 परिरक्षण m. (-क्षः-आ-क्ष) Embracing. E. परि, and रक्ष to begin, त aff.
 परिरक्षन् m. (-क्षः-आ-क्ष) Being embraced. E. परि everywhere, रक्ष to go, pass. व., त aff.
 परिरक्ष m. (-क्षः) Embrace, embracing. E. परि about, रक्ष to begin, aff. चञ्, and त्त् augment.
 परिरक्ष n. (-न) Embracing. E. परि before, रक्ष to begin, खुट् aff.
 परिरटिन् m. (-टि-टिनी-टि) Crying, crying aloud, screaming, &c. E. परि before, रट् to cry, ताच्छी-चिषुन् aff.
 परिरक्षन् m. (-नः-ना-न) Wishing or trying to embrace. E. परिरक्षि to embrace, desid. व. त्त् aff.
 परिरक्ष m. (-क्षः-आ-क्ष) Gone, lost. E. परि completely, क्षुप्त lost.
 परिरक्ष m. (-क्षः-आ-क्ष) Senseless. E. परिरक्ष, and चञ्चा sign of life.

परिच्छेद m. (-क्षः) An outline, a sketch. E. परि + चिच्छ-करणे चञ् ।
 परिलोप m. (-पः) 1. Injury. 2. Neglect, omission.
 परिवत्सर m. (-रः) A year. E. परि end, वत्सर a year.
 परिवदन n. (-न) 1. Reviling, accusing. 2. Crying out, clamouring, screaming. E. परि, and वद् to speak, aff. खुट् ।
 परिवर्जन n. (-न) 1. Killing, slaughter. 2. Quitting, abandonment. E. परि finally, वर्ज to shun, aff. खुट् । [वर्ज to shun, त aff.]
 परिवर्जित m. (-तः-ता-त) 1. Abandoned. 2. Devoid of. E. परि before, परिवर्त m. (-नः) 1. Going or turning back. 2. Turning round, revolving. 3. Flight, retreat, desertion. 4. Exchange, barter. 5. Requit, return. 6. The end of a period of four ages, or destruction of the world. 7. A chapter, a book, a canto, &c. 8. The king of the tortoises, or the tortoise incarnation. E. परि severally, &c. इत् to be, aff. भावे चञ् ।
 परिवर्तक m. (-कः-का-क) 1. Who or what turns back or round. 2. Who or what requites, exchanges, &c. 3. Leaving off a thing begun for some other object. E. परि, and इत् to be, चञ् aff.
 परिवर्तन n. (-न) 1. Turning back or round, returning. 2. Turning round, revolving. 3. Barter, exchange. 4. Requit, return. 5. Inverting, taking or putting any thing in a wrong direction. E. परि around, इत् to be, भावे-खुट् aff.
 परिवर्तित m. (-तः-ता-त) 1. Turned round, revolved. 2. Returned, retreated. 3. Taken out but on in a wrong direction. 4. Exchanged. E. परि before, इत् to be, त aff.
 परिवर्तिन् m. (-न्ति-तिनी-ति) 1. Revolving, going round. 2. Returning. 3. Flying, retreating. 4. Exchanging. 5. Requiring, recompensing. E. परि, and इत् to be, चिषि aff.
 परिवर्धन n. (-न) 1. Growing, increasing. 2. Rearing, breeding, (as of cattle.) E. परि, and वर्धन increasing. [to increase, त aff.]
 परिवर्धित m. (-तः-ता-त) Increased, augmented. E. परि before, वर्ध परिवर्ध m. (-र्धः) 1. Train, retinue, dependents. 2. Royal insignia. E. परि around, वर्ध to cover, चञ् aff.; also परिवर्ध.
 परिवसथ m. (-थः) A village. E. परि about, वस to abide, aff. चापारे चञ् ।
 परिवच m. (-चः) Name of the second of the seven courses of wind. E. परि + वच-चञ् ।
 परिवाद m. (-दः) 1. Abuse reproach, reproof. 2. Charge, accusation. 3. The bow or quill of the lute or fiddle. E. परि censure, &c. and वाद speech.
 परिवादक m. (-कः) An accuser, a plaintiff, a complaint or calumniator. E. परि implying censure, वद् to speak, वृञ् aff.
 परिवादिन् m. (-दि-दिनी-दि) 1. Who or what reproaches, accuses, &c. 2. Censured, abused. 3. Calling out, crying, screaming. m. (-दी) An accuser, a reprover; (in Law,) a plaintiff. f. (-नी) A lute or a vina, with seven strings. E. परिवाद as above, इनि aff. or परि before, वद् to speak, ताच्छी-चिषुन् aff.
 परिवाप m. (-पः) 1. Shaving, shearing. 2. A pool, a pond, a piece of water. 3. Train, retinue. 4. Sowing. 5. Furniture. E. परि before, वप् to shave, aff. चञ् ।
 परिवापन n. (-न) Shaving, shearing. E. परि before, वप् to cut or shave, causal v. aff. खुट् ।
 परिवापित m. (-तः-ता-त) Shaven, shorn. E. परिवाप shaving, aff. इत् or परि + वप्-चिष-त ।
 परिवार m. (-रः) 1. Dependent. 2. Train or retinue. 3. A scabbard, a sheath. E. परि round, इत् to be, aff. चञ् ।
 परिवारता f. (-ता) Subjection, dependance. E. तञ् added to परिवार.
 परिवारित m. (-तः-ता-त) Surrounded, enclosed or begirt by. E. परि, and वारित impeded. [aff.]
 परिवस m. (-सः) Abiding, abode. E. परि, and वस् to dwell, चञ् ।
 परिवसित m. (-तः-ता-त) Respectfully attentive to superiors. E. परि respect, वस् to abide, aff. त, and इत् inserted.

परि(री)गम् m. (-पः) 1. An inundation, an overflowing, natural or artificial. 2. An water course or a drain to carry off excess of water. **परि** about, **वृत्** to bear, **अ** aff. **वृत्**; also **परिगम्**.
परिगम् m. (-गम्) A pond or pool. **परिगम्** a drain, and **वृत्** poss. **अ** aff.
परिगम् mfn. (-गम्-तम्) Drained. **परिगम्**, and **वृत्** **अ** aff.
परिविम् m. (-वः or वः) An unmarried elder brother whose junior is married. **परि** before, **विद्** to know, **अ** aff.
परिविम् m. (-विः) An unmarried elder brother, the younger being married and a householder. **परि** abandoning, and **विद्** to cover, **अ** aff. **विम्**.
परिविम् m. (-वः) A younger brother married or become a householder before the elder. **परि**, **विद्** to possess, **अ** aff. **वृत्**.
परिविम् m. (-वः) An unmarried elder brother. **परि** before, **विद्** to know, **अ** aff.
परिविम् mfn. (-वः-वः-वः) 1. Surrounded, enclosed. 2. Offered, presented. **परि**, and **विद्** to enter, **अ** aff.
परिविम् ind. Entirely or every where **विष्णु**. **परि** sound, **विष्णु** **विष्णु**.
परिविम् mfn. (-वः-वः-वः) Agitated, bewildered. **परि**, and **विष्णु** **विष्णु**.
परिविम् f. (-वः) Bewillment. **परि**, and **विष्णु**, and **वृत्** **अ** aff.
परिविम् mfn. (-वः-वः-वः) 1. Surrounded, encompassed, invested. 2. Overspread, pervaded. **परि** (-वः) The bow of **ब्रह्मा**. **परि**, and **विष्णु** to surround, **अ** aff.
परिविम् mfn. (-वः-वः-वः) Augmenting, enlarging, what enlarges or adds to. **परि** (-वः) An appendix, an additional work or section. **परि** **वृत्** to increase, with **परि** prefixed, and **वृत्** **अ** aff.
परिविम् mfn. (-वः-वः-वः) 1. Increased, augmented. 2. Improved, thriven. 3. Sounded. 4. Lightened, illuminated. 5. Excited, stimulated. **परि** before, **वृत्** to augment, **अ** aff. **वृत्**.
परिविम् m. (-वः) A master, an owner, a superior. **परि** exceeding, **वृत्** to thrive, **अ** aff. **वृत्**.
परिविम् mfn. (-वः-वः-वः) 1. Encompassed, surrounded. 2. Gained or received entirely. 3. Known. 4. Concealed. 5. Overspread. **परि** before, **वृत्** to be, **अ** aff. **वृत्**.
परिविम् mfn. (-वः-वः-वः) 1. Gone round, revolved. 2. Turned back, retreated, retired. 3. Exchanged. 4. Finished, ended. **परि** (-वः) An embrace. **परि** before, **वृत्** to be, **अ** aff. **वृत्**.
परिविम् f. (-विः) 1. Exchange, barter. 2. Revolution, return. 3. End, termination. 4. An unmarried elder brother. 5. Surrounding, encompassing. 6. A striking exchange, one producing charm, considered as a figure of speech in rhetoric. **परि** mutually, **वृत्** to be, **अ** aff. **वृत्**.
परिविम् ind. 1. Having retreated or retired. 2. Having turned round or revolved. **परि** before, **वृत्** to be, **अ** aff. **वृत्**.
परिविम् m. (-विः) An elder brother unmarried : see **परिविम्**.
परिविम् mfn. (-वः-वः-वः) 1. Increased, literally or figuratively, grown, thriven. 2. Making effort, exerted. **परि** much, **वृत्** to grow, **अ** aff. **वृत्**.
परिविम् m. (-वः) A younger brother married or become a householder before his elder. **परि** abandoning, (the usual practice,) **विद्** to know or possess, (a wife,) **वृत्** **अ** aff.
परिविम् n. (-वः) 1. Anguish, pain, misery. 2. Marriage, (especially the marriage of a younger brother before the elder,) marrying. 3. Discussion. 4. Gain, acquisition. 5. Keeping the household fire. 6. Universal existence. **परि** (-वः) 1. Shrewdness, wit. 2. Foresight, prudence. **परि** before, **विद्** to know, &c. **अ** aff. **वृत्**, or **वृत्**.
परिविम् mfn. (-वः-वः-वः) 1. Shrewd, knowing. 2. Suffering pain. **परि** (-वः) The wife of a younger brother, the elder brother being unmarried. **परि**, and **विद्** to know, **अ** aff. **वृत्**.

परिविम् m. (-वः) 1. Surrounding, encompassing. 2. The circumference of a circle. 3. The disk of the sun or moon, a halo round the sun or moon. 4. Waiting at or serving up meals. **परि** round, **विष्णु** or **विष्णु** to encompass, **अ** aff. **वृत्**; hence also **परिविम्**.
परिविम् m. (-वः) 1. Surrounding, encircling. 2. The circumference of a circle. 3. The disk of the sun or moon. 4. Distributing rice, &c. to a party, serving up a meal : see the last.
परिविम् n. (-वः) 1. Surrounding, enclosing. 2. Serving up dinner, distributing food to guests, &c. 3. A halo round the sun or moon. **परि** round, **विष्णु** encompassing.
परिविम् n. (-वः) 1. Surrounding, encompassing. 2. Circumference. **परि** before, **वृत्** to surround, **अ** aff. **वृत्**.
परिविम् mfn. (-वः-वः-वः) 1. Enclosed, surrounded, encompassed. 2. Covered, veiled. **परि** around, and **वृत्** surrounded.
परिविम् m. (-वः) 1. Best. 2. Condiment, spices.
परिविम् m. (-वः) 1. A tree, (*Pterospermum acerifolia*.) 2. A sort of reed growing in water, (*Calamus fasciculatus*.) **परि** much, **वृत्** pain. **परि** + **वृत्** - **वृत्** - **वृत्**.
परिविम् f. (-वः) 1. Ascetic devotion, religious austerity, abandonment of the world. 2. Leading the life of a mendicant. **परि** about, **वृत्** religious wandering. **परि** + **वृत्** - **वृत्** - **वृत्**.
परिविम् m. (-वः) Masterhood, superiority. **परि**, and **वृत्** **अ** aff., **वृत्** changed to **वृत्**.
परिविम् m. (-वः or वः) The man of the last religious order, the mendicant devotee. **परि** about, **वृत्** to go, **अ** aff. **वृत्**, and the vowel made long; also with **वृत्** **अ** aff. **परिविम्**.
परिविम् m. (-वः) An ascetic : **परि** + **वृत्** - **वृत्** - **वृत्** - **वृत्** - **वृत्**.
परिविम् m. (-वः) A religious mendicant. **परि** about, **वृत्** to wander, **वृत्** **अ** aff.
परिविम् n. (-वः) The state or condition of an ascetic. **परि** above, and **वृत्** **अ** aff.
परिविम् mfn. (-वः-वः-वः) To be doubted, to be feared or apprehended. **परि** completely, **वृत्** to doubt, **वृत्** **अ** aff.
परिविम् m. (-वः) Cursing, reviling. **परि** before, **वृत्** to curse, **वृत्** **अ** aff.
परिविम् f. (-वः) Perpetually the same.
परिविम् mfn. (-वः-वः-वः) 1. Left, remaining. 2. Finished. **परि** (-वः) A supplement, an appendix. **परि**, and **वृत्** left. or **परि** + **वृत्** - **वृत्**.
परिविम् n. (-वः) 1. Intercourse, correspondence. 2. Steady pursuit, study.
परिविम् mfn. (-वः-वः-वः) 1. Cleaned. 2. Purified. 3. Discharged, paid. **परि** before, **वृत्** to be pure, **अ** aff. **वृत्**.
परिविम् mfn. (-वः-वः-वः) Dry, dried. **परि** (-वः) Meat fried, first with ghee, washed well with warm water, and dressed with spice, &c. **परि** much, **वृत्** dried.
परिविम् m. (-वः) Ardent spirits.
परिविम् m. (-वः) 1. Remainder. 2. Completion. 3. Supplement. **परि** and **वृत्** end. **परि** + **वृत्** - **वृत्**.
परिविम् m. (-वः) 1. Cleansing, purifying, correcting. 2. Discharging, debt or obligation. **परि**, and **वृत्** purifying; also **परिविम्**.
परिविम् m. (-वः) Drying, evaporation. **परि** before, **वृत्** to be dry, **वृत्** **अ** aff.
परिविम् m. (-वः) 1. Labour, trouble, pain. 2. Distress, fatigue. **परि** exceeding, **वृत्** weariness.
परिविम् m. (-वः) 1. An assembly, a meeting. 2. An asylum. **परि** before, **वृत्** to serve, &c. **अ** aff. **वृत्**.
परिविम् mfn. (-वः-वः-वः) Overcome with distress or fatigue, exhausted, wearied. **परि** before, **वृत्** to be weary, **अ** aff. **वृत्**.
परिविम् f. (-विः) 1. Labour, trouble. 2. Fatigue, exhaustion. **परि** before, **वृत्** to be weary, **अ** aff. **वृत्**.

रक्षत mfn. (-तः-तान्) Heard. E. परि, and श्रुत heard.
 रक्षित mfn. (-तः-तान्) Embraced, clasped. E. परि before, श्रुत् to embrace, क् aff.
 रक्ष्म m. (-यः) Embracing, an embrace. E. परि, and रक्ष्म embracing.
 रक्ष्म n. (-न्) The formation or collection or functions of an assembly. E. श्रु added to the next.
 रक्ष्म f. (वद् or वत्) An assembly, a meeting, an audience or congregation. E. परि around, श्रुत् to go, aff. चाधारे क्त्वि.
 रक्ष्म m. (-दः) A spectator at a play, one of an assembly or congregation. E. परिश्मद् as above, and रक्ष्म aff.; whence it is more usually परिश्मद् or परि + सद्-रक्ष्म. [See परिश्मद्, वत् being added.
 रक्ष्म m. (-यः) One of a party or assembly, a spectator, a guest. E.
 रक्ष्म m. (-जः) 1. An assistant in an assembly, an associate. 2. A spectator, &c. E. परिश्मद् as above, वज्जन् aff.
 रक्ष्म द m. (-दः) 1. A foster child, one nourished by a stranger. 2. A servant. see परिक्लृप्त.
 रक्ष्म m. (-नः-रक्षः) A foster child, or one nourished by a stranger : see परिक्लृप्त. E. परि + क्लृप्त-क्त्वि.
 रक्ष्म m. (-रः) 1. Decoration, embellishment. 2. Cooking, dressing. 3. Finishing, polishing. 4. Initiation, purification by essential rites. 5. Surrounding. 6. Furniture. E. परि implying ornament, and क्त्वि making, च inserted, and changed to च्; also in the same sense परिक्लृप्त.
 रक्ष्म mfn. (-तः-तान्) 1. Adorned, decorated, embellished. 2. Highly finished or polished. 3. Cooked, dressed. 4. Purified by initiatory rites. 5. Surrounding, encompassed. E. परि before, कृ to make, aff. क्त्वि. see the last.
 रक्ष्म f. (-निः) An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed. E. परिक्लृप्त, and भूमि ground.
 रक्ष्म f. (-निः) Finished, polishing, &c. see परिक्लृप्त.
 रक्ष्म m. (-नः) An elephant's coloured housings : see परिक्लृप्त.
 रक्ष्म n. (-न्) Surrounding place or site. E. परि, and रक्ष्म place.
 रक्ष्म m. (-यः) Embracing, an embrace. E. परि before, रक्ष्म to embrace, aff. च्च्.
 रक्ष्म ind. Having embraced. E. परि, क्त्वि to embrace, क्प् aff.
 रक्ष्म f. (-ज्ञा) 1. Total or complete enumeration or specification, implying exclusion of any other. 2. Reckoning, enumerating. E. परि, and रक्ष्म a number.
 रक्ष्म mfn. (-तः-तान्) 1. Counted, enumerated. 2. Reckoned up or specified exclusively of any more. E. परि, and रक्ष्मत counted.
 रक्ष्म n. (-न्) 1. Exclusive enumeration or specification. 2. Correct judgment. E. परि, and रक्ष्मत reckoning.
 रक्ष्म m. (-रः) Time of universal destruction. E. परि + सन्-रक्ष्म-चच्.
 रक्ष्म m. (-यः) An assistant at an assembly. E. परि about, रक्ष्म a fellow guest.
 रक्ष्म n. (-न्) Finishing entirely. E. परि, and रक्ष्म before, चाप् to कृ, क्त्वि aff. [finished.
 रक्ष्म mfn. (-तः-तान्) Finished, done entirely. E. परि, and रक्ष्मत
 रक्ष्म f. (-निः) Entire completion. E. परि, and रक्ष्म before, चाप् to obtain, क्त्वि aff.
 रक्ष्म n. (-न्) 1. Heaping up. 2. Sprinkling water round the sacrificial fire. E. परि + सन्-रक्ष्म-भावे-क्त्वि.
 रक्ष्म m. (-रः) 1. Ground on the skirts of a river or mountain, or contiguous to a town, &c. 2. Death, dying. 3. Rule, precept, prescribed mode. 4. Part, place, site. 5. Width, breadth. E. परि about, or end, term, &c. रक्ष्म going, from च् to go, aff. चच्.
 रक्ष्म n. (-न्) Running about.
 रक्ष्म m. (-दः) 1. Encompassing, surrounding. 2. Going, proceeding. 3. following, pursuing. E. परि around, and रक्ष्म going.

परिचर्यन् n. (-न्) 1. Creeping about. 2. Running to and fro. 3. Constantly moving.
 परि(री)ह्यो f. (-या) 1. Perambulation, wandering round or about. 2. Near approach. 3. Service. E. परि about, च् to go, भावे-क्त्वि aff.
 परिभाषन् n. (-न्) 1. Accomplishing, effecting. 2. Determining, ascertaining. E. परि before, सप् to accomplish, aff. क्त्वि.
 परिहार m. (-रः) Wandering about. E. परि before, च् to go, aff. चच्.
 परिहारन् mfn. (-री-रिहो-रि) Wandering. E. परि before, च् to go, च्च् aff.
 परिहोमन् m. (-न्) Boundary, extreme term or limit. E. परि and होमन् a limit.
 परिवर्त्तन् mfn. (-वन्-वर्त्तो-वत्) Opposing. E. परि against, च्च् to effect, च्च् aff.
 परिनिषिञ्च f. (-च) Frequent bathing or sprinkling. E. परि before, च्च् to sprinkle, frequent, v. च्च् and टाप् affs.
 परिक्लृप्त m. (-दः) A foster child, one nourished by a stranger. n. (-दः) Going round or about. E. परि about, क्त्वि to go, aff. चच्; also च् being optionally changed, परिक्लृप्त.
 परिक्लृप्त mfn. (-वन्-वर्त्तो-वत्) 1. Going round or about. 2. Surrounding, circumambulating. 3. Wandering. E. परि, क्त्वि to go, aff. चच्.
 परिक्लृप्त m. (-नः) 1. A foster or an adopted child. 2. The Kokila or Indian cuckoo. E. परि before, क्त्वि to go, aff. क्त्वि; also परिक्लृप्त.
 परिक्लृप्त mfn. (-तः-तान्) Covered, spread over. E. परि, and क्त्वि str. wad.
 परिक्लृप्त(दी)म m. (-नः) An elephant's painted or coloured cloth or housings. E. परि around, क्त्वि to applaud, aff. क्त्वि, irregular form, मन् being substituted for the proper termination; also परिक्लृप्त when considered as a compound of परि and क्त्वि.
 परिक्लृप्त n. (-न्) 1. Fixedness, solidity. 2. Fortitude, firmness. E. परि and क्त्वि place; also परिक्लृप्त.
 परिक्लृप्त m. (-दः) 1. Beating, throbbing. 2. Decoration of the hair, with flowers, &c. 3. Train, retinue. E. परि around, क्त्वि to go, aff. चच्.
 परिक्लृप्त n. (-न्) Beating, throbbing. E. परि before, क्त्वि to go, aff. क्त्वि.
 परिक्लृप्तमान mfn. (-नः-तान्) 1. Moving tremulously, being gently agitated, shaking, trembling. 3. Throbbing, beating. E. परि before, क्त्वि to go, मानच् aff.
 परिक्लृप्त f. (-टा) 1. Quite plain, very manifest. 2. Fully developed.
 परिक्लृप्त n. (-न्) 1. Glancing, shooting. 2. Budding. E. परि, and क्त्वि to expand, क्त्वि aff.
 परिक्लृप्त mfn. (-नः-तान्) 1. Budding, expanding. 2. Bursting forth. 3. Darting, glancing, moving quickly or suddenly. 4. Gleaming. E. परि, and क्त्वि to expand, च्च् aff.
 परिक्लृप्त mfn. (-तः-तान्) 1. Glancing, gleaming. 2. Opened, expanded. 3. Shot, glanced. E. परि, and क्त्वि to expand, क्त्वि aff.
 परिक्लृप्त m. (-दः) 1. Oozing, dropping. 2. Decoration of the hair. 3. Flow, stream. 4. Train, retinue : see परिक्लृप्त. E. परि around, क्त्वि to drop, aff. चच्.
 परिक्लृप्त n. (-न्) Dropping, flowing, oozing. E. परि, and क्त्वि to drop, क्त्वि aff.
 परिक्लृप्त m. (-दः) 1. Flowing, streaming. 2. A river, a torrent. E. परि + च्च् भावे-चच्.
 परिक्लृप्त m. (-नः) Effluxion, efflux. E. परि + च्च्-विच-चच्.
 परिक्लृप्त f. (-त्) 1. Vinous liquor. 2. Dropping, flowing. E. परि before, क्त्वि to distil, aff. क्त्वि and तच् added.
 परिक्लृप्त mfn. (-तः-तान्) Oozed, trickled, dropped, distilled. f. (-ता) Vinous or distilled liquor. E. परि before, क्त्वि to drop or ooze, aff. चच्.
 परिक्लृप्त f. (-त्) Loosened.

परिहरण n. (-च) 1. Seizing, taking. 2. Leaving, abandoning. 3. Avoiding. 4. Disappearing. 5. Refuting, repelling. E. परि before, ह् to take, कृट् aff.

परिहरणीय mfn. (-च-वा-य) 1. To be shunned or avoided. 2. To be taken away. 3. To be confuted. E. परि, ह् to take, चनीयर् aff.

परिहरणीयता f. (-ता) 1. Disappearance, unattainableness. 2. Refutation. E. परिहरणीय to be taken away, तच् abst. aff.

परिहरत् mfn. (-र-रन्तो-रत्) 1. Illuding. 2. Shunning, avoiding. E. परि, ह् to take, ऋट् aff.

परिहरमाच mfn. (-च-वा-च) 1. Leaving, quitting. 2. Taking, seizing. 3. Confuting. E. परि before, ह् to take, घानच् aff.

परिहर्तव्य mfn. (-च-व्या-व्य) 1. To be shunned or avoided. 2. To be taken away. 3. To be confuted. E. परि before, ह् to take, तच् aff.

परिहासि(नि) f. (-सि or नि) Decrease, loss. 2. Waste, decay, decline.

परि(री)हार m. (-रः) 1. Disrespect. 2. Seizing, surrounding. 3. Bounty, largess. 4. Any thing or person objectionable. 5. Leaving. 6. Removing. 7. Repelling. 8. Omission. 9. The common land round a village or town. E. परि, ह् to take away, aff. चञ् ।

परिहास्य mfn. (-स्य-या-स्य) 1. To be shunned or avoided. 2. To be taken off or away. m. (-यः) A bracelet; see परोहास्य. E. परि, ह् to take, कर्षणि-स्यत् aff.

परिहास m. (-सः) 1. Mirth, sport, pastime. 2. Deriding. Ridiculing. E. परि much, हस् to laugh, aff. चञ् ; also परोहास.

परिहासवेदिन् m. (-दि) A Jester, a wag, a wit. E. परिहास, and वेदिन् who knows.

परिहित mfn. (-त-ता-त) Covered, invested, put on. E. परि, and हित placed.

परिहोष mfn. (-ष-वा-ष) 1. Waned, faded, wasted. 2. Deserted by, deprived of. E. परि, and होष quitted.

परिहृत mfn. (-त-ता-त) 1. Avoided, quitted. 2. Taken. 3. Repelled, refuted. E. परि before, ह् to take, क्त aff.

परीक्षक mfn. (-क-का-क) Investigating acutely, trying, examining. m. (-कः) 1. An experimenter, an assayer, a prover. 2. An investigator, a Judge. E. परि well, closely, ईच् to look or see, aff. ण्वल्.

परिचय n. (-च) Trial, experiment, examination. E. परि about, ईच् to see, aff. ण्वल्.

परीक्षणीय mfn. (-य-या-य) To be tried or investigated, to be submitted to ordeal, &c. E. परि before, ईच् to see, चनीयर् aff.; also परोक्षित्य and परोक्षा.

परीक्षा f. (-क्षा) 1. Discrimination, investigation, examination, test, trial, experiment. 2. Trial by ordeal of various kinds; see दिव्य. E. परि intensive prefix, before, ईच् to see, affs. चञ् and टाप् ; looking into any thing or person closely and minutely.

परोक्षित् m. (-क्षित्) The grandson of ARJUNA, to whom the Bhāgavat was related. He came to the throne of Hastinapura after Yudhishtira. The advent of the Kali age is placed at the commencement of his reign. He died of a snake-bite. E. परि before, क्षि to destroy, क्षिप् aff. also with a final vowel परोक्षित; he was destroyed in his mother's womb, but reanimated by KRISHNA.

परीक्षित mfn. (-त-ता-त) Tried, examined, tested, proved. m. (-तः) A prince; see the last. E. परि before, ईच् to see, क्त aff.

परीषाय m. (-यः) Moving a piece at chess, draughts, &c. E. परि before, षी to take, aff. चञ्, the vowel of the prefix is optionally made long; also परिषाय.

परीत mfn. (-त-ता-त) 1. Surrounded, encompassed. 2. Circumambulated. 3. Addicted, affected by. 4. Departed. 5. Seized. E. परि round, and रत् gone.

परीतम् mfn. (-तम्) Every way spread or extended. E. परि around, तम् to spread, aff. क्षिप्, and the vowel of the prefix augmented.

परीत ind. 1. Having passed round or circumambulated. 2. Having encompassed. E. परि before, रत् to go, ण्वल् aff.

परीषावित् m. (-वी) The forty-first year of the Indian cycle.

परीक्षा f. (-क्षा) 1. Desire of obtaining. 2. Haste, hurry. E. परि + षा चञ्-भावे च ।

परीभाव m. (-वः) Disrespect. E. See परिभाव, the vowel of the prefix being here made long.

परीवसाच mfn. (-च-वा-च) Being penetrated or pervaded by. E. परि before, रत् to go, pass. v. घानच् aff.

परीर n. (-र) Fruit. E. प to satisfy, Una'di aff. ईरन्.

परीरय m. (-यः) 1. A tortoise. 2. A stick. 3. A garment. E. परि + रय

परीरय m. (-यः) An embrace; see परिरेय. E. परि + रय-चञ् ।

परीवर्त m. (-र्तः) 1. Exchange, barter. 2. The royal tortoise; see परिवर्त.

परीवाद m. (-दः) 1. Reproof, censure, abuse. 2. The bow or quill of a lute; see परिव्राद.

परीवार m. (-रः) 1. The sheath of a sword. 2. Dependents, family, retinue. E. परि around, ह् to cover, aff. चञ्, and the final of परि made long; also परिवार.

परीवाह m. (-वः) 1. A drain or channel made to carry off water from a pond that overflows. 2. A natural inundation or overflow. 3. Royal insignia. 4. A sword-sheath, a scabbard. E. परि before, रत् to bear, aff. चञ्, and the ह् of परि is in consequence optionally long; also परिव्राह.

परीष्टि f. (-ष्टिः) 1. Inquiry, research, especially philosophical. 2. Service. 3. Willingness, readiness. 4. Homage, worship. E. परि much, इष्टि wish.

परीसार m. (-रः) 1. Going round or about, wandering, perambulation. 2. Near approach. E. परि about, रत् to go, aff. चञ्.

परीहार m. (-रः) 1. Disrespect. 2. An open space for the pasturing of cattle near a village or town. 3. Remedying or atoning for any improper action. E. परि disrespect, ह् to convey, aff. चञ्.

परीहास m. (-सः) Mirth, sport, amusement. E. परि pleasure, हास् laugh, aff. चञ्.

पद्म m. (-वः) 1. A knot or joint in a reed. 2. Paradise. 3. The ocean. 4. A mountain. E. पृ to fill, aff. क्, also पद्म्.

पद्मत् ind. Last year. E. पद् prior, चत् aff.

पद्म mfn. (-व-वा-व) Of or belonging to last year. E. पद्म last year, पद्महार m. (-रः) A horse.

पद्म mfn. (-व-वा-व) 1. Harsh, abusive, (speech.) 2. Rough, rugged. 3. Severe, cruel, unkind. 4. Variegated in colour. 5. Shaggy, rough to the touch. 6. Sharp, piercing. n. (-वः) 1. Harsh and contumelious speech, abuse. 2. Yellow Barleria. m. (-वः) A sort of tree, (Xylocarpus granatum.) E. पृ to fill or satisfy, एण् Una'di aff.

पद्मवचन n. (-नः) Harsh language, reproach, abuse. E. पद्म, and वचन speech.

पद्मवाच mfn. (-वः) Harsh spoken. f. (-क्) Harsh or contumelious speech. E. पद्म, and वाच speech.

पद्मोक्ति f. (-क्तिः) Abusive or harsh language. E. पद्म, and उक्ति speech.

पद्मोक्ति m. (-क्) An abuser, one uttering harsh and scurrilous language. E. पद्म abuse, and उक्ति speech, aff. कप्.

पद्म n. (-वः) The knot or joint of a cane or reed. E. पृ to complete Una'di aff. वृत्ति.

पद्म m. (-वः) The Parush tree; see पद्म; also with क् added पद्मम्.

परेत् mfn. (-त-ता-त) Dead, defunct. m. (-तः) A kind of goblin, ghost, a spirit. E. पर another, (world,) रत् gone, or परा + रत्.

परितर mfn. (-र-रा-र) Faithful, friendly. E. पर an enemy, रत् other opposed to.

परितराज m. (-राज) A name of YAMA. E. परित a ghost, and राज

पुनरि ind. Next day, to-morrow. E. पर another, एवमि aff.
 पुनरि ind. (-यः) Next day. E. पर after, एवम् aff.
 पु मfn. (प-पा-प) Where water is lodged or retired, whence it has,
 (a place, &c.) E. पर, and एव water.
 पु म. (-पिः) BRAMHA. E. पर best, एति worship.
 पु म. (-जा) A cow bearing many calves. E. पर best, इत् to go, पु
 aff., and एव added.
 पु मfn. (-नः-ना-तं) Nourished by a stranger. m. (-तः) The Kokila
 or Indian cuckoo. E. पर a stranger, एति nourished.
 पु मfn. (-यः-चा-च) 1. Invisible, imperceptible. 2. Absent. 3. Past.
 m. (-जः) An ascetic, a religious hermit. n. (-च) 1. Invisibility,
 absence, secrecy. 2. (In Grammar.) Past time or tense. E. पर
 before, उच् to sprinkle, aff. क; or पर away, चति the eye,
 form irr.
 पु म. (-गः) Enjoyment or possession of any thing in the
 absence of the proprietor. E. परोक्ष, and भोग enjoyment.
 पु म. (-यः) Not experienced in love matters.
 पु मfn. (-तिः-तिः-ति) One who does any thing whilst absent.
 E. परोक्ष, and व्रति practice.
 पु म. (-यः) An absent or invisible object. E. परोक्ष, and अयं object.
 पु म. (-यः) Another's superiority. E. पर, and उत्कर्ष eminence.
 पु मfn. (-नः-ना-तं) Said by an enemy, &c. n. (-तं) Clamour,
 menace. E. पर, and उदित said.
 पु म. (-रः) Charity, benevolence, doing good to others. E.
 पर another, उपकार assistance.
 पु मfn. (-रः-रि-रि) Benevolent, charitable, good to others.
 E. परोक्ष, and इति aff.
 पु मfn. (-नः-ना-तं) 1. Helped or befriended by another. 2.
 Brought by another. E. पर, and उपकृत assisted.
 पु म. (-नः) The dissension of enemies. E. पर, and उपपन्न
 disension.
 पु म. (-नः) Giving a piece, counselling, admonishing. E. पर, and
 उपदेश instruction.
 पु मfn. (-नः-हा-ह) Invested, besieged, blockaded. E. पर, and
 उपबद्ध surrounded.
 पु मfn. (-नः-जा-ज) Having both superior and inferior, prior
 and subsequent, &c. E. पर best, अतः lowest, जम् aff.
 पु म. (-यः) A cockroach. E. पर best, उष्ण warmth; it is also
 written परोक्षी.
 पु म. (-रः) Regret, anxiety. m. (-रः) A heron.
 पु म. (-रिः-रि) The waved-leaf fig tree, (Ficus infectoria.) E. पच्
 to touch, अति aff., जोष optionally added; also with इन् added
 पच् टिन्. (पाकृ) ।
 पु म. (-रि) The waved-leaf fig tree: see the last,
 पु म. (-नो) A sort of Curcuma, (C. zanthorrhizon.) E. पृ to satisfy,
 aff. कृप्, जन् to produce, aff. अच् and जोष. "दाहविरता" ।
 पु म. (-नः) 1. A name of INDRA. 2. A thundering cloud. 3. The
 muttering of clouds or distant thunder. 4. Any cloud. 5. Rain.
 E. पृ. to sprinkle, (rain,) Una'di aff. अच्, and ज or य substituted
 for प; also पयन् ।
 पु म. 10th cl. (पुनरिति) To make or be green. अ-चु-वम-सक-सेट् ।
 पु म. (-यः) 1. A leaf. 2. The Pa'n or betel-leaf. 3. A wine. 4. The
 feather of an arrow. m. (-यः) The Pala'sh tree, (Butea frondosa.)
 f. (यौ) 1. An aquatic plant, (Pistia stratiotes.) 2. The leaf
 of the asafoetida. E. पृ to please, and Una'di aff. न, fem. aff.
 जोष, or पच् to be or make green, aff. अच्.
 पु म. (-रः) A vender of Pa'n leaves E. पच्, and कार who
 makes.
 पु म. (-यः) Living upon leaves and water for a limited term,
 as a religious obligation. E. पच्, and जप् penance.

पु म. (-यः) 1. A tree without apparent blossoms. 2. A tree
 in general. n. (-यः) A multitude of leaves. E. पच् a leaf, अच् a
 part.
 पु म. (-रः) An epithet of S'iva.
 पु म. (-रः) A kind of perfume, called "chor."
 पु मfn. (-यः) Causing the falling of leaves. E. पच् a leaf, अच् to
 fall, aff. कृप्, and वृच् substituted for the final.
 पु म. (-रः) A man of leaves, an effigy stuffed with leaves, made
 to represent a person deceased, whose body cannot be found, and
 for whom obsequial rites are performed with this representative.
 E. पच्, and नर a man.
 पु म. (-नी) The priyangu creeper. पञ्चमेदकनामैव ।
 पु म. (-नः) 1. A goat. 2. Any animal eating leaves. E. पच्
 a leaf, and भोजन food.
 पु म. (-जः) The Ka'mra'nga, an acid fruit : (Averrhoa caram-
 bola.) E. पच् a leaf, सच् to be tall, aff. चालच्. According to
 Vachaspathya:—कारवेष्टव्ये (उष्ण) ।
 पु म. (-कः) The winter. शिशिरकाल ।
 पु म. (-गः) Any wild animal lodging in the boughs of trees, as
 a monkey, a sloth, a squirrel. E. पच्, and मृग deer.
 पु म. (-रः) The spring. [of this word,
 पु म. (यि) त्र f. (-जा) Full of leaves, some authority places पञ्चो instead
 पु म. (-नः) The betel plant. E. पच्, and जता a creeper.
 पु म. (-नः) A tree, (Butea frondosa.) E. पच् and वल्गो a pedicle.
 पु म. (-रः) Pieces of the areca-nut and other spices rolled up
 in betel leaves.
 पु म. (-नः) A hut of leaves and grass, a hermitage. E. पच् a
 leaf, and जाला a hall.
 पु मfn. (-रः-रा-र) Sleeping on leaves. E. पच् and सुस्तर a bed.
 पु म. (-रि) 1. A lotus. 2. A summer or water house. 3. A vega-
 table. 4. Decoration, toilet. E. पृ to delight, Una'di aff. अति, and
 नृच् inserted.
 पु म. (-नः) 1. A boat. 2. A spade or hoe. 3. Single combat.
 पु म. (-नः) A cloud. n. (-नः) Feeding on leaves. E. पच् a leaf,
 and अश्न food.
 पु म. (-सः or रिः) A Tulasi tree with few leaves.
 पु म. (-रि) A sort of Basil, (Ocimum sanctum,) with small
 leaves. E. पच् a leaf, अति to go, (beautiful,) aff. अच्, अच् or इच् ।
 पु म. (-यौ) 1. A tree. 2. The Butea frondosa. E. पच् a leaf, aff.
 इति.
 पु म. (-जः) A hut of leaves, the residence of holy anchorites, a
 hermitage. E. पच् a leaf, and उट्टा a hut.
 पु म. 1st. cl. (पृ) 1. To fart, to break wind. आ-पा-सक-सेट् ।
 पु म. (-रः) 1. A quantity of hair. 2. A fart. E. पृ to nourish, इ
 Una'di aff., or पृ to fart, aff. भावे अच् or खृट् ।
 पु म. (-नः) A fart, farting. E. पृ to fart, aff. खृट् ।
 पु म. 1st. cl. (पृ) to go, to move. आ-पर-सक-सेट् ।
 पु म. (-यः) 1. A house. 2. Young grass. 3. A wheel chair, or one on
 which a cripple can move about. E. पृ to be pleased, Una'di aff.
 प, or पृ to go, aff. अच्.
 पु म. (-रः) A medicinal plant with bitter leaves, (apparently the
 Oldenlandia biflora, though the Hindi name Papar is also applied
 to the Gardenia latifolia, Rox.) f. (-रि) 1. A thin crisp cake made
 of any pulse. 2. A red aluminous earth, apparently a sort of
 Bol, brought from Surat or Saurashtra. E. पच् to go, and अटन्
 Una'di aff. "चेतपापका" ।
 पु म. (-नः) Bdelium. कुम्भीरुच ।
 पु म. (-रः) 1. The sun. 2. Fire. 3. A piece of water. E. पृ to
 nourish, इच् Una'di aff., the root repeated.
 पु म. (-रः-रि) A cripple that moves about by the aid of a chair,
 of cradle. E. पच् a chair, &c. aff. इच्.

परं r. 1st. cl. (परंति) To go, to move. आ०पर०स०नेट् ।

पर्यं(ख) m. (-ङ्) 1. A bed. 2. A cloth thrown over the back, loins, and knees, while seated upon the hams. The posture is thus described on Vāchaspatya, viz:—

एकं पादमथैकमिदं विन्यस्योरो व संस्थितम् ।

इतरस्मिन् तथैवोक्तं वीरासनं मिदं च तम् ॥

उत्तानिते करतले करसुप्तानितं परम् ।

आशयाद् गतं कृत्वा आशेषद्वयं नोत्तरम् ॥

ए. परि about, चक्षि to go, aff. चञ्; also र being optionally changed to ख, पञ्चङ्.

पर्यं बन्धन n. (-न्) Binding a cloth round the knees, thighs, and back, as seated on the hams. ए. पर्यङ्, and बन्धन binding.

पर्यटन n. (-न्) Wandering about, roaming. ए. परि about, अटन gcing.

पर्यन्तयोग m. (-गः) Asking, inquiring, (with a view to contradict.) ए. परि severally, चन् according to, योग fitness.

पर्यन्त m. (-न्तः) 1. Limit, term, boundary, extent. 2. End, termination, close. 3. Side, flank. n. (-न्तः) Far, (limitative,) as किंपर्यन्तं or किंत्वपर्यन्तं, how much, how far. ए. परि, and चन end.

पर्यन्तम् f. (-म्) Ground contiguous to the skirts of a river or mountain, &c. ए. परि about, चन् term, भू earth.

पर्यन्तस्य mfn. (-स्यः-स्या-स्य) Limitative, boundary, confining. ए. पर्यन्त, and स्य what stays.

पर्यन्तस्थित mfn. (-तः-ता-नं) Bounding, confining. ए. पर्यन्त, and स्थित placed.

पर्यन्तिका f. (-का) Loss of all good qualities, depravity. ए. परि completely, चन् end, ठन् aff.

पर्यन्त m. (-न्तः) 1. A name of INDRA. 2. A thunder cloud. 3. The muttering of clouds. ए. पृष् to sprinkle, चन् Unadi aff., य substituted for ष; it is also read पञ्चन्त.

पर्यय m. (-यः) 1. Contrariety, opposition. 2. Irregular or inverted order. 3. Neglect of enjoined or customary observances. 4. Revolution, lapse, expiration. 5. Change, alteration. 6. Confusion. ए. परि improperly, चञ् to go or be, aff. चञ्.

पर्ययण n. (-णं) 1. A horse's saddle or housings. 2. Walking round. ए. परि about, चयण going.

पर्ययदात f. (-ता) Quite pure or clean.

पर्ययसान n. (-नं) 1. End, conclusion. 2. Determination. ए. परि, and चयसान end. परि + चय + सो-भावे लुट् ।

पर्ययानि mfn. (-तः-ता-नं) 1. Finished, completed, concluded. 2. Perished. ए. परि and चयानि ended.

पर्ययसा f. (-सा) Opposition, contradiction. ए. परि opposition, चयसा staying, station. परि + चय + सा-अङ् ।

पर्ययसा mfn. (-ता-नो-ह) Opposing, abstracting, opposed to or against. m. (-नः) An antagonist, an opponent, an enemy. ए. परि against, चय before, सा to stand or be, aff. हञ्.

पर्ययसान n. (-नं) Opposition, resistance, contradiction. ए. परि against, चय being, सान standing.

पर्ययस्थित mfn. (-तः-ता-नं) Opposed to, siding with an enemy. ए. परि adverse, चयस्थित staying.

पर्ययश्च mfn. (-ञ्चः-ञ्चो-ञ्च) Filled or suffused with tears. ए. परि, and चञ्च a tear.

पर्ययद्वय mfn. (-द्वयः-द्वयो-द्वय) Surrounded, invested. ए. परि, and चयद्वय stopped.

पर्ययद्वय n. (-नं) Surrounding, investing. ए. परि, and चयद्वयन obstructing.

पर्ययन n. (-नं) 1. Casting, sending. 2. Putting off or away. 3. Throwing. ए. परि, and चञ् to throw, भावे लुट् aff.

पर्ययन्त mfn. (-न्तः-न्तो-न्त) 1. Going forth, issuing. 2. Investing, oversetting. 3. Scattering. ए. परि before, चञ् to throw, गृह् aff.

पर्यय mfn. (-यः-यो-यं) 1. Fallen, descended, alighted. 2. Thrown

down or off. 3. Overturned, upset. 4. Struck, killed. 5. Dismissed laid aside. 6. Bound, surrounded. ए. परि round, &c. चञ् thrown.

पर्ययिका f. (-का) 1. A bed. 2. Sitting upon the hams: (see पर्यं) ए. परि about, चञ् to be, aff. चिन्, and कञ् added.

पर्ययिकल mfn. (-लः-लो-लं) Agitated, anxious. f. (जा) 1. Turbid. 2. Confused, disordered. ए. परि, and चञ्चल agitated.

पर्ययगल mfn. (-लः-लो-लं) Dropping, falling. ए. परि, and चञ् before, गञ् to fall, गृह् aff.

पर्ययान्त mfn. (-न्तः-न्तो-न्त) Sipped, (as water, to rinse the mouth whilst eating.) ए. परि, and आचान sipped.

पर्ययाण n. (-णं) A saddle, a pack-saddle or cloth serving for one. ए. परि about, यञ् to go, form irr, or परि + वा-लुट्-प्रथो ।

पर्ययान् mfn. (-न्तः-न्तो-न्त) 1. Obtained, gained. 2. Able, adequate. 3. All, complete, entire, enough, sufficient. n. adv. (-न्तः) 1. Willing, readily. 2. Ably, powerfully. 3. Satisfactorily. 4. Unwillingly.

ए. परि before, चाप to acquire, aff. भावे क्त ।

पर्ययभीग mfn. (-गः-गो-गं) Possessing or enjoying a sufficiency. ए. पर्ययान्, and भीग enjoyment.

पर्ययि f. (-तिः) 1. Willingness, readiness. 2. Obtaining, acquiring. 3. Satisfaction, repletion, satiety. 4. Entireness, fulness, sufficiency. 5. Adequacy, competency, fitness. 6. Discrimination or distinction of objects according to their natural properties. 7. Preserving, guarding. 8. Warding off a blow. ए. परि exceeding, चाति obtaining.

पर्ययान् m. (-यः) 1. Order, arrangement, regular and methodical disposal or succession. 2. Manner, kind. 3. Opportunity, occasion. 4. Manufacture, preparation, artificial production. 5. Property of substances, as bitter, cooling, &c. 6. Generic or specific character. 7. Comprehensiveness, aggregation. 8. The text of a vocabulary, or the order of the synonyms for any term. ए. परि successively, चञ् to go or proceed, aff. चञ्.

पर्ययश्चयन n. (-नं) Alternate sleeping and watching. ए. पर्यय order, चयन sleeping.

पर्ययाण n. (-णं) Food that should have been given to some one else, as that of a Śūdra to a Brāhman, &c. ए. पर्याय, and अण्न food.

पर्यायो Ind. A particle expressing "harm," "injury." ए. परि + चा + चल्-इ कर्थादि ।

पर्यालोचन n. (-नं) Looking round or about. 2. Considering, deliberating. 3. Knowing, recognising. ए. परि, and चाङ् before, लोच् see, aff. भावे लुट्.

पर्यायल f. (-ला) Very turbid, much soiled.

पर्यास m. (-सः) 1. Inverted order or position. 2. End, conclusion. 3. Rotation, revolution. ए. परि before, चञ् to be, aff. चञ्.

पर्याचार m. (-रः) 1. Conveying, taking. 2. A load. 3. A yoke. 4. Storing hay or grain. 5. An ewer, a pitcher. ए. परि, and चाङ् before च to take, चञ् aff. [tr]

पर्याचय n. (-यः) Sprinkling round water without uttering any man

पर्याचय n. (-यः) Standing up.

पर्यायुक्त mfn. (-कः-का-कं) 1. Afflicted, sorrowful, regretting. 2. Desirous, longing for. ए. परि, and उक्तुन unhappy.

पर्यायुक्त n. (-नं) 1. Debt. 2. Raising up, taking out. ए. परि several उक्त over, चञ् to go, aff. लुट्.

पर्यायुक्त mfn. (-कः-का-कं) 1. Prohibited, objected to, (as a ceremony) 2. Excepted, excluded. ए. परि, and उक्त before, चञ् to be, क्त aff.

पर्यायुक्त m. (-सः) A prohibitive rule or precept. ए. परि, and उक्त before चञ् to throw or be, aff. चञ्; also पर्यायुक्तान.

पर्यायुक्त n. (-नं) 1. Joining in or concurrence with any act of reverence. 2. Service, worship. 3. Courtsey. ए. परि, and उक्त worship.

पर्यायुक्त mfn. (-नः-ना-नं) Seated or sitting upon. ए. परि, and चञ् before, चासीन seated.

पक्ष mfn. (-तः-ता-नं) 1. Sown. 2. Set as a gem in a ring, E. परि be-fore, वृत् to sow, aff. क्त.

पक्षित mfn. (-तः-ता-नं) 1. Stale, not fresh. 2. Insipid. 3. Stupid, vain. E. परि about, वृत् to abide, aff. क्त.

पक्षिभोजिन् m. (-जी) The eater of stale viands, who will be regener-ated as a maggot or worm. E. पक्षित stale, भोजिन् who eats.

पक्षिपरा f. (-पा) 1. Research, investigation of duty by reasoning. 2. Search, inquiry in general. E. परि severally, वृत् to go, with युच् and टाप् affs.

पक्षिपटि f. (-टि) Search, inquiry.

पक्षिपटि 1st cl. (पक्षिपति) To fill. भा०पर०सक०सेट् ।

पक्षिपटि n. (-क) The knee. E. पक्षि for पक्षिन् a joint, aff. कन्.

पक्षिकारिन् m. (-री) A Brāhman who performs ceremonies for hire out of season. E. पक्षि, and कारिन् who makes.

पक्षिगमिन् m. (-ग) A man who associates with his wife on festival or holy days. E. पक्षि, and गमिन् who goes.

पक्षिपिक्का f. (-का) Speaks with pain on the edge of the cornea of the eye. E. पक्षिन्, and कन् added; also पक्षिपीका.

पक्षिपत m. (-तः) 1. A mountain, a hill. 2. A tree. 3. A sort of potherb. 4. A kind of fish, (Silurus pabda, HAM.) 5. One of the divine kishis, a friend and rival of Nārada, and mentioned in the Mahābhārata. 6. The number "Seven." E. पक्षि to fill, Una'di aff. क्तच्.

पक्षिपताक m. (-कः) A raven. E. पक्षिन् a mountain, and काक a crow.

पक्षिपतज mfn. (-जः-जा-ज) Mountain, mountain-born. f. (-जा) A river. E. पक्षिन् a mountain, and ज born.

पक्षिपतवाग्निन् mfn. (-तो-मिनी-मि) Living, &c. in the mountains. f. (-नी) 1. A name of DURGĀ. 2. The Gayatri. E. पक्षित, and वाग्निन् who dwells.

पक्षितानारा f. (-रा) The earth. E. पक्षित a mountain, and आधारा a recep-tacle or stay.

पक्षितारि m. (-रि) A name of INDRA. E. पक्षित a mountain, and परि an enemy.

पक्षितशय m. (-यः) A cloud. E. पक्षित a mountain, and आशय asylum.

पक्षितशय mfn. (-यः-या-य) Mountaineer, living, &c. in mountains. m. (-यः) A fabulous animal, the Sarabha. E. पक्षित, and आशय abode.

पक्षितीय mfn. (-यः-या-य) Mountainous, mountaineer, &c. E. पक्षित moun-tain, क् aff.

पक्षिपि m. (-पि) The moon. E. पक्षि a day of the month, and पि who has.

पक्षिपत् n. (-पत्) 1. A knot, a joint in a cane or body, &c. 2. A name given to certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. 3. Particular periods of the year, as the equinox, solstice, &c. 4. The moment of the sun's entering a new sign. 5. A festival, a holy day. 6. Opportunity, occasion. 7. A chapter, a book, the divi-sion of a work. 8. A moment, an instant. 9. Step of a staircase. E. पृ to fill or please, Una'di aff. वनिप्.

पक्षिपुष्पो f. (-पो) A plant, also called Rāmadu'ti. E. पक्षि a joint, and पुष्प a flower.

पक्षिपुष्पा f. (-पा) 1. Preparations for an assembly or festival. 2. Joining, uniting. 3. Completion of a festival. E. पक्षि a festival, and पुष्पा completion.

पक्षिपीनि m. (-नि) A cane or reed, the sugarcane, &c. E. पक्षि a joint, and पीनि place of production.

पक्षिपीन n. (-पि) A festival, &c.: see पक्षिपत्.

पक्षिपुष्प m. (-पुष्प) The pomegranate. E. पक्षि a joint, and पुष्प what grows.

पक्षिपुष्पि m. (-पि) The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of

the full and change of the moon. E. पक्षि a joining of the month, and पुष्प union.

पक्षिपुष्पि m. (-पि) A peculiar period, the end of a Parva, &c. E. पक्षि as above, and पुष्प limit.

पक्षिपुष्प m. (-पुष्प) A sort of fish, (Silurus pabda, HAM.)

पक्षिपुष्प m. (-पुष्प) An axe, a hatchet. E. पर an enemy, पृ to destroy, Una'di aff. क्, deriv. irr.; or स्पृष्ट to touch, changed to पृ, and पुष्प Una'di aff.; also परपुष्प.

पक्षिपुष्पा f. (-का) A rib. E. पृ to fill, to complete, पुष्प aff. and कन् added.

पक्षिपुष्पाणि m. (-पि) A name of GANĒŚA. E. पुष्प an axe, and पाणि the hand, holding an axe, in one hand.

पक्षिपुष्प m. (-पुष्प) The first of three RĀMAS, being the sixth Avatār of VISHNŪ, as the son of the Muni JAMADAGNI. E. पक्षि an axe, and राम RĀMA; also परपुष्प.

पक्षिपुष्प m. (-पुष्प) An axe, a hatchet.

पक्षिपुष्प 1st cl. (पक्षिपुष्प) 1. To be kind or affectionate to. 2. To be moist. भा०आश०सक०सेट् ।

पक्षिपुष्प f. (-पुष्प or पक्षिपुष्प) An assembly, an audience. E. पृ to please, Una'di aff. चदि; also परिपुष्प.

पक्षिपुष्प m. (-पुष्प) An assistant at an assembly, a spectator, &c. E. पक्षिपुष्प as above, वलच् aff.

पक्षिपुष्प 1st cl. (पक्षिपुष्प) To go, to move. भा०पर०सक०सेट् ।

पक्षिपुष्प 1st cl. (पक्षिपुष्प) To protect. कुरा०उभ०सक०सेट् ।

पक्षिपुष्प n. (-पुष्प) 1. A weight of gold or silver equal to four Karshas or Suvarnas; also of four or of eight Tola's, or in common use, of three Tola's, two Ma'shas, and eight Rattis. 2. A moment, the sixtieth part of an Indian hour. 3. Flesh. m. (-पुष्प) Straw after threshing, &c. E. पृ to go, to move, aff. चच् ।

पक्षिपुष्प m. (-पुष्प) Blood. E. पक्षि flesh, and पुष्प what oozes.

पक्षिपुष्प m. (-पुष्प) A bricklayer, a plasterer. E. पक्षि flesh or mortar, compared to it, and पुष्प a mark or spot.

पक्षिपुष्प mfn. (-पुष्प-पुष्प) Timid, fearful, frightened. E. पक्षि flesh, कट् to go, aff. खच्; whose flesh shrinks with fear.

पक्षिपुष्प m. (-पुष्प) Bile. E. पक्षि flesh, कर what makes.

पक्षिपुष्प m. (-पुष्प) 1. A Rakshasa, an imp or goblin. mf. (-पुष्प-पुष्प) The Bdelium tree. f. (-पुष्प) 1. A plant, (Ruella longifolia.) 2. The ichneumon plant; see राक्षा. 3. The Pala'sh tree, (Butea frondosa.) 4. Lac, the animal dye. 5. A creeper; see मुण्डीरी. E. पक्षि flesh, and कष what injures, aff. खच्.

पक्षिपुष्पा f. (-पुष्पा) The mid-day shadow of a gnomon, when the sun is in the equinoctial points.

पक्षिपुष्प n. (-पुष्प) 1. Flesh. 2. Mud, mire, clay. 3. Oil-cake or sesamum seed. m. (-पुष्प) A Rakshasa, a goblin or imp. E. पृ to go, Una'di aff. कलच्; or पक्षि flesh, and ला to get, aff. क.

पक्षिपुष्प m. (-पुष्प) Bile. E. पक्षि flesh, उर heat.

पक्षिपुष्प m. (-पुष्प) A raven. E. पक्षि, and पुष्प fond of. [asylum.

पक्षिपुष्प m. (-पुष्प) Swelled neck, bronchocele. E. पक्षि flesh, आशय

पक्षिपुष्प m. (-पुष्प) A snare or basket of wicker work for catching fish. E. पक्षि flesh, and वा to get, aff. चच्.

पक्षिपुष्प m. (-पुष्प) Bile, the bilious humour. E. पक्षि flesh, अपि fire.

पक्षिपुष्प m. (-पुष्प) The Gangetic porpoise. E. पक्षि flesh, गन् to go or get, aff. ड.

पक्षिपुष्प m. (-पुष्प) An onion. E. पृ to preserve (from disease,) चक्षु aff. पक्षि mf. (-पुष्प-पुष्प) A Rakshasa, male or female. E. पक्षि flesh, चक्षु who eats; also पक्षिपुष्प mf. (-पुष्प-पुष्प).

पक्षिपुष्प m. (-पुष्प) 1. A halter. 2. An elephant's temples. E. पक्षि + आप-पुष्प.

पक्षिपुष्पा f. (-पुष्पा) A collyrium; see कुलत्वा.

पक्षिपुष्प n. (-पुष्प) Flight, retreat. E. परा from, चच् to go, कट् aff. र changed to ख.

पक्षिपुष्प mfn. (-पुष्प-पुष्प) Running away. E. परा before, चच् to go,

- पक्षान्नपरायण mfn. (-यः-पा-यः) Fugitive. E. पक्षायन, and परायण addicted to.
- पक्षायित mfn. (-तः-ता-तः) Defeated, flown, run away, retreated. E. पक्षायन flying, इत् aff., or परा + अय् गच्छन्वात्-कर्त्तरि क्त्वं लः ।
- पक्षाल mn. (-लः-लः) Straw. E. पक्ष् to go, Una'di aff. काजन्.
- पक्षालदीपद m. (-दः) The mango tree. E. पक्षाल straw, दीपद wishing, requiring straw for manure, or from the fruit being sometimes ripened in straw.
- पक्षाग्र mfn. (-ग्रः-ग्रा-ग्रः) 1. Green. 2. Unfeeling, unmerciful, cruel. n. (-ग्रः) A leaf. m. (-ग्रः) 1. A tree bearing red blossoms, (Butea frondosa.) 2. A demon, a goblin. 3. A sort of Curcuma, (C. reclinata, Rox.) 4. Ancient Behār or Magad'ha. f. (-ग्री) 1. Lac. 2. A kind of creeper. E. पक्ष going, or flesh, अय् to spread, to eat, aff. अण् or अच्.
- पक्षाग्रक m. (-कः) 1. Curcuma reclinata. 2. The Palaśh tree. E. कन् added to the preceding.
- पक्षाग्राल m. (-लः) Asafetida.
- पक्षाग्रामा f. (-मा) Ajwaen : see गन्धपत्र.
- पक्षाग्रिम m. (-ग्री) 1. A tree in general. 2. A goblin. 3. A sort of Mimulus, (M. kauki, Rox.) E. पक्षाग्र a leaf, इति aff.
- पक्षिणी f. (-णी) 1. An old or greyheaded woman. 2. A cow with calf. E. पक्षित grey hair, aff. डीप्, and क्त्वं substituted for तः see पक्षित.
- पक्षिण m. (-घः) 1. A glass vessel. 2. A water pot. 3. The gate way of a building. 4. A wall, a rampart. 5. A cowpen. 6. An iron club. E. परि completely, इन् to injure, घ substituted for the radical, and र changed to लः see परिघ.
- पक्षित mfn. (-तः-ता-ती-तः) Grey-haired, old. m. (-तः) An old man. f. (-ता) An old woman. n. (-तः) 1. Greyness of the hair. 2. Much or ornamented hair. 3. Heat, burning. 4. Mud, mire. 5. Benzoin. E. पक्ष् to go, (towards death,) Una'di aff. भावे क्त्वं, or पक्ष flesh, &c. and इत् aff.
- पक्षिण m. (-ङः) A bedstead. E. See पक्षिण, र being changed to ल.
- पक्षिणन n. (-नः) 1. A saddle, a pack-saddle. 2. A rein, a bridle. E. परि before, अयन going, र changed to ल.
- पक्षिण r. 10th cl. (पक्षिणयति-ते) 1. To cut. 2. To purify ; also written पक्षिण and पक्षिण &c. अद-वृत्-उभ-सक-सेट् । [and पक्षिण.
- पक्षिण r. 10th cl. (पक्षिणयति-ते) 1. To cut. 2. To purify ; also पक्षिण.
- पक्षि r. 1st cl. (पक्षि) To go. भा-पर-सक-सेट् ।
- पक्ष m. (-कः) 1. A large basket or matted shed used for keeping corn, &c. 2. A large granary. f. (-की) 1. A small village. 2. A city, or rather an affix to words forming the name of a town ; it is especially used in the Dekhin, as in Trichinopoly or Trisira-palli, &c. 3. A small house-lizard. 4. A creeping plant. E. पक्ष् to go, aff. अच् ; also with इन् aff. पक्षि. or पदं लाति ला-क, पादस्थाने पत् ।
- पक्ष m. (-तः-तः) 1. A sprout, a shoot, the extremity of a branch bearing new leaves. 2. A branch. 3. Spreading, expansion. 4. A wood. 5. The red dye of lac or Alakta. 6. Love, the sentiment or passion. 7. A catamite. 8. A bracelet. 9. Unsteadiness, moral or physical. E. पद the foot, क्त्वं to cut or break, अच् aff.
- पक्षक m. (-कः) 1. The paramour of a harlot, a libertine. 2. A kind of fish, (Cyprinus denticulatus.) 3. A catamite. 4. The Asoka tree. E. पक्ष love, and कन् aff.
- पक्षक m. (-दः) The Asoka tree. E. पक्ष, and द्वा a tree.
- पक्षक m. (-दः) A deer. E. पक्ष a shoot, अद to eat, aff. अच्.
- पक्षक m. (-रः) A branch. E. पक्ष a sprout, and अक्षर receptacle.
- पक्षक m. (-लः) KA'MA'DE'VA E. पक्ष a sprout or blossom, and अक्ष a weapon.
- पक्षक mfn. (-कः-का-कः) 1. Amorous, desirous. 2. A libertine. 3. A catamite. E. पक्ष passion, टक् aff.

- पक्षित mfn. (-तः-ता-तः) 1. Having new sprouts. 2. Spread, extended. 3. Dyed red with Lac. m. (-तः) The red dye of the lac insect. E. पक्ष a sprout, &c. इत् aff.
- पक्षिण m. (-नी) A tree. E. पक्ष a sprout, aff. इति.
- पक्षिणी f. (-ग्री) 1. A small village. 2. Any village. 3. A house. 4. A number of houses. 5. Any place or station. 6. A house-lizard : see पक्ष.
- पक्षिका f. (-का) 1. A House-lizard. 2. A small village. E. पक्षी, and क्त्वं added.
- पक्षिण mn. (-लः-लः) A small pond. E. पक्ष् to go, Una'di aff. वल्.
- पक्षिणवास m. (-सः) A tortoise. E. पक्षिण a pond, and आवास abode.
- पक्ष m. (-वः) 1. Winnowing corn. 2. A marsh. 3. Air, wind. 4. Purification, purity. n. (-वः) Cow-dung. E. पू to purify, aff. अच्.
- पक्ष mfn. (-वन्-वन्ती-वत्) Pure, purifying. E. पू to be pure, शब्द aff.
- पक्ष mfn. (-नः-ना-नः) Pure, clean. m. (-नः) 1. Air, wind, physical or personified, as a deity. 2. Winnowing grain. 3. The domestic fire. n. (-नः) 1. A potter's kiln. 2. Water. 3. Purifying, purification. E. पू to be or make pure, aff. ल्युट् or युच्.
- पक्षिण m. (-घः) 1. Uddhava, one of KRISHNĀ's friends and advisers. 2. Wind, as affected morbidly, or rheumatism, &c. E. पक्ष, and व्याधि sickness.
- पक्षिण m. (-जः) 1. Hanuma'n, the monkey hero. 2. Fire. 3. A name of Bhima. E. पक्ष wind (the deity,) and आत्मज son.
- पक्षिण m. (-लः) A kind of grain, (Andropogon saccharatus.) (दिधानः)
- पक्षिण m. (-शः) A snake. E. पक्ष wind, and अय् who eats.
- पक्षिण m. (-नः) A snake. E. पक्ष wind, and अय् food.
- पक्षिण m. (-गः) 1. Garuda, the bird and vehicle of VISHNŪ. 2. A peacock. E. पक्षिण a snake, and अय् who eats; feeding on the serpent race.
- पक्षिण mfn. (-तः-ता-तः) 1. Shaken by the wind. 2. Rheumatic. E. पक्ष and आहत struck.
- पक्षिण m. (-दः) A large kind of Nimba tree. "महानिम्ब" ।
- पक्षिण m. (-जः) The Porush tree: see पक्ष. E. पक्ष air, अय् water, and ज born.
- पक्षिण mfn. (-नः-ना-नः) Purifying. m. (-नः) 1. Air, wind. 2. Household fire or the sacred fire called Garhapatya. E. पू to purify, शानच् aff. [आत्मज son.
- पक्षिण m. (-जः) The householder's perpetual fire. E. पक्षिण, and पक्षा f. (-का) A whirlwind. E. पू to purify, आक् Una'di aff.
- पक्षि m. (-घः) The thunderbolt of INDRA. E. पू to purify, Una'di aff. इ ।
- पक्षित mfn. (-तः-ता-तः) Purified, cleansed. n. (-तः) Black-pepper. E. पू to purify, क्त्वं aff.
- पक्षित mfn. (-ता-ती-तः) Purifying, cleansing. E. पू to purify, इन् aff.
- पक्षित mfn. (-तः-ता-तः) 1. Pure, clean, purified physically or morally. 2. Who or what cleans, or purifies, &c. n. (-तः) 1. Sacrificial grass, (Poa cynosuroides.) 2. Copper. 3. Water. 4. Rain. 5. Rubbing, cleansing. 6. The vessel in which an Argha or libation or oblation is presented. 7. The Brāhminical cord. 8. Ghee. 9. Honey. 10. A couple of Kusa leaves a span long, used at sacrifices to present offerings upon, or to sprinkle Ghee, &c. 11. Kusa grass used to clean or purify Ghee used in a sacrifice. 12. A ring of Kusa grass worn on the fourth finger on some occasions. 13. A text or Mantra of the Vēdas. 14. Any divinity, as Agni, &c. f. (-तः) 1. Holy basil, (Ocimum sanctum.) 2. The name of a river, a little to the north-west of Haridwar; the Pabar. 3. The twelfth of the light fortnight of Śrāvāna, a festival in honour of VISHNŪ. E. पू to purify, aff. क्त्वं इत्.
- पक्षिण n. (-कः) Packthread, or a rope or net made of it. E. पक्षि pure, क्त्वं aff. अद्वयत्वे, उद्वयत्वे, उभे, दमनकृत्वे, अयम् विधिं जाते ।

पशुपतिपथ n. (-च) 1. Investiture with the Bra'hminical cord. 2. Investing the image of KRISHN'A with it, on the twelfth of the light fortnight of Śra'vana. E. पवित्र, and चारीपथ placing.

पशुपतिपथ n. (-च) The putting of the Bra'hminical cord on images of DURGA' on the eighth of the light half of Śra'vana or A'sha'r'h. E. पवित्र, and चारीपथ mounting.

पवित्र mfn. (-तः-ता-तं) Clean, pure, (literally or metaphorically.) E. पवित्र purifying, इतच् aff.

पवित्रीकरण n. (-च) 1. Purification, cleansing. 2. The instrument or means of purifying. E. पवित्र, and करण making, वि augment.

पवित्रीकृत mfn. (-तः-ता-तं) Purified, cleansed. E. पवित्र, and कृत made, वि augment.

पशुनाम m. (-सः) Name of an Asura said to be the destroyer of the child while in the womb.

पशुः n. (-रः) 1. An weapon. 2. The thunder. 3. A plough-share. E. पशु, the thunder-bolt, and स्वार्थे ईर aff.

पशु (व-स) r. 1st cl. (पशति-ते) r. 10th cl. (पशयति-ते पश्यति-ते) 1. To bind, to fetter. 2. To knot or tie. 3. To go, to move. 4. To hinder or obstruct. 5. To touch. चावे आ, पवे चद्वन्वे-च-उम-सक-सेट्.

पशु mfn. (-च्यः-आ-च्य) 1. Fit or advantageous for cattle, (meadow, pasturage; &c.) 2. Possessed of or relating to a cattle. 3. Brutish. E. पशु, and यत् aff.

पशु m. (-यः) 1. An animal in general, a beast. 2. A goat. 3. A subordinate deity and one of Śiva's followers. 4. Any living being. 5. A sacrifice, an oblation. 6. The divine soul of the universe. 7. The glomerous fig tree. ind. See, behold. E. दृश् to see, पशु substituted, and कृ Una'di aff.

पशुः f. (-कः) Any small animal. E. पशु, and कृ dimin. aff.

पशुक्रिया f. (-यः) 1. Copulation, coition. 2. The act of animal sacrifice. E. पशु an animal, and क्रिया action.

पशुयावो f. (-तः) A parody of the holy verse of the V'edas, whispered into the ear of an animal about to be sacrificed. E. पशु, and गायत्री the Ga'yatri'. [killing.]

पशुघात n. (-तः) Slaughter of animals for sacrifice, &c. E. पशु, and घात

पशुना f. (-तः) The condition or nature of an animal, beastiality, brutality. E. तल् added to पशु.

पशुल n. (-तः) 1. Sacrifice of an animal. 2. Nature of an animal, E. पशु, and ल aff.

पशुधर्म m. (-र्मः) 1. Action, property, or treatment of animals. 2. Promiscuous cohabitation. 3. The marrying of widows. E. पशु, and धर्म office.

पशुपति m. (-तिः) 1. A herdsman. 2. A name of Śiva. E. पशु living creature, and पति the master, the creator, or preserver; or पशु Śiva's attendant, and पति master; or according to one legend, पशु an animal, which every deity acknowledged himself to be before his lord and master Śiva, when they solicited him to destroy the Asura TRIPURA'.

पशुपल्लव n. (-लः) A fragrant grass, (Cyperus rotundus.) कैवर्षीमुसके ।

पशुपाल m. (-लः) A herdsman. E. पशु, and पाल who cherishes. [ing.]

पशुपालन n. (-नः) Tending or rearing cattle. E. पशु, and पालन protect-

पशुप्रेरण n. (-णः) Driving cattle. E. पशु a beast, प्रेरण sending.

पशुयाग m. (-गः) Sacrifice of animals. E. पशु, and याग sacrifice.

पशुरक्षण n. (-णः) Tending cattle. E. पशु, and रक्षण preserving.

पशुर्विन् m. (-विः) A herdsman, a shepherd. E. पशु, and रविन् who guards.

पशुरज्जु m. (-ज्जुः) A string or tie for fastening cattle. E. पशु an animal, and रज्जु a rope.

पशुराज m. (-जः) A lion. E. पशु a beast, and राज sovereign.

पशुरीमन् n. (-नः) The hair of an animal. E. पशु, and रीमन् hair of the body.

पशुसम्पद mfn. (-वः-ता-तं) Produced by an animal, (flesh, honey, butter, &c.) E. पशु, and सम्पद product.

पशुहरीतकी f. (-की) The hog plum. E. पशु an animal, हरीतकी myrobalan. चावातकफले ।

पशुहव्य n. (-व्यः) Sacrifice of animals. E. पशु, and हव्य oblation.

पश्चात् ind. After, afterwards, behind, westward. E. पश्च, considered as a substitute for अपर, and चाति aff.

पश्चात्ताप m. (-पः) Repentance. E. पश्चात् afterwards, ताप sorrow.

पश्चात्त mfn. (-तः-ता-तं) The remaining half or part of any thing. E. पश्च for अपर, and चत् a part.

पश्चिम mfn. (-मः-मा-मं) 1. West, western. 2. Behind, after. mf. (-मः-मा) The region of VARUN'A, the west. E. पश्चात् behind, and हिमच् aff.; Hindus in their prayers, usually facing the east; and consequently having the west behind them.

पश्य ind. An exclamation of wonder or admiration, (lo, behold, see.) E. दृश् to see, deriv. irr. also पश्यतु and पशु.

पश्य mfn. (-यः-या-यं) Who or what sees, E. पश्य for दृश् to see, य aff.

पश्यत् mfn. (-यन्-यन्वी-यन्) 1. Looking, seeing. 2. Remarking, considering. f. (-वती) 1. A harlot, a courtesan. 2. A particular sound. E. दृश् to see, यट् aff. of the present participle, and root irr.

पश्यतस् ind. Visibly, in sight. E. पश्य, and तस् aff.

पश्यतीहर m. (-रः) A thief, a pilferer, but one who steals in presence of the parties, and proverbially applied to the goldsmith, &c. E. पश्यतस् in presence of, and हर who takes.

पशुवदान n. (-नः) Sacrifice of offering of animals. E. पशु, and चवदान oblation.

पश्चाचार m. (-रः) Worship of Devi. E. पशु, and चाचार instituted observance.

पशु r. 10th. cl. (पशयति पश्यति) 1. To bind, to tie. 2. To move. 3. To oppose, to hinder. 4. To touch.

पशु r. 1st. and 10. cls. (पशति-ते पशयति पश्यति) 1. To bind, to fetter, to tie, to string. 2. To touch. 3. To oppose, to obstruct, to hinder. 4. To go, to move. 5. To injure or kill. (य) पशु r. 1st and 10th. cls. (पशति पश्यति-ते) To annul, to annihilate or destroy. च-उम-सक-सेट्-रदिट् ।

पशु n. (-क्षः) A house, E. पशु-भावे क्तिन्, तत्र साधु यत् ।

पशुश्रु m. (-श्रुः) Name of the 1st A'hnikā of the first chapter of Patanjali's Maha'bhas'ya; (hence) An introductory chapter generally.

पशुव m. (-वः) The name of one of the degraded Kshatriya races sentenced by Śakra to wear beards, perhaps a Parthian.

पशुका f. (-का) A plant, (Pistia stratiotes.)

पशुक m. plu. (-कः) Name of a people, (perhaps the Persians.)

पशुक mfn. (-कः-का-कं) Linear, in or by line, or row. E. पशु a line, aff. चण्.

पशु(च)न mfn. (-नः-ना-नी-नं) 1. Vitiating, spoiling. 2. Wicked. f. (ना or नी; generally used at the end of a compound.) 1. Disgraceful, dishonouring, as in कुलपशुन.

पशु(च)न mf. (-वः-वी) 1. Rook or fossile salt. 2. Consisting of dust. E. पशु, dust, and चण् aff.

पशु(च) m. (-यः or सुः) 1. Dust. 2. Manure. 3. Landed property. 4. A kind of camphor. E. पशु to bind, Una'di aff. कृ; also पशु.

पशुका f. (-का) 1. A menstruous woman. 2. A fragrant plant, (Pandanus odoratissimus.)

पशुकासीर n. (-रः) Sulphate of iron. E. पशु dust, and कासीर the same.

पशुकुली f. (-ली) A principal road. E. पशु dust, कुल a heap.

पशुकूल n. (-लः) 1. A dust-heap. 2. A black lease, a title deed, one not made out in any person's name. E. पशु landed property, कूल a mound, (as it were.)

पांशु(सु)वत्तर m. (-रः) Hail. E. पांशु dust, चत्तर a level space.
 पांशुचन्दन m. (-नः) A name of Śiva. E. पांशु dust, चन्दन Sandal.
 पांशुचामर m. (-रः) 1. A tent. 2. A bank overgrown with Durba grass.
 3. A Praise. 4. A heap of dust. 5. A small cucumber. E. पांशु dust, चामर a chowri.
 पांशु(सु)न n. (-नः) Salt extracted from soil, rock or fossile salt. E. पांशु पांशुपत्र n. (-त्रं) A potherb, (Oenopodium.) E. पांशु dust, and पत्र leaf.
 पांशुमहान m. (-नः) A channel or basin for water, near or about the root of a tree. E. पांशु dust, and महान destroying. "केदारदेविच" ।
 पांशुव m. (-वः) A cripple : see पीडसर्विन्.
 पांशुव m. (-रः) 1. A gadfly. 2. A cripple carried or moving about in a chair. E. पांशु dust, and रा to get, क or उ aff. (डङ्ग)
 पांशुल mfn. (-लः-ला-लं) 1. Dusty, covered or spotted with dust. 2. Sullied, defiled. 3. Disgracing. m. (-लः) 1. A name of Śiva. 2. One of Śiva's weapons ; a sort of pole armed at the upper end with transverse pieces, representing the breastbone and ribs adjoining, and surmounted by a skull ; also खट्वाङ्ग. 3. A paramour, a gallant. 4. A kind of tree, (Caesalpinia bonducella) f. (-लः) 1. An unchaste woman. 2. A woman during menstruation. 3. The earth. E. पांशु dust, लृच् aff.
 पांशुवधे m. (-धेः) A shower or fall of dust. E. पांशु, and वधे rain.
 पांसक mfn. (-कः-का-कं) 1. Contemptible, vile. 2. Vitiating, spoiling. E. पसि to destroy, कृच् aff.
 पांसन mfn. (-नः-ना-नं) 1. Contemptible, wicked, bad, infamous. 2. Vitiating, spoiling, destructive. E. पसि to destroy, &c. aff. ल्युट्.
 पांसु m. (-सुः) 1. Dust. 2. Manure. 3. A kind of camphor. E. पसि to bind, &c. aff. क, also पांशु.
 पार 1st. cl. (प्राति) To drink. r. 2nd. cl. (पारि) To cherish, to nourish, to protect or preserve. पादे, भा-पर-सक-चमिट् । रञ्ज्, चदा-पर-सक-हेट् ।
 पा mfn. (पाः-पा-पं) 1. Who drinks. 2. Who protects or cherishes. 3. To feast on, (with the eyes or ears.) 4. To absorb, to swallow up, to destroy. E. पा to drink, &c. क्तिप् aff.
 पाक m. (-कः) 1. Maturity, natural or artificial, as the state of being cooked or ripened. 2. Cooking, baking, boiling, dressing food. 3. A vessel in which any thing is dressed, a saucepan, a boiler, &c. 4. Digestion, assimilation of food. 5. Suppuration, ripeness of a boil. 6. Greyness of the hair. 7. General panic, or the subversion of a country. 8. Fear. 9. An owl. 10. The name of a demon. 11. Completion. 12. The consequence of an act done. 13. Domestic fire. 14. Grain, corn. 15. Fruit, fruition. mf. (-कः-का) The young of animals. E. पच् to be or become ripe, aff. भावे-चच् ; or पा to nourish, Una'di aff. कन्.
 पाकजम् m. (-जम्) The Caronda tree, (Carissa carondas.) E. पाक ripening, जम् black ; bearing a black fruit when ripe ; also other similar compounds, पाकजम्पल, जम्पाक, &c. "पान्चामुला" ।
 पाकज mfn. (-जः-जा-जं) Produced by cooking, maturing, &c. n. (-जः) 1. Black-salt. 2. Flatulence. E. पाक, and ज born. [vossol.
 पाकपात्र n. (-त्रं) A cooking utensil, a boiler, &c. E. पाक, and पात्र a
 पाकपुटो f. (-टो) A potter's kiln. E. पाक backing, पुट् to heap, affs. क and छःप्.
 पाकफल m. (-लः) The Caronda. E. पाक ripe, फल fruit, (black understood ;) see पाकजम्फल ; also पाकफलजम्, फलपाक, &c.
 पाकभाण्ड n. (-ण्ड) A culinary utensil. E. पाक, and भाण्ड a vessel.
 पाकमस्य m. (-स्यः) Fish sauce. E. पाक cooking, मस्य fish.
 पाकयज्ञ m. (-यज्ञः) An oblation offered on building a house, liberating a bull, &c. or a religious rite of four kinds, oblation to the VISWADÉVĀ, offerings to the spirits, the permanent obsequial rites, and hospitality. E. पाक, and यज्ञ sacrifice ; the distribution of food being a part of each of these ceremonies.

पाकयज्ञिक m. (-कः) The performer of the ceremony called Pa'k-yajña
 E. पाकयज्ञ, aff. ठक्. [to colour, aff. लिप्-लृ "नेत्रपद्मे"
 पाकरञ्जु n. (-नं) The leaf of the Laurus cassia. E. पाक cooking, रञ्जु
 पाकल mfn. (-लः-ला-लं) 1. Producing maturity. 2. Suppurative, producing suppuration in a boil. n. (-लः) A sort of Costus, (C. speciosus.) m. (-लः) 1. Fine. 2. Wind. 3. Fever in an elephant. f. (-लो) A sort of cucumber, (C. utilatissimus.) E. पाक ripeness, ला to get, aff. ड.
 पाकलि m. (-लिः) A sort of plant, (Bauhinia candida.) रोदिणीहवे ।
 पाकगाला f. (-ला) A kitchen. E. पाक cooking, गाला a hall.
 पाकशासन m. (-नः) INDRA. E. पाक a demon, शासन ruling, overcoming.
 पाकशासनि m. (-निः) 1. "Jayanta" the son of INDRA. 2. A name of Vāli. 3. A name of Arjun'a. E. पाकशासन INDRA, इच् aff. of descent.
 पाकशुक्ला f. (-क्ला) Chalk. E. पाक cooking, burning, शुक्ल white.
 पाकस्थान n. (-नं) A kitchen. E. पाक cooking, स्थान a place.
 पाकित mfn. (-मः-मा-मं) Cooked, dressed, ripened, naturally or artificially. E. पाक cooking, इमनिच् aff.
 पाकुक m. (-कः) A cook. E. पच् to cook, Una'di aff. उकञ्, चस्य कश् ।
 पाक्य mfn. (-क्यः-क्या-क्यं) What may or is to be cooked, matured, &c. m. (-क्यं) Bit-Labana, a medicinal salt, impregnated with iron m. (-क्यः) Nitre, salt-petre. E. पच् to cook, aff. कर्मणि ण्यत्.
 पाच mfn. (-जः-जी-जं) 1. Belonging to a half month. 2. Relating to a side or party, &c. E. पच् and चण् aff.
 पाचाग्रण mfn. (-णः-णी-णं) Belonging to or occurring in a Pakhsa or fortnight, &c. E. पच् half month, &c. and कृच् aff.
 पाचिक mfn. (-कः-की-कं) 1. Belonging to a bird, to a fortnight, to an argument, &c. 2. Favouring a party or faction. 3. Optional, allowed but not prescribed. m. (-कः) 1. A fowler, a bird-catcher : An alternative. E. पच् a fortnight, or पचिन् a bird, aff. ठक्.
 पाचखड्ग m. (-खड्गः) A heretic, a heterodox Hindu, adopting the exterior marks of the classes, but not respecting the ordinances of the Vēdas. E. पा for पाल what nourishes, (mankind, as virtue may be said to do,) and खडि to subvert or destroy, aff. चण् ; also पाचखड्ग.
 पाच्य m. (-क्यः) A Brāhman who is or may be worthy to eat in a respectable society at sacrifices, &c. E. पक्ति an assembly, and चण् aff.
 पाचक mfn. (-कः-का-कं) 1. What produces maturity. 2. What cooks or dresses. 3. Digestive, tonic, what effects digestion. n. (-कः) The bile which assists in digestion. m. (-कः) 1. Fire. 2. A cook. E. पच् to ripen or concoct, कृच् aff.
 पाचकस्त्री f. (-स्त्री) A she-cook. E. पाचक cooking, स्त्री a woman.
 पाचन mfn. (-नः-नी-नं) 1. What cooks or ripens, &c. 2. Digestive. Suppurative. n. (-नः) 1. A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink. 2. Penance, expiation. 3. The act of cooking, or ripening. m. (-नः) 1. Fire. 2. Acidity, sourness. f. (-नी) 1. A sort of myrobalan, (Terminalia, chebula.) 2. Cooking, ripening. E. पच् to dress, in the causal form, aff. ल्युट् ।
 पाचनक m. (-कः) 1. Borax. n. (-कः) A sort of diet drink : see the last. E. पच् to mature, (metals,) in the causal form, ल्युट् aff, and वच् added. "सोषागा" ।
 पाचल n. (-लः) Cooking, maturing. m. (-लः) 1. Fire. 2. Wind. 3. A thing dressed or matured without the aid of fire. 4. Whatever ripens, cooks, causes digestion, &c. E. पच् in the causal form, लिप् वा-कृच् aff. [टाप् aff.
 पाचा f. (-चा) Cooking, maturing. E. पच् to cook, causal v. पच् and
 पाचि f. (-चिः) Cooking, maturing. E. पच् to cook, इच् aff.

पाचिका f. (-का) Cooking, maturing. E. पच् to cook, खुल् aff.
 पात्र n. (-त्र) Strength, power. E. पा to nourish, चसुन् Una'di aff., and जुट् augment.
 पाचकपाल mfn. (-कः-लो-क) Relating to or part of that oblation which is offered in five cups. E. पचकपाल, q. v. चण् aff.
 पाचजम्ब m. (-जम्ब) 1. KRISHNĀ's conch. 2. A name of fire. 3. Any shell. 4. A sort of fish, commonly Gara'i. E. पचजन a demon, from whose bones the shell was made, यन् aff.
 पाचजम्बधर m. (-रः) A name of KRISHNĀ. E. पचजम्ब the conch, and धर who has.
 पाचशास्त्रिक mfn. (-कः-को-क) Relating or belonging to, or included in the five great ceremonies. n. (-क) Either of the five great sacraments. E. पचयश्च, and ठञ् aff.
 पाचमैतिक mfn. (-कः-को-क) Consisting or made of the five elements. E. पचभूत, and ठञ् aff.
 पाचिका f. (-का) A doll, a puppet : see पाचालिका ।
 पाचयद्क n. (-क) Musical instruments in general, or of five sorts. E. पच, शब्द sound, and ठञ् aff.
 पाचय्यिक m. (-कः) A follower or votary of Śiva.
 पाचाल mfn. (-कः-लो-क) Belonging to, dwelling in, ruling over, &c. the country of Panchāla. m. (-कः) 1. The sovereign of Panchāla. plu. The people of that country. 2. The company or association of five trades, the carpenter, weaver, barber, washerman, and shemak. E. पचाल the country so called, and खार्थे चण् aff. &c.
 पाचालिका f. (-का) A doll, a puppet : see पाचाली ।
 पाचाली f. (-ली) 1. A name of DRAUPADI, the wife of the five Paṇḍu princes. 2. A woman of the Panchālas. 3. A puppet, a doll. 4. Melodious combination of five or six words, (In rhetoric). E. पचाल the country so called, चण् aff. of descent or reference, and fem. aff. डोप् ; coming from that region ; also with कन् added पाचालिका, and by making the second vowel short पाचलि ।
 पाठ and. A vocative particle or interjection used in calling. E. पठ् to go, in the causal form, aff. णिच् क्तिप् ।
 पाठ m. (-ठ) Breadth, expanse, extension. f. (-ठ) Regular or successive order, series, succession. E. पठ् to spread, aff. चञ् ।
 पाठक m. (-क) 1. The half of a village. 2. A shore, a bank, a flight of steps leading to water. 3. Casting dice. 4. A musical instrument. 5. A large span. 6. Expense or loss of capital or stock. 7. A splitter, a divider. E. पठ् to go, खुल् aff.
 पाठहर m. (-रः) A thief. E. पठहर the same, and चण् pleonastic aff.
 पाठन n. (-न) Cutting, breaking. E. पठ् to go, causal form, खुट् aff.
 पाठल mfn. (-लः-ला-ल) Of a pink or pale-red colour. m. (-लः) 1. Pale-red, rose colour. 2. Rice ripening in the rains. f. (-ला) 1. The Trumpet-flower, (Bignonia suave-olens.) 2. Red Lōdh'. 3. A name of MURGA'. 4. Pale-red. nf. (-ल-ला) 1. The flower of the Bignonia suave-olens. 2. Rice. 3. Saffron. E. पाठ extension, and ला to get, aff. ड ; also पाटलि ; or पठ-णिच्-क्लच् ।
 पाटलि mf. (-लि) Trumpet-flower. m. (-लि) Rice ripening in the rains. E. पाटल pale-red, aff. इङ्. पठ-णिच्-क्लि "पाटल पुष्पे"
 पाटलित mfn. (-तः-ता-त) Made red, tinted red, reddened. E. पाटल, and इतच् aff.
 पाटलिपुत्र n. (-त्र) The name of an ancient city, supposed to be the ancient Palibothra, and the modern Patna ; It was the capital of Magadha, situated near the confluence of the Soṇa and the Ganges, and is also known by the name of Pushpapura in Sanskrit literature. E. पाटलि the trumpet flower, पू to be pure, यन् aff. ; also with कन् added, पाटलिपुत्रः it is also said to be named after its founder and sovereign, पाटलिपुत्र being a proper name.
 पाटलोप n. (-न) A ruby. E. पाटल, and उपल, a stone.

पाटव mfn. (-वः-वी-व) Clever, sharp, dexterous. n. (-व) 1. Cleverness, talent. 2. Health. 3. Eloquence. E. पटु clever, &c. aff. चण्.
 पाटविक mfn. (-कः-को-क) 1. Cunning, crafty, fraudulent. 2. Clever, dexterous. E. पटु clever, ठञ् aff.
 पाटविका f. (-का) A small shrub, (Abrus, precatorius.) see गुग्गु.
 पाटित mfn. (-तः-ता-त) 1. Torn, broken, divided. 2. Pierced. E. पट् to divide, in the causal form, aff. क्.
 पाटित् m. (-टो) A sort of fish described as having many teeth.
 पाटो f. (-टो) 1. Arithmetic. 2. A kind of shrub called Ba'la'. 3. Regular order. E. पट to go, इन् or डोप् aff.
 पाटोर m. (-रः) A field. 2. A pungent root, a sort of radish. 3. The pith or manna of the bamboo. 4. A cloud. 5. A sieve, a cribble. 6. Tin. 7. Disease arising from wind. 8. Sandal. E. पट् to go, &c. in the causal form, इरन् aff. ; or पटोर + खार्थे चण् ।
 पाटुष्ट mfn. (-टः-टा-ट) Going, who or what goes. E. पट् to go, चण् aff. and the root repeated, form irr.
 पाठ m. (-ठ) 1. Studying the Vēdas scriptures, considered as one of the five great sacraments of the Hindus. 2. Reading, perusal or study in general. f. (-ठा) A plant, commonly Akana'di. E. पठ् to read, aff. भावे चञ्.
 पाठक m. (-कः) 1. A lecturer, a public reader of the Purāṇas or other sacred works, or a Paṇḍit who declares what is the law or custom according to the scriptures. 2. A spiritual proceptor. 3. A reader, a student. E. पठ् to read, खुल् aff., or पठ, causal v. डुन् aff.
 पाठन n. (-न) Lecturing, teaching. E. पठ् to read, causal v. भावे खुट् aff.
 पाठभू f. (-भू) A place where the Vēdas are read or studied. E. पाठ reading, (the Vēdas,) and भू place.
 पाठमञ्जरी f. (-री) A small bird, commonly Sa'ri, (Gracula religiosa.)
 पाठशाला f. (-ला) A college, a school. E. पाठ study, शाला a hall.
 पाठशालिकी f. (-नी) A small bird : see पाठमञ्जरी. पाठन शलते, शल-णिनि-डोप्.
 पाठान m. (-नः) 1. Bellium. 2. kind of fish.
 पाठित mfn. (-तः-ता-त) Instructed, taught, lectured. E. पठ् to read, causal v., क् aff.
 पाठित् m. (-टो) 1. A plant. (Plumbago zeylanica.) 2. A Brāhman, especially one who has finished his sacred studies. E. पाठ perusal, and इनि aff. ; the virtues of the plant are to be read of in medical works.
 पाठीन m. (-नः) A sort of fish, (Silurus bonalis, Ham.) 2. A public reader or lecturer on the Purāṇas, &c. 3. A tree : see गुग्गु. E. पाठी a Brāhman, and इन् added. "बीयाल" । [also पठनीय, &c.
 पाथ mfn. (-थः-था-थ) To be read or studied. E. पठ् to read, खुल् aff. ; पाठितो f. (-तो) An earthen pot or boiler.
 पाथ m. (-थः) 1. Trade, traffic. 2. A trader. 3. An agreement. 4. Praise. 5. The hand. E. पण् to be of price, &c. भावे चञ् aff.
 पाणि m. (-णि) The hand. f. (-णि) A place of sale, a shop, a market. E. पण् to be of price, &c. Una'di aff. इङ्.
 पाणिका f. (-का) A sort of spoon or ladle. E. पाणि the hand, कन् aff.
 पाणिश्रीतो f. (-तो) A bride, one wedded according to the ritual. E. पाणि the hand, and श्रीत taken : see the next : when the compound means merely taken by the hand, the form is पाणिश्रीत mfn. (-तः-ता-त).
 पाणिग्रहण n. (-ण) 1. Marriage. 2. Laying hold of the hand. E. पाणि the hand, and ग्रहण taking, the junction of the hands of the bride and bridegroom, forming a part of this ceremony.
 पाणिग्रहणिक mfn. (-कः-को-क) Matrimonial. E. पाणिग्रहण, and ठञ् aff.
 पाणिग्रह m. (-हः) 1. Laying hold of the hand. 2. Marriage. E. पाणि, and ग्रह taking.
 पाणिक m. (-कः) 1. A drummer, one who plays on a tabor, &c, with his hands. 2. Playing upon a hand instrument. 3. A workman, a

handicraftsman. **३.** पाणि the hand, **हन्** to strike, **उक्** aff. and **व** substituted for the root.

पाणिघात *m.* (-तः) 1. Striking with the hands, boxing. 2. A boxer, or one who strikes with his hand. **३.** पाणि the hand, and घात blow.

पाणिवापक *n.* (-जः) Fighting with the hands, snapping the fingers, &c. **३.** पाणि the hand, वापक unsteadiness.

पाणिन *m.* (-नः) A finger-nail. **३.** पाणि the hand, **जन्** to be born, aff. **उ.**

पाणिनल *n.* (-लः) 1. The palm of the hand. 2. A measure of two Tola's. **३.** पाणि, and ल below.

पाणिन *m.* (-नः) A name of Pa'nini: see the next.

पाणिनि *m.* (-निः) Pa'nini, a Muni and inspired grammarian. **३.** पाणिन् a proper name and **इज्** aff. of descent.

पाणिनोय *mfn.* (-यः-यो-यं) Connected with or derived from Pa'nini, the grammarian, (as a scholar, a rule, &c.) **३.** पाणिनि the saint, and **उ** aff.

पाणिधम *mfn.* (-मः-मा-मं) 1. Who blows through the hands. 2. Obscure, dark, (as a path, where a noise is made with the hands, to frighten away snakes, &c.) **३.** पाणि the hand, ध्वा to blow or breathe, aff. **खज्.**

पाणिध्रुव *mfn.* (-यः-यो-यं) Who or what drinks from the hand. **३.** पाणि, and धे to drink, **लृच्** aff.

पाणिघात *n.* (-घः) The hands and feet **३.** पाणि the hand, and घात the foot.

पाणिपोडन *n.* (-नः) Marriage. **३.** पाणि the hand, पोडन paining, taking: see पाणिपक्षय.

पाणिपुत्र *m.* (-पुत्रः) The glomerous fig tree, (*F. glomerata*.) **३.** पाणि the hand, and पुत्र what eats.

पाणिपत्त *mfn.* (-पत्तः-पत्तो-पत्तुः) Possessed of hands. **३.** पाणि, and पत्त aff.

पाणिपुक्त *n.* (-क्तः) A missile weapon, one thrown with the hand, as a dart, a spear. **३.** पाणि the hand, and पुक्त loosed.

पाणिपुष्प *m.* (-पुष्पः) A finger-nail. **३.** पाणि, and पुष्प to grow, **क्विप्** aff.

पाणिपाद *m.* (-पदः) 1. A drummer, playing on a drum or tabor with the hand. 2. Clapping the hands together. **३.** पाणि the hand, and पाद who sounds; also with **कन्** added पाणिपादक.

पाणिपथ *f.* (-पथः) A rope, a cord. **३.** पाणि, the hand, पृज् to go, aff. **कर्म** वि-ण्यत्.

पाणिस्थ *mfn.* (-स्थः-स्था-स्थः) Held in the hand. **३.** पाणि, and स्थ what stays.

पाणिहोम *m.* (-होमः) Offerings made to Bra'hmans where consecrated fire is not used. **३.** पाणि, and होम burnt offering.

पाणिोतल *n.* (-लः) A measure of two Tola's.

पाणिोकरण *n.* (-णः) Marriage. **३.** पाणि with the hand, and करण making.

पाण्डुर *mfn.* (-रः-रा-रः) Pale or yellowish white. *m.* (-रः) 1. Pale or yellowish white, (the colour.) 2. A plant, commonly Maru'a or Maru'vaka. *n.* (-रः) 1. Many-flowered jasmine. 2. Red chalk. **३.** पङि to go, **चर्** Una'di aff., and the radical vowel made long; also पाण्डुर.

पाण्डुरपुष्पिका *f.* (-का) A plant, commonly Sitala', (perhaps phrynum dichotomum:) see शीतला. **३.** पाण्डुर pale white, पुष्पो flower, aff. **कप्.**

पाण्डव *m.* (-वः) A Pa'n'dava or descendant of Pa'n'du; especially applied to Yudhis'thira and his four brothers. **३.** पाण्डु a proper name, and patronymic aff. **पोरज्** ।

पाण्डवभीम *m.* (-भिः) A name of KRISHN'A. **३.** पाण्डव a Pa'n'dava, and भीम courage, (not fear,) **ल** who gives.

पाण्डवायन *m.* (-नः) A name of KRISHN'A. **३.** पाण्डव a Pa'n'dava, and **अयन** going, accompanying; being the friend and ally of the Pa'n'du princes.

पाण्डवेय *m.* (-यः) A descendant of Pa'n'du **३.** पाण्डु, and **उक्** aff.

पाण्डुत्व *mf.* (-त्वं-तौ) Scholarship, learning. 2. Dexterity, cleverness.

३. पण्डित a teacher, aff. **खज्.**, the semivowel rejected before the feminine aff.

पाण्डु *mfn.* (-रुः-रा-रुः) Pale of yellowish white. *m.* (-रुः) 1. Pale or yellowish white, (the colour.) 2. the name of a sovereign of ancient Delhi, and nominal father of YUDHIS'THIRA and he other four Pa'n'dava princes; he was a son of Vya'sa by the wife of Bichitrabirya. 3. The jaundice. 4. A white elephant. *f.* (-रुः) A plant, commonly Ma'shaparni, (*Glycine debilis*.) **३.** पङि. to go, aff. **कृ.**, and the penultimate vowel made long.

पाण्डुर *m.* (-रुः) 1. The jaundice. 2. A name of Pa'n'du. 3. Pale or yellowish white, (the colour.) **३.** कन् added to the preceding.

पाण्डुकम्बल *m.* (-लः) 1. A sort of blanket or warm upper garment. 2. A kind of stone, (Limestone or marble). 3. The housings of a royal elephant. **३.** पाण्डु pale, and **कम्बल** blanket.

पाण्डुकम्बलिन् *m.* (-लिः) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. **३.** पाण्डुकम्बल a blanket, and **इनि** aff.

पाण्डुनाग *m.* (-गः) A plant, (*Rottleria tinctoria*.) 2. A white elephant. 3. A white species of serpent. **३.** पाण्डु pale, नाग a plant, a snake, or elephant.

पाण्डुपुत्र *m.* (-पुत्रः) Either of the Pa'n'dava princes. **३.** पाण्डु, and पुत्र son; also similar compounds, as पाण्डुपुत्र, &c.

पाण्डुपृष्ठ *mfn.* (-ष्ठः-ष्ठा-ष्ठः) Having unlucky marks on the back &c. **३.** पाण्डु pale, &c. and पृष्ठ back.

पाण्डुभूम *m.* (-भूमः) A country with a light-coloured soil. **३.** पाण्डु pale, and भूमि earth, aff. **चच्.**

पाण्डुवर्ण *m.* (-वर्णः) 1. A country in which the soil is of a whitish colour. 2. Chalk. **३.** पाण्डु pale, and वर्ण earth.

पाण्डुवर्तिका *f.* (-का) 1. The opal. 2. A pale soil. **३.** पाण्डु pale, and वर्तिका earth.

पाण्डुर *mfn.* (-रुः-रा-रुः) Of a yellowish white colour. *m.* (-रुः) 1. A pale or yellowish white. 2. The jaundice. 3. A tree: see मरु'वक. *n.* (-रुः) The white leprosy, vitiligo. **३.** पाण्डु pale, and **र** added.

पाण्डुरदुग्ध *m.* (-दुग्धः) A plant, (*Echites antidysenterica*.) "कुडची" ।

पाण्डुरपृष्ठ *mfn.* (-ष्ठः-ष्ठा-ष्ठः) Having unlucky marks on the back, &c. **३.** पाण्डुर pale, and पृष्ठ the back.

पाण्डुराग *m.* (-गः) Whiteness, pallor. **३.** पाण्डु, and राग colour.

पाण्डुलेख *m.* (-खः) A sketch made with chalk, a draft.

पाण्डुलोमा *f.* (-मा) 1. A plant, (*Glycine debilis*.) 2. Having white hair on the body, &c. **३.** पाण्डु pale, लोमन् hair or fibres: see पाण्डु. "मात्रपश्यन्" ।

पाण्डुवर्ण *mfn.* (-वर्णः-वर्णा-वर्णः) White. *m.* (-वर्णः) Whiteness. **३.** पाण्डु, and वर्ण colour.

पाण्डुशङ्क *f.* (-शङ्कः) Light-coloured gravel, (disease.) **३.** पाण्डु, and शङ्क रा sugar. सितानामक प्रसेध रोगे ।

पाण्डुशक्ति *f.* (-क्तिः) A name of DRAUPADI. **३.** पाण्डु, a Pa'n'du prince, शक्ति fortune, aff. **इजच्.**

पाण्डुसोपाक *m.* (-कः) The offspring of a Chanda'la by a Vaidehi woman, a maker of mats, baskets, &c. a worker with bamboo and reeds.

पाण्डु *m.* (-रुः) plu. 1. Name of a country and its inhabitants. 2. Sing. A king of that country. [aff. **खत्.**]

पाण्डु *mfn.* (-रुः-रा-रुः) Excellent, praise-worthy. **३.** पण् to praise.

पाण्डुमुख *m.* (-मुखः) A Bra'hman who reads the Vedas upon receiving a gift at a Shra'ddha. **३.** पाणि, and मुख face or mouth, having his mouth in his hand.

पातृ *m.* (-पातृ) 1. Felling. 2. Sin, wickedness. **३.** पत् to fall, aff. **डिप्.** and the radical vowel made long.

पातृ *mfn.* (-पातृ-पातो-पातृ) Who or what defends or preserves, guardian, a protector, &c. **३.** पा to preserve, aff. **वृत्.**

पतन m. (-त-त-त) Preserved, protected. E. प to preserve, aff. क्.
 म. (-तः) 1. Falling, alighting, descending. 2. A name of Ra'hu.
 3. The node of a planet's orbit. 4. Flying, flight. 5. A stroke, as
 in चक्रपतन. 6. Shedding, emitting, discharging. 7. An attack,
 an inroad. 8. Happening. 9. Failing, defect. 10. Destruction,
 dissolution. E. पत् to fall, aff. चञ्.
 पातक n. (-क) 1. Sin, crime. 2. The cause of falling, literally or
 figuratively. For particulars see पतन. E. पत् to fall or des-
 cend, (from virtue,) causal form, aff. चञ्.
 पातकयोग m. (-यः) Incurring guilt, acting sinfully. E. पातक, and योग
 accession. [रणि aff.]
 पातकित्व mfn. (-की-तिनी-ति) Wicked, sinful, a sinner. E. पातक, and
 कृति m. (-तिः) 1. Saturn. 2. Yama. 3. Karn'a. 4. Sugri'va. E. पत
 the sun, इच् aff. of descent.
 पातञ्जल f. (-जी) Composed by Patanjali "पातञ्जल योगभाष्ये कृत मृ-
 परिचयः" Nagogibhatta. n. (य) The Yoga system of philosophy.
 (It is an open question whether the author of the Maha'-
 bha'sya was identical with this Patanjali.) E. पतञ्जलि the sage
 by whom it was first taught, चञ् aff.
 पातन n. (-न) Bringing down, causing to fall. 2. Lowering, humbling,
 3. Felling, knocking down. 4. Nodding, (as in sleep.) 5. Causing
 an abortion, as गर्भस्य पातनम्. 6. Beating, as in दण्डस्य पातनम् &c.
 E. पत् to fall in the causal form, aff. कृट्.
 पातय mfn. (-य-या-य) 1. To be drunk. 2. To be preserved or
 protected. E. पा to drink, to preserve, तय aff.
 पाताल n. (-ल) The regions under the earth, and the abode of the
 Na'gas or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. The
 fourth sign from that in which the sun is present. m. (-लः) A
 sort of apparatus for calcining and subliming metals, formed
 of two earthen pots, the upper one inverted over the lower, and
 the two joined together by their necks with cement, and placed
 in a hole containing fire. E. पत् to alight, Una'di aff. चञ्.
 पातालवर्मा f. (-वर्मा) The ganges of the lower world.
 पातालनिलय m. (-यः) 1. A demon, a Daitya. 2. A Na'ga or infernal
 serpent. E. पाताल hell, and निलय abode.
 पातालोकम् m. (-लोकः) An Asur, a demon. E. पाताल hell, लोकाच् a house.
 पति m. (-तिः) A master, a lord, a husband. E. पा to nourish, Una'di
 aff. चति. [रक् aff.]
 पतिव्रत m. (-व्रतः) The Gangetic porpoise. E. पति trembling, falling,
 गति mfn. (-त-त-त) 1. Felled, struck down. 2. Lowered, depressed,
 humbled. E. पत् to fall, causal v., क् aff.
 पतित्व n. (-त्वं) Loss of caste or position.
 पतिव्रत mfn. (-ती-तिनी-ति) Going, going to, alighting, falling, pouring
 forth. E. पत् to go, चिपुन् aff.
 पतिव्री f. (-व्री) 1. A trap or snare for catching deer. 2. A small
 earthen vessel or pot, especially used by religious mendicants.
 3. A woman of a particular class. E. पति falling, इच् aff. fem.
 aff. लीप्.
 पातु mfn. (-तु-तो-तु) Falling frequently or habitually, disposed to
 fall. m. (-तुः) 1. The declivity of a mountain, a precipice. 2. An
 aquatic animal of a large size; figuratively, the water-elephant.
 E. पत् to fall, aff. उक्ञ्.
 पात्र mfn. (-ता-तो-त) Who or what protects or nourishes. m. (-तः) A
 plant, (Ocymum pilosum), E. पा to nourish, इच् aff.
 पात्र mfn. (-त्र-या-त्र) To be fallen, to be alighted. E. पत् to fall,
 चत् aff.
 पात्र n. (-त्र) A preservative from sin, a preserver, a saviour. E. पात्र,
 and त्र who or what saves.
 पात्रा f. (-त्रा) The quality or property of a preservative from sin. E.
 पात्र, and तच् aff.; also with त्र, पात्रत्वं.

पात्र mfn. (-त्र-तो-त) A vessel in general, a plate, a cup, a jar, &c. n.
 (-त्र) 1. A sacrificial vase or vessel, comprising various forms of
 cups, plates, spoons, ladles, &c. so used. 2. The channel of a
 river, or its course between the near and opposite bank. 3. A
 king's counsellor or minister. 4. Propriety, fitness. 5. A leaf. 6.
 The persons of a drama. 7. An order, a command. 8. The body.
 9. A fit or competent person. 10. A measure of one A'rha'ka
 or of eight Se'ers. 11. A receptacle of any kind, what holds
 or supports. f. (-त्री) A small or portable furnace. E. पा to pre-
 serve or retain, aff. तच्.
 पात्रट mfn. (-ट-डा-ट) Spare, emaciate, thin. m. (-टः) Ragged gar-
 ments. E. पात्रेन विवर्धित चटति, चट्-चच्.
 पात्रट m. (-टः) 1. An able or competent minister. 2. A vessel of
 metal, as silver, brass, &c. 3. Rust of iron. 4. Fire. 5. A heron.
 6. A crow. E. पात्र a vessel, &c. and टेर aff.
 पात्रता f. (-ता) 1. Capacity, fitness. 2. Appropriate state or circum-
 stance. 3. The property or capacity of a cup or vessel. 4.
 Dignity, honor. E. पात्र capable, and तच् aff. of the abstract,
 quality; also with त्र aff., पात्रत्वं.
 पात्रपात्र m. (-त्रः) A large oar used as a rudder. 2. The rod of a
 balance. E. पात्र a vessel, (a boat,) and पात्र what cherishes, affix. चच्.
 पात्रभूत mfn. (-त-ता-त) The object of a present or of respectful treat-
 ment. E. पात्र fit, and भूत become.
 पात्रधृत् m. (-धृत्) A servant. E. पात्र, and धृत् who takes care of.
 पात्रसंस्कार m. (-रः) 1. The current of a river. 2. Cleaning a vessel
 that has been used. E. पात्र the channel, and संस्कार completion.
 पात्रिक mfn. (-क-को-क) 1. Measured by a vessel, or the measure
 Pa'tra, sown with it, preparing it, &c. 2. Fit, adequate, appro-
 priate. n. (-कः) A vessel, a cup, a dish. E. पात्र, and इच् aff.; also
 with च aff. पात्रिय, and with यच्, पात्र्या, &c.
 पात्रिय mfn. (-ती-तिनी-ति) 1. Having a vessel. 2. Having fit or worthy
 persons. E. पात्र, and इति aff.
 पात्रिय f. (-या) Worthy to partake of a meal.
 पात्रोच mfn. (-च-पा-च) Measured, sown, cooked, &c. by a Pa'tra. E.
 पात्र, and च aff.
 पात्रोय n. (-यः) A sacrificial vessel. E. पात्र, the same, and यच् aff.
 पात्रोद m. (-दः or -तः) An oblation. E. पात्र, a sacrificial vessel, दृच्
 to go, क् aff.
 पात्रसहित m. (-तः) 1. A parasite, a person constant at dinners, or
 feasts, but good for nothing else. 2. A connoisseur in eating. 3.
 A hypocrite. E. पात्रे in a vessel, plate, &c. and सहित collected.
 पात्रोदकरण n. (-णः) Decorations of an inferior class, as bells, chowris,
 &c. E. पात्र, and उदकरण instrument.
 पाय m. (-यः) 1. The sun. 2. Fire. n. (-यः) Water. E. पा to drink, and
 यच् aff.; the more usual form however is पीय.
 पायस् n. (-यः) 1. Water. 2. Food. 3. Air. 4. Sky. E. पा to drink,
 Una'di aff. चयस्, and यच् augment.
 पायिस् m. (-यिः) 1. The sea. 2. The eye. n. (-यिः) A blotch, a scab. E.
 पा to drink, Una'di aff. चयिस्, and यच् augment.
 पायेय n. (-यः) 1. Provender, or provisions, &c. for a journey, viaticum.
 2. The sign Virgo of the Zodiac. E. पयिन् road, aff. डच्.
 पायीत्र n. (-त्र) 1. A lotus. 2. The conch. E. पायस्, and त्र produced.
 पायीद m. (-दः) A cloud. E. पायस् water, दा to give, aff. क्.
 पायीपर m. (-रः) A cloud. E. पायस् water, पर having.
 पायीधि m. (-धिः) The ocean. E. पायस् water, and धा to have, aff. धि.
 पायीनिधि m. (-धिः) The ocean. E. पायस् water, and निधि receptacle.
 पाय m. (-पाय् or -पाय्) The foot. E. पत् to go, aff. चिच्-चिप्, and the
 radical vowel made long.
 पाय m. (-यः) 1. A foot. 2. A quarter. 3. A hill at the foot of a mountain.
 4. A ray of light. 5. The root of a tree. 6. The foot or line of a

- stanza. 7. The line of a hymn or stanza of the Rig Vēdas. 8. The quadrant of a circle. 9. The foot or leg of an inanimate object. E. पाद to go, aff. चञ्.
- पादकटक m. (-कः) An ornament for the feet or toes. E. पाद a foot, and कटक bracelet.
- पादकण्टक n. (-कः) A sort of penance, eating once and fasting on alternate nights. E. पाद a quarter, and कण्टक penance.
- पादवर्धन m. (-रः) Morbid enlargement of the legs and feet. E. पाद the foot, वर्धन a swelling, इरञ् aff.
- पादपश्य n. (-यः) Respectful obeisance, touching the feet of a Brahman or superior. E. पाद, and पश्य taking.
- पादचक्र m. (-रः) 1. A gont. 2. A sand bank. 3. The religious fig-tree, (Ficus religiosa.) 4. Hail. 5. A slanderer, a calumniator. E. पाद the foot, and चक्र levelled ground.
- पादपापक n. (-कः) Beating or shuffling with the feet. E. पाद a foot, &c. पापक unsteadiness.
- पादचार n. (-रः) 1. The daily position of the planets. 2. Going on foot. E. पाद, and चार going.
- पादचारिण m. (-रिः) A footman, a foot-soldier. E. पाद, and चर to go, aff. णिनि.
- पादज m. (-जः) A Su'dra, or man of the fourth and servile tribe. E. पाद the foot, (of BRAMHA) and ज born.
- पादजाघ n. (-घः) The tarsus. पादस्य मूलं कर्णाग्राघ.
- पादतल n. (-तलः) 1. The sole or the lower part of the foot. adv. As low as, or under the foot. E. पाद, and तल below.
- पादनम् ind. 1. At the foot. 2. By or with a quarter. E. पाद, and तसि aff.
- पादनाय n. (-यः) A boot, a shoe. E. पाद the foot, and नाय preserving.
- पादहारो f. (-रौ) A chap in the feet, a chilblain. E. पाद, ह to rend, षण् aff.
- पादप m. (-पः) 1. A tree. 2. A foot-stool, a cushion, &c. for the feet. f. (-पः) A shoe, a slipper. E. पाद, a foot, or root, and पा to drink or preserve, aff. ण्.
- पादपरिवहन n. (-नः) Trampling, treading upon. E. पाद, and परिवहन friction.
- पादपञ्च f. (-चः) A creeping or a parasite plant. E. पादप a tree, and पञ्च what mounts.
- पादपात्र m. (-यः) 1. A foot-ropes for cattle or horses. 2. An anklet of small bells, &c. f. (-यः) 1. A chain for the feet, a fetter. 2. A foot-carpet or mat. E. पाद the foot, and पात्र a fetter.
- पादपीठ m. (-ठः) A foot-stool. E. पाद, and पीठ a stool.
- पादपीठिका f. (-का) 1. Any common or vulgar trade, as that of a barber, &c. 2. A white-stone. E. पादपीठ a foot-stool, a work bench, क्रीप् depreciative aff., and कन् added.
- पादपूरण n. (-णः) An expiatory.
- पादपञ्चकन n. (-नः) Washing the feet. E. पाद, and पञ्चकन washing.
- पादप्रणाम m. (-नः) Bowing to the feet, prostration. E. पाद, and प्रणाम bowing.
- पादप्रधारण n. (-णः) A shoe. E. पाद, and प्रधारण defending.
- पादप्रहार m. (-रः) A kick. E. पाद the foot, and प्रहार striking.
- पादबन्धन n. (-नः) Stock of cattle. E. पाद a foot, and बन्धन binding, alluding to the foot-ropes with which cattle are tied.
- पादमुद्रा f. (-द्रा) A foot-print.
- पादमूल n. (-मूलः) The heel. 2. The tarsus. 3. A polite designation of a person. E. पाद the foot, and मूल the root.
- पादप्रणय n. (-यः) A leather boot or shoe. E. पाद the foot, and प्रणय protecting.
- पादरज्जु f. (-ज्जुः) An elephant's heel-ropes. E. पाद, and रज्जु a rope.
- पादरथ mf. (-यः-थी) A shoe, a slipper. E. पाद the foot and रथ a vehicle.
- पादरीश्वर m. (-रः) The Indian fig-tree, E. पाद, and रीश्वर what rises.
- पादवन्दन n. (-नः) Respect, respectful behaviour. E. पाद, and वन्दन saluting.
- पादवर्धन n. (-नः) Morbid enlargement of the legs and feet. E. पाद the foot, वर्धन a hillock.
- पादविहग m. (-गः) A traveller, a way-farer. E. पदवी a road, aff. ठक्.
- पादविरजस m. (-जः) A god. f. (जः) A shoe, a slipper. E. पाद the foot, वि privative, रजस् dust.
- पादशब्द m. (-शब्दः) The sound or noise of the feet. E. पाद a foot, and शब्द sound.
- पादशब्द ind. 1. Verse by verse, stanza by stanza. 2. Foot by foot. 3. By a fourth. E. पाद a verse, शब्द aff.
- पादशङ्खा f. (-खा) A toe. E. पाद a foot, शङ्खा a branch.
- पादशैल m. (-शैलः) A hill near a mountain. E. पाद the foot, and शैल a hill.
- पादशोथ m. (-थः) Swelling of the feet, gout. E. पाद, and शोथ a swelling.
- पादसेवन n. (-नः) Service, duty. E. पाद, and सेवन waiting upon.
- पादस्फोट m. (-टः) Kibe, chilblain, a sore or ulcer on the foot. E. पाद the foot, and स्फोट a boil.
- पादहन mfn. (-नः-ता-नः) Trodden on, kicked, touched with the feet. E. पाद and हन struck.
- पादहर्ष m. (-र्षः) Tingling of the feet after pressure upon the crural nerves. E. पाद, and हर्ष pleasure.
- पादहारक m. (-कः) One who takes or steals any thing with his feet. E. पाद a foot, ह to take, aff. ण्.
- पादपिण्ड n. (-पिण्डः) The point of the foot. E. पाद, and पिण्ड point or tip.
- पादाङ्ग n. (-ङ्गः) An ornament for the feet or toes. E. पाद the foot, ञ्ग shape, beauty, and द what gives.
- पादाङ्गुली f. (-ङ्गुली) A toe. E. पाद a foot, ञ्गुली a finger.
- पादाङ्गुल m. (-ङ्गुलः) The great toe. E. पाद a foot, ञ्गुल the thumb.
- पादाङ्गुलिका f. (-ङ्गुलिका) An ornament or ring worn on the great toe. E. पादाङ्गुल the great toe, aff. ञ्गुल, fem. form.
- पादाङ्गुल m. (-ङ्गुलः) A foot-soldier, a footman. E. पाद foot, ञ्गुल to go, aff. ण्.
- पादाङ्गुल m. (-ङ्गुलः) A foot-soldier, a footman. n. (-नः) Infantry. E. पाद, and ञ्गुल to go, aff. ञ्गुल, or पदाङ्गुल a foot-soldier, ञ्गुल collective aff.
- पदाङ्गुलि m. (-ङ्गुलिः) A foot-soldier, a man on foot, or footman. E. पाद, with ञ्गुल, to go, aff. ण्; also पदाङ्गुलि; with कन् added, पादाङ्गुलि m. (-ङ्गुलिः).
- पादाङ्गुल m. (-ङ्गुलः) Treading upon, kicking, spurning. E. पाद, and ञ्गुल placing upon.
- पादानत mfn. (-नः-ता-नः) Bowed down to the feet, prostrate. E. पाद, and ञ्गुल bowed.
- पादाङ्गुल m. (-ङ्गुलः) The knees or ribs of a boat, supporting the deck on each side. E. पाद a foot, ञ्गुल to go, aff. ण्.
- पादाङ्गुल n. (-ङ्गुलः) A donation to a Brahman, or venerable persons. E. पाद foot, ञ्गुल a respectful offering. [ञ्गुल a half.
- पादाङ्गुल n. (-ङ्गुलः) 1. An eighth. 2. Half a line of a stanza. E. पाद, and पादाङ्गुल mf. (-ङ्गुलः-ङ्गुलः-ङ्गुलः) A boat. पादाङ्गुल ञ्गुलियो यस्याः गीताङ्गुलि.
- पादाङ्गुल n. (-ङ्गुलः) Washing the feet. E. पाद, and ञ्गुल न्गुल washing.
- पादाङ्गुल m. (-ङ्गुलः) A machine for raising water from a well. E. पाद foot, and ञ्गुल revolving, worked by the feet.
- पादाङ्गुल n. (-ङ्गुलः) Washing the feet. E. पाद, and ञ्गुल sprinkling.
- पादाङ्गुल m. (-ङ्गुलः) A foot-soldier. E. पाद a foot, ञ्गुल to go, &c. aff. ण् or ठक्.
- पादाङ्गुल n. (-ङ्गुलः) A foot-stool. E. पाद, and ञ्गुल a seat.
- पादाङ्गुल n. (-ङ्गुलः) Trampling, shuffling, or motion of feet. E. पाद, and ञ्गुल waving.
- पादाङ्गुल mfn. (-नः-ता-नः) Kicked, trodden, touched by the feet. E. पाद, and ञ्गुल struck.

पादिक mfn. (-कः-को-कं) Fourth, a fourth. ३. पाद a quarter, and ठक् aff.
 पादिन् mfn. (-दी-दिनी-दि) 1. Footed, having feet. 2. Having a fourth part or share. 3. Having four parts, as a stanza, &c.
 m. (-दी) 1. A footed aquatic animal, an amphibious animal.
 2. The heir of a fourth part of the estate. ३. पाद, and इति aff.
 पादिन् mfn. (-नः-ना-नं) A fourth part. ३. पाद a quarter, च aff.
 पाद f. (-दुः) Walking. ३. पद to go, aff. उच् ।
 पादक mfn. (-कः-का-को-कं) Who or what does on foot or with feet. f. (-का) A shoe, a slipper. ३. पद, and चकन् aff. [makes.
 पादकाकार m. (-रः) A shoemaker. ३. पादका a shoe, and कार who
 पादकाकृत् m. (-कृत्) A shoemaker. ३. पादका a shoe, कृत् who makes.
 पाद f. (-दुः) A shoe. ३. पद to go, Una'di aff. क, पिब ।
 पादकृत् m. (-कृत्) A shoemaker. ३. पाद a shoe, and कृत् who makes.
 पादीदक n. (-कं) Water for the feet, especially that in which the
 feet of a Bra'hman have been washed. ३. पाद, and उदक water.
 पाद्य mfn. (-यः-या-यं) Water, &c. for cleaning the feet. ३. पाद
 the foot, यत् aff.
 पाद्यपात्र n. (-त्रं) A metal vessel for washing the feet. ३. पाद्य, and
 पात्र a vessel.
 पान n. (-नं) 1. Drinking. 2. A drinking 'cup or vessel. 3. Preserv-
 ing, protecting. 4. A beverage. 5. Sharpening. m. (-नः) 1. Breath,
 breathing out, expiration. 2. A distiller. ३. पा to drink, &c.
 aff. छुट् ।
 पानक n. (-कं) A drink. ३. पानायं कायति-कै-क ।
 पानगोष्ठिका f. (-का) A dram shop, a place where people drink
 together. ३. पान drinking, गोष्ठी a station, aff. कन् ।
 पानपर mfn. (-रः-रा-रं) 1. Drinking, quaffing, who or what drinks
 assiduously. 2. Looking at amorously. ३. पान and पर intent.
 पानपात्र n. (-त्रं) A glass, a drinking vessel. ३. पान drinking, पात्र a
 vessel.
 पानपिबिन् m. (-बिन्) A distiller, a vender of spirits. ३. पान drinking,
 बिबिन् a dealer.
 पानमात्रक n. (-कं) A drinking vessel, a glass, a goblet. ३. पान, and
 मात्रक a vessel.
 पानरत mfn. (-तः-ता-तं) Drinking, drunken. ३. पान, and रत engaged in.
 पानशीलकृत् m. (-कृत्) A hard drinker. ३. पान, and शीलकृत् intoxicated.
 पानस n. (-सं) A spirituous liquor prepared from the fruit of the Jack
 tree. ३. पानस the Jack, and सन् aff. [end.
 पानावय m. (-यः) Morbid state after intoxication. ३. पान, and अवय
 पानिक m. (-कः) A vendor of spirituous liquors.
 पानिक n. (-कृत्) A drinking vessel. ३. पान drinking, and रत्न aff.
 पानीय mfn. (-यः-या-यं) 1. Drinkable, to be drunk. 2. To be cherished,
 protected or preserved. n. (-यं) Water. ३. पा to drink, चनीयर्
 participial aff.
 पानीयकृत् m. (-कृत्) An otter. ३. पानीय water, कृत् an ichneumon.
 पानीयपुच्छक m. (-कः) An aquatic plant, (Pistia stratiotes.) ३. पानीय
 water, पुच्छ surface, ज born. "पाना" ।
 पानीयमूलक m. (-कः) A plant, (Serratula anthelmintica :) see सोमराजो.
 ३. पानीय water, मूल root, कप् aff.
 पानियवर्षिण f. (-का) Sand. पानीयनिव रण्यवति-वर्षि-ण्यु ।
 पानीयवाहिका f. (-का) A place where water, &c. is distributed. ३.
 पानीय water, वाहा a place, aff. खार्थ-क, कापि चत रत्नम् ।
 पानीयफलक n. (-कं) A fruit, (Flacourtia cataphracta.) ३. पानीय water,
 and फलक myrobelan. "पानिचाम्बा" ।
 पात्र m. (-यः-या) A traveller. ३. पथिन् a road, and चप् aff.
 पाप mfn. (-पः-पा-पं) 1. Mischievous, destructive, malignant. 2. Vile,
 low, abandoned, vicious. 3. Inauspicious. m. (-पः) A wicked
 man, a wretch, a profligate. n. (-पं) 1. Sin, crime, wickedness,
 vice. 2. Bad state, bad fortune. ३. पा to preserve (from it), and प
 Una'di aff.

पापक n. (-कं) Sin. ३. कप् added to the last.
 पापकर mfn. (-रः-रा-रं) Wicked, abandoned. ३. पाप, and कर who does.
 पापकृत् mfn. (-कृत्-कृ-कृ) Sinful, wicked, a sinner. ३. पाप, and कृत्
 who does.
 पापकर्मन् mfn. (-कर्म-कर्म-कर्म) Wicked, sinful. ३. पाप, and कर्मन् act.
 पापकृत् mfn. (-कृत्) Sinful, wicked, a sinner. ३. पाप sin, कृ to commit,
 aff. कृप् ।
 पापगोचर mfn. (-रः-रा-रं) Evidently involved in the consequences of
 sin. ३. पाप, and गोचर visible object.
 पापपद m. (-पदः) Any ill-omened aspect of the stars, as the conjunc-
 tion of the sun or Budha with the moon in its last quarter. 2.
 Ra'hu. 3. Saturn. 4. Mars. ३. पाप, and पद asterism.
 पापघ्न mfn. (-घ्नः-घ्नी-घ्नं) Removing sin. ३. पाप, and घ्न destructive ; or पापं
 वन्ति घ्नन्-टक् ।
 पापचक mfn. (-कः-का-कं) Who or what matures or cooks often or
 much. ३. पक् to cook, &c. frequent. v. छुट् aff.; also पापाचक.
 पापचय m. (-यः) 1. A sinner. 2. A fiend, a Ra'kshasa. ३. पाप, and चय
 practice, or चय to be gone (in or by.) [ding.
 पापचेतस् mfn. (-तः-ता-तं) Wicked, vile. ३. पाप, and चेतस् understand-
 पापचेतो f. (-तो) A plant, commonly A'kana'di, (Cissampelos hexandra.)
 ३. पक् to ripen, reiterated पापच, (rheumatism,) ईट् to dissipate,
 affs. चक् and जोप्, and र changed to छ; also with कप् added in the
 fem. form पापचेतिष्ठा.
 पापति mfn. (-तिः-तिः-ति) Who or what alights, goes or falls much or
 frequently. ३. पत् to alight, &c. frequent. v., किन् aff. or पत-यक्
 छुट्-रन् ।
 पापदृष्टिन् mfn. (-ष्टिः-ष्टिनी-ष्टि) Malevolent, looking at faults. ३. पाप, and
 दृष्टिन् who sees.
 पापदृष्टन् mfn. (-ष्टन्-ष्टा-ष्टं) Conscious of guilt, knowing an act to be
 wicked. ३. पाप, and दृष्ट् to see, कृनिप् aff. [barber.
 पापनापित m. (-तः) A vile, cunning or bad barber. ३. पाप sinful, नापित a
 पापनाशिन् mfn. (-शिः-शिनी-शि) Purifying, sin-destroying ३. पाप, and
 नाशिन् destroying.
 पापनिरति mfn. (-तिः-तिः-ति) Wicked, villainous, a wretch. f. (-तिः)
 Wickedness. ३. पाप, and निरति attachment.
 पापपति m. (-तिः) A paramour, a gallant. ३. पाप wicked, and पति
 husband.
 पापपुरुष m. (-पुः) A personification of all sin, or a male, whose head
 is Bra'hmanicide, whose arms are theft, whose heart is wine
 drinking, &c. ३. पाप, and पुरुष a man.
 पापवृत्ति mfn. (-वृत्तिः-वृत्ति-वृत्ति) Evil-minded, wicked. ३. पाप, and वृत्ति
 intellect.
 पापमति mfn. (-तिः-तिः-ति) Of a corrupt mind, depraved. ३. पाप, and
 मति mind.
 पापमुक्त mfn. (-कः-क्ता-क्तं) Freed from sin, liberated from all crime. ३.
 पाप, and मुक्त set free.
 पापभान् mfn. (-भान्) Sinful.
 पापयोनि f. (-निः) Birth in some inferior state, as an animal, &c.
 as the punishment of sin. ३. पाप, and योनि womb.
 पापदोष m. (-दोषः) A disease, considered as the punishment of sin in
 former life. 2. Small box. ३. पाप sin, and दोष disease.
 पापहि f. (-हिः) Hunting, chase. ३. पाप sin, and हि thriving.
 पापज mfn. (-जः-जा-जं) Giving or taking sin. n. (-जं) A measure. ३.
 पाप, and जक् aff.
 पापनिग्रह m. (-हः) Restraining or punishing wickedness. ३. पाप, and
 निग्रह restraint.
 पापमदन mfn. (-नः-नी-नं) Palliating or removing crime. n. (-नं) A sin-
 offering. ३. पाप, and मदन appeasing.
 पापविकृत mfn. (-कृतः-कृता-कृतं) Equal in sin, of like guilt. ३. पाप, and
 विकृत measured.

पारुष्य m. (-कः-जी-कः) A sinner, a reproach, an evil-minded person, a wicked. n. पाप, and पापकर्म सोल.

पारुषित mfn. (-कः-जी-कः) Addicted to sin. n. पाप, and चतुर्विध dwelling with.

पारुषित f. (-कः-जी-कः) Wicked, sinful, and पापकर्म abode. [aff.]

पारुषित mfn. (-कः-जी-कः) Wicked, sinful, bad, a sinner. n. पाप, and रति विष mfn. (-कः-जी-कः) Wicked, sinful, and रति aff.

पारुषित mfn. (-कः-जी-कः) Wicked, sinful, and रति aff.

पारुषित m. (-कः-जी-कः) Sin, and रति aff.

पारुषित m. (-कः-जी-कः) Sin, and रति aff.

पारुषित m. (-कः-जी-कः) Sin, and रति aff.

पारुषित m. (-कः-जी-कः) Sin, and रति aff.

पारुषित m. (-कः-जी-कः) Sin, and रति aff.

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पारुषित m. (-कः-जी-कः) Sin, and रति aff.

पारुषित m. (-कः-जी-कः) Sin, and रति aff.

पारुषित mfn. (-कः-जी-कः) Hostile, inimical. n. पर an enemy, पारि number, उक्त् aff.

पारुषित m. (-कः-जी-कः) Gold. n. प to satisfy, Una'di aff. पति.

पारुषित m. (-कः-जी-कः) An adulterer. n. पर another जावा wife, उक्त् aff.

पारुषित m. (-कः-जी-कः) A stone, a rock. n. पार across, and टोट aff.

पारुषित m. (-कः-जी-कः) 1. A cloud. nf. (-कः-जी-कः) 1. Eating or drinking after a fast, breaking a fast. 2. Satisfying, satisfaction. 3. Accomplishing.

पारुषित m. (-कः-जी-कः) 4. Reading through. 5. Carrying across. 6. Saying. n. प to satisfy, aff. कृत्.

पारुषित m. (-कः-जी-कः) Quicksilver. n. पार falness, (from प to please,) and तन् to spread or diffuse, aff. कृत्, also पारुष.

पारुषित n. (-कः-जी-कः) Subservience, slavery, dependence. n. परतन् depend- dent, aff. कृत्.

पारुषित mfn. (-कः-जी-कः) Relating to the next world. n. पार and उक्त् aff.

पारुषित n. (-कः-जी-कः) Reward in a future state.

पारुषित m. (-कः-जी-कः) Quicksilver. n. पार as in पारुष, and what gives, from दा with कृत् aff.

पारुषित m. (-कः-जी-कः) The name of a country, a part of Orissa. n. पार be- yond, दण्डक the Dandaka forest.

पारुषित m. (-कः-जी-कः) An adulterer. n. पर another, पार wife, aff. उक्त्.

पारुषित m. (-कः-जी-कः) Adultery. n. पर another, पार wife, कृत् aff.

पारुषित mfn. (-कः-जी-कः) Foreign, abroad. m. (-कः-जी-कः) 1. A traveller, 2. A foreigner. n. पार, and उक्त् aff.

पारुषित mfn. (-कः-जी-कः) Belonging to another country. m. (-कः-जी-कः) 1. A traveller, one who goes to a foreign country. 2. A foreigner. n. पर another, देश-च्युत, कृत् aff.

पारुषित mfn. (-कः-जी-कः) Long-sighted, far-seeing, wise. n. पार, and उक्त् to see, कृत् aff.

पारुषित m. (-कः-जी-कः) A particular and low cast, the Ayogava. Also, पारुषित m. (-कः-जी-कः) A present, an offering. n. पर, पत prepared, कृत् aff. Ac- cording to some it is a misreading of पारुष.

पारुषित mfn. (-कः-जी-कः) Belonging or relating to a present. n. पारुष and कृत् aff.

पारुषित n. (-कः-जी-कः) Most sublime asceticism.

पारुषित mfn. (-कः-जी-कः) 1. Preferable, best, most desirable. 2. R- lating to the spiritual knowledge. 3. Real, true, existing.

Loving truth. n. पारुषित chief object, and उक्त् aff.

पारुषित mfn. (-कः-जी-कः) Supreme, chief, best. n. परन् best, कृत् aff.

पारुषित mfn. (-कः-जी-कः) 1. Crossed, traversed. 2. Transcendent, spiritual knowledge. n. पारुषित across, and रत gone.

पारुषित n. (-कः-जी-कः) 1. Traditional instruction, tradition. 2. Continued order or succession. n. परस्पर from one to another, aff. कृत्.

पारुषित m. (-कः-जी-कः) Traditional instruction. n. पारुषित, and कृत् instruction. [satisfy, प]

पारुषित mfn. (-कः-जी-कः) 1. Able, adequate, fit for. 2. Satisfying. n. पारुषित mfn. (-कः-जी-कः) 1. Satisfying, filling. 2. Being able or petent to. 3. Being alive, living. n. प to satisfy, कृत् aff.

पारुषित mfn. (-कः-जी-कः) Gratifying, pleasing, satisfying. n. प please, कृत् aff.

पारुषित mfn. (-कः-जी-कः) Belonging or relating to the next world. n. पारुषित another world, aff. उक्त्, and both vowels change special rule.

पारुषित m. (-कः-जी-कः) A pigeon. See पारुषित.

पारुषित mfn. (-कः-जी-कः) 1. Made of copper, iron, or steel. n. पारुषित m. (-कः-जी-कः) The son of a Sudra woman by a Kshatriya. 2. A son of a Kshatriya woman by a Sudra man.

पारसीक m. (-कः) 1. Persia. 2. A native of Persia. 3. A Persian horse. also पारसीक.
 पारश्व m. (-यः) One armed with an axe, a hatchet-man, a pioneer, &c. E. पारश्व an axe, aff. यञ्.
 पारश्विक m. (-कः) A soldier, or any other man armed with an axe. E. पारश्व an axe, उञ् aff.
 पारश्व m. (-यः) Gold.
 पारसिक m. (-कः) Persia; plu. The Persians also पारसीक.
 पारसीक m. (-कः) 1. The kingdom of Persia. 2. A Persian, an inhabitant of Persia. 3. A Persian horse.
 पारश्वेय m. (-यः) An adulterine, the son of another's wife. E. पर another, स्त्री woman, उञ् aff. of descent, and यञ् augment.
 पार f. (-रा) Name of a river.
 पारायन m. (-नः) A pigeon; also पारायन.
 पाराय(न)र m. (-रः) The ocean. n. (-र) The two banks of a river. E. पर the further bank, and अपार near bank.
 पारायन n. (-यः) 1. Totality, entireness, completeness. 2. Going over, reading or doing any thing completely. 3. Going across. 4. Reading a Pura'na, or causing it to be read. f. (-यी) 1. The goddess SARASWAT'. 2. Action, act. 3. Considering, meditating. 4. Light. E. पार the boundary or limit, and यञ् going to, extending; when used attributively it remains always neuter.
 पारायिक m. (-कः) 1. A pupil, a scholar. 2. A lecturer, a reader of the Pura'nas. E. पारायण reading through, उञ् aff.
 पारायक m. (-कः) A rock. E. पार the further bank, क् to go to, aff. यञ्. Also पारायक.
 पारायन m. (-नः) 1. A dove, a pigeon. 2. A monkey. 3. A sort of ebony, (Diospyros glutinosa.) 4. A mountain. f. (-ती) 1. The name of a river in the peninsula. 2. The fruit of the Annona reticulata. 3. A form of song, peculiar to the cowherds. E. पर another, (life, &c.) य् to go, to preserve, यद् participial aff., and यञ् added.
 पारायतपदी f. (-दी) Heart-pea: see पारायतपद्मि. काकजहायाम्.
 पारायतपद्मि f. (-द्मि) Heart-pea, (Cardiospermum haliacabum.) E. पारायत a pigeon, चप् a foot, the root being compared to a pigeon's foot; also similar compounds, as पारायतपदी.
 पारायतपद्मि m. (-यः) A pigeon.
 पारायार m. (-रः) The ocean. n. (-र) The near and opposite banks of a stream. E. पार the further bank, ह् to surround, with चाङ् prefix, and यञ् aff.
 पारायारीय mfn. (-यः-य-य) 1. On both sides of a river, &c. 2. One who goes to both sides. E. पार the opposite side, चवार this side, aff. यञ्.
 पाराय m. (-रः) A name of the poet VYA'SA. n. (-र) The rules of PARA'SARA, or VYA'SA, the conduct of the mendicant orders. E. पाराय, and यञ् added.
 पारायकलिक m. (-कः) A follower of PARA'SARA, the institutor of rules for the mendicant order. E. पाराय the sage, कल aff., and उञ् added. [यञ् patronymic aff.]
 पारायिक m. (-रिः) 1. VYA'SA. 2. An epithet of Su'kra. E. पाराय, and पारायिक m. (-री) 1. A recluse. Plu. The religious mendicant or Bra'hman, who having passed through the three stages of student, house-holder, and ascetic leads a vagrant life, and subsists upon alms; or the class of ascetics who study the Sha'niraka Sutra of Vya'sa. E. पारायिक VYA'SA, the author of the rules of this order, and यञ् aff.
 पारायिक m. (-यः) The poet VYA'SA. E. पाराय the father of the poet, and यञ् aff.
 पारिवाहिन् m. (-ही) 1. An ascetic, one who devotes his days to devout contemplation. 2. The religious mendicant. E. परि implying recession, (abandoning worldly wishes,) वाहि to desire,

and विहि aff.; or पारि derived from पर, supreme felicity, and वाहिन् who desires.
 पारिधेय f. (-यी) Surrounded by a ditch. E. परिधा, affix, उञ्.
 पारिजात m. (-तः) 1. Name of one of the five trees of paradise supposed to have been produced at the churning of the ocean. 2. The coral tree, (Erythrina fulgens.) E. पारि said to mean, above, and जात produced.
 पारिजातक m. (-कः) 1. A tree of paradise. 2. The coral tree. E. कन् added to the last.
 पारिजाय mfn. (यः-यो-य) Belonging to specifically or peculiarly. n. (-य) Property received at the time of marriage by a woman. f. (यी) 1. Relating to marriage. E. परि about, around, यो to get, aff. यञ्.
 पारिषाद n. (-दः) Household furniture and utensils. E. परिषाद, and यञ् aff.
 पारितय f. (-या) A trinket worn on the forehead, where the hair is parted; or a string of pearls for binding the hair. E. परि every way (splendid), तया there, यञ् added.
 पारितोषिक mfn. (-कः-की-क) Delighting, making happy. n. (-क) A reward, a gratuity. E. परिशीव satisfaction, उञ् aff.
 पारिभजिक m. (-कः) A standard-bearer.
 पारिक m. (-कः) A lion: see पारिक.
 पारिपयिक m. (-यः) A robber, a thief, a highwayman. E. परि around, ययिन् the road, aff. उञ्.
 पारिपाक्य n. (-यः) Regularity, methodicalness, successiveness. E. परिपाटी orderly course, यञ् aff.
 पारिपात्र m. (-त्रः) The name of a mountain, apparently the central or western portion of the "Vindhya" chain, which skirts the province of Malwa. E. परि every way, पा to cherish, उञ् aff.; or with कन् added, पारिपात्रक; also read पारियात्र.
 पारिपात्रक m. (-कः) A mountain so called: see the last.
 पारिपात्रिक m. (-कः) 1. An actor, who serves as a sort of choros to the drama, and is one of the interlocutors in the prologue. 2. An attendant. E. परि about, पात्र the side, (of the manager, &c.) aff. उञ्.
 पारिपात्रिका f. (-का) A chamber-maid.
 पारिपत्र mfn. (-यः-य-य) 1. Perturbed, troubled in mind. 2. Trembling, tremulous, unsteady. 3. swimming, floating. m. (-यः) A boat. E. परिपत्र, and यञ् added.
 पारिपत्राय m. (-यः) A goose. n. (-य) 1. Perplexity, agitation. 2. Tremulousness. E. परिपत्र, and यञ् aff.
 पारिवर्त m. (-र्तः) A wedding present.
 पारिमद्र m. (-द्रः) 1. The coral tree, (Erythrina fulgens.) 2. The Nimba tree. 3. A sort of pine, (Pinus De'vadaru.) 4. The Sarala, also a sort of pine, (P. longifolia.) E. परि completely, मद्र auspicious, aff. यञ्; also with कन् added, पारिमद्रक.
 पारिभाष n. (-यः) 1. Surety, security, bail. 2. A drug, a sort of costus, (C. speciosus.) E. परिष् a surety, or परिम्व overcoming, (disease) aff. यञ्.
 पारिभाषिक f. (-की) 1. Current, common, universally received. 2. Technical, (as a word.) E. परिभाषा, and उञ् affix.
 पारिभाषक्य n. (-यः) An atom, as a measure of space, a mote in a sun beam. E. परिभाषक्य a ball, and यञ् aff.
 पारिमुचिक mfn. (-कः-की-क) Present, before or about the face. E. परि about, मुच the face, उञ् aff.
 पारिमुख n. (-यः) Presence, being before the face. E. परिमुख, and यञ् aff.
 पारियात्र m. (-त्रः) The name of one of the seven principal mountains; see पारियात्र, also with कन् added, पारियात्रक, or with उञ् aff. पारियात्रिक.

पारिवाहिक m. (-कः) A travelling cart or carriage. E. पारि every way, गान going, aff. डक्.
 पारिव्रजक m. (-कः) An ascetic or religious mendicant. E. पारि said to mean, future happiness, from पारि and व्रज who preserves.
 पारिप m. (-प्रः) A tree : see पारिभाष्य । पारिपिपुल ।
 पारिप्लव n. (-लः) That which is left, remainder.
 पारिषद् mfn. (-दः-दी-दं) Belonging or relating to an assembly. m. (-दः)
 1. A spectator, a person present at an assembly or congregation.
 2. A king's companion. plu. The retinue of a god. E. पारिषद् an assembly, aff. चक्; or with पर aff. पारिषद्.
 पारिषय m. (-यः) A spectator : see the last.
 पारिहारिक mfn. (-कः-की-कं) 1. Taking away, seizing. 2. Surrounding. m. (-कः) A maker of garlands. f. (-की) A kind of riddle. E. पारिहार seizure, डक् aff.
 पारिहाय m. (-यः) A bracelet. n. (-यः) Taking, seizure. E. पारिहार, and चक् aff. also पारिहायः.
 पारिहास्य n. (-स्यः) Jest, joke, fun.
 पारी f. (-री) 1. A rope for tying an elephant's feet. 2. A quantity of water. 3. A drinking cup. 4. A milk-pail. E. पार + हिप्-रा-क-डीप् ।
 पारीक्षित m. (-तः) 1. The name of a sovereign, to whom the Sri-Bha' gavat, or life of KRISHN'A, is supposed to have been addressed. 2. The successor of the preceding; also JANAME'JAYA. E. पारीक्षित् the king so called, and चक् pleonasm or patronymic.
 पारीष mfn. (-यः-या-यं) 1. On the opposite side. 2. Who goes or crosses to the other side. 3. Completely versed in. E. पार the other side, aff. चक् ।
 पारीषद् n. (-दः) Household furniture.
 पारीक m. (-कः) 1. A lion. 2. A large snake, (Boa.) E. पर another, (animal,) and इक् lord, form irr.
 पारीरव m. (-वः) 1. A tortoise. 2. A stick, a staff. पारीर रणति, रण + चक् ।
 पार m. (-रः) 1. The sun. 2. Fire. E. पार or nourish, Una'di aff. र.
 पारय n. (-यः) 1. Abuse, reproach, scurrilous, opprobrious or unfriendly speech. 2. The property of harshness, &c. in speaking. 3. The forest or grove of INDRA. 4. Aloe wood or Agallochum. 5. Severity, violence, either in word or deed, as वाक्पारयं defamation, abuse, or violence words, and दण्डपारयं personal injury, assault or violence of blows. m. (-यः) A name of VRIHASPATI. E. पारय harsh, contumelious, &c. aff. चक्.
 पारिष m. (-कः) A sword, a scimitar. E. पार collectively, foes, from पर an enemy, ईर to penetrate, aff. डक्.
 पारोक्ष्य n. (-यः) Tradition.
 पार्षट n. (-टः) 1. Ashes. 2. Dust. E. पार from पर another, चट् to endeavour, aff. चक्, and the final vowel of पार rejected.
 पारिष्य f. (-स्यः) Belonging to rain.
 पार्ष f. (-षः) Relating to leaves. 2. Raised from leaves (as a tax.)
 पार्ष m. (-षः) 1. A king, a prince. 2. A name of the Pa'ndu prince ARJUN'A. 3. A name of KA'RTAVIRYA. 4. A tree, (Pentaptera arjuna.) E. पार्ष a proper name, चक् aff. of descent.
 पार्षन् n. (-न्) Severalty, individuality, difference. E. पार्ष separate, चक् aff.
 पार्षन् n. (-न्) Greatness, immensity. E. पार्ष great, चक् aff.; also पार्षन्, इक्, &c.
 पार्षन् mfn. (-यः-या or यी-यं) 1. Earthen, made or derived from earth. 2. Ruling or possessing the earth. 3. Princely, royal. m. (-यः) 1. A king, a prince. 2. An earthen vessel. 3. An inhabitant of the earth. f. (-यी) 1. A name of SI'TA. 2. An epithet of Lakshmi. E. पार्षन् the earth, चक् aff.
 पार्षन् m. (-रः) 1. A name of YAMA. 2. Consumption. 3. A handful of rice.
 पार्षन्ति f. (-ती) Final, conclusive.

पार्षन् mfn. (-यः-यी-यं) Relating to a Parva, a particular day of the month, &c. E. पार्षन्, and चक् aff.
 पार्षन् mfn. (-यः-यी-यं) m. (-यः) A sort of deer. n. (-यः) The general funeral ceremony to be offered to all the manes at the Parva, or conjunction of the sun and moon, at which double oblations are offered; three cakes to the father, paternal grand-father, and great grandfather; and three to the maternal grand-father, his father, and grandfather; and the crumbs of each set to the remoter ancestors in each line. f. (-यी) 1. Belonging or relating to a Parvan. 2. Waxing, increasing. E. पार्षन् a knot, &c. aff. चक् ।
 पार्षन् mfn. (-यः-यी-यं) Mountain, produced in the mountains. m. (-यः) A tree called the large Nimb, (Melia sempervirens.) f. (-यी) 1. A name of Durga', in her capacity of daughter of HIMA'LAYA, the sovereign of the snowy mountains. 2. DRAUPADI the wife of the Pa'n'du princes. 3. A female cowherd or Go'pi. 4. The olibanum tree, (Boswellia thurifera.) 5. Another tree, (Celtis orientalis.) 6. A red clay, commonly called Sauras'tri, or Surat earth. 7. A name applied to several rivers. E. पार्षन् a mountain, चक् aff. of descent or relation.
 पार्षन्ति m. (-यः) 1. A name of KA'RTAVIRYA. 2. A name of GANESHA. E. पार्षन्ति the goddess, and नन्दन a son.
 पार्षन्ति mfn. (-यः-या-यं) Mountain, mountaineer. m. plu. Name of a mountain tribe. E. पार्षन्ति, and चक् added.
 पार्षन्ति mfn. (-यः-यी-यं) Mountain or mountain-born, &c. n. (-यः) 1. Antimony. 2. A plant bearing a pungent fruit. E. पार्षन्ति a mountain, and डक् aff.
 पार्षन्ति mfn. (-यः-या-यं) Occurring at the end of a Parva or a solstice, (a sacrifice, &c.) E. पार्षन्, and चक् solstice, चक् end, डक् aff. [aff.]
 पार्षन्ति m. (-यः) A warrior armed with an axe. E. पार्षन् an axe, and चक्
 पार्षन् mfn. (-यः-यी-यं) Near, proximate, by the side of. mn. (-यः-यी-यं)
 1. A side, the part of the body below the armpit. 2. The curve or circumference of a wheel. 3. Side of any square figure. n. (-यः)
 1. A multitude of ribs, the thorax. 2. A fraudulent or crooked expedient. m. (-यः) The twenty-third Jina or Jaina pontiff. E. पार्षन् 'to touch, चक् Una'di aff., and चक् substituted for the root; or पार्षन् a rib, aff. चक्.
 पार्षन् m. (-कः) 1. A pilferer, a swindler, any one who seeks wealth or other objects, by dishonest or indirect means. 2. A rib, E. पार्षन् a dishonest means, a side, and चक् aff.
 पार्षन्ति mfn. (-यः-या-यं) Close to, beside. E. पार्षन्, and गत gone to.
 पार्षन्ति ind. By or from the side of, &c. E. पार्षन् the side, and वति aff.
 पार्षन्ति mfn. (-यः-या-यं) Belonging to the side of. E. पार्षन्ति, and चक् aff.; the final चक् rejected.
 पार्षन्ति n. (-नः) 1. Turning round from one side to the other in a bed. 2. A festival held in the eleventh day of the first half of Bha'dra when VISHN'U is supposed to turn upon the other side in his sleep. E. पार्षन्, and परिवर्त्तन turning.
 पार्षन्ति m. (यः) The side, the flank. E. पार्षन् the side, and भाग part.
 पार्षन्ति mfn. (-यः-या-यं) 1. Sleeping on. 2. Sleeping beside the side. E. पार्षन्, and यी to sleep, aff. चक्.
 पार्षन्ति n. (-यः) Spasm of the chest, stitch. E. पार्षन्, and चक् sharp pain.
 पार्षन्ति mfn. (-यः-या-यं) Staying near or close to, or at the side. E. (यः) 1. A sort of chorus to the Indian drama, an actor in the prelude, and interpreter of the plot. 2. An associate, a companion, E. पार्षन् the side, (of the manager, &c.) चक् who stays.
 पार्षन्ति n. (-यः) Food not to be taken after one of the party has washed his mouth. E. पार्षन्, and चापान् sipped.

- प्राक्पिठ n. (-पिठ) A rib. म. प्राक्पिठ the side, and प्राक्पिठ a bone.
- प्राक्पिठ mfn. (-पिठ-की-पिठ) Lateral, belonging to the side, &c. m. (-पिठ) 1. A juggler. 2. A partisan, a sidesman, an associate or companion. म. प्राक्पिठ the side, and ठक् aff. [fond of; going sidelong.]
- प्राक्पिठमिठ m. (-पिठ) A crab. म. प्राक्पिठ the side, चर the belly, and मिठ
- प्राक्पिठ m. (-पिठ) A Pa'n'd'u prince. f. (-पिठ) 1. A name of DRAUPADI. 2. Belonging to the spotted antelope. 3. An epithet of DURGA. म. प्राक्पिठ the name of a king, चर aff. of descent.
- प्राक्पिठ m. (-पिठ) 1. A spectator, a person present in a congregation or assembly. 2. A companion, an attendant. 3. A retinue, a train. म. प्राक्पिठ an assembly, चर aff.; also with चर aff., प्राक्पिठ : or derived from परिचर, प्राक्पिठ.
- प्राक्पिठ mfn. (-पिठ) 1. The heel. 2. The rear of an army. 3. The back. 4. Enquiry, asking. 5. A kick. f. (-पिठ) 1. A violent or licentious woman, one intoxicated literally or figuratively, &c. 2. A name of Kuntī the mother of Yudhishthira. म. प्राक्पिठ to sprinkle, &c. Una'di aff. नि.
- प्राक्पिठमिठ m. (-पिठ) 1. An enemy in the rear. 2. A commander in the rear of his army or reserve. 3. An ally who supports a prince. म. प्राक्पिठ the rear, and प्राक्पिठ who takes.
- प्राक्पिठमिठ m. (-पिठ) An outside horse. म. प्राक्पिठ, वर to bear, aff. चर।
- प्राक्पिठ n. (-पिठ) A reserve, a body of forces in the rear. म. प्राक्पिठ the rear, and अर to preserve, aff. चर.
- प्राक्पिठ r. 1st and 10th cls. (प्राक्पिठ-ने) To guard, to preserve or protect. चुञ्चमञ्चमञ्च-नेट्।
- प्राक्पिठ mfn. (-पिठ-की-पिठ) Who or what guards or preserves. m. (-पिठ) 1. A nourisher, a protector. 2. A spitting-pot. 3. A herdsman. 4. A king. f. (-पिठ) 1. The sharp edge of a sword. 2. A woman with a beard. 3. A louse. 4. A line, a row or range. 5. A pot, a boiler. म. प्राक्पिठ to nourish, aff. चर; चर added; also with चर aff. प्राक्पिठ.
- प्राक्पिठ mfn. (-पिठ-का-पिठ) Who or what protects, nourishes, &c. m. (-पिठ) 1. A horse-keeper, a groom. 2. A cherisher, a protector, a guardian. 3. A prince. 4. A horse. 5. The chitraka tree. म. प्राक्पिठ to nourish, aff. चर।
- प्राक्पिठमिठ m. (-पिठ) A name of a Muni or saint, a form of the divine physician D'HANWANTARI, who promulgated the science of elephants. n. (-पिठ) The science of elephants.
- प्राक्पिठ m. (-पिठ) A mushroom. म. प्राक्पिठ earth, derived from प्राक्पिठ to nourish, and प्रdestructive.
- प्राक्पिठ m. (-पिठ) 1. The olibanum tree, (Boswellia thurifera.) 2. A sort of beet root, (Beta bengalensis.) 3. A hawk. f. (-पिठ) Incense, the resin of the olibanum; also प्राक्पिठ. म. प्राक्पिठ nourishing, चर what goes or gives, aff. चर।
- प्राक्पिठ f. (-पिठ) Gum olibanum. म. प्राक्पिठ the olibanum tree, चर added.
- प्राक्पिठ n. (-पिठ) 1. Preserving, guarding, protecting, cherishing, nourishing. 2. The milk of a cow that has recently calved. म. प्राक्पिठ to nourish, aff. चर। [चर aff.]
- प्राक्पिठ mfn. (-पिठ-वन्नी-पिठ) Protecting, cherishing. म. प्राक्पिठ to protect, प्राक्पिठ mfn. (-पिठ-वन्नी-पिठ) Protecting, cherishing, a protector, &c. म. प्राक्पिठ to nourish, चर aff.
- प्राक्पिठ mfn. (-पिठ-ग्री-पिठ) 1. Of a green colour. 2. Belonging to the Pala'sha tree, made of its wood, &c. m. (-पिठ) Green, (the colour.) म. प्राक्पिठ a leaf, or the tree, aff. चर।
- प्राक्पिठमिठ m. (-पिठ) A country in India, the western part of Bihar. म. प्राक्पिठ belonging to the Pala'sha tree, &c. चर district; abounding in the Butea frondosa.
- प्राक्पिठ f. (-पिठ or पिठ) 1. The sharp edge of a sword, or any cutting instrument. 2. The tip of the ear. 3. A line, a row or range. 4. A mark, a spot, a stain. 5. A louse. 6. A woman with a beard. 7. A boundary, a limit. 8. A raised bank, a causeway, a bridge.

9. A circumference. 10 Maintenance of a scholar during the period of his studies, by his teacher. 11. Praise, eulogium. 12. The hip or haunch. 13. A Prast'ha or measure so called. 14. The lap, the bosom. म. प्राक्पिठ to nourish, चर aff., and in most cases, चर being optionally added, also प्राक्पिठ : see प्राक्पिठ.
- प्राक्पिठ f. (-पिठ) 1. The sharp edge of a cutting instrument. 2. A sort of ladle or knife for skimming milk, curds, &c. 3. The lobe of the ear. म. प्राक्पिठ as above, with चर added; see also प्राक्पिठ.
- प्राक्पिठ mfn. (-पिठ-ता-पिठ) Cherished, nourished. m. (-पिठ) The Sakhotra tree. म. प्राक्पिठ nourish aff. चर. [चर aff.]
- प्राक्पिठ n. (-पिठ) Greyness of hair consequent on old age. म. प्राक्पिठ + प्राक्पिठ mfn. (-पिठ-विनी-पिठ) Who or what nourishes or protects. म. प्राक्पिठ to protect, चरि aff.
- प्राक्पिठ m. (-पिठ) A sort of jasmine, (J. pubescens.) f. (-पिठ) Teori; see the next. म. प्राक्पिठ to nourish, (the bee), aff. चरि।
- प्राक्पिठ f. (-पिठ) A plant, commonly Teori, (Convolvulus turpethum,) the black sort. म. See the last, aff. चरि।
- प्राक्पिठ mfn. (-पिठ-की-पिठ) Who or what renders pure, a purifier, purificatory. m. (-पिठ) 1. fire, or its deified personification. 2. Social fire, one lighted in common. 3. A fire lighted on taking possession of a house. 4. A saint, a person purified by religious abstraction. 5. A tree, the wood of which is used to procure fire by attrition, (Premna, spinosa.) 6. Leadwort, (Plumbago zeylanica.) 7. Marking nut plant, (Semicarpus anacardium.) 8. A vermifuge plant. 9. A flash of lightning. 10. The number "three": see चरि। f. (-पिठ) Wife of AGNI. म. पू to purify, चरि aff.
- प्राक्पिठमिठ m. (-पिठ) A tree, the wood of which is used to procure fire by attrition. म. प्राक्पिठ fire, चरि touch-wood.
- प्राक्पिठ m. (-पिठ) A name of KA'R'TIKĀYA. म. प्राक्पिठ, and चरि aff.; indirectly this deity is the son of fire.
- प्राक्पिठ mfn. (-पिठ-ता-पिठ) 1. Pure, purified. 2. Purifying, expurgatory, purificatory. n. (-पिठ) 1. Water. 2. Penance, expiation, purification by acts of austerity and devotion. 3. Cow-dung. 4. The Eleocarpus seed. 5. A kind of grass, (Costus.) m. (-पिठ) 1. The inspired poet VYA'SA. 2. Fire generally or for various ceremonial purposes. 3. Incense. 4. A Siddha. f. (-पिठ) 1. Yellow myrobalan. 2. A cow. 3. The Ganges, or the goddess GANGA'. 4. Holy basil. म. पू to cleanse or purify, aff. चरि।
- प्राक्पिठमिठ m. (-पिठ) A conch-shell. म. प्राक्पिठ, and चरि sound.
- प्राक्पिठमिठ mfn. (-पिठ-ता-पिठ) Purificatory, purifying. f. (-पिठ) An expiatory text. म. पू to purify, प्राक्पिठ + चरि aff.
- प्राक्पिठमिठ f. (-पिठ) An epithet of particular Vedic hymns.
- प्राक्पिठ m. (-पिठ) 1. The side of a die which is marked with two points. 2. A particular throw of the die.
- प्राक्पिठ mfn. (-पिठ-ता-पिठ) Purified. म. पू to purify, causal v., चरि aff. [aff.]
- प्राक्पिठ mfn. (-पिठ-विनी-पिठ) Who or what purifies. म. पू to purify, चरि।
- प्राक्पिठ mfn. (-पिठ-या-पिठ) What is to be or must be purified. म. पू to purify, चरि aff.
- प्राक्पिठ m. (-पिठ) 1. A fetter, a chain, a tie, the string for fastening tamed animals, or the net or noose for catching birds, deer, &c. 2. A noose as a weapon of combat. 3. A die. 4. In composition with words signifying "hair," denotes quantity, as चरिप्राक्पिठ: much or flowing hair. 5. In composition with चरि, denotes "beauty," as चरिप्राक्पिठ: a handsome ear. 6. in composition with चरि and other words expresses "contempt" or "depreciation," as चरिप्राक्पिठ: an inelegant or shabby umbrella; चरिप्राक्पिठ "a bad physician &c." म. पू to bind, aff. चरि; where it is used in composition, it is in fact but a technical aff.
- प्राक्पिठ m. (-पिठ) A dice, particularly the long sort used in playing Chaupai. म. पू to bind, चरि aff.

पाखन n. (-न) 1. A noose, a snare. 2. Fettering, entrapping. E. पाखि, aff. कृट् ।
 पाखपाणि m. (-णि) A name of VARUN'A, the regent of water. E. पाख a sort of noose, and पाणि the hand, VARUN'A being represented as holding a cord in one hand, shaped like a sling or a noose.
 पाखबद्ध mfn. (-ब-ब-ब) Noosed, snared, caught or bound. E. पाख, and बद्ध bound.
 पाखबन्ध n. (-न्ध) A noose, a snare, a halter, a net, &c. E. पाख, and बन्ध a binding.
 पाखभृत् m. (-भृत्) 1. VARUN'A. 2. A soldier, &c. armed with a noose. E. पाख, and भृत् who has.
 पाखव n. (-व) A flock, a herd. f. (-वी) adj. Relating to animals. E. पय an animal, चण् aff.
 पाखवपाखन n. (-न) Pasture or meadow grass. E. पाख, and पाखन supporting. [aff.]
 पाखित mfn. (-त-त-त) Tied, fettered, bound. E. पाख a fetter, and तत् पाखित् m. (-यी) 1. One armed with a net or noose. 2. A deer-catcher or fowler, using a net or noose. 3. A name of VARUN'A. 4. A name of YAMA. E. पाख a fetter, दणि aff.
 पाखीकृत mfn. (-त-त-त) Tied, fettered. E. पाख a fetter, कृत made, and ई substituted for the final of the first word.
 पाखुपत m. (-त) 1. A follower and worshipper of S'IVA, in one of his forms as the supreme deity of the Hindu' triad. 2. A followers of the doctrines of Pas'upati, an old philosopher. A tree, (*Aeschynomene grandiflora*) n. (-त) The teaching of Pas'upati. E. पयपति a name of S'IVA, चण् aff.
 पाखुपताख n. (-ख) S'IVA's trident. E. पाखुपत, and चख a weapon.
 पाखुपाख n. (-ख) The business of a grazier, rearing and keeping cattle. E. पय an animal, पाख nourishing, चण् aff.
 पाखात्ता mfn. (-त्त-त्त-त्त) 1. Behind, being behind. 2. Subsequent. 3. Western. n. (-त्त) The hinder part. E. पखाद् भवः खच् aff.
 पाखा f. (-खा) A number of nooses. E. पाख, and यच् aff.
 पाखक m. (-क) An ornament for the feet. E. पख to bind aff. खल् ।
 पाखख m. (-ख) 1. A heretic, an impostor, one who not conforming to the orthodox tenets of Hind'u faith, assumes the external characteristics of tribe or sect, a Jain, a Baud'd'ha &c. 2. Any sect not Hind'u. E. पाप sin, चच् to give, ड aff., deriv. irr.
 पाखखक m. (-क) A heretic, an impostor. E. कच् added to the preceding.
 पाखखिन् m. (-खि) A heretic, &c. : see पाखख. E. पाखख, and इनि added.
 पाखाय m. (-य) A stone in general. f. (-यी) A small stone used as a weight. E. पिच् to grind, (condiments upon,) चण् aff. चानच् added, and the deriv. irr.
 पाखायदारक m. (-क) A sort of hatchet for cutting stones, a stone-cutter's chisel. E. पाखाय a stone, and दारक what tears or breaks; also पाखायदारक, from दारय rending, tearing. "द्विनी" ।
 पाखायदारय m. (-य) An instrument for cutting stones; see the last.
 पाखायभेदिन् m. (-दि) A plant, (*Plectranthus scutellaroides*) E. पाखाय a stone, and भेदिन् dividing; growing amongst stones and rocks.
 पाखायसन्धि m. (-न्धि) A cave in a rock.
 पाखायहृदय Adj. Stone-hearted, cruel.
 पाखात m. (-त) The mulberry tree, (*Morus Indica*)
 पि r. 1st cl. (पिपि) To go, to move. तु० चक० पर० चणिट् ।
 पिक् m. (-क्) The Indian cuckoo, (*Cuculus Indicus*) f. (-की) The female. E. पि imitative sound, कै to utter, aff. क ।
 पिक्कम् m. (-क्) The mango tree. E. पिक् the K'okila, and वन्धु friend, the favourite haunt of that bird.
 पिक्काय m. (-य) The mango tree. E. पिक्, and राग fondness.
 पिक्कवन्धन m. (-न) The mango tree. E. पिक्, and वन्धन beloved.

पिक्काच n. (-च) A vegetable, and perfume, commonly Rochan'i. E. पिक् K'okila and चक् an eye; having red blossoms.
 पिक्काच m. (-च) A small bird, commonly called Cha't'ak'a. E. पिक् the K'okila, and चक् body or form.
 पिक्काचन्द m. (-न्द) The spring season. E. पिक् the K'okila, and चन्द delight. Also पिक्काचन्द ।
 पिक्क m. (-क्) 1. A young elephant. 2. An elephant twenty years old. E. पिक् imitative sound, and कै to utter, aff. क.
 पिक्क mfn. (-क्-क्-क्) Of a tawny colour. m. (-क्) 1. Tawny, (the colour. 2. A rat. 3. A buffalo. n. (-क्) A young animal. f. (-क्) 1. A yellow dye; see गीतोचना. 2. Asafetida. 3. A tubular vessel of the body, which according to the Y'oga system, is the channel of respiration and circulation for one side. 4. A name of Dunga'. 5. Turmeric. 6. Bamboo mapna. f. (-क्) A sort of Mimosa, (*M. suma*, Rox.) E. पिक्जि to colour, aff. चक्; or पिक्क tawny, aff. टाप् &c.
 पिक्कपिक्का f. (-का) A cockroach. E. पिक्क tawny, and कपिक्क brown.
 पिक्कचक् m. (-च) A crab. E. पिक्क tawny, and चक् the eye.
 पिक्कट m. (-ट) S'IVA. E. पिक्क tawny, and कटा braided hair.
 पिक्कल mfn. (-ल-ल-ल) Of tawny colour, brown, yellowish. m. (-ल) 1. Tawny, (the colour,) a dull brown, or yellow. 2. An attendant upon the sun. 3. The sun. 4. A fabulous being in the form of a Na'ga or serpent of lower regions, to whom a treatise on prosody is ascribed; he hence considered as a Muni, or inspired and divine personage. 5. A name of S'IVA. 6. One of KUR'na's divine treasures. 7. A monkey. 8. Fire. 9. An ichneumon. 10. A sort of poison. 11. A small owl. 12. The 51st year of the Hind'u cycle. n. (-ल) 1. Brass. 2. Yellow orpiment. f. (-ल) 1. The female elephant of the south quarter. 2. A pious whore, commemorated in the Bha'gavata. 3. A particular vessel of the body, the right of three canals which run from the os-coccygis, to the head, and which are the chief passages of breath and air, according to the anatomy of the Y'oga school of philosophy. 4. An astrological house or period. 5. The Sisū tree, (*Dalbergia Sisū*) 6. Heartpea. 7. A kind of owl. 8. A kind of metal. E. पिक्जि to colour, Una'di aff. चक्च; or पिक्कल of a tawny hue, fem. aff. टाप्.
 पिक्कलिका f. (-का) 1. A sort of crane. 2. A kind of owl. see वराह. E. पिक्कल of a tawny colour, कच् aff.
 पिक्कसार m. (-र) Yellow orpiment. "हरिनाले" ।
 पिक्कस्तिक m. (-क) A kind of gem called "gomedh".
 पिक्काच mfn. (-च-च-च) Red-eyed. m. (-च) A name of S'IVA. E. पिक् reddish brown, and चक् an eye.
 पिक्काय m. (-य) 1. A sort of fish, (*Pimelodius pangasius*, HAM.) 2. The head man or proprietor of a village. n. (-य) Virgin gold. f. (-यी) The indigo plant. E. पिक्क tawny, चक्क flesh, from चक् to eat aff. चण्.
 पिक्काय m. (-य) A fish : see the last.
 पिक्कचक् m. (-च) A name of S'IVA. E. पिक्क tawny, and चक्क eye.
 पिक्कच m. (-च) 1. The belly. 2. The back of an animal. E. चक् certainly, चन् to eat, aff. ड, initial of the prefix rejected; also पिक्कच.
 पिक्कचक् mfn. (-च-च-च) Big-bellied, corpulent. E. पिक्कच the belly, and चक्क aff.
 पिक्कचिका f. (-का) The instep; also पिक्कचिका.
 पिक्कच m. (-च) The cotton plant. E. पिक्क cotton, and चक् aff. "कापीराच".
 पिक्कच m. (-च) 1. The belly or abdomen. 2. The back of an animal. E. चक् certainly, चक् to eat, aff. ड, and च substituted for the radical vowel.
 पिक्कचिक mfn. (-च-च-च) Big-bellied, corpulent, pot-bellied. E. पिक्कच the belly, and चक्क aff.

पिङ्ग m. (-ङ्) 1. Cotton. 2. The name of an Aśura. 3. A Karsha or weight of two Tola's : see कर्ष. 4. A sort of leprosy. 5. One of the eight faces of BHAIRAVA. ६. पिङ्ग Sautra root, means to rub, Una'di aff. ङ; or पच-उ-पृषी. १

पिङ्ग m. (-ङ्) A plant, (Vangueria spinosa.) ६. कन् added to the preceding. मदनउदे । [cotton.

पिङ्ग n. (-ङ्) Cotton. ६. पिङ्ग, and तूङ् both meaning the same, पिङ्गमन् m. (-न्) The Nimba tree, (Melia azadirakta.) ६. पिङ्ग a sort of leprosy, and मन् to be slow, in the causal form, to make slow or check, aff. षच्; also पिङ्गमन्.

पिङ्गमन् m. (-ङ्) The Nimba tree: see the last. ६. पिङ्ग as before, मन् to destroy, aff. षच्.

पिङ्ग m. (-ङ्) 1. Cotton: also पिङ्ग. 2. The tamarisk, (T. Indica.) 3. A plant, (Barringtonia acutangula.) 4. The diver or water-crow. ६. पिङ्ग cotton, ला to get, &c. aff. क. भाङ्कहणे ।

पिङ्ग r. 10th cl. (पिङ्गयति-ने) To cut, to divide. चु-उभ-सक-सेट् ।

पिङ्ग m. (-ङ्) Inflammation of the eyes, ophthalmia. n. (-ङ्) 1. Tin. 2. Lead. ६. पिङ्ग to divide, aff. षच्, and टौङ् for टौङ् to go, aff. ङ; or पिङ्ग-षट् ।

पिङ्ग f. (-ङ्) A particular measure of pearls.

पिङ्ग r. 6. th cl. (पिङ्गयति) 1. To pain or torture. 2. To hinder. r. 10th cl. (पिङ्गयति) To cut, to divide. चु-उभ-सक-सेट् ।

पिङ्ग n. (-ङ्) 1. The tail of a peacock. 2. A crest. 3. The feather of a tail. 4. The feather of an arrow. m. (-ङ्) A tail in general. f. (-ङ्) 1. The gum of the silk cotton tree. 2. A line, a row or range. 3. A diseased affection of a horse's feet. 4. The nut of the Areca, betel-nut. 5. A plantain. 6. The scum of boiled rice. 7. A sort of body dress, or jacket. 8. The venomous saliva of a snake. 9. The Sisu tree, (Dalbergia Sisu.) 10. A sheath, a coat or cover. 11. An armour. 12. A multitude, a heap. 13. The calf of the leg. 14. The Indian cuckoo. 15. The exudation of the Sa'lmali' tree. ६. पिङ्ग to divide, aff. षच् or षच् ।

पिङ्ग f. (-ङ्) Slimy, slippery.

पिङ्गलदा f. (-ङ्) The jujube, (Zizyphus jujuba.) ६. पिङ्गल for पिङ्गल a tree, and दल a leaf. वदरोहणे ।

पिङ्गवत् mfn. (-ङ्) Tailed, having a tail. ६. पिङ्ग, and वत् aff. पिङ्गवा(वा) m. (-ङ्) A hawk.

पिङ्गका f. (-ङ्) The feather of a peacock's tail tied in a bunch.

पिङ्गनिका f. (-ङ्) The Sisu, (Dalbergia Sisu.)

पिङ्ग mfn. subst. (-ङ्) 1. Sauce mixed with rice gruel. 2. Sauce, gravy, or condiments with water or Ghee. 3. Broth, soup. 4. Moist, and split pulse. f. (-ङ्) 1. The silk cotton tree, (Bombax heptaphyllum.) 2. A potherb, (Basella rubra and lucida.) 3. A timber tree, (Dalbergia Sisu.) 4. The name of a river. 5. An esculent root, (Arum Indicum.) 6. Lubricous, slippery, smeary. m. (-ङ्) The tamarisk, (Tamarix Indica.) mfn. adj. (-ङ्) Having a tail. ६. पिङ्ग rice water, scum, &c. and दलच् aff.

पिङ्गलम् m. (-ङ्) 1. An orange. 2. Orange-peel. ६. पिङ्गल said to mean an orange, and लम् skin.

पिङ्ग (ङ्) पिङ्ग r. 2nd cl. (पिङ्गे) 1. To tinge, to dye or colour, to impinge. 2. To touch. 3. To tinkle. 4. To adore. r. 1st and 10th cl. (पिङ्गति पिङ्गयति-ने) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine. दीप्ति वादे. सान्निध्यं पच-उ-पृषी दादिच सक-उभ-सक-सेट् इदित् ।

पिङ्ग mfn. (-ङ्) Disturbed in mind, confused, confounded. m. (-ङ्) 1. The moon. 2. A kind of camphor. 3. A heap. 4. Killing, slaughter. n. (-ङ्) Strength, power. f. (-ङ्) 1. Hurting, injuring, injury. 2. Cotton. 3. Turmeric. 4. A sort of palm. 5. A switch. ६. पिङ्ग to hurt or kill, aff. षच् ।

पिङ्ग m. (-ङ्) The concrete rheum of the eyes. ६. पिङ्ग to give pain, षट्च् aff.

पिङ्ग n. (-ङ्) A bow-shaped instrument used for cleaning cotton. ६. पिङ्ग to touch, aff. षट् ।

पिङ्ग mfn. (-ङ्) Yellow or tawny, reddish yellow. m. (-ङ्) 1. A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow. 2. A horse, probably a bay or chestnut horse. n. (-ङ्) 1. Gold. 2. Yellow orpiment. 3. A cage. 4. The ribs or the cavity formed by them, the thorax: see पङ्ग. ६. पिङ्ग to dye or tinge, षट्च् aff.

पिङ्ग mfn. (-ङ्) Confounded, overcome with terror or grief. m. (-ङ्) An army panic-struck, or in great disorder. n. (-ङ्) 1. The leaf of the Kusa grass. 2. Yellow orpiment. f. (-ङ्) Two blades of Kusa grass, used as a vessel, or to take up articles with, at sacrifices. ६. पिङ्ग to hurt, &c. aff. कन्च् ।

पिङ्ग n. (-ङ्) Gold. ६. पिङ्ग, षट्च् aff.

पिङ्गिका f. (-ङ्) A roll of cotton, from which the threads are spun. ६. पिङ्ग cotton, कन् added in the fem. form. "पाङ्ग" । [कन्च्.

पिङ्ग n. (-ङ्) The wick of a lamp. ६. पिङ्ग to hurt, &c. Una'di aff.

पिङ्ग m. (-ङ्) The wax of the ear. ६. पिङ्ग to stain, षट्च् aff.

पिङ्ग m. (-ङ्) The excretion, or concrete rheum of the eyes.

पिङ्गिका f. (-ङ्) The noise, or rustling of leaves. ६. पिङ्ग, चोल aff.

पिङ्ग r. 1st cl. (पिङ्गति) 1. To sound. 2. To assemble or heap together. भा-पर-सक-सेट् ।

पिङ्ग m. (-ङ्) 1. A basket for holding grain, a sort of euphoard or granary made of bamboos or canes. 2. A basket, a box. n. (-ङ्) 1. A house, a hovel. 2. A roof. ६. पिङ्ग to collect, क् aff.

पिङ्ग mfn. subst. (-ङ्) A boil, an ulcer. m. (-ङ्) 1. A basket, a box. 2. A large basket, or receptacle of basket work, for keeping grain, &c.; a granary. 3. An ornament on Indra's banner. ६. पिङ्ग to collect, aff. क्च्; also पिङ्ग and पिङ्ग ।

पिङ्ग m. (-ङ्) A species of pike, (Esoc scolopax.)

पिङ्गिका f. (-ङ्) Colocynth. इन्द्रावधाम् ।

पिङ्ग m. (-ङ्) 1. The name of a saint. 2. A basket, a box. ६. पिङ्ग to collect, and क्क Una'di aff.

पिङ्ग n. (-ङ्) The tartar or excretion of the teeth. ६. पिङ्ग to collect, aff. षच् ।

पिङ्ग r. 1st cl. (पिङ्गति) 1. To hurt or kill. 2. To feel pain or affliction. क्क से सक-उभे सक-भा-पर-सेट् ।

पिङ्ग m. (-ङ्) Pain, distress. ६. पिङ्ग, and क्क aff.

पिङ्ग mfn. (-ङ्) A pot, a pan. n. (-ङ्) 1. A churning stick. 2. A fragrant grass, (Cyperus rotundus.) 3. A sort of building, a hut or watch box made of bamboos and mats, or as it is sometimes explained, a kind of store room or scullery. ६. पिङ्ग pain, रा to take, aff. क्क; or पिङ्ग-कन् ।

पिङ्ग m. (-ङ्) A kind of serpent. ६. see the last.

पिङ्ग (ङ्) पिङ्ग r. 1st and 10th cl. (पिङ्गति-ने पिङ्गयति-ने) To accumulate, to assemble, to heap together. राभीकरणे भा-पाङ्ग-सक-सेट् इदित् । पुरादेवधपदी ।

पिङ्ग mfn. (-ङ्) A small boil, a pimple. ६. पीङ्ग-षट् ।

पिङ्ग mfn. (-ङ्) A lump, a heap, a cluster, a quantity or collection. mfn. (-ङ्) An oblation to deceased ancestors as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c. and offered to the manes at the several Shrā'd'd'has, by the nearest surviving relations. m. (-ङ्) 1. A ball, a globe. 2. A mouthful, or roundish lump of food, considered as equivalent to a mouthful. 3. Presenting water or cake to a deceased relation. 4. The body. 5. The side immediately below the armpit. 6. A part of a house; a sort of portico or shed, in front of the door. 7. Coarse, gross, thick, solid. 8. Strength, power. 9. Myrrh. 10. Franki-

incense. 11. The China rose. 12. Food. 13. Flesh, meat. 14. The projection of an elephant's frontal sinus. 15. The embryo or fetus in an early stage of gestation. 16. A sum, (in arithmetic.) 17. Thickness, (In geometry.) 18. (In astronomy,) The twenty-fourth part of the quadrant of a circle, or $3^{\circ}45'$. n. (-ञ्) 1. Livelihood, means, means of living. 2. Iron. 3. Fresh butter. 4. Power, strength. 5. An army. f. (-इ) 1. A long gourd, (*Cucurbita lagenaria*.) 2. A sort of palm, (*Phoenix dactylifera*.) 3. A flowering shrub, (*Tabernaemontana coronaria flor. plen.*) 4. Performance of certain gesticulations, accompanying the silent repetition of prayers, &c. in meditation on real or divine knowledge. 5. The nave of a wheel. 6. A house. 7. Solid, compact, close. 8. The calf of the leg. 9. A round mass. E. पिडि to heap, to gather, to collect, &c. aff. चच् fem. aff. डीप् ।

पिण्डक mn. (-क-कं) 1. Incense. 2. Carrot. 3. The calf of the leg. 4. A lump of food. 5. A lump or ball. m. (-कः) A goblin, a demon. E. पिण्ड as above, and कन् added.

पिण्डकन्द m. (-न्दः) See पिण्डालु.

पिण्डकज्जर mf. (-र-री) A sort of date tree. E. पिण्ड a lump, a cluster, and ज्जर the date. "हीहारा" ।

पिण्डमीम m. (-मः) Gum myrrh; also पिण्ड, and मीम severally. "गम्भरमे" ।

पिण्डतैलज m. (-जः) Incense, oilbanum.

पिण्डद mn. (-द-दा-दं) 1. Who or what gives the funeral cake to deceased ancestors. 2. One who supports or feeds another. m. (-दः) 1. The nearest male relation who offers the funeral cake. 2. A patron, a master. E. पिण्ड, and द who or what gives.

पिण्डदान n. (-नं) 1. Presentation of the obsequial cake. 2. The funeral oblation made to deceased ancestors on the evening of the new-moon day. E. पिण्ड, and दान giving.

पिण्डन m. (-नः) A mound or bank. n. (-नं) Forming globes.

पिण्डनिवेदन n. (-नं) Presenting obsequial cake to the manes. E. पिण्ड, and निवेदन offering funeral oblations.

पिण्डपात m. (-तः) Collecting or giving alms.

पिण्डपाद m. (-दः) An elephant. E. पिण्ड a lump of flesh, and पाद a foot; also पिण्डपाद.

पिण्डपुष्प mn. (-ष्य-ष्यं) 1. The flower of the Asoka tree, (*Jonesia Asoca*.) 2. The China rose. 3. A lotus. 4. A flower, (*Tabernaemontana coronaria*.) 5. The pomegranate. E. पिण्ड a cluster, and पुष्प a flower.

पिण्डपुष्पक m. (-कः) A potherb, (*Chenopodium album*.) E. पिण्ड a lump, पुष्प a flower, कन् added. वास्तुकान्ति ।

पिण्डफला f. (-ला) A bitter gourd. E. पिण्ड a lump, फल fruit.

पिण्डभाज्ज m. (-भाज्ज) Plu. The manes.

पिण्डवृत्ति f. (-ति) Livelihood.

पिण्डमायीपञ्चोविन् mn. (-वि-विनी-वि) Living, breathing, having no intellectual existence. E. पिण्ड, माय only, उपपञ्चोविन् subsisting.

पिण्डवृक्षा f. (-क्षा) A sort of grass, (*Cyperus portuensis*.) E. पिण्ड a lump, and वृक्षा *Cyperus*. भागरवृक्षायाम् ।

पिण्डमूल n. (-ज्) The carrot, (*Daucus carota*.) E. पिण्ड lump of flesh, and मूल a root; also with कन् added, पिण्डमूलक. "मौज्जर" ।

पिण्डम m. (-मः) A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields. E. पिण्ड a heap, (of earth, &c.) and मा to get, aff. ड; or पिडि वा कल् ।

पिण्डप m. (-पः) 1. The fragments of the obsequial cake which cling to the hand.

पिण्डलोप m. (-पः) Interruption in offering the funeral cakes.

पिण्डलीज m. (-जः) A flowering shrub, (*Oleander odorum*.) E. पिण्ड, and लीज seed.

पिण्डस m. (-सः) A beggar, a mendicant living upon alms. E. पिण्ड a ball of rice, &c. च्च् to go, or get, aff. ड.

पिण्डसम्बन्ध m. (-न्धः) Relationship between a living person and one deceased, near enough to qualify the former to offer the obsequial cake to the latter.

पिण्डात m. (-तः) Incense. E. पिण्ड the same, च्च् to be, aff. मातसे-चच्.

पिण्डाभु n. (-भु) Hail. E. पिण्ड a lump, and अभु a cloud.

पिण्डायस n. (-सः) Steel. E. पिण्ड, and अयस iron.

पिण्डार m. (-रः) 1. A keeper or attendant on buffaloes. 2. A cowherd. 3. A beggar, a religious mendicant. 4. The vikankata tree, (*Trewia nudiflora*.) E. पिण्ड a heap, च्च् to go, aff. चच्.

पिण्डास्तक m. (-कः) A red dye.

पिण्डाल m. (-लः) An esculent and medical root, described as sweet, cooling, and diuretic. E. पिण्ड a lump, and षालु an esculent root. "गोलषालु" ।

पिण्डाय mn. (-यः-या-यं) A beggar. E. पिण्ड a piece of meat, पाय who eats; also पिण्डायनः, and पिण्डायिन् m. (-यी) ।

पिण्डि f. (-डि) 1. The nave of a wheel. 2. The Asoka tree, &c. see पिण्डो. E. पिडि to collect, (the spokes,) aff. डन्; also पिण्डो and पिण्डिका ।

पिण्डिक f. (-का) 1. The nave of a wheel. 2. The instep. 3. A stool or seat of various shapes and dimensions. E. पिण्डो as above, and डन् added.

पिण्डित mn. (-तः-ता-तं) 1. Multiplied, added. 2. Counted, numbered. 3. Thick, massy, lumpy. 4. Collected, heaped together. E. पिण्ड a lump, a heap, and इतच् aff.; or पिडि-क्त ।

पिण्डिन् mn. (-ण्डो-ण्डिनी-ण्डि) Having a Pinda or ball of food, (a ceremony, an ancestor, &c.) m. (-ण्डो) 1. A beggar. 2. An offerer of oblations. E. पिण्ड, and इनि aff.

पिण्डिल m. (-लः) 1. A bridge, a mound, a causeway. 2. An astrologer, an arithmetician, a calculator of nativities, &c. f. (-ला) A sort of cucumber, (*C. madraspatanus*.) E. पिण्ड a heap, &c. इजच् Unali aff.

पिण्डोकरण n. (-णं) Heaping, making up into a lump or ball. E. पिण्ड and करण making, णि augm.

पिण्डोक्त mn. (-तः-ता-तं) Made into a lump or ball. E. पिण्ड, and क्त made, णि augm.

पिण्डोक्त m. (-कः) 1. A tree, (*Vangueria spinosa*, Rox.) 2. A shrub, (*Tabernaemontana coronaria*.) 3. A plant, commonly marua; see मरुवक । E. पिण्डो a plant, तच् to spread, to resemble, aff. ड and कन् added.

पिण्डोत्तर m. (-रः) A plant, a species of *Tabernaemontana*. E. पिण्डो the same, and उत्तर *T. coronaria*.

पिण्डोभूत mn. (-तः-ता-तं) Lumped, heaped, made up in a lump or ball. E. पिण्ड, and भूत become, णि augm.

पिण्डोर mn. (-रः-रा-रं) Sapless, juiceless, arid, dry. m. (-रः) 1. The pomegranate. 2. Cuttle-fish-bone considered to be the foam of the sea. E. पिण्ड a ball, &c. डूर to go, to resemble, aff. चच्.

पिण्डोमूर m. (-रः) A cot queen, an effeminate braggart. E. पिण्ड a house, and मूर a hero.

पिण्डोदरच n. (-च) Participating in obsequial offerings, presenting them to common ancestors. E. पिण्ड, and उदरच sharing.

पिण्डोवि f. (-विः) Orbs, leaving of a meal, or fragments dropped from the mouth. E. पिडि to heap, aff. डीजि.

पिण्डा f. (-या) Heart-pea, (*Cardiospermum halicacabum*.) E. पण to praise, यण् aff., and ण substituted for the radical vowel: see पण्डा.

पिण्डाभ m. (-भः) 1. The sediments of seeds, &c. ground for oil; oil-cake, or the seeds after expression. 2. Saffron. 3. Asafetida. 4. Incense. E. पिण्ड to pound or bruise, deriv. irr.

पितृमह m. (-रः) 1. A paternal grandfather. 2. A name of BRAHMA, the great father of all. f. (-रौ) A paternal grandmother. m. पितृ a father, and पितृ aff.

पितृ m. (-रः) A father. dual, (-रौ) Mother and father, parents. plu. always, (-रः) 1. Paternal ancestors. 2. The manes, or the deceased and deified progenitors of mankind, inhabiting a peculiar region or heaven, or according to some, the orbit of the moon. m. पृ to nourish. Una'di aff. वच्.

पितृ mfn. (-कः-का-कं) 1. Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors. m. पितृ a sire, and कन् aff.

पितृसम्पत् n. (-कम्) Paternal property. m. पितृ, and सम्पत् wealth.

पितृकर्म n. (-कं) Obsequial rites. m. पितृ, and कर्म act.

पितृकार्यं n. (-र्यं) Obsequial rites. m. पितृ, and कार्यं to be done.

पितृकानन n. (-नं) A cemetery. m. पितृ an ancestor, and कानन a wood.

पितृक्रिया f. (-या) Obsequial rites. m. पितृ, and क्रिया ceremony.

पितृगण m. (-गः) A class of progenitors, the sons of the Rishis or Prajapatis: the principal classes are the Somasads descended from VISHVAT, the Agnishwattas from MARICHU, Bārhisads from ATRI, Somapās from BHRIGU, Havishmats from ANGIRAS, Ajyinas from GULASTYA, Suka'lins from VASHISTHA; there are also the Agnidaghas and Anagnidaghas, Karyas and Saumyas. m. पितृ father, (of mankind), गण a troop.

पितृगामिन mfn. (-मन्-मिनी-मि) Belonging to, or pertaining to a father. m. पितृ, and गामिन् what goes.

पितृगृह n. (-गृहं) 1. A paternal mansion. 2. A burying ground, a cemetery. m. पितृ a deceased ancestor, and गृह a house.

पितृशत्रु m. (-कः) A parricide. m. पितृ and शत्रु a slayer.

पितृतर्पण n. (-णं) 1. The part of the hand between the middle finger and thumb, sacred to the manes. 2. Gifts in honour of deceased relations, distributed at the Shra'd'dhas or funeral ceremonies. 3. The act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes or deceased ancestors in general. m. पितृ a father, a progenitor, and तर्पण satisfying.

पितृतम ind. From or by the father. m. पितृ, and तमि aff.

पितृतिथि m. (-थिः) Day of new moon, on which she rises invisible. m. पितृ a progenitor, and तिथि a lunar day, sacred to the manes.

पितृतीर्थ n. (-र्थं) 1. Gaya, the city so called, where the performance of funeral sacrifices is peculiarly efficacious and meritorious. 2. The part between the forefinger and thumb, sacred to the manes. m. पितृ a progenitor, and तीर्थ a place of pilgrimage.

पितृत्व n. (-त्वं) 1. Paternity. 2. The state or condition of a Pitr'i, or deified progenitor. m. त्व added to पितृ.

पितृदान n. (-नं) Gift in honour of deceased ancestors. m. पितृ a progenitor, and दान giving or gift; also with कन् added, पितृदानक n. (-कः).

पितृदात्र m. (-यः) Patrimony.

पितृदेव n. (-नः) The tenth lunar asterism or Magha'. m. पितृ, and देव divinity, presiding over the asterism.

पितृपक्ष m. (-कः) 1. The paternal side. 2. The second half of the month of Bha'drapada peculiarly appointed for the celebration of obsequial rites to the manes.

पितृपति m. (-तिः) YAMA, regent of the dead. m. पितृ a deceased progenitor, and पति lord.

पितृपद n. (-दं) The world or state of the manes. m. पितृ, and पद degree.

पितृपात्र n. (-त्रः) A cup or vessel used at obsequial rites. m. पितृ, and पात्र a cup.

पितृपितृ m. (-ता) A paternal grandfather. m. पितृ a father, and पितृ the same, father's father.

पितृपूष f. (-पूः) 1. Twilight. 2. A father's mother. m. पितृ a deceased progenitor, and पूष the parent; the first is the time when manes are abroad.

पितृप्राप्त mfn. (-प्राप्तः-प्राप्ता-प्राप्तं) 1. Received from a father. 2. Inherited patrimonially. m. पितृ, and प्राप्त obtained.

पितृपुत्र m. (-पुत्रः) A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle. m. पितृ, and पुत्र a kinsman.

पितृपुत्र्य m. (-यः) A remote kinsman of the paternal line: see the last. m. पितृ, and पुत्र्य a kinsman.

पितृभक्ति f. (-क्तिः) Filial duty to a father. m. पितृ, and भक्ति devotion.

पितृभोजन n. (-नं) 1. Food offered to the manes. 2. A father's food. 3. A kind of pulse: see Ma'sha. m. पितृ, and भोजन food.

पितृभ्रातृ m. (-भ्रातृ) A father's brother. m. पितृ, and भ्रातृ a brother.

पितृमन्दिर n. (-रः) 1. The paternal mansion. 2. A cemetery. m. पितृ, and मन्दिर a dwelling.

पितृमेघ n. (-यः) Obsequial rites. m. पितृ, and मेघ sacrifice.

पितृयज्ञ m. (-यः) 1. Obsequial rites. 2. Oblations of water daily offered to the manes. m. पितृ a progenitor, and यज्ञ sacrifice.

पितृयाण n. (-णं) The carriage of the manes, a car to convey holy persons after their decease to heaven. m. पितृ a progenitor, and याण a vehicle. पितृरी यन्ति अनेन या-करणे जुष्टं संशास्त्रं यावत् ।

पितृराज m. (-जः) An epithet of Yama.

पितृरूप m. (-रूपः) An epithet of Śiva.

पितृलोक m. (-कः) The world or sphere of the manes: it is variously situated, [but principally in Iluva region or midheaven. m. पितृ, and लोक world.

पितृवत् mfn. (-वान्-वती-वत्) Having a father living, &c. m. पितृ, and वत् poss. aff.

पितृवन n. (-नं) A cemetery, a place where dead bodies are burnt or buried. m. पितृ a deceased progenitor, वन a wood.

पितृवनेचर m. (-रः) 1. Śiva. 2. A goblin. m. पितृवन a cemetery, in the seventh case, and चर who goes.

पितृवसति f. (-तिः) A cemetery. m. पितृ a deceased progenitor, and वसति an abode.

पितृवाक्पर mfn. (-रः-रा-रः) Obedient to parents. m. पितृ, वाक् speech, पर attentive to.

पितृव्य m. (-व्यः) 1. A paternal uncle. 2. Any elderly relation. m. पितृ a father, व्य aff.

पितृव्रत m. (-व्रतः) Who worships the manes. n. (-नं) Worship of ancestors, obsequial rites. m. पितृ, and व्रत obligation.

पितृव्याह n. (-हः) The obsequial ceremony of a father. m. पितृ, and व्याह the rite.

पितृव्यह f. (-या) A father's sister. m. पितृ father, and व्यह a sister, च changed to व; the compound may also be पितृव्यह, पितृव्यह, and पितृव्यह.

पितृसद्विध mfn. (-वः-वा-वः) Fatherly. m. पितृ, सद्विध like.

पितृसामान्य n. (-व्यः) Ancestors collectively. m. पितृ, and सामान्य universality.

पितृसू f. (-सूः) 1. Twilight. 2. A father's mother. m. पितृ a ghost, and सू producing: see पितृपूष.

पितृरक्षान m. (-नः) A guardian, a protector. n. (-नं) The abode of the manes. m. पितृ, and रक्षान like, or in place of; or a place, an abode.

पितृरक्षानीय m. (-यः) A guardian. m. पितृरक्षान, and रक्ष aff.

पितृसखीय mfn. (-यः या) A maternal aunt's son or daughter. m. पितृ, and सखीय sister's son, &c.

पितृरक्ष m. (-रक्षः) A parricide. m. पितृ, and रक्ष who kills.

विषय n. (-तः) Bile, the bilious humour. E. चपि certainly, दी to destroy, or देह् to nourish, aff. क्त, deriv. irr., or तप् to inflame, aff. क्त, and the radical letters transposed.

विषय mfn. (-जः-जो-ज) Anti-bilious. f. (-जो) A plant, (*Menispermum glabrum*.) n. (-ज) Ghee. E. विषय bile, and ज what destroys.

विषय m. (-रः) Bilious fever. E. विषय bile, and ज्वर fever.

विषयविन् mfn. (-वो-विषो-वि) Removing bile, causing it to flow. E. विष, and दाविन् what disperses.

विषय n. (-रः) Plethora. See रक्तविषय. E. विषय, and रक्त blood.

विषय mfn. (-जः-जा-ज) Bilious, relating to the bilious humour. n. (-ज) 1. Brass. 2. The *Bhu'rjapatra* or Birch tree, of which the bark is used for writing upon, &c. f. (-जा) A plant, (*Jussiaea repens*.) E. विषय bile, जा to get, to resemble, (in colour,) aff. ड.

विषय mfn. (-पः-प्रा-प) 1. Paternal, ancestral. 2. Obsequial, relating to deceased progenitors. m. (-प्रा) 1. An elder brother. 2. The month of *magha*. n. (-प) The part of the hand between the forefinger and thumb, sacred to the manes. f. (-प्रा) 1. One of the lunar asterisms, called *Magha*. 2. Day of full moon. 3. Ceremonies performed in honour of the deceased on the day of full or new moon. E. विषय a father, and यत् aff., रोङ् substituted for च.

विषय mfn. (-सन्-सन्तो-सन्) 1. Habitually falling or coming down. 2. Obtained, gained. m. (-सन्) A bird. E. पत् to fall or alight, यत् aff., and desiderative form; the reduplicate syllable omitted.

विषय n. (-जः) A road, a path, &c. E. पत् to go, Una'di aff. सन्, form irr.; or correctly पत् सन् विषय + चाधारे कलच् ।

विषय mfn. (-यन्-यन्तो-यन्) Covering, veiling, hiding. E. चपि before, या to have, यत् aff. and the initial rejected.

विषय n. (-नः) 1. A covering, a cover or concealment. 2. A lid, a top or cover. 3. A sheath. 4. A wrapper, a cloak, &c. E. चपि certainly, या to have or hold, (from sight,) कृत् aff., and the initial rejected.

विषय n. (-कः) A sheath, a scabbard.

विषय f. (-कः) Covering, hiding, concealing.

विषय mfn. (-वः-वा-व) 1. Clothed. 2. Accoutred. 3. Dressed. 4. Concealed. 5. Pierced. E. चपि, and नच् to bind, aff. क्त.

विषय m. (-सः) Cold, catarrh : see योनिस.

विषय ind. Having put on or dressed. E. चपि before, नच् to tie, अप् aff.

विषय mn. (-कः-कः) 1. The bow of *S'iva*. 2. A trident or three-pronged spear. 3. The trident of *S'iva*. 4. A shower of dust. f. (-को) A musical instrument, a sort of viol. E. या to preserve, (the world,) Una'di aff. चाकन्, the radical vowel changed to इ, and मुन् augment.

विषय m. (-को) *S'iva*. E. विषय *S'iva*'s bow or trident, and इनि aff.

विषय n. (-सः) *Asafetida*. E. चपि before, न्यस् (compounded of नि and यस् to throw,) to be given or placed in condiments, aff. चञ्.

विषय mfn. (-यन्-यन्तो-यन्) Inclined or addicted to falling repeatedly. m. (-यन्) A bird. E. पत् to come down, in the desiderative form, and यत् participial aff.

विषय f. (-यः) Wish or inclination to come down, to fall, &c. E. पत् to fall, desid. form, चङ् and टाप् affs.

विषय mfn. (-युः-युः-यु) Disposed to fall or descend. m. (-युः) A bird. E. पत् to fall, desid. form, च aff.

विषय mfn. (-युः-युः-यु) Wishing to purify. E. पू to be pure, desid. व, च aff.

विषय mfn. (-सन्-सन्तो-सन्) Thirsty, thirsting. E. या to drink, desid. व, यत् aff.

विषय f. (-सः) Thirst. E. या to drink, in the desiderative form, चङ् and टाप् affs. [इतच् aff.]

विषय mfn. (-तः-ता-त) Thirsty, athirst. E. विषय thirst, and

विषय mfn. (-युः-युः-यु) Thirsty, athirst. E. या to drink, desid. form, and च aff.

विषयको f. (-को) The twelfth of the month *Vaisakha*, when giving away water is an act of merit. E. विषयको the name of a Brahman, said to have instituted the rite, कोच् aff.

विषयको m. (-कः) A large black ant. f. (-लिका) The common small red ant. E. चपि, पोह to stop, यत् aff. and the initial rejected.

विषयको m. (-कः) An ant. n. (-कः) A kind of gold.

विषय mfn. (-युः-युः-यु) Wishing to ask. E. प्रश्च् to ask, desid. व, च aff.

विषय f. (-टः) A kind of sweetmeat.

विषय m. (-यः) 1. The holy fig-tree, (*Ficus religiosa*.) 2. A bird. 3. The sleeve of a jacket or coat. 4. A nipple. n. (-यः) 1. Water. 2. A berry of the holy fig-tree. 3. A berry in general. 4. Sensual enjoyment. f. (-यो) Long-pepper. E. या to preserve, अ कलच् and the root reiterated.

विषय n. (-कः) 1. A nipple. 2. Sewing thread.

विषय f. (-लः) Long-pepper : see विषय.

विषयको मूल n. (-लः) The root of long-pepper. E. विषयको, and मूल the root.

विषय f. (-का) The tartar of the teeth. E. पाप् to increase, aff. र deriv. irr.

विषय m. (-यः) A freckle, a mark, a mole. E. चपि certainly, यत् burn or inflame, aff. ड् ।

विषय f. (-जा) Noising. E. चपि certainly, शब्द sound, and शानच् aff.

विषय m. (-लः) A tree, called in Hindi also *Chironji*, (whence it has been named *Chironjia sapida*, Rox. in the catalogue it is termed *Buchanania latifolia*, Rox.) in Bengal, commonly *Piyal* or *Piyal*. E. पीय a sautra root, to regard, Una'di aff. कालच्.

विषय r. 10th cl. (विषयति-ने) 1. To throw, to cast or send. 2. To incline. चञ्-उभ-सक-सेट् ।

विषय m. (-कः) A tree : see पीय. E. विष् to send, aff. कृ, and र added.

विषय f. (-को) A plant ; see सूत्र.

विषय mfn. (-जः-जो-ज) Blear-eyed. m. (-जः) A bleared eye. E. वि considered as a substitute for विष् wet. &c.

विषय f. (-का) A female elephant. E. विषय bleared-eyed, aff. चङ्; the elephant's eye being usually moist.

विषय(ः)विषय r. 1st cl. (विषयति) To sprinkle, to wet or moisten. भाव सक-सेट्-इदित् ।

विषय mfn. (-व-वा-व) Who or what drinks. E. या to drink, चच् aff.

विषय mfn. (-यन्-यन्तो-यन्) Drinking. E. या to drink, यत् aff.

विषय r. 1st cl. (विषयति) 1. To be decomposed, to be reduced to constituent parts. 2. To be organised. 3. To enlighten, to light. चञ् समूहस्त्राभादे चक-दीपनाशंसक-तुदा-मुचा-पर-सेट् ।

विषय mfn. (-यः-या-य) Free from sin. n. (-यः) Having many forms विषय to organise, aff. क ।

विषय mfn. (-जः-जा-ज) Of a tawny or brown colour. m. (-जः) Tawny, (the colour.) E. विष् to be a component part, चङ्च् aff.

विषय m. (-कः) An epithet of *Vishnu*. E. विषय, खार्च् क aff.

विषय f. (-ता) Tawiness. E. तल् added to the last ; also with विषयत् ।

विषय mfn. (-जो-जो-जो) Brown, tawny. E. विषय, and इनि aff.

विषय m. (-यः) A goblin, a fiend, a malevolent being sometimes between an infernal imp and a ghost, but always describes fierce and malignant. f. (-यो) A female imp, a she-demon. E. for विषय flesh, and चच् to eat, aff. चङ्, deriv. irr.; According to *Va'chaspathya* :---विषयमाचानति आ + चन-वा-ड-प्रदी + also with added, विषयचक, विषयचका.

विषयचक m. (-को) *Kuvaha*, the god of wealth. E. विषयच a de

पीतितम्. It is used as an indeclinable in the sense of "fast," "closely."

पीतमान् mfn. (-न-ना-न्) 1. Being pained or afflicted. 2. Suffering from.

3. Being squeezed or pressed. इ. पीतु to pain, pass. v., घानच् aff.

पीत mfn. (-न-ना-न्) 1. Of a yellow colour. 2. Drank, quaffed. m. (-न-)

1. Yellow, the colour. 2. Safflower. 3. A topaz, a yellow gem.

4. A yellow pigment, prepared from the urine of kine. n. (-न्) 1.

Drinking. 2. Yellow orpiment. 3. Gold. 4. Sulphur. f. (-न्) 1.

Turmeric. 2. A medical plant, commonly A'ta'ich, (Betula.) 3.

Saturated, steeped. 4. Drunk. इ. पा to drink, aff. क्; imbibed,

literally, or figuratively, by the eye sight, &c.

पीतक n. (-क) 1. Yellow orpiment. 2. Saffron. 3. Aloe-wood. 4.

Brass. 5. Honey. m. (-कः) 1. A sort of gentian, (G. Cherayia.)

2. The Tun tree. इ. पीत yellow, aff. क्.

पीतकदली f. (-ली) A sort of Plantain. इ. पीत yellow, कदली plantain.

"चोपाकला" ।

पीतकन्द n. (-न्द) The carrot. इ. पीत yellow, and कन्द root. "गोजर" ।

पीतकावेर n. (-र) 1. Saffron. 2. Brass. इ. पीत yellow, कावेर vile shape

or substance.

पीतकाष्ठ n. (-ष्ठ) Yellow sanders. इ. पीत yellow, काष्ठ wood.

पीतचोरा f. (-रा) A sort of creeper with yellow flowers. इ. पीत, and

चोरा the plant; yellow Gho'sa.

पीतचन्दन n. (-न्) 1. A yellow fragrant wood, considered as a yellow

species of Sandal wood. 2. Turmeric. 3. Saffron. इ. पीत yellow,

and चन्दन Sandal.

पीतचम्पक m. (-कः) A lamp. इ. पीत yellow, चम्पक a flower, and क् aff.

of comparison; like the Champaka in colour.

पीतता f. (-ता) Yellowness. इ. पीत, and तच् aff.; also with ल, पीतलं.

पीततुह्य m. (-ह्यः) The taylor bird, (Sylvia aurtoria.) पीत yellow, and

तुह्य a beak; the whole bird is of a light yellow colour.

पीततेला f. (-ला) A sort of creeper, a species of the heart-pea. इ. पीत

yellow, तेल oil. "ओतिन्नतीखनायाम्" ।

पीतदाह m. (-हः) 1. A sort of pine, (P. Dovada'ru.) 2. Another kind of

pine, (Pinus longifolia.) इ. पीत yellow, and दाह wood.

पीतदुग्धा f. (-धा) 1. A cow tied up to be milked. 2. Any milch cow. इ.

पीत drank, दग्ध milk.

पीतद्रु m. (-द्रुः) 1. A sort of Carcums, (O. zanthorrhizon.) 2. A

species of pine, (P. longifolia.) इ. पीत yellow, and द्रु a tree.

पीतन m. (-नः) 1. The hog-plum, (Spondias mangifera.) 2. A tree.

(Pentaptera tomentosa.) 3. The waved-leaf fig-tree. n. (-न्) 1.

Saffron. 2. A sort of pine; see पीतदाह. 3. Yellow orpiment. इ.

पीत yellow, पी to go, or be, aff. ङ; or पीत, पिच्च्.

पीतपर्वी f. (-र्वी) A plant, commonly Bich'huti; a name applied to the

nettle, or a plant of the same class, (Tragia involucrata.) इ. पीत

yellow, and पर्व leaf.

पीतपादा f. (-दा) A small bird, the Maina, (Turdus salica.) इ. पीत yellow,

पाद a foot.

पीतपुष्प m. (-पुष्पः) 1. A species of Karnika'ra. 2. A sort of Tabernaem-

ontana. f. (-पुष्पा-ञ्चौ) Yellow barleria. इ. पीत yellow, and पुष्प a

flower; it may also be applied to any plant with yellow flowers.

पीतफल m. (-लः) A tree, (Trophis aspera.) इ. पीत yellow, फल fruit.

पीतषाण्डका f. (-का) 1. Turmeric. 2. Yellow sand. इ. पीत yellow, and

षाण्डका sand or dust. [gem.]

पीतमणि m. (-मणिः) A yellow gem, a topaz. इ. पीत yellow, and मणि a

पीतमणि n. (-मणिः) The common Pyritic iron.

पीतमस्तक m. (-कः) A small bird, (Loxia philippensis.) इ. पीत yellow,

and मस्तक the head.

पीतमुष्ण m. (-मुष्णः) A gallinule. इ. पीत yellow, मुष्ण the head.

पीतमुग m. (-मुगः) A sort of bean, a yellow variety of the phaseolus

Mu'g. इ. पीत yellow, and मुग Mu'g.

पीतमूल n. (-मूलः) The carrot. इ. पीत, मूल the root, aff. क्.

पीतयूषी f. (-यी) Yellow jasmine. इ. पीत, and यूषी jasmine.

पीतरत्न n. (-रत्नः) A yellow coloured gem, perhaps the topaz. इ. पीत yellow, and रत्न coloured.

पीतराग m. (-रागः) 1. The fibres of the lotus. 2. A yellow colour.

(रत्न) Wax. इ. पीत and राग colour.

पीतल mfn. (-न-ल-ल) Of a yellow colour. m. (-लः) Yellow, ll

colour. n. (-लः) Brass. इ. पीत, and लच् aff.

पीतलक n. (-कः) Brass. इ. पीतल yellow, कच् added.

पीतलोह n. (-हः) Yellow brass, queen's metal, or a mixed metal

resembling gold. इ. पीत yellow, and लोह iron.

पीतवासस् mfn. (-माः-माः-सः) Dressed in yellow. m. (-सः) A name of

Krishna' A इ. पीत yellow, वासस् vesture.

पीतवृक्ष m. (-वृक्षः) A plant (Bignonia Indica.) "श्लोनाकवृक्षे" । [S'al tree]

पीतवृक्ष m. (-वृक्षः) A tree, (Pentaptera.) इ. पीत yellow, and वृक्ष the

पीतमार m. (-रः) 1. Sandal. 2. A yellow gem, a topaz. 3. A tree.

(Alangium hexapetalum.) n. (-रः) A yellow sort of Sandal wood

इ. पीत yellow, and मार essence.

पीतसारि n. (-रिः) Antimony. इ. पीत yellow, सार essence, aff. इच्.

पीतमालव m. (-लवः) A tree, (Pentaptera tomentosa.) इ. पीत yellow, माल

essence, aff. क्, and र changed to ल.

पीतमोम m. (-मः) A Bra'hman, by whom the juice of the acid asclepi

is drank at a ceremony. इ. पीत, and मोम the juice.

पीतस्तम्भ m. (-स्तम्भः) A hog. इ. पीत for पीत large, and स्तम्भ a shoulder.

पीतमृष्टिक m. (-कः) A precious gem, the topaz. इ. पीत yellow, and

मृष्टिक crystal. "दुष्परागमयो" ।

पीतवर्ति adj. Yellowish green.

पीतमणि m. (-मणिः) The Muni Agastya. इ. पीत drank, (by whom) and

मणि the ocean; the saint having on one occasion swallowed up

the sea.

पीतस्वर mfn. (-रः-रा-रः) Dressed in yellow clothes. m. (-रः) 1. Krishna

or Vishnu in that form. 2. A dancer or actor. 3. A religious

mendicant, wearing yellow garments. इ. पीत yellow, स्वर

vesture, raiment. [shape.]

पीतारुण adj. Yellowish red.

पीतारुण n. (-रुणः) A topaz or any yellow gem. इ. पीत, and रुणः

पीत m. (-तिः) A horse. f. (-तिः) 1. Drinking. 2. A dram shop. 3. The

Proboscis of an elephant. इ. पा to drink, aff. तिच् or तिम् ।

पीतिका f. (-का) 1. Turmeric. 2. Yellow jasmine. 3. Saffron. इ. पीत

yellow, पिच्च् aff.

पीतिन् m. (-नी) A horse. इ. पा to drink, तिन् aff., चच् added.

पीतु m. (-तुः) 1. The sun. 2. Fire. 3. The chief elephant of a herd. इ.

पा to drink, (or dry up water.) and तुन् Una'di aff.

पीत्या ind. Having drank. इ. पा to drink, काच् aff.

पीथ m. (-थः) 1. The sun. 2. Fire. 3. Time. n. (-थः) Water. इ. पा to

drink, Un'adi aff. चच्, and the radical vowel changed.

पीथि m. (-थिः) A horse; see पीति.

पीन mfn. (-न-ना-न्) Fat, bulky, corpulent, large, much, round

thick. इ. पी to grow or enlarge, aff. क्, form irr.

पीनस m. (-सः) 1. Cough, catarrh. 2. Cold, affecting the nose, in

inflammation of the schneiderian membrane. इ. पीन fat, पी to

destroy, aff. क्.

पीनविन् mfn. (-वि-विनी-वि) Having a cold. इ. पीनस, and वि aff.

पीनोद्गी f. (-गी) A cow with full or large udders. इ. पीन large, उद्गी

udder, उद्गी aff. and चच् augment.

पीपर r. 1st cl. (पीपरति) To beg. आ.सक.पर.सेट् ।

पीय r. 1st cl. (पीयति) 1. To please. 2. To injure. सो.पर.सक.सेट् ।

पीय m. (-यः) 1. The sun. 2. Time. 3. An owl. 4. A crow. इ. पीत

Sautra root, to regard, Una'di aff. च; or पा-ङ्; der. irr.

पीयूष n. (-षः) 1. The food of the gods, ambrosia, nectar. 2. Milk. इ.

(पा-ङ्) The milk of a cow during the first seven days after cal

ing. **म. वीय** Sautra root, to be kind or love, **अवन्** Una'di aff. In the last sense the word is also written **वैय** ।

वीयवनचक्षु m. (-चक्षुः) 1. The moon. 2. Camphor. **म. वीय** nectar, and **चक्षु** light; whose rays are filled with nectar.

वीयवह्नि m. (-वह्निः) 1. The moon. 2. Camphor. **म. वीय** nectar, and **वह्नि** light : see the last.

वीयवर्ष m. (-वर्षः) 1. A shower of water. 2. The moon. 3. Camphor. **म. वीय** वर्षति करद्वारा-इव-वर्ष ।

वीर r. 1st cl. (वीरति) 1. To stop, to cease to be or do. 2. To become stupid. **आपर-सक-सेट्** ।

वीरक m. (-कः) 1. The large black ant. 2. An opposer. **म. वीर** to stop ; aff. **कृ** ।

वीरु m. (-रुः) 1. The name of a tree, applied in some places to the *Careya arborea*, and in others to the *Salvadora persica* ; it is very commonly assigned also to all exotic, and unknown trees. 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the *Saccharum sara*. 6. An atom. 7. An insect. 8. The metacarpus, the central part of the hand. 9. The stem of the palm tree. **म. वीरु** to stop, aff. **उ**; also with **कन्** added, **वीरुक**.

वीरुज m. (-जः) 1. A kind of worm. 2. An ant. **म. वीरु** see the last.

वीरुनी f. (-नी) A kind of creeper called murba'. **म. वीरु**, **चन्** aff.

वीरुपर्णी f. (-पर्णी) 1. A plant; see **वीरु**. 2. *Bryonia grandis*. 3. A sort of drug. **म. वीरु** the tree, and **पर्ण** a leaf.

वीरुमुल n. (-लः) 1. A plant called shatamuli and shata'bari. (*Asparagus racemosus*.) 2. A shrub called sha'lapani, (*Hedysarum gangesicum*.) 3. A plant called Ashwagandha', (*Physalis flexuosa*.) 4. A young cow.

वीर r. 1st cl. (वीरति) To be fat or corpulent. **आपर-सक-सेट्** ।

वीरन् mfn. (-व-व-व) 1. Fat, large. 2. Strong, robust. 3. Full, fast, stout. **म. (-व)** Air, wind. **म. ये** to swell or increase, Una'di aff. **कृ** निप् ।

वीर mfn. (-र-र-र-र) Fat large. **फ. (-र-र-र)** A plant, (*Asparagus racemosus*.) **फ. (-र-र)** 1. A young woman. 2. A cow. **म. (-र)** A tortoise. **म. ये** to increase, Una'di aff. **वर** ।

वीररुदो f. (-नी) 1. A cow with large udders. 2. A woman with large breast. **म. वीरर** large, and **रुद** a breast.

वीरा f. (-रा) Water. **म. वी** to drink, **वन्** Una'di aff.

वीरज m. (-जः) 1. The male of any species of animal. 2. A mouse.

वीरग m. (-गः) 1. A white elephant. 2. A white lotus. 3. A nutmeg. 4. A name of the tree commonly called Na'gakosara, (*mesua ferrea*.) 5. A distinguished man. [union.]

वीरग m. (-गः) Association or cohabitation with men. **म. वीर**, and **वीर**

वीरगि m. (-गिः) A male sign of the zodiac.

वीरि m. (-रिः) 1. The male organ. 2. The masculine gender, (in grammar.) **म. वीर** male, and **रि** mark.

वीरु m. (-रुः) A bull-calf.

वीरु m. (-रुः) The musk-rat. **म. वीरु** male, and **रु** a bull. "कुसुम्दे" ।

वीरु adj. Wearing male attire.

वीरुनी f. (-नी) A harlot, an unchaste woman. **म. वीरु** a man, and **वन्** to go, aff. **उ**, **वन्** and **नी**.

वीरुन n. (-नः) The penis. **म. वीरु** male, and **रि** a mark.

वीर r. 10th cl. (वीरयति-ने) 1. To punish, to pain. 2. To crush, to grind. **च-उभ-सक-सेट्** ।

वीरव n. (-वः) The first of the essential ceremonies of Hindu initiation; a religious and domestic festival held on a woman's perceiving the first signs of a living conception. 2. Milk. 3. Fetus. **म. वीर** a male, **वन्** to bear aff. **कृ** ।

वीरायुज m. (-जः) Having an elder brother.

वीराना f. (-ना) A woman wishing for a husband.

वीरवीर m. (-वः) A male cuckoo.

वीर n. (-वः) 1. Semen virile. 2. Manhood, virility. 3. The masculine gender, (In gram.) **म. वीर** man, and **वन्** aff. of the abstract ; also with **वन्** aff., **वीराना** f. (-ना.)

वीरु m. (-रुः-or-रुः) A Chan'd'a'la, an outcaste: see **वीरु**.

वीरु mfn. (-रुः-रुः-रुः) Low, vile. **म. (-रुः)** A Chan'd'a'la, or man of an impure and degraded tribe or occupation, born of the Nisha'de by a Sudra female. **फ. (-रुः)** 1. Indigo. 2. A bud, a blossom. 3. A woman of the Pukkasa tribe. **म. वीरु** for **वीरु** purity, **कु** bad (understood,) **कृ** to go, aff. **वन्**, deriv. irr. or appropriately **उक्-कृ** कृति कसति कस-गती **चन्** प्रथी-वा यः ।

वीरु m. (-रुः) 1. The feathered part of an arrow. 2. A falcon, a heron. **म. वीरु** man, **वन्** to destroy, aff. **उ**.

वीरु mn. (-रुः-रुः) A heap, a collection, a quantity. **म. वीरु** man, **गन्** to go, aff. **उ**. [also read **वीरु**.]

वीरु m. (-रुः) The soul. **म. वीरु** man, and **गन्** to pervade, aff. **वन्** ;

वीरु m. (-रुः) 1. A bull. 2. A drug, commonly Masha'ni. 3. (In composition,) Excellent, pre-eminent. **म. वीरु** malo, and **नी** a cow, aff. **वन्**.

वीरुकेरु m. (-रुः) An epithet of Sr'va. [चक-सेट् ।]

वीरु r. 1st cl. (वीरुति) To err, to be careless or inattentive. **आपर-सक-सेट्** ।

वीरु mn. (-रुः-रुः) 1. A tail, the tail, the hinder part. 2. A horse's tail. 3. The tail of the peacock. 4. Any hairy tail. 5. The end of anything. **म. वीरु** to be careless, **चन्** aff.

वीरुकरु m. (-रुः) A scorpion. "हृदि" ।

वीरुजाह n. (-हः) The root of the tail.

वीरुकि (री) f. (-रि or री) Snapping or cracking the fingers. **म. वीरु**-चटि वा जीप् । [a tail, and **रि** aff.]

वीरुन् mfn. (-रुः-रुः-रुः) Having a tail. **म. (-रुः)** A cock. **म. वीरु**

वीरु m. (-रुः) A heap, a quantity, a collection. **म. वीरु** man, **गन्** to be born, aff. **उ**; also **वीरु** and **वीरु** m. (-रिः).

वीरुकि m. (-रुः) Hail.

वीरुनि f. (-रि) 1. Heaped. 2. Pressed together. [or what stays.]

वीरुनि mfn. (-रुः-रुः-रुः) Heaped, accumulated. **म. वीरुनि**, and **वन्** who

वीरु r. 1st cl. (वीरुति) To rub, to press, to grind or pound. **र. 6th cl.** (वीरुति) To embrace, to intertwine. **र. 10th cl.** (वीरुति-ने) 1. To be or become small, or shallow. 2. To shine. 3. To speak. 4. To reduce to powder, to grind. **र. 10th cl.** (वीरुति-ने) 1. To fasten, to string, to bind together. 2. To be in contact with. **दीप्ती चक-वृण्णे सक-वृणा-उभ-सेट् ।** **वन्** वे **उ-कु-पर-सक-सेट्** । **संसर्ग** चक-वृणा-उभ-सक-सेट् ।

वीरु mfn. (-रुः-रुः-रुः) 1. A cover, a covering. 2. A plate or vessel, made of leaves. 3. A cloth worn to cover the privities. 4. An eyelid. 5. A cup or concavity, made of a leaf folded or doubled. 6. A concavity, a shallow cup or receptacle, as the hollow of the hand. **म. (-रुः)** 1. A horse's hoof. 2. A narrowing or contracting of any thing. 3. A folding or doubling of any thing, so as to form a cup or concavity. 4. A casket. **न. (-रुः)** 1. Two vessels joined together, the upper one inverted for the sublimation or digestion of medicaments. 2. A nutmeg. **म. वीरु** to rub or bind, aff. **कृ**.

वीरु n. (-रुः) 1. A lotus. 2. A bag or vessel made of a leaf doubled over in a funnel-like shape. 3. Any shallow cup or concavity. 4. A nutmeg. **म. वीरु** to unite, aff. **कृ**. [and **रि**, aff.]

वीरुनी f. (-नी) 1. An assemblage of lotus flowers. 2. A lotus. **म. वीरु**

वीरुनी m. (-रुः) 1. A pot, a jar, a pitcher. 2. A brass or copper vessel or jug. **म. वीरु** a contracting, from **वीरु**, and **नी** the neck ; having a narrow neck.

वीरुपाक m. (-कः) 1. Digesting, subliming. 2. A method of preparing drugs ; in it the various ingredients are wrapped up in leaves covered with clay and baked in fire. **म. वीरु**, and **पाक** cooking.

वीरुमेद m. (-रुः) 1. The bend of, or an eddy in a river. 2. A city, a town. 3. A musical instrument. **म. वीरु** a contraction, and **मेद** breaking.

पुष्पमेद न. (-नं) A city.
पुष्पिका f. (-का) Cardamoms. **पुष्पिकाकाः उक् ।**
पुष्पिन mfn. (-न-ता-नं) 1. Sewn, stitched. 2. Rubbed, ground. 3. Contracted. **न. (-नं)** Closing or shutting the hands, (to hold anything); the hollow of the hand. **पुष्प** rubbing, &c. and **इतच्. aff.**
पुटोत्त न. (-जं) A white umbrella or parasol. **पुट** a covering, and **उत्त** a house.
पुटोदक m. (-कः) The coconut. **पुट** a covering, and **उदक** water.
पुट-र. 10th cl. (पुटयति-ने) To decrease, to diminish, to be or become small, low or shallow. **पु-उभ-सक-सेट् ।**
पुट r. 6th cl. (पुटति) 1. To leave, to quit. 2. To discover. 3. To emit.
(१) पुटि r. 1st cl. (पुटति) 1. To rub. 2. To grind or pound, to reduce to dust or powder. 3. To adorn. **मर्देने आ-पर-सक-सेट्-इति ।**
पुट r. 6th cl. (पुटति) To be pure or virtuous, to do a pious or holy act. **पु-पर-सक-सेट् ।** [to adorn, aff. चच् ।]
पुष्प m. (-कः) A mark made with sandal &c. on the forehead. **पुष्प**
पुष्परिन् m. (-री) A drug, commonly Pun'deri'ya.
पुष्परीक m. (-कः) 1. The elephant presiding over the south-east quarter. 2. A leopard. 3. A sort of snake called Rajila; (Amphisbena.) 4. A fragrant kind of mango. 5. Fever affecting an elephant. 6. A variety of the sugarcane. 7. A silk worm, (कीचकार) 8. A student's waterpot "Kamandalu." 9. White, the colour. 10. A sort of leprosy. 11. A species of rice. 12. Fire. 13. A mark on the forehead with sandal, &c.
n. (-कं) 1. A white lotus. 2. A lotus in general. 3. A white umbrella. 4. A kind of drug. **पुष्प** to grind; or according to some, to adorn, Una'di aff. **इक्**, and the form irr.
पुष्परीकाज m. (-कः) A name of VISHN'U. **n. (-चं)** A drug. **पुष्परीक** a lotus, and **चक्षि** an eye, aff. चच्.
पुष्परीयक n. (-कं) 1. A flower, (Hibiscus mutabilis.) "खलपद्म." 2. A drug, commonly Punderi'ya. **पुष्प** + **चाचारेकच्** ततः **खल्** ।
पुष्पय n. (-यं) A creeper, a medicinal plant, used as a remedy for diseased eyes. **पुष्प** to dissipate, (disease,) चर्च् aff.
पुष्प n. (-कः) 1. A red variety of the common sugarcane, (Saccharum officinarum.) 2. The name of a Daitya or infernal being, considered as incarnate in S'ISUPA'LA. 3. A mark or line made on the forehead with Sandal, &c. 4. A sort of creeper, (Gærtnera racemosa.) 5. A worm. 6. A white lotus. 7. The name of a country, the greater part of Bengal and part of Behar. **m. plu. (-चरः)** The inhabitants of that country. **पुष्प** to rub, aff. रक् ।
पुष्पक m. (-कः) 1. A creeper, (Gærtnera racemosa.) 2. A mark on the forehead with sandal, &c. 3. A sort of sugarcane: see the last. **पुष्प** added to the preceding.
पुष्पकवि m. (-विः) An elephant. **पुष्प** sugarcane, and **कवि** pastime.
पुष्प mfn. (-यः-यदा-यकं) 1. Virtuous, pure, righteous. 2. Beautiful, pleasing. 3. Fragrant. **n. (-यकं)** 1. Virtue, moral or religious merit. 2. A good action. 3. Purity, purification. 4. A trough for watering cattle. **f. (-यदा)** 1. Holy basil, (Ocymun sanctum.) 2. Lucky, auspicious. 3. Solemn, festive. **पुष्प** to be or make pure, यत् Una'di aff., and **खल्** augment; or appropriately **पु-पुष्प** ।
पुष्पक n. (-कं) A meritorious act or obligation of a religious nature, as fasting, praying, &c. **पुष्प** virtue, कन् added.
पुष्पकर्मन् mfn. (-न-मी-न-कं) Pious, virtuous. **पुष्प**, and **कर्मन्** act.
पुष्पकवत n. (-नं) The worship of KRISHN'A for a year, with daily presents, to be performed by a woman desirous of a son. **पुष्पक**, and **वत** religious obligation.
पुष्पकाल m. (-कः) An auspicious time.
पुष्पकीर्ति m. (-तिः) Celebrated, famous.
पुष्पकन् m. (-कन्) Virtuous, pious. **पुष्प** virtue, and **कन्** who acts.

पुष्पदेव n. (-देवः) Holy land or A'rya'varta: see **पुष्प** ।
पुष्पनक्ष m. (-नक्षः) The Champaka, (Michelia champaca.) Adj. Sweet scented. **पुष्प** pure, and **नक्ष** smell.
पुष्पगृह n. (-गृहः) 1. An alms-house. 2. A temple.
पुष्पजन m. (-नः) 1. A fiend, a goblin, a Ru'kshasa. 2. A Yaksha, a divine being attendant on KUR'RA, the god of wealth. 3. A pious or virtuous man. **पुष्प** virtuous, and **जन** man, जोच् added.
पुष्पकनेश्वर m. (-रः) KUR'RA, the Hindu deity of wealth. **पुष्पजन** a Yaksha, and **ईश्वर** master.
पुष्पजित adj. Attained by good works. [sacred pool, &c]
पुष्पतीर्थ n. (-र्थः) A holy shrine or place of pilgrimage. **पुष्प**, तीर्थ,
पुष्पतृण n. (-तृणः) White Kus'a grass. **पुष्प**, and **तृण** grass: it is much used in religious ceremonies.
पुष्पदधन m. (-नः) The blue jay. **n. (-नं)** Visiting holy shrines. **पुष्प** lucky, and **दधन** appearance.
पुष्पपुत्र m. (-पुत्रः) A man rich in moral merit.
पुष्पपताप m. (-पः) The efficacy of moral merit.
पुष्पफल m. (-कः) A grove, a garden. **n. (-कं)** The reward or consequence of good actions. **पुष्प** handsome or virtue, and **फल** fruit.
पुष्पभाज् mfn. (-भाज्) Virtuous, addicted to virtue. **पुष्प**, and **भाज्** who possesses.
पुष्पभूमि f. (-भूमिः) The holy land of the Hindus; the central part of Asia, bounded on the north by the Hima'laya, on the south by the Vindh'ya mountains, and on the east and west by the sea. **पुष्प** virtue, and **भूमि** land.
पुष्पभूमि f. (-भूमिः) 1. The holy land or A'rya'varta: see the last. 2. The mother of a male child. **पुष्प** virtue, and **भूमि** land.
पुष्परात्रि m. (-रात्रिः) A night on which any religious commemoration or ceremony is held. **पुष्प**, and **रात्रि** night, चच् aff.
पुष्पलोक m. (-लोकः) Heaven, paradise. **पुष्प** virtue, and **लोक** a world.
पुष्पयन् mfn. (-यन्-यतो-यत्) 1. Fortunate, well-fated. 2. Virtuous, pious, righteous. 3. Happy. **पुष्प** virtuous, &c. aff. यत्पु.
पुष्पविजित mfn. (-न-ता-नं) Merited, acquired by merit. **पुष्प**, and **विजित** conquered.
पुष्पयजुज m. (-जः) A bird of good omen. **n. (-नं)** An auspicious omen.
पुष्पशील mfn. (-ल-ला-लः) Virtuous. **पुष्प** and **शील** having.
पुष्पश्रीक adj. Of good fame. **m. (-कः)** 1. A name of NALA. 2. The epithet is also applied to YUDHIS'HIRA, and to VISHN'U. **f. (-का)** 1. A name of DRAUPADI'. 5. A name of SITA. **पुष्प** holy, श्रीक verse: who is celebrated in sacred poems.
पुष्पयोग m. (-यः) The influence or effect of virtuous actions. **पुष्प**, and **योग** union.
पुष्पस्थान n. (-नं) A sacred place, a holy ground, a place of pilgrimage. **पुष्प** virtue, and **स्थान** a place.
पुष्पानन् mfn. (-न-न-नः) Holy, pious. **पुष्प**, and **आनन्** spirit.
पुष्पाह n. (-हः) A holy day. **पुष्प** holy, and **अह** a day.
पुष्पाहवाचन n. (-नं) Repeating at sacrifices, &c. "This is a holy day," three times. **पुष्पाह**, and **वाचन** saying.
पुष्पौदय m. (-यः) Good fortune, as the result of virtuous acts in a former life. **पुष्प**, and **उदय** rise.
पुष्पौद्यान adj. Having beautiful gardens.
पुत् n. (-पुत्) A hell to which the childless are condemned.
पुत् r. 1st cl. (पुतति) To go. **पु-आ-पर-सक-सेट् ।**
पुत्त mf. (-तः-तो) 1. An idol, a puppet, a doll. 2. A man of straw burnt in place of a lost corpse: see **पुत्त** ।
पुत्तिका f. (-का) 1. A small bee. 2. The white ant. **पुत्त** to go, **पुत्त** Una'di aff.
पुत्त(व) m. (-वः) 1. A son. 2. A child, in the language of the Vēdas. 3. The fifth mansion from the point of conjunction of the sun, and a zodiacal sign. **f. (-नी)** A daughter. **du. always, (-नी)** Son and

daughter. पु. पुन, and अ to preserve, the hell, (from) aff. व; or पुन to purify, aff. न; one न may be rejected in writing this word, and its derivatives, leaving पुन. The word is thus derived by Manu. viz :—

“पुत्राखी नरकायकात् पितरं वापते पुनः ।

तस्मात्पुन इति श्रौतः अयमेव स्वयंभूवा ॥”

पुत्रक m. (-कः) 1. A son. 2. A son, as it were, used as a term of endearment. 3. A fabulous animal with eight legs : see ग्रन्थ. 4. A rogue, a cheat. 5. A particular mountain. 6. A sort of tree. 7. A grasshopper, a locust. 8. A doll, a puppet. f. (-का or -िका) 1. A daughter. 2. A puppet, a doll. 3. Anything little of its kind, (when used at the end of a compound.) पु. पुन a son, कन् pleonasm ; in the feminine from the substitution of व for the penultimate vowel is optional.

पुत्रकदा f. (-दा) A kind of drug. “अथवापुत्रि” । [व being added.]

पुत्रकाया f. (-या) Wish or affection for progeny. पु. पुन, and कायन् aff.

पुत्रकार्यं n. (-यं) Ceremony relating to a son.

पुत्रकृतक m. (-कः) Adopted as a son.

पुत्रजात Adj. One to whom a son is born.

पुत्रजीव m. (-वः) A tree, from the fruit of which necklaces are made of supposed prolific efficacy, (Nagelia putranjiva, Rox.) पु. पुन a child, and जीव life.

पुत्रजीवक m. (-कः) A plant ; see the last. पु. पुन a child, and जीव to live, aff. क्त्वं and कन् added. [what gives.]

पुत्रद mfn. (-दः-दा-दं) Who or what confers offspring. पु. पुन, and द.

पुत्रदार n. (-रः) Son and wife.

पुत्रपोल mn. (-नः-नं) Plu. Sons and grandsons.

पुनोतीव mfn. (-वः-वा-वं) Descended from son to son. पु. पुन, and पोत a grandson, खम् aff. [and तच् aff.]

पुनोतीवता f. (-ता) Perpetual descent from son to son, &c. पु. पुनोतीव,

पुनपतिनिधि m. (-धिः) A substitute for a son, as an adopted son, &c. पु. पुन, and पतिनिधि a substitute.

पुनप्राप्त m. (-प्तः) The obtaining of a son. [poss. aff.]

पुनवत् mfn. (-वत्-वती-वत्) Having a son or offspring. पु. पुन, and वत् aff.

पुनवत् f. (-वः) A daughter-in-law.

पुनवत् mfn. (-वः-वा-वं) Having a son or child. पु. पुन, and वत् aff.

पुनवत् f. (-वः) A plant, (Salvinia cucullata.) “नृषिकपुनवत्” ।

पुनवत् m. (-वः) One who is fond of children. [aff. हिप् ।

पुनवत् f. (-वः) The mother of a son. पु. पुन a son, and वत् a parent.

पुनवत् Adj. Childless. [पुन, and वाचाय्य a teacher.]

पुनवत् m. (-वः) A father instructed in sacred science by his son. पु. पुनविद् Adj. Wishing for a son.

पुनवत् m. (-वः) 1. One who is maintained by his son. 2. A mendicant of a particular order. पु. पुन a son, वत् food, and वत् who takes.

पुनिका f. (-का) 1. A daughter. 2. A doll, a puppet. 3. The cotton or pappus of the tamarisk. पु. पुनो a daughter, कन् aff.

पुनिकापुत्र m. (-नः) 1. The son of a daughter, appointed to raise issue for her father ; one of the twelve heirs acknowledged by the old Hindu law. 2. A daughter's son, who by agreement becomes the son of her father, (according to some interpretation.) 3. A daughter who returns to her father's house being considered as his son, (according to other interpretation.) 4. A grandson in general. पु. पुनिका a daughter, and पुन a son.

पुनिकापुत्र m. (-नः) A daughter's husband. पु. पुनिका, and पुन husband.

पुनिकापुत्र f. (-नः) The mother of a daughter. पु. पुनिका, and पुन a mother. [son.]

पुनिकापुत्र m. (-नः) A daughter's son, a grandson. पु. पुनिका, and पुन a

पुनिक m. (-नी) The father of a son. f. (-नी) 1. The mother of a son, or of children generally. 2. A parasite plant. 3. A plant, (Siphonanthus Indica.) पु. पुन a son or offspring, इति aff.

पुनोव mfn. (-वः-वा-वं) Belonging or relating to a son, or child. 2. Filial. f. (-वा) The desire of a son. पु. पुन, and वत् aff.; also पुन.

पुनोवत् mfn. (-वत्-वती-वत्) Wishing for a son. पु. पुन, and वत् aff. or nominal v., वत् aff.

पुनोव mfn. (-वः-वा-वं) Desiring a son. पु. पुन, and वत् desirous.

पुनोव f. (-विः) A sacrifice performed for the purpose of obtaining children. पु. पुन, offspring, and वि sacrifice; also with वत् added in the feminine form, पुनोविका.

पुनोवयं n. (-यं) Resignation of property or power by a father to his son. पु. पुन, and वयं masterhood.

पुन mfn. (-नः-ना-नं) Belonging to a son, &c. पु. पुन, and वत् aff.

पुन r. 4th cl. (पुनयति) To hurt or kill. r. 10th cl. (पुनयति-ते) 1. To shiue.

2. To speak. (व) पुन r. 1st cl. (पुनति) 1. To hurt. 2. To suffer pain or uneasiness. हिंसे दिवा-पर-सक-सेट् । वधे-सक-ते ये वक-भू-पर-सेट् । इदित् । दीप्ती पु-वम-सक-सेट् ।

पुन mfn. (-नः-ना-नं) 1. Beautiful, handsome, of a handsome form or figure. 2. Having form or property. m. (-नः) 1. The body. 2. The soul. 3. An atom. 4. An epithet of Siva. पु. पू what fills, and नव what decays, deriv. irr. [dressing.]

पुनःपाक m. (-कः) Repeated boiling or cooking. पु. पुन, and पाक

पुनःपुनर Ind. Repeatedly, again and again. पु. पुन again, repeated.

पुनःपुन f. (-नः) The Pampa river in Bihar. पु. पुन again, repeated, irily ; perhaps from the meandering course of the river ; or correctly पुनः पुनाति पु-नव-वयो ।

पुनःसन्धान n. (-नः) Reuniting.

पुनःसन्धान m. (-नः) Coming into existence again, metempsychosis.

पुनःसंस्कार m. (-रः) Repetition of any essential ceremony, as re-investiture with the sacrificial string of a Brahman, who has forfeited it by unknowingly drinking spirits, &c. पु. पुन again, संस्कार ceremony.

पुनर Ind. 1. Again, once more. 2. But, on the contrary, nevertheless, however. 3. Assuredly, certainly. 4. A particle indicating division or change of subject. पु. पृष् to praise, चर् aff., and the radical vowel changed to उ.

पुनरपि Ind. 1. Even, again, also. 2. And, on the other hand.

पुनरपि f. (-ता) Repeated request.

पुनरागत mfn. (-तः-ता-तं) Come back, returned. पु. पुन, and आगत come.

पुनरागत n. (-नः) Returning, coming back. पु. पुन and आगत coming.

पुनराधान n. (-नः) Renewing or replacing a consecrated fire. पु. पुन, and आधान placing. [and आधत् revolving.]

पुनरावर्त्त m. (-नः) 1. Return, revolution. 2. Repeated birth. पु. पुन,

पुनरावर्त्त mfn. (-नी-निनी-नि) 1. Returning. 2. Subject to successive births. पु. पुनरावर्त्त, and इति aff. [existence.]

पुनरावृत् f. (-वृत्) 1. Repetition. 2. Revision. 3. Return to mundane

पुनरक्त mfn. (-क्तः-क्ता-क्तं) Repeated, said over again. n. (-क्तं) Tautology, repetition. पु. पुन, and क्त said.

पुनरक्तजन्म m. (-नः) A Brahman. पु. पुन again, क्त said, and जन्म birth; whose investiture is called a second birth.

पुनरक्तवदामाव m. (-वः) A figure of speech consisting in the appearance of tautology, the first impression being removed by a right understanding of the passage. [उक्ति saying.]

पुनरक्ति f. (-क्तिः) 1. Repetition, tautology. 2. Uselessness. पु. पुन, and

पुनरुत्थान n. (-नः) Resurrection.

पुनरुत्पत्ति f. (-त्तिः) 1. Reproduction. 2. Metempsychosis.

पुनरुपगम m. (-नः) Return.

पुनरुपदीदा f. (-दा) A woman remarried.

पुनर्गम Ind. To go back. [पु. पुन, and गम birth.]

पुनर्जन्म mfn. (-जन्-जन्-जन्) Re-born, born again. n. (-जन्) Regeneration,

पुनर्जन्म m. (-यः) Liberation, final emancipation, freedom from transmigration. पु. पुनर्जन्म, and जय Victory.

पुनर्दा Ind. To give back.
 पुनर्दारिकाया f. (-या) Taking a second wife.
 पुनर्नाभ m. (-वः) A finger-nail. f. (-वा) Hog weed. (Boerhavia diffusa alata.) E. पुनर् again, and नव new.
 पुनर्भव mfn. (-वः-वा-वं) Re-born, born again. n. (-वं) Regeneration. m. (-वः) A finger-nail. E. पुनर् again, and भव being.
 पुनर्भविन् m. (-वी) The sentient soul. E. पुनर् again, भव being, and इति possessive aff.; existing again after the dissolution of one body in another form.
 पुनर्भू mfn. (-भूः-भू-भू) Re-born, regenerated. f. (-भूः) 1. A virgin widow re-married. 2. Re-existence. E. पुनर् again, (a wife, &c.) भू being.
 पुनर्वाता f. (-वा) Repeated procession.
 पुनर्वचन n. (-नं) 1. Repeated text or injunction. 2. Saying anything again. E. पुनर्, and वचन speaking.
 पुनर्वसु m. (-सुः) The seventh of the lunar asterisms, containing according to some authorities two, and to others, four stars; (in this sense it is properly confined to the dual number पुनर्वसु, though in the Vedas it is used in the singular.) 2. A name of VISHN'U. 3. The name of a saint, and grammarian; also KATYA YANA. 4. A name of S'IVA. 5. Commencement of wealth. 6. A Loka or division of the universe. E. पुनर् again, वसु to dwell, aff. व.
 पुनर्वसु m. du. (-सुः) An asterism; see the last.
 पुनर्वचन n. (-चः) An asterism under which males are procreated. E. पुं for पुनर्, and वचन asterism.
 पुत्राग्न m. (-गः) 1. A tree, from the flowers of which a yellowish dye is prepared, (Rottleria tinctoria.) 2. A white lotus. 3. Nutmeg. 4. A chief, a head or pre-eminent man. 5. A white elephant. E. पुं male, नाग an elephant, or aff. or eminence.
 पुष्पन् mfn. (-वन्-वन्ती-वन्) Wishing to cleanse or purify. E. पू to purify, desid. v., गच्छ aff. [पुष् and टाप्.
 पुष्पा f. (-वा) Wish to cleanse or purify. E. पू to purify, desid. v., affs.
 पुष्पुट m. (-टः) A kind of disease of the palate and gum severally. [irr.
 पुष्पुल m. (-लः) Flatulence, wind in the bowels. E. फुल to blow, form पुष्पुल m. (-लः) 1. The lungs. 2. The pericarp of a lotus. E. स्फुट to swell, deriv. irr. it is also written. फुफुल and पुष्पुल.
 पुनर्जन् mfn. (-जन्-जन्ती-जन्) Born after, like, or according to a man. E. पुं, and पुनर् born after. [Una'di aff. पुन and पुन added.
 पुनम् m. (-पुमान्) A man or male. E. पा to preserve, (his own duties,)
 पुनत् Ind. Manly, like a man. E. पुं, and वति aff.
 पुर् f. (-पुः) A city. E. पुर् to lead, कृप् aff.
 पुर्ग mfn. (-र-री-रं) One who goes first or before. m. (-रः) A leader, a preceptor. Adv. n. (-रं) By or with, i. e. preceded by, attended with, as कौपुर्ग with rage. E. पुर् before, र who goes.
 पुर्वादिन् Adj. Standing in front.
 पुर्गम् mfn. (-रन्-रन्ती-रन्) Opening or becoming manifest before one. E. पुर्, and स्फुट budding.
 पुर् 6th cl. (पुर्ग) To precede, to lead, to go before, पुर्ग-सक-सेट् ।
 पुर् n. (-रं-री) A town, a city; a place containing large buildings surrounded by a ditch, and extending not less than one K'rosha in length, is called a city, a pura or Nagara; if it extends not less than half a K'rosha it is called a K'het'a or town; if less than that, a Karvat'a or small market town; and any cluster of houses less than that, is a Gra'ma or village. n. (-रं) 1. A town. 2. A fortress, a castle. 3. The female apartments. 4. A brothel. 5. A house. 6. Pataliputra or modern Patna. 7. The body. 8. The calyx of a flower, or any receptacle or cup formed of leaves. 9. Skin. 10. An upper story. 11. A fragrant grass, (Cyperus.) m. (-रः) 1. A sort of resin, "bdellium." 2. Yellow berleria. f. (-रः) 1. The east. 2. A perfume. 3. An epithet of the Ganges. E. पुर् to precede, कृप् aff.

पुर्वादि n. (-रः) A citadel.
 पुर्ग f. (-गः) Adj. Favourably inclined.
 पुर्गित् m. (-गित्) An epithet of S'iva.
 पुर्गोदित् m. (-गित्) The region or world of AGNI or fire. E. पुर् primary, from पुर् to precede, with कृप् aff., and उदित् light.
 पुर्गुण m. (-गः) Life, the living principle. f. (-गी) Understanding. E. पुर् the body, and गुण what produces.
 पुर्गुण mfn. (-गः-गी-गं) Victorious, conquering cities. m. (-गः) 1. The proper name of a king, the third of the race of the sun. E. पुर् a city, जी to conquer, aff. कृप्.
 पुर्गुण m. (-गः) The armpit.
 पुर्ग n. (-गः) Gold.
 पुर्ग m. (-गः) The ocean. E. पू to fill, कृप् Una'di aff.
 पुर्गटो f. (-टी) A market, a village or small fair. E. पुर् a city, गट a bank, and टो diminutive or depreciative aff.
 पुर्ग Ind. Before, in front of. E. पुर् to precede, aff. चतसृच्.
 पुर्गोदित् n. (-गः) The outer gate of a city.
 पुर्गदेवता f. (-ता) The tutelary deity of a town. E. पुर्, and देवता deity.
 पुर्गद्वार n. (-रः) A city gate. E. पुर् a city, and द्वार a gate.
 पुर्गद्वि m. (-द्वि) A name of S'IVA. E. पुर् a name of Tripura, the demon, and द्वि who hates.
 पुर्गद्वि m. (-गः) The founding of a city. [of कृ.
 पुर्गद्वि m. (-द्वि) INDRA. E. पुर् a city, द्वि to destroy, कृप् aff. with the power
 पुर्गद्वि m. (-रः) 1. A name of INDRA. 2. An epithet of S'iva. 3. An epithet of Agni. 4. A thief, a house-breaker. n. (-रः) A sort of pepper. (Piper chavya.) f. (-रः) A name of the Ganges. E. पुर् a city, द्वि to tear or rend, aff. कृप्, deriv. irr.
 पुर्गद्वि f. (-द्वि-द्वी) A woman, whose husband and children are living. E. पुर् the body, द्वि to uphold, aff. कृप्, fem. aff. डीप्, or the final is optionally short.
 पुर्गपाल m. (-जः) The commandant of a fortress.
 पुर्गमार्ग m. (-गः) The street of a town.
 पुर्गमार्ग m. (-जः) A constable.
 पुर्गदीप m. (-पः) The siege of a fortress.
 पुर्ग f. (-गः) An epithet of Durga. E. पुर्-कलच्. [वासिन् inhabitant.
 पुर्गवासिन् mfn. (-सी-सिनी-सि) Inhabiting a city or town. E. पुर्, and
 पुर्गवासिन् m. (-नः) 1. An epithet of S'iva. 2. A name of Vishn'U.
 पुर्गवरण n. (-वः) 1. An introductory rite in Tantra sha'stra. 2. Repetition of the name of a deity accompanied by burnt offering. E. पुर्, वर to go, aff. कृप्. [The nipples.
 पुर्गद्वि m. (-द्वि) A sort of grass, (Saccharum cylindricum.) m. du. (-दी)
 पुर्ग Ind. 1. Eastward. 2. In front, before, in presence of, (with a genitive); in this sense it is often prefixed to कृप् and गन्; hence such forms as पुर्गकृप् &c. 3. Prior, first. 4. Formerly. E. पुर् to precede, aff. कृप्.
 पुर्गस्कार m. (-रः) The repairing of a castle. [doing.
 पुर्गस्कार n. (-रं) Making perfect, &c.: see पुर्गस्कार. E. पुर्, and कृप्
 पुर्गस्कारय mfn. (-वः-वा-यं) To be respected, &c.: see पुर्गस्कारय.
 पुर्गस्कारय mfn. (-वः-वा-यं) 1. To be made complete or perfect. 2. To be prepared, to be fitted out. 3. To be set before. 4. To be treated with deference or respect. E. पुर्, कृप् to make, तच् aff.; also पुर्गस्कारय and पुर्गस्कारय.
 पुर्गस्कार m. (-रः) 1. Making perfect or complete, finishing, polishing. 2. Preparing, getting ready. 3. Arranging, putting in array. 4. Placing before. 5. Honouring, respecting. 6. Worshipping. 7. Sprinkling with holy water. 8. Promise. 9. Accusation. 10. Attacking, assailing. 11. Anticipating, expecting. E. पुर्, and कृप् making.
 पुर्गस्कारय mfn. (-यः-यी-यं) To be prepared, to be fitted out, &c.: see पुर्गस्कारय.

पुर्विक्रिया f. (-दाः) 1. A preparatory rite. 2. Showing respect. 3. Making perfect, &c. : see पुर्वकार.

पुर्वकृत mfn. (-तः-ता-तं) 1. Made perfect, finished, polished. 2. Prepared. 3. Placed in front. 4. Revered, adored, worshiped. 5. Honoured, respected. 6. Sprinkled with holy water, initiated, anointed. 7. Promised, agreed. 8. Accused, calumniated. 9. Facing, and contending with an enemy. 10. Distress or harassed by an enemy. 11. Anticipated. E. पुर्व before, and कृत made.

पुर्वोक्त Ind. 1. Eastward. 2. In front, before. 3. Prior, first, preceding. 4. Formerly. 5. Further on, in the sequel. E. पुर्व to go before, कृत aff.

पुरा Ind. 1. An ancient story. 2. Old. 3. Past. 4. Long past, of yore. 5. Near. 6. Future. 7. Proximate future. E. पुर्व to precede, aff. क and टाप्.

पुराकथा f. (-या) An old legend. [the past.]

पुराकृत्य m. (-कृत्यः) 1. A former creation. 2. An old story, a story, of

पुराकृत mfn. (-तः-ता-तं) 1. Done formerly or of old, done long ago. 2. Done or observed precedingly. 3. Begun, commenced. E. पुरा, कृत done.

पुराट्ट n. (-ट्टः) A turret on a city wall.

पुराण r. 1st cl. (पुराण्यणि) Legendary tale. यक् पर+चक+टिट्।

पुराण n. (-णं) A Pura'n'a or sacred poetical work, supposed to be compiled or composed by the poet VYA'SA; and comprising the whole body of Hindu theology: each Pura'n'a should treat of five topics especially; the creation, the destruction and renovation of worlds; the genealogy of gods and heroes; the reigns of the Manus, and the transaction of their descendants; but great variety prevails in this respect and few contain historical or genealogical matter. There are eighteen acknowledged Pura'n'as. 1. BRAHMA. 2. Padma, or the lotus. 3. Brahma'n'da, or the egg of BRAHMA'. 4. Agneya, or Agni, fire. 5. VAISHNAVA, or of VISHN'U. 6. Garuda. 7. Brahmapurana, or transformations of BRAHMA', that is of KRISHN'A, identified with the Supreme. 8. SAIVA, or of S'IVA. 9. Linga. 10. NA'RADI'YA. 11. SKANDA. 12. MA'RKAND'EYA, so called from a Muni of that name. 13. Bhavishyat, or prophetic. 14. Matsya, or the fish. 15. Varaha, or boar. 16. Kurma, or of the Kurma or tortoise. 17. Va'mana, or dwarf. 18. Bha'gavat, or life of KRSN'A, which last is by some considered as a spurious and modern work: the Brahmapurana is also of very modern origin. The Pura'n'as are reckoned to contain four hundred thousand stanzas: there are also eighteen Upapurana's or similar poems of inferior sanctity, and different appellations; the whole constitute the popular or poetical creed of the Hindus, and some of them or particular parts of them, are very generally read, and studied. m. (-यः) A karsha or measure of silver equal to sixteen Panas of Cowries. mfn. (-यः-योर-यो-यं) Old, ancient. E. पुरा old, and य aff. or पुरा the same, यो to get or be, and य aff.

पुराण m. (-णः) 1. A reader or reciter of the Pura'n'as. 2. BRAHMA'. E. पुराण a sacred poem, and ण who goes or pervades.

पुराणपुराण m. (-णः) VISHN'U. E. पुराण old or primeval, and पुराण man.

पुराणान्त m. (-न्तः) An epithet of Yama.

पुराणीक n. (-कः) Enjoined by the Pura'n'as.

पुराणन mfn. (-नः-नी-नं) 1. Old, ancient. 2. Worn out. m. (-नः) An epithet of VISHN'U. E. पुरा old, न्, aff., and ट्ट् augment.

पुराणन n. (-णः) The part below the seven worlds. [superintendent.]

पुराण्य m. (-यः) The governor or mayor of a city. E. पुर, and यण्य

पुराण्य m. (-यः) The governor of a town.

पुराण्योनि m. (-निः) An epithet of S'iva. Adj. Of ancient origin.

पुरारि m. (-रिः) S'IVA. E. पुर the demon pura, or more properly Tripura, and रि for loe.

पुराविविहार m. (-रः) Part of a town, a suburb, a ward, a division. E. पुर a city, विह part, विहार extending.

पुरावसु m. (-सुः) A name of BHISHMA. E. पुरा in former life, वसु a Vasu or demigod, so called. [विद् who knows.]

पुराविद् mfn. (-विद्) Knowing or acquainted with the past. E. पुरा, and विद् n. (-न्) 1. History, traditionary or heroic. 2. Any old or legendary event. E. पुरा old, (time, or story,) and विद् happened.

पुराविकथा f. (-था) An old story. E. पुराविक and कथा tale; also पुराविकान्, and similar compounds.

पुराविकृत्य m. (-कृत्यः) S'IVA. E. पुर the demon, and वसुवत् an enemy.

पुरि f. (-रिः or रीः) 1. A town, a city. 2. A river. m. (-रिः) A king, a sovereign. E. पू to fill or to cherish, र Un'adi aff. : see पुर, and पुरी.

पुरिम m. (-मः) A living being.

पुरिषय Adj. Reposing in a fortress.

पुरी f. (-री) 1. A city. 2. A stronghold. 3. The body.

पुरीतत् mfn. (-तत्) An entrail, a gut. E. पुरि or पुरा; for पुर body, and तत् to, spread, to stretch, aff. क्तिप्।

पुरीमोह m. (-हः) The thorn-apple, (Dhatura') : see पुरी E. पुरी a town and मोह intoxicating.

पुरीष n. (-षः) 1. Faeces, excrement, ordure. 2. Rubbish, mould. E. पू to nourish or fill, (the body,) aff. ईषन्.

पुरीषय m. (-यः) Faeces : see the last. n. (-यः) Evacuation by stool.

पुरीषनिग्रहण n. (-णं) Obstructing the bowels.

पुरीषन m. (-नः) The black kidney-bean, (Phaseolus mas. or P. radiatus.) E. पुरीष faeces, ना to mete or measure, न् aff.

पुरीषोद्धरण m. (-णं) Voiding excrement. E. पुरीष, and उद्धरण abandoning.

पुम् mfn. (-कः-कः-कः) Much, many, exceeding. m. (-कः) 1. The name of a king, the sixth monarch of the lunar line. He was the youngest son of king Yaya'ti and Sharmishtha', who consented to give his youth and beauty to his father in exchange for his infirmities. After a thousand years Yaya'ti restored to him his youth and made him king of Pratishtha'na. He was an ancestor of the Kauravas and Pa'ndavas. 2. Heaven, or the world and residence of immortals. 3. The farina of a flower. 4. The name of a Daitya. f. (-कः) The name of a river said to run a little to the north-west of the Saraswati. E. पू to cherish or fill well, Un'adi aff. क्.

पुम्नित् m. (-जित्) A name of the king Kuntibhoja. 2. An epithet of Vishn'u.

पुम्नित् n. (-दं) Gold. E. पुम् much, दा to give, aff. क्.

पुम्नित्क m. (-कः) A goose. E. पुम् much, दंशक who bites. [aff.]

पुम्नित्क m. (-याः) A name of INDRA. E. पुम् much, दग्नि to destroy, चसि

पुम्नित्क m. (-वाः) KURUPRA : see पुम्नित्क.

पुम्नित्क n. (-दं) Very lascivious.

पुम्नित्क m. (-यः) 1. A man generally or individually, a male, man-kind.

2. Representative of generation. 3. An official, a functionary. 4.

The height of a man considered as a measure of length. 5. The

pupil of the eye. 6. A person, (in gram.) 7. The soul. 8. God,

the Supreme Being. 9. VISHN'U. 10. BRAHMA'. 11. Life, the living

principle. 12. An atom. 13. A follower of the Sa'nk'hya philo-

sophy, who believes in the twenty-fifth creation of the Sa'nk'hya

philosophy, the soul which according to them is neither a produc-

tion nor a productive. 14. A friend. 15. A sort of tree : see पुम्नित्क.

16. A sort of tree, commonly Tila or Tilaka. n. (-यः) The mountain

Me'ru. E. पुर the body, or वसु to abide, aff. क्, and the vowel

changed; or पुर to precede, Un'adi aff. क्चन्; also पुम्नित्क.

पुम्नित्क n. (-यः) Rearing as a horse, standing like a man on two feet. E. पुम्नित्क, and क्चन् aff.

पुम्नित्कार m. (-रः) 1. Manly act, virility. 2. Effort, exertion. 3. Any act of a man, manhood. E. पुम्नित्क, and कार a doing.

पुम्नित्कयण mn. (-यः-यः) A human corpse.

पुष्पवैश्वदेव m. (-दे) Man-lion or Vishn'u in his fourth incarnation.
पुष्पज्ञान n. (-न) Knowledge of mankind. [पुष्प; also पुष्पज्ञ.
पुष्पता f. (-ता) 1. Manhood, manliness. 2. Valour. E. नक्ष added to
पुष्पत्व n. (-त्वं) 1. Manhood, virility, manly nature or property. 2.
 Valour, prowess. E. त्व added to पुष्प a man.
पुष्पता Ind. With or amongst men or mankind, worldly, &c. E. पुष्प
 mankind, and ता aff.
पुष्पदन्ति f. (-न्ति) A medicinal root; see नेदा.
पुष्पदन्त mfn. (-न्तः-पु-न्तः) Of the height, or measure of a man. E. पुष्प a
 man, दन्त aff. in this sense. [a man, and दन्त aff.
पुष्पदन्त mfn. (-न्तः-पु-न्तः) Of the height, or measure of a man. E. पुष्प
पुष्पद्वेषि mfn. (-वि-पुष्प-वि) Man-hating, misanthropic. f. (-वि) An ill-
 tempered, or fractious woman. E. पुष्प a man, and द्वेषि who hates.
पुष्पनाय m. (-यः) 1. A general, a commander. 2. A king.
पुष्पपय m. (-यः) A man, a human animal. E. पुष्प, and पय beast.
पुष्पपुङ्गव m. (-वः) An eminent, or excellent man. E. पुष्प, and पुङ्गव a
 bull; the last implying pre-eminence.
पुष्पपुङ्गवी m. (-वी) 1. An excellent or superior man. 2. The seventh
 of the nine persons called Vasudeva's by the Jains. E. पुष्प man-
 kind, and पुङ्गवी a lotus, or here used to signify pre-eminence.
पुष्पमात्र mfn. (-त्रः-पु-त्रः) Of the height, or measure of a man. E. पुष्प a
 man, and मात्र aff.
पुष्पमेध m. (-यः) A human sacrifice.
पुष्पमेध m. (-यः) An excellent man. E. पुष्प, and मेध best.
पुष्पवर्ण m. (-वः) Vishn'u. [and वर्णित void of.
पुष्पवर्जित mfn. (-तः-पु-तः) Desolate, destitute of human beings. E. पुष्प,
पुष्पवाच m. (-वः) 1. Garuda. 2. Kuve'ra.
पुष्पव्याघ्र m. (-घ्रः) 1. A vulture. 2. An eminent, or distinguished man.
 E. पुष्प a man, and व्याघ्र a tiger; here also implying pre-eminence.
पुष्पव्याघ्र m. (-घ्रः) An eminent man. E. पुष्प, and व्याघ्र a tiger.
पुष्पसमवाय m. (-यः) A number of men. E. पुष्प, and समवाय assemblage.
पुष्पसिंह m. (-हः) 1. An eminent man. 2. The fifth of the Va'sudevas,
 according to the Jains, and the son of S'iva. E. पुष्प mankind,
 and सिंह pre-eminent. [of the Rig'veda.
पुष्पसूक्त n. (-क्तः) A name given to the 90th hymn of the tenth mandala
पुष्पाङ्ग mn. (-ङ्गः-पु-ङ्गः) The male organ of generation.
पुष्पाद m. (-दः) A demon, a goblin.
पुष्पाय m. (-यः) 1. A name of the first Jaina pontiff of the present age,
 "RISHAB'HA." 2. A name of VISHN'U. E. पुष्प mankind, and आय first.
पुष्पाधन m. (-नः) A low man, an outcaste. E. पुष्प a man, and धन
 low, vile.
पुष्पाधिकार m. (-रः) Manly office or duty. E. पुष्प, and अधिकार duty.
पुष्पाक्षर n. (-रः) Another man. [in which the woman acts the man.
पुष्पावित n. (-तः) 1. Manly conduct. 2. A mode of sexual enjoyment.
पुष्पाय m. (-यः) A human object: as the gratification of desire, ac-
 quirement of wealth, discharge of duty, and final emancipation.
 n. (-यः) Adv. For, or on account of man. E. पुष्प, and यय object.
पुष्पायुष्म m. (-युः) Life of man, human existence. E. पुष्प and आयुष् life.
पुष्पायुष्म m. (-युः) A Ra'kshasa, a cannibal. E. पुष्प, and युष्म who eats.
पुष्पायुष्माङ्ग m. (-ङ्गः) Si'va. E. पुष्प a man, आयुष् a bone, नाका a
 necklace, and ह्नि poss. aff.; wearing a necklace of human skulls.
पुष्पोक्ति f. (-क्तिः) The name or title of a man. E. पुष्प, and उक्ति saying.
पुष्पोक्ति mfn. (-क्तः-पु-क्तः) Destitute, having no friends. E. पुष्पोक्ति,
 and क्त aff. having only the name of man.
पुष्पोत्तम m. (-तः) An excellent or superior man. 2. VISHN'U. 3. A Jina,
 one of the generic terms for a deified chief of the Jaina sect. 4.
 The fourth of the nine Va'sudevas of the jainas, the son of
 So'ma. E. पुष्प mankind, उत्तम best.
पुष्प mfn. (-वः-पु-वः) Much, many. E. पुष्प many, व् to destroy or
 surpass, aff. व; also पुष्प with व् aff.

पुष्प mfn. (-वः-पु-वः) Much, many. E. See the last.
पुष्पत Adj. Invoked by many. m. (-तः) A name of INDRA. E. त
 much, व् worshiped or invoked.
पुष्पवसु m. (-वः) 1. The son of BUDHA and Ila' and the second king of
 the lunar dynasty. He was a prince renowned for liberality, devo-
 tion, love of truth and personal beauty. He fell in love with
 Urvashi while she was descending from heaven. Urvashi returned
 his love and became his wife. The king passed many happy days
 in her company and had one son by her. After some days the
 nymph returned to her home leaving the king to mourn her loss;
 but she repeated her visits five times successively and bore five
 sons to the king. Puru'ravas was not however, satisfied and longed
 for an inseparable union with her. This he secured by, celebrating
 many sacrifices. The story has its origin in a passage in
 Haribansha where Urvashi' is represented as going to live with
 Puru'ravas on certain conditions, the accidental violation of
 which made her leave the king. 2. A demigod, of the class of
 Viswade'vas. E. पुष्प much, व् to sound, Una'di aff. वशि, form irr.
पुरोय mfn. (-यः-पु-यः) 1. Going before, preceding. 2. Chief, principal,
 pre-eminent. E. पुर् before, and यय who goes. [पुर्, यय goes
पुरोयत mfn. (-तः-पु-तः) 1. Preceded, gone before. 2. Leading, chief. E.
पुरोयति mfn. (-तिः-पु-तिः) Preceding, going before. m. (-तिः) A dog. f.
 (-तिः) Precedence, going before. E. पुर् in front, and यति going.
पुरोयन mfn. (-नः-पु-नः) Going before, preceding. E. पुर् before, and
 यय who goes.
पुरोयन n. (-नः) Going before, preceding. E. पुर्, and यय going.
पुरोयानि mfn. (-नी-पु-नी-नि) Going in front or before, preceding. m.
 (-नी) A dog. E. पुर्, and यय who goes.
पुरोयन् Adj. Born before.
पुरोटि m. (-टिः) 1. The current of a river. 2. The rustling of leaves.
पुरोडा(ह)य m. (-यः) 1. Ghee or clarified butter as offered in oblations
 to fire, with cakes of ground barley meal, that have been well
 steeped in it. 2. The orts, or leavings of any substance, used in an
 oblation to fire. 3. A sort of flat ladle or spoon, used for placing the
 cakes in the sacrificial fire. 4. The juice of the acid asclepias
 drunk at certain sacrifices. 5. A mantra, or prayer recited
 in offering oblations to fire. E. पुर् first, दिश to show, aff. व्,
 deriv. irr.; the first ceremony on all sacred occasions; or accord-
 ing to Va'chaspatya :—पुरोडाशते दाम-दामि कर्मणि क्षिप्, व् वा
 दक्ष ङ. [ङ aff.
पुरोडाशीय mf. (-यः-पु-यः) Fit to be offered in oblations. E. पुरोडाश, and
पुरोडाश mfn. (-शः-पु-शः) Fit or proper for offering with Ghee in
 oblation to fire. E. पुरोडाश as above, यत् aff.
पुरोयान n. (-नः) A city garden, a park.
पुरोय mfn. (-यः-पु-यः) Of former or prior origin. f. (-यः) A drug; also
 called Maha'meda. E. पुर् formerly, व् produced.
पुरोय m. (-यः) The family or domestic priest. E. पुर् before, वा to
 have, वशि Una'di aff.
पुरोयान n. (-नः) Priestly ministration.
पुरोयिका f. (-का) A favourite wife. [taken.
पुरोयनीत mfn. (-तः-पु-तः) Formerly had or possessed. E. पुर्, and यनीत
पुरोयान mfn. (-नः-पु-नः) 1. Obtrusive. 2. Fault-finding. m. (-नः) 1. The
 front part. 2. Officiousness. 3. Envy.
पुरोयानि mfn. (-नी-पु-नी-नि) 1. Malevolent, censorious. 2. Taking the
 first share. E. पुर् first, यत् to serve, aff. वशिन्.
पुरोयान m. (-नः) Wind blowing in front.
पुरोयान m. (-नः) See the last.
पुरोयित Adj. 1. Placed in front. 2. Charged. m. (-नः) The purohita
 or family priest, conducting all the ceremonials and sacrifices
 of a house or family. E. पुर् first, and यित held, reversed.

उदे r. 1st cl. (उदेति) To fill. r. 10th cl. (उदेवति) 1. To dwell or inhabit 2. To invite. आ०पर०सक०सेट्, वृ० ।
 उद r. 1st cl. (उदति) 6th cl. (उदति) and 10th cl. (उदवति-ते) To be great or large, to be lofty or high, to be heaped up or piled. म०र०सक०सेट् ।
 उद mfn. (-उद-सक) Vast, great, extensive. m. (-उद-) Erection of the hairs of the body, considered as a proof of exquisite delight, horripilation. f. (-उद) 1. One of the paces of a horse, the canter or gallop. 2. The soft palate or uvula. इ. उद to be great, क० aff.
 पुदक m. (-उद) 1. Erection of the hairs of the body, considered as occasioned by internal pleasure or satisfaction. 2. An insect of any class, affecting animals whether externally or internally. 3. A sort of stone. 4. Flaw or defect in a gem. 5. A ball of bread and sweetmeats with which elephants are fed. 6. Yellow orpiment. 7. A Gand'harba or heavenly quirister. 8. A wine goblet or glass. 9. A sort of mustard. इ. पुद to be great, क० aff.
 पुदकाव म. (-उद) The noose or cord of VARUN'A.
 पुदकावय म. (-उद) KUVA'RA. [Joyful. इ. पुदक, and इत० aff.
 पुदकित mfn. (-उद-ता-त) 1. Having the hairs of the body erect. 2. पुदकित mfn. (-उद-कित-ता-त) Having the down of the body erect. m. (-उद) A sort of Kadamba, (Nauclea k.) इ. पुदक, and इति aff. "धाराकदम्बे" ।
 पुदकोद्वय म. (-उद) Erection of the hairs of the body. इ. पुदक the same, उद्वय arising.
 पुदक्षि म. (-उद) The name of one of the seven Ri'shis, and mind-born sons of BRAHMA'. इ. पुद great, च० to throw or cast down, Una'di aff. ति; otherwise with स्त० to collect, and क० aff. पुदक्षि.
 पुदक्षि म. (-उद) A Ri'shi so named: see the last.
 पुदक्ष म. (-उद) One of the seven divine sages, supposed to have born from the navel of BRAHMA'. इ. पुद great, च० to abandon, aff. क०.
 पुद f. (-उद) The soft palate: see पुद.
 पुदक म. (-उद) 1. Shrivelled or blighted grain. 2. Rice-water, (according to some medical authorities.) 3. A lump of boiled-rice. 4. Brevity, compendium, abbreviation. 5. Smallness, a little. 6. Despatch, celerity. इ. पुद greatness, च० to be or go, aff. च० ।
 पुदकित म. (-उद) A tree. इ. पुदक dry grain, इति aff.
 पुदकित f. (-उद) A kind of disease affecting the tip of the nose.
 पुदकित n. (-उद) A horse's gallop. इ. पुद to be great, &c. aff. क०-त.
 पुदित n. (-उद) 1. An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters. 2. Any island. इ. पुद to be great, इत० Una'di aff. कित ।
 पुदितवती f. (-उद) A river. इ. पुदित an islet, &c. and इत० poss. aff.
 पुदित m. (-उद) A barbarian, a Mlechch'ha, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. इ. पुद to be large, Una'di aff. कित०.
 पुदित म. (-उद) A snake.
 पुदितजा f. (-उद) Sa'hi the wife of INDRA and daughter of Puloman. इ. पुदितजा a demon so called, and जा born. [quers
 पुदितजित् m. (-उद) INDRA. इ. पुदितजा as below, and जित् who con.
 पुदितजित् m. (-उद) INDRA. इ. पुदितजा, and जित् hostile; and other similar-compounds.
 पुदितजित् m. (-उद) The name of a demon, the father-in-law of INDRA
 पुदितजित् m. (-उद) INDRA. इ. पुदितजा, and जित् to tear or destroy; the god. destroyed his father-in-law to prevent his curse, for the violation of his daughter.
 पुदितजित् m. (-उद) The god INDRA. इ. पुदितजा the demon PULOMA, and च० enemy. [by Keshetriya female.
 पुदित म. (-उद) An impure and degraded tribe born of the Bra'hmana
 पुद mfn. (-उद-सक) Expanded, full-blown or spread. n. (-उद) A flower. इ. पुद to be large, aff. क०, form irr.: see पुद.
 पुद m. (-उद) A sort of deer who can eat much. इ. पुद much, च० from च० to eat, aff. च०; इ being interchanged with च ।
 पुद r. 1st cl. (पुदति) पुदो आ०पर०सक०सेट् । 4th cl. (पुदति) and 9th cl. (पुदवति) 1. To cherish or nurture, to rear, to bring up. 2. To cause to thrive, to develop. 3. To support, to maintain, to bear. 4. To further, to augment, to enhance, to increase. 5. To get, to possess, to have, to enjoy. 6. To show, to display, to evince. 7. To be increased. पुदो च०-पुदो च०-सक०-सक०-सेट् । (इर) पुदिर r. 4th cl. (पुदति) पुदो दिवा०पर०सक०-सक०-सेट् । r. 10th. cl. (पुदवति-ते) 1. To put on, to wear. 2. To promote. 3. To maintain. पुदो च०-सक०-सेट् । With च० or म० to cherish much, or bring up with care.
 पुद f. (-उद) 1. Cherishing. 2. The la'ngali plant: see लाङ्गली. इ. पुद to cherish, aff. क० and टाप्. [also without the augment पुद.
 पुदित mfn. (-उद-ता-त) Nourished, nurtured. इ. पुद to nourish, aff. क०; उद n. (-उद) To cherish. इ. पुद-ता-भादे क० कित० चाप० क०-तेत् ।
 पुद n. (-उद) 1. The sky, heaven, atmosphere. 2. Water. 3. A lotus, (Nelumbium speciosum, or Nymphaea nelumbo.) 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug, (Costus speciosus.) 7. The name of a celebrated place of pilgrimage, called Pushkara, about four miles from the city of Ajmera, consisting of a small town on the bank of a lake, whence its name. 8. The blade of a sword. 9. The sheath of a sword. 10. One of the seven great Dwi'pas or divisions of the universe. 11. An arrow. 12. The art or science of dancing. 13. War, battle. 14. Intoxication. 15. A cage. 16. A part. 17. Union. 18. Water. m. (-उद) 1. A pond or lake. 2. A disease. 3. The Indian crane. 4. A sort of snake. 5. The name of a king, the brother of NALA. 6. The son of VARUN'A. 7. The Sun. 8. A kind of drum. 9. One of the principal clouds, that which occasions dearth or famine. 10. An inauspicious astrological combination or a lunation with an lucky day, and three-fourths of a lunar mansion. 11. An epithet of Krishn'a. 12. An epithet of S'iva. 13. Name of a mountain which is situated on the Pushkara Dwi'pa. इ. पुद to nourish, Una'di aff. क०.
 पुदकविता f. (-उद) A shrub, (Hibiscus mantabellia.) इ. पुदक पमिष कपैः उप० यक्षाः कप० कापि चत इत० "खलपमिष्यान्" ।
 पुदकमूलक m. (-उद) The root of the Costus speciosus. इ. पुदक as above, and मूलक root.
 पुदकमूलिका f. (-उद) The root of the lotus.
 पुदकजन् du. (-उद) The two sons of A'shwini, and physicians of Swarga or paradise. f. (-उद or उद) A chaplet of lotuses. इ. पुदक a lotus, and उद a necklace or chaplet; wearing such.
 पुदकाव म. (-उद) The Indian crane. इ. पुदक a lotus, and चाव० an appellation; whence also any name of the lotus is applicable to the bird.
 पुदकित् m. (-उद) An elephant. f. (-उद) 1. A square or large pond. 2. A piece of water, a lake. 3. A pool, where the lotus does or may grow. 4. The lotus plant. 5. A female elephant. इ. पुदक as above, इति possessive aff.
 पुदक mfn. (-उद-सक) 1. Excellent, eminent, chief, best. 2. Much, many. 3. Full, filled, complete. 4. Near, approached. 5. Good, salutary. 6. Possessed of all good things. 7. Magnificent, splendid. 8. Resounding, resonant. n. (-उद) The mountain Me'ru. m. (-उद) 1. The holy place Pushkara. 2. The son of Varun'a. 3. A measure of eight Kunchis or sixty-four handfuls; in some places it means four times a double handful. 4. Alms to the extent of four mouthfuls of food. इ. पुद to nourish, and उदच०. Una'di aff.; otherwise पुदक as above, and च० interchanged with इ.
 पुद(च)उद म. (-उद) 1. The musk-deer. 2. A bolt, a pin.
 उद mfn. (-उद-सक) 1. Nourished, cherished. 2. Thriving, strong.

3. Rich, amply provided. 4. Complete, perfect. 5. Full-sounding.
 पुष्प to cherish, aff. न.
- पुष्टा mfn. (-पु-हो-पु) Fat, fattened. E. पुष्ट, and पुष्ट body.
- पुष्टि f. (-ष्टिः) 1. Cherishing, nourishing. 2. Increase, advance, thriving, prosperity. 3. Wealth, property. 4. Plumpness, fatness. 5. Richness, perfection. 6. One of the Ma'trika's or divine mothers, nourishment personified. E. पुष् to nourish, aff. तिन्.
- पुष्टिकर्मन् n. (-र्मन्) A religious ceremony performed for the attainment of prosperity. [form.]
- पुष्टिका f. (-का) An oyster, a bi-valve-shell. E. पुष्ट, and कम् added, fem.
- पुष्टिकान्त m. (-न्तः) GAṆ'Ā'S'HA. E. पुष्ट prosperity, कान्त friend.
- पुष्टिद mfn. (-दः-दा-द) Nourishing, cherishing. f. (-दा) 1. Increase, thriving. 2. A plant, (Physalis flexuosa.) E. पुष्टि, and द what gives.
- पुष्टिचरन् m. (-चरन्) A cock.
- पुष्प r. 4th cl. (पुष्पाति) To flower, to blossom. दि-पर-चक-सेट् ।
- पुष्प n. (-पु) 1. A flower in general. 2. The menses. 3. Expansion, expanding. 4. The vehicle or car of KUVĒRA. 5. A disease of the eyes, specks on the eye, albugo. 6. A topaz. 7. Gallantry, politeness, (in erotic poetry.) f. (-ष्पा) The capital of KARNĀ, or Bha'galpur. m. (-पुः) Blossoming, blooming, expanding. E. पुष्प to flower, &c. चच् aff.
- पुष्पक n. (-क) 1. Calx of brass used as collyrium. 2. The chariot of KUVĒRA. 3. A disease of the eyes, albugo, specks on the eye. 4. A bracelet of diamonds or jewels. 5. A cup or vessel of iron. 6. A small earthen fire-place or furnace. 7. Green vitriol. 8. A flower. E. कम् added to the last.
- पुष्पकरयज्ञ n. (-यज्ञ) 1. Avanti' or Oujein, or the grove in its vicinity considered as sacred to MAHA'DE'VA. 2. A basket on which flower is collected, E. पुष्प a flower, and करयज्ञ a basket.
- पुष्पकरखिली f. (-ली) Oujein : see the last.
- पुष्पकाश m. (-काश) 1. The spring. 2. The time of the menstrual flux.
- पुष्पकाशोस n. (-सः) The green sulphate of iron. E. पुष्प a flower, and काशोस green vitriol.
- पुष्पकोट m. (-टः) 1. A large black bee. 2. Any insect affecting flowers. E. पुष्प a flower, and कोट an insect.
- पुष्पकेतन m. (-नः) The Hindu Cupid. E. पुष्प a flower, and केतन a symbol.
- पुष्पकेतु n. (-तु) Calx of brass. m. (-तुः) The god of love. E. पुष्प flower and केतु mark or sign.
- पुष्पगविडका f. (-का) Contrary purpose or effort of a man and woman.
- पुष्पगिरि m. (-गिरिः) A fabulous mountain, the favourite resort of VARUN'. E. पुष्प a flower, and गिरि a mountain, the hill of flowers.
- पुष्पगतक m. (-कः) A bamboo. E. पुष्प flower, and गतक destroyer ; the stem decaying after the plant flowers. [and चय gathering.]
- पुष्पचय m. (-यः) 1. A quantity of flowers. 2. Gathering flowers. E. पुष्प
- पुष्पचार m. (-चः) KA'MADE'VA, the Hindu Cupid. E. पुष्प a flower, and चार a bow ; who arms his bow with flowers.
- पुष्पचानर m. (-नरः) 1. A plant, (Artemisia.) 2. A fragrant plant, (Pandanus odoratissimus.) E. पुष्प a flower, and चानर a Chowri, having a large bushy flower. वेवडवे, मदनहर्षच ।
- पुष्पद mfn. (-दः-दा-द) Who or what gives flowers. m. (-दः) A tree. E. पुष्प a flower, and द what gives.
- पुष्पदन्त m. (-न्तः) 1. The elephant presiding over the north-west quarter. 2. A chief of the Gand'harbas or Vidya'd'haras, attendant upon SIVA, to whom is ascribed the authorship of the "Mahimna Stotra". 3. One of the Jinas or Jaina teachers. 4. A Na'ga or serpent of the infernal regions. m. dual. (-न्तौ) The sun and moon. E. पुष्प flower, and दन्त a tooth. [last.]
- पुष्पदन्तक m. (-कः) A chief of the Gand'harbas. E. कम् added to the
- पुष्पदानम् n. (-म्) 1. A garland of flowers. 2. A kind of metre.
- पुष्पद्रव m. (-वः) 1. The exudation or saccharine matter of flower.
2. An infusion of flowers, as rose water, &c. E. पुष्प, and द्रव oozing, distilling.
- पुष्पध m. (-धः) The offspring of an outcaste Bra'hmana.
- पुष्पधन्व m. (-न्वा) KA'MADE'VA. E. पुष्प, and धनु bow, चनच् aff. otherwise पुष्पधनु ; see पुष्पचार.
- पुष्पधारक m. (-कः) An epithet of Vishn'u.
- पुष्पधन m. (-धनः) The god of love. [चच् aff.]
- पुष्पनिकर m. (-रः) Throwing flowers. E. पुष्प, and नि before, क् to throw,
- पुष्पनिच m. (-चः) A bee. E. पुष्प, and निच who kisses.
- पुष्पनियस m. (-सः) Nectar of flowers. E. पुष्प, and नियस extract.
- पुष्पनेत्र n. (-त्र) The tube of a flower.
- पुष्पनय m. (-यः) A bee, E. पुष्प a flower, ने to drink, aff. चच्.
- पुष्पपतिन् m. (-पति) The god of love. [aff.]
- पुष्पपथ m. (-पथः) The vulva. E. पुष्प the menses, and पथिन् a road, चच्
- पुष्पपुर n. (-रः) Pa'taliputra or Palibothra. E. पुष्प flower, and पुर a city.
- पुष्पग्रचय m. (-यः) 1. Gathering fruit or flower, &c. in any way except by the hand. 2. Stealing flowers. E. पुष्प, and ग्र before, चि to collect, aff. चच्. [before, चि to collect, चच् aff.]
- पुष्पग्रचार m. (-चः) Gathering flowers with the hand. E. पुष्प, and ग्र
- पुष्पग्रहार m. (-रः) A bed of flowers. [पुष्प a flower, and हार fruit.]
- पुष्पफल m. (-लः) 1. Elephant or wood apple. 2. A pumpkin gourd. E.
- पुष्पवक्षि m. (-क्षिः) An offering of flowers.
- पुष्पवरा (-वा) व m. (-वः) An epithet of the god of love.
- पुष्पभव m. (-वः) Nectar of flowers. E. पुष्प and भव being.
- पुष्पमञ्जरिका f. (-का) The blue lotus. [and मास a month or season.]
- पुष्पमास m. (-सः) 1. The month of Chaitra. 2. Spring. E. पुष्प flower,
- पुष्परक्त mfn. (-क्तः-क्ता-क्त) Dyed red with vegetable colour, as safflower, &c. m. (-क्तः) A shrub, (Hibiscus pheniceus.) E. पुष्प flower, and रक्त coloured, red. "सर्वात्मनिहर्ष" ।
- पुष्परजस् n. (-जः) The Pollen.
- पुष्प(य)रथ m. (-यः) A car or carriage for travelling or pleasure, or any purpose except war. E. पुष्प a flower, and रथ a car.
- पुष्परस m. (-सः) The nectar or honey of flowers. E. पुष्प, and रस juice.
- पुष्परसाज्य n. (-य) Honey, nectar, E. पुष्परस, and साज्य a name.
- पुष्परा(ज)ग m. (-ज or गः) A topaz. E. पुष्प a flower, and राग colour.
- पुष्परेणु m. (-णुः) The dust or farina of flowers. E. पुष्प, and रेणु dust.
- पुष्परीचन m. (-नः) A plant, (Mesua ferrea.) E. पुष्प, and रीचन pleasing.
- पुष्पलक m. (-कः) see पुष्पलक.
- पुष्पलाव m. (-वः) A flower-seller, a garland-maker. f. (-ली) A female flower-gatherer. E. पुष्प, and लाव who cuts.
- पुष्पलिच m. (-चः) A bee. E. पुष्प a flower, लिच् to lick, स aff. [aff.]
- पुष्पलिह् m. (-हिट्) A large black bee. E. पुष्प, and लिह् to lick, लिच्
- पुष्पलटुक m. (-कः) A gallant.
- पुष्पलम् mfn. (-लम्-वती-वत्) Having flowers, flowery. m. always dual. (-न्तौ) The sun and moon. f. (-वती) A woman during menstruation. E. पुष्प a flower, or expansion as at rising, &c. and लट् aff.
- पुष्पलन्त m. dual. (-न्तौ) The sun and moon. E. पुष्प a flower, लन्त to prevent, लच् aff.
- पुष्पलव m. (-वः) A rain of flowers, flowers cast from heaven upon a hero or demigod, or on any great occasion. E. पुष्प, and लव raining ; also पुष्पलवच, पुष्पलटि, &c.
- पुष्पलटिका f. (-का) A flower-garden.
- पुष्पलटी f. (-टी) A flower-garden. E. पुष्प, and लटी a garden.
- पुष्पलटि f. (-टिः) See पुष्पलव.
- पुष्पलेशी f. (-शी) A garland of flowers.
- पुष्पलकटी f. (-टी) 1. Raining flowers, on any great occasion of rejoicing in earth and heaven. 2. A heavenly voice.
- पुष्पलया f. (-या) A flowery bed.
- पुष्पार m. (-रः) KA'MADE'VA, the god of love. E. पुष्प, and रार an arrow.
- पुष्पारासन m. (-नः) KA'MADE'VA, E. पुष्प, and रारसन a quiver.

पुष्प mfn. (-ञ्च-ञ्च-ञ्च) Not bearing flowers, flowerless. m. (-ञ्च-)
 This glomerous fig-tree. E. पुष्प, पुष्प void of.
 पुष्पिन् mfn. (-ञ्च-ञ्च-ञ्च) Flowery. E. पुष्प, and पुष्पिन् having.
 पुष्पि f. (-ञ्च-ञ्च-ञ्च) Abundance, or beauty of flowers. E. पुष्प, पुष्प wealth.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) Spring. E. पुष्प, and पुष्प a season.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) The gode of love. [essence.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) The nectar, or honey of flowers. E. पुष्प, and पुष्प
 पुष्प m. (-ञ्च-ञ्च-ञ्च) The nectar, or honey of flowers. E. पुष्प, and पुष्प
 sweet, or exudation. [smiles.
 पुष्पा f. (-ञ्च-ञ्च-ञ्च) A woman during menstruation. E. पुष्प, and पुष्प who
 पुष्प mfn. (-ञ्च-ञ्च-ञ्च) Flowerless, not flowering. f. (-ञ्च-ञ्च-)
 1. The glomerous fig-tree. 2. A woman whose menstruation has ceased
 a barren woman. E. पुष्प a flower, &c. and पुष्प abandoned.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) The district of Bha'galpur or the name of its capital
 champa'.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) The Spring. [livelihood.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) A flowerman, a maker of garlands. E. पुष्प, and पुष्प
 पुष्प m. (-ञ्च-ञ्च-ञ्च) A flowerman, a maker of garlands. E. पुष्प, पुष्प
 livelihood, पुष्प aff. [and पुष्प collyrium. "कोम काजक"।
 पुष्प n. (-ञ्च-ञ्च-ञ्च) The calx of brass used as a collyrium. E. पुष्प a flower,
 पुष्प mf. (-ञ्च-ञ्च-ञ्च) Presenting a nosegay or flowers, held in both
 hands opened, and hollowed. E. पुष्प, and पुष्प the hands joined
 and opened; also similar compounds, as पुष्पमाला, पुष्पमाला, &c.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) A kind of Spirituous liquor.
 पुष्प n. (-ञ्च-ञ्च-ञ्च) The Sap of flowers.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) The god of love.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) Gathering flowers. E. पुष्प, and पुष्प collecting.
 पुष्प mf. (-ञ्च-ञ्च-ञ्च) A flower-gatherer. E. पुष्प, and पुष्प
 who collects.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) Bathing with flowers.
 पुष्प n. (-ञ्च-ञ्च-ञ्च) Honey. E. पुष्प, and पुष्प spirit.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) A shower of flowers.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) KANDARPA, the Hindu Cupid. E. पुष्प, and पुष्प a wea-
 pon; pointing his darts with flowers. [who or what takes.
 पुष्प mfn. (-ञ्च-ञ्च-ञ्च) Who or what takes flowers. E. पुष्प, and पुष्प
 पुष्पा f. (-ञ्च-ञ्च-ञ्च) 1. The tartar of the teeth. 2. The mucus of the
 glans penis, or urethra. 3. The concluding words of a chap e-
 E. पुष्प a flower, पुष्प aff. of comparison, fem. form.
 पुष्पा f. (-ञ्च-ञ्च-ञ्च) A woman in her courses.
 पुष्प mfn. (-ञ्च-ञ्च-ञ्च) 1. Flowered, in flower. 2. Florid, flowery.
 3. Completely manifested, fully developed. f. (-ञ्च-ञ्च-)
 during menstruation. E. पुष्प, and पुष्प aff.
 पुष्पा f. (-ञ्च-ञ्च-ञ्च) A form of metre, a mixed kind and a variety of
 the Anupach'handasika; the line consisting of four or six short
 syllables, a pyrrhic or a dactyl, two trochees and a spondee.
 पुष्प mfn. (-ञ्च-ञ्च-ञ्च) 1. Flowering, bearing flowers. 2. Abound-
 ing in flowers. E. पुष्प, and पुष्प aff.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) KA'MADEVA. E. पुष्प, and पुष्प an arrow.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) The appearance of flowers.
 पुष्प n. (-ञ्च-ञ्च-ञ्च) A flower-garden.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) A florist.
 पुष्प 4th cl. (-ञ्च-ञ्च-ञ्च) To blossom. विचयने कक्षापाठान्तरम् सञ्च-सेट्।
 पुष्प mfn. (-ञ्च-ञ्च-ञ्च) 1. The eighth lunar asterism, comprising three
 stars, of which one is the Cancer. 2. The month Pous, (Dec.
 and Jan.) 3. The Kali, or fourth age. E. पुष्प to nourish, aff. पुष्प-
 पुष्प m. (-ञ्च-ञ्च-ञ्च) Any sort of car or carriage, except a war chariot. E.
 पुष्प the asterism, and पुष्प a car; also पुष्परथ.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) 1. The musk-deer. 2. A pin, a bolt, stake. 3. A
 naked mendicant. It is read in some places पुष्पवध.
 पुष्प 10th cl. (-ञ्च-ञ्च-ञ्च) 1. To rub. 2. To damage, पुष्प-सञ्च-सेट्।

पुष्प 10th cl. (-ञ्च-ञ्च-ञ्च) 1. To respect. 2. To disregard, to treat
 with disrespect. 3. To bind. 4. To smear. पुष्प-सञ्च-सेट्।
 पुष्प mfn. (-ञ्च-ञ्च-ञ्च) 1. Filled. 2. Covered. n. (-ञ्च-ञ्च-)
 1. Smearing, anoin-
 ting, painting, plastering, &c. 2. Any thing made of metal, wood
 or clay, &c. n. (-ञ्च-ञ्च-ञ्च) A book, a manuscript. E. पुष्प to bind,
 पुष्प aff.
 पुष्प n. (-ञ्च-ञ्च-ञ्च) A book, a manuscript. E. पुष्प added to the last.
 पुष्प mfn. (-ञ्च-ञ्च-ञ्च) A particular position of fingers in religious worship.
 The posture is thus defined in Tantra sa'ra, viz.—“पुष्प मुष्टि”
 कामिन्सुखी कला पुष्पकमद्रिका”। [कर्मन् business.
 पुष्प मन्त्र n. (-ञ्च-ञ्च-ञ्च) Plastering, painting, &c. see पुष्प. E. पुष्प as above,
 पुष्पा f. (-ञ्च-ञ्च-ञ्च) A manuscript.
 पुष्प m. (-ञ्च-ञ्च-ञ्च) The lungs; also पुष्प and पुष्प.
 पुष्प 1st cl. (-ञ्च-ञ्च-ञ्च) 1. To purify, to cleanse, physically or metaphorically. 2. To
 clean from chaff, to winnow. 3. To Discriminate, to discern. 4. To
 invent, to think out, to contrive. कक्षादिपुष्प-सञ्च-सेट्। r. 4th cl.
 (पुष्प) To grow or become pure. दिवा-पुष्प-सञ्च-सेट्।
 पुष्प m. (-ञ्च-ञ्च-ञ्च) 1. The betel-nut tree, (Areca faufel or catechu.) 2. A
 heap, a quantity, a multitude. 3. Disposition, property, nature.
 4. The Jack-tree. 5. An association, a corporation. n. (-ञ्च-ञ्च-)
 The fruit of the faufel, the betel-nut. E. पुष्प to cleanse, पुष्प Una'di aff.
 पुष्प mfn. (-ञ्च-ञ्च-ञ्च) Assembled, collected. E. पुष्प, and पुष्प made.
 पुष्पा n. (-ञ्च-ञ्च-ञ्च) 1. A betel-box. 2. A spitting-spot. E. पुष्प, and पुष्प a
 vessel.
 पुष्पा n. (-ञ्च-ञ्च-ञ्च) A spitting-pot. E. पुष्प betel, and पुष्पा a stool; chewing
 the pa'n producing an increased excretion of saliva.
 पुष्प पुष्पा f. (-ञ्च-ञ्च-ञ्च) Flowers and betel presented to the principal guests
 at a marriage festival. E. पुष्प, and पुष्पा a flower, पुष्प added.
 पुष्पा n. (-ञ्च-ञ्च-ञ्च) The Aroca-nut. E. पुष्प, and पुष्पा fruit.
 पुष्पा m. (-ञ्च-ञ्च-ञ्च) The marshy date tree, (Phoenix or Elate paludosa.) E.
 पुष्पा Aroca, and पुष्पा to shine, to resemble, aff. पुष्पा; also with पुष्पा
 added पुष्पा. “हिन्तास पुष्पा”।
 पुष्पा n. (-ञ्च-ञ्च-ञ्च) Enmity against a number of men.
 पुष्पा 10th cl. (-ञ्च-ञ्च-ञ्च) 1. To adore, to reverence, to worship. 2. To
 present with. With पुष्पा, 1. To pay respect to. 2. To present with.
 पुष्पा-सञ्च-सेट्। [पुष्पा aff.
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) Worshipping, a worshiper. E. पुष्पा to worship,
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) Worshipping, reverencing. E. पुष्पा to wor-
 ship, पुष्पा aff. [पुष्पा to worship, and पुष्पा aff.
 पुष्पा n. (-ञ्च-ञ्च-ञ्च) Worship, worshipping: see पुष्पा. f. (-ञ्च-ञ्च-)
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) To be worshiped or revered. E. पुष्पा, and
 पुष्पा aff. [पुष्पा aff.
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) To be worshiped. E. पुष्पा to worship, and
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) Worshipping, a worshiper. E. पुष्पा to wor-
 ship, पुष्पा aff.
 पुष्पा f. (-ञ्च-ञ्च-ञ्च) Worship, culture, respect, homage of superiors or adora-
 tion of the gods. E. पुष्पा to worship, aff. पुष्पा and पुष्पा.
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) Worshipful, venerable, respectable, sacred. E.
 पुष्पा worship, पुष्पा fit, deserving.
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) 1. Worshiped, adored, revered. 2. Ac-
 knowledged. 3. Endowed. E. पुष्पा to worship, पुष्पा aff.
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) Venerable, respectable, worshipful, &c. m.
 (-ञ्च-ञ्च-ञ्च) A deity. E. पुष्पा, and पुष्पा aff.
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) Worshipful, venerable, fit for 'or deserving
 adoration, &c. m. (-ञ्च-ञ्च-ञ्च) A father-in-law. E. पुष्पा to worship, पुष्पा aff.
 पुष्पा mfn. (-ञ्च-ञ्च-ञ्च) Being revered or respected. E. पुष्पा to
 worship, पुष्पा. v., पुष्पा aff. [पुष्पा-सञ्च-सेट्।
 पुष्पा 10th cl. (-ञ्च-ञ्च-ञ्च) To accumulate, to collect or heap together.
 पुष्पा Ind. An imitative word expressive of hard breathing.

पूतकारो f. (-री) 1. The capital of the Na'gas. 2. A name of SARASWATI.
 पूत mfn. (-तः-ता-तं) 1. Pure, purified. 2. Threshed, winnowed. 3. Cleaned, cleansed. 4. Speaking the truth, sincere, honest. 5. Foul-smelling, stinking, 'putrid'. 6. Guarded, defended. 7. contrived, composed. n. (-तं) Truth, speaking truth. m. (-तः) 1. A conch-shell. 2. White Kusa grass. m. du. (-तो) The buttocks. E. पू to purify, aff. क्त.

पूतकतायो f. (-यी) The wife of INDRA. E. पूतकतु INDRA, ऊप् aff; in place of ड, ऐच् is inserted, and then changed before ई to चाय.

पूतकतु m. (-तुः) A name of INDRA. E. पूत, pure, and कतु sacrifice.

पूतकण n. (-कं) White Kusa grass. [tree.

पूतद्रु m. (-द्रुः) The bread-fruit tree, (Butea frondosa.) E. पूत, and द्रु, a पूतधान्य n. (-धं) Sesamum. E. पूत, and धान्य grain.

पूतना f. (-ना) 1. Yellow myrobalan, (Terminalia chebula.) 2. The name of a female demon killed by KRISHN'A, when he was but an infant on her attempting to take his life. 3. A disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend PU'TANA. E. पूत to be pure, nominal verb, युच् aff.

पूतनारि m. (-रिः) KRISHN'A. E. पूतना a female fiend, and चरि the foe.

पूतनासूदन m. (-नः) KRISHN'A. E. पूतना, and सूदन destroyer.

पूतनाचन m. (-चः) KRISHN'A. E. पूतना, and चन who kills: see the three words preceding.

पूतपाप mfn. (-पः-पा-पं) Purified, freed from sin. E. पूत, and पाप sin.

पूतपापन mfn. (-पा-पा-नं) Purified from sin. E. पूत, and पापन sin.

पूतकण m. (-कः) The jack-tree. E. पूत fetid, कण fruit.

पूतकण m. (-कः) 1. A saint, an ascetic, a pure or purified person. 2. A man of a cleanly person, or purified by ablution. 3. An epithet of Vishn'u. E. पूत purified, कण spirit or self.

पूति f. (-तिः) 1. Purity, purification. 2. A stench, a stink, putrefaction. 3. Civet. n. (-ति) 1. Filthy water. 2. Pus, matter. Adj. Putrid, Stinking, ill-smelling. E. पू to be pure, or पूय to stink, aff. क्तिच्.

पूति(ती)क m. (-कः) Grey bonduc, (Caesalpinia bonducella, Rox.) f. (-का) 1. A potherb, "डुइयाक" (Basella lucida &c.) 2. A civet or polecat. Adj. Foul. n. (-कं) Ordure, excrement. E. पूति a stink, कन् aff.

पूतिकरण m. (-जः) A plant, (Caesalpinia bonducella.) E. पूतिक the same, रण् to colour, aff. चण्; also with the nasal retained, पूतिकरण "नाटाकरणम्". [ear, कन् added.

पूतिकर्णक m. (-कः) Fetid ulceration of the ear. E. पूति, and कर्ण the पूतिकारण m. (-णः) A bi-valve-shell E. पूतिका a potherb, and सुख face, appearance.

पूतिकाठ n. (-ठः) A sort of pine, (P. devada'ru.) E. पूति purity, काठ wood; also with कन् added पूतिकाठक m. (-कः) The Sarala tree.

पूतिकौट m. (-टः) The winged-bug. "मधोपोका".

पूतिगन्ध mfn. (-गन्धः-गन्धः-गन्धः) Ill-smelling. n. (-गन्धः) 1. Sulphur. 2. Tin. m. (-गन्धः) Stench, fetid odour. E. पूति a stink and गन्ध smell.

पूतिगन्ध mfn. (-गन्धः-गन्धः-गन्धः) Ill-smelling. Adj. Stinking. E. पूति stinking, गन्ध smell, and दन्ध substituted for the final. [उक्त् aff.

पूतिगन्धक mfn. (-कः-कौ-कं) Ill-smelling, fetid. E. पूति a stink, गन्ध smell, पूतिनैका f. (-का) Heart-pea, (Cardiospermum halicacabum.) E. पूति stink, तैल oil. "खताकटकी" इति भाषा। [nostril.

पूतिनख n. (-कं) Fetid exhalation from the nostrils. E. पूति, and नख पूतिनासिक Adj. Having a fetid nose.

पूतिपुष्पिका f. (-का) A variety of the common citron, (Citrus medica.) E. पूति stinking, and पुष्प a flower, कन् aff.

पूतिकृषा f. (-का) A plant, (Peoralea corilifolia.) E. पूति stinking, कृष fruit. "सोमराज्यान्". [stink, कृष fruit.

पूतिकृषी f. (-की) A medicinal plant, (Serratula anthelmintica.) E. पूति पतिमयिका f. (-का) The common carroway. "चजमोदावान्".

पूतिमज्ज n. (-जं) Dead or decayed flesh. E. पूति, and मज्ज flesh, ।

पूतिमिद m. (-दः) The khayar tree, (mimosa catechu.)

पूतिवत् Adj. Having offensive breath.

पूतिवच n. (-चं) A foul ulcer.

पूतिवात m. (-तः) The Be'l, (Ægle marmelos.) 2. Foul air. E. पूति stink, वात wind. [उक्त् a tree. "कोनाक" इति.

पूतिवच m. (-चः) A plant, (Bignonia Indica.) E. पूति a foul smell, पूतिवारिका f. (-का) The pole or civet-cat. "बटाश".

पूती(ति)क m. (-कः) 1. A plant, (Caesalpinia bonducella.) 2. The pole or civet-cat. f. (-का) A potherb, (Basella rubra, and lucida.) E. पूति a stink or purity, कन् added, and the penultimate optionally long पूतीकरण m. (-जः) A plant, (Caesalpinia bonducella.) Also पूती

पूतिक, पूतिकरण पूतीकरण, or पूतिकरण. "नाटाकरणम्".

पूतक m. (-कः) 1. The musk deer. 2. An insect with a fetid smell the winged-bug. "मधोपोका" E. पूति a stench, and चण् the testis or any egg.

पूतिका f. (-का) A potherb; see पूतीक and पूतिक।

पूत mfn. (-तः-ता-तं) Lost, destroyed. E. पू to purify aff. क्त, deriv. in "पूती विनाशे" पाठस्य नः।

पूप m. (-पः) A cake. E. पू to purify, aff. चक् or यक्।

पूपका f. (-की) A sort of sweet cake, fried with Ghee or oil. E. पू a cake खा to get or be, aff. क.

पूपशाला f. (-ला) A baker's or confectioner's shop. E. पूप, and शाला

पूपाको f. (-को) A sort of cake or biscuit, made of meal or barley, baked or fried. E. पूप cake, आङ् before, खा to be or resemble, क, fem. aff. ऊप्; also with कन् added पूपाकिका; or पूपाय चरित, चण् चण् गौरा. ऊप्।

पूपिका f. (-का) A sort of cake, half-baked or fried in oil or Ghee.

पूप a cake, कन् aff. of comparison, fem. form.

पूय (ई) पूयी r. 1st. cl. (पूयते) 1. To split or cleave. 2. To stink पूय चक-भेदने विग्रहे च सक्-दिवा-पाल-सेट्।

पूय n. (-यः) Pus, matter, discharge from an ulcer, sore or wound E. पूय to stink, aff. चच्. [aff. क्

पूयन n. (-नः) Pus, discharge from a wound or sore. E. पूय to stink

पूयरक्त n. (-क्तः) 1. Ichor, sanies. 2. Discharge of sanies from the nostril m. (-क्तः) A kind of disease of the nose. E. पूय, and रक्त blood.

पूययोषित n. (-नः) Ichor, sanies. E. पूय, and योषित blood.

पूयारि m. (-रिः) The Nimba tree, (Melia azadirachta.) E. पूय pus, and चरि inimical; the leaves being used to produce discussion, or the absorption of matter that has formed.

पूयालस m. (-सः) 1. Suppuration at the joints, white swelling. 2. Matter in the eye. E. पूय, and अलस idle.

पूर r. 4th cl. (ई) पूरी (पूर्यते) 1. To satisfy. 2. To fill. 3. To be satisfied. 4. To be full. दिवा-पाल-सक्-सेट्। r. 10th cl. (पूरयति-ते) 1. To satisfy. 2. To fill out. 3. To fill with wind, to blow. 4. To cover, to surround. 5. To fill with sound, to make resonant. 6. To intensify, to strengthen. चु-उम-सक्-सेट्। With चा 1. To fill, to make full. 2. To blow. 3. To cover, to envelop, to entwine. With परि To fill completely. With व, i. To fill. 2. To enrich, to load with riches. With सक्, To fill.

पूर mfn. subst. (-रः-रा-रं) A sort of unleavened cake, fried with Ghee or oil. m. (-रः) 1. A piece of water, a large quantity of water a lake. 2. The healing or cleansing of ulcers. 3. Making content satisfying. 4. Filling. 5. Supply. 6. Swelling of a river or the sea. 7. A stream, a flood. n. (-रः) A kind of incense. Ad

(-रः-रा-रं) Full, filled. E. पूर to fill, क्त् aff.

पूरक mfn. (-कः-का-कं) Filling, completing, or that which fills or completes. 2. Filling up. 3. Satisfying. m. (-कः) 1. A citron, (Citrus medica.) 2. The multiplier, (In arithmetic.) 3. Closing the right nostril, and drawing up air through the left, a religious ceremonial. 4. The funeral cake or cakes that must be given

complete the obsequial rites. **ए पूर्** to fill, aff. कृन्.

पूरित mfn. (-तः-ता-तं) Filled **ए पूर्**, and कृत made.

पूर्य mfn. (-यः-या-यं) Filling, completing. **म. (-यं)** 1. Act of filling, completing or making up. 2. The final obsequial ball or cake. 3. Multiplication, (in arithmetic) 4. A fragrant grass, (Cyperus rotundus.) 5. Rain, raining. **nf. (-य-यो)** The cross threads in weaving a piece of cloth. **m. (-यः)** 1. A bridge, a causeway. 2. The ocean. 3. A medicinal oil or embrocation. **f. (-यी)** The silk cotton tree. **ए पूर्** to fill, aff. कृन्, or वृच्.

पूर्यप्रथम m. (-यः) An affix forming an ordinal.

पूरयिष्य mfn. (-ता-यी-य) Filling. **ए पूर्** to fill, वृच् aff.

पूरयिष्या Ind. Having filled. **ए पूर्** to fill, क्ताच् aff.

पूरिका f. (-का) A sort of unleavened cake, fried with Ghee or oil. **ए पूरी**, as above, aff. कृन्.

पूरित mfn. (-तः-ता-तं) 1. Filled, full, complete. 2. Multiplied. 3. Over-spread. **ए पूर्** to be full, aff. कृन्.

पूर्य m. (-यः) Man, male, mankind. **ए पूर्** to be full, (the world,) aff. वृच्; it is also written, पूर्य &c.

पूर्य 10th cl. (पूर्ययति-ने) To accumulate, to collect or heap together.

पूर्य mfn. (-यः-या-यं) 1. Full, filled, complete. 2. All, entire. 3. Strong, powerful, able. 4. Selfish, self-indulgent. **f. (-यी)** 1. Fifth, tenth, or fifteenth day of the half month. 2. Full moon. **ए पूर्** to be full, aff. कृन्, form irr.

पूर्य m. (-यः) 1. A cock. 2. A kind of tree. **f. (-यीका)** A sort of bird, described as having a double or cleft beak; also नासाक्षिणी. **ए पूर्य** full, कृन् aff.

पूर्यककुद Adj. Full-humped.

पूर्यकाम mfn. (-यः-मा-नं) Satisfied, satiated. **ए पूर्य** fulfilled, काम desire.

पूर्यकम् m. (-यः) 1. A water vessel, one filled with holy water, used at the consecration of a king. 2. A full cup or jar. **ए पूर्य** full, and कुम् a water jar.

पूर्यपात्र n. (-नं) 1. A full cup or vessel. 2. A vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival. 3. A vessel full of rice, presented at a sacrifice to the superintending and officiating priests; the Pūrṇa Paṭra is properly a measure of 256 handfuls of rice; it may also be composed of as much as will satisfy one great eater. **ए पूर्य** full, and पात्र a vessel.

पूर्यमा f. (-मा) The day of full moon. **ए पूर्य** full, मा the moon; also पूर्यमा, &c.

पूर्यमास m. (-सः) A monthly sacrifice, performed on the day of full moon; also पौर्णमास. **f. (-सी)** Day of full moon. **ए पूर्य** complete, मास the month.

पूर्य(वी)बीज m. (-जः) The citron. **ए पूर्य**, and बीज seed.

पूर्यनक n. (-कं) 1. A vessel full of clothes, &c. at a feast: see पूर्यपात्र. 2. The sound of a drum. 3. A moon-beam. **ए पूर्य** full, कृन् to go, or be, aff. वृच्; also read पूर्यनक.

पूर्यनक n. (-कं) A vessel of clothes or ornaments to be scrambled for. **ए पूर्य** full, कृन् to ornament, aff. कृन्; also sometimes written पूर्यनक.

पूर्यमा f. (-मा) Day of full moon. **ए पूर्य** full, (the moon,) कृन् aff.

पूर्य m. (-यः) The moon, the full moon. **ए पूर्य**, and वृच् the moon.

पूर्योपमा f. (-मा) A complete simile, in which the four requisites, namely उपमेय, उपमान, साधारण्यम्, and उपमावाचक must all be expressed.

पूर्य mfn. (-यः-या-यं) 1. Filled, full, complete. 2. Covered, concealed. **n. (-ये)** 1. An act of pious liberality, as digging a well, planting a grove, building a temple, &c. 2. Nourishing, cherishing. It is thus defined in Vaṇṇaspatya:—“वापीक्षपवपानादि दीयता वतनाति च। चतुः प्रदानमात्राः पूर्यत्वमिति यते” **ए पू** to cherish or fill, aff. कृन्, and the vowel changed.

पूर्य f. (-यिः) 1. Fullness, completion. 2. Satisfaction. **ए पू** to satisfy or fill, aff. कृन्। [satisfy, कृन् aff.]

पूर्य mfn. (-यिः-यि-यि) Filling, completing. 2. Effective. **ए पू** to पूर्य 1st cl. (पूर्यति) To fill. 10th cl. (पूर्ययति-ने) 1. To dwell. 2. To invite; the root is written either पूर्य or पूर्य। विसर्गश्च चक्रो विवासे चक्रो पुं उभो सेट्। चक्रात्तु आठो सेट्।

पूर्य mfn. (-यिः-यि-यि) 1. First, former, prior, preceding, initial. 2. East, eastern. 3. All, entire. 4. Before, in front of. **m. plu. (-यः)** Ancestors, forefathers. **f. (-यी)** The east. **n. (-यं)** An ancient tradition. **ए पूर्य** or पूर्य to fill, to dwell, &c. aff. वृच्; hence to derivative and its compounds may be written either with वृच् or वृच्; the second of the duplicate consonants may also be rejected, making it पूर्य or पूर्य।

पूर्य mfn. (-यः-या-यं) Prior, before, preceding. **m. (-यः)** A forefather. **ए पूर्य**, and कृन् added.

पूर्यकाल m. (-कालः) Former times.

पूर्यकाल n. (-कालः) Former time. **ए पूर्य**, and काल time. [and कृन् aff.]

पूर्यकाशी mfn. (-यः-मा-नं) Ancient, belonging to former times. **ए पूर्यकाल**,

पूर्यकाश f. (-शः) The east, the eastern quarter. **ए पूर्य**, and काश quarter.

पूर्यकृत mfn. (-कृतः-ता-तं) Done formerly, or in a prior existence. **ए पूर्य**, and कृत done. [question.]

पूर्यकोटि f. (-टि) The starting point, the first statement of a debatable question. **पूर्यगङ्गा** f. (-गङ्गा) The Narmadā river. **ए पूर्य** formerly, (called) गङ्गा the Ganges.

पूर्यचिदित mfn. (-तः-ता-तं) Formerly stated, before-mentioned, aforesaid. **ए पूर्य**, and चिदित said.

पूर्यज mfn. (-जः-जा-ज) 1. Born or produced before, either in time or place. 2. Eastern, born in the east. 3. Elder. **m. (-जः)** 1. An elder brother. 2. The son of the elder wife, even though last born. **m. plu. (-जाः)** 1. The deified progenitors of mankind. 2. Ancestors, forefathers in general. **ए पूर्य** formerly or first, ज born.

पूर्यजिन m. (-जः) A Buddha teacher; also MANJUGHOSHA. **m. plu. (-जाः)** The twenty-four Jinas or Jaina saints of a former æra. **ए पूर्य**, and जिन a Jina.

पूर्यतन mfn. (-नः-ना-नं) Former. **ए पूर्य**, and तन aff.

पूर्यदिक्षपति m. (-तिः) A name of INDRA. **ए पूर्य** east, दिक्ष quarter, and पति regent.

पूर्यदिक्ष f. (-दिक्ष) The eastern region. **ए पूर्य**, and दिक्ष a quarter.

पूर्यदृष्ट mfn. (-दृष्टः-दा-दृष्ट) Formerly seen. **ए पूर्य**, and दृष्ट seen.

पूर्यदेव m. (-यः) 1. An Asura or demon. 2. A Pitri, or progenitor. **ए पूर्य** before, देव a god; the first being the elder offspring of Kāśyapa, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूर्यदेवता f. (-ता) A primeval deity, a Pitri or progenitor of gods as well as men. **ए पूर्य**, and देवता a divinity.

पूर्यदेश m. (-शः) The eastern country, or eastern part of India. **ए पूर्य** eastern, देश country.

पूर्यदेह m. (-यः) A former body, a prior existence. **ए पूर्य**, and देह body.

पूर्यपक्ष m. (-यः) 1. A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. 2. The first half of a lunar month. **ए पूर्य** first, पक्ष argument, &c.

पूर्यपक्षपाद m. (-पादः) The first division of legal proceeding, the plaint. **ए पूर्यपक्ष**, and पाद quarter.

पूर्यपद n. (-पदं) The first member of a compounded word, of a sentence, a verse, &c. **ए पूर्य** preceding, and पद a word, &c.

पूर्यपरिचय mfn. (-यः-या-यं) Relating to the first member of a compound term. **ए पूर्यपद**, and परिचय aff.

पूर्यपर्वत m. (-तः) The eastern mountain, behind which the sun is supposed to rise. **ए पूर्य** eastern, and पर्वत a mountain. [undertaken.]

पूर्यप्रश्न mfn. (-यः-या-यं) Formerly fixed, or done. **ए पूर्य**, and प्रश्न

पूर्वकक्षणी f. (-जी) The eleventh lunar asterism; the first Phalguni, the twelfth Nakshatra, being termed Uttara or subsequent; this asterism figured by a couch contains two stars, one of which is the Leonis. **३.** पूर्व first, and कक्षणी the name of the two asterisms.

पूर्वकक्षणीमिव m. (-जः) The planet Jupiter. **३.** पूर्वकक्षणी as above, and मिव being born.

पूर्वभाद्रपदा f. (-दा) The first of the two lunar asterisms, called Bhādrapada, and twenty-sixth, of the whole, containing two stars. **३.** पूर्व first, भाद्रपदा the asterism so named; it is also read पूर्वभाद्रपदा।

पूर्वभाषिन् mfn. (-वी-विषी वि) Polite, complaisant, condescending to speak first. **३.** पूर्व, and भाषिन् who speaks.

पूर्वभुक्ति f. (-क्तिः) Prior possession. **३.** पूर्व, and भुक्ति enjoyment.

पूर्वमारिन् mfn. (-री-रिषी-रि) Dying first. **३.** पूर्व, मृ to die, विद्वाँ aff.

पूर्वमीमांसा f. (-सा) An inquiry into the ritual portion of the Veda. It is called पूर्वमीमांसा in contradistinction to the Vedaṅta system which is considered to be a sequel to Jaimini's system and is styled उत्तरमीमांसा; there is however very little in common between the two systems.

पूर्वयज m. (-जः) One of the Jinās or Jaina teachers. **३.** पूर्व formerly, यज a demi-god.

पूर्वरङ्ग m. (-रङ्गः) The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. **३.** पूर्व first, रङ्ग a stage.

पूर्वरस m. (-रसः) Affection arising from some cause before the parties meet. **३.** पूर्व, and रस passion.

पूर्वरतन m. (-रतनः) The first part of the night. **३.** पूर्व preceding, रतनि night, and the final changed to रतन।

पूर्ववप n. (-वपः) 1. Indication of some approaching change. 2. Retention of the first of two concurrent vowels or consonants. 3. Symptom of occurring disease. **३.** पूर्व previous, वप form.

पूर्ववचन n. (-चनः) Indication of something about to occur, as sickness, &c. **३.** पूर्व, and वचन sign.

पूर्ववत् Ind. As before, as aforesaid, &c. **३.** पूर्व, and वत् aff.

पूर्ववाद n. (-वदः) A former plaint or averment. **३.** पूर्व former, and वाद speech.

पूर्ववादिन् m. (-दी) One who has made a former plea or complaint. **३.** पूर्ववाद, and दिन् aff.

पूर्वशैल m. (-शैलः) The eastern mountain, behind which the sun is supposed to rise. **३.** पूर्व eastern, शैल a mountain. [aff. ट]

पूर्वसर mfn. (-र-री-रः) Preceding, going before. **३.** पूर्व first, स to go.

पूर्वसम्भा f. (-म्भा) Dawn, daybreak. **३.** पूर्व prior, and सम्भा junction, (of the day.) [चच्]

पूर्वसार mfn. (-र-री-रः) Going eastwards. **३.** पूर्व east, and स to go, aff.

पूर्वसाहस n. (-सः) The first or heaviest of the three fines, or punishment. **३.** पूर्व, and साहस infliction.

पूर्वाचरित mfn. (-तः ता-तः) Done or followed formerly. **३.** पूर्व, and आचरित observed.

पूर्वाहि m. (-हिः) The eastern mountain. **३.** पूर्व eastern, and अहि mountain; see पूर्वशैल।

पूर्वापर mfn. (-र-रा-रः) First and last, prior and subsequent. **३.** पूर्व, and अपर after.

पूर्वाभ्यास m. (-सः) Former practice, or experience. **३.** पूर्व, and आभ्यास practice.

पूर्वार्ध n. (-र्धः) The first or east half of any thing. **३.** पूर्व, and अर्ध half.

पूर्वावतर m. (-रः) First accession or attack, (of any passion, disease, &c.) **३.** पूर्व, and अवतर befalling.

पूर्वावेदक m. (-कः) A plaintiff, one who has made a complaint before another. **३.** पूर्व, and आवेदक who represents.

पूर्वावादा f. (-दा) The first of two constellations, each called A'sha'r'ha,

and the 20th of the lunar asterisms, containing two stars of which one is Sagitarii. **३.** पूर्व first, आशर'हा A'sha'r'ha.

पूर्वाह्न m. (-ह्नः) The first part of the day, the forenoon. **३.** पूर्व first, and अह्न day.

पूर्वाह्नतन् mfn. (-नः-नी-नः) Belonging or relating to the forenoon. **३.** पूर्वाह्न as above, तु aff. form irr.

पूर्वाह्ण Ind. In the east, easterly, eastward. **३.** पूर्व the east, and the form of the 3rd case used as a participle.

पूर्वद्यु इ. 1. A former day, yesterday. 2. The morning, dawn, the first part of the day. 3. A day or portion of a day on which religious ceremonies are to be performed. **३.** पूर्व former or first, and द्यु इ aff. for द्यु a day.

पूर्वोक्त mfn. (-क्तः-क्ता-क्तः) Said formerly, before-mentioned, aforesaid. **३.** पूर्व, and-उक्त said.

पूर्वोत्तर mf. (-र-रा) The north-east. **३.** पूर्व east, and उत्तर north. [said]

पूर्वोदित mfn. (-तः-ता-तः) Aforesaid, afore-mentioned. **३.** पूर्व, and उदित

पूर्व r. 1st and 10th cls. (पूर्वति पूर्वयति-ने) To accumulate, to collect or heap. **३.** उभ० पक्षे भा० पर० सक० सेट्।

पूर्व r. 1st cl. (पूर्वति) 1. To increase or grow. 2. To nourish. see पुष्, चक० भा० पर० सेट्।

पुष् m. (-वः) The mulberry. (Morus Indica.) **३.** पुष् to grow, aff. क. "पुंत्।"

पुष्न् m. (-का) The sun. **३.** पुष् to nourish, aff. कनिन्।

पुष्पभासा f. (-सा) The capital of INDRA. **३.** पुष्क the sun, भास् light, aff. टप्, splendid as the sun.

पुष्पसुहृन् m. (-हृन्) SIVA. **३.** पुष्क the sun, and सुहृन् a friend.

पृ r. 3rd cl. (पिपत्ति) 1. To protect, to nourish. 2. To fill. जुहो० पर० सक० चनिट् वा दीर्घे सेट्। 5th cl. (पृषोति) To satisfy, to please or content. प्रीतो चक० प्रीयते सक० स्वादि० पर० चनिट्। **३.** 1st and 10th cls. (परति पारयति-ने) To fill, as the stomach or a vessel. **३.** उभ० सक० सेट्। **३.** 6th cl. (But with वि and बाङ् prefixed, and उ aff.) व्यापृ (व्यापयते) To be busy or active, to labour, to make exertions; तु० आत्म० चक० चनिट्; see पृ।

पृक्षा f. (-क्षा) A gramineous plant, (Trigonella corniculata.) **३.** पृक्ष to touch, कान् aff., deriv. irr.

पृक्त mfn. (-क्तः-क्ता-क्तः) Touched, mixed, in contact or combination with. **३.** (-क्तः) Wealth, possessions. **३.** पृक्ष to mix, aff. क्त।

पृक्ति f. (-क्तिः) Touch, contact. **३.** पृक्ष to touch, क्तिन् aff.

पृक्त्य n. (-क्त्यः) Property, wealth.

पृष् (रि) पृषी r. 2nd cl. (पृष्ते) r. 7th cl. (पृषति) To touch, to be or bring in contact. **३.** 1st and 10th cls. (पृषति पृषयति-ने) 1. To hinder or restrain. 2. To touch, सम्पत्ते चदा० आत्म० चक० सेट्। संयमने सक० सम्पत्ते चक० उभ० पक्षे भा० पर० सेट्।

पृच्छक m. (-कः) An inquirer, an investigator, an inquisitive person. **३.** पृच्छ to ask, पुन् aff. र changed to च्छ। [to च]

पृच्छन् n. (-च) Asking, inquiring. **३.** पृच्छ to ask, च्छ् aff., र changed

पृच्छा f. (-च्छा) Asking, questioning a question or inquiry. **३.** पृच्छ to inquire, अस्. चक् and टप्, the semi-vowel changed to the corresponding vowel. [चक् सेट्।

पृक्ष (रि) पृषी r. 2nd cl. (पृष्ते) r. 7th cl. (पृषति) To touch, to be in contact with. चदा० वा० च्छ् r. 6th cl. (पृषति) To delight. तु० पर० चक० सेट्।

पृष् r. 6th cl. (पृषति) To please or gratify. तुदा० पर० सक० सेट्।

पृत् f. An army. This word has no form, for the first five cases; according to some it is an optional substitute for the next.

पृत्ता f. (-ता) 1. An army. 2. A small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot. 3. Fight, encounter. **३.** पृ to fill, तन् aff. [वि aff.]

पृत्तासाधु m. (-साधु) INDRA. **३.** पृत्ता an army, सध् to bear or be equal to, च्छ् r. 10th (पृषयति-ने) To throw or cast, to send or direct. **३.** उभ० पक्षे भा० पर० सेट्।

पृष्क Ind. 1. Without, except. 2. Separately, severally. **३.** पृष् to throw or dismiss, aff. टक्।

विभक्त n. (-त्) Separating, distinguishing, analysing. ३. पृथक्, and करेव making. [कृत made.]

वृत्त mfn. (-त्तः-त्तौ-त्तं) Separated, sundered, made distinct. ३. पृथक्, and

वृत्त m. plu. (-त्तः) Children of one father by wives of different classes. ३. पृथक् separately, and चेव a wife.

व्यक्त h. (-त्तः) Individuality, separateness, severalty. ३. त added to पृथक्; also with तत्, पृथक्ता ।

वृक्ष f. (-त्तः) A plant, commonly Mu'ruva', (Sansevieria zeylanica.) ३. पृथक् separately, तत् skin; having a fibrous bark from which bows-strings are made.

वृक्ष f. (-त्तः) A plant, (Hemionites cordifolia Rox.) ३. पृथक् separate, पत् a leaf, aff. लोप ।

वृक्ष m. (-त्तः) A relation connected by ablation of water only. ३. पृथक्, and वृक्ष obsequial cake.

वृक्ष f. (-त्तः) Discrimination, judgment. ३. पृथक् severally, वाचिन् real nature, तत् aff.; distinguishing the different nature of different things.

वृक्ष mfn. (-त्तः-त्तौ-त्तं) Several, separate, individual. m. (-त्तः) Individualised spirit, or that of an individual, as detached from universal spirit, or the soul of all. ३. पृथक्, and वाचिन् self or soul.

वृक्ष f. (-त्तः) Individuality, separate or individual state of being. ३. पृथक् separately, वाचिन् self, तत् aff. [quality.]

वृक्ष mfn. (-त्तः-त्तौ-त्तं) Having distinct properties. ३. पृथक्, and वृक्ष

वृक्ष m. (-त्तः) 1. An ignorant man, a fool. 2. A man of a low cast. 3. A sinner, a wicked or vicious man. m. plu. (-त्तः) Children of one father by different mothers ३. पृथक् separate, away from, (virtue &c.) and जन a man. [विश sort.]

वृक्ष mfn. (-त्तः-त्तौ-त्तं) Various, diversified, multiform. ३. पृथक् several,

वृक्ष f. (-त्तः) The earth: see पृथ्वी ।

वृक्ष f. (-त्तः) KUNTI, the wife of PA'NDU. ३. प्रथ to be famous, aff. चक् and टाप्, the semi-vowel changed.

वृक्ष m. (-त्तः) 1. The son of KUNTI, "ARJUNA," &c. 2. Name of a tree. ३. पृथा, and ज्ञ born.

वृक्ष m. (-त्तः) PA'NDU, the nominal father of the Pa'ndava princes. ३. पृथा KUNTI, and पति husband.

वृक्ष f. (-त्तः) A centipede. ३. पृथक् to throw, aff. कृत्, fem. form.

वृक्ष f. (-त्तः) The earth: see the next.

वृक्ष f. (-त्तः) The earth. ३. प्रथ to be famous, Una'di aff. [विभक्त, fem. aff. लोप, and the vowel substituted for the semi-vowel; also with the anti-penultimate vowel changed to च, पृथ्वी; or dropped altogether, पृथ्वी; or without the fem. aff. पृथिवी ।

वृक्षीचिन् m. (-त्तः) A king. ३. पृथिवी, and चिन् who rules.

वृक्षीतल n. (-त्तः) The surface of the ground. ३. पृथिवी, and तल surface.

वृक्षीपति m. (-त्तः) 1. A king, a sovereign. 2. A drug, commonly Rishabha. 3. YAMA, regent of the dead. ३. पृथिवी the earth, and पति master.

वृक्षीपति m. (-त्तः) A king, a sovereign, a ruler. ३. पृथिवी the earth, and पति who nourishes.

वृक्षीपति m. (-त्तः) A king. ३. पृथिवी the earth, and पति INDRA.

वृक्ष mfn. (-त्तः-त्तौ-त्तं) 1. Large, great. 2. Smart, clever. m. (-त्तः) 1. The fifth monarch of the solar dynasty in the second age. 2. A name of Agni or fire. f. (-त्तः) 1. A pungent seed, (Nigella Indica.) 2. A medicinal substance, commonly Hingupatri. 3. Opium. ३. प्रथ to be famous, aff. कृ, and र changed to च ।

वृक्ष mfn. (-त्तः-त्तौ-त्तं) The young of any animal. mn. (-त्तः-त्तं) Rice or grain flattened. f. (-त्तः) Hingupatri: see पृथक्. ३. प्रथ to be famous, aff. कृत् or पृथक् as above, and कृत् added.

वृक्षीपति m. (-त्तः) A fish in general. ३. पृथक् large, and रोमन् hair of the human body, to which the scales of the fish may be considered analogous.

वृक्ष mfn. (-त्तः-त्तौ-त्तं) Great, large. f. (-त्तः) A medicinal substance, "Hingupatri." ३. पृथक्, and कृत् aff.

वृक्षीचर m. (-त्तः) A mountain. ३. पृथक् large, and चर a crest.

वृक्षीचर m. (-त्तः) A bear. ३. पृथक् large, चर shoulder.

वृक्षीचर mfn. (-त्तः-त्तौ-त्तं) Large-bellied, stout, corpulent. m. (-त्तः) A ram. ३. पृथक्, and चर the belly.

वृक्षी f. (-त्तः) 1. The earth. 2. A pungent seed. (Nigella Indica.) 3. A medical substance and condiment, perhaps the leaf of the asafoetida plant, "Hingupatri." 4. The mother of the seventh Jina, or Jaina deified teacher, SUPARSWA. 5. Cardamoms. 6. Name of a metre. ३. The feminine form of पृथक्, or पृथक् the king so named, and लोप aff.; the domain of king PRITHU.

वृक्षी f. (-त्तः) 1. Large cardamoms. 2. Small cardamoms. 3. A small pungent seed, (Nigella Indica.) ३. वृक्षी as above. कृत् aff.

वृक्षीचर m. (-त्तः) A species of the Atyasti metre.

वृक्षीचर m. (-त्तः) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard or the small hunting leopard. 5. An elephant. 6. A tree. ३. वृक्ष to fart, Una'di aff. कृत्; the vowel substituted for the semi-vowel.

वृक्षी mfn. (-त्तः-त्तौ-त्तं) 1. Small, short, thin. 2. Delicate, feeble. f. (-त्तः) 1. A ray of light. 2. A queen, the wife of SUTARA, who being regenerated after death, became DEVAKI the mother of KRISHNA. 3. The earth. ३. प्रथ to touch, नि Una'di aff., and the initial rejected; also वृक्ष ।

वृक्षीचर f. (-त्तः) An aquatic plant, (Pistia stratiotes.)

वृक्षीचर m. (-त्तः) A name of KRISHNA. ३. वृक्षी the wife of a saint incarnate in DEVAKI, and चर the embryo.

वृक्षीचर m. (-त्तः) KRISHNA.

वृक्षीचर f. (-त्तः) A plant, (Hemionites cordifolia,) according to some of its synonymes, but in ROXBURGH's Catalogue, Hedysarum lagopodioides. ३. वृक्षी small, पत् a leaf.

वृक्षीचर m. (-त्तः) A name of KRISHNA. ३. वृक्षी DEVAKI and चर auspicious.

वृक्षीचर m. (-त्तः) 1. A name of KRISHNA or VISHNU, in that incarnation. 2. A name of GANESA. ३. वृक्षी small, and चर a crest.

वृक्षी f. (-त्तः) An aquatic plant, (Pistia stratiotes.) ३. वृक्ष to sprinkle, नि, aff. and लोप added.

वृक्ष (च) वृक्ष r. 1st. cl. (वृक्षति) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To Give. आ० आ० सक० सेट् ।

वृक्ष mfn. (-वृक्ष-वृक्षी वृक्ष) Sprinkling. n. sing. (-वृक्ष) du. (-वृक्षी) plu. (-वृक्षि) A drop of water or any liquid. mf. (-वृक्ष-वृक्षी) The porcine deer. ३. वृक्ष to sprinkle, Una'di aff. वृक्षि, or participial aff. वृक्ष; also वृक्ष and वृक्षि ।

वृक्ष m. (-त्तः) 1. A drop of water. 2. The porcine deer. ३. वृक्ष to sprinkle, Una'di aff. वृक्षि; see the last.

वृक्षीचर m. (-त्तः) Air, wind, or its deified personification. ३. वृक्षी a deer, in the second case plural, and पति master.

वृक्षीचर m. (-त्तः) Air, wind. ३. वृक्षी the porcine deer, and वृक्ष a horse: see वृक्षीचर । [deer.]

वृक्षीचर m. (-त्तः) An arrow ३. वृक्षी a deer, and कृत् added; swift as a वृक्षीचर m. (-त्तः) The god of air, or wind divinely personified. ३. वृक्षी the porcine deer, or a drop of rain, and वृक्ष a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

वृक्षीचर n. (-त्तः) Ghee mixed with curds, forming an oblation. ३. वृक्षी sprinkling, and वृक्षी Ghee.

वृक्षीचर m. (-त्तः) A horse of the wind. ३. वृक्षी a deer, वृक्षी aff.

वृक्षी n. (-त्तः) A drop of water. ३. वृक्ष to sprinkle, aff. वृक्षि; according to the best authorities, however, this word is the plural inflection of वृक्ष ।

वृक्षीचर f. (-त्तः) See वृक्षीचर ।

वृक्षीचर f. (-त्तः) A small stone used as a weight.

पुषातक n. (-कः) An oblation of Ghee and curds. इ. पुष् sprinkling, क्तु to go or be, चक् and कन् affs. *

पुषोदर mfn. (-रः-रा-रः) Having a spot or circle on the belly. According to Professor Turkabachaspati:—पुषुः द्विषोदरं यस्य पुषोः तलोपः 1. Small-bellied, and पुषलि चदरे यस्य. 2. Air, wind. But in his other works this word is taken as a type of such irregular compounds. According to others:—इ. पुषत् a drop of any thing liquid, and चदरे the belly, form irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

पुषोद्यान n. (-नः) A small garden. इ. पुषत्, and चद्यान्- a garden, य rejected. पुष्ट mfn. (-ष्टः-ष्टा-ष्टः) 1. Asked, inquired, interrogated. 2. Sprinkled. इ. प्रष् to ask, क्त aff. and the vowel substituted for the semi-vowel.

पुष्टकयन m. (-नः) A species of grain. mf. (-नः-नः) An elephant.

पुष्टि m. (-ष्टिः) 1. A ray of light. 2. Tough. इ. पुष् to touch, &c. aff. क्तिन् when it is derived from प्रष्—क्तिन् it means "Inquiry" and when formed from पुष् कर्तरि क्तिन् it signifies "the back" or "at the side of."

पुष्टा Ind. Having asked. इ. प्रष् to ask, क्त aff.

पृष्ठ n. (-ष्ठः) 1. The back. 2. The rear, the last, the back or hinder part of any thing. 3. The surface or superficies. 4. The back or the other side, (as of a document.) 5. The flat roof of a house. इ. पुष् to sprinkle, Una'di aff. चक् ।

पृष्ठगीप m. (-पः) A soldier who protects the rear of a warrior while he is fighting.

पृष्ठयन्त्रि m. (-त्रिः) A hump on the back. इ. पृष्ठ the back, यन्त्रि a knot.

पृष्ठचक्षुस् m. (-क्षुः) A crab. According to Vachaspathya:—A bear. इ. पृष्ठ the back, and चक्षुस् the eye.

पृष्ठतन्त्र्यन n. (-नः) The exterior muscles on the back of an elephant.

पृष्ठतत् Ind. 1. Behind, at the back of. 2. Backwards. 3. Secretly, covertly. इ. पृष्ठ the back, and तत् aff.

पृष्ठदृष्टि m. (-ष्टिः) A bear. इ. पृष्ठ and दृष्टि sight, looking behind him.

पृष्ठफल n. (-लः) Superficial contents of any figure. इ. पृष्ठ and फल fruit.

पृष्ठनास n. (-नः) A fleshy protuberance on the back.

पृष्ठमांसदा mfn. (-दः-दा-दः) A backbiter, a talobearer, a slanderer. इ. पृष्ठ the back, मांस the flesh, दा to eat, aff. चक् ।

पृष्ठमांसदन mfn. (-नः-ना-नः) A backbiter. n. (-नः) Backbiting, slandering. इ. पृष्ठमांस and ददन eating; see the last.

पृष्ठवान् n. (-नः) Riding.

पृष्ठवंश m. (-शः) The back-bone. इ. पृष्ठ the back, and वंश a bamboo.

पृष्ठवासु n. (-सुः) The upper story of a house.

पृष्ठवाह m. (-वाट् or वाह्) An ox of burthen, or one in training. इ. प्रष्ठ and वाह् who bears; also प्रष्ठवाह् ।

पृष्ठवाह्य m. (-ह्यः) An ox of burthen, carrying any thing on his back. इ. पृष्ठ the back, वाह् to bear, aff. चक् ।

पृष्ठरश्च m. (-चः) See पृष्ठगीप ।

पृष्ठश्च mfn. (-यः-यी-यः) Sleeping on the back. इ. पृष्ठ and श्च who sleeps.

पृष्ठयव m. (-वः) A wild goat. इ. पृष्ठ the back, and यव a horn, whose horn bends over towards the back.

पृष्ठयङ्गिन् m. (-ङ्गी) 1. A buffalo. 2. An eunuch. 3. A name of BRHMADEVA. 4. A ram. इ. पृष्ठ the back, यङ्ग a horn, and ङ्गि aff.

पृष्ठास्त्रि n. (-स्त्रिः) The back bone.

पृष्ठा mfn. (-ष्टः-ष्टा-ष्टः) Relating or belonging to the back. m. (-ष्टः) A pack-horse. n. (-ष्टः) A multitude of back bones. इ. पृष्ठ the back, वृष्ट aff.

पृष्णि mfn. (-ष्णिः-ष्णिः-ष्णिः) Small, short or thin; see पृष्णि f. (-ष्णिः) 1. The heel; see पृष्णि. 2. A ray of light. इ. पृष् to sprinkle, नि Una'di aff. deriv. irr.

प r. 3rd. cl. (पिपत्ति) 1. To fill. 2. To blow. 3. To satisfy. 4. परो सक्रो सेट् । 9th cl. (पुष्पति) To rear; to bring up, &c. क्त्वा. सक्रो सेट् । r. 10th cl. (पारयति-ते) 1. To nourish, to protect. 2. To पुं. क्त्वा. सक्रो सेट् ।

पेचक m. (-कः) 1. An owl. 2. The root of an elephant's tail. 3. The of it. 4. A cloud. 5. A bed. 6. A louse. इ. पच् to spread, Una'di वृत्, इट inserted.

पेचकिन् m. (-की) An elephant. इ. पेचक the root of an elephant's tail, पेचिक् m. (-क्कः) An elephant. इ. पेच for पेचक as above, इलक् aff.

पेचु m. (-चुः) An esculent root, (Arum colocasia.) इ. पिच् to hurt, इ also with उलट् aff. पेचुल, fem. पेचुली ।

पेचुली f. (-ली) An esculent root; see the last.

पेचूव m. (-वः) The wax of the ear.

पेट m. (-टः-टा or -टो) A basket, a bag, a chest, a large basket. m. (-टः) The open hand with the fingers extended. इ. पिट् to collect, चक्, टाप् affs.

पेटक m. (-कः-कः) A basket for holding clothes, books, &c. n. (-कः) Multitude, quantity. इ. पिट् to collect, वृत् aff.

पेटाक m. (-कः) A basket. इ. पेटा, and कन् added.

पेटिका f. (-का) A box, a basket. इ. पेटा and कन् added.

पेट्री f. (-ट्री) A small basket. इ. पिट्, aff. चक्, उप् being added. [शब्द]

पेटा f. (-टा) A basket, a large basket. इ. पिट् to collect, affs. चक्, उप्

पेष (क्) पेषु r. 1st cl. (पेषति) 1. To go. 2. To embrace. 3. To grind; is more usually read पेष; गती पेषेच सक्रो क्त्वा चक्रो भ्यां परो सेट् ।

पेल m. (-लः) A small part. n. (-लः) 1. Nectar. 2. Ghee or clarified butter. इ. पा to drink, इलक् Una'di aff.

पेलीयमान mfn. (-नः-ना-नः) To be drank repeatedly. इ. पा to drink, रित्, वृत्, क्त aff.

पेय mfn. (-यः-या-यः) Drinkable, drink. n. (-यः) 1. Water. 2. Milk. f. (-यः) 1. Rice gruel. 2. Deception of any thing after straining. 3. A drink with a small quantity of boiled rice. 4. A nise, (Pimpinell anisum.) इ. पा to drink, aff. चक् ।

पेयु m. (-युः) 1. The sea. 2. Fire. 3. The sun.

पेयूव m. (-वः-वः) 1. The milk of a cow, which has calved within seven days. 2. Fresh Ghee. 3. Amrita or nectar. इ. पीय Sautra root, इ पा to drink, क्त्वा. चक्रुन् Una'di aff., and the vowel changed; otherwise पीयूव, q. v.

पेरा f. (-रा) A kind of musical instrument. इ. पि वा र ।

पेरु m. (-रुः) 1. The ocean. 2. The golden mountain. 3. The sun. 4. Fin इ. पा to drink, Una'di aff. चक् ।

पेरीज n. (-जः) The turquoise; it is the Persian word.

पेल (क्) पेल r. 1st cl. (पेलति) To go or move. r. 10th cl. (पेलयति-ते) To shake, to tremble. कप्ते चक्रो गती सक्रो भ्यां परो सेट् ।

पेल m. (-लः) 1. A small part. 2. Going. n. (-लः) A testicle. इ. पिच् to send aff. प्रच्, or पेल to go, चक् aff.

पेलव mfn. (-वः-वा-वः) 1. Delicate, fine. 2. Thin, slim, slender. 3. Soft. इ. पेल, वा to get, aff. चक् ।

पेलि m. (-लिः) 1. One who goes. 2. A horse. इ. पेल, इक् aff.

पेलिन् m. (-ली) 1. A horse. इ. पेल going, and इक् aff.

पेल (क्) पेल r. 1st cl. (पेलते) To gratify by service, to serve, to attend on

पेल्ल mfn. (-लः-ला-लः) 1. Dexterous, clever. 2. Beautiful, agreeable. 3. Fraudulent, crafty. 4. Soft, smooth. 5. Tender, delicate. 6. Thin, slender. इ. पिच् to be a component part, चक् aff.; also पेल and पेल्ल ।

पेल्लन् m. (-न्) A sort of insect, a kind of wasp.

पेलि m. (-लिः) The thunderbolt. f. (-लिः or -ली) 1. An egg. 2. Split pease इ. पिच् to be a part, Una'di aff. इक्; also with क्त्वा added in the fem. form पेली, as below.

पेली f. (-ली) 1. The egg of a bird. 2. A blown bud. 3. Spikenard (Valeriana jatamansi.) 4. A ball of flesh or meat. 5. A sheath.

scabbard. 6. A muscle. 7. The fetus shortly after conception.
8. A kind of musical instrument. 9. The name a river. 10.
The name of a female imp or demon. **सिक्** to be a component
part, aff. **सिक्** and **सिक्** added; also **सिक्**।
सिक् (सि) **सिक्** (सि) m. (-सि; or -सि:) A bird's egg. "सिक्-सिक्"।
सिक् mfn. (-सि; -सि-) Who or what grinds. **सिक्** to grind, **सिक्** aff.
सिक् (सि) **सिक्** r. 1st cl. (सिक्ते) To resolve or endeavour diligently.
सिक् n. (-सि) 1. Grinding, pulverising, reducing to dust or powder. 2.
A hand mill, a stone and muller, any apparatus for grinding or
pounding. 3. A plant, (a sort of Euphorbia with three lobes, com-
monly *Ten'ka'ta'sij.*) **सिक्** to grind, aff. **सिक्**; also **सिक्**, &c.
सिक् f. (-सि; or -सि-) A stone slab on which condiments, &c. are ground
with a muller. **सिक्** to grind, aff. **सिक्** and **सिक्**, optionally added.
सिक् mfn. (-सि; -सि-) 1. Dexterous, clever. 2. Beautiful, handsome :
see **सिक्**। [grind, *Una'di* aff. **सिक्**।
सिक् m. (-सि) A small slab for grinding any thing upon. **सिक्** to
go or move. **सिक्** r. 1st cl. (सिक्ते) To go or move.
सिक् mfn. (-सि; -सि-) Dexterous. 2. Handsome; see **सिक्**।
सिक् mfn. (-सि; -सि-) Destructive. 2. Moving, going. 3. Splendid. **सिक्**
to hurt, &c. **सिक्** aff.
सिक् r. 1st cl. (सिक्ते) To dry, to wither.
सिक् m. (-सि;) A patronymic of Ya'ska.
सिक् m. (-सि;) The ear. **सिक्** to injure, aff. **सिक्**, and the radical
vowel augmented, form irr.
सिक् mfn. (-सि; -सि-) Boiled in a pot, (flesh, &c.) **सिक्** a vessel, aff. **सिक्**।
सिक् m. (-सि;) A Muni. author of a system of laws.
सिक् (सि) **सिक्** r. 1st cl. (सिक्ते) 1. To go or approach. 2. To command or
direct, (an act.) 3. To touch or embrace. 4. To pound or grind.
सिक् n. (-सि) Mendicacy, living upon alms. **सिक्** a ball of meat or
rice, **सिक्** poss. aff., **सिक्** aff. of condition : Also **सिक्**।
सिक् mfn. (-सि; -सि-) 1. Belonging or relating to the grand-father,
inherited from him, (property, &c.) 2. Relating to Brahmas'. m. (-सि):
plu. Ancestors, forefathers. **सिक्** *पितृनाम*, and **सिक्** aff.
सिक् mfn. (-सि; -सि-) 1. Paternal, ancestral, belonging or relating to the
father or to progenitors. 2. Sacred to the manes. n. (-सि) A *S'hra'-*
ddha performed in honor of the manse. **सिक्** a father, **सिक्** aff.
सिक् mfn. (-सि) 1. Father-land, the country of one's ancestors. 2. A
paternal estate. **सिक्** *पितृभूमि*, *पितृभूमि* land.
सिक् m. (-सि) A paternal aunt's son. f. (-सि) The daughter of a
paternal aunt. **सिक्** *पितृभूमि* father, **सिक्** a sister, aff. **सिक्**, whence the
vowel of **सिक्** is rejected.
सिक् m. (-सि) The son of an unmarried woman.
सिक् mfn. (-सि; -सि-) The son or daughter of a father's sister. **सिक्** *पितृभूमि*
a father, **सिक्** a sister, **सिक्** aff., whence the **सिक्** of **सिक्** is changed to
सिक्।
सिक् mfn. (-सि; -सि-) Biliary, bilious. **सिक्** *पितृभूमि*, and **सिक्** aff.
सिक् mfn. (-सि; -सि-) Bilious, biliary. **सिक्** *पितृभूमि*, and **सिक्** aff.
सिक् mfn. (-सि; -सि-) 1. Paternal, ancestral, relating or belonging to a
parent or progenitor. 2. Sacred to the manes. n. (-सि) 1. The part
of the hand between the thumb and forefinger, or according to
some the root of the forefinger. 2. A year, month, day, &c. of the
Pitris. **सिक्** a parent, aff. **सिक्**. Also **सिक्**।
सिक् m. (-सि) A day and night of the *Pitris*, or progenitors, equal
to a month of mortals. **सिक्** relating to the manes, **सिक्** a day,
and **सिक्** night.
सिक् mfn. (-सि; -सि-) Paternal, ancestral. **सिक्** *पितृभूमि*, and **सिक्** aff. and the
vowel changed.
सिक् m. (-सि) A Sage, the promulgator of the *Rig-Ver'da*.
सिक् Adj. f. (सि) Made of the wood of the *pilu* tree,
सिक् n. (-सि) Mildness, affability.

सिक् mfn. (-सि; -सि-) Infernal, demoniacal, relating or belonging to a
Pi'sacha or *goblin*. m. (-सि) 1. A mode of marriage, the ravishment
of a girl by her lover; it is the last of the eight forms of marriage
in Hindu law, in it the lover defiles a damsel without her consent
when she is sleeping or intoxicated or deranged in intellect. 2. A
kind of demon. f. (-सि) 1. A present to a friend, or to secure friendly
regard made at a religious ceremony. 2. Night. 3. The lowest *Pra'-*
krita dialect spoken on the stage by demons in Hindu dramatical
representations. **सिक्** an imp, aff. **सिक्**।
सिक् Adj. f. (-सि) Infernal, demoniacal.
सिक् n. (-सि) 1. Information, reporting evil of others. 2. Roguery.
3. Backbiting. **सिक्** a spy, &c. **सिक्** aff.
सिक् n. (-सि) 1. Information, espionage, &c. 2. Depravity, wickedness.
सिक् a spy, a rogue, aff. **सिक्**।
सिक् mfn. (-सि; -सि-) Ground or made up into a cake. f. (-सि) Spiritu-
ous liquor distilled from meal. **सिक्** ground, **सिक्** aff.
सिक् n. (-सि) 1. A quantity of cakes. 2. Spirituous liquor distilled from
meal. f. (सि) Made of flour. **सिक्**, and **सिक्** aff.
सिक् mfn. (-सि; -सि-) Deformed, having a redundant or defective
member. m. (-सि) A boy one from his fifth to his sixteenth year.
सिक् certainly, **सिक्** to be a part of the cheek, **सिक्** aff., the **सिक्**
of the prefix is rejected, and the **सिक्** changed to **सिक्**; otherwise,
सिक् depreciative prefix, **सिक्** to go, and the deriv. irr.; also
सिक्; in the second sense it also occurs **सिक्**।
सिक् m. (-सि) 1. The foundation of a house, &c. 2. Uniting, mixing. f.
(सि) 1. A woman having a beard. 2. A female servant or slave. 3.
A masculine woman, an amazon. 4. A hermaphrodite. (-सि) A
large alligator. **सिक्** to shine, aff. **सिक्**।
सिक् m. (-सि) 1. A reed, (*Arundo tibialis*, Rox.) 2. A sort of grass,
(*Saccharum spontaneum*.) 3. A fish. **सिक्** uniting, (with the
wind,) **सिक्** to go, aff. **सिक्**, waving in the wind,
सिक्(*सिक्*) **सिक्** f. (-सि) A bundle or packet.
सिक् m. (-सि) A boil.
सिक् f. (-सि) A bundle, a parcel.
सिक् m. (-सि) The lower surface of the parietal bones.
सिक् mfn. (-सि; -सि) The young of any animal. m. (-सि) 1. A young elephant
of ten years old. 2. A vessel, a ship, a boat. 3. The scite of a
house or dwelling. 4. Cloth, a garment. 5. The young shoot of a
plant. **सिक्** to purify, **सिक्** *Una'di* aff. [scite of a house.
सिक् m. (-सि) The young of an animal. 2. A young plant. 3. The
सिक् f. (-सि) A potherb, (*Basella lucida*.) **सिक्** *पुत* nominal verb, from
पुत a stench, **सिक्** aff. **सिक्** fem. aff.
सिक् m. (-सि) An animal that produces young at once without the
intervention of any medium: elephants and some other animals
being supposed in Hindu physiology to carry the young without the
aid of an ovary or uterus. **सिक्** young, and **सिक्** to bear, aff. **सिक्**।
सिक् m. (-सि) A voyaging merchant. **सिक्** a boat, and **सिक्** a
trader.
सिक् m. (-सि) The rudder of a boat, or large oar used as one. **सिक्**
a boat, **सिक्** to preserve, **सिक्** aff.
सिक् m. (-सि) One of the *Jinas* or *Jains* deified teachers.
सिक् m. (-सि) A rower, a boatman, a steersman, a towman, or one
of the crew that keeps watch and the mast-head. **सिक्** a boat,
सिक् to bear, **सिक्** aff.
सिक् m. (-सि) A tent. **सिक्** a cloth, **सिक्** covering.
सिक् n. (-सि) Small fry, a shoal of young fish. **सिक्**, and **सिक्**
taking; being caught in bags.
सिक् m. (-सि) A sort of camphor.
सिक् f. (-सि) A potherb, (*Basella rubra* and *lucida*.) **सिक्** *पुत* nominal
verb, to stink, aff. **सिक्**, fem. aff. **सिक्**।

पीक m. (-ता) 1. One of the Sixteen officiating priests at a sacrifice. 2. A name of Vishnu. n. पु to make pure, aff. क्त्वा ।

पीक n. (-न) 1. The snout of a hog. 2. The share of a plough. 3. The thunderbolt of Indra. 4. A boat, a ship. 5. A garment. 6. The office of the Hotri. n. पु to make pure, क्त्वा aff.

पीकपुत्र m. (-जः) A hog. n. पीक a snout, पापुत्र a weapon.

पीकदंष्ट्रा m. (-जः) A gem, supposed to be found in the tooth of a hog. n. पीक a hog, दंष्ट्रा a tooth, and ज born.

पीकम् m. (-नी) A hog. n. पीक the snout, इति aff.

पीकिका f. (-का) One of the Śaktis or the female divinities of the Jains. n. पीक a hog, and रक a vehicle.

पीकली f. (-ली) Red pimples on the eyelids.

पीकम् mfn. (-तः-तः-तः) Purifying or cleansing much or repeatedly. n. पु to purify, intents, v., क्त्वा aff. [great, क्त्वा aff.]

पीक m. (-कः) 1. Magnitude, bulk. 2. A heap, a quantity. n. पु to be पीकिका f. (-का) Flat cakes made of barley or wheat, &c.

पीकिका m. (-कः) 1. A part of a boat supporting the deck, (the knees or ribs of a boat.) 2. The mast of a ship. n. पीक magnitude, इति to be supreme, aff. क्त्वा ।

पीक m. (-तः) 1. Nourishing, cherishing. 2. Increase, growth. 3. Plenty, abundance. n. पु to nourish, aff. क्त्वा ; also with क्त्वा aff. पीक ।

पीक n. (-तः) Nourishing, cherishing. n. पु to nourish, aff. क्त्वा ।

पीकनीक mfn. (-तः-तः-तः) To be cherished or protected. n. पु to nourish, क्त्वा aff.

पीकिक mfn. (-तः-तः-तः) Nourishing, cherishing. m. (-तः) The Kokila or Indian cuckoo. n. पु to nourish, in the causal form, क्त्वा aff.

पीकिक mfn. (-तः-तः-तः) To be cherished or protected. n. पु, त्व्य aff.

पीक mfn. (-तः-तः-तः) Who or what nourishes, cherishes, &c. m. (-तः) 1. Grey bonduc. 2. A protector, a cherisher. n. पु to nourish, aff. क्त्वा । [best.]

पीकिक mfn. (-तः-तः-तः) Who or what nourishes best. n. पीक and वर

पीक mfn. (-तः-तः-तः) 1. To be cherished or taken care of. 2. A class of relatives who claim compulsory maintenance. n. पु to nourish, क्त्वा aff. [पीक, and त्व्य aff.]

पीकिक n. (-तः) 1. Cherishing dependents. 2. Being taken care of. n.

पीकपुत्र m. (-जः) An adopted son. n. पीक and पुत्र a son.

पीकिक m. (-तः) A class of persons or objects to be cherished as parents, children, guests, and the sacred fire. n. पीक and वर a class.

पीकिका n. (-कः) Female incontinency, harlotry. n. पुकली a lewd woman, क्त्वा aff.

पीकिक n. (-तः) 1. One of the Sanskṛas or essential ceremonies of the Hindu religion ; a religious observance held on a woman's perceiving the first signs of a living conception. 2. fetus. 3. milk. n. पुकिक, q. v., with क्त्वा pleonastic aff.

पीक mfn. (-तः-तः-तः) Virile, manly, relating to or good for man. n. (-तः) Manhood. n. पु man, क्त्वा aff.

पीकिक f. (-की) Boyish. n. (-कः) Boyhood, (from the 5th to the 16th year.)

पीकिक n. (-कः) A drug, commonly Paṇḍariya. n. क्त्वा added to पुकिक ।

पीक m. (-कः) 1. A country, extending from Rangpur across the Ganges to the Jungle Mahals and part of south Behar, including therefore the greater part of Bengal. 2. The Native of that country. 3. A king of that country. 4. A sort of sugar-cane of a pale straw-colour. 5. Name of the conch-shell of Bhīma. n. पुक, the same, aff. क्त्वा ; also with क्त्वा added पीकिक ।

पीकिक m. (-कः) 1. The pale straw-coloured species of sugar-cane. 2. A man of a mixed caste, from the Vaisya and female of the distiller caste, whose business it is to boil sugar. n. क्त्वा added to पीक ।

पीकिक m. (-कः) A country, one of the divisions of central India, (Behar.) n. पीक the sugar-cane, and वर increasing.

पीकिक m. (-कः) A pale straw variety of the sugar-cane. n. पुक the same, aff. क्त्वा ।

पीकिक n. (-तः) Measuring, a measure. n. पु to be made pure or correct, क्त्वा aff. and क्त्वा added ; also पीकिक । [and क्त्वा aff.]

पीकिकिक n. (-कः) Foster of the nostrils. n. पुकिकिक a foul nose.

पीकिक n. (-कः) Honey of a pale colour. n. पुकिक a small bee, aff. क्त्वा ।

पीक mfn. (-कः-कः-कः) Relating to a son. m. (-कः) A son's son, a grand-son. f. (-की) A grand-daughter, either in the male or female line, though more usually implying a son's daughter. n. पुक or पुकी a son or daughter, क्त्वा aff. of descent.

पीकिक mfn. (-कः-कः-कः) Belonging to a son or a grandson. n. पुक or पीक, and क्त्वा or क्त्वा aff.

पीकिक m. (-कः) 1. A daughter's son. 2. The son of a daughter appointed to raise issue for her father. n. पुकिक, and क्त्वा aff.

पीकिक mfn. (-कः-कः-कः) Having a grandson. n. पीक and इति aff.

पीकिक mfn. (-कः-कः-कः) Repeated, reiterated, again and again. n. पुक, again, repeated, aff. क्त्वा ।

पीकिक n. (-कः) Reiteration, repetition. n. पुक again, repeated, aff. क्त्वा ।

पीकिक n. (-कः) 1. Tautology. 2. Superfluity, uselessness. n. पुकिक, and क्त्वा added.

पीकिक mfn. (-कः-कः-कः) Repeated, additional. m. (-कः) 1. The son of a widow remarried, one of the twelve sons or heirs admitted by the old Hindu law ; the son of a twice-married woman. 2. The second husband of a woman. n. पुकिक, aff. क्त्वा ।

पीक mfn. (-कः-कः-कः) City, citizen, relating to or produced in a town or city. n. (-कः) A fragrant grass. n. पुक a city, aff. क्त्वा ।

पीकिक n. (-कः) A garden round a house. n. पीक citizen, and क्त्वा added.

पीकिक m. (-कः) A citizen. n. पीक, जन person.

पीकिक n. (-कः) The lunar asterism called Jyeshtha. [and क्त्वा aff.]

पीकिक mfn. (-कः-कः-कः) Of the race of Puru, descended from Puru. n. पुक

पीकिक n. (-कः) Connexion or equality by inhabiting the same city for ten years, fellow-citizenship. n. पीक relating to a city, क्त्वा friendship.

पीकिक mfn. (-कः-कः-कः) 1. Prior, first, initial. 2. Foremost. 3. Eastern. n. पुकिक formerly, क्त्वा aff. of relation, पीकिक and क्त्वा aff.

पीकिकी f. (-की) A woman residing in a town or city. n. पीक, and क्त्वा a female ; also similar compounds, as पीकिकीक, पीकिकीक, &c.

पीकिक mfn. (-कः-कः-कः) Relating to the past, or Puraṇas. n. पुक, and क्त्वा aff.

पीकिक mfn. (-कः-कः-कः) Of or belonging to the Puraṇas, Puraṇic. n. (-कः) A Braṇman, well read in the Puraṇas, a mythologist. n. पुक, and क्त्वा aff.

पीकिक mfn. subst. (-कः-कः-कः) The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. Adj. Manly, of or belonging to man. n. (-कः) 1. The property of manhood, virility, manliness. 2. Action, or action incidental to the state of humanity. 3. Semen virile. 4. Strength, power, vigour, heroism. 5. The Penis. 6. A Sundial. n. पुक a man, aff. क्त्वा.

पीकिकी f. (-ता) Manhood, manly strength or spirit. n. क्त्वा added to पीक, also with क्त्वा, पीकिक ।

पीकिक mfn. (-कः-कः-कः) 1. Made by, derived from, or relating to man, human, manly, virile, &c. 2. Spiritual. m. (-कः) 1. A crowd or number of men. 2. Manslaughter, murder. 3. Law, as affecting persons. 4. A Day-labourer. n. पुक a man, and क्त्वा aff.

पीकिक n. (-कः) Manliness, courage.

पीकिक mfn. (-कः-कः-कः) Overseer or superintendent of the royal kitchen. n. पुक first, नी the eye, aff. क्त्वा ।

पीकिक m. (-कः) A prayer, recited upon making an oblation of clarified butter. n. पुकिक butter offered to fire, and क्त्वा aff.

पुनर्विष्णु m. (-कः) A priest who recites the prayer used in offering an oblation of clarified butter. n. पूरिविष्णु, and उन् aff.
 पुनर्विष्णु n. (-कः) Ill-luck, censoriousness, fault-finding.
 पुनर्विष्णु n. (-कः) The character or functions of family priest. n. पूरिविष्णु and उन् aff.
 पुनर्विष्णु m. (-कः) A ceremony performed at the full of the moon, by persons maintaining a perpetual fire. f. (-की) Day of full-moon. n. पुनर्विष्णु a rite, &c. aff. चच्. [pleonasm.]
 पुनर्विष्णु m. (-कः) An ascetic. f. (-की) Day of full-moon. n. पूरिविष्णु, and चच्.
 पुनर्विष्णु mfn. (-कः-की-क) 1. Sacrificial, ceremonial. 2. Relating to meritorious deed. n. पुनर्विष्णु, and उन् aff. उन्.
 पुनर्विष्णु mfn. (-कः-की-क) Relating, or belonging to the past, to the east, &c. n. पुनर्विष्णु and उन् aff.
 पुनर्विष्णु mfn. (-कः-की-क) Belonging to a former body or existence. n. पुनर्विष्णु, and उन् aff. [n. पुनर्विष्णु and उन् aff.]
 पुनर्विष्णु mfn. (-कः-की-क) Relating to the first member of a compound.
 पुनर्विष्णु mfn. (-कः-की-क) Dwelling or being in the eastern division of town, &c. n. पुनर्विष्णु eastern half or part, and उन् aff.; also with चच्, पुनर्विष्णु; and with यत्, पुनर्विष्णु.
 पुनर्विष्णु n. (-कः) 1. Priority and subsequence. 2. Context. n. पुनर्विष्णु first and last, चच् aff.
 पुनर्विष्णु mfn. (-कः-की-क) Belonging or relating to or produced in the forepart of the day. n. पुनर्विष्णु forenoon, aff. उन्.
 पुनर्विष्णु mfn. (-कः-की-क) 1. Prior, primary, former. 2. Ancestral. n. पुनर्विष्णु and उन् aff.
 पुनर्विष्णु m. (-कः) 1. KUV'RA. 2. RA'VAN'A. 3. Either of the brothers of RA'VANA, VIRHISHAN'A or KUMBHAKARN'A. 3. The moon. f. (-की) The sister of RA'VANA, SURPANAK'HA. n. पुनर्विष्णु a saint so named, and चच् aff. of descent.
 पुनर्विष्णु mf. (-कः-की) Grain half dressed, or scorched or fried with Ghee, and made into a sort of cake. n. पुनर्विष्णु a heap, उन् aff. and उन् aff. added for the fem.; also with चच् added पुनर्विष्णु।
 पुनर्विष्णु f. (-का) A sort of cake: see the last.
 पुनर्विष्णु f. (-की) Sachi, the Daughter of Puloman and wife of INDRA. n. पुनर्विष्णु a saint, the father of the goddess, चच् and उन् affs.
 पुनर्विष्णु m. (-कः) An epithet of Jayanta.
 पुनर्विष्णु m. (-कः) The month Pausha, in which the moon is in the Pushya asterism, (December-January.) f. (-की) Day of full moon in the month of Pausha. n. पुनर्विष्णु the asterism in which the moon is full in this month, and चच् aff.
 पुनर्विष्णु mfn. (-कः-की-क) Relating to a pond, to a lotus, to fragrant Costus, &c. n. पुनर्विष्णु, q. v., चच् aff.
 पुनर्विष्णु f. (-की) A large pond or reservoir, a lotus-pool. n. पुनर्विष्णु the same, and चच् pleonastic aff.
 पुनर्विष्णु n. (-कः) Maturity, complete development.
 पुनर्विष्णु mfn. (-कः-की-क) 1. Preservative, protective, nutritive, &c. 2. Nutritious, fattening. n. (-कः) A cloth worn when the ceremony of tonsure is performed. n. पुनर्विष्णु nourishing, and उन् aff.
 पुनर्विष्णु n. (-कः) The last of the twenty-eight lunar asterisms; also RA'VAT'. n. पुनर्विष्णु the sun, in this name regent of the asterism, and चच् aff.
 पुनर्विष्णु mfn. (-कः-की-क) Flowery, floral, relating or belonging to flowers, &c. n. पुनर्विष्णु, and चच् aff.
 पुनर्विष्णु n. (-कः) The oxid of brass, considered as a collyrium. n. पुनर्विष्णु the name, and चच् aff.
 पुनर्विष्णु f. (-की) 1. A name of Palibothra or modern Patna. 2. A kind of spirituous liquor. n. पुनर्विष्णु a flower, चच् aff. and उन् fem. aff.
 पुनर्विष्णु f. (-की) Siva's braided hair.
 पुनर्विष्णु Ind. A particle of calling, ho! ho!
 पुनर्विष्णु (कः) (रः) जीवाजी r. 1st cl. (जायते) To grow or increase, to enlarge or swell.

जायत n. (-कः) 1. Increased. 2. Growth.
 जायत f. (-ता) 1. Increased. 2. Grown fat. 3. Refreshed.
 जायत (रः) जायत r. 4th cl. (जायति) 1. To burn. 2. To share or divide. r. 10th cl. (जायति-ने) To relinquish, to part with.
 जायत r. 4th cl. (जायति) 1. To divide. 2. To burn.
 जायत (कः) जायत r. 1st cl. (जायते) 1. To grow or increase. 2. To swell. Caus. (जायति-ने) With जा to make comfortable. 2. To enlarge.
 जा Ind. A particle and prefix, implying. 1. Progressive motion, (forth, forward, away, &c.) 2. Excess or excellence, (very, much, exceeding.) 3. Appearance, manifestation. It corresponds with the Latja particles Pro and Prae, as in प्रजायते To do much or well; प्रजायते To go forth or over; प्रजायते To excel; प्रजायते To display; प्रजायते To go forth, set out; प्रजायते Very willingly; प्रजायते When the deer go forth, (the time, &c.) See the following compounds. n. जायते to be famous, &c. aff. च.
 जायत mfn. (-कः-की-क) Displayed, unfolded, manifest, apparent. n. जायते implying manifestation, and कटच् aff.
 जायत Ind. It is also used as an indeclinable in the sense of:—1. Clear, evident. 2. Undisguised, public. 3. Visible: see the above.
 जायत n. (-कः) The act of manifesting or disclosing.
 जायत mfn. (-कः-की-क) 1. Manifested, displayed. 2. Evident, apparent. 3. Opened, expanded. n. जायते before, कटच् to go, aff. च।
 जायतकरच n. (-कः) Making visible or apparent, displaying, manifesting. n. जायत, and करच making, चच् aug. [जायते made, चच् aff.]
 जायतजनत mfn. (-कः-की-क) Made manifest, open, or visible. n. जायत, and जायत m. (-कः) 1. Shaking, trembling. 2. Violent motion. n. जायते before, कटच् to tremble, चच् aff.
 जायतजनत mfn. (-कः-की-क) Trembling violently. m. (-कः) 1. Wind, air, (generally violent.) 2. A hell. n. (-कः) Violent or excessive motion, great trembling. n. जायते implying excess, कटच् trembling.
 जायतजनत mfn. (-कः-की-क) Shaking, trembling violently. n. जायते before, कटच् to tremble, जायतच् aff.
 जायतजनत mfn. (-कः-की-क) Shaking, agitating. n. जायते before, कटच् to tremble, causal v., चच् aff.
 जायतजनत mfn. (-कः-की-क) Who or what does much or well. m. (-कः) 1. A heap a, quantity. 2. A bundle of flowers, a nosegay. 3. Aid, assistance, friendship. 4. Usage, custom, continuance of a similar practice. 5. Respect. 6. Seduction, abduction. n. (-कः) Aloe wood, (Agalloohum.) f. (-की) 1. Theatrical dress or disguise, as wearing a woman's garb, &c. 2. An episodic incident in a drama. 3. An open piece of ground, the meeting of four roads, or the proper scene of any magical operations. n. जायते before, कटच् to make, aff. च।
 जायतजनत n. (-कः) 1. An introduction, a prologue or prelude. 2. A poetical fiction or poem, in which the story and principal persons are wholly imaginary; the term is especially applied to a dramatic poem. 3. A chapter, a section, a book, a place of pausing or stopping. 4. Treating with respect. 5. Doing much or well. 6. Opportunity, occasion. 7. Subject, topic. f. (-की) A minor drama of the same character as the prakarana, but of less extent; also जायतजनत. n. जायते before, कटच् to make, aff. च।
 जायतजनत m. (-कः) Hurting, killing. n. जायते, कटच् to hurt, aff. च।
 जायतजनत m. (-कः) 1. Excellence, eminence, superiority. 2. Speciality, intensity, universality. 3. Absoluteness, definitiveness. 4. Strength, power. 5. Length, protractedness. 6. (In grammar.) The effect of the prefix "प्र" upon roots; (the 1st. and abl. Singulars viz:—प्रजायते and प्रजायते are used as indeclinables in the sense of "eminently," "exceedingly," "In a high degree.") n. जायते before, कटच् to attract, aff. च।
 जायतजनत n. (-कः) Going absolutely or finally, departure. n. जायते, and जायतजनत n. (-कः) 1. Drawing, attracting. 2. Ploughing, drawing furrows,

3. Excellence. superiority. 4. Realizing by the use of a pledge more than interest of the loan. *म. प्र* before, *हृत्* to attract, *चुट्* aff.
- प्रकर्षित* mfn. (-तः-तान्) 1. Drawn, drawn out. 2. Exceeded in profit, (the interest of the loan.) *न. (-त्)* Profit on a pledge beyond interest of a loan. *म. प्र* before, *हृत्* to make furrows, *चुट्* aff.
- प्रकषा* f. (-षा) A minute portion.
- प्रकषेना* f. (-ना) Settlement, allotment.
- प्रकृष्ट* mfn. (-तः-तान्) 1. Done, made. 2. Settled f. (-ता) A kind of riddle. *म. प्र* before, *हृत्* to be able, *चुट्* aff.
- प्रकाश* mn. (-शः-शान्) 1. The stem of a tree, the part between the root and the branches. 2. A branch, a shoot. 3. Excellence, happiness, (or used as an attributive without admitting variation of gender,) excellent, happy. *म. प्र* implying excess or superiority, *चुट्* to desire, aff. *क* and the penultimate vowel made long by special rule.
- प्रकाशक* m. (-कः) A tree. *म. प्रकाश* a stem, *रा* to get, aff. *क*.
- प्रकाश* f. (-ता) Adj. 1. Much, excessive, to the heart's content. 2. Amorous. *म. (-तः)* Desire, pleasure.
- प्रकाशम्* Ind. Voluntarily, willingly. 2. To the heart's content. 3. Exceedingly. *म. प्र* implying much, very, *चात्* desire, will.
- प्रकार* m. (-रः) 1. Difference. 2. Similitude. *न. (-रः)* 1. Sort, kind, species. 2. Way, mode, manner. 3. Property, quality, speciality. *म. प्र* before, *हृत्* to do, aff. *चुट्*.
- प्रकाश* mfn. (-तः-तान्-तान्) 1. Like, resembling. 2. Open, manifest, blown, expanded. 3. Famous, celebrated. 4. Public. *न. adv. (-तः)* 1. Openly, publicly. 2. (In dramatic language), Aloud. f. (-ता) 1. Visible. 2. Shining. 3. Open. 4. Renowned. 5. Expanded. 6. Denuded of trees. 7. Looking like, (at the end of compounds.) *म. (-तः)* 1. Sunshine, lustre, light. 2. Expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth. 3. A laugh, a smile. 4. Publicity. 5. An open spot. 6. A golden mirror. 7. The chapter of a book. 8. Elucidation, (at the end of titles of works.) *न. (-तः)* White or bellmetal, brass. *म. प्र* implying motion or eminence, *हृत्* to shine, aff. *चुट्*.
- प्रकाश* Ind. It is used as an indeclinable in the sense of:—1. Openly, publicly. 2. Aloud, audibly, (used as a Stage-direction in this sense.)
- प्रकाशक* mfn. (-तः-तान्-तान्) What irradiates, what makes open or apparent, &c. *म. (-तः)* 1. An illuminator, an expounder, an illustrator. 2. The Sun. *म. प्रकाश* to make light or evident, aff. *चुट्*.
- प्रकाशकज्ञान* m. (-ज्ञान) A cook. *म. प्रकाशक* illuminator, (the sun), and *चात्* who knows.
- प्रकाशकम्* m. (-तः) An open purchase.
- प्रकाशता* f. (-ता) 1. Manifestation, visibility. 2. Luminousness. *म. प्रकाश*, and *तत्* aff.; also with *तत्* *प्रकाशतम्*.
- प्रकाशन्* n. (-न्) 1. Illuminating, giving light. 2. Making clear or manifest. 3. Displaying. *म. प्र* before, *चात्* to shine, *चुट्* aff.
- प्रकाशवती* f. (-ती) A public woman. [to shine, *चात्* aff.]
- प्रकाशवान्* mfn. (-तः-तान्-तान्) Splendid, brilliant, radiant. *म. प्र* before, *चात्*.
- प्रकाशवान्* Adj. Shining, brilliant.
- प्रकाशवान्* m. (-ता) 1. The sun. 2. An epithet of Siva. *म. प्रकाश* light, *चात्* self; light itself.
- प्रकाशित* mfn. (-तः-तान्-तान्) 1. Evident, apparent, manifest, visible. 2. Published, promulgated. 3. Illuminated, enlightened. *म. प्रकाश* manifestation, *रत्* aff.
- प्रकीर्ण* n. (-न्) Scattering, Strewing.
- प्रकीर्ण* mfn. (-तः-तान्-तान्) 1. Spread abroad, published, promulgated. 2. Expanded, opened. 3. Miscellaneous, mixed. 4. Scattered, disper-

sed, disordered, confused. 5. Agitated, excited, wild. 6. Waved, waving. *न. (-न्)* 1. A Chowri, a cow-tail used as a fan. 2. A chapter or section. 3. A collection of miscellaneous rules. *म. प्र* before, *हृत्* to throw or cast, aff. *चुट्*.

प्रकीर्ण n. (-न्) 1. A Chowri, the tail of the Bos grunniens, used as a whisk or fan, a fly-flap. 2. The section or chapter of a book. 3. Extent, length, especially of a stanza or book. 4. (In law,) a case not provided for by the S'hastras, and to be decided by the authority of the judge or king. 5. A miscellany. 6. Any collection of heterogeneous objects not arranged under any distinct chapter or heads. f. (-ता) Scattered about. *म. (-तः)* A horse. *म. प्र* added to *प्रकीर्ण*.

प्रकीर्ण n. (-न्) 1. Proclaiming, announcing. 2. Praising, extolling. *प्रकीर्ण* f. (-ता) 1. Fame, celebrity. 2. Declaration. 3. Praise. *म. प्र* before, *हृत्* to scatter, aff. *चुट्*.

प्रकीर्णित mfn. (-तः-तान्-तान्) 1. Declared, explained, said, revealed. 2. Celebrated, renowned. *म. प्र* before, *हृत्* to scatter, aff. *चुट्*.

प्रकीर्णित mfn. (-तः-तान्-तान्) To be spread abroad or about to be diffused, promulgated, expanded, or extended. *म. (-तः)* A plant, (Cassia pinia benduella.) *म. प्र* progressive motion, *हृत्* to throw or cast, aff. *चुट्*.

प्रकीर्ण m. (-तः) A particular measure of capacity.

प्रकीर्णित mfn. (-तः-तान्-तान्) 1. Epraged, incensed. 2. Disordered. 3. Stimulated. *म. प्र* before, *हृत्* to be angry, *चुट्* aff.

प्रकीर्णित mfn. (-तः-तान्-तान्) 1. Behaving respectfully to, waiting upon, serving, honouring. 2. Doing much or well. *म. प्र* before, *हृत्* to do, *चुट्* aff.

प्रकीर्णित mfn. (-तः-तान्-तान्) 1. Attending, or behaving to with respect. 2. Doing much or well. *म. प्र*, and *हृत्* to make, *चात्* aff.

प्रकीर्ण n. (-न्) A handsome or excellent body. *म. प्र* excellent, *हृत्* the body aff. *चुट्*; also read *प्रकीर्ण*.

प्रकीर्णवती f. (-ती) An epithet of Durga'.

प्रकीर्ण mfn. (-तः-तान्-तान्) 1. Made, completed, accomplished. 2. Commenced. 3. Continuing or engaged in what has been begun. 4. That which is under consideration, the Subject in hand, (In this sense it is often used for the "Upameya" in works of rhetoric.) 5. Genuine, real. 6. Appointed, charged. 7. Wished, expected. 8. Important, interesting. *न. (-तः)* The original subject. *म. प्र* before, *हृत्* done.

प्रकृति f. (-तिः) 1. Nature; in philosophy the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation identified with Ma'ya or illusion, and in an especial manner the prototype of the female sex; hence it is the same with the Sakti or personified energy or bride of a deity, as Lakshmi, Durga', &c. in some systems Prakriti is considered the same with the Supreme Being. 2. The natural state or condition of any thing. 3. A radical form or predicament of being, an illusion, intelligence, consciousness, and the five elements, or Ak'as, fire, air, earth, and water. 4. The five elements collectively. 5. Cause, origin. 6. A woman or womankind. 7. A mother. 8. An animal. 9. The male organ of generation. 10. The female organ of generation. 11. An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. 12. A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army; the corporations or companies of citizens are sometimes added, making an eighth class. 13. A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. 14. (In arithmetic,) A given coefficient. (In anatomy,) Temperament.

the predominance of one of the humours at the time of generation.
 प्र प्र implying priority or precedence, कृ to make aff. कृन् or कृच् ;
 being the first step towards creation. [chauging.]

प्रकृतिरस mfn. (-सः-सा-सं) Volatile, fickle. प्र. प्रकृति nature, and तरल

प्रकृतिपुरुष m. (-पुः) A minister of State.

प्रकृतिमण्डल n. (-लः) The entire kingdom.

प्रकृतिविश्व n. (-वः) Natural.

प्रकृतिमुम Adj. Naturally agreeable.

प्रकृति mfn. (-स्यः-स्या-स्यं) 1. Natural, genuine, unmixed. 2. Inherent, innate. 3. In good health. 4. Stripped of everything. 5. Come to oneself. प्र. प्रकृति, and स्य what is. [aff. कृ ।

प्रकृति mfn. (-तः-ता-तं) Thin, emaciate. प्र. प्र before, कृच् to be thin,

प्रकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Chief, principal, pre-eminent. 2. Remote, far, long, (as a road). 3. Drawn out, lengthy, long. 4. Disquieted. प्र. प्र eminently, कृच् to attract, aff. कृ ।

प्रकृष्टत्व n. (-त्वः) Eminence, superiority. प्र. प्रकृष्ट, and त्व aff. ; also with तत् aff. प्रकृष्टता ।

प्रकृत mfn. (-तः-ता-तं) 1. Made, prepared. 2. Mixed. प्र. प्र before, कृच् to make, कृ aff.

प्रकीर्ण m. (-णः) Putrefaction, putridity. प्र. प्र-कृच् घञ् ।

प्रकीर्ण m. (-पः) Irritation, provocation, enraging. प्र. प्र before, कृच् to be angry, causal v. घञ् aff.

प्रकीर्णय mfn. (-यः-या-यं) To be incensed or enraged. प्र. प्र before, कृच् to be angry, causal v., कनीयर् aff. ; and the न optionally changed ; also प्रकीर्णय । [v., कृच् aff.]

प्रकीर्णन n. (-नः) Irritating, provoking. प्र. प्र before, कृच् to be angry, causal

प्रकीर्णित mfn. (-तः-ता-तं) Irritated, provoked. प्र. प्र before, कृच् to be angry, causal v., कृ aff.

प्रकीर्ण m. (-ङः) 1. The fore-arm. 2. Part of the frame of a door. 3. A court in the house, or open space surrounded by buildings. 4. A room near the gate of a Palace. प्र. प्र before, कृच् to draw, कृन् aff.

प्रकीर्ण m. (-रः) 1. A horse's armour. 2. A dog. 3. A mule. also प्रकीर्ण and प्रकीर्ण ।

प्रकीर्ण mfn. (-ता-तो-तं) 1. Who proceeds or goes. 2. Conquering, overpowering, surpassing. 3. Who begins, a beginner. प्र. प्र before, कृन् to go, कृच् aff.

प्रकीर्ण m. (-नः) 1. Proceeding, going. 2. Leisure, opportunity. 3. Beginning. 4. Surpassing, overcoming. 5. A Step, a stride. 6. A place considered as a measure of distance. 7. Proportion, order, method. प्र. प्र first, कृन् to go, aff. कृच् ।

प्रकीर्णय mfn. (-यः-या-यं) To be gone or proceeded. प्र. प्र before, कृन् to go, कनीयर् aff. ; also प्रकीर्णित्य and प्रकीर्ण ।

प्रकीर्णय m. (-ङः) Want of regularity in expression considered as a fault of composition. [प्र. प्र before, कृन् to go.]

प्रकीर्णय mfn. (-णः-णा-णं) 1. Proceeding. 2. Beginning. 3. Overcoming.

प्रकीर्ण mfn. (-तः-ता-तं) 1. Gone, proceeded. 2. Gone beyond, surpassed. 3. Begun. 4. Under discussion, in hand. 5. Valorous. प्र. प्र before, कृन् to go, कृ aff.

प्रकीर्ण f. (-या) 1. Bearing royal insignia. 2. Way, manner, conduct. 3. High position. 4. Chapter or section of a book. 5. Etymological formation, (In gram.) प्र. प्र principal, कृच् business. [कृच् aff.]

प्रकीर्णित mfn. (-तः-ता-तं) Playing, sporting. प्र. प्र before, कृच् to play,

प्रकीर्ण mfn. (-जः-जा-जं) 1. Satisfied. 2. Wet, soaked. प्र. प्र excess, कृच् to wet, aff. कृ ।

प्रकीर्ण m. (-वः) The sound of the Vīṇā or lute. प्र. प्र principal, कृच् to sound, aff. कृच् ; also प्रकीर्ण । [sound, aff. कृच् ।

प्रकीर्ण m. (-वः) The sound of the Vīṇā or lute. प्र. प्र before, कृच् to

प्रकीर्ण m. (-वः) Ruin, destruction.

प्रकीर्ण m. (-रः) Iron armour for the defence of a horse or elephant. प्र. प्र best, कृच् to go, aff. कृच् ।

प्रकीर्ण n. (-चः) Trickling, oozing.

[anse, कृच् aff]

प्रकीर्णक mfn. (-कः-का-कं) Who or what washes. प्र. प्र before, कृच् to clean, प्रकीर्णन n. (-नः) 1. Bathing. 2. Anything used for purifying. 3. Water for washing. 4. Cleaning, washing. प्र. प्र thoroughly, कृच् r. 10 cl. to clean, aff. कृच् । [to clean, aff. कृ ।

प्रकीर्णित mfn. (-तः-ता-तं) Washed, cleansed. प्र. प्र before, कृच् r. 10th cl.

प्रकीर्ण mfn. (-तः-ता-तं) Thrown, cast, hurled. 2. Interpolated, spurious. प्र. प्र before, कृच् to throw, कृ aff.

प्रकीर्णय mfn. (-यः-या-यं) Throwing, having thrown. प्र. प्र before, कृच् to throw, कृच् aff.

प्रकीर्ण mfn. (-वः-वा-वं) 1. Decayed, wasting. 2. Destroyed. 3. Disappeared. प्र. प्र before, कृच् to waste, कृ aff. [aff.]

प्रकीर्णित mfn. (-तः-ता-तं) Intoxicated. प्र. प्र before, कृच् to be drunk, कृ

प्रकीर्ण f. (-वा) Adj. 1. Crushed. 2. Incited.

प्रकीर्ण m. (-पः) 1. Throwing, casting projecting. 2. Throwing into or upon. 3. Anything added, or thrown into drugs when in course of decoction. 4. A throw, a cast. 5. Interpolation. 6. The sum deposited by every member of a commercial corporation. प्र. प्र before, कृच् to throw, कृच् aff.

प्रकीर्ण n. (-चः) Throwing, casting. प्र. प्र before, कृच् to throw, aff. कृच् ।

प्रकीर्णय n. (-चः) Exciting, agitating.

प्रकीर्णन mfn. (-नः-ना) 1. An iron arrow. 2. Clamour, a loud indistinct noise. प्र. प्र especially, कृच् to sound indistinctly, aff. कृ, deriv. irr. ; otherwise प्रकीर्णन । [See the last.]

प्रकीर्णन inf. (-नः-ना) 1. An iron arrow. 2. Calling aloud, clamour : प्रकीर्णित mfn. (-तः-ता-तं) 1. Clamorous, shouting, making loud indistinct noise. 2. Unctuous. प्र. प्र before, कृच् to sound, कृ aff. ; also read प्रकीर्णित.

प्रकीर्णितवत् mfn. (-वत्-वती-वत्) 1. Noisy. 2. Unctuous. प्र. प्र before, कृच् to make a noise, कृच् aff.

प्रकीर्ण mfn. (-रः-रा-रं) Very hot or acrid. म. (-रः) 1. Iron armour, for the defence of a horse or elephant. 2. A dog. 3. A mule. प्र. प्र very much, कृन् to hurt, aff. कृच्, derive. irr. or प्र before, कृच् an ass, or hot, sharp. &c.

प्रकीर्ण mfn. (-वः-वा-वं) 1. Like, resembling, (in composition.) 2. Visible, distinct. f. (-वः) 1. Visibility, perceptibility. 3. Fame, renown. 3. Similarity, similitude. प्र. प्र before, कृच् to say, aff. कृ ।

प्रकीर्ण mfn. (-तः-ता-तं) 1. Celebrated, famous. 2. Pleased, happy. 3. Bespoken, forestalled, claimed by right of pre-emption. प्र. प्र much, कृच् famed.

प्रकीर्णतभाष्य n. (-चः) A commodity that is to be first offered for sale to some person, (as the Raja, &c.) प्र. प्रकीर्णत claimed, भाष्य a vessel.

प्रकीर्णतवत् m. (-वः) A gentleman, a Hidalgo, the son of some eminent person. प्र. प्रकीर्णत known, वत् a father, and कृच् added.

प्रकीर्णति f. (-तिः) 1. Publicity, celebrity. 2. Praise, eulogium. 3. Fame. प्र. प्र pre eminence, &c. and कृच् reputation.

प्रकीर्णनीय mfn. (-यः-या-यं) To be celebrated or made known. प्र. प्र before, कृच् to say, कनीयर् aff.

प्रकीर्ण m. (-वः) The upper arm, (from the elbow to the shoulder.) f. (-वः) An outer wall or rampart. प्र. प्र principal, कृच् part.

प्रकीर्ण mfn. (-तः-ता-तं) 1. Separate, apart. 2. Gone with difficulty. 3. Gone forward. प्र. प्र, and कृच् gone.

प्रकीर्णतानु mfn. (-नुः-नुः) Bandy-legged, having the knees far apart. प्र. प्र separated, and कृच् the knee.

प्रकीर्णतानु mfn. (-कः-की-कं) Bandy-legged, bow-legged, having the knees far apart. प्र. प्र away, कृच् gone, कृच् the knee, कृच् aff.

प्रकीर्णित mfn. (-तः-ता-तं) Speaking, beginning to speak. प्र. प्र before, कृच् to speak, कृ aff.

प्रकीर्ण m. (-वः) The first advance in love-making.

प्रकीर्णन n. (-नः) 1. Progress, advance. 2. The first advance in love-

- making. 3. Difficult progress. 4. Going afar or apart. 5. Disputing words. **प्र**, **प्र**, and **ग** to go, **गुट्** aff.
- प्रगर्जन** n. (-न्) Roaring.
- प्रगल्भ** mfn. (-ल्भः-ल्भा-ल्भम्) 1. Bold, confident. 2. Prompt, ready. 3. Resolute, energetic. 4. Illustrious, eminent. 5. Strong, able. 6. Shameless, impudent, audacious. 7. Mature. 8. Developed, great. **म**. (-ल्भः) The fire used for oblations at the birth of a child.
- प्रगल्भा** f. (-ल्भा) 1. A woman who courts her husband's caresses. 2. A Scolding woman, a shrew. 3. A bold woman experienced in love-matters considered as a character in poetic composition. **प्र** much, **गल्भ** to be proud, aff. **चच्**.
- प्रगल्भता** f. (-ता) 1. Energy, resolution. 2. Confidence, boldness. 3. Audacity, arrogance. 4. Power, eminence, consequence. 5. Perverseness, wilfulness. **प्र** **तल्** aff. of the abstract, added to the last; also with **ल्**, **प्रगल्भत्**.
- प्रगाढ** mfn. (-ढः-ढा-ढम्) 1. Much, excessive. 2. Hard, difficult. 3. Firm. **प्र**. (-ढः) Pain, Privation, penance. **न** adv. (-ढः) 1. Much, exceedingly. 2. Tightly, firmly. **प्र** before, **गाढ** much, exceeding.
- प्रगाढम्** Adj. It is used as an indeclinable in the sense of "exceedingly" "firmly". [sings.]
- प्रगाढ** mfn. (-ता-ढी-ढ) A capital singer. **प्र** excellent, and **गाढ** who praiseth mfn. (-तः-ता-तम्) Sung, vocal. **प्र**, and **गीत** sung.
- प्रगुण** mfn. (-णः-णा-णम्) 1. Straight. 2. Honest, upright, straight in morals. 3. Clever, skilful. **प्र** excellent, and **गुण** quality.
- प्रगुणित** f. (-ता) Adj. 1. Made straight. 2. Made Smooth.
- प्रगुण्य** mfn. (-ण्यः-ण्या-ण्यम्) 1. More, exceeding. 2. Excellent. **प्र** before, **गुण्य** a quality or quantity and **गुण्य** aff.
- प्रगृहीत** mfn. (-तः-ता-तम्) 1. Collected, strung together. 2. Accepted, admitted. 3. (In gram.) Pronounced separately without observing the rules of Sandhi; see the next **प्र**, and **गृहीत** taken.
- प्रगृह्य** mfn. (-ह्यः-ह्या-ह्यम्) To be taken, accepted, admitted, &c. **म**. (-ह्यः-ह्यम्) The class of letters or syllables not subject to the rules of euphony, as the final **इ** or **ऊ** of the dual number. &c. As **इती एती**, **विष्णु इती**, &c.
- प्रगे** Ind. Dawn, morning.
- प्रगेतन** mfn. (-नः-नी-नम्) Relating, or belonging to the morning. **प्र** **गे** morning, and **तन्** aff., **तन्** inserted. [preserving.]
- प्रगीपन** n. (-नम्) Protection, preservation, salvation. **प्र** especially, **गीपन**
- प्रगद्यन** n. (-नम्) Stringing together.
- प्रगृह्ण** m. (-ण्) 1. Taking, seizing. 2. Confinement, restriction, restraint, captivity. 3. A prisoner, a captive, either man or beast in confinement. 4. A rein, a rope or halter for horses, and cattle. 5. The string suspending a balance. 6. Favour, kindness. 7. An arm. 8. A ray of light. 9. The commencement of an eclipse. 10. A vowel not subject to the rules of Sandhi. 11. A sort of Cassia, (C. fistula.) **प्र** before, **गृह्ण** to take or seize, aff. **चच्**; otherwise with **चच्** aff. **प्रगृह्ण**.
- प्रगृह्यन्** n. (-ण्) 1. Taking, seizing. 2. Assuming. 3. The commencement of an eclipse. 4. A rein, a bridle. **प्र** before, **गृह्ण** to take, **गुट्** aff.
- प्रगृह्ण** m. (-ण्) 1. Seizing. 2. Taking, taking up, bearing, carrying. 3. The string of a balance. 4. A rein, &c. **प्र** before, **गृह्ण** to take, **चच्** aff.; see **प्रगृह्ण**.
- प्रगीव** mn. (-वः-वम्) 1. A window, a lattice, a balcony. 2. A summer house, a pleasure house. 3. A building on the top of a palace, a painted turret. 4. A wooden balustrade or fence on the edge of a building. 5. A stable. 6. The top of a tree. **प्र** excessive or excellent, and **गीव** a neck; the neck as it were of a house.
- प्रग्ल** mfn. (-ग्लः-ग्ला-ग्लम्) Wearied, fatigued, exhausted. **प्र** before, **ग्ल** to be weary, **क्** aff.
- प्रगटक** m. (-कः) A rule, a doctrine.

- प्रचटा** f. (-टा) The first principles of a science.
- प्रचटाविद** m. (-विदः) A general reader, but not a profound one. **प्र** **चटा** said to imply novelty, and **विद** who knows.
- प्रचय** m. (-यः) 1. A terrace before a house. 2. A copper pot. 3. An iron crow or club. **प्र** before, **चय** to strike, aff. **चच्**, and the radical letter changed; also **प्रचाय** **प्रचन**, and **प्रचान**.
- प्रचन** m. (-नम्) 1. A covered terrace before a house. 2. A sort of bean, (Phaseolus mungo.) **प्र** before, **चन** to strike or hurt, aff. **चच्**.
- प्रचल** mfn. (-लः-ला-लम्) Voracious. **म**. (-लः) 1. Eating much. 2. A Daitya, a demon. **प्र** much, **चल** for **चद** to eat, aff. **चच्** or **चच्**.
- प्रचाय** m. (-यः) A covered terrace or small portico before the door of house. **प्र** before, **चय** to strike, (with the feet,) aff. **चच्**, and the radical vowel changed optionally; also **प्रचय**.
- प्रचात** m. (-तः) 1. Combat, battle. 2. Killing. **प्र** violently, **चात** striking; also **प्रचात**.
- प्रचान** m. (-नः) A covered terrace before the door of a house, a porch, a portico; see **प्रचन**, and **प्रचय**.
- प्रचुष** m. (-षः) A guest; It is another form of **प्राचुष**.
- प्रचूर्ण** mfn. (-र्णः-र्णा-र्णम्) 1. Turning round or rolling violently. 2. Wandering, roaming. **म**. (-र्णः) A guest, a visitor. **प्र** before, **चूर्ण** to turn round, aff. **चच्**; Also **प्राचूर्ण**.
- प्रचोषक** m. (-कः) Sound, noise. **प्र** much, **चोष** sound, aff. **कच्**.
- प्रचक्र** n. (-क्रः) An army in motion, or as sometimes explained, foraging. **प्र** before, **चक्र** a division.
- प्रचक्षन्** m. (-क्षः) 1. The regent of jupiter, VRIHASPATI, **प्र** before, **चक्ष** to speak. Una'di aff. **चक्षन्**.
- प्रचक्ष** mfn. (-क्षः-क्षा-क्षम्) 1. Excessively hot or burning. 2. Intolerable, insupportable. 3. Bold, confident, presuming. 4. Wrathful, passionate. 5. Violent, strong. 6. Furious. 7. Terrible. **म**. (-क्षः) A sort of Nerium with white flowers. **फ**. (-क्षः) One of Durga's emanations or attendants. **प्र** very, **चक्ष** hot, &c.
- प्रचक्षणीय** Adj. Large-nosed.
- प्रचक्षन्मूषि** m. (-मूषिः) A tree, (Tapia crataeva.) "वरुण वृक्षः" **प्र** **चक्ष** Nerium, and **मूषि** form.
- प्रचय** m. (-यः) 1. A heap, a quantity, a number. 2. Gathering, (as fruit or flowers, but especially by means of a stick or other implement.) 3. Slight union or aggregation. 4. Growth, increase. **प्र** before, **चय** to gather, aff. **चच्**; also with **चच्** aff. **प्रचाय**.
- प्रचद्यन** n. (-नम्) Collecting, gathering.
- प्रचर** m. (-रः) 1. A road, a path. 2. Usage, custom, currency. 3. Going well or widely. **प्र** before, **चर** to go, aff. **चच्**; also with **चच्** aff. **प्रचार**.
- प्रचरण** n. (-णम्) 1. Going, proceeding. 2. Circulating, being current. **प्र** before, **चर** to go, **गुट्** aff.
- प्रचरत्** mfn. (-रत्-रन्-रन्) Going well, quickly, widely, &c. **प्र** before, **चर** to go, **गृह्** aff.
- प्रचरित** mfn. (-तः-ता-तम्) 1. Gone, going. 2. Pursued, practised, (as an art or business.) **प्र** before, **चर** to go, **क्** aff.
- प्रचल** mfn. (-लः-ला-लम्) 1. What goes much or widely. 2. Current, circulating, customary. 4. Shaking, trembling. **प्र** before, **चल** to go, **चच्** aff.
- प्रचलत्** mfn. (-लत्-लन्-लन्) 1. Going, proceeding far or much. 2. Prevailing, circulating, being customary or current. 3. Being recognised, (as authority or law, &c.) **प्र** before, **चल** to go, **गृह्** aff.
- प्रचलन** n. (-नम्) 1. Moving, going much or widely. 2. Circulating, being customary or current. **प्र** before, **चल** to go, **गुट्** aff.
- प्रचलाक** m. (-कः) 1. A peacock's tail. 2. Archery, shooting with arrows. 3. A snake. **प्र** before, **चल** to go, aff. **चाकच्**.

प्रबलाकिन् m. (-की) 1. A snake. 2. A peacock. E. प्रबलाक a peacock's tail, and इनि aff.

प्रबलायित mfn. (तः-ता-तं) Rolling about, tossing, tumbling, (as in sleep.); Nodding the head, while asleep in a sitting posture. E. प्र before, बल् to go, in the causal form, aff. क्।

प्रबलित mfn. (-तः-ता-तं) 1. Gone far or wide, wandering, roving. 2. Set in motion, shaken. 3. Current, customary, circulating, prevailing. 4. Recognised, received, (as authority or law, &c.) 5. Rolling (as the eye). E. प्र before, बल् to go, क् aff.

प्रबाय m. (-यः) Gathering anything with the hand. E. प्र, बि to collect, बज् aff.

प्रबायिका f. (-का) Gathering in turn.

प्रवार m. (-रः) 1. Going, proceeding. 2. Custom, usage, 3. Conduct. 4. Currency. 5. Appearance, manifestation. 6. A Pasture-ground. 7. A play-ground. 8. A path, a foot-path. E. प्र before, वार् to go, वज् aff. [to go, aff. वज्।

प्रवाल m. (-लः) The stick or body of the Vin'a or lute. E. प्र before, वल्

प्रवालन n. (-नं) Stirring, moving, shaking.

प्रवित mfn. (-तः-ता-तं) Collected, gathered together. f. (ता) Plucked. 2. Amassed, accumulated. 3. Covered. n. (-तं) A species of the Dandaka metre. E. प्र before, वि to assemble, क् aff.

प्रवर mfn. (-रः-रा-रं) Much, many. f. (-रं) Abundant, plentiful. 2. Replete with, abounding in, (at the end of a compound.) m. (-रः) A thief. E. प्र before, वृ to steal, क् aff.

प्रवरपुत्र mfn. (-वः-वा-व) Abounding with men, populous, numerous. m. (-वः) A thief. E. प्रवर, and पुत्र a man.

प्रवृत्तिकरण n. (-चं) Adding to, augmenting, increasing. E. प्रवर and करण making, वि augment.

प्रवृत्त mfn. (तः-ता-तं) Augmented, in quantity or number. E. प्रवर, and कृत made, वि augment.

प्रचेतस् mfn. (ताः-ता-तः) Happy, delighted. m. (-तः) 1. VARUN'A, the regent of water. 2. The name of a saint and law-giver. m. plu. (-तः) The ten sons of PRACHI'NAVARI by the daughter of VARUN'A, and the progenitors of DAKSHA. E. प्र best, first, चेतस् the heart.

प्रचेत m. (-ता) A charioteer. E. प्र before, चि to collect, (the reins,) aff. टच्।

प्रचेल m. (लः) A yellow fragrant wood. E. प्र before, चेल to go, aff. चच्।

प्रचेलक m. (-कः) A horse. E. प्र well, fast, चेल to go, कल् aff.

प्रचोद m. (-दः) Inciting, instigating.

प्रचोदन n. (-नं) 1. Saying, enjoining, prescribing. 2. Sending, directing. 3. A rule or law. E. प्र before, बुद् to direct, क् aff.

प्रचोदित mfn. (-तः-ता-तं) 1. Prescribed, directed. 2. Sent. 3. Determined. 4. Instigated, incited. E. प्र thoroughly, बुद् to direct, क् aff.

प्रचोदिनी f. (-नी) A prickly nightshade, (Solanum jacquini) E. प्र before, बुद् to send, affs. ल्यु and डीप्।

प्रचुत mfn. (-तः-ता-तं) Fallen from, deviated from. E. प्र before, चु to fall,

प्रच्छ (वी) प्रच्छी r. 6th cl. (प्रच्छति) 1. To ask or inquire. 2. To desire, to know. With चतु to question about; with चा 1. To ask. 2. To take leave of. With परि to ask. [aff. चच्।

प्रच्छद m. (-दः) A cover, a wrapper. E. प्र completely, छद् to cover,

प्रच्छदपट m. (-टः) A cover, a wrapper, either of a person or thing, as a cloak, a veil, a sheet, a curtain, &c. E. प्रच्छद a cover, and पट cloth.

प्रच्छना f. (-ना) Asking, addressing, inviting. E. प्रच्छ to ask, aff. युच्।

प्रच्छन्न mfn. (-न्नः-न्ना-न्नं) 1. Covered, clothed. 2. Unavowed, disguised. 3. Private, concealed, secret. n. (न्नं) 1. A private door within a house. 2. A lattice, a loop hole. 3. Any private door. E. प्र before, छद् to hide, aff. क्, what is concealed or secret. ["covertly."]

प्रच्छन्नम् It is used as an indeclinable in the sense of "Secretly,"

प्रच्छर्द n. (-नं) 1. Vomiting. 2. An emetic. E. प्र, छर्द-युट् aff.

प्रच्छर्दिका f. (-का) Vomiting, sickness. E. प्र violently, छर्द to vomit, aff. ल्युट्।

प्रच्छादन n. (-नं) 1. An upper or outer garment. 2. Covering, concealing. E. प्र completely, छद् to cover, aff. ल्युट्।

प्रच्छादित mfn. (-तः-ता-तं) Covered, clothed, hidden, concealed. E. प्र before, छद् to cover, aff. क्।

प्रच्छाय n. (-यः) Thick shade, a shadowy place.

प्रच्छल f. (-ला) Dry. E. प्रच्छ-वा° इच्छच्।

प्रच्छव m. (-वः) 1. Fall, ruin. 2. Improvement, growth. E. प्र-च्छ-वच्।

प्रच्छवन n. (-नं) Dropping, oozing. [flight, routed.]

प्रच्छुत f. (-तः) Adj. 1. Fallen from. 2. Displaced, degraded. 3. Put to

प्रच्छुति f. (-ति) 1. Fall, ruin. 2. Loss, deprivation.

प्रज m. (-जः) A husband. E. प्र before, जन् to be born, ज् aff. who is re-born in his children : see प्रजा।

प्रजन mn. (नः-नं) 1. Impregnating, begetting. 2. Impregnation or pregnancy of cattle in general. 3. The season for a cow's taking the bull, &c. m. (-नः) 1. A progenitor, an impregnator. 2. Bringing forth, bearing. E. प्र before, जन् to be born, वज् aff.

प्रजनन n. (-नं) 1. The vulva. 2. Birth, production. 3. Going well or quickly. 4. Procreation. 5. Semen. E. प्र before, जन् to be born, aff. ल्युट्। [account of.]

प्रजनार्थम् Adv. Ind. For the sake of procreation. E. प्रजन, and अर्थ on

प्रजनिका f. (-का) A mother. E. प्र before, जन् to be born, aff. वृन्।

प्रजनिष्पु mfn. (-पुः-पु-पु) 1. Being born or produced. 2. Producing, generating. 3. Growing or standing, (as corn.) E. प्र before, to जन् to be born, इष्पुच् aff.

प्रजनुक m. (-कः) The body. E. प्र-जन्-वा° उक्।

प्रजल्प m. (-ल्पः) 1. Prattle, gossip. 2. Talking heedlessly to a lover. E. प्र and जल्प talking. It is thus described in Va'chaspatya. "चतुर्थी-मदयुता योऽवधीरणमुद्रया। प्रियस्य कौशलोद्धारः प्रजल्पः स तु कथ्यते ॥"

प्रजल्पन n. (-नं) Talking, speaking.

प्रज्व m. (-वः) Great speed. E. प्र before, ज्व quickness.

प्रज्विन् mfn. (-वी-विनी-वि) Swift, speedy. m. (-वी) A runner, a courier, an express. E. प्र before, ज्व speed, aff. इनि।

प्रजा f. (-जा) 1. Progeny, offspring. 2. People, subjects. 3. Propagation, generation. 4. Semen. 5. Mankind. E. प्र before, जन् to be born, affs. ज् and टाप्. This word changed with प्रजस् when used as the last member of a Bahubrihi compound with च, दुस् or सु as the first member. [desire.]

प्रजाकाम mfn. (-मः-मा-कं) Desirous of offspring. E. प्रजा, and काम

प्रजागर m. (-रः) 1. Waking, watching. 2. A guardian. 3. A name of Krishn'a. E. प्र before, जागर wakefulness.

प्रजातलु m. (-लुः) A race.

प्रजाता f. (-ता) A woman who has born a child. E. प्र before, जात born, (from whom.) [power.]

प्रजाति f. (-ति) 1. Procreation, propagation. 2. Delivery. 3. Procreative

प्रजाद mfn. (-दः-दा-दं) 1. Who or what gives offspring. 2. What removes barrenness, (as a medicine, &c.) E. प्रजा, and द what gives.

प्रजादान n. (-नः) Silver. E. प्रजा people, and दान gift. [धर्म duty.]

प्रजाधर्म m. (-र्मः) The duty of children or of subjects. E. प्रजा and

प्रजानत् mfn. (-नत्-नन्ती-नन्) 1. Sensible, intelligent. 2. Knowing, understanding. f. (-नती) A sensible woman. E. प्र before, ज्ञा to know, aff. शट्।

प्रजानिषेक m. (-कः) Impregnation. [from पा with क् aff.]

प्रजाप m. (-पः) A king. E. प्रजा people, subjects, and प who protects,

प्रजापति m. (-तिः) 1. A name of BRAHMA'. 2. The epithet common to the ten divine personages, who were first created by BRAHMA'; they are also termed Brahma'dikas, and their names are MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHE'ras, VASHT'ha, BHRIGU, and NA'kADA : some authorities make the

Praja'patis only seven in number, others reduce them to three, such as DAKSHA, NA'RAPADA, and BHRIGU, and others make them twenty-one. 3. A king, a sovereign. 4. A father. 5. A son-in-law, a daughter's husband. 6. The sun. 7. Fire. 8. A name of VISWAKARMA, the architect of gods. ९. प्रजा people or the world, and पति master. [be born, विनि aff.]

प्रजायिनी f. (-नी) A mother, or bearer of children. ९. प्र before, जन् to sound

प्रजावत् mfn. (-वान्-वती-वत्) 1. Having progeny. 2. Having subjects. f. (-ती) 1. A brother's wife. 2. The wife of an elder brother. 3. A mother. ९. प्रजा offspring, and सन्तुप् poss. aff.

प्रजावृद्धि f. (-द्धिः) Increase of progeny. ९. प्रजा and वृद्धि-increase.

प्रजाहित mfn. (-तः-ता-तं) Favourable or good for children or subjects, &c. kind to them, useful to them, &c. n. (-त्) Water. ९. प्रजा people and हित friendly, useful. [aff. form irr.]

प्रजिन m. (-नः) Air, wind. ९. प्र before, जि to surpass or overcome, ज प्रजोवन n. (-नं) Livelihood, subsistence. ९. प्र, and जीवन living.

प्रजुष्ट mfn. (-ष्टः-ष्टा-ष्टं) Strongly attached to, devoted to, intent on. ९. and जुष्ट to serve, aff. क।

प्रजेवर m. (-रः) A king. ९. प्रजा subject, and ईश्वर lord.

प्रज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) 1. Wise, learned; also प्राज्ञ. 2. Bandy-legged, having the knees far apart: see प्रजु. f. (-ज्ञा) 1. A clever or sensible woman. 2. Understanding, wisdom, knowledge. 3. The goddess of arts and eloquence, SARASWATI. 4. Discrimination, judgment. 5. Power of device or design. ९. प्र before, ज्ञा to know, aff. क।

प्रज्ञप्ति f. (-प्तिः) 1. An appointment, an agreement, an engagement. 2. Teaching doctrine. (-प्ती) One of the Vidya' De'vi's of the Jains. ९. प्र before, ज्ञा to know, causal v., aff. क्तिन्।

प्रज्ञाकाय m. (-यः) A Bauddha saint; also MANJUGHOSHA. ९. प्रज्ञा knowledge, कै to sound, चक्षु aff.

प्रज्ञाचक्षुस् m. (-क्षुः) A name of DHRTIRASTRA. Adj. Blind, having the understanding as the only eyes. ९. प्रज्ञा and चक्षुस् the eye: being physically blind.

प्रज्ञात mfn. (-तः-ता-तं) 1. Known, understood. 2. Famous, notorious. 3. Distinct, clear. ९. प्र, and ज्ञात known.

प्रज्ञान mfn. (-नः-ना-नं) Wise, learned. n. (-नं) 1. Knowledge, wisdom. 2. A mark, a sign, a token. ९. प्र exceeding, ज्ञान knowledge.

प्रज्ञाल f. (-ला) Wise, prudent.

प्रज्ञावत् mfn. (-वान्-वती-वत्) Wise, intelligent. ९. प्रज्ञा, and सन्तुप् aff.

प्रज्ञाहृष्ट Adj. Old in wisdom. [void of.]

प्रज्ञाहीन mfn. (-नः-ना-नं) Silly, unwise, ignorant. ९. प्रज्ञा, and हीन

प्रज्ञान् m. (-ज्ञी) A sage, a scholar, a wise or learned man. ९. प्रज्ञा wisdom, aff. इनि।

प्रज्ञित f. (-ला) Prudent.

प्रजु mfn. (-जुः-जु-जु) Bandy-legged, having the knees far apart. ९. प्र separate, जानु the knee, and जु substitute - also प्रज।

प्रज्वलन n. (-नं) Blazing up, flaming.

प्रज्वलित mfn. (-तः-ता-तं) 1. Blazing, radiant. 2. Burnt. ९. प्र implying excess, ज्वलित burning. [causal v., क aff.]

प्रज्वालित mfn. (-तः-ता-तं) Lighted, kindled. ९. प्र before, ज्वल् to blaze,

प्रजीन n. (-नं) 1. Flying, rapidly, or flying in every direction. 2. Taking flight, beginning to fly. ९. प्र intensitive, जीन flying.

प्रज्ज mfn. (-ज्जः-ज्जा-ज्जं) Old, ancient. ९. प्र substituted for पुराण, and ज्ज aff.

प्रज्जल m. (-लः) The point of a nail.

प्रज्जत mfn. (-तः-ता-तं) 1. Bending, bowed, humble, stooping, inclined. 2. Skilful, clever. ९. प्र before, जन् to bow, aff. क।

प्रज्जवत् mfn. (-वान्-वती-वत्) Bowing, bent, bowed. ९. प्र before, जन् to bow down, ज्जवत् aff.

प्रज्जता mfn. (-ताः-ता-रः) Inclined, stooping, having the head or top bowed. ९. प्रज्ज, and शिरस् the head.

प्रजति f. (-तिः) 1. Salutation, reverence, obeisance. 2. Courtesy ९. before, जन् to bow, क्तिन् aff.

प्रजदन् n. (-नं) Sounding, sound. [काल]

प्रजदित mfn. (-तः-ता-तं) Sounded, sounding. ९. प्र before, जद to sound

प्रजदन् mfn. (-नन्-नन्ती-नन्) Bowing to, saluting with reverence or respect. ९. प्र before, जन् to bow, जद aff. [चट inserted]

प्रजदित mfn. (-तः-ता-तं) Bending. ९. प्र before, जन् to bow, क्तिन् aff. with

प्रजय m. (-यः) 1. Affection, friendly or fond regard. 2. Acquaintance 3. Asking, begging. 4. Affectionate solicitation. 5. Final emancipation or beatitude. 6. Trust, confidence. 7. Reverence, obeisance 8. Favour, kindness. ९. प्र before, नी to get, aff. चक्षु।

प्रजयन् mfn. (-यन्-यन्ती-यन्) 1. Leading, conducting. 2. Dispensing. 3. Decreeing, awarded. ९. प्र and यी to lead, जद aff.

प्रजयन् n. (-नं) 1. Leading, conducting. 2. Dispensing, distributing. 3. Sentencing, awarding. 4. Bringing. 5. Executing. 6. Writing, composing. ९. प्र before, यी to guide, ल्युट् aff.

प्रजयमान m. (-नः) Lover's quarrels. ९. प्रजय and मान indignation.

प्रजयवत् mfn. (-वान्-वती-वत्) Attached to, loving. ९. प्रजय, and सन्तुप् aff.

प्रजयवितुख Adj. Declined to friendship. [विहति rejecting]

प्रजयविविधति f. (-तिः) Denial, refusal, non-compliance. ९. प्रजय requiring,

प्रजयापराध m. (-धः) An offence against love.

प्रजयिन् mfn. (-यी-यिनी-यि) 1. Affectionate, kind. 2. Intimate, familiar. 3. Beloved, dear. 4. Desirous of. m. (-यी) 1. A husband or lover. 2. A favourite 3. A suitor. f. (-यिनी) A wife or mistress. ९. प्रजय affection, इनि poss. aff.

प्रजयोन्मुख Adj. Impatient through love.

प्रजयन्त n. (-नं) Dancing. ९. प्र before, जन् to dance, ल्युट् aff.

प्रजय m. (-यः) 1. The mystical name of the Deity, or syllable "Om." 2. A small kind of drum or tabor. 3. A name of Vishnu. ९. प्र before, जन् to praise, aff. चक्षु। [adled]

प्रजयक m. (-कः) The mystical name of the Deity. ९. प्रजय, and कन्

प्रजयन्त mfn. (-यन्-यन्ती-यन्) 1. Perishing, falling away. 2. Endeavouring to escape. ९. प्र before, जन् to destroy, aff. जद।

प्रजय f. (-सा) Adj. Having a prominent nose.

प्रजाही f. (-ही) Intervention, interposition.

प्रजाद m. (-दः) 1. A loud noise, especially expressing approbation or delight, a huzza, a shout. 2. A low sound expressive of great pleasure, a murmur or sigh of rapture. 3. A cry for help. 4. Neighing, bringing. 5. A disease of the ear, a noise or buzzing in the ear from thickening of the membranes, &c. ९. प्र much, and जाद sound.

प्रजान m. (-नः) Respectful or reverential salutation, addressed especially to a Brahman or deity. ९. प्र before, जन् to bow, aff. चक्षु।

प्रजायक m. (-कः) A leader, a chief.

प्रजाय mfn. (-यः-या-यं) 1. Devoid of passion or desire. 2. Disobedient, disagreeing. 3. Upright, straight, in rectitude. 4. Beloved. ९. प्र away, यी to go, aff. यन्।

प्रजाल mf. (-लः-ली) 1. An issue from a pond, drain, a watercourse. 2. An uninterrupted series. ९. प्र before, जन् to bind, aff. चक्षु; also with कन् added in the fem. form प्रजालिका f. (-का)

प्रजाय m. (-यः) Loss, destruction. ९. प्र before, जन् to be destroyed, चक्षु aff.

प्रजाशन n. (-नं) Destruction, annihilation.

प्रजाशिन mfn. (-शी-शिनो-शि) Destroying. ९. प्र before, जन् to be destroyed, causal v., चिश्नु aff.

प्रजिन्न mfn. (-जन्-जन्ती-जन्) Preparing or threatening to strike. ९. प्र and नि before, जन् to strike, aff. जद।

प्रजिन्त mfn. (-तः-ता-तं) Kissed. ९. प्र, चिश्नु to kiss, क्तिन् aff.; also read प्रजिन्त।

प्रजिन्त mfn. (-ज्यः-ज्या-ज्यं) To be kissed, what may or ought to be kissed. ९. प्र before, चिश्नु to kiss, तन् aff.; also read प्रजिन्त।

प्रविधान n. (-नं) 1. Great effort, stress, energy. 2. Profound religious meditation. 3. Access, entrance. 4. Respectful behaviour. 5. Application, use. 6. Renunciation of the fruits of actions. इ. प्र and नि and prefixed to चा to have, aff. क्त्वा ।

प्रविधि m. (-धिः) 1. A spy, a secret agent or emissary. 2. Asking, solicitation or request. 3. Care, attention. 4. A follower. इ. प्र and नि before, चा to have, aff. क्त्वा ।

प्रविन्दन् mfn. (-दन्-दन्-दन्) Sounding deep or like thunder. इ. प्र and नि before, नद् to sound, aff. क्त्वा ।

प्रविनाद m. (-दः) A deep sound, that of thunder or its like. इ. प्र and नि before, नद् to sound, aff. क्त्वा ।

प्रविपतय n. (-नं) Saluting, bowing or doing homage to. इ. प्र and नि before, वत् to go, aff. क्त्वा । [before, वत् to go, aff. क्त्वा ।

प्रविपतित mfn. (-तः-ता-तं) Bowed down in reverence, saluting. इ. प्र and नि प्रविपथ Ind. Having bowed down or in reverence, having saluted respectfully. इ. प्र and नि before, वत् to go, aff. क्त्वा ।

प्रविपात m. (-तः) 1. Salutation, reverence, obeisance. 2. Falling at one's feet, prostration. इ. प्र and नि before, वत् to go, aff. क्त्वा ।

प्रविपातरस m. (-सः) A magical formulæ pronounced over weapons.

प्रविहित mfn. (-तः-ता-तं) 1. Delivered, entrusted, consigned. 2. Obtained, received, acquired. 3. Acknowledged, admitted. 4. Placed, fixed, deposited. 5. Prudent, advised, careful, wary. 6. Determined, decided. 7. Having the mind concentrated. 8. Spied out. 9. Stretched forth इ. प्र and नि before, चा to have, aff. क्त्वा ।

प्रवीत mfn. (-तः-ता-तं) 1. Dressed, (as food.) cooked, &c. 2. Made, done, constructed. 3. Thrown, cast, sent. 4. Entered, approached. 5. Proper, fit. 6. Said, declared. 7. Delivered, given, presented. 8. Decreed, sentenced, awarded. 9. Advanced, promoted. 10. Executed, accomplished. 11. Taught. 12. Composed, written. m. (-तः) Fire consecrated by prayers or mystical formulæ. f. (-ता) A vessel used at sacrifices, a sort of cup. n. (-तं) Condiment. इ. प्र before, नी to get, aff. क्त्वा ।

प्रवीत mfn. (-तः-ता-तं) Praised, celebrated. इ. प्र before, वत् to praise, aff. क्त्वा ।

प्रवीत f. (-ता) Adj. Driven away, repelled.

प्रवीद mfn. (-वन्-वन्-वन्) Enjoining, directing, who or what commands or enjoins. इ. प्र before, वद् to command, क्त्वा aff.

प्रवीद mfn. (-वन्-वन्-वन्) 1. Shaking, trembling. 2. Sent, despatched. 3. Driven away. 4. Set in motion. इ. प्र before, वद् to sound, क्त्वा aff.

प्रवीद m. (-वः) 1. A leader. 2. The promulgator of a doctrine. 3. An author.

प्रवीय mfn. (-यः-या-यं) 1. Docile, submissive, agreeable. 2. To be accomplished. 3. To be settled. इ. प्र before, नी to lead, aff. क्त्वा ।

प्रवीद m. (-वः) 1. Directing, ordering. 2. Guiding, driving, (as horses.) इ. प्र before, वद् to send, क्त्वा aff. [before, वद् to send, क्त्वा aff.

प्रवीदित mfn. (-तः-ता-तं) 1. Ordered, directed. 2. Driven, guided. इ. प्र अतत f. (-ता) Adj. 1. Spread over, covered. 2. Stretched out.

प्रवति f. (-तिः) 1. Spreading, expansion. 2. A creeping plant. इ. प्र before, तन् to spread, aff. क्त्वा ।

प्रवती f. (-ती) A creeping plant. इ. क्त्वा added to the preceding.

प्रवत mfn. (-नः-नी-नं) Old, ancient. इ. प्र prior, with युक्त्वा aff. and तन् augment.

प्रवत mfn. (-नः-नी-नं) 1. Thin, delicate, minute. 2. Small, puny. 3. Slender, emaciated. 4. Insignificant. इ. प्र, and वत् thin.

प्रवत n. (-नं) Making warm.

प्रवत् f. (-ता) Adj. 1. Heated. 2. Tortured, tormented.

प्रवत् m. (-तः) Crossing, crossing over. इ. प्र + वत्-वत् ।

प्रवत् m. (-नं) Conjecture, supposition. [to reason, aff. क्त्वा ।

प्रवत् n. (-नं) Reasoning, discussion, doubt, logic. इ. प्र before, तन्

प्रवत् n. (-नं) Repelling. इ. प्र + वद्-वद् ।

प्रवत् m. (-नः) The open hand with the fingers extended. n. (-नं) One

of the seven principal divisions of the lower regions. इ. प्र exceeding, तन् lowness, &c.

प्रवत् m. (-नः) 1. Spreading, expansion. 2. A shoot, a tendril. 3. A low spreading creeper. 4. A disease, fainting, epilepsy. 5. Ramification. इ. प्र before, तन् to spread, aff. क्त्वा ।

प्रवत् mfn. (-नी-नी-नी) Spreading, extending. f. (-नी) A spreading creeper. इ. प्र before, तन् to spread, aff. क्त्वा, and इति and क्त्वा added.

प्रवत् m. (-नः) 1. Majesty, dignity, glory, possession of rank and power. 2. Spirit, valour, energy. 3. Splendour, brilliancy. 4. Warmth, glowing. Heat. इ. प्र before, तन् to shine, aff. क्त्वा । "प्रवत् इति च ।"

प्रवत् m. (-नः) Name of a hell. n. (-नं) 1. Inflicting pain or punishment, burning, consuming. 2. Paining, distressing. इ. प्र before, तन् to heat, aff. क्त्वा-वत् । [इ. प्रवत् and वत्-वत् aff.

प्रवत् mfn. (-वान्-वती-वत्) 1. Majestic, glorious. 2. An epithet of Si'va.

प्रवत् m. (-नः) A species of gigantic Aesclepias, with white flowers. इ. प्रवत् heat, वी to destroy, aff. क्त्वा । "प्रवत् इति च ।"

प्रवत् mfn. (-वी-पिनी-वि) 1. Shining, splendid. 2. Dignified, powerful. 3. Burning. 4. Distressing. इ. प्रवत्, and इति aff. [desire, क्त्वा aff.

प्रवत् mfn. (-वान्) 1. Desiring. 2. Being afflicted. इ. प्र before, तन्

प्रवत् m. (-नः) 1. Crossing over. 2. Carrying over, bearing over. 3.

Deceit, fraud. इ. प्र before, तन् to cross, क्त्वा aff.

प्रवत् m. (-नः) A cheat. इ. प्र before, तन् to cross, aff. क्त्वा-वत् ।

प्रवत् nf. (-नं-वा) 1. Fraud, cheating, deceit, over-reaching, trick. 2.

Carrying over. इ. प्र before, तन् to cross, aff. क्त्वा ।

प्रवत् mfn. (-तः-ता-तं) Cheated, deceived, tricked. इ. प्र before, तन् to pass over, (to overreach,) aff. क्त्वा-वत् ।

प्रति Ind. As a prefix to verbal themes it means,—1. In the direction of, towards. 2. In opposition to. 3. Back, in return.

4. Down upon. As a prefix to nouns not immediately derived from verbs it means,—1. Likeness, resemblance. 2. Rivalry.

As a particle and prefix it means,—1. Substitution, (instead, in lieu ;) as प्रवत्, कः केशवात् प्रति. 2. Several order, (severally, each by each ;) as इति प्रति विद्यति ; प्रतिवेद each

Ve'da ; प्रतिदिन every day ; प्रतिदिन each opening ; प्रतिगर्भ every birth ; प्रत्येक one by one. 3. Direction, (to, towards, upon ;) as इति प्रति विद्यते विद्युत्. 4. Belonging to, (as a part or

portion.) 3. Exchange, return, (again, back again,) as तिलैः प्रति माषान् यच्छति. 6. A little, &c. as प्राक्प्रति, उपप्रति. 7. Opposition, in

place, as प्रवत् against the sun, प्रवत् against the wind. 8. With respect to, चनेकभाष्यं, प्रवत्. 9. In proportion to, as त्वं सङ्ख्याति प्रति.

10. In the vicinity of, by the side of, as गङ्गा प्रति. 11. At the time of, as फाल्गुनं प्रति. 12. Concerning, as वक्रविवाहं प्रति कर्मसाक्षी. इ. प्रवत्

to be famous, इति aff. ; in the following compounds the final र् of प्रति is optionally long, before derivatives formed with वत्, as

प्रतिहार or प्रतीहार &c. [tituted for कार्षापण, and यत् aff.

प्रतिक mfn. (-कः-नी-कं) Worth sixteen Pans of Cowries. इ. प्रति sub-

प्रतिक m. (-कः) 1. An adversary.

प्रतिक m. (-कः) 1. Severally, one by one. 2. Near the throat.

प्रतिक m. (-कः) Requit, compensation. इ. प्र + क्त्वा-वत् ।

प्रतिक f. (-की) Requiting, compensating. m. (-ता) An opponent, an adversary. इ. प्र + क्त्वा-वत् ।

प्रतिक n. (-नं) 1. Dress, decoration, personal embellishment. 2. Retaliation, requital. 3. Remedy, redress. 4. Opposition. इ. प्रति

belonging to, (the body,) and कर्मन् business.

प्रतिक m. (-नं) 1. Aggregation. 2. Anticipation, (of a word,) occurring later. इ. प्रति + क्त्वा-वत्-वत् ।

प्रतिक m. (-नः) 1. A leader. 2. An assistant. 3. A messenger. इ. प्रति + क्त्वा-वत्-वत् ।

प्रतिक Adj. Not obeying the whip.

प्रतिकाय m. (-यः) 1. A butt, a mark ; the effigy of a man, for archers to practise at. 2. An effigy, an image, a picture. ३. प्रति again, and काय the body ; a repetition or reflection of the form.

प्रतिकार m. (-रः) 1. Revenge, requital, retribution, retaliation. 2. Remedy, counteracting. 3. Remedy, prevention. 4. Opposition. ३. प्रति again, against, and कार making ; also प्रतीकार ।

प्रतिकाश mfn. (-यः या शं) Like, resembling, (used in composition.) m. (-यः) 1. Look, appearance. 2. Reflection. ३. प्रति to or again, and काश or कास what shines : also प्रतीकाश, प्रतिकास, and प्रतीकास.

प्रतिकास mfn. (-यः-सा-सं) Like, (in composition :) see the last.

प्रतिकर्तव्य m. (-यः) An opponent in a game. [क aff.]

प्रतिकृष्ट mfn. (-तः-ता-तं) Bent, curved. ३. प्रति, and कृष्ट to be curved, प्रतिकृष्ट m. (-रः) A hostile elephant.

प्रतिकूप m. (-पः) A moat, a ditch. ३. प्रति implying little, and कूप a well.

प्रतिकूल mfn. (-लः-ला-लं) 1. Contrary, adverse, cross-grained, reverse, inverted. 2. Contradictory, cross, perverse. 3. Inauspicious. 4. Unpleasant, disagreeable. ३. प्रति for प्रतीप averted, and कूल a bank or shore.

प्रतिकूलम् Ind. 1. Contrarily. 2. Inversely, in an inverted order.

प्रतिकूलता f. (-ता) Opposition, hostility. ३. प्रतिकूल, and तन् aff. ; also with ल, प्रतिकूललं ।

प्रतिकृत mfn. (-तः-ता-तं) 1. Requited, returned. 2. Counteracted. 3. Remedied. ३. प्रति, and कृत made.

प्रतिकृति f. (-तिः) 1. An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. 2. Retaliation, return, revenge. 3. A substitute. ३. प्रति again, &c. and कृति making.

प्रतिहट mfn. (-टः-टा-टं) 1. Inferior, low, vile. 2. Twice ploughed, or ploughed back again. 3. Repulsed, rejected. 4. Hidden, concealed. ३. प्रति against, and हट drawn.

प्रतिक्रम m. (-मः) Inverted order.

प्रतिक्रिया f. (-या) 1. Return, requital. 2. Retaliation. 3. Remedying, counteracting. 4. Embellishment, decoration. 5. Protection. 6. Help, succour ३. प्रति, and क्रिया act.

प्रतिक्रष्ट f. (-ष्ट) Adj. Miserable, poor.

प्रतिक्रोध m. (-धः) Anger in return. [and चण an instant.

प्रतिक्षण Adv. n. (-ण) Momentarily, every moment. ३. प्रति, several order,

प्रतिक्षय m. (-यः) A guard, an attendant. ३. प्रति against, क्षय injury.

प्रतिक्षिप्त mfn. (-प्तः-प्ता-प्तं) 1. Dismissed, rejected, turned away. 2. Sent, despatched. 3. Opposed, repelled, resisted. 4. Abused, reviled. 5. Calumniated, falsely accused. ३. प्रति again, against, and क्षिप्त thrown, sent.

प्रतिशुन n. (-नः) Sneezing, wheezing. ३. प्रति repeatedly, शुन sneezing.

प्रतिशेष m. (-पः) 1. Rejection. 2. Contradiction. 3. Contest.

प्रतिगत m. (-तः-ता-तं) Flying backwards and forwards, wheeling in flight. ३. प्रति repetition, and गत gone ; going and coming.

प्रतिगमन n. (-नः) Returning, going back.

प्रतिगच्छन् mfn. (-च्छन्-च्छन्-तो-च्छन्) 1. Echoing, reverberating. 2. Murmuring, rebelling. ३. प्रति before, गच्छ to growl, गच्छ aff.

प्रतिगर्जना f. (-ना) Raring against.

प्रतिगर्हित f. (-ता) Adj. Blamed.

प्रतिगात्रम् Ind. In every limb.

प्रतिगिरि m. (-रिः) Any inferior mountain, or any thing like a mountain. ३. प्रति, and गिरि a hill. [३. प्रति, गच्छ to take, क aff.]

प्रतिग्रहीत mfn. (-तः-ता-तं) 1. Taken, accepted. 2. Admitted. 3. Married.

प्रतिग्रहीत mfn. (-तः-ता-तं) Who takes or accepts, an acceptor, a receiver. ३. प्रति before, ग्रह to take, ग्रह aff.

प्रतिग्रह mfn. (-ग्रहः-ग्रा-ग्रं) To be taken, what may be accepted, &c. Ind. 1. Having taken. 2. Bringing up the rear. ३. प्रति, and ग्रह to take, ग्रह or ग्रह aff.

प्रतिग्रह m. (-हः) 1. Acceptance, assent. 2. Proper donation to Bra'h-

mans, whatever is a fit present to a Bra'hman at suitable period.

3. The acceptance of such a gift. 4. Friendly reception. 5. Favor.

6. Marrying. 7. A spitting-pot. 8. The reserve of an army, detachment posted with the general four hundred yards in the rear of the line. 9. The sun near the moon's node. ३. प्रति again &c. and ग्रह taking. [taking

प्रतिग्रहण n. (-णः) 1. Receiving presents. 2. Marrying. ३. प्रति, and ग्रह

प्रतिग्रहणीय mfn. (-यः-या-यं) To be taken or accepted. ३. प्रति, ग्रह take, ग्रहीय aff.

प्रतिग्राह m. (-हः) 1. A spitting-pot. 2. Accepting gifts. ३. प्रति before ग्रह to take, ग्रह aff.

प्रतिग्राह्य mfn. (-यः-ग्रा-ग्रं) To be accepted or taken. ३. प्रति, and ग्रह taken, ग्रह aff.

प्रतिगृहम् Ind. In every house.

प्रतिग्रह mfn. (-ग्रहः-ग्रा-ग्रं) Adverse, inimical. m. (-यः) 1. Wrath, rage. 2. Mutual boating, combat, fighting. 3. Fainting. 4. An enemy. 5. Opposition. ३. प्रति again, severally, and ग्रह striking.

प्रति(तो)वात m. (-तः) 1. A return blow, repulse, rebound. 2. Warding off a blow. 3. Preventing, prohibiting. ३. प्रति before, वृत् to kill aff. दिक्-भावे-वात् । [वृत् to kill, aff. वृत्

प्रतिघातन n. (-नः) 1. Repulsing. 2. Killing, slaughter. ३. प्रति mutually

प्रतिघातिन् mfn. (-तो-तिनो-ति) 1. Repelling, repulsing. 2. Hostile opposed to. ३. प्रतिघात, and इति aff.

प्रतिघ्न n. (-घ्नः) The body. ३. प्रति again, घ्न what destroys.

प्रतिघ्नन् mfn. (-घ्नन्-घ्नन्-तो-घ्नन्) 1. Opposing, impeding. 2. Destructive. 3. Hostile. ३. प्रति before, घ्न to kill, ग्रह aff.

प्रतिघ्नन् m. (-घ्नः) A mock-moon.

प्रतिघ्नन् Ind. In every Vedic school or branch.

प्रतिघ्नोर्वा f. (-वा) Desire of retaliation or revenge.

प्रतिचिन्तन n. (-नः) Thinking repeatedly, considering, meditating upon ३. प्रति, and चिन्तित to think, aff. चिन्तित ।

प्रतिच्छन्द m. (-न्दः) 1. A reflected image, any image, a picture, a statue. 2. A substitute. ३. प्रति again, छन्द to cover, aff. चक्ष् ; also with क added प्रतिच्छन्दक n. (-कः)

प्रतिच्छन्दन n. (-नः) A cover, a piece of cloth for a covering.

प्रतिच्छन्न f. (-न्ना) Adj. 1. Covered, enveloped. 2. Hidden, concealed. 3. Furnished with.

प्रतिच्छाया f. (-या) 1. An image, a statue, a bas-relief, a picture. 2. A reflected image, a shade or shadow. ३. प्रति again, छाया a shadow.

प्रतिच्छेद m. (-दः) Opposition, resistance. ३. प्रति, and छेद cutting.

प्रतिशङ्का f. (-ङ्का) The forepart of the leg, the thigh. ३. प्रति before, and शङ्का the thigh.

प्रतिश्रव्य m. (-व्यः) A reply, an answer. [व्यञ्ज talking.

प्रतिश्रव्यक m. (-कः) Reply in assent, respectful concurrence. ३. प्रति, and

प्रतिश्रव्य m. (-रः) Attention, watchfulness. ३. प्रति towards, and श्रव्य watchful.

प्रतिश्रिङ्गा f. (-ङ्गा) The uvula, or soft palate. ३. प्रति again, or like, श्रिङ्गा the tongue ; also with कञ् added in the fem. form, प्रतिश्रिङ्गिका (-ङ्का)

प्रतिश्रीव्य n. (-व्यः) Resuscitation. ३. प्रति again, श्रीव्य living.

प्रतिश्रा f. (-श्रा) 1. Promise, agreement, engagement, assent. 2. Admission, acknowledgment. 3. Declaration, affirmation. 4. (In logic) The proposition, the assertion to be proved. 5. A plaint, (in law) ३. प्रति mutually, श्रा to know, aff. चक्ष् ।

प्रतिश्रुत mfn. (-तः-ता-तं) 1. Promised, agreed. 2. Admitted, acknowledged. 3. Propounded, asserted. ३. प्रति mutually, श्रुत known.

प्रतिश्रुतय mfn. (-यः-श्रा-श्रं) 1. To be promised. 2. To be assented to. ३. प्रति before, श्रा to know, श्रुत aff. [know, श्रुत aff.]

प्रतिश्रुत n. (-नः) Promise, agreement, assent. ३. प्रति before, श्रा to

प्रतिश्रुतन n. (-नः) A subsequent proposition on failure of the first, (in logic) ३. प्रतिश्रा, and चक्ष् difference.

प्रतिज्ञापवक n. (-कः) A bond, a written contract. इ. प्रतिज्ञा agreement, and प्रतिज्ञाव Ind. Having promised. इ. प्रति before, ज्ञा to know, अप् aff.
 प्रतिज्ञाविरोध m. (-धः) 1. Denial of a logical proposition. 2. Acting contrary to promise or agreement. इ. प्रतिज्ञा, and विरोध opposition.
 प्रतिज्ञाविवाहित mfn. (-तः-ता-तं) Promised in marriage, betrothed. इ. प्रतिज्ञा, and विवाहित married.
 प्रतिज्ञासत्यास m. (-सः) 1. Abandonment of the original proposition, (in logic.) 2. Breaking a promise. इ. प्रतिज्ञा, and सत्यास quitting.
 प्रतिज्ञाहानि f. (-निः) Giving up the argument. इ. प्रतिज्ञा, and हानि abandoning.
 प्रतिज्ञेय mfn. (-यः-या-यं) To be promised or accepted. म. (-यः) The reciter or pronouncer of a panegyric, the proclaimer of rank and titles, a herald, a bard, a panegyrist. इ. प्रति before, ज्ञा to know, यत् aff.
 प्रतिज्ञासिद्धान्त m. (-न्तः) Conclusion or notion adopted by each disputant severally. इ. प्रति severally, तत्त्व truth, and सिद्धान्त conclusion.
 प्रतिज्ञान Adv. n. (-न्) 1. According to each Tantra. 2. According to each opinion, &c. इ. प्रति and तन्त्र a doctrine.
 प्रतिज्ञातर m. (-रः) An oarsman, a sailor.
 प्रतिज्ञात m. (-तः) A kind of air or melody. f. (-ली) The key of a door or padlock, or an instrument to open a door. इ. प्रति relating to, तान् tune, or a lock, fem. aff. डीप् ।
 प्रतिज्ञान n. (-नः) Seeing, perceiving.
 प्रतिज्ञान n. (-नः) 1. The return or re-delivery of a deposit. 2. Barter, exchange. 3. Giving back or in return for. इ. प्रति again, दान a giving.
 प्रतिद्वन्द्व n. (-न्) 1. War, battle. 2. Splitting इ. प्रति reciprocally, and द्वन्द्व tearing. [a day.
 प्रतिदिन Adv. n. (-नः) Every day, day by day. इ. प्रति severally, and दिन
 प्रतिदिवस m. (-सः) 1. The sun. 2. The day. इ. प्रति severally, दिव् to shine, Una'di aff कनिन्; also with the vowel lengthened, प्रतिदीवन् ।
 प्रतिद्वन्द्व Adv. n. (-न्) Every where, all around. इ. प्रति, and दिग् a quarter.
 प्रतिदृष्ट f. (-ष्ट) Adj. Come in sight, become visible.
 प्रतिद्वय mfn. (-यः-या-यं) To be returned, to be given back, or as an equivalent. n. (-यः) 1. A pledge, a pawn. 2. An article purchased and given back. इ. प्रति again, द्वय to be given.
 प्रतिद्वन्द्व Ind. For every deity.
 प्रतिद्वन्द्व n. (-न्) Opposition, hostility. म. (-न्तः) 1. An opponent, an adversary, a rival. 2. An enemy. इ. प्रति against, द्वन्द्व a couple.
 प्रतिद्वन्द्व mfn. (-न्तः-न्ती-न्ति) Hostile, an enemy. इ. प्रतिद्वन्द्व, and द्वन्द्व aff.
 प्रतिद्वन्द्व n. (-न्) Assailing, attacking.
 प्रतिद्वन्द्व m. (-रः) A horse harnessed by the side of another.
 प्रतिद्वन्द्व f. (-निः) Echo, reverberated sound. इ. प्रति, and ध्वनि sound.
 प्रतिध्वन्य f. (-न्ति) Adj. Down cast. [ध्वनि sound.
 प्रतिध्वन्य m. (-नः) Echo, reiterated or repeated sound. इ. प्रति again,
 प्रतिध्वन्य n. (-नः) Greeting, congratulating. इ. प्रति + नन्द-भाव ल्यट् ।
 प्रतिध्वन्य m. (-नः) A great grandson, a son's grandson. इ. प्रति again, repeated, and नन्द a grandson.
 प्रतिध्वन्य mfn. (-यः-या-यं) 1. New, young, fresh, recent. 2. Newly blown or budded. इ. प्रति intensive prefix, and नव new.
 प्रतिधात्री f. (-त्री) A branch-vein.
 प्रतिधात m. (-तः) Echo, resonance. इ. प्रति, and नाद sound. [नद aff.
 प्रतिधात mfn. (-तः-ता-तं) Echoing, re-sounding. इ. प्रतिनाद, and प्रतिनादक m. (-कः) The adversary of the hero of a poetic composition.
 प्रतितीर्थाङ्ग m. (-ङ्गः) A flag, a banner.
 प्रतिनिधि m. (-धिः) 1. A resemblance of a real form, an image, a statue, &c. 2. A surety. 3. A substitute. इ. प्रति again, धा to have, with नि prefix, कि aff.
 प्रतिनिधय m. (-यः) An echo, a reverberation. इ. प्रति, and निधय sound.
 प्रतिनिधय m. (-नः) A general rule.

प्रतिनिर्जित f. (-ता) Adj. 1. Rescinded. 2. Vanquished.
 प्रतिनिर्देश f. (-शः) Adj. That which, though stated before, is repeated in order to give some further information about it, viz : - (The attribute तत्त्व in "उदेति सविता तामसाय एवास्मति च") इ. प्रति + निर्देश-कर्मणि-ल्यट् ।
 प्रतिनिर्दोष n. (-नः) Retaliation, retribution.
 प्रतिनिर्दोष n. (-नः) 1. Turning back or away from. 2. Returning. इ. प्रति, and निर्दोष before, इत् to be, ल्यट् aff.
 प्रतिनिर्दोष f. (-ष्ट) Adj. 1. Hardened. 2. Obstinate.
 प्रतिनिर्दोष m. (-खः) A confirmed blockhead.
 प्रतिनिर्दोष mfn. (-न्तः-न्ती-न्ति) 1. Turned away from, desisted from, leaving, withdrawn from. 2. Come back, returned. इ. प्रति and निर्दोष before, इत् to be, क्त aff.
 प्रतिनिर्दोष Adv. n. (-न्) By night, every night. इ. प्रति, and निशा a night.
 प्रतिनिर्दोष m. (-दः) Repelling, repulse.
 प्रतिनिर्दोष m. (-यः) A king of the lunar race, father of SA'NTANU, and grandfather of BH'ISMA &c.: See प्रतीप. इ. प्रति severally, and प who cherishes.
 प्रतिनिर्दोष m. (-चः) 1. An enemy, (figuratively used in the sense of "equal" "similar".) 2. A respondent, an opponent. 3. A defendant. इ. प्रति against, and पच a part, a party.
 प्रतिनिर्दोष Adj. 1. Containing a contradiction. 2. Nullified by a contradictory premiss, (as a Hetu.)
 प्रतिनिर्दोष m. (-न्तः) An adversary, an opponent.
 प्रतिनिर्दोष f. (-निः) 1. Fame, renown, reputation. 2. Gaining, getting, obtaining, acquirement. 3. Action, worldly practice or activity, as opposed to religious contemplation. 4. Use, application, profit. 5. Arrogance, audacity, confidence. 6. Knowledge, perception, observation, determination, ascertainment. 7. Elevation, exaltation, promotion, acquirement of rank or dignity. 8. Acknowledgment, assent, admission, acceptance. 9. Inspiring trust or confidence, satisfying, shewing in proof. 10. Respectful or affectionate behaviour. 11. Purpose, design. 12. Comprehending, including. 13. Distribution, disposal. 14. Giving, presentation. 15. Intellect, intelligence. 16. Inclination, tendency. 17. Method, means. 18. Promotion, preferment. 19. Proof, conviction. 20. Undertaking, commencement. 21. Resolution. 22. Procedure, act of proceeding. 23. Knowledge of what to do. 24. Blinding, misleading, deceiving. 25. Throwing (Ghee) on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. इ. प्रति severally or towards, &c. पद् to go, aff. क्तिन् ।
 प्रतिनिर्दोष m. (-ङ्गः) A large drum; the state drum allowed only to chiefs of a certain rank. इ. प्रतिनिर्दोष celebrity, and पटङ्ग a drum.
 प्रतिनिर्दोष mfn. (-खः-खी-खं) Obstinate, unyielding. इ. प्रतिनिर्दोष, and पराङ्मुख averse.
 प्रतिनिर्दोष mfn. (-मान्-मती-मत्) 1. Active, prompt. 2. Celebrated. 3. High in rank. इ. प्रतिनिर्दोष, and मत् aff.
 प्रतिनिर्दोष Adv. Knowing what is to be done.
 प्रतिनिर्दोष n. (-द्यः) A kettle-drum. इ. प्रतिनिर्दोष rank, and नद्यः a musical instrument. "दग्ध् काष्ठा"
 प्रतिनिर्दोष Ind. Along the road.
 प्रतिनिर्दोष f. (-पद् पत्) 1. The first day of a lunar fortnight, the first of the moon's increase or wane. 2. Beginning, commencement. 3. Understanding, intellect. 4. Rank, consequence. 5. A kettle drum. इ. प्रति severally, पद् to go, and क्तिप् aff.
 प्रतिनिर्दोष Ind. or n. adv. (-दं) 1. Step by step. 2. At every word. 3. Continually, every moment. इ. प्रति, and पद् step.
 प्रतिनिर्दोष f. (-दा or दी) The first day of a lunar fortnight.
 प्रतिनिर्दोष mfn. (-न्तः-न्ती-न्ति) 1. Known, understood, ascertained, determined. 2. Promised, engaged, assented to, accepted. 3. Overcome.

conquered, subdued. 4. Obtained, gained. 5. Done, effected, accomplished. 6. Undertaken. 7. Replied. 8. Acknowledged, admitted. 9. Proved, demonstrated. ३. प्रति again, and पद् to go, aff. क् ।

प्रतिपाद्य n. (-च) 1. Stake, gage, the thing played for. 2. A counter-pledge, the thing staked against another. ३. प्रति, and पद् to have price, चञ् aff.

प्रतिपाद्यम् Ind. As regards each character.

प्रतिपाद्यम् Ind. In each quarter.

प्रतिपाद्यक mfn. (-कः-का-कं) 1. What produces effects, causes, &c. 2. Explanatory. f. (-दिक्) 1. Granting, bestowing. 2. Establishing, demonstrating. 3. Explaining, illustrating. 4. Furthering, promoting. ३. प्रति, and पद् to go, causal v., चञ् aff.

प्रतिपादन n. (-नं) 1. Gift, donation. 2. Ascertaining, proving, establishing, determining, rendering clear or intelligible. 3. Action, worldly conduct or interest. 4. Accomplishing, effecting. 5. Producing, causing. 6. Expounding, explaining. 7. Repeated action, practice. ३. प्रति severally, and पद् to go, causal v., aff. क् ।

प्रतिपादित mfn. (-तः-ता-तं) 1. Delivered, given. 2. Caused, produced. 3. Proved, explained, established. ३. प्रति before, पद् to go, causal form, क् aff.

प्रतिपादक mfn. (-कः-को-कं) 1. Determining, ascertaining. 2. Making manifest or clear. 3. What causes or effects. ३. प्रति before, पद् to go, causal v., चञ् aff.

प्रतिपाप Adj. Recompensing evil for evil.

प्रतिपालक mfn. (-कः-का-कं) Who or what protects or defends. m. (-कः) 1. A king. 2. A protector. ३. प्रति before, पाल् to protect, वृत् aff.

प्रतिपालन n. (-नं) 1. Protecting, defending, guarding, cherishing. 2. Following, practising. ३. प्रति and पाल् to cherish, वृत् aff.

प्रतिपालनीय mfn. (-यः-या-यं) 1. To be cherished or protected. 2. To be observed or followed. ३. प्रति, and पाल् to cherish, वृत् aff.

प्रतिपालित mfn. (-तः-ता-तं) 1. Cherished, protected. 2. Practised, followed. ३. प्रति before, पाल् to cherish, क् aff.

प्रतिपाल्य mfn. (-जः-ज्या-जं) To be cherished or protected. ३. प्रति before, पाल् to cherish, वृत् aff.; also प्रतिपालितव्य mfn. (-व्यः-व्या-व्यं)

प्रतिपौडन n. (-नं) Oppressing, molesting.

प्रतिपुत्र m. (-वः) 1. A deputy, a substitute. 2. A companion. 3. The effigy of a man which thieves push into a house to ascertain whether any body is awake. n. adv. (-चं) Every man, man by man. ३. प्रति, and पुत्र a man. [who worships.

प्रतिपूजक m. (-कः) A reverer, one who does homage. ३. प्रति, and पूजक

प्रतिपूजन n. (-नं) 1. Exchange of civilities, mutual obeisance or reverence. 2. Offering homage or respect. ३. प्रति, and पूजन worshipping.

प्रतिपूजित mfn. (-तः-ता-तं) 1. Treated with reverence or respect. 2. Exchanged as civilities. ३. प्रति, and पूजित worshiped.

प्रतिपूज्य Ind. 1. Having offered homage to. 2. Having exchanged respectful salutation. ३. प्रति, and पूज् to worship, क् aff.

प्रतिपूरण n. (-चं) Filling, filling up.

प्रतिपूर्वाह्नम् Ind. Every forenoon.

प्रतिप्रणाम m. (-नः) A bow in return.

प्रतिप्रदान n. (-नं) 1. Returning, restoring. 2. Giving in marriage.

प्रतिप्रयाण n. (-च) Return, retreat. ३. प्रति, and प्रयाण who goes.

प्रतिप्रश्न m. (-नः) 1. A question in return. 2. An answer.

प्रतिप्रसङ्ग m. (-वः) Precept for an act which under other circumstances is forbidden, a counter-exception or the application of the general rule to a case covered by an exception. ३. प्रति, and प्रसङ्ग birth.

प्रतिप्रवृत्त mfn. (-तः-ता-तं) Re-enjoined, after having been forbidden. ३. प्रति, and प्रवृत्त born.

प्रतिपुत्र n. (-नं) Leaping back.

प्रतिकल n. (-कः) 1. An image, a shadow, a reflection. 2. Return, requital, retaliation. ३. प्रति, and कल fruit.

प्रतिकलन n. (-नं) 1. A reflected image. 2. Requital, return. ३. प्रति, and कल to bear fruit, क् aff.

प्रतिकलित mfn. (-तः-ता-तं) 1. Represented, reflected, shadowed. 2. Requite, returned. ३. प्रति, and कल to bear fruit, क् aff.

प्रतिपुत्रक mfn. (-कः-का-कं) Flowered, blossoming, having flowers. 2. Full blown owarded. ३. प्रति severally, पुत्र blown, and कन् added.

प्रतिपुत्र mfn. (-वः-वा-वं) 1. Disappointed, thwarted, crossed, vexed. 2. Obstructed, opposed, kept at a distance, prevented. 3. Set, inland. 4. Bound, tied. 5. Connected with, furnished with, entangled. 6. Inseparably connected, (In phil.) ३. प्रति against, and वृत् bound.

प्रतिपुत्रक m. (-कः) An opposer, an injurer. ३. प्रति, वृत् to kill, वृत् aff.

प्रतिपुत्र m. (-वः) 1. Obstacle, impediment. 2. Disappointment. 3. Resistance, opposition. 4. Blockade, siege. 5. Inseparable connection. ३. प्रति against, वृत् a binding.

प्रतिपुत्रक mfn. (-कः-का-कं) 1. Impeding, obstructing, an obstructor or opposer. 2. Binding. m. (-कः) A branch, a shoot. n. (-कं) An impediment. ३. प्रतिपुत्र obstacle, aff. कन् ।

प्रतिपुत्रकारिन् mfn. (-री-रिणी-रि) Who or what hinders, obstructs, &c. ३. प्रतिपुत्र, and कारिन् who makes.

प्रतिपुत्रन n. (-नं) 1. Obstructing, impeding. 2. Landing, confinement. ३. प्रति, and वृत् to bind, क् aff.

प्रतिपुत्रिन्दी f. (-न्दी) An argument equally applicable to the opposite side. ३. प्रति + वृत्-इन् or डीप् optionally added : also प्रतिपुत्रिन् and प्रतिपुत्रिन्दी.

प्रतिपुत्रिन् m. (-न्ति-रि-न्ति) Contradiction. ३. प्रति, and वृत्, to blind, इन् aff. see the last.

प्रतिपुत्र्य m. (-व्यः) 1. The sons of a daughter. 2. Equal in rank.

प्रतिपुत्र mfn. (-जः-जा-जं) 1. Able, adequate, powerful. 2. On equal strength. n. (-नं) An hostile army. ३. प्रति intensive prefix, and इन् strong.

प्रतिपुत्रन n. (-नं) Repelling, keeping off.

प्रतिपुत्र m. (-वः) The fore part of the arm.

प्रतिपुत्रि (वि) वृत् (व्य) n. (-व्यः-व्यः) 1. A reflection. 2. A picture.

प्रतिपुत्रिन् n. (-नं) Correspondence, comparison.

प्रतिपुत्रिन्ति f. (-ता) Reflected, mirrored.

प्रतिपुत्र mfn. (-वः-वा-वं) 1. Exalted, rendered prosperous or great. 2. Known, celebrated. 3. Wakened, awake. ३. प्रति and वृत् to know, aff. क् ।

प्रतिपुत्र m. (-वः) 1. Waking, awaking. 2. Instructing. ३. प्रति before, वृत् to know, चञ् aff.; also with क् aff. प्रतिपुत्रम् ।

प्रतिपुत्रित mfn. (-तः-ता-तं) 1. Instructed, taught. 2. Awakened. ३. प्रति, and वृत् taught.

प्रतिपुत्र m. (-वः) A rival.

प्रतिपुत्रित mfn. (-तः-ता-तं) Answered, replied. ३. प्रति, and भुक्ति said.

प्रतिपुत्र mfn. (-वः-वा-वं) Formidable, fearful, frightful. n. (-वः) Fear. ३. प्रति completely, and भय fear.

प्रतिपुत्र f. (-भा) 1. Understanding, intellect, especially as opening or expanding. 2. Sharpness, brilliancy of conception. 3. Genius, especially poetic genius. 4. Light, splendour. 5. Reflected light. 6. Audacity, boldness, confidence, consequence. 7. An image. ३. प्रति before, भा to shine, aff. क् and टप् ।

प्रतिपुत्र n. (-नं) A share of small articles, as fruit, flowers, &c. paid daily to the Ra'ja' for household expenditure. ३. प्रति, and भा a share.

प्रतिपुत्र f. (-ता) Adj. 1. Known, understood. 2. Luminous, bright.

प्रतिपुत्र n. (-नं) 1. Boldness, audacity. 2. Brilliancy, light. 3. Intellect, understanding. 3. Presence of mind. ३. प्रति before, भा to shine, क् aff.

प्रतिभाषन् mfn. (-वान्-वती-वत्) 1. Bold, prompt, audacious. 2. Bright, brilliant. ३. प्रतिभाष and सतुप् aff.

प्रतिभाषित mfn. (-तः-ता-ते) 1. Confident, bold, audacious. 2. Acquiring knowledge or experience. 3. Endowed with genius. ३. प्रतिभा confidence, चञ्चित joined.

प्रतिभासुर् mfn. (-सः-सो-स) Confident, bold, arrogant. ३. प्रतिभा confidence, मुख the face. [भाव quality.]

प्रतिभाष m. (-वः) Corresponding character or disposition. ३. प्रति, and प्रतिभाषन् mfn. (-वान्-वती-वत्) 1. Confident, bold. 2. Knowing, shrewd.

3. Bright, luminous. m. (-वान्) 1. The sun. 2. The moon. 3. Fire. ३. प्रतिभा light, lustre, सतुप् aff.

प्रतिभाषवन् mfn. (-वान्-वती-वत्) Social. ३. प्रतिभाष, and सतुप् aff

प्रतिभाषा f. (-वा) An answer, a reply.

प्रतिभाषन n. (-नं) Look, appearance. [Look, appearance.]

प्रतिभासा m. (-साः) 1. Occurring to the mind at once. 2. Illusion. 3.

प्रतिभासा f. (-निः) 1. Loss or absence of knowledge, want of sense. 2. Dulness, darkness. ३. प्रतिभा knowledge, and हानि abandonment.

प्रतिभिन्न mfn. (-न्नः-न्ना-न्न) 1. Separated, divided. 2. Pierced through. 3. Closely connected. ३. प्रति before, भिद् to break, क् aff.

प्रतिभू m. (-भूः) A surety, a bail. ३. प्रति implying substitution, भू to be, aff. क्त्विप् ।

प्रतिभेदन n. (-नं) 1. Piercing, cutting, penetrating. 2. Separating, dividing. 3. Putting out, (as the eyes.) ३. प्रति before, भिद् to break, क्त्विप् aff.

प्रतिभोग n. (-गः) Enjoyment.

प्रतिभ mfn. (-मः-मा-मं) Like, resembling, (in composition) f. (-मा) 1. A resemblance, a figure, an image, a picture. 2. An idol. 3. The part of an elephant's head between the tusks. 4. Similarity, Similitude. 5. Measure, extent. ३. प्रति against, मा to measure, चङ् and टाप् aff.

प्रतिषेधल n. (-लः) An eccentric orbit.

प्रतिमता f. (-ता) Reflection, image, shadow. ३. प्रतिम, and तल् aff. ; also with ल, प्रतिमल ।

प्रतिमन्दिरम् Ind. In every house.

प्रतिमन्त्र m. (-न्त्रः) An antagonist.

प्रतिमान n. (-नं) 1. Resemblance, an image, picture. 2. An idol. 3. A model. 4. Likeness, similarity. 5. A reflection. 6. A weight. 7. The part of an elephant's head between the tusks. ३. प्रति before, मा to measure, aff. क्त्विप् ।

प्रतिमानभाग m. (-गः) The part of an elephant's head between the tusks. ३. प्रतिमान, and भाग part.

प्रतिमाया f. (-या) Counter spell, counter-charm.

प्रतिमाणक m. (-कः) The city of HARIS' CHANDRA. ३. प्रति contrary, मार्ग a road, and कल् aff. ; having come back part of the way to earth, after being raised to heaven.

प्रतिमासा f. (-सा) An exercise analogous to capping verses, reciting verse for verse, (as a trial of memory or skill.) ३. प्रति against, मासा a garland.

प्रतिमासम् Ind. Every month, monthly.

प्रतिनिव n. (-वः) An enemy, an adversary.

प्रतिपुत्र mfn. (-पुत्रः-पुत्रा-पुत्र) 1. Clothed, put upon, worn, armed, accoutred. 2. Thrown mutually or at one another. 3. Loosed or liberated repeatedly. 4. Released. 5. Hurling, flung. ३. प्रति against, पुत्र् to loosen, aff. क् ।

प्रतिपुत्र n. (-त्रं) (In dramatic composition), A secondary plot or incident, calculated either to promote or obstruct the catastrophe. adv. n. (-त्रं) 1. In front, before, in presence. 2. Near. ३. प्रति, and मुख the face.

प्रतिपुत्रावत् mfn. (-वः-वा-वत्) 1. Come before, or in front of. 2. Run against. ३. प्रतिपुत्र and आवत् come.

प्रतिपुत्रा f. (-पुत्रा) A counter-seal.

प्रतिपुत्रत्वं Ind. Every moment.

प्रतिपुत्रि f. (-त्रि) An image, a likeness.

प्रतिपुत्रिका f. (-का) A kind of rat.

प्रतिपुत्रम् m. (-पुत्रः) The image, reflection or resemblance of the moon. ३. प्रतिमा and पुत्र the moon.

प्रतिपुत्र m. (-वः) Liberation, deliverance. [release.]

प्रतिपुत्रन n. (-नं) Loosening, 2. Retaliating, retribution. 3. Liberation,

प्रतिपुत्र mfn. (-वः-वा-व) Active, vigorous, diligent, making effort or exertion. m. (-वः) 1. Desire, wish. 2. Taking prisoner, making captive. 3. Comprehension. 4. Acting well or properly. 5. Acquiring a new virtue or accomplishment. 6. Making complete or perfect. 7. A making or preparing. 8. Retaliating, recrimination, revenge. 9. Opposition, counteraction. ३. प्रति much or against and वव effort.

प्रतिपुत्रन n. (-नं) Requit, retaliation.

प्रतिपुत्रता f. (-ता) A resemblance of real forms, a picture, a statue, &c. ३.

प्रति against, यत्ना an applying.

प्रतिपुत्र n. (-नं) Return, retreat.

प्रतिपुत्रप n. (-पः) The leader of a hostile herd of elephants.

प्रतिपुत्र n. (-नं) 1. Opposition, contradiction, controversy. 2. Co-operation, association. 3. Existing, as the counterpart of anything. 4. A remedy, an antidote. ३. प्रति against, युज् to join, aff. चङ् ।

प्रतिपुत्रिता f. (-ता) 1. Mutual co-operation. 2. Opposition. 3. Existence as a counterpart. 4. Dependent existence. ३. प्रतिपुत्रिन्, and तल् aff.

प्रतिपुत्रिन् mfn. (-नी-निनी-नि) 1. Who or what impedes or opposes. 2. What co-operates with. m. (-नी) 1. An opponent. 2. A partner, an associate. 3. A counterpart. 4. Any thing or object dependent upon another and not existing without it. ३. प्रतिपुत्र, and हनि aff.

प्रतिपुत्र m. (-धः) An adversary in fight, an antagonist.

प्रतिपुत्र n. (-चः) Preserving. ३. प्रति, and रक्ष keeping.

प्रतिपुत्र m. (-धः) An opposite fighter in a war-chariot.

प्रतिपुत्र m. (-धः) Passion, rage, violent or passionate abuse. ३. प्रति before, रक्षि to sound, and चङ् aff.

प्रतिपुत्र m. (-वः) Quarrel. ३. प्रति + व-चप् ।

प्रतिपुत्र m. (-जः) A hostile king.

प्रतिपुत्र n. (-त्रं) Every night. ३. प्रति repeatedly, and रात्रि for रात्रि night.

प्रतिपुत्र mfn. (-वः-वा-व) 1. Impeded, hindered. 2. Obstructed, opposed. 3. Surrounded, invested, blockaded. 4. Impaired. ३. प्रति before, वच् to oppose, क् aff. [desid. v., उ aff.]

प्रतिपुत्र mfn. (-वः-वु-वु) Wishing to speak or tell. ३. प्रति, and वच् to cry, प्रतिपुत्र n. (-वः) A picture, an image, the counterpart of any real form.

Adj. Corresponding, suitable, proper. ३. प्रति against, वच् form ; also with कल् added, प्रतिपुत्रक ।

प्रतिपुत्र mfn. (-वा-वु-वु) Who or what opposes, hinders, prevents, &c. ३. प्रति before, वच् to obstruct वच् aff.

प्रतिपुत्र m. (-वः) 1. Opposition, impediment. 2. An opponent. 3. Concealing, hiding. 4. Siege, blockade. 5. Theft, robbery. 6. Abuse, censure. ३. प्रति before, वच् to oppose, and चङ् aff. ; also with क्त्विप्, प्रतिपुत्रन ।

प्रतिपुत्रक m. (-कः) 1. A thief, a robber. 2. An obstacle. 3. An opponent. ३. प्रति severally, वच् to obstruct, aff. क्त्विप् ।

प्रतिपुत्रिन् mfn. (-नी-निनी-नि) Who or what obstructs, opposes, impedes, controverts, &c. m. (-नी) 1. A thief, a robber. 2. An opponent. ३. प्रति against, वच् to hinder, aff. चङ् ।

प्रतिपुत्रक n. (-कः) A mark, a sign, a token.

प्रतिपुत्र m. (-वः) 1. Obtaining, getting. 2. Censure, reviling, abuse. ३. प्रति before, क्त्विप् to sound, aff. चङ् ; also with क्त्विप् aff. प्रतिपुत्रन ।

प्रतिपुत्र m. (-मः) Taking back, obtaining back.

प्रतिपुत्रि f. (-त्रि) A transcript, a copy.

प्रतिपुत्र mfn. (-वः-वा-वत्) 1. Left, not right. 2. Reverse, inverted, contrary

to the natural course or order, against the hair or grain. 3. Hostile. 4. Low, vile, base, depraved. 5. In law, contrary to caste, (applied to the issue of a woman higher in caste than her husband.) ६. प्रति reverting, and लौमन् hair of the body, aff. चच् ।

प्रतिबोधक n. (-कः) Inverted order.

प्रतिबोधन mfn. (-जः-जा-जः) Born in the inverse order of the classes, as of a Kshetriya father and Brāhman mother, of a Vaisya father and Kshetriya or Brāhman mother, &c. ३. प्रतिबोध, and ज born.

प्रतिबोधन n. (-नः) 1. A reply, an answer, a rejoinder. 2. An echo. ३. प्रति again, back again, and बध् speech.

प्रतिबोधस् n. (-वः) 1. An answer, a reply. 2. An echo. ३. प्रति again and बध् speech.

प्रतिवत्सरम् Ind. Every year.

प्रतिवस्य m. (-यः) A village. ३. प्रति before, वस् to abide, चच् aff.

प्रतिवस्तु n. (-स्तु) 1. An equivalent. 2. A parallel.

प्रतिवस्तूपमा f. (-मा) A figure of Speech.

प्रतिवाक्य mfn. (-क्यः-क्या-क्यः) Answerable, admitting or requiring an answer. n. (-कः) A reply, an answer. ३. प्रति before, वाक्य a speech, or वाक् speech, and यत् aff.

प्रतिवाच्य f. (-वाक्) An answer, a reply. ३. प्रति again, वाच् speech.

प्रतिवाचि f. (-चिः) 1. An answer. 2. A rejoinder. ३. प्रति before, वाचि speech. [wind.

प्रतिवात n. adv. (-तः) To leeward, against the wind. ३. प्रति, and वात

प्रतिवाद m. (-दः) 1. A rejoinder, a reply. 2. Refusal. ३. प्रति + वद-चच् ।

प्रतिवादिन् m. (-दो) 1. A defendant, a respondent, (in law.) 2. An opponent. ३. प्रति again and वादिन् who speaks.

प्रतिवाप m. (-पः) Addition of substance to medicines, either during or after decoction. ३. प्रति and वप् to sow, चच् aff.

प्रतिवार m. (-रः) Warding off.

प्रतिवारण n. (-णः) 1. Keeping back, warding off. ३. प्रति + वारि-च्यु ।

प्रतिवार्ता f. (-र्ता) Account, news, information.

प्रतिवासर n. adv. (-रः) Day by day. ३. प्रति severally, and वासर a day.

प्रतिवासिन् mfn. (-सी-सिनी-सि) A neighbour, neighbouring. ३. प्रति near, about, and वासिन् who resides.

प्रतिविघात m. (-तः) Striking back.

प्रतिविधान n. (-नः) 1. Arrangement, array. 2. Counteracting, taking measures against. 3. Subsidiary, or substituted ceremony. ३. प्रति and विधान precept.

प्रतिविधि m. (-धिः) 1. Retaliation. 2. A remedy.

प्रतिविम्ब n. (-म्बः) A resemblance or counterpart of real forms, as a picture, an image a shadow, &c. ३. प्रति back again, and विम्ब an image ; or प्रति + आचारि क्तिप् नामधातुः पर० चक० सेट् ।

प्रतिविम्बात m. (-तः) A mirror. ३. प्रतिविम्ब and आत what goes.

प्रतिविशिष्ट f. (-ष्टः) Adj. Most excellent.

प्रतिविषा f. (-षा) A plant, commonly A'ta'ich or Atis, (Betula.) ३. प्रति against, and विष venom ; an antidote. [deity so named.

प्रतिविष्णु Ind. (-ष्णु) To or in place of VISHN'U. ३. प्रति, and विष्णु the प्रतिविष्णु m. (-कः) The muchkunda tree. [to have, क्त् aff.

प्रतिविहित mfn. (-तः-ता-तः) Arranged, arrayed. ३. प्रति and वि before, वा प्रतिवीर्य n. (-र्यः) Being a match for.

प्रतिवेल्म Ind. On every occasion.

प्रतिवेश m. (-शः) 1. The residence of a neighbour, a neighbouring house or neighbourhood. 2. A neighbour. ३. प्रति against, विश् to enter, aff. चच् । [and वासिन् who dwells.

प्रतिवेशवासिन् mfn. (-सी-सिनी-सि) Neighbouring, a neighbour. ३. प्रतिवेश,

प्रतिवेशिन् mfn. (-सी-सिनी-सि) A neighbour, neighbouring. ३. प्रतिवेश neighbourhood, इति aff.

प्रतिवेश्य m. (-शः) A neighbour.

प्रतिवेष्टित Adj. f. (-ता) 1. Surrounded. 2. Rolled back.

प्रतिव्यूह m. (-हः) The array of an army against an enemy.

प्रतिव्यूहनीय mfn. (-हः-वा-यः) To be ever held in fear or doubt. ३. प्रति and व्यूहनीय to be apprehended.

प्रतिव्यूह f. (-हः) Constant fear or doubt. ३. प्रति and व्यूह fear.

प्रतिव्यूह्य m. (-हः) 1. Echo. 2. A roar.

प्रतिव्यूह्य m. (-हः) Cessation.

प्रतिव्यूह्य n. (-नः) Laying down without food before any deity for the attainment of an object. ३. प्रति + व्यूह-नाच् क्त् ।

प्रतिव्यूह्य m. (-हः) Curse for curse.

प्रतिव्यूह्य n. (-नः) 1. Sending a servant on a message, ordering or dispatching an inferior after calling him to attend. 2. Giving orders. 3. Counter-authority. ३. प्रति severally, व्यूह्य ruling ; also प्रतिव्यूह्य f. (-हिः)

प्रतिव्यूह्य mfn. (-हः-वा-यः) 1. Celebrated, famous. 2. Sent, ordered, dispatched. 2. Dismissed. ३. प्रति intensive, and व्यूह्य celebrated, &c. प्रतिव्यूह्य mfn. (-नः-ना-नः) Melted, fluid, dropping, oozing. ३. प्रति before, व्यूह्य to drop, क्त् aff. [and टाप् ; also प्रतिव्यूह्य ।

प्रतिव्यूह्य f. (-या) Catarrh. ३. प्रति before, व्यूह्य to go, to run, affixes चच् । प्रतिव्यूह्य m. (-यः) Catarrh. ३. प्रति before, व्यूह्य to go, to drop, aff. चच् ।

प्रतिव्यूह्य m. (-यः) 1. An assembly. 2. A house, a dwelling. 3. An asylum, a place of refuge. 4. Help, assistance. 5. Promise. 6. A place of sacrifice, the room or building where the sacrifice is performed. 7. A place where food, &c. is given away. ३. प्रति completely, व्यूह्य to serve, aff. चच् । [aff. चच् ।

प्रतिव्यूह्य m. (-यः) Promise, assent, agreement. ३. प्रति before, व्यूह्य to hear,

प्रतिव्यूह्य n. (-चः) 1. Assenting to, listening to, (with attention and obedience.) 2. Promising, agreeing. ३. प्रति, व्यूह्य to hear, aff. क्त् ।

प्रतिव्यूह्य f. (-युत्) 1. Repeated sound, echo. 2. Promise. ३. प्रति before, व्यूह्य to hear, aff. क्तिप्, and तुक् added. [mutually, व्यूह्य heard.

प्रतिव्यूह्य mfn. (-तः-ता-तः) Promised, assented, agreed, accepted. ३. प्रति

प्रतिव्यूह्य f. (-हिः) A reverberation.

प्रतिव्यूह्य mfn. (-हः-वा-यः) 1. Forbidden, prohibited, disallowed. 2. Contradictory. ३. प्रति against, सिद्ध granted. [following.

प्रतिव्यूह्यसेवन n. (-नः) Doing what is prohibited. ३. प्रतिव्यूह्य and सेवन प्रतिव्यूह्यसेविन् mfn. (-वी-विनी-वि) Following or doing what is forbidden ३. प्रतिव्यूह्य, and सेविन् who serves.

प्रतिव्यूह्य mfn. (-हः-वा-यः) A prohibitor or prohibitive, prohibiting or forbidding. ३. प्रति before, सिद्ध to make complete, aff. लृच् ।

प्रतिव्यूह्य m. (-यः) 1. Prohibition, forbidding, exception, contradiction. 2. Denial, refusal. ३. प्रति before, सिद्ध to be perfect, aff. चच् ।

प्रतिव्यूह्य mfn. (-कः-का-कः) Who or what forbids, preventive, prohibitive. ३. प्रति before, सिद्ध to complete, खलु aff.

प्रतिव्यूह्य n. (-नः) Prohibiting, prohibition. 2. Denial, refusal. ३. प्रति, सिद्ध to complete, खलु aff.

प्रतिव्यूह्य n. (-रः) Denial

प्रतिव्यूह्य f. (-हिः) Denial, refusal.

प्रतिव्यूह्य f. (-मा) A kind of Simile thus explained by Dandin :—
“न जातु यत्किरिन्दोसे मुखेन प्रति गजितुम् ।
कलङ्गिनी जङ्गलेति प्रतिव्यूह्यपदैव सा ॥”

But according to modern writers this would be a व्यतिरेक ।

प्रतिव्यूह्य m. (-हः) A spy, an emissary. ३. प्रति before, कच् to strike, aff. च, and सुट् augment.

प्रतिव्यूह्य m. (-यः) 1. A spy, a secret emissary, a Harkara. 2. A companion. 3. A leader, a precursor. 4. A whip, a leather thong. ३. प्रति before, कच् to hurt or kill, aff. चच् and सुट् augment ; if it is used attributively to imply the application of a whip, the augment is not inserted, as प्रतिव्यूह्यः a horse that is whipped on.

प्रतिव्यूह्य m. (-यः) A whip, a leather thong. ३. प्रति before, कच् to hurt, aff. चच्, and सुट् augment.

प्रतिव्यूह्य m. (-हः) A spy, a messenger, an emissary. ३. प्रति before, वप् to go, aff. चच् and सुट् augment.

प्रतिद्वय mfn. (-अः-आ-अ) Obstructed, impeded, stopped. ३. प्रति before, दृष्टि to hinder, aff. क् ।
 प्रतिद्वय m. (-अः) Obstacle, impediment, opposition. ३. प्रति before, दृष्टि to hinder, aff. चक् ; or प्रति + सम्-भावे चक् बलम् ।
 प्रतिष्ठ mfn. (-ष्ठः-ठा-ठ) Famous. f. (-ठा) 1. Fame, celebrity. 2. The earth. 3. The accomplishment of a religious ceremony or any set of rites, especially those instituted for the attainment of supernatural and magical powers. 4. A form of metre, consisting of a stanza of four lines, of four syllables each : it is also applied to a form of the Ga'yatri, being a triplet of 8, 7, and 6 syllable lines, making altogether 21 syllables. 5. Place, scite. 6. Staying, standing, fixation. 7. Limit, boundary. 8. Accomplishment, completion, (in general.) 9. Consecration of a monument erected in honour of a deity, or of the image of a deity. 10. Endowment of a temple, portioning or marrying a daughter, &c. 11. Fixity, Strength, firm foundation. 12. Prop, support, Stay. 13. Rest, tranquility. 14. A receptacle. 15. High authority, pre-eminence. m. (-ठः) The father of SUPARSWA, the seventh Jain's pontiff. ३. प्रति before, स्था to stay or stand, affs. चक् and टप् ।
 प्रतिष्ठान n. (-न) 1. Site, situation. 2. Foundation. 3. Celebrity. 4. The capital of the early kings of the lunar dynasty, opposite to Alla'-ha'bad. 5. The capital of SA'LIBA'HANA on the Goda'vary, in the Dakshin. ३. प्रति and स्थान place. [causal v., कृट् aff.]
 प्रतिष्ठापन n. (-न) Fixing, placing, locating. ३. प्रति before, स्था to stay, प्रतिष्ठापित mfn. (-तः-ता-त) Set up, located, fixed, erected. ३. प्रति before, स्था to stay, causal v. क् aff.
 प्रतिश्राव्य mfn. (-श्रुः-श्रु-श्रु) Wishing or intending to stay or remain. ३. प्रति before, स्था to stay, desid. v., उ aff.
 प्रतिष्ठित mfn. (-तः-ता-त) 1. Famous, celebrated. 2. Completed, finished. 3. Consecrated. 4. Endowed, portioned. 5. Established in life, married, &c. 6. Placed, situated. 7. Established, fixed. 8. Applicable or applied to. 9. Comprised or included in. 10. Prized, valued. 11. Secured, acquired. ३. प्रतिष्ठा as above, इत् aff.
 प्रतिष्ठात mfn. (-तः-ता-त) Pure, (as a thread.) ३. प्रति before, स्था to bathe, क् aff., in any other sense प्रतिष्ठात ।
 प्रतिरुद्ध m. (-मः) 1. Reflection. 2. Reabsorption.
 प्रतिबुद्धा f. (-बुद्धा) Consciousness. ३. प्रति + बुद्ध + आ-भावे चक् ।
 प्रतिबुद्धि f. (-बुद्धि) An accurate knowledge of anything.
 प्रतिबुद्धार m. (-रः) 1. Compression, diminution. 2. Comprehension, inclusion. 3. Withdrawing, taking back. ३. प्रति, and बुद्ध before, इ to take, चक् aff.
 प्रतिबुद्धत mfn. (-तः-ता-त) 1. Comprehended, included. 2. Compressed, reduced in bulk. ३. प्रति and बुद्धत collected.
 प्रतिबुद्धार m. (-रः) 1. Reabsorption. 2. Reabsorption of the world in Prakriti or in other words, the destruction of the world.
 प्रतिबुद्धय m. (-यः) A message sent in return.
 प्रतिबुद्धय n. (-न) 1. Self-command, suppression of feeling for a time. 3. Praise, panegyric. 3. Meditating upon. 4. Joining together. 5. The period of transition between two ages. 6. A remedy, a means. ३. प्रति and बुद्ध before, स्था to have, aff. कृट् ।
 प्रतिबुद्धि m. (-भिः) 1. Reunion. 2. Cessation. 3. The period of transition between two ages. ३. प्रति + बुद्ध + धा-क् ।
 प्रतिबुद्ध Adj. A match for.
 प्रतिबुद्धायाम n. (-याम) A remedy, a cure. ३. प्रति, बुद्ध and आ-भावे चक् before, स्था to have, कृट् aff.
 प्रतिबुद्धायाम n. (-याम) 1. Resisting, withstanding. 2. The being a match for.
 प्रतिबुद्ध mfn. (-रः-रा-र) A servant, servile, dependent. m. (-रः) 1. The rear of an army. 2. A garland, a wreath. 3. A bracelet. 4. Cicatrizing or healing, (as a sore.) 5. A form of magic or incantation. 6. Daybreak, morning. mn. (-रः-र) 1. A string worn round the hand

at nuptials, &c. 2. Ornament, adorning. 3. The junction of the frontal sinuses of an elephant. ३. प्रति before, इ to go, aff. चक् ।
 प्रतिबुद्ध m. (-नः) 1. The portion of a Pura'n'a, which treats of the destruction and renovation of the world. 2. Secondary creation, or the creation of the world by the agency of BRAHMA'. and other divine beings regarded as the agents of one Supreme Being. 3. Dissolution. ३. प्रति severally, बुद्ध going. [the left].
 प्रतिबुद्ध mfn. (-अः-आ-अ) Inverted, reverse. ३. प्रति intensitive and चक्
 प्रतिबुद्धायाम m. (-याम) A bard, a panegyrist. ३. प्रतिबुद्धायाम praise, and उक् aff.
 प्रतिबुद्धय Ind. Every-evening.
 प्रतिबुद्धय n. (-यः) 1. Repelling, repulsion. 2. Applying remedies to a wound. 3. An instrument for anointing a wound. ३. प्रति, इ to go, causal v., कृट् aff.
 प्रतिबुद्धय mfn. (-तः-ता-त) 1. Repelled, repulsed. 2. Dressed, as a wound. ३. प्रति before, इ to go, causal v., क् aff.
 प्रतिबुद्धी f. (-ती) An outer tent, a screen or wall of cloth. ३. प्रति before, विष् to bind, affs. रक् and टप्, and the radical vowel made long.
 प्रतिबुद्धी m. (-यः) A lizard, a chameleon. n. adv. (-यः) 1. Opposite to the sun. 2. A moon sun. ३. प्रति before, सूर्य the sun.
 प्रतिबुद्धी m. (-यः) 1. A lizard, a chameleon. 2. The sun's disk. ३. प्रति before or about, सूर्य the sun, aff. क् ।
 प्रतिबुद्ध mfn. (-तः-ता-त) 1. Sent, dispatched. 2. Repulsed. 3. Celebrated. 4. Given. 5. Intoxicated. ३. प्रति before, कृट् to create, &c. aff. क् ।
 प्रतिबुद्धय n. adv. (-यः) Upon the shoulders. ३. प्रति, and कृत् shoulder.
 प्रतिबुद्धय mfn. (-नः-ता-त) Bathed, washed. ३. प्रति before, स्था to bathe, क् aff.
 प्रतिबुद्ध m. (-यः) A requital of love.
 प्रतिबुद्धय n. (-नः) Throbbing, vibration. ३. प्रति, and कृत् throbbing.
 प्रतिबुद्धी f. (-ती) Emulation, rivalry, the wish or effort to excel or overcome. ३. प्रति definitive prefix, and कृत् emulation.
 प्रतिबुद्धी mfn. (-नः-ता-त) 1. Envious, emulous, a rival. 2. Refractory, rebellious. ३. प्रतिबुद्धी, and इत् aff. [प्रतिबुद्धय ।
 प्रतिबुद्धय m. (-यः) Catarrh. ३. प्रति before, श्ले to drop, aff. चक् ; see
 प्रतिबुद्धी n. adv. Against the stream. ३. प्रति, and कृत् current.
 प्रतिबुद्ध m. (-नः) Echo.
 प्रतिबुद्ध m. (-रः) Reverberation.
 प्रतिबुद्ध mfn. (-तः-ता-त) 1. Disappointed. 1. Opposed, obstructed. 3. Fallen, overthrown. 4. Sent, dispatched. 5. Hated, disliked. 6. Tied, bound. 7. Struck, hurt, killed, especially in return or requital. 8. Repulsed, repelled. 9. Reflected. ३. प्रति before, इत् hurt or killed. [प्रति mind].
 प्रतिबुद्धय mfn. (-तः-ता-त) Averse to hating, disliking. ३. प्रतिबुद्ध, and
 प्रतिबुद्धी f. (-ती) 1. Repulse, rebound, beating back or again. 2. Disappointment. 3. Rebound. 4. Anger, wrath. ३. प्रति, and इत् striking.
 प्रतिबुद्धय n. (-नः) 1. Striking again, returning a blow, &c. ३. प्रति, and
 प्रतिबुद्धय mfn. (-नः-ता-त) Being failed or disappointed. ३. प्रतिबुद्ध to disappoint, pass, v., कृत् aff. [take, कृट् aff.]
 प्रतिबुद्धय n. (-यः) Avoiding, shunning. ३. प्रति before, इ to
 प्रतिबुद्ध m. (-यः) A deputy, a substitute. ३. प्रति, and कृत् the hand ; also with कृत् added प्रतिबुद्धय ।
 प्रतिबुद्धय m. (-ती) The keeper of a brothel.
 प्रतिबुद्धी m. (-रः) 1. A door. 2. A door-keeper. 3. A juggler. 4. Trick, disguise. ३. प्रति against, इ to take, aff. चक् ।
 प्रतिबुद्धय m. (-यः) A juggler. ३. कृत् added to प्रतिबुद्धय ।
 प्रतिबुद्धय n. (-यः) Entrance, permission to enter a door. ३. प्रति before, इ to take, causal v. कृट् aff.
 प्रतिबुद्धय f. (-ति) A threshold.
 प्रतिबुद्धय f. (-ति) A female door-keeper.

प्रतिहास m. (-सः) 1. Returning a laugh, laughing with or at. 2. A shrub, (Nerium odorum.) **प्रति** intensive, **हस्** to smile, aff. **चञ्**, whence it is also **प्रतीहास** ।

प्रतिहित f. (-ता) Adj. 1. Fitted to. 2. Placed on.

प्रतिहिंसा f. (-सा) Retaliation, revenge. **प्रति**, and हिंसा injury.

प्रतीक mfn. (-कः-का-कं) 1. Contrary, adverse. 2. Inverted, reversed, against the natural order or state. 3. Directed towards. m. (-कः) 1. A limb, a member. 2. A part, a portion n. (-कं) 1. the face. 2. The front. 3. An image. 4. The first word of a verse or sentence. **प्रति** before, **इ** to go, **इकञ्** aff.

प्रती(ति)कार m. (-रः) 1. Revenge, retaliation. 2. Remediating, obviating, correcting. 3. Remediating, administering medicines. **प्रति** against, (re), and **कार** making, re-action, the **इ** is made long in consequence of the aff. being **चञ्** ।

प्रतीकाश mfn. (-शः-शा-शं) Like, resembling, (in composition.) m. (-शः) 1. Look, appearance. 2. Reflection. **प्रति** before, **काश्** to shine, aff. **चञ्**; it is also written **प्रतिकाम** ।

प्रतीचक mfn. (-कः-का-कं) 1. Expecting. 2. Looking at. **प्रति** before, **इच्** to see, **इचञ्** aff.

प्रतीचय n. (-यं) 1. Looking to or at, considering, referring to. 2. Respecting. 3. Expecting, waiting for. **प्रति** before, **इच्** to see, **इचञ्** aff.

प्रतीचणीय mfn. (-यः-या-यं) To be had in view, to be considered or regarded. **प्रति** before, **इच्** to see, **चनीयर्** aff.

प्रतीचा f. (-चा) 1. Reference, regard to, consideration, looking to or at. 2. Hope, expectation. 3. Waiting for. **प्रति** before, **इच्** to see, **चञ्** and टाप् affs.

प्रतीक्षित mfn. (-तः-ता-तं) 1. Contemplated, considered, had regard to. 2. Respected, honoured. 3. Expected, looked for, hoped. **प्रति** before, **इच्** to see, **क्त** aff.

प्रतीक्षिन् mfn. (-क्षी-क्षणी-क्षि) Expecting, looking or waiting for. **प्रतीचा**, and **इति** aff.

प्रतीक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) 1. To be considered, to be had regard to. 2. To be expected, Ind. Having considered, having expected, &c. 3. Venerable, respectable. **प्रति** before, **इच्** to see, aff. **ख्यत्** or **ख्यप्** ।

प्रतीघात m. (-तः) Warding off or returning as a blow. 2. Preventing, prohibiting. **प्रतिघात**, and the **इ** made long.

प्रतीची f. (-ची) The west quarter; see **प्रत्यक्ष** ।

प्रतीचीन mfn. (-नः-ना-नं) 1. West, western, westerly. 2. Future, Subsequent. **प्रतीची** the west, and **खञ्** aff.

प्रतीक्षक m. (-कः) A receiver. [यत् aff.]

प्रतीच mfn. (-चः-चा-चं) Western, west. **प्रतीच** for **प्रत्यक्ष** west, and **प्रतीत** mfn. (-तः-ता-तं) Famous, celebrated, renowned. 2. Known by the name of, called. 3. Glad, delighted, pleased. 4. Respectful. 5. Past, gone. 6. Proved, established. 7. Firmly determined. 8. Learned. 9. Believing in **प्रति** before, **इ** to go, aff. **क्त** ।

प्रतीति f. (-तिः) 1. Knowledge, understanding. 2. Fame, renown. 3. Respect. 4. Delight. 5. Conviction. **प्रति** before, **इ** to go, aff. **क्ति** ।

प्रतीप f. (-ता) Adj. Given back.

प्रतीत्य m. (-कः) A name of the Videha country.

प्रतीप mfn. (-पः-पा-पं) 1. Turned away, having the face averted. 2. Backwards, following an order or course the reverse of natural, against the grain or stream. 3. Retrograde, coming back. 4. Disobedient, refractory, perverse. 5. Cross, contradictory. 6. Disagreeable, displeasing. m. (-पः) The father of **SA'NTANU**, and grandfather of **BHISHMA**. n. (-पं) Comparing **Upama's** or a new object with **Upameya** or the established object, as with the moon, &c., inverse comparison. There are five forms of this figure according to some, and four according to others; some contend that it is not a

separate figure but a form of **Upama'**. **प्रति** before, **चप्** water, and the **च** changed to **इ** by special rule.

प्रतीपन् It is used as an indeclinable in the sense of "against" as in **मा च प्रतीपं मनः**; secondly "in an inverted order."

प्रतीपन Adj. Going against, unfavourable.

प्रतीपगमन (-नं) n. Retrograde motion.

प्रतीपतरङ्ग n. (-च) Sailing against the stream.

प्रतीपदक्षिणी f. (-नी) A woman. **प्रतीप** turning the face away, and

प्रतीपवचन n. (-नं) 1. Contradiction. 2. A perverse or evasive answer, a speech to a third person without replying to a previous speaker. **प्रतीप**, and **वचन** speech.

प्रतीमान n. (-नं) A measure of capacity. **प्रति**, and **मा** to measure, **कृट्** aff. and the vowel of the prep. made long.

प्रतीयमान mfn. (-नः-ना-नं) Being believed or trusted. **प्रति** before, **इ** to go, pass. v., **मानच्** aff. [इच् to go, **इचञ्** aff.]

प्रतीयवत् mfn. (-वान्-युची-वत्) Coming back, returning. **प्रति** back, **प्रतीर** n. (-रं) A shore or bank. **प्रति** beyond, **तीर** shore, aff. **क्** ।

प्रतीवाप m. (-पः) 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. Adding any thing to a medicine during or after decoction. 4. Mixing whey with milk. 5. A public danger or calamity, as a plague, &c. **प्रति** before, **वप्** to spread, aff. **चञ्**, whence the vowel of the prefix is lengthened. [प्रतिवेत् ।]

प्रतीवेश m. (-शः) A neighbouring residence, a neighbourhood; see

प्रतीवेशिन mfn. (-श्री-श्रीनी-शि) A neighbour, living in the neighbourhood. **प्रतिवेश** a neighbourhood, and **इति** aff.; also **प्रतिवेशिन्** ।

प्रतीहार m. (-रः) 1. A door. 2. A porter, a warder. 3. An agreement for return of assistance, alliance, confederacy. f. (-री) A female door-keeper; (though this word is a feminine in form, is not necessarily so in sense.) **प्रति** severally, mutually, **इ** to convey, aff. **चञ्**; also **प्रतिहार** ।

प्रतीहास m. (-सः) A plant, (Nerium odorum.) **प्रति** before, **हस्** to smile, aff. **चञ्** ।

प्रतुद m. (-दः) 1. A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. 2. An instrument for pricking. **प्रति** before, **तुद** to torment, (with the beak,) and **क्** aff.

प्रतुष्टि f. (-ष्टिः) Satisfaction, gratification.

प्रतुष्टु mfn. (-ष्टुः-ष्टु-ष्टु) 1. Wishing to praise. 2. Wishing to prepare or make ready. **प्रति** before, **ष्टु** to praise, desid. v., **च** aff.

प्रतुची f. (-ची) Pain shooting from the rectum along the bowels.

प्रतुलं mfn. (-लं-ला-लं) Quick, fleet. **प्रति** before, **तुल्** to make haste, **क्त** aff.

प्रतुद m. (-दः) 1. A long whip. 2. A goad. **प्रति** thoroughly, **तुद** to torment, aff. **चञ्** ।

प्रतीची f. (-ची) A high street, the principal road through a town or village. **प्रति** before, **तुच्** to weigh, aff. **चप्** नीरा० जीप् ।

प्रतीचीक mfn. (-कः-का-कं) Having a high street, (a town.) **प्रति** added to the last.

प्रच mfn. (-चः-चा-चं) 1. Given, presented. 2. Given in marriage, either betrothed or married. **प्रति** before, **दा** to give, aff. **क्त**, form special.

प्रचवत् mfn. (-वान्-वती-वत्) Giving, presenting. **प्रति** before, **दा** to give, **क्तवत्** aff.

प्रच mfn. (-चः-चा-चं) 1. Old, ancient. 2. Traditional, customary. **प्रति** here said to mean old, **च** aff. and **वे** rejected.

प्रत्यक्ष Ind. 1. Subsequent, behind, following in time or place. 2. In an opposite direction. 3. Against. 4. In the interior. 5. Uniform, unmixed. 6. Western. 7. Formerly, in old days: see **प्रत्यक्ष** ।

प्रत्यक्षपर्वी f. (-वी) A plant, (Achyranthes aspera.) **प्रति** **प्रत्यक्ष**, uniform, and **पर्व** a leaf. "पयामर्जे" ।

प्रत्यक्षपुष्पो f. (-यो) A plant, (*Achyranthes aspera*). E. प्रत्यक्ष uniform, पुष्प a flower. "अयमायौ ।"
 प्रत्यक्षपुष्पो f. (-यो) 1. A plant, commonly Danti. 2. A plant, (*Salvinia encellata*). E. प्रत्यक्ष western, and योषी line or row. "मुद्रिकपुष्पांच ।"
 प्रत्यक्ष mfn. (-चः क्वा च) 1. Perceptible, perceivable, present, cognizable by any of the organs of sense. 2. Distinct, clear, evident. 3. Direct, immediate. 4. Corporeal n. (-चः) Ocular evidence, apprehension by the senses, perception, (considered as a mode of proof. In Phil.) E. चक् an organ of sense with प्रति indicative prefix.
 प्रत्यक्षम् It is used as an indeclinable in the sense of:— 1. In the presence of, before. 2. Publicly. 3. Immediately, directly, personally : also similar words as प्रत्यक्षेण and प्रत्यक्षान् ।
 प्रत्यक्षज्ञान n. (-ज्ञः) Knowledge obtained by perception.
 प्रत्यक्षतया Adv. Evidently, perceptibly. E. प्रत्यक्ष, and तस्य aff.
 प्रत्यक्षदर्शन m. (-नः) A witness, an eye-witness. E. प्रत्यक्ष what is present, and दर्शन seeing.
 प्रत्यक्षपाना f. (-ना) Correct knowledge obtained through perception by the senses.
 प्रत्यक्षप्रमाण n. (-णः) 1. Ocular proof, evidence of the senses. 2. An organ or faculty of perception. E. प्रत्यक्ष and प्रमाण proof.
 प्रत्यक्षफल Adj. Having visible consequences. [become.
 प्रत्यक्षभूत mfn. (-तः-ता-तं) Manifested, become visible. E. प्रत्यक्ष and भूत
 प्रत्यक्षभोग m. (-गः) Enjoyment or use of any thing with the consciousness of the owner. E. प्रत्यक्ष, and भोग enjoyment.
 प्रत्यक्षवादिन् m. (-दी) A Baudha. E. प्रत्यक्ष, and वादिन् who declares ; admitting of no other evidence than actual presence.
 प्रत्यक्षनिर्दिष्ट Adj. Expressly enjoined.
 प्रत्यक्षिन् mfn. (-क्षी-क्षिणी-चि) Seeing, perceiving, conscious of what is perceptible. E. प्रत्यक्ष perceptible, and इति aff.
 प्रत्यक्षीकरण n. (-णः) Making manifest or apparent. E. प्रत्यक्ष, करण making, क्त्वा aff.
 प्रत्यक्षीकृत mfn. (-तः-ता-तं) Manifested, displayed, made present or visible. E. प्रत्यक्ष and कृत made, क्त्वा aff.
 प्रत्यक्षोद्यम् Adj. Flowing towards the west. f. (-तः) An epithet of Narmada, the river.
 प्रत्यक्षज n. (-जः) An inner organ.
 प्रत्यक्षालम्बन m. (-लम्बः) The individual soul.
 प्रत्यक्षाशापति m. (-तिः) A name of VARUN'A. E. प्रत्यक्ष west, आशा a quarter, पति regent or lord.
 प्रत्यक्षदक्षिण f. (-दक्षिणः) The north-west.
 प्रत्यक्ष mfn. (-यः-या-य) 1. New, fresh, recent. 2. Pre-purified. 3. Repeated. E. प्रति before, अय first.
 प्रत्यक्षता f. (-ता) Newness, freshness. E. तत् added to प्रत्यक्ष ; also with ल, प्रत्यक्षल ।
 प्रत्यक्ष्य m. (-यः) A country ; also अक्षिप्र्यम् ।
 प्रत्यक्षययस् n. (-यः) Youth. E. प्रत्यक्ष, and ययस् age.
 प्रत्यक्ष m. (-क्षः) An organ of perception. n. Adv. (-क्) On the body, or the limbs severally. n. Subst. (-क्षः) 1. A minor member of the body, as the chin, nose, ear, &c. 2. A subdivision of science, &c. E. प्रति belonging to, अक्ष the body.
 प्रत्यक्षिनी f. (-नी) A form of DURGĀ, one of the goddesses of the Tantrikas.
 प्रत्यक्षमुख mfn. (-मुखः-क्षी-क्ष) Facing the west. E. प्रत्यक्ष, and मुख face.
 प्रत्यक्ष or प्रत्यक्ष mfn. (-प्रत्यक्ष-प्रतीक्षी or according to some प्रत्यक्षी-प्रत्यक्ष) 1. Behind or subsequent, following in time or place. 2. Turned away. 3. West, western. 4. Uniform, unmixed. E. प्रति before, अक्ष to go, aff. क्त्वा or क्त्वा ; the neuter form is used as a particle : see प्रत्यक्ष ।
 प्रत्यक्षन n. (-नः) 1. Eating. 2. Food. E. प्रति before, अक्षन eating.

प्रत्यक्षनार n. Adv. (-रः) Next in succession. E. प्रति, अक्षनार without an interval.
 प्रत्यक्षीक m. (-कः) An enemy. n. (-क्षः) Injuring one who cannot retaliate. E. प्रति against, अक्षीक an army.
 प्रत्यक्ष mfn. (-क्षः-क्षी-क्ष) Bordering, skirting, contiguous. m. (-क्षः) The country of the Mlechchhas or savages. E. प्रति about, अक्ष the end.
 प्रत्यक्षपर्वत m. (-तः) A small hill near a mountain. E. प्रत्यक्ष skirting, and पर्वत a mountain.
 प्रत्यक्षिज्ञात mfn. (-तः-ता-तं) Recognised, known. E. प्रति, and अक्षि before, ज्ञा to know, aff. क्त्वा ।
 प्रत्यक्षिज्ञान n. (-ज्ञः) Recognition, knowing, recognising. E. प्रति and अक्षि before, ज्ञा to know, क्त्वा aff.
 प्रत्यक्षिभूत f. (-भूतः) Overcome, conquered.
 प्रत्यक्षियुक्त f. (-क्ता) Accused in return.
 प्रत्यक्षिशोभ m. (-शः) A counter plaint or charge, an accusation brought against the accuser or plaintiff. E. प्रति against, अक्षिशोभ accusation.
 प्रत्यक्षिवाद m. (-वः) Returning a salute or obeisance, the benediction of a teacher. E. प्रति (re), अक्षिवाद salute ; also प्रत्यक्षिवादन ।
 प्रत्यक्ष m. (-यः) 1. Trust, faith, belief, confidence. 2. Oath, ordeal. 3. Cause, motive. 4. Usage, custom, practice. 5. Fame, celebrity. 6. Certainty, ascertainment. 7. Knowledge, apprehension. 8. A termination or an affix to roots and words forming derivatives and inflections, (in Gram.) 9. A dependent, a subject. 10. Instrument, means of agency, a helpmate or associate, applicable either to persons or things. 11. A householder who keeps a sacred fire. 12. Religious contemplation. 13. A hold. E. प्रति again, against, to or towards, इच्छ् to go, aff. अक्ष । [causing.
 प्रत्यक्षकारिणी f. (-णी) A seal, a signet. E. प्रत्यक्ष confidence, and कारिणी
 प्रत्यक्षित mfn. (-तः-ता-तं) Trusted, confidential. E. प्रत्यक्ष confidence, and इतत् aff.
 प्रत्यक्षिन् mfn. (-क्षी-क्षिणी-चि) Trusting, believing, having faith in. E. प्रत्यक्ष, and इति aff.
 प्रत्यक्ष n. (-क्षः) 1. A reply, an answer, a counter-representation. 2. Opposition, hostility. f. (-चि) Useful, expedient. E. प्रति successive order, and अक्ष representation.
 प्रत्यक्षेक m. (-कः) An opponent.
 प्रत्यक्षिन् mfn. (-क्षी-क्षिणी-चि) 1. Hostile, inimical. 2. Opposing, contradicting, rejecting. m. (-क्षः) 1. An enemy. 2. (In law.) A defendant. E. प्रति again, against (re), अक्ष meaning, intention, &c. इति aff.
 प्रत्यक्षेण n. (-णः) The returning of a thing. E. प्रति back, अक्षेण delivering.
 प्रत्यक्षित mfn. (-तः-ता-तं) Returned, restored, re-delivered. E. प्रति again, अक्षेण delivered.
 प्रत्यक्षमर्थ m. (-र्थः) 1. Counsel, advice, injunction. 2. Profound contemplation. 3. A counter-conclusion. E. प्रति and अक्ष before, क्त्वा to advise, अक्ष aff.
 प्रत्यक्षमर्ष m. (-र्षः) Patience, constant in pursuit or exertion. E. प्रति, अक्ष before, क्त्वा to bear, aff. अक्ष ।
 प्रत्यक्षरोधन n. (-नः) Obstruction, hindrance.
 प्रत्यक्षसान n. (-नः) Eating. E. प्रति and अक्ष prefixed to क्षी to destroy, aff. क्त्वा ।
 प्रत्यक्षित mfn. (-तः-ता-तं) Eaten. E. प्रति, अक्ष before, क्षी to destroy, aff. क्त्वा ।
 प्रत्यक्षकम्प m. (-म्पः) A special plea at law ; admission of a fact, but qualifying or explaining it so as not to allow it to be a matter of accusation. E. प्रति against, अक्ष before, क्त्वा to go, aff. अक्ष ; also with क्त्वा aff. प्रत्यक्षकम्प ।
 प्रत्यक्षस्थान m. (-स्थानः) An enemy. E. प्रति and अक्ष before, क्त्वा to stay, to oppose or encounter and क्त्वा aff.
 प्रत्यक्षस्थान n. (-स्थानः) 1. Former state or place, in status quo. 2. Removal. 3. Opposition, hostility. E. प्रति and अक्षस्थान situation.
 प्रत्यक्षहार m. (-रः) 1. Withdrawal. 2. Universal destruction.

प्रत्यायय m. (-यः) 1. Sin. 2. Disappearance, either of what exists or non-production of what does not exist. 3. Reverse, contrary course or proceeding. 4. Disappointment. 5. Disarrangement. B. प्रति and आ before, ह् to go, aff. चञ् ।

प्रत्यवेक्षण n. (-च) Looking after, taking care of.

प्रत्यग्रम् n. (-ग्रम्) Red chalk. B. प्रति like, अग्रम् a stone. "गैरिके" ।

प्रत्यग्रस्य m. (-यः) 1. The setting of the sun. 2. End, cessation.

प्रत्यहम् Ind. 1. In the morning. 2. Day by day, every day. B. प्रति implying succession, and अहम् a day.

प्रत्याकार m. (-रः) A scabbard, a sheath. B. प्रति like, आकार form.

प्रत्याकलित mfn. (-तः-ता-तं) 1. Interposed. 2. Introduced, as a step in legal process. B. प्रति and आङ् before, कल् to go; क् aff.

प्रत्यालेपक f. (पिका) Deriding, treating scornfully.

प्रत्याख्यात mfn. (-तः-ता-तं) 1. Removed, set aside. 2. Informed, apprised. 3. Discouraged, prohibited, forbidden. 4. Denied, refused. 5. Celebrated, notorious. B. प्रति before, आख्यात said, declared.

प्रत्याख्यान n. (-नं) 1. Rejection, refutation, disallowance, disregard. 2. Denial, refusal. 3. Reproach. B. प्रति reverse, आङ् before, ख्या to say and ख्यट् aff.

प्रत्याख्येय mfn. (-यः-या-य) 1. To be declined or refused. 2. To be refuted, denied, &c. B. प्रति and आङ् before, ख्या to speak, यत् aff.

प्रत्यागत mfn. (-तः-ता-तं) 1. Come back, returned. 2. Arrived at. B. प्रति again, आगत come.

प्रत्यागम m. (-मः) 1. Return. 2. Arrival. B. प्रति, and आगम coming; also प्रत्यागमन ।

प्रत्यागार m. (-रः) Former place or state. B. प्रति, and आगार mansion.

प्रत्यादान n. (-नं) Resumption, receiving back.

प्रत्यदिष्ट mfn. (टः-ट-टं) 1. Removed, set aside. 2. Informed, apprised. 3. Warned, cautioned. 4. Declared, (as from heaven.) B. प्रति before, आदिष्ट shewn.

प्रत्यदिश m. (-शः) 1. Rejection, disallowance. 2. Information, apprising, informing. 3. Warning, caution. 4. Refusal, denial. 5. Putting to shame, obscuring. 6. Heavenly annunciation or declaration. B. प्रति, आङ् before, दिश् to shew, aff. चञ् ।

प्रत्यानयन n. (-नं) 1. Bringing back, recovering. B. प्रति, आङ् before, णी to lead, aff. खुट् ।

प्रत्यानिर्णीय mfn. (युः-यु-युः) Desirous of bringing back. B. प्रति and आङ् before, णी to bring, desid. v., उ aff.

प्रत्यानीत mfn. (-तः-ता-तं) Brought back. B. प्रति and आङ् before, णी to obtain, क् aff.

प्रत्यापत्ति f. (-तिः) 1. Return. 2. Indifference to worldly objects.

प्रत्याप्राय m. (-यः) The fifth member of a complete syllogism, (the repetition of the first statement). B. प्रतिरूपतया आध्याये प्रति + आ + प्रा + कर्मणि चञ् । प्रतिनिधित्वेन विधीयमाने ।

प्रत्याय m. (-यः) A toll, a tax.

प्रत्यायन n. (-नं) 1. Murring. 2. Setting. B. प्रति + आ + रणिच् "णी गतिर बोधने" पातञ्जल उक्तेः न वानादेशः भावे खुट् । बोधने, विद्यासज्जनने च ।

प्रत्यालीड mfn. (डः-डा-डं) Eaten. n. (-डं) A particular attitude in shooting, the left foot advanced and right retracted. B. प्रति and आङ् before, लिङ् to lick, aff. क् ।

प्रत्यावर्तन n. (-नं) Returning, coming back. B. प्रति and आङ् before, ह् to go, खट् aff.

प्रत्यावृत्त mfn. (-तः-ता-तं) Returned, come back. B. प्रति and आङ् before, ह् to go, क् aff. [hope.]

प्रत्याशा f. (-शा) Hope, expectation, desire. B. प्रति specific, and आशा

प्रत्याशित्व mfn. (-शो-शिनो-शि) Hoping, expecting. B. प्रत्याशा, and शित्व aff.

प्रत्याश्रित f. (-शा) Revived refreshed, consoled.

प्रत्याश्रित m. (-शः) 1. Respiration. 2. Consolation.

प्रत्यासङ्कलित mfn. (-तः-ता-तं) 1. Added to. 2. Ascertained, determined. B. प्रति and आङ् before, सङ्कलित added.

प्रत्यासक्ति f. (-क्तिः) 1. Close contact. 2. An agony.

प्रत्यासन्न mfn. (-न्नः-न्ना-न्न) Near, proximate, contiguous. B. प्रति before, आसन्न near.

प्रत्यासरा m. (-रः) 1. The rear of an army. 2. An army behind an army. B. प्रति and आङ् before, ह् to go, अर् aff.

प्रत्यासार m. (-रः) 1. The rear of an army. 2. A form of array. B. प्रति and आङ् before, ह् to go, aff. चञ् ; also प्रत्यासर ।

प्रत्याहत mfn. (-तः-ता-तं) Repelled; resisted; repulsed. B. प्रति, and आङ् struck.

प्रत्याहरण n. (-णः) 1. Restraining the organs of sense. 2. Taking back. 3. Withholding. B. प्रति and आङ् before, ह् to take, aff. खुट् ।

प्रत्याहरणीय mfn. (-यः-या-य) 1. To be restrained or controlled. 2. Resumable, to be taken back. 3. To be withheld, &c. B. प्रति and आङ् before, ह् to take, अनीयर् aff. ; also प्रत्याहर्तव्य and प्रत्याहर्तव्य ।

प्रत्याहार m. (-रः) 1. Abstraction, insensibility, restraining the organs so as to be indifferent to disagreeable or agreeable excitement, (in Yoga Phil.) 2. Abridgement, compendium. 3. (In gram.) Combination of two or more letters of the alphabet to form a class of letters; the inclusion of a number of letters into one syllable effected by combining the first letter of a Sūtra with its final indicatory consonant;—as "चञ्" or "हञ्" in Pāṇini's gram. 4. Substitution of one thing for another. 5. Withholding. 6. Taking back. 7. Marching back, retreating. 8. The dissolution of the world. B. प्रति and आङ् before, ह् to seize or convey, aff. चञ् ।

प्रत्याहृत mfn. (-तः-ता-तं) 1. Withheld. 2. Restrained. 3. Resumed, &c. B. प्रति and आङ् before, ह् to take, क् aff.

प्रत्युक्ति f. (-क्तिः) 1. Answer, reply. 2. Contradiction. B. प्रति again, क् to speak, aff. क्तिन्, the semi-vowel changed to उ ।

प्रत्युहार m. (-रः) Repetition.

प्रत्युजीवन n. (-नं) Revivifying, resuscitation.

प्रत्युत्तर Ind. On the contrary, on the other hand, otherwise. B. प्रति and उत्तर whether.

प्रत्युत्क्रम m. (-मः) 1. A subordinate act, or effort tending to a main object. 2. First step or measure in any business. 3. Declaration of war. 4. Setting out to assail an enemy. B. प्रति and उत् before क्रम् to go, aff. चञ् ; also प्रत्युत्क्रमण and प्रत्युत्क्रान्ति ।

प्रत्युत्क्रान्ति f. (-तिः) A subordinate act, tending to a main object, &c. see the last. B. As above, see प्रत्युत्क्रम aff. क्तिन् ।

प्रत्युत्तर n. (-रः) A rejoinder, a reply to an answer, an answer. B. प्रति again, उत्तर an answer.

प्रत्युत्थान n. (-नं) 1. Rising from a seat, as a mark of respect shown to a visitor. 2. Making preparations for an encounter. 3. Rising against. B. प्रति and उत् before, स्था to stay, aff. खुट् ।

प्रत्युत्थित f. (-ता) Adj. Risen to meet or to encounter.

प्रत्युत्पन्न mfn. (-न्नः-न्ना-न्न) 1. Reproduced, regenerated. 2. Prompt, ready. 3. (In arithmetic.) Multiplied. n. (-न्) 1. Multiplication. 2. The product of a sum in multiplication. B. प्रति again, उत्पन्न produced, or प्रति and उत् before, पन्न made; done.

प्रत्युत्पन्नजाति f. (-तिः) (In arithmetic.) Assimilation of fractional increase. B. प्रत्युत्पन्न, and जाति reduction.

प्रत्युत्पन्नमति mfn. (-तिः-ति-ति) 1. Confident, bold, arrogant. 2. Sharp, subtle, quick. 3. Endowed with presence of mind, ready-witted. B. प्रत्युत्पन्न prompt, and मति mind.

प्रत्युत्पन्न mfn. (-तः-ता-तं) 1. Met. 2. Risen, as from a seat to receive a visitor. 3. Gone forth against. B. प्रति, उत्पन्न gone up.

प्रत्युद्गम m. (-मः) 1. Rising, as from a seat. 2. Going to meet a guest, &c. 3. Counterbalance. B. प्रति and उद् before, गम् to go, अर् aff.

प्रत्युद्गमन n. (-नं) 1. Rising from a seat, as a mark of respect, &c. 2. Going forth or out, going to meet any one, &c. B. प्रति and उत् before, गम् to go, aff. चञ् ; also with खुट्, प्रत्युद्गमन ।

प्रक्षिप्तमौख mfn. (-यः वा-य) 1. To be placed near, upon or before. 2. To be worshipped or revered. n. (-यः) A pair of bleached cloths, or the upper and lower garments, as worn at meals and sacrifices, &c. E. प्रति and उत् before, गन् to go, अनौवर् aff. of the future participle.

प्रक्षिप्तम् n. (-यः) 1. Recovering, re-obtaining. 2. Rising up again. E. प्रति, उत् before, ह् to take, क् aff. [क् aff.]

प्रक्षिप्तम् mfn. (-नः-ता-त) Recovered. E. प्रति and उत् before, ह् to take, क् aff. [क् aff.]

प्रक्षिप्तम् m. (-नः) Counteracting.

प्रक्षिप्तम् f. (-ता) Adj. : see प्रक्षिप्तम्.

प्रक्षिप्तम् m. (-रः) Requitel or aid or assistance, mutual assistance. E. प्रति, and उपकार aff.

प्रक्षिप्तम् mfn. (-री-रि-रि) Requiring a favour or kindness. E. प्रक्षिप्तम् and रि aff.

प्रक्षिप्तम् f. (-या) Recovered, gained back.

प्रक्षिप्तम् m. (-यः) Besetting any one in order to bring him to compliance.

प्रक्षिप्तम् n. (-यः) Vicinity, neighbourhood.

प्रक्षिप्तम् mfn. (-सः-सा-स) 1. Set, inlaid, studded. 2. Sown. E. प्रति before, ह् to sow, क् aff.

प्रक्षिप्तम् m. (-यः) The morning, dawn, daybreak. E. See प्रक्षिप्तम्.

प्रक्षिप्तम् n. (-यः) Morning. E. See प्रक्षिप्तम्.

प्रक्षिप्तम् m. (-यः) 1. Morning. 2. One of the demi-gods called Vasus. 3. The sun. E. प्रति before, क् to be sick, aff. क; also with उत् to burn, प्रक्षिप्तम्; and with असि aff. प्रक्षिप्तम्.

प्रक्षिप्तम् n. (-यः) Morning, dawn. E. प्रति before, क् to be sick, and असि aff.; also प्रक्षिप्तम् and प्रक्षिप्तम्. [क् aff.]

प्रक्षिप्तम् m. (-यः) Obstacle, impediment. E. प्रति before, क् to infer, aff.

प्रक्षिप्तम् n. Adv. (-कः) Singly, one by one, one at a time. E. प्रति, and क one.

प्रक्षिप्तम् mfn. (-तः-तः-तः) Believing, trusting, having confidence. E. प्रति before, ह् to go, क् aff.

प्रक्षिप्तम् 1st. cl. (प्रक्षिप्तम्) 1. To be famous or renowned. 2. To increase. 3. To spread abroad. 4. To appear, to arise. भा० आ० चक० सेट्। r. 10th cl. (प्रक्षिप्तम्) 1. To throw or cast. 2. To scatter, to spread.

3. To celebrate. खाती चक० विद्ये चक० पुरा० उभ० सेट् घटा।

प्रक्षिप्तम् n. (-यः) 1. Spreading, extension, scattering. 2. Throwing, projecting. 3. Celebrating. 4. Showing, evincing. 5. A place where any thing is spread. E. प्रक्षिप्तम् to cast, क् aff.

प्रक्षिप्तम् mfn. (-नः-ना-न) 1. First, prior, initial. 2. Chief, principal, incomparable. 3. The "third person" (in gram.) according to European System. The nominative Plu. M. of this word is either प्रक्षिप्तम् or प्रक्षिप्तम्. E. प्रक्षिप्तम् to be famous, असि aff. Una'di aff.

प्रक्षिप्तम् It is used as an indeclinable in the sense of :—1. Firstly. 2. Previously. 3. Immediately. 4. Before.

प्रक्षिप्तम् m. (-यः) The best course to follow.

प्रक्षिप्तम् f. (-ता) Adj. 1. First in rank. 2. Previously devised.

प्रक्षिप्तम् n. (-यः) The first period of youth.

प्रक्षिप्तम् m. (-यः) The first or lowest degree of fine or punishment. E. प्रक्षिप्तम्, and साक्षि inflection.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Displaying, making manifest, famous, &c. 2. Seeing, beholding. 3. Casting, throwing. E. प्रक्षिप्तम् to be famous, क् aff.

प्रक्षिप्तम् f. (-या) Fame, celebrity. E. प्रक्षिप्तम् to be famous, असि, क् and टाप्.

प्रक्षिप्तम् mfn. (-नः-ता-त) 1. Famous, celebrated. 2. Made known, declared. 3. Increased, extended. 4. Published announced. 5. Shewn, manifested, evinced. 6. Spread, scattered. 7. Stretched. 8. Cast, thrown. 9. Intent upon, engaged in, occupied with, devoted to. E. प्रक्षिप्तम् fame, aff. क्.

प्रक्षिप्तम् f. (-ता) Celebrity, notoriety. E. प्रक्षिप्तम् to be famous, रि Una'di aff., and ह् aug.

प्रक्षिप्तम् m. (-यः) Greatness, extension, magnitude. E. प्रक्षिप्तम् large, असि aff. form irr.

प्रक्षिप्तम् mfn. (-नी-नि-नि) Large, great, having size or magnitude. E. प्रक्षिप्तम् magnitude, and असि aff.

प्रक्षिप्तम् f. (-ता) The earth; also प्रक्षिप्तम्.

प्रक्षिप्तम् mfn. (-यः-य-य) Very large. E. प्रक्षिप्तम् large, असि, क् and टाप्.

प्रक्षिप्तम् mfn. (-यः-य-य) Very large. E. प्रक्षिप्तम् large and असि, क्.

प्रक्षिप्तम् Adj. Wide, wide-spread, m. (-यः) Vishn'u. E. प्रक्षिप्तम्.

प्रक्षिप्तम् m. (-यः) The young of any animal. E. प्रक्षिप्तम् to be famous, असि, क्. According to Va'chaspatya:—Rice parched and flattened. E. प्रक्षिप्तम् वा उत् "चिदिट्".

प्रक्षिप्तम् mfn. (-यः-य-य) A giver, giving bountiful. f. (-या) A gift, a donation. E. प्रक्षिप्तम् before, दा to give, क् aff. or चक् and टाप्.

प्रक्षिप्तम् mfn. subst. (-यः-य-य) Reverential salutation, by circumambulating a person or object, keeping the right side towards them. E. प्रक्षिप्तम् before, दक्षि the right.

प्रक्षिप्तम् It is used as an indeclinable in the sense of, :—1. From left to right. 2. Turning the right side towards. 3. In a southern direction.

प्रक्षिप्तम् f. (-या) A courtyard.

प्रक्षिप्तम् f. (-यः) Burnt, consumed.

प्रक्षिप्तम् mfn. (-यः-य-य) Given, bestowed, conferred. E. प्रक्षिप्तम् before, दत् given.

प्रक्षिप्तम् m. (-यः) 1. Splitting, rending, tearing. 2. Fracturation, breaking. 3. The dispersion of an army. 4. A disease of women, (Menorrhagia). 5. An arrow. E. प्रक्षिप्तम् intensive, ह् to tear, aff. क्.

प्रक्षिप्तम् m. (-यः) Pride, arrogance.

प्रक्षिप्तम् m. (-यः) 1. Look, appearance. 2. Direction.

प्रक्षिप्तम् m. (-यः) 1. A teacher, an expounder. 2. A prophet. E. प्रक्षिप्तम् before, दक्षि who shews.

प्रक्षिप्तम् n. (-यः) 1. Shewing. 2. Explaining generally, not exclusively. 3. Explaining or specifying. 4. An example. 5. Propheying. 6. Look, aspect, appearance. E. प्रक्षिप्तम् before, दक्षि to see, causal v., क् aff.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Mentioned, specified. 2. Shewn. 3. Propheied. 4. Taught. E. प्रक्षिप्तम् before, दक्षि to see, and क् aff.

प्रक्षिप्तम् m. (-यः) An arrow. E. प्रक्षिप्तम् before, दक्षि to tear, or the र of प्रक्षिप्तम् changed to क्.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Who or what annoys, distresses, &c. 2. Burning, inflaming. E. प्रक्षिप्तम् to annoy, with प्र prefix, and क् aff.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. A donor, who or what gives. 2. One who gives a daughter in marriage. 3. An epithet of Indra. E. प्रक्षिप्तम् before, दा to give, क् aff.

प्रक्षिप्तम् n. (-यः) 1. Gift, donation. 2. Bestowing, granting. 3. Instructing, teaching. 4. Giving away in marriage. 5. A goad. E. प्रक्षिप्तम् before, दा to give, or हो to cut, aff. क्.

प्रक्षिप्तम् n. (-यः) An offering, a donation.

प्रक्षिप्तम् n. (-यः) A present.

प्रक्षिप्तम् m. (-यः) A present.

प्रक्षिप्तम् mfn. (-यः-य-य) Smearcd, anointed. n. (-यः) Fried ment. m. (-यः) A kind of sauce or gravy. E. प्रक्षिप्तम् before, दिक् smeared.

प्रक्षिप्तम् f. (-दिक्) Intermediate point of the compass, or half quarter, as north-east, south-west. &c. 2. Direction, order, command. E. प्रक्षिप्तम् implying division, and दिक् a point or quarter.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Appointed, directed. E. 2. Shown. E. प्रक्षिप्तम् before, दिक् to shew, क् aff.

प्रक्षिप्तम् m. (-यः) 1. A lamp. 2. Elucidation, (at the end of titles of works.) E. प्रक्षिप्तम् before, दीप् to shine, aff. क्.

प्रक्षिप्तम् mfn. (-यः-य-य) 1. Inflaming, illuminating. 2. Stimulating, exciting, who or what does so. n. (-यः) The act of inflaming,

exciting, &c. m. (-नः) A sort of mineral poison, of a red colour, and caustic operation. **प्र** before, दीप् to inflame, aff. लृट् ।
प्रदीप्त mfn. (-नः प्रा-नः) 1. Kindled, illuminated. 2. Shining, blazing, burning. 3. Excited, stimulated, (as hunger). **प्र** before, दीप् to inflame, **प्र** aff.
प्रदुष्ट f. (-दा) 1. Wicked, bad, Sinful. 2. Wanton, licentious.
प्रदुग्ध mfn. (-धुक्) Who or what milks much or well. **प्र** before, दुग् to milk, क्तिप् aff.
प्रदूषित f. (-ता) Adj. 1. Spoiled, corrupted, vitiated. 2. Polluted, defiled.
प्रद्वेय n. (-यः) A gift. **प्र** before, द्वेय to be given.
प्रदेश m. (-सः) 1. A place in general, a country a district, &c. 2. A foreign country, abroad. 3. A short span, measured from the tip of the thumb to the end of the fore-finger. 4. A wall. 5. Decision, determination. **प्र** before, द्वेय place.
प्रदेय n. (-यः) 1. A gift, a present, a bribe or offering, any thing given to the gods, to superiors, or friends, &c. 2. Advice, instruction. f. (-नो) The fore-finger. **प्र** before, दिष् to show, aff. लृट्. fem. aff. लीप् ।
प्रदेयिनी f. (-नी) The fore-finger. **प्र** before, दिष् to show, aff. णिनि, fem. aff. लीप् ।
प्रदेह m. (-हः) 1. Unguent, unction, a plaster. 2. Applying a plaster. **प्र** before, दिष् to plaster, aff. घञ् ।
प्रदोष m. (-षः) 1. Evening, the first part of the night. 2. Fault, offence, defect, transgression. 3. A disordered condition. **प्र** implying commencement, &c. and दोष fault.
प्रदोषतिमिर n. (-रः) The dusk of early night,
प्रदोह m. (-हः) Milking.
प्रद्य n. Adv. (-यः) Heavenly, holy, scouring heaven. **प्र** before, द्यु for द्युस् heaven.
प्रद्युम्न m. (-नः) KA'MA, the Hindu Cupid, reborn as the son of KRISHN'A. by Rukmini. He was Stolen from the lying-in-chamber by Sambara when he was but six days old. Sambara cast him into the ocean when a large fish swallowed the child. The fish was caught by a fisherman and delivered to Sambara. When the fish was cut open his wife Ma'ya'bati found the beautiful boy alive and reared him up. When Pradyumna knew that Sambara had stolen him when a child he defied the demon to battle and killed him and went back to his father's house with Ma'ya'bati as his wife. **प्र** pre-eminent, द्युस् power.
प्रद्युतित mfn. (-तः-ता-तं) Illuminated, irradiated. **प्र** before, द्यु to shine, **प्र** aff., and the vowel unchanged; also प्रद्युतित ।
प्रद्योत m. (-तः) 1. A ray of light. 2. Light, lustre. 3. Lighting, illuminating. 4. The name of a king of Ujjayini but considered to be spurious by Mallina'tha, **प्र** excess, and द्योत shining.
प्रद्योतन m. (-नः) The sun. n. (-नः) Blazing, shining, light. **प्र** excess, द्युत् to shine, aff. लृट् ।
प्रद्युतित mfn. (-तः-ता-तं) Illuminated, lighted. **प्र** before, द्यु to shine, **प्र** aff.; also प्रद्युतित ।
प्रदाव m. (-वः) 1. Flight, retreat, running away. 2. Going, going quick or well. **प्र** before, द्वा to go, aff. घञ् ।
प्रदाविन् mfn. (-वी-विषी-वि) Who retreats, flies, goes, &c. **प्र** before, द्वा to go, चिनुष् aff.
प्रदार n. (-रः) A place near a door.
प्रद्वि mfn. (-विट्) Who hates or dislikes, hostile, inimical. **प्र** before, द्विष् to hate, क्तिप् aff. [a foe].
प्रद्विषन् mfn. (-न्-वन्तो-वन्) Hating, hostile, an enemy. **प्र** and द्विषन्
प्रद्वेष m. (-वः) Dislike, aversion, hatred. [द्वेष aff.]
प्रद्वेष्ट mfn. (-ष्टा-ष्टो-ष्ट) Who hates or dislikes. **प्र** before, द्विष् to hate,
प्रध mfn. (-धः-धा-धः) Who or what has or holds. **प्र** before, धा to have, **प्र** aff.

प्रधन n. (-नः) 1. War, battle. 2. Tearing, rending, destroying. 3. Spoil taken in battle. **प्र** before, धा to have, aff. क्व ।
प्रधनन n. (-नः) 1. Blowing in or into. 2. A sternutatory.
प्रधुक् m. (-धः) Assaulting, assailing.
प्रध्वित mfn. (-तः-ता-तं) 1. Haughty, arrogant. 2. Attacked. **प्र** before, ध्वृ to be proud, **प्र** aff.
प्रध्वितवन् mfn. (-वान्-वन्तो-वन्) Proud, arrogant. **प्र** before, ध्वृ to be proud, क्तवत् aff.
प्रधान n. (-नः) 1. Nature, the natural state of anything, or the cause of the material world. 2. The Supreme God. 3. Intellect, understanding. 4. Chief, principal, (in this sense, it is always neuter and confined to the singular number.) mn. (-नः-नः) 1. The first companion of a king, his minister, his eunuch or confidant, &c. a courtier, a noble. 2. An elephant-driver. f. (-ना) Prevalent, predominant. **प्र** before, धा to have, aff. लृट् ।
प्रधानतम् Ind. According to eminence or superiority. **प्र** प्रधान, and तस्मि aff.
प्रधानता f. (-ता) Excellence, superiority, supremacy. **प्र** तल् added to प्रधान; also with त्व, प्रधानत्व ।
प्रधानधाम m. (-नः) Semen virile. **प्र** प्रधान principal, and धाम radical part.
प्रधानपुरुष m. (-वः) 1. The most distinguished personage. 2. An epithet of Śrīva.
प्रधानवृष्टि f. (-ष्टिः) Heaviest rain.
प्रधानमन्त्रिन् m. (-न्त्रिः) Prime minister. **प्र** प्रधान, and मन्त्रिन् counsellor.
प्रधानाङ्ग n. (-ङ्गः) The chief member of the body, the chief person of a state, branch of a science, &c. **प्र** प्रधान, and अङ्ग limb.
प्रधानाग्राह्य m. (-ह्यः) Prime minister. **प्र** प्रधान, and अग्राह्य minister.
प्रधानीयम mfn. (-मः-मा-मः) 1. Warlike, brave. 2. Eminent, illustrious. **प्र** प्रधान, and उत्तम best.
प्रधावन m. (-नः) Air, wind n. (-नः) Rubbing, rubbing off, washing off. **प्र** violently, धृ to shake aff. लृट् ।
प्रधि m. (-धिः) 1. The periphery of a wheel. 2. A well. **प्र** principal, धा to have, क्तिप् aff.
प्रधिमण्डल n. (-लः) The circumference of a wheel. **प्र** प्रधि, मण्डल a circle.
प्रधी Adj. Pre-eminently intelligent. f. (-धी) Great intelligence.
प्रधुषित mfn. (-तः-ता-तं) 1. Heated, burned. 2. Lighted, inflamed. 3. Afflicted. 4. Excited. 5. Perfumed, fumigated. f. (-ता) 1. A woman in trouble or affliction. 2. The quarter to which the sun is proceeding. **प्र** before, धृप् to heat, aff. क् ।
प्रधुष्ट mfn. (-ष्टः-ष्टा-ष्टः) 1. Proud, arrogant. 2. Treated with contumely. **प्र** before, धृष् to be proud, **प्र** aff.
प्रध्यान n. (-नः) Deep thought, reflection.
प्रध्वंस m. (-सः) Destruction, loss. **प्र** entirely, ध्वंस loss.
प्रध्वंसाभाव m. (-वः) Non-existence on account of annihilation, non-existence of anything which existed before, (in logic.)
प्रध्वंसिन् mfn. (-न्-विन्तो-विन्) Destroying, annihilating. **प्र** before, ध्वन् to destroy, चिनुष् aff.
प्रध्वनयन् mfn. (-यन्-यन्तो-यन्) Causing to sound. **प्र** before, ध्वन् to sound, causal व, यत् aff.
प्रध्वंस f. (-ता) Annihilated, destroyed. [विष् ।]
प्रधा mfn. (-धाः-धाः-ध) Blowing violently. **प्र** before, धा to blow, aff.
प्रधुक् mfn. (-क्) 1. Injurious, doing wrong or violence to. 2. Rebellious, refractory. **प्र** before, धृष् to seek to hurt, क्तिप् aff.
प्रध्वित mfn. (-तः-ता-तं) Shaken, agitated, set in motion. **प्र** before, धृत् to dance, causal व, **प्र** aff.
प्रधुम्न m. (-नः) A great grandson.
प्रधुष्ट f. (-ष्टा) 1. Lost. 2. Disappeared, vanished. 3. Perished, ruined.
प्रधा(व)स mf. (-वः-वी) A water-course, a canal. **प्र** before, धा to go, aff. घञ् ।

विनाशन n. (-नं) Killing, slaughter. *z.* व and वि before, क्तृ to kill or hurt, कृट् aff., and the radical letters changed.
 नृत्य f. (-न्तः) Dancing. *n.* (-चः) A dance.
 पक्ष m. (-चः) The extremity of a wing.
 प्रक्ष m. (-चः) 1. Reverse, opposition, reversion or inversion. 2. Extent, expanse. 3. Heap, abundance, quantity. 4. Delusion, deceit, trick or fraud. 5. Joke, jest. 6. Prolixity, copiousness, in style or composition. 7. Error, illusion. 8. The world, considered as the expansion of the primary germ and as the scene of manifold action. 9. Elucidation, explanation. 10. Phenomenon, appearance. *z.* प्र before, पक्षि to spread, aff. पक्ष् ।
 प्रपञ्च n. (-नं) 1. Diffusion. 2. Explanation.
 प्रपञ्चवृद्धि Adj. Cunning, artful.
 प्रपञ्चवचन n. (-चः) Prolix discourse.
 प्रपञ्चत mfn. (-तः तत्-तं) 1. Expanded, diffused. 2. Erring, mistaken. 3. Tricked, deceived, beguiled. 4. Declared fully, explained, treated at length. *z.* प्रपञ्च prolixity, इतश्च aff.
 प्रपतन n. (-नः) 1. Death dying. 2. Destruction. 3. Falling. 4. Alighting. 5. Flying forth. 6. A precipice, a rock. *z.* प्र before, पत् to fall, कृट् aff.
 प्रपतित mfn. (-तः तत्-तं) 1. Dead. 2. Decayed. 3. Fallen. 4. Come down. *z.* प्र before, पत् to fall, क्त aff. [aff. पक्ष् ।]
 प्रपद्य mfn. (-यः या-यं) Languid, enervated, relaxed. *z.* प्र before, पद्य to go, प्रपद्य m. (-यः) The point of the foot, the tip of the toes. *z.* प्र projecting and पद the foot.
 प्रपदोन mfn. (-नः ना-नं) Relating to the top of the foot, extending to it, fitting it, &c. *z.* प्रपद, and य aff.
 प्रपन्न mfn. (-नः न्न-न्नं) 1. Taking refuge with. 2. Reaching, arriving at. 3. Seeking, adhering to. 4. Effecting, producing. 5. Promised, assented to. 6. Attained, obtained, possessed of. 7. Poor. 8. Distressed. *z.* प्र before, पद to go, क्त aff.
 प्रपञ्चक m. (-कः) The chakramunda tree. "दादसईन इति भाषा" See प्रपञ्चक ।
 प्रपञ्चक m. (-कः) A fallen leaf. *z.* प्र before, पञ्च a leaf.
 प्रपञ्चयन् n. (-नः) Flight, running away. *z.* प्र before, प्रपञ्चयन् flying.
 प्रपञ्चयित mfn. (-तः ता-तः) Routed, defeated. *z.* प्र before, प्रपञ्चयित the same. [प्रपञ्चयित् who flies.
 प्रपञ्चयित् m. (-यः) A fugitive, one who deserts his cause. *z.* प्र before, प्रपञ्चयित् m. (-यः) Purifying. *z.* प्र before, पु to purify, कृट् aff., the य being optionally changed, whence also प्रपञ्चयित् ।
 प्रपञ्चयित् mfn. (-यः या-यं) To be purified or cleansed. *z.* प्र before, पु to purify, यनोयर् aff.; also प्रपञ्चयित् ।
 प्रपञ्चयित् mfn. (यञ्-यनो-यन्) 1. Foreseeing. *z.* प्र, and प्रपञ्चयित् seeing.
 प्रपा f. (-पा) 1. A place where water is distributed. 2. A supply of water. 3. A plan for watering cattle. 4. A well, a cistern. *z.* प्र before, पा to drink, aff. चङ् and टाप् ।
 प्रपात्र m. (-कः) A chapter or subdivision of a book. [hand.
 प्रपात्र m. (-चः) The palm of the hand. *z.* प्र prostrate, and पात्र the
 प्रपात्रय mfn. (-यः या-यं) Drinkable. *z.* प्र before, पा to drink, यनोयर् aff.
 प्रपात्र m. (-तः) 1. A cliff, a precipice. 2. A cascade or water fall. 3. A bank, a shore. 4. Facing an enemy. 5. Going away, departure. 6. Falling down, a fall. 7. A sudden attack. 8. Throwing oneself down from a rock. 9. Emission, discharge. *z.* प्र before, पत् to descend, aff. चङ् ।
 प्रपाथ m. (-चः) A road. *z.* प्र before, पत् to go, aff. चङ् ।
 प्रपाथिक m. (-कः) A peacock.
 प्रपाथिक m. (-कः) A kind of drink or beverage.
 प्रपाथिक mfn. (-यी-यि-यि) 1. Who or what drinks. 2. Who or what protects. *z.* प्र before, पा to drink, &c. चिबुच् aff. and पाथ inserted.
 प्रपाथिक m. (-नः) A cool grove, a pleasure garden. *z.* प्रपा a place of refreshment, and पथ a wood.

प्रपितामह m. (-हः) 1. A paternal great grandfather. 2. A name of BRAMHA'. f. (-हः) A paternal great grandmother. *z.* प्र preceding, पितामह a grandfather.
 प्रपितृ m. (-यः) A paternal grand uncle.
 प्रपितृ mfn. (-यः-यः-यः) Wishing or intending to descend, alight, fall, &c. *z.* प्र before, पत् to go, desid, v., च aff.
 प्रपीडन n. (-नं) 1. Pressing, squeezing. 2. An astringent.
 प्रपीत(न) f. (-त or -न) Adj. Swollen, extended.
 प्रपुत्र m. (-तः) A sort of Cassia, (C. tora.) : see प्रपुत्रा ।
 प्रपुत्र m. (-तः) Cassia tora : see प्रपुत्रा ।
 प्रपुत्रा f. (-न्तः) A sort of grass, (Hedysarum alhaji).
 प्रपुत्रा(त) m. (-तः or टः) A tree, (Cassia tora.) *z.* प्र excellently, पुत्रस् mankind, and पत् to smell, aff. चङ्, the स of पुत्रस् is rejected, and the त् of the radical changed optionally to त or ट ; the antepenultimate is occasionally short, and one of the conjunct न is sometimes rejected ; whence the word is variously written, प्रपुत्रा, or प्रपुत्र, or प्रपुत्रा, &c.
 प्रपुत्रा m. (-तः) Cassia tora : see the last. "चाकुन्दा" ।
 प्रपुत्र n. (-चः) 1. The drawing out of a bow string for the purpose of shooting. 2. Inserting, injecting. 3. Filling, filling up. 4. Satisfying, satiating.
 प्रपूरिका f. (-का) A prickly nightshade, (Solanum Jacquinii). "कष्टकायां" ।
 प्रपृष्ट f. (-ष्टः) Adj. Having a prominent back.
 प्रपृष्टीक m. (-कः) A small herbaceous plant, used in medicine as a perfume, commonly Punderya ; in medicine it forms the basis of applications to ulcers, and bad eyes. *z.* प्र excellent, पुष्टीक the same, and चङ् pleonastic aff.
 प्रप्रीत m. (-नः) A great grandson. f. (-नी) A great grand-daughter. *z.* प्र preceding, पीत a son's son.
 प्रप्यन mfn. (-नः ना-नं) Fat, bulky. *z.* प्र before, प्यात् to be fat, क्त aff.
 प्रपुल्ल f. (-ल्लः) See the next. *z.* प्र + फल-क आदित्यात् इटीभावे चत इत्यम् । प्र + फल-विकारे चङ् वा (छदययुवः) Mallināth reads प्रपुल्ल and notices the variant of this word in his commentary on Raghubansha.
 प्रपुल्ल mfn. (-नः न्न-न्नं) 1. Blown, as flower. 2. Smiling. 3. Shining. 4. Glad, pleased. *z.* प्र before, फल flowered. [the eye.
 प्रपुल्लयन mfn. (-नः ना-नं) Having full or sparkling eyes. *z.* प्रपुल्ल, यन
 प्रपुल्लयन mfn. (-नः ना-नं) Having a cheerful or smiling countenance, looking gay or happy. *z.* प्रपुल्ल, and यन face.
 प्रपुल्ल Adj. f. (-ता) 1. Bound, fastened. 2. Suppressed, checked, stopped.
 प्रपुल्ल m. (-हः) An author.
 प्रपुल्ल m. (-यः) 1. Continuous application or action, continuance, uninterruptedness. 2. A connected discussion. 3. A tie, a bond. 4. A literary composition, particularly a poetical one. *z.* प्र before, पक्षि to bind, aff. चङ् ।
 प्रपुल्लकथा f. (-ता) A feigned story, a work of imagination, whether founded on fact or not. *z.* प्रपुल्ल a connected narrative, and कथा a making.
 प्रपुल्ल n. (-नं) Bond, tie. *z.* प्र + पल्ल-कृट् ।
 प्रपुल्ल m. (-यः) An epithet of INDRA.
 प्रपुल्ल f. (-ता) Adj. Most excellent.
 प्रपुल्ल mfn. (-नः ना-नं) 1. Strong, powerful. 2. Important. 3. Violent. 4. Dangerous. m. (-तः) A sprout, a shoot. *z.* प्र before, पत् to be strong, aff. चङ् ।
 प्रपुल्लकथा f. (-ता) See प्रपुल्लकथा ।
 प्रपाथन m. (-नं) 1. Oppressing, tormenting. 2. Refusing, denying.
 प्रपाथन mfn. (-नः ना-नं) Paining, afflicting, tormenting. *z.* प्र before, पाथ् to pain, यान् aff.
 प्रपाथ m. (-चः-चं) 1. Coral. 2. A shoot, a sprout, a new leaf. 3. The neck of a lute, m. (-तः) 1. An animal. 2. A pupil. *z.* प्र before, पत् to be strong, and aff. चङ् ; also प्रपाथक ।

प्रवालकण्ड n. (-कं) Red sandal wood.
 प्रवालाम्बक m. (-कः) The red Asmantaka tree. [सतृप् aff.]
 प्रवालवत् mfn. (-वान्-वती-वत्) Having new leaves or shoots. E. प्रवाल, and प्रवालिक m. (-कः) "जीवशास्त्रे".
 प्रवाल m. (-वः) The forearm.
 प्रवालकम् Ind. 1. On high. 2. At the same time.
 प्रबुध mfn. (-बुधः-बुध-वत्) 1. Wise, learned. 2. Blown, expanded. 3. Wakened, awake, roused. 4. Beginning to take effect. E. प्र before, बुध् to be wise, aff. क् ।
 प्रबोध m. (-धः) 1. Vigilance, wakefulness, active or vigilant state of being. 2. Intellect, understanding. 3. Knowledge, wisdom. 4. Sense, consciousness. 5. Awakening either from ignorance or sleep. 6. Blowing, (as of a flower.) 7. Reviving the fragrance of a perfume. E. प्र before, बुध् to understand, aff. चक् ।
 प्रबोधन n. (-नं) 1. Awakening, arousing, exciting, reviving. 2. Instruction. 3. Knowledge, wisdom. 4. Reviving the fragrance of a perfume, which had lost its scent. f. (-नी) The lunation on which Viṣṇu is supposed to wake from his sleep, the eleventh of the light half of Kārtika; also प्रबोधिनी. E. प्र before, बुध् to know or understand, aff. कृट् ।
 प्रबोधित mfn. (-तः-ता-तं) 1. Aroused, awakened. 2. Instructed. E. प्र before, बुध् to know, causal v., क् aff.
 प्रबोधिता f. (-ता) A species of the Atijagati metre. [aff. चक् ।]
 प्रभङ्ग m. (-ङ्गः) Breaking down, destroying. E. प्र before, भङ्ग् to break, प्रभङ्गन mfn. (-नः-ना-नं) Breaking, destroying. m. (-नः) Air or wind. E. प्र before, भङ्ग् to break, aff. युच् ।
 प्रभद्र m. (-द्रः) The Nimba tree.
 प्रभव mfn. (-वः-वा-वं) 1. Born, produced. 2. Superior, powerful. m. (-वः) 1. Generative cause, the basis or root of being or existence. 2. The operative cause, or immediate origin of being, as the father or mother, &c. 3. The place of receiving existence, or where an object is first perceived, as हिमवान् गङ्गाप्रभवः the Himavāna mountain, (is) the place where Ganga is first seen. 4. Birth, production. 5. The basis or origin of water. i. e. "Light." 6. The name of a Muni. 7. Strength, superiority, power. 8. The Creator. E. प्र superiority or manifestation, and भव being.
 प्रभवन् n. (-नं) 1. Being born or produced. 2. Ruling, presiding. E. प्र before, भू to be, aff. कृट् ।
 प्रभविष्णु mfn. (-वः-वः-वः) 1. Mighty, potent. 2. Born completely or well. 3. An epithet of Viṣṇu. E. प्र before, भू to be, वृष्ण् aff.
 प्रभविष्णुता f. (-ता) Consequence, importance, power, authority, supremacy. E. प्र before, भू to be, वृष्ण् aff. and तल् aug.
 प्रभव्य mfn. (-व्यः-व्या-व्यं) 1. To be born or produced. 2. Fit for rule. E. प्र before, भू to be, aff. क्यप् ; also प्रभवनीय and प्रभवितव्य ।
 प्रभा f. (-भा) 1. Light, radiance. 2. A ray of light. 3. The city of Kuvēra. 4. One of the wives of the sun. 5. A name of Durgā. 6. A name of an Apsara. E. प्र exceeding, भा to shine, affs. चङ् and टाप् ।
 प्रभाकर m. (-रः) 1. The sun. 2. Fire. 3. The moon. 4. The ocean. 5. An epithet of Śiva. 6. Name of a learned author, the founder of that school of the Mīmāṃsā philosophy which goes by his name. E. प्रभा light, and कर what makes. "कुम्भजीपखे वर्षभेदेः चटसमसत्तरे च" ।
 प्रभाकौट m. (-टः) The fire-fly. E. प्रभा light, कौट insect.
 प्रभाज m. (-जः) 1. Division. 2. The fraction of a fraction, (in Math.)
 प्रभाज् mfn. (-भाज्) Who or what shares or divides. E. प्र before, भाज् to divide, and छि aff.
 प्रभाञ्जन m. (-नः) A tree, (Hyperanthera morunga.) E. प्रभा light, beauty, चक् to go, aff. कृट् । "दीपाञ्जने" ।
 प्रभात n. (-तं) Morning, dawn, daybreak. f. (-ता) Begun to become light. E. प्र before, भा to shine, aff. क् ।

प्रभातरज् Adj. Tremulously radiant.
 प्रभात n. (-तं) Light, radiance, shining. E. प्र before, भा to shine, प्रभातीय mfn. (-यः-या-वं) To be irradiated or lighted. E. प्र before, भा to shine, चनीयर् aff.
 प्रभातकण्ड n. (-कं) A circle of light.
 प्रभातिपिद् Adj. Covered with splendour.
 प्रभाव m. (-वः) 1. Majesty, dignity, magnanimity, glory, high-spirit. 2. Power, strength. 3. Spirit. 4. Tranquillizing, conciliation. 5. Splendour, brilliance. 6. Miraculous or superhuman power. E. प्र pre-eminence, भाव quality.
 प्रभावज् mfn. (-जः-जा-जं) Proceeding from conscious majesty or power. E. प्रभाव, and ज born.
 प्रभातम् mfn. (-वान्-वती-वत्) Luminous, radiant, splendid f. (-ती) 1. The mother of MALLI the 19th of the Jinas or Jaina saints. 2. The lute of one of the demi-gods attendant on Śiva or other principal deities. 3. A form of poetical metre. E. प्रभा light or splendour, and सतृप् poss. aff.
 प्रभावश्च n. (-च) Explanation, interpretation.
 प्रभास m. (-सः) 1. A place of pilgrimage near Dvārakā in the west of India. 2. One of the eight Vasus. 3. One of the Gaṇas of the Jinas. 4. Splendour, beauty. E. प्र before, भास् to shine, aff. चक् ।
 प्रभासन n. (-नं) Illumining, brightening.
 प्रभित्ति mfn. (-त्तिः-त्ति-वत्) 1. Well cut or detached. 2. Severed, separated. 3. Budded, opened, expanded. 4. Altered, changed, deformed. 5. Loosened. m. (-नः) A furious elephant, one in rut, or from whose temples the juice is exuding. E. प्र much, भित्ति broken, or seized with fury.
 प्रभित्तिञ्जन n. (-नं) A kind of collyrium mixed with oil.
 प्रभु mfn. (-भुः-भू-भुः) 1. Strong, able, (generally with an inf.) 2. Always, eternal. 3. A superior, an owner, a proprietor, a master or mistress, &c. 4. A match for, (with a dat.) m. (-भुः) 1. A master, a lord. 2. A name of Viṣṇu. 3. Quick silver. 4. Sound. E. प्र pre-eminent, भू to be, aff. क्तिप् and the final vowel made short.
 प्रभुता f. (-ता) Greatness, power, supremacy, lordship or sovereignty. E. प्रभु master, aff. तल् ; also with ल aff. प्रभुल n. (-लं) ।
 प्रभुभक्त mfn. (-क्तः-क्ता-क्तं) Faithful, devoted. m. (-क्तः) A good horse. E. प्रभु a master and भक्त worshipped.
 प्रभुभक्ति f. (-क्तिः) Attachment to a lord, faithfulness.
 प्रभूत mfn. (-तः-ता-तं) 1. Much, abundant. 2. Gone up or upwards. 3. Been, become, produced. 4. High, lofty. 5. Governed, presided over. 6. Mature, perfect. E. प्र principal, &c. भूत been.
 प्रभूतता f. (-ता) Abundance, plenty. E. तल् added to the last ; also प्रभूतल ।
 प्रभूतवयस् Adj. Advanced in years, old.
 प्रभूति f. (-तिः) 1. Source, origin. 2. Power, strength.
 प्रभूय mfn. (-यः-यः-यः) Strong, able. E. प्र before, भू to be, aff. चक् ।
 प्रभृति f. (-तिः) 1. Beginning, commencement, (in this sense the word generally occurs as the last member of a Bahubrihi compound). 2. Manner, kind. 3. Etcetera, others, rest, remainder, (in composition) as नक्ष्त्रेषुभृतयः दध् the grass called Germut and other sorts. नृनः सोमस्यः प्रभृतयः the Munis, Somasravas, and the rest ; ततः प्रभृति thence, after. Ind. Beginning with, from, since, (with an abl.) as "अथ प्रभृति". E. प्र before, भृ to nourish, aff. क्तिप् ।
 प्रभेद m. (-दः) Kind, sort, difference. 2. Splitting, opening. 3. The flowing of ichor from the temples of an elephant. E. प्र before, भेद kind.
 प्रभञ्जन mfn. (-नः-ना-नं) Falling down, being broken off or down. E. प्र before, भञ्ग् to break, pass. v., ज्ञानच् aff.
 प्रभञ्जय m. (-यः) A particular disease of the nose.

प्रमट् mfn. (-ट्, टा-ट्) 1. Fallen, dropping, fallen off. 2. Broken. n. (-ट्) A chaplet of flowers suspended from the lock on the head; see the next. **प्र** before, **मृ** to fall, **त** aff.

प्रमट्क n. (-क) A chaplet of flowers suspended from the middle lock of hair. **प्र** before, **मृ** to fall or depend, **अ** aff. **त** and **क** added.

प्रमद mfn. (-द; -दा-द) Immersed, drowned. **प्र** and **मृ** plunged in.

प्रमदन् n. (-न्) Going, proceeding. **प्र** before, **मृ** to go, **अ** aff. **कृ**ट्.

प्रमदित mfn. (-त; -ता-त) Gone, proceeded. **प्र** before, **मृ** to go, **त** aff.

प्रमद(न)स् mfn. (-न; -ना-न) Joyful, cheerful. **प्र** implying pleasure, sure, **मृ** the mind; also **प्रमदन्**; the **न** being optionally changed to **न**.

प्रमत् f. (-त्) Adj. Thought out.

प्रमत्त mfn. (-त्त; -ता-त्त) 1. Careless, negligent, (usually with a loc). 2. Blundering, a blunderer. 3. Intoxicated. 4. Insane. 5. Swerving from, (with an abl. as in **स्वर्षिजारायुनवः**) 6. Wanton, lascivious. **प्र** before, **मत्** mad.

प्रमत्तनी Adj. Sung carelessly.

प्रमत्तवत् Adj. Negligent, careless.

प्रमथ m. (-थ) 1. An attendant on S'iva. 2. A horse. f. (-था) 1. Yellow myrobalan, (*Terminalia chebula*). "हरितकान्ठ". 2. Pain, affliction. **प्र** excess, **थ** to churn, (the enemies of S'iva), **अ** aff. **च**ट्.

प्रमथन n. (-न) 1. Killing, slaughter. 2. Paining, distressing. 3. Agitating, churning. **प्र** before, **मथ** to churn, **अ** aff. **कृ**ट्.

प्रमथाधिप m. (-प) S'iva. **प्रमथ** a follower of S'iva, and **अधिप** master.

प्रमथालय n. (-य) Hell. **प्रमथ** pain, and **अलय** an abode.

प्रमथित mfn. (-त; -ता-त) 1. Well-churned. 2. Pained, distressed. 3. Trampled down. n. (-त) Butter-milk without water. **प्र** before, **मथ** to churn, **त** aff.

प्रमद mfn. (-द; दा-द) 1. Mad, intoxicated, figuratively with passion or literally with liquor. 2. Violent. 3. Careless. 4. Impassioned. m. (-द) 1. Joy, pleasure, delight, rapture. 2. Dhutura', (D. metel.) f. (-दा) A woman, a handsome woman. **प्र** before, **मद** mad, drunk, **अ** aff. **च**ट्.

प्रमदकानन n. (-न) A royal garden or pleasure ground for the wives of a king. **प्रमद** pleasure, and **कानन** a wood.

प्रमदन n. (-न) Amorous desire.

प्रमदवन n. (-न) A royal garden or pleasure ground attached to the Haram. **प्रमद** pleasure and **वन** a wood.

प्रमदा f. (-दा) 1. A young handsome woman. 2. A woman in general. 3. The sign Virgo of the Zodiac. **प्र** + **मद-च**ट्.

प्रमदाकानन n. (-न) A royal garden. **प्रमदा** a woman, and **कानन** a wood; see the next.

प्रमदावन n. (-न) A royal garden or pleasure ground attached especially to the private apartments of the palace. **प्रमदा** a woman and **वन** a grove.

प्रमदर f. (-रा) Adj. Careless, inattentive. [मनस् the mind.

प्रमद(न)स् mfn. (-न; ना-न) Happy, delighted. **प्र** implying pleasure.

प्रमथु mfn. (-थु; -था-थु) 1. Distressed, sorrowful. 2. Enraged, incensed. **प्र** and **मथु** grief. [अ. च. च.ट्.]

प्रमथ m. (-थ) 1. Death. 2. Killing, slaughter. **प्र** before, **मथ** to injure.

प्रमथन n. (-न) Crushing, destroying. m. (-न) An epithet of Vishn'u.

प्रमा f. (-मा) 1. True knowledge, or knowledge exempt from all error, (in logic). 2. Consciousness, perception. **प्र** before, **मा** to mete or measure, **अ** aff. **च**ट् and **टा**ट्; that by which every object is measured or estimated.

प्रमाच n. (-च) 1. Cause, motive. 2. Limit. 3. Proof, testimony, authority. 4. A scripture, a work of sacred authority. 5. Measure, (whether of weight, length or capacity). 6. Magnitude, extent. 7. Standard, authority. 8. Correct knowledge, accurate perception, (in logic). 9. Unity. 10. Quantity. 11. A speaker of the truth. 12. Always, eter-

nal. 13. A title of Vishn'u. 14. Principal, capital. **प्र** before, **मा** to measure, **अ** aff. **च**ट्; that by which all is measured; this word is generally restricted to the singular number, as वेदाः प्रमाच the Vēdas are the authority; it is also confined to the neuter gender, as पुत्रः प्रमाच the boy is a witness; some exceptions occur however, as प्रमाचः पुत्रवः, प्रमाचा स्त्री the man witness, the woman witness; and in the following rule, प्रमाचानुमानोपमानयथा. प्रमाचानि perception, inference, comparison, and sound, are proofs. According to the Naiya'yikas अनुपलब्धि or non-perception and अर्थापत्ति or the inference from circumstances of the Mīmāṃsakas being exempted by them; the Sāṅkhya recognize प्रमाच, अनुमान and यथा only.

प्रमाचम m. (-म) 1. An epithet of S'iva. 2. A logician.

प्रमाचतस् Ind. 1. According to proof or authority. 2. Agreeably to measure, to weight, &c. **प्र** before, **मा** and **त** aff.

प्रमाचदृष्ट Adj. Recognized by authority.

प्रमाचयोजन n. (-न) Logic.

प्रमाचमूल n. (-म) A measuring cord.

[पुत्र a man.

प्रमाचपुत्रवः m. (-व) An umpire, an arbitrator, a judge. **प्र** before, **मा** and **पुत्रवत्** mfn. (-वत्; -यनी-वत्) Receiving, admitting, or obeying, &c. as authority. **प्र** before, **मा** nominal v., **वत्** aff.

प्रमाचानर n. (-र) Another means of proof.

प्रमाचामात्र m. (-त्र) Want or absence of proof or authority. **प्र** before, **मा** and **मात्र** non-existence.

प्रमाचिक mfn. (-क; -का-क) 1. Forming an authority. 2. A measure of length considered from the elbow to the top of the middle finger. f. (-का) A species of the Anushtubh metre. **प्र** before, **मा** and **च** aff.

प्रमाचीकरण n. (-ण) Establishing or admitting as authority or proof. **प्र** before, **मा** and **करण** making, **णि** aug.

प्रमाचीकृत mfn. (-त; -ता-त) Admitted or established as proof or authority. **प्र** before, **मा** and **कृत** made, **णि** aug. [णि aug.

प्रमाचीभूत mfn. (-त; -ता-त) Proving, establishing. **प्र** before, **मा** and **भूत** become, **प्रमातामह** m. (-ह) A maternal great grandfather. f. (-ही) A maternal great grandmother. **प्र** before, **मातामह** a grandfather.

प्रमाह mfn. (-ह; -ता-ही-ह) Proving, evidence, who or what is proof or authority. **प्र** before, **मा** to measure, **ह** aff.

प्रमाथ m. (-थ) 1. Killing. 2. Paining, afflicting, torturing. 3. Violence. **प्र** before, **मथ** to churn, **थ** aff.

प्रमाथिन् mfw. (-थि; -थी-थि) 1. Afflicting, inflicting pain or sorrow. 2. Killing, destroying. 3. Breaking, cutting. 4. Striking down. **प्र** before, **मथ** to churn, to grind, to pain, and **थिन्** aff.

प्रमाद m. (-द) 1. Inadvertence, carelessness, error, inaccuracy, a blunder. 3. Intoxication. 4. Insanity. **प्र** before, **मद** to be mad, **अ** aff. **च**ट्.

प्रमादवत् mfn. (-वत्; -वती-वत्) 1. Heedless, careless, incautious, inconsiderate, unreflecting. 2. Insane. 3. Intoxicated. **प्र** before, **माद** carelessness, and **वत्** aff.

प्रमादिका f. (-का) 1. An imprudent or careless woman. 2. A deflowered girl. **प्र** before, **मद** to be careless, **का** aff., fem. form.

प्रमादिन् mfn. (-दि; -दी-दि) 1. Careless, indifferent. 2. Insane. 3. Intoxicated. **प्र** before, **मद** to be inebriate, and **दिन्** aff.

प्रमाद्य n. (-द्य) 1. Carelessness. 2. Insanity. **प्र** before, **मद** to be mad, **द्यत्** aff.

प्रमाद्यतस् Ind. From carelessness. **प्र** before, **मा** and **त** aff.

प्रमापच n. (-च) Killing, slaughter. **प्र** before, **मा** to hurt or kill, **पु** augment, from its taking the causal form, and **च**ट् aff.; the **न** of the affix also being unchanged, the word is written **प्रमापन** n. (-न.)

प्रमापिन् mfn. (-पि; -पिनी-पि) Killing, destroying. **प्र** before, **मा** to kill, causal v., **पि** aff.

प्रमालन n. (-न) Rubbling off, wiping off.

प्रमित mfn. (-तः-ता-तं) 1. Known, understood. 2. Established, proved. 3. Measured. 4. Limited, few. **प्र** before, **मा** to measure, aff. **क्** ।
प्रमिताचरा f. (-रा) 1. A species of Jāgati metre. 2. The name of the commentary on Muhurta chintāmani.
प्रमिति f. (-तिः) 1. True knowledge derived from senses, inference, analogy or information. 2. Measuring, **प्र** before, **मा** to measure, (by which,) **क्लिप्** aff., and the radical vowel changed.
प्रमोद mfn. (-दः-दा-दं) 1. Thick. 2. Passed, passed as urine. **प्र** before, **मि** to sprinkle, aff. **क्** ।
प्रमोदन् mfn. (-न्-मो-मो-न्) 1. Overcoming, subduing. 2. Injuring, killing. **प्र** before, **मो** to hurt or kill, **हृ** aff.
प्रमोत mfn. (-तः-ता-तं) 1. Dead, deceased. 2. An animal killed at a sacrifice. **प्र** before, **मो** to hurt or kill, aff. **क्** ।
प्रमोति f. (-तिः) Death, destruction.
प्रमोला f. (-ला) 1. Lassitude, enervation, exhaustion from indolence or fatigue. 2. The name of the sovereign of the kingdom of women. She was conquered by Arjuna and become his wife. **प्र** before, **मो** to twinkle, affs. **चङ्** and **टप्** ।
प्रमौलित f. (-ता) With closed eyes. [hurled].
प्रमुक्त f. (-क्ता) 1. Set free, liberated. 2. Resigned, renounced. 3. Cast, **प्रमुक्तकण्ठम्** Ind. Bitterly.
प्रमुख mfn. (-खः-खा-खं) 1. Chief, principal. 2. Best, most excellent. 3. First. m. (-खः) 1. A chief, a sage, any respectable man. 2. A heap, a multitude. 3. A tree used in dying, (*Rottleria tinctoria*.) n. (-खः) 1. Time being, the present. 2. The mouth. 3. Beginning of a chapter or section. f. (-खा) Facing. **प्र** before, **मुख** the face, &c.
प्रमुखतः It is used as an indeclinable in the sense of :—“In the presence of” “In front of” : also **प्रमुखं** ।
प्रमुखव n. (-वः) Superiority, pre-dominance. **प्र** before, **मुख**, and **त्व** aff.; also with **तल्** **प्रमुखता** ।
प्रमुग्ध f. (-ग्धा) 1. Extremely charming. 2. Unconscious.
प्रमुद mfn. (-मुत्) 1. Pleased, happy. 2. Extreme joy. **प्र** before, **मुद** to be pleased, **क्लिप्** aff. [to be pleased, aff. **क्** ।
प्रमुदित mfn. (-तः-ता-तं) Pleased, glad, content, happy. **प्र** before, **मुद** to be pleased, **क्लिप्** aff.
प्रमुषिता f. (-ता) A kind of riddle.
प्रमुद mfn. (-दः-दा-दं) 1. A fool, foolish, stupid. 2. Bewildered, deceived. **प्र**, and **मुद** a fool. [sign of sense].
प्रमुदसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Bewildered, infatuated. **प्र** before, **मुद** and **संज्ञा**
प्रमृत् mfn. (-तः-ता-तं) 1. Covered, concealed, withdrawn or gone out of sight. 2. Dead. n. (-तः) Tillage, cultivation. **प्र** before, **मृ** to die, **क्** aff.
प्रमृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Polished, bright, clear. 2. Rubbed. **प्र** before, **मृ** to clean, or **मृष्ट** to rub, aff. **क्** ।
प्रमृदित mfn. (-तः-ता-तं) 1. Greasy, unctuous. 2. Becoming or made unctuous. **प्र** before, **मृद** to be unctuous, aff. **क्** ।
प्रमृदितवत् mfn. (-वत्-वती-वत्) Being or made unctuous. **प्र** before, **मृद** to be unctuous, **क्लिप्** aff.
प्रमेय mfn. (-यः-या-यं) 1. Proveable, what may or ought to be proved. 2. Measurable, finite. n. (-यं) 1. The thing to be proved. 2. In logic, the second head, or topic including twelve objects, as the soul, body, &c. or the form and end of existence. **प्र** before, **मा** to measure, **यत्** aff.
प्रमेह m. (-हः) Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhoea, &c. **प्र** implying change, **मि** to pass urine, with **चङ्** aff.
प्रमोच m. (-चः) Discharging, liberating.
प्रमोचन n. (-नं) 1. Liberating, setting free. 2. Shedding, emitting. **प्र** before, **मुच** to liberate, **हृ** aff. f. (-नी) A sort of cucumber : see **गवाची**. **प्र** before, **मुच** to loose, aff. **हृ** ।

प्रमोद m. (-दः) Pleasure, happiness, delight. **प्र** before, **मुद** to be pleased, aff. **चङ्** । [Vissus].
प्रमोदन n. (-नं) Gladdening, making glad. m. (-नः) An epithet of **प्रमोदित** mfn. (-तः-ता-तं) Happy, delighted. m. (-तः) A name of Kṛṣṇa. **प्र** before, **मुद** to be happy, **हृ** aff., and the radical changed.
प्रमोदिन् mfn. (-दि-दिनी-दि) 1. Happy, delighted. 2. Delighting, making happy. **प्र** before, **मुद** and **दि** aff.
प्रमोह m. (-हः) 1. Fascination. 2. Fainting, insensibility. **प्र** before, **मुह** to be bewildered, **हृ** aff.
प्रमोहित f. (-ता) Bewildered.
प्रमोचा f. (-चा) One of the Apsara's, or nymphs of heaven.
प्रयच्छन् mfn. (-च्छन्-च्छतो-च्छन्) Giving, presenting, bestowing. **प्र** before, **दा** to give, **हृ** aff.
प्रयत् mfn. (-तः-ता-तं) 1. Well-governed, restrained, self-subdued. 2. Careful, prudent. m. (-तः) A holy or pious person, one purified by austerity and mortification. f. (-ता) 1. Pure. 2. Submissive. 3. Keeping the organs of sense under restraint. **प्र** intensively, **यत्** to endeavour, aff. **नङ्** । [यत्निवृत्त].
प्रयत्न mfn. (-न्-या-या-न्) Devout, pious, of a holy spirit. **प्र** before, **यत्**, and **यत्** n. (य) 1. Continued or persevering effort, exertion. 2. Act, action. 3. (In logic,) Active effort of three kinds, engaging in any act, prosecuting it, and completing it. 4. Caution, care. 5. Articulation of sounds. **प्र** intensively, **यत्** effort.
प्रयत्नतः Ind. Particularly, especially, with special effort, care or pains. **प्र** before, **यत्** and **तसि** aff.
प्रयत्नवत् mfn. (-वत्-वती-वत्) Active, zealous, enterprising, assiduous, persevering. **प्र** before, **यत्** effort, and **वत्** aff.
प्रयत् mfn. (-यः-या-यः) Valuable, precious.
प्रयत् mfn. (-तः-ता-तं) Seasoned, dressed with sauces and condiments. **प्र** before, **यत्** to take pains, and **क्** aff.
प्रयाग m. (-गः) 1. Sacrifice, oblation. 2. A celebrated place of pilgrimage, the confluence of the Ganges and Jamuna, with the supposed subterraneous addition of the Saraswati; the modern Alla'ha'bad. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as De'va-Praya'ga, Rudra-Praya'ga, Karn'a-Prayaga, and Nanda-Praya'ga, in the Himalaya' mountains, which with Praya'ga or Alla'ha'bad, constitute the five principal places so termed. 3. A name of Indra. 4. A horse. **प्र** before, **या** to worship, and **चङ्** aff.; actual worship, or the place where worship is peculiarly efficacious; Alla'ha'bad is one of the places where BRAHMA' is supposed to have consummated ten As'wamed'has or sacrifices of the horse, in commemoration of his recovery, of the four Vedas from SANKHA'SURA.
प्रयागभय m. (-यः) A name of INDRA. **प्र** before, **याग** sacrifice, especially of the horse or As'wamed'ha, and **भय** fear; INDRA being dethroned by the performance of a hundred such sacrifices.
प्रयाचन n. (-नं) Begging, imploring.
प्रयाज m. (-जः) 1. A principal ceremony or sacrifice. 2. A part of a sacrifice. **प्र** before, **यज्** to sacrifice, aff. **चङ्**, form irr.
प्रयाण n. (-णं) 1. Going, motion. 2. Going forth or to a distance. 3. Departure. 4. Death. 5. March of an assailing force, attack, invasion. 6. Beginning, commencement. 7. The back of a horse. 8. The hind part of any animal. **प्र** before, **या** to go, aff. **हृ**; also with **क्लिप्** added, **प्रयाणक** n. (-कः).
प्रयाणकाल m. (-कालः) 1. Time of departure. 2. Death. **प्र** before, **याण** and **काल** time.
प्रयाणभङ्ग m. (-ङ्गः) A break in a journey, a halt.
प्रयाणाई mfn. (-ई-ई-ई) Worthy of death. **प्र** before, **याण**, and **चङ्** sit for.
प्रयात mfn. (-तः-ता-तं) 1. Gone. 2. Removed, gone away or to a distance.

3. Deceased. m. (-तः) 1. A name of BHRI'GU. 2. A sleepy or lazy fellow. 3. An invasion. 4. A precipice. **प्र** before, **यत्** to endeavour, aff. **यञ्** ।
- प्रवापय** n. (-च) 1. Sending, dispatching. 2. Expelling, driving away. **प्र** before, **वा** to go, causal v., **युञ्** aff. ; also **न** being unchanged, **प्रवापय** ।
- प्रवापयिष्ये** mfn. (-चः-वा-यि) To be sent or sent away. **प्र** before, **वा** to go, causal v., **यि** aff. ; also **प्रवापयिष्ये** ।
- प्रवापित** mfn. (-तः-वा-त) Driven or sent away, made to go or pass away. **प्र** before, **वा** to go, causal v., **त** aff. ;
- प्रवापितु** mfn. (-चो-वा-पि) Causing to go, who or what sends, or sends away, &c. **प्र** before, **वा** to go, causal v., **पि** aff. ;
- प्रवापयामास** mfn. (-चः-वा-य) Being sent or made to go, pass away, &c. **प्र** before, **वा** to go, causal v., pass. v., **यामास** aff. ; also **प्रवापयामास** ।
- प्रवापन** m. (-नः) 1. Cheeking, restraining. 2. Scarcity, dearth. 3. Competition of buyers in consequence of scarcity. 4. Length, either of space or time. **प्र** before, **यत्** to refrain, aff. **यञ्** ।
- प्रवापय** mfn. (-चः-वा-य) To be checked, controlled, &c. **प्र** before, **यत्** to check, **यञ्** aff. ;
- प्रवाप** m. (-वः) 1. Trouble, labour, fatigue. 2. Desire for or pursuit of any object. **प्र** before, **यत्** to make exertion, aff. **यञ्** । ;
- प्रवापयामास** mfn. (-भाक्) Capable of exertion or fatigue, active, energetic. **प्र** before, **यामास**, and **भाक्** sharing. ;
- प्रवापय** mfn. (-चः-वा-य) Going, about to go or depart. **प्र** before, **वा** to go, **यञ्** aff. to the fut. tense. ;
- प्रयुक्त** mfn. (-क्तः-प्र-युक्त) 1. Endowed with, possessing as an attribute, &c. 2. Resulting from, consequential. 3. Appointed, nominated. 4. Associated or connected with. 5. Applied, employed, (as a word.) 6. Compact, closely united. 7. Harnessed, yoked. 8. Done, to or for. 9. Abstracted, lost in meditation. 10. Lent, (as money.) 11. Asleep. n. (-क्त) Cause. **प्र** before, **युञ्** to join, aff. **क्त** ।
- प्रयुक्तवत्** Adj. Refined, polished. ;
- प्रयुक्ति** f. (-क्तिः) 1. Occasion, cause, main object or end. 2. Use, employment. 3. Instigation. **प्र** before, **युञ्** to join and **क्ति** aff. ;
- प्रयुक्त** mfn. (-युक्त) Who or what joins or is connected with, literally or figuratively, as a cause, motive, &c. **प्र** before, **युञ्** to join, **क्ति** aff. ;
- प्रयुक्त** Ind. 1. Having acted or behaved to or towards. 2. Having connected. **प्र** before, **युञ्** to join, **यञ्** aff. ;
- प्रयुक्तवान्** mfn. (-नः-प्र-युक्त) 1. Being united or connected with. 2. Being used, employed, applied, &c. **प्र** before, **युञ्** to join, pass. v., **वान्** aff. ;
- प्रयुक्तान्** mfn. (-नः-प्र-युक्त) 1. Adding, joining. 2. Using, employing. 3. Appointing, deputing. 4. Performing, doing. **प्र** before, **युञ्** to join, **वान्** aff. ;
- प्रयुक्त** mfn. (-तः-प्र-युक्त) Joined, combined, united. n. (-त) Ten hundred thousand, a million. **प्र** before, **यु** to join, aff. **क्त** ।
- प्रयुक्त** m. (-युक्त) 1. A warrior. 2. A name of INDRA. 3. A name of the wind. 4. A ram. 5. An ascetic. **प्र** before, **यु** to contend, in the desiderative form, with **यञ्** aff. ;
- प्रयुक्त** n. (-युक्त) War, battle. **प्र** before, **यु** the same. ;
- प्रयुक्तवत्** m. (-युक्त) War, battle, going to war or battle. **प्र** before, **यु** initiatory, **यु** war, and **यु** object. ;
- प्रयुक्तवत्** mfn. (-युक्त-वत्) Applicable, suitable, to be applied or employed. **प्र** before, **यु** to unite, aff. **यञ्** । ;
- प्रयुक्त** f. (-युक्त) 1. One who uses or employs, (as a word.) 2. One who investigates. 3. One who lends money on interest. 4. One who represents, (a drama.) 5. One who shoots, (an arrow.) ;
- प्रयुक्त** m. (-युक्त) 1. Occasion, cause, motive, object. 2. Consequence, result. 3. Affair, matter. 4. Appointing, appointment. 5. Application, use, employment. 6. Ceremonial form, course of proceeding. ;

7. Usage, practice, as in **युक्तिप्रदीप**. 8. Hurling, throwing, sending. 9. Delivery, recitation. 10. Exhibition of a dance, dancing. 11. Practice, performance, (opposed to theory.) 12. Beginning, commencement. 13. Consequence, result. 14. Application of magic, magical rites. 15. Subduing, fascinating. 16. Device, contrivance. 17. Example, comparison. 18. Act, action. 19. Dramatic action or performance. 20. Principal, loan bearing interest. 21. Lending money at interest. 22. Profits of usury or trade. 23. A horse. 24. Text, authority. **प्र** before, **युञ्** to join, aff. **यञ्** ।

प्रयोजनत् Ind. 1. According to or in consequence of. 2. Actually, in action. **प्र** before, **युञ्** added to **प्रयोजन** ।

प्रयोजनमिदम् m. (-यः) Bringing a character on the stage unexpectedly at the moment when his name is incidentally pronounced. The word is thus explained on Va'chaspatya:—

“यदि प्रयोजन एवमिति प्रयोजनमिदम् प्रयुज्यते ।

तेन वा प्रयोजनं प्रयोजनमिदम् ।”

प्रयोजनम् m. (-यः) Act, tending to a main object. **प्र** before, **युञ्** aim or end, and **यञ्** purpose. ;

प्रयोजनम् mfn. (-योज-नो-यि) Having some object in view, calculated for some particular purpose. **प्र** before, **युञ्** object, and **यि** aff. ;

प्रयोजक mfn. (-योज-को-य) 1. Who or what causes or induces any act. 2. Who or what deposes or appoints. m. (-यः) 1. A founder or institutor of any ceremony. 2. A law-giver, a legislator. 3. An author. 4. A money-lender. **प्र** before, **युञ्** to join, **यञ्** aff. ;

प्रयोजककृतम् n. (-कृत) Acting as an instigator or promoter. **प्र** before, **युञ्** and **कृत** agency. ;

प्रयोजन n. (-न) 1. Use, need, necessity, (with an inst.) 2. Cause, occasion. 3. Motive, origin. 4. Purpose, object, intention, design. 5. Profit, interest. 6. Means of attaining. **प्र** before, **युञ्** to join, aff. **यञ्** । ;

प्रयोजनवत् mfn. (-योज-वत्) 1. Designing, purposing. 2. Having a cause, caused, produced. **प्र** before, **युञ्** and **वत्** aff. ;

प्रयोजयत् mfn. (-युञ्-यनी-यत्) 1. Behaving to or towards, shewing, displaying. 2. Combining, &c. **प्र** before, **युञ्** to join, aff. **यञ्** । ;

प्रयोज्य mfn. (-युञ्-यनी-य) 1. To be set to work, to be appointed or directed. 2. To be used, practised, employed, &c. 3. To be thrown. 4. To be produced. n. (-युञ्) Capital, principal. m. (-युञ्) A servant, a slave. **प्र** before, **युञ्** to join, aff. **यञ्** । ;

प्रयुक्त mfn. (-तः-प्र-युक्त) Wept, weeping. **प्र** before, **यु** to weep, **क्त** aff. ;

प्रयुक्त mfn. (-तः-प्र-युक्त) 1. Rooted, fastened, growing or proceeding from a root. 2. Grown, increased. 3. Born, produced. m. (-तः) The belly. **प्र** before, **यु** to grow, **क्त** aff. ;

प्रयुक्त n. (-युक्त) 1. Stimulating, exciting. 2. Propitiating. f. (-युक्त) Praise of the author of a drama, &c., in the prelude, to secure the favour of the spectators. **प्र** before, **यु** to be light, causal v. **यि** aff. ;

प्रयुक्त m. (-युक्त) 1. A bud, a shoot. 2. A shoot of light. **प्र** before, **यु** to grow, aff. **यञ्** । ;

प्रयुक्त mfn. (-युक्त-युक्त) Budding, sprouting. **प्र** before, **यु** and **यि** aff. ;

प्रयुक्त mfn. (-युक्त-युक्त) 1. Speaking, talking. 2. Talking nonsense. **प्र** before, **यु** to speak, **यञ्** aff. ;

प्रयुक्त mfn. (-तः-प्र-युक्त) 1. Said, spoken, declared. 2. Prating. **प्र** before, **यु** to speak, aff. **क्त** । [**यु** to gain, **क्त** aff. ;

प्रयुक्त mfn. (-युक्त-युक्त) Over-reached, cheated, deceived. **प्र** before, **यु** to reach, **क्त** aff. ;

प्रयुक्त mfn. (-युक्त-युक्त) 1. Hanging down, depending from, pendulous. 2. Slow, dilatory. m. (-युक्त) 1. Depending, hanging on or from. 2. The new shoot or bud of a creeping plant. 3. A garland of flowers worn round the neck. 4. A branch. 5. The female breast. 6. The name of a Daitya, killed by BALARA'MA. 7. Head. **प्र** before, **यु** to oppose, aff. **यञ्** । ;

प्रयुक्त m. (-युक्त) A name of BALARA'MA. **प्र** before, **यु** a demon, killed by

BALADE'VA, and प्र who kills; also similar compounds, as प्रलम्बमिह् &c.

प्रलम्बमिह् m. (-मिह्) BALADE'VA, the brother of KRISHN'A. प्रलम्ब, and मिह्, who destroys: see the last.

प्रलम्बायुध m. (-युधः) A man having large testicles. प्रलम्ब pendulous, and युध testicle. [ing, इतच् aff.]

प्रलम्बित mfn. (-तः-ता-त) Suspended pendulous, hanging. प्रलम्ब hang-
प्रलम्ब m. (-यः) 1. Obtaining, gaining. 2. Fraud, cheating. प्र before, लप्ति to get, चच् aff.

प्रलय m. (-यः) The end of a Kalpa, or destruction of the world. 2. Death, dying, loss, destruction, dissolution, annihilation. 3. Fainting, syncope, loss of sense or consciousness, considered as one of the thirty-three subordinate feelings, (in Rhetoric.) 4. The mystic Syllable "Om." प्र before, ल् to destroy, aff. चच् ।

प्रलयकाल m. (-कः) The time of universal destruction.

प्रलयदहन m. (-नः) The fire at the dissolution of the world.

प्रलयपयोधि m. (-धिः) The ocean at the dissolution of the world.

प्रललाट f. (-टः) Having a prominent forehead.

प्रलम्ब m. (-यः) A fragrant, a chip. प्र + लृ-भावे चप् ।

प्रलम्बिण n. (-णः) An instrument for cutting. प्र + लृ-करणे इत ।

प्रलाप m. (-पः) 1. Unmeaning or incoherent speech. 2. Speaking. 3. Discourse, conversation. 4. Lamentation. प्र before, लप् to speak, aff. चच् ।

प्रलापिन् mfn. (-पी-पिनी-प) 1. Talking much, or unmeaningly, chattering. 2. Speaking to, conversing with. प्र before, लप् to speak, चिन् aff. [लिप् to anoint, क aff.]

प्रलिप mfn. (-यः-पा-प) Who or what smears, plasters, &c. प्र before, लिप् to smear, चच् aff.

प्रलीन mfn. (-नः-ना-न) 1. Destroyed, annihilated. 2. Unconscious, insensible. 3. Melted. प्र before, ली to destroy, क aff.

प्रलीनता f. (-ता) 1. Destruction, annihilation. 2. The end of the universe. 3. Unconsciousness, loss of sense. प्र + लृ added to the last; also with ल प्रलीनत् ।

प्रलून f. (-नः) Cut off, cut asunder.

प्रलेप m. (-पः) An unguent, an ointment. प्र, लिप् to smear, चच् aff.

प्रलेपक mfn. (-कः-का-क) Who or what anoints, smears, &c. m. (-कः) 1. A plasterer. 2. A slow fever. प्र before, लिप् to smear, aff. लृच् ।

प्रलेह m. (-हः) A kind of food. "कोरसा". प्र + लिह्-कर्मणि-चच् ।

प्रलीठन n. (-नः) Rolling on the ground, heaving, tossing, (as of the ocean.) प्र before, लृट् to roll, लृट् aff. [roll, क aff.]

प्रलीठित mfn. (-तः-ता-त) Rolling, heaving, tossing. प्र before, लृट् to

प्रलीठ m. (-ठः) 1. Cupidity, covetousness. 2. Allurement, seduction.

प्रलीठन n. (-नः) 1. Allurement. 2. A lure, a bait.

प्रलीभ m. (-भः) Desire, cupidity. प्र before, लृभ् to covet, चच् aff.

प्रलीभन n. (-नः) 1. Allurement, inducement. 2. Attraction, attracting, seducing. प्र before, लृभ् to desire, लृट् aff.

प्रलीभनी f. (-नी) Sand.

प्रलील f. (-ला) Extremely agitated.

प्रलक mfn. (-कः-का-क) Who or what goes. प्र, लृप् to go, लृट् aff.

प्रलक्ष्य mfn. (-यः-या-य) To be expounded or explained. प्र before, लक्ष् to speak, ल्यच् aff.

प्रलक्ष् mfn. (-क्षः-क्षा-क्ष) Who speaks or declares. m. (-क्षा) A teacher, an expounder, an orator. प्र before, लक्ष् to speak, लृट् aff.

प्रलभ m. (-नः) 1. A bird. 2. A monkey. प्र + लृभ + लृट् ।

प्रलचन n. (-नः) 1. A Veda, scripture. 2. Excellent speech or language, eloquence. 3. Teaching, expounding, exposition. 4. Declaration. प्र before, लचन् speech.

प्रलचनीय mfn. (-यः-या-य) 1. A good speaker. 2. To be well or elegantly spoken. प्र before, लच् to speak, aff. चनीयत् ।

प्रलचनपटु mfn. (-टुः-टः-ट) Eloquent. प्र + लचन् and पटु skilful.

प्रलम्ब m. (-यः) Wheat. प्र before, लृट् to divide, aff. चट् ।

प्रव(व)च mfn. (-चः-चा-च) 1. Declivity, declining, steep. 2. Bent, bowed. 3. Attached or adhering to, filled with, possessed of, endowed with. 4. Inclined to, disposed to, tending to. 5. Addicted to, devoted to. 6. Favourably disposed towards. 7. Curved, crooked. 8. Swift. 9. Generous. 10. Humble, modest. 11. Wasted, decayed. m. (-चः) A place where four roads meet. प्र before, वच् to sound, &c. aff. चच् ।

प्रवसात् f. (ती or ली) About to go on a journey.

प्रवसात्पतिता f. (-ता) The wife of one who is about to go on a journey, regarded as one of the eight N.'yika's, (in belles lettres.)

प्रवदन् mfn. (-दन्-दन्-दन्) 1. Speaking to or with, conversing, addressing. 2. Speaking much or well. 3. Arguing, a disputant. प्र before, वच् to speak, वृट् aff.

प्रवपय n. (-यः) Sowing. प्र before, वप् to sow, aff. लृट् ।

प्रवयय n. (-यः) 1. A goad. 2. The upper part of a piece of woven cloth. प्र before, वच् to go, वी substituted for the root, and aff. लृच् ।

प्रवय्य m. (-यः) An old man. प्र + वय् life or age.

प्रवर mfn. (-रः-रा-र) Best, most excellent. m. (-रः) 1. A line of ancestors.

2. An ancestor. 3. Lineage. 4. An exalted ancestor who contributed to the credit of a particular Gotra. 5. A particular invocation addressed to Agni by a Bra'hmana at the consecration of his fire.

6. A call, a summons. n. (-रः) 1. Offspring, descendants. 2. Family, race, kindred. 3. A black sort of kidney bean, known as Aloe-wood. 4. Covering, screening. 5. A Muni, who contributes to the continuation of and credit of a particular caste or tribe of Bra'hmans. प्र before, वृट् to chuse, aff. चच् ।

प्रवरललित n. (-ल) A species of the Ashti metre.

प्रवरवाहन m. (-नः) Du. An epithet of the As'vins

प्रवर्ग m. (-गः) Sacrificial fire. प्र before, वृज् to abandon, aff. चच् ।

प्रवर्ग्य m. (-यः) An officiating priest. n. (-यः) A particular ceremony or sacrifice. प्र + वर्ग, and लृट् aff.

प्रवर्त्त m. (-र्त्तः) 1. Engaging in, undertaking. 2. Excitement, stimulus. प्र before, वृत् to be, चच् aff. : see प्रवर्त्तन and प्रवर्त्त ।

प्रवर्त्तक mfn. (-कः-का-क) Inciting, stimulating, inducing, who or what sets in action. m. (-कः) 1. The original instigator of any act, the author, the principal. 2. An arbiter, a judge. n. (-कः) The entrance of the first person of the drama on the close of the introduction. प्र before, वृत् to be, aff. चच्-लृच् ।

प्रवर्त्तन n. (-नः) 1. Action, business, worldly interest or activity as opposed to abstract contemplation. 2. Fixing, establishing. 3. Engaging, (in any work.) 4. Beginning. 5. Inciting, stimulating. 6. Directing, superintending. 7. Informing. 8. Revolving. 9. Behaviour, conduct, procedure. 10. Happening, coming to pass. f. (-नः) Order, permission, the sense of the precative, or qualified imperative tense, stimulating to action. प्र before, वृत् to be, aff. वृच् fem. aff. टाप् ।

प्रवर्त्तमान mfn. (-नः-ना-न) 1. Engaging in, practising, doing. 2. Being used or employed. प्र before, वृत् to be, मानच् aff.

प्रवर्त्तित mfn. (-तः-ता-त) 1. Informed, apprized. 2. Stimulated, excited, instigated. 3. Revolving, going round. 4. Made, rendered, caused. 5. Made pure. प्र before, वृत् to be, क aff.

प्रवर्द्धन mfn. (-नः-नी-न) What causes to grow or increase. n. (-नः) Increase, augmenting. प्र before, वृद्ध् to increase, aff. लृट् ।

प्रवर्षण n. (-णः) 1. Raining. 2. The first rain. [aff. चच् ।]

प्रवर्द्ध mfn. (-र्द्धः-र्द्धा-र्द्ध) Chief, principal, first. प्र before, वृद्ध् to increase,

प्रवर्त्तक m. (-कः) 1. A snake. 2. A peacock. 3. One with a variegated girdle. [dwell, क aff.]

प्रवसन् mfn. (-सन्-सनी-सन्) Residing abroad. प्र before, वस् to

प्रवसन n. (-नः) Going abroad, sojourning in a foreign country. प्र before, वस् to dwell, लृट् aff.

वह m. (-वः) 1. Going forth, or from a town. 2. Streaming forth. 3. One of the seven Vā'yus, or courses of the wind which is said to cause the motion of the planets. 4. Wind, air. E. प्र before, वच् to bear, aff. चच् ।
 प्रवह n. (-वः) 1. A covered car, a litter or carriage for women. 2. A ship. E. प्र forth, वच् to bear, लृट् aff.
 प्रवहन् mfn. (-हन् हन्ती हन्) 1. Bearing. 2. Receiving, enjoying. E. प्र before, वच् to bear, गृह् aff.
 प्रवह्नि f. (-ह्निः-ह्नी) A riddle. E. प्र before, वच् to speak, aff. हन्, and डीप् optionally added : see the next.
 प्रवह्नीका f. (-का) A riddle, an enigma, a conundrum or charade, &c. E. प्र before, वच् to speak or tell, aff. कन्; the conjunct consonants of the root are transposed; also प्रवह्नि and प्रवह्नी, and with कन् added to the latter, प्रवह्नीका ।
 प्रवाच mfn. (-वाच्) Eloquent oratorical, speaking, a speaker. E. प्र before, वच् to speak, aff. क्षिप् । [speak, वच् लृट् aff.]
 प्रवाचक mfn. (-कः-का-कं) Speaking well, eloquent. E. प्र before, वच् to speak, aff. क् ।
 प्रवाचन n. (-नं) Proclamation, promulgation.
 प्रवाण n. (-वः) The trimming of a piece of woven cloth.
 प्रवाणी f. (-णी) A weaver's shuttle. E. प्र before, वी to go, aff. लृट् fem. aff. डीप्; also प्रवाणि ।
 प्रवात f. (-ता) Agitated by the wind. n. (-तः) 1. A current of air. 2. Stormy weather. 3. An airy place.
 प्रवाद m. (-दः) 1. Rumour, report. 2. Discourse, conversation. 3. Popular belief. 4. A fable, a myth. 5. Litigious language. 6. Mutual defiance the conversation of antagonists prior to combat. E. प्र spreading, and वाद् speech.
 प्रवादिन् mfn. (-दी-दनी दि) Who or what speaks, reports, &c. E. प्र before, वच् to speak, चिनुष् aff. [sow, चिनुष् aff.]
 प्रवादिन् m. (-दी) A sower, one who sows seed. E. प्र before, वच् to sow, aff. चच् ।
 प्रवाह m. (-रः) Covering, clothing. E. प्र before, वच् to cover, aff. चच्, also with चप् aff., and in other senses, प्रवर ।
 प्रवाह m. (-वः) 1. A desirable gift. 2. Prohibition, objection, opposition. 3. Priority of choice. 4. Satisfying. 5. A voluntary gift. E. प्र before, वच् to choose, aff. लृट् ।
 प्रवास m. (-सः) A temporary or foreign residence, a habitation away from home. E. प्र far or removed, and वास abide.
 प्रवासन् mfn. (-सन् सन्ती-सन्) Dwelling or being abroad or absent. E. प्र before, वच् to dwell, causal v., गृह् aff.
 प्रवासन n. (-नं) 1. Killing, slaughter. 2. Dwelling abroad, sojourning, lodging. 3. Exile. E. प्र away, वच् to dwell, or divide, causal v., aff. लृट् । [causal v., क् aff.]
 प्रवासित mfn. (-तः-ता-तं) Expelled, expatriated. E. प्र before, वच् to dwell, aff. चच् ।
 प्रवासिन् mfn. (-सी-सिनी-सि) A traveller, a sojourner, one living away from home. E. प्रवास a foreign or strange habitation, and नि aff.; or प्र before, वच् to dwell, and चिनुष् aff.
 प्रवाह m. (-हः) 1. Stream, flow, continuous passage. 2. Uninterrupted series, continuity. 3. Moving onwards like a stream, course of events. 4. Action, occupation, active life. 5. A pond. 6. A swift horse. f. (-ही) Sand. E. प्र continually, वच् to bear, aff. चच् ।
 प्रवाहक mfn. (-कः-का-कं) Who or what bears or carries well. m. (-कः) An imp, a goblin. f. (-हिका) Diarrhoea. E. प्र before, वच् to bear, aff. लृट् ।
 प्रवाहन् n. (-नं) 1. Driving forth. 2. Evacuation by stool.
 प्रवाही f. (-ही) Sand. E. प्र + वच्-विच् चच् गीरा० डीप् ।
 प्रवाहकम् Ind. 1. At the same time. 2. Above, over.
 प्रवाहन् mfn. (-हन्-हन्ती-हन्) Expanding, opening, blossoming. E. प्र and वि before, कच् to go, गृह् aff.
 प्रविख्याति f. (-तिः) Celebrity, reputation. E. प्र वि prefixed to ख्या to say, aff. क्तिन् ।

प्रविचय m. (-यः) Examination, investigation.
 प्रविचार m. (-रः) Discerning, discrimination.
 प्रवितत mfn. (-तः-ता-तं) 1. Spread out, expanded. 2. Dishevelled. E. प्र and वि before, तच् to spread, क् aff.
 प्रविदारण n. (-णं) 1. War, battle, combat. 2. Tearing, rending, breaking. 3. Tumult, crowd, confusion. 4. Bursting, budding. E. प्र and वि prefixed to दृ to tear to pieces, aff. लृट् ।
 प्रविदारित mfn. (-तः-ता-तं) 1. Torn, rent, severed. 2. Opened, expanded. E. प्र and वि before, दृ to tear, क् aff.
 प्रविह f. (-हा) Cast away.
 प्रविहन् f. (-ता) Dispersed, scattered.
 प्रविभक्त mfn. (-क्तः-क्ता-क्तं) Partitioned, divided, separated, shared. E. प्र and विभक्त divided.
 प्रविभाग m. (-गः) Division, a part, distribution. E. प्र and विभाग division.
 प्रविम m. (-रः) A yellow fragrant wood. E. प्र and वि before, रा to get or be, aff. ड । [E. प्र, विरल distinct.]
 प्रविरल mfn. (-लः-ला-लं) 1. A part, separate, isolated. 2. Very few, rare.
 प्रविलय m. (-यः) 1. Melting away. 2. Complete dissolution.
 प्रविलुप्त mfn. (-प्तः-प्ता-प्तं) Lost, removed, fallen or rubbed off. E. प्र and वि before, लप् to cut, क् aff.
 प्रविवर m. (-रः) 1. Yellow Sandal. n. (-रः) Perforated.
 प्रविवाद m. (-दः) Dispute, quarrel. [विचित detached.]
 प्रविभक्त mfn. (-क्तः-क्ता-क्तं) 1. Separated, detached. 2. Solitary. E. प्र and विभक्त mfn. (-यः-यः-यः) Wishing or intending to banish. E. प्र before, वच् to go, causal desid. v., च् aff.
 प्रविशेष m. (-यः) Separation, parting. E. प्र, वि negative prefix before, शिव to unite, aff. चच् ।
 प्रविषय mfn. (-यः-या-यं) 1. Sad, spiritless. 2. Dejected, separated. E. प्र much, विषय dejected. [विषय poison.]
 प्रविषा f. (-षा) A plant, commonly A'ta'ich. E. प्र against, (anti), and प्रविष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Entered, gone in or into. 2. Entered upon, (as an affair,) engaged in. E. प्र before, विष् to enter, aff. क् ।
 प्रविष्टक n. (-कं) Entrance on the stage.
 प्रवि(ल)कार m. (-रः) Expanse, extent, compass, circumference.
 प्रवीण mfn. (-णः-णा-णं) Skilful, clever, conversant. E. प्र emptying excellence, and वीणा a lute, or वीण् a nominal verb, to play on a lute, aff. चच् । [प्रवीणलं ।]
 प्रवीणता f. (-ता) Proficiency, skill. E. प्रवीण, and तच् aff.; also with लं, प्रवीर mfn. (-रः-रा-रं) Best, most excellent. m. (-रः) 1. A hero, a warrior. 2. A chief, a person of rank or distinction. 3. Strong, powerful. E. प्र pre-eminent, and वीर a hero.
 प्रहृष्टनीय m. (-यः) A great hero. E. प्र + हृच्-चनीयर् aff.
 प्रहृष्ट mfn. (-तः-ता-तं) 1. Fixed, settled, determined, done. 2. Engaged in, undertaking, occupied by. 3. Begun, beginning. 4. Doing, acting. 5. Undisputed, (as dominion.) 6. Round, globular. m. (-रः) A round ornament. E. प्र before, हृच् to be, aff. क्; form irr.
 प्रहृष्टकर्मन् n. (-कं) Any act the cause of being born again. E. प्रहृष्ट, and कर्मन् act. [abstract aff.]
 प्रहृष्टकर्मता f. (-ता) Absolute dominion. E. प्रहृष्ट fixed, कर्म rule, and तच् ।
 प्रहृष्ट f. (-तः) 1. Activity, occupation, active life, as opposed to contemplative devotion; or it is defined to consist of the wish to do, knowledge of the means of success and accomplishing the desired object. 2. Prosecution, perseverance. 3. Addiction to, predilection for. 4. Practice, conduct. 5. Tidings, intelligence. 6. Continuous flow, stream, current. 7. Employment, occupation. 8. Fate, Destiny. 9. Signification, sense. 10. Direct perception. 11. Progress, advance. 12. Rise, source, origin. 13. Appearance, manifestation. 14. The juice that exudes from the elephant's temples, when in rut. 15. Oujein, or any holy place. 16. (In arithmetic,) The multiplier. E. प्र before, हृच् to be or abide, aff. क्तिन् ।

प्रहसिन् m. (-सः) An emissary, an agent, a spy. ३. प्रहसिन् news, and ज्ञ who knows. [sense.]
 प्रहसिनिमित्त n. (-त्) Relation for the use of any work in a particular
 प्रहसितानी m. (-नीः) Worldly life, attachment to the pleasures of the world.
 प्रहृष्ट mfn. (-हृ-हृ-हृ) 1. Full grown. 2. Expanded, diffused, spread abroad or dispersed. 3. Swollen, (as a river.) 4. Full, deep, (as a sigh.) 5. Haughty, arrogant. ३. प्र before, हृच् to increase or grow, aff. क् । [tion.]
 प्रवृद्धि f. (-द्धिः) 1. Increase, growth. 2. Prosperity, preferment, promotion.
 प्रवेक mfn. (-कः-का-कं) Chief, head, principal. ३. प्र before, विच् to distinguish, aff. चञ् ।
 प्रवेक्षन् n. (-च) Foreseeing. ३. प्र and च before, ईच् to see, क् ट् aff.
 प्रवेक्षित mfn. (-तः-ता-तं) Foreseen, anticipated. ३. प्र and च before, ईच् to see, क् ट् aff.
 प्रवेक्षन् mfn. (-क्ष्यन्-क्ष्यन्-क्ष्यन्) Foreseeing, anticipating. ३. प्र and च before, ईच् to see. मह् aff., the first syllable made short.
 प्रवेग m. (-गः) Great speed.
 प्रवेष्ट m. (-ष्टः) Barley. ३. प्र before, वी to sound, aff. ट् ।
 प्रवेष्टि f. (-ष्टिः) 1. The hair twisted, and undecorated, as worn by women in the absence of their husbands. 2. An elephant's housings. 3. The current of a river. ३. प्र before, वेल् to go, aff. ण् ; also with डीप् added, प्रवेष्टी. [See the last.]
 प्रवेष्टी f. (-ष्टी) 1. Un-ornamented hair. 2. An elephant's housing, &c. ३.
 प्रवेष्ट m. (-ष्टि) A charioteer.
 प्रवेष्टन n. (-नं) Making known, announcing.
 प्रवेष्टन n. (-च) Shaking, agitation, tremulous motion. ३. प्र before, वेल् to tremble, क् ट् aff.
 प्रवेष्टित f. (-ता) Cast hither and thither. [go, aff. चञ् ।
 प्रवेष्ट m. (-क्षः) The yellow variety of kidney bean. ३. प्र before, वेल् to
 प्रवेष्ट m. (-ष्टः) 1. Intentness on an object, engaging closely in a pursuit or purpose. 2. Entrance, penetration. 3. A door. 4. Entrance on the stage. 5. Income, revenue. ३. प्र before, विच् to enter, aff. चञ् ।
 प्रवेष्टक mfn. (-कः-का-कं) Who or what enters. m. (-कः) 1. An inferior actor who announces the entrance of the principal characters, or an interlude acted by inferior characters for the sake of making known to the audience events which are not represented on the stage and a knowledge of which is necessary for the understanding of what follows, provided that it can never occur in the beginning of the first act or at the end of the last. 2. An entry. ३. प्र before, विच् to enter, क् ट् aff.
 प्रवेष्टन n. (-नं) 1. The entrance to a house, the principal door or gate. 2. Entering, penetrating. 3. Introducing, leading into. 4. Sexual intercourse. ३. प्र before, विच् to enter, aff. क् ट् ।
 प्रवेष्टित mfn. (-तः-ता-तं) 1. Called or sent in. 2. Introduced. ३. प्र before, विच् to enter, causal v., क् ट् aff.
 प्रवेष्ट Ind. Having sent in, thrown into, &c. ३. प्र before, विच् to enter, causal v., क् ट् aff.
 प्रवेष्ट mfn. (-क्ष्यन्-क्ष्यन्-क्ष्यन्) To be entered, to be pervaded. ३. प्र before, विच् to enter, क् ट् aff.; also प्रवेष्टनीय ।
 प्रवेष्ट m. (-ष्टः) 1. An arm. 2. The fore-arm, or wrist. 3. An elephant's gums. 4. An elephant's housings. 5. The back of an elephant. ३. प्र before, वेल् to encompass, aff. चञ् ।
 प्रवेष्ट mfn. (-क्ष्यन्-क्ष्यन्-क्ष्यन्) To be entered, to be penetrated or pervaded. ३. प्र before, विच् to enter, तच् aff.
 प्रवेष्ट mfn. (-क्ष्यन्-क्ष्यन्-क्ष्यन्) Evident, apparent, manifest. ३. प्र and वि before, चञ् to spread, aff. क् ।
 प्रवेष्टि f. (-ष्टिः) Manifestation, appearance. [aff. क् ।
 प्रवेष्ट mfn. (-तः-ता-तं) Distressed, pained. ३. प्र before, व्यच् to pain,
 प्रवेष्ट m. (-ष्टः) Prolongation of discourse.

प्रवेष्टन n. (-नं) 1. Going abroad. 2. Becoming a recluse.
 प्रवेष्टित m. (-तः) 1. An ascetic or mendicant. 2. The pupil, or attendant of a Jaina or Buddha mendicant. f. (-त्त) 1. A female devotee or ascetic. 2. Spikenard, (Valerian: Jatamansi) 3. A plant, commonly Mun'd'iri, (Sphaeranthus molis.) n. (-तं) The life of an ascetic. ३. प्र before, वज् to go, aff. क् ।
 प्रवेष्टा f. (-ष्टा) 1. Roaming, travelling, wandering about, as a religious mendicant especially. 2. Abandonment of the world. ३. प्र before, वज् to go, aff. क् ।
 प्रवेष्टावसित m. (-तः) An ascetic, who has broken his observance, ३. प्रवेष्टा, and चवसित finished.
 प्रवेष्टन m. (-नः) A knife for cutting fuel.
 प्रवेष्ट m. (-च) An ascetic. ३. प्र, वज् to go, aff. चञ् ।
 प्रवेष्टन n. (-नं) Banishment. ३. प्र before, वज् to go, causal v., क् ट् aff.
 प्रवेष्टन n. (-नं) Praising, eulogising: see प्रवेष्टन. ३. प्र before, वज् to praise, क् ट् aff.
 प्रवेष्टा f. (-ष्टा) Praise, eulogium. ३. प्र before, वज् to praise, क् ट्, and टाप् affs.: see प्रवेष्टा । [also प्रवेष्टन ।
 प्रवेष्टन n. (-च) Praising, eulogising. ३. प्र before, वज् to praise, क् ट् aff.;
 प्रवेष्टनीय mfn. (-यः या-यं) To be praised, praise-worthy. ३. प्र before, वज् to praise, क् ट् aff.
 प्रवेष्टा f. (-ष्टा) 1. Praise, applause, flattery, commendation. 2. Fame, reputation, glory. 3. Description, as in चवेष्टनप्रवेष्टा ३. प्र especially वज् to praise, affs. क् ट् and टाप्; the root is also read वज्, when this word and the analogous derivatives are read प्रवेष्टा, &c.
 प्रवेष्टित mfn. (-तः-ता-तं) Praised, eulogised. ३. प्रवेष्टा, and इतच् aff.
 प्रवेष्टित mfn. (-व्यः-व्या-व्यं) To be praised, praise-worthy. ३. प्र before, वज् to praise, तच् aff.
 प्रवेष्टीयमा f. (-मा) A kind of Upama' according to Dandin, who thus defines and illustrates it:—
 प्रवेष्टीयमा इव; पद्मवदः शम्भुमितीयतः ।
 ती तुली तन्मृद्वेति सा प्रवेष्टीयमाच्यते ॥
 प्रवेष्टन m. (-नः) The ocean f. (-री) A river. ३. प्र before, वज् to go, and क् ट् aff. Una'di aff., र inserted before डीप् ।
 प्रवेष्ट m. (-नः) 1. Calmness, tranquillity, composure. 2. Assuagement, appeasement. 3. Abatement, extinction. ३. प्र, वज् to pacify, चञ् affix.
 प्रवेष्टन n. (-नं) 1. Killing, slaughter. 2. Pacifying, tranquillising. 3. Quiescence, reposing. 4. Soothing, assuaging. 5. Curing, healing. 6. Extinguishing. 7. Bestowing fitly. 8. Securing, guarding. 9. Cessation, abatement. ३. प्र before, वज् to pacify, aff. क् ट् ।
 प्रवेष्टित mfn. (-तः-ता-तं) Allayed, appeased, relieved, tranquillised, &c. ३. प्र before, वज् to be calm, causal v., aff. क् । [क् ट् aff.
 प्रवेष्ट m. Ind. Having appeased. ३. प्र before, वज् to be calm, causal v.,
 प्रवेष्टन mfn. (-नः-ना-नं) Pacified, quieted, appeased, flattered. ३. प्र before, वज् to be at rest, pass. v., शानच् aff.
 प्रवेष्ट mfn. (-तः-ता-तं) 1. Happy, well, right. 2. Good, excellent, best. 3. Praised, extolled. ३. प्र before, वज् to praise or commend, aff. क् ।
 प्रवेष्टि f. (-ष्टिः) 1. Excellence, eminence. 2. Eulogy. 3. A small poem written in praise of any one. 4. Instruction. ३. प्र before, वज् to praise, क् ट् aff.
 प्रवेष्ट f. (-ष्टा) Praise-worthy, excellent. ३. प्र + वज् to praise, क् ट् ।
 प्रवेष्ट f. (-ष्टा) 1. Having red branches. 2. In the fifth stage of formation. (as an embryo.)
 प्रवेष्टिक m. (-कः) A small branch or twig. ३. प्र before, वज् a branch, उक् aff.
 प्रवेष्ट mfn. (-नः-ना-नं) 1. Calmed, clam, tranquillised. 2. Ceased, discontinued, (as active effort.) 3. Ended. 4. Relieved. ३. प्र before, वज् to be calm, क् ट् aff.

प्रमानयेत् mfn. (प्र-मान-य) Resting. ३. प्रमान and चेष्टा effort.
 प्रमानात्मन् mfn. (प्र-मान-आ-त्म) Peaceful, calm, composed in mind. ३. प्रमान and आत्मन् self.
 प्रमानि f. (प्र-मान) 1. Calm, quiet, tranquility, moral or physical. 2. Quenching, extinguishing. ३. प्र before, प्रम् to be calm, क्तिन् aff.
 प्रमालीन् mfn. (प्र-माल-ीन्) Weakened, prostrate in strength. ३. प्रमान, and बीजस् strength.
 प्रमाम् mfn. (प्रमाम्) Quiet, tranquil. ३. प्र before, प्रम् to be tranquil, द्विप् aff., and the penultimate made long.
 प्रमान m. (प्र-मान) 1. Tranquillity, quiescence. २. Allaying, pacifying. ३. Laying, suppressing. ३. प्र before, प्रम् to be at rest, चच् aff.
 प्रमास्य n. (प्र-मास्य) 1. Governing, ruling. 2. Enacting. ३. प्र before, प्रम् to rule, aff. क्त्वा ।
 प्रमास्य m. (प्र-मास्य) A king. ३. प्र + मास्य-चनित् ।
 प्रमासित mfn. (प्र-मास्य-त) 1. Governed, ruled. 2. Promulgated, enacted. ३. प्र before, प्रम् to rule, क्त्वा aff.
 प्रमासित m. (प्र-मास्य) A ruler or governor. ३. प्र before, प्रम् to govern, छच् aff.
 प्रमिश्रि f. (प्र-मिश्र) Very loose.
 प्रमिथ m. (प्र-मिथ) The disciple of disciple.
 प्रमाथ m. (प्र-माथ) The becoming dry, aridity.
 प्रमोतन् mfn. (प्र-मोतन्) Sprinkling, scattering. प्र before, प्रम् to sprinkle, श्च aff.
 प्रप्र m. (प्र-प्र) 1. A question, a demand, an inquiry, an interrogation. 2. Judicial inquiry. 3. The subject of a controversy, a controverted point. 4. Inquiry into the future. 5. Problem for calculation. 6. Section of a book. f. (प्र-प्र) An aquatic plant, (Pistia-stratiotes). "पाना" इति भ्रमः । ३. प्रश्च् to ask, aff. नच् ।
 प्रप्रूतौ f. (प्र-प्रूतौ) A riddle, an enigma, an intricate or enigmatical question. ३. प्रप्र a question, and प्रूतौ playing.
 प्रप्रथ m. (प्र-प्रथ) Laxity, relaxation, flaccidity. ३. प्र before, प्रथ् to be loose, aff. चच् ।
 प्रप्रथ m. (प्र-प्रथ) 1. Affection, affectionate regard or solicitation. 2. Respect. 3. Courtesy, civility. ३. प्र before, प्रथि to serve, aff. चच् ।
 प्रप्रथ n. (प्र-प्रथ) 1. A fountain, a cascade, a water-fall. 2. Oozing, flowing. 3. A range of mountains in the south, part of the western Ghats. ३. प्र before, प्रथ् to ooze or drop, aff. क्त्वा ।
 प्रप्रथ mfn. (प्र-प्रथ) Modest, humble, well-behaved. ३. प्र before, प्रथि to serve, aff. क्त्वा ।
 प्रप्रथ mfn. (प्र-प्रथ) Flowing, oozing, issuing. ३. प्र before, प्रथ् to drop, प्रप्रथ mfn. (प्र-प्रथ) Languid, flaccid, loose, relaxed, unnerved. ३. प्र before, प्रथ् to be loose, aff. चच् ।
 प्रप्रथ f. (प्र-प्रथ) 1. Entwined. 2. Well-reasoned. ३. प्र + प्रथि-क्त्वा ।
 प्रप्रथ m. (प्र-प्रथ) Close, contact, pressing hard.
 प्रप्रथ m. (प्र-प्रथ) Respiration. ३. प्र + प्रथि-चच् aff.
 प्रप्रथ mfn. (प्र-प्रथ) To be asked. ३. प्रश्च् to ask, तच् aff.
 प्रप्रथ mfn. (प्र-प्रथ) Asking, demanding, an asker or questioner. ३. प्रश्च् to ask, छच् aff.
 प्रप्रथ mfn. (प्र-प्रथ) 1. A leader, a conductor, one who goes first or before. 2. Prior, preceding. 3. Chief, principal, best. f. (प्र-प्रथ) The wife of a leader or chief. ३. प्र pre-eminent, प्रथ् to stay or be, aff. क्त्वा ।
 प्रप्रथ m. (प्र-प्रथ) A young bull or steer, training for the plough, &c. ३. प्रप्र a leader, and प्रथ् to bear, aff. क्तिन् or विच् ।
 प्रप्रथी f. (प्र-प्रथी) A cow pregnant with her first calf. ३. प्रप्र here said to be the first birth, and प्रथ् to bear, aff. क्तिन् or विच्, fem. aff. क्तिष्, and प्र is changed to प्र, which with the preceding vowel becomes प्री by special rule.
 प्रप्र r. 1st cl. (प्रप्रते) 1. To spread or diffuse. 2. To bring forth young. ३. प्र + प्रथि-चच् ।
 प्रप्र दिवा० वा० सेट् । निच् चटादि चिच् (प्रप्रयति-ते).

प्रप्रथ mfn. (प्र-प्रथ) 1. Eternal, constant, continual. 2. Opened, expanded. 3. Obtained, gained, attained. 4. Attached to, devoted to, (person or thing,) engaged in. 5. United to, connected with, accompanying. 6. Applied to, used, employed. 7. Applicability, application. 8. Conclusion, deduction. 9. Topic of conversation. 10. Energy, perseverance. n. adv. (प्र-प्रथ) Continually, incessantly, eternally. ३. प्र before, प्रथ् to unite or embrace, aff. क्त्वा ।
 प्रप्रथि f. (प्र-प्रथि) 1. Union, connection. 2. Adherence or attachment to. 3. Energy, perseverance. 4. Acquiring. 5. Inference, conclusion, deduction. 6. A topic, or subject of conversation. ३. प्र before, प्रथ् to unite, क्तिन् aff.
 प्रप्रथ्या f. (प्र-प्रथ्या) 1. Total number. 2. Reflection.
 प्रप्रथ्यान m. (प्र-प्रथ्यान) Payment, liquidation, n. (प्र-प्रथ्यान) 1. Enumeration. 2. Renown, reputation. 3. Reflection, meditation. ३. प्र + प्रथि-क्त्वा ।
 प्रप्रथ m. (प्र-प्रथ) 1. Introduction, insertion. 2. Association, connexion. 3. Addition or attachment to. 4. Connected language or style. 5. Connected reasoning or argument. 6. Double or conjoint result, producing two effects, attaining two objects by one act. 7. Revealing a secret. 8. (In dramatic language.) A second or subsidiary incident or plot. 9. Union, association, intercourse, (as in प्रप्रथ) 10. Illicit intercourse. 11. Topic of conversation. 12. Occupation. 13. Contingency, event, case. 14. Mention of parents. 15. Equal extent, inseparable connection, (in logic,) 16. A conclusion, an inference. 17. Time, opportunity, occasion. ३. प्र preceding, प्रथ् to join, aff. चच् ।
 प्रप्रथिवाच्य n. (प्र-प्रथिवाच्य) Obviation of similar contingencies.
 प्रप्रथिवाच्य Ind. By the force of circumstances.
 प्रप्रथिवाच्य Incidentally, by way of.
 प्रप्रथन n. (प्र-प्रथन) 1. Bringing into use, employing, applying, bringing to bear. 2. Combining, connecting. ३. प्र before, प्रथ् to unite, क्त्वा aff.
 प्रप्रथि f. (प्र-प्रथि) 1. Purity, cleanness, brightness, transparency. 2. Favour, graciousness, complacency. ३. प्र before, प्रथ् to go, aff. क्तिन् ।
 प्रप्रथन m. (प्र-प्रथन) 1. Virtue, piety. 2. ब्रह्मा' f. (प्र-प्रथन) Acquisition, accomplishment. ३. प्र before, प्रथ् to go, चनित् Una'di aff.
 प्रप्रथ mfn. (प्र-प्रथ) 1. Clear, clean, bright, pellucid. 2. Pleased, delighted. 3. Complacent, gracious, favourable. f. (प्र-प्रथ) 1. Propitiating, pleasing. 2. Spirituous or vinous liquor. 3. Open, clear, easily intelligible, (as the meaning of a passage.) 4. True. ३. प्र principally, &c. प्रथ् to go, aff. क्त्वा ।
 प्रप्रथ f. (प्र-प्रथ) 1. Brightness, pellucidness, clearness, purity. 2. Favour, kindness, being pleased with. ३. प्रप्रथ clear, and प्रथ् aff.; also with ल, प्रप्रथल ।
 प्रप्रथ mfn. (प्र-प्रथ) Agreeable-looking, smiling, looking pleased. ३. प्रप्रथ and प्रथ् face.
 प्रप्रथान् Adj. Propitious.
 प्रप्रथि f. (प्र-प्रथि) Spirituous liquor. ३. प्रप्रथ clear, and प्रथ् wine.
 प्रप्रथ n. (प्र-प्रथ) Violence. Adv. 1. Violently, forcibly. 2. Much, exceedingly. ३. प्र gone, passed, सभा an assembly.
 प्रप्रथ It is used as an indeclinable in the sense of : 1. Exceedingly, much. 2. Violently, forcibly.
 प्रप्रथ n. (प्र-प्रथ) Carrying off by force.
 प्रप्रथिवाच्य n. (प्र-प्रथिवाच्य) Considering, deliberating, discussing. ३. प्र, प्रथ before, प्रथ् to see, क्त्वा aff.
 प्रप्रथिवा f. (प्र-प्रथिवा) Deliberation, judgment. ३. प्र and प्रथ before, प्रथ् to see, चच् and टाप् affs.
 प्रप्रथिवा mfn. (प्र-प्रथिवा) To be weighed, considered, discussed, &c. Ind. Having considered. ३. प्र and प्रथ before, प्रथ् to see, प्रथ् or चच् aff.
 प्रप्रथ n. (प्र-प्रथ) 1. Fastening, binding. 2. A net. ३. प्र + प्रथि-चच् ।
 प्रप्रथ mfn. (प्र-प्रथ) Who or what proceeds projects, &c. m. (प्र-प्रथ) 1.

Spreading, extending. 2. Space, room. 3. Occasion, opportunity. 4. affectionate solicitation. 5. Speed, velocity. 6. Battle, war. 7. Multitude, assemblage. 8. An iron arrow. 9. A projection, a process. 10. Free course, unimpeded motion. 11. Diffusion. 12. A flow, a stream, a torrent, a flood. **प्र** before, **ह** to go, aff. **चप्** or **चञ्** ।

प्रसरण n. (-ञ्) 1. Going forth or round. 2. Surrounding an enemy. 3. Spreading over the country to forage. 4. Amiability. **प्र** before, **ह** to go, aff. **ल्यट्** ; also **प्रसरणी** and **प्रसरणि** ।

प्रसरणि f. (-णि: or -णी) Surrounding an enemy. **प्र** before, **ह** to go, aff. **चणि**, and **लीप्** optionally added.

प्रसरत् mfn. (-रन्-रन्ती-रत्) 1. Expanding, spreading, bursting. 2. Proceeding, projecting. **प्र** before, **ह** to go, **वह** aff.

प्रसर्पक m. (-कः) An uninvited guest, an intruder. **प्र** before, **हप्** to go, **ल्यङ्** aff.

प्रसर्पण n. (-ण) 1. Spreading, stretching, expanding. 2. Going, proceeding. **प्र** before, **हप्** to go, aff. **ल्यट्** ।

प्रसर्पन् mfn. (-पन्-पन्ती-पन्) Advancing, proceeding. **प्र** before, **हप्** to go, **वह** aff.

प्रस(प्र)ल m. (-लः) The cold season, (हिवन्ते) **प्र** + **प्रल**-**चञ्** ।

प्रसव m. (-वः) 1. Bringing forth, bearing, (as young.) 2. Birth, production. 3. Offspring, posterity. 4. Fruit. 5. A blossom, a flower. 6. Source, origin. **प्र** before, **ह्** to bear, aff. **चप्** ।

प्रसवक m. (-कः) A tree commonly Piyal, (Buchanania latifolia) **प्र** before, **ह** to bear, aff. **कञ्** ।

प्रसवण n. (-ण) A lying in-chamber.

प्रसवस्थान n. (-नं) The foot stalk of a leaf or flower, the petiole or peduncle. **प्र** before, **ह** to bear, and **वस्थान** a binding.

प्रसवन् mfn. (-वन्-वन्ती-वन्) Bearing. f. (-नी) A woman in labour. **प्र** before, **ह्** to bear, **वह** aff.

प्रसवन् n. (-नं) Bringing forth, fecundity.

प्रसववेदना f. (-ना) The Pangs of child-birth.

प्रसवस्थानी f. (-नी) A mother. **प्र** before, **ह** to bear, and **स्थान** place, **लीप्** aff.

प्रसविह m. (-हः) A father. f. (-नी) A mother. **प्र** before, **ह्** to bear or have offspring, aff. **हञ्** ।

प्रसविन् mfn. (-विन्-विनी-वि) Having or bearing young. **प्र** before, and **हनि** aff.

प्रसव्य mfn. (-व्यः-व्या-व्य) Contrary, reverse, unfavourable, inverted, reverted. **प्र** before, **ह** to bear, **वह** aff.

प्रसह m. (-हः) 1. A beast or bird of prey. 2. Resistance, endurance. f. (-हः) Adj. Withstanding, bearing up. **प्र** before, **ह** to be able, aff. **चञ्** ।

प्रसहन m. (-नः) A beast or bird of prey. n. (-नं) 1. Embracing, an embrace. 2. Defeat. 3. Bearing, enduring. **प्र** before, **ह** to bear, aff. **ल्यट्** ।

प्रसह्य Ind. 1. Forcibly, violently. 2. Exceedingly. **प्र** before, **ह** to be able, **ल्यप्** aff. [a thief.]

प्रसह्यशीर m. (-रः) A robber, a plunderer. **प्र** before, **ह** to bear, **वह** aff. and **शीर** violently, and **शीर** a kind of rice. "बहुधाये" ।

प्रसाद m. (-दः) 1. Clearness, cleanness, transparency, brightness. 2. Favour, kindness, propitiousness, approbation. 3. Well-being, welfare. 4. Composure, calmness of mind. 5. Poetry written in an elegant but an easy style. 6. Perspicuity. 7. Connection, association. 8. Propitiatory offering. 9. Good humour, good temper. 10. Food that has been offered to an idol, or of which a spiritual teacher has partaken. **प्र** before, **ह** to go, aff. **चञ्** ।

प्रसादक f. (-दिका) Adj. 1. Purifying, making pellucid. 2. Gladdening, cheering. 3. Courting favour.

प्रसादन n. (-नं) 1. Boiled-rice. 2. Cleaning, freeing from soil or impurities. 3. Pleasing, gratifying. f. (-नी) 1. Cheering, soothing. 2. Purifying, rendering clear. f. (-ना) 1. Service. 2. Worship. 3.

Purifying. m. (-नः) A Royal tent. **प्र** before, **ह** to go, aff. **चञ्** fem. aff. **टाप्** ।

प्रसादपरासुख Adj. Not caring for any body's favour. 2. Withdrawing favour from any one.

प्रसादयन् mfn. (-यन्-यन्ती-यन्) Pleasing, propitiating. **प्र** before, **ह** to go, aff. **वह** ।

प्रसादय mfn. (-यः-या-य) 1. Kind, propitious, happy. **प्र** before, **ह** to go, aff. **वह** ।

प्रसादित mfn. (-तः-ता-तं) 1. Pleased, propitiated. 2. Worshipped. 3. Purified, cleansed. **प्र** before, **ह** to go, **क्त** aff. or **प्र** + **साधि**-**ल्यङ्** ।

प्रसादीन्मुख Adj. Disposed to favour.

प्रसादक mfn. (-कः-का-कं) 1. Who or what accomplishes or perfects, 2. Who or what cleanses or purifies. 3. A valet-de-chamber. f. (-का) 1. Wild-rice. 2. A dresser, a female attendant, one who decorates or adorns. **प्र** before, **ह** to go, aff. **ल्यङ्** ।

प्रसादन n. (-नं) 1. Dress, decoration, embellishment. 2. Accomplishing, effecting. 3. Arranging. 4. Means of decoration, things of ornamentation. nf. (-नं-नी) A comb. f. (-नी) A drug, commonly called Siddhi. **प्र** before, **ह** to go, aff. **ल्यङ्** ।

प्रसादनविधि m. (-धिः) Decoration, embellishment.

प्रसादनविशेष m. (-वः) The highest decoration.

प्रसाधिका f. (-का) A female attendant who dresses her mistress.

प्रसाधित mfn. (-तः-ता-तं) 1. Ornamented, decorated. 2. Accomplished, completed, done. **प्र** before, **ह** to go, aff. **क्त** ।

प्रसाध्य mfn. (-यः-या-य) 1. Accomplishable, what may be done. 2. To be done for, destroyed. **प्र** before, **ह** to go, aff. **ल्यङ्** ।

प्रसार m. (-रः) 1. Going about, spreading, extending. 2. Going to forage, spreading over the country for grass and fuel. **प्र** before, **ह** to go, aff. **चञ्** ।

प्रसारण n. (-ण) 1. Going about, spreading. 2. Expanding, extending. 3. Unfolding. 4. Surrounding an enemy. 5. The dispersion of an army by detachments for that purpose, or for collecting forage.

6. The change of a semi-vowel into a vowel, (in Gram.) f. (-णी) A plant, (Pooderia foetida.) **प्र** before, **ह** to go, aff. **चिच्** **ल्यट्** ; also **प्रसरण** ।

प्रसारित mfn. (-तः-ता-तं) 1. Stretched, expanded, extended. 2. Laid out. **प्र** before, **ह** to go, causal v., **क्त** aff.

प्रसारिन् mfn. (-रिन्-रिणी-रि) 1. Going along gently, gliding, flowing, creeping. 2. Spreading, expanding. 3. Spreading around or about.

4. Expanded, unfolded. 5. Surrounding an enemy. **प्र** before, **ह** to go, **चिचि** aff.

प्रसाह m. (-हः) Overpowering, defeating.

प्रसित mfn. (-तः-ता-तं) 1. Diligent, attentive, adhering to, or engaged in. 2. Ingrossed by, devoted or attached to. 3. Bound, fastened.

4. Longing for, greatly desirous of, (with an inst. or loc.) n. (-नं) Pus, matter. **प्र** before, **ह** to go, aff. **क्त** ।

प्रसिति f. (-तिः) 1. Ligament, fetters, binding, tie. 2. A net, a snare. **प्र** before, **ह** to go, aff. **क्त** ।

प्रसिद्ध mfn. (-द्धः-द्धा-द्धं) 1. Famous, celebrated. 2. Adorned, ornamented. **प्र** before, **ह** to go, aff. **क्त** ।

प्रसिद्धि f. (-धिः) 1. Fame, celebrity, notoriety. 2. Ornament, decoration. 3. That which is notorious or known. 4. Success, accomplishment.

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- प्रसूत mfn. (-तः-ता-ते) 1. Born, engendered. 2. Bearing, bringing forth, delivered. n. (-ते) 1. A flower. 2. Any productive source. f. (ता) A woman who has borne a child, or one who is recently delivered. **प्र** before, **सु** to bear, aff. **क्**, fem. aff. टाप्; also प्रसूतिका।
- प्रसूति f. (-तिः) 1. Bringing forth, (as young.) 2. Birth, production. 3. Offspring, children, a son or daughter. 4. A mother. 5. A producer, a procreator. 6. Calving or laying eggs. **प्र** before, **सु** to bear, aff. **क्** or **क्लिप्**।
- प्रसूतिका f. (-का) A woman who has had a child, or one who has been recently delivered. **प्र** प्रसूता the same, pleonastic aff. **क्**, fem. form.
- प्रसूतिः n. (-ः) 1. Pain, affliction, mental or corporeal. 2. Pain resulting as a necessary consequence of birth. **प्र** प्रसूति birth, and **ज** produced; attending man from birth.
- प्रसूतिशायु m. (-युः) Air produced in the womb during travail.
- प्रसून mfn. (-तः-ना-नं) Born, produced. n. (-नं) 1. A flower, a bud, a blossom. 2. Fruit. **प्र** before, **सु** to bear, aff. **क्**, form irr.
- प्रसूनेषु m. (-ः) Ka'madeva. **प्र** प्रसून a flower, and **सु** an arrow.
- प्रसृत mfn. (-तः-ता-तं) 1. Dispersed, extended, spread abroad. 2. Stretched. 3. Long, lengthened. 4. Modest, humble. 5. Swift, quick. 6. Gone. 7. Attached to, engaged in, occupied with. 8. Appointed. m. (-तः) The palm of the hand, hollowed as if to hold liquids. f. (-ता) The leg. mn. (-तः-तं) A measure of two Pala's. **प्र** before, **सु** to go, aff. **क्**।
- प्रसूतज m. (-जः) A son born in adultery.
- प्रसृति f. (-तिः) 1. The palm of the hand stretched out and hollowed. 2. A handful considered as a measure. 3. Progress, advance. **प्र** before, **सु** to go, aff. **क्लिप्**।
- प्रसृष्ट f. (-ष्टः) Adj. 1. Hurt, injured. 2. Laid aside. **प्र** + **सृज्** - **क्**।
- प्रसृष्टा f. (-ष्टा) A finger stretched forth.
- प्रसृष्टर f. (-रः) Adj. Dropping, distilling, flowing forth.
- प्रसृज् m. (-जः) 1. Sprinkling, wetting. 2. Dropping, oozing. 3. Running or watering of the mouth and nose, emission, discharge. 4. Vomiting. **प्र** before, **सिञ्** to sprinkle, aff. **क्**, **क्लिप्**।
- प्रसृष्टिका f. (-का) A small garden. **प्र** **प्र** excellence, **सु** to go, aff. **क्लिप्**, fem. aff. टाप्।
- प्रसृष्टिम् mfn. (-तः-दुषो-वत्) Pleased, propitiated, favourable. **प्र** before, **सु** to go, **क्लिप्** aff.
- प्रसृष्ट m. (-ः) 1. Part of a lute: see the next. 2. A snook. **प्र** before, **सिञ्** to tie or sew, aff. **क्लिप्**।
- प्रसृष्टक m. (-कः) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute. 3. A leathern bottle, a bag for grain. **प्र** before, **सेव्** to serve, aff. **क्लिप्**; or **प्र** + **सिञ्** - **क्लिप्**।
- प्रसृष्टन n. (-नः) 1. Purging, diarrhoea. 2. Springing across. m. (-नः) An epithet of S'iva. **प्र** before, **सु** to go, aff. **क्लिप्**।
- प्रसृष्टिका f. (-का) Diarrhoea. **प्र** before, **सु** to go, **क्लिप्** aff.
- प्रसृष्ट mfn. (-तः-ता-तं) 1. Fallen, dropped. 2. Defeated. m. (-तः) A sinner, an outcast, one who has violated the usages of his caste or order. **प्र** before, **सु** to go, to drop, aff. **क्**, form irr.
- प्रसृष्ट m. (-ः) An altar of a circular shape.
- प्रसृष्टन n. (-नः) 1. Staggering. 2. Tumbling. 3. Falling.
- प्रसृष्ट m. (-ः) 1. A stone or rock. 2. A jewel, a precious stone. 3. A couch, made of flowers or grass. 4. Any bed or couch. 5. A flat, a level, a surface. 6. A tabular form of representing the long and short vowels of poetical metre. 7. Notation of music. 8. A handful or bundle of Kusā grass used at sacrifices. **प्र** before, **सु** to spread, aff. **क्लिप्**।
- प्रसृष्ट mf. (-तः-ता) 1. A bed, a couch. 2. A seat.
- प्रसृष्ट m. (-ः) 1. A jungle, a thicket or wood, overgrown with grass. 2. Covering, spreading. 3. A bed made with blossoms, leaves, &c.

4. Any bed or couch. 5. A flat surface, a plain. 6. Representation of the long and short vowels of a metre and its possible varieties, (in prosody.) **प्र** before, **सु** to spread, aff. **क्लिप्**।
- प्रसाव m. (-वः) 1. Opportunity, occasion, season. 2. Occasional or introductory eulogium. 3. Subject matter of a composition. 4. A chapter, a section. 5. Beginning, commencement. 6. Mention, allusion. **प्र** before, **सु** to praise, aff. **क्लिप्**।
- प्रसावना f. (-ना) 1. Commencement, introduction. 2. A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. 3. Praising, praise. **प्र** before, **सु** to praise, aff. **क्लिप्**; the commencement of books, &c. being usually the praise of gods or princes. It is thus defined by Bharata:—“नटो विदूषकी वापि पारिषादिक एव वा। स्वधारेण संहिताः संलापं यच्च कुर्वते। चासुखं मान तज्ज्ञेयं तेषां प्रसावना मता।”
- प्रसावयन् m. (-यन्) A conversation to which each interlocutor contributes his share.
- प्रसावसदृश mfn. (-शः-श्री-प्र) Suited to the occasion, appropriate, seasonable. **प्र** प्रसाव and सदृश like.
- प्रसावित f. (-तः) Adj. 1. Begun, commenced. 2. Mentioned.
- प्रसाव m. (-वः) A bed or couch made of blossoms, flowers, leaves, &c. **प्र** before, **सु** to spread, aff. **क्लिप्** and **र** substituted, for **क्लिप्**।
- प्रसौत mfn. (-तः-ता-तं) 1. Crowded, clustering. 2. Sounded, making a noise. **प्र** before, **सौ** to crowd, aff. **क्**, form irr.
- प्रसौत mfn. (-तः-ता-तं) 1. Crowded together, swarming, clustering. 2. Sounded. **प्र** before, **सौ** to crowd, aff. **क्**, form irr.
- प्रसृत mfn. (-तः-ता-तं) 1. Said, revealed, propounded, declared. 2. Ready, prepared. 3. Praised, panegyrised. 4. Accomplished, done. 5. Happened, come to pass. 6. Made or consisting of. 7. Approached, proximate. 8. Done with effort or energy. 9. Expected desired. 10. Begun, commenced. n. (-तं) A subject under discussion, a matter in hand, (in this sense the word is often used in the sense of Upameya in rhetorical works.) **प्र** before, **सु** to praise, aff. **क्**।
- प्रसृताश्रु m. (-ः) A figure of speech, (according to some writers,) consisting in the mention of any passing circumstance to indicate something in the hearer's mind.
- प्रसृत mfn. (-तः-ता-तं) 1. Spread. 2. Disappeared. **प्र** before, **सु** to spread, aff. **क्**।
- प्रसृ mfn. (-तः-ता-तं) 1. Expanding, spread. 2. What stays well, firm, solid. 3. Who goes on a journey or march, &c. m. (-तः) 1. A measure of quantity, four Kud'avas, or forty-eight double-handfuls. 2. Table land on the top of a mountain. 3. A level expanse. 4. A Prast'ha of any thing, or any thing measuring a Prast'ha. **प्र** before, **सु** to stand, aff. **क्**।
- प्रसृपुष्प m. (-पुष्पः) A sort of Tulasi, or basil with small leaves. **प्र** प्रसृ the top of a mountain and पुष्प flower.
- प्रसृष्ट n. (-नः) 1. Going forth, preceeding, departing. 2. March of an assailant. 3. March. 4. Method, system. 5. Dying, death. 6. An inferior kind of drama the personages of which are slaves and outcasted. **प्र** away, away from, **सु** to stay, aff. **क्लिप्**।
- प्रसृष्टन n. (-नः) Non-attendance at a festival, impeding its taking place, &c. **प्र** प्रसृष्ट proceeding and विघ्न obstacle.
- प्रसृष्टिक mfn. (-कः-की-क) Belonging or relating to a departure. **प्र** प्रसृष्ट, **उक्** aff.
- प्रसृष्टन u. (-नः) 1. Sending away. 2. Appointment on an embassy. 3. Proving, establishing. 4. Carrying, carrying off cattle, &c. **प्र** before, **सु** to stay, causal v., **क्लिप्** aff.
- प्रसृष्टनीय mfn. (-तः-या-यं) 1. To be sent away. 2. To be carried or driven off. **प्र** before, **सु** to stay, causal v., **क्लीय** aff.
- प्रसृष्टित mfn. (-तः-ता-तं) 1. Sent, dispatched. 2. Sent away, dismissed.

3. Established, proved. **प्र** reverse, **स्था** to stay, in the causal form, aff. **क्** ।
प्रस्थायिन् mfn. (-यौ-यिनी-यि) Who or what goes, travels marches, &c. **प्र** before, **स्था** to stay, **यिनि** Una'di aff.
प्रस्थित mfn. (-तः-ता-तं) Gone, departed, set forth, (on a journey, march &c.) **प्र** before, **स्था** to stay, aff. **क्** ।
प्रस्थिति f. (-तिः) 1. Going forth or away. 2. Journey. 3. March. **प्र** before, **स्था** to stay, **तिन्** aff.
प्रस m. (-सः) A vessel for bathing.
प्रसव m. (-वः) 1. Flowing, pouring forth. 2. A stream.
प्रसृत f. (-तः) Adj. Dropping, pouring forth. [of love.
प्रसृतवती f. (-नी) A woman whose breasts distil milk, (through excess
प्रसवा f. (-वा) The wife of a grandson.
प्रसन्द n. (-न्) Palpitating, vibrating. **प्र** + **सम्**-**सृ** ।
प्रसृत mfn. (-टः-टा-टं) 1. Blown, expanded. 2. Spread abroad, published. 3. Evident, clear, manifest. **प्र** before, **सृ** to blossom, **क्** aff.
प्रसृजत mfn. (-तः-ता-तं) 1. Swollen. 2. Budded. 3. Quivering, trembling. **प्र** before, **सृ** to expand, **क्** aff.
प्रसोदन n. (-नं) 1. A winnowing basket. 2. Striking, beating. 3. Expanding, budding, opening, blowing. 4. Winnowing corn. 5. Ripening, making manifest or apparent. **प्र** before, **सृ** to blossom, aff. **ञ** ।
प्रसृति f. (-तिः) Forgetfulness, forgetting. **प्र** privative, **सृति** recollection.
प्रसृज m. (-जः) 1. Trickling, forth. 2. Any thing that exudes, gum.
प्रसृजन् n. (-न्) Exuding, trickling forth.
प्रसृजिन् f. (-नी) Adj. Miscarrying.
प्रसव m. (-वः) 1. Trickling forth, oozing out. 2. A flow, a stream. 3. Milk flowing from a breast or an udder. 4. Urine. m. Plu. Falling tears; See the next.
प्रसव n. (-वं) 1. A pool of water formed by dripping of springs in the mountains. 2. Dripping or fall of water, cascade, cataract. 3. Washing away of rocks, &c. by the dripping of water. 4. Oozing, leaking, dripping. m. (-वः) 1. Sweat, perspiration. 2. Pissing, urinating. 3. Flowing of milk from a breast or an udder. 4. A range of mountains in the peninsula; also Malaya'van. **प्र** before, **सृ** to drop, aff. **ञ** ; also **प्रसव** ।
प्रसार m. (-वः) 1. Flowing, dropping. 2. Urine. **प्र** forth, **सृ** to ooze, aff. **ञ** ।
प्रसृत mfn. (-तः-ता-तं) Oozed, issued, dropped. **प्र** before, **सृ** to drop, **क्** aff.
प्रसृज m. (-जः) A loud noise. **प्र** before, **सृ** to sound, aff. **ञ** or **ञ** । [A dream
प्रसाप m. (-पः) 1. Sleep. 2. A missile which brings on sleep. 3.
प्रसापन n. (-नं) 1. Causing sleep, inducing sleep. 2. A missile which sends the person attacked to sleep.
प्रसृज mfn. (-जः-जा-जं) 1. Perspiring, covered with perspiration. 2. Heated, sweated. **प्र** before, **सृ** to sweat, **क्** aff.
प्रसृज m. (-जः) Great or excessive perspiration. **प्र** intensitive, **सृ** sweat.
प्रसृजित mfn. (-तः-ता-तं) Perspiring, sweating. 2. Heated, sweated. 3. Hot, causing perspiration. **प्र** before, **सृ** to sweat, **क्** aff.
प्रसृजितवत् mfn. (-वान्-वती-वत्) Suffering or producing perspiration, **प्र** before, **सृ** to sweat, **वत्** aff.
प्रसृज n. (-नं) Killing, slaughter.
प्रसृज m. (-जः) The moon.
प्रसृत mfn. (-तः-ता-तं) 1. Struck, wounded, killed. 2. Repelled, repulsed, overcome, defeated. 3. Spread, expanded. 4. Contiguous, bounding, limitative. 5. Learned, accomplished. 6. Beaten, frequented, (as a path). 7. Beaten, (as a drum). **प्र** again and **सृ** struck, injured,

प्रसृत m. (-तः) A watch, an 8th part of the day, or a division comprising about three hours. **प्र** before, **सृ** to take, **वत्** aff.
प्रसृत m. (-जः) A watch.
प्रसृत n. (-वं) 1. A weapon. 2. A covered car, a litter for women or any litter or small covered car for diversion. 3. War, battle. 4. Striking, killing. 5. Assailing, attacking. 6. Removing, expelling. **प्र** before, **सृ** to take, aff. **ञ** ।
प्रसृतकलिका f. (-का) A species of the Sarkari metre.
प्रसृतवीर्य n. (-वं) A weapon.
प्रसृत m. (-री) A watchman, a bellman. **प्र** **सृत** a watch, and **वि** aff.
प्रसृजित mfn. (-जन्-यन्-यन्) Taking, intending or wishing to take. **प्र**, **सृ** to take, with a future sense, **जित** aff.
प्रसृज mfn. (-जन्-यन्-यन्) 1. Striking, a striker, a combatant. 2. Fighting. 3. Shooting. **प्र** before, **सृ** to take, **जित** aff.
प्रसृज m. (-वं) 1. Delight, joy, rapture, exultation. 2. Erection of the male organ. **प्र** before, **सृ** to rejoice, **जित** aff.
प्रसृज mfn. (-जन्-यन्-यन्) 1. Happy, delighted. 2. Delighting. m. (-वः) The planet Mercury, or its ruler. f. (-नी) 1. Turmeric. 2. A form of metre. **प्र** before, **सृ** to rejoice, aff. **ञ** ।
प्रसृज m. (-जः) The planet mercury.
प्रसृजिणी f. (-नी) A species of the Atijagati metre. [joice, **क्** aff.
प्रसृजित mfn. (-तः-ता-तं) Delighted, very happy. **प्र** before, **सृ** to rejoice, **जित** aff.
प्रसृज mfn. (-जन्-यन्-यन्) Laughing, laughing heartily. f. (-नी) Arabian jasmine. **प्र** before, **सृ** to smile, aff. **जित**, fem. aff. **जी** ।
प्रसृज n. (-नं) 1. Loud, violent or hearty laughter. 2. Mirth, merriment. 3. Sarcasm, satire, as a branch of rhetorical composition. 4. Reproof, ridicule, irony. 5. A farce, a comedy. It is thus defined in Sa'hitya Darpana :—भाषवत् सन्निवृत्तस्य भाषायाः विनिर्दिष्टम् । सन्निवृत्तं सन्निवृत्तं इति निन्द्यानां कविकल्पितम् । **प्र** before, **सृ** to laugh, aff. **ञ** ।
प्रसृजनी f. (-नी) 1. A kind of Jasmine. 2. A large fire-pan. **प्र** + **सृ** - **जी** ।
प्रसृजित n. (-नं) Laughter, mirth. **प्र** and **सृ** to laugh, **जित** aff.
प्रसृज m. (-जः) 1. The open hand with the fingers extended. 2. Name of one of the generals of Ravana. **प्र** exchanging, **जित** the hand.
प्रसृज n. (-वं) Abandoning, omitting.
प्रसृजि f. (-विः) 1. Abandoning. 2. Want, deficiency. **प्र** + **सृ** - **जित** ।
प्रसृज n. (-वं) Driving away, forced abandonment or departure. **प्र** before, **सृ** to quit, causal v, **जित** aff.
प्रसृज m. (-रः) 1. Striking. 2. Wounding, killing. 3. A blow, a knock, a stroke. 4. A cut, a thrust. 5. A kick. 6. Smiting, fitting. **प्र** before, **सृ** to take, aff. **ञ** । [प्रसार
प्रसृज n. (-वं) A desirable gift. **प्र** before, **सृ** to take, aff. **ञ** ; also
प्रसृजित mfn. (-जन्-यन्-यन्) Bruised, wounded, hurt by a blow. n. (-नं) Lasting and acute pain from a wound or maim. **प्र**, **सृ** striking, and **जित** pained.
प्रसृज m. (-रः) 1. Loud laughter. 2. Ridicule, derision. 3. Irony. 4. Blowing, (as a flower). 5. Si'va. 6. An actor, a dancer. 7. A place of pilgrimage; also सीतलीय. **प्र** before, **सृ** to laugh, aff. **ञ** ।
प्रसृजित mfn. (-जन्-यन्-यन्) 1. Laughing aloud. 3. Diverting or causing laughter. m. (-री) A jester, a Buffoon, a clown. **प्र** before, **सृ** to laugh, aff. **जित** ।
प्रसृज m. (-रः) A well. **प्र** before, **सृ** to take, una'di aff. **रन्**, and the final of the radical rejected.
प्रसृजित mfn. (-तः-ता-तं) 1. Sent, dispatched. 2. Appointed, commissioned. 3. Stretched out, extended. 4. Placed. 5. Discharged as an arrow from a bow. 6. Learned. 7. Suitable, appropriate. n. (-नं) Sauce, gravy, condiment. **प्र** before, **सृ** proper.
प्रसृज mfn. (-जन्-यन्-यन्) Left, abandoned. n. (-नं) Removal, loss, waste, destruction. **प्र** before, **सृ** to quit, **जित** aff.

प्रहीनजीवित mfn. (-तः-ता-तं) Dead, slain. ३ प्रहीन and जीवित life.
 प्रहृत n. (-तं) Offering articles of food to spirits or goblins. ३. प्र well, ह् to offer in oblation, ऋ aff.
 प्रहत mfn. (-तः-ता-तं) 1. Seized. 2. Struck, beaten, wounded. n. (-तं) 1. Striking, killing. 2. A stroke, a blow. ३. प्र and हृत taken.
 प्रहृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Pleased, delighted. 2. Bristling. ३. प्र before, हृष्ट to be pleased, aff. ऋ ।
 प्रहृष्टक m. (-कः) A crow. ३. प्र before, हृष्ट pleased, aff. कन् ।
 प्रहृष्टक n. (-कं) Victuals or sweetmeats, &c. distributed at festivals.
 प्रहृष्टक n. (-कं) 1. A riddle, an enigma, a puzzling question. 2. A kind of cake.
 प्रहृष्टा f. (-ता) Playful dalliance. loose behaviour.
 प्रहृष्टि f. (-तिः) A poetic riddle. : See the next.
 प्रहृष्टिका f. (-का) An enigma, a riddle, a puzzling or enigmatical question. ३. प्र before, हृष्ट to play and हृष्ट-संवादाय कन् aff.
 It is thus defined in Va'chaspatya.
 "व्यतीकृत्य कनययं स्वर्पायस्व गोपनात् ।
 यत्र बाह्यान्तरावयो कथ्यते सा प्रहृष्टिका ॥"
 प्रह्लाद m. (-दः) A prince : see प्रह्लाद. ३. ल changed to र ।
 प्रह्लादि f. (-दिः) Pleasure, happiness. ३. प्र before, ह्लाद to be glad, क्तिन् aff.
 प्रह्लाद mfn. (-दः-दा-दं) Pleased, happy, glad. ३. प्र before, ह्लाद् to be happy, ऋ aff.
 प्रह्लादि f. (-दिः) Pleasure, delight. ३. प्र before, ह्लाद् to be happy, क्तिन् aff.
 प्रह्लाद m. (-दः) 1. Pleasure, joy, happiness. 2. Sound, noise. 3. The name of HIRAN'YA'KṢHA's pious son and regent of one division of Pāṭāla. ३. प्र before, ह्लाद gladness or sound.
 प्रह्लादित mfn. (-तः-ता-तं) Rejoiced, delighted. ३. प्रह्लाद to be happy, ऋ aff.
 प्रह mfn. (-हः-हा-हं) 1. Bowed, bent, stooping. 2. Intent upon, engaged in, engrossed by. 3. Sloping, slanting, inclining. 4. Submissive, humble. ३. प्र before, ह्वे to call, Una'di aff. वन्, form irr.
 प्रहलिका f. (-का) See प्रहलिका ।
 प्रहलित mfn. (-लितः-लितः-लितः) Stooping or bowing with the palm of the hands joined, and put to the forehead in token of respect. ३. प्रह, and अल्लि salute. [घञ् aff.]
 प्रहय m. (-यः) Calling, summoning, invocation. ३. प्र before, ह्वे to call, प्रहृष्ट mfn. (-तः-ता-तं) 1. Conquered, won, subjected. 2. Bent, bowed. ३. प्रह, and हृत made, च्चि aff.
 प्रा r. 2nd cl. (प्राति) To fill. अदा० पर० सल० अनिट् ।
 प्राग् mfn. (-यः-यः-यः) 1. High, tall, lofty. 2. A tall man, a man of great stature. ३. प्र before, अय् a ray of light.
 प्राक् Ind. 1. Before, already, prior, preceding, in place or time. 2. In front of. 3. As for as, up to. 4. Previously. 5. East, eastern. 6. Past, gone. 7. First. 8. Between, amongst, amidst. 9. At dawn, early in the morning. ३. See प्राक् ।
 प्राकृत्य n. (-त्यः) Publicity, notoriety.
 प्राकरधिक f. (-की) Belonging to the subject under discussion, relevant to the matter in hand ; (the word is sometimes used in the sense of upameya in rhetorical works).
 प्राकृतिक f. (-की) Deserving preference.
 प्राकृतिक m. (-कः) 1. A catamite. 2. A dancer, but especially one who employs or hires the wives of others. 3. One who gets his livelihood by another man's wife. ३. प्र and प्राक् prefixed to कृ to go, Una'di aff. क्तिन् ।
 प्राकाश n. (-शः) 1. Irresistible will or fiat, one of the S'iva's eight attributes. 2. Wilfulness, following or obeying one's own will or inclination. ३. प्र and प्राक् before, कृ to desire, aff. खत् ।
 प्राकार m. (-रः) An inclosure, a fence, a rampart, particularly a surrounding wall, &c. elevated on a mound of earth. ३. प्र and प्राक् implying initial, first, कृ to make, aff. चञ् ; otherwise the prefix

is considered as प्र only, the vowel being made long by the affix being चञ् ।

प्राकारीय mfn. (-यः-या-यं) 1. Walled, enclosed by a wall. 2. Of, belonging to, or fit for wall. ३. प्राकार and ऋ aff.

प्राकाश n. (-शः) 1. Publicity. 2. Fame, renown.

प्राकृत mfn. (-तः-ता-तं) Low, common, vulgar, thence especially applicable to a provincial and peculiar dialect of the Sanskrit language. 2. Natural. 3. Belonging to or derived from the philosophical Prakṛiti, illusory, material, &c. m. (-तः) A low man or one following a degraded profession. n. (-तं) Any dialect not Sanskrit, it is especially spoken by the female characters and the inferior personages of plays, ३. प्रकृति nature, and चञ् aff., or प्र pre-eminently and चकृत not made.

प्राकृतज्वर m. (-रः) Common or usual fever, occurring from the affections of the wind, bile, and phlegm severally, in as many seasons, or the rains, autumn and spring. ३. प्राकृत and ज्वर fever.

प्राकृतप्रलय m. (-यः) The total dissolution of the world. ३. प्राकृत material, and प्रलय destruction.

प्राकृतमानुष m. (-षः) A man in general. ३. प्राकृत, and मानुष man.

प्राकृतमित्र m. (-त्रः) A natural friend or ally ; as applied to a sovereign, it means one whose states are removed by an intervening kingdom from those to which it should be friendly, the प्राकृतारि or natural enemy is the chief of the intervening state, and the प्राकृतोदासीनः or natural neutral is the outer one of the four. ३. प्राकृत natural, and मित्र a friend. [country.]

प्राकृतारि m. (-रिः) A natural enemy or the sovereign of an adjacent प्राकृतिक mfn. (-कः-की-कं) Belonging or relating to Prakṛiti, nature or matter, material, natural, illusory, &c. ३. प्रकृति, and उञ् aff.

प्राकाल n. (-लः) Former age or time. ३. प्राक् and काल time. [and ख aff.]

प्राकालीन mfn. (-नः-ना-नं) Anterior, ancient, of a former time. ३. प्राकाल प्राकाल m. (-लः) The tip of Kusa grass placed to the east. ३. प्राक् and कूल point of grass.

प्राक्न mfn. (-नः-नी-नं) 1. Old, ancient. 2. Prior, anterior, preceding, former. ३. प्राक् formerly, ख्युञ् aff. and तन् aug.

प्राक्नकर्मन् n. (-र्मः) 1. Fate, destiny. 2. Any act formerly done. ३. प्राक्न prior, and कर्मन् act. [fruit.]

प्राक्फल m. (-लः) The bread-fruit-tree. ३. प्राक् before, (flower,) and फल प्राक्फलानी f. (-नी) The eleventh of the lunar asterisms ; see पूर्वफलानी. ३. प्राक् preceding, and फलानी the asterism.

प्राक्फलानीभव m. (-वः) A name of VRIHASPATI. ३. प्राक्फलानी and भव born, when the moon was in that mansion ; also similar compounds as प्राक्फलानीय ।

प्राक्फाल्गुन m. (-नः) VRIHASPATI. ३. प्राक्फाल्गुनी, and अञ् aff.

प्राक्प्रिरस mfn. (-सः-सा-सं) 1. Facing the east. 2. Having the head to the east in burial. ३. प्राक्, and प्रिरस् the head, सञ् added.

प्राक्संज्ञा f. (-ज्ञा) Dawn. ३. प्राक् the first, संज्ञा junction of the day.

प्राख्य n. (-यः) 1. Sharpness. 2. Pungency. 3. Wickedness. ३. प्रखर and अञ् aff.

प्राय Adj. Having the point turned towards the east.

प्रायभाव m. (-वः) Antecedent privation, the non-existence of any thing which may yet be. In law, the non possession of property that may be possessed. ३. प्राक् prior, अ negative and भाव being.

प्राक्त्व n. (-त्वः) 1. Confidence, boldness, determination. 2. Arrogance, effrontery. 3. Importance, rank. ३. प्रक्त्व confident, अञ् aff.

प्रागार m. (-रः) A house, a building.

प्रागुदीची f. (-ची) The north-east. ३. प्राक् the east, and उदीची the north.

प्रागामिन् mfn. (-मि-मिनी-मि) Going before, a precursor. ३. प्राक् and गामिन् who goes.

प्राग्व्यतिथि m. (-थिः) A country, Ka'marupa, part of Assam. ३. प्राक् formerly, व्यतिथि light ; being the scene of ब्रह्मा's penance.

प्राग्भावर m. (-रः) The top or peak of a mountain. E. प्राक् first, भार bur-then ; also read प्राग्भावर ।
 प्राग्भावर m. (-वः) 1. Prior existence. 2. Superiority, excellence. 3. The top of a mountain. E. प्राक् and भाव being or nature.
 प्राग्भावरत् Ind. From a prior state of being. E. प्राग्भावर, and तसि aff.
 प्राय n. (-यं) The highest point.
 प्रायस् Adj. Foremost, first. [surpasses.
 प्रायस् mfn. (-रः-रा-रः) Chief, principal. E. प्र, and य first, हर who प्रायट n. (-टः) Thin curds. E. प्र before, य the top, and ट what goes.
 प्राय mfn. (-यः-या-यः) Chief, principal. E. प्र prefixed to यय chief.
 प्राय f. (-या) Adj. Best, chief, most excellent.
 प्रायश्चाम m. (-चः) 1. The room opposite to that which contains the materials for an oblation, and in which the family and friends of the sacrificer assemble. 2. A former dynasty or race. E. प्राक् before, and च a race, &c.
 प्राघात m. (-तः) War, battle. E. प्र before, हन् to kill, aff. घञ्, and the vowel of the prefix optionally made long.
 प्राघार m. (-रः) Dropping, oozing, trickling, aspersion, or pouring out of any oily substance. E. प्र before, घृ to sprinkle or drop, aff. घञ् ।
 प्राघृण m. (-घः) A guest, a visitor, one demanding hospitality. E. प्र and घाङ् before, घृण् to turn round, aff. क ।
 प्राघृण(ण)क m. (-कः) 1. A guest. E. प्रघृण स्वायें ठक् ।
 प्राघृणिक m. (-कः) A guest. E. प्र before, घृण् going about, aff. ठक् ।
 प्राङ् m. (-ङः) A sort of small tabor or drum. E. प्र before, अङ् to go or be, aff. घञ् ।
 प्राङ्च n. (-चः) 1. A sort of drum. 2. A court, a yard. 3. A hall, a floor. E. प्र before, चगि to go, aff. छट् । [चाय proper.
 प्राङ्चाय m. (-यः) Plea of a former trial, special plea. E. प्राक् former, प्राङ्मुख mfn. (-खः खा खी-खं) Facing the east. E. प्राङ्, and मुख the face.
 प्राङ् or प्राङ् mfn. (प्राङ्-प्राची-प्राक्) 1. East, eastern. 2. Before, in front. 3. Former, prior, first. 4. At top, above. m. Plu. 1. The people of the east. 2. Grammarians of the eastern school. f. (-ची) The east. E. प्र before, अङ् to go, aff. क्तिप् or ठीप् ।
 प्राचार mfn. (-रः-रा-रः) Contrary to rectitude, deviating from the ordinary institutions and observances. E. प्र reverse and आचार ordinance. [आचार्य a preceptor.
 प्राचार्य m. (-र्यः) A scholar, a pupil. E. प्र meaning प्राप्त obtained and प्राचिका f. (-का) 1. A musquito. 2. The female falcon. E. प्राचिनोति सङ् प्र + चा + चि-ड स्वायें कपि अत इत्तम् ।
 प्राचीन mfn. (-नः-ना-नं) 1. East, eastern. 2. Former, prior, ancient, old. 3. Placed towards the east. fn. (-नः-नं) A bound hedge, a fence, a wall. f. (-ना) 1. A plant, (Cissampelos hexandra.) 2. The ichneu-mon plant : see राक्षा. E. प्राक् the east, aff. ख.
 प्राचीनतिलक m. (-कः) The moon. E. प्राचीन eastern, and तिलक mark.
 प्राचीनपनस m. (-सः) A tree, (Azle marmelos.) "बिल्लि" E. प्राचीन eastern, and पनस the jack.
 प्राचीनवर्धिस m. (-र्यः) 1. A name of INDRA. 2. A king. E. प्राचीन eastern, and वर्धिस light ; presiding over the eastern quarter.
 प्राचीनमलक m. (-कः) A fruit, (Flacourtia cataphracta.) E. प्राचीन eastern, आमलक myrobalan. "पानीयामलक" ।
 प्राचीननीत n. (-तः) The sacrificial thread, worn over the right arm, and passing under the left, as at Shra'ddhas. E. प्राचीन east, आनीत hūng
 प्राचीनवीतिन् m. (-ती) A Bra'hman wearing his cord over his right shoulder, as at Shra'ddhas. E. प्राचीनानीत, and इति aff. [regent.
 प्राचीपति m. (-तिः) A name of Indra. E. प्राची the east, and पति master.
 प्राचीर n. (-रः) A bound hedge, a fence, a wall, an inclosure, a rampart. E. प्र and आङ् prefixed to चि to collect, aff. क्तन्, and the radical vowel made long.

प्राचेतस m. (-सः) VA'LMĪKI, the author of the Ra'ma'yana. m. Plu. (-सः) The ten sons of Prachinavarhi. E. प्रचेतस् the father of the poet, and अण् aff. ; it also occurs प्राचेतस् m. (-ताः) ।
 प्राच mfn. (-चः-चा-चः) Eastern, easterly. m. (-चः) The eastern country, the country south or east of the SARASWATĪ, which flows from the north-east to the south-west. E. प्राच् the east, aff. यत् ।
 प्राच्छ m. (-दाट्) An inquirer, a questioner. E. प्रच्छ् to ask, aff. क्तिप् ।
 प्राचक m. (-कः) A coachman, a driver. E. प्र before, अण् to go, causal form, aff. वृत् । [छट् ।
 प्राचन n. (-नः) A goad. E. प्र before, अण् to go, in the causal form, aff. वृत् ।
 प्राजापय m. (-यः) 1. A form of marriage, the gift of a girl, respectfully by her father to her lover. 2. A name of Alla'ha'ba'd or Praya'ga. 3. The first of the persons, called Va'sude'vas, by the Jaiinas. n. (-चं) 1. A sort of penance, eating once a day for three days in the morning, once in the night for three days subsisting, three days on food given as alms, and fasting three days more. 2. A particular sacrifice performed before appointing a daughter to raise issue in default of male heirs. 3. The asterism Rohi'ni' f. (खः) Giving away the whole of one's property before entering up on the life of an ascetic or mendicant. E. प्रजापति BRAMHA, and अण् aff. [causal, v., ह्व् aff.
 प्राजित m. (-ता) A coachman, a charioteer. E. प्र before, अण् to go, प्राज mfn. (-जः-जा-जः) 1. Patient in investigation. 2. Wise, clever, sensible. m. (-जः) 1. A Pandit, a learned or wise man. 2. A skilful or clever person. f. (-जा) Knowledge, understanding. f. (-जा-जी) A clever or intelligent woman. f. (-जी) The wife of a Pandit. E. प्र and आङ् before, जा to know, क aff. [प्राजना ।
 प्राजल n. (-लः) Learning, wisdom. E. प्राज and ल aff. ; also with तन् प्राजमान n. (-नं) Respect for learned men. E. प्राज, and मान respect.
 प्राजमानिन् mfn. (-नी-निनी-नि) Respecting men of learning. E. प्राजमान, and इति aff. [aff. क्तिप् ।
 प्राज्य mfn. (-ज्यः-ज्या-ज्यः) Much, many. E. प्र before, अण् to pervade.
 प्राज्जल mfn. (-लः-ला-लं) Honest, upright, sincere. E. प्र before, अण् to go, aff. अण्वत् ।
 प्राज्जलि f. (-लिः) Putting the hands together to the forehead as a mark of respect. E. प्र and अज्जलि the same.
 प्राड्विवाक m. (-कः) A judge, a magistrate. E. प्राट् who asks, and विवाक who decides or discriminates.
 प्राण mfn. (-णः-पा-णः) Full, replete, filled. m. (-णः) 1. Air inhaled, inspiration, breath. 2. Air, wind. 3. Life, vitality. 4. A vital organ or part. 5. Strength, power. 6. Myrrh. 7. Poetical talent or inspiration. 8. A name of BRAMHA'. 9. A title of BRAMHA', the Supreme spirit. 10. An aspiration in the articulation of letters. m. plu. (-णाः) The five vital airs or modes of inspiration and expiration collectively. E. प्र before, अण् to breathe, aff. घञ् ।
 प्राणक m. (-कः) 1. An animal or sentient being. 2. Cloth, clothes. 3. A plant, (Celtis orientalis.) E. प्राण life, कन्-अफ् ।
 प्राणकर्म्मन् n. (-र्म्मः) Vital action. E. प्राण and कर्म्मन् act.
 प्राणत् mfn. (-णत्-चली-णत्) Living, breathing. E. प्राण nominal v., to live, णट् aff.
 प्राणत्याग m. (-गः) Abandoning life, dying, suicide. E. प्राण and त्याग relinquishment.
 प्राणय m. (-यः) 1. Air, wind. 2. A strong or powerful man. 3. A progenitor of mankind. 4. A place of pilgrimage. E. प्र before, अण् to breathe or be strong, Una'di aff. अय ।
 प्राणद mfn. (-दः-दा-दः) Who or what gives life. n. (-दः) 1. Water. 2. Blood. E. प्राण life and द who gives. [upholding.
 प्राणधारण n. (-णः) Sustenance, supporting life. E. प्राण and धारण
 प्राणन n. (-नः) 1. Life, living. 2. The throat. E. प्र before, अण् to live or breathe, aff. छट् ।

प्राणनाथ m. (-यः) A husband. B. प्राण life and नाथ lord.
 प्राणन m. (-न्तः) 1. Air, wind. 2. A sort of collyrium; see रसाञ्जन. f.
 (-न्ती) 1. Sneezing. 2. Hic-cough. B. प्र before, चन् to breathe, Una'di
 aff. भव्, fem. aff. डोष्.
 प्राणपरिग्रह m. (-हः) Life, existence. B. प्राण and परिग्रह possession.
 प्राणपद mfn. (-दः-दा-दं) Saving life, when in imminent danger. B. प्राण
 and पद who or what gives.
 प्राणप्रदा f. (-दा) A medicinal plant, commonly called Riddhi. B. प्राण
 life, प्रद what gives. [obstruction.
 प्राणबाध m. (-धः) Extreme peril or distress, fear for life. B. प्राण, and बाध
 प्राणमा वत् m. (-त्वात्) The ocean. B. प्राण life, भास्वत् the sun, the sun be-
 ing produced or rising from the sea.
 प्राणवत् mfn. (-वत्) Living, sentient. B. प्राण, and वत् who has.
 प्राणमय mfn. (-यः-यी-यं) Living, breathing, endowed with breath or life.
 B. प्राण and मयट् aff.
 प्राणमयकोष m. (-षः) One of the cases or investitures of the soul, the
 vital or organic case. B. प्राणमय and कोष a sheath.
 प्राणयत् mfn. (-यन्-यन्ती-यन्) Rescuing, restoring to life. B. प्राण, nom. v.
 caus. form, यट् aff.
 प्राणयात्रा f. (-त्रा) Support of life, subsistence. B. प्राण, यात्रा proceeding.
 प्राणव्यय m. (-यः) Death, expenditure of life. B. प्राण, and व्यय expense.
 प्राणसंशय m. (-यः) 1. A peculiar religious exercise; see "प्राणायाम" 2.
 Suspending the breath. B. प्राण breath, सम् before, यन् to res-
 train, aff. चञ्.
 प्राणव्यय n. (-यः) The body. B. प्राण vital air and सद्यन् abode.
 प्राणसमा f. (-मा) A wife. B. प्राण life, समा equal to, same.
 प्राणहर mfn. (-रः-रा-रं) Destructive, taking away life. B. प्राण and हर
 who or what takes.
 प्राणहारक n. (-कः) Aconite. B. प्राण and हारक what takes away.
 प्राणहारिन् mfn. (-री-रिणी-रि) Mortal, deadly. B. प्राण, and हारिन् what
 takes.
 प्राणद mfn. (-दः-दा-दं) Fatal, deadly. B. प्राण and द what eats.
 प्राणविनाय m. (-यः) A husband. B. प्राण life, चवि over, नाथ lord.
 प्राणान n. (-न्तः) Death. B. प्राण and चन् end.
 प्राणलिक mfn. (-कः-की-कं) 1. Fatal, destructive of life. 2. Capital, (as
 punishment.) n. (-कः) Murder, assassination. B. प्राण and चन्लिक final.
 प्राणपहरिन् mfn. (-री-रिणी-रि) Deadly, fatal. B. प्राण and पहरिन्
 what takes away.
 प्राणायाम m. Du. (-नी) 1. The Ashwinī kuma'ras. 2. Two of the vital
 airs. B. प्राण and चयान the air expelled by the anus.
 प्राणानाथ n. (-थः) Any act injurious to life. B. प्राण and आङ् before,
 बाध् to pain, चञ् aff.
 प्राणायाम m. (-नः) Breathing in a peculiar way through the nostrils,
 during the mental recitation of the names or attributes of some
 deity; it is differently performed, the Vaidikas or followers
 of the Vēda close the right nostril first with the thumb, and in-
 hale breath through the left, then they close both nostrils, and
 finally open the right for exhalation; the followers of the Tantras
 close the left nostril first, and exhale also through it; these
 operations are severally called पूरक, कुम्भक and रचक B. प्राण breath,
 च before, यन् to restrain, aff. चञ्. [उ aff.
 प्राणिनिषु mfn. (-बुः-बुः-बु) Wishing for life. B. प्राण nom. v., desid. form,
 प्राणिद्युत् n. (-न्तः) Cock-fighting, ram-fighting, setting animals to fight
 for wagers. B. प्राणि a living being and द्युत् gaming.
 प्राणिन् mfn. (-नी-णिनी-णि) Living, breathing. m. (-नी) An animal, a
 sentient or living being. B. प्राण vital air, and णि aff.
 प्राणिपीडा f. (-डा) Cruelty to animals. प्राणिन् and पीडा pain.
 प्राणिमाता f. (-मा) A mother. B. प्राणिन् and मातृ mother.
 प्राणिहन्सा f. (-सा) Doing harm to any living creature. B. प्राणि, and
 हन्सा injury.

प्राणिवत् mfn. (-तः-ता-तं) Favourable or good for living beings. f. (-ता)
 A shoe, a boot. B. प्राणि an animal, (man,) and वित suitable.
 प्राणीय n. (-यः) Debt. B. प्राणीय taken, यञ् aff.
 प्राणिक m. (-यः) A husband. f. (-या) A wife. B. प्राण life, ईश sovereign.
 प्राणिक n. (-कः) Any animal part or product, (as flesh, bone, milk,
 Ghee, &c.) B. प्राणिन्, and चञ् a part.
 प्रातःकृत्य n. (-कृत्यं) Morning duty or ceremonies, worship, ablation, puri-
 fication, &c. B. प्रातरन्, and कृत्य to be done. [part of the day.
 प्रातःसन्ध्या f. (-न्ध्या) 1. Dawn. 2. The morning-sacrifice. B. प्रातः and सन्ध्या
 प्रातःसमय m. (-यः) Early morning, day-break. B. प्रातर and समय seasons.
 प्रातःस्नान n. (-नं) Morning ablation, bathing at sun-rise. B. प्रातर and
 स्नान bathing.
 प्रातर Ind. Morning, dawn. B. प्र initial, चन् to go, चञ् aff.
 प्रातराय m. (-यः) The morning meal, breakfast. B. प्रातर morning, चञ्
 to eat, aff. चञ्.
 प्रातराशित mfn. (-तः-ता-तं) Breakfasted, having had the morning meal. B.
 प्रातर and आशित eaten.
 प्रातर्गय mfn. (-यः-या-यं) To be sang or chanted in the morning. m. (-यः)
 A minstrel, a bard, but one who especially wakes the sovereign or
 prince by his morning chant. B. प्रातर in the morning, गेय
 to be sung.
 प्रातर्भोज् mfn. (-न्ता-जी-कृ) Who or what eats early. m. (-न्ता) A crow. B.
 प्रातर morning, and भोज् who eats. [भोजन food.
 प्रातर्भोजन n. (-नं) Breakfast the, morning-meal. B. प्रातर morning, and
 प्राति f. (-तिः) The span of the thumb and fore-finger, 2. Filling 3. Gain-
 ing. B. प्र and भावे क्तन् aff.
 प्रातिका f. (-का) The China-rose. "जवाइले" B. प्र + चतन्वल् टाप् ।
 प्रातिकूलिक mfn. (-कः-कौ-कं) Opposed to, opposing. B. प्रातिकूल and टक् aff.
 प्रातिकूल n. (-कं) 1. Contrariety, contradiction, opposition. B. प्रातिकूल
 and चञ् aff.
 प्रातिजनौन mfn. (-नः-ना-नं) Fit for or suitable to dependants, family, &c.
 B. प्रतिजन, and खञ् aff.
 प्रातिष n. (-षः) The topic under discussion.
 प्रातिपक्ष mfn. (-क्षः-क्षी-क्षं) 1. Hostile, belonging to an enemy. 2. Ad-
 verse, contrary. B. प्रतिपक्ष, and चञ् aff.
 प्रातिपक्षिक mfn. (-कः-क्षी-क्षं) Hostile, opposing. B. प्रतिपक्ष, and टक् aff.
 प्रातिपक्षिक n. (-क्षः) A crude noun, a noun before any of its inflections are
 formed with appropriate affixes. m. (-क्षः) Fire. B. प्र and चति before,
 चद an inflected word, टञ् aff.
 प्रातिभ f. (-भौ) 1. Relating to divination. 2. Relating to genius.
 प्रातिभान्य n. (-न्यः) Security, the act of becoming bail or surety, or be-
 ing answerable for the appearance of the debtor, of his being
 trust-worthy, or for the payment of his debt is case of his falling
 to do it. B. प्रतिभू a security, and चञ् aff. [sembling.
 प्रातिभासिक f. (-की) 1. Existing only in appearance, (not real) 2. Re-
 प्रातिधीय n. (-यः) Inverted order. B. प्रतिधीय, and चञ् aff.
 प्रातिवेश m. (-यः) A next-door-neighbour. B. प्रतिवेश, and चञ् aff.
 प्रातिशास्त्र n. (-स्त्रः) A grammatical treatise teaching the phonetic
 changes that the words in any particular Vedic Sha'kha' undergo.
 प्रातिस्विक mfn. (-कः-की-कं) Own, peculiar, proper. B. प्रति to or towards,
 स्व own, and टक् aff.
 प्रातिहार m. (-रः) A juggler. B. प्रतिहार the same, and चञ् pleonastic;
 see the next.
 प्रातिहारक m. (-कः) A juggler. B. कन् added to प्रातिहार ।
 प्रातिहारिक m. (-कः) A juggler, a conjuror. B. प्रतिहार disguise,
 triok, aff. टञ् ।
 प्राणीतिक f. (-की) Mental.
 प्राणीप m. (-पः) A name of SA'N'TANU. B. प्रतीप the father of this prince
 and चञ् aff. of descent. [टक् aff.
 प्राणीपिक mfn. (-कः-की-कं) Reverse, contrary, retrograde. B. प्रतीप and

प्राथमिक mfn. (-कः-कौ-कं) Trusty, confidential, having faith in, m. (-कः) A surety. **प्र** and **उक्** aff.

प्राथमिक m. (-कः) A student, one who has just commenced the perusal of the Vedas **प्र** first, **वृत्त्य** beginning, and **उक्** aff.

प्राथमिक mfn. (-कः-कौ-कं) First, of the first, initial, initiative, **प्र** first, and **उक्** aff.

प्राथम्य n. (-स्य) Firstness, priority. **प्र** and **यञ्** aff.

प्रदक्षिण n. (-स्य) Circumambulation. **प्र** and **यञ्** aff.

प्रादुर्भाव m. (-वः) Appearance, manifestation. **प्र** and **भा** quality.

प्रादुर्भूत mfn. (-तः-ता-तं) Manifested, made apparent. **प्र** and **भू** and **कृत** made.

प्रादुर् Ind. 1. Evidently, apparently, manifestly. 2. Visible, apparent. 3. Name, appellation. 4. Existence. 5. Co-existence. **प्र** before, **अद्** to go, or eat, **Una'di** aff. **उत्ति**।

प्रादेश m. (-शः) 1. The span of the thumb and fore-finger. 2. Place, country. **प्र** before, **दिश्** to shew, aff. **चञ्**; whence the vowel of the prefix is optionally made long; see **प्रदेश**। [aff. **खट्**।]

प्रादेशन n. (-नं) Gift, donation. **प्र** and **आङ्** before, **दिश्** to give, **प्रादेशिक** f. (-कौ) 1. Precedented. 2. Limited, local. m. (-कः) The owner of a district.

प्रादीप mfn. (-पः-वी-वं) Belonging, or relating to the evening. **प्र** and **दी** evening, aff. **अप्**; also with **उक्** aff. **प्रादीपिक**।

प्राधानिक n. (-कं) A destructive weapon.

प्राधानिक n. (-कौ) Most eminent. 2. Derived from **Pradh'ana**.

प्राधान्य n. (-स्य) Supremacy, superiority. **प्र** and **प्रधान** chief, **यञ्** aff.

प्राधान्यत् Ind. Chiefly. **प्र** and **तसि** aff. [read over.]

प्राचीन m. (-नः) A Brahman who has finished his studies. **प्र** and **अचीन**

प्राच्ययन n. (-नं) Reading, study. **प्र** before, **अधि** to read through, **खट्** aff.

प्राच्य mfn. (-च्यः-व्या-च्यं) 1. Distant, remote, long, as a road or journey. 2. Bowled, bent. 3. Binding, confining. m. (-च्यः) A car, a carriage. **प्र** before, **अच्यन्** a road, aff. **अच्**.

प्राच्यन् Ind. 1. In conformity, conformably. 2. Crooked, crookedly, stooping. **प्र** and **आङ्** before, **अच्यन्** to sound, aff. **अच्**।

प्रांत m. (-तः) Edge, margin, border, end. **प्र** before, **अंत** end.

प्रांतत् Ind. Bordering, marginally, along or upon the extremity. **प्र** and **तसि** the edge, and **तसि** aff.

प्रांतदुर्ग m. (-र्गः) A suburb or collection of houses out of the walls of the town, a Petta'h, &c. **प्र** and **प्रांत** skirting, **दुर्ग** the fort.

प्रातर m. (-रः) A long and unshaded road, a lonesome or tiresome path. 2. A forest. 3. The hollow of a tree. **प्र** and **अंतर** space.

प्रातरशून्य n. (-शून्यः) A long and tiresome road. **प्र** and **अंतर** spacious, and **शून्य** empty, void.

प्राप mfn. (-पः-पा-पं) Watery, abounding with water. **प्र** and **अप** water.

प्रापक mfn. (-कः-का-कं) 1. Procuring causing to obtain. 2. Obtaining, who or what obtains. **प्र** and **प्राप्** to obtain, **पुल्ल** aff.

प्रापय n. (-य) Obtaining. **प्र** before, **प्राप्** to gain, **खट्** aff.

प्रापयिक m. (-कः) 1. A trader, a dealer. 2. A retail dealer. **प्र** and **आङ्** before, **पण्** to deal, to transact business, **किञ्च्** **Una'di** aff.

प्रापित mfn. (-तः-ता-तं) 1. Brought, placed. 2. Procured. **प्र** before, **प्राप्** to gain, causal v., **क्** aff.

प्राप्त mfn. (-तः-ता-तं) 1. Obtained, gained, received, procured. 2. Fixed, placed. 3. Proper, right. **प्र** before, **प्राप्** to gain, aff. **क्**।

प्राप्तकाल mfn. (-कः-कालं) 1. Fated, destined, one whose fated time has come. 2. Opportune, in season. **प्र** and **काल** time.

प्राप्तव्य mfn. (-तः-ता-तं) Dead, deceased. **प्र** and **प्राप्त** obtained, **पक्ष** death.

प्राप्तव्य mfn. (-तः-ता-तं) 1. Enlightened, instructed, intelligent. 2. Recovering, becoming conscious, (after fainting.) **प्र** and **अधि** understanding.

प्राप्तभार m. (-रः) A draft ox or beast of burthen. **प्र** and **भार** load.

प्राप्तभाव mfn. (-वः-वा-वं) 1. Wise. 2. Handsome. 3. Of a good disposition. m. (-वः) A bullock. **प्र** and **भाव** gained, **भाव** disposition.

प्राप्तव्य mfn. (-वः-वा-वं) 1. Learned, wise. 2. Handsome, pleasing. **प्र** and **व्य** gained or proper, **व्य** form.

प्राप्तव्य mfn. (-वः-वा-वं) Successful, having gained an object. **प्र** and **व्य** object. [offence.]

प्राप्तपराध mfn. (-धः-धा-धं) Offending, being in fault. **प्र** and **पराध**

प्राप्तवसर mfn. (-रः-रा-रं) Opportune, seasonable, taking or finding occasion. **प्र** and **वसर** opportunity.

प्राप्ति f. (-तिः) 1. Gain, profit. 2. Acquiring, getting, obtaining. 3. Improvement, success. 4. Rise, ascent. 5. Collection, assemblage. 6. Happy denouement, successful termination of a plot. 7. Guessing, discovering from a hint. 8. One of the eight superhuman faculties, the power of obtaining everything. **प्र** before, **प्राप्** to get or obtain, aff. **क्लिन्**।

प्राप्य mfn. (-यः-व्या-यं) Attainable, obtainable. **प्र** before, **प्राप्** to attain, aff. **ख्यन्**। [यञ् aff.]

प्रावृत्त्य n. (-वृत्त्यः) 1. Power, vigour. 2. Pre-dominance. **प्र** and **वृत्त्य** strong,

प्रावृत्तिक m. (-कः) Dawn, day-break. **प्र** and **वृत्तिक** waking, and **उक्** aff.

प्राभव n. (-वः) Superiority, pre-eminence. **प्र** and **भव** a master, aff. **अच्**।

प्राभव्य n. (-व्यः) Power, authority. **प्र** and **भव** being superior, **यञ्** aff.

प्राभृत n. (-तः) A present, an offering to a deity or sovereign, or a gift to a friend, a bribe, the Nazur of Hindustan. **प्र** and **आङ्** before, **भृ** to nourish, aff. **क्**; also with **कन्** aff. **प्राभृतक** n. (-कः)।

प्रासाधिक mfn. (-कः-का-कं) 1. Exercising or proceeding from some evidence or authority, &c. 2. Being of authority. m. (-कः) 1. A president, the chief or head of a trade, &c. 2. A learned man, one who supports his arguments by reference to book, &c. **प्र** and **प्रासा** testimony, authority, aff. **उक्**।

प्रासाध्य n. (-स्य) Authority, proof. **प्र** and **प्रासा**, and **यञ्** aff.

प्रासाद्य m. (-द्यः) A tree, (Justicia adhatoda.) n. (-द्यः) Madness, frenzy, fury, intoxication. **प्र** before, **नद्** to delight, aff. **ख्यन्** and **अच्** added.

प्रासीत्य n. (-त्यः) Debt. **प्र** and **आङ्** before, **मा** to measure, **क्वप्** aff., and **वृक्** aug.; also read **प्रासीत्य**.

प्राय mfn. (-यः-या-यं) 1. Like, resembling, (used in composition) 2. Exceeding, much. m. (-यः) 1. Fasting to death, as a religious or penitentiary act, after abandoning all worldly goods and desires. 2. Quantity, abundance. 3. Death, dying. 4. A state or condition of life, age, youth, &c. n. (-यः) Sin. **प्र** before, **रम्** to go, **अच्** aff.

प्रायय n. (-यं) Death, voluntary death. **प्र** and **अयय** going.

प्रायश्चस् Ind. Usually, commonly, for the most part. **प्र** and **प्राय**, and **शस्** aff.

प्रायिक mfn. (-कः-कौ-कं) Common, usual. **प्र** and **यञ्** aff.

प्रायश्चित्त m. (-तः) Expiation, penance. **प्र** and **यश्** sin, **चित्त** or **चित्ति** reflection, and **सुट्** aug.; hence also **प्रायश्चित्ति** f. (-तिः)।

प्रायश्चित्तविधि f. (-विधिः) Rules for penance or expiation. **प्र** and **प्रायश्चित्त**, and **विधि** rite.

प्रायस् Ind. 1. Frequently, generally, for the most part. 2. Abundantly, largely. **प्र** before, **इप्** or **अय्** to go, aff. **असुप्**।

प्रायुधेयिन् m. (-यी) A horse. **प्र** and **युध** a weapon, **इप्** to wish, aff. **यिणि**।

प्रायुधेयन n. (-नं) Fasting to death. **प्र** and **अयुधेयन** sitting down.

प्रायुधेयनिका f. (-का) Sitting down to die by fasting. **प्र** and **अयुधेयन** sitting down, **क्वन्** added, fem. form.

प्रावृत्त्य mfn. (-वृत्त्यः-व्या-वृत्त्यं) Begun, beginning. **प्र** and **आङ्** before, **रम्** to begin, **क्** aff.

प्रावृत्ति f. (-तिः) 1. Beginning, commencement. 2. A rope or fastening for an elephant. **प्र** and **आङ्** before, **रम्** to commence, aff. **क्लिन्**।

प्राक् m. (-क्) 1. Beginning, 2. An undertaking. ३. प्र and चार् before, र्नि to begin, चर् aff.
 प्राक् m. (-क्) A shoot.
 प्राक् n. (-क्) A chief debt.
 प्राक् mfn. (-क्-विक्तात्) Asking, an asker, a solicitor. ३. प्र before, चर् to seek, चर् aff.
 प्राक् nf. (-क्-ना) Asking, begging. ३. प्र before, चर् to ask, aff. चर्.
 प्राक् f. (-क्) 1. Desire. 2. Solicitation. 3. Prayer, request.
 प्राक् mfn. (-क्-या-य) To be asked or begged. n. (-क्) The third or Dwa'par age of the world. ३. प्र before, चर् to ask, चर् aff.
 प्राक् mfn. (-क्-वी-ह) One who asks or solicits, a beggar, an inquirer, a solicitor. ३. प्र before, चर् to seek, चर् aff.
 प्राक् mfn. (क्-ता-त) 1. Asked, begged, solicited. 2. Said, spoken. 3. obstructed or opposed by an enemy. 4. Killed, hurt. ३. प्र before, चर् to ask, aff. क्।
 प्राक् mfn. (-क्-वन्-वन्) Asking, begging. ३. प्र before, चर् to ask, चर् aff.
 प्राक् n. (-क्) A garland hanging round the neck, and reaching to the breast. ३. प्र and चार् before, क् to hang or fall, aff. चर् ; also with क् added प्राक्।
 प्राक् f. (-क्) A garland, a golden necklace. ३. प्राक् a garland, &c. क् aff., fem. form.
 प्राक् n. (-क्) Frost. ३. प्र before, लीक् to unite with, aff. चर् ; प्रक् here said to mean a mountain, चर् aff. of derivation, and the penultimate vowel changed to ए।
 प्राक् m. (-क्) The moon. ३. प्राक् frost or cold, and चर् a ray.
 प्राक् m. (-क्) Barley. ३. प्र and चार् before, चर् to encompass, aff. चर्।
 प्राक् n. (-क्) A spade, a hoe.
 प्राक् m. (-क्) 1. An inclosure, a fence, a hedge. 2. An upper garment. ३. प्र and चार् before, चर् to surround, aff. चर्।
 प्राक् n. (-क्) 1. An upper or outer garment. 2. Any covering. ३. प्र and चार् before, चर् to cover, aff. चर्।
 प्राक् m. (-क्) An upper or outer garment, a cloak, a mantle. ३. प्र before, चर् with चार् prefix, aff. चर्। [क्ट an insect.
 प्राक् m. (-क्) A body louse. ३. प्राक् the outward garment, and प्राक् m. (-क्) Cleverness, skillfulness. ३. प्राक् and चर् aff.
 प्राक् mfn. (-क्-क्-क्) Wishing to wear. ३. प्र and चार् before, चर् to wear, desid. v., चर् aff.
 प्राक् mfn. subst. (-क्-क्-क्) A veil, a wrapper, a cloak or mantle. Adj. Covered, inclosed, encompassed. ३. प्र before, चर् with चार् prefix, to cover, aff. क्।
 प्राक् f. (-क्) 1. An inclosure, a fence, a bound hedge. 2. Spiritual darkness. ३. प्र before, चर् with चार् prefix, to inclose, aff. क्।
 प्राक् f. (-क्) The rainy season, monsoon about July and August. ३. प्र before, चर् to sprinkle, aff. क् and the vowel of the prefix made long.
 प्राक् f. (-क्) The season of the rain. ३. प्राक् as above and टाप् added.
 प्राक् f. (-क्) Cowach, (Carpogon pruriens.) ३. प्राक् the rains, क् aff. ; growing in the rains. "चाक्कुयी"।
 प्राक् mfn. (-क्-क्-क्) Produced, &c. in the rainy season m. (-क्) A peacock. ३. प्राक् the rains. aff. उक्।
 प्राक् mfn. (-क्-क्-क्) Produced in the rainy season. ३. प्राक् in the 7th case, क् born.
 प्राक् mfn. (-क्-क्-क्) 1. Produced in the rains. 2. Much abundant. m. (-क्) 1. The Dha'ra-Kadama tree, (Nauclaea cadamba.) 2. The Kutaja tree. ३. प्राक् the rains, and चर् aff.
 प्राक् n. (-क्) A manufactory, a workshop. f. (-क्) To be done on entering. ३. प्र before, चर् entering.
 प्राक् n. (-क्) 1. Feeding, causing to taste or eat. 2. Tasting ३. प्र before, चर् to eat, intransitive or causal v., चर् aff.
 प्राक् mfn. (-क्-क्-क्) 1. Eaten, devoured. 2. Tasted, taken into the

mouth without reaching to the throat. n. (-क्) Oblation to deified progenitors. ३. प्र before, चर् eaten.
 प्राक् n. (-क्) Any edible article. ३. प्र before, चर् to eat, चर् aff.
 प्राक् m. (-क्) 1. An assistant at a spectacle or assembly. 2. An inquirer, an asker. ३. प्र a question, aff. उक्।
 प्राक् Ind. Having tasted or sipped. ३. प्र before, चर् to eat, चर् aff.
 प्राक् m. (-क्) A barbed dart. ३. प्र before, चर् to throw, aff. चर्।
 प्राक् m. (-क्) 1. A die, dice. 2. A barbed missile. ३. प्र before, चर् to throw, aff. चर्। [aff. चर्।
 प्राक् m. (-क्) A yoke for cattle. ३. प्र and चार् before, चर् to join, प्राक् mfn. (-क्-क्-क्) 1. Proceeding from or belonging to any connexion or relation. 2. Relevant, belonging to any topic. 3. Inherent, innate. 4. Inseparably connected with. 5. Incidental, episodic. ३. प्राक् and चर् aff.
 प्राक् m. (-क्) A beast of draught, an ox, yoked or in training. ३. प्राक् a yoke, and चर् aff.
 प्राक् m. (-क्) A temple a palace, a building consecrated to a deity, or inhabited by a prince. ३. प्र before, चर् to go, aff. चर्, and the vowel of the prefix lengthened, or चार् prefixed to the verb.
 प्राक् m. (-क्) A pigeon. ३. प्राक् a palace, and चर् a cook.
 प्राक् m. (-क्) A terrace or balcony on the top of a large house. ३. प्राक् and चर् back. [and चर् a horn.
 प्राक् n. (-क्) A turret, a spire on a palace or temple. ३. प्राक्, प्राक् mfn. (-क्-क्-क्) Of or belonging to a palace ३. प्राक्, and चर् aff.
 प्राक् m. (-क्) A spearman, a lancer, a soldier armed with a dart or spear. ३. प्राक् a dart and चर् aff.
 प्राक् mfn. (-क्-क्-क्) 1. Thrown, thrown of or away. 2. Thrown into. 3. Expelled, turned out, banished. ३. प्र before, चर् to throw, क् aff.
 प्राक् mfn. (-क्-क्-क्) Brought for a Prast'ha, containing a Prast'ha, &c. ३. प्राक् a certain measure, and चर् aff.
 प्राक् m. (-क्) Instruction in the art of acting or dancing.
 प्राक् m. (-क्) The forenoon ३. प्र prior, चर् the day.
 प्राक् Ind. In the morning, in the forenoon. ३. The seventh case of the last word, used as a particle. [ing, aff. च् and च् aug.
 प्राक् mfn. (-क्-क्-क्) Belonging to the forenoon. ३. प्राक् in the morning, प्राक् Ind. Early in the day, in the forenoon ३. प्राक् with तन् or तर् aff. and चर् added.
 प्राक् mfn. (-क्-क्-क्) Beloved, dear, desired. m. (-क्) 1. A husband, a lover. 2. A sort of drug, commonly Ridd'hi 3. A sort of deer. f. (-क्) 1. A woman. 2. A wife or mistress. 3. Small oardamoms. 4. News, information. 5. Arabian jasmine. 6. Spirituous or vinous liquor. 7. A species of the Supratishtha' metre. ३. प्री to please, aff. क्, and the vowel made short.
 प्राक् m. (-क्) 1. A kind of tree, (Nauclaea cadamba.) 2. A plant, commonly Priyangu. 3. A tree, (Pentaptera tomentosa.) 4. A variegated or spotted deer. 5. A bee. 6. Saffron. ३. क् added to the preceding.
 प्राक् mfn. (-क्-क्-क्) 1. Kind, favourable, affectionate, doing good to, or treating kindly. 2. Suiting, congenial. ३. प्रिय, and क् to do, चर् aff. [क् who does.
 प्राक् mfn. (-क्-क्-क्) Kind, friendly, a friend, a benefactor. ३. प्रिय, and प्राक् mfn. (-क्-क्-क्) 1. Amiable, exciting or attracting regard. 2. Acting kindly or affectionately to. ३. प्रिय beloved, क् to make, aff. चर्-तु aug. ; also with चर् aff. प्रियकार।
 प्राक् mfn. (-क्-क्-क्) 1. Acceptable, grateful to. 2. Acting kindly to, who or what does so. n. (-क्) Gratifying, treating kindly, (the act). ३. प्रिय, क् to do, चर् aff.
 प्राक् m. (-क्) 1. A medicinal plant, and perfume, commonly known by the name Priyangu, and described in some places as a fragrant seed. 2. Panick seed, (Panicum italicum.) 3. Black mustard

seed. 4. Long pepper. 5. A peculiar tree : see कटुकी. n. (-न्) Saffron.
 E. प्रिय desired, गन् to go, aff. चुन् and सुन् aug.
 प्रियतम mfn. (-न्-सा-न्) Dearest, most beloved. m. (-न्-) A tree, (Celosia cristata). E. प्रिय desirable, तमप् aff. "नयूरशिखाहवे" [aff.
 प्रियतर mfn. (-र-रा-रं) Dearer, more dear. E. प्रिय, तरप् comparative
 प्रियता f. (-ता) Love, affection. E. प्रिय beloved, तल् aff. ; also with ल् aff.
 प्रियल n. (-लं).
 प्रियदर्शन mfn. (-न्-नी-न्) Handsome, lovely, good looking. m. (-न्-) 1. A
 parrot. 2. A tree, (Mimusops kauki). E. प्रिय beloved, and दर्शन
 appearance.
 प्रियप्राय mfn. (-य-या-यं) Eloquent, well-spoken, of pleasing speech. n.
 (-यं) Eloquence in language. E. प्रिय desired, प्राय abundant.
 प्रियप्रेक्ष mfn. (-क्ष-क्ष-क्ष) Lamenting the loss or absence of any beloved
 object, wishing or grieving for it. E. प्रिय beloved and प्रेप्सु desirous.
 प्रियभाषण n. (-णं) Speaking kindly. E. प्रिय and भाषण speaking.
 प्रियमधु m. (-धुः) BALARA'MA, the half-brother of KRISHN'A E. प्रिय fond,
 मधु wine.
 प्रियमात्र mfn. (-त्र-त्रा-त्रं) Beloved, affectionate. E. प्रि to please, मात्रप् aff.
 प्रियवद mfn. (-द-दा-दं) Sweet or pleasant speaking. m. (-दः) A sort of
 demi-god or Vidya'dhara E. प्रिय kind, desired, वद to speak, aff. खप्,
 सुन् aug.
 प्रियश्चरिण mfn. (-ण-ण-ण) Become dear to, or beloved by. E. प्रिय, च् to
 be, लिखप् aff. [the last.
 प्रियश्चरिता f. (-ता) Amiability, becoming beloved by. E. तल् added to
 प्रियश्चरिण mfn. (-क-को-कं) Become dear to, or beloved by. E. प्रिय, and भू
 to be, खकप् aff.
 प्रियश्चरिता f. (-ता) Amiability, becoming beloved, the state or condi-
 tion. E. तल् added to the last. [ed, चणं class.
 प्रियवर्णी f. (-णीं) A creeping plant, (Echites frutescens.) E. प्रिय desir-
 प्रियवादिन् mfn. (-दी-दिनी-दि) Sweet or pleasant spoken, flattering, a flat-
 terer. E. प्रिय kind, वादिन् who speaks.
 प्रियसख m. (-खः) A tree, (Khayer, or Mimosa catechu.) f. (-खी) A female
 friend or companion, a confidant. E. प्रिय desired, सखि a friend,
 टच् aff.
 प्रियसत्य mfn. (-त्य-त्या-त्यं) Pleasant and true, n. (-त्यं) Eloquent or pleas-
 ing, as well as true, (discourse.) E. प्रिय loved, and सत्य true.
 प्रियसन्धेय m. (-यः) A tree bearing a fragrant flower, (Michelia cham-
 paca.) E. प्रिय a friend, and सन्धेय intelligence "चम्पकवृक्षे". [who says
 प्रियाख्य mfn. (-ख्य-ख्या-ख्यं) Announcing good tidings. E. प्रिय, and ख्य
 प्रियाल m. (-लः) A tree, commonly Piya'sa'l, (Buchanania latifolia, Rox-
 burgh's catalogue, but the name is applied to different trees.) E.
 प्रि to satisfy, aff. कालन् and the radical vowel changed to रि ;
 also with कन् added प्रियालक m. (-कः) and with the vowel protract-
 ed, प्रीयाल m. (-लः) also as derived from पीय a Sautra root, पीयाल
 or पियाल &c.
 प्रियासु mfn. (-सु-सु-सु) Fond of life. E. प्रिय, and चसु breath.
 प्रियैषिन् mfn. (-षी-षी-षी) Friendly, affectionate, wishing to please. E.
 प्रिय, and एषिन् seeking.
 प्रियोदित mfn. (-त-ता-तं) Well or kindly spoken, pleasingly uttered. n.
 (-तं) Kindly or gentle speech. E. प्रिय kind, &c. and उदित said.
 प्री (ङ्) प्रीङ् r. 4th cl. (प्रीयते) (ञ्) प्रीञ् r. 9th cl. (प्रीणाति प्रीणीते) and
 1st and 10th cls. (प्रियति-ते प्राययति-ते or प्रीणयति) 1. To please, to
 delight, to satisfy. 2. To be pleased or satisfied. 3. To desire
 or love. [please, aff. णिच्-त्त.
 प्रीण mfn. (-ण-णा-णं) 1. Old ancient. 2. Pleased, satisfied. E. प्री to
 प्रीणन n. (-नं) Satisfaction, satisfying, satiety. E. प्री to please aff. लृट्.
 प्रीणयिता Ind. Having pleased or propitiated, E. प्री to please, ता aff.
 प्रीत mfn. (-त-ता-तं) 1. Pleased, happy, glad. 2. Pleased or satisfied
 with. 3. Gracious, kind, affectionate. 4. Beloved, dear to. n. (-तं)
 Pleasure, delight. E. प्री to please, aff. क्त.

प्रीतालम् mfn. (-ता-त्या-ता) Pleased, satisfied, content. E. प्रीत and चालन्
 self.
 प्रीति f. (-तिः) 1. Joy, pleasure, happiness. 2. Love, affection, regard.
 3. The wife of KA'MA, or Cupid. 4. The second of the twenty-seven
 astronomical Yogas. E. प्री to please, aff. णिच्.
 प्रीतिकर mfn. (-र-रा-रं) Pleasing, agreeable to. E. प्रीति and कर making.
 प्रीतिजुषा f. (-षा) The wife of ANIRUDDH'MA. E. प्रीति the wife of KA'MA,
 जुष् to serve, affs. क्त and टाप्.
 प्रीतिद mfn. (-द-दा-दं) Affectionate, inspiring love or regard. m. (-दः) A
 jester, a buffoon. E. प्रीति affection, pleasure and द who gives,
 प्रीतिदान n. (-नं) A kind or friendly present. E. प्रीति affection, and दान
 giving.
 प्रीतिदाय n. (-यं) A gift or token of affection. E. प्रीति and दाय a gift.
 प्रीतिपूर्वक n. (-कं) Adv. Through favour or kindness. E. प्रीति and पूर्वक
 an antecedent.
 प्रीतिमत् mfn. (-म-म-मत्) Kind, affectionate. E. प्रीति and मत् aff.
 प्रीतिमनस mfn. (-ना-ना-नः) 1. Content, happy. 2. Kind. E. प्रीति and
 मनस् the mind.
 प्रीतिवचस् n. (-चः) Gracious or kindly speech. E. प्रीति and वचस् speech.
 प्रीतु m. (-तुः) A bird. [pass. v., शानच् aff.
 प्रीयमाण mfn. (-ण-णा-णं) Being pleased or propitiated. E. प्री to please,
 प्र (ङ्) मुञ्च् r. 1st cl. (प्रयते) 1. To go, to move. 2. To jump.
 प्रुव r. 1st cl. (उ) प्रुव (प्रोवति) To burn, to consume with fire. r. 9th cl.
 (पुष्पाति) To be unctuous or bland. 2. To sprinkle. 3. To fill. 4. To
 set free. 5. To be fond of or kind to.
 प्रुष्ट mfn. (-ष्ट-ष्ट-ष्टं) Burnt. E. प्रुष् to burn, aff. क्त.
 प्रुष m. (-षः) 1. A season of the year, a period of two months. 2. The
 sun. f. (-षा) A drop of water. E. प्रुष् to burn, Una'di aff. क्त.
 प्रेक्षक m. (-कः) A spectator, a beholder, one of an audience. E. प्र be-
 fore, ईच् to see, वृन् aff.
 प्रेक्षण n. (-ण) 1. The eye. 2. Any public show or spectacle, a sight. 2.
 A place where public exhibitions are held. n. (-णं-णा) Seeing,
 viewing, looking at, regarding. E. प्र before, ईच् to see, aff. लृट्.
 प्रेक्षिक mfn. (-क-को-कं) Looking, who looks at. f. (-का) A woman
 fond of seeing shows. E. प्रेक्षण seeing, ठक् aff.
 प्रेक्षणीय mfn. (-य-या-यं) 1. Visible, apparent. 2. Looking or appearing
 like. f. (-या) 1. Beautiful to the sight. 2. To be seen. 3. To be con-
 sidered as. E. प्र before, ईच् to see, अनियर् aff. also with कन् added.
 प्रेक्षणीयक mfn. (-क-का-कं).
 प्रेक्षमाण mfn. (-ण-णा-णं) Looking at or on, beholding, regarding. E. प्र
 before, ईच् to see, शानच् aff. [see, pass. v., शानच् aff.
 प्रेक्षमाण mfn. (-ण-णा-णं) Being seen or looked at. E. प्र before, ईच् to
 प्रेक्षा f. (-क्ष) 1. Intellect, understanding. 2. Dancing. 3. Seeing, view-
 ing, observing. 4. Seeing a play or entertainment of dancing, &c.
 5. The branch of a tree. 6. Deliberation, reflection. E. प्र before,
 ईच् to see, affs. खच् and टाप्.
 प्रेक्षित mfn. (-त-ता-तं) Seen, behold, looked at. n. (-त) A look. E. प्र be-
 fore ईच् to see, क्त aff.
 प्रेक्षण n. (-ण) 1. Going, wandering. 2. Entering. 3. Swinging. 4. A
 minor drama in one act. E. प्र before, इच्छि to go, aff. लृट्-चलन्.
 प्रेक्षन् mfn. (-ञ्-ञ-ञ्) 1. Touching, being in contact with. 2. Scat-
 tering, diffusing. 3. Shaking, moving. 4. Wandering, roving. E.
 प्र before, इच्छि to go, षट् aff.
 प्रेक्षा f. (-क्षा) 1. A swing, a sort of hammock or swinging cot, either for
 travelling or diversion. 2. Wandering, roaming, travelling about.
 3. A horse's going or motion. 4. Dancing. E. प्र before, इच्छि to go,
 aff. चच्.
 प्रेक्षित mfn. (-त-ता-तं) 1. Shaken, moving, set in motion, swung, &c. 2.
 Joined to, being in contact with. E. प्र before, इच्छि to go, aff. क्त or
 प्रेक्षा a swing, इतच् aff.

प्रेषण n. (-नं) 1. A swing, a swinging cot or hammock. 2. प्रेषण to swing or shake, nominal verb, and कृत् aff.
 प्रेषित mfn. (-तः ता-तं) Agitated, shaken, swung, set in motion. 2. प्रेषण nominal verb, to swing, aff. कृत्.
 प्रेत mfn. (-तः ता-तं) Dead, deceased. m. (-तः) 1. A ghost, a goblin, a spirit, an evil being, especially animating the carcases of the dead. 2. The spirit before obsequial rites are performed. 2. प्र before, इत gone.
 प्रेतकर्म n. (-कर्म) Funeral or obsequial rites. 2. प्रेत and कर्म act; also प्रेतकार्य, प्रेतक्रिया &c.
 प्रेतकार्य n. (-य) Obsequial ceremonies, any usages observed in honour of the dead. 2. प्रेत dead, कार्य practice. [प्रेतकर्म, &c.]
 प्रेतज्ञा n. (-ज्ञा) Obsequial rites. 2. प्रेत and ज्ञा a ceremony; also प्रेतज्ञा n. (-ज्ञा) A cemetery, a burying-ground. 2. प्रेत a spirit and यज्ञ abode. [ल aff.]
 प्रेतत्व n. (-त्व) The character or state of a departed spirit. 2. प्रेत and प्रेतत्व n. (-त्व) The smoke of a funeral pile. 2. प्रेत and धूम smoke.
 प्रेतनदी f. (-दी) The river of hell. 2. प्रेत a goblin and नदी a river.
 प्रेतवर m. (-रः) A ghost, a corpse. 2. प्रेत and वर a man.
 प्रेतनिर्वाहक m. (-कः) 1. A man employed to carry forth dead bodies. 2. A kinsman who does so. 2. प्रेत and निर् out, कृत् to take, कृत् aff.
 प्रेतपक्ष n. (-पक्ष) The dark half of the month. 2. प्रेत and पक्ष a fortnight.
 प्रेतपट्ट m. (-पट्ट) A drum played at the death of a person. 2. प्रेत dead, and पट्ट a drum.
 प्रेतपति m. (-पति) YAMA, ruler of the dead. 2. प्रेत dead and पति master.
 प्रेतपात्र n. (-पात्र) A vessel used in obsequial presentations. 2. प्रेत and पात्र a vessel.
 प्रेतपति m. (-पति) YAMA. 2. प्रेत and राज king.
 प्रेतलोक m. (-लोक) The region of disembodied spirits, in which they remain for one year, or until the obsequial rites are completed. 2. प्रेत and लोक region.
 प्रेतवन n. (-वन) A burying ground, a cemetery, a place where bodies are burnt or buried. 2. प्रेत a spirit and वन a wood.
 प्रेतवाहित mfn. (-तः ता-तं) Possessed by a devil or fiend. 2. प्रेत a spirit and वाहित borne, actuated. [शुद्ध purifying.]
 प्रेतपुष्टि m. (-पुष्टि) Purification after the death of a kinsman. 2. प्रेत and पुष्टि m. (-पुष्टि) One who carries a corpse, a near kinsman. 2. प्रेत and पुष्टि who takes.
 प्रेतान्न n. (-न्न) Food offered to the manes or distributed on a person's death. 2. प्रेत and अन्न food.
 प्रेतोद्देश m. (-द्देश) An offering to the manes. 2. प्रेत and उद्देश object.
 प्रेत Ind. 1. In the next world. 2. Having died. 2. प्रेत dead, and यत् aff. or प्र before, इ to go कृत् aff.
 प्रेतम् m. (-म्) 1. Wind. 2. INDRA. 2. प्र + इ-कृत् aff.
 प्रप्त mfn. (-प्तः-प्तः-प्तः) Desirous of obtaining. 2. प्र before, अप् to obtain, desid. v., च aff.
 प्रेम् n. (-म) 1. Affection, kindness, tender regard. 2. Pleasure, sport, pastime, joy. m. (-म) 1. INDRA. 2. Air. 2. प्रे for प्रिय loved, वसनिच् aff. [attached to.]
 प्रेमपर mfn. (-रः-रः-रः) Affectionate, loving constant. 2. प्रेम and पर
 प्रेमपातन n. (-न) Rheum, tears. 2. प्रेम tenderness, पातन falling.
 प्रेयस् mfn. (-यस्-यस्-यस्) Dearest, most beloved, very dear. f. (-स्त्री) A wife, a mistress. 2. प्रिय dear, and प्रेयस् aff.
 प्रेयोपक्ष m. (-पक्ष) A heron. 2. प्रेयस् dear and अपक्ष offspring.
 प्रेषण n. (-ण) 1. Sending, directing. 2. Ordering, commanding. 3. Passion, operation of the organs of sense. 4. The sense of the causal verb. 2. प्र before, ईर to go, कृत् aff.
 प्रेषित mfn. (-तः ता-तं) 1. Sent, directed, dispatched. 2. Ordered. m. (-तः) A messenger. 2. प्र before, ईर to go, aff. कृत्.
 प्रेषणाव m. (-वः) Being born again after dying. 2. प्रेष, भाव nature.

प्रेषण n. (-ण) 1. Pervading, spreading. 2. Satisfying. 2. प्र before, ईर to pervade, &c. कृत् aff.
 प्रेषण m. (-ण) The ocean. f. (-स्त्री) A river. 2. प्र before, ईर to go, Una'di aff. कृत् aff. कृत् aff.
 प्रेषण m. (-ण) 1. Sending, directing, dispatching. 2. Pain, affliction. 2. प्र before, ईर to go or send, aff. कृत्.
 प्रेषण n. (-ण) Sending, dispatching. 2. प्र before, ईर to go, aff. कृत्-कृत्.
 प्रेषित mfn. (-तः ता-तं) Sent, directed. 2. प्र before, ईर to go, aff. कृत्.
 प्रेषितवत् mfn. (-वत्-वत्-वत्) Sent, having sent. 2. प्र before, ईर to go, कृत् aff.
 प्रेष mfn. (-षः-षा-षः) Most or very dear. f. (-स्त्री) 1. A wife. 2. The leg. 2. प्रिय dear, aff. कृत्, form irr. [also प्रेष.]
 प्रेष m. (-षः) A servant. 2. प्र before, ईर to go, or प्रेष to send, aff. कृत्;
 प्रेष m. (-षः) 1. Sorrow, distress, affliction. 2. Pain, suffering. 3. Sending, directing. 4. Phrenzy, intoxication, insanity. 2. प्र before, ईर to go, aff. कृत्, also प्रेष.
 प्रेष m. (-षः) A servant, a slave. n. (-यः) Service, servitude. 2. प्र before, ईर to go, and कृत् aff.
 प्रेष mfn. (-षः-षा-षः) Said, declared. 2. प्र before, वच् to speak, aff. कृत्.
 प्रेषवत् mfn. (-वत्-वत्-वत्) Having or had said, was saying. 2. प्र before, वच् to speak, कृत् aff.
 प्रेषण n. (-ण) 1. Killing animals in sacrifice, immolation of victims. 2. Killing, slaughter. 3. Sprinkling with water, &c. 1. A text to be repeated when animals are offered. 2. प्र before, कृच् to sprinkle, aff. कृत्. [a vessel, कृत् aff.]
 प्रेषणीपात्र n. (-पात्र) A vessel for sprinkling water, &c. 2. प्रेषण, and पात्र
 प्रेषित mfn. (-तः ता-तं) 1. Sprinkled. 2. Kindly, slaughtered. 3. Offered in sacrifice. 2. प्र before, कृच् to sprinkle, aff. कृत्.
 प्रेषण f. (-ण) Exceedingly terrible.
 प्रेषण Ind. 1. In a very high degree. 2. Very loudly.
 प्रेषण mfn. (-ण-ण-ण) Flowing, issuing, coming out, or up. 2. प्र and कृत् before, कृत् to go, aff. कृत्.
 प्रेषण mfn. (-ण-ण-ण) Swollen. 2. प्र and कृत् swollen.
 प्रेषण n. (-ण) Killing, slaughter. 2. प्र and कृत् before, कृच् to hurt or kill, aff. कृत्.
 प्रेषण n. (-ण) Leaving, quitting, letting go. 2. प्र before, कृच् to leave, aff. कृत्.
 प्रेषण mfn. (-ण-ण-ण) Abandoned, shunned, avoided. 2. प्र before, कृच् to leave, left.
 प्रेषण n. (-ण) 1. Wiping away. 2. Picking up. 2. प्र + उ-कृत्.
 प्रेषण m. (-ण) A spitting pot.
 प्रेष mfn. (-तः ता-तं) Sewn or stitched. 2. Tied, strung. 3. Set, inlaid. 4. Impaled. 5. Joined, connected. n. (-तं) Cloth, clothes. 2. प्र before, वच् to weave or sew, aff. कृत्.
 प्रेषणाव n. (-वः) A parasol, a Ch'ha'ta', an umbrella. 2. प्रेष cloth, कृत् over, सादन a house.
 प्रेषण m. (-ण) A sort of palm tree. 2. प्र and कृत् above, फल fruit.
 प्रेषण n. (-ण) Contriving, device. 2. प्र and कृत् before, कृच् to go, causal v., कृत् aff.
 प्रेषण n. (-ण) Clearing away, getting rid of, expelling. 2. प्र and कृत् before, कृच् to go, causal v., कृत् aff.
 प्रेषण mfn. (-तः ता-तं) 1. Relinquished, left, given up. 2. Got rid of, ejected, expelled. 2. प्र and कृत् before, कृच् to go, causal v., कृत् aff.
 प्रेषण m. (-ण) 1. Effort, exertion. 2. Stimulus, incitement. 2. प्र before, कृच् to effort.
 प्रेषण m. (-कः) The instigator or adviser of any act, or in law, of any crime. 2. प्रेषण with कृत् added.
 प्रेषण n. (-ण) Instigating, exciting, stimulating. 2. प्र and कृत् before, कृच् to bear, causal v., कृत् aff.

प्रोत्साहित mfn. (-तः-ता-तं) Incited, instigated, stimulated, encouraged. **प्र** and **उत्** before, **उच्** to bear, in the causal form, aff. **क्** ।
 प्रोच (च्) प्रोच् r. 1st. cl. (प्रोचति-ते) 1. To be able, adequate or competent. 2. To complete or ample. 3. To destroy, to subdue or overpower.
 प्रोच mfn. (-चः-चा-च) 1. Travelling, wayfaring, a traveller. 2. Notorious, famous. 3. Placed, fixed, mn. (-चः-च) 1. The nose of a horse or the tip of it. 2. The snout of a hog. m. (-चः) 1. The loins or hip. 2. Old clothes. 3. The embryo or foetus. 4. An excavation. **प्र** to go, **Una'di** aff. **चक्** ।
 प्रोद्वज् mfn. (-जः-जा-जं) 1. Resonant, sounding well. 2. Making a loud noise. **प्र** and **उद्वज्** sounded.
 प्रोद्वोष n. (-षं) Sounding or crying aloud. **प्र** and **उत्** before, **वृच्** to cry, **वृट्** aff.
 प्रोद्भिन्न mfn. (-न्नः-न्ना-न्नं) Breaking forth, (as seeds, &c.) **प्र** and **वृद्भिन्न** put forth.
 प्रोद्भूत mfn. (-तः-ता-तं) Towering, very lofty. **प्र**, and **उद्भूत** high.
 प्रोद्भूत n. (-नं) Filling. **प्र** before, **उद्भू** to fill, **वृट्** aff.
 प्रोद्भूत mfn. (-तः-ता-तं) Filled. **प्र** before, **उद्भू** to fill, **क्** aff.
 प्रोद्बुध mfn. (-बुः-बु-बु) Wishing to cover. **प्र** before, **कृच्** to cover, desire, v., **उ** aff. and the vowel changed.
 प्रोद्बुध mfn. (-बुः-बु-बु) Wishing to cover. **प्र** before, **कृच्** to cover, desid. v., **उ** aff. and the augment **व** omitted.
 प्रोद्भाषित mfn. (-तः-ता-तं) 1. Recovered from sickness, convalescent. 2. Strong, robust. **प्र** and **उत्** before, **लाच्** to be able, **क्** aff.
 प्रोद्भिन्न mfn. (-न्नः-न्ना-न्नं) Marking, marking lines, scratches, &c. **प्र**, and **उद्भिन्न** to mark, **शट्** aff.
 प्रोद्भिन्न n. (-नं) Scratching, marking, drawing lines or marks. **प्र** and **उत्** before, **लिच्** to write, **वृट्** aff.
 प्रोद्भूत m. (-चः) Burning **प्र** **वृच्** to burn, aff. **चञ्** ।
 प्रोद्भिन्न mfn. (-तः-ता-तं) Abroad, absent, away from home, sojourning in another country. **प्र** before, **वस्** to dwell, aff. **क्** ।
 प्रोद्भिन्नका f. (-का) A woman whose husband is absent. **प्र** **प्रोद्भिन्न** abroad, **मर्त्य** a husband, aff. **कन्** and **टाप्** । [मरण dying.]
 प्रोद्भिन्नमरण n. (-चं) Dying in a foreign country. **प्र** **प्रोद्भिन्न** absent, and **प्रोद्भिन्नमरण** mfn. (वान्-वती-वत्) Strange, a stranger, a sojourner. **प्र** **वस्** to dwell, **क्** and **वत्** aff.
 प्रो(प्रो)ष्ठ mf. (-ष्ठः-ष्ठी) A sort of carp, (Cyprinus Pauside, Ham.) 'गुंठिनाष्ट' m. (-ष्ठः) An ox. 3. A bench, a stool. **प्र** before, **उच्** to burn, aff. **चन्** ।
 प्रोष्ठपदा f. (-दा) One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of Pegasus : see **प्राष्ठपदा**. **प्र** **प्रोष्ठ** here said to mean an ox, and **पदा** a foot.
 प्रो(प्रो)ष्ठपदा mfn. (-दः-दी-दं) Born under the sign **Pro'st'hapada**. **प्र** **प्रोष्ठपदा** and **चच्** aff. in this sense ; in any other, the form is **प्रोष्ठपदा** ।
 प्रो(प्रो)ष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) 1. Skilful, clever. 2. Logical, reasoning, a reasoner, a disputant. m. (-ष्ठः) 1. An elephant's foot. 2. A joint, a knot. 3. The ancle of an elephant. **प्र** before, **वच्** to bear, or **उच्** to reason, aff. **क्** ।
 प्रोद्बोध्य mfn. (-यः-या-यं) To be reasoned or argued. **प्र** before, **कृच्** to reason, **चनोयच्** aff.
 प्रो(प्रो)ष्ठ mfn. (-ष्ठः-ष्ठी-ष्ठं) 1. Full-grown. 2. Confident, bold, arrogant. 3. Impudent. 4. Full-grown, (as the moon.) 5. Thick, heavy, (darkness, &c.) 6. Forward, (as the hand to seize any thing.) 7. Raised, lifted up. 8. Controverted. 9. Old. 10. Married. f. (-ष्ठः) 1. A woman from thirty years of age to fifty-five. 2. A description of the Na'yika' or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. **प्र** before, **वच्** to bear, aff. **क्** ।
 प्रो(प्रो)ष्ठपदा m. (-दः) One who sits with his feet upon a seat. **प्र** **प्रोष्ठ** raised and **पदा** the foot.

प्रो(प्रो)ष्ठि f. (-ष्ठिः) 1. Enterprise, zeal, confident or audacious exertion. 2. Investigation, controversy, discussion. **प्र** before, **वच्** to bear, aff. **क्लिन्** ।
 प्रोष्ठ mfn. (-चः-चा-चं) Clever, learned, skilful. **प्र** + **चीच्** **चच्** ।
 प्रोष्ठि mfn. (-ता-तो-ठ) Extending over, covering. **प्र** and **कृच्** to cover, **वच्** aff.
 प्रोष्ठपदा m. (-दः) The month Bha'dra, (August-September.) f. (-दी) Full moon in Bha'dra. **प्र** **प्रोष्ठपदा** the sign, and **चच्** aff. when the moon is near the wing of Pegasus.
 प्रच r. 1st cl. (प्रचति-ते) To eat.
 प्रच m. (-चः) 1. Waved-leaf fig-tree, (Ficus infectoria.) 2. Another tree, (Hibiscus populneoides.) 3. The holy fig, (Ficus religiosa.) 4. One of the seven Dwī'pas or continents, into which the world is divided. 5. A private or back-door. **प्र** **वृच्** to burn, **Una'di** aff. **क्** and **च** substituted for the penultimate vowel.
 प्रच mfn. (-चः-चा-चं) Who or what goes by leaps or jumps, leaping, jumping, a tumbler. m. (-चः) 1. Jumping, leaping, plunging, going by leaps or plunges. 2. Swimming, floating, diving. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A diver, or bird so called, (Pelicanus fuscicellus.) 8. A sort of duck. 9. A man of a low or degraded tribe. 10. Waved-leaf fig-tree, (Ficus infectoria.) 11. The continuous protracted accent, the lengthened sound of vowels in poetry or the Vē'das. 12. Protracting a sentence through several stanzas. 13. A declivity or shelving ground. 14. A piece of water. 15. A sort of basket or snare of basket-work for catching fish. 16. An enemy. 17. Sending, directing. n. (-चं) 1. A sort of grass, (Cyperus rotundus.) 2. Fragrant grass in general, or another sort **प्र** **वृच्** to go, aff. **चच्** ।
 प्रचक m. (-कः) 1. A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. 2. An outcast. 3. A frog. **प्र** **वृच्** a tumbler, &c. and **कन्** aff.
 प्रचक m. (-गः) 1. A monkey, an ape. 2. A frog. 3. The charioteer of the sun. 4. A sort of bird, the diver. 3. A frog. **प्र** **वृच्** leaping, and **वृच्** who goes, from **वृच्** with **उ** aff. "प्रिरीवृचचे" । [गति going.]
 प्रचकति m. (-तिः) 1. A frog. 2. Going by leaps and jumps. **प्र** **वृच्** leaping, **प्रचक** m. (-कः) 1. A monkey. 2. A deer. **प्र** **वृच्** leaping, **वृच्** to go, aff. **उच्** with the power of **उ**, whence the nasal is inserted, and final syllable rejected ; also **प्रच**, **प्रचक**, and **प्रचकन** ।
 प्रचकन m. (-नः) 1. A monkey, an ape. 2. A frog. **प्र** **वृच्** leaping, **वृच्** to go, aff. **उच्** ।
 प्रचन n. (-नं) 1. Jumping, leaping. 2. A deluge, an inundation. 3. Swimming, plunging into. **प्र** **वृच्** to go, **वृट्** aff.
 प्रचमान mfn. (-नः-ना-नं) 1. Bounding, springing, leaping. 2. Swimming. **प्र** **वृच्** to go, **मानच्** aff.
 प्रचका f. (-का) A boat, a raft. **प्र** **वृच्** tossing, **वृच्** what goes, **टाप्** fem. aff. ; also **प्रचिका**, from **वृच्** with **वृच्** aff. and fem. form. [added.]
 प्रचिक f. (-का) Taking over on a boat.
 प्रच n. (-चं) The fruit of the Hibiscus populneoides. **प्र** **वृच्**, and **वृच्** **प्रच** m. (-चः) 1. Submersion. 2. Filling a vessel till it runs over. 3. Jumping. 4. Filtering. **प्र** **वृच्** to go, causal v., **चच्** aff. ; also with **वृट्**, **मानच्** ।
 प्रचय mfn. (-यः-या-यं) 1. To be jumped, leaped, &c. 2. To be submerged or inundated. **प्र** **वृच्** to go, **वृट्** aff.
 प्रचिव m. (-वी) A bird. **प्र** **वृच्** to go, aff. **चिवृच्** ।
 प्रचि r. 1st cl. (प्रचिवि-ते) To go, to move or approach.
 प्रचिव m. (-वा) The spleen : see **हीचिव** ।
 प्रचि f. (-वा) The spleen : see **हीचिव** ।
 प्री r. 9th cl. (प्रीयति-ते) To go.
 प्रीच m. (-चः) A medicinal plant, (Andersonia rohitaka, Rox.) **प्र** **हीच** the spleen, (the disease, &c.) **वृच्** what removes.

होहन् m. (-ह) The spleen; the organ or the disease of it, as in English; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c. *h.* *होह* to increase, [Una'di aff. *होहन्*, and the vowel made long; otherwise being *होहन्*; and with *क* and टाप् affs., and the vowel long or short *होहा* or *होहा*].

होहयन् m. (-ह) A medical plant, commonly Ro'hera or Ro'hini', (Andersonia rohitaka, Rox.) *h.* *होहा* for *होहन्* the spleen, (the disease,) and *यन्* enemy; also *होहायन्*.

होहाति m. (-ति) The holy fig-tree, (Ficus religiosa.) *h.* *होहा* the spleen, and *ति* enemy. "अथर्ववेद".

हु (हु) *हु* *हु* r. 1st cl. (*होवते*) 1. To go, to approach. 2. To go by leaps, to jump, &c. 3. To be lengthened, (as a vowel.) With *उन्* prefixed, To leap up. With *वि*, To plunge in, to be submerged or inundated.

हुति m. (-ति) Fire or its deity. *h.* *हु* to burn, Una'di aff. *हुति*.

हुत mfn. (-तः-ता-तं) 1. Jumped, leaped, gone by leap or jump, &c. 2. Thrown or tossed up. m. (-तः) 1. Bounding, capering, one of a horse's paces. 2. Leaping, jumping, tumbling mn. (-तः-तं) The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance. *h.* *हु* to go by leaps, aff. *त*.

हुति f. (-ति) 1. Over flowing. 2. Jumping. 3. A particular pace of a horse. 4. Protraction, (of a vowel.) *h.* *हु*, *हुति* aff.

हुत् r. 1st cl. (*हु*) *हु* *हु* (*होवति*) r. 4th cl. (*हु*) *हु* *हु* (*हुति*) To burn. r. 9th cl. (*हु* *हुति*) 1. To be unctuous. 2. To sprinkle. 3. To fill. 4. To set free 5 To be fond of or kind to.

हुत् m. (-त्) Burning, combustion. *h.* *हु* to burn, aff. *त्*.

हुत् mfn. (-त्-ता-तं) Burnt. *h.* *हु* to burn, aff. *त्*.

हुत् (हुत्) *हुत्* r. 4th cl. (*हु* *हुति*) 1. To burn. 2. To share.

हुत् (हुत्) *हुत्* r. 1st cl. (*होवते*) To serve, to gratify by service.

हुत् (हुत्) m. (-त्) Burning, combustion. *h.* *हु* to burn, aff. *त्*.

हा r. 2nd cl. (*हाति*) To eat.

हा f. (*हा*) Eating. *h.* *हा* to eat, aff. *हा*.

हात mfn. (-तः-ता-तं) Eaten. *h.* *हा* to eat, aff. *हा*.

हान n. (-नं) 1. Eating. 2. Food *h.* *हा* to eat, aff. *हान्*.

क

क The twenty-second consonant of the Na'gari Alphabet, the aspirate of the preceding letter, and expressed by P'h.

क m. (-क) 1. Increasing, swelling, enlarging, expanding. 2. Performance of a mystical rite, by which Kuve'ra's attendants are propitiated. 3. A high wind, a gale. 4. Wind expelled in yawning. 5. Fruitfulness, fertility. 6. An augmentor or increaser. nf. (कं-का) Unprofitable or idle speech. n. (-कं) 1. Angry speech. 2. Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. f. (-का) Distress, anxiety. *h.* *क* to bear fruit, or *का* to swell, aff. *क*; in the latter case, the initial is rejected.

क r. 1st cl. (*कवति*) 1. To creep, to move slowly or sluggishly. 2. To behave ill, to practise ill or improper conduct.

किका f. (-का) 1. A position, an assertion or argument, to be proved or maintained. 2. Logical exposition or elucidation. 3. A sophism. 4. A trick. 5. Illusion. 6. Fraud. *h.* *क* to move slowly, aff. *क*, टाप्.

किका f. (-का) 1. A plant, (Siphonanthus Indica.) 2. A species of Hedysarum, (H. alhagi.) *h.* *क* to break, (disease,) aff. *क*, and the radical initial changed to *क*.

किकिका f. (-का) A plant, (Talvinia cucullata.) *h.* *क* as above, and *किका* infant. "अथर्वनाम".

कट mfn. subst. (-टः-टा-टं) The expanded hood or neck of the Cobra de capello. mf. (-टः-टा) 1. A tooth. 2. A cheat. *h.* *कट* to burst or expand, aff. *कट*, fem. aff. टाप्, deriv. irr.

कट Ind. Exclamation of no meaning, forming part of a Mantra or incantation. *h.* *कट* to burnt, aff. *कट*, and the deriv. irr.

कटिका f. (-का) A cricket, a locust.

कट r. 1st cl. (*कवति*) 1. To go. 2. To produce easily or readily. 3. To be unobscure. Causal form, (*कवयति*) 1. To dilute. 2. To shine. (*कवयति*) To cause to go.

कट mfn. Subst. (-कः-का-कं) The expanded hood or neck of the Cobra de capello, &c. *h.* *कट* to go, aff. *कट*.

कटकर m. (-कः) A snake, especially the Cobra de capello, or COLUBER naja. *h.* *कट* the hood, and *कर* who makes; also *कटकर*.

कटधर m. (-कः) A snake. *h.* *कट* the hood, and *धर* who has; also *कटधर*.

कटभृत् m. (-भृत्) A snake. *h.* *कट* a hood, and *भृत्* who possesses.

कटमणि m. (-मणि) A jewel supposed to be in the head of a snake. *h.* *कट* and *मणि* a gem.

कटवत् m. (-वत्) A snake. *h.* *कट* a hood, and *वत्* possessive aff.

कटाकर m. (-कः) A snake; see *कटकर*.

कटाधर m. (-कः) A snake; see *कटधर*.

कटाभर m. (-कः) A snake. *h.* *कट* the hood expanded, *भ* to possess, aff.

कटावत् m. (-वत्) A snake; see *कटवत्*.

कटकिशर m. (-कः) A plant, (Mesua ferrea.) *h.* *कट* a snake and *किशर* filaments. [पाणि]

कटिलिख m. (-खः) A quail. *h.* *कट* a snake, and *खिल* who plays. "भाष्य"

कटिकक m. (-कः) A plant, also Marua. f. (-का) A plant, commonly Ra'madu'ti, apparently a sort of basil with small leaves. *h.* *कट* for *कट* a snake, and *कट* to abandon, aff. *कट*, deriv. irr.

कटित mfn. (-तः-ता-तं) 1. Gone. 2. Diluted. *h.* *कट* to go, *त* aff.

कटितयम् m. (-यः) VISHN'U whose bed in the serpent Se'sha. *h.* *कट* a snake, *तय* a bed, and *य* who goes.

कटिन् m. (-न्) A snake. *h.* *कट* a hood, and *इति* aff.

कटिप्रिय m. (-यः) Air, wind. *h.* *कट* for *कट* a snake, and *प्रिय* fond of.

कटिकिष m. (-यः) Opium.

कटिभाष्य n. (-यः) The commentary of Patanjali on Pa'nini's Sutras.

कटिभृत् m. (-भृत्) 1. An epithet of Garuda. 2. A Peacock.

कटिमुख n. (-खः) An instrument for throwing earth.

कटोत्तर m. (-तः) 1. The great serpent ANANTA. 2. An epithet of Se'sha.

h. *कट* a snake, and *उत्तर* sovereign; also *कटोत्तर*, &c.

कट m. (-कः) The belly. *h.* *कट* to go, Una'di aff. *क*.

कटारिन् m. (-रि) A bird, *h.* *कट* imitative sound, and *कारिन्* who makes.

कट n. (-कः) A shield. *h.* *क* substituted for *क*; see *कट*.

कटवक n. (-कः) A betel-box.

कटैर mfn. (-रः-का-रं) One moving quickly. *h.* *कटैर*, *कटैर*.

कटैरौक m. (-कः) The Palm of the hand with the fingers extended. n.

(-कं) Young shoot or branch f. (*कट*) A shoe.

कटौक m. (-कः) The palm of the hand with the fingers extended. n. (-कं) Sweetness. *h.* *कटैर* to expand, Una'di aff. *कटैर* and the form irr.

कट r. 1st cl. (*कवति*) 1. To produce or bear fruit. 2. To make fruitful, to fructify. 3. To go. (*वि*, *वा*) *विफल* r. 1st cl. (*कवति*) To divide, to cleave or split.

कट n. (-कः) 1. The fruit of any plant, fruit in general. 2. Fruit, (metaphorically,) result, produce, consequence. 3. Prosperity, flourishing, thriving. 4. Gain, profit, acquisition. 5. Recompense, reward. 6. A shield. 7. The blade of a sword or knife, the head of an arrow, &c. 8. A sort of fragrant berry and drug commonly Ka'koli. 9. A nutmeg. 10. The three myrobalans collectively. 11. The men-

- strual discharge. 12. Gift, giving. 13. A ploughshare. 14. The quotient of a sum, (in arithmetic.) 15. The area of a circle, &c. 16. An equation. 17. (In astronomy,) The anomalistic equation of a planet. f. (-लौ) A medicinal plant, commonly Priangu. m. (-लः) A plant, (Eshites anti-dysenterica, Rox. :) see कुटज. इ. फल to bear or produce fruit, aff. चच् ।
- फलक mn. (-कः-कं) 1. A shield. 2. A bench. 3. A plank. 4. A layer. m. (-कः) 1. A bone, the os frontis, or bone of the forehead. 2. A leaf or page for writing on. 3. A plant, (Mesua ferrea.) n. (-कं) The buttocks. इ. कन् added to the preceding, or फल to split or divide, aff. वृन् । [the hand.]
- फलकपाणि m. (-णिः) A soldier armed with a shield. इ. फलक and पाणि
- फलकयन्त्र n. (-त्रं) An astronomical instrument invented by Bha'skara'-cha'rya. [desiring.]
- फलकामना f. (-ना) Desire of any consequence. इ. फल, and कामना
- फलकिन् mfn. (-की-किनी-कि) Having or being armed with a shield, &c. m. (-की) A sort of fish comonly Phalu'i. इ. फलक as above and इति aff.
- फलकृष्ण m. (-णः) A small fruit, (Carissa carandas.) इ. फल fruit and कृष्ण black. "पानिचामलके" ।
- फलकेशर m. (-रः) The cocoanut-tree. इ. फल the fruit and केशर hair, covered with a fibrous coat-like hair.
- फलकीषक m. (-कः) 1. The cocoanut-tree. 2. The testicle. इ. फल fruit, कीष sheath, and कन् aff. of comparison.
- फलखण्डन n. (-नं) Disappointing. इ. फल and खण्डन destroying.
- फलसहि mfn. (-हिः-हिः-हि) Fruitful, bearing fruit in due season. इ. फल fruit, यच् to take, aff. इन्, also फलियहि ।
- फलयाहिन् m. (-ही) A tree. इ. फल fruit, यच् to take, aff. चिनि ।
- फलवमस m. (-सः) The bark of the Indian fig, ground and eaten with curds, by way of penance. [शुद्ध aff.]
- फलत् mfn. (-लन्-लनी-लन्) Yielding fruit, profit, &c. इ. फल to bear fruit,
- फलत्रय n. (-त्रं) 1. Three sorts of fruit collectively, as the fruit of the vine, the Parush, and the Gmelina arborea. 2. The three myrobalans. इ. फल fruit and त्रय three.
- फलत्रिक n. (-कं) The three myrobalans collectively. इ. फल fruit, and त्रिक three-fold. "शुक्लीपपलौ सचिचरुपायाम् च" ।
- फलद mfn. (-दः-दा-दं) Yielding or bearing fruit, result, &c. m. (-दः) A tree. इ. फल fruit, and द what gives ; also फलदातृ, फलदायिन् &c.
- फलन n. (-नं) Fructifying, bearing fruit, producing consequences. इ. फल, and ल्यट् aff.
- फलनिवृत्ति f. (-तिः) Cessation of consequences. इ. फल and निवृत्ति stop.
- फलनिर्गति f. (-तिः) Final consequence or result. इ. फल and निर्गति completion.
- फलनिपत्ति f. (-तिः) 1. Bearing fruit. 2. Yielding profit or desired results. इ. फल and निपत्ति putting forth.
- फलपाक m. (-कः) 1. The ripening of fruit. 2. The fulness of consequences. 3. The Caronda. इ. फल fruit and पाक ripening.
- फलपाकाला f. (-ला) An annual plant. इ. फल fruit, पाक ripening or ripeness, and अल end ; dying after bearing fruit. [felling.]
- फलपातन n. (-नं) Knocking down or gathering fruit. इ. फल and पातन
- फलपुच्छ m. (-च्छः) A sort of esculent root or bulb. इ. फल fruit and पुच्छ a tail. [to fill, aff. क ।
- फलपूर m. (-रः) Common citron, (Citrus medica.) इ. फल fruit and पूर
- फलपूरक m. (-कः) Common citron. इ. कन् added to the last.
- फलप्रद mfn. (-दः-दा-दं) Yielding fruit, productive, yielding a reward, &c. इ. फल and प्रद what gives.
- फलप्रदान n. (-नं) 1. A ceremony at weddings. 2. The giving of fruits.
- फलप्रयुक्त mfn. (-क्तः-क्ता-क्तं) Connected with or producing consequences, yielding fruit, &c. इ. फल and प्रयुक्त applied. [प्राप्ति acquiring.]
- फलप्राप्ति f. (-तिः) Obtaining the desired result or fruit. इ. फल and
- फलप्रिया f. (-या) Priyangu.
- फलवन्धिन् Adj. Forming or developing fruits.
- फलभाज् mfn. (-भाक्) Having or receiving fruit, consequence, &c. इ. फल and भाज् who shares.
- फलभूमि f. (-भिः) Any region not included in the known continent, as heaven, hell, &c. इ. फल fruit, (of actions,) and भूमि land.
- फलभोग m. (-गः) 1. Receipt or enjoyment of consequences. 2. Possession of rent or profit, usufruct. इ. फल and भोग enjoyment.
- फलभोगिन् mfn. (-गी-भिनी-भि) Who receives the profits, consequences, &c. इ. फल and भोगिन् who enjoys.
- फलमुख्या f. (-ख्या) Common caraway. "जलसीदा" ।
- फलमुद्गरिका f. (-का) A sort of date. इ. फल fruit and मुद्गर & mullet, aff. कन् in the fem. form. "पिच्छीखेजुर" । [wages.]
- फलयोग m. (-गः) 1. The attainment of an object. 2. Remuneration,
- फलराजन् m. (-जा) The water-melon.
- फलवन् mfn. (-वान्-वती-वन्) 1. Bearing fruit. 2. Yielding results or consequences. इ. फल fruit and वन्त् poss. aff.
- फलश्राव m. (-वः) The pomegranate. इ. फल fruit, श्राव् to extol, aff. चर ।
- फलशालिन् mfn. (-ली-लिनी-लि) Bearing or yielding fruit. इ. फल and शालिन् having.
- फलश्रेष्ठ m. (-ष्ठः) The mango. इ. फल fruit and श्रेष्ठ best.
- फलस m. (-सः) The jack or bread-fruit. इ. फल fruit, सच् to be able, अच् ; also read फलशः see पनस । [dances.]
- फलसम्पद f. (-पद or पन्) Prosperity, success. इ. फल and सम्पद् abun.
- फलसम्भव mfn. (-वः-वा-वं) Produced in or by fruit. इ. फल and सम्भव born also फलसम्भू । [means.]
- फलसाधन n. (-नं) Means or instrument of success. इ. फल and साधन
- फलसिद्धि f. (-द्धिः) Realising an object, reaping the fruit of any act. इ. फल and सिद्धि perfection.
- फलहानि f. (-निः) Loss of fruit or profit. इ. फल and हानि abandonment.
- फलहारो f. (-री) An epithet of Durga'.
- फलाकाङ्क्षा f. (-ङ्क्षा) Hope or expectation of favourable consequences. इ. फल and आकाङ्क्षा desire.
- फलागम m. (-मः) The fruit-season, autumn.
- फलादन m. (-नः) A parrot. इ. फल fruit, अदन eating.
- फलाध्यक्ष m. (-क्षः) A tree, commonly Khirani, (Mimusops Kauki.) इ. फल fruit, अध्यक्ष superintendent.
- फलाल m. (-लः) A bamboo. इ. फल fruit or blossom, अल end.
- फलानुबन्ध m. (-न्धः) Sequence of results.
- फलानुमेय Adj. Inferable from consequences of results.
- फलानुसरण n. (-णं) Rate or aggregate of profits. इ. फल and अनुसर conformity.
- फलापेक्षा f. (-क्षा) Regard to or expectation of consequences. इ. फल and अपेक्षा expectation.
- फलापेक्ष mfn. (-तः-ता-तं) Unproductive, unfertile. इ. फल and अपेक्ष deprived. [u-e.]
- फलाभोग m. (-गः) Non-enjoyment of profits, &c. इ. फल and अभोग non-
- फलायोचित् f. (-त्) A cricket.
- फलाशन m. (-नः) A parrot. इ. फल fruit and अशन food.
- फलाशिन mfn. (-शी-शिन-शि) Living on fruits. इ. फल and अशिन who eats.
- फलासक्त mfn. (-क्तः-क्ता-क्तं) 1. Doing any thing for the sake of reward. 2. Fond of or seeking to pluck fruit. इ. फल and आसक्त attached to.
- फलम. (-लिः) A kind of fish. "फलुह" ।
- फलम m. (-गः) The cloud.
- फलित mfn. (-तः-ता-तं) 1. Fruitful, bearing fruit. 2. Successful, yielding a result. m. (-तः) A tree. f. (-ता) A woman in her courses. इ. फल fruit and इतच् aff.
- फलिन् mfn. (-ली-लिनी-लि) 1. Bearing fruit, fruitful. 2. Productive of consequences. m. (-नी) 1. A sort of fish, commonly Phala'i, (Mystus kapirat.) 2. A tree, (especially in fruit.) f. (-नी) 1. A medicinal

plant, commonly Priyangu. 2. A potherb, (*Echites dichotoma*.)
 3. A flower, (*Celosia cristata*.) E. फल fruit and इति aff.
 कृन्तु m. (-कृन्तु) A sort of creeper. E. फल fruit, and ऊना'di aff.
 कनयि mfn. (-कृन्तु-वि-वि) Bearing fruit in season, fruitful. E. फल fruit,
 यद् to take, aff. इन्; ए substituted irregularly for the final of फल;
 also कनयि and कनयिदिन् । [विनि aff.]
 कनयिदिन् mfn. (-कृन्तु-वि-वि) Bearing fruit in due season. E. As above,
 कनयिदिन् ।
 कनयिदिन् f. (-या) A kind of flower known as "द्रोणपुष्प" ।
 कनयिदिन् f. (-या) The trumpet-flower, (*Bignonia suave-olens*.) E. फल
 fruit, in the seventh case, यद् to grow, aff. क । "पाटलिहरे" ।
 कनयिदिन् m. (-यः) 1. Collecting of fruits. 2. A collection of fruits. E. फल
 and उच्चय abundance.
 कनयिदिन् f. (-यः) 1. A small sort of grape without stones. 2. The three
 myrobalans collectively. 3. The benefit arising from sacred study.
 E. फल fruit, उच्चय best.
 कनयिदिन् m. (-यः) The mango. f. (-यः) Production of fruit.
 E. फल fruit, उत् over, पति ruler; or फलया उत्पत्तिरस्य ।
 कनयिदिन् m. (-यः) 1. Gain, profit. 2. Heaven, paradise. 3. Joy, happiness.
 4. Consequence, result. E. फल fruit, gain, &c. उच्चय rising.
 कनयिदिन् m. (-यः) Regard to results. E. फल and उच्चय pointing out.
 कनयिदिन् m. (-यः) Pudendum muliebre. [possessing,
 कनयिदिन् mfn. (-यः-ता-त) Having or yielding fruit, &c. E. फल and उपेत
 कनयिदिन् m. (-यः) An expanded or extended body. E. फल to separate,
 Una'di aff. क । "विशेषितान्ते च" ।
 कनयिदिन् mfn. (-यः-ता-त) 1. Pithless, sapless. 2. Vain, unprofitable,
 unmeaning, useless. 3. Weak, feeble. f. (-यः) 1. The opposite
 eaved fig-tree, (*F. oppositi-folia*, Rox.) 2. The name of a river
 which is said to run underneath Gya. 3. Falsehood, false or lying
 speech. 4. A red powder, usually of the root of wild ginger, col-
 ored with sappan wood, and thrown over one another by the
 Hindus, at the Holi festival. 5. The spring season. E. फल to bear
 fruit, Una'di aff. यक् ।
 कनयिदिन् m. (-यः) 1. A name of ARJUN'A. The month Pha'lguna. f. (-नी)
 The constellation Phalguni. E. फल to bear fruit, Una'di aff. उन्न
 and यक् aug. : see फाल्गुन । [the same.]
 फाल्गुन m. (-यः) The month Pha'lguna. E. फल, and फल equal to,
 फल m. (-यः) A bud, a flower. E. फल fruit, यत् aff. [kapirat.]
 फाल्गुन m. (-यः) A fish, caught in ponds, commonly Phalu'i, (*Mystus*
 फाल् Ind. An interjection of calling.
 फाल् f. (-यः) 1. Unrefined sugar, molasses. 2. Flour or meal mixed
 with curds. E. फाल् to swell, Una'di aff. नि, deriv. irr.
 फाल् m. (-यः) Raw sugar, the inspissated juice of the sugarcane. E. फल
 to go, causal form, aff. क ।
 फाल् mfn. (-यः-य-य) Readily prepared, made by an extemporaneous
 easy process, (decoction, &c.) n. (-यः) 1. Diluted decoction, decoction,
 easily prepared. 2. The first particles of butter that are
 produced by churning. E. फल to prepare easily, aff. क, deriv. irr.
 फाल् mfn. (-यः-य-य) Made of cotton, (vesture.) m. (-यः) 1. A name of
 Sr'va. 2. A name of BALARA'MA. 3. A citron tree. n. (-यः) The
 share of a plough. E. फल to divide, in the causal form. aff. चञ्
 or फल fruit and फल aff.
 फाल् mfn. (-यः-य-य) Furrowed, ploughed. n. (-यः) A ploughed-field.
 E. फल and फल furrowed.
 फाल्गुन m. (-यः) 1. A name of ARJUN'A. 2. A sort of tree, (*Pentaptera*
 Arjuna.) 3. A month, commonly called by the name Pha'lguna,
 (February-March.) f. (-नी) 1. Day of full moon on the month of
 Pha'lguna, on which Holi or great vernal festival of the Hindus is
 celebrated. 2. A name common to the eleventh and twelfth lunar
 asterisms, distinguished by the epithets first and last, or पूर्व and
 उत्तरफाल्गुनी : see पूर्वफाल्गुनी &c.

फाल्गुन m. (-यः) Spring. E. फाल्गुन the month, अनु according, न
 boru.
 फाल्गुन m. (-यः) The month Pha'lguna. E. फाल्गुनी day of full moon
 in this month, and उक् aff.
 फि m. (-यः) Anger, passion. E. फल to separate, aff. वि ।
 फिक्क m. (-यः) The fork-tailed shrike. E. फिक्क imitative sound, क to
 utter, aff. क ।
 फिक्क m. (-यः) 1. The country of the Franks. 2. A particular disease.
 It is a word of foreign origin.
 फिक्क m. (-यः) A bird.
 फुट mfn. (-यः-टा-ट) 1. Blown. 2. Burst. 3. The hood or expanded neck
 of a snake. E. फल to swell, aff. क, deriv. irr.
 फु(फु)त् Ind. 1. Expression of disregard or contempt, (Phoo, hoot.) 2.
 Imitative sound, implying the bubbling or boiling of water, &c.
 or of blowing into any liquid. E. फल to swell, aff. फिप्, स rejected,
 and तुक् added, form irr.
 फुल्कर m. (-यः) Fire. E. फल boiling and फल who makes.
 फुल्कर mfn. (-यः-री-र) Arrogant, contemptuous, disdainful. m. (-यः) 1.
 The sound of bubbling or breathing into, (as to cool it.) E. फल
 expression of contempt, and फल who makes.
 फुल्कृत mfn. (-यः-ता-त) 1. Blown up, (as a bubble.) 2. Blown into,
 cooled by blowing into it. E. फल and फल made.
 फुल्कृत m. (-यः) The lungs : see फुल्कृत ।
 फल r. 1st. cl. (फलति) To blow or blossom, to bud or flower.
 फल mfn. (-यः-ता-त) 1. Blown, opened, expanded, (as a flower.) 2.
 Opened, (as the eyes with pleasure, &c.), smiling, gay. E. फल to
 blow, aff. चञ्; also फल ।
 फलदासन् n. (-यः) A species of the Atidhriti metre.
 फलनयन mfn. (-यः-ना-न) 1. Full or large-eyed. 2. Smiling, looking hap-
 py. E. फल and नयन the eye; also similar compounds, as फलनेय,
 फलनेय, &c. [spreading.]
 फलफाल m. (-यः) Winnowing corn. E. फल blown, and फल for फल
 फलरीक m. (-यः) A serpent.
 फललोचन mfn. (-यः-ना-न) 1. Full-eyed. 2. Looking pleased or happy. n.
 (-यः) A large full eye. m. (-यः) A species of the antelope. E. फल
 full, expanded, and लोचन the eye.
 फलवत् mfn. (-यः-व-व-व) Blossoming, blowing. E. फल to blow, फल aff.
 फलवदन mfn. (-यः-ना-न) Looking pleased or happy. E. फल and वदन
 the face.
 फल f. (-यः) Blowing, blossoming. E. फल to blow, aff. इन् ।
 फलति f. (-यः) Flowering, blossoming. E. फल to blow, फल aff.
 फल Ind. Imitative sound of bubbling, sobbing, &c.; see फल.
 फुल्कर m. (-यः) 1. Bubbling. 2. Sobbing. 3. Blowing or breathing into
 any liquid. E. फल and फल making.
 फुल्कृत mfn. (-यः-ता-त) 1. Bubbled, bubbling, made to sound so. 2.
 Blown or breathed into, (a liquid.) 3. Sounded, as in sobbing. E.
 फल, and फल made.
 फिक्क m. (-यः) 1. Froth, foam. 2. Cattle-fish-bone, supposed to be the
 indurated foam of the sea. 3. Vapour. E. फल to swell, नक् Una'di
 aff., deriv. irr.
 फिक्क m. (-यः) Cattle-fish-bone. f. (-यः) 1. Rice, ground and boiled
 with water. 2. The soap berry. E. फल froth, and फल aff. [फिक्क] ।
 फिक्क f. (-यः) Frothiness, vapour. E. फल added to फिक्क; also with फल,
 फिक्क mfn. (-यः-ता-त) Frothy, foamy. E. फल froth, चञ्च poss. aff.; also
 with फल, similar aff. फिक्क, and with the usual possessive फलप्,
 फिक्क । [चञ्च aff.]
 फिक्क mfn. (-यः-व-व-व) Frothy, foaming, bubbling. E. फल froth and
 फिक्क m. (-यः) The thunderbolt of INDRA. E. फल foam, यद् to bear,
 aff. विनि; INDRA having used the foam of the sea for his thunder-
 bolt, to kill the demon VAMTRA'SURA.

- फेनाय n. (-यः) A bubble. इ. फेन foam, and चय top.
 फेनायमान mfn. (-नः-ना नं) Foaming, frothing. इ. फेन nom. verb to foam, शानच् aff.
 फेनाग्रि m. (-निः) A name of INDRA. इ. फेन foam and चग्रि the thunderbolt : see फेनवाहिन् ।
 फेनि(चि)का f. (-का) 1. Froth arising from treacle. 2. A kind of sweetmeat called Patty. "खाना" । इ. फेन foam, कन् added, fem. form.
 फेनिल mfn. (-लः-ला-लं) Frothy, foamy. m. (-नः) The soap plant, (*Sapindus destergens*, Rox.) n. (-जं) 1. The fruit of the jujube. 2. The fruit of the *Vangueria spinosa*. इ. फेन froth or foam, हलच् aff.
 फेर m. (-रः) A jackal
 फेरख m. (-खः) A jackal. इ. फे imitative sound, र्त् to sport, aff. ड ।
 फेरव mfn. (-वः-वा-वं) 1. Fraudulent, crafty, a rogue or cheat. 2. Malicious, noxious, injurious. m. (-नः) 1. A jackal. 2. A demon, a goblin. इ. फे imitative sound, र्त् to utter, aff. चप् ।
 फेह् m. (-हः) A jackal. इ. फे imitative sound, र्त् to cry, aff. ड ।
 फेल (च) फेल r. 1st cl. (फेलति) To go or move.
 फेलक m. (-कः) Orts, leavings of a meal, or droppings from the mouth. इ. फेल् to go, वृन् aff. [फेलक and फेलि ।]
 फेला f. (-ला) Orts, leavings. इ. फेल् to go, चच् aff. fem. aff. टाप् ; also फेलि f. (-लिः or -ली) Orts, leavings. इ. फेल् to go, वृन् aff ; इप् optional added ; also with टाप् and कन् added, फेलिका f. (-का) ।
 फुल्ल r. 1st. cl. (फुल्लति) to live.

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व

- व The twenty-third consonant of the Na'gari Alpha'bet, corresponding to the letter B, and often confounded with the analogous semi-vowel व or V, with which some grammarians consider it to be at all times optionally interchangeable.
 व m. (-वः) 1. A name of VARUNA. 2. A water jar. 3. Ocean. 4. The vulva. इ. वच् to sound, &c. aff. ड ।
 वच्छि mfn. (-च्छः-छा-च्छं) Very much, excessively many. इ. वच् much, वृत्त् superlative aff. form irr. [aff.]
 वहीयस् mfn. (-यान्-यनी-य) Very many. इ. वच् much, वृत्त् superlative
 वट r. 1st cl. (वटति) To be large, powerful, or able : better also वट् ।
 वडवा f. (-वा) 1. A mare. 2. A female slave. 3. The nymph AS'HWINI, or the personified asterism which is designated by a horse's head. इ. वल् strength or force, and वा to go to, अस्. कृ and टाप्, and ल् change to ड ।
 वडवाज(ह)त m. (-तः) The gallant of a female slave, and thence also a slave. इ. वडवा and जत or जत taken. [चप्ति fire.]
 वडवाग्नि m. (-ग्निः) Submarine fire : see the next. इ. वडवा a mare, and वडवानल m. (-लः) Submarine fire ; in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of OURVA, and was received by the ocean. इ. वडवा a mare, and वनल fire.
 वडवानल m. (-लः) Submarine fire : see वडवानल. n. (-लं) The infernal regions. इ. वडवा a mare, and सुख head, principal.
 वडवासुत m. dual. (-तौ) The two sons of AS'HWINI and the physicians of heaven. इ. वडवा the nymph AS'HWINI and सुत a son.
 वच् r. 1st cl. (वचति) To sound ; better also वच् ।
 वच् m. (-चः) Sound, noise. इ. वच् to sound, aff. चच् ।
 वचिकपथ n. (-चः) Traffic, commerce. इ. वचिन् and पथ् for पथिन् a path.
 वचिकपुत्र m. (-त्रः) The son of a merchant or a young merchant or trader. f. (-त्री) A young woman of the same tribe. इ. वचिन् and पुत्र a son.

- वचिकपथ m. (-चः) The indigo plant, (*Indigofera tinctoria*). इ. वचिन् a trader, and वच् the friend. [property.]
 वचिकपथ n. (-चः) Traffic, trade, commerce. इ. वचिन् a trader, and वच् the friend.
 वचिकपथ m. (-चः) A camel. इ. वचिन् a trader, वच् who bears.
 वचिन् m. (-चिक्) 1. A merchant, a trader. 2. The sixth of the astronomical periods called Karanas, corresponding to the half of a lunar day. f. (-चिक्) Trade, traffic. इ. पथ् to transact business, वचि Una'di aff. and व substituted for च ; also वचिन् ।
 वचिज् nf. (-ज्यः-ज्या) Trade, traffic. इ. वचिन् a trader, य aff.
 वद r. 1st cl. (वदति) To be steady or firm. r. 1st and 10th cls. (वदति-ने) 1. To speak. 2. To declare or communicate information ; in these two senses, the root is more commonly and correctly written वद ।
 वदर mf. (-रः-री) 1. The jujube, (*Zizyphus jujuba* or *scandens*). m. (-रः) The seed of the cotton pod. f. (-रा-री) Cotton. f. (-रा) 1. A plant, (*Mimosa octandra*). 2. A medicinal drug, commonly *Vara'hakra'nti*. n. (-रः) 1. The fruit of the jujube. 2. The berry or pod of the cotton. इ. वद to be firm, Una'di aff. चरच् ; or if derived from वद to give information ; it is read by some authorities वदर ।
 वदरप(वा)चन n. (-नः) Name of a sacred bathing place.
 वदरानलक m. (-कः) A plant, (*Flacourtia cataphracta*). इ. वदर the jujube, चामलक myrobalan.
 वदरि m. (-रिः) The jujube : see वदर. इ. वद to be firm, aff. चरि ।
 वदरिकाग्रम m. (-नः) The hermitage at Badarika.
 वदरी f. (-रीः) 1. The jujube tree. 2. A name of one of the sources of the Ganges and the hermitage of Nara and Na'ra'yana. इ. वदर, वदरी aff.
 वदरीच्छदा f. (-दा) 1. A kind of perfume, apparently a dried shell fish. 2. A tree, apparently a species of the zizyphus. इ. वदर the jujube, छदा a leaf.
 वदरीपथक n. (-कः) A sort of perfume, a leaf. इ. वदरी the jujube, पथ a leaf, and कन् aff. of comparison added.
 वदरीफला f. (-ला) A plant, commonly blue *S'epha'lika'* or *nyctanthes*. इ. वदरी the jujube, फल fruit.
 वदरीशैल n. (-लः) A part of the Hima'laya range, and a celebrated place of pilgrimage ; the Badrina'th of modern travellers, or a town and temple on the west bank of the Alaka'nanda river, in the province of Srinagar. इ. वदरी the jujube and शैल mountain ; also वदरीवन n. (-नः) The wood of jujubes, &c.
 वद mfn. (-दः-दा-दं) Bound, tied. 2. Checked, suppressed. 3. Fixed, firm. 4. Withheld. 5. Captured. 6. Confined. 7. United. 8. Displayed. 9. Cherished. इ. वच् to bind, aff. कृ, form irr.
 वदकच Adj. Having the girdle girt up, prepared, ready.
 वदकोप mfn. (-पः-पा-पं) 1. One who governs or suppresses wrath. 2. Smothering resentment. इ. वच् and कोप passion.
 वदचिच Adj. Riveting the mind.
 वदजिह्व Adj. Tongue-tied.
 वदमूल mfn. (-लः-ला-लं) Fast or firmly rooted. इ. वद, and मूल the root.
 वदशिशु mfn. (-शुः-शा-शु) Young, a pupil, a child, one whose hair has not been shaven. f. (-शु) A sort of pungent root, a kind of garlic. इ. वद tied, and शिशु a crest or look of hair, &c.
 वदशक्ति mfn. (-क्तिः-क्तिः-क्ति) Saluting respectfully, putting the hands joined to the forehead. इ. वद attached, चक्लि the palms joined and touching the forehead. [चतुर्थय purpose.]
 वदशुभय mfn. (-यः-या-यं) 1. Of fixed intent. 2. Taking aim. इ. वद, and वच् r. 1st cl. (वदति) 1. To bind or tie. 2. To hate, to despise, to loathe. 3. To suffer change or affection of the mind. r. 1st and 10th cls. (वदति-वाचयति-ने) 1. To tie, to bind. 2. To kill.
 वध m. (-धः) 1. Killing, slaughter, slaying, murder. 2. A killer, a slaughterer. इ. वच् substituted for वृन् to kill, aff. चक् ।
 वधक m. (-कः) A slaughterer, a killer. इ. वच् changed to वध and वृन् aff.

बन्धुनि म्फु. (-ङी-ङि-ङी-ङि) Wishing death. *ब. बन्ध* and *बन्धुनि* who wishes.

बन्धुनि f. (-न्ध) Intent or desire to kill. *ब. बन्ध* and *बन्धुनि* desire.

बन्धुनि m. (-न्ध) A hunter, a fowler, a butcher, &c. *ब. बन्ध* killing, and *बन्धुनि* who lives by.

बन्धु n. (-न्ध) A weapon. *ब. बन्ध* to kill, *Una'di* aff. *बन्धु*.

बन्धु n. (-न्ध) Capital punishment. *ब. बन्ध* and *बन्धु* punishment.

बन्धु f. (-न्ध) A place of slaughter or execution, *ब. बन्ध* killing, *बन्धु* ground.

बन्धु n. (-न्ध) Place of slaughter or execution. *ब. बन्ध* killing, *बन्धु* place.

बन्धु n. (-न्ध) 1. Poison. 2. Prison. *ब. बन्ध* killing, *बन्धु* the body, aff. *बन्धु*.

बन्धु mfn. (-ङी-ङि-ङी-ङि) Deserving death. *ब. बन्ध* and *बन्धु* fit for. [irr.]

बन्धु mfn. (-ङी-ङि-ङी-ङि) Deaf. *ब. बन्ध* to bind, (the hearing.) aff. *बन्धु* deriv.

बन्धु f. (-न्ध) 1. A woman. 2. A wife. *ब. बन्ध* to bind, aff. *बन्धु*; it is more usually derived from *बन्ध* to bear, and is consequently written with the semi-vowel & see *बन्धु* &c. *बन्धु* result.

बन्धु mfn. (-ङी-ङि-ङी-ङि) Effecting or causing death. *ब. बन्ध*, and *बन्धु* effecting.

बन्धु mfn. (-ङी-ङि-ङी-ङि) Murderous, felonious, an assassin, a murderer. *ब. बन्ध* killing, and *बन्धु* endeavouring. [उपाय means.]

बन्धु m. (-न्ध) Instrument or means of putting to death. *ब. बन्ध*, and *बन्धु*.

बन्धु mfn. (-ङी-ङि-ङी-ङि) 1. Deserving death. 2. Condemned to death. *ब. बन्ध* for *बन्धु* to kill, aff. *बन्धु*.

बन्धु f. (-न्ध) 1. Destruction. 2. Fitness to be killed. *ब. बन्ध*, and *बन्धु* aff.; also with *बन्धु*.

बन्धु f. (-न्ध) Place of public execution. *ब. बन्ध* and *बन्धु* site.

बन्धु n. (-न्ध) Place of execution. *ब. बन्ध*, and *बन्धु* place.

बन्धु 1. Having tied or bound. 2. Having killed. *ब. बन्ध* to tie, or *बन्धु* to kill, and *बन्धु* aff. [and *बन्धु*].

बन्धु n. (-न्ध) Lead. f. (-न्ध) A thong. *ब. बन्ध* to bind, aff. *बन्धु*; see *बन्धु*.

बन्धु n. (-न्ध) A shoe, a slipper. *ब. बन्ध* to bind or tie, *बन्धु* aff.

बन्धु r. 8th cl. (बन्धुने) To ask or beg, preferably written *बन्धु*.

बन्धु 9th cl. (बन्धुति) r. 10th cl. (बन्धुति-ने) To bind or tie; with *बन्धु* prefixed. To loosen, to let loose. With *बन्धु*, 1. To follow. 2. To be affixed or attached to. With *बन्धु*, to disunite. With *बन्धु*, to connect.

बन्धु m. (-न्ध) 1. A pledge, a deposit. 2. A binding, a tie or fetter, &c. 3. Binding, tying. 4. The body. 5. Joining. 6. Forming. 7. A ligature, a bandage. 8. Connection, intercourse. 9. Agreement, union. 10. Result. 11. Border, frame-work. 12. The body. 13. Manifestation, display. 14. Bondage, (opposite to annihilation.) 15. A posture. 16. The different forms of sexual intercourse mentioned in *Ka'ma Sha'stra*. 17. Feeling. 18. Laying snares. 19. A stanza which can be arranged in a particular shape, as "*Padma bandha*," &c. *ब. बन्ध* to tie, aff. *बन्धु*.

बन्धु n. (-न्ध) 1. Exchanging, barter. 2. A city. 3. A binding, 4. Binding, confinement, m. (-न्ध) A pledge. f. (-न्ध) 1. An unchaste woman, a harlot, a wanton. 2. A barren woman. 3. A she-elephant, *ब. बन्ध* to bind, *बन्धु* aff. fem. aff. *बन्धु*.

बन्धु n. (-न्ध) A complete army, or one with its four divisions, of chariots, elephants, horse and foot. *ब. बन्ध* binding, *बन्धु* an army.

बन्धु n. (-न्ध) 1. Binding, tying, confining. 2. A rope for tying cattle. 3. Killing. 4. Hurting, injuring. mfn. Subst. (-ङी-ङि-ङी-ङि) The implement of binding or tying, a rope, a chain, a bandage, a ligature, &c. *ब. बन्ध* to tie, aff. *बन्धु* or *बन्धु*.

बन्धु m. (-न्ध) 1. A rope for tying cattle. 2. The knot of a ligature. *ब. बन्ध* tying, and *बन्धु* a knot.

बन्धु f. (-न्ध) 1. A rope for tying cattle, &c. 2. Any rope or string used for tying. *ब. बन्ध* tying, *बन्धु* a rope.

बन्धु m. (-न्ध) A prison. *ब. बन्ध* confinement, and *बन्धु* a house.

बन्धु m. (-न्ध) A prison. *ब. बन्ध* confinement and *बन्धु* abode.

बन्धु m. (-न्ध) The post to which an elephant is tied. *ब. बन्ध* a binding and *बन्धु* a post.

बन्धु n. (-न्ध) 1. Love, desire. 2. A leathern fan. *ब. बन्ध* to bind, *बन्धु* *Una'di* aff.

बन्धु m. (-न्ध) 1. A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *Sago'tra*; the *Bandhu*, is of three kinds; the kinsman of the person himself, of his father or his mother, as his father's brother's son, and his mother's sister's or brother's son; and the same reckoning upwards, as his father's father's sister's son, &c. 2. A friend. 3. A brother. 4. A flower, (*Pentapetes phoenicea*.) *ब. बन्ध* to bind or connect, (in affection.) *बन्धु* aff.

बन्धु m. (-न्ध) A flower: see *बन्धु*.

बन्धु m. (-न्ध) A relation, a friend. *ब. बन्ध*, and *बन्धु* a person.

बन्धु m. (-न्ध) A flower, (*Pentapetes Phoenicea*.) *ब. बन्ध* a friend, *बन्धु* to live, aff. *बन्धु*; also *बन्धु* being added, *बन्धुजीवक* m. (-न्ध).

बन्धु f. (-न्ध) 1. A multitude of relations. 2. Relationship. *ब. बन्ध* a kinsman, and *बन्धु* aff.

बन्धु n. (-न्ध) Relationship. *ब. बन्ध*, and *बन्धु* aff.; also with *बन्धु* *बन्धु*.

बन्धु mfn. (-ङी-ङि-ङी-ङि) Given by a kinsman. n. (-न्ध) One kind of female property, that given to a girl at her marriage by her own relations. *ब. बन्ध* and *बन्धु* given.

बन्धु mfn. (-ङी-ङि-ङी-ङि) Uneven, undulating, wavy, partially even and depressed. 2. Bowed, bent. 3. Pleasing, delightful, handsome, beautiful. 4. Deaf. 5. Injurious, mischievous. m. (-न्ध) 1. A goose. 2. A flower, (*Pentapetes Phoenicea*.) 3. A drug, commonly *Biranga*. 4. A bird. 5. A crane. 6. A drug, commonly *Rishabha*. 7. The vulva. n. (-न्ध) 1. A diadem, a crest. 2. The dregs of oil, or oil-cake. 3. A hole. f. (-न्ध) A whore, a prostitute. f. plu. (-न्ध) The meal of parched corn. *ब. बन्ध* to bind, *बन्धु* *Una'di* aff.; also with *बन्धु* aff. *बन्धु*.

बन्धु f. (-न्ध) 1. Bent, inclined. 2. Attractive. m. (-न्ध) 1. A bastard. 2. An attendant in the chamber of a harlot. 3. The *Bandhuka* tree. [of.]

बन्धु mfn. (-ङी-ङि-ङी-ङि) Friendless, relationless. *ब. बन्ध*, and *बन्धु* devoid

बन्धु m. (-न्ध) 1. A shrub bearing a red flower, (*Pentapetes Phoenicea*, but also applied to the *Ixora Bandhu*.) 2. A tree, (*Pentapetes*.) 3. A bastard, *ब. बन्ध* to bind, *बन्धु* aff.

बन्धु m. (-न्ध) A tree, (*Pentapetes tomentosa*.) *ब. बन्धु* the *Pentapetes* or *Ixora* and *बन्धु* flower; having a similar flower.

बन्धु mfn. (-ङी-ङि-ङी-ङि) 1. Wavy, undulating, uneven. 2. Bowing, bent. 3. Beautiful, handsome. m. (-न्ध) A hole, a chasm. *ब. बन्ध* to bind, *Una'di* aff. *बन्धु*; also *बन्धु*. [उत्तिष्ठ aff.]

बन्धु m. (-न्ध) A flower, (*Pentapetes*, &c.): see *बन्धु*. *ब. बन्ध* and *बन्धु* mfn. (-ङी-ङि-ङी-ङि) 1. Barren, unfruitful, not bearing fruit in due season. 2. Detained, confined, under arrest. f. (-न्ध) 1. A childless woman. 2. A barren cow. 3. A perfume, commonly *Ba'la*. *ब. बन्ध* to bind, aff. *बन्धु*.

बन्धु mfn. (-ङी-ङि-ङी-ङि) Beon, become. *ब. बन्ध* to be, *बन्धु* aff.

बन्धु r. 1st cl. (बन्धुति) To go; also *बन्धु*.

बन्धु f. (-न्ध) A name of *DURGA*. *ब. बन्ध*, *S'IVA*, and *बन्धु* aff.

बन्धु mfn. (-ङी-ङि-ङी-ङि) Who or what has, holds, possesses, &c. *ब. बन्ध* to cherish, *बन्धु* aff.

बन्धु mfn. (-ङी-ङि-ङी-ङि) 1. Large, great. 2. Tawny, &c. 3. Bald-headed through disease. m. (-न्ध) 1. A name of *VISHN'U*. 2. *S'IVA*. 3. *AGNI* or fire. 4. A large ichneumon. 5. The name of a Muni or holy sage. 6. A rat. n. (-न्ध) 1. A tawny or brown colour. 2. Any object of that colour. *ब. बन्ध* to fill, aff. *बन्धु*, and the initial repeated; or *बन्धु*, *बन्धु* aff.

बन्धु m. (-न्ध) A bee. *ब. बन्ध* imitative sound, *बन्धु* to make, *बन्धु* aff.

बलराही f. (-ली) A fly. E. बलम् imitative sound, रा to make, ल aff.; also
अभराही ।

बल mfn. (-रः-र-र) Best, excellent. m. (-रः) 1. A boon, a blessing, &c.
2. A Son-in-law. 3. Surrounding, encompassing. 4. A catamite. n.
(र) Saffron. m. (-रः) Asparagus racemosus, f. (-रा) The three my-
robalans. n. or ind. (-र) Slightly desired, preferable. E. वृ, to
select, &c. ल aff.; the root is more usually written वृ, and the
derivative वर, q. v.

बल्ये (रं) r. 1st cl. (बल्यति) To go.

बल्यट mfn. (-टः-टी) A sort of bean, (Dolichos catjang.) "बरट्टी" f. (-टी) A
whore. E. बल्य् to go, अट् aff.

बल्यचा f. (-चा) A blue fly. E. बल्य् to go, aff. चुच् or छ; or derived from
बल् imitative sound, and बल् or बल् to sound, aff. लच्, बल्यच् or
बल्यच् ।

बल्यर m. (-रः) 1. A blockhead, a fool. 2. A barbarian. E. बल्य् to go, अरच्
बल् r. n. (-र) Water. E. बल्य-अरच् aff.

बल् r. 1st cl. (बल्ते) 1. To be pre-eminent or excellent; (also बल्, but less
usually.) 2. To speak or tell. 3. To kill or hurt. 4. To cover. 5. To
remember. 6. To spread. 7. To give. (In these senses it is more
usually बल्.) r. 10th cl. (बल्ति) To hurt or kill; also बल् ।

बल् m. (-ल्-ल्) 1. A peacock's tail. 2. A leaf. 3. Dependents, retinue.
E. बल् to spread, &c. aff. लच्; this word and the corresponding
forms are more usually derived from वृच् to increase, &c. and are
written with the semi-vowel; see वल्, वल्ति, &c.

बल r. 1st and 10th cls. (बलति बलयति) 1. To live. 2. To hoard
grain. 3. To prevent or obstruct wealth. r. 1st cl. (बलते) 1. To kill
2. To go. r. 10th cl. (बलयते) To explain. (बलयति) To support,
nourish, rear, as a child.

बल mfn. (-लः-ल-ल) Strong, stout, robust, powerful. m. (-लः) 1. BALA-
DE'VA, the elder brother of KRISHN'A, and the third of the three
incarnations termed RA'MAS. 2. A crow. 3. A demon, slain by IN-
DRA. 4. The Varuna' tree. n. (-लः) 1. Strength, power, 2. Bulkiness.
3. Form, figure. 4. An army, forces. 5. Gum myrrh. 6. Semen
virile. 7. The body. 8. The leaf of a tree. 9. Blood. 10. Rigour,
severity. f. (-ला) An aquatic plant, (Sida cordifolia.) E. बल् to live,
aff. लच्; in some of the senses it may be derived from बल् to go or
surround, and may then be written with the semi-vowel; see बल् ।

बलच m. (-चः) White, (the colour, &c.) E. बल strength, and च् to waste,
aff. क; this word is more properly written बलच्, q. v.

बलज mfn. (-जः-जा-ज) Produced by or from strength or power. n. (-जः)
1. A field. 2. A city-gate. 3. Fruit. 4. War. 5. Pith, marrow. f.
(-जा) 1. A pretty or handsome woman. 2. The earth. 3. Arabian
jasmine. E. बल strength, and ज born.

बलद m. (-दः) An ox. E. बल, द् who gives.

बलद्वि m. (-द्वि) A name of INDRA. E. बल, and द्वि a foe.

बलदेव m. (-वः) BALADE'VA, the elder brother of KRISHN'A. 2. Air, wind.
f. (-वा) A medicinal plant, commonly Tra'yama'n'a. E. बल the same
and देव divine, or बल strength, and देव who sports.

बलनियङ्ग m. (-ङ्गः) Weakening, reducing strength or power. E. बल, and
नियङ्ग restraint.

बलपत्नी f. (-पत्नी) ROH'INI, the mother of BALARA'MA. E. बल and पत्नी the
mother.

बलभद्र m. (-द्रः) 1. BALADE'VA. 2. ANANTA, the great serpent, consi-
dered as identified with the preceding, BALADE'VA being re-
garded by some authorities as an incarnation of ANANTA. 3. A
strong or robust man. 4. A tree, commonly Lo'dh. f. (-द्रा) 1. A
young girl, a maiden. 2. A drug, commonly Tra'yama'n'a. E. बल
strength, and भद्र auspicious, excellent.

बलभद्रिका f. (-का) A medicinal plant, Tra'yama'n'a. E. बलभद्र the
same, and क aff.

बलभिद् mfn. (-भिद्) Breaking or routing an army. m. (-भिद्) INDRA. E.
बल and भिद् who or what destroys.

बलराम m. (-रामः) The demi-god named BALARA'MA, half brother to
KRISHN'A, and the third of the RA'MAS; according to some, the
eighth Avata'r of VISHN'U. E. बल strength, रम् to sport, aff. लच् ।

बलल m. (-लः) BALARA'MA; see the last. E. बल strength, aff. लच् ।
बलवत् mfn. (-वान्-वती-वत्) Strong, stout, lusty, powerful. E. बल
strength, and वत् poss. aff.

बलवता f. (-ता) Strength, power. E. बलवत्, and तल् aff.

बलवर्धन mfn. (-नः-ना-न) 1. Strengthening. 2. Ennobling. E. बल, and
वर्धन् augmenting.

बलवर्धन mfn. (-र्ध्नी-र्धनी-र्धि) Strengthening. f. (-र्धनी) A plant; see
जीवक. E. बल, and वर्धन् what augments.

बलविन्यास m. (-सः) Array of troops. E. बल forces and विन्यास disposition,
बलहन्निहन् m. (-नः) INDRA. E. बल and हन् two demons, and निहन्
destroyer.

बलवृत्त m. (-वृत्तः) A name of INDRA. E. बलवृत्त as before, वृत् who kills,
बलव्यसन n. (-नः) Defeat or rout of an army. E. बल, व्यसन calamity.

बलप्राप्तिता f. (-ता) Pride of, or confidence in strength or prowess. E. बल-
प्राप्ति, and तल् added.

बलप्राप्तिन् mfn. (-ली-लिनी-लि) Having strength, confident of strength, &c.
E. बल, and प्राप्तिन् having. [destroyer.]

बलहन् m. (-नः) A name of INDRA. E. बल the demon, and हन्
बलस्थिति f. (-तिः) A royal residence, a royal camp or quarters. E. बल
forces, स्थिति station. [हन् destroying.]

बलहृन् m. (-हृन्) Phlegm, the phlegmatic humour. E. बल strength and
बलहोन् mfn. (-नः-ना-न) Weak, infirm. E. बल and होन् void of.

बलहीनता f. (-ता) Exhaustion, weakness, prostration of strength, infirm-
ity from fatigue or age, &c. E. बलहीन and तल् added.

बलाका f. (-का) A sort of crane. E. बल strength, अक् to go, aff. लच्; it is
preferably written बलाका ।

बलाक्षिता f. (-ता) A sort of Vina or lute, called also RA'MA's lute.
बलाट m. (-टः) A sort of bean, (Phaseolus mungo.) E. बल strength, and
अट what goes or grows. "सुख इति भाषा" ।

बलात्कार m. (-रः) 1. Violence, oppression, exaction. 2. (In law) The de-
tention of the person of a debtor by his creditor, and the violent
measures taken by the latter, (flogging, &c.) to recover his debt.
E. बल strength, अत् to go, aff. कृप्, बलान्, and कार making, domg.

बलात्मिका f. (-का) A sort of sun-flower, (Heliotropium Indicum.) E. बल
strength, आत्मन् self, aff. कन्, fem. form.

बलाध्यक्ष m. (-क्षः) Commander of an army, a general. E. बल and अध्यक्ष
superintendent.

बलान्वित mfn. (-तः-ता-त) 1. Strong, powerful. 2. Leading an army. E.
बल and अन्वित possessed of.

बलानुज m. (-जः) KRISHN'A. E. बल, BALARA'MA, and अनुज younger born.
बलापकर्षन् Ind. By force. E. बल and अपकर्ष removal.

बलाबल mfn. (-लः-ल-ल) Strong and weak. E. बल, and अबल feeble.

बलाय m. (-यः) A plant, (Capparis trifoliata.) E. बल strength, अय् to
go, aff. लच् । "बल्लयस्ते" । [enemy.]

बलाराति m. (-तिः) A name of INDRA. E. बल a demon, and अराति an
बलालक m. (-कः) The Caronda, (Carissa carandas,) E. बल strength, आल्
before, ल् to get, aff. वृच् । "पानीयामलके" ।

बलावलेप m. (-पः) Pride of strength or prowess, E. बल, and अवलेप pride.

बलाय m. (-यः) The phlegmatic humour. E. बल strength, अय् to eat or
destroy, aff. लच्; also with कन् added बलायक ।

बलाय m. (-यः) The phlegmatic humour. E. बल life or strength, अय् to
pervade, aff. लच् । [equalled.]

बलायस m. (-सः) One of the Jaina saints. E. बल strength, अयस un-
बलाय n. (-यः) Water. E. बल strength, आया to quit, aff. क ।

बलाहक m. (-कः) 1. A mountain. 2. A cloud. 3. One of the Na'gas or

infernal serpents. 4. The name of a demon. 5. A kind of crane. 6. Name of one of the seven clouds which arise at the end of the world. **बल** strength, **व** the negative prefix to **हृ** to abandon, aff. **कृन्**, this word is differently derived also, and preferably written **बलाहक**, q. v.

बलि m. (-लित्) 1. Tax, royal revenue. 2. An oblation, religious offering in general. 3. The handle of a Chowrie or fly-flapper. 4. Presentation of food to all created beings, one of the five great sacraments of the Hindu religion; it consists in throwing a small parcel of the offering Ghee or rice, or the like, into the open air at the back of the house. 5. The sacrifice of an animal, or raw flesh offered to the goddess Durga. 6. Fragments of food left at an oblation or a meal. 7. An animal, or one which is fit for an oblation. 8. Three-folds of skin at the end of the rectum. 9. A king, and Daitya, also MAHA'BALI, the virtuous sovereign of Maha'balipur, tricked out of the dominion he had obtained over earth and heaven, by Vish-n'u, in the Va'mana or dwarf Avata'r, and left in consideration of his merits, the sovereignty of Pa'ta'la, or the infernal regions. f. (-लित्-ली) 1. A wrinkle, skin shrivelled by old age. 2. The fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel. 3. The ridge of a thatch. **बल्** to live, or **बध्** to hurt or kill, **व** changed to **ल**, aff. **कृन्** or **हृ**.

बलिक m. (-कः) The edge of a thatch. **बलि** the ridge, and **कन्** aff.

बलिकर mfn. (-रः-रा-रं) 1. Offering sacrifices. 2. Producing wrinkles. **बलि** before, **कृ** to make, **टच्** aff.

बलिकरश्म m. (-श्मः) Sacrificial cake. **बलि**, and **करश्म** a sort of cake.

बलिकर्मन् n. (-र्मन्) Offering of oblation to all creatures. **बलि**, and **कर्मन्** act.

बलिदान n. (-नं) 1. Offering victims in sacrifice. 2. Giving food to all beings. **बलि**, and **दान** giving. [असिन् injuring.]

बलिर्धर्मन् m. (-र्मन्) A name of Vishn'u. **बलि** the king so named, and **धर्मन्** mfn. (-र्मन्-ली-ली-लि) Strong, stout, robust, m. (-ली) 1. A camel. 2. A buffalo. 3. A bull. 4. A hog. 5. Phlegm. 6. A name of BALA-RA'MA. 7. A sort of pulso, (Phaseolus radiatus.) 8. A sort of jasmine, (J. Pubescens.) f. (-ली) Sida cordifolia. **बल्** strength, **रनि** aff.

बलिन mfn. (-नः-ना-नं) Shrivelled, wrinkled, flabby, flaccid. **बलि** wrinkled skin, aff. **न**.

बलिनन्दन m. (-नः) VA'NA'SUR, the son of BALI. **बलि**, and **नन्दन** the son; BALI had however four sons, to either of whom the epithet is applicable.

बलिन्दन m. (-नः) Vishn'u. **बलि**, and **दन्** to humble, **खच्** aff.

बलिपुट m. (-टः) A crow. **बलि** fragments of food, and **पुट** nourished.

बलिप्रिय m. (-यः) The Lo'dh tree. **बलि** sacrifice, and **प्रिय** fond of; said to grow the quicker for being perfumed and illuminated.

बलिप्रम mfn. (-मः-मा-मं) Shrivelled, withered, flaccid, wrinkled. **बलि** a wrinkle, **प्र** aff.

बलिभुज m. (-भुज्) 1. A crow. 2. A sparrow. 3. A crane. **बलि** the orts of a meal or sacrifice, and **भुज्** who eats.

बलिमत् mfn. (-मत्-मती-मत्) Wrinkled, shrivelled, flaccid. **बलि** a wrinkle, and **मत्** poss. aff. [abode.]

बलिनन्दिर n. (-रः) The infernal regions. **बलि** the Daitya, and **नन्दिर**

बलिसुख m. (-खः) A monkey. **बलि** a wrinkle, and **सुख** a face; also **बलीसुख**. [इङ्गन् super. aff.]

बलिष्ठ mfn. (-ष्ठः-ठा-ष्ठं) Very strong, more or most powerful. **बल्**, and **बलिष्ठ** mfn. (-ष्ठः-ष्ठा-ष्ठं) Arrogant, disrespectful. **बल्** to be powerful, **इच्** Una'di aff.

बलिसङ्ग m. (-ङ्गः) 1. The lash of a whip. 2. A number of monkeys. 3. The base of an ant-hill.

बलिसङ्गन् n. (-ङ्गः) The infernal regions. **बलि** the Daitya, sovereign of Pa'ta'la, and **सङ्गन्** abode.

बलिहन् m. (-हन्) Vishn'u. **बलि** BALI, and **हन्** to injure, aff. **हृच्**.

बलीक m. (-कः) The edge of a thatched roof. **बल्** to cover, **इच्** aff.; see **बलिक**.

बलीन m. (-नः) A scorpion.

बलीमुख m. (-मुखः) A monkey. **बली** a wrinkle, and **मुख** face.

बलीयस् mfn. (-यस्-यसी-यः) Very strong, exceedingly powerful. **बल्** strong, **ईयस्** superlative aff.

बलीयस् n. (-यस्) Superiority in strength. **बलीयस्**, and **ल** added.

बलीवर्ह m. (-वर्हः) A bull or ox. **बल्** strength, and **वर्ह** increasing, **ली** substituted for **ल**, and **हृ** final for **ध**; also **वरीवर्ह** and **बलीवर्ह**.

बल्ल mfn. (-लः-लः-लः) Strong. **बल्** + **ल्ल** वा **लच्** ऊच्.

बलीपविष्ट mfn. (-ष्टः-ष्टा-ष्टं) Endowed with or possessed of strength. **बल्**, and **उपविष्ट** entered. [of.]

बलीपेत mfn. (-तः-ता-तं) Possessed of strength. **बल्**, and **उपेत** possessed

बल्ल mfn. (-लः-लः-लः) Strong, vigorous. n. (-ल्यः) Semen virile. m. (-ल्यः) A Baud'dha mendicant. **बल्** strength, **यत्** aff.

बल्लव m. (-वः) 1. A cowherd. 2. A cook. 3. The name assumed by Bhima when living in disguise at the palace of VINA'TA.

बल्लज mf. (-जः-जा) A kind of grass. "उल्लपे लपभेदे"। [वक्त्रयथी।]

बल्ल(स्त्र)य(वि)वी(रु)के f. (-वी or -वी) A cow bearing many calves; see **बल** m. (-लः) A goat.

बल्ल (हृ) बलि r. 1st cl. (बल्लते) To grow or increase; also **बलि**, but upon inferior authority. [cano.]

बल्ल f. (-लः) 1. Much. 2. Dense. 3. Hard. m. (-कः) A kind of sugar-bush. Ind. Out of doors.

बल्ल mfn. (-लः-लः-लः) 1. Much, many. 2. Large, great. **बलि** to increase, Una'di aff. **कृ**; it is less correctly derived from **बल्** to obtain and written **बल्ल**.

बल्लक m. (-कः) 1. A crab. 2. A gallinule. 3. A plant, (Asclepias gigantea.) 4. The digger of a tank, (जलखानके.) **बल्ल** much, **कन्** aff.

बल्लकण्डक m. (-कः) 1. A prickly plant, (Hedysarum alhagi.) 2. The marshy date tree. **बल्ल** many, **कण्ड** a thorn, **कन्** aff.

बल्लकर mfn. (-रः-रा-री-रं) 1. A sweeper. 2. Industrious, labouring. m. (-रः) A camel. f. (-री) A broom. **बल्ल** much, **कृ** to do, **चप्** or **चच्** aff.

बल्लचम mfn. (-मः-मा-मं) Patient, enduring. m. (-मः) A Jaina deified saint. **बल्ल** much, and **चम्** to bear, aff. **च**.

बल्लगन्ध mfn. (-न्धः-न्धा-न्धं) Smelling, strong-scented. m. (-न्धः) Olibanum. f. (-न्धा) 1. Arabian jasmine. 2. The bud of the Champaka. **बल्ल** much, **गन्ध** odour.

बल्लगर्हवाच् mfn. (-वाच्) Talking much and blameably. **बल्ल** much, **गर्ह** reproachable, and **वाच्** speech.

बल्लगुण mfn. (-गुणः-गुणः-गुणः) 1. Many times. 2. Having many good qualities. **बल्ल** and **गुण** quality, &c.

बल्लगुण्य m. (-गुण्यः) Tamarisk, (Tamarix dioca.) **बल्ल** many and **गुण्य** a knot or joint. "भाउठले"। [takes.]

बल्लयह mfn. (-हः-हा-हं) What takes or holds much. **बल्ल**, and **यह** what

बल्लतन्नि mfn. (-निः-नी-निः) Many fibred, (applicable only to the body.) **बल्ल** many, and **तन्नि** a string.

बल्लतलीक mfn. (-कः-का-कः) Many-stringed, (a musical instrument, &c.) **बल्ल** many, **तली** a wire, and **कप्** added.

बल्लतर mfn. (-रः-रा-रं) Much, many, most. **बल्ल** aff. added to **बल्ल**.

बल्लतन् Ind. From or by much, or many. **बल्ल** much, **तन्नि** aff.

बल्लतिय mfn. (-यः-या-यं) Manieth, (the ordinary of many.) **बल्ल** many, **तिय** much, **इच्** aff. and **तियक्** augment.

बल्लव Ind. In many ways, or places, &c. **बल्ल** much, many, **वल्** aff.

बल्लल n. (-लः) Plurality, multitude, muchness, abundance. **बल्ल** much, **ल** aff. of the abstract.

बहुवक्त्र m. (-क्त्रः) The Bhurja-patra or Birch-tree. E. बहु much, लक्ष् skin or bark, कन् aff.; having several layers of bark.
 बहुलक्ष् m. (-लक्ष्) The Bhurja-patra, or Birch-tree. E. बहु much, and लक्ष् bark; see the last.
 बहुद mfn. (-दः-द-दं) Liberal, munificent. E. बहु, and द who gives.
 बहुदक्षिण mfn. (-णः-णा-णं) 1. Accompanied with many presents, (a ceremony.) 2. Liberal, bountiful. E. बहु, and दक्षिण a gift.
 बहुदक्षिण mfn. (-कः-का-कं) Having many staff-bearers, &c. E. बहु many, दक्षिण having a staff, कन् aff.; also in the masculine form बहुदक्षिण m. (-क्षी)
 बहुदुग्ध m. (-ग्धः) Wheat. f. (-ग्धा) A cow giving much milk. E. बहु much and दुग्ध milk.
 बहुदुग्धिका f. (-का) A plant, yielding a caustic milky juice, (Euphorbia, of various sorts.) E. बहु much, दुग्ध milk, कन् aff.; fem. form.
 बहुदृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Experienced. E. बहु, and दृष्ट seen.
 बहुदोष mfn. (-षः-षा-षं) Full of faults or defects, very wicked, very bad. E. बहु and दोष fault.
 बहुधन mfn. (-नः-ना-नं) Wealthy, rich. E. बहु, and धन wealth.
 बहुधा Ind. In many ways sorts, &c. E. बहु much, धा aff.
 बहुधागत mfn. (-तः-ता-तं) Dispersed, scattered. E. बहुधा, and गत gone.
 बहुधारा m. (-रः) Indra's thunderbolt. E. बहु many, धारा edge.
 बहुनाद m. (-दः) The conch-shell. E. बहु much, नाद sound.
 बहुपटु mfn. (-टुः-टु-टु) Very clever. E. बहु much, and पटु clever.
 बहुपत्र mfn. (-त्रः-त्री-त्रं) Many-leaved. m. (-त्रः) An onion. n. (-त्रः) Talo. f. (-त्री) A drug, (Trigonella foenugrecum.) E. बहु many, पत्र a leaf, &c.
 बहुपर्णी f. (-र्णी) A medicinal plant, (Trigonella foenugrecum.) E. बहु many, पर्ण a leaf.
 बहुपाद m. (-पादः) The Indian fig-tree. E. बहु many, पाद foot; also बहुपाद m. (-दः) Alluding to the branches, which grow down-wards and take root again.
 बहुपुत्र mfn. (-त्रः-त्री-त्रं) Having many children. m. (-त्रः) A tree, (Echites scholaris.) f. (-त्री) A plant, (Asparagus racemosus.) E. बहु many, पुत्र a child or produce.
 बहुप्रज mfn. (-जः-जा-जं) Having a numerous progeny. m. (-जः) 1. A hog. 2. A sort of grass; see सुङ्ग. E. बहु many, प्रजा offspring.
 बहुप्रतिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) 1. Complicated, containing more than one circumstance. 2. (In law.) Comprising many counts, (a plaint, &c.) E. बहु many, प्रतिज्ञ assent.
 बहुप्रद mfn. (-दः-दा-दं) Munificent, bountiful. E. बहु much, and प्रद who gives. [course.
 बहुप्रवाह mfn. (-हः-हा-हं) Flowing in many streams. E. बहु and प्रवाह
 बहुप्रसू f. (-सूः) The mother of many children. E. बहु much, and प्रसू who bears offspring.
 बहुफल mfn. (-लः-ली-लं) Fertile, fruitful. m. (-लः) The Kadamba tree, (Nauclea kadamba.) f. (-ली) The opposite-leaved fig-tree. E. बहु much, फल fruit.
 बहुभाग्य mfn. (-ग्यः-ग्या-ग्यं) Fortunate. E. बहु, and भाग्य fortune.
 बहुभुज mfn. (-भुजः) Voracious. E. बहु and भुज who eats.
 बहुमत mfn. (-तः-ता-तं) 1. Thought much of, respected, considered. 2. Having many different opinions. E. बहु and मत minded.
 बहुमति f. (-तिः) Value, estimation, prizing or preferring. E. बहु, and मति mind.
 बहुमल n. (-लः) Lead. E. बहु much, मल dirt.
 बहुमार्ग m. (-र्गः) A place where four roads meet. E. बहु many, मार्ग a road.
 बहुमान n. (-नः) Respect, reverence. E. बहु, and मान respect.
 बहुमूर्ति mfn. (-र्तिः-र्ति-र्तिं) Multiform. f. (-र्तिः) Wild-cotton. E. बहु many, मूर्ति form.
 बहुमुख mfn. (-मुखः-मुखा-मुखं) Many-headed. m. (-मुखः) Vishnu. E. बहु many, मुख a forehead.
 बहुमूल mfn. (-मूलः-मूला-मूलं) Many-rooted, having many roots. m. (-मूलः) A

sort of reed or grass; see इकट and इकट. E. बहु many, and मूल a root; also with मूल added, बहुमूलक m. (-कः). [aff. वृत्त]
 बहुमूल्य mfn. (-मूल्यः-मूला-मूलं) Costly, precious. E. बहु much, and मूल price.
 बहुमूर्ति mfn. (-मूर्तिः-मूर्ति-मूर्तिं) Multiform. m. (-मूर्तिः) 1. Resin. 2. Siva. 3. Vishnu. 4. Love, Cupid. 5. A chameleon. 6. BRAHMA. 7. Hair. 8. One of the Jinas or Jaina saints. E. बहु many, मूर्ति shape.
 बहुरेखा m. plu. (-खाः) Wrinkles, furrows, marks of care or pain. E. बहु many, रेखा a line.
 बहुरीतु m. (-ताः) BRAHMA. E. बहु much, and रीतु seed.
 बहुरीतु m. (-ताः) A sheep. E. बहु much, and रीतु hair.
 बहुल mfn. (-लः-ला-लं) 1. Much, many. 2. Black. 3. Variously applicable, comprehensive, (a rule, &c.) m. (-लः) 1. AGNI or fire. 2. The dark half of a month. n. (-लः) The sky. f. plu. (-लाः). The Pleiades. f. (-लाः) 1. Indigo. 2. Cardamoms. 3. A cow. E. बहु many, ला to get, aff. क।
 बहुल n. (-लः) 1. Abundance, muchness. 2. Comprehensiveness, (of a rule.) E. ल added to the last; also with ल aff. बहुलता।
 बहुलीकरण n. (-णं) 1. Multiplying, magnifying, making much. 2. Winnowing. E. बहुल and करण making, with प्रि aug.
 बहुलीकृत mfn. (-तः-ता-तं) 1. Threshed and winnowed. 2. Made manifold or much. E. बहुल much, कृत made, and प्रि substituted for the final of the former, by which the ई is inserted.
 बहुवचन n. (-नं) The plural number. (in grammar.) E. बहु, and वचन saying.
 बहुवार m. (-रः) A fruit, (Cordia myxa.) E. बहु much, वृ to nourish, aff. वप्; also with कन् added, बहुवारक m. (-कः)।
 बहुविध mfn. (-धः-धा-धं) Various multiform, of many sorts or kinds. E. बहु many, and विध sort.
 बहुवित्तीर्ण mfn. (-र्णः-र्णा-र्णं) Widely spread or diffused. f. (-र्णा) A shrub bearing a small red and black berry, (Abrus precatorius.) E. बहु much, वित्तीर्ण spreading. "कुचं"।
 बहुबीज mfn. (-जः-जा-जं) Having many or much seed. n. (-जः) The custard-apple, (Annona squamosa.) "जाता" E. बहु many, and बीज a seed.
 बहुबीज्य m. (-यः) Beleric myrobalan (Terminalia belerica.) E. बहु much and बीज्य seed. "बहुज"।
 बहुबीजिह m. (-हिः) One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive, as बहुमाल or बहुमालक having many necklaces, from बहु, and माला a necklace. E. बहु many, and बीजिह grain.
 बहुशत्रु mfn. (-त्रुः-त्रु-त्रु) Having many enemies. m. (-त्रुः) A sparrow. E. बहु many, and शत्रु an enemy.
 बहुशब्द Ind. Abundantly, plentifully. E. बहु much, many, शब्द aff.
 बहुशाख mfn. (-खः-खा-खं) Having many branches or ramifications. E. बहु and शाखा a branch.
 बहुश्रुत mfn. (-तः-ता-तं) 1. Well-taught, learned. 2. Acquainted with the Vēdas, E. बहु, and श्रुत heard, or श्रुति Vēdas.
 बहुश्रेयस् mfn. (-यः-यसी-यः) 1. Having many excellencies. 2. Very excellent. E. बहु, and श्रेयस् best.
 बहुस्पर्श mfn. (-शः-श-शं) Expanded, spread, diffused. E. बहु, and स्पर्श what touches.
 बहुसलति m. (-तिः) A species of bamboo, (Bambusa spinosa.) E. बहु much, सलति spreading.
 बहुसुता f. (-ता) A plant, (Asparagus.) E. बहु many, सुता a birth or shoot. "सतसुती"।
 बहुसू f. (-सूः) 1. A sow. 2. The mother of many children. E. बहु many, and सू bearing, aff. क्षिप्।
 बहुसूति f. (-तिः) A cow bearing many calves. E. बहु many, सू to bear, aff.
 बहुसूत m. (-नः) An owl. E. बहु much, सूत noise or sound.
 बहुदक mfn. (-कः-का-कं) Having much water. E. बहु and दक water.

वड r. let cl (वडने) 1. To be pre-eminent or excellent, (also वड, but less usually.) 2. To speak or tell. 3. To kill or hurt. 4. To cover, to spread. 5. To give, (also वड in these four senses, and more accurately.) 6. To remember. r. 10th cl. (वडवति) To shine.

वडव mfn. (-व-व-व) 1. Important, having much meaning. 2. Having many objects. 3. वड, and वड्य meaning.

वडपल m. (-वः) 1. A hog. 2. A rat. f. (-वः) A cow that has borne many calves. 3. वड many, वडपल offspring. [who eats.]

वडाव mfn. (-वः-व-व-व) Voracious, gluttonous. 3. वड rauch, वाव m. (-वः) The Rig-Ve'da. 3. वड many, वड a hymn or prayer.

वडवी f. (-वी) The wife of a Bra'hman conversant with the Rig-Ve'da. 3. वड many, वड a prayer or incantation, aff. वी ।

वा Ind. 1. As, like. 2. Or, either : see वा.

वाड (व) वाडु r. let cl. (वाडने) To bathe, to dive and emerge. Vopade'va differs from other authorities in writing this with an initial व ।

वाडव m. (-वः) 1. Submarine fire. 2. A Bra'hman. n. (-वः) A stud, a collection of mares. 3. वाडव a mare, and वड aff. of derivation : see वडवाव । [place.]

वाडवापि m. (-पिः) Hell. 3. वडवापि submarine fire, and वड aff. of वाडवेय m. du. (-यी) The two sons of A'shwinī and physicians of Swarga. 3. वडवा a mare, Sanjaya changed into a mare, and वड aff. of descent.

वाडय n. (-यः) A number of Bra'hmanas. 3. वाडय a Bra'hman, यन् aff.

वाडीर m. (-रः) A servant, a hired labourer.

वाण m. (-णः) 1. An arrow, a shaft. 2. An aim. 3. The udder of a cow. 4. The feathered end of an arrow. 5. A kind of creeper, (Blue Halteria) 6. A name of a demon, son of Virochan. 7. The name of the celebrated poet, the author of Ka'dambari and Harsha-charita, &c. 8. The number five. 3. वड् or वड् to sound, aff. वड् ।

वाणवीर m. (-रः) The course of an arrow. 3. वाण and वीर object.

वाणि f. (-विः) 1. Speech. 2. The goddess of speech, &c. : see वाणि. 3. वड् or वड् to speak, in the causal form, aff. व । [&c. aff. वड् ।]

वाणिज m. (-जः) 1. A merchant, a trader. 2. Submarine fire. 3. वणिज्, वाणिजिक m. (-जः) 1. Submarine fire. 2. A trader, a merchant. 3. A rogue, a cheat. 3. वणिज trade, aff. वड् ।

वाणिज्य nf. (-ज्यः-ज्या) Trade, traffic, commerce. 3. वणिज् a trader, with वड् aff. ; or वाणिज् the same, aff. यन् ।

वाणिनी f. (-नी) An excellent woman. 2. A shrewd woman. 3. A dancing girl. 4. A drunken woman. 3. वड-विनि-वड् ।

वा(वा)दर mfn. (-रः-री-र) Made of cotton. mf. (-रः-र) The cotton plant. n. (-रः) 1. The Jujube. 2. Silk. 3. Water. 4. A garment made of cotton. 5. A conch-shell that winds from left to right. 3. वडर cotton, aff. वड् ।

वा(वा)दराय m. (-यः) An epithet of Vya'sa, as the author of the Ve'da'nta Su'tra. 3. वडर, वड् aff. of descent.

वा(वा)दराय m. (-यः) An epithet of Su'ka the son of Vya'sa.

वाध (व) वाधु r. let cl. (वाधने) 1. To resist, to oppose. 2. To annoy or afflict. 3. To assault. 4. To drive. 5. To abolish.

वाध m. (-वः) 1. Opposing, hindering. 2. Annoyance. 3. Refutation arising from incompatibility or contradiction of assigned cause and effect, (in logic.) 4. Danger. 3. वाध् to oppose, वड् aff.

वाधक mfn. (कः-का-क) What hinders, opposes, pains, &c. f. (धिका) 1. Tormenting. 2. Annuling. 3. Vexing. 3. वाध् and वड् aff.

वाधन n. (-नः) 1. Pain. 2. Impeding, opposing. 3. वाध् to oppose, aff. वड् ।

वाधमान mfn. (-नः-ना-न) Painting, annoying. 3. वाध् to annoy, and वाध aff.

वाधमान mfn. (-नः-ना-न) Being harassed or tormented. 3. वाध् to annoy, pass. v, वाध aff.

वाधा f. (धा) 1. Pain. 2. Annoyance. 3. Resistance. 4. Injury.

वाधित mfn. (-तः-ता-त) 1. Obstructed, impeded. 2. Pained, tormented.

3. Self-refuted, (in logic.), contradictory, incompatible. 3. वाध् to oppose, वड् aff.

वाधविनेय m. (-यः) A bastard, the son of a disloyal wife. 3. वडवी a wanton, aff. वड्, and वड् augment.

वाधव m. (-वः) 1. A relation, a kinsman : see वड्. 2. A friend. 3. वड् a kinsman, वड् pleonastic aff.

वाधवाकोविन् mfn. (-वी-विनी-वि) Calling upon or bewailing a kinsman. 3. वाधव and वाकोविन् who calls aloud.

वाधवीर m. (-रः) 1. Tin. 2. A shoot of the mango. 3. The stone of the mango fruit. 4. The son of an unchaste woman, a bastard. 3. वडवी a whore, and वड् aff.

वाधवी f. (-वी) A name of DURGA'. 3. वड् Si'va, with वड् and वड् added.

वाध्व f. (-वी) Made of the feathers of a peacock's tail.

वाध्वय f. (-वी) 1. Relating to Brihaspati'. 2. Descended from him. 3. Sacred to him.

वाध्वय mfn. (-यः-वा-य) Relating to Brihaspati'. m. (-यः) 1. A pupil of him. 2. A materialist. n. (-यः) The constellation Pushya'.

वाध mfn. (-वः-वा-व) 1. Ignorant, unwise, uneducated. 2. Young, infantine, a child. mf. (-वः-वा) 1. An infant, a child ; it usually means the young child, under five years old, but is equally applicable till sixteen years of age. 2. A colt. 3. An elephant of five years old. 4. An elephant's tail. 5. A horse's tail. 6. Any tail. 7. Hair. 8. A sort of fish, (Cyprinus Rohita, HAM.) mn. (-वः-व) A perfume perhaps a sort of fragrant grass, (Andropogon schenanthus.) f. (-वः) 1. Small cardamoms. 2. A woman, a female. 3. Aloes. 4. Another plant, commonly A'kana'di. 5. The cocoa-nut. 6. Turmeric. 7. A sort of jasmine. 8. A flower, (Hibiscus tortuosus, Rox.) 9. Pure, (applied specially to a female animal, as a heifer, &c. fit for an oblation.) f. (-वी) A sort of ear-ring. 3. वड् to live, aff. वड्, it sometimes occurs, but less accurately perhaps, with a palatal initial.

वाधक m. (-कः) 1. A boy, an infant : see the last. 2. A fool, a block-head. 3. The tail of a horse or elephant. 4. A finger-ring. 5. A bracelet. 6. A perfume ; also वीडर. f. (-वि-का) 1. A female infant. 2. Sand. 3. The knot or flower of an ear-ring. 4. The rustling of leaves. 5. Small cardamoms n. (-कः) A sort of Hibiscus, (H. mutabilis.) 3. वड् added to the preceding.

वाधकल n. (-लः) Childhood, childishness. 3. वाधक, and ल aff. : also with वड्, वाधकता ।

वाधकीय mfn. (-यः-वा-य) Childish, infantine. 3. वाधक, and वड् aff.

वाधकृमि m. (-मिः) A louse. 3. वाध hair, and वड् a worm.

वाध(वि)विह m. (-विः) A divine personage, of the size of the thumb, sixty thousand of whom were produced from the hair of BRAHMA's body. [नमिनी pregnant.]

वाधनमिनी f. (-नी) A cow with calf for the first time. 3. वाध young, वाधव्य m. (-यः) KA'RTIKĒ'YA. 3. वाध a child and वड् usage.

वाधनय m. (-यः) 1. A young son. 2. A tree, (Mimosa catechu.) 3. वाध young or small, and वड् offspring, leaves.

वाधनल n. (-लः) Midwifery, care of a lying-in woman and her child. 3. वाध an infant, and वड् rule, management.

वाधव n. (-वः) Young grass, 3. वाध young and वड् grass. [aff. वड् ।]

वाधवक m. (-कः) A tree, (Mimosa catechu.) 3. वाध small, वड् a leaf, वाधन n. (-नः) The property of a minor or infant. 3. वाध, वड् wealth.

वाधवि m. (-विः) A hairy tail, as a horse's, &c. 3. वाध hair, वा to have, aff. वि ।

वाधवद m. (-वः) K'hayer, (Mimosa catechu.) 3. वाध young or small and वड् a leaf ; also with वड् added, वाधवद ।

वाधवाय f. (-या) 1. An ornament of gold or silver, &c. worn between the hair divided on the forehead. 2. A string of pearls binding the hair. 3. वाध hair, वाध a tie or quantity and वड् aff. "विनी" ।

बालपुष्पी f. (-ची) A sort of jasmine, (*J. auriculatum*.) E. बाल the hair and पुष्प flower; worn in the hair.
 बालमद्रक m. (-कः) A sort of mineral poison.
 बालभाव m. (-वः) Childhood. E. बाल and भाव nature.
 बालमूषिका f. (-का) A small rat or mouse. E. बाल small, मूषिका a rat.
 बालयज्ञोपवीतक n. (-कः) A sort of substitute for the sacrificial thread, a string or scarf as worn by children. E. बाल a child and यज्ञोपवीत the Bra'hminical cord.
 बालराज m. (-जः) Lapis lazuli. E. बाल young, and राज what shines.
 बालवत्स m. (-सः) A pigeon, a dove. E. बाल a child, and वत्स dear.
 बालवायज n. (-जः) Lapis lazuli.
 बालवासस् m. (-सः) Woolen garments. E. बाल hair, (of cows, goats, &c.) and वासस् vesture.
 बालवाक m. (-कः) A wild goat. E. बाल hair, वाक् to endeavour, aff. यत् ।
 बालव्यजन n. (-नः) A Chowrie, a whisk, a fly-flapper. E. बाल hair and व्यजन a fan; it being made usually of the tail of the Yak.
 बालव्रत m. (-तः) A Baudd'ha saint; also named MANJUGHOSHA.
 बालसम्भाम mfn. (-भः-भा-मः) Of a purple colour. m. (-मः) Purple, the colour. E. बाल young, and सम्भा twilight, जाङ् before, भा to shine, aff. क ।
 बालहस्त m. (-सः) The tail of a horse, or any hairy animal. E. बाल hair and हस्त the hand, to which organ it is compared.
 बालाची f. (-ची) A plant, commonly Ke's'apushpi.
 बालातप m. (-पः) The rays of the rising sun. E. बाल and तातप light.
 बालापत्न n. (-त्नः) Young offspring or progeny. E. बाल, अपत्न offspring.
 बालि m. (-लिः) The celebrated monkey king, the son of INDRA, killed by RA'MA. E. बाल hair and लि aff.; being born from the hair of his mother.
 बालिका f. (-का) 1. A girl. 2. A kind of ear-ring. 3. Sand. 4. The rustling of leaves.
 बालिन् m. (-ली) The monkey-son of INDRA. f. (-नी) The constellation As'hvini. E. See the last, aff. इनि ।
 बालिश mfn. (-यः-श-मः) 1. Young. 2. Ignorant. 3. Careless, heedless. n. (-मः) A pillow. E. बाङ् to emerge, इन् aff., बाडि or बालि and शी to destroy, aff. ड ।
 बालिय n. (-यः) 1. Thoughtlessness, heedlessness. 2. Youth. 3. Folly. E. बालि and यञ् aff.
 बालिसन्ध m. (-नः) Name of a celebrated monkey, the son of BA'LI.
 बालिहन् m. (-नः) RA'MA. E. बालि the monkey, and हन् killer.
 बाली f. (-ली) A kind of ear-ring.
 बालीम m. (-मः) Pain in making water from gravel, &c.
 बालु m. (-लुः) A drug, commonly Elaba'luka. E. बल् to live, aff. ल् ।
 बालुक m. (-कः) A drug and perfume; also Elaba'luka. f. (-का) 1. Sand, gravel. 2. (also बालुकी) A sort of cucumber, (*Cucumis utilitissimus*.) 3. Camphor. 4. A sand-cloth. E. बल् to live, (by its means,) लज् aff. or बालु as above, and कन् added.
 बालुकागड m. (-गः) A sort of fish, (*Cheilodipterus culius and butis*, HAM.) E. बालुका sand and गड् to scatter, aff. च् । [fem. form.
 बालुकालिका f. (-का) Sugar. E. बालुका sand, कालि identity, कन् aff. in the
 बालुकलभा f. (-भा) One of the seven hells of the Jainas, the hell of sand. E. बालुका sand and भा splendour.
 बालुकी f. (-की) A sort of cucumber, (*Cucumis utilitissimus*) Also बालुकी and बालुकी ।
 बालुकी f. (-की) A sort of cucumber; see the last; also with कन् added बालुकी ।
 बालुक m. (-कः) A sort of poison.
 बालिय mfn. (-यः-यी-यः) 1. Soft. 2. Fit or proper for a child. 3. Fit or proper for a tax, a sacrifice, &c. m. (-यः) 1. An ass. 2. A demon, a Daitya. 3. A plant, (*Siphonanthus Indica*.) E. बालि a tax, a sacrifice, or बाल a child and यञ् aff.

बालियशक m. (-कः) A plant, *Siphonanthus Indica*.) E. बायि an as; and शक a potherb; also बालिय । "बालनकाटि" ।
 बालोपवीत n. (-तः) 1. The sacrificial thread, or a substitute for it worn by children. 2. A cloth covering the privities. E. बाल a child, उपवीत the thread.
 बाल n. (-लः) 1. Childhood. 2. Immaturity of understanding. 3. A state of waxing. E. बाल a child, लज् aff.
 बाल्हि m. (-हिः) Name of the "Balkh" country.
 बाष्प m. (-पः) 1. Vapour, steam. 2. A tear, tears, rheum. 3. Iron. E. बाष्प to oppose, Una'di aff. प. and च changed to ष; according to other etymologies, this word is बाष्प, or बाष्प and बाष्प ।
 बाह (बह) बाह r. 1st cl. (बाहने) 1. To resolve, to attempt perseveringly or resolutely, to endeavour diligently; also बाह.
 बाह mf. (-हः-का) 1. The arm. 2. A horse. E. बाह् to endeavour, aff. च् ; it is sometimes read बाह ।
 बाहिक m. plu. (-कः) The people of Punjab.
 बाहु m. (-हुः) 1. The arm. 2. The side of any angular geometrical figure, the leg of a triangle, &c. 3. A door-post. E. बाह् to oppose, क् Una'di aff. and च changed to क् ।
 बाहुक mfn. (-कः-का-कः) A servant, servile, dependent. m. (-कः) 1. The name of NALA, after his change of form, by the bite of KARRO-TAKA Na'ga. 2. A monkey. f. (-का) The name of a river. E. बाहु an arm, कन् aff.; or क्त to do, with ड aff.
 बाहुक्य m. (-यः) A wing E. बाहु the arm, क्य what adheres to, aff. च् ।
 बाहुकल mfn. (-लः-का-लः) Crooked-armed. E. बाहु an arm, and कल bent.
 बाहुज m. (-जः) 1. The Kshetriya or warrior, born from the arms of BRAHMA'. 2. A parrot. 3. Sesamum growing wild or spontaneously. E. बाहु the arm, and ज born. [ing.
 बाहुवाच n. (-चः) Armour for the arms. E. बाहु the arm, and वाच preserv-
 बाहुदन्तिन् m. (-न्ति) INDRA. E. बहु many, (four), दन् a tooth, aff. इनि ।
 बाहुदा f. (-दा) The name of a river, said to rise in the snowy chain of the Hima'laya, and probably the modern Behut, the classical Hydaspes. E. बाहु an arm, and दा bestower; alluding to a legend of a saint's recovering his lost arms, by bathing in this stream.
 बाहुप्रहरण mfn. (-णः-यी-चः) A striker, a boxer. n. (-चः) Boxing, wrestling. E. बाहु and प्रहरण striking.
 बाहुभूषा f. (-भूषा) An armlet, an ornament worn round the upper arm. E. बाहु the arm, and भूषा an ornament.
 बाहुमय mfn. (-यः-यी-यः) Made or done with the arms. E. बाहु, and मय् aff.
 बाहुमूल n. (-मूलः) The arm-pit. E. बाहु the arm, मूल the root.
 बाहुयुध n. (-युधः) Close fight, personal struggle, boxing, wrestling. E. बाहु the arm and युध fight.
 बाहुल m. (-लः) 1. Fire or its deity. 2. The month Ka'rtika. n. (-लः) 1. Mail worn on the arm. 2. A term in grammar, implying various or irregular formation, or construction or such as is analogous to this word. E. बहुल fire, and लज् aff.; also with कन् added, बाहुलक ।
 बाहुलिय m. (-यः) The deity KA'RTIKES'YA. E. बहुला the Pleiades, considered as nymphs, and nurses of this god; aff. of relation ल् ।
 बाहुल n. (-लः) Plenty, abundance, quantity. E. बहुल, and लज् aff.
 बाहुवीर्य n. (-वीर्यः) Personal prowess. E. बाहु, and वीर्य heroism.
 बाहुसहस्रन् m. (-सहस्रन्) A king killed by PARASURA'MA, also named KA'RTAVIRYA. E. बाहु, an arm, सहस्र a thousand, सन् having.
 बाह्(बा)बाहि Ind. Arm to arm, hand to hand, (fighting, &c.) E. बाहु the arm, (repeated,) ह् aff.
 बिट् r. 1st cl. (बेटति) To curse: Also बिट् ।
 बिडालक m. (-कः) 1. A cat. 2. Application of ointment to the eye. n. (-कः) Yellow orpiment.
 बिह (य) बिह r. 1st cl. (बिहति) To make or constitute a part; the root is obsolete.
 बिहल n. (-लः) 1. A slip. 2. A twig. 3. A split bamboo.

बिन्दु m. (-बु) 1. A drop. 2. A particle. 3. A dot, a point. 4. A cipher, (in math.) E. बिन्दु aff.

बिन्दुमाला n. (-बु) 1. A collection of drops or particles. 2. Red marks on the trunks of an elephant.

बिम्बु mfn. (-बु:-बु:-बु) 1. Desirous to destroy or lose. 2. Wishing to scorch, fry, parch. m. (-बु) Fire. E. बम्बु to break, to fry, desid. v., उ aff.

बिम्बु mfn. (-बु:-बु:-बु) Wishing to fry or scorch. m. (-बु) Fire. E. बम्बु to fry, desid. v., उ aff. [to divide or detach.

बिम्बु r. 6th cl. (बिम्बुति) r. 10th cl. (बिम्बुति ते) To break, to tear or rend.

बिम्बु n. (-बु) 1. A hole. 2. A pit. 3. An outlet.

बिम्बुम m. (-बु) 1. An animal that lives in holes. 2. A snake. 3. A hare. 4. A rat. [tida.

बिम्बु n. (-बु) 1. A basin for water round the root of a tree. 2. Asafoetida m. (-बु) A species of tree. n. (-बु) 1. The fruit of this tree. 2. A weight equal to one pala.

बिम्बु (इर) बिम्बु r. 4th cl. (बिम्बुति) To throw or cast, to send or direct.

बिम्बु f. (-बु) The lotus-plant.

बोज n. (-बु) See बीज ।

बोमस mfn. Subst. (-बु:-बु:-बु) 1. Disgust, abhorrence. Adj. Detesting, loathing, changed or averted in mind. 2. Cruel, mischievous. 3. Compassionate. 4. Wicked. 5. Euvius. E. बुम् to bind, to hate, &c. aff. चञ् ।

बुक् r. 1st and 10th cls. (बुक्ति बुक्कयति-ते) 1. To bark. 2. To speak. r. 10th cl. To give pain.

बुक् Subst. mfn. (-बु:-बु:-बु) 1. The heart. 2. The chest. 3. Blood. m. (-बु) 1. A goat. 2. Time. E. बुक् to bark, &c., aff. चञ् ; also बुक्क m. (-बु:-बु:-बु) and बुक् ।

बुक्क n. (-बु) Barking, (as of a dog.) E. बुक् to bark, aff. चञ् ।

बुक्कयमांश n. (-बु) The heart. E. बुक् the heart, चञ् principal, मांस flesh.

बुक्क m. (-बु) The roar or barking of a lion. E. बुक् to bark, चञ् aff., the lion of Hindustan barks much like a dog.

बुक् r. 6th cl. (बुक्ति) 1 To leave, to abandon. 2. To cover, to clothe.

बुक् (उ, इर) बुक्क r. 1st cl. (बुक्ति ते) To discern, to perceive, to apprehend, to understand.

बुक् mfn. (-बु:-बु:-बु) Known, understood. m. (-बु) 1. A generic name for a deified teacher of the Baudd'ha sect, amongst whom numerous Budd'has are reckoned ; the name is especially applied to the 9th incarnation of VISHN'U and the apparent founder of the religion of the Baudd'has ; the term is often confounded, but improperly, with a Jina ; see जिन. 2. A sage, a wise or learned man. E. बुक् to know, aff. क ; see बुध ।

बुक्कय n. (-बु) Avarice, covetous accumulation. E. बुक् known, द्रव्य thing.

बुक् f. (-बु) Understanding, intellect. E. बुक् to know, aff. क्तिन् ।

बुक्कियाम m. (-बु) Loss or deficiency of understanding. E. बुक् and विनाश destruction. [जीविन् alive.

बुक्कियिन् mfn. (-बु:-बु:-बु) Rational, an intellectual being. E. बुक् and बुक्कियिन् mfn. (-बु) Wise, intelligent. E. बुक् and बुक्कियिन् having.

बुक्कियन् mfn. (-बु:-बु:-बु) 1. Wise, learned. 2. Famed, known. 3. Humble, docile. m. (-बु) A man. E. बुक् wisdom, मनुष्य aff.

बुक्कियाम m. (-बु) A counsellor, a minister. E. बुक् understanding and सहाय companion.

बुक्कियिन् mfn. (-बु:-बु:-बु) Ignorant, silly, a fool. E. बुक् and बुक्कियिन् void of.

बुक्कियिन् n. (-बु) Folly, ignorance. E. बुक्कियिन् and ल aff. ; also with लक्, बुक्कियिन्ता ।

बुक्कियिन् n. (-बु) An organ of intellect, as the mind, eye, ear, nose, tongue, and skin. E. बुक् understanding and बुक्कियिन् an organ.

बुक्कियिन् m. (-बु) A bubble. E. बुक् imitative sound, बुक् to perceive, aff. क ।

बुक्कियिन् n. (-बु) Disregard of or contempt for one's understanding. E. बुक्, and चञ्चलान disrespect.

बुक् (बी) बुक्क r. 1st cl. (बुक्ति) r. 4th cl. (बुक्कयति-ते) also (उ, इर) बुक्कियिन् r. 1st cl. (बुक्कियिन्) To know, to understand. With प्रति, to look for, expect. With प्रति and बि, to wake.

बुक् m. (-बु) 1. BUDD'HA, the son of the moon and regent of the planet MERCURY, with whom he is identified. 2. A wise or learned man, a sage. f. (-बु) Indian spikenard. E. बुक् to know or understand, aff. क ।

बुक्कियिन् m. (-बु) A wise man. E. बुक्, and बुक्कियिन् a person.

बुक्कियाम m. (-बु) The moon, the father of BUDD'HA.

बुक्कियाम m. (-बु) Wednesday. E. बुक् MERCURY, and बुक्कियाम a day.

बुक्कियाम m. (-बु) PURU'RAVAS, the first king of the lunar dynasty. E. बुक्, BUDD'HA or MERCURY, and the son of SO'MA, and बुक्कियाम son.

बुक्कियाम m. (-बु) 1. A wise man, a sage. 2. A holy teacher. 3. One who speaks kindly. 4. A worshipper or adorer of BRAHMA'. E. बुक् to know, चञ्चल Unad'i aff.

बुक्कियाम mfn. (-बु:-बु:-बु) Known, understood. E. बुक् to know, aff. क ।

बुक्कियाम mfn. (-बु:-बु:-बु) Wise, learned. E. बुक् to know, Unad'i aff. बिम्बु ।

बुक् m. (-बु) 1. The root of a tree. 2. The bottom of a vessel. 3. SIVA. E. बुक् to know, Unad'i aff. नक् ; also बुक् in the last sense.

बुक् (उ, इर) बुक्कियिन् r. 1st cl. (बुक्कियिन्) To discern, to perceive, literally or figuratively.

बुक् (उ, इर) बुक्कियिन् r. 1st cl. (बुक्कियिन्) To discern, to perceive : see बुक् ।

बुक्कियाम f. (-बु) 1. Hunger. 2. The desire of enjoyment. E. बुक् to eat, in the desid. form, affs. चञ् and टाप् ।

बुक्कियाम mfn. (-बु:-बु:-बु) Hungry. E. बुक्कियाम hunger, रतच् aff.

बुक्कियाम mfn. (-बु:-बु:-बु) Wishing to eat. E. बुक् to eat, desid. v., उ aff.

बुक्कियाम f. (-बु) The wishing to know. E. बुक् to know, desid. v., चञ् and टाप् affs. [उ aff.

बुक्कियाम mfn. (-बु:-बु:-बु) Wishing to know. E. बुक् to know, desid. v., बुक्कियाम f. (-बु) Desire to be or become. E. बुक् to be, desid. v., affs. चञ् and टाप् ।

बुक्कियाम mfn. (-बु:-बु:-बु) Wishing to be or become. E. बुक् to be, desid. v., उ aff.

बुक्कियाम mfn. (-बु:-बु:-बु) 1. Wishing to fill. 2. Desirous to nourish, &c. E. बुक् to nourish, desid. v., उ aff.

बुक् r. 10th cl. (बुक्कियिन्) To sink, to dive, to plunge.

बुक् f. (-बु) 1. The vulva. 2. Fear. E. बुक् to emerge, aff. चञ् ।

बुक् n. (-बु) 1. Chaff. 2. Water ; also बुक् ।

बुक् r. 4th cl. (बुक्कियिन्) To dismiss, to loose, to quit or leave.

बुक् n. (-बु) 1. Chaff, rubbish, refuse. 2. Wealth. 3. Dry cow-dung. 4. The thick part of sour curds. f. (-बु) A younger sister, (in theatrical language.) E. बुक् to abandon, aff. क ; also बुक्, च being changed to व । [treat with disrespect.

बुक् r. 10th cl. (बुक्कियिन्) 1. To regard, to respect. 2 To disregard, to disrespect.

बुक् n. (-बु) 1. Fried meat. 2. The inner part of the jack fruit. E. बुक् to disrespect, aff. चञ् ।

बुक् mfn. (-बु:-बु:-बु) The heart ; also बुक् ; also with a final न्, बुक्कियाम mfn. (-बु:-बु:-बु) also बुक् ।

बुक् mfn. (-बु:-बु:-बु) 1. The heart. 2. The kidney. E. See the last, च substituted for क ।

बुक्कियाम f. (-बु) or (-बु) The seat of a holy sage ; also बुक् ।

बुक् r. 1st cl. (बुक्कियिन्) To grow, to increase : see बुक् ।

बुक्कियाम mfn. (-बु:-बु:-बु) See बुक् ।

बुक् r. 9th cl. (बुक्कियिन्) 1. To choose or select. 2. To support or nourish ; also in the first sense, बुक् more usually.

बुक्कियाम mfn. (-बु:-बु:-बु) 1. To be informed, taught, waked, &c. 2. Requiring to be taught or explained. 3. Necessary to be understood. E. बुक् to know, causal v., तच् aff.

बुक् m. (-बु) 1. Wisdom, intellect. 2. Awakening, arousing. E. बुक् to understand, aff. चञ् ।

बुक्कियाम m. (-बु) 1. A spy, an informer. 2. A teacher. E. बुक् to understand, causal form, aff. बुक् ।

बोधकर mfn. (-रः-री-र) Who teaches, informs, awakes, &c. m. (-रः) An awakener, a sort of minstrel who awakens the prince or chief in the morning, by music. **बोध** awakening, **कर** who makes.

बोधन nf. (-न-नी) 1. Knowledge. 2. Teaching, informing. 3. Awakening, arousing. n. (-नः) Burning incense. m. (-नः) The planet MERCURY. f. (-नी) Long-pepper. **बुध्** to know, aff. कृट्.

बोधनीय mfn. (-यः-या-य) To be explained or expounded, to be rendered intelligible. **बुध्** to know, in the causal form, aff. वनीयर्.

बोधयत् mfn. (-यन्-यनी-यत्) 1. Informing, apprising. 2. Teaching. 3. Arousing, waking. **बुध्** to know, causal v., कृट् aff.

बोधि mfn. (-विः-विः-वि) Wise, learned. m. (-विः) 1. A branch of holy study; keeping the mind awake to the knowledge of the true God. 2. Intellect, understanding. 3. The holy fig-tree. **बुध्** to know, Una'di aff. वृत्.

बोधितव m. (-वः) The holy fig-tree. **बुध्** wisdom, and **तव** the tree.

बोधितुम m. (-मः) The holy fig-tree, (Ficus religiosa.) **बुध्** know-ledge, **द्रु** a tree. [truth.]

बोधिसत्त्व m. (-त्त्वः) A Budd'ha, or Budd'ha saint. **बुध्** intellect, **सत्त्व** **बोध** mfn. (-यः-या-य) To be informed, taught, waked, &c. **बुध्** to know, causal v., यत् aff.

बौद्ध m. (-द्धः) A Budd'ha, or follower of the religion of the Budd'has. **बुध्** a Budd'ha, कृष्ण aff.

बोध m. (-धः) A name of PURU'RAVAS, the son of BUDD'HA, and grandson of SO'MA or the moon. **बुध्** MERCURY, and कृष्ण aff. of descent.

व्युध् r 4th cl. (व्युधति) To burn. r. 10th cl. (व्युधति-ते) 1. To divide. 2. To offer in oblation.

व्युध् r. 1st cl. (व्युधति) To sound; **व्युध्** more properly.

व्रतति f. (-तिः-ती) 1. A creeper. 2. Expansion. **व्र** before, **तन्** to spread, aff. कृष्ण, and **व** changed to **व**; also व्रतति.

व्रज m. (-जः) 1. The root of a tree. 2. The sun. 3. SIVA. 4. BRAHMA'. 5. A horse. 6. The body. 7. A day. 8. The Arka plant. 9. Bubo, (the disease.) 10. Lead. **व्रज्** to bind, aff. कृष्ण and **व्रज** substituted for the root.

व्रजकन्यका f. (-का) The goddess SARASWATI'. **व्रज** BRAHMA', and **कन्या** the daughter; being born from the head of that deity.

व्रजगिरि m. (-रिः) A mountain. **व्रज** and **गिरि** a hill; the hill of BRAHMA'.

व्रजघातक m. (-कः) The slayer of a Bra'hman. **व्रज** and **घातक** who kills; also **व्रजघातिन्** m. (ती) 1

व्रजघातिनी f. (-नी) A woman on the second day of the menses.

व्रजघ्न m. (-घ्नः) The slayer of a Bra'hman. **व्रज** and **घ्न** who kills.

व्रजचर्य m. (-र्यः) The Brahmacharya or Brahmachari', the religious student: see **व्रजचारिन्** n. (-र्यः) The order or condition of the religious student. **व्रज** the Ve'da and **चर्य** observance.

व्रजचर्यव्रज n. (-नः) Incontinence. **व्रजचर्य** and **व्रजव्रज** deviating from.

व्रजचारिन् m. (री) The Brahmachari' or religious student; the young Bra'hman, from the time of his investiture with the cord, to the period of his becoming a householder; it is also applied to a person, who continues with his spiritual teacher, through life, studying the Ve'das and observing the duties of the student; it is also given as a title to Pandits learned in the Ve'das; to a class of ascetics; by the Tantras, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many religious vagabonds. f. (-रिणी) A woman leading a life of continence. **व्रज** the Ve'da and **चर** to go or follow, aff. चिदि.

व्रजजन्म n. (-न्मः) Second or spiritual birth, investiture. **व्रज** the Ve'das and **जन्म** birth.

व्रजजीविन् m. (-वी) An impure Bra'hman, one who converts his religious duties into a trade, and performs sacrifice, teaches the Ve'da, &c. for hire. **व्रज** an officiating priest, and **जीविन्** who gets a living.

व्रज m. (-जः) A sage, one who has spiritual wisdom. **व्रज** and who knows.

व्रजज्ञान n. (-ज्ञः) Spiritual wisdom. **व्रज** and **ज्ञान** knowledge.

व्रजज्ज mfn. (-जः-जा-ज) Relating to or connected with BRAHMA' or Bra'hman. m. (-जः) 1. The mulberry tree, (Morus Indica.) 2. The planet SATURN. **व्रजज्ज** and **यन्** aff. [truth]

व्रजज्ञत्व n. (-त्वः) The true knowledge of Supreme Spirit. **व्रज** and **ज्ञत्व**

व्रजज्ञ n. (-ज्ञः) 1. Identification with BRAHMA' or God. 2. God-head. **व्रज** BRAHMA', **ज्ञ** aff. of the abstract; also with **तत्** aff. **व्रजज्ञ**, or with **युज्** added **व्रजयुज** n. (-युजः) 1

व्रजद m. (-दः) A spiritual teacher. **व्रज** the Ve'da or holy knowledge, and **द** who gives, also **व्रजदातृ**, **व्रजदायिन्**, &c.

व्रजदण्ड m. (-ण्डः) 1. A plant, see **व्रजयष्टि**. 2. A curse, an anathema. 3. The tribute paid to a Bra'hmana in the shape of a fine. **व्रज** Bra'hman and **दण्ड** a stick.

व्रजदत्त m. (-त्तः) One of the sovereigns of the race of Ikshvaku enumerated by the Jains. **व्रज** by or to BRAHMA', **दत्त** given.

व्रजदर्भा f. (-र्भा) A plant, (Ligusticum ajwaen, Rox.) **व्रज** and **दर्भ** sacrificial grass. "यमानिकायान् ।"

व्रजदान n. (-नः) Instruction in the Ve'das. **व्रज** and **दान** gift.

व्रजदाह m. (-हः) The mulberry, (Morus Indica.) **व्रज** and **दाह** wood.

व्रजन् m. (-न्तः) 1. BRAHMA', the first deity of the Hindu triad, and the operative creator of the world. 2. A Bra'hman. 3. The superintending or presiding priest at the sacrifice. 4. One of the astronomical Yo'gas. 5. One of the principal servants of the Jinas. n. (-न्) 1. The divine cause and essence of the world, from which all created things are supposed to emanate and to which they return; the unknown God. 2. The practice of austere devotion. 3. The Ve'das or scripture. 4. Holy knowledge. **व्रज्** to increase, (man-kind) aff. **व्रजिन्** and the initial letter changed to **व**.

व्रजनाभ m. (-भः) VISHN'U. **व्रजन्** BRAHMA' and **नाभि** the navel; BRAHMA' having arisen to create the world, in a lotus, which sprang from the navel of VISHN'U.

व्रजनिर्ध्याय n. (-ध्या) Absorption into or identification with the Supreme. **व्रज**, and **निर्ध्याय** final absorption.

व्रजपद n. (-दः) The place or nature of spiritual being. 2. The station or rank of a Bra'hman or of BRAHMA'. **व्रज**, and **पद** to place.

व्रजपादप m. (-पः) The Pala'sh tree, (Butea frondosa.) **व्रज** a Bra'hman, and **पादप** a tree.

व्रजपुत्र m. (-त्रः) 1. A sort of poison. 2. The Brahmaputra river, which rises in the Hima'laya and with the Ganges falls into the Bay of Bengal. 2. A place of pilgrimage, probably the source of the stream. f. (-त्री) 1. The SARASWATI' river. 2. The goddess SARASWATI'. **व्रजन्** BRAHMA' and **पुत्र** offspring.

व्रजपुरी f. (-री) The capital of BRAHMA' on the mountain Kailasa. **व्रजन्** and **पुरी** the city.

व्रजवन्धु m. (-न्धुः) 1. The epithet or appellative of a BRAHMAN. 2. A term of abuse. **व्रज** BRAHMA' and **वन्धु** a friend.

व्रजभूत mfn. (-तः-ता-त) Become one with the Supreme spirit. **व्रज** and **भूत** become.

व्रजभूति f. (-तिः) Twilight. **व्रज** BRAHMA' and **भूति** being.

व्रजभूय n. (-यु) Identification with BRAHMA'. **व्रज** BRAHMA', and **यु** being.

व्रजमय mfn. (-यः-यी-य) Consisting of or identified with spirit. 2. Belonging to or fit for a BRAHMAN, &c. **व्रज** and **मय** aff.

व्रजमूर्धन् m. (-धन्) SIVA. **व्रज** BRAHMA', **मूर्धन्** the forehead and **धन्** who has; having in a dispute cut off one of BRAHMA's heads.

व्रजमय m. (-यः) The study of the Ve'das. **व्रज** a Ve'da or the Supreme being, and **मय** sacrifice.

व्रजयष्टि f. (-ष्टिः) A plant, (Ligusticum ajwaen, Rox.) **व्रज** a Bra'hman

and वटि a stick : also with कन् added in the fem. form, ब्रह्मवटि इति. or with डीप् added ब्रह्मवटी । [dition to.

ब्रह्मयोग m. (-गः) Cultivation of spiritual knowledge. E. ब्रह्म and योग ad-

ब्रह्मगोत्रिणि m. (-निः) A particular mountain. Adj. Sprung from BRAHMA'. E. ब्रह्म and गोत्रिणि place of production.

ब्रह्ममुख n. (-म्) An aperture in the crown of the head, through which the soul is supposed to escape.

ब्रह्मराक्षस m. (-सः) A demon or fiend of the Bra'hminical class. E. ब्रह्म and राक्षस a goblin.

ब्रह्मरात्रि m. (-त्रिः) 1. A name of YA'JNYAVALKYA, a saint and legislator. E. ब्रह्म BRAHMA'. रा to give, द्विन् aff ; conferring the knowledge of BRAHMA' upon JANAKA in return for his bounty. 2. A night of BRAHMA', equal to a thousand divine' ages. E. ब्रह्म BRAHMA' and रात्रि night.

ब्रह्मरौप्य f. (-तिः) Brass. E. ब्रह्म and रौप्य calx.

ब्रह्मरेखा f. (-खा) The lines written by BRAHMA' on the forehead of a man indicative of his lot in this world : also ब्रह्मरेखा ।

ब्रह्मर्षि m. (-र्षिः) A divine saint, a Rishi of a particular class, including VA'SISHT'HA, &c. E. ब्रह्म a Brá'hman, and ऋषि a saint ; the saints of this class are supposed to be of the Bra'hminical order.

ब्रह्मर्षिदेश m. (-शः) A part of India, including the four countries of Kuru-kshétra, Matsya, Panchála, and Suraséna or Mat'hurá. E. ब्रह्मर्षि a Rishi, देश country.

ब्रह्मलोक m. (-कः) A division of the universe, the supposed eternal residence of the spirits of the pious. E. ब्रह्मन् BRAHMA' and लोक a world.

ब्रह्मज्ञान n. (-ज्ञः) Knowledge or declaration of BRAHMA', the knowledge of the universal permeation of one spirit, as taught by the Védánta system of philosophy. E. BRAHMA' or the spiritual deity, ज्ञा to speak or declare, aff. कप्, also with the aff. यत्, and the semi-vowel changed, ब्रह्मज्ञान n. (-ज्ञः). [ब्रह्मस् splendor.

ब्रह्मवर्चस् n. (-र्चः) The power or sanctity of a Brá'hman. E. ब्रह्म and ब्रह्मवर्चस् n. (-सः) 1. Holiness, resulting from the study and observance of the Védas. 2. The sanctity or superhuman power of a Brá'hman. E. ब्रह्म the Védas, and वर्चस् splendor, aff. कच् ।

ब्रह्मवर्चस्विन् mfn. (-स्वी-स्विनी-स्वि) 1. Endowed with sanctity, pure, pious. 2. Having Brá'hminical power or virtue. E. ब्रह्मवर्चस्, and विन् aff.

ब्रह्मवर्च m. (-र्चः) A district of western India ; also ब्रह्मवर्च. E. ब्रह्म a Brá'hman, and वर्च to abide, aff. कच् ।

ब्रह्मवर्धन n. (-नः) Copper. E. ब्रह्म a Brá'hman, and वर्धन् increasing, favouring ; being highly proper for utensils of worship. &c.

ब्रह्मवाद m. (-दः) 1. Citing the Védas. 2. Declaring or teaching spiritual knowledge. E. ब्रह्म scripture, and वाद speaking.

ब्रह्मवादिन् m. (-दी) 1. A follower of the Védánta system of philosophy, one who maintains all things are spirit. 2. A defender or expounder of the Védas. E. ब्रह्म the Védas or BRAHMA', God, and वादिन् who recites.

ब्रह्मविद् m. (-वित् or -विद्) A sage, one who knows the nature of the Supreme Spirit. E. ब्रह्म and विद् who knows.

ब्रह्मविद्या f. (-द्या) Knowledge of spirit. E. ब्रह्म. and विद्या science.

ब्रह्मविन्दु m. (-न्दुः) A drop of saliva sputtered out in reading the Védas. E. ब्रह्म scripture, and विन्दु a drop.

ब्रह्मवृक्ष m. (-वृक्षः) 1. The Pala'sh tree, (Butea frondosa.) 2. The glomerous fig-tree. E. ब्रह्म a BRAHMA' and वृक्ष a tree. [blage.

ब्रह्मवृक्ष f. (-वृक्षः) The capital of BRAHMA'. E. ब्रह्मन् and वृक्ष heap, assembly.

ब्रह्मवेद m. (-दः) 1. Knowledge of BRAHMA', monotheism. 2. Knowledge of the Védas. E. ब्रह्म BRAHMA' and वेद knowing. [country.

ब्रह्मवेदि f. (-दिः) A country. see ब्रह्मवर्च. E. ब्रह्म a Brá'hman and वेदि a

ब्रह्मवेदिन् mfn. (-दी-दि-दिदि) Knowing or acquainted with the Ve'das, with spiritual knowledge, &c. E. ब्रह्म and वेदिन् who knows.

ब्रह्मवृक्ष m. (-वृक्षः) A tree, (Mimosa Arabica.) E. ब्रह्म a Brá'hman, and वृक्ष a stake. "वाल्वा" ।

ब्रह्मवासन n. (-नः) An edict or grant, &c. addressed to Brá'hmans. E. ब्रह्म a Brá'hman and वासन governing or an edict, &c.

ब्रह्मसव n. (-नः) 1. Study and teaching of the Ve'das. 2. The constant study of them. E. ब्रह्म and सव sacrifice.

ब्रह्मसर्प m. (-र्पः) A sort of snake. E. ब्रह्म BRAHMA' and सर्प a snake.

ब्रह्मसम्भव mfn. (-वः-व-वः) Born or produced from BRAHMA'. m. (-वः) The second of the persons called VA'SUDEVA or KISHN'AS by the Jains. E. ब्रह्म BRAHMA' and सम्भव offspring.

ब्रह्मसंयुज्य n. (-युः) Identification with BRAHMA'. E. ब्रह्म BRAHMA' and संयुज्य intimate union. [ness.

ब्रह्मसमिति f. (-ता) Equality with BRAHMA'. E. ब्रह्म and समिति same-

ब्रह्मसुखा f. (-खा) A plant, an infusion of which is to be drunk in expiation of having anything touched by a dog, cat, &c. E. ब्रह्म, and सुखा linsed.

ब्रह्मन् m. (-न्) 1. ANIRUDD'HA, the son of KA'MA. 2. KA'MADEVA. E. ब्रह्म BRAHMA' and न् the son.

ब्रह्मन्त n. (-न्तः) 1. The sacrificial or Brá'hminical thread. 2. An aphorism of the Ve'dánta philosophy. E. ब्रह्म a Brá'hman and तन् thread.

ब्रह्मन्तु m. (-न्तुः) A sovereign according to the Jains, of the race of Ikshvákú. E. ब्रह्म BRAHMA' and तन् son.

ब्रह्मसहचर mfn. (-चः-पा-चः) Of the nature of spirit, of the same essence as the God-head. E. ब्रह्म and सहचर nature.

ब्रह्महत्या f. (-त्या) 1. Brá'hminicide, killing a Brá'hman. 2. Any crime equally heinous. E. ब्रह्म and हत्या killing.

ब्रह्महन् m. (-हन्) The murderer or slayer of a Brá'hman. E. ब्रह्मन् and हन् who kills.

ब्रह्महुत n. (-हुतः) The performance of hospitality, &c., that one of the great sacraments which consists in the veneration of mankind. E. ब्रह्म a Brá'hman हुत worshipped ; being the most worthy of respect, &c.

ब्रह्माक्षर m. (-रः) The sacred and mysterious name of the deity. E. ब्रह्म God. अक्षर a letter, the Omkára.

ब्रह्मायसु m. (-सुः) A horse.

ब्रह्माञ्जलि m. (-जलिः) 1. Joining both hands together, whilst reading the Ve'das, either as an act of humility or to mark the accentuation of the Sa'ma-Véda. 2. Paying obeisance to the spiritual preceptor at the beginning or end of a lecture. E. ब्रह्म the Ve'das and अञ्जलि the hands joined.

ब्रह्माची f. (-ची) 1. The female energy of BRAHMA'. 2. A sort of perfume, commonly Re'nuká. 3. A kind of brass ; "वेङ्कटपित्तल" । E. ब्रह्मन् BRAHMA', fem. aff. डीप्.

ब्रह्माण्ड m. (-ण्डः) 1. The globe, the world. 2. One of the Puránas. E. ब्रह्म BRAHMA' and अण्ड an egg, to which it is compared ; in creation there are said to have been innumerable Brahmándas.

ब्रह्माधिसन n. (-नः) Perusal of the Védas. E. ब्रह्म and अधिसन going through ; also ब्रह्माधिसन ।

ब्रह्माधियामिक mfn. (-कः-की-कः) Relating or contributing to a course of sacred study. E. ब्रह्माधिसन and यामि aff. [exercise.

ब्रह्माभ्यास m. (-सः) Study or repetition of scripture. E. ब्रह्म and अभ्यास

ब्रह्माशसु n. (-सुः) Cow's urine. E. ब्रह्मन् a Brá'hman and अशसु water.

ब्रह्मरथ n. (-थः) A place where the Védas are read and explained. E. ब्रह्म the Védas and रथ a wood.

ब्रह्मवर्त m. (-र्तः) The country to the north-west of Delhi, lying between the rivers Saraswati' and Drishadwati. E. ब्रह्म a Brá'hman वावर्त abode.

ब्रह्मसन n. (-नः) A posture suited to devout and religious meditation. E. ब्रह्म BRAHMA' and वासन sitting.

ब्रह्मास्त्र n. (-स्त्रः) The BRAHMA's weapon, a fabulous weapon originally

from BRAHMA'. 2. The imprecation of a Brāhman. **ब्रह्म** and **ब्रह्म** a weapon. [offering.]
ब्रह्मदत्त f. (-तिः) An oblation of ghee. **ब्रह्म** the Vēda, and **ब्रह्मदत्त** an
ब्रह्मो f. (-न्ती) 1. A sort of fish, commonly Pāncāl, (Macrognaethus Pāncā-
 calus, HAM) 2. A plant, (Siphonanthus Indica.) **ब्रह्म** to grow or
 increase, affs. **ब्रह्मन्** and **डीप्**; also **ब्रह्मो**.
ब्रह्मोक्तता f. (-ता) Neglecting or forgetting the Vēda. **ब्रह्म**, **उत्तमता**
 abandonment. [कृप्.]
ब्रह्मोय n. (-यः) Reciting or explaining the Vēdas. **ब्रह्म**, **वद्** to speak, aff.
ब्रह्मदीन n. (-नः) Boiled-rice distributed to priests at a sacrifice. **ब्रह्मन्** a
 Brāhman and **बोद्** boiled-rice.
ब्रा(त्रा)ह्म mfn. (**ब्रा**:-**ह्मो** **ह्म**) Relating or belonging to BRAHMA', the Vēdas,
 &c. n. (-ह्म) 1. The part of the hand under the root of the
 thumb. 2. One of the eight forms of marriage, the presentation
 of the bride elegantly adorned, by the father to the bridegroom
 whom he has invited. 3. The missile presided over by
 BRAHMA'. m. (-ह्म) NA'RADA the sage and son of BRAHMA'. f.
 (-ह्मो) One of the eight divine mothers of created beings, or
 the personified energies of the gods; the Sakti' or energy of
 BRAHMA'. 2. The goddess of speech, SARASWATI'. 3. The
 moon plant, (Aselepias acida.) 4. A sort of potherb, (Ruta grave-
 olens. 5. A shrub, (Siphonanthus Indica.) 6. A sort of fish. 7.
 The asterism Rohini. 8. A she-frog. 9. A yellow coloured ant. 10.
 The wife of a Brāhman. **ब्रह्म** BRAHMA', &c. **ह्म** aff.
ब्राह्मण m. (-णः) A man of the first Hindu tribe, a Brāhman. **ब्रह्म** (-ह्म) 1.
 An assemblage of Brāhmins, a council, a conclave. 2. A portion of
 the Vēdas, that which comprises the precepts that inculcate reli-
 gious duties, the maxims which explain those precepts and the
 arguments which relate to theology; it is, however, now often
 blended with other portions. f. (-ह्मो) 1. The wife of a Brāhman,
 or a woman of the Brāhminical tribe. 2. A kind of wasp. 3. A
 small ant. 4. A potherb, (Ruta graveolens.) 5. A shrub, (Siphon-
 anthus Indica.) 5. A sort of grass, (Trigonella corniculata.) **ब्रह्मन्**
 the Vēda, &c. **ह्म** aff. and the final syllable of the ori-
 ginal word retained.
ब्राह्मणवाङ्माल m. (-जः) An outcaste Brāhman, one who is attended by a
 wife of another caste or the son of a Sudra by a Brāhman female.
ब्रह्मण and **वाङ्माल** an outcaste. [tribe.]
ब्राह्मणजति f. (-तिः) The Brāhminical tribe or caste. **ब्रह्मण** and **जति**
ब्राह्मणजातीय mfn. (-यः-या य) Belonging to the Brāhminical race. **ब्रह्मण**
 and **जातीय** generic.
ब्राह्मणजीविका f. (-का) The occupation or subsistence of a Brāhman. **ब्रह्मण**
 and **जीविका** livelihood. [ब्राह्मण्यत्.]
ब्राह्मण्यता f. (-ता) Brāhmanhood. **ब्रह्मण** and **तत्** aff.; also with **त्**,
ब्राह्मण्यवध m. (-धः) Brāhminicide. **ब्रह्मण** and **वध** killing.
ब्राह्मण्यव m. (-वः) A Brāhman by birth but not by attention to his du-
 ties; one who subsists by avocations properly limited to the
 other tribes. **ब्रह्मण** a Brāhman and **व** who speaks, who calls
 himself, (improperly.) a Brāhman.
ब्राह्मण्यवटिका f. (-का) A shrub, (Siphonanthus Indica.) **ब्रह्मण** a Brāh-
 man and **वटिका** a staff, aff. **कृत्** "ब्राह्मणवटी".
ब्राह्मण्यसंस्थ mfn. (-स्थः-स्था-स्थ) Belonging to or abiding with a Brāhman.
ब्रह्मण and **संस्थ** what stays with.
ब्राह्मण्यहित mfn. (-तः-ता-तः) Suitable to or fit for a Brāhman. **ब्रह्मण** and
हित proper.
ब्राह्मण्यतिक्रम m. (-मः) Disregarding or disrespecting Brāhmins. **ब्रह्मण**
 and **तिक्रम** going over or beyond.
ब्राह्मण्यवत् mfn. (**ब्रा**:-**ह्मो** **वत्**) Belonging to, or with one containing
 Brāhmins, the Brāhman's section of the Vēdas, &c. **ब्रह्मण** and
वत् own.

ब्राह्मण्यवर्जन n. (-नः) Absence of Brāhminical instruction or guidance. **ब्रह्मण**
 and **वर्जन** not showing or teaching.
ब्राह्मण्यपपत्ति f. (-तिः) The protection or preservation of a Brāhman. **ब्रह्मण**
 and **पपत्ति** defence.
ब्राह्मण्ययम् m. (-यः) A Brāhman, sprung from a learned and holy proge-
 nitors. **ब्रह्मण** and **यम्** affs.
ब्राह्मणीगामिन् m. (-गो) The gallant of a woman of the Brāhminical tribe
 or the wife of a Brāhman. **ब्रह्मणी** a female Brāhman, and **गामिन्**
 who goes to or with.
ब्राह्मण्य m. (-यः) The planet SATURN. n. (-यः) 1. An assembly of Brāh-
 mins. 2. The state, quality or business of a Brāhman, Brāhman-
 hood. **ब्रह्मण** and **यम्** aff.; or **ब्राह्मण** and **यम्** aff.
ब्राह्मण्यया f. (-या) A girl to be wedded by the Brāhman form. **ब्रह्मण** and
यया to be given.
ब्राह्मण्ययि f. (-या) Silver.
ब्राह्मण्ययुक् m. (-युक्) A particular period of the early part of the day.
ब्राह्मणीरात्र m. (-त्रः) A day and night of BRAHMA', a period of two thou-
 sand ages of the gods or two Kalpas of mortals. **ब्रह्मण** relating
 to BRAHMA', **यहन्** a day and **रात्रि** a night.
ब्राह्मण्यिका f. (-का) A shrub, (Siphonanthus Indica.) **ब्रह्मणी** and **कृत्** aff.
ब्राह्मणीपुत्र m. (-पुत्रः) The son of a woman married according to the
 Brāhman form. **ब्रह्मणी** and **पुत्र** a son.
ब्राह्मण्य n. (-यः) 1. The worship or veneration of Brāhmins, considered
 as one of the great sacraments. 2. Astonishments. **ब्रह्मण** and
यम् aff.
ब्राह्मण्यत n. (-तः) Respect shown to guests, especially to Brāhmins, hos-
 pitality. **ब्रह्मण** and **तत्** sacrifice.
ब्रह्मन् mfn. (-वन्-वन्ती-वन्) Speaking, saying. **ब्रह्म** to speak, **वद्** aff.
ब्रह्मण्य mfn. (-यः-या-यः) Speaking, saying. **ब्रह्म** to speak, **वद्** aff.
ब्रह्म (अ) **ब्रह्म** r. 2nd cl. (ब्रह्मोति or ब्राह्म) To speak or tell; **ब्राह्म** is option-
 ally substituted for this root before the first five inflections of the
 present tense and **वच्** in several other tenses.
ब्रह्मन् n. (-न्) A snare.

—o—

भ

भ The twenty-fourth consonant of the Na'garī alphabet and aspirate
 of the last letter, or Bh.
भ n. (-भः) 1. A star. 2. An asterism. 3. A planet. 4. The number
 twenty-seven. m. (-भः) 1. A name of SUKRA, regent of the planet
 VENUS. 2. A bee. 2. Error, delusion. f. (-भा) 1. Light, lustre,
 splendour. 2. A ray of light. f. (-भो) Fear. **भ** to shine, or **भो** to
 fear, aff. **ड**.
भक्षिका f. (-का) A cricket.
भक्त mfn. (-क्तः-क्ता-क्तः) 1. Attached or attentive to, devoted to, engrossed
 by. 2. Served, worshipped. 3. Dressed, cooked. 4. Distributed.
 5. Divided. 6. Loyal. n. (-क्तः) 1. Boiled-rice. 2. Food. 3. Any
 edible grain boiled with water. 4. A share. m. (-क्तः) A follower,
 a votary. **भज्** to serve, &c. aff. **क्त**.
भक्तकर m. (-रः) Factitious incense, incense prepared from various fra-
 grant resins and perfumes. **भक्त** dressed, and **कर** making.
भक्तकार m. (-रः) A cook. **भक्त** boiled rice, and **कार** who makes.
भक्तहृद् n. (-हृद्) Appetite, wish for food. **भक्त** and **हृद्** will.
भक्तजा f. (-जा) Nectar.
भक्तता f. (-ता) Devotedness, implied faith in and attachment to. **भक्त**
 and **तत्** aff.; also with **त्**, **भक्त्यत्**.

भङ्गम् n. (यः) Music played at the hour of eating, amongst princes and great men. ३. भङ्ग rice or food, and तृयं a musical instrument.
 भङ्ग m. (दः) A supporter, a maintainer. ३. भङ्ग and द who gives : also भङ्गदायकं, भङ्गदायिन्, &c.
 भङ्गदाह m. (ताः) A maintainer, a feeder. ३. भङ्ग food and दाह a donor.
 भङ्गदास m. (सः) A slave, one maintained in consideration of service. ३. भङ्ग food, दास a slave.
 भक्ति f. (भिः) 1. Service, worship. 2. Faith, belief. 3. Devotion or attachment to. 4. Part, portion. 5. Fracture, division. 6. Metonymy. ३. भङ्ग to serve, or भङ्ग to break, aff. क्तिन् ।
 भक्तिमत् mfn. (भक्त-मती-मत्) Faithful, devoted to. ३. भक्ति and मत् aff.
 भक्तियोग m. (नः) Devotion or worship, as shewn by implicit faith in any divinity. ३. भक्ति and योग devotion.
 भक्ति m. (नः) 1. A good horse. 2. A follower, a votary. ३. भक्ति service, &c. ला to afford, aff. क् । [bite].
 भक्ष् r. 1st and 10th cls. (भक्षति भक्षयति-ने) 1. To eat. 2. To waste. 3. To devour mfn. (भक्ष-का-के) 1. Gluttonous, voracious, gourmand. 2. A feeder, an eater, who or what eats. f. (भिक्षा) A meal, a feed. ३. भक्ष् to eat, aff. भक्ष् ।
 भक्षकार m. (रः) A confectioner, a pastry cook. ३. भक्ष् food, कार who prepares ; also भक्षकार ।
 भक्षन् n. (च) Eating. ३. भक्ष् to eat, aff. छुट् ।
 भक्षणीय mfn. (यः-या-य) Eatable, to be eaten. ३. भक्ष् and णीय aff.
 भक्षण mfn. (यः-या-ण) Eating. ३. भक्ष् to eat, ण aff.
 भक्षयन् mfn. (यन्-यन्ती-यन्) Eaten. ३. भक्ष् to eat, य aff.
 भक्षित mfn. (तः-ता-त) Eaten. ३. भक्ष् to eat, aff. क् ।
 भक्षितव्य mfn. (व्यः-व्या-व्य) To be eaten, what may be eaten. ३. भक्ष् to eat, तव्य aff. ; also भक्षयितव्य ।
 भक्ष्य mfn. (व्यः-व्या-व्य) Eatable. n. (व्यः) Food. ३. भक्ष् to eat, aff. यत् ।
 भक्ष्यकार m. (रः) A baker. ३. भक्ष्य eatable and कार who makes or prepares ; also भक्ष्यकार ।
 भक्ष्यमाण mfn. (यः-या-ण) To be eaten. ३. भक्ष् to eat, pass. v., ण aff.
 भग n. (नः) 1. Pudendum muliebre. 2. Fortune, prosperity. 3. Beauty, splendour. 4. Excellence, greatness. 5. Desire, wish, love. 6. Strength, vigour. 7. Effort, exertion. 8. Fame, glory. 9. Knowledge. 10. Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability. 11. Omnipotence, supreme or divine power. 12. Virtue, moral merit. 13. Final emancipation. m. (नः) 1. The sun. 2. One of the twelve suns or A'dityas. 3. The moon. 4. A form of S'iva. ३. भङ्ग to serve, &c. न aff.
 भगवत् m. (वः) 1. The whole multitude of stars. 2. Revolution of the planets in the Zodiac. 3. The Zodiac.
 भगदेवता f. (ता) Hymeneal divinity. ३. भग and देवता divinity.
 भगद्ग m. (रः) Fistula in ano. ३. भग the vulva, द् to divide, aff. ख्ग ।
 भगवन् mfn. (वान्-वतो-वत्) Respectable, worshipful, adorable, and hence the common appellative of a prince or deity. m. (वान्) One of the generic titles of a Jina or Jaina deified sage. f. (वती) 1. A name of GAURI. 2. Any goddess. ३. भग fortune, supremacy, &c., and वन् poss. aff.
 भगवत् m. (रः) The clitoris. ३. भग and वत् a shoot.
 भगवत् m. (वः) The human skull. ३. भग S'iva, वत् to adorn, aff. वत् ।
 भगवत् m. (वः) A name of S'iva. ३. भगवत् a skull, and वत् aff.
 भगिन् f. (नो) Adj. 1. Prosperous, fortunate. 2. Grand, splendid.
 भगिनी f. (नी) 1. A sister. 2. A lucky woman. 3. A woman in general. ३. भग prosperity, desire, वत् and वत् affs.
 भगीरथ m. (वः) A king of the solar dynasty, whose austerities brought down GANGA, the river, from heaven to the earth.
 भगोल m. (वः) The starry sphere.
 भगीवत् Ind. A particle used as a respectful term of address. ३. भगवत्

reverend and चीव् irregularly substituted for the three final letters.

भङ्ग mfn. (घः-घा-घ) 1. Torn, broken. 2. Overcome, defeated. 3. Disregarded, despised. 4. Disappointed. 5. Destroyed. 6. Checked. n. (घः) Fracture of the leg. ३. भङ्ग to break, aff. क् ।

भङ्गजन् mfn. (जन्-जन्-जन्) Having a broken leg. ३. भङ्ग and जन् the knee.

भङ्गवत् mfn. (वः-वा-व) Confronting, encountering, coming before or in front of. ३. भङ्ग disregarded and वत् the back, heedless of what is behind.

भङ्गवत् m. (नः) 1. Disorder, confusion. 2. Want of method or arrangement in composition. ३. भङ्ग and वत् proceeding.

भङ्गवत् m. (नः) Butter milk. ३. भङ्ग broken, वत् union, and वत् aff.; divided by churning.

भङ्गजन् m. (नः) The moon. ३. भङ्ग broken and जन् the body ; having been cut in two by the trident of S'iva, as a punishment for having violated the wife of VRIHASPATI.

भङ्गवत् mfn. (घः-घा-घ) Disappointed. ३. भङ्ग and वत् expectation.

भङ्गी f. (घी) A sister. ३. भङ्ग to share, aff. क्, fem. aff. जीव् । [offort.

भङ्गीयन् mfn. (नः-ना-न) 1. Labouring in vain. 2. Baffled. ३. भङ्ग, वत् मङ्गीरी f. (री) A bat. [to break, वत् aff.

भङ्गवत् mfn. (नः-ना-न) Breaking, a breaker, who or what breaks. ३. भङ्ग, मङ्ग m. (नः) 1. Breaking, splitting. 2. A chasm, a fissure, a division.

3. Defeat, discomfiture. 4. Disappointment. 5. Fear. 6. Dishonesty, fraud, circumvention, cheating. 7. Going, motion. 8. A wave. 9. A water-course, a canal. 10. Disease in general. 11. A disease, (hemiplegia, palsy). 12. Interruption of the voice. f. (नः) 1. Hemp, (Cannabis sativa). 2. A plant, commonly Teori. 3. A fibrous plant from which a sort of flax is obtained, (Crotolaria juncea). ३. भङ्ग to break, aff. वत् ।

भङ्गवत् mfn. (नः-ना-न) Breaking, being broken. ३. भङ्ग, and मङ्ग partaking.

भङ्गवत् f. (नः) Tumeric.

भङ्गवत् mfn. (घः-घा-घ) Crafty, fraudulent, dishonest. ३. भङ्ग breaking, fraud, &c., स for वत् with, and वत् object.

भङ्गवत् m. (नः) A sort of fish, (Cyprinus Banggana, Ham.) ३. भङ्ग a wave, वत् to live, aff. वत् ।

भङ्गी f. (री) A bat.
 भङ्गि f. (भिः-भो) 1. Fracture, division, separation. 2. Fraud, decoption, trick, disguise. 3. Irony. 4. Wit, repartee. 5. A wave. 6. A crooked path. 7. A step. 8. Modesty. 9. A current. 10. Interval. 11. Circumlocation. ३. भङ्ग to break, aff. वत्, जीव् optionally added.

भङ्गील n. (लः) Defeat in the organ of sense.

भङ्गु mfn. (रः-री-र) 1. Crooked, bent. 2. Fraudulent, crafty, dishonest. 3. Perishable. m. (रः) The bend or elbow of a river. ३. भङ्ग to break, aff. वत् ।

भङ्ग n. (नः) A field of hemp. ३. भङ्ग hemp, यत् aff.

भङ्ग r. 1st cl. (वो) भङ्गी (भङ्गति-ने) 1. To serve, to worship. 2. To possess, to enjoy, (carnally.) r. 10th cl. (भङ्गयति) 1. To give. 2. To dress or cook. 3. To separate or divide ; see भङ्ग (र) भङ्गी r. 10th 'cl. (भङ्गयति) 1. To shine. 2. To speak ; with वि prefixed, to measure ; with प्र and वि, to discriminate, to discuss.

भङ्गवत् mfn. (नः-ना-न) 1. Serving, waiting upon. 2. Enjoying, (carnally.) 3. Dividing, sharing. ३. भङ्ग to serve, &c., वत् aff.

भङ्गवत् n. (नः) 1. Service, adoration. 2. Possessing or enjoying carnally. 3. Sharing. m. (नः) The sound of the conch. ३. भङ्ग to serve, aff. छुट् ।

भङ्गवत् mfn. (नः-ना-न) 1. Serving, waiting. 2. Enjoying, possessing, (carnally.) 3. Dividing, sharing. 4. Right, fit, proper. ३. भङ्ग to serve, &c., वत् aff.

भङ्ग (वो, वी) चीवत्ती r. 7th cl. (भङ्गति) To break, to destroy.

मखक mfn. (-कः-का-कं) Who or what breaks, soveres, divides, destroys, &c. *ह. मख् to break, क्त्वा aff.*

मखन् mfn. (-न्-खन्-खन्) Breaking, destroying *ह. मख्, and क्त्वा aff.*

मखन् nf. (-न्-नी) 1. Breaking, destroying. 2. Afflicting. 3. Arresting. 4. Causing violent pain. 5. Routing. 6. Removing. m. (-न्) Decay of teeth. *ह. मख् to break, क्त्वा aff.*

• मखनक m. (कः) A disease of the mouth, contortion of the lips, and decay of the teeth *ह. मखन्, and क्त्वा added.*

मखन m. (-न्) A tree growing near a temple. *ह. मख् to break, क्त्वा aff.*

मट r. 1st cl. (मटति) 1. To hold or cherish. 2. To hire or maintain. 3. To speak. (इ) मटि r. 10th cl. (मटयति) To deceive.

मट m. (-टः) 1. A mercenary. 2. A warrior, a soldier, a combatant. 3. A barbarian, or outcaste of a particular tribe. 4. A goblin. *ह. मट् to maintain, aff. क्त्वा।* [इत्त aff.]

मटिच mfn. (-चः-मा-चं) Rosted on a spit, (meat, &c.) *ह. मट् to nourish, मट m. (-टः) 1. A philosopher, a learned man, especially one conversant with the philosophical systems. 2. An enemy. 3. Best excellent. 4. Authority. 5. A hand in general. ह. मट्-तन्।*

मटार mfn. (-रः-रा-रं) Worshipful, reverend, entitled to homage or respect : see the next.

मटारक mfn. (-कः-का-कं) Venerable, respectable, entitled to reverence or to homage m. (-कः) 1. A sage, a Muni or saint 2. A deity. 3. (In theatrical language,) A king 4. The sun. 5. A term especially applied to a Bauddha teacher. *ह. मट् to nourish, aff. क्त्वा, क्त्वा to pass, aff. क्त्वा and त् changed to टः; otherwise with टल् to be continued, the same aff. and त् changed to षः a cherisher and punisher, a distributor of rewards and punishments; again, मट् said here to mean, authority क्त्वा to go to or obtain, क्त्वा aff. क्त्वा added.*

मटारकवार n. (-र) Sunday *ह. मटारक and वार a day.*

मटिनी f. (-नी) 1. A queen, not crowned. 2. The wife of a Bra'hman. In plays the word is often used by maids-in-waiting in addressing a queen or princess *ह. मट् authority; see etymology of the last word, इति and डीय affs.*

मट् (इ) मटि r. 1st cl. (मण्डने) 1. To rally, to deride or treat with merriment. 2. To jest, to joke 3. To speak. 4. To upbraid, to reprove. r. 1st and 10th cls. (मण्डने मण्डयति-चे) To do an auspicious act.

मण्डिल m. (-लः) 1. A servant. 2. A hero. *ह. मण्ड् a Sautra root, to be happy, Una'di aff. इत्तच्।*

मण् r. 1st cl. (मणति) To sound, to utter articulate sound, to speak or say. With प्रति. to reply.

मणित mfn. (-तः-ता-तं) Sounded, spoken, uttered. *ह. मण् to speak, aff. क्त्वा। मणिति f. (-तिः) Speech, speaking ह. मण् to speak, aff. क्त्वा, with the augment इट्*

मण्टाकी f. (-की) The egg plant, (Solanum melongena.) *ह. मण्ट् to nourish, aff. क्त्वा, and नृन् augment. "वेगन्"।* [इत्त aff. क्त्वा।

मण्ड m. (-ण्डः) A mime, a jester, a buffoon, an actor. *ह. मण्डि to deride.*

मण्डक m. (-कः) A wagtail. *ह. क्त्वा added to the preceding.*

मण्डन n. (-नः) 1. Armour, mail. 2. War, battle. 3. Evil, wickedness, mischief. *ह. मण्डि to blame, &c., aff. क्त्वा।* [delights.

मण्डहासिनी f. (-नी) A whore, a harlot. *ह. मण्ड् a jester, and हासिनी who*

मण्डि f. (-ण्डिः-ण्डी) 1. A plant, from the wood of which a red dye is prepared; Bengal ma'dda'r. (Rubia manjith, Rox.) 2. A wave. *ह. मण्डि to be auspicious, &c. aff. इत्त; also with क्त्वा added मण्डिका; also मण्डिरी and मण्डोरी।* [मण्डोरी, &c.

मण्डिर m. (-रः) A tree, (Mimosa sirisha.) f. (-री) Ma'dda'r. *ह. See मण्डिल*

मण्डिल mfn. (-लः-ला-लं) 1. A messenger, one sent or dispatched. 2. Fortunate, happy, prosperous, auspicious. m. (-लः) 1. A messenger. 2. An artizan. 3. A tree, (Mimosa sirisha.) *ह. मण्डि to be happy, &c., Una'di aff. इत्तच्; also र being substituted for ल, मण्डिर, or the short vowel being lengthened, मण्डोरी।*

मण्डोरी f. (-री) The Bengal ma'dda'r tree : see मण्डि. *ह. मण्डि to be auspicious, इत्तच् aff.*

मण्डोव m. (-वः) The Sirisha tree : see मण्डिल।

[कवन् aff.]

मण्डक m. (-कः) A flower, (Bignonia Indica.) *ह. मण्डि to be auspicious, मण्डि (इ) मण्डि r. 1st and 10th cls. (मण्डति ते मण्डयति) 1. To do an auspicious act. 2. To be happy, well, prosperous, &c. 3. To shine.*

मण्डल mfn. (-लः-ली-लं) 1. Reverend, venerable, worshipped or adored. 2. Brilliant, splendid. m. (-लः) 1. A Saugata, a Bauddha, a heterodox or sceptical philosopher 2. A devotee, an ascetic. *मण्डि to be happy or pleased, to shine, Una'di aff. क्त्वा, and the nasal rejected.*

मण्डक mn. (-कः-कं) Prosperous, fortunate, auspicious. *ह. मण्डि to be happy, Una'di aff. क्त्वा।*

मह mfn. (-हः-द्रा-हं) 1. Happy, prosperous, lucky, propitious. 2. Best, excellent. 3. Pure, pious, virtuous. n. Subst. (-हः) 1. Prosperity, fortune, happiness. (Adv.) Happy, well, right. n. (-हः) 1. A fragrant grass, (Cyperus.) 2. Gold. 3. Iron or steel. nf. (-हः-ह्री) One of the astrological periods called Karanas, the seventh; also called Vishti, regarded as an unlucky period. m. (-हः) 1. A name of Si'va 2. A wagtail. 3. A bull. 4. A heap, a multitude. 5. A description of elephant, one of four classes into which they are divided. 6. Mount Méru. 7. One of the nine persons termed Suklabalas by the Jains 8. A title of reverential address. 9. A hypocrite. f. (-हः) 1. The Ganges of heaven. 2. The ichneumon plant : see राक्षा 3. Indigo. 4. Asclepias pseudosarsa. 5. A shrub, (Pæderia foetida.) 6. A medicinal plant, commonly Kayap'hal. 7. A name of the second, seventh, and twelfth days of the lunar fortnight. 8. A female Sakti' or deity of the Jains. 9. One of the four divisions of the Ganges, according to the Pura'nas, that which flows to the northern Kuru 10. A tree, (Gmelina arborea.) 11 A cow. 12 Turmeric. 13 Dear. 14. Hypocritical. 15. Head, chief. 16. A term of respect used in addressing ladies. *ह. मण्डि to happy, Una'di aff. इत्तच् and the nasal rejected.*

महक mfn. (-कः-का-कं) 1. Beautiful, pleasing, agreeable. 2. Respectable, worthy, estimable. 3. Lucky, fortunate. n. (-कः) A sort of grass, (Cyperus pertenuis.) m. (-कः) A sort of pine, (Pinus Devadaru) *ह. क्त्वा added to the last.*

महकाली f. (-ली) 1. One the forms of the goddess DURGA'. 2. A fragrant grass, (Cyperus pertenuis or rotundus.) *ह. मह Si'va, क्त्वा to approximate, affs. क्त्वा, and डीय।*

महकुम्भ m. (-भः) A golden jar filled with water from a holy place, or with the water of the Ganges and used especially at the consecration of a king. *ह. मह auspicious and कुम्भ a water jar.*

महगणित n. (-तः) The construction of magical diagrams.

महगणिका f. (-का) A creeping plant, (Asclepias pseudosarsa, the narrow-leaved variety.) *ह. मह auspicious and गण् smell, aff. क्त्वा and टाप्; some copies read महगणिका in place of this word. "सुसर्ग"।*

महघट m. (-टः) A vessel from which a lottery is drawn.

महहर mfn. (-रः-रा-रं) Auspicious, conferring happiness or prosperity. *ह. मह happy and क्त्वा to make, aff. क्त्वा।*

महचूड m. (-डः) A sort of Euphorbia, (E. tirucalli.) *ह. मह propitious and चूडा a crest. "कहासिज्"।* [इत्तच् wood.

महदार m. (-रः) A sort of pine, (Pinus Devadaru.) *ह. मह auspicious and महदार्यादिक m. (-कः) A class of thirty-one medicinal plants and substances. ह. महदार the pine, चादि etcetera, क्त्वा added.*

महनामन् m. (-नः) The wood-pecker. *ह. मह auspicious and नामन् a name. महपदा f. (-दा) A name given to the 26th and 27th lunar asterisms : see माहपदा।*

महपदा f. (-दा) A shrub, (Pæderia foetida.) *ह. मह auspicious, पदा a leaf, and टाप् fem. aff. "मासाव"।*

अवली f. (-ली) 1. A tree, (*Gmelina arborea*.) 2. A shrub, (*Poederia foetida*.) E. अव lucky, पत्तं a leaf, and उली fem. aff. [sect.]
 अवपीठ n. (-ट) 1. A splendid seat, a throne. 2. A king of winged-in-
 अवलन m. (-नः) A name of BALARA'MA. E. अव conferring happiness and वल to be strong, aff. वल् ।
 अवली f. (-ली) A shrub, (*Poederia foetida*.)
 अवलीका f. (-का) A kind of cucumber, (*Cucumis Madraspatanus*.)
 अवलुक्क m. (-कः) A fragrant grass, (*Cyperus portenauia*.) E. अव lucky and लुक्क *Cyperus*.
 अवलम m. (-मः) A particular kind of elephant.
 अवलन n. (-नः) The seed of the Echites or Wrightea antidysenterica. E. अव lucky, and वल seed.
 अवलम m. (-मः) The elephant of INDRA. E. अव auspicious and वल् dust.
 अवली f. (-ली) A tree, (*Gmelina arborea*.)
 अवली m. (-ली) Double jasmine.
 अवली f. (-ली) 1. Arabian jasmine, (*Jasminum zambac*.) 2. The large Bengal creeper, (*Gaertnera, racemosa*.) E. अव lucky, वली a creeper.
 अवलुक्क n. (-क्क) Sandal. E. अव auspicious, वल for चायय asylum, place of growing.
 अवली f. (-ली) Sandal-wood. E. अव best, वी excellence or beauty.
 अवली f. (-ली) A name of GANGA'. E. अव 'SIVA', स with or equal to, उमा the wife of SIVA ; equally dear with UMA' to that deity.
 अवलक n. (-कः) Shaving. E. अव auspicious, with वल् aff., and क to do, aff. कट् ।
 अवलज m. (-जः) A sword, a scimitar. E. अव iron, and वलज born.
 अवलक m. (-कः) One of the eighteen minor Dwipas, or divisions of the world. E. अव prosperity, क to go to, or attain, aff. कल् ।
 अवलविका f. (-का) A shrub, (*Poederia foetida*.) E. अव auspicious, वल् what is equal to, and पत्तं a leaf, aff. कल् । "गाम्नाल ।"
 अवली f. (-ली) A shrub, (*Poederia foetida*.) E. अव the same plant, वल् to go or be, affs. ड and उली ।
 अवल n. (-वः) One of the four Maha' Dwipas, into which the known world is divided, according to some systems ; or according to another system, one of the nine Khandas, or smaller divisions of the continent ; in either case it is the east division. m. (-वः) One of the nine sons of AGNIDHRA, whom the division of the earth called Bhadrā'swa was assigned and from whom it was so named. E. अव auspicious, वल् a horse. [habitation.]
 अवलम m. (-मः) Sandal-wood. E. अव auspicious and वलम abode,
 अवलन n. (-नः) 1. A throne. 2. A peculiar posture, in which abstract meditation is performed by the devotee ; the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. E. अव auspicious or beautiful and वलन a seat or sitting.
 अवली f. (-ली) 1. An amulet. 2. Name of the second, seventh and twenty days of a lunar fortnight.
 अवली f. (-ली) A plant, (*Sida cordifolia*.)
 अवल n. (-वः) Good, happiness, welfare, prosperity. 2. Tremulous motion. m. (-वः) A messenger. E. वल् to be auspicious, Una'di aff.
 अवल ।
 अवलि m. (-लिः) The moon. E. वल् a star, and वलि chief.
 अव m. (-वः) 1. Smoke. 2. A fly. E. वल् imitative sound, वल् to emit sound, to shine, &c. and वल् aff.
 अवली f. (-ली) A gnat, a musquito. E. अवली a fly and वल् aff.
 अवली f. (-ली) A fly, especially of a large sort. E. वल् imitative sound, repeated, वल् to make, and वल् aff.; making a buzzing noise.
 अवली m. (-वः) A sovereign of Magadha ; also SRENIKA.
 अव m. (-वः) Fearful, fearful, horrible, dreadful. n. (-वः) 1. Fear, alarm, fright, dread. 2. The flower of the *Trapa bispinosa*. m. (-वः) Sickness. E. वल् to be afraid, वल् aff.

अवकारक mfn. (-कः का-कः) Terrifying, frightening. E. अव and कारक what causes.
 अवलर mfn. (-रः रा-रः) Fearful, formidable, frightful. E. अव fear, वल् to make, वल् aff. [gives.]
 अवल mfn. (-वः दा-वः) Fearful, terrifying. E. अव and वल् who or what अवलम mfn. (-ली-मिनी-मि) Fearful, frightful. E. अव, वल् appearing.
 अवलम mfn. (-वः दा-वः) Terrific. E. अव and वल् what gives.
 अवलत mfn. (-तः ता-तः) Routed, put to flight. E. अव fear, वल् flown, fled.
 अवलीकार m. (-रः) Removal of fear. E. अव and वलीकार counteraction.
 अवलम mfn. (-वः दा-वः) Causing or inspiring fear. E. अव and वल् who or what gives. [occasion.]
 अवलम m. (-वः) Season or occasion of alarm. E. अव, and वलम अवलम mfn. (-वः दा-वः) Put to flight. E. अव fear, वल् fallen, gone.
 अवलम mfn. (-ली-मिनी-मि) Alarming, fearful. E. अव, and वलम causing.
 अवलत mfn. (-तः ता-तः) Panic-struck. E. अव and वलत immersed in.
 अवलम mfn. (-वः दा-वः) Horrified. E. अव, वल् having the hair erect.
 अवलन n. (-नः) Seat or part exposed to peril or hurt. E. अव, and वलन place.
 अवलन n. (-नः) Cause of alarm. E. अव and वल् cause.
 अवलर mfn. (-रः रा-रः) Afraid. E. अव and वलर affected.
 अवल mfn. (-वः दा-वः) Frightened, afraid. E. अव and वल् afflicted.
 अवलक mfn. (-कः का-कः) Frightful, formidable, terrific. n. (-कः) Terror. m. (-कः) 1. RA'HU or the personified ascending node. 2. A tiger. 3. One of the nine sentiments in poetry, or the sentiment of terror, as excited by poetical or dramatic composition. E. वल् to fear, वलक Una'di aff.
 अवलम m. (-वः) A king, a sovereign. E. अव fear, वल् before, वल् to quit, to oppose or remove from, aff. क ।
 अवलम mfn. (-वः दा-वः) Formidable, fearful. E. अव fear, वल् to bear, aff. वल् and वल् prefixed. [bent.]
 अवलम mfn. (-वः दा-वः) Engrossed by fear. E. अव, वल् alone, वल् अवलम mfn. (-रः रा-रः) Attended with or succeeded by fear. E. अव and वल् subsequent. [lising.]
 अवलम m. (-मः) Encouraging, allaying fear. E. अव and वल् tranquil-
 अव Adv. n. (-रः) Much, excessive. Noun. m. (-रः) A measure of weight, two thousand Palas. mfn. (-रः रा-रः or री-रः) Who or what cherishes, upholds, supports, &c. E. वल् to cherish, वल् aff.; or with वल् aff. वल्, q. v. [वल् ।
 अवल m. (-वः) 1. A potter. 2. A servant. E. वल् to cherish, Una'di aff.
 अवल n. (-वः) 1. Cherishing, maintaining, nourishing, supporting. 2. Wages, hire. 3. The constellation Bharan'i'. f. (-ली) 1. The name of the second lunar asterism, containing three stars, (Musca,) and figured by the pudendum muliebri. 2. A creeper, commonly Ghoshā'. E. वल् to nourish, वल् aff.
 अवली m. (-ली) The personified ascending node or Ra'hu. E. अवली the asterism personified as a nymph and वल् born.
 अवली mfn. (-वः दा-वः) Fit or proper to be cherished or maintained, a dependent. E. वल् to nourish, वल् aff.
 अवल m. (-वः) 1. A master, an owner, a lord, a husband. 2. A sovereign, a king. 3. A bull. E. वल् to nourish, Una'di aff. वल् ।
 अवल mfn. (-वः दा-वः) To be cherished or protected. n. (-वः) 1. Wages, hire. 2. Cherishing, maintaining. 3. The asterism Bharan'i'. f. (-ली) A woman. E. अवल maintaining and वल् aff.
 अवलम mfn. (-मः) A labourer, a hireling, one who works for hire. E. अवल wages or hire, वल् to eat, aff. वल् ।
 अवली f. (-ली) A plant, commonly Ra'madu'ti.
 अवलम m. (-वः) 1. A master, a protector. 2. The sun. 3. The moon. 4. The fire. E. वल् to nourish, वल् aff.

अक्ष mfn. (-रन् रली रत्) Upholding, supporting, having, cherishing. *अक्ष* to cherish, *अक्ष* aff.

अक्ष m. (-तः) 1. The younger brother of RA'MA. 2. The son of DUSHYANTA by SAKUNTALA'. 3. The name of a sage or Muni. 4. The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of Sn'tras, or rules relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the Nāṭakas or Indian dramas. 5. An actor, a dancer, a mime. 6. A barbarian, a mountaineer, a savage. 7. A weaver. 8. A descendant of BHARATA. *अक्ष* to nourish, *अक्ष* Una'di aff.

अक्षपुत्र m. (-तः) An actor, a mime. *अक्ष* the dramatic author, पुत्र a son and *अक्ष* aff. of comparison.

अक्षप्र f. (-यः) A name of KAIKE'YI, wife of DASARATHA and mother of BHARATA. *अक्ष* as above and प्र parent; hence equally applicable to SAKUNTALA', &c.

अक्षवर्ष n. (-वे) India. *अक्ष* the son of DUSHYANTA and वर्ष region; he is supposed to have been the first emperor or monarch of all India.

अक्षयज m. (-जः) A name of RA'MA. *अक्ष* and यज elder.

अक्षय m. (-यः) 1. A sovereign, a king. 2. Fire. 3. A deity presiding over one of the regions of the world. *अक्ष* to nourish, aff. *अक्ष*.

अक्षयज m. (-जः) 1. A sky lark. 2. The name of a Muni. 3. The son of VRIHASPATI'. *अक्ष* upholding and यज a wing; also भारवाज.

अक्षयज m. (-जः) A lark. *अक्ष* added to the preceding.

अक्षय mfn. (-तः ता or -ती-त) 1. Green, of a green colour. 2. Nourished. 3. Filled. *अक्ष* to nourish, Una'di aff. *अक्ष*.

अक्षय m. (-यः) Nourishing, cherishing. *अक्ष* to nourish, aff. *अक्ष*.

अक्ष m. (-यः) 1. A name of VISHN'U. 2. A name of S'IVA. 3. Gold. 4. A husband, a lord. 5. The sea. *अक्ष* to nourish, Una'di aff. *अक्ष*.

अक्ष m. (-जः) A jackal.

अक्षय n. (-यः) Fried-meat.

अक्ष Ind. War. *अक्ष*-उट-अक्ष.

अक्ष m. (-यः) 1. A name of S'IVA. 2. Light, lustre. 3. A name BRAHMA'. 4. Cooking, frying. *अक्ष* to fry, aff. *अक्ष*; having scorched KA'MADEVA to ashes, with a look.

अक्षय f. (-यः) 1. Frying. 2. Annihilating. n. (-यः) 1. The act of frying or roasting. 2. A frying-pan. *अक्ष* to fry, aff. *अक्ष*. [aff. तय.]

अक्षय mfn. (-यः-या-यं) To be cherished or maintained. *अक्ष* to nourish, *अक्ष* mfn. (-तः-ती-त) 1. A cherisher, a nourisher, a protector. 2. A holder, a supporter. m. (-तः) 1. A husband. 2. A lord, a master. *अक्ष* to nourish, &c. aff. *अक्ष*.

अक्षय f. (-यः) The murderess of her husband. *अक्ष*, a husband, *अक्ष* to kill, aff. *अक्ष* and *अक्ष* substituted for the radical.

अक्षय f. (-यः) 1. Masterhood. 2. Husbandship. *अक्ष* added to the last; also with त्व, *अक्षय*. [गत gone.]

अक्षयय mfn. (-तः-ता-त) Subject, married. *अक्ष* 2nd case, and *अक्षयय* m. (-यः) A young prince, designated as successor, and associated to the empire, (in theatrical language.) f. (-यः) (in theatrical language.) A princess. *अक्ष* the master or monarch, and *अक्षयय* the son.

अक्षयय m. (-यः) The brother of VIKRAMA'DITYA, prince and poet. *अक्ष* a prince and *अक्षयय* VISHN'U, a deity amongst kings.

अक्षय mfn. (-यः-या-यं) Maintained, nourished, supported. *अक्ष* to nourish, *अक्ष* aff. and *अक्ष* added. [menace.]

अक्षय 10th cl. (अक्षययति-ते) To reprove, to reproach, to abuse or threaten. n. (-यः) 1. Threat, menace. 2. Reproach, abuse, cursing, reviling. *अक्ष* to abuse, aff. *अक्ष*.

अक्षय 1st cl. (अक्षयति) To injure.

अक्षय n. (-यः) 1. Gold. 2. Hire, wages. 3. The navel. 4. A particular coin. 5. Dhu'tura'. *अक्ष* to nourish, Una'di aff. *अक्ष*, whence it is properly *अक्षय*, q. v.

अक्षय f. (-यः) Wages, hire. *अक्ष* hire, *अक्ष* aff.

अक्षय n. (-यः) 1. Wages, hire. 2. Gold. 3. The navel. 4. A coin, a piece of money. 5. Support, maintenance. *अक्ष* to nourish, Una'di aff. *अक्ष*.

अक्षय 1st cl. (अक्षयति) To hurt, to injure.

अक्षय 1st and 10th cls. (अक्षयते) 1. To describe, to expound, to explain. 2. To see. 1st cl. 1. To hurt, to injure. 2. To give. 10th cl. To throw up.

अक्षय f. (-यः) A shrub, (Pæderia foetida.)

अक्षय 1st cl. (अक्षयते) 1. To tell, to describe. 2. To hurt, to injure, to wound or kill. 3. To give.

अक्षय m. (-यः) 1. A bear. 2. An epithet of S'IVA. mn. (-यः-यः) A kind of arrow. f. (-यः) 1. An arrow, with a crescent-shaped head. 2. The marking-nut plant; also अक्षययती. *अक्ष* to hurt or kill, aff. *अक्ष*.

अक्षय m. (-यः) A bear. *अक्ष* added to the preceding.

अक्षयय f. (-यः) A plant, (Hedysarum lagopodioides.) *अक्ष* a bear, पुच्छ a tail; to which the flower is compared.

अक्षय m. (-यः) Marking-nut plant. *अक्ष* See the next.

अक्षयय mfn. (-यः-यः-यः) The marking-nut plant, (Semicarpus anacardium.) *अक्ष* an arrow, *अक्ष* to resemble, aff. *अक्ष* with *अक्ष* added; wounding like a weapon; also अक्षयय, अक्षयय, &c.

अक्षयय f. (-यः) Marking-nut. *अक्ष* added to अक्षयय.

अक्षय m. (-यः) A bear. *अक्ष* to hurt, aff. *अक्ष*; also अक्षयय.

अक्षय m. (-यः) A bear. *अक्ष* to injure, Una'di aff. *अक्ष*; also अक्षयय and अक्षयय.

अक्षय m. (-यः) 1. Being, existing, the self-support of something already produced. 2. Birth. 3. Origin, production. 4. The place or means of being. 5. The state of being. 6. The being or becoming possessed of any thing, as family, cattle, &c. 7. Welfare, prosperity. 8. Obtaining, acquisition. 9. Excellence, superiority. 10. The world. 11. A deity, a god. 12. A name of S'IVA. 13. The world. 14. Life. n. (-यः) A fruit, the fruit of the Dillenia speciosa. *अक्ष* to be, aff. *अक्ष*.

अक्षयय m. (-यः) A forest-conflagration. *अक्ष* being, अक्षयय voracious.

अक्षयय mfn. (-यः-यः-यः) Then; but used as a respectful term of address, as Sir or Lord, and governing the verb in the third person. *अक्ष* to shine, अक्षयय Una'di aff. mfn. (-यः-यः-यः) 1. Present. 2. Being, existing. f. (-यः) A poisoned arrow. *अक्ष* to be, participial aff. *अक्ष*.

अक्षयय mfn. (-यः-यः-यः) Yours, your honour's. *अक्ष* as above and *अक्ष* aff.

अक्षयय mfn. (-यः-यः-यः) Afraid. *अक्ष* being and *अक्ष* fear.

अक्षय n. (-यः) 1. A house, a dwelling. 2. A nature, a quality. 3. The place of abiding or being, scite, field, spot, &c. 4. Production. *अक्ष* to be, aff. *अक्ष*.

अक्षययय f. (-यः) Sarayu the river, which runs from the Himalaya chain and falls into the Gograh with which it is then conflated. *अक्ष* being and अक्षययय destructress, giving eternal happiness, being a sacred stream.

अक्षययय mfn. (-यः-यः-यः) To be or become, what is or ought to be. *अक्ष* to be, अक्षययय aff. of the gerund.

अक्षययय n. (-यः) The interior apartments. *अक्ष* अक्षयय and अक्षयय belly.

अक्षयय m. (-यः) Time in general, or time present. f. (-यः) A virtuous wife. *अक्ष* to be, Una'di aff. *अक्ष*.

अक्षयय m. (-यः) Time being, the present. *अक्ष* to be, Una'di aff. *अक्ष*.

अक्षययय mfn. (-यः-यः-यः) Living, sharing the world. *अक्ष* अक्ष, and अक्षयय who possesses.

अवमति न. (-तिः) The author of MA'LATI MA'DHAVA and other dramas.
 E. अव the world, भूति increase, in wisdom, &c.
 अवदह f. (-दह वत्) A drum played at funerals. E. अव being, वद to weep or wail, aff. क्तिप् ।
 अवनीति f. (-तिः) 1. Liberation from the world, cessation from worldly acts. 2. End of the world. E. अव and नीति passing away.
 अवामना f. (-जा) The goddess MANASA'.
 अवामन् mfn. (-हन्) Like you, your like. E. अवन् you, हन् to shew, aff. क्तिप् ; also अवामन्, and अवामन् ।
 अवानी f. (-नी) The goddess PA'RVATI' or DURGA', in her pacific and amiable form. E. अव S'IVA, fem. aff. डोप्, and आनुक् augment.
 अवानीयुग्म m. (-कः) The personified Hima'laya mountain. E. अवानी the goddess, and युग्म here put for father ; DURGA' in this form being the daughter of the mountain.
 अवामाव m. (-वः) 1. Non-existence of the world. 2. A sage, one unaffected by worldly infirmities. E. अव, and अवाम non-existence.
 अवामिभाविन् mfn. (-वी-विनी-वि) Superior to or overcoming the world. E. अव and अविभाविन् disgracing.
 अवामयना f. (-ना) The Ganges. E. अव the world, and चयन going.
 अविक mfn. (-कः का-कं) 1. Prosperous, happy, wellfaring. 2. Beneficial, n. (-कं) Prosperity, welfare. E. अव being, (for well being,) and टन् aff.
 अवित mfn. (-तः-ता तं) Been, become. E. अव being, वत् aff.
 अवितव्य mfn. (-व्यः व्या-व्य) To be or become, what is to be. E. भू to be, तव्य aff. of the gerund.
 अवितव्यता f. (-ता) Fate, destiny. E. अवितव्य what is to be, तत् abstract aff.
 अवित mfn. (-ता तौ-त) 1. Actually being, or disposed to be. 2. Well-being, well-faring. E. भू to be, वत् aff. [being, वत् aff.]
 अवित् mfn. (-वी-विनी-वि) Living, being, having life and sensation. E. अव
 अवित m. (-नः) A poet, a versifier. E. भू to think, इन् aff.
 अवित mfn. (-तः-ता तं) Being, existing, what is or exists. m. (-तः) 1. A catanite 2. A sensualist. E. भू to be, इत् aff. Una'di aff.
 अवित् mfn. (-व्यः-व्यः-व्य) 1. Actually being or disposed to be. 2. Being well, existing happily, virtuously, &c. E. भू to be, इत् aff. participial aff. [rejected].
 अवित् mfn. (-व्यः-व्यः-व्य) Future, what will be. E. See अवितव्य, the final
 अवित् mfn. (-व्यन्-व्यन्ती-व्यन्) What is to be, what will be, future. n. (-व्यन्) The future. E. भू to be, वत् participial aff., स्त augment, इत् inserted.
 अव्य mfn. (-व्यः-व्यः-व्य) 1. Happy, auspicious, prosperous. 2. Well, proper, fit, right. 3. True. 4. To be or become, what is to be. 5. A being, what is or exists. m. (-व्यः) The Ka'maranga, a small fruit tree, (Averhoa carambola.) f. (-व्यः) 1. A name of UMa'. 2. A large sort of pepper. 3. Existing. 4. Beautiful. 5. Happy. 6. Calm. n. (-व्यः) 1. A bone. 2. Fruit, result. 3. Being, existence. 4. Welfare. m. (-व्यः-व्यः) One division of the poetical Rasas or sentiments. E. भू to be, aff. वत् ।
 अविरा f. (-रा) A sort of beet, (Beta Bengulensis.)
 अवृ. 1st cl. (अवृति) 1. To bark or growl. 2. To reproach, to speak malevolently, to rail.
 अव m. (-वः) A dog. f. (-वी) A bitch. E. अव् to bark, aff. चक् ।
 अवृ m. (-कः) A dog. E. अव् to bark, हुन् aff.; it is sometimes written. अवृक्. [हुत् ।
 अवृ m. (-वः) A dog. n. (-वः) The barking of a dog. E. अव् to bark, aff.
 अवृ n. (-नः) 1. The heart. 2. Wood. 3. The thigh.
 अवृ. 3d cl. (अवृति) 1. To shine. 2. To blame or abuse ; this root is usually restricted to the Ve'das.
 अवृ f. (-वृ) 1. The sun. 2. Pudendum muliebre. 3. The mons veneris. 4. Time. 5. A sort of duck. 6. A float, a raft. 7. Flesh. n. (-वृत्) The hinder parts. E. अवृ to shine, वृत् aff. Una'di aff.

अवृत्त m. (-वः) A large bee. E. अवृ to sound, वृत् aff.
 अवृत्त m. (-वः) Time. E. अवृ to shine, aff. चक् ।
 अवृत्त n. (-तः) Ashes. E. अवृ to shine, aff. क्त । [telligencer.
 अवृत्त m. (-कः) An astronomer or astrologer. E. अवृ a star, वृत् an in-
 अवृत्त f. (-का) A bellows. E. कन् added to अवृत्ता ; also अवृत्ता and अवृत्ता.
 अवृत्ता f. (-का) A bellows, a large hide with valves and a clay nozzle, which is used for this purpose. E. अवृ to shine, वृत् Una'di aff., fem. aff. टाप् ; also with डोप् aff. अवृत्ता and with कन् in the fem. form being added अवृत्ता or अवृत्ता optionally ; and with the feminine termination retained also, अवृत्ता.
 अवृत्ता f. (-का) A bellows : see the last.
 अवृत्ता f. (-का) वृत्ते "टिपारि" ।
 अवृत्त m. (-कः-को) A bellows-blower, &c. m. (-कः) An inflated skin on which rafts, &c. are floated. f. (-का) A bellows : see अवृत्ता. E. अवृत्ता a bellows, and टन् aff.
 अवृत्ता f. (-को) A bellows : see अवृत्ता, &c.
 अवृत्त n. (-कः) 1. A disease of the eyes, thickening of the membranes, and indistinctness of vision. 2. Morbid appetite from over-digestion, constant craving for food with general decay. 3. An anthelmintic plant, commonly Biranga. 4. Gold or silver. E. अवृत्ता ashes, कन् aff.
 अवृत्त m. (-वः) A washerman. E. अवृत्ता ashes, and वृत् agent ; using the ashes of wood in place of soap or ley.
 अवृत्तिका f. (-का) A perfume, commonly Ren'uká, E. अवृत्ता ashes, and वृत् smell, aff. कन्, and टाप् ; also अवृत्तिका ।
 अवृत्तिका f. (-का) 1. The Sisu tree, or a variety of it, (Dalbergia Sisu.) 2. A sort of perfume, commonly Ren'uká. E. अवृत्ता ashes, and वृत् place of production.
 अवृत्त n. (-कः) 1. A number of villages 2. A shower of dust. 3. Frost or snow. E. अवृत्ता ashes, वृत् to weigh, and aff. क्त । [मतिन् ।
 अवृत्त n. (-कः) 1. Ashes. 2. Holy ashes. E. अवृत्ता to shine, Una'di aff.
 अवृत्त m. (-कः) Camphor. E. अवृत्ता ashes, and वृत् distiller ; whiter than ashes.
 अवृत्त Ind. To the state of ashes, to ashes, as स अवृत्तकारादीन् He reduced the enemies to ashes. E. अवृत्ता, and वृत् aff.
 अवृत्त m. (-वः) Camphor. E. अवृत्ता ashes, वृत् a name.
 अवृत्त n. (-वः) 1. Reducing to ashes. 2. Calcining. E. अवृत्ता, and वृत् doing, वृत् aug.
 अवृत्त mfn. (-तः-ता तं) 1. Reduced to ashes. 2. Calcined, (as a metal.) E. अवृत्ता, and वृत् made, with वृत् aug. ; also अवृत्त and अवृत्त ।
 अवृत्त mfn. (-तः-ता तं) 1. Reduced to ashes. 2. Being mere ashes, i. e. being wholly worthless. E. अवृत्ता, and वृत् become, वृत् augment.
 अवृ. 2nd cl. (अवृति) 1. To shine, to be luminous, splendid or beautiful. 2. To be pleased. 3. To be angry. 4. To blow. 5. To be, to exist. With वृत् To flash. With वृत् or वृत् To shine brightly.
 अवृ f. (-वृ) 1. Light. 2. Beauty. 3. The shadow of a gnomon. m. (-वृः) The sun. E. अवृ to shine, aff. चक् and टाप् ।
 अवृत् m. (-वः) 1. A mountain, apparently the part of the Hima'laya, called Bha'kur. 2. A sort of fish. "भेटकी". E. अवृ light, वृत् a peak or quantity.
 अवृत् m. (-वः) The sun. E. अवृ light, वृत् receptacle.
 अवृत् m. (-कः) 1. A follower, a dependent, one to whom food is regularly given. 2. Grain, edible grain, as rice, &c. f. (-की) 1. Fit for food. 2. Inferior, secondary. 3. Confined to any science, (as a term). 4. Dependant. E. अवृत् food, aff. चक् । [E. अवृत् food, aff. टक्.
 अवृत्त m. (-कः) One who is fed by another, a dependent, a retainer.
 अवृत् f. (-वृ) Gluttonous.
 अवृत् m. (-वः) 1. A portion, a share, a part. 2. Fate, fortune, luck. 3. A half-rupee. 4. Part of any thing given as interest. 5. A division of time, the thirtieth part of a Rasi or zodiacal sign. 6. A degree,

the 360th part of the circumference of a great circle. 7. A fraction. 8. The quotient, (in math.) 9. Place, spot. 10. Room. **भाज्** to share, aff. चञ् ।

भाजक mfn. (-कः-का-कं) Who or what divides. m. (-कः) (In arithmetic.) A divisor. **भाज्य** and **खट्** aff.

भाज्यजाति f. (-तिः) Assimilation of fractions. **भाज्य** and **जाति** species.

भाग m. (-ः) The whole collection of stars.

भागधेय m. (-यः) 1. An heir, a co-heir. 2. Royal revenue. n. (-यः) 1. Fate, destiny, luck. 2. Good-luck. 3. Property. **भा** and **धेय** to be taken, or **धेय** aff.

भागन n. (-नः) 1. The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis, the zodiac. 2. The circumference of a great circle. **भा** to divide, aff. खट् ।

भागवत्तत्वा f. (-त्वा) The secondary use of a word in which part of the primary meanings is retained.

भागवत् f. (-त्वा) Adj. 1. Relating to or worshipping of VISHN'U or KRISHN'A. 2. Holy, sacred. m. (-तः) A devotee of the said deity. n. (-तः) Name of one of the eighteen Pura'nas.

भागश्च Ind. According to a share or portion, in parts or portions. **भा** and **श्च** aff.

भागहर mfn. (-रः-रा-रं) Taking a part, sharing. m. (-रः) 1. A co-heir. 2. (In arithmetic.) Division. **भा** and **हर** who or what takes.

भागार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Desirous of a share. **भा** and **ार्थिन्** who seeks.

भागानुवृत्त्याति f. (-तिः) Assimilation of fractional increase. **भा**, **अनुवृत्त्य** accession, **जाति** kind.

भागप्राप्यजाति f. (-तिः) Assimilation of fractional decrease. **भा**, **प्राप्य** taking away, **जाति** kind.

भागिक mf. (-कः-की-कं) 1. Bearing interest, subject to a deduction for interest. 2. Having a part. 3. Relating to a part. 4. Fractional. **भा** a part and **उन्** aff.

भागिन् mfn. (-गि-गिनी-गि) 1. Who or what shares. 2. Having parts, consisting of parts or shares. mf. (-गि-गिनी) A co-heir or co-heiress. **भा** and **विभृ** aff.

भागिनेय m. (-यः) A sister's son. **भा** **गिनी** a sister, **दत्** aff.

भागोरघो f. (-घो) The Ganges. **भा**, **गोरघ** a pious monarch, at whose intercession the Ganges first descended from heaven, affs. ञच् and ङेप् ।

भागरि m. (-रिः) A celebrated grammarian.

भाज्य mfn. (-ज्यः-ज्या-ज्यं) 1. To be portioned or divided. 2. Bearing interest, subject to a deduction of some part on that account. n. (-ज्यः) Destiny, fortune, good or ill-luck. **भा** to divide, **खट्** aff.; or **भा** a part and **वत्** added.

भाजक m. (-कः) A ragged cloth. [खञ् aff.]

भाज्योन् mfn. (-ज्यः-ज्या-ज्यं) Bearing hemp, (a field, &c.) **भा** **ज्य** hemp and **उन्** r. 10th cl. (भाजयति-ते) To divide, to separate : it is usually employed with वि prefixed, especially in a legal sense, as to divide or portion an inheritance.

भाज् mfn. (-भाज्) Who or what participates or possesses, used chiefly in composition, as **चनभाज्** rich, &c. **भा** to divide and **विभृ** aff.

भाजक Ind. Swiftly, quickly.

भाजक m. (-कः) 1. Dividing. 2. A divisor.

भाजन n. (-नः) 1. Any vessel, as a pot or cup, a plate, &c. 2. A clever, capable or fit person. 3. Sharing, dividing. 4. (In arithmetic.) Division. 5. Representation. 6. A measure equal to sixty-four Palas. **भा** to serve or share, aff. खट् ।

भाजित mfn. (-तः-ता-तं) Divided, portioned. n. (-तः) A portion, a share. **भा** to divide, aff. ञ् ।

भाजी f. (-जी) Rice, gruel.

भाज्य mfn. (-ज्यः-ज्या-ज्यं) Divisible, to be portioned or divided, n.

(-ज्यः) 1. A portion, a share, an inheritance. 2. (In arithmetic.) The dividend. **भा** to divide, aff. यत् ; or **भाज्-खट्** aff.

भादक m. (-कः) Price, especially paid for the use of any thing or person ; wages, hire. **भा** to hire or maintain, aff. खट् ।

भाटि f. (-टिः) 1. Wages, hire, fee. 2. The gettings of a prostitute. **भा** to hire, **हज्** aff.

भाच m. (-चः) A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene ; or as the narrative of some intrigue, told either by the hero or a third person. **भा** to speak, aff. चञ् ।

भाचक m. (-कः) A proclaimer.

भाचिका f. (-का) A comic drama in one act. **भा** **च** and **कन्** dimin. aff.

भाज्य n. (-ज्यः) 1. Any vessel, a pot, a cup, a plate, &c. 2. Any musical instrument. 3. Any implement or utensil. 4. Capital, principal. 5. An ornament in general. 6. An ornament round a horse's neck and breast. 7. The bed of a river, the space between its banks. 8. Mimicry, buffoonery, the practice of the Bha'nda or professional jester. 9. A box, a case, &c. 10. A tool. 11. The stock of a shop-keeper, (hence any valued possession.) m. (-ज्यः) A tree, (Hibiscus propulneoidea.) m. plu. Mercandise. **भा** to be auspicious, aff. चञ् ; or **भा** to sound, aff. ड, deriv. irr.; or **भाज्** a jester and **चञ्** aff.

भाज्यक m. (-कः) A cup, a plate, a vessel or utensil. n. (-कः) Goods, merchandize. **भा** **ज्य** and **कन्** added.

भाज्यपुट m. (-टः) A barber. **भा** **ज्य** a vessel, **पुट्** to rub, aff. क ।

भाज्यपुष्प m. (-पुः) A sort of snake.

भाज्यप्रतिभाज्यक m. (-कः) Rule of barter, (in arithmetic.) **भा** **ज्य** and **प्रति** for, again, **भाज्यक** goods.

भाज्यभरक m. (-कः) The contents of any vessel. **भा** **ज्य**, and **भर** what fills. [sounding.]

भाज्यवादन n. (-नः) Playing on musical instruments. **भा** **ज्य** and **वादन**

भाज्यगार m. (-रः) A store-room, a place where household goods and utensils are kept. n. (-रः) A treasury. **भा** **ज्य** a vessel and **गार** a house.

भाज्यार n. (-रः) A store-house.

भाज्यि f. (-यिः) A razor-case.

भाज्यिक m. (-कः) A musician, one especially who is to waken the prince or chief in the morning by vocal or instrumental music. **भा** **ज्य** a vessel, (an instrument,) and **दत्** aff. [रुजि aff.]

भाज्यन् mfn. (-ज्यो-ज्यिनी-ज्यि) Having a vessel, utensil, &c. **भा** **ज्य** and **भाज्यवाह** m. (-वः) A barber. **भा** **ज्यि** for **भाज्य** having a bason and **वाह** who works or labours.

भाज्यल m. (-लः) A barber. **भा** **ज्य** a vessel and **हज्** aff.

भाज्यौर m. (-रः) The Indian fig-tree. **भा** **ज्य** a vessel, **हृ** to bring, aff. व; referable perhaps to the legend that describes the infant KRISHN'A, taking his meals under a tree of this kind in the woods of Brinda'bana. [aff.]

भाज् mfn. (-भाज् भाजी or -भाती-भात्) Shining splendid. **भा** to shine, **वह**

भात mfn. (-तः-ता-तं) Shone, bright, resplendent. m. (-तः) Morning, dawn. **भा** to shine, aff. ञ्.

भाति f. (-तिः) 1. Light, brightness. 2. Perception, knowledge.

भातु m. (-तुः) The sun. **भा** to shine, **तुन्** Una'di aff.

भाद्र m. (-द्रः) The name of a month, (August-September,) when the moon is full near the wing of Pegasus. **भा** **द्र** for **भद्रपदा** and **चञ्** aff : see the next.

भाद्रपद m. (-दः) The month Bha'dra. **भा** **द्रपदा** the asterism and **चञ्** aff. f. (-दा) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior and subsequent or पूर्व and उत्तर ; see पूर्वभाद्रपदा, &c. **भा** **द्र** said to mean a cow, and पद foot, **चञ्** added optionally ; whence it is often read भद्रपदा ।

भारवाह m. (-रः) The son of a virtuous and loyal mother. **भ. भार** auspicious, **माता** a mother, **अभि** चक्षुः । [**भ. भार**, **भृष्ट** aff.]
 भ. n. (-भः) The act of growing visible. 2. Light, lustre. 3. Perception.
 भृ m. (-भृः) 1. The sun. 2. Light. 3. A ray of light. 4. A master. 5. A sovereign, a prince. 6. The father of the fifteenth Jaina pontiff.
 7. Beauty. 8. A day. 9. An epithet of S'iva. f. (-भृः) A handsome woman. **भ. भार** to shine, **Una'di** aff. **भृ** ।
 भानुमन्ता f. (-न्ता) The plantain, (*Musa sapientum*.) **भ. भार** the sun, **फल** the fruit ; being offered in the worship of the sun.
 भानुमन् mfn. (-मान्-मनी-मन्) 1. Luminous, splendid, resplendent. 2. Beautiful, handsome. m. (-मान्) The sun. **भ. भार** light, **मनुप्** poss. aff.
 भानुवार m. (-रः) Sunday. **भ. भार** the sun and **वार** a day.
 भानुमि n. (-मिः) The sun. **भ. भार** light, **वेदि** circumference. "चक्रं वेदि" **भ. भार** mfn. (-भः) Bright, (as a planet.) **भ. भार** and **भाषा** light.
 भाम् r. 1st cl. (भामन्) r. 10th cl. (भामन्ति) To be angry or wrathful, to be impatient.
 भास m. (-सः) 1. Passion, anger, wrath. 2. Light, lustre. 3. The sun. 4. A sister's husband. f. (-सा) A passionate woman. **भ. भार** to shine, and **मन्** **Una'di** aff., or **भाम्** to be angry, aff. **भम्** ।
 भासक m. (-कः) A sister's husband. **भ. भार** added to the preceding.
 भासिन् mfn. (-सी-सिनी-सि) Angry, passionate. f. (-सी) A passionate woman. **भ. भार** passion, **रति** aff.
 भार m. (-रः) 1. A weight of gold, equal to two thousand Palas. 2. A yoke for carrying burden. 3. A name of Visnu'v. 4. A weight, a burthen. 5. Excess. 6. Labour, toil, trouble. **भ. भार** to nourish, aff. **भञ्** ।
 भारत n. (-तः) 1. Bhāratavarsha or India proper, so called from BHARATA, the son of DUSHYANTA, whose patrimony it was. (**भ. भार** the prince and **भञ्** aff.) 2. The great sacred epic-poem of the Hindus. (**भ. भार** weight, **त** aff., **भारतः** having been put by the Rishis in a scale and weighed against the four Vēdas which it was found to outweigh ; thence its usual prefix of Mahā or great : a special grammatical rule, however, derived it from **भरत** the prince so named, because the war narrated in it occurred amongst his descendants.) m. (-तः) An actor, a mime. 2. A name of fire. 3. A descendant of BHARATA f. (-ती) 1. The goddess of speech; 2. Speech. 3. A quail. 4. A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate Sanskrit stanzas. **भ. भार** the inventor of the Indian drama, aff. **भञ्** ; or the name of a sage, whose devotions brought the goddess SARASWATĪ from heaven ; or again, **भृ** to nourish, aff. **भतच्**, fem. aff. **भोप्** ।
 भारती f. (-ती) 1. The goddess of speech. 2. Speech, eloquence. 3. A quail. 4. A particular kind of style. **भ. भार**, **भतच्** aff.
 भारद्वाज m. (-जः) 1. A name of Dro'n'a, the military preceptor of the Kurus and Pa'ndus. 2. One of the seven Rishis. 3. A name of the Muni AGASTYA. 4. The son of VRIHASPATĪ. 5. A sky-lark. n. (-जः) A bone. f. (-जी) Wild-cotton. **भ. भारद्वाज** a lark, and **भञ्** pleonastic or derivative aff.; in the latter case it refers to a legend of the Rishi BHARADWAJA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.
 भारव m. (-वः) A lark.
 भारवन्ति f. (-न्ति) A pole or yoke for carrying burdens ; a stick carried over the shoulder, with strings attached to either end of it, forming at their lower extremity a noose, in which the articles to be conveyed are suspended. **भ. भार** a burthen and **वन्ति** a stick.
 भारव n. (-वः) A bow-string. f. (-वी) Holy-basil. **भ. भार** a weight, **वा** to take, aff. **व** । [**भार** and **मनुप्** aff.]
 भारवन् mfn. (-वान्-वनी-वन्) Loaded, burthened, bearing a burthen. **भ. भार**

भारवाह m. (-रः) A porter, a bearer of burthens. **भ. भार** a burthen to bear, aff. **वच्** ।
 भारवाहन m. (-नः) A beast of burthen, (as a camel, &c.) n. (-नः) A vehicle for burthens, a waggon. **भ. भार** and **वाहन** vehicle.
 भारवाहिन mfn. (-नः-वही-नः) Carrying burthens. m. (-नः) A porter. **भ. भारवाह** and **वच्** aff.
 भारवाहिन m. (-ही) A porter. **भ. भार** and **वाहिन** who bears.
 भारवि m. (-विः) The name of a poet, the author of the Kira'ta'rjuniya.
 भारवन् m. (-वः) A fragrant substance, commonly Ka'kshi, considered variously as a vegetable or mineral product.
 भारवन् mfn. (-वः-वन्-वः) 1. Able to carry loads. 2. Fit for the yoke. **भ. भार** and **वच्** what bears.
 भारहर m. (-रः) A porter. **भ. भार** a burthen, and **हर** who takes, from **हृ** with **ट** aff.; also with **वच्** aff., **भारहार** and **वच्** added, **भारहार** ; or with **घिनुच्**, **भारहारिन्** ।
 भारहार m. (-रः) 1. A porter. 2. Carrying a load. **भ. भार** See the last.
 भारहारिन् mfn. (-नः-वही-नः) Bearing a load, relating or referring to it, &c. **भ. भारहार** and **वच्** aff.
 भारजाल mfn. (-जः-जाल-जः) Loaded, laden, bearing a burthen. f. (-जा) A species of the Atyshiti metre. **भ. भार** and **जाल** overcome.
 भारि m. (-रिः) A lion. **भ. भार** to threaten, aff. **रन्** । [aff.]
 भारिक m. (-कः) A porter. f. (-का) Adj. Heavy. **भ. भार** a burthen, **वच्** भारिन् m. (-री) A porter. **भ. भार** a burthen and **रति** aff. [taking up].
 भारीवरण n. (-णः) Taking up or bearing a burthen. **भ. भार** and **वरण** भारीवरण n. (-नः) Bearing a load. **भ. भार**, and **वरण** uplifting.
 भार्गव m. (-वः) 1. A name of PARASURA'MA. 2. A name of SUKRA regent of VENUS, and preceptor of the Titans or demons. 3. An archer. 4. An elephant. f. (-वी) 1. The goddess PA'RVATĪ. 2. The goddess LAKSHMĪ. 3. Bent grass, (*Panicum dactylon*, the *Agrostis linearis* of LINNAEUS ; according to the Hindus, and black variety.) **भ. भार्गव** a Muni, the ancestor of PARASURA'MA, &c. and **वच्** aff. of descent.
 भार्गविय m. (-यः) The diamond. **भ. भार्गव** SUKRA, and **प्रिय** fond of.
 भार्गव f. (-गी) A shrub, (*Siphonanthus Indiae*.) **भ. भार्गव** BRAHMA, and **वच्** aff.; sacred to that deity. "वामनवृष्टि" ।
 भार्गवी f. (-वी) Wild-cotton. **भ. भार्गवी** various reading of भारवती ।
 भार्य m. (-र्यः) A servant. [**भ. भार** to nourish, **वच्** aff.]
 भार्या f. (-र्या) A wife, espoused according to the ritual of the Vēdas.
 भार्याट m. (-टः) A man who lets out his wife for prostitution. **भ. भार्या** wife, **वच्** to go, aff. **वच्** ; who lives by his wife.
 भार्याटिक m. (-कः) 1. A honpecked-husband, one over-ruled by his wife. 2. A kind of deer. **भ. भार्या** a wife, **वच्** to go or be with, aff. **वच्**, **भार्याट**, and **वच्** added.
 भार्यामित्र m. (-मिः) 1. Adultery. 2. Connubial intercourse. **भ. भार्या**, and **मित्र** approaching.
 भार्यान् n. (-न्) The condition or state of a wife. **भ. भार्या**, and **वच्** aff.
 भार्यापति m. dual only. (-ती) Husband and wife. **भ. भार्या** wife, and **पति** a husband.
 भार्याव m. (-वः) 1. The name of a mountain. 2. A sort of deer. 3. The father of a child by another man's wife. **भ. भार्या** wife, **वच्** to go to or with, **वच्** aff.
 भार्याव m. (-वः) Married. **भ. भार्या**, and **वच्** married.
 भास्व m. (-स्वः) 1. The forehead. 2. Darkness. **भ. भास्व** to explain, and **वच्** aff. ; a man's fortunes being supposed to be legible on his forehead ; or **भा** to shine, aff. **वच्** ।
 भास्वन् n. (-न्) Red lead. **भ. भास्व**, and **द्वय** appearing ; being used to stain the forehead with particular lines, and marks.
 भास्वन् m. (-वन्) A name of S'IVA. **भ. भास्व**, and **वच्** the eye, having the third eye in his forehead ; also similar compounds, as **भास्वकीवन्**, &c.
 भास्वन् m. (-वः) 1. A sort of fish, commonly the Rohita, (*Cyprinus*

Bhāta, HAM.) 2. A saw. 3. A sort of potherb. 4. A man born with
y lines on his forehead. 5. A tortoise. 6. A name of Śiva. ३.
भावा the forehead, and चङ्क a spot or mark.

भावा m. (-लः) The sun. ३. भू-ब्रह्म-रक्षः।

भावाक m. (-कः) A bear. ३. भङ्ग to injure, aff. उक्त or उक्त, whence
also भावाक; and with उक्त aff. भङ्गक, भङ्गक, &c. q. v. also भावाक
and भावाक।

भाव m. (-वः) 1. State or condition of being. 2. Natural state of being,
innate property, disposition, nature. 3. Meaning, purpose, inten-
tion. 4. Mind, soul. 5. State or affection of mind, emotion, pass-
ion, sentiment, especially as an object of amatory and dramatic
poetry; two kinds of Bhāvas are usually enumerated, the St'hayi
and Vya'bhichāri; the first of which comprehends eight varieties,
and the second thirty-three; the list blends both feelings and
effects, and sorrow, and sleep, and passion, and death, &c. are
equally classed amongst the Bhāvas; dramatic writers add two
other classes, the Vibhāvas or preceding states of mind, leading
to a particular condition of mind or body, and Anubhāvas the
external signs of any state of mind. 6. Birth. 7. Act, action. 8.
Movement, gesture. 9. Wanton sport or pastime. 10. Corporeal
expression of amorous sentiments; or love, of which the origin and
effects are ascribed to the organs of the body. 11. Thing, sub-
stance. 12. A being, a living thing. 13. The place of birth, or
pudendum muliebri. 14. Superhuman power. 15. The abstract
idea conveyed by any word. 16. The simple idea derived from
the root, as expressed in one class of derivatives, as a going, a
doing, &c. 17. Advice, instruction. 18. A learned man, a pandit,
(in theatrical language; but especially applied to the manager,
or principal performer.) 19. Venerable, respectable. 20. The world,
the universe. 21. An organ of sense or passion. ३. भू to be,
aff. चङ्क।

भावक m. (-कः) The external expression of amatory sentiments. f. (-का)
Adj. 1. Effecting. 2. Promoting any one's welfare. 3. Imagining.
4. Having a poetical taste. ३. चङ्क added to the last.

भावज m. (-जः) Love, KA'LA. ३. भाव sentiment and ज produced.

भावत mfn. (-तः-तौ-तं) Yours, your honour's. ३. भवतु you, and चङ्क aff.

भावल mfn. (-लः-लौ-लं) Yours, (but used respectfully.) your honour's,
३. भवतु you, and उक्त aff.

भावन् nf. (-नं-ना) 1. Mental perception, recollection, the present con-
sciousness of past ideas or perceptions. 2. Imagination. 3. Religi-
ous and abstract meditation. 4. Looking about, (literally or figur-
atively,) observing, investigating. 5. Causing to be. 6. Decorating
any person or object with flowers, perfume, &c., scenting, anoint-
ing. 7. Steeping, infusion, especially repeatedly drying the article
by day and keeping it moist at night. 8. (In arithmetic,) Composi-
tion. 9. (In law,) Ascertainment, proof. ३. भू to be, in the causal
form, to bring present or into being, aff. चिञ्-ङ्क।

भावबीजक m. (-कः) The sign or indication of any sentiment or passion.
३. भाव sentiment, and बीजक what indicates.

भावयन् mfn. (-यन्-यन्-यन्) Fancying, imagining, calling to mind. ३. भू
to be, causal v., श्रद्ध aff. [variety of colour.]

भावप्रवृत्ता f. (-ता) Co existence of various emotions. ३. भाव and प्रवृत्ता
भावप्रवृत्ति f. (-ति) Allaying any transitory or incidental emotion. ३. भाव
and प्रवृत्ति quieting.

भावसंयुति f. (-ति) Purification of the natural condition or quality. ३.
भाव and संयुति qualification.

भावसंयुति m. (-युति) Co-existence of two emotions. ३. भाव and संयुति union.

भावसमाहित mfn. (-तः-ता-तं) Of restrained purpose or thought, abstract-
derout. ३. भाव and समाहित collected.

भावशब्द m. (-शब्दः) 1. The external expression or indication of amatory

feeling. 2. A pious or holy man. 3. An actor. 4. A libidinous man.
5 Dress, decoration. ३. भाव the sentiment or disposition, चङ्क
go with, aff. चङ्क or चङ्क।

भावानुम mfn. (-नः-न-नं) Natural, simple, not forced or assumed. f. (-ना)
A shadow. ३. भाव and अनुम according to. [appearance.]

भावभास m. (-सः) Simulation of feeling or emotion. ३. भाव and भाव

भावार्थ m. (-र्थः) 1. The simple inherent or abstract meaning of words.
2. The obvious purport of a phrase or sentence. ३. भाव and भाव
sense. [preserv.]

भावप्रम mfn. (-प्रमः-प्रम-प्रमं) Tender, compassionate. ३. भाव and प्रम what

भाविक mfn. (-कः-का-की-कं) 1. Natural, innate. 2. Sentimental; relating
to feeling, &c. 3. Future. n. (-कः) A figure of rhetoric, describing
the past or future as present. ३. भाव and उक्त aff.; or भू to be, causal
v., चङ्क aff.

भावित mfn. (-तः-ता-तं) 1. Occupied with, pervaded by, having as an in-
herent or pervading property. 2. Animated, inspired. 3. Imagined,
conceived. 4. Perfumed, scented. 5. Mixed, (with any thing as an
ingredient, as asafoetida or other fragrant substances in curry, &c.)
6. Obtained, got. 7. Promised, agreed, acknowledged. 8. Steeped,
infused, digested, &c. 9. (In arithmetic,) Supposed, as the product
of unknown quantities. ३. भू to be, passive or causal v., aff. चङ्क।

भावितवन् mfn. (-वन्-वन्-वन्) 1. Imagining, conceiving. 2. Infusing, &c.
३. भू to be, causal v., चङ्क aff.

भावितकम् mfn. (-कः-का-कं) 1. Intent upon, engaged in. 2. Meditative.
3. One whose soul is purified by meditation on the universal soul.
३. भावित pervaded, चङ्क spirit.

भावित n. (-वः) The three worlds; earth, heaven and hell collectively. ३.
भू to exist, चिञ्-ङ्क Una'di aff.

भावित् mfn. (-वः-विनी-वि) Future, what will be or what is about to be,
proximately future. f. (-नी) A wanton woman. ३. भू to be, Una'di
aff. चिञ्। [rising]

भावोदय m. (-यः) Accession or occurrence of emotions. ३. भाव, उदय

भावुक mfn. (-कः-की-कं) 1. Happy, well, right. 2. Actually being and dis-
posed to be. 3. (In composition with other nouns.) Becoming what
it was not before, as भावुक one who becomes rich. n. (-कः) 1.
Happiness, auspiciousness. 2. Language full of passions. m. (-कः)
A sister's husband, (in theatrical language.) ३. भू to be, aff.
चङ्क; used in composition, the aff. is चङ्क।

भाव्य mfn. (-व्यः-व्या-व्यं) 1. What must, will, or ought to be. 2. To be in-
vestigated or determined. ३. भू to be, aff. चङ्क।

भाव् (चङ्क) भाव् r. 1st cl. (भावते) To speak; with परि prefixed, to explain.
to expound; with सन् to discourse, to converse.

भावच n. (-चः) 1. Speaking, speech. 2. Declaration of satisfaction at the
end of a drama. ३. भाव् to speak, चङ्क aff.

भावन् mfn. (-वन्-वन्-वन्) Speaking, saying. ३. भाव and चङ्क aff.

भावमात्र mfn. (-त्रः-त्रा-त्रं) Speaking, saying. ३. भाव् to speak, मात्र aff.

भावा f. (-वा) 1. Speech. 2. A language. 3. Common or vernacular speech.

4. A charge, (in law.) 5. SARASWATĪ, the goddess of speech.

6. One of the Rā'ginis. ३. भाव् to speak, affs. चङ्क and टाप्।

भावापाद n. (-दः) The plaint, the charge, the first of the four divisions of
a law suit. ३. भावा speech, averment, and पाद quarter, division.

भावामस m. (-सः) A figure of rhetoric, arrangement of a sentence so
that it is both Sanskrit and Prakṛita. ३. भावा and स same.

भावित mfn. (-तः-ता-तं) Spoken, uttered, said. n. (-तं) Speech. ३. भाव्
to speak, aff. चङ्क।

भाव्य mfn. (-व्यः-व्या-व्यं) To be said or spoken. n. (-व्यं) 1. A com-
mentary, but particularly the explanation and application of a
technical Sū'tra or aphorism; hence applied to many of the anno-
tations on the grammatical aphorisms of Pā'nini, to comments
on the Vē'das, &c. 2. A sort of building. ३. भाव् to speak, चङ्क aff.

भाष्यकर m. (-रः) A commentator or expounder of technical texts or aphorisms; commonly applied as an epithet of PA'TANJALI, the author of the Mahābhāṣya or commentary on the annotations of KĀ'TYĀYANA, on PA'NINI's grammatical aphorisms. E. भाष्य as above, and कार who makes; also with कृत्, भाष्यकृत् the same.

भाष्यमात्र mfn. (-चः भा-च) Being spoken to or addressed. E. भास् to speak, pass. v., मात्र aff.

भास् (च) भास् r. 1st cl. (भासते) To shine. With प्र and नि prefixed, To appear to, to seem likely or probable to. [shine, aff. कृप्.]

भास् f. (-भाः) 1. Light. 2. A ray of light. 3. Wish, desire. E. भास् to shine mfn. (-सः-सत) Light, lustre, shining. m. (-सः) 1. A vulture. 2. A sort of bird described as a water-fowl. 3. A cook. 4. A station of cowherds. 5. Fanciful. E. भास् to shine, चङ् aff. [a poet.

भासक f. (-सिका) 1. Illuminating. 2. Making evident. m. (-कः) Name of भासक mfn. (-कः-लो-क) 1. Beautiful, handsome. 2. Shining, splendid.

m. (-कः) 1. The sun. 2. The moon. 3. A kind of water-fowl. mfn. (-कः-लो) A star. E. भास् to shine, कृच् Unā'di aff.

भासयन् mfn. (-यन्-यन्-यन्) Shining, radiant. E. भास् to shine, यङ् aff.

भासस् n. (-सः) Light, lustre. E. भास् to shine, चङिच् aff.

भासु m. (-सुः) The sun. E. भास् to shine, Unā'di aff. चङ्.

भासुर mfn. (-रः-रा-र) Shining, splendid. n. (-रः) A species of Costus, (C. speciosus.) m. (-रः) 1. Crystal. 2. A hero. E. भास् to shine, चङ् aff.

भास्कर mfn. (-रः-रा-र) Resplendent, shining. m. (-रः) 1. The sun. 2. Fire. 3. A hero. 4. The name of a celebrated astronomer. n. (-रः) Gold.

भास्कराग्र n. (-सः) The ruby. E. भास्कर the sun, and अग्र fond of. "पद्मराग".

भासक mfn. (-कः-लो-क) Ashy, ashen, made or consisting of ashes. E. भासकन् and चङ् aff.

भासन् mfn. (सन्-सन्-सन्) Luminous, splendid, shining. m. (-सन्) 1. The sun. 2. Light. 3. A hero. f. (-सन्ती) The city of the sun. E. भास् light, सङ् aff.

भासर mfn. (-रः-रो-र) Shining, radiant. m. (-रः) 1. The sun. 2. A day. n. (-रः) A sort of Costus, (C. speciosus.) E. भास् to shine, चङ् aff.

भिच् r. 1st cl. (भिचते) 1. To beg. 2. To obtain. 3. To fail of obtaining. 4. To solicit any thing through cupidity or covetousness. 5. To be weary or distressed.

भिचय n. (-चः) Begging, asking alms. E. भिच् to beg, कृच् aff.

भिचमात्र mfn. (-चः-भा-च) Asking, begging. E. भिच् to beg, मात्र aff.

भिच् f. (-चा) 1. Service. 2. Hire, wages. 3. Begging, asking. 4. The thing obtained by begging, alms. 5. A mouthful or handful of food, given as alms. E. भिच् to beg or obtain by begging, चङ् and टाप् affs. [aff.

भिक्ष m. (-कः-की) A mendicant, a beggar. E. भिक्षा alms, and काकन्

भिक्ष m. (-रः-री) A mendicant, a beggar. E. भिक्षा alms, चङ् to go, aff. ट्.

भिक्ष n. (-कः) Begging, mendicancy. m. (-कः) A mendicant. E. भिक्षा alms, and चटन् going about for.

भिक्ष n. (-चः) Food obtained as alms. E. भिक्षा, and चङ् food.

भिक्षा n. (-कः) A beggar's bowl, a vessel for collecting alms. E. भिक्षा, and चङ् a vessel.

भिक्ष n. (-कः) 1. Profligacy, roguery. 2. Mendicancy, subsisting on alms. E. भिक्षाभिक्षा a beggar, कृच् abstract aff.

भिक्ष mfn. (-कः-भिक्षी-भि) 1. A beggar, a mendicant, subsisting on alms. 2. Dishonest. E. भिक्षा alms, चङ् to eat, aff. चिन्.

भिक्ष mfn. (-चः-चो-चो) Fit for a beggar. E. भिक्षा, and चङ् fit for.

भिक्ष mfn. (-कः-भा-क) Begged, sought as alms. E. भिच् to beg, कृच् aff.

m. (-चः) The mendicant; the Hindu who has entered the fourth order and subsists wholly upon alms. 2. The fourth order of the Hindus. 3. A Baud'dha mendicant. E. भिच् to beg, aff. चङ्.

भिक्ष m. (-कः-की) A beggar. E. भिक्ष a beggar, कृच् added; or भिक्ष-कृच्।

भिक्षपाटी f. (-टी) Old or ragged raiment, the garb of a beggar. E. भिक्ष a beggar, कृच् with, चट् to endeavour, affs. चङ् and कृच्।

भिक्षालम् m. (-रः) Scattering alms. E. भिक्षा alms, कृच् before, कृच् to scatter, aff. चङ्।

भिक्ष n. (-कः) 1. A part, a portion. 2. A fragment, a bit. 3. A wall, a partition. E. भिक्ष to divide, aff. कृच्, form irr.

भिक्षि f. (-क्षिः) 1. A wall of earth or masonry. 2. A thing broken or divided. 3. A place, a part. 4. Opportunity, occasion. 5. An asylum. 6. Breaking, tearing, dividing. 7. A flaw, a defect. 8. A rent, a fissure. 9. A fragment, a bit, a broken piece or part. 10. A mat. E. भिक्ष to divide, to break, to tear, &c. aff. कृच्। [preceding.

भिक्षि f. (-क्षिः) 1. A wall. 2. A small house-lizard. E. कृच् added to the

भिक्षि m. (-रः) A house-breaker. E. भिक्षि a wall and चोर a thief; the mud-wall of the Hindu cottages being easily and commonly cut through, for buglarious purposes.

भिक्षिपातन n. (-नः) A rat. [pieces.

भिक्ष (र) भिक्षि r. 7th cl. (भिक्षि-भिक्षि) To break, to break or tear to

भिक्ष mfn. (-भिक्ष or -भिक्ष) Who or what breaks, divides, severs, destroys, &c. f. (भिक्ष or भिक्षि) 1. Kind, sort, difference. 2. Breaking, dividing. E. भिक्ष to break, aff. कृच्।

भिक्ष m. (-कः) A sword. n. (-कः) 1. INDRA's thunderbolt. 2. A diamond. E. भिक्ष to break, aff. कृच्।

भिक्षा f. (-क्षिः) 1. Tearing, rending. 2. Coriander. 3. Separation. 4. Difference. 5. Kind, species. E. भिक्ष to divide, aff. चङ् and टाप्। [भिक्ष.

भिक्षि m. (-क्षिः) INDRA's thunderbolt. E. भिक्ष to break, Unā'di aff. कृच्; also

भिक्षि n. (-रः) INDRA's thunderbolt. E. भिक्ष to break or split, कृच् Unā'di aff.

भिक्ष m. (-क्षिः) The thunderbolt of INDRA. E. भिक्ष to split, Unā'di aff. कृच्.

भिक्ष mfn. (-रः-रा-र) 1. Brittle. 2. Breaking. 3. Mixed. n. (-रः) The thunderbolt. m. (-रः) The Plaksha-tree. E. भिक्ष to break, (the earth, the mountains, &c.) कृच् aff.

भिक्षि mfn. (-कः-भा-क) To be, or what may be broken. E. भिक्ष to break, कृच् aff.

भिक्ष m. (-चः) A river, a male river. E. भिक्ष to break, (its banks,) कृच्

भिक्षा mfn. (-कः-भा-क) 1. Being divided, pierced, broken, &c. 2. Being separated or distinguished. E. भिक्ष to break, pass. v., मात्र aff.

भिक्ष m. (-क्षिः-क्षिः) The thunderbolt. E. भिक्ष to break, Unā'di aff. कृच्; also भिक्ष, भिक्ष, &c. [aff.

भिक्ष mfn. (-क्षिः-क्षिः-क्षिः) Breaking, destroying. E. भिक्ष to break, कृच्

भिक्ष (क्षि)पात m. (-क्षिः) 1. A short arrow thrown from the hand, or shot through a tube. 2. A sling, a string-instrument for throwing stones. E. भिक्षि-क्षि भिक्षि, पालि-चङ्।

भिक्ष mfn. (-क्षिः-क्षिः-क्षिः) 1. Split, broken, torn, rent. 2. Divided, distinguished, other, different. 3. Separated, detached. 4. Blown, budded, opened. 5. Neglected, deviated from. 6. Loosened. 7. Pounded. 8. Deprived of. 9. Furious, in rut, (as an elephant.)

m. (-क्षिः) A flaw in a jewel. n. (-क्षिः) 1. A bit, a portion. 2. (In arithmetic,) A fraction. E. भिक्ष to break, to divide, aff. कृच्।

भिक्ष m. (-कः) A heterodox sectary, a Baud'dha, a seceder. E. भिक्ष broken, separated, and कृच् aff.

भिक्षाभिक्षा f. (-क्षिः) A kind of cucumber, (Cucumis utilatissimus.) E. भिक्ष divided, मात्र the body, aff. of comparison कृच्। [ing.

भिक्षगुण n. (-नः) Multiplication of fractions. E. भिक्ष, and गुण multiply-

भिक्ष n. (-नः) The cube of a fraction. E. भिक्ष and चङ् a cube.

भिक्ष mfn. (-चः-क्षि-क्षि) Wounded. E. भिक्ष and क्षि body.

भिक्षाभिक्ष mfn. (-कः-भा-क) Wrecked. E. भिक्ष and भिक्षा a ship.

भिक्षाभिक्ष m. (-रः) Division of fractions. E. भिक्ष and भागश्च division.

भिक्षाभिक्ष n. (-क्षिः) A pot-herd, a broken plate or vessel. E. भिक्ष and भाक्ष a vessel.

भीमशङ्ख m. (-कः) A name of YAMA. ३. भीम formidable, शङ्ख an edict.
भीमसैन m. (-नः) १. The third of the five Pāṇḍu princes. २. A kind of
camphor. ३. भीम formidable, and सैन an army.
भीम mfn. (-कः-कः or -कः-कः) Timid, fearful. f. (-कः-कः) १. A timid woman.
२. A plant, (Asparagus racemosus.) ३. A sort of prickly light,
shade. ४. A jackal. ५. A centipede. ६. A tiger. ७. A goat. n. (-कः)
Silver, ३. भी to fear, Unādi aff. कृ; also क being changed to
च, भीच।
भीम mfn. (-कः-का-कः) १. Timid, fearful. २. Formidable. ३. Shy. n.
(कः) A wood, a forest. m. (-कः) १. An owl. २. A bear. ३. भी to fear,
Unādi aff. कृकन्; also क being substituted for र, भीलक।
भीमचेतस् m. (-ताः) A deer. ३. भीम timid. चेतस् disposition.
भीमता f. (-ता) Fear, timidity, fearfulness. ३. तल् added to भी, also
with ल, भीलत्।
भीमय mfn. (-यः-यौ-यः) Terrific, frightful. ३. भीम and यय् aff.
भीमरत्न m. (-रत्नः) An oven, a furnace. ३. भीम fearful and रत्न, a chasm.
भीमहृदय m. (-यः) A deer. ३. भीम timid, हृदय the heart.
भील mfn. (-लुः-लुः or लूः-लुः) Timid, fearful; see भीरु.
भीलु(लूक) mfn. (-कः-का-कः) Timid, fearful. m. (-कः) A bear; see भीरु.
भीषण mfn. (-षाः-षा-षः) १. Horrible, terrific, formidable. २. Hard, harsh.
३. Exciting the sentiment of horror, applied to poetical composi-
tions. m. (-षः) The olibanum tree, (Boswellia thurifera.) २. A name
of Śiva. ३. A pigeon. n. (-षः) १. Horror, terror the property that
excites fear. २. The sentiment of horror as the object of poetical
composition. ३. भी to fear, in the causal form, aff. कृट् or युष्, and
सुकृ ang,
[v., शानच् aff.
भीषयमाण mfn. (-षाः-षा-षः) Terrifying, frightening. ३. भी to fear, causal.
भीषा f. (-षा) १. Terrifying, frightening, intimidation. २. Terror. ३. भी
to fear, causal v., कृट् and टाप् affs., and सुकृ ang.
भीष mfn. (-षाः-षा-षः) Horrible, terrific, fearful. n. (-षः) Horror, horri-
bleness, the property of exciting fear or terror. m. (-षः) १. A
name of Śiva. २. The grand-uncle of the Pāṇḍus. ३. An imp, a
goblin. ३. भी to fear, मङ्क Unādi aff. and सुकृ augment.
भीषत् f. (-त्) The Ganges. ३. भीष the prince so named, and म् mother,
being the mother of BHISHMA by SA'NTAN'U.
भुज mfn. (-क्तः-क्ता-क्तः) १. Eaten, eating, (either that which is eaten, or
the person who has eaten.) २. Possessed, enjoyed. n. (-क्तः) Food
३. भुज् to eat, aff. क्त।
भुजवत् mfn. (-वत्-वती-वत्) १. Having eaten. २. Having possessed. ३.
भुज् to eat, क्तवत् aff.
भुजशेष n. (-शेष) Orts, leavings. ३. भुज and शेष remainder.
भुजसमुज्झित n. (-क्तः) Orts, leavings, either after a meal or what has
dropped from the mouth. ३. भुज eaten, समुज्झित abandoned.
भुक्ति f. (-क्तिः) १. Eating. २. Possession, fruition, usufruct. ३. Food. ४.
The diurnal motion of a planet. ३. भुज् to eat, aff. क्तिम्।
भुज्ता Ind. Having possessed, eaten, enjoyed, &c. ३. भुज् to eat, क्ता aff.
भुज्ज mfn. (-जः-जा-जः) १. Crooked, curved. २. Bent, bowed, bending
stooping. ३. Broken. ३. भुज् to curve, aff. क्त।
भुज् r. 7th cl. (भुजति भुजते) १. To save, to cherish or protect. २. To ea
३. To enjoy, (carnally.) ४. To suffer or endure. (बो, बो) बोमुजे
6th. cl. (भुजति) To bend, to make crooked.
भुज् Adj. (At the end of a compound.) १. Eating, enjoying, as in लभ
भुज् २. Ruling, as in चित्तिभुज्. f. १. Enjoyment. २. Profit.
भुज mf. (-जः-जा) १. The arm. २. The hand. ३. The trunk of an e
phant. ४. The arm or leg of a geometrical figure, as a square
triangle. ५. A bending, a curve. ३. भुज् to bend, aff. क्त।
भुजकीदर m. (-रः) The armpit. ३. भुज the arm, and कीदर a hollow.
भुजक m. (-कः) A snake. ३. भुज a curve, and क who goes.
भुजकहारच m. (-चः) The bird of BHISHMA. ३. भुजक a snake, and हरच
troyer; this word, and similar compounds, may be applied equ

to any of the natural enemies of the serpent race, as the ardea, the peacock, the ichneumon, &c. ut infra.

सुजगत् m. (-जः) GARUD'A, the bird of VISHN'U. ३. सुजग a snake, and जग destroyer : see the last. [eats : see सुजगदारण ।

सुजगभोजिन् m. (-जी) A peacock. ३. सुजग a snake, and बाधोजिन् who सुजगह्न m. (-जः) GARUD'A. ३. सुजग a snake, and जग food.

सुजग m. (-जः) 1. A snake. 2. A catamite, a lecher. f. (-जी) A female snake. ३. सुज् a curve, गत् to go, खच् aff. ; also सुजग्न ।

सुजगघातिनी f. (-नी) A plant considered as an antidote, commonly Kan-kálíka, and said to be a sort of mustard. ३. सुजग a snake, घातिनी destructive. "खर्पाचीलतायाञ्च ।"

सुजगप्रयात n. (-तः) A species of the Jagati' metre.

सुजगभृत् m. (-भृत्) 1. The bird and vehicle of VISHN'U. 2. A peacock. ३. सुजग a snake, and भृत् who eats.

सुजगभोजिन् m. (-जी) The large Indian serpent, (Boa constrictor.) ३. सुजग a snake, and भोजिन् who eats ; devouring the smaller races.

सुजग्न m. (-जः) A snake. ३. सुज् bending, गत् to go, and खच् aff. ; also सुजग and सुजग्न ।

सुजगविकृत n. (-तः) A species of the Utkriti' metre.

सुजगविधु m. (-धुः) A species of the Vrihati' metre.

सुजगसङ्गता f. (-ता) Another species of the Vrihati' metre. [सुजगदारण ।

सुजगहन् m. (-हन्) GARUD'A. ३. सुजग a snake, and हन् who kills : see सुजगावी f. (-वी) A plant, (the ichneumon plant : see राजा. ३. सुजग a snake, जग to pervade, affs. जच् and जीप् ; otherwise सुजग्न and जच् an eye ; the flowers being compared to the eye of the snake.

सुजगाय m. (-यः) A plant, (Mesua ferrea.) ३. सुजग a snake, and गाया a name.

सुजगा f. (-गा) The base sine, (in astronomy) [शिरस् the head.

सुजगिरस् n. (-रः) The shoulder, the shoulder blade. ३. सुज् the arm, सुजा f. (-जा) 1. The arm. 2. The land. 3. The coil of a snake.

सुजाकण्ठ m. (-ण्ठः) A finger nail. ३. सुजा the hand, and कण्ठ a thorn.

सुजाद m. (-दः) A hand. ३. सुजा the arm, and दल a leaf.

सुजानर n. (-रः) The breast, the chest. ३. सुज् the arm, and नर inter-vening. [pressing.

सजापीड m. (-डः) Clasping or enfolding in the arms. ३. सुज and बापीड सुजामध्य n. (-यः) The elbow.

सुजि m. (-जिः) Fire. ३. सुज् to eat, इन् Unádi aff.

सुजिन् m. (-जिन्) A servant, a slave. m. (-जः) 1. An independent man. 2. A string worn round the wrist. 3. A companion. 4. A disease. f. (-जा) 1. A harlot, a whore. 2. A female slave. ३. सुज् to be crooked, Unádi aff. क्वाच् ।

सुजमान mfn. (-नः-मा-नः) 1. Being enjoyed or possessed. 2. Being eaten. ३. सुज् to enjoy, pass. v., ज्ञानच् aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुजान mfn. (-नः-मा-नः) 1. An enjoyer, a possessor. 2. Eating, feeding. ३. सुज् to enjoy, aff. ज्ञानच् ।

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुज् m. (-जः) Eating. ३. सुज् to eat, युच् Unádi aff.

सुविस् n. (-विः) The ocean. ३. सु to be, Unádi aff. वस्, and the radical vowel changed.

सु(स्)यस्त्री f. (-स्त्री) A weapon, apparently a kind of fire arms or rocket.

सु r. 1st. cl. (वस्ति) 1. To be, to become, to exist. 2. To be born or produced. r. 10th cl. (भास्ति) 1. To mix. 2. To think. 3. To be clear or pure. r. 1st and 10th cls. (वस्ति-ने भास्ति-ने) To obtain.

The first form of this root takes most of the prefixes, and then possesses a great variety of applications. With वस्ति. To rule or pre-

side over. With वत्. 1. To feel, to apprehend or perceive. 2. To do, to make. 3. To enjoy. 4. To investigate. With वसि. 1. To over-

come. 2. To pain or afflict. With वन्. To be born or produced. With वरा To be vanquished. With व्र. 1. To become manifest, to

appear, to come into sight or existence. 2. To be equal to in per-

sonal conflict, to be a match for. 3. To rule, to be supreme, to

preside over. 4. To be beyond or over. 5 To proceed. With व्रति,

To be substitute for. With वरि. 1. To disrespect. 2. To surround.

With वि. 1. To see. 2. To uphold. 3. To prove. 4. To have majesty

or power. With वि and वति, व्यतिवस्ते, To be mutually or recipro-

cally. With वन्. 1. To be possible. 2. To exist, to be born or pro-

duced. 3. To contain. 4. To overcome. 5 To be able or adequate.

6. To associate, to collect, to mix or assemble. 7. To nourish.

सु Adj. (At the end of a compound,) 1. Becoming, springing from, as

in निरिसु, विरिसु, &c. 2. Being, existing.

सु f. (-सुः) 1. The earth. 2. Place, site, the place of being or abiding. 3.

Landed property. 4. The base of a geometrical figure. 5 Subject-

matter, subject. 6. The number "one." 7. The first of the three

mystical syllables uttered by a Bra'hmana at the beginning of his

daily prayers. 8. Sacrificial-fire. Ind. (सु) The lowest of the seven

hells. ३. सु to be, aff. क्षिप् ।

सुज mn. (-जः-जः) 1. A hole, a chasm. 2. Time. 3. Darkness. 4. A

spring. ३. सु to be, Unádi aff. कच् ।

सुजद m. (-जः) A plant, (Ligusticum ajwaen.) ३. सु the earth, and

जद nauclea. "कोक्सिमा" ।

सुजम्प m. (-म्पः) An earthquake. ३. सु the earth, and जम्प a trembling.

सुजर्च m. (-र्चः) (In astronomy,) The radius of the equator. ३. सु, जर्च a

sine.

सुजल m. (-जः) A restiff unmanageable horse.

सुजस्य m. (-स्यः) A name of VASUDEVA, the father of KRISHN'A. ३. सु

the earth, and जस्य KASYAPA ; being an incarnation of that

personage.

सुजात m. (-जः) 1. A small kind of heron. 2. A kind of pigeon. 3. The

curlew. ३. सु earth, and जात a crow.

सुजीव m. (-जः) 1. An aquatic plant, (Vallisneria octandra.) 2. The

Indian-fig. f. (-जा) A plant, (Serratula anthelmintica.) f. (-जी) A

Rákshasi or female goblin. ३. सु the earth, and जीव hair.

सुचित m. (-चित्-चिद्) A hog. ३. सु the earth, चि to destroy, aff. क्षिप्

तुच् added.

सुजने m. (-नेः) A name of BHAVABHU'TI, the author of the Málali

Ma'dhava, and other dramas. ३. सु the earth, नेन् foetus.

सुजर n. (-रः) Poison. ३. सु and जर poison.

सुजीव m. (-जः) The terrestrial globe, the earth. ३. सु the earth, जीव

a ball or globe. [circle.

सुजग्न n. (-जः) (In astronomy,) The equinoctial line. ३. सु and जग्न a

शूजावा f. (-वा) 1. The shadow of the earth, popularly called Ra'hu.

2. Darkness. ३. सु the earth, and वाय shade. [being.

सुजगु m. (-गुः) 1. An earth-worm. 2. An elephant. ३. सु and जगु a

सुजम्प f. (-म्पः) 1. Wheat. 2. The fruit of the Vikaukata, (Flacourtia

sapida.) ३. सु the earth, and जम्प rose-apple.

सुत mfn. (-तः-ता-तः) 1. Been, become. 2. Being, existing. 3. Gone, past.

4. (In composition,) Like, resembling. 5. Obtained, got. 6. Pro-

per, right. 7. True. 8. Known. 9. Mixed. mn. (-तः-त) 1. A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcasses and deluding or devouring human beings. 2. A living being. m. (-तः) 1. A son, a child. 2. A demi-god of a particular class. 3. The fourteenth day of the dark half of the lunar month. 4. A name of Ś'iva. n. (-त) 1. An element; five Bhu'tas are enumerated: earth, fire, water, air and A'kās or æther. 2. (In law,) Fact, matter of fact, the real state of the case, or what has actually been. 3. The past. 4. Welfare. 5. The world. 6. The number "five," (in math.) s. भू to be, aff. क्त of the participle past.

भूतकेश f. (-की) The white basil. s. भूत a spirit and केश hair.

भूतक्रान्ति f. (-न्ति) Possession by evil spirits. s. भूत a goblin, क्रान्ति going.

भूतगण m. (-गण) A class of spirits or goblins. s. भूत and गण a troop.

भूतगन्ध f. (-गन्ध) Mura, a sort of perfume. s. भूत a goblin, and गन्ध a perfume; used perhaps in the ceremonies with which those beings are worshipped.

भूतघान m. (-घन) Any aggregate of elementary matter, the body, the world. s. भूत and घान a heap.

भूतघ्न m. (-घ्न) 1. A camel. 2. Garlic. f. (-घ्नी) 1. A plant, commonly Mundi'ri. 2. Holy basil. s. भूत a spirit, and घ्न what destroys or removes.

भूतचतुर्दशी f. (-शो) The fourteenth day of the second half of Kārtic.

भूतजटा f. (-जटा) Indian spikenard, (Valeriana jatāmānsi.) s. भूत a goblin, and जटा clustered locks. [द्वय clemency.]

भूतदया f. (-या) Compassion or tenderness to all creatures. s. भूत and दया.

भूतधात्री f. (-त्री) The earth. s. भूत a living being, and धात्री a nurse.

भूतनाथ m. (-थ) Ś'iva. s. भूत a spirit of element, and नाथ lord.

भूतनायिका f. (-का) DURGA. s. भूत a spirit, and नायिका leader.

भूतनाशन m. (-न) 1. Marking-nut plant, (Semicarpus anacardium.) 2. mustard. n. (-न) The Elecarpus seed. s. भूत a goblin, and नशन dispelling.

भूतपुष्प m. (-पुष्प) A plant, (Bignonia Indica.) s. भूत a spirit, पुष्प a flower.

भूतपूर्णिमा f. (-मा) Day of full-moon in A'shwin. s. भूत a spirit, and पूर्णिमा full moon; the Bhu'tas being worshipped in this day.

भूतपूर्वम् Ind. Formerly.

भूतबलि f. (-लि) Throwing the remnants of an offering on the ground for animals and outcaste, &c. s. भूत and बलि an offering.

भूतभर्तृ mfn. (-र्तृ-नी-र्तृ) Supporting the elements, living beings. s. भूत and भर्तृ who cherishes.

भूतभाव mfn. (-वः-वः-वः) Elementary. s. भूत and भाव a nature.

भूतधत् mfn. (-धत्) Supporting the elements, living beings. s. भूत and धत् sustaining. [ment.]

भूतमात्र nf. (-त्र) The rudiment of an element. s. भूत and मात्र ele-

भूतयज्ञ m. (-यज्ञ) 1. Offering viands, &c. to all created beings. 2. Worshipping evil spirits. s. भूत and यज्ञ sacrifice.

भूतल n. (-ल) The earth, the surface of the earth. s. भू and ल below.

भूतवत् mfn. (-वान्-वती-वत्) Being, been. s. भू to be, वत् aff.

भूतवास m. (-वस) Beleric myrobalan, (Terminalia belerica.) s. भूत a goblin, and वास abode. [change.]

भूतविक्रिया f. (-या) Epilepsy, possession by evil spirits. s. भूत and विक्रिया

भूतविद्या n. (-द्या) Demonology.

भूतवृक्ष m. (-वृक्ष) 1. A tree, (Trophis aspera.) 2. A species of Bignonia, (B. Indica.) s. भूत a goblin and वृक्ष a tree.

भूतवेष्टी f. (-ष्टी) A species of the Niba'ri (Nyotanthus tristis,) with

भूतवजार m. (-वज) Possession by evil spirits. f. (-वो) Fire in a forest. s. (-विषी) 1.

भूत a goblin, वज with, वज् to go, aff. वज्; also भूतवजारिन् f. white flowers. s. भूत a goblin, वज् to pervade, वज् and जोप् affs.

भूतमयुक्त mfn. (-क्तः-क्त-क्त) Combined with elementary matter. s. भूत and मयुक्त united.

भूतसमुच्चय m. (-चय) A deluge, a drowning of the world. s. भूत all beings, and समुच्चय swimming, floating. [संसार world.]

भूतसंसार m. (-संसार) The world of mortals. s. भूत a sentient being, and संसार world.

भूतस्वर्ग m. (-स्वर्ग) Elementary nature. s. भूत and स्वर्ग nature.

भूतस्थ mfn. (-स्थः-स्थ-स्थ) Residing or existing in the elements. s. भूत, and स्थ what stays.

भूतकाय m. (-काय) 1. The body. 2. ब्रह्मा. 3. A name of Ś'iva. 4. War, conflict. 5. The elementary or vital principle, or the proximate cause of life and action. s. भूत an element, कायन् self or soul.

भूतार्ति m. (-र्ति) God, the originator beings. s. भूत and आर्ति first.

भूतारि m. (-रि) Asafetida. s. भूत and अरि a foe. [आर्ति] pained.

भूतान्त mfn. (-न्तः-न्त-न्त) Possessed by an evil spirit. s. भूत a spirit,

भूतानाथ m. (-थ) The body. s. भूत and आनाथ abode.

भूताविष्ट mfn. (-ष्टः-ष्ट-ष्ट) Occupied or possessed by a devil. s. भूत a spirit, आविष्ट entered. [and आविष्ट entrance.]

भूतावेश m. (-वेश) Possession by a devil or evil spirit. s. भूत a goblin,

भूति f. (-ति) 1. Power, dignity. 2. Superhuman power, as attributable to Ś'iva especially, and attainable by the practice of austere and magical rites. 3. Prosperity, success. 4. Production, birth. 5. Ashes. 6. Fried meat. 7. The rut of elephants. 8. State of being, &c. 9. Wealth, riches, fortune. 10. Welfare. 11. Decoration of elephant, with coloured stripes. s. भू to be, aff. क्तन् ।

भूतिक n. (-क) 1. A sort of gentian, (G. Cherayta.) 2. A fragrant grass, (Andropogon schoenanthus.) 3. Another kind of grass. 4. A medicinal plant, commonly Kattp'hal. 5. Ligusticum ajwaen. 6. Camphor. 7. Sandal-wood. s. भूत being or spirit, &c. aff. ठक्; also भूतीक ।

भूतकास mfn. (-सः-सः-सः) Desirous of wealth, aggrandisement, &c. m. (-सः) 1. A king's counsellor, a minister of state. 2. Vṛṇaspati. s. भूति and कास who desires.

भूतिकाल m. (-काल) A happy hour.

भूतिकौल m. (-कौल) 1. A moat, a ditch. 2. A celler, a place under ground for concealing wealth, &c.

भूतिकृत्य n. (-कृत्य) Any ceremony of a festive character, as a marriage, &c. s. भूत and कृत्य rite; also भूतिकर्म, &c.

भूतिमय m. (-मय) BHAVABHŪTI, the dramatic poet. s. भूति superhuman power, and मय embryo, being resuscitated by his contemporary, and rival Kā'LIDA'SA, after having lost his life in an intrigue.

भूतिव्य mfn. (-व्यः-व्य-व्य) A worshipper of spirits. s. भूत, वज् worship.

भूतिनिधान n. (-निधान) The twenty-fourth lunar mansion, D'hanisht'hā. s. भूति prosperity, and निधान receptacle.

भूतीक n. (-क) 1. A sort of gentian. 2. A kind of lovage, (Ligusticum ajwaen.) 3. A fragrant grass, (Andropogon schoenanthus.) 4. Another sort of grass. 5. Sandal wood. 6. Camphor. s. भूत being, aff. ठक् otherwise भूतिक ।

भूटण m. (-ण) A kind of fragrant grass, called "चिप्पणमिड" by the Tailangeese.

भूटि m. (-टि) Ś'iva. s. भूत an imp, भूटि lord. [affected.]

भूतोपहत mfn. (-तः-ता-त) Possessed by an evil spirit. s. भूत and उपहत

भूतन n. (-न) Gold. s. भू earth, नन best.

भूता Ind. Having been or become. s. भू to be, ता aff.

भूदार m. (-दार) A hog. s. भू earth, द to tear, aff. वज् ।

भूदेव m. (-देव) A Brāhman s. भू the earth, and देव a divinity.

भूवन m. (-वन) A king. s. भू the earth, and वन wealth.

भूवर m. (-वर) 1. A mountain. 2. A kind of chemical or medicinal apparatus; a sand bath in which a covered crucible is placed, and the fire is lighted above as well as below it. 3. The number "seven." s. भू earth, व to support, aff. वज् ।

भूव m. (-व) A mountain. s. भू the earth, व to hold, aff. वज्, and the vowel changed to its analogous semi-vowel.

भूमि m. (-नः) An earth-worm. **भू** the earth, and **भूमि** a snake.
 भूमि m. (-नः) A species of gentian, commonly cherayta, (Gentiana cherayta, Rox.) **भू** the earth, and **भूमि** the Nimba tree.
 भूमि m. (-नः) A king, a sovereign. **भू** the earth, and **भूमि** a leader.
 भूमि m. (-नः) A sovereign, a prince, a king. **भू** the earth, **पा** to cherish, aff. क ।
 भूमि m. (-नः) A king, a sovereign. **भू** the earth, and **पति** master.
 भूमि m. (-नः) A tree. f. (-दी) Arabian jasmine, (Jasminum sambac.)
 भूमि m. (-नः) **भू** the earth, and **पद** foot, root.
 भूमि m. (-नः) 1. The equinoctial line. 2. The circumference of the earth. **भू** and **परिधि** a circle. [rishes.
 भूमि m. (-नः) A king, a sovereign. **भू** the earth, and **पति** who cherishes.
 भूमि f. (-नी) S'ITA', the wife of RA'MA. **भू** the earth, and **पुत्री** a daughter; being turned up out of the soil by a plough.
 भूमि m. (-नः) A king, a sovereign. **भू** the earth, **भुज्** to enjoy, aff. लिप् । [भत् sustaining.
 भूमि m. (-नः) 1. A king, a sovereign. 2. A mountain. **भू** the earth, **भूमि** n. (-नः) The terrestrial globe.
 भूमि mfn. (-मा-ना-न) Much, many. 2. Wealth. n. (-नः) 1. The earth. 2. A piece of ground. 3. A being. **भू** for बहु many, **रसनि** aff.
 भूमि mfn. (-यः-वी-य) Made of or consisting the earth. f. (-यो) A name of Chhaya or shadow personified, the wife of the sun. **भू** earth, and **सयट्** aff.
 भूमि f. (-निः-नी) 1. The earth. 2. Place, site in general. 3. A district. 4. Land, soil. 5 A story, floor. 6. A site, situation. 7. Attitude, posture. 8. A mask, a character, (in Dramaturgy.) 9 Subject, object. 10. The tongue. 11. Abode. 12. The base of any figure in geometry. **भू** to be and **नि** Unádi aff.
 भूमिका f. (-का) 1. Theatrical dress, the costume of any character, represented on the stage. 2. Decorating images, temples, gateways, &c. 3. A board for writing. 4. A preface, an introduction. 5. A floor. 6. A place. 7. A step, a degree. 8. Earth, soil. **भूमि** place of being, and **कन्** aff. [चम्यक Michelia.
 भूमिचय m. (-नः) A plant, (Kœmpferia rotunda.) **भू** earth, and **भूमि** mfn. (-जः-जा-ज) Born or produced of or on the earth. m. (-जः) 1. The planet Mars. 2. Naraka the demon. 3. A man. f. (-जा) S'ITA', the wife of RA'MA. **भू** earth, and **ज** born.
 भूमिजम् f. (-जः-जम्) A tree. (Premna herbacea.) **भू** earth, and **जम्** Eugenia; also with **कन्** added to either form, **भूमिजम्** का and **भूमिजम्** का ।
 भूमिजीविन् m. (-नी) The Vais'ya or Hindu of the third or agricultural and mercantile tribe. **भू** the earth, and **जीविन्** who gets a livelihood.
 भूमिदान n. (-नः) Donation of landed property. **भू** and **दान** gift.
 भूमिदेव m. (-वः) A Bráhmau. **भू** the earth, and **देव** a divinity.
 भूमिधर m. (-रः) 1. A mountain, (especially the Kula'chala which is supposed to exist in the seven divisions of the continent.) 2. The number "seven." 3. A king. [protects.
 भूमिप m. (-पः) A prince, a sovereign. **भू** the earth, and **प** who
 भूमिप m. (-पः) A horse of a good breed. **भू** the earth, and **प** part or side.
 भूमिपति m. (-तिः) A king. **भू** and **पति** master.
 भूमिपति n. (-नः) Princedom, sovereignty. **भू** added to the last.
 भूमिपति m. (-पः) The palmyra tree, (Borassus flabelliformis.) **भू** earth, **पति** goblin. [rishes.
 भूमिपति m. (-नः) 1. A king. 2. A mountain. **भू** and **पति** who nourishes.
 भूमिपति f. (-का) Arabian jasmine, (Jasminum sambac.) **भू** the earth, **पति** to ornament, aff. चप् ।
 भूमिरक्ष m. (-कः) A horse of a good breed. **भू** the earth, **रक्ष्** to preserve, aff. क्त् ; it is also written **भूमिरक्ष** and **भूमिपक्ष** ।

भूमिवाच m. (-वः) Death, dying, (in figuratively.) **भू** earth, **वाच** acquisition.

भूमिलेपन n. (-नः) Cow-dung. **भू** earth and **लेपन** plastering; the clay floors of houses, temples, &c. being usually kneaded up with this article.

भूमिबद्ध mfn. (-नः-नी-न) Increasing or adding to the earth. mn. (-नः-न) A corpse. **भू** the earth and **बद्ध** increasing. [च aff.

भूमिबद्ध mfn. (-यः-वी-य) Sleeping on the ground. **भू** and **वी** to sleep, **भूमि** mfn. (-नः-न-न) Standing or staying on the earth. **भू** and **न** who or what stays.

भूमिचय mfn. (-यः-वी-य) Produced in or of the earth. m. (-रः) The planet Mars. 2. The demon Naraka. f. (-ता) S'ITA'. **भू** the earth and **चय** born : see भूपुत्री ।

भूमिचय m. (-नः) An earth-worm.

भूमिचय m. (-नः) 1. A man, man, mankind. 2. The Vais'ya or Hindu of the third tribe, the cultivator or trader. 3. A thief, one who creeps along the ground to carry off his plunder. 4. A blind man. 5. A cripple, a lame man. **भू** the earth, the ground, and **चय** who touches, from **चय्**, with **किन्** aff.

भूमिचय m. (-नः) A king, a sovereign. **भू** earth, and **चय** chief.

भूमिचयको f. (-नी) A plant, (Flacourtia cataphracta.) **भू** the earth, **चय** a myrobalan; also **भूमिचयको** f. (-नी) ।

भूय n. (-यः) Abstract state, but used in composition, as **ब्रह्मभूय** the state of BRAHMA', or identification with BRAHMA', becoming of the same nature, &c. **भू** to be, aff. क्त् ।

भूयश्च Ind. 1. Generally, as a rule. 2. Very much. 3. Again.

भूयश्च mfn. (-यान्-यसी-यः) 1. Much, many. 2. Abounding. Ind. Frequently, repeatedly, again. 2. Exceeding, over, above. 3. Further. **भू** बहु much, **यश्च** affix of the superlative, **भू** substituted for बहु, and the **इ** of the aff. rejected; also with **इहन्** aff. भूयिह ।

भूयिह mfn. (-यः-वी-य) Many, very many, much, most : see the last.

भूरि mfn. (-रिः-रिः-रि) 1. Much, many. 2. Large, great. Ind. Much, exceeding. m. (-रिः) 1. A name of VISHN'U. 2. BRAHMA'. 3. S'IVA. 4. Indra. n. (-रिः) Gold. **भू** to be, **किन्** Unádi aff.

भूरिग m. (-नः) An ass. [changed to ऊर् ।

भूरिज् f. (-रिज्) The earth. **भू** to support, **रिज्** Unádi aff. and **च** भूरिचय mfn. (-मा-ना-न) 1. Splendid, bright. 2. Illustrious. **भू** and **चय** Splendour.

भूरिपुष्पा f. (-पा) Fennel : see **भूरिपुष्पा** ।

भूरिप्रयोग Adj. In common use, (as a word.)

भूरिप्रयोग m. (-नः) The ruddy goose. [cuttle-fish-bone.

भूरिकेना f. (-ना) A plant, commonly Charnakasá. **भू** much, and **केन** भूरिमाय m. (-यः) A jackal. **भू** much, **माय** decent.

भूरिरस m. (-सः) The sugarcane.

भूरिलभ mfn. (-मः-भा-भ) Very profitable or beneficial. n. (-नः) Great gain. **भू** and **लभ** gain.

भूरिग्रन्थ Ind. Manifold, many by many. **भू** many, **ग्रन्थ** aff.

भूरिको f. (-नी) A sort of sun flower, (Heliotropium Indicum.) **भू** the earth, **रक्ष्** to grow; or **रक्ष्** to oppose, **क** aff., deriv. irr. "हानिभुङ्गा" ।

भूरिचय m. (-नः) A tree. **भू** the earth, and **चय** what grows.

भूरिज् m. (-जः) The Bhurja patra tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for hooka snakes. **भू** the earth, and **जम्** to be strong or hardy, aff. चप् ।

भूरिचय m. (-नः) A man of one of the inferior or mixed classes, sprung from an outcaste Bráhma by a woman of the same tribe. **भू** the Bhurj, and **चय** the throat, **कन्** added.

भूरिचय m. (-नः) The Bhurja-patra : see भूरिज्. **भू** as above, **चय** a leaf.

भूरिचय f. (-निः) 1. The earth. 2. A desert, a country ill-supplied with water. **भू** to nourish, Unádi aff. नि, deriv. irr.

भूमीक m. (-कः) The earth, the habitation of mortals, the terrestrial globe. **भू**: the earth, and **लोक** the world. [plant.]
भूलता f. (-ता) A worm, an earth-worm. **भू**: the earth, **लता** a creeping
भूयक m. (-कः) A king. **भू**: the earth, and **इन्द्र** INDRA.
भूपति f. (-तिः) Purifying the ground by sweeping, burning, &c. **भू** and **पति** Purification. [चसुन् aff.]
भूयवत् m. (-वः) An ant or mole hill. **भू**: the earth, and **वृ** to exude,
भूय r. 1st and 10th cls. (भूयति भूययति-ते) To decorate, to adorn.
भूयन् n. (-न्) Ornament, embellishment. **भूय** to adorn, aff. **लुट्**.
भूययितव्य mfn. (-व्यः-व्या-व्यं) To be decorated or ornamented. **भूय**, and
तव्य aff.; also **भूययीय** &c.
भूषा f. (-षा) Adorning, decorating with trinkets, jewels, &c. **भूय** to
adorn, affs. **चक्** and **टाप्**. [क्]।
भूषित mfn. (-तः-ता-तं) Adorned, decorated, dressed. **भूय** to adorn, aff
भूष mfn. (-षः-ष्-ष्) 1. Being, existing. 2. Being well, faring well.
भू to be, **गृष्** aff.
भूसुत m. (-तः) 1. The planet Mars. 2. The demon Naraka. f. (-ता)
Si'ta, the wife of **Ra'ma**, **भू**: the earth, and **सुत** the offspring.
भूष्य n. (-ष्यं) A fragrant grass, (*Andropogon schœnanthus*), **भू**: the
earth, **दृष्य** grass, and **सुट्** augment.
भूय्य m. (-य्यः) Man, a man, mankind. **भू**: the earth, and **य्य** who
touches; see **भूयिष्य**. [ven on earth.]
भूयगे m. (-गेः) The mountain Suméru. **भू**, and **सुगे** paradise; a hea-
भूयामिन् m. (-मी) A landlord, a landholder.
भृ (ञ्) **भृञ्** r. 1st cl. (भरति-ते) (ङ्, ञ्) **भृञ्** r. 3rd cl. (विभर्ति विभृते)
1. To nourish, to cherish, to foster, to maintain. 2. To fill. 3. To
hold or **support** 4. To suffer 5. To confer. With **सन्**, 1. To col-
lect. 2. To prepare. 3. To nourish. 4. To produce.
भृङ्ग s. m. (-ङ्गः) A mail actor or dancer in female apparel. **भृ**: an eye-
brow, **ङ्गि** to open, aff. **चक्**, **ङ्** changed to **ङ**; also with **कन्** added
भृङ्गसक, and **र** unchanged **भृङ्ग**; also from **ङ्गि**, **भृङ्ग**; &c.
भृङ्गटि f. (-टिः-टी) A frown, a contraction of the brows. **भृ**: the eye-
brow, **ङ्गट्** to be or make crooked, aff. **क्**, and **ङीप्** optionally add-
ed, **भृ** substituted for **ङ**; otherwise **भृङ्गटि**, **भृङ्गटी** &c.
भृङ्ग Ind. An imitative word expressive of the crackling sound of fire.
भृङ्ग m. (-ङ्गः) 1. The name of a celebrated Muni, and one of the
ten Brahmadikas or Prajapatis, the sons of **BRHMA**, and
first created of beings. 2. A name of **SIVA**. 3. **SUKRA**, the regent
of **VENUS**. 4. A precipice. 5. Table land, the level summit of a
mountain. 6. The Rishi **JAMADAGNI**, the father of **PARASURA'MA**
and grandson of the Muni **BHRIGU**. **भृञ्** to fry, (in religious
fervour), **Una'di** aff. **ङ**; **र** is changed to **ङ**, the **स** rejected, and
the final **ङ** becomes **न**.
भृङ्गपति m. (-तिः) The hero, and **Avata'r** **PARASURA'MA**. **भृङ्ग** implying
the race of **BHRIGU** or **JAMADAGNI**, and **पति** master, chief.
भृङ्गवासर m. (-रः) Friday.
भृङ्गसुत m. (-तः) 1. **SUKRA** or **VENUS**, the son the Muni **BHRIGU**, and
the preceptor of the **DAITYAS**. 3. The hero **PARASURA'MA**. **भृङ्ग**
the saint **BHRIGU**, or his descendant **JAMADAGNI**, and **सुत** the son.
भृङ्गवापति m. (-तिः) The first of the three incarnations of **VISHN'U**
called **Ra'mas**; **PARASURA'MA** the son of **JAMADAGNI**. **भृङ्ग** in
the sixth case plural, and **पति** master, chief of the **BHRIGUS** or
race of **BHRIGU**.
भृङ्ग m. (-ङ्गः) 1. A large black bee, the humble bee. 2. A **castamite**, a
libertine, a lecher. 3. A plant, (*Eclipta* or *Verbesina* prostrata.)
4. A wasp, either the common kind, or the *Vespa solitaria*. 5.
A golden vase. 6. The fork-tailed shrike, (*Lanius caeruleus*). 7.
A bird, apparently a sort of shrike different from the preceding.
n. (-ङ्गः) 1. Woody cassia, 2, **Talp.** **भृ** to nourish, **गन्** **Una'di** aff.,
and **क्लिप्त** augment.

भृङ्ग m. (-ङ्गः) A bird, a sort of shrike, (*Lanius malabaricus*), **भृ**
added to the last.
भृङ्ग n. (-ङ्गः) 1. **Alca-wood** or **Agallochum**. 2. **Tale**.
भृङ्गपति f. (-ता) Small or **Guzarati** cardamoms.
भृङ्गरज m. (-जः) *Eclipta prostrata*: see the next.
भृङ्गराज m. (-जः) 1. A spreading shrub, (*Eclipta* or *Verbesina* pro-
trata, or perhaps more properly, *Verbesina scandens*.) 2. A sort
of bird, apparently the variety of shrike termed **Malabar**, (*Lanius*
malabaricus.) 3. The humble bee. 4. A particular sacrifice. **भृ** **भृ**
a bee, and **राज्** to shine, aff. **चक्**; or with **रजस्** dust, **भृङ्गरजस्** **and**
with **राजन्** shining, ruling, **भृङ्गराजन्** m. (-जा).
भृङ्गरि m. (-रिः) One of **SIVA's** door-keepers. **भृङ्ग** a bee, **रि** to speak
or make a noise, to buzz, aff. **चक्**, and the penultimate change
to **र**; also with **रन्** aff., and the penultimate long or short, the
word is read **भृङ्गरि**, **भृङ्गरी**, and **भृङ्गरीटि**.
भृङ्गरोल m. (-लः) A wasp. **भृङ्ग** a bee, **र** to cry, **लक्** aff. "भौमल".
भृङ्गवज्र m. (-जः) A plant, (*Ligusticum ajwaen*.)
भृङ्गसीदर m. (-रः) A plant, apparently a variety of *Eclipta* or *Verbesina*
भृङ्गार m. (-रः) 1. A golden vase, especially used at royal ceremonies.
2. A shrub, (*Eclipta prostrata*, &c.; see **भृङ्गराज**.) **n. (-रः)** 1. **Clor**
2. Gold. f. (-री) A cricket. **भृ** to contain, (water, &c.) **चार**
Una'di aff., and **गृ** augment; or **भृङ्ग** a bee, and **वरि** an enemy,
fem. form.
भृङ्गरिका f. (-का) A cricket. **भृङ्ग** a bee, **वरि** an enemy, and **कन्** aff.
भृङ्गावली f. (-ली) A line or flight of bees. **भृङ्ग**, and **चारली** a row
भृङ्गन् m. (-ङ्गः) 1. One of **SIVA's** chamberlains. 2. The Indian fig-tree.
भृङ्ग a bee, **रनि** aff.
भृङ्गीफल m. (-लः) The hog plum; see **आयातक**. [master.]
भृङ्गीश m. (-शः) **SIVA**. **भृङ्गी** the attendant of the deity, and **श**
भृङ्ग (र) **भृङ्गी** r. 1st cl. (भृङ्गते) To parch, to fry.
भृङ्ग n. (-ङ्गः) A frying-pan. **भृ**: **अस्ज्** to fry, **Una'di** aff. **कृन्**, and the
root changed.
भृत् mfn. (-तः-ता-तं) 1. Hired, paid, maintained. 2. Cherished, suppor-
ted. 3. Filled. 4. Having, being possessed of, or endowed with.
5. Borne, carried. **m. (-तः)** 1. A servant. 2. A hired labourer. **भृ**
to nourish, aff. **क्**. [adiled.]
भृत् m. (-तः) 1. A hired labourer. 2. A servant. **भृत्** hired, **भृ**
भृत्कायापक m. (-कः) A hired teacher, one who gives instructions for
pay. **भृत्**, and **आयापक** a teacher. [आयापित instructed.]
भृत्कायापित m. (-तः) A student who pays his teacher. **भृत्**, and
भृत्भूति mfn. (-तिः-तिः-ति) 1. Prosperous, powerful, exalted. 2. Smeared
with ashes. **भृत्** possessed, and **भृति** power, &c. [रन् a hole.]
भृत् mfn. (-तः-ता-तं) Filled up, (as a hole or depression.) **भृत्**,
भृति f. (-तिः) 1. Wages, hire. 2. Capital, principal. 3. Nourishment,
maintenance. 4. Supporting, support. 5. Service for wages. **भृ** to
nourish, aff. **क्लिप्**. [eat, aff. लिप्।]
भृतिभृज् m. (-भृजः) A hired labourer or servant. **भृति** hire, **भृज्** to
भृज् mfn. (-लः-ला-ल) To be nourished or maintained. **m. (-लः)** 1. A
dependent. 2. A servant, a slave. 3. A minister. f. (-ता) Hire,
wages. **भृ** to nourish, aff. **क्लिप्**, with **गृ** augment.
भृत्तल n. (-लः) Servitude, service, dependance. **भृत्** added to the last;
also with **तल्**, **भृत्तल**.
भृत्तयापन n. (-नः) Teaching, (especially the *Védas*), for hire. **भृत्**
and **आयापन** instructing.
भृत्तमर n. (-मः) Maintaining or cherishing, dependents, servants, &c.
भृत्, and **भरन्** nourishing.
भृत्तमन् m. (-मन्) A master of a family taking good care of his depen-
dents. **भृत्**, and **भरन्** who nourishes.
भृत्तमन् n. (-मन्) Kindness to dependents or servants. **भृत्** and
भरन् tenderness.

भुविनिवेश m. (-वः) Fixing or planting firmly. ३. भुव, and विनिवेश
[उत्ति practice.]
भुवति f. (-तिः) Maintenance of servants or dependents. ३. भुव, and
भुवतिन् mfn. (लो-विनी-वि) Having many servants. ३. भुव, and
भुवतिन् possessing. [Wages.]
भुव f. (-वः) 1. Rearing, nourishing. 2. Maintenance. 3. Service. 4.
भुवि f. (-विः) Adj Nourished ३. भुवि-सप्।
भुविमि m. (-मिः) 1. A whirlwind, a hurricane, a high wind. 2. An
eddy, a whirlpool. ३. भुव् to turn round, रन् Unādi aff., and the
semi-vowel changed to its congener.
भुव् (र, व) भुव् r. 4th cl. भुवति To fall, to fall down, literally or
figuratively, as from a height, from dignity or virtue, &c.
भुव् mfn. (-वः) Much, exceeding. n. Adv. (-वः) Much exceedingly.
Ind. (भुवन्) 1. Much. 2. Eminently, superiorly, better. 3. Repeated-
ly. 4. Beautifully. ३. भुव् to fall, aff. क। [aff.]
भुवतिन् mfn. (-तिन्) Perspiring violently. ३. भुव and तिन् to sweat, तिन्
भुव mfn. (-वः) Fried. ३. भुव् to fry, aff. क, the vowel substituted
for the semi-vowel. [rice.]
भुवत्त n. (-त्तः) Rice boiled and then fried ३. भुवत्त fried, चत्त boiled-
वृत्ति f. (-वृत्तिः) 1. Frying. 2. An uninhabited or lonely garden, &c. ३.
भुवत्त to fry, aff. तिन् the semi-vowel changed to चत्त.
भुव् r. 9th. cl. भुवति 1. To blame or censure. 2. To nourish, to
maintain, to support. 3. To hold. 4. To fry.
भेक m. (-कः) 1. A frog. 2. A cloud. 3. A timid man. f. (-की) 1. The
female of the frog, or a small frog. 2. A kind of creeper, (Hydro-
cotyle Asiatica.) ३. भो to fear, Unādi aff. कन्.
भेकपत्रा f. (-पत्रा) A creeper. (Hydrocotyle Asiatica.) ३. भेक frog, and
पत्रा a leaf; resembling the animal.
भेकभुज m. (-भुजः) A serpent, a snake. ३. भेक, and भुज् who eats.
भेकरव m. (-वः) The croaking of frogs.
भेड m. (-डः) 1. A ram, a sheep. 2. A raft, a float. 3. The name of a
saint. f. (-डी) An ewe. ३. भिन् a Sastra root, to separate, aff. चच्,
and ल changed to ड; also with कन् added, भेडक।
भेद्य mfn. (-व्यः-व्या-व्यः) To be feared or apprehended, ३. भो to fear,
तय aff.
भेद mfn. (-त्ता-ची-वृ) Who or what divides, disunites, &c. m. (-त्तः)
1. A divider or separator. 2. A factious or seditious man, a traitor,
or one who secretly corresponds with an enemy, &c. ३. भिद् to di-
vide, to sow dissension, aff. लृच्।
भेद m. (-दः) 1. Dividing, separating. 2. Tearing, rending, breaking, &c.
3. Distinction, kind, sort, species, difference. 4. Disunion, disagree-
ment. 5. Sowing dissension, breaking the unanimity of confeder-
ates, one of the means of success against an opponent. 6. Chasm,
cleft. 7. Change. 8. Hitting, (as a mark.) 9. Disclosure. 10
Dualism, (in phil.) 11. Evacuation of the bowels, (in medicine.)
३. भिद् to divide, aff. चच्।
भेदक mfn. (-कः-दिक्-कः) A breaker, who or what breaks or divides. m.
(-कः) A mischief maker. m. (-कः-कः) 1. An adjective. 2. Purgative.
३. भिद् to break लृच् aff.
भेदकर mfn. (-रः-री-रः) 1. Separating, disuniting. 2. Causing dissen-
sion. ३. भेद and कर who or what makes.
भेदन n. (-नः) Dividing, separating, literally or figuratively, as tearing,
breaking, specifying, discriminating, causing separation or dis-
sension, &c. m. (-नः) A hog. ३. भिद् to break, aff. लृच्।
भेदप्रत्यय m. (-यः) Belief in the reality of the multifarious appearances of
the world, in opposition to the doctrine that every thing is God
३. भेद difference, प्रत्यय faith.
भेदित mfn. (-तः-ता-तः) Divided, separated, literally or figuratively. ३.
भिद् to break, aff. क; also भिन्.
भेदिन् mfn. (-दी-दिनी-दि) 1. Who or what divides, &c. Having a dis-

tinction or division. m. (-दी) The ratan. ३. भिद् to divide, चित्च्,
aff. or भेद sort, &c and दिन् aff.

भेदिर n. (-रः) See the next.

भेदुर n. (-रः) The thunderbolt of INDRA. ३. भिद् to split, (rocks, &c.)
लृच् aff; also भिदुर and भेदिर.

भेद्य mfn. (-व्यः-व्या-व्यः) 1. To be broken. 2. To be divided, pierced, cut,
&c. 3. To be disconcerted or deterred. 4. To be set at variance or
disunited. n. (-व्यः) A substantive. ३. भिद् to break, लृच् aff.

भेन m. (-नः) 1. The sun. 2. The moon. ३. भे a star, &c. रन् a master.

भेरि mfn. (-रिः-री) A kettle-drum. ३. भो to fear, to cause to fear, Unādi
aff. तिन्; otherwise रन् aff., and डीप् added; also भेर.

भेरुह mfn. (-हः-हा-हः) Formidable, fearful. f. (-हः) One of the Yak-
shinis, or female attendants on DURGA. m. (-हः) A particular
deity; a form of S'IVA, according to the Tantras. n. (-हः) Con-
ception, impregnation. ३. भो to fear, deriv. irr.; it is sometimes
read भरुह।

भेरुहक m. (-कः) A jackal.

भेल mfn. (-लः-ला-लः) 1. Ignorant, unwise, foolish. 2. Fearful, timid. 3.
Unsteady, (figuratively or literally.) 4. Tall. m. (-लः) 1. A raft, a
float. 2. The name of a Muni, the author of some medical works.
३. भो to fear, Unādi aff. रन् and the final changed to ल।

भेलक mn. (-कः-कः) A raft, a float. ३. कन् added to the preceding.

भेष् (लृच्) भेष् r. 1st cl. (भेवति-ते) 1. To fear or dread. 2. To go.

भेवज n. (-जः) 1. A remedy, a drug, a medicament. 2. A kind of fennel,
(Nigella Indica.) ३. भेव here interpreted disease, जि to conquer, aff.
ड; or भिज्च् a root of a particular class, and चच् aff.

भेवजाङ्ग n. (-ङ्गः) The vehicle or medium in which medicine is adminis-
tered, as water gruel, &c. ३. भेवजा a drug, and जाङ्ग a limb or part.

भेच n. (-चः) 1. Alms, what is collected by begging. 2. Begging, men-
dicancy. f. (-ची) Subsisting on alms. ३. भिचा alms, given and re-
ceived, aff. चच्; also भेच्य.

भेचचरण n. (-णः) Plying for alms, begging. ३. भेच and चरण going.

भेचव्या f. (-व्या) Begging, collecting alms. ३. भेच, and च्या practice.

भेचजीविका f. (-का) Living upon alms, begging, mendicancy. ३. भेच
aggregate alms, जीविका livelihood.

भेचभुज m. (-भुजः) A mendicant. ३. भेच alms, and भुज् who subsists;
also भेचाशिन, भिचाशिन, &c.

भेचाशिन m. (-शिनः) A mendicant. ३. भेच, and चाशिन who eats. [food.
भेचाहार m. (-रः) A mendicant, one living on charity. ३. भेच and चाहार
भेच्य n. (-व्यः) Mendicity, begging. ३. भिचा, and व्यच् aff.

भेनी f. (-नी) 1. A patronymic of Damayanti, wife of NALA. 2. The
eleventh, day of the bright half of Māgha.

भेरव mfn. (-वः-वी-वः) Formidable, horrible, terrific. n. (-वः) Horror,
the property of exciting terror. m. (-वः) 1. A name of S'IVA, but
more especially an inferior manifestation or form of the deity,
eight of which are called by the common name Bhairava, and
are severally termed ASITA'NUA, RURU, CHANDA, KRODHA, UN-
MATTI, KUPATI, BHISHANA, and SANH'ARA, all alluding to terrific
properties of mind or body. 2. The name of a river. 3. A musical
mode; that which is calculated to excite emotion of terror. f. (-वी)
1. A name or form of DURGA. 2. A young girl personating DURGA
at the festival of that goddess. 3. Name of a Rāgini. ३. भीव fear-
ful, aff. लृच्।

भेरवकारक mfn. (-कः-का-कः) Formidable. ३. भेरव, and कारक what causes.

भेवज m. (-जः) A sort of quail. n. (-जः) Medicament. ३. भिज्च् a medica-
ment, and चच् referential or pleonastic aff.

भेवज्य n. (-ज्यः) A drug, a medicament. ३. भेवज, लृच् aff. [भीच्।

भो Ind. A vocative particle. ३. भो to shine, डी aff., more commonly
भाज्य mfn. (-व्यः-व्या-व्यः) 1. To be used or enjoyed. 2. To be eaten. ३.
भुज् to eat, &c., तय aff.

भोज् mfn. (-ञ-भो-ञ्) 1. Enjoying, an enjoyer. 2. An eater. **m.** (-ञ) 1. A husband. 2. A lover. 3. A possessor. 4. A king. **ॡ** भुञ् to enjoy, &c., **aff.** वच् ।

भोज् ल n. (-ल) Possession, enjoyment. **ॡ** ल added to the last.

भोज्यमाच mfn. (-च-भो-च) Being about to eat. **ॡ** भुञ् to eat, and भोज् **aff.**, here of the future tense.

भोग m. (-ग-) 1. Pleasure, enjoyment. 2. Wealth. 3. Nourishing, cherishing. 4. Eating. 5. A snake's body. 6. A snake's expanded hood. 7. Hire. 8. The hire of dancing girls or courtezans. 9. A snake. 10. An army in column. 11. (In arithmetic,) The numerator of a fraction. 12. Food. 13. A repost. 14. Food offered to an idol. 15. Gain. 16. Rule, government. 17. Experiencing. 18. Advantage. 19. The use of a deposit. **ॡ** भुञ् to eat, &c. **aff.** वच् ।

भोगगृह n. (-गृह) Price paid to harlots.

भोगगृह m. (-गृह) The inner or private apartment, the harem. **ॡ** भोग enjoyment, and गृह a house.

भोगदत्ता f. (-दत्ता) Thirst for worldly enjoyment.

भोगदेह m. (-देह) The body which a dead person carries with him.

भोगवति m. (-ति-) 1. A viceroy, a governor. 2. A person having possession or usufruct. **ॡ** भोग enjoyment, and वति master.

भोगपाल m. (-पाल) A groom. **ॡ** भोग pleasure, and पाल who nourishes.

भोगपिशाचिका f. (-चिका) Hunger. **ॡ** भोग eating, पिशाचिका an imp.

भोगभूमि f. (-भूमि) Swarga or paradise. **ॡ** भोग enjoyment, and भूमि soil.

भोगभूतक m. (-क-) A servant or slave, who work for maintenance only. **ॡ** भोग enjoyment, and भूतक a hiring.

भोगलाभ m. (-लाभ) Interest or profit made by the use of any thing pledged. **ॡ** भोग enjoyment, and लाभ gain.

भोगवत् mfn. (-वत्-वतो-वत्) 1. Enjoying, having enjoyment. 2. Delightful, pleasurable, yielding enjoyment. 3. Having curves. **m.** (-वान्) 1. A snake. 2. Dancing, acting and singing together. 3. A mountain. **f.** (-वती) 1. The capital of the Nāgas, or serpent. 2. The Ganges of the lower regions. 3. The night of the second day of a lunar month. **ॡ** भोग enjoyment, **aff.** वत् । [सङ्गत् a dwelling.]

भोगसङ्गत् n. (-ङ्गत्) The inner apartment, the harem. **ॡ** भोग pleasure.

भोगस्थान n. (-स्थान) 1. The body as the seat of sensual enjoyment. 2. A harem, &c. **ॡ** भोग enjoyment and स्थान place.

भोगाधि m. (-धि-) A pledge that may be used until it is redeemed.

भोगार्ह n. (-र्ह) Wealth, property. **ॡ** भोग and अर्ह fit for.

भोगावली f. (-ली) Praise, eulogium, the panegyric of professional encomiasts or bards. **ॡ** भोग enjoyment, आवली a row or range.

भोगवास m. (-वास) The harem, the inner or women's apartment. **ॡ** भोग enjoyment, वास abode.

भोगिक m. (-क-) A horse-keeper, a groom. **ॡ** भोग pleasure, ठक् **aff.**

भोगिकाल m. (-काल) Air, wind. **ॡ** भोगि a snake and काल friend.

भोगिन् mfn. (-गो-गिनो-गि) Enjoying, possessing an enjoyer, &c. **m.** (-गो) 1. A snake. 2. A king, a prince. 3. A barber. 4. The head man of a village. 5. A person who accumulates money for a particular expenditure. 6. The constellation As'lesha'. **f.** (-गिनी) 1. The capital of the Nāgas. 2. A royal concubine. 3. Having curves. 4. Any woman of the Royal harem except the crowned queen. **ॡ** भोग enjoyment, **aff.** इति ।

भोगिबल्लभ n. (-भल्लभ) Sandal. **ॡ** भोगिन् a snake, बल्लभ beloved.

भोगोद्भ m. (-उद्भ) 1. The serpent ANANTA. 2. The serpent VA'SUKI'. **ॡ** भोगि a snake, उद्भ a sovereign; also भोगीश ।

भोग्य mfn. (-ग्य-ग्या-ग्य) To be enjoyed. **n.** (-ग्य) 1. Wealth. 2. Grain. **f.** (-ग्या) A whore. **m.** (-ग्य) A pledge that can be used until redeemed. **ॡ** भुञ् to enjoy, **aff.** वच् ।

भोज m. (-ज-) 1. A country, Pātnā and Bhāgalpur. 2. The name of a sovereign of Oujein, or MA'LAVA who is supposed to have flour-

ished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems or poets and philosophers, are often ascribed to his era. 3. A cowherd. **ॡ** भुञ् to enjoy, **aff.** वच् and the final consonant unchanged.

भोजकट m. (-ट-) The country of Bhoja, the present Bhojpur, or the vicinity of Pa'tna and Bhāgalpur. **ॡ** भोज the same, and कट् to go, **aff.** वच् ।

भोजन n. (-न) 1. Food. 2. Eating. 3. Any object of enjoyment. 4. Wealth. **ॡ** भुञ् to eat, **aff.** वच् ।

भोजनविशेष m. (-वेष) Choice food, a delicacy. **ॡ** भोजन, विशेष superior sort.

भोजनव्यय mfn. (-व्य-व्या-व्य) Straitened for food. **ॡ** भोजन and व्यय anxious.

भोजनाधिकार m. (-र-) Commissariat, stewardship, charge of provender. **ॡ** भोजन, अधिकार superintendence.

भोजनीय mfn. (-य-व्या-य) 1. To be enjoyed. 2. To be eaten. **n.** (-य) Food. **ॡ** भुञ् to eat, **aff.** वचोयच् ।

भोजवित्वा Ind. Having fed. **ॡ** भुञ् to eat, causal v., क्ता **aff.**

भोजधिप m. (-प-) A name of KARNA, the half brother of the Pāndus. **ॡ** भोज Bha'galpur, and धिप sovereign.

भोज्य mfn. (-ज्य-ज्या-ज्य) To be eaten, edible. **n.** (-ज्य) 1. Food. 2. A dainty. 3. Enjoyment. **ॡ** भुञ् to eat, वच् **aff.** and the final unchanged. [सङ्गत् production.]

भोज्यसञ्चय m. (-चय) Chyme, the primary juice of the body. **ॡ** भोज्य food.

भोट m. (-ट-) Tibet. "भीटान् द्वे" ।

भोटाङ्ग m. (-ङ्ग-) A country probably Bhutan. [peated.]

भोभी Ind. A particle of calling or addressing. **ॡ** भी as above, re-

भोभीरा f. (-रा) Coral.

भोमि m. (-मि-) A camel. **ॡ** भा to shine, उचित् **aff.**

भोम् Ind. 1. A particle of calling or addressing. 2. A particle of sorrow. 3. An interrogative particle. **ॡ** भा to shine, **aff.** डोम् ।

भौत mfn. (-त-तो-त) 1. Demoniacal, relating to spirits or goblins. 2. Elemental. 3. Relating to existing beings. **m.** (-त) 1. An attendant upon idols. 2. A worshipper of spirits and goblins. **f.** (-ती) Night. **ॡ** भूत a goblin, &c. **aff.** वच् ।

भौतिक mfn. (-क-को-क) 1. Relating or appertaining to evil spirits. 2. Elemental. 3. Existent. **m.** (-क) S'IVA. **n.** (-क) A pearl. **ॡ** भूत a spirit, &c. ठक् **aff.**

भौस mfn. (-स-सो-स) Earthly, terrestrial, produced in or relating to the earth. **m.** (-स) 1. The planet MARS. 2. Hell. 3. Ambergris. 4. Water. 5. Life. **f.** (-नी) A name of S'ITA'. **ॡ** भूमि the earth, and वच् **aff.**

भौस(व)न m. (-न) An epithet of Vishwakarma, the architect of gods.

भौसरज n. (-रज) Coral. **ॡ** भौस and रज a gem.

भौमिक mfn. (-क-को-क) Earthly, terrestrial. **ॡ** भूमि and ठक् **aff.**

भौरिक m. (-क-) The superintendent of gold, the treasurer. **ॡ** भूर् gold, **aff.** ठक् ।

भौवादिक f. (-कौ) Belonging to the class of roots which begins with भू.

भयस् r. 1st. cl. (भयस्ते) To fear.

भयस् (उ) भयस् r. 4th cl. (भयस्ते) To fall down; also भयस् ।

भय m. (-य-) 1. Falling, declining from a height, or from propriety. 2. Falling from or off. 3. Decay, ruin. 4. Decline. 5. Loss. 6. Running away. **ॡ** भयस् to fall, **aff.** वच् ।

भयस् (उ) भयस् r. 1st. cl. (भयस्ते) To fall down.

भुजस m. (-स-) An actor wearing female apparel. **ॡ** भु for भू the eye-brow, and कुञ्चि or कुञ्चि to speak, **aff.** वच्; hence also भुजस, भुजस-भुजटि **f.** (-टि-टी) A frown. **ॡ** भु for भू the eye-brow, कुट् to curve, **aff.** वच्; also भुजटि &c.

भुच् r. 1st. cl. (भुचति-ते) To eat; also वच् ।

भुज्ज n. (-ज) The act of frying.

भुच् r. 1st. cl. (भुचति) To sound.

भुन्च् r. 1st. cl. (भुञ्चति) To fall; also भुञ् ।

भ्रू (उ) भ्रू r. 1st cl. (भ्रूमति भ्रूमति) r. 4th cl. (भ्रूमति) 1. To turn round, to move circularly. 2. To be unsteady or unfixed. 3. To roam, to wander; it is also figuratively applicable to mental unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With परि, To wander about. With वि, To play, to wanton. With सन्, 1. To hurry. 2. To honour.

भ्रू m. (-सः) 1. Whirling, going, round. 2. Straying, roaming. 3. Error, ignorance, mistake, misapprehension. 4. A whirlpool, an eddy. 5. A drain, a water-course. 6. A lathe, a potter's wheel, &c. E. भ्रू to go round, aff. वञ् ।

भ्रू n. (-च) 1. Whirling, going round. 2. Wandering, literally or figuratively. 3. Erring. 4. Giddiness. f. (-ची) 1. A leech. 2. A sort of game, performed by women for the amusement of a lover or husband. E. भ्रू to go round, aff. कृट् ।

भ्रू mfn. (-सन् सती-सत्) 1. Going round, whirling, revolving. 2. Revolving. 3. Erring. E. भ्रू to turn round, गृह् aff.

भ्रूकुटी f. (-टी) An umbrella, a concave mat carried on the head for that purpose, &c. E. भ्रूत् and कुटी a house.

भ्रू mfn. (-रः-रा-र) What whirls or goes round. m. (-रः) 1. A large black bee. 2. A lecher, a lover. n. (-र) Vertigo, epilepsy. E. भ्रू to go round, aff. कर्त् ।

भ्रूक m. (-कः) 1. Hair curled upon the forehead. 2. A bee. 3. A ball for playing with. 4. A whirlpool. E. भ्रू a bee, &c. कन् aff.

भ्रूकटी m. (-टी) A sort of wasp, that builds a solitary nest in the angles of walls, doors, &c. (Vespa solitaria.) E. भ्रू a bee, and कटी an insect. "कुसीर पीका" । [loved.]

भ्रूप्रिय m. (-यः) The Dhārā-Kadamba tree. E. भ्रू a bee, and प्रिय be-

भ्रूविलसिता f. (-ता) A species of the Trishtubh metre. [चलक a curl.]

भ्रूलक m. (-कः) Hair curled upon the forehead. E. भ्रू a bee, and लक m. (-कः) An armourer, a sword-cleaner, a knife-grinder. E.

भ्रू a turning instrument, a grind-stone, and चासक diligent. भ्रू f. (-भिः) 1. Whirling, going round. 2. Error, blunder, mistake. 3. A lathe, a potter's wheel. 4. A whirlpool. E. भ्रू to turn round, Una'di aff. इन् ।

भ्रू mfn. (-सो-सिषी-सि) Whirling, going round, or about. E. भ्रू to go round, aff. चितुष् ।

भ्रू (उ) भ्रू r. 4th cl. (भ्रूमति) To fall down; also भ्रू and भ्रू ।

भ्रू m. (-सा) Vehemence. E. भ्रू-इ-न-विच् aff.

भ्रू mfn. (-टः-टा-ट) 1. Fallen, lost. 2. Vicious, depraved, fallen from virtue. 3. Fried, parched. E. भ्रू to fall, or भ्रूज् to fry, क् aff. [and राज्य principality.]

भ्रू mfn. (-ज्यः-ज्या-ज्य) Deposed, deprived of a kingdom. E. भ्रू भ्रूज् (-जी) च-भ्रूजो r. 6th cl. (भ्रूजति-ते) To broil or fry.

भ्रू (ट, ष) टभ्राज् r. 1st cl. (भ्राजते) To shine.

भ्राजक n. (-कः) Bile, the bilious humour. f. (-जिक्ता) Making bright. E. भ्राज् to shine, aff. कृष् ।

भ्राजय f. (-यः) Brilliance, splendour, beauty. E. भ्राज् to shine, चयच् aff.

भ्राजयन् mfn. (-सान्-सती-सत्) 1. Splendid. 2. Beautiful. E. भ्राजय् and सयच् aff.

भ्राजय mfn. (-यः-यः-यः) Elegant, splendid, radiant in ornament and vesture. E. भ्राज् to shine, aff. वञ् ।

भ्रातृ m. (-सः) 1. A brother, a uterine brother. 2. A relative. 3. A term of friendly address. Dual only, (-रौ) Brother and sister. E. भ्राज् to shine, Una'di aff. ङच्, and the radical final rejected.

भ्रातृ mfn. (-कः-का-क) Fraternal, brotherly, of or belonging to a brother. E. भ्रातृ a brother, and तृच् aff.

भ्रातृ m. (-जः) A brother's son. E. भ्रातृ a brother, and ज् born.

भ्रातृया f. (-या) A sister-in-law, a brother's wife. E. भ्रातृ a brother, and याया a wife.

भ्रातृतीया f. (-या) The second day of the first-half of KA'RTIKA when

sisters entertain their brothers in consequence of the Yamunā once having entertained her brother Yama on that day.

भ्रातृपत्नी f. (-नी) A brother's wife. E. भ्रातृ, and पत्नी a wife.

भ्रातृभगिनी Dual only, (-नौ) A brother and sister. E. भ्रातृ a brother and भगिनी a sister.

भ्रातृवत् mfn. (-वः-वा-व) Having a brother. E. भ्रातृ, वच् aff. [व्य aff.]

भ्रातृय m. (-यः) 1. A brother's son. 2. An enemy. E. भ्रातृ a brother,

भ्रातृवत् m. (-रः) A husband's elder brother. E. भ्रातृ a brother, and वत् a father-in-law, (as it were.)

भ्रातृय mfn. (-यः-वा-य) Fraternal, belonging or relating to a brother. m. (-यः) A brother's son. E. भ्रातृ a brother, and वच् aff.

भ्रातृ mfn. (-नः-ना-न) 1. Whirled, revolved. 2. Blundering, mistaken. m. (-नः) 1. An elephant in rut. 2. The Dhuturā plant. n. (-न) 1.

Moving about. 2. Error. E. भ्रू to revolve, aff. क् ।

भ्राति f. (-भिः) 1. Error, mistake, ignorance. 2. Going round, whirling, revolving. 3. Unsteadiness, locomotion. 4. Going about, wandering. 5. Confusion. 6. Delusion. 7. Doubt. E. भ्रू to go round, aff. कृष्, and the vowel made long.

भ्रातिमत् mfn. (-मान्-सती-सत्) 1. Erring, mistaking. 2. Wandering. m. (-मान्) A figure of speech (in rhetoric.) E. भ्राति, and सयच् aff.

भ्रातिवर m. (-रः) A counsellor, a minister. E. भ्राति error, and वर who repels or removes. [वञ् aff.]

भ्रातृ m. (-नः) 1. Wandering, roving. 2. Error. E. भ्रू to turn round,

भ्रातृ m. (-कः) 1. A jackal. 2. A cheat, a rogue. 3. A sort of loadstone. 4. The sun-flower. E. भ्रू to turn round, कृष् aff.

भ्रातृय mfn. (-यः-वा-य) 1. Whirling round. 2. Bewildering. E. भ्रू to wander or whirl, causal v., गृह् aff.

भ्रातृ n. (-रः) 1. Whirling, going round. 2. A dance performed in a ring round about. 3. A village. 4. Epilepsy. 5. A honey. 6. A mode of sexual enjoyment. m. (-रः) A sort of loadstone. f. (-री)

1. A name of PA'RVATI' from her having assumed the form of a bee, in order to contend with MAHA'SUR. 2. Yo'gin'i, or female attendant on DURGA'. E. भ्रू a bee, &c. aff. वञ् or वञ्.

भ्रातरिन् mfn. (-रौ-रिषी-रि) 1. Whirling, revolving. 2. Epilepsy, giddy. 3. Made of honey or from a bee, &c. E. भ्रातर, and रिन् aff.

भ्रातृ mfn. (-यन्-यन्-यन्) 1. Wandering about, roving, roaming. 2. Erring, deviating. E. भ्रू to wander, गृह् aff.

भ्राज् (-ट, ष) टभ्राज् r. 1st cl. (भ्राजते भ्राजते) To shine. Also भ्राज् ।

भ्राज् mfn. (-टः-टो-ट) Fried in a pan. mn. (-टः-ट) A frying-pan. m. (-टः) Light. E. भ्रूज् to fry, Una'di aff. इन्; and in the attributive, चय added.

भ्राज् r. 1st cl. (भ्राजते, भ्राजते) To shine, also भ्राज् ।

भ्री r. 9th cl. (भ्रीयति भ्रीयते) 1. To fear. 2. To help. 3. To cherish, to maintain or support.

भ्रूकस m. (-सः) An actor in female apparel. E. भ्रू for भ्रू an eye-brow, कृष् to shine or speak, aff. वञ्; hence also भ्रूकस भ्रूकस, &c.

भ्रूकृटि f. (-टिः-टी) A frown. E. भ्रू for भ्रू an eye-brow, कृट् to make crooked, इन् aff.; see भ्रूकृटि ।

भ्रू r. 6th cl. (भ्रूति) 1. To cover. 2. To collect.

भ्रू f. (-भ्रू) An eye-brow. E. भ्रू to round, Una'di aff. इन् ।

भ्रूकस m. (-सः) A male actor in female apparel. E. भ्रू the eye-brow, कृष् to speak or shine, aff. वञ्; also from कृष् भ्रूकस; this word is variously written भ्रूकस or भ्रूकस, भ्रूकस or भ्रूकस, and भ्रूकस or भ्रूकस ।

भ्रूकृटि f. (-टिः-टी) A frown, a look of displeasure. E. भ्रू the brow, कृट् to be curved, aff. इन् and कृष् optionally added; it is also written variously, like the last, and occurs भ्रूकृटि, भ्रूकृटि, or भ्रूकृटि.

भ्रूकृटि m. (-यः) A frown. E. भ्रू, and कृष् throwing.

भ्रू r. 10th cl. (भ्रूयते) 1. To hope, to trust. 2. To confide, to be without doubt. 3. To wish for, to desire. 4. To fear.

- भ्रूय m. (-यः) 1. The embryo or fetus. 2. A child. ३. भ्रूय to hope, to fear, aff. चञ् ।
 भ्रूयन् mfn. (-न्-प्रो-त्) Producing or causing abortion, who or what does so. ३. भ्रूय, and प्र what destroys.
 भ्रूयन् f. (-त्वा) 1. Murder of the fetus, procuring or causing abortion. 2. Any sin equally heinous. ३. भ्रूय, and प्र what kills.
 भ्रूयन् mf. (-प्रो-त्) 1. One who occasions or procures abortion. 2. The murderer of a Brahman. ३. भ्रूय the embryo, (or any thing of which the death is equally heinous.) and प्र who kills.
 भ्रूय m. (-ः) A frown. ३. भ्रू the brow, भ्रूय a breaking, bending.
 भ्रूयिन् m. (-न्) Playful motion of the eye-brows.
 भ्रूय् (प्र) भ्रूय् r. 1st cl. (भ्रूयते) To shine. [4. To fear.
 भ्रूय् (प्र) भ्रूय् r. 1st cl. (भ्रूयति-ते) 1. To go. 2. To fall. 3. To be angry.
 भ्रूय m. (-यः) 1. Going. 2. Loss. 3. Deviation.
 भ्रूय् (प्र) भ्रूय् r. 1st cl. (भ्रूयति-ते) To go, to move, to fear : see भ्रूय् ।
 भ्रूय m. (-यः) 1. Deviation from rectitude, declining or falling from virtue, &c. 2. Going, proceeding. 3. Loss. ३. भ्रूय to go, aff. चञ् ।
 भ्रूयन् n. (-यः) Going, moving. ३. भ्रूय to go, aff. चञ् ।
 भ्रूय r. 1st cl. (भ्रूयति-ते) To eat.
 भ्रूय (ट्, क्) ट्भूय r. 1st cl. (भ्रूयति-ते) To shine ; sometimes भ्रूय्-
 भ्रूय (क्) भ्रूय् r. 1st cl. (भ्रूयति-ते) 1. To go. 2. To fear : see भ्रूय् ।

—o—

म

- म The twenty-fifth consonant of the Na'gari alphabet, corresponding to the letter M.
 म m. (-मः) 1. A name of BRAHMA'. 2. S'IVA. 3. VISHN'U. 4. YAMA. 5. Time, season. 6. Poison, venom. 7. A magical or mystical verse or formula. 8. The moon. 9. The abbreviated name of the fourth note of the gamut. f. (म) 1. A name of LAKSHM'U. 2. A mother. 3. Measure. 4. Light, lustre. 5 Knowledge. 6. Binding, tying. 7. Death. 8. A woman's waist. n. (म) 1. Good-fortune, auspiciousness. 2. Water. ३. म to measure, क aff. ; or मन् to worship, &c., aff. ड. [go, to move.
 मक् (र) मक् r. 1st cl. (मङ्गते) 1. To decorate, to grace or adorn. 2. To make m. (-रः) 1. A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal : as a fish it might be conjectured to be the horned-shark, or the unicorn fish ; but it is often drawn, as it in the pictured sign Capricornus of the zodiac, with the head and forelegs of an antelope, and the body and tail of a fish : it is the emblem of the god of love. 2. One of the signs of zodiac, corresponding with the above, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish. One of the nine treasures of KUR'U. 3. A particular array of troops, in the form of a Makara. 4. An ear-ring in that shape. ३. म for मङ्ग the mouth, क् to scatter, aff. चञ् ; or मङ्ग prohibitive aff, क् to do, चञ् aff., form irr. ; grammarians however, sometimes consider this word as a primitive.
 मकरकेतन m. (-नः) KA'MA, the Hindu CUPID. ३. मकर, a marine monster and केतन emblem ; being painted on KA'MA's banner. [blem.
 मकरकेतु m. (-तुः) KA'MA : see the preceding. ३. मकर, and केतु an emblem.
 मकरध्वज m. (-जः) 1. KA'MA : see the two last. 2. A particular array of troops. 3. A particular medical preparation. ३. मकर Makara, and ध्वज emblem.

- मकरन्द m. (-न्दः) 1. The nectar or honey of a flower. 2. The Kokil or Indian cuckoo. 3. A bee. 4. A fragrant kind of mango. 5. A kind of jasmine, (Jasminum pubescens.) 6. The filament of a lotus. ३. मकर the emblem of KA'MA, and द्ध to destroy, i. e. to surpass as an incentive to love, aff. क, form irr.
 मकरन्दवती f. (-ती) The trumpet flower, (Bignonia suave-oleus.) ३. मकरन्द honey, and मनुप् aff., fem. form. "पाटका इति" ।
 मकरसप्तमी f. (-मी) The seventh day in the first half of the month ma'gha [receptacle.
 मकराकर m. (-रः) The ocean. ३. मकर a marine monster, and चक्र मकराकार m. (-रः) A plant, said to be a species of Karanja or Cassia. pinia. ३. मकर a fish, चक्राकार form. "कौटा करमृजा" ।
 मकराङ्ग m. (-ङ्गः) 1. KA'MA'DE'VA. 2. The ocean. ३. मकर a marine monster, and चक्र mark, emblem.
 मकरालय m. (-यः) The ocean. ३. मकर a sort of fish, and चक्राकार abode.
 मकराश्व m. (-श्वः) VARUN'A. ३. मकर a marine monster, and चक्र a horse, riding on the Makara.
 मकरिन् m. (-रिन्) The ocean. ३. मकर a marine monster, and चक्र aff.
 मकुट n. (-ट्) A crest, a head-dress, a crown, a tiara. ३. मक् to adorn, aff. चट form irr.
 मकुति f. (-तिः) An edict or order of the government, addressed to the Su'dra tribe, or to a Su'dra. ३. मक्-चति ।
 मकुट m. (-रः) 1. A mirror. 2. The stick of a potter's wheel. 3. An unblown flower. 4. A tree with light yellow, and fragrant flowers. (Mimusops elengi.) ३. मक् to adorn, चरच् Unādi aff. and deriv irr. ; also मकुट ।
 मकुल m. (-लः) 1. An opening bud. 2. A kind of tree, (Mimusops elengi.) ३. मक् to adorn, चलच् aff., deriv. irr. "अकुल इति" ।
 मकुटक m. (-कः) A kind of kidney-bean, a wild variety, perhaps of the Phaseolus mungo. ३. मक् irrly. derivd, from मक् to adorn, टक् to impede, aff. चञ् ; also मकुटक ।
 मकुष्ठ mfn. (-ष्टः-ष्टः) Going lazily, slowly, &c. m. (-ष्टः) A sort of rice. ३. मक् to adorn, aff. ड, deriv. irr. मक्, and स्था to stand, aff. क. also मकुष्ठ ।
 मकुष्ठक m. (-कः) A sort of kidney-bean. ३. मक् ornament : (see the two last ;) स्था to stay or be, aff. कन् । [and कन् added.
 मकुलक m. (-कः) A plant commonly Danti'. ३. मक् to adorn, कन् aff.
 मक् r. 1. cl. (मङ्गते) To go, to move.
 मकुल n. (-लः) A mineral substance, considered variously to be chalk or benzoin. ३. मक् to go, to be, aff. कलच् । "शिलाजतु" ।
 मङ्गीन m. (-नः) Chalk : see the last. ३. मक् to go, चोल्च aff.
 मक् r. 1st cl. (मङ्गति) 1. To fill. 2. To be angry. 3. To mix, to combine.
 मक् m. (-यः) 1. Hypocrisy, slyness, concealment of one's own defects. 2. Multitude. ३. मक् to fill, aff. चञ् । [same, कन् aff.
 मङ्गीना f. (-का) A fly. ३. मक् to be angry, Unādi aff. सिकन् ; or मक् the मङ्गीना f. (-का) A fly. ३. See the last, the pen. vowel made long.
 मङ्ग r. 1st cl. (मङ्गति) also (र) मङ्गि (मङ्गति) To go, to move.
 मङ्ग m. (-ङ्गः) Sacrifice, oblation. ३. मङ्ग to go, aff. चञ् or च ।
 मङ्गवाट m. (-वाट) RA'MA, the son of DASARATHA, and second incarnation of VISHN'U so named. ३. मङ्ग sacrifice, and वाट who preserves ; his first exploit being the discomfiture of the Rākshasas, who disturbed the sacrifices of VISWA'MITRA.
 मङ्गवर्धन m. (-वर्धनः) Sacrificial-fire. ३. मङ्ग sacrifice, and वर्धन fire ; also similar compounds, as मङ्गादि &c.
 मङ्गादल m. (-लः) Sacrificial-fire. ३. मङ्ग and चक्राकार fire.
 मङ्गासुद्ध m. (-दुः) S'IVA. ३. मङ्ग sacrifice, here meaning the sacrifice offered by DAKSHA and चक्राकार unfriendly ; having disturbed the ceremony, and slain the sacrificer.
 मङ्ग (र) मङ्गि r. 1st cl. (मङ्गति) To go, to move.
 मङ्गध m. (-यः) 1. A country, South Behar. 2. An inhabitant of that

country. 3. A bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel. f. (-वा) 1. Long pepper. 2. The town of the Magadhas. **नमव** a Kandwa'di verb, to ask, aff. चच्; or नमव the country, चच् aff., with alteration of the vowel optional; hence also नामव. [king.]
नमवेवर m. (-रः) A name of JARA'SAND'HA. **नमव** South Bihar, ईवर
नम mfn. (-च्-वा-च) 1. Plunged, dived, immersed. 2. Sunk, drowned. 3. Absorbed. **नमज्** to plunge into water, aff. क्.
नम् (र) नचि r. 1st cl. (नचते) 1. To go, to move. 2. To begin moving. 3. To begin. 4. To move swiftly. 5. To blame. 6. To gamble. 7. To cheat, to be addicted to dishonest practices. (नचति) To decorate, to adorn.
नम m. (-चैः) 1. One of the Dwi'pas or divisions of the universe. 2. A country, that of the modern Mugs, or A'rākān. 3. A drug. 4. Pleasure, happiness. 5. A kind of medicine. n. (-च) A kind of flower. f. (-च) The tenth lunar asterism, containing five stars figured by a house; it is sometimes considered to be confined to the plural number. (नचः) f. (-वा-चो) A sort of grain. **नच** to worship, aff. क्न् and च changed to च; or नचि-चच् प्रचो.
नचवत् m. (-वात्) A name of INDRA. **नच** happiness, (of paradise or Swarga,) नचुप् aff.
नचवत् m. (-वत्) 1. INDRA. 2. One of the twelve Chakravartis, or universal monarchs of the Jaiuas. 3. An epithet of Vya'sa 4. An owl. **नच** to sacrifice, कनिन् Unādi aff. and वृक् augment, form irr.; before the vowel affs. of the second case plural, and the last five cases, the व of this word is changed to च, and thence becomes चो as usual, as नचोन्, नचोना, नचोने, &c.; also with डोच् aff. the fem. form is नचोनी f. (-नो) Sa'chi, the wife of INDRA.
नचधर m. (-वः) The planet VENUS. **नच** the asterism, and नच born.
नचभू m. (-भः) SUKRA. **नच** and भू born; see the last.
नचिल m. (-लः) A fire in a forest. **नचि** to adorn, aff. इलच्.
नचुर m. (-रः) A mirror. **नचि** to adorn, उरच् aff., and the nasal retained; also नचुर and नचुर.
नचकृ mfn. (-क्ता-क्री-क्त) 1. Bathing or drowning; any thing, or person. 2. Cleaning any thing by immersion. **नचज्** to bathe, aff. डच्, and नृक् augment.
नचच n. (-च) Cuisses or greaves, armour for the thighs or legs. **नच-चट्** aff.; it is sometimes read नचुच.
नच Ind. 1. Quickly, Swiftly, instantly. 2. Much, exceedingly. **नचज्** to purify, सु aff., and नृक् augment; also नच. **नचि-चच्**.
नचच n. (-च) Cuisses or greaves, armour for the thighs or legs; a sort of iron chain-work petticoat, coming down to the knees, is still worn in some parts of India.
नच m. (-चः) 1. A royal bard. 2. A mendicant of a particular order. **नचि** to go, चच् aff.
नच m. (-चः) The head of a boat. **नचि** to go, aff. चच्.
नचव mfn. (-च्-वा-च) 1. Lucky, fortunate, prosperous, faring well or happily. 2. Brave. n. (-च) 1. Happiness, good-fortune. 2. Preserving property, taking care of what has been gained. 3. Prudence, carefulness. 3. A good woman. 4. Festivity. 5. Turmeric. 6. An ancient custom. m. (-चः) 1. The planet MARS. 2. Burnt offering on various occasions of rejoicing. f. (-चा) 1. A name of UMA', the wife of S'iva. 2. A bent grass, (Panicum dactylon,) with white blossoms. 3. A virtuous and obedient wife. 4. The mother of the fifth Jina or Jain's teacher SUMATI'. 5. A species of Cæsalpinia. **नचि** to go, चच् Unādi aff.
नचचवाय m. (-वः) Waved-leaf fig-tree, (Ficus infectoria.) **नचच** prosperous, lucky, and वाय shade.
नचचदेवता f. (-ता) A tutelary deity. [पाठक who reads or recites.]
नचचपाठक m. (-कः) A bard, an encomiast. **नचच** good fortune, and

नचचप्रतिवर m. (-रः) 1. An auspicious string worn by married women round the neck. 2. The cord of an amulet.
नचचप्रदा f. (-दा) Turmeric. **नचच** auspiciousness, and प्रदा bestowing.
नचचवाचत m. (-तः) Rice thrown by Bra'hmanas upon people in bestowing a blessing.
नचचवाचरथ n. (-थः) An auspicious introduction in the shape of a prayer at the beginning of an undertaking or of any written work.
नचचवाचन n. (-च) A benedictory stanza repeated by priests for good luck on the bride and bridegroom at the time of wedding.
नचचल mfn. (-च्-ल-ल-ल) 1. Auspicious, propitious, conferring happiness, prosperity, &c. 2. Beautiful, pleasing, agreeable. 2. Pure, pious. m. (-लः) 1. A plant, commonly Trayamāna. 2. The holy fig-tree, (Ficus religiosa.) 3. The Vilwa, (Ægle marmelos.) 4. A sort of pulse, (Cicer lens.) 5. The cocconut-tree. f. (-ला) 1. A fragrant sort of Agallochum or aloe wood. 2. A kind of Mimosa, (M. Sama, Rox.) 3. A herb, commonly Gojihvā, (Hieracium or according to Rox's Catalogue, a herb of the same class, Elephantopus scaber.) 4. A sort of grass, (Andropogon scioculatum.) 5. A sort of fennel, (Anethum sowa.) 6. A sort of perfume, commonly Rochana'. 7. A kind of Orris root, (Acorus calamus.) n. (-ल) 1. Sour curds. 2. Sandal. 3. Red lead. 4. Gold. 5. Water brought from various sacred places for the coronation of a king. **नचचल** prosperous and चच् aff.
नचचक m. (-कः) Lentils, (Cicer lens.) **नच** added to the preceding.
नचचलानवेद्या f. (-द्या) A plant, (Celtis orientalis.) **नचचल** auspicious, नामवेद्या appellation.
नचचनी f. (-नी) A boat. **नच** the head of a boat, aff. इनि.
नच also (र) नचि r. 1st cl. (नचते नचते) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound or grind. नचि r. 1st cl. (नचते) 1. To hold or have. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.
नचचिका f. (-का) 1. Excellence, happiness. 2. (In apposition,) Best, excellent, (the gender is unchanged.) **नच** S'iva, चच् to worship, aff. क्न् and टाच्.
नचिच mfn. (-च्-चा-च) Who or what has the mind fixed on me, (God.) **नच** me, चिच mind. [see नचच।]
नचच m. (-चः) A fish in general. **नच** to delight, and चच् aff., form irr.
नचचकृत् n. (-कृत्) A bone. **नचच** marrow and कृत् what makes.
नचचत् mfn. (-च्-च-च-च-च-च) Plunging in or into, being immersed, dipping, drowning. **नचज्** to be immersed, चट् aff.
नचच m. (-चा) 1. The marrow of the bone and flesh. 2. The pith or sap of trees, &c. **नचज्** to be immersed, (in the centre of the bones, &c.) and कनिन् Unādi aff.
नचच n. (-च) 1. Bathing, ablution. 2. Immersion. 3. Drowning. 4. Marrow. **नचज्** to bathe, &c. aff. चट्.
नचचसुवृष n. (-च) Semen Virile. **नचच** marrow, सुवृष production.
नचचा f. (-चा) Marrow, pith, sap. **नचच** marrow and चच्-टाच् aff.; see नचच.
नचचारज n. (-जः) 1. Hell. 2. Bdellium.
नचचारस m. (-सः) Semen virile.
नचचार n. (-रः) Nutmeg. "जातीफल"।
नचिका f. (-का) The female of the Indian crane.
नचवा f. (-वा) A basket. **नच** See नचवा।
नच (र) नचु r. 1st cl. (नचति) To go.
नच m. (-चः) 1. A bed, a bedstead. 2. A platform, a scaffold. 3. An elevated shed raised on bamboos in a cornfield, &c., where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c. 4. A sort of throne or chair of state, or the platform on which it is raised, the dais. **नचि** to be high or tall, aff. डच्।

सङ्ग m. (-ङ्) 1. A bed, a beadstead. 2. A platform, a scaffold. 3. A stand for holding fire. *सङ्ग* added to the preceding.
 सङ्गवाय m. (-यः) A bug. *सङ्ग* a bed, and *वाय* abode.
 सङ्गमण्डप m. (-पः) A sort of temporary open shed, a platform erected for particular ceremonies, as marriages, &c. *सङ्ग* a scaffold, and *मण्डप* a temporary hall.
 सङ्ग r. 10th cl. (सङ्गयति) 1. To sound. 2. To clean, to purify.
 सङ्गर nf. (-रः) 1. A pearl. 2. A compound pedicle. 3. A sort of plant, commonly Tilaka. *सङ्ग* beautiful, *र* to go or be, aff. *ङ्*, deriv. irr.; or *सङ्ग-रङ्*.
 सङ्गरि f. (-रिः) 1. A compound pedicle, a fruit or flower-stalk. 2. A large pearl. 3. A plant, commonly Tilaka. 4. A line. 5. A creeper. 6. The holy-basil. mf. (-रिः) A shoot, a sprout. *सङ्ग* beautiful, *र* to go, or be, aff. *ङ्*, deriv. irr., *ङीप्* optionally added.
 सङ्गरिचामर n. (-र) A fan-like sprout. [इतच् aff.]
 सङ्गरित mfn. (-तः-ता-तं) Mounted on a stalk, (a bud, &c.) *सङ्ग* and *रित* m. (-तः) The Vetasa plant.
 सङ्गा f. (-ङा) 1. A compound pedicle : see the last. 2. A she-goat. 3. A creeper. *सङ्ग* to sound, aff. *ङ्*.
 सङ्गि f. (-ङिः) A compound pedicle ; also सङ्गरी ।
 सङ्गिका f. (-ङा) A harlot, a whore. *सङ्गि-ङ्* टाप् चत इत्स् ।
 सङ्गिकला f. (-ला) The plantain, (*Musa sapientum*.) *सङ्गि* a foot-stalk, and *फल* fruit.
 सङ्गि सन् n. (स) Beauty, elegance. *सङ्ग* handsome, *इत्स्* aff.
 सङ्गिडा f. (-डा) Bengal madder, a plant used in medicine, and in dying, (*Rubia Manjith*, Rox.) *सङ्ग* beautiful, *डा* to stay or be, *ङ* aff., deriv. irr.; or *सङ्ग* a compound pedicle, and *डा* aff.
 सङ्गिहारम m. (-मः) 1. The dye of madder. 2. An attachment as durable as the colour of the Indian madder, permanent attachment, (figuratively.) *सङ्गिडा* and *राम* colour.
 सङ्गीर n. (-र) An ornament for the feet or toes. m. (-रः) A post, round which passes the string that works the stick of a churn. *सङ्ग* to sound, aff. *ङ्*, *ङीर्*; also with *ङङ्* added सङ्गीरङ् ।
 सङ्गीत m. (-तः) 1. A village, inhabited chiefly by washermen. 2. An anklet. *सङ्ग* to sound, *ङीर्* aff. and *र* changed to *ङ*.
 सङ्गु mfn. (-ङ्गुः-ङुः-ङुः) Beautiful, pleasing, agreeable. *सङ्ग* to clean, aff. *ङङ्*.
 सङ्गुकिन् mfn. (-ङी-ङिनी-ङि) Beautiful-haired. m. (-ङी) A name of KRISHN'A, or VISHN'U in that form. *सङ्ग* beautiful, *कि* hair, *इत्स्* aff.
 सङ्गुगता f. (-ता) A goose. *सङ्ग* beautiful, elegant, and *गता* gait.
 सङ्गुगु m. (-गुः) A charming murmur.
 सङ्गुवो mfn. (-वः-वा-वः) Having a sweet voice or cry. m. (-वः) One of the Baud'dha teachers. f. (-वा) One of the Apsarás or courtesans of Swarga. *सङ्ग* agreeable; and *वो* sound, voice.
 सङ्गुनाशी f. (-शी) 1. A name of DURGA'. 2. The wife of INDRA. 3. A handsome woman. *सङ्ग* beautiful and *नाश* destruction; putting every other beauty to shame by their superiority.
 सङ्गुपाठक m. (-कः) A parrot.
 सङ्गुप्राय m. (-यः) A name of BRAHMA'. *सङ्ग* pleasing and *प्राय* life.
 सङ्गुभद्र m. (-द्रः) Baud'dha; also called Manjughosha.
 सङ्गुभाविन् mfn. (-वी-विषी-वि) Speaking sweetly or pleasantly. f. (-वी) 1. A woman speaking kindly. 2. A species of Atijagati' metre. *सङ्ग* and *भाविन्* who speaks.
 सङ्गु mfn. (-ङ्गुः-ङा-ङः) Beautiful, agreeable; pleasing. m. (-ङः) A gallinule. n. (-ङः) 1. A natural water-course or channel, a spring, a well. 2. An harbour, a bower. 3. An aquatic plant, (*Vallisneria octandra*.) *सङ्ग* handsome, *ङा* to be, aff. *ङ*. [face.]
 सङ्गुङ्ग mfn. (-ङ्गः-ङा-ङः) Lovely, handsome. *सङ्ग* beautiful, *ङङ्ग* the
 सङ्गुश्री m. (-श्रीः) A Baud'dha saint; see सङ्गुवो ।

सङ्गुवा f. (-वा) 1. A basket, a large basket. 2. A stone. 3. Bengal madder. 4. The case in which the great bow that RA'MA broke, was kept. *सङ्ग* to make pure or clean by ablution, Unádi aff. *ङङ्*, and the nasal augment; also with a short vowel सङ्गुवा ।
 सङ्गुती f. (-ती) Hail; also सङ्गुती ।
 सङ्गुक्ति m. (-क्तिः) Incipient pride. [corocana.]
 सङ्गुन n. (-ङः) 1. The ridge of a thatch. 2. A sort of grain, (Eleusine
 सङ्गु r. 1st cl. (सङ्गति) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. 3. To grind. 4. To go. (ङ) सङ्गि r. 1st cl. (सङ्गते)
 1. To bewail, to regret, to remember with sorrow or regret. 2. To long for.
 सङ्ग m. (-ङः) 1. A school, a college, the residence of young Bráhmans, prosecuting sacred studies. 2. A building inhabited by ascetics of the same order. 3. A temple. 4. A cart, a carriage, particularly drawn by oxen. *सङ्ग* to dwell, aff. *ङङ्*.
 सङ्गु m. (-रः) The name of a Muni or saint. f. (-रा) Intoxicated, *सङ्ग* to respect, Unádi aff. *ङङ्*, and *उ* substituted for the radical final.
 सङ्गु f. (-ङी) A cell. 2. A cloister.
 सङ्गु (ङ) सङ्गि r. 1st cl. (सङ्गते) 1. To divide, to separate. 2. To clothe. 3. To surround, to encompass. r. 1st and 10th cls. (सङ्गति सङ्गति-त) To adorn, to grace, to decorate. r. 10th cl. (सङ्गयति-ते) To gladden, to rejoice, to make happy.
 सङ्गु m. (-ङः) A kind of grain, (Eleusine corocana.) *सङ्गि-ङङ्*.
 सङ्गु m. (-ङङ्) A sort of drum. *सङ्ग* to purify, aff. *ङङ्*, deriv. irr., also with *ङङ्* added, सङ्गुङ् ।
 सङ्ग r. 1st cl. (सङ्गति) To sound, to sound inarticulately.
 सङ्गि mf. (-ङिः-ङिः-ङी) 1. A gem, a jewel, a precious stone. 2. Ornament in general. 3. A load-stone, a magnet. 4. Any thing excellent of its kind. 5. A pearl. 6. Fleishy processes pending from the neck of a goat. 7. A small water-pot. 8. The glands penis. 9. The clitoris. 10. The wrist. 11. One of the Na'gas or serpent chiefs of Pátála. *सङ्ग* to sound, aff. *ङङ्*. [the same, aff. *ङङ्*.]
 सङ्गिक n. (-ङः) A small water jar, a pitcher. m. (-ङः) A jewel. *सङ्गि*
 सङ्गिकङ्ग m. (-ङङः) The blue jay. *सङ्गि* a jewel, and *कङ्ग* the throat.
 सङ्गिकङ्ग m. (-ङङः) A cook.
 सङ्गिकर्ण mfn. (-ङः-ङा-ङी-ङः) Jewel-eared. *सङ्गि*, and *कर्ण* the ear.
 सङ्गिकर्णिका f. (-ङा) A holy pool at Benares, in which pilgrims are directed to bathe. *सङ्गि*, and *कर्ण* the ear, aff. *ङङ्*, fem. form. Devi having dropped one of her ear-rings at this place.
 सङ्गिकाव m. (-वः) The feathered part of an arrow.
 सङ्गिकानन n. (-नः) The neck or throat. *सङ्गि* a jewel, and *कानन* a wood; abounding with such ornaments.
 सङ्गिकार m. (-रः) A jeweller, a lapidary or worker in precious stones. *सङ्गि* a gem, and *कार* who makes.
 सङ्गिवो m. (-वः) One of KUYE'RA's sons. *सङ्गि* a gem, *वी* the neck.
 सङ्गिहिद्रा f. (-द्रा) 1. Marrow. 2. A sort of drug.
 सङ्गित n. (-तः) Low murmuring sound uttered at cohabitation. *सङ्ग* to sound, aff. *ङङ्*. [aff. *ङङ्*.]
 सङ्गितारक m. (-कः) The Indian crane. *सङ्गि* a jewel, *त* to pass over.
 सङ्गिवोप m. (-पः) 1. The crest or hood of the great serpent ANANTA. 2. Name of an island in the ocean of nectar. *सङ्गि* a jewel, and *वोप* a continent.
 सङ्गिधनुस् m. (-नुः) The rainbow. *सङ्गि* a jewel, and *धनुस्* a bow.
 सङ्गिपुष्प m. (-पुष्पः) The conch-shell of Sahade'va.
 सङ्गिपूर m. (-रः) 1. The navel. 2. A sort of bodice worn by women, and often richly ornamented with. n. (-रः) 1. The pit of the stomach, as one of the mystical Chakras of the body; see चक्र. 2. Name of a town in Kalinga. *सङ्गि* a jewel, and *पूर* filling, full.
 सङ्गिपुष्प m. (-पुष्पः) The wrist. *सङ्गि* a jewel, and *पुष्प* binding; where bracelets of precious stones are bound.

विजयन n. (-न) 1. An ornament of pearls. 2. That part of a ring where the jewels are set.

विजय m. (-य) 1. One of the Jinās, or Jain's deified teachers. 2. A name of the king of the Yakshas.

विजयि f. (-यि) The place of the great serpent, Śe'sha Na'ga. E. मणि a jewel, and मिति a wall.

विजयि f. (-यि) A jewel-mine, or a place where gems or precious stones are found. E. मणि a gem, and मृत्ति ground, also मणिम् f. (-भू)।

विजयप m. (-य) 1. The capital of Śe'sha. 2. The place of NAIRITA, regent of the S. W. quarter. E. मणि a jewel, and मण्यप a building.

विजय् mfn. (मान्-मती-मत्) Having jewels, possessed of or adorned with them. m. (-मान्) The sun. E. मणि, and मण्यप् poss. aff.

विजय n. (-य) A species of the Vrihati' metre.

विजय n. (-य) 1. A mountain or range where salt is found. 2. Rock-salt. E. मणि a gem, and मय what churns.

विजया f. (-या) 1. A necklace, a zone, a fillet, &c. of precious stones. 2. The circular impression left by a bite, (in amorous sports.) 3. The goddess LAKSHMI'. 4. Light, lustre. 5. A species of the Jagati' metre. E. मणि a gem, and माला a necklace, &c.

विजय n. (-य) A precious gem. E. मणि, and रत्न a jewel, or the best of any thing. [and व poss. aff.]

विजय m. (-य) One of the Nāgas or serpents of Pātāla. E. मणि a gem, मणिमय m. (-य) The pomegranate. E. मणि a gem, and बीज seed.

विजय n. (-य) A string of gems, a necklace, &c. E. मणि, and सर what goes.

विजयान m. (-न) 1. A staff or stick set with jewels. 2. A stair-case set with jewels. E. मणि a jewel, सोपान a ladder. king-fisher.

मणिमय n. (-य) The moon-gem, probably a sort of crystal. m. (-य) A flower. E. मण्य to sound. deriv. irr.

मण्य m. (-य) 1. Scum, skimmings, froth, foam, barm, &c., the upper part of any infusion in a state of boiling or ferment. 2. Pith, essence. 3. The head. m. (-य) 1. Ornament, decoration. 2. The castor-oil tree. (Palma christi.) 3. A sort of potherb. 4. A frog. f. (-या) 1. Spirituous or vinous liquor. 2. Emblic myrobalan. E. मणि to adorn, Una'di aff. ड; मन्-ड तस्य-मिहम्।

मण्य mfn. (-य-ना-य) Adorning, dressing, decorating, fond of or putting on ornaments. m. (-य) Ornament, decoration, jewels, trinkets, &c. n. (-य) Name of a philosopher, a contemporary and opponent of Sankarāchārjya. E. मणि to adorn, aff. कृट्।

मण्य m. (-य) 1. A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions, as in marriages, &c. 2. An open temple or building consecrated to a deity. 3. A bower. 4. A pavilion. E. मण्य ornament, and दा to preserve, aff. क; or मणि-कपम्।

मण्य m. (-य) 1. An ornament, a decoration of trinkets, jewels, &c. 2. An actor. 3. Food. 4. An assembly of women. f. (-यि) A woman, a wife. E. मणि to adorn, Una'di aff. कृच्, fem. aff. डीप्।

मण्यी f. (-यि) The mole cricket.

मण्य mfn. (-य-ली-ल) The disk of the sun or moon. n. (-ल) 1. The sun's disk. 2. An orb, a circumference in general, or the circle bounding the view, the visible horizon. 3. (In astronomy.) A great circle, as गौरीमण्य the equator, क्षितिमण्य the ecliptic. 4. A ball, a globe. 5. A wheel. 6. A province, a region, a district, extending twenty, or according to some authorities, forty Yojanas in every way. 7. The country or empire, over which the twelve princes termed Chakravartis are supposed to have ruled; perhaps the peninsula of India, where the term Mandala or Mandel is of constant occurrence, to signify a province or district, as in Coro-

mandel, &c. 8. Surrounding or contiguous countries. 9. A sort of leprosy with circular spots. 10. A heap, a quantity, a multitude or assemblage. 11. An attitude in shooting, the fifth position, in which both knees are bent. 12. The impression or scratch of a finger-nail. 13. A sort of perfume, resembling in appearance a dried shell-fish. 14. A sort of mystical diagram, used in summoning a divinity. 15. A sweet-meat a sugar-ball. 16. A form of array, an army drawn up in a circle. 17. A division of the Rigveda. m. (-य) 1. A kind of snake. 2. A dog. f. (-ली) Bent grass. E. मणि to adorn, aff. कृच्।

मण्य n. (-य) 1. An orb or disk. 2. A sort of leprosy, with large round spots. 3. A mirror. 4. A form of array, an army drawn up in a circle. 5. A circular figure or diagram. m. (-य) A dog. E. कृच् added to the preceding.

मण्य n. (-य) Dancing in a ring, especially a dance imitative of one, said to have been danced by the Gopis round Kṛishn'a and his mistress Rā'dhā'. E. मण्य a circle, and मय dancing.

मण्य m. (-य) The drawing of a circle.

मण्यपुष्प m. (-य) A kind of poisonous insect. [point.]

मण्यप m. (-य) A sword, a scimitar. E. मण्य a circle, यप a top or

मण्यपुष्प m. (-य) An emperor, a king of kings. E. मण्य an extensive district or empire, and यपुष्प sovereign.

मण्यपुष्प n. (-य) A ball, a globe. E. मण्य a circle, कृच् aff., कृच् added.

मण्यपुष्प mfn. (लो-लिनी-लि) Being in a circle, made up into a coil or

ball. 2. Surrounded by. m. (-ली) 1. A large species of snake. 2. A

cat. 3. A Pole cat. 4. A dog. 5. The sun. 6. The ruler or governor

of a Mandal or district. 7. The Indian fig tree. E. मण्य a circle,

and इति aff.

मण्यपुष्प n. (-य) Rounding, gathering in a ball or a circle, coiling,

&c. E. मण्य and करण making, चि augment.

मण्यपुष्प mfn. (-य-ता-त) Rounded, made round or globular, gathered

in a ball or circle. E. मण्य, and कृत made, चि augment.

मण्यपुष्प m. (-य) An emperor, a supreme monarch. E. मण्य an empire,

and ईश sovereign.

मण्यपुष्प m. (-य) A sovereign, a monarch. E. मण्य a district, and ईश

a sovereign; the power of this prince is limited by AMARA, and

the Mandaleswara is considered as an emperor or supreme prince,

only when in addition to his territorial sway, he has performed

the Rā'jasuya sacrifice, in which he has been attended by all his

tributary or subject princes; other authorities confound the so-

vereign of a Mandala, with the Chakravarti or emperor, and with

the Samra'j or lord paramount, and others confine him to the

government of a district of twenty or forty Yojanas in each

direction.

मण्यपुष्प m. (-य) A distiller of spirits. E. मण्य froth, ferment, and

कृच् to take, aff. कृच्, and कृच् added.

मण्य f. (-य) 1. Spirituous liquor. 2. The myrobalan tree. 3. Trigonella

foenum graecum. "मेति". E. मणि-कृच्-टाप्।

मण्य mfn. (-य-ता-त) Ornamented, adorned m. (-य) One of the

eleven persons called Gau'adhipas by the Jain's. E. मणि to adorn,

aff. कृच्।

मण्य n. (-य) 1. A frog. 2. The name of a Muni. 3. A flower, (Big-

nonia Indica.) f. (-या-यि) Madder, (Rubia Manjith.) f. (-यि) 1.

A female frog. 2. A plant, (Siphonanthus Indica, or Hydrocotyle

Asiatica.) 3. An unchaste or abandoned woman. n. (-य) A kind

of coitus. E. मणि to ornament, Una'di aff. कृच्।

मण्यपुष्प m. (-य-यि) A plant, (Bignonia Indica.) f. (-यि) 1. Bengal

madder, (Rubia Manjith.) 2. A plant, (Siphonanthus Indica.) 3.

A sort of creeper, (Hydrocotyle Asiatica.) E. मण्य a frog, and यप

a leaf, compared to the animal in shape or colour.

मच्छुक्तीय m. (-नः) A kind of meditation in which the meditator sits motionless like a frog.

मच्छुकागुहति f. (-तिः) A frog-leap, hence skipping over any portion or omitting it. [ऊर्ध्व aff.]

मच्छुर् mn. (-रः-र) Rust of iron used as a medicine. ३. सज्जि to adorn, मच्छुदत्त n. (-त्त) 1. Painting figures or flowers, on the walls or floors of an apartment, &c. on festival occasions, with a white pigment made from ground rice. 2. Variegated colour. 3. Mental excitement. ३. मच्छु scum, and उदक water.

मत् Ind. Mine. ३. Irregular substitute for मम, possessive case of चक्षुः, and is used in composition, ३३ मत्स्य my son, मत्प्राय my lord.

मत mfn. (-तः-ता-त्) 1. Known, understood. 2. Admitted, believed, held or entertained, (as opinion, &c.) 3. Respected, revered, minded, regarded. n. (-त्) 1. Purpose, intention, wish, mind, (as to have a mind to any thing.) 2. Knowledge. 3. Doctrine, tenet, belief, opinion. 4. Counsel, advice. 5. Design, aim. 6. Approbation. ३. मत् to mind, aff. क ।

मतङ्ग m. (-ङ्गः) 1. The name of a Muni. 2. A cloud. 3. An elephant. ३. मत् to please, to be pleased, चक्षुः Una'di aff., द changed to तः ।

मतङ्गज m. (-जः) An elephant. ३. मतङ्ग cloud, (in colour.) and ज born.

मतङ्गिका f. (-का) Excellence, happiness : (also attributively, but unvarying in gender.) excellent, best, happiest ; It is used at the end of a compound only and there is no etymon of this word, according to the best authorities ; Vāchaspatya defined it thus : मतिसमति भूषयति ऋत्-प्रवी० ।

मति f. (-तिः) 1. Understanding, intellect. 2. Wish, desire, inclination. 3. Memory, recollection. 4. Respect, reverence. 5. A potherb. ३. मत् to respect, &c. aff. क्तिन् ।

मतिवृत्त m. (-वृत्तः) Cleverness, talent. ३. मति, and प्रवृत्त superiority.

मतिभ्रम m. (-भ्रमः) Error, mistake. ३. मति understanding, and भ्रम error.

मतिभ्रान्ति f. (-न्तिः) Error, mistake, misapprehension. ३. मति mind, understanding, and भ्रान्ति error.

मतिमत् mfn. (-मत्-मती-मत्) Sensible, clever, intelligent. ३. मति, and मत्प aff. [error.]

मतिभ्रम m. (-भ्रमः) 1. Error. 2. Madness, lunacy. ३. मति, and विभ्रम मतिहीन mfn. (-नः-ना-न्) Stupid, ignorant. ३. मति, and हीन devoid of.

मत्क mfn. (-क्तः-क्त-क्त) Mine, belonging to me, &c. m. (-क्तः) A bug ; (see the next.) ३. मत् for मम mine, and कन् poss aff.

मत्कुण्ड m. (-कुण्डः) 1. A bug. 2. A flea. 3. An elephant without tusks. 4. A beardless man. 5. The cocoanut tree. 6. A buffalo. n. (-कुण्ड) Armour for the thighs or legs. f. (-कुण्ड) The pudendum muliebre, without hair on the pubis. ३. मत् or मत् pleasure, कन् to sound, aff. चक्, the deriv. irr. [an enemy.]

मत्कुण्ड m. (-कुण्डः) Hemp, (Cannabis sativa.) ३. मत्कुण्ड a bug, and चरि मत्क mfn. (-क्तः-क्त-क्त) 1. Pleased, glad, delighted. 2. Intoxicated, (drunk with liquor.) 3. Intoxicated, (with pride, passion, &c.) 4. Furious, mad, insane. m. (-क्तः) 1. A furious elephant, or one in rut. 2. Buffalo. 3. The Kokila or Indian cuckoo. 4. The thorn-apple, (Dhu'tura'). f. (-क्त) 1. Vinous liquor. 2. A species of the Pankti' metre. ३. मत् to rejoice, aff. क ।

मत्कामिनी f. (-नी) An excoelept woman. ३. मत् intoxicated, and काम् to shine, aff. इनि ; also from काम् or कास्, मत्कामिणी, and मत्कामिनी ।

मत्कौश m. (-कौशः) An elephant. ३. मत्क for मत् furious, and कौश lord, the vowel unchanged.

मत्कालिनी f. (-नी) A furious elephant. ३. मत्, and कालिनी an elephant.

मत्कालिनी m. (-नी) 1. A cloud. 2. A species of the Atijagati' metre. ३. मत्, and मत् a peacock, (by which.)

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ed wooden turret or va'ra'nda'h, on the top of a large building or palace. 2. An enclosure of trees, &c. round the walls of a princely residence. 3. Pounded beetle-nut. ३. मत् wild, and वास् an elephant, or fence.

मत्कालिनी m. (-नी) A species of the 'Vikriti' metre. ३. मत्, वास् playing. मत्कालिनी m. (-नी) A fence or enclosure round the walls of a palace, either artificial as palisades, or natural as a grove of trees, &c. ३. मत् mad, wild, (enemies, &c.) वास् delaying.

मत्कालिनी f. (-नी) A woman with a lounging or rolling walk. ३. मत् intoxicated, वास् an elephant, मत्कालिनी who goes.

मत्कालिनी mfn. (-रः-रा-र) Devoted to me, (God.) ३. मत्, and पर attentive.

मत्कालिनी n. (-त्त) 1. The iron-bound handle of a sickle. 2. The exercise or application of knowledge. 3. The means of acquiring knowledge. ३. मत् knowledge, &c. aff. यत्.

मत् (इ, इति) r. 1st and 10th cls. (मत्कालिनी मत्कालिनी) To speak privately, to counsel or advise. With वास्, To address or salute. With नि, To invite.

मत्कालिनी m. (-क्तः) A fish. ३. मत् to be pleased, च aff.

मत्कालिनी m. (-क्तः) Fish-sauce.

मत्कालिनी mfn. (-रः-रा-र) 1. Envious. 2. Niggardly, covetous. mfn. (-रः-रा-र) 1. Envy, impatience of another's success or prosperity. 2. Passion, anger. 3. A gnat, a musquito. 4. Greediness. ३. मत् to rejoice, Una'di aff. सर । [मत्कालिनी envy, इति aff.]

मत्कालिनी mfn. (-रः-रा-र) 1. Wicked, depraved, bad. 2. Envious. ३. मत्कालिनी mfn. (-रः-रा-र) A fish in general. m. (-क्तः) 1. A particular fish probably the Saphari, or fish in which VISHN'U was incarnate in his Matsya Avata'r. 2. A name of VISHN'U, from his incarnation as a fish. 3. A country, enumerated amongst the midland divisions of India, (Din'ajpur and Rangpur.) 4. One of the Pura'nas. ३. मत् to be pleased, Una'di aff. स्यत् ।

मत्कालिनी f. (-का) A fish-basket. ३. मत्कालिनी a fish, and कालिनी a basket, कन् added in the fem. form.

मत्कालिनी f. (-का) 1. A plant, commonly Lu'ngaliya ; (the common name is applied to the Nama zeylanica, and the commelina salicifolia.) 2. Satyabat'i, the mother of the sacred poet VYA'SA ; see मत्कालिनी ३. मत्कालिनी a fish, and गन्ध smell.

मत्कालिनी m. (-क्तः) Catching fish. ३. मत्कालिनी, and चान्त killing.

मत्कालिनी n. (-क्तः) A fishing-net. ३. मत्कालिनी fish, and जाल net.

मत्कालिनी f. (-का) Coarse or unrefined sugar, the juice of the sugar-cane, either after its first boiling, or after it is partially freed from impurities by straining. ३. मत्कालिनी slowly, स्यद् to trickle or ooze, चक् aff., fem. aff. डीप्, deriv. irr. ; also with कन् added, मत्कालिनी ।

मत्कालिनी f. (-नी) A fish basket, a small basket used by fishermen, to put the fish into when caught ; it is also sometimes, but less accurately, applied to a kind of snare of reeds or grass, which is left in the water, and entangles the fish that swim with the current. ३. मत्कालिनी a fish, वा to have or hold, aff. क्कुट् ; also with वाक् prefixed, मत्कालिनी ।

मत्कालिनी m. (-क्तः) An ospray. ३. मत्कालिनी a fish, and नाशक destroyer.

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मत्कालिनी f. (-का) A medicinal plant, commonly Katki'. ३. मत्कालिनी a fish, and पित्त bile ; being as bitter.

मत्कालिनी m. (-नी) A fisherman. f. (-नी) A fish-basket. ३. मत्कालिनी a fish, and बन्ध confining, aff. इनि ।

मत्कालिनी m. (-क्तः) A king-fisher. ३. मत्कालिनी a fish, and रत्न inclination ; also with कन् added, मत्कालिनी ; it is read मत्कालिनी ।

मत्कालिनी m. (-क्तः) 1. The Ro'htai, a sort of fish, (Cyprinus Rohita, Ham.) 2. The country called Matsya. ३. मत्कालिनी a fish, राज supreme.

मत्कालिनी m. (-क्तः) A fish-hook. f. (-नी) A bird, the shag. ३. मत्कालिनी a fish, विष् to pierce, aff. क्कुट् ।

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मत्स्यवात m. (-तः) A shoal of young or small fish. म. मत्स्य a fish, and वात heap, quantity.

मत्स्यवातिका m. (-कः) Fish baked in a crust of clay and straw, and eaten with condiments and oil. म. मत्स्य fish, वात product, aff. ठक् ।

मत्स्यी f. (-ची) The moon-plant, (*Asclepias acida*.) म. मत्स्य a fish, चक्षु an eye, aff. ङीष्; to which the flowers are compared.

मत्स्यी f. (-ची) A plant, (*Hingtsa pens*, Rox.) म. मत्स्य a fish, चक्षु the body or form, aff. ङीष् । [who eats.]

मत्स्य मfn. (-दः-दा-दं) Who or what feeds upon fish. म. मत्स्य, and चक्षु

मत्स्यदनी f. (-नी) A name applied to several plants, as to *Jussiaea repens*, *Hingtsa repens*, *Nama zeylanica*, &c. म. मत्स्य a fish, चक्षु eating, food, aff. ङीष् ।

मत्स्यवतार m. (-रः) VISHN'U in his first Avatara; when the seventh Manu was reigning, the whole earth was destroyed by a flood and all living beings perished except the reigning Manu and the seven Rishis who were saved by VISHN'U in the form of a fish.

मत्स्य म. (-नः) The king-fisher. म. मत्स्य a fish, चक्षु eating. 'माच्छरा'.

मत्स्यदनी f. (-नी) 1. A name of SATYAVATI, the mother of VYA'SA. 2. A place of pilgrimage, a particular pool at Benares held in reverence by pilgrims to that sacred city. म. मत्स्य a fish, and उदर the belly; the mother of VYA'SA was found in the belly of a fish, and retaining a fishy-odour, was thence also called MATSYAGANDHA, till the scent was changed to that of a lotus by her paramour the Muni PARA'SARA, the father of VYA'SA.

म (र) मये r. 1st cl. (मयति) 1. The churn. 2. To stir or agitate. (र) मयि (मयति) 1. To hurt or kill. 2. To afflict. 3. To suffer pain.

म n. (-नः) 1. Churning. 2. Rubbing. 3. Injury. m. (-नः) A tree, the wood of which is used to produce fire by attrition, (*Premna longifolia*.) म. मच् to churn, to stir or rub, aff. ङुट् ।

मन्दापल m. (-लः) The mountain Mandara..

मन्दि mfn. (-तः-ता-तं) 1. Stirred, churned. 2. Agitated, (mentally,) distressed, anxious. 3. Crushed, pinched. 4. Dislocated. n. (-तं) Butter-milk, without any watery admixture. म. मच् to churn, aff. ङ ।

मन्दि m. (-न्दा) 1. A churning-stick. 2. The Penis. 3. Wind. 4. The thunderbolt. म. मयि to stir or agitate, aff. ङन्, and the nasal rejected.

मथुरा f. (-रा) A town in the province of A'grá, celebrated as the birth place, and early residence of KRISHN'A, and still an object of pilgrimage amongst the Hindus. म. मच् to stir, Unádi aff. उरच् ।

मथुरा m. (-राः) A name of KRISHN'A. म. मथुरा a town, and ईश ruler.

मथुरा f. (-रा) Mathurá. म. मथुरा affixed to मयि, instead of उरच् ।

मद् r. 10th cl. (माद्यते) (र, इर) मदि r. 1st cl. (मदते) and (ई, इर) मदी r. 4th cl. (माद्यति) 1. To be glad, to be satisfied or content, to rejoice. 2. To be proud. (र) मदि r. 1st cl. (मदते) 1. To praise. 2. To sleep, to doze, to be lazy or sluggish. 3. To be stupid, to be an idiot or fool. 4. To be elegant. 5. To go or approach. मद् r. 10th cl. (माद्यते) To cause or justify satisfaction or contentment. मदी r. 1st cl. causal form. (माद्यति) 1. To delight, to make glad, to exhilarate. 2. To madden or intoxicate, literally or figuratively. 3. To be poor or distressed. 4. To be proud. With नि prefixed, (निमाद्यति) To articulate.

मद् A form of the first personal pronoun in the singular number used at the beginning of compounds, as in मत्स्यवात "my likeness." &c.

मद m. (-दः) 1. Joy, pleasure, delight. 2. The juice that flows from an elephant's temples when in rut. 3. Spirituous or vinous liquor. 4. Inebriety, intoxication. 5. Pride, arrogance. 6. Insanity, madness. 7. Semen virile. 8. Musk. 9. A male river. 10. Ardent passion, desire. 11. Love. 12. Delight. 13. Arrogance. 14. Honey.

15. Any beautiful object. f. (-दी) 1. A drinking vessel. 2. An instrument for making furrows. म. मद to be pleased, &c. aff. चच् ।

मदक मfn. (-दः-का-कं) 1. Speaking inarticulately or like a drunken person. 2. Uttering low sounds of love. 3. Sweet and indistinct. m. (-दः) An elephant in rut. म. मद inebriety, &c., कच् to sound, aff. चच् ।

मदकोदक m. (-दः) A bull that has been liberated at some festival, and is allowed to wander about at will. म. मद pleasure, कुच् to sound, aff. चलच् । [नम्र smell.]

मदगन्धा f. (-न्धा) 1. Spirituous liquor. 2. Hemp. म. मद intoxication, and मदगन्ध m. (-नः) A buffalo. म. मद pleasure, and गन्ध going. [destroys.]

मदनी f. (-नी) A potherb, (*Basella lucida*, &c.) म. मद inebriety, जी what मदच्युत f. (-तः) Adj 1. Gladdening. 2. Wanton, drunk. m. (-तः) INDRA.

मदन m. (-नः) 1. KAMADE'VA, the Hindu Cupid. 2. The season of spring. 3. A plant commonly Mayanā, (*Vangueria spinosa*.) 4. Thorn-apple, (*Dhu'tu'ra metel*.) 5. A bee. 6. A sort of bean, (*Phaseolus radiatus*.) 7. Bee's wax. 8. A tree, (*Mimosa catechu*.) 9. A kind of embrace. f. (-ना-नी) 1. Spirituous or vinous liquor. 2. Delighting, म. मद to exhilarate or rejoice, aff. ल्युट्, fem. aff. टाप्, or ङीष् ।

मदनकण्ठ m. (-कः) Horripilation caused by the feeling of love.

मदनकाकुव m. (-वः) A pigeon, a dove. म. मदन love, काकु change of voice, and रव who utters.

मदनकष्टि Adj. Afflicted by love.

मदनगीपाल m. (-जः) KRISHN'A.

मदनचतुर्दशी f. (-शी) The fourteenth day in the first half of Chaitra sacred to the god of love.

मदनमलिका f. (-का) A faithless wife.

मदनपक्षिन् f. (-क्षिणी) The Khanjana bird.

मदनपाठक m. (-कः) The Ko'kila or Indian cuckoo. म. मदन spring, and पाठक reader; announcing the season.

मदनवश mfn. (-शः-या-वं) Subdued by love, in love. म. मदन, वश subdued.

मदनमहोत्सव m. (-वः) A festival held in honour of Ka'made'va.

मदनललित n. (-लितं) 1. Sign or effect of love. 2. A species of the Ashti' metre.

मदनलेख m. (-खः) A love-letter.

मदनशलाका f. (-का) 1. A provocative medicine. 2. The Mayanā, or more properly the Sārikā, a small bird. 3. The female of the Ko'kila or Indian cuckoo. म. मदन love, &c., and शलाका the bird, or a dart, &c.

मदनसारिका f. (-का) The Sārikā a small bird, (*Turdus salica*.) म. मदन love, and सारिका the Sālika.

मदनायक m. (-कः) A kind of grain.

मदनाङ्गुय m. (-यः) 1. Membrum virile. 2. A nail-wound. म. मदन KA'MADE'VA, and चङ्गुय a goad.

मदनातुर m. (-रः) Enamoured, in love.

मदनायुध m. (-युधः) Pudendum muliebre. म. मदन, and आयुध a weapon.

मदनालय m. (-यः) 1. A sovereign, a prince. 2. A lotus. 3. Pudendum muliebre. म. मदन pleasure, आलय receptacle, abode.

मदनापहारा f. (-हारा) Separation of lovers. म. मदन love, चव depreciative prefix, हारा to stay, affs. क, and टाप् ।

मदनी f. (-नी) 1. Spirituous liquor. 2. Musk. 3. The Atimukta creeper.

मदनीय mfn. (-यः-या-यं) 1. To be enamoured. 2. Causing or exciting passion, म. मद to delight, चनीयर् aff.

मदनीयव m. (-वः) The vernal festival of the Hindus, the Holi. f. (-वा) A courtesan of heaven, म. मदन spring of love, and उत्सव festival.

मदनीय m. (-नः) The issue of the fluid from the forehead of an elephant when in rut. म. मद the fluid, and प्रदीय junction.

मदमस्त्रिनी f. (-नी) A plant, (*Asparagus racemosus*.) म. मद inebriety, मच्छ breaking, रनि aff. "मत्स्यवातम्" ।

मदमलिका f. (-का) Arabian jasmine. म. मद् added to the next.

- मदयन्ती f. (-न्ती) Arabian jasmine. E. मद to delight, भाच् Unā'di aff., and ऊँच् fem. aff.
- मदयिन् m. (-यः) 1. Love or Cupid. 2. A distiller of spirituous liquor. 3. A drunken man, a mad man. 4. A cloud. n. (-यः) Vinous or spirituous liquor. E. मद in the causal form, to intoxicate, &c., Unā'di aff. इन्च् ।
- मदराग m. (-गः) 1. Love or Ka'ma. 2. A cock. 3. A drunken man. E. मद passion or desire, and राग propensity, inclination.
- मदविभ्रम m. (-भ्रः) 1. A furious elephant, or one in rut. 2. One distracted by passion. E. मद the juice, and विभ्रम tossed, agitated.
- मदविह्वल m. (-लः) Mad with lust or pride.
- मदहन् m. (-हः) An elephant. E. मद the juice, and हन् a quantity.
- मदशीखक n. (-कः) Nutmeg. "जातिफल" ।
- मदसार m. (-रः) The cotton-plant. [place.]
- मदखल n. (-खः) A tavern, a dram-shop. E. मद intoxication and खल मदखान n. (-नः) A place where liquor is sold, a tavern, a dram-shop. E. मद drunkenness, and खान place.
- मदाय mfn. (-यः-या-यः) Intoxicated, drunk. m. (-यः) The palm-tree. f. (-या) A sort of Barleria, with red flowers. E. मद intoxication, चाया fit or proper for. [and चातय fear.]
- मदातल m. (-तः) Pain and sickness, consequent upon inebriety. E. मद.
- मदाव्य m. (-यः) Disorder induced by drunkenness; headache, sickness, loss of appetite, &c. E. मद drunkenness, अव्य consequence.
- मदाव्य mfn. (-व्यः-व्या-व्यः) Blind with pride or passion, arrogant, dis-solute, &c. E. मद, and अव्य blind.
- मदावात m. (-तः) A drum carried on an elephant. E. मद pride, चावात minded, respected, from वा with वाच् prefix, and त aff.
- मदावर m. (-रः) 1. INDRA's elephant. 2. An elephant in rut. E. मद the frontal fluid, and अवर garment, housing
- मदार m. (-रः) 1. An elephant in rut. 2. A rogue. 3. A libertine, a lecher. 4. An elephant in rut. 5. A hog. 6. The name of king. 7. A sort of perfume, probably musk. E. मद to be intoxicated, &c., Unā'di aff. चारच् ।
- मदायद m. (-दः) A sort of fish : see फलक ।
- मदालस mfn. (-सः-सा-सः) Indolent, slothful, overcome with passion, pride or drunkenness. E. मद and अलस idle.
- मदाकापिन् m. (-पी) The Ko'kila or Indian cuckoo. E. मद delight, अङ्क् before, लप् to speak, aff. णिनि ; the song of this bird is constantly heard in the spring in most parts of Hindustan.
- मदावस्था f. (-स्था) 1. Ruttishness. 2. Wantonness.
- मदाह्न m. (-ह्नः) Musk. E. मद musk, and आह्न name.
- मदि f. (-दिः) A kind of harrow. E. मद इन्च् पृषी० ।
- मदिर m. (-रः) A red species of Khayer, (Mimosa catechu.) f. (-रा) 1. Wine, spirits, spirituous or vinous liquor. 2. A wagtail. 3. A species of the Akriti' metre. E. मद to be delighted, &c., Unā'di aff. किरच्, fem. aff. टाप् ।
- मदिराची f. (-ची) A woman, a mistress, a wife. E. मदिरा wine, अचि the eye, अच् and ऊँच् affs., whose eyes inebriate like wine.
- मदिराग्रह n. (-हः) A tavern, a dram-shop. E. मदिरा wine and ग्रह a house.
- मदिरासख m. (-खः) The mango, (Mangifera Indica.) E. मदिरा wine or spirits, and सखि the friend.
- मदिरेचया f. (-या) A fascinating woman. E. मदिरा, and ईचय the eye.
- मदिता f. (-ता) Vinous liquor. E. मद what delights or intoxicates, इहन्च् superlative aff.
- मदीय mfn. (-यः-या-यः) Mine, my own. E. मन् for मम mine, and ह् aff.
- मदीकट mfn. (-टः-टा-टः) 1. Arrogant, haughty. 2. Furious, mad. m. (-टः) 1. An elephant in rut. 2. A pigeon. 3. A dove. f. (-टा) A spirituous liquor. E. मद and उकट who is furious.
- मदीदय mfn. (-यः-या-यः) Haughty, arrogant. f. (-या) A woman in general. E. मद and उदय elevated.

- मदीहत mfn. (-तः-ता-तः) 1. Drunk, intoxicated. 2. Arrogant, drunk with pride. E. मद drunkenness, उहत struck, overcome.
- मदीकत mfn. (-तः-ता-तः) Drunk or mad with pride, passion, &c. E. मद and उकत mad.
- मद्ग m. (-गः) 1. An aquatic bird, the shag. 2. An outcaste, the son of a Bráhmāna by a woman of the bard, or panegyrist class, whose employment is hunting wild beasts. 3. A ship, a galley. E. मद्ग to emerge, to dive, उ aff., deriv. irr. ; or मद to be delighted, (in the water,) and गुक् Unā'di aff.
- मद्गुर m. (-रः) A fish, (Macropoteronatus Magur, Ham.) E. मद to intoxicate, उरच् Unā'di aff., and गुक् augment, form irr. ; also with कन् added मद्गुरक ।
- मद्गुरी f. (-री) A sort of fish "यङ्गीमत्को" ।
- मद्य n. (-यः) Wine, vinous or spirituous liquor. f. (-या) 1. Intoxicating. 2. Gladdening. E. मद to be intoxicated, (by it), aff. वत् ।
- मद्यपह m. (-हः) Vinous liquor for distilling. E. मद्य wine, पह mud.
- मद्यपात्र n. (-नः) Eating a relish, or what excites thirst. E. मद्य wine, वत् to go, aff. छट् ।
- मद्यपीत mfn. (-तः-ता-तः) Drunk, a drunkard. E. मद्य and पीत drunk.
- मद्यपुष्पी f. (-पी) A plant, the blossoms of which are used in distilling : see मद्यवासिनी, &c. E. मद्य wine, पुष्प the flower. "धन्वपुष्प" ।
- मद्यमण्ड m. (-ण्डः) Yeast, barm, froth. E. मद्य wine, मण्ड froth, scum.
- मद्यवासिनी f. (-नी) The Dhātuki creeper, the blossoms of which are used in distilling, (Grislea tomentosa, or Lythrum fruticosum) E. मद्य wine, वत् to dwell, aff. णिनि and ऊँच् ।
- मद्यबीज n. (-जः) A drug used to produce fermentation. E. मद्य wine, and बीज seed. [distilling.]
- मद्यसन्धान n. (-नः) Distillation of spirits. E. मद्य vinous liquor, and सन्धान
- मद्र m. (-रः) 1. Joy, delight. 2. A country enumerated amongst those to the N. W. of Hindustan proper. 3. A sovereign of that country. f. (-रा) The name of a river. E. मदि to be delighted, Unā'di aff. रक् ।
- मद्रक mfn. (-कः-का-कः) Produced, &c. in the country of Madra. E. मद्र a country so named, and कन् aff.
- मद्रकार mfn. (-रः-री-रः) Delighting, giving delight. E. मद्र delight, क् to make, aff. चण् ; also with खच् aff. मद्रकर ।
- मद्रसुता f. (-ता) The wife of Pa'ndu, mother of the two youngest Pa'ndu princes. E. मद्र a proper name, and सुता the daughter
- मद्रन् m. (-नः) A name of Śrīva. E. मद to be intoxicated, वनिच् Unā'di aff.
- मद्रगीष् mfn. (-ष्-या-यः) Connected with, or related to me. E. मन् mine, वर्ग a class or number, ख aff. ; also with क् aff. मद्रगीय ; and with यत्, मद्रग्य ।
- मद्रम्य m. (-म्यः) The lunar month Vais'ákha.
- मधु mfn. (-युः-यी-युः) Sweet, literally or figuratively. n. (-युः) 1. Spirituous liquor, distilled from the blossoms of the Bassia latifolia, or according to some explanations wine, or spirit distilled from grapes. 2. Honey. 3. The nectar, or honey of flowers. 4. Water. 5. Milk. 6. Sugar. 7. Sweetness, in flavour, sound, or disposition. m. (-युः) 1. The month Chaitra, (March-April.) 2. The season of spring. 3. A tree, (Bassia latifolia.) 4. The name of Daitya or demon, slain by VISHN'U. 5. The Aśoka tree, (Jonesia asoca.) 6. Liquorice. 7. The name of a RĀKSHASA killed by SATRUGHNA. 8. An epithet of king Kārtavīrya. f. (-युः) A plant, (Celtis orientalis.) E. मन् to mind or respect, Unā'di aff. च, and च substituted for the final.
- मधुक mfn. (-कः-का-कः) 1. Sweet, (in taste.) 2. Sweet speaking or sounding, mellifluous, melodious. m. (-कः) 1. A bard, a panegyrist, one who recites the lineage and praises of sovereigns in their presence. 2. A kind of bird. 3. A tree, (Bassia latifolia.) m. (-कः-कः) Liquorice, &c. n. (-कः) Tin. f. (-का) 1. A plant, (Menis-

- permum glabrum.) 2. The sweet lime. 3. A kind of panic seed. **मधु** sweet, **के** to sound, **अ** aff. **ह**; or **मधु** honey, **कन्** aff. of comparison, &c. [कण्ठ the throat.]
- मधुककुट्टिका** m. (-कः) The Ko'kila or Indian cockoo. **मधु** honey, (as sweet,) **मधु** m. (-रः) 1. A bee. 2. A lover. 3. A plant, (*Achyranthes aspera*.) 4. A fruit, the round sweet lime. **मधु** honey, and **कर** what makes.
- मधुकण्टिका** f. (-की) 1. A sort of citron, the round sweet lime. 2. A kind of date **मधु** honey and **कण्टी** or **कण्टिका** a cucumber; some authorities have **मधुकण्टिका** in place of this word.
- मधुकारिन्** m. (-री) A bee. **मधु**, and **कारिन्** who makes.
- मधुकुट्टो** f. (-टी) A kind of citron tree: see **मधुकण्टिका**।
- मधुकुण्डा** f. (-का) A stream of honey.
- मधुहन्** m. (-हन्) A bee. **मधु** honey, and **हन्** what makes.
- मधुहन्तु** m. (-न्तु) A bee. **मधु** in honey, and **हन्तु** to go, aff. **च**।
- मधुहोत्र** m. (-हः) The honey-comb or bee-hive. **मधु** honey, **की** receptacle. Also **मधुकी**.
- मधुक्रम** m. (-मः) 1. Tippling. 2. The honey-comb. **मधु** wine or honey, and **क्रम** order, arrangement.
- मधुकीर** m. (-रः) The date tree. **मधु** honey, and **कीर** milk.
- मधुगायन** m. (-नः) The Indian cuckoo.
- मधुगुञ्ज** m. (-गः) A tree. (*Hyperanthera morunga*.) [voice.]
- मधुसुख** m. (-सुः) The Ko'kila or Indian cuckoo. **मधु** sweet, and **सुख** sugar. **मधु** n. (-जः) Bee's wax. f. (-जः) 1. The earth. 2. Clayed or candied sugar. **मधु** honey, and **ज** produced.
- मधुसूत** m. (-सुः) A kind of citron. "कमलाक्षि" [and जित् conqueror.]
- मधुजित्** m. (-जित्) VISHN'U or KRISHN'A. **मधु** the demon so named, **मधु** n. (-यः) Sugar-cane. **मधु** sweet, and **दण** grass.
- मधुवध** n. (-वः) The three sweet things, viz. :—Clarified butter, honey and sugar. [flaming.]
- मधुशेप** m. (-पः) KA'MA, the Hindu Cupid. **मधु** spring, and **शेप** in-messenger.
- मधुवृक्ष** m. (-वृक्षः) The mango tree **मधु** spring, and **वृक्ष** messenger; blossoming in spring.
- मधुद्र** m. (-द्रः) 1. A bee. 2. A libertine **मधु** honey, **द्र** to take, **क** aff., and the vowel changed.
- मधुद्रव** m. (-वः) A red variety of the *Hyperanthera morunga*. **मधु** honey, and **द्रव** dropping.
- मधुद्रुम** m. (-मः) 1. A tree, from the blossoms of which a spirit is distilled, (*Bassia latifolia*.) 2. The mango tree. **मधु** wine, **द्रुम** a tree.
- मधुधान** m. (-नः) A sort of pyrites. **मधु** honey, (as yellow,) and **धातु** mineral, honey-stone.
- मधुधूलि** f. (-लिः) Molasses, sugar before it is quite purified. **मधु** honey, **धूलि** dust. [cocoanut.]
- मधुधूलिकैरक** m. (-कः) A sweet kind of cocoanut. **मधु** sweet, **मधुधूलिकैरक** **मधुधूलि** m. (-ता) A bee. **मधु** honey, **मो** to get, **दृष्ट** aff.
- मधुधूलि** m. (-हः) A bee. **मधु** honey, **लक्ष्म** who licks.
- मधुप** m. (-पः) A bee. **मधु** honey, and **प** who drinks.
- मधुपटल** m. (-लः) A bee-hive.
- मधुपर्क** n. (-कः) A dish of curds, ghee and honey, to be offered to a respectable guest on his arrival. **मधु** honey, **पर्क** to sprinkle, aff. **च**।
- मधुपर्णिका** f. (-का) 1. The indigo plant. 2. A tree, (*Gmelina arborea*.) 3. Moon plant, (*Asclepias acida*.) 4. A creeper of the Cryptogamia class, (*Lycopodium imbricatum*, Rox.) 5. A shrub, (*Menispermum*.) **मधु** honey, **पर्ण** a leaf, aff. **कन्**, fem. form; also **मधुपर्णी**।
- मधुपर्णी** f. (-णी) 1. A sort of creeper, (*Menispermum glabrum*.) 2. A tree, (*Gmelina arborea*.) 3. The indigo plant. 4. The sweet lime. **मधु** honey, **पर्ण** the leaf, aff. **कन्**।
- मधुपानि** mfa. (-यी-यिनी-यि) Living on honey. m. (-यी) A bee. **मधु** honey, **पा** to drink, **यिनि** aff., and **युक्** augment.

- मधुपालिका** f. (-का) A tree, (*Gmelina arborea*.) **मधु** honey, **पाल** to nourish, **युक्** aff., fem. form. "माध्याम्यम्।"
- मधुपुरी** f. (-री) Mathura, a city so called. **मधु** the Rákshasa killed by SATRUGHNA, and **पुरी** a city or capital.
- मधुपुष्प** m. (-पुष्पः) 1. A tree, (*Bassia latifolia*.) 2. The Mimosa Sirisha. 3. The Bakula tree, (*Mimusops elengi*.) **मधु** wine or honey, and **पुष्प** flower.
- मधुप्रमेह** m. (-हः) Name of a particular disease of the urinary system.
- मधुप्राशन** n. (-नः) One of the sixteen purificatory rites, consisting in putting a little honey into the month of a new-born child.
- मधुप्रिय** m. (-यः) 1. A shrub, (*Ardisia solanacea*.) 2. A name of BALA-RA'MA. **मधु** wine, &c., and **प्रिय** fond of.
- मधुफल** m. (-लः) 1. A plant, (*Flacourtia cataphracta*.) 2. A sweet kind of cocoanut. **मधु** honey, and **फल** fruit.
- मधुफलिका** f. (-का) A kind of date.
- मधुवृक्षा** f. (-ला) The Mádhabī creeper.
- मधुवीज** m. (-जः) The Pomegranate tree.
- मधुभिद** m. (-भिद or -भित्) A name of KRISHN'A or VISHN'U. **मधु** the Daitya, and **भिद** destroyer.
- मधुमक्षिका** f. (-का) A bee. **मधु** honey, and **मक्षिका** a fly.
- मधुमञ्जन** m. (-नः) The A'khotaka tree.
- मधुमन्त्र** mfn. (-मन्त्र-मन्त्री-मन्त्र) Sweet, honied. f. (-त्री) A species of the Ushnih metre. **मधु** and **मन्त्र** aff. [destroyer.]
- मधुमय** m. (-यः) A name of VISHN'U. **मधु** the Daitya, and **मय** honey.
- मधुमय** f. (-यः-यी-यं) Sweet, luscious. **मधु**, and **मय** aff.
- मधुमञ्जी** f. (-ञ्जी) Double jasmine. **मधु**, and **मञ्जी** jasmine. "मालतीपत्र"।
- मधुमल्ल** n. (-ल्लः) A sweetmeat made of flour, honey, oil and ghee. **मधु** honey, and **मल्ल** a head.
- मधुमाषवी** f. (-वी) A kind of intoxicating drink.
- मधुमाषोक्त** n. (-क्तः) A spirit distilled from the flowers of the *Bassia latifolia*. **मधु** spirit, and **माषोक्त** the same prepared from honey.
- मधुमारक** m. (-कः) A bee. [root. "मौषान्।"]
- मधुमूल** n. (-ल्लः) An esculent root, a sort of yam. **मधु** spirit, and **मूल** root.
- मधुयाष्ट** f. (-ष्टः) Sugar-cane. **मधु** honey, and **याष्ट** a cane or stick.
- मधुयष्टिका** f. (-का) Liquorice, (*Glycyrrhiza glabra*, or rather the *Abrus precatorius*, of which the root is similarly used.) **मधु** honey, **यष्टि** a stick, and **कन्** added; or without the aff. **मधुयष्टी** f. (-टी). "यष्टिमधु।"
- मधुर** mfn. (-रः-रा-र) 1. Sweet. 2. Pleasing, agreeable, liked. m. (-रः) 1. The sweet taste, sweetness. 2. A drug, commonly Jivaka. 3. Molasses. 4. The red sugar-cane. 5. Rice. 6. A kind of mango tree. n. (-रः) 1. Poison. 2. Thu. 3. Treacle, syrup. f. (-रा) 1. A sort of fennel, (*Anethum sowa* or *panmorium*, Rox.) 2. Anise, (*Pimpinella anisum*.) 3. A plant, (*Sansevieria zeylanica*.) 4. Liquorice. 5. The sweet lime. 6. Marrow. 7. The city Mathura. 8. A Medicinal plant, commonly Kakko'li. 9. *Asparagus racemosus*. 10. Bengal beet. **मधुर** honey, and **रा** to get or be, aff. **क**; to have the flavour of honey, to be as sweet.
- मधुरक** m. (-कः) A medicinal plant, commonly Jivaka. **मधुर** the same, **कन्** added.
- मधुरकण्टक** m. (-कः) A sort of fish. **मधुर** sweet, and **कण्टक** bone. [सिद्ध।]
- मधुरजम्बीर** m. (-रः) The sweet lime. **मधुर** sweet, **जम्बीर** lime. "कमला-मधुरजम्बीर"।
- मधुरजम्बीर** m. (-रः) A shrub, (*Orislea tomentosa*.) **मधुर** sweet, **जम्बीर** bark **च** added. [who sounds.]
- मधुरजिह्वा** f. (-जा) A woman with a sweet voice. **मधुर** sweet, **जिह्वा** tongue.
- मधुरजीव** m. (-रः) The sweet lime. **मधुर** sweet, **जीव** a citron.
- मधुरस** m. (-सः) 1. Sweetness, (in flavour.) 2. Sweetness, (in speech.) 3. The sugar-cane. 4. The palm-tree. f. (-सा) 1. A shrub, (*Sansevieria zeylanica*.) 2. A plant, (*Asclepias acida*.) 3. Grapes. **मधुर** wine or honey, and **रस** juice, flavour.

मधुराक्षर mfn. (-रः-रा-रः) Sweet, mellifluous, mellow, melodious. **मधुर**, and **अक्षर** letter. [अक्षर sour, कक्ष aff.]

मधुराक्षक m. (-कः) The hog-plum, (*Spondias mangifera*.) **मधुर** sweet, **मधुराक्ष** f. (-पा) The talking-Mainá, (*Turdus Salika*.) **मधुर** sweet, **आक्षर** talking, fem. form.

मधुरिका f. (-का) A sort of fenugreek, (*Anethum sowa*, Rox.) **मधुर** the same, **कक्ष** aff.; this name is applied also to the *Anethum pan-morium*, Rox. and the Bengali derivative *Mouri* is applied to common anise.

मधुरिपु m. (-पुः) A name of KRISHN'A. **मधु** the demon, and **रिपु** foe.

मधुरिमन् m. (-मन्) Sweetness, agreeableness.

मधुरोदक m. (-कः) The sea of a fresh or sweet water, surrounding Pushkara dwi'pa, and being the outermost of seven seas. **मधुर** sweet, and **उदक** water. [aff. क.]

मधुल n. (-लः) Spirituous or vinous liquor. **मधु** wine, **ला** to be or get, **मधुलिका** f. (-का) Black mustard. "राइसर्वे ।"

मधुलिङ्ग m. (-लिङ्ग-लिङ्ग) A bee. **मधु** honey, **लिङ्ग** to lick, aff. **किङ्ग** ।

मधुल्लिङ्ग m. (-ल्लिङ्ग) A bee. **मधु** and **ल्लिङ्ग** what licks.

मधुल्लिङ्गम् m. (-ल्लिङ्गम्) A bee. **मधु**, honey, **लिङ्ग** to lick, aff. **किङ्ग** ।

मधुवन m. (-नः) The Ko'kila or Indian cuckoo. n. (-नः) Name of the forest inhabited by the demon Madhu in Muttara. **मधु** sweet, and **वन** who speaks or cries.

मधुवार m. (-रः) Tippling, drinking frequently and repeatedly. **मधु** wine, **वार** quantity.

मधुवीज m. (-जः) The pomegranate. **मधु** sweet, **वीज** seed.

मधुव्रत m. (-व्रतः) A bee. **मधु** honey, **व्रत** observance. [a branch.]

मधुशाल m. (-शालः) *Bassia latifolia*. **मधु** spirituous liquor, **शाल** **मधुशिव** m. (-शिवः) A red variety of the *Hyperanthera morunga*. **मधु** sweet, and **शिव** the same tree. "रत्नश्रीमञ्जरी ।"

मधुश्री f. (-श्रीः) A plant, (*Sansevieria zeylanica*.) **मधु** honey, **श्री** a line or row. "सुश्रीयाम् ।"

मधुश्रील m. (-लः) A tree, (*Bassia latifolia*.) **मधु** spirit, **श्री** to eject, aff. **कक्ष**, and **ल** substituted for the final. "मील ।"

मधुसख m. (-खः) KA'MADE'VA. **मधु**, spring, and **सख** for **सखि** friend.

मधुसहाय m. (-यः) KA'MADE'VA. **मधु**, and **सहाय** friend.

मधुसान् Ind. As honey, sweet. **मधु** and **साति** aff.

मधुसाहूत mfn. (-तः-ता-त) Become sweet. **मधु**सान्, and **भूत** become.

मधुसारथि m. (-थिः) KA'MA the Hindu CURIO. **मधु** the spring personified, and **सारथि** a charioteer, having Vasanta or spring for his coachman.

मधुसिक्क m. (-कः) A sort of poison. **मधु** honey, and **सिक्क** wax.

मधुसुहृद् m. (-हृद् or -हृन्) KA'MADE'VA. **मधु** spring, **सुहृद्** the friend.

मधुसूदन m. (-नः) A name of VISHN'U. f. (-नी) Bengal beet. **मधु** the Daitya or honey, and **सूदन** destroyer.

मधुस्थान n. (-नः) A bee-hive.

मधुस्रव m. (-वः) A tree, (*Bassia latifolia*.) **मधु** spirituous liquor, **स्रव** to drop or distil, aff. **अस्रव** ।

मधुस्रवा f. (-वा) 1. A plant, (*Celtis orientalis*.) 2. Liquorice. **मधु** honey, **स्रव** to drop, affs. **अस्रव** and **टाप्** ।

मधुस्वर m. (-रः) The Ko'kila or Indian cuckoo. **मधु** sweet or spring, and **स्वर** note, song.

मधुहन् m. (-हन्) 1. A name of KRISHN'A. 2. A particular bird of prey. 3. A sooth-sayer. **मधु** the Daitya, and **हन्** destroyer.

मधुक m. (-कः) 1. A tree, (*Bassia latifolia*.) 2. A bee. n. (-कः) A flower of the Madhu'ka tree. **मधु** to respect, **कक्ष** aff., and **कक्ष** substituted for the final.

मधु'क्ष n. (-क्षः) Bee's wax. **मधु** honey and **अक्षि** left, rejected.

मधुपत्र n. (-पत्रः) The city Mathura. **मधु** the demon, **पत्र** destruction.

मधुल m. (-लः) A sort of *Bassia*, described as growing in watery or mountainous situations, f. (-ली) 1. Liquorice. 2. The sweet lime.

3. The mango tree. 4. A plant, (*Sansevieria zeylanica*.) **मधु** honey or spirit, **ला** to be or get, aff. **कक्ष**, and the **कक्ष** of **मधु** irregularly long.

मधुल mfn. (-लः-का-लः) Sweet. m. (-लः) 1. A sort of *Bassia*, growing in watery or mountainous sites. 2. Sweetness. f. (-लिका) A plant, (*Sansevieria zeylanica*.) **मधु** added to the preceding.

मध्य mfn. (-म्यः-म्या-म्यः) 1. Middle, intermediate. 2. Right, proper, reasonable. 3. Low, vile. 4. Amongst, amidst. 5. Mean, middle, (in astronomy,) as **मध्यच्छाया** middle or mean shadow. mn. (-म्यः-म्यः) 1. The interior. 2. Mean or common time in music. 3. The middle, the centre. 4. The waist. 5. The belly, abdomen. 6. Pause, interval. 7. The middle term of a progression. f. (-म्या) 1. A young woman, a girl arrived at puberty. 2. The middle-finger. 3. A form of metre, a stanza of four lines containing three syllables in each. 4. Of a middle size or quantity, moderate. 5. Neutral. 6. Just, reasonable. m. (-म्यः) Cessation, rest, interval. n. (-म्यः) 1. A very large number, ten thousand billions. 2. A horse's flank. **मध्य** beauty, **या** to have, **अक्ष** aff., deriv. irr., or properly **मन्-यन्** aff. and **य** substituted for the final.

मध्यकर्ष m. (-र्षः) A radius.

मध्यग mfn. (गः-मा-गः) Who or what goes in the centre or betwixt, amongst, &c. **मध्य** and **ग** what goes.

मध्यगन्ध m. (-न्धः) The mango tree. **मध्य** middle and **गन्ध** smell.

मध्यग्रह m. (-ग्रहः) The middle of an eclipse. [who goes.]

मध्यचारिन् mfn. (-री-रिषी-रि) Going amongst or amidst. **मध्य** and **चारिन्** **मध्यतस्** Ind. From or in the middle, central, centrally. **मध्य** the middle, and **तस्मिन्** aff.

मध्यदिन n. (-नः) 1. Noon, midday. 2. The Bandhuka tree.

मध्यदीपक n. (-कः) A species of the figure of speech called *Dī'paka*; in it the common term which throws light on the whole stanza is used in the middle.

मध्यदेश m. (-शः) 1. The middle region; part of India, bounded by Kuruske'tra on the north, Allāhābād on the south, the Himalaya mountains on the east, and the Vindhya mountains on the west; comprising therefore the modern provinces of Allāhābād, Agra, Delhi, Oudh, &c.; the northern limit is elsewhere defined to be the disappearance of the Saraswati'. 2. The middle part of anything. 3. The waist. 4. The Belly. 5. The meridian. **मध्य** middle, and **देश** country.

मध्यपदलोपिन् m. (-पी) A compound word which omits the middle member in its composition.

मध्यम mfn. (-मः-मा-मः) 1. Middle, central, intervening, intermediate. 2. Middle-born, neither the oldest nor youngest. 3. Mean, (in astronomy,) as **मध्यमगति** mean motion, (of a planet.) mn. (-मः-मः) The waist, the middle of the body. m. (-मः) 1. One of the seven musical notes, the fourth note of the Hindu gamut. 2. The middle country; see **मध्यदेश**. 3. A sort of deer. 4. One of the *Grāmas* or musical scales of Hindus, corresponding apparently with the major mode of European music. f. (-मा) 1. A girl arrived at puberty, or in whom menstruation has commenced. 2. The middle finger. 3. A central blossom. 4. The pericarp of a lotus. 5. A woman in the middle of her youth considered as a character in poetic composition. 6. A form of metre, a verse of four lines of three syllables each. **मध्य** middle, and **म** aff.

मध्यमपाञ्चव m. (-वः) ARJUN'A, the third or middle of the Pā'ndu' princes. **मध्य** middle and **पाञ्चव**, Pāndava or descendant of Pā'ndu.

मध्यमपुरुष m. (-पुः) The second person, (in gram.)

मध्यमभूतक m. (-कः) A husbandman. **मध्य** middle, and **भूतक** labourer; working partly for his own advantage, and partly for that of the landlord.

मध्यलोक m. (-लः) The earth, the world of mortals. म. मध्यन middle, and लोक world ; between heaven and hell.

मध्यवयस mfn. (-लः-लः-लः) Middle-aged. म. मध्यन and वयस aged.

मध्यसंयुक्त m. (-यः) Intriguing with another man's wife, the act of presenting flowers, perfumes, &c. to her, and conversing with her privately. म. मध्यन middle, संयुक्त connection.

मध्यसाहस m. (-सः) 1. Punishment due to crimes of a middling degree. 2. Injuring building, throwing down walls, &c. म. मध्यन middle, साहस violence. [(in algebra.)

मध्यमाहरण n. (-हः) The elimination of, the middle term in an equation, मध्यमिका f. (-का) A girl arrived at puberty, one in whom menstruation has commenced. म. मध्यमा, कन् added, in the fem. form.

मध्यमो मfn. (-यः-या-यः) Central, middle. म. मध्यन middle and म aff.

मध्यम m. (-यः) A weight of six white mustard seeds. म. मध्य middle, and यव barley-corn, the Yava being sometimes considered equal to eight seeds.

मध्यरात्र m. (-त्रः) Midnight. म. मध्य middle, रात्र night, and the masculine form in the compound.

मध्यरेखा f. (-खा) The first meridian, (in astronomy.)

मध्यलोक m. (-लः) The earth, the dwelling of mortals. म. मध्य middle, and लोक world ; placed in the middle between heaven and hell ; also with कन् added मध्यलोकक. [sovereign.

मध्यलोकिक m. (-कः) A king, a sovereign. म. मध्यलोक the earth, and ईश

मध्यस्थित mfn. (-त्तः-त्तः-त्तः) 1. Central, middle. 2. Being amongst or amidst. म. (-त्तः) A mediator. म. मध्य and स्थित् who abides.

मध्यह्न न. (-हः) The navel. म. मध्य the middle, and ह्न abiding.

मध्यमर्ध n. (-धः) The central meridian, (in astronomy.)

मध्यम mfn. (-यः-या-यः) 1. Centrical, middle. 2. Neutral. 3. Mediating. म. (-यः) 1. A middle man, an umpire, an arbitrator, a mediator. 2. An epithet of Śiva. म. मध्य middle, and मय what or who stays.

मध्यस्थता f. (-ता) 1. Middle state or character. 2. Indifference. म. मध्यस्थ middle, and तन् aff. of the abstract ; also with ल मध्यस्थल n. (-लः).

मध्यस्थल n. (-लः) 1. The waist. 2. A middle place. 3. The centre. म. मध्य middle, स्थल place or part.

मध्यस्थान n. (-नः) 1. A Neutral soil. 2. A middle place.

मध्यार म. (-रः) Mid-day, noon. म. मध्य middle, अर a day.

मधुल m. (-लः) Tippling, drinking, repeatedly. म. मधु wine, ल to be equal to, aff. ल्.

मधुपात m. (-तः) Taste or touch of honey. म. मधु and पात alighting.

मधुमूलक n. (-कः) Sweet potato. म. मधु sweet, मूल and esculent root, कन् added. "मीषालु।"

मधुमास्य m. (-यः) A spirituous liquor, distilled from the blossoms of the Bassia latifolia. म. मधु the Bassia, and मास्य spirit. [irr.

मधुमास्यनिक m. (-कः) A distiller. म. मधुमास्य spirit, नी to go, aff. क, form मधुमास्य f. (-जा) Spirituous liquor.

मन् r. 4th cl. (मन्ते) (उ) मनु r. 8th cl. (मनुते) 1. To know, to understand. 2. To regard, to mind. 3. To think, to conceive. r. 10th cl. (मानयते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to stop. r. 1st and 10th cls. (मनति मानयति) To honour, to respect, to worship. With चतु prefixed, To assent to, to agree. With चवि. To desire. With चव, To disrespect. With सन् To concur, to agree.

मन n. (-नः) Indian spikenard. म. मन् to respect, aff. ल्. "जटासाधनम्।"

मनसाप mfn. (-यः-या-यः) Pleasing, agreeable, beautiful. म. मनस् the mind, साप् to go or attract, aff. ल्; the final consonant of the first word is rejected, and the vowels do not coalesce.

मनःकृत mfn. (-तः-ता-तः) Attended to, applying the mind. म. मनस् and कृत made.

मनःसिल mf. (-सः-ला) Red arsenic. म. मनस् the mind, सिल a stone ;

mineral delightful to the mind or heart ; also with the dental स, मनःसिल। "मन्हास।"

मनःसिल mf. (-सः-ला) Red arsenic ; see the last.

मनन n. (-नः) Minding, understanding. म. मन् to know, aff. ल्.

मनस् n. (-सः) 1. The mind, considered as the seat of perception and passion, the heart. 2. The intellect, the understanding. 3. The connecting link between the Indriyas and Buddhi, (in Nyāya Phil.) 4. Thought, imagination, conception, fancy. 5. Intention, design, purpose, wish. 6. Desire, affection. 7. Disposition, temper. 8. Energy, spirit. 9. Conscience. 10. Red arsenic. 11. An epithet of the lake Ma'nasa. म. मन् to know, to understand, aff. ल्.

मनसा f. (-सा) The goddess of the serpent race, and the particular protectress against their venom. म. मनस् the mind, aff. टप्; the object of love, and devotion.

मनसादायिन् mfn. (-यी-यिनी-यि) Knowing by the mind, perceiving intellectually. म. मनसा third case of मनस् and दायिन् who knows.

मनसादेवी f. (-वी) The goddess presiding over snakes ; see the last. म. मनसा the same, and देवी goddess.

मनसिज mfn. (-जः-जा-जः) Mental, intellectual. म. (-जः) A name of Kā'ma or love. म. मनसि in the heart or mind, and ज born.

मनसिश्चय m. (-यः) Kā'ma or love. म. मनसि in the heart or mind, and चय who reposes.

मनस्क mfn. (-कः-का-कः) Mental. म. मनस् and कन् aff.

मनस्कार m. (-रः) The attention of the mind to its own sensations, consciousness of pleasure or pain. म. मनस् of the mind and कार operation ; the compound also occurs with the seventh case मनसिकार।

मनसाप m. (-यः) Mental distress. म. मनस् and आप sorrow. [aff. ल्.

मनसाह m. (-हः) The lion of DURGĀ. म. मनस् the mind, तल् to depress,

मनसिता f. (-ता) 1. Hope, expectation, dependance. 2. Intelligence. म. मनसित् and तल् aff.

मनसिन् mfn. (-सि-सिनी-सि) 1. Attentive, fixing the mind upon any thing. 2. Intelligence, intellectual. f. (-सिनी) A virtuous wife. म. मनस् the mind or heart, aff. विन्।

मनाक् Ind. 1. A little. 2. Tardily, slowly. म. मन् to know, चाक् aff.

मनाका f. (-का) A female elephant. म. मन् to mind, &c. Unādi aff. चाक्।

मनाकर mfn. (-रः-रा-री-रः) Doing little, lazy, sluggish. f. (-रा) A sort of Agalloohum. म. मनाक् a little, and कर who does.

मनायी f. (-यी) The wife of MANU. म. मनु the saint, उयी aff., and य changed to ए ; otherwise मनायी the same.

मनित mfn. (-तः-ता-तः) Known, understood. म. मन् to know, aff. त्।

मनौक n. (-कः) Collyrium, powdered antimony or other substances, used as an application and ornament to the eye. म. मन् to know, to be agreeable, ईकन् Unādi aff.

मनोपा f. (-पा) 1. Intellect, understanding. 2. Desire, wish. म. मनस् the mind, ईप् to go, aff. च, or ईप् aff., form irr.

मनोविन् mfn. (-वी-विनी-वि) Intellectual, intelligent. m. (-वी) A Pandit, a learned Brāhman, a teacher. म. मनोपा understanding, विन् possessive aff.

मनु m. (-नुः) 1. MANU, the legislator and saint, the son of BRAHMA, a personification of BRAHMA himself, the creator of the world and progenitor of mankind ; the name is however a generic term, and in every Kalpa or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a Manwantara, respectively ; in the present creation there have been the six following MANUS : MARICHI or SWAYAMBHUYA, the supposed revealer of the code of law possessed by the Hindus, SWA'MO'GHISHA, OUTTAMI, TA'MASA, RAIVATA, and CHA'KSHUSHA ; the seventh or the present MANU is VAIVASWATA, and is regarded to be the founder of the solar race of kings ; SA'SARNI, DAKSHA-SA'SARNI, BRAHMA-SA'SARNI, DHARMA-SA'-

MANU', RUDRA-SA'BARNI', DA'VA-SA'BARNI', and INDRA-SA'VARNI', these seven Manus are to come in the present creation. 2. A man in general. 3. One of the Jain's saints. 4. A Mantra, a mystical verse or formula. 5. The number fourteen. f. (-नुः-नायी-नायी) The wife of a legislator or MANU. म. मन् to know or understand, (the Vēdas or scripture especially,) and च Unādi aff.

मनुज m. (-जः) A man in general. f. (-जा) A woman. म. मनु the legislator and progenitor of mankind, and ज born, descended.

मनुजैश्च m. (-श्चः) A king. म. मनुज and इन्द्र chief. [see मनुज.]

मनुष्य m. (-भूः) Man, a man, mankind. म. मनु the saint, and भू born : मनुष्यम् m. (-राट्) Kuve'ra, the god of wealth. म. मनु man, and राज् to shine, aff. शिप् । [and डीप् aff.]

मनुषी f. (-यी) A woman, the wife or female of the man. म. मनुष्य a man, मनुष्य m. (-भूः) Man, a man, mankind. म. मनु the progenitor of mankind, मन् aff. of descent, and युक् augment.

मनुष्यत्व n. (-त्वं) The state or condition of man, manhood, humanity. म. त्व added to मनुष्य ; also with तन्, मनुष्यता ।

मनुष्यपक्षेण m. (-क्षेणः) Kuve'ra, the god of wealth. n. (-क्षे) The duty of man. म. मनुष्य man, and पक्षेण piety.

मनुष्यव्रत m. (-व्रतः) Hospitality, (one of the five daily acts of piety.) म. मनुष्य a man, and व्रत sacrifice, sacrament.

मनुष्यसभा f. (-भा) 1. A multitude, a crowd, a meeting. 2. A place of meeting or assembly. म. मनुष्य a man, mankind, and सभा assembly.

मनोजित mfn. (-तः-ता-तं) Seated in the mind. n. (-तं) Thoughts, ideas, notions, feelings. म. मनस् and जित gone to or in. [fem. form.]

मनोजिही f. (-जी) Wish, desire. म. मनस् the mind, and जी a cow, &c.

मनोजुप्त mfn. (-तः-ता-तं) Thought or meditated on secretly. f. (-ता) Red arsenic. म. मनस् and जुप्त cherished.

मनोयुञ्जन् n. (-ञ्ज) Captivating the mind.

मनीज mfn. (-जः-जा-जं) Born or seated in the mind. m. (-जः) Ka'ma. म. मनस् and ज born.

मनीजन्तु mfn. (-न्ता-न्ता-न्तः) Born or seated in the mind. m. (-न्ता) Ka'ma or Cupid. म. मनस् the heart or mind, and जन्तु birth ; also मनीज ।

मनीजन्तु mfn. (-जः-जा-जं) 1. Fatherly, parental. 2. Quick in thought or apprehension. 3. Swift, as thought. f. (-जा) A plant : see चरित्रिजा. n. (-जं) Quickness of thought or apprehension. म. मनस् the mind, ज् to move, to pervade, aff. चच् ; or मनस् compounded with जन् speed.

मनीजित्तु mfn. (-तः-ता-तं) Fatherly. म. मनीज desire, love, वस् to abide, aff. चच् ।

मनीश mfn. (-शः-शा-शं) Beautiful, handsome, lovely, pleasing, agreeable. f. (-शा) 1. Red arsenic. 2. Intoxicating liquor. 3. The daughter of a sovereign, a princess. म. मनस् the mind or heart, शा to know, to get, aff. क । [दृक् castigation.]

मनीषा m. (-षः) Restraint or control over the mind. म. मनस् and मनीषा mfn. (-तः-ता-तं) Chosen, preferred. म. मनस् and नीष taken.

मनीषा m. (-षः) Ka'ma or Cupid. म. मनस् the mind or heart, and भव born.

मनीषु m. (-भूः) Ka'made'va. म. मनस् the heart, भू born.

मनीषयक्ती m. (-यः) The second of the five sheaths in which the soul is encased, (in Vedānta Phil.)

मनीषावन् mfn. (-वन्ति-वन्ति) Swift, quick, as thought. म. मनस्, and वान्ति what goes. [of production.]

मनीषी m. (-षिः) The deity Ka'ma. म. मनस् the heart, and यीनि place

मनीष m. (-षः) 1. Wish, desire. 2. A desired object. 3. A wish expressed indirectly, (in drama) म. मनस् the heart, and रश् vehicle.

मनीष mfn. (-मः-मा-सं) Beautiful, lovely, pleasing, f. (-मा) 1. A goddess, peculiar to the Bauddh'as. 2. A species of the Pankti' metre. 3. A beautiful woman. म. मनस् the mind, रश् to delight, aff. चच् ।

मनीषी m. (-षः) Fancy, caprice, whim. म. मनस्, षीन् unsteadiness.

मनीषित mfn. (-तः-ता-तं) Disappointed. म. मनस् the mind, षित struck.

मनीषर mfn. (-रः-रा-रं) Beautiful, lovely, pleasing n. (-रं) Gold. म. मनस् the mind, रश् to take or steal, aff. चच् ।

मनीषारिन् mfn. (-री-रिणी-रि) Beautiful, pleasing, agreeable, lovely. म. मनस् the mind, रश् to steal, aff. चिनि ।

मनीषा f. (-षा) Red-arsenic. म. मनस् the mind, and षिच्, to call, to arrest, affs. चच् and टाप् ।

मन्त्र r. 1st cl. (मन्त्रि) To clean, to polish, &c.

मन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) 1. To be reflected on, to be ascertained or fixed in the mind, to be discussed either mentally or with proper persons. 2. To be thought, believed, conceived, &c. म. मन् to know, aff. तव्य ।

मन्त्र m. (-न्त्रः) 1. Fault, offence, transgression. 2. A man, mankind. 3. A king. f. (-न्त्रः) Understanding, intellect. *म. मन् to know, Unādi aff. तु ।

मन्त्र m. (-न्त्रः) 1. A sage, one who is possessed of holy knowledge. 2. An adviser, a counsellor. म. मन् to know, Unādi aff. लृच् ।

मन्त्र m. (-न्त्रः) 1. A division of the Vēdas ; in the first or practical part or Kāṇḍam, it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c. in the Uttara Kāṇḍam, it is applied to addresses to BRAHMA' or God, and to didactic explanations of his nature and attributes, &c. 2. A mystical verse or incantation, (in the Tantras.) 3. A formula sacred to any individual deity, as Om Vishnave nama, Om Si-va'ya nama, &c. 4. Secret consultation, private advice. म. मन्त्र to advise or consult privately, aff. चच् ।

मन्त्रकृत् Adj. Skilled in giving advice.

मन्त्रकृत् m. (-कृत्) 1. A counsellor, a minister. 2. One who recites a sacred text. 3. A composer of Vēdic hymns. म. मन्त्र advice, and कृत् who gives or makes. [made.]

मन्त्रकृत mfn. (-तः-ता-तं) Consecrated by the Mantra म. मन्त्र and कृत

मन्त्रगण्डक m. (-कः) Knowledge, science. म. मन्त्र advice, गण्डि to be a part of, aff. वृच् ।

मन्त्रगुप्ति f. (-गुप्तिः) Secret counsel. म. मन्त्र and गुप्ति concealing.

मन्त्रगूढ m. (-गूढः) A spy, a secret emissary or agent. म. मन्त्र advice, information, गूढ secret.

मन्त्रजिह्व m. (-जिह्वः) A name of fire. म. मन्त्र prayer, and जिह्व the tongue.

मन्त्रज्ञ m. (-ज्ञः) 1. A spy, a secret emissary or agent. 2. A counsellor, an adviser. 3. A priest, a sacred teacher. म. मन्त्र advice, &c. and ज्ञ who knows. [युच् aff.]

मन्त्रज्ञ nf. (-चं-चा) Advising, counselling in private. म. मन्त्र to counsel.

मन्त्रतत् Ind. 1. From, with or by, a Mantra or mystical prayer. 2. Advisedly, deliberately. म. मन्त्र and तत्ति substituted for the termination of the fourth or fifth cases.

मन्त्रद m. (-दः) A spiritual guide or teacher. म. मन्त्र initiatory text, and द who gives. [who sees.]

मन्त्रदर्शिन m. (-दर्शिनः) A Bra'hman learned in the Vēdas. म. मन्त्र and दर्शिन

मन्त्रदीप्ति m. (-दिप्तिः) AGNI or fire. म. मन्त्र holy prayer, and दीप्ति lustre.

मन्त्रपूजा m. (-पूजा) A name of GARUD'a. म. मन्त्र and पूजा pure.

मन्त्रफल n. (-फलः) The object or effect of counsel. म. मन्त्र and फल fruit.

मन्त्रभेद m. (-भेदः) Divulging or betraying counsel. म. मन्त्र, भेद breaking.

मन्त्रयत् mfn. (-यन्-यन्तो-यन्) Counselling, consulting. म. मन्त्र to advise, यत् aff.

मन्त्रचक्र n. (-चक्रः) A mystical diagram with a Mantra.

मन्त्रयोग m. (-योगः) 1. The employment of Mantras. 2. Magic.

मन्त्रवन् mfn. (-वान्-वन्तो-वन्) 1. Accompanied with holy texts, (a ceremony.) 2. Entitled to use the Vēdas. 3. Initiated. 4. Having or hearing counsel. म. मन्त्र and वन्तु aff.

मन्त्रविन् m. (-विन्-विन्) 1. A spy, a secret emissary or agent. 2. A counsellor. 3. A priest. 4. A Bra'hman learned in the Vēdas. म. मन्त्र secret counsel, &c. and विन् who knows.

मन्त्रं mfn. (-न्त्रं) Obtaining or effecting any thing by means of mystic formulas or prayers. **३.** मन्त्र a prayer of the Vedas, &c., and मन्त्र to touch, aff. क्तिन् ।
 मन्त्र mfn. (-न्त्रः) 1. Advised, counselled, planned. 2. Consecrated with Mantras. **३.** मन्त्रि to consult, aff. क् ।
 मन्त्र n. (-न्त्रः) 1. Property or condition of a counsellor, counsel-ship. **३.** मन्त्रिन्, and ल added
 मन्त्र m. (-न्त्री) A counsellor or adviser, a king's counsellor, a minister. **३.** मन्त्रि to advise, इति aff.
 मन्त्रोदक n. (-न्त्रोदकः) Water consecrated by Mantras. [stopping.]
 मन्त्रोदक m. (-न्त्रोदकः) Encouraged by advice or direction. **३.** मन्त्र and उपदन्त्र
 मन्त्र 1st cl. (मन्त्रति) 1. To hurt or kill. 2. To afflict. 3. To suffer pain.
 1st and 9th cls. (मन्त्रति मन्त्रयति) To agitate, to stir, to churn.
 मन्त्र m. (-न्त्रः) 1. A churning stick. 2. The sun. 3. A dish made of barley-meal with ghee and water, a sort of gruel or porridge. 4. A disease of the eyes, cataract or opacity. 5. Rheum, excretion of the eyes. 6. Killing, destroying. 7. Agitating, stirring, churning. 8. A ray of light. 9. An instrument for kindling fire by friction. **३.** मन्त्र to churn, &c., aff. चक् ।
 मन्त्रयण m. (-न्त्रयणः) A churning-cord.
 मन्त्रयण n. (-न्त्रयणः) Butter. **३.** मन्त्रयण churning, and ज produced. [stick.]
 मन्त्रयणक m. (-न्त्रयणकः) A churning-stick. **३.** मन्त्रयण churning, and दन्त्रक a
 मन्त्रयण n. (-न्त्रयणः) 1. Agitating, stirring, churning. 2. Killing, injuring. 3. Kindling fire by friction. **३.** (-न्त्री) A churn. **३.** (-न्त्रः) A churning-stick. **३.** मन्त्रयण to agitate, &c. aff. क्तिन् ।
 मन्त्रयणक f. (-न्त्रयणकः) A churn, a common earthen-pot used for the purpose. **३.** मन्त्रयण churning, and चटो a small jar or pitcher.
 मन्त्रयण mfn. (-न्त्रयणः) 1. Slow, lazy, tardy. 2. Large, bulky. 3. Curved, bowed, crooked. 4. Stupid, dull, a fool. 5. Low, vile, little. 6. Low, hollow, (as sound) **३.** (-न्त्रः) 1. A soldier marching slowly. 2. A spy, an informer. 3. A treasury, a store, a repertory. 4. Fruit. 5. An obstacle, a hindrance. 6. A churning-stick. 7. Fresh butter. 8. The month Vaisākha. 9. Passion, wrath. 10. A deer. 11. A fort, a strong-hold. 12. The mountain Mandara. 13. The hair of the head. **३.** (-न्त्रः) Safflower. **३.** (-न्त्रः) Name of the favourite female slave of Kākeyi, the favourite wife of Daśaratha. **३.** मन्त्रयण to agitate, &c. aff. चक् ।
 मन्त्रयण m. (-न्त्रयणः) The wind from a Chowrie or whisk. **३.** मन्त्रयण to agitate, मन्त्रयण m. (-न्त्रयणः) The mountain Mandara. **३.** मन्त्रयण a churning-stick, and मन्त्रयण a mountain, being so employed in churning the ocean.
 मन्त्रयण m. (-न्त्रयणः) 1. A churning-stick. 2. An epithet of Śrīva. 3. A plant, (cassia fistula.) **३.** मन्त्रयण to agitate, चानच् aff.
 मन्त्रयण mfn. (-न्त्रयणः) 1. Agitating, churning. 2. Paining, afflicting. **३.** (-न्त्रयणः) Semen virile. **३.** (-न्त्री) A churning-vessel. **३.** मन्त्रयण to churn, चिन्ति aff.
 मन्त्रोदवि m. (-न्त्रोदविः) Sea of milk. **३.** मन्त्रयण churning, and उदवि a sea.
 मन्द mfn. (-न्दः) 1. Slow, tardy. 2. Dull, stupid, heavy. 3. Foolish, a fool. 4. Unlucky. 5. Sick, diseased. 6. Little. 7. Idle, lazy. 8. Drunken, addicted to drunkenness. 9. Vile, wicked. 10. Self-willed. 11. Cold, phlegmatic, apathetic. 12. Low, (as a tone.) 13. Withered, (as flowers.) **३.** (-न्दः) 1. A name of SATURN. 2. A sort of elephant. 3. A name of YAMA. 4. (In astronomy.) Anomaly. 5. A destruction of the universe. **३.** मन्दि to be lazy, &c. aff. चक् ।
 मन्दकान् mfn. (-न्दकान्) Dull, not bright. **३.** मन्द, and कान् shining.
 मन्दकान् m. (-न्दकान्) The moon.
 मन्दकान् m. (-न्दकान्) The planet SATURN.
 मन्दगत mfn. (-न्दगतः) Going slowly. **३.** मन्द, and गत gone.
 मन्दगति mfn. (-न्दगतिः) Slow moving. **३.** (-न्दगतिः) Going slowly. **३.** मन्द, and गति going.

मन्दगमन mfn. (-न्दगमनः) Who or what moves slowly. **३.** (-न्दगमनः) Moving or going slowly. **३.** मन्द, and गमन going.
 मन्दगमन mfn. (-न्दगमनः) Going slowly or gently. **३.** (-न्दगमनः) A soldier marching slowly. **३.** मन्द, गमन् to go, aff. चिन्ति ।
 मन्दचेतस् Adj. 1. Silly. 2. Absent minded. 3. Fainting away.
 मन्दच्छाद्य Adj. Lustreless.
 मन्दजननी f. (-न्दजननी) The wife of SURYA. **३.** मन्द SATURN, and जननी mother.
 मन्दट m. (-न्दटः) The coral tree, (Erythrina fulgens.) **३.** मन्दि to please, aff. चटक् । "पारिभट्टवत् ।"
 मन्दन n. (-न्दनः) Praise, eulogium. **३.** मन्दि to be pleased, (by) Unādi aff. चक् ।
 मन्दफल n. (-न्दफलः) (In astronomy.) The anomalistic equation of a planet. **३.** मन्द, and फल product.
 मन्दबुद्धि mfn. (-न्दबुद्धिः) Stupid, foolish. **३.** मन्द, बुद्धि understanding.
 मन्दभाग्य mfn. (-न्दभाग्यः) Wretched, unhappy, unfortunate. **३.** मन्द, and भाग्य fate. [and मन्ति intellect.]
 मन्दमति mfn. (-न्दमतिः) Dull, stupid, slow of apprehension. **३.** मन्द, मन्दयमान mfn. (-न्दयमानः) Slow, tardy. **३.** मन्दि to be slow, मानच् aff.
 मन्दयतो f. (-न्दयतो) An epithet of DURGA.
 मन्दर mfn. (-न्दरः) 1. Large, bulky. 2. Slow, sluggish, dull, lazy, &c. **३.** (-न्दरः) 1. The mountain Mandara, with which the ocean was churned by the Śrās, and Asuras, after the deluge, for the purpose of recovering the sacred things lost in it during that period. 2. The Mandara tree, one of the five trees of paradise. 3. Swarga or the paradise of the Hindus. 4. A string of pearls, &c. 5. A mirror. **३.** मन्दि to please, to be lazy, &c. चरन्च् aff.
 मन्दसान m. (-न्दसानः) 1. A name of Agni or fire. 2. Life, living. 3. Sleep, sleeping. **३.** मन्दि to be slow or sleepy, Unādi aff. चसानच् ।
 मन्दसानु m. (-न्दसानुः) 1. Sleep. 2. Life.
 मन्दास्मि n. (-न्दास्मि) A smile. **३.** मन्द slowly, gently, स्मित smiling.
 मन्दहास्य n. (-न्दहास्यः) A smile, a gentle laugh. **३.** मन्द slowly, gently, and हास्य laughter.
 मन्दाक n. (-न्दकः) 1. Praising, praise. 2. A stream, a current. **३.** मन्द to praise, वाक्च् Unādi aff.
 मन्दाकिनी f. (-न्दकिनी) 1. The Ganges of heaven. 2. A species of the Jagati metre. **३.** मन्द slowly, चक् to go, aff. चिन्ति, fem. form.
 मन्दाक्रान्ता f. (-न्दक्रान्ता) A species of the Atyashti metre.
 मन्दाच n. (-न्दचः) Modesty, shame, bashfulness. **३.** मन्द slow, retiring, and चक्ष organ of sense.
 मन्दाग्नि m. (-न्दग्निः) Weakness of digestion. [self.]
 मन्दाक्षन् mfn. (-न्दक्षन्) Slow of apprehension, dull. **३.** मन्द and चक्षन्
 मन्दादर mfn. (-न्ददरः) Disregarding, neglecting, disrespecting. **३.** मन्द and दार respect.
 मन्दानिल m. (-न्दानिलः) A gentle breeze, zephyr. **३.** मन्द, and अनिल wind.
 मन्दायमान mfn. (-न्दायमानः) Delaying, going tardy. **३.** मन्दि to be lazy, चानच् aff.
 मन्दार m. (-न्दारः) 1. One of the five trees of Swarga. 2. The coral tree, (Erythrina fulgens.) 3. Swallow wort, (Asclepias gigantea.) **३.** मन्दि to delight, &c. aff. चरक् ।
 मन्दासु Adj. Having weak breath.
 मन्दास्व n. (-न्दस्वः) Shame, modesty. **३.** मन्द retiring, and चक्ष face.
 मन्दिककुर m. (-न्दिककुरः) A sort of fish.
 मन्दिमन् m. (-न्दिमन्) 1. Slowness. 2. Stupidity.
 मन्दिर nf. (-न्दिरः) 1. A house. **३.** (-न्दिरः) 1. A town. 2. A temple. **३.** (-न्दिरः) 1. The sea. 2. The back of the knee, the ham. 3. One of the Gandharvas. **३.** (-न्दिरः) A stable. **३.** मन्दि to sleep, &c. Unādi aff. किरच् ।
 मन्दिरपशु m. (-न्दिरपशुः) A cat. **३.** मन्दिर a house, and पशु an animal.
 मन्दीभव m. (-न्दीभवः) 1. Tardiness. 2. Stupidity. **३.** मन्द, and भू to be, चक् aff. चिन्ति augment.
 मन्दीभूत mfn. (-न्दीभूतः) Being slow, dull, stupid, &c. **३.** मन्द, and भू to be, aff. च, चिन्ति augment.

मन्दुरा mfn. (-जः-जा-ज) Born in a stable. ३ मन्दुरा, and ज born, the final of the first rejected.

मन्दुरा f. (-रा) 1. A stable. 2. A bed, a mat used as one. ३. मदि to please, &c. Unádi aff. उरच् ।

मन्दोच्च m. (-ः) The apsis of a planet's orbit. ३. मन्द and उच्च high.

मन्दोदरी f. (-री) A proper name, the wife of RA'VAN'A. ३. मन्द slow, heavy, उदर the belly, aff. उीच् ।

मन्दोदरीश m. (-शः) A name of RA'VAN'A. ३. मन्दोदरी as above, and ईश lord or husband. [king, and सुत son.

मन्दोदरीसुत m. (-तः) The son of RA'VAN'A. ३. मन्दोदरी the wife of the मन्दोदरी mfn. (-जः-जा-ज) Temperate, tepid, moderately warm. n. (-ज) Warmth, gentle heat. ३. मन्द slack, and उच्च hot.

मन्द m. (-जः) 1. A base or low tone, such as the grumbling of clouds, &c. 2. A sort of drum. 3. A species of elephant. f. (-द्वा) Hollow, deep, rumbling. ३. मदि to please, Unádi aff. रक् ।

मन्दम m. (-मः) 1. A name of KA'MA, the god of love. 2. Love, amorous passion or desire. 3. The elephant or wood-apple. ३. मन् the heart, मन् to agitate, aff. चच् ।

मन्दमालय m. (-यः) 1. Pudendum muliebre. 2. The mango tree. [aff.

मन्दयिन् mfn. (-यि-यिनी-यि) Amorous, impassioned, in love. ३. मन्दय, इति

मन्दन m. (-नः) Whispering, murmuring, low reiterated sound, especially murmur libidinosum. ३. मन् the heart or mind, मन् to express, aff. चच् ।

मन्दय mfn. (-यः-या-य) Full of me, like me, (God.) ३. मन् and मयद् aff.

मन्दमान mfn. (-नः-ना-न) 1. Thinking, considering. 2. Respecting, attending to. 3. Praising. ३. मन् to mind, मानच् aff.

मन्दा f. (-न्दा) The tendon forming the nape of the neck. ३. मन् to mind, to admire, aff. कप् ।

मन्दाका f. (-का) The tendon of the trapezium muscle forming the nape of the neck. ३. मन्दा the same, and कन् added.

मन्थु m. (-न्थुः) 1. Sorrow, grief. 2. Distress, indigence. 3. Anger, wrath. 4. A sacrifice. 5. Pride. ३. मन् to know, Unádi aff. युच् ।

मन्थुमत् mfn. (-मन्-मन्ती-मन्) 1. Sorrowful, distressed. 2. Angry, wrathful. ३. मन्थु, and मन्थुप् aff.

मन्वन्तर n. (-न्) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306, 720,000 years of mortals, or with its Sandhi or interval of universal deluge, 308, 448, 000 years; fourteen Manwantaras constitute a Kalpa; the grand period of creation and destruction, or 4, 320, 000, 000 years; each Manwantara is governed by its distinct MANU, and is provided with its own INDRA, and minor deities; according to Hindu cosmogony, there have been innumerable Manwantaras, since the first creation of the world. ३. मन् MANU, and चन्तर period or interval.

मन्वान mfn. (-नः-ना-न) 1. Thinking, conceiving. 2. Minding, regarding. ३. मन् to mind, मानच् aff. [मपुष्टक ।

मपष्टक m. (-ः) A sort of bean, (Phaseolus mungo;) also मपष्टक, and मपष्टक m. (-कः) A sort of bean, (Phaseolus mungo.) also मयष्टक ।

मभ् r. 1st cl. (मभति) To go, to move.

मम Ind. The genitive singular of the first personal pronoun.

ममता f. (-ता) 1. Pride, arrogance, self-sufficiency. 2. The interest or affection entertained for other objects from considering them as belonging to or connected with one's self. 3. Individuality. ३. मम mine, the possessive case of ममद्, and तल् aff. of the abstract; also with ल् aff. ममल ।

ममतायुक्त mfn. (-क्तः-का-क्त) Selfish. m. (-क्तः) A miser, a niggard. ३. ममता selfishness, and युक्त affected.

ममतायुक्त m. (-क्तः) An object of sense. ३. मन्ध to bind, ममत्त्वं Una'di aff., व rejected, and म substituted for न, and मपतुद् augment.

मभ् r. 1st cl. (मभते) To go, to move.

मव m. (-वः) 1. A camel. 2. A mule. 3. A demon, and the carpenter

or architect of the DAITYAS. 4. Hurting, injuring. f. (-वा) Administering remedies, the practice of physic. f. (-वी) Used as a affix in the sense of "consisting of" "Made of" Full of, ३. म to go, or नि to scatter, or मी to hurt, affs. चच् or खल् and टाच् ।

मयट m. (-टः) A hut of grass or leaves. ३. मय to go, चटच् aff.

मयु m. (-युः) 1. A KINNARA or chorister of Swarga, 2. A deer. ३. मि to scatter, (sweet sounds, &c.) Una'di aff. उ ।

मयुराज m. (-जः) A name of KURUS'RA. ३. मयु KINNARA, and राज chief having these beings attached especially to his court and capital.

मयुष्टक m. (-कः) A sort of bean, (Phaseolus mungo.) ३. मय् to go, अ उ, मयु one who goes, टक् to impede, aff. उ, मयुष्ट, and with the pleonastic addition, कन् मयुष्टक; also with चच् aff. after मय् to go, मयष्ट, and मयष्टक; and again with व substituted for न, मपष्ट, मपष्टक, मयुष्ट or मयुष्टक ।

मयूख m. (-खः) 1. Light, lustre, brightness. 2. A ray of light. 3. Flame. 4. Beauty. 5. The pin or gnomon of a sun-dial. ३. मा to measure, (time, &c.) ऊख Una'di aff., मय substituted for the root.

मयूर m. (-रः) 1. A peacock. 2. A flower, the cockscomb, (Celosia cristata.) 3. A plant, (Achyranthes aspera.) f. (-री) 1. A pea-hen 2. A potherb, (Basella rubra, &c.) ३. मि to scatter, Una'di aff. करन्; मरी the earth in the seventh case, मर्या, इ to cry, उ aff. and the formation irr.

मयूरक m. (-कः) 1. A plant, (Achyranthes aspera.) 2. A flower, (Celosia cristata.) 3. A peacock. n. (-क) Blue vitriol. ३. कन् added to the preceding.

मयूरवीरक n. (-क) Blue vitriol "तुते" ।

मयूरचटक m. (-कः) A house or dunghill cock. [the comb or crist.

मयूरच्छा f. (-छा) Coxcomb, (Celosia cristata.) ३. मयूर a peacock. क्छा

मयूरपदक n. (-क) A sort of scratch with a finger-nail. ३. मयूर a peacock, पद a foot, and कन् aff.; implying resemblance. [the enemy.

मयूरारि m. (-रिः) A chameleon, a lizard. ३. मयूर a peacock, and चरि

मरक m. (-कः) Epidemic or pestilential disease. ३. म् to die, वृत् aff.

मरकत m. (-तः) An emerald. ३. मरक epidemic disease, त् to cross or escape, aff. उ; it is also read मरकतक n. (-क) ।

मरक्त n. (-क्त) An emerald.

मरण n. (-ण) Death, dying. ३. म् to die, aff. खट् ।

मरत m. (-तः) Death, dying. ३. म् to die, चतच् Una'di aff.

मरन्द m. (-न्दः) The nectar or honey of a flower. ३. मकरन्द, q. v. the second syllable being rejected; also with कन् added मरन्दक ।

मरन्दीकसु n. (-कः) A flower. ३. मरन्द nectar or honey, भीकस् abode.

मराकाशी f. (-शी) a plant, commonly Bich'huti'.

मरार m. (-रः) A granary, a place where grain, &c. is kept.

मराल mfn. (-लः-ला-ली-ल) Soft, mild, bland. m. (-लः) 1. A sort of goose with red legs and bill, or perhaps the Flamingo. 2. Lamp-black, used as a collyrium. 3. A duck. 4. A horse. 5. A cloud. 6. A grove or garden of pomegranate trees. 7. A rogue, a scoundrel. f. (-ला) Greasy, soft. ३. म् to die, aff. चालच् ।

मरिच n. (-च) Pepper. ३. म् to die, (venom,) and चच् aff.; considered as an antidote; also मरीच ।

मरिसन् m. (-सन्) Death, dying. ३. म् to die, मरिन् Una'di aff.

मरीच n. (-च) Pepper, (Piper nigrum.) ३. म् to die, ईच् aff.

मरीचि m. (-चिः) 1. A saint, the son of BRAHMA', and one of the Praja'patis, and Brahma'dikas, or first created beings, and sovereigns of the world. 2. A niggard, a miser. mfn. (-चिः) A ray of light. ३. म् to perish, (darkness,) Una'di aff. रचि ।

मरीचिका f. (-का) The Mirage; vapour which in hot and sandy countries especially appears at a distance like a sheet of water. ३. मरीचि a ray of light, कन् aff., implying resemblance.

मरीचिसुखिन् mfn. (-खि-खिनी-खि) Splendid, radiant, m. (-खी) The sun, ३. मरीचि and मारिचि having a chaplet.

मरीचज्ज mfn. (-ज-ज-ज) Who or what cleans or rubs repeatedly. *३.* मृत् to rub, reiterate. *४.* चच् aff.

मरु m. (-रुः) 1. A region or soil destitute of water, sands, a desert. 2. A mountain. 3. The province Mārwa'r, or in the plu. (-रुः) The inhabitants. *४.* मृ to die, (where,) and Una'di aff. उ ।

मरुत m. (-कः) A peacock. [ज produced.]

मरुज्ज m. (-जः) A sort of perfume, commonly Nak'hi. *३.* मरु a desert, मरुटा f. (-टा) A woman with a high forehead. *४.* मृ to perish, (of love 'for such a woman,) उटच् aff. [see the last.]

मरुका f. (-का) A woman with a high forehead. *४.* मृ to die, उटच् aff.

मरुत् m. (-रुत्) 1. Wind, air, or its deified personification. 2. A deity, an immortal. *३.* (-रुत्) A sort of perfume, commonly Grant'hipar-ma. f. (-रुत्) A kind of grass, (Trigonella corniculata.) *४.* मृ to die, Una'di aff. उति ।

मरुत m. (-तः) 1. Air, wind. 2. A deity. 3. A plant, commonly Ghan-ta'pa'tali. *४.* चच् added to the preceding.

मरुत्कर m. (-रुः) A sort of bean, (Dolichos catjang.) *३.* मरुत् wind, (eruc-tation,) and कर making. "राजसावे ।" [added.]

मरुत्त m. (-तः) 1. Wind, a gale. 2. The name of a king. *३.* मरुत्, and तप् मरुत्तय m. (-यः) The atmosphere, sky, heaven. *४.* मरुत् the wind, and पथ road. [nourishes.]

मरुत्पाल m. (-लः) A name of INDRA. *३.* मरुत् the wind, and पाल who मरुत्पुत्र m. (-त्रः) BHU'MASA'NA, the second of the PA'NDU' princes. *४.* मरुत् the deity of the wind, and पुत्र son.

मरुत्पुत्र m. (-वः) A lion. *४.* मरुत् wind, and पुत्र who leaps.

मरुत्फल m. (-लः) Hail. *३.* मरुत् wind, and फल fruit.

मरुत्त m. (-त्ता) 1. A name of INDRA. 2. The monkey Hanumána. 3. A cloud. *४.* मरुत् wind, मरुत्प aff.

मरुत्त m. (-तः) 1. INDRA. 2. Fire. 3. The Chitraka-tree. *४.* मरुत् the wind, (the deity,) and सखि friend, aff. टच् ।

मरुत्त m. (-लः) A sort of fan made of deer's or buffalo's skin. *४.* मरुत् wind, मरुत्तल agitating.

मरुत्त m. (-जः) Flocculent seeds wafted by the wind, the down of cotton floating in the air. *४.* मरुत् wind, मरुत् standard.

मरुत्त m. (-तः) 1. VISHN'U. 2. A sort of vessel used in sacrifices. 3. A portion of the Sáma Vé'da. *४.* मरुत् the wind, मरुत् bound.

मरुत्त m. (-यः) 1. A horse. 2. A car in which idols are carried. *४.* मरुत् the wind, and रथ a vehicle.

मरुत्त m. (-मः) A foetid mimosa. *४.* मरु dry, मरुत् a tree. "विट्खदिरे ।"

मरुत्त m. (-लः) The atmosphere, heaven, sky. *४.* मरुत् the wind, and वरुन् road or path. [vehicle.]

मरुत्त m. (-तः) 1. Smoke. 2. Fire. 3. Chitraka tree. *४.* मरुत् wind, मरुत् मरुत्त m. (-पः) A camel. *४.* मरु the desert, and मरुत् the elephant.

मरुत्त f. (-तः) The Káveri' river in the peninsula. *४.* मरुत् the wind, and वृत covered, screened.

मरुत्त f. (-ला) 1. A sort of grass, (Trigonella corniculata.) "पिडिङ्ग-शक. 2. Another plant, commonly Be'sunt'h. *४.* मरुत् a deity, and माला a garland.

मरुत्त m. (-यः) A camel. *४.* मरु a sandy soil, and मरुत् fond of; it also occurs मरुत्तम m. (-यः) from मरुत् wind.

मरुत्त m. (-भूः) The province of Mārwa'r, or plu. (-भूः) The inhabitants of Mārwa'r. *४.* मरु sandy, and भू country.

मरुत्त m. (-कः) A sort of duck. *४.* मृ to die, उलच् aff.

मरुत्त m. (-कः) 1. A large thorny shrub, (Vangueria spinosa.) 2. A species of basil (Ocymun.) described as having small leaves and red flowers. 3. A variety of the citron or lime, said to be a thorny plant, and to bear a small fruit. 4. A flower, (Artemisia vulgaris.) 5. A tiger. 6. The ascending node. 7. A crane. *४.* मरु a sandy or dry soil, वा to grow or go, aff. क, and कच्. added; it sometimes occurs, मरुत्त ।

मरुत्त nf. (-लः) A desert, a dry and desert tract. *४.* मरु, मरुत् place.

मरुत्त m. (-कः) A sort of deer. *४.* मृ to die, उलच् Una'di aff.

मरुत्त f. (-वा) 1. A cucumber. 2. Wild-cotton. 3. A small species of the foetid mimosa. 4. A plant, (Hedysarum alhagi.) *४.* मरु dry soil, and उलच् produced.

मरुत्त m. (-लः) The Makara, a marine monster, apparently the Monodon or unicorn, and usually confounded with the crocodile or shark. *४.* मृ to die, (by it.) मरुत्त aff.; also with कच् added मरुत्त m. (-कः) ।

मरुत्त m. (-कः) 1. The air, the wind. 2. The body. 3. A monkey. *४.* मरुत् to sound, or a Sautra root, to move, Una'di aff. कच् ।

मरुत्त m. (-कः) A spider. *४.* मरुत् going, aff. कच् ।

मरुत्त m. (-तः) 1. A monkey, or ape. 2. A spider. 3. The large crane, called in India the adjutant, (Ardea argala.) 4. A mode of sexual enjoyment. 5. A kind of venom. f. (-टी) 1. A variety of grey Bonduc, (Gurandina bonducella.) 2. Cowatch, (Carpopogon pruriens.) 3. A small or female monkey. *४.* मरुत् a Sautra root, to go, Una'di aff. मरुत्त ।

मरुत्त m. (-कः) 1. A spider. 2. An ape. 3. A fruit. 4. A demon. 5. A kind of fish. *४.* कच् added to the last.

मरुत्त m. (-लः) A plant, (Achyranthes aspera.) *४.* मरुत् an ape, and मरुत्त long pepper. "मरुत्तम ।"

मरुत्त m. (-यः) A tree, a kind of Mimosa, (M. kauki.) *४.* मरुत् mon-key and मरुत् beloved. "मरुत्त ।"

मरुत्त m. (-सः) A spider's web, a cobweb. *४.* मरुत् a spider, and मरुत् abode; also with कच् added मरुत्तम ।

मरुत्त m. (-यः) Vermilion. "मरुत्त ।"

मरुत्त m. (-खः) Copper. *४.* मरुत् a monkey, and मरुत् face.

मरुत्त m. (-तः) A sort of ebony, (Diospyros melanoxylon.)

मरुत्त f. (-रा) A cave, a hole, a chasm. 2. A vessel. 3. A barren or childless woman. [take. 4. To cleanse.

मरुत् r. 4th and 10th cls. (मरुत्ति मरुत्ति ते) 1. To sound 2. To go. 3. To मरुत् f. (-जुः) Cleansing, cleansing, purification. m. (-जुः) 1. A washer-man. 2. A catanito. *४.* मरुत् to cleanse, aff. कच् ।

मरुत् m. (-तः) 1. A man, a mortal. 2. The world of mortals. *४.* मृ to die, तच् Una'di aff. [तच् aff.]

मरुत् mfn. (-यः-यः-यः) Mortal, what must or should die. *४.* मृ to die,

मरुत् m. (-यः) 1. A man, a mortal. 2. The earth, the world, the habi-tation of mortals f. (-यः) A woman, a female. n. (-यः) The body. *४.* मरुत् as above, मरुत् pleonasm.

मरुत्त m. (-खः) A demi-god, attendant on KUR'VA, a KINNARA, a Yaksha, being the figure of an animal and the head of a man. *४.* मरुत् a mortal, and मरुत् chief, principal.

मरुत् m. (-दः) 1. A violent stroke. 2. Grinding, crushing.

मरुत् n. (-नः) 1. Rubbing, touching. 2. Grinding, pounding, &c. 3. Pressing. 4. Devastating. 5. Paining. *४.* मरुत् to rub or grind, aff. कच् । [aff.]

मरुत् mfn. (-यः-यः-यः) To be rubbed or touched. *४.* मरुत् to rub, मरुत्त m. (-यः) Having rubbed or touched. *४.* मरुत् to rub, मरुत् aff.

मरुत् m. (-लः) A sort of drum. *४.* मरुत् to rub or strike, aff. चच्; मरुत् striking, and मरुत् to get, aff. क । "मरुत्त ।"

मरुत् mfn. (-तः-ता-तः) 1. Strung, tied. 2. Rubbed, ground, pounded. 2. Obtained, got. *४.* मरुत् to rub, aff. क ।

मरुत् r. 1st cl. (मरुत्ति) To go, to move.

मरुत्त m. (-यः) A learned and intelligent man or Bráhmāna. *४.* मरुत् secret meaning, (of the Sha'stras.) and य who knows.

मरुत्त n. (-नः) 1. A joint, an articulation of the body. 2. A vital mem-ber or organ. 3. Secret meaning or purpose, a secret, any thing hidden or recondite. *४.* मृ to die, aff. मरुत्त ।

मर्त्यवेदिन् mfn. (-दी-दिनी-दि) 1. Fatal. 2. Penetrating, piercing. 3. Painful. ३. मर्त्य and वेदिन् what cuts or breaks.

मर्त्यर m. (-रः) The rustling sound of cloth or dry leaves. f. (-रो) 1. A sort of pine, (P. Devada'ru.) 2. Turmeric. ३. रु to die, चरन् aff., and सुट् augment.

मर्त्यरीक m. (-कः) A pauper, a low or humble man. ३. रु to die, (with distress,) Una'di aff. ईकन् and the root reduplicate.

मर्त्यवेदि m. (-विद् or -वित्) A learned and intelligent man or Bra'hmana. ३. मर्त्य secret, meaning, (of the Shāstras.) and विद् who knows.

मर्त्यवेदिन् m. (-दी) An acute and intelligent man. ३. मर्त्य secret, and वेदिन् who knows : see the last. [छृङ् what touches.

मर्त्यसूक्ष्म mfn. (-सूक्ष्म) Sharp, corrosive, giving pain. ३. मर्त्य a joint, and मर्त्याविद् mfn. (-विद् or -वित्) Piercing or affecting the joints, (pain, &c.) ३. मर्त्य a joint, व्यप् to pierce or pain, aff. क्तिप् ।

मर्त्यावेदिन् m. (-दी) An acute and intelligent man. ३. मर्त्य secret, the semi-vowel and following vowel of the radical changed to र, and the final vowel of the noun made long.

मर्त्यिक m. (-कः) An intelligent and penetrating man. ३. मर्त्य a joint, and ठक् aff. : see मर्त्याविद् ।

मर्या f. (-या) A boundary, a limit. ३. मृ-यत् Ind. Bounding, limitative.

मर्यादा f. (-दा) 1. Continuance in the right way, propriety of conduct, steadiness, rectitude. 2. A boundary, a limit. 3. An agreement. 4. A bank, a shore. ३. मर्या limitative, दादा to have or take, affs. चङ् and टाप् ; or परि about, round, prefixed to दादा, चङ् aff. and न substituted for प ।

मर्ब r. 1st cl. (मर्बति) 1. To fill. 2. To go. [aff. चञ् ।

मर्ब m. (-र्बः) 1. Counsel, advice. 2. A sternutatory. ३. मृश् to counsel,

मर्बन n. (-नः) Advising, counselling, deliberating. 2. Examination, inquiry. 3. Rubbing, touching. ३. मृश् to counsel, छुट् aff.

मर्ब m. (-र्बः) Patience, endurance. ३. मृश् to bear with, aff. चञ् ।

मर्बण m. (-णः) Enduring, bearing, patience, resignation. ३. मृश् to bear with, aff. छुट् ।

मर्बित mfn. (-तः-ता-तं) 1. Borne, endured. 2. Patient, content. n. (-तं) Patience. ३. मृश् to bear with, aff. क्त ।

मर्बितवत् mfn. (-वान्-वती-वत्) Patient, enduring. ३. मृश् to bear, क्तवत् aff. क्त. r. 1st cl. (मर्बिते) r. 10th cl. (मर्बयति) 1. To hold. 2. To wear. 3. To stick.

मल mfn. (-लः-ला-लं) 1. Dirty. 2. Miserly, niggardly. mn. (-लः-लं) 1. Excretion of the body, as serum, semen, blood, marrow, urine, faeces, ear-wax, nails, phlegm, tears, rheum, and sweat. 2. Sin. 3. dirt, filth. 4. Dreg, sediment. 5. Rust. 6. Camphor. 7. Cuttle-fish-bone. 8. Tanned leather. n. (-लं) A particular base metal. f. (-ला) A plant, (Placourtia cataphracta :) see मलटाला. ३. मल् to hold or contain, (in the body.) चच aff. ; or मृज् to cleanse, Una'di aff. कल, and the penultimate and final radical rejected.

मलत्र mfn. (-जः-जा-जं) Produced from dregs or dirt, &c. n. (-जं) Pus, matter. ३. मल as above, and ज born.

मलदूषित mfn. (-तः-ता-तं) Foul, dirty, filthy. ३. मल dirt, दूषित faulty.

मलद्वज m. (-वः) Diarrhoea.

मलदात्री f. (-त्री) A nurse who attends to the necessities of a child.

मलन m. (-नः) A tent. n. (-नं) Rubbing, grinding, &c. ३. मल् to hold, aff. छुट् । [and पङ्ग mud, इनि aff.]

मलद्विन् mfn. (-ही-दिनी-दि) Filthy, covered with mud and dirt. ३. मल

मलपू f. (-पूः) The opposite-leaved fig tree, (Ficus oppositifolia, Rox.) ३. मल sin, पू to purify, aff. क्तिप् ; it is also read with a final consonant, derived from पूर to complete or fill, मलपूर f. (-पूः) Also मलयू ।

मलपृष्ठ n. (-ष्ठः) The outer page of a book.

मलमुञ्ज m. (-मुञ्ज) A crow. ३. मल dirt, and मुञ्ज who eats.

मलमलक n. (-कः) A piece of cloth covering the privities.

मलमास m. (-सः) An intercalary month, in which any performance of religious ceremonies is strictly prohibited in the Sha'stras.

मलय m. (-यः) 1. A mountain or mountainous range, from which the best Sandal-wood is brought, answering to the western Ghats in the peninsula of India. 2. The country that lies along the Malaya range, or the west coast of the peninsula, Malaya'lam or Malálabar. 3. A garden. 4. The garden of INDRA. 5. One of the minor Dwipas or divisions of the world. f. (-या) A plant, commonly Teoni', (Convolvulus turpethum.) ३. मल् to hold or contain, (Sandal-wood,) Una'di aff. कयन् ।

मलयगन्धिनी f. (-नी) One of DURGA's female attendants. ३. मलय the mountain, and गन्धिन् fragrant ; also मलयगन्धिनी । [ज produced.

मलयज mn. (-जः-जं) Sandal-wood. ३. मलय the mountain Malaya, and मलयाचल m. (-लः) The mountain Malaya. ३. मलय Malaya, and चचल a mountain ; also similar compounds, as मलयाङ्ग &c.

मलयानिल m. (-लः) The southerly wind that prevails in central India during the hot weather. The Malaya Zephyr charged with the sent of Sandal-wood or other herbs is a poetical common-place. ३. मलय the Malaya mountain, over which the air is supposed to have blown, and अनिल wind.

मलयू f. (-यूः) The opposite-leaved fig tree. ३. मल sin, यू to join, aff. क्तिप् and the final made long ; also with the final short मलयु, or derived from पूज, मलपू ।

मलवासस् f. (-सः) A woman in her courses.

मलवाङ्मिन् mfn. (-ही-दिनी-दि) What conveys or contains soil or filth. ३. मल and वाङ्मिन् bearing.

मलाकविन् m. (-र्वः) A sweeper, a cleaner. ३. मल dirt, faeces, and ऋ to draw, with आङ् prefix, and णिनि aff.

मलाका f. (-का) 1. A female messenger. 2. A lewd woman. 3. A female elephant. ३. मल, आक aff. [ence, चपकर्वण removing.

मलापकर्षण n. (-र्षः) Purification, cleaning, cleansing. ३. मल dirt, excrement. मलावह mfn. (-हः-हा-हं) 1. Soiling, dirtying. 2. Defiling, disgracing. n. (-हः) Acceptance of forbidden gifts. ३. मल and आवह what brings.

मलाशय m. (-यः) The belly.

मलि f. (-लिः) Having, possessing. ३. मल् to hold, इन् aff.

मलिन mfn. (-नः-ना-नं) 1. Dirty, filth, foul. 2. Black. 3. Vile, bad. 4. Foul, (figuratively,) soiled with crime or vice, sinful, depraved. n. (-नं) 1. Butter-milk. 2. Fault, defect. 3. Borax. f. (-नी) A woman during menstruation. ३. मल dirt, इलन् Una'di aff.

मलिनप्रभ mfn. (-भः-भा-भं) Obscured, beclouded. ३. मलिन and प्रभ light.

मलिनमुख mfn. (-खः-खा-खं) 1. Cruel, fierce, savage. 2. Vile, wicked. m. (-खः) 1. AGNI or fire. 2. A ghost, a goblin. 3. The black-faced monkey. 4. The Chitraka tree. ३. मलिन black, and मुख the face.

मलिनाम्बु m. (-म्बुः) Ink. ३. मलिन dirty, and चल् water.

मलिनाय m. (-यः) A savage, a cruel or ferocious man. ३. मलिन black, foul, (with fury,) and आय the face.

मलिनित mfn. (-तः-ता-तं) 1. Soiled, defiled. 2. Corrupted, wicked. ३. मलिन and इतच् aff. [ness.

मलिनितम् m. (-मा) 1. Impurity, sin. 2. Darkness, blackness. 3. Dirty.

मलिनृच m. (-चः) 1. A thief. 2. Burning, blazing. 3. Fire. 4. Air, wind. 5. The intercalary lunar month, introduced every third year, in order to approximate the lunar, and solar modes of computation. 6. A gnat, a musquito. 7. Frost. 8. A thief, a robber. 9. A Bra'hmana who neglects the five daily acts of piety. 10. A demon. ३. मलिन possession, and चृच् to steal, aff. क ।

मलिह mfn. (-हः-हा-हं) 1. Very foul or unclean. 2. Very wicked. f. (-हा) A woman during menstruation. ३. मल unclean, इहन् aff. of the superlative.

मलीमल mfn. (-लः-ला-लं) 1. Dirty, foul, unclean. 3. Wicked. m. (-लः) 1. Iron. 2. Green vitriol. ३. मल dirt, इलच् aff.

मलौघस mf. (-घा-यसो-यः) 1. Very dirty or impure. 2. Very wicked. E. मल and रियसुन् aff. of the superlative.

मलक m. (-कः) A kind of worm. E. मल dirt, ऊनद Unādi aff.

मल r. 1st cl. (मलने) To hold, to have.

मल mf. (-लः-मलः) 1. Strong, stout, athletic, robust. 2. Best, excellent m. (-लः) 1. A wrestler, a boxer, by birth; the offspring of an outcaste Kshetriya by a Kshetriya female. 2. A cup or vessel. 3. The cheek and temples, the hemiscranium. 4. A kind of fish. 5. The residue of an oblation. f. (-लः) 1. A woman. 2. Arabian jasmine. 3. Ornamenting the person with coloured unguents. E. मल to hold, aff. चच् ।

मलक mf. (-लकः-मलकः) An oil-vessel, a vessel made of the shell of a coconut for holding oil, whether for culinary purposes or for burning as a lamp. m. (-कः) A tooth. E. मल to hold, aff. चुच् ।

मलज n. (-जः) Black pepper.

मलतय n. (-यः) A musical instrument, a drum or trumpet used at athletic contests. E. मल wrestler, and तय an instrument of music; it is also occurs मलतय ।

मलनाम m. (-मः) 1. The elephant of INDRA. 2. A name of the saint VAṬSYA YANA. 3. A letter-carrier. 4. A work on amorous topics by VAṬSYA YANA Muni. E. मल strong, and नाम an elephant.

मलभू f. (-भूः) A palastrum or arena, a place for athletic contests; it is also applied to the site of any conflict, as a field of battle, &c. E. मल a wrestler, and भू earth, place; also मलभूमि f. (-भिः) ।

मलयावा f. (-वा) A match of wrestling or boxing. E. मल a wrestler, and यावा a festival.

मलपुत्र n. (-पुत्रः) Wrestling, boxing. E. मल a wrestler, पुत्र contest.

मलारी f. (-री) One the of Ra'ginis or divisions of the musical mode Me'gha.

मल m. (-लः) 1. Having, holding. 2. One of the Jinas or Jaina saints, the 19th of the present era. f. (-लिः-ली) Arabian jasmine, (Jasminum zambac.) E. मल to hold, Una'di aff. इन् and ऊन् optionally added for the fem.

मलिक m. (-कः) 1. A bird, said to be a sort of goose with brown legs and bill. 2. A shuttle. 3. The month Ma'gha. f. (-कः) 1. Arabian jasmine, (Jasminum zambac.) 2. A kind of fish. 3. An earthen vessel for holding oil, &c. 4. A goblet, a cup, a drinking vessel. 5. A river. E. कन् added to मल ।

मलिकाव m. (-वः) 1. A horse marked with white about the eyes. 2. A sort of goose with brown legs and bill. E. मलिका the jasmine and व the eye, being of like whiteness.

मलिकापुष्प m. (-पुष्पः) Arabian jasmine. E. मलिका the same, पुष्प a flower.

मलिकामि m. (-मिः) Aloe-wood. E. मलिक jasmine, and मिस्मि smelling.

मलिनाथ m. (-थः) Name of a celebrated commentator who lived at the beginning of the fifth century.

मलिपत्र n. (-पत्रः) A mushroom.

मलु m. (-लुः) A bear. E. मल to hold, aff. ड ।

मल r. 1st cl. (मलति) To bind, to tie.

मलित mf. (-तः-मलितः) Strung, tied. E. मल to bind, aff. क ।

मल r. 1st cl. (मलति) To bind, to tie.

मल r. 1st cl. (मलति) 1 To sound. 2. To be angry or irascible.

मल m. (-मः) 1. Auger. 2. Sounding. 3. A mosquito. E. मल to sound, &c., चच् aff.

मलक m. (-कः) 1. A gnat, a mosquito. 2. A kind of cutaneous eruption the formation of small pustules or warts. 3. A leather water-bag. E. मल to be angry and चुच् aff.

मलकित m. (-कितः) The glomerous fig-tree. E. मलक a gnat, and कित aff.

मलकन्द m. (-कन्दः) A sort of grass, (Andropogon serratus.)

मलकरी f. (-री) Mosquito curtains, bed-curtains of gauze, or of any

thin substance, used to keep off mosquitoes. E. मल a mosquito, इ to take off, ट and ऊन् affs.

मलग m. (-गः) A dog.

मल r. 1st cl. (मलति) To injure, to hurt or kill.

मलि f. (-लिः-ली) 1. Ink. 2. The stalk of the Nyctanthes tristis. E. मल to hurt, इन् aff.; also मलि or मलि ।

मल (इन्, ई) इन् मली r. 4th cl. (मलति) 1. To mete or measure by weight, bulk, length, &c. 2. To change from.

मल m. (-मः) 1. Measure. 2. Weight. E. मल to measure, aff. चच् ।

मलक m. (-कः) A gnat. E. मल to hurt, चुच् aff.

मलन n. (-नः) 1. Hurting. 2. Measuring. 3. A medicinal fruit, (Serratula anthelmintica.) E. मल to hurt, चुच् aff.

मलार m. (-रः) An emerald. E. मल weight, च to go or get, aff. चच्; also with कन् added मलारक; in some places it seems to be confounded with another gem of a blue colour, perhaps the sapphire.

मलि mf. (-लिः-ली) 1. Ink. 2. The stalk of the Nyctanthes tristis. 3. Lamp-black. 4. A black powder used as a collyrium. E. मल to weigh, Una'di aff. इन्; it also occurs, मलि, मली, मलि and मली ।

मलिक m. (-कः) A snake's hole. f. (-कः) 1. A plant, (Nyctanthes tristis.) 2. Ink. E. मलि the stalk of the plant, &c., कन् added.

मलिकुपी f. (-पी) An inkstand. E. मलि ink, कुपी a little well; also with कन् added मलिकूपिका ।

मलिधान mf. (-नः-नी) An inkstand. E. मलि ink, and धान what holds or contains; also मलिधान, मलिधान, &c.

मलिनं n. (-नं) Alliance by the right of presenting the funeral meat-balls to a deceased common progenitor. E. मल to measure, (affinity,) Una'di aff. इन् । [hireable.]

मलिपत्र m. (-पत्रः) A scribe, a clerk, an accountant. E. मलि ink, पत्र

मलिपथ m. (-पथः) A pen. E. मलि and पथ path.

मलिपत्र f. (-पत्रः) 1. An inkstand. 2. A pen. E. मलि ink, पत्र parent.

मलिकामि f. (-मिः) An inkstand. E. मलि ink, and मलि a jewel.

मलिकान n. (-नः) Gum myrrh. E. मलि ink, इन् to increase, aff. खट् ।

मलीजल n. (-जलः) Writing ink. E. मली ink, and जल water.

मलीधानी f. (-नी) An inkstand. E. मली ink, धानी what holds.

मलीना f. (-ना) Linseed, (Linum utilitissimum.) E. मल-इन् ।

मलर mf. (-रः-रा) A sort of pulse or lentil, (Ervum hirsutum, or Cicer lens.) f. (-रा) A whore. E. मल to weigh, Una'di aff. डरच्; more usually मलर ।

मलर mf. (-रः-रा) A sort of pulse or lentil, (Ervum hirsutum, and Cicer lens.) f. (-रा) 1 A whore. 2. A lentil. f. (-रः) 1. Small pox. 2. A small round pillow. E. मल to weigh, Una'di aff. डरच्. मलर, the pulse; the other meanings refer to this, implying resemblance to the pea in figure, &c.

मलरक m. (-कः) A small round pillow. E. कन् added to the preceding.

मलरविदला f. (-ला) 1. A black variety of the plant, commonly called Teori, (Convolvulus turpethum.) 2. A twining shrub, (Echites frutescens.) E. मलर pulse, विदल division; having a leaf like a split pea.

मलरिका f. (-रिका) 1 A bawd, a procuress. 2. Small-pox. 3. A mosquito-curtain. E. मलरा a whore, aff. कन्, fem. form.

मलर mf. (-मः-मलः) 1. Smooth, soft, not hard, not rough. 2. Bland, mild, unctuous. 3. Sweet, soft. f. (-मः) Linseed. E. मल to measure or weigh, aff. चच्, form irr.; or मल equally, smoothly, चच् to go or be, aff. क, and the initiatory letters irregularly transposed.

मल r. 1st cl. (मलति) To go, to move; sometimes read मल ।

मलर m. (-रः) 1. A bamboo. 2. A hollow bamboo. 3. Going, motion. 4. Knowledge. E. मल to go, aff. डरच्; or मलि to adorn, aff. डर, and the nasal rejected, with सुट् augment.

मलरिन् m. (-री) 1. The Bra'hmana of the fourth and mendicant

order 2. The moon. E. मस्कर a bamboo, (staff) and इति possessive aff.

मस्त्र (ट्र, चो) ट्रमस्त्रो r. 6th cl. (मस्त्रति) 1. To immerse, to sink or plunge in water. 2. The purify by washing or bathing. 3. To be disheartened.

मन n. (-न्) The head; see the next.

मनक mn. (-कः-क) 1. The head, the skull. 2. The head or top of any thing. E. मस् to weigh, aff. क, and कन् added. [in rut.

मनकपिण्डक mn. (-कः-क) A protuberance on the temples of an elephant मनकमुलक n. (-क) The neck, the upper part of it supporting the head.

E. मनक the head, मूल the root, कन् added.

मनकखेड m. (-डः) The brain. E. मनक the head, and खेड marrow.

मनकाव्य m. (-व्यः) The top of a tree. E. मनक, आख्या appellation.

मनदाह n. (-हः) The Devadāru tree.

मसि f. (-सिः) Weighing, measuring. E. मस् to weigh, क्तिन् aff.

मसिक्क m. (-क्कः) The brain. E. मस्-क्तिन् मसि परिणति भेदं मुक्कति मुक्क गतो अच् प्रथो ।

मसिक्कलच् f. (-लक्) The membrane surrounding the brain.

मत्त n. (-त्तः) 1. The watery part of curds, the whey. 2. Sour cream. E. मस् to weigh, Una'di aff. त्तृ ।

मत्तलङ्ग m. (-ङ्गः) The brain; it also occurs मत्तलङ्गक ।

मह् r. 1st and 10th cls. (महति महयति-ते) To revere, to worship, to adore. (ह) महि r. 1st cl. (महते) To grow or increase. r. 10th cl. (महयति) 1. To speak. 2. To shine.

मह m. (-हः) 1. A festival. 2. Light, lustre. 3. A buffalo. 4. Sacrifice, oblation f. (-हः) 1. A cow. 2. A plant, (Hedysarum lagopodioides) E. मह् to worship, aff. घञ्; see महस्य and महि ।

महक m. (-कः) 1. An excellent man. 2. A tortoise. 3. A name of VISHNUP. E. मह् to worship, वृन् aff.

महङ्ग m. (-ङ्गः) Diffusive fragrance.

महत् mfn. (-हत्-हत्तो-हत्) 1. Great, large, bulky. 2. Much, many. 3. Best, excellent, illustrious. 4. Loud. 5. Far advanced. 6. Long. 7. Intense. 8. Important. 9. Eminent, high. 10. Dense, thick. 11. Numerous. n. (-त्) 1. Kingdom, dominion. 2. The intellectual principle, the second principle in creation. 3. Sacred knowledge. 4. Infinity, greatness. Adv. Much, very, exceeding. f. (-ती) The Vina' or lute of NA'RAPA, containing seven or one hundred strings. 2. The egg-plant, (Solanum melongena.) m. (-हत्) 1. The second of the twenty five principles of creation according to Sa'nkhya philosophy. 2. A camel. 3. An epithet of Rudra E. मह् to worship, अति Una'di aff. In composition महा is generally substituted, आ being inserted in place of the final.

महत्तर mfn. (-रः-रा-र) Greater, more. m. (-रः) 1. A man of the fourth, or servile tribe, a Su'dra. 2. The headman of a village. 3. A courtier. E. महत् great, and तरप् aff. of comparison, perhaps in derision, or in comparison with the mixed tribes. [of the abstract

महत्त्व n. (-त्त्वः) Greatness, either in bulk or rank. E. महत् great, ल्व aff.

महदाश्चर्य n. Adv. (-यः) Very surprising. E. महत् and आश्चर्य surprising.

महदाश्रय mfn. (-यः-या-य) Dependent upon or attached to the great. E. महत् and आश्रय asylum.

महद्विज्ज n. (-जः) Ether, heaven, Aka's. E. महत् great and विज्ज a variety.

महल m. (-लः) The head of a monastery.

महर्षिक m. (-कः) A division of the universe; a region said to be one Crore or Yojanas above the polar star, and to be the abode of those sants who survive a destruction of the world. E. महस् sacrifice, लोके world.

महर्षि m. (-र्षिः) A Rishi or saint of a particular order, including Vya'sa and others. E. मह for महत् great, and ऋषि saint; see राजर्षि ।

महल्लक m. (-कः) An eunuch employed in a Ha'rem. 2. A large house. f. (-ल्लिका) Feeble. E. महल्ल said to mean the inner apart-

ments, probably an Arabic word, and कन् added: otherwise with ठक् added महल्लिक m. (-कः) ।

महस्य n. (-हः) 1. A festival, a sacred festival. 2. Light, lustre. 3. Greatness, vigour. 4. Sacrifice, oblation. E. मह् to worship, aff. घञ् ।

महस्य n. (-स्यः) 1. Knowledge. 2. Kind, sort, difference. E. मह् to wor- महाकच्छ m. (-च्छः) 1. The ocean. 2. The deity of the ocean VARUN'A. 3. A mountain. E. महा great, and कच्छ a shore or bank.

महाकण्टकिनो f. (-नो) The Indian prickly pear, (Cactus Indicus.) E. महा great, कण्टक a thorn, इति and ऊष् affs. "कण्टिमन्सा ।"

महाकन्द m. (-न्दः) 1. Garlic. 2. A very large esculent root, a sort of yam. 3. A plant, (Hingstha repens.) E. महा great and कन्द root

महाकपर्द m. (-र्दः) A species of shell.

महाकपित्थ m. (-थः) 1. A tree, (Jingle marmelos.) 2. Red garlic. E. महा great, and कपित्थ wood-apple.

महाकर mfn. (-रः-रा-रो-र) 1. Large-handed, &c. 2. Having a large revenue. m. (-रः) A large hand, rent, &c. E. महा, and कर a hand.

महाकणिकार m. (-रः) A plant, (cassia fistula.) आरयवे 'सोदाह' इति भाषा ।

महाकला f. (-ला) The night of the new moon.

महाकवि m. (-विः) 1. An epithet of Su'kra. 2. A classical poet.

महाकाय mfn. (-यः-या-य) Large, bulky, stout. m. (-यः) 1. A name of NANDI, the door-keeper and attendant of S'IVA. 2. An elephant. E. महा large and काय body.

महाकाल m. (-कः) 1. A name or rather a form of S'IVA, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific. 2. A name of NANDI, S'IVA's porter and attendant. 3. The mango tree. f. (-ली) 1. The wife of the preceding deity, and a terrific form of DURGA. 2. A goddess peculiar to the Jains. 3. One of the Vidyā-de'vis of the same sect. E. महा great, excessively, काल black, or time; in one capacity that of जगह्मकः the world-eater, S'IVA or MAHA'KALA may be considered as a personification of time that destroys all things.

महाकाव्य n. (-व्यः) A regular and classical poem. E. महा great, and काव्य a poem; the title is applied especially to five works; the Kuma'ra Sambhava, and Raghu Van'sa of KALIDA'SA; the Kim'ta'rjmyas of BHARUNI; the Naisadha of SRIHARSHA, and the Sisupala Badham of MA'GHA.

महाकुल mfn. (-लः-ला-ल) Eminent by birth, of good family or extraction. E. महा great, and कुल lineage. [family.

महाकुलीन mfn. (-नः-ना-न) Of good family. E. महा great, and कुलीन of

महाकूप m. (-पः) A large or deep well. E. महा great, and कूप a well.

महाकुल mfn. (-लः-ला-ल) Of a good family. E. See महाकुल ।

महाकष्ट n. (-ष्टः) A great penance.

महाक्षीर m. (-रः) Sugar-cane. E. महा great, and क्षीर milk.

महाग mfn. (-गः-गा-ग) Great, prosperous. E. महा and ग who goes.

महागद m. (-दः) Fever. E. महा and गद sickness.

महागन्ध m. (-न्धः) A sort of cane growing near water, (Calamus fasciculatus, Rox.) f. (-न्धः) A name or form of DURGA. n. (-न्धः) Gana myrrh. 2. A kind of Sandal-wood. E. महा great, and गन्ध smell.

महागिरि m. (-रिः) 1. Any large mountain. 2. A sacred personage peculiar to the Jains. E. महा great and गिरि a mountain.

महागोव m. (-वः) A camel. E. महा great, and गोवा a neck.

महागोविन् m. (-वो) A camel. E. महा large, गोवा neck, इति aff. [grass.

महाघास mfn. (-सः-सा-स) Abounding with grass or fodder. E. महा, घास

महाघूर्णा f. (-णी) Spirituous or vinous liquor. E. महा great, much, घूर्ण to roll, affs. अच् and टाप् ।

महाक्षीर mfn. (-रः-रा-र) Very formidable, terrific, horrible. m. (-रः) A division of Tartarus or hell. E. महा great, much, and क्षीर terrific.

महाघोष m. (-घः) A great noise, a loud sound. n. (-घः) A market, a fair, f. (-घा) 1. A plant, commonly called Karkatasringi or Crab's horn

described as a climbing and milky plant, and supposed to be the *Asclepias geminata*. 2. Gum olibanum tree. **महा great, चीच sound, &c.**

महा mfn. (-हः-हो हं) Bulky, big, large-bodied. **म. (-हः) 1. A camel. 2. A kind of rat. 3. An epithet of S'IVA. E. महा great, बड़ा body.**

'नीचरूपे, रक्तचिद्रकचपे च ।'

महावक्त्र m. (-हः) 1. One of YAMA's attendants. 2. A very violent or passionate man. **E. महा great, much, बड़ा hot, passionate.**

महाकाय m. (-हः) The Indian fig-tree.

महाज mfn. (-जः-जा-जं) Illustrious, high-born. **म. (-जः) A large goat. E. महा great, and बड़ा a goat, or ज born.**

महाजन m. (-जः) 1. A virtuous or illustrious man, a great man. 2. A merchant, a trader. 3. The mob. **E. महा great, जन a man.**

महाजम्बू f. (-जम्बूः) A plant, perhaps a kind of *Eugenia*. **E. महा great, and जम्बू the rose-apple.**

महाजातीय mfn. (-यः-या-यं) Of an excellent sort or species. **E. महा great, जातीय of a species. [great, जाल a net.**

महाजाखी f. (-खी) A plant, a sort of *Gho'sa*, with yellow flowers. **E. महा महाजाख m. (-खः)** Sacrificial fire. **f. (-खा) One of the Vidyá-de'vi's or goddesses peculiar to the Jain's. E. महा great, जाख flame, lustre.**

महातमप्रभा f. (-भा) The lowermost division of Naraka or hell. **E. महा great, तम darkness, and प्रभा flame.**

महातम् m. (-हः) A plant, (*Euphorbia* of various kinds.) **E. महा large, and तम् a tree. "खु दौडवे" "मन्सा गाळू" इति भाषा ।**

महातल n. (-तल) The fifth in descent of the seven Pátálas or regions under the earth, inhabited by various races of evil beings, as the *Nágas*, *Asuras*, *Daityas*, &c. **E. महा great, and तल depth.**

महातारा f. (-रा) A goddess of the Baudd'hás.

महातिक्त mfn. (-क्तः-क्ता-क्तं) Very bitter. **म. (-क्तः) The large Nimba tree, (Melia sempervirens.) f. (-क्ता) A plant, commonly A'kana'di. E. महा much, and तिक्त bitter. यवतिक्तायां च "तिक्ता" इति भाषा ।**

महातीक्ष्ण mfn. (-क्षः-क्षा-क्षं) Very sharp, (as flavour,) or literally, (as a weapon,) or figuratively, (as perception, &c.) **f. (-क्षा) The marking-nut plant. E. महा great or much, तीक्ष्ण sharp, acrid, acute.**

महातीक्ष्ण mfn. (-जाः-जा-जः) 1. Very bright. 2. Very energetic or vigorous. **म. (-जाः) 1. A name of KA'RTIKES'YA. 2. AGNI, the deity of fire. 3. A hero, a demi-god. n. (-जः) Quicksilver. E. महा great, and तीक्ष्ण light or glory, &c. [great, चाक्षन् self, soul.**

महात्मन् mfn. (-मा-त्मा-त्मा) Liberal, lofty-minded, magnanimous. **E. महा महात्म m. (-मः)** 1. An elephant with large tusks. 2. An elephant's tusk. **E. महा great, and दन्त tooth.**

महादशा f. (-शा) The influence of a predominant planet. **[wood.**

महादारु m. (-रुः) A sort of pine, (*P. Devada'ru*.) **E. महा large, and दारु**

महादुन्दु m. (-दुः) A large military drum. **E. महा great, दुन्दु a drum.**

महादेव m. (-वः) S'IVA. **f. (-दी) DURGÁ the wife of S'IVA. E. महा great, and देव god ; the epithet Maha' compounded with a substantive forms many appellatives of these deities especially ; thus S'IVA is Maháka'la, Maháru'dra, Mahe's'hvara, &c. and DURGÁ is named Mahávidya, Mahásmriti, Mahámedha, Mahámo'ha, &c. &c.**

महाद्रुम m. (-रुः) The holy fig-tree, (*Ficus religiosa*.) **E. महा great, and द्रुम a tree.**

महाधन mfn. (-नः-ना-नं) 1. Rich, opulent. 2. Costly, precious, valuable. **n. (-नः) 1. Any thing costly or precious. 2. Gold. 3. Incense. 4. Costly raiment. 5. Agriculture. E. महा great, धन wealth or price.**

महाधातु m. (-तुः) Gold. **E. महा great, धातु mineral.**

महानट m. (-टः) S'IVA. **E. महा great, and नट a dancer.**

महानन्द m. (-न्दः) Eternal emancipation or beatitude. **f. (-न्दा) 1. Wine. 2. Name of a particular river. E. महा great, आनन्द happiness.**

'महानरक n. (-कः) One of the twenty-one hells or divisions of Tartarus. **E. महा and नरक hell.**

महानल m. (-लः) A kind of reed. **"हिवनली ।"**

[to DURGÁ.]

महानवमी f. (-मी) The ninth day of the first half of A'shwina sacred **महानरक mn. (-रकः-रु)** A kitchen. **n. (-रु) A heavy carriage. E. महा great, chief, चरु rice or food, टक् added ; to which the food is conveyed to be dressed, &c.**

महानाद m. (-दः) 1. A large black rainy cloud. 2. A loud sound. 3. An elephant. 4. A lion. 5. The ear. 6. A camel. 7. A conch-shell. **n. (-दः) A musical instrument. E. महा great and नाद noise or sound.**

महानिद्रा f. (-द्रा) Death, dying. **E. महा great, निद्रा sleep.**

महानिम्ब m. (-म्बः) A large kind of Nimba tree, (*Melia sempervirens*.) **E. महा great, and निम्ब the Nimba. "घोडा निम्ब ।"**

महानिशा f. (-शा) Midnight. **E. महा great, and निशा night.**

महानोच m. (-चः) A washerman. **E. महा great, much, and नोच vile.**

महानील m. (-लः) 1. The emerald. 2. One of the *Nágas*. 3. A plant, (*Verbesina scandens*, Rox.) **E. महा great, and नील blue.**

महानुभाव mfn. (-वः-वा-वं) Magnanimous, liberal. **m. (-वः) A gentleman. E. महा great, अनुभाव disposition.**

महानेमि m. (-मिः) A crow.

महापक्ष m. (-पक्षः) 1. A sort of duck. 2. An epithet of GARUD'A. **f. (-ची) An owl. E. महा large, and पक्ष a side, a wing.**

महापञ्चमूलक n. (-कः) The great five roots ; they are as follows :—

"विष्णीः प्रियमयः श्वीमाकः कामस्यः पाटलातया ।

सर्वे तु मिलिते रितेः स्यान्महापञ्चमूलकम् ॥"

महापञ्चविध n. (-धः) The five great poisons ; they are as follows :—

"मृद्वी च कालजृष्टश्च सुप्तको वसनाभकः ।

यन्मृकश्चेति यो गोष्ठ्य महापञ्चविधाभिधः ॥"

महापथ m. (-थः) A potherb. **"मालाकन्द" f. (-न्ता) A kind of Eugenia. "महाजम्बूच" । E. महा large, पथ a leaf.**

महापथ m. (-थः) 1. The principal path or entrance to a town or house, &c., a main road, a highway. 2. The end of life, the way of all flesh. 3. Name of certain precipices from which people used to throw themselves to obtain entrance into heaven. **E. महा chief, पथ road. [tals travel,] गम going.**

महापथम m. (-मः) Dying. **E. महापथ the great way, (by which all mor-**

महापद्म m. (-पद्मः) 1. One of the principal *Nágas* or serpents of Pátála. 2. One of Kuv'm's Nidhis or treasures. 3. A large number, one hundred thousand millions. 4. A Kinnara or attendant on Kuv'm. **n. (-पद्मः) The large white lotus. E. महा great, and पद्म a lotus.**

महापातक n. (-कः) 1. A crime of the highest degree, as killing a Bra'hmana, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. 2. Great crime in general. **E. महा great, पातक offence : see पञ्चमहापातक ।**

महापातकित्व m. (-की) An offender in the highest degree ; see the last. **E. महापातक great sin, and इति aff.**

महापाप n. (-पः) 1. A sin of the highest kind. see महापातक. 2. Heinous crime, or sin in general. **E. महा excessive, and पाप sin.**

महापासक m. (-कः) A religious mendicant.

महापुरुष m. (-पुः) A great man. **E. महा and पुरुष a man.**

महापुष्पदला f. (-ला) A plant, (*Asparagus racemosa*.) **"अतमूखान् ।"**

महापुष्पा f. (-ष्पा) A flower, (*Clitoria ternatea*.) **"चपराजितायाम् ।"**

महाप्रम mfn. (-मः-मा-मं) Very bright, splendid. **m. (-मः) Lamp-light, the light of a lamp. E. महा much, प्रम shining.**

महाप्रभु m. (-भुः) 1. A holy man, a saint. 2. A king. 3. INDRA. 4. S'IVA. **E. महा chief, and प्रभु master.**

महाप्रलय m. (-यः) 1. A destruction of the world, occurring after every period of 4,320,000,000 years. 2. A total destruction of the universe, happening after a period commensurate with the life of BRAHMA, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration ; at

- the expiration of this term, the seven Lo'kas, with the saints, gods, and BRAHMA' himself, are annihilated. **म.** महा great, प्रलय destruction.
- महाप्राच** m. (-चः) 1. A raven. 2. The aspirate utterance of the aspi-
महाफल m. (-चः) A particular fruit-tree, (Agle marmelos.) **f.** (-चः) 1. A
 bitter gourd; see **महावाचनी**. 2. A kind of spear. **म.** महा and फल
 fruit.
- महाफोषा** f. (-चः) Cuttle-fish-bone. **म.** महा great, and फोष froth, foam.
- महाबल** mfn. (-लः-बलः) Strong, robust, powerful. **m.** (-लः) 1. Air,
 wind. 2. A Budd'ha or Baud'd'ha deified saint. **n.** (-चः) Lead. **f.**
 (-चः) A sort of Sida with yellow flowers, (S. rhombifolia.) **म.** महा
 great or much, and बल strong, &c.
- महाबाहु** mfn. (-हुः-बाहुः) Having long arms. **म.** महा great, बाहु an arm.
- महाबोधि** m. (-चः) A Budd'ha, a deified teacher of the Baud'd'has. **म.**
 महा great and बोधि a teacher.
- महाब्राह्मण** m. (-चः) 1. A priest who officiates at funeral ceremonies. 2.
 An eminent Bra'hmana. **म.** महा great, and ब्राह्मण a Bra'hmana.
- महाबद्रा** f. (-द्राः) The Ganges. **म.** महा much, and बद्रा propitious.
- महाभाग** mfn. (-नः-भागः) 1. Virtuous in a high degree, pure, holy. 2.
 Eminent, exalted. **म.** महा and भाग portion.
- महाभागता** f. (-ताः) 1. Possession of the cardinal virtues, clemency, &c.
 2. Exalted station or merit. **म.** तत् added to the last; also with
 ल, महाभागल' ।
- महाभारत** n. (-तः) Name of the great epic which details the history of
 the sons of DHRTARA'STRA and PA'NDU.
- महाभाष्य** n. (-यः) 1. The commentary of Patanjali' on the Sutras of
 PA'NINI'. 2. Any great commentary.
- महाभीत** mfn. (-तः-भीतः) Very timid, pusillanimous, cowardly. **f.** (-तः)
 A sort of sensitive plant, (Mimosa pudica.) "लज्जावती खता" **म.** महा
 much, and भीत frightened.
- महाभीम** m. (-नः) 1. A name of SA'NTANU. 2. One of S'IVA's chamber-
 lains. **म.** महा great or much, भीम formidable. [भीम fearful.]
- महाभीष्ट** m. (-चः) A sort of beetle, found in cow-dung. **म.** महा much,
- महाभीष्म** m. (-चः) A name of SA'NTANU, a sovereign, and the father of
 BHISHMA. **म.** महा much, and भीष्म formidable.
- महाभूत** n. (-तः) 1. A primary element; as air, fire, water, earth, and
 A'kās or æther. 2. A great creature. **म.** महा principal, भूत
 element.
- महामति** mfn. (-तिः-मतिः) Magnanimous, high-minded. **m.** (-तिः) The
 planet Jupiter. **म.** महा, मति mind.
- महामद** m. (-दः) 1. An elephant in rut. 2. Great pride or intoxication.
म. महा great, and मद fury, or the fluid that issues from the ani-
 mal's temples.
- महामनस** mfn. (-नः-मनः-नः) Magnanimous, high-minded, liberal, muni-
 ficent. **म.** महा great, मनस् mind.
- महामन्त्रि** m. (-न्त्री) The prime minister. **म.** महा and मन्त्रि a counsellor.
- महामहिम्न** mfn. (-मा-महिम्नः) Very great, high and mighty. **म.** महा, and
 महिम्न greatness.
- महामात्र** m. (-त्रः) 1. A king's minister or associate, any high officer in
 a kingdom : as a counsellor, a general, &c. 2. An elephant-driver,
 a Ma'hut. 3. Superintendent of the elephants. 4. A man of wealth
 and consequence. **f.** (-त्री) 1. The wife of a spiritual preceptor. 2.
 The wife of an officer of state, &c. **म.** महा great, मात्र wealth or
 retinue, &c.
- महामातृसी** f. (-सी) A goddess peculiar to the Jainas,
- महामाया** f. (-याः) 1. A name of DURGA'. 2. Worldly illusion or unrea-
 lity; the divine power of illusion which makes the material uni-
 verse appear what we see it to be. **म.** महा great, माया illusion.
- महामारी** f. (-री) 1. A name of DURGA'. 2. Cholera. **म.** महा great, मारी
 destroyer.
- महामाष** m. (-चः) A kind of bean, (Dolichos esdjang.) **म.** महा large, and
 माष the Phaseolus radiatus. "राजमाषि ।" [mouth.]
- महासुख** m. (-चः) A crocodile, an alligator. **म.** महा large, and सुख the
- महासुनि** m. (-निः) 1. A name of AGASTYA. 2. A name of Baud'd'ha or
 more properly, of any one of the sacred persons called by that
 name. 3. The epithet of a warlike saint, celebrated in the Mahā-
 bhārata. 4. Time. 5. A name of VYA'SA, n. (-निः) 1. Coriander. 2.
 Any medicinal drug. **म.** महा great, and सुनि saint.
- महासूल** m. (-चः) A kind of onion. "राजपलायनी" **n.** (-लः) A large radish.
- महासूक्ष्म** mfn. (-चः-सूक्ष्मः) Costly, precious. **m.** (-चः) A ruby. **म.** महा
 great, सूक्ष्म price.
- महासूत** m. (-गः) An elephant. **म.** महा great, सूत an animal.
- महासूत** m. (-सूतः) S'IVA. **म.** महा great, सूत death.
- महासिद्ध** m. (-दः) 1. The coral tree, (Erythrina Indica.) 2. A drug,
 classed amongst the principal drugs, and described as a tonic,
 and stimulant. **म.** महा much, and सिद्ध marrow.
- महासेव** m. (-चः) Budd'ha, the founder of the Baud'd'ha sect, or a Band-
 d'ha or form of him. **म.** महा great, सेव friendliness.
- महासह** mfn. (-सः-सहः-सहः) Very acid. **n.** (-सः) Acid seasoning. **म.** महा
 much, very, and सह sour.
- महायज्ञ** m. (-चः) A sort of demi-god, supposed to attend the Jinas or
 Jain'a saints. **म.** महा great, and यज्ञ a divine being, attending
 usually on KUR'VA.
- महायज्ञ** m. (-चः) An essential sacrifice, a sacrament of the Hindu
 religion; five acts are enumerated of this description, severally
 considered as due to the Vē'das, to the gods, to man, to the manes,
 and to all created beings; they are respectively, study of scrip-
 ture, offering of sacrifice to the gods, hospitable treatment of
 guests, libation of water, &c. to deceased progenitors, and the
 casting of food on the ground or in water as an offering to the
 gods, to spirits, &c. **म.** महा great, यज्ञ sacrifice or act of wor-
 ship.
- महायन्त्र** n. (-नः) Any great mechanical work, as a lock, or dyke, &c.
म. महा and यन्त्र mechanical contrivance.
- महायमक** n. (-कः) A stanza wholly consisting of yamakas, (i. e.) having
 all the four pa'das identical in sound though different in sense.
- महायमस्** mfn. (-यः-यमः-यमः) Illustrious, celebrated. **म.** (-यः) The fifth
 Jaina of the past era. **म.** महा great, यमस् fame.
- महायमस्त** mfn. (-स्तः-यमः-स्तः) Illustrious, celebrated. **म.** महा great, यमस्
 celebrity, यम added.
- महायुग** m. (-यः) A great Yuga; the aggregate of the four ages, or a
 period of four millions, three hundred and twenty thousand years.
म. महा great, and युग age.
- महारजत** n. (-तः) 1. Gold. 2. The thorn-apple. **म.** महा great, रजत silver.
- महारजन** n. (-नः) 1. Safflower. 2. Gold. **म.** महा great, रज्जु to colour, aff.
 कृष्ण ।
- महारण्य** n. (-यः) A large forest. **म.** महा great, रण्य a wood.
- महारथ** m. (-यः) 1. Wish, desire. 2. A large car. 3. A warrior fighting
 in a car, or any leader or warrior of note. It is thus defined in
 Va'chaspatya :—"एकी दशसहस्राणि वीथयेद् यत् महिरथम् ।"
 यत्तन्मात्रमथैव विज्ञेयः स महारथः ॥"
म. महा great, and रथ a car.
- महारस** m. (-सः) 1. The date tree, (Phoenix sylvestris.) 2. A species of
 club rush, (Scolopend. kysoor.) 3. Any precious mineral. 4. Quick-
 silver. **n.** (-रः) Gruel made from the fermentation of rice-water. **म.**
 महा great, रस juice.
- महाराज** m. (-जः) 1. A sovereign, an emperor. 2. A finger-nail. 3. A
 Jaina deified teacher. **म.** महा great, राजन् a king, aff. ट् ।
- महाराजक** m. (-कः) A sort of demi-god : see महाराजिक ।
- महाराजपूत** m. (-तः) A kind of mango. **म.** महाराज sovereign, chief, and

- भूत the mango; bearing a superior sort of fruit; also similar compounds: as महाभोजन, महाराजक, &c.
- महाराज m. (-जः) A paramount sovereign, an emperor. E. महाराज, महाराज chief sovereign.
- महाराज m. (-जः) A kind of demi-god, of which there is a class of 220. E. महा great, राज splendour, aff. कच्; or महाराज the epithet of their chief, and कच् added.
- महारात्र m. (-त्रः) Midnight. E. महा great, and रात्र for रात्रि night.
- महाराष्ट्र n. (-ष्ट्रः) A country in the west of India, that of the original Mahra'ttas. f. (-ष्ट्री) A dialect, Mahra'tta. E. महा and राष्ट्र kingdom.
- महादण्ड m. (-दण्डः) Resin. E. महा chief, and दण्ड form.
- महादण्डक m. (-कः) A drama, a play or dramatic poem. E. महा chief, दण्ड rhetorical composition.
- महारौरव m. (-रवः) One of the divisions of Tartarus, a hell. E. महा great, रव a demon, aff. चच् ।
- महाघे mfn. (-घे-घी-घे) Costly, precious, of great price or value. m. (-घेः) A sort of quail. E. महा great, चघे cost.
- महासागर m. (-सागरः) The ocean. E. महा great, चघे the sea.
- महाशब्द mfn. (-शब्द-शब्-शब्) 1. Significant, meaning. 2. Great, dignified. m. (-शब्दः) A principal object. E. महा and चघे sense or object.
- महाश्व m. (-श्वः) A plant, commonly Mahā-A'dā.
- महाश्व mfn. (-श्व-श्व-श्व) 1. Costly, valuable. 2. Very worthy. E. महा and चघे worthy.
- महालक्ष्मी f. (-लक्ष्मीः) 1. SARASWATĪ the wife of BRAHMA'. 2. A young girl who personates DURGA' at the festival of that goddess. E. महा great, and लक्ष्मी the goddess LAKSHMI'.
- महालय m. (-लयः) 1. God, the supreme being. 2. A place of pilgrimage. 3. A tree, &c. sacred to a deity. 4. The Lo'ka or world of BRAHMA'. 5. A place of refuge, a sanctuary, an asylum. 6. A temple. E. महा great, चालय asylum.
- महालोध m. (-धः) A tree, the bark of which is used as an astringent, (Symlocos racemosa.) E. महा great, लोध the Lo'dh tree.
- महालोल m. (-लोलः) A crow. E. महा great, and लोल moving.
- महालोह n. (-हः) The load-stone. E. महा great, chief, and लोह iron.
- महावन n. (-वनः) A large forest. E. महा large, वन a wood.
- महावप m. (-वपः) A plant and drug, commonly Maha'mēda.
- महावरा f. (-रा) Bent grass; see दूध्या. E. महा great, वर best.
- महावराह m. (-हः) VISHN'U in his boar-incarnation. E. महा, वराह a boar.
- महावर्त्तन n. (-वर्त्तनः) Large pay or allowance. E. महा and वर्त्तन maintaining.
- महावल्की f. (-वल्कीः) A large and handsome creeping plant, (Gærtnera racemosa.) E. महा great, and वल्की pedicle. "माधवीलतायाम् ।"
- महावच m. (-वचः) The Gangetic porpoise. E. महा large, वच who abides.
- महावाक्य n. (-वाक्यः) 1. Any continuous composition, any literary work. 2. A long sentence. 3. A principal sentence.
- महाविदेहा f. (-देहा) A certain condition of the mind, (in Yo'ga Phil.)
- महाविद्या f. (-विद्या) The name of the following ten goddess :-
 "काली तारा महाविद्या वीरवी सुवनेवरी ।
 भैरवी विष्णुविद्या च विद्या भूमावली तथा ।
 वसता विष्णुविद्या च मातङ्गी कमलाक्षिका ॥"
- महाविभाषा f. (-भा) A rule containing a general alternative.
- महाविल n. (-विलः) 1. Sky, heaven, atmosphere. 2. A water jar. 3. The heart, the mind. 4. A cave, a hole. E. महा great, and विल a chasm.
- महाविशिष्ट mfn. (-विशिष्ट-विशिष्ट-विशिष्ट) Endowed with great, or excellent qualities. E. महा great, विशिष्ट endowed with.
- महाविष m. (-विषः) A small venomous snake, supposed to be two-headed. E. महा great, and विष venom.
- महाविषुव n. (-विषुवः) The Sankrānti' or moment of the sun's entering ARIES; the vernal equinox, but varying several days from the European computation. E. महा great, and विषुव equinox.
- महावीरि f. (-वीरिः) One of the divisions of Tartarus. E. महा, वीरि a wave.

- महावीर्य n. (-वीर्यः) The septum of the scrotum, and part of the perineum. E. महा chief, वीर seed, यच् added.
- महावीर m. (-वीरः) 1. GARUD'A the bird, and vehicle of VISHN'U. 2. A hero. 3. A lion. 4. A white horse. 5. Sacrificial fire. 6. INDRA'S thunderbolt. 7. A bird, a sort of hawk. 8. The Ko'kila or Indian cuckoo. 9. The last and most celebrated Jina or Jain's teacher of the present who age, is supposed to have flourished in the province of Behar, in the sixth century before the Christian era. 10. Sacrificial vessel. 11. VISHN'U. 12. Agni or fire. f. (-वीरि) A sort of drug, commonly Kashi'rakako'li', and conceived to be the dried root of a species of lily. E. महा great, and वीर hero.
- महावीर्य m. (-वीर्यः) 1. A Jina or Jain's saint. 2. A name of BRAHMA'. f. (-वीरि) 1. A name of SANJNYA' the wife of the sun. 2. Wild-cotton. E. महा great, and वीर्य essence. "वाराहीकन्दं च ।" [वृक्ष a tree.]
- महावृक्ष m. (-वृक्षः) Euphorbia, of several species: see लूही. E. महा great, महावृक्षी f. (-वृक्षी) The egg-plant, (Solanum melongena.) E. महा great, वृक्षी the egg-plant. "महावाचायाम् ।" [great, वेग speed.]
- महावेग m. (-वेगः) 1. A moukey. 2. GARUD'A. 3. Great velocity. E. महा महावाधि m. (-वाधिः) A virulent type of leprosy.
- महाव्याहति f. (-हतिः) The three mystical words, Bhu'r, Bhuvah, and Sver, the essential part, with O'm and Gāyatrī' of the daily Brāhminical prayer. E. महा great, and व्याहति a word.
- महाव्रतम् m. (-व्रतः) 1. A name of S'IVA. 2. A devotee, an ascetic. E. महा great, and व्रत religious penance or observance, and व्रति aff.
- महाव्रीहि m. (-व्रीहिः) A large kind of rice. E. महा large, and व्रीहि rice.
- महाशक्ति m. (-शक्तिः) 1. KA'RTIKĒ'YA, the martial deity of the Hindus. 2. S'IVA. E. महा great, शक्ति power.
- महाशङ्ख m. (-शङ्खः) 1. A human bone. 2. The forehead. 3. A thousand millions. 4. One of KUR'VA'S Nidhis or treasures. 5. A great conch-shell. E. महा great, शङ्ख a shell, a number, &c.
- महाशठ m. (-शठः) A kind of thorn-apple.
- महाशय mfn. (-शय-शय-शय) Magnanimous, liberal, munificent. m. (-शयः) 1. The ocean. 2. A gentleman, sir. E. महा great, चशय purpose or an abode. [conch.]
- महाशय्या f. (-शय्या) A throne, a regal seat. E. महा great, and शय्या bed or
- महाशल्क m. (-शल्कः) A prawn or shrimp. E. महा large, शल्क a scale.
- महाशक m. (-शकः) A kind of potherb. E. महा large, शक a potherb.
- महाशाल m. (-शालः) A great house-holder.
- महाशालि m. (-शालिः) A fragrant sort of rice. E. महा large, chief, शालि rice.
- महाशीता f. (-शीता) A plant, (Asparagus racemosa.) E. महा, शीता cooling.
- महाशक्ति f. (-शक्तिः) The pearl oyster. E. महा great, &c. शक्ति oyster.
- महाशुक्ला f. (-शुक्ला) The goddess SARASWATĪ. E. महा vary, शुक्ल white.
- महासुव m. (-सुवः) Silver. E. महा much, and सुव white.
- महासुध m. (-सुधः) The cowherd. f. (-सुधी) The milk-woman, either the wife of a cowherd or a woman of that caste. E. महा great, सुध Su'dra.
- महासमान n. (-समानः) The holy city Benāres. E. महा great, and समान cemetery; people going thither to die.
- महास्यमा f. (-स्यमा) A creeper, (Echites frutescens.) E. महा large, स्यमा black. "श्यामालतायाम्, ऊर्ध्वशिखायाम् च ।"
- महासमय m. (-समयः) A Jaina or Baud'dha saint. E. महा much, and समय labouring, (in devotion.)
- महाश्री f. (-श्रीः) 1. A goddess peculiar to the Jainas. 2. An epithet of LAKSHMI'. E. महा great, and श्री prosperity or the goddess.
- महाश्वेत mfn. (-श्वेत-श्वेत-श्वेत) Very white. f. (-श्वेत) 1. A name of SARASWATĪ. 2. A white variety of the Convolvulus paniculatus. 3. Clayed or candied sugar. 4. A sort of Clitoria, (C. ternata, with white flowers.) E. महा much, and श्वेत white.
- महासत्व mfn. (-सत्व-सत्व-सत्व) Good, virtuous, just. E. महा and सत्व purity.
- महासत्र m. (-सत्रः) A name of KUR'VA; also महासत्व ।
- महासर्ज m. (-सर्जः) 1. A tree, (Pentaptera tomentosa.) 2. The, jack

tree, (*Artocarpus integrifolia*.) E. महा large, and सज्ज the Sa'l tree.

महासह mfn. (-ह-ह-ह) Much-enduring. f. (-ह) 1. A Plant, (*Glycine debilis*.) 2. A flower, (*Gomphrena globosa*.) 3. A medicinal plant, (*Wrightea antidysenterica*.) E. महा great, सह् to bear, affs. चच् or चङ् and टाप्.

महासातपन n. (-न) A sort of penance; subsisting for six successive days, respectively, on cow's urine, cowdung, milk, curds, Ghee, and water in which Ku'sa grass has been boiled, and fasting on the seventh day: instead of one day some authorities assign a period of three days to each, considering the first as the common Sántapana penance; others omit the two last periods, making it last fifteen days. E. महा great, सातपन a penance.

महासार m. (-रः) A kind of Khadira.

महासाहस n. (-स) Excessive violence, brutal assault. E. महा great, साहस violence.

महासाहसिक m. (-कः) 1. A robber, a plunderer, one who carries off property openly and by force. 2. An assaulter, a violator. E. महासाहस violence, ठक् aff.

महासि m. (-सिः) A large scymitar or sword. E. महा and सि a sword.

महासुख m. (-खः) A Baud'dha or Jaina saint. n. (-खं) Copulation. E. महा great, and सुख happiness, pleasure. [very, तृक्ष thin.

महासूक्ष्म mfn. (-क्षः-क्ष-क्ष) Subtile, fine, minute. f. (-क्षा) Sand. E. महा महासूक्ष्म m. (-तः) A military drum.

महासेन m. (-नः) 1. KARTIKĒ'YA. 2. A general, the commander of a large force. 3. The father of eighth Jina or Jain's saint of the present era. E. महा great, सेना an army.

महाशूल m. (-शुः) A camel. E. महा and शूल shoulder.

महाशूलो f. (-लो) The earth. E. महा great, शूलो heap.

महाशायु m. (-युः) Any principal vessel of the body. E. महा large, शायु a tubular vessel.

महास्रव mfn. (-नः-ना-नं) Loud-sounding. m. (-नः) 1. An instrument of martial music, a kind of drum or trumpet. 2. A loud sound. E. महा great, and स्रव sound or noise.

महायुध m. (-युः) A great battle or war. E. महा and युध war.

महाहास m. (-सः) A hoarse laugh. E. महा great, and हास laughter.

महाह्रस्वा f. (-स्वा) Cowach, (*Carpopogon pruriens*.) "बालकृशी।"

महि f. (-हिः) The earth. E. मह् to worship, aff. हन्; more commonly महौ q. v. [commonly महिका।

महिका f. (-का) Frost, mist. E. मह् to worship, aff. हन्, fem. form; more महित mfn. (-तः-ता-तं) 1. Proper, right. 2. Worshipped, revered, &c. n. (-तं) The trident of S'IVA. E. मह् to worship, aff. क्त।

महिन n. (-नं) Kingdom, sovereignty. E. मह् to worship or be worshipped, Uná'di aff. हन्। [for carrying loads.

महिनक m. (-कः) 1. A rat. 2. An ichneumon. 3. The string of a pole

महिनम् m. (-मः) 1. Greatness in general, literally, or figuratively. 2. Magnitude as one of S'IVA's attributes, illimitability. 3. Might, power, glory. 4. High rank. 5. The superhuman power of increasing in bulk at will, considered as one of the eight Siddhis. E. महन् great, हनिच् aff. of the abstract property.

महिर m. (-रः) The sun. E. मह् to be worshipped, aff. हरच्। "बर्जहृदे च।"

महिषा f. (-षा) 1. A woman, a female. 2. A woman literally or figuratively intoxicated. 3. A plant bearing a fragrant seed, commonly Priyangu. 4. A perfume commonly Ren'uka. E. मह् to worship or be worshipped, Upa'di aff. हल्च्; also महसा and महसा।

महिषाव्या f. (-या) A plant, commonly Priyangu. E. महिषा a woman, and व्याव्य appellation.

महिष m. (-षः) 1. A buffalo. 2. The emblem of one of the Jaina saints. 3. The emblem and vehicle of YAMA. 4. The name of an Asura or demon slain by DURGA. f. (-षी) 1. A female buffalo. 2. The

wife of a king, but especially the one who has been consecrated, crowned, a queen. 3. A drug. E. मह् to worship or be worshipped. Uná'di aff. टिचच्, fem. aff. डीच्।

महिषाव्य m. (-यः) YAMA, the sovereign of hell, and judge of the dead. E. महिष a buffalo, and व्य emblem.

महिषमहिनी f. (-नी) The goddess DURGA. E. महिष the ASURA named, and महिनी destructress. [वाहन vehicle

महिषवाहन m. (-नः) YAMA, the PLUTO of the Hindus. E. महिष a buffalo.

महिषाच m. (-चः) A plant, supposed to be the Bdeliuta tree. E. महिष a buffalo, and चच् eye. "गुग्गुलुभेदे, भवद्वरोने च।"

मही f. (-ही) 1. The earth. 2. A river, the Mahi which rises in the province of Ma'lwa, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulf of Cambay. 3. A cow. 4. A potherb, (*Hingstha repens*.) 5. The base of a plain figure, (in geometry.) E. मह् to worship or be worshipped, aff. ह, and डीच् added; also without the addition महि।

महीक्षित् m. (-क्षित्) A king, a sovereign. E. मही the earth, and क्षि to rule, aff. क्षिप् and तुक् final augment.

महीज m. (-जः) 1. The planet MARS. 2. A tree. n. (-जं) Wet ginger.

महीतल n. (-तल) The surface of the earth. E. मही and तल below.

महीधर m. (-रः) A mountain. E. मही and धर what holds.

महीध्र m. (-ध्रः) A mountain. E. मही the earth, and ध्र to uphold, aff. क्त, and the vowel changed to र।

महीप m. (-पः) A king. E. मही and प who protects.

महीपति m. (-तिः) A sovereign, a king. E. मही and पति master.

महीपाल m. (-लः) A king. E. मही, and पाल who protects.

महीप्राचीर n. (-रः) The ocean. E. मही the earth, and प्राचीर a boundary; being supposed to surround the earth completely.

महीभर्त्तृ m. (-र्त्तृ) A king. E. मही, and भर्त्तृ who cherishes.

महीभुज् m. (-भुज्) A king. E. मही and भुज् who possesses. [मय् aff.

महीमय mfn. (-यः-यो-यं) Earthen, made of earth or clay. E. मही earth.

महीयस् mfn. (-यान्-यसी यः) Greatest, very great. E. महत् great, ईयस् aff.

महीयमान mfn. (-नः-ना-नं) To be worshipped, to be revered, to be treated with respect. E. मह् to worship, मानच् aff., यक् inserted.

महीवृक्ष m. (-वृक्षः) A tree. E. मही the earth, and वृक्ष् to grow, aff. क्त; also with क्षिप् aff. महीवृक्ष् m. (-वृक्ष्)।

महीलता f. (-ता) An earth-worm. E. मही the earth, and लता a creeper.

महीसुत m. (-तः) The regent of the planet MARS. E. मही the earth, and सुत son; said to have sprung from the soil, near Onjein, which was sprinkled with the perspiration from S'IVA's body.

महीच्छ mfn. (-च्छः-च्छा-च्छं) Liberal, magnanimous, high-minded. E. महा great, and च्छा wise or design.

महीन्द्र m. (-न्द्रः) INDRA, the ruler of Swarga. 2. A range of mountains, one of the seven principal chains in Bha'rata-Barsha or India, and apparently the northern part of the Gha'ts of the peninsula. E. महा chief, great, इन्द्र the deity.

महीन्द्रवरी f. (-री) Amara'vati the city of the immortals, and capital of INDRA. E. महीन्द्र INDRA, and वरी capital.

महीन्द्राणी f. (-णी) The wife of INDRA. E. महा great, and इन्द्राणी the same.

महीरवा f. (-वा) The Olibanum tree, (*Boswellia, thurifera*.) E. महा great, ईरव diffusion; or मह् sacrifice, ईर to go to, to be used in, aff. क्त; also महिरवा। "शङ्खकीरवे।"

महीरा f. (-रा) A woman. E. मह् a festival, इरा the earth or site; or मह् to worship, इलच् Uná'di aff., and the vowel irregularly changed.

महीरिका f. (-रीका) A woman. E. हन् added to the last. [वस् friend.

महीश m. (-शः) S'IVA. E. मह् great, ईश lord or god.

महीशवृक्ष m. (-वृक्षः) A fruit tree, (*Ægle marmelos*.) E. महीश S'IVA, and महीश्वर m. (-वरः) S'IVA. f. (-री) 1. DURGA the wife of S'IVA. 2. Mixed or bell-metal. 3. A flower, (*Clitoria ternata*.) E. महा great, and ईश God, fem. aff. डीच्।

खरतोय न. f. (-तः) The Kharatoya river in the north of Bengal. **खर** *S'iva*, **खर** the hand and **खर** fallen.
खर f. (-खः) A large arrow. **खर** and **खर** an arrow. [who shoots.
खर m. (-खः) A warrior, a champion, an archer. **खर**, and **खर**
खर m. (-खः) A large bull or ox. **खर** large, **खर** an ox, **खर** aff.
खर f. (-खः) Lightning. **खर** great, (frequent.) **खर** opportunity,
interval.
खर n. (-खः) 1. A lotus, (*Nymphaea nelumbo*.) 2. The Sa'rasa or
Indian crane. **खर** large, chief, and **खर** a water-lily. [festival.
खर m. (-खः) 1. A great festival. 2. Ka'ma. **खर**, and **खर** a
खर mfn. (-खः-खः) Persevering, diligent, making strenuous and
unremitting exertion. m. (-खः) 1. A king, possessing all the ap-
pendages and powers of monarchy. 2. Diligence, effort, exertion.
खर great, and **खर** effort.
खर m. (-खः) 1. The ocean. 2. INDRA. **खर** great, **खर** the sea.
खर n. (-खः) Kanouj, the ancient city and district. m. (-खः) 1. Final
beatitude, emancipation from vitality and absorption into the
divine essence. 2. Prosperity, elevation, eminence. 3. Pride. 4.
Abandoning, relinquishment. 5. A master, a lord. 6. Sour milk
mixed with honey. **खर** great, **खर** rising, splendour, &c.
खर mfn. (-खः-खः) Mighty, powerful. **खर** and **खर** great.
खर mfn. (-खः-खः) Diligent, persevering, making strenuous and
unremitting effort. m. (-खः) Great effort, energy, exertion. **खर**
great, **खर** effort.
खर mfn. (-खः-खः) Very high. m. (-खः) The palmyra tree. **खर**
खर m. (-खः) 1. Intoxication, either literal or figurative, as with
pride, passion, &c. 2. A sort of fish, commonly Phalui. **खर**
much, **खर** intoxication.
खर n. (-खः) The root of a plant : see **खर**. m. (-खः) 1. A sort of demi-
god of the serpent genus, and forming one of the classes inhabit-
ing Pa'ta'la, &c. 2. A large snake. **खर** great, and **खर** a snake.
खर mfn. (-खः-खः) Very mighty or wonderful. m. (-खः) A
hero, a champion. n. (-खः) Great might or power. **खर** great,
and **खर** power.
खर n. (-खः) The discus of VISHN'U. **खर** added to the last.
खर n. (-खः) 1. Garlic. 2. A plant commonly Atáich, (*Betula*.) 3.
Long pepper. 4. A panacea. nf. (-खः-खः) Dry ginger. f. (-खः) A po-
therb, (*Hingstha repens*.) **खर** great and **खर** a drug ; this
word is of course applicable to a great number of plants and
substances.
खर f. (-खः) 1. A sort of grass, commonly Durba'. 2. A kind of
sensitive plant, (*Mimosa pudica*.) "खरवती खर". **खर** large and
खर a deciduous plant.
खर 2nd. cl. (माखि) r. 3rd. cl. (निखीने) r. 4th. cl. (माखने) 1. To mete, to
measure. 2. To be contained : with **खर** prefixed, to infer, to con-
clude ; with **खर**, to resemble ; with **खर**, to measure ; with **खर**,
to be evidence or authority ; with **खर**, to compare, to equalize.
खर Ind. 1. A prohibitive and negative particle. 2. A particle imply-
ing doubt. **खर** to measure, aff. **खर** ; this particle is chiefly
prefixed to verbs, in the imperative mood, as **खर** do not do,
(any act.) &c. ; it is also read sometimes, **खर** the final being
redundant.
खर f. (-खः) 1. LAKSHMI. 2. A mother. 3. A measure. 4. An elephant.
खर n. (-खः) 1. Flesh. 2. The fleshy part of fruit. f. (-खः) 1. Indian
spikenard, (*Valeriana Jatámajsi*.) 2. A sort of drug, commonly
Ka'ko'li. m. (-खः) 1. Time. 2. A worm. **खर** to mind, **खर** Una'di
aff., and the vowel made long by special rule.
खर mfn. (-खः-खः) Fond of flesh. **खर** **खर** to desire, **खर** aff.
खर n. (-खः) Blood. **खर** **खर** flesh, **खर** making, causing. [produced.
खर n. (-खः) Marrow or serum of the flesh, adeps, **खर** **खर** flesh, **खर**

खर n. (-खः) The marrow of the flesh, meaning probably adeps.
खर **खर** flesh, and **खर** lustre. [खर dividing.
खर m. (-खः) A plant, (*Andersonia rohitaka*.) **खर** **खर** flesh and
खर m. (-खः) The hair of the body.
खर m. (-खः) A species of sorrel, "खरवेतसु"
खर mn. (-खः-खः) A basket of flesh.
खर n. (-खः) A bone.
खर f. (-खः) 1. A muscle. 2. The fetus during its early formation
खर mfn. (-खः-खः) Entifig flesh, carnivorous. **खर** **खर** flesh, **खर**
eating.
खर mfn. (-खः-खः) Strong, stout, lusty. **खर** **खर** flesh, **खर** aff.
खर m. (-खः) Selling flesh or meat. **खर** **खर** and **खर** sale.
खर m. (-खः) 1. A vendor of the flesh or beasts or birds. 2. A.
term of reproach, designating a mean or vile person. **खर** **खर** flesh
खर who sells.
खर mfn. (-खः-खः) Fleishy. **खर** **खर** flesh, &c. and **खर** possessing.
खर m. (-खः) Adeps, fat, the serum, &c., of the flesh. **खर** **खर** flesh,
खर essence. [flesh, **खर** unguent
खर m. (-खः) Adeps, the serum or marrow of the flesh. **खर** **खर**
खर f. (-खः) Skin. **खर** **खर** flesh, **खर** a smile.
खर m. (-खः) A vendor of flesh or meat, whether of beasts or of
birds. **खर** **खर** flesh, **खर** aff.
खर m. (-खः) The mango. f. (-खः) 1. Emblio myrobalan. 2. Yellow
sandal-wood. 3. The name of a city. **खर** **खर** beauty, and **खर** root.
खर f. (-खः) Belonging to the sea-monster MAKARA.
खर f. (-खः) Relating to the juice of flowers.
खर m. (-खः) 1. The charioteer of INDRA. 2. The moon.
खर (ख) **खर** r. 1st cl. (माखि) To desire.
खर (ख) **खर** n. (-खः) 1. A mineral substance, of which two kinds are des-
cribed ; the खरमाखि or gold Mákshika, of a bright yellow colour,
apparently the common pyritic iron ore ; and the खरमाखि or
silver Mákshika, which answers in appearance to the Hepatic py-
rites of iron ; other names of these ores occur ; as खरमाखि and
खरमाखि, or feculent Mákshika and mixed metal Mákshika
they are however, perhaps rather synonymes of the gold and
silver ore, respectively, than names of distinct species. 2. Honey.
खर **खर** a bee, **खर** aff. of derivation ; the name is applied to the
ore, from its honey-like colour.
खर n. (-खः) Bee's wax. **खर** **खर** honey, and **खर** born.
खर f. (-खः) A kind of sugar, candied sugar. [खर receptacle ;
खर n. (-खः) 1. Bee's wax. 2. A honey-comb. **खर** **खर** honey,
खर mfn. (-खः-खः) Belonging to, or produced in the province of
Magadha or south Behar. m. (-खः) 1. A bard, a minstrel, whose
duty it is, to recite the praises of sovereigns, their genealogy, and
the deeds of their ancestors, in their presence ; and to attend on
the march of an army, and animate the soldiers by martial songs :
the minstrel forms a particular caste, said to spring from a
Vaieya father, and Kshetriya mother ; in mythology, they are
said to have been created at once by the will of S'iva ; under the
name of Bhauts, they are still numerous in the west of India
where they are a privileged tribe. 2. Cumin-seed. m. Plu. (-खः)
The inhabitants or people of Magadha. f. (-खः) 1. A kind of jas-
mine. (*Jasminum auriculatum*.) 2. Long-pepper, (*Piper longum*.)
3. A sort of cardamoms grown in Guzerat. 4. Refined sugar. 5. A
dialect of Sanskrit : one of the principal forms of Prakrita, and
nearly the same as that used in the sacred books of the Bauddhas
and Jainas : in the drama it is the dialect of the attendants and
companions of royal personages. **खर** **खर** a Kandwa'di verb, to ask,
(reward,) aff. **खर** ; or **खर** the country, and **खर** derivative aff.
खर m. (-खः) 1. One of the months of the Hindu year, (January-Fe-

bruary.) 2. A poet, the author of the *Sis'upa'la* *Bad'ha* or as it is named after him the *Mágha Kāvya*, one of the great profane poems of Hindu literature. f. (-कौ) 1. A potherb, (*Hingtsha* re-pens.) 2. The day of full-moon in the Month of *Mágha*. E. *मघा* the asterism, in which the moon is full in this month, and *चष* aff. *माघना* f. (-ना) A female crab.

माघ n. (-घ) Many-flowered jasmine, (*jasminum multiflorum* or *pube-soens*.) 'कुन्दपुष्प' E. *माघ* the month *Ma'gha*, *चष* aff. of derivation.

माङ्गलिक mfn. (-क-लौ-क) Propitious, tending to good fortune, wishing for it, indicating or portending it, &c. E. *मङ्गल* and *डङ्* aff.

माङ्गल्य n. (-ङ) Welfare, propitiousness. E. *मङ्गल* and *चष* aff.

माघ m. (-घ) A road, a way.

माघल m. (-ल) 1. A robber, a bandit. 2. An alligator, a crocodile. 3. Sickness, disease. E. *मा* fortune, wealth, *चल* to go, (by such means.) and *डङ्* aff.

माषिका f. (-का) A fly. E. *मष-चल*.

माषिर Ind. Quickly, without delay. E. *मा* prohibitive, and *षिर* long.

माजल m. (-ल) A sort of bird.

माज्जि mfn. (-ज-दी-ज) Of a red colour. n. (-ड) Red, the colour. E. *मज्जि* Bengal madder, used as a red dye, and *चष* aff.

माठ m. (-ठ) A road. f. (-ठी) An armour.

माथ m. (-थ) A road.

माठर m. (-र) 1. One of the sun's attendants. 2. The poet *Vya'sa*. 3. Name of a Muni. 4. A distiller. E. *मन्* to reverence, *चरन्* *Una'di* aff., *डङ्* substituted for the radical final, and the vowel optionally long; also *माठये*.

माड् (-घ) *माड्* r. 1st cl. (*माडति*-ने) To measure, to weigh.

माड m. (-ड) 1. Weight or quantity. 2. A species of tree. E. *माड्* to weigh, *चष* aff.

माडि m. (-डि) A palace.

माड्ग m. (-क) A drummer, a player on a sort of drum called *Mad'd'aka* or *Mad'd'u*. q. v. E. *मड्ग* and *चष* aff.; also with *डङ्* aff. *माड्ग* किक.

माडि m. (-डि) 1. The germ of leaves, the young leaf before it opens. 2. Distress, affliction. 3. Evidence or declaration of distress. 4. A back or double tooth. 5. The hem or border of a garment. 6. Poverty, indigence. 7. Anger, passion. E. *मद्* to worship, aff. क्तिन्; the final becomes *ड*, and the preceding vowel is made long.

माड(न)क m. (-क) A small shrub, (*Arum Indicum*.)

माणव m. (-व) 1. A child. 2. A man, (in a contemptuous sense,) a manikin. 3. A pearl-necklace of sixteen or twenty strings. E. *मनु* a man, and *चष* aff.

माणवक m. (-क) 1. A child, a boy not exceeding sixteen years of age, a manikin. 2. A pupil, a scholar, a religious student. 3. A man, an ignorant or ridiculous man, a childish man. 4. A necklace of sixteen or twenty strings. 5. A species of the *Anushtubh* metre. E. *कन्* added to the last.

माणवीन mfn. (-न-ना-न) Boyish, childish, fit or suitable for a child. E. *माणव* as above, and *खञ्* aff.

माणव्य n. (-व्य) 1. A number of boys. 2. Boyhood. E. *माणव* a boy, *यत्* aff. of property or multitude.

माषिका f. (-का) A weight of eight *Palas*.

माषिक n. (-क) A ruby. f. (-का) A house-lizard. E. *मषि* a gem, *कै* to *call, *यत्* or *यञ्* added. [there.]

माषिकस्य n. (-स्य) Rock-salt. E. *मषिकस्य* a mountain, *चष* aff.; found

माषिकस्य n. (-स्य) Rock-salt. E. *मषिकस्य* a mountain, from which the salt is supposed to be produced, and *चष* aff.

माण्डलिक m. (-क) The ruler of a province. f. (-कौ) Ruling a province.

मातङ्ग m. (-ङ्ग) 1. An elephant. 2. A man of a degraded caste, a Chandála, an outcaste. 3. A sort of divine being attendant on a

Jina. 4. The sacred fig-tree, (*Ficus religiosa*.) 5. A mountainous a barbarian. 6. Any thing the best of its kind, (at the end of compound.) f. (-कौ) 1. The goddess *PA'RVATI*. 2. The wife of *Va'si'sht'*HA. E. *मतङ्ग* a saint, an elephant, &c., and *चष* aff. of descent or pleonastic aff. [पितृ father]

मातरपितृ m. Du. (-तरी) Parents, mother and father. E. *मातृ* mother, and

मातरिचक्षु m. (-चक्षु) Air, wind. E. *मातृ* space in the seventh case, in the heavens, *चि* to increase, *Una'di* aff. *मनिन्* [अति]

मातलि m. (-लि) The charioteer of *INDRA*. E. *मातल*, and *इञ्* patronymic

मातली f. (-ली) One of *DURGA*'s female companions. E. *माता* from *मातृ* *DURGA*, and *चाली* a friend.

मातापितृ m. Du. (-तरी) Mother and father. E. *माता* from *मातृ* a mother, and *पितृ* a father.

मातामह m. (-ह) A maternal grandfather. f. (-हौ) A maternal grand-mother. E. *मातृ* a mother, *डामह* aff. in this sense.

माति f. (-ति) 1. Measure. 2. Conception, idea.

मातुल m. (-ल) 1. A maternal uncle. 2. Thorn-apple, (*Dhutura'* metal.) 3. A sort of grain. 4. A variegated snake. f. (-ला-ली or -लानौ) 1. The wife of a maternal uncle, &c. 2. Hemp, (*Cannabis sativa*.) 3. Common Bengal San, a sort of *Crotolaria*, (*C. juncea*.) f. (-लानौ) Pulse of various kinds. E. *मातृ* a mother, and *तुल* aff., fem. aff. *टाप्* or *डीप्* with *चानुक्* optionally inserted before the latter.

मातुलपुत्रक m. (-क) 1. The son of maternal uncle. 2. The fruit of the *Dhutura'*. E. *मातुल* a maternal uncle, &c., and *पुत्र* son, with *कन्* pleonasm, or aff. of comparison; also similar compounds, as *मातुलात्मज* m. (-ज) [snake.]

मातुलादि m. (-दि) A variegated serpent. E. *मातुल* the same, and *चदि*

मातुलि m. (-लि) *INDRA*'s charioteer. [next.]

मातुलुङ्ग m. (-ङ्ग) Common citron. f. (-ङ्गा) The sweet lime. E. See the

मातुलुङ्गक m. (-क) Common citron, (*Citrus medica*.) E. *मा* prohibitive prefix, *तुला* a balance, *गन्* to go, *खञ्* aff.; with the power of *डित*, and *कन्* added, not sold by weight; also without the additional prefix, *मनुलुङ्ग*.

मातृ f. (-त) 1. A mother. 2. A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Ma'tris* are enumerated, *BRA'HM'*, the *Ma'tri* of *BRAHMA*; *MAHE'S'WARI'*, the *Ma'tri* of *S'IVA*; *VAISHNAVI'*, of *VISHN'U*; *AINDRI'*, of *INDRA*; *VA'RA'HI'*, of *VISHN'U*, as the *Varāha* *Avata'r*; *KAUMA'RI'*, of *KA'RTIK'E'YA*; *KAUVERI'* or *CHA'MUNDA'* of *KUVE'RA*, and *CHARCHIKA'* of *S'IVA*, in one of his minor incarnations; another list calls them *MAHE'S'WARI'*, *BRA'HM'*, *NA'RA'YANI'*, *AINDRI'*, *VARA'HI'*, *KAUMA'RI'*, *NARASI'NHI'*, and *APARA'JITA'*, differing from the preceding one in the two last names, the first one of which, is the energy of *VISHN'U* in the *Narasinha* *Avata'r*, and the latter a form of *DURGA*; another enumeration makes the *Ma'tris* sixteen, and another but seven. 3. A cow. 4. A female of the *Brahmana* tribe, or the wife of a *Brahman*. 5. The earth. 6. A name of *LAKSHMI'*. 7. A name of *Re'vati'*. 8. Space, ether. E. *मान* to respect, *Una'di* aff. *हृष*, and the final of the radical rejected.

मातृक mfn. (-क-का-क) Maternal, belonging to a mother. m. (-क) A maternal uncle. f. (-का) 1. A mother. 2. A nurse. 3. The alphabet employed in certain diagrams for magical purposes. 4. A simple sound, a note, a vowel. 5. A goddess. 6. A grand-mother. 7. Source, origin. E. *कन्* added to the preceding.

मातृकच्छिद m. (-द) *PARASURA'*MA. E. *मातृ* mother, *क* the head, and *छिद* to cut, aff. *क*. [brother.]

मातृकेष्ट m. (-ष्ट) A mother's brother. E. *मातृ* a mother, and *केष्ट* a

मातृगण m. (-ण) The assemblage of divine mothers.

मातृगन्धिनी f. (-नी) An unnatural mother.

मातृगानिन् m. (-नी) An incestuous son. E. *मातृ*, and *गानिन्* who goes to.

मातृगोत्र mfn. (-तः मा-त्र) Belonging to the mother's family. n. (-त्र) The mother's family. B. मातृ, and गोत्र race.

मातृवातुक m. (-कः) 1. INDRA. 2. A matricide. B. मातृ a mother, Diti the mother of the gods, and वातुक destroyer, injurer.

मातृपक्ष mfn. (-पक्षः मा-पक्ष) Belonging or relating to the maternal line, or mother, &c. B. मातृ, and पक्ष side.

मातृपक्ष्य m. (-पक्ष्यः) The cognate relation by the mother's side, as any of the maternal grandfather's or grandmother's sister's or brother's children. B. मातृ a mother, and पक्ष्य a kinsman.

मातृभोगीय mfn. (-पक्षः मा-पक्ष) Fit or proper to be possessed, &c. by the mother. B. मातृ, भोग enjoyment, छ aff. [cipal.

मातृमुख m. (-मुखः) A blockhead, a fool. B. मातृ a mother, मुख prin-

मातृमांसित m. (-मांसितः) A blockhead, a fool. B. मातृ a mother and मांसित governed, mother-led. [also, मातृपक्ष or मातृपक्ष्य]

मातृपक्ष्य f. (-पक्ष्यः) A mother's sister. B. मातृ mother, and पक्ष्य a sister.

मातृपक्ष्य m. (-पक्ष्यः) A mother's sister's son. f. (-पक्ष्यः) A mother's sister's daughter. B. मातृ a mother, पक्ष्य a sister, and दक्ष aff.

मातृपक्ष्य m. (-पक्ष्यः) A mother's sister's son. f. (-पक्ष्यः) A mother's sister's daughter. B. मातृपक्ष्य a maternal aunt, and दक्ष aff. ["वासक इति"]

मातृपक्ष्य f. (-पक्ष्यः) A plant, (Justicia adhenatoda, and ganderussa.)

मात्र n. (-त्र) 1. The whole, the entire thing or class of things. 2. (Adv.) Only, solely, (exclusive and identical, the very thing.) 3. The primitive subtle or invisible type of visible elementary matter. 4. A pleonastic addition to words. f. (-त्रा) 1. Requisite, material. 2. Quantity, measure. 3. A little. 4. An ear-ring. 5. Wealth, substance. 6. A short vowel. 7. A moment. 8. Quantity in metre or prosody, a syllabic foot. 9. The upper or horizontal limb of the Na'gari characters. B. मा to measure, Unádi aff. वन्, fem. aff. टाप्

मात्रक mfn. (-कः-का-क) Mere, only, solely. B. कन् added to the last.

मासुर mfn. (-रः-री-र) Envious, or impatient of another's prosperity B. मासुर envy, च्छ aff.

मासुर्य n. (-र्यः) Envy, malice, B. मासुर envious, and च्छ aff.

मासिक m. (-कः) A fisherman. B. मास्य a fish, and उक् aff.

माय् (र) मायि r. 1st cl. (मायति) To hurt or kill, to afflict, to suffer pain.

माय m. (-यः) 1. Churning, stirring. 2. A road 3. Hurting, injuring, killing. B. माय् to hurt, aff. च्छ ; or मय् to agitate, aff. च्छ.

माद m. (-दः) 1. Intoxication, literal or figurative. 2. Pride. 3. Joy, extasy. B. मद to be delighted or inebriated, and aff. च्छ.

मादक m. (-कः) A gallinule. f. (-दिकर) 1. Intoxicating. 2. Gladdening. B. मद to delight, aff. च्छ.

मादन n. (-नः) 1. Cloves 2. Delighting, inebriating. 3. Exhilaration. 4. Intoxication. m. (-नः) 1. K'ā'mā. 2. The thorn apple. B. मद to be pleased, in the causal form, to please, &c., aff. जुट्।

मादृक् mfn. (-दृक्) Like me, resembling me. B. मा for च्छाद् I, दृग् to see, aff. क्तिन्; also with क्च्च् or कच्च्, aff. मादृक् and मादृक्।

माद्री f. (-द्री) The wife of Pā'n'd'u, and mother of the youngest of the Pā'n'd'ava princes. B. मद्र a king, च्छ patronymic aff.

माद्रीपति m. (-पतिः) A name of Pā'n'd'u. B. माद्री the wife of the sover-

eign, पति husband. [wife, पति husband.

माद्रीपति m. (-पतिः) A name of Pā'n'd'u. B. माद्री, and पति his other

माधव mfn. (-वः-वी-व) Made of honey, &c. m. (-वः) 1. A name of KRISH N'A or VISHN'U. 2. The month Vaisākha. 3. Spring. 4. An epithet of PARASURAMA. 5. INDRA. f. (-वी) 1. Sugar, clayed or candied. 2. A large creeper, (Gartnera racemosa.) 3. Spirituous liquor. 4. A bawd. 5. A sort of dentifrice, commonly Misi. 6. Sacred basil. 7. A name of DURGA. n. (-वः) Sweetness. B. मधु honey, &c. and च्छ aff. of derivation or reference; or मा-धव।

माधवक m. (-कः) A spirituous liquor, made from the blossoms of the Bassia latifolia. f. (-किका) 1. A kind of creeper. 2. A female attendant. B. कन् added to the preceding.

माधवीकता f. (-ता) A large creeper bearing white fragrant flowers, (Gartnera racemosa.) B. माधवी the same, and कता a creeper.

माधवेष्टा f. (-ष्टा) A name of DURGA. B. माधव, and रष्ट wished.

माधुकरौ f. (-रौ) The alms obtained from five places by the third class of religious mendicants, gathering alms from door to door as a bee gathers honey from flower to flower. B. मधुकर a bee, च्छ aff.

माधुमत m. Plu. (-ताः) The people of Ka'shmir.

माधुर n. (-रः) Arabian jasmine or its flower. f. (-रौ) 1. Spirituous or vinous liquor. 2. Sweetness of temper, amiableness, B. मधुर sweet, &c., affs. च्छ and ऊष्।

माधुर्य n. (-र्यः) Sweetness of flavour or disposition. B. मधुर sweet, literally or figuratively, aff. च्छ.

माधुक mfn. (-कः-को-क) 1. Sweet-speaking or sounding. 2. Made from the Bassia tree. B. मधुक and च्छ aff.

माध्य mfn. (-यः-या-य) Middle, mid, (day.) B. मध्य and च्छ added.

माध्यम mfn. (मः-मी-म) Middle-born. B. मध्यम the same, च्छ pleonasm.

माध्यस्थ n. (-स्थः) 1. Middle state or condition. 2. Indifference to earthly objects. B. मध्यस्थ and च्छ aff.

माध्यस्थ n. (-स्थः) Mediation, intercession. B. मध्यस्थ and च्छ aff.

माधुर्वा m. (-कः) Spirit distilled from the flowers of the Bassia. B. मधु Bassia, च्छ aff., and कन् added. [च्छ and ऊष् aff.

माधु f. (-धु) 1. Spirituous liquor. 2. A sort of fish. B. मधु sweet, q. v.

माधुक् n. (-कः) 1. Spirituous liquor, distilled from the blossoms of the Bassia latifolia. 2. Wine, spirit distilled from grapes. B. माधु as above, कन् added.

मान् r. 1st cl. (मानसते) To investigate, to seek or desire knowledge. r. 1st and 10th cls. (मानति मानयति-ते) To respect, to revere, to worship. With च्छ or च्च prefixed, to treat with disrespect.

मान n. (-नः) 1. Measure in general, whether of weight, length, or capacity. 2. A measure, the fourth or eighth part of a K'ha'ri. 3. The computation of the duration of a year, solar, lunar, syderear, &c. 4. Proof, demonstration. 5. Likeness. 6. Dimension, m. (-नः) 1. Arrogance, haughtiness, pride. 2. Female arrogance or indignation. 3. Taking, seizing. 4. A blockhead. 5. An agent. 6. A barbarian. 7. Honour. B. मा to measure, ल्युट् aff.; or मन् to revere, (one's self,) aff. च्छ.

मानक n. (-कः) A plant, of which the root is sometimes eaten, (Arum indicum.) f. (-निका) 1. The fourth or eighth part of a K'ha'ri. 2. A kind of spirituous liquor. B. कन् added to the last.

मानकल्ल m. (-ल्लः) A quarrel caused by jealousy.

मानकलि f. (-लिः) Coolness, haughtiness, disdain. B. मान pride, and कलि quarrelling.

मानयति m. (-यतिः) 1. Fault, transgression. 2. Pride, self-conceit. B. मान pride, and यति a knot or joint. [what gives.

मानद mfn. (-दः-दा-द) 1. Inspiring pride. 2. Measuring. B. मान and द

मानदक m. (-कः) A measuring-rod.

मानधानिका f. (-का) A cucumber.

मानन nf. (-न ना) Honouring, paying respect. [चनीयर् aff.

माननीय mfn. (-यः-या-य) To be respected or revered. B. मान to respect,

मानरत्न f. (-रत्नः) A perforated copper vessel filled with water, to mark the time, &c. : see ताबी. B. मान a measure, and रत्न a hole.

मानव m. (-वः) 1. A man, man. 2. A boy. f. (-वी) 1. A woman. 2. A goddess peculiar to the Jainas. 3. A daughter of the first MANU.

n. (-वः) A particular fine. B. मनु the progenitor of mankind, and च्छ patronymic aff. : see माधव and माधवक।

मानवत् mfn. (-वत्-वती-वत्) Proud, haughty, high & pirited. f. (-वती) A woman angry from jealousy. B. मान and वत् aff.

मानवर्जित mfn. (-तः-ता-त) Humble, lowly. B. मान pride, and वर्जित freed from.



मानस्य n. (-स्य) A multitude of boys. **म.** मायन or मानव a boy, यत् aff. of multitude, more properly सायस्य ।

मानस mfn. (-सः-सा स) Mental. n. (-सं) 1. The mind, the seat or faculty of reason and feeling. 2. The lake Ma'nas, or Ma'nasaro'vara in the Hima'laya mountains. 3. (In law,) Tacit or implied consent. f. (-सी) 1. Mental, born from the mind. 2. A kind of salt. 3. A goddess peculiar to the Jain'as. **म.** मनस् the mind, aff. चच्; or मनस् BRAHMA', the supreme mind, चच् aff. of derivation, &c.

मानसल n. (-ल) Thoughtfulness. **म.** ल added to the last.

मानसालय m. (-यः) A gander or wild swan. **म.** मानस and चालय abode.

मानसुत n. (-तः) 1. A chain of gold or silver, worn as an ornament round the loins. 2. A measuring-cord. **म.** मान pride and सूत thread.

मानसीकस् m. (-कः) The wild swan or goose. **म.** मानस् the lake Ma'nasaro'vara, and सीकस् dwelling; being supposed to migrate yearly from Hindusthan to the banks of the lake. [मानिल]

मानिता f. (-ता) Pride, dignity. **म.** मानिन् and तन् aff.; also with ल, मानिन् mfn. (-नी-निनी-नि) 1. Proud, arrogant, haughty. 2. (In composition,) Who thinks or fancies. f. (-निनी) 1. A woman, especially one displeased and indignant towards her lover. 2. A resolute woman. 3. A plant, commonly Priyangu. 4. A species of the Atisarkari' metre. m. (-नी) A lion. **म.** मान pride, रनि aff.

मानुष mfn. (-षः-षा-ष) Human. m. (-यः) A man. f. (-वी) 1. A woman. 2. A branch of medicine, the administering of drugs and herbs. **म.** मनुष a man, चच् aff.

मानुष्य n. (-यः) Manhood, manliness, humanity, the state or quality of man or mortal. **म.** मनुष a man, यच् aff. [multitudo]

मानुष्यक n. (-कः) A multitude of men. **म.** मनुष्य a man, and वृज् aff. of मनोवृज् n. (-जः) Beauty, agreeableness, loveliness. **म.** मनोवृज् agreeable, and वृज् aff.

मासिक m. (-कः) One who is conversant with spells or incantations.

मास्य n. (-स्य) 1. Sickness, indisposition. 2. Sluggishness, torpor, apathy, stupidity, &c. **म.** मन्द slow, sluggish, and यच् aff.

मास्यार m. (-तः) A king fostered by INDRA. **म.** मां me, चाह drinker, from मे to drink; having on one occasion sucked Amrita from the finger of INDRA, who then used the exclamation which afterwards was the name of the prince.

मास्य mfn. (-स्यः-सा-स्य) Respectable. **म.** सन् to respect, aff. यत् ।

मापय m. (-यः) A name of KA'MA.

मापन m. (-नः) A balance, a pair of scales. n. (-नं) 1. Measure, measuring. 2. Making, forming. **म.** मा to measure, causal form, aff. कृट् ।

मासक mfn. (-कः-सिका-की-क) 1. Mine. 2. Selfish. m. (-कः) 1. A miser, a niggard. 2. A mother's brother. **म.** मसक mine, from मस the poss. case of मसन् I, and चच् added.

मासकीन mfn. (-नः-नी-नं) Mine. **म.** मस mine, खच् aff.

माय m. (-यः) 1. A mime, a juggler. 2. An Asura or evil spirit. f. (-या) 1. Fraud, trick, deceit, illusion. 2. A female juggler. 3. Understanding, human intellect. 4. Compassion. 5. Wickedness, villainy, villainous deception. 6. A name of LAKSHMI'. 7. Trick in negotiation, political fraud, diplomacy. 8. Philosophical illusion, idealism, unreality of all worldly existence; personified in mythology as a female, the consort of BRAHMA' or GOD, and the immediate and active cause of creation. 9. The mother of BUDDHA. 10. The Pradhāna of the Sāṅkhya. 11. Illusion which makes one see the supreme spirit and the universe to be two distinct realities, (in Vedānta Phil.) **म.** मा to measure, Una'di aff. यत्; the medium through which all things are seen, and by which they are estimated.

मायाकार m. (-रः) A juggler, a mime, an actor. **म.** माया trick or delusion, कार who makes.

मायाकृत m. (-कृत्) A juggler, **म.** माया trick, and कृत् who practises.

मायाचय mfn. (-चः-चा-चं) Illusive, deceptive. **म.** माया and चयच् aff.

मायाजीविन् m. (-वी) A conjurer, a juggler. **म.** माया trick, and जीविन् who lives by. [gives or makes]

मायाद m. (-दः) A crocodile, an alligator. **म.** माया illusion, and द who

मायादेवीसुत m. (-तः) BUDDHA, the founder of the Bauddha sect. **म.** मायादेवी the goddess MA'YA' or illusion, and सुत son. [clever]

मायापटु mfn. (-टुः-टुः-टु) Delusive, expert in deceiving. **म.** माया, and पटु

मायाप्रयोग m. (-गः) 1. Application of tricks. 2. Employment of magic.

मायासय mfn. (-यः-यी-य) Illusive, deceptive. **म.** माया and सयच् aff.

मायावचन n. (-नः) A deceptive speech.

मायावत् mfn. (-वान्-वती वत्) Deceptive, illusory. m. (-वान्) A name of KANSA. f. (-वती) the wife of KA'MA. **म.** माया fraud, illusion, and वत् poss. aff. [abide, aff. टक्]

मायावसिक m. (-कः) A deceiver, a cheater, a liar. **म.** माया fraud, वच् to

मायाविन् m. (-वी) 1. A juggler, a conjurer. 2. A cat. 3. A demon. n. (-वी) A gallnut. **म.** माया trick, and विन् aff.

मायासुत m. (-तः) BUDDHA, the founder of the Bauddha sect. **म.** माया the goddess so named, and सुत the son.

मायिक mfn. (-कः-को-क) Illusory, deceptive. m. (-कः) A juggler, a conjurer. **म.** माया trick, and उक् aff.

मायिन् mfn. (-यी-यिनी-यि) Deceptive, illusory. m. (-यी) 1. A conjurer, a juggler. 2. A cheat, a deceiver. 3. SIVA. 4. AGNI. 5. BRAHMA'. 6. KA'MA or love. **म.** माया fraud, &c., and रनि aff.

मायु m. (-युः) Bile, the bilious humour. **म.** मि to scatter or diffuse, (through the body,) चच् Una'di aff.

मायुराज m. (-जः) The son of KURVA.

मायूर mfn. (-रः-री-र) Belonging to a peacock, made of its feathers, &c. n. (-रः) A flock of peacocks. **म.** मयूर a peacock, and चच् aff. of multitude, &c. [and उक् aff.]

मायूरिक m. (-कः) A hunter or killer of peacocks. **म.** मयूर a peacock,

मार m. (-रः) 1. Death, dying. 2. Killing, slaying, destroying. 3. Obstruction, opposition, impediment. 4. Thorn-apple, (Dhatura' metal.) 5. A name of KA'MA. 6. Love, passion. 7. The devil, the evil one, (in Budd'histic works.) f. (-री) 1. A name of CHANDI', a form of Durga'. 2. Plague, pestilence, epidemic. 3. Ruin. **म.** मर to die, aff. चच्; or in the causal form, with चच् aff.

मारक m. (-कः) 1. Epidemic disease, plague. 2. A falcon, a hawk. 3. A slayer, a destroyer. 4. The god of death. **म.** मर to die, causal form, aff. वृज्, खच् or यच्. [emerald, &c. **म.** मरकत, चच् aff.]

मारकत mfn. (-तः-ती-त) Relating to an emerald, of the colour of an

मारजातक m. (-कः) A cat.

मारजित् m. (-जित्) A BUDDHA. **म.** मार love and जित् who overcomes.

मारय n. (-यः) 1. Killing, slaughter. 2. A magical ceremony for the purpose of destroying an enemy. 3. A kind of poison. **म.** मर to die, causal form, to kill, aff. कृट् ।

मारयक mfn. (-कः-का-क) Murderous. **म.** मार and ययक disposed to.

मारि f. (-रिः-री) 1. Killing. 2. Ruin. 3. Plague, epidemic. **म.** मर to die, causal form, र aff.: see मार and मारी ।

मारिषिक mfn. (-कः-को-क) Peppered, seasoned with pepper. **म.** मरिष pepper, उक् aff.

मारित mfn. (-तः-ता-तं) Killed, slain. **म.** मर to die, causal v., त aff.

मारिष्यनवारक m. (-कः) The name of a royal saint. **म.** मारि plague, नवर calamity, वारक stopping.

मारिष्य m. (-षः) A venerable person, (in dramatic language, especially the title of the manager, or principal actor.) mf. (-षी) A potherb, (Amaranthus oleraceus.) f. (-नी) The mother of the sage DAKṢHA. **म.** मरिष to bear patiently, deriv. irr.

मारोष m. (-षः) 1. The name of a Ra'kshasa, the son of Sunda and Tu'daka'. He allured RA'MA away in the form of a golden deer and thus assisted RA'VANA in his design of carrying off SITA'. 2. A

military or royal elephant. 3. A sort of berry, commonly Kak-ko'li. f. (-की) A goddess, peculiar to the Bauddhas. n. (-च) A collection of pepper plants. n. सरीच a saint, &c. aff. चच् ।
 सारङ्ग m. (-ङ्ग) 1. A serpent's egg. 2. A road. 3. A place spread with cow-dung ; some authorities have सारङ्ग ।
 सारत m. (-तः) 1. Air, wind. 2. Vital air, one of the three humours of the body. 3. A demi-god, of whom there is a class consisting of forty-nine. 4. The trunk of an elephant. n. (-तं) 1. Burnt-offering on conception. 2. The constellation Svāti. n. वृ to die, (by excess of it,) छति aff., and the vowel made long ; the demi-gods, called Marutas, are said to be the sons of Diti, formed of the divisions of the foetus in utero, by the Bajra or thunder-bolt of INDRA, and to be named from that deity's addressing the foetus he thus divided by सारीदीः weep not.
 सारतत्रय n. (-तं) One of the duties of a king, his universal presence by means of his emissaries. n. सारत the wind, and त्रय observance, pervading all things like the wind. [son.]
 सारतामज m. (-जः) HANUMA'NA the monkey-god. n. सारत air, चामज सारतामज mfn. (-जः-ता-मज) Removing or opposing wind, windy humour, &c. m. (-जः) A plant, (Capparis trifoliata.) "सहचर्ये". n. सारत wind, or a disease of that humour, चपच् removing, obviating.
 सारताशन mfn. (-जः-ता-नी) Fasting, feeding on air. n. सारत the wind, and चशन who eats.
 सारति m. (-तिः) 1. A name of HANUMA'NA. 2. The Pa'n'd'ava prince BHĪ'MA. n. सारत wind, the deity, and सच् patronymic aff. ; the son of the wind.
 सार्कटिपीलिका f. (-का) A small black ant.
 सार्कण्ड m. (-ण्डः) A Muni, and narrator of one of the Purān'as. n. सृकण्ड the father of the saint, and चच् aff.
 सार्कण्डेय m. (-यः) MA'RKANDE'YA a holy sage, the supposed author or narrator of one of the Purān'as, named the Ma'rkande'ya Pura'n'a. n. सृकण्ड the father of the sage, and टक् aff.
 सार्कव m. (-वः) A spreading shrub : see सृकराज ।
 सार्ग r. 1st and 10th cls. (सार्गति सार्गयति-ते) 1. To make or prepare. 2. To go. 3. To prepare the way, to make a road. 4. To feather an arrow. 5. To beg. 6. To ask in marriage. (सार्गयति-ते) 1. To seek. 2. To go. 3. To adorn.
 सार्ग m. (-र्गः) 1. A road, a path or way. 2. Search, seeking, inquiry. 3. The anus. 4. Musk. 5. A way, a means. 6. The path of a planet. 7. Mode, method, course, manner. 8. Style, diction. 9. The month in which the moon is full in the asterism Mrigas'irsha, (November-December.) 10. The constellation Mrigas'irsha. 11. (In geometry,) A section. n. सृग् to inquire, aff. चच् ; or सृज् to clean, aff. चच् ।
 सार्गक m. (-कः) The month Agrahāyan'a, (November-December.) n. कन् added to the preceding.
 सार्गच mfn. (-चः-ता-च) Mendicant, asking, begging, a beggar. n. (-चं) 1. Asking, soliciting, begging. 2. Research, inquiry. 3. Affection, affectionate solicitation or inquiry. m. (-चः) 1. An arrow. 2. A suppliant, a solicitor. 3. The number "five." n. सार्ग to ask, to seek, aff. कृट् ।
 सार्गचक m. (-कः) A suppliant, a beggar. n. कन् added to the preceding.
 सार्गतीरच n. (-चं) An arch-erected over a road.
 सार्गधेनु m. (-धुः) A Yojana, a measure of distance equal to 4,000 fathoms or four Ko's, above eight miles. n. सार्ग a road, धेनु a milch cow ; also with कन् added, सार्गधेनुक n. (-कः) । [va female.]
 सार्गव m. (-वः) A man of a low caste, born of a Nishada by an Ayoga-sārjir m. (-रः) The month Agrahāyan'a, (November-December.) n. सवर्जिर the asterism in which the moon is full, and चच् aff. ; also from सवर्जिच with कच् aff. सार्गधेनु ।

सार्गधीच m. (-धेः) The month Mārgas'irsha : see the last.
 सार्गिक m. (-कः) 1. A deer-killer, a hunter. 2. A traveller, a way-farer. n. सृग् a deer, or सार्ग a road, टक् aff. [for, aff. क ।
 सार्गित mfn. (-तः-ता-तं) Sought, inquired after, pursued. n. सार्ग to seek सार्ग mfn. (-यः-ता-य) 1. To be cleaned or purified. 2. To be sought. n. सृज् to cleanse, aff. चच् ; or सार्ग to seek, सृच् aff.
 सार्ग r. 1st cl. (सार्गयति-ते) 1. To sound. 2. To cleanse.
 सार्ज m. (-जः) 1. Cleaning the body. 2. A washerman. 3. A name of VISHN'U. n. सृज् to cleanse, aff. चच् ।
 सार्जन n. (-नः-नी) 1. Cleaning, cleansing, wiping. 2. Cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents. m. (-नः) A tree, commonly Lod'h. f. (-नः) The sound of a drum. f. (-नी) 1. A brush, a broom. 2. One of DURGA's attendants. n. सृज् to clean, aff. युच् or कृट् ; or सार्ज to sound, with the same aff.
 सार्जनीय mfn. (-यः-या-य) To be cleaned, to be cleansed or purified. n. सृज् to cleanse, चनीयर् aff.
 सार्जोर m. (-रः-रो) 1. The common cat. 2. The wild or pole-cat. f. (-री) 1. A female cat. 2. Musk. n. सृज् to cleanse, (its skin and face,) चारन् aff., and the vowel made long ; also read सार्जाल ।
 सार्जारक m. (-कः) 1. A cat. 2. A peacock. n. सार्जार a cat, and कन् aff. to the last.
 सार्जारकण्ड m. (-ण्डः) A peacock, perhaps a wrong reading for the last.
 सार्जारकरच n. (-चं) A particular mode of sexual enjoyment.
 सार्जारकर्णिका f. (-का) A goddess, a form of DURGA'. n. सार्जार a cat, कर्ण the ear, कन् aff. fem. form ; also सार्जारकर्णी having the ears of a cat.
 सार्जारगन्धिका f. (-का) A sort of pulse, (Phaseolus trilobus.) "सृज्पञ्च" n. सार्जार a cat, गन्ध smell, कन् aff. of comparison : also सार्जारगन्ध ।
 सार्जारी(ली)य m. (-यः-या) 1. A cat. 2. A S'udra : see सार्जालीय ।
 सार्जाल m. (-जः) A cat. n. See सार्जार, the final being changed to ल ।
 सार्जालीय m. (-यः) 1. A cat. 2. A S'udra. 3. Cleaning the body. n. सृज् to clean, and चालीयच् Uns'di aff. ; it is also written सार्जारीच, from the र and ल being interchanged ; or as derived from सार्जार, with क् aff.
 सार्जित mfn. (-तः-ता-तं) 1. Cleansed. 2. Adorned. 3. Swept, brushed. n. सार्ज to clean, क् aff. [fem. aff. टाप् ।
 सार्जिता f. (-ता) Curds with honey and spices. n. सार्ज to clean, aff. क्, सार्जण m. (-णः) 1. The sun. 2. A hog. 3. The Arka plant. 4. The number "twelve." n. सृज् the progenitor of the sun, aff. चच् ; or सृजे चच् भवः चच् सृजः ; also sometimes सार्जण ।
 सार्जिक mfn. (-कः-की-कं) Earthen, made of clay or earth. m. (-कः) The lid of a pot or pitcher. n. (-कं) A potsherd. n. सृजिका earth, चच् aff.
 सार्ज n. (-र्जं) Morality.
 सार्जक n. (-कः) A town, a city. m. (-कः) A drummer. n. सृज् a drum, (played in or by,) चच् aff. [and टक् aff.]
 सार्जकिक m. (-कः) A drummer, a player on the drum. n. सृज् a drum, सार्जक n. (-कः) 1. Softness. 2. Gentleness, leniency. n. सृज् soft, aff. चच् ।
 सार्जव m. (-वः) A man of low caste and occupation.
 सार्जिक mfn. (-कः-की-कं) Made of or from grapes. n. (-कं) Wine. n. सृजिका a grape, चच् aff.
 सार्ज m. (-र्जः) 1. A venerable or respectable man, (in dramatic language.) 2. A potherb. "सृज्जीयवाक्ये". n. सृज् to suffer, aff. चच् ; also सार्जि ।
 सार्जि f. (-र्जिः) 1. Cleaning the person, bathing, wiping, smearing it with unguents or oil. 2. Cleaning, cleansing in general. n. सृज् to cleanse, aff. क्त्वि ।
 सार्ज n. (-र्जं) 1. A field. 2. Rising round. 3. Fraud, deceit. m. (-र्जः) 1. A man. 2. A mountain, a barbarian, one of a particular tribe. 3. A country, lying west and south-west of Bengal ; Ramghur, &c., or according to WILSON, Mālbhū'm in Midnapur. 4. A name of VISHN'U. f. (-र्जा) 1. A line, a row. 2. A gar

land, a string or wreath of flowers. 3. A chaplet of flowers. 4. A string of beads, a rosary. 5. (In rhetorical or poetical description,) a series or string of epithets, smiles, &c. ६. मा fortune, मा to get or be, affs. चङ् and टाप् ; or मा to measure, Unádi aff. र, and र changed to ल ; or मल-संज्ञायां कर्त्तरि चङ् ।

मालक m. (-कः) 1. The Nimba tree, (*Melia azadiracta*.) 2. A vessel made of cocconut-shell. n. (-कः) A flower, (*Hibiscus mutabilis*.) f. (-का) A garland. ३. माला a garland, कन् aff. and the final of the fem. rejected; also in the fem. form, मालाका and मालिका q. v.

मालचक्रक n. (-कः) The hip-joint.

मालती f. (-ती) 1. Great-flowered jasmine, (*Jasminum grandiflorum*.) 2. A bud, a blossom. 3. A young woman. 4. Moon-light. 5. Night. 6. A particular river. 7. A flower, (*Bignonia suave olens*.) 8. A shrub, (*Echites caryophyllata*.) 9. A species of the Jagati' metre. ३. मा LAKSHMI', मा a Sautra root, to shake, affs. चङ् and डीप् ; or मच् to hold, चतच् aff. ; or मा VISHN'U, चत् to go, (to be presented to,) affs. चङ् and डीप् । [duced. "टङ्गे" ।

मालतीतीरज m. (-जः) Borax. ३. मालती the river, तीर the band, ज प्र-मालतीपत्रिका f. (-का) The shell of a nut-meg. "जेनी" ।

मालतीफल n. (-लः) Nutmeg.

मालय n. (-यः) Sandal, the unguent prepared from it. ३. मलय the mountain whence the wood is brought, and चङ् aff.

मालव m. (-वः) 1. The province of Ma'lwa'. 2. Name of a musical mode. m. plu. (-वाः) The people of that province; also with च्च pleonasm मालव्य, fem. मालवी । [Teori: see दिहत् ।

मालविका f. (-का) A plant of valuable purgative properties, commonly मालवी f. (-वी) A plant, commonly Ke'shapusta.

मालाका f. (-का) A garland, a wreath. ३. माला the same, कन् pleonasm. मालाकार m. (-रः) A flower-seller, a florist, a gardener. ३. माला a gar-

land, and कार who makes; also, मालाकन्, &c. मालादण्डक m. (-कः) A fragrant grass, (*Andropogon schoëpanthus*.) ३. माला a wreath, दण्ड grass, and कन् added.

मालादीपक n. (-कः) In rhetoric, affinity of various objects, by a common property. ३. माला, and दीपक illustrating.

मालाफल n. (-लः) The seed of the Eleocarpus, of which common rosaries are made. ३. माला a rosary, and फल fruit. "बुद्धादि ।"

मालिक mfn. (-कः-का-कः) Relating to a garland, &c. m. (-कः) 1. A florist, a flower-gatherer or seller. 2. A sort of bird. 3. A colorist, a painter. f. (-का) 1. Double jasmine, (*Jasminum sambac*, floribus multiplicatis.) 2. A daughter. 3. A necklace, any ornament of the neck. 4. A garland of flowers, a wreath. 5. The name of a river. 6. A spirituous or vinous liquor. 7. Linseed, (*Linum utilitissimum*.) 8. A palace. 9. A row, a series. ३. माला a garland, उन् aff., or कन् added, fem. form.

मालिन् m. (-ली) A florist, a gatherer and vendor of flowers, a gardener. f. (-लीनी) 1. A name of UMA' or DURGA'. 2. The Ganges of heaven. 3. The city Champá, the modern Bhágalpur. 4. A poetical stanza, consisting of alternate verses or hemistichs of eight and seven syllables; it is especially used to conclude a section or canto. 5. The wife of a flower-gatherer, or a female vendor of garlands, &c. 6. A plant, (*Hedysarum alhagi*.) 7. A shrub, (*Echites caryophyllata*.) 8. A girl seventeen years old personating DURGA' at the festival of that goddess. f. (-नी) Adj. 1. Wearing a garland. 2. Encircled by. ३. माला a garland, रणि aff., fem. aff. डीप् ।

मालिन्य n. (-न्यः) 1. Foulness, dirtiness, impurity. 2. Blackness. 3. Sinfulness. 4. Trouble, affliction.

मातृ m. (-तृ) 1. A woman. 2. A sort of creeper. "पातृता". ३. मच् to hold, Unádi aff. चङ् ।

मातृशय m. (-यः) 1. A variegated snake. 2. A kind of serpent. "मातृशय-शय" f. (-नी) A sort or creeper. ३. मातृ a creeper, यान having.

मातृ m. (-रः) 1. A fruit tree, (*Ægle marmelos*.) 2. The Kapitha tree. ३. मा fortune, च्च to cut, रङ् aff., form irr.

मातीय mfn. (-यः-या-यः) Relating to a garland, &c. f. (-या) Large cards. moms. ३. माला, and उन् aff.

मातृ mfn. (-यः-या-यः) Proper or fit for a garland, &c. n. (-यः) 1. A flower. 2. A garland, a wreath. 3. A chaplet, a garland for the forehead. f. (-या) A sort of grass, (*Trigonella corniculata*.) ३. माला a garland, and यत् aff.

मातृवत् m. (-वान्) 1. A mountainous range, described as one of the smaller mountains of India proper; lying eastward of mount Ma'ru. 2. An epithet of the maternal grand uncle of RA'VANA. LANKA' was originally built for him; but it was deserted by him and occupied by KUVU'RA. RA'VANA recovered it from the latter and Ma'lyabat returned with his relations to live with RA'VANA as his minister. f. (-वती) Name of a river. ३. मातृ a wreath, and मत् aff.

मातृ m. (-तृ) Name of a mixed tribe.

मातृवी f. (-वी) A wrestling or boxing match.

मातृविक्रम mfn. (-कः-की-कः) Prohibitive, prohibiting, a prohibitor, a forbider. ३. मा particle of negation or prohibition, मच् a sound, a word, उन् aff.; mplyl २ the person or thing whence it proceeds.

मातृ m. (-वः) 1. A sort of kidney-bean, (*Phaseolus radiatus*.) "मातृवर्षा" 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten, Rattis, or seeds of the *Abrus precatorius*; the weight in common use, is about seventeen grains troy. 3. A blockhead, a fool. 4. A cutaneous disease. ३. मच् to hurt, aff. चङ् ।

मातृ m. (-वः) 1. A weight of silver of two Rattis or about 4½ grains. 2. The same in gold. 3. A Ma'sha; see the last. ३. कन् added to the preceding.

मातृवर्षा f. (-र्षा) A kind of leguminous shrub, (*Glycine debilis*.) "मातृवर्षा" ३. मातृ the kidney-bean, वर्षा a leaf, aff. डीप्, resembling it in the leaf; also मातृवर्षा । [हच् to increase, aff. चङ् ।

मातृवर्षक m. (-कः) A goldsmith, a jeweller. ३. मातृ the weight so called; मातृवर्ष Ind. Ma'sha by Ma'sha, (given away, &c.) ३. मातृ a particular weight, and मच् aff. of successive order.

मातृवर्ष n. (-वर्षः) Beans cooked with ghee.

मातृवर्ष m. (-वर्षः) A tortoise.

मातृवर्ष m. (-वर्षः) A horse.

मातृवर्ष f. (-की) Adj. Worth one Ma'sha.

मातृवर्ष n. (-वर्षः) A field of kidney-beans. ३. मातृ as above, खङ् aff.

मातृवर्ष n. (-वर्षः) A field of kidney-beans. ३. मातृ as above, and यत् aff.

मातृ m. (-माः) 1. The moon. 2. A month. ३. मा splendour, light, चङ् to throw, क्त् aff.; or मा to measure, चसुन् aff.

मातृ m. (-सः) 1. A month, the twelfth part of the Hindu year; it is usually a lunar one, consisting of thirty Tit'hia, but it may be a Saura or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a Savan month, consisting of thirty risings and settings of the sun; a Na'kshatra month, or month regulated by the lunar asterisms, and a fifth description of month called Va'rhaspatya, depending on the motions of the planet JUPITER; the lunar month also, being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation. 2. A jeweller's weight: see मातृ. ३. मातृ the moon, aff. चङ् ; or मच् to measure, (the year by it,) aff. चङ् ।

मातृवर्ष mfn. (-तः-ता-तः) A month old. ३. मातृ, and मातृ born.

मातृवर्ष m. (-वर्षः) A gallinule. ३. मातृ a month, and वृ who knows.

मातृवर्ष n. (-वर्षः) A medicinal seed, (*Serratula anthelmintica*.) "सीरपत्र" ।

मातृवर्षित m. (-तः) New-moon. ३. मातृ, and वर्षित measured, (by.)

मातृवर्ष m. (-वर्षः) A year. ३. मातृ a month, and मातृ measure. }

मिच्छ m. (-रः) The agum of boiled-rice. ३. मस् to measure, aff. चरच्, and the vowel made long.
 मिच्छि f. (-का) A kind of bird. ३. मास a month, इत् to be, aff. बुच् ।
 मिच्छ m. (-नः) Day of new-moon. ३. मास the month, and चन end.
 मिच्छ mfn. (-नः-की-क) १. Monthly, relating or belonging to a month.
 २. Payable in a month, (a debt, &c.) ३. Hired by the month, (a servant.) ४. Lasting for a month. ५. Happening or occurring at the end of a month, what will occur a month hence, &c. n. (-क) A particular Shra'd'dha, or obsequial sacrifice performed every day of new-moon, during the first year of the death of a man. ३. मास a month, and ठच् or ठच् aff.
 मिच्छ mfn. (-नः-ना-न) Of a month, a month old. ३. मास, and खच् aff.
 मिच्छि f. (-री) The beard. ३. मस् to measure, aff. चरच्, form irr.
 मिच्छ Ind. A prohibitive particle, ३. मा prohibitive, and च termination added; or मस्-विच्-वा- मच् । [यत् aff.]
 मिच्छ mfn. (-खः-खा-ख) Of or lasting a month, a month old. ३. मास, ४ (उ, or ख) मासु or मासु r. १st cl. (मासि-ने) To mete, to measure.
 मिच्छ m. (-नः) A Bra'hmana. ३. मा prohibitive prefix, इत् to kill, aff. चच्, radical letters unchanged. [टाप् ।]
 मिच्छ f. (-वा) A cow. ३. मा prohibitive prefix, इत् to kill, affs. च and चरच् ।
 मिच्छ mfn. (-लः-ली-ल) Of a respectable family. ३. महाकुल of respectable lineage, and चच् aff. of descent; also with खच् aff., माहा-कुलीन, or with ख महाकुलीन ।
 मिच्छ mfn. (-नः-की-क) Fit for or suitable to great persons, &c. ३. महाजन, and ठच् aff.
 मिच्छ mfn. (-नः-की-क) १. Glorious, majestic. २. Magnanimous. ३. Of great sanctity or honour. ३. महाजन, and ठच् aff.
 मिच्छ n. (-नः) १. Majesty, greatness, might. २. The peculiar efficacy or virtue of any divinity or sacred shrine, &c. ३. A work, giving an account of the merits of any holy place or object. ३. महाजन great, चच् aff.
 मिच्छाधिक m. (-नः) A Bra'hmana versed in a peculiar portion of the Vedas. ३. महाजात्री a portion of the Vedas so called, and ठच् aff.; also with the final dropped, माहाजाधिक । [महाराज, ठच् aff.]
 मिच्छाधिक mfn. (-नः-की-क) Imperial, royal, fit for a king, &c. ३.
 मिच्छ n. (-नः) Kingdom, dominion. ३. मच्छि the same, चच् pleonasm.
 मिच्छ m. (-रः) A same of INDRA.
 मिच्छ mfn. (-नः-की-क) Belonging to or derived from a buffalo, (flesh, milk, &c.) ३. मच्छि, and चच् aff.
 मिच्छ m. (-नः) A buffalo-keeper.
 मिच्छ m. (-नः) १. A buffalo-keeper. २. The paramour of an unchaste woman. ३. One who lives by the prostitution of his wife.
 मिच्छ m. (-नः) A man of a mixed class, sprung from a Kshetriya father and Vais'ya mother. ३. मच्छि a buffalo, and चच् aff., with चच् added; attendance on cattle forming with the practice of astronomy and music, are the business of the Ma'hishya.
 मिच्छ mfn. (-नः-मा-म) Relating to or belonging to INDRA, fit or proper for, (as an oblation to him, &c.) f. (-नी) १. The wife of INDRA. २. A cow. ३. The east. ३. मच्छि the deity, and चच् aff.; also with च, माच्छि, &c.
 मिच्छ mfn. (-नः-या-य) Earthen, made of or from earth. m. (-यः) १. Coral. २. The planet Mars. f. (-यी) A cow. ३. मच्छि the earth, ठच् aff.
 मिच्छो f. (-री) १. A name of DURGA. २. One of the divine mothers or energies of the gods, the Sakti' of S'IVA. ३. मच्छि S'IVA, चच्, and चच् affs.
 मिच्छु कृमिच् r. ५th cl. (मिच्छति मिच्छते) १. To cast, to throw, to throw about, to scatter. २. To perceive. (This root is not used in classics.) [obstruct, to hinder.]
 मिच्छ r. ६th cl. (मिच्छति) १. To pain, to inflict pain or distress. २. To

मित mfn. (-नः-ना-ने) १. Measured. २. Moderate, limited, few or little. ३. Known, understood. ४. Examined. ५. Scattered, sprinkled. ३. मा to mete, or मि to scatter, aff. क, form irr.
 मितम्न mfn. (-नः-मा-न) Going deliberately or slowly. m. (-नः) An elephant. f. (-मा) A she-elephant. ३. मित measured, मस् to go, aff. खच् । [go, Unadi aff. क ।]
 मितम्न m. (-नः) The ocean. ३. मित what is measured, (the earth,) दृ to मितम्न mfn. (-नः-मा-न) Moderate, temperate. ३. मित, मृज् who eats. &c.
 मितम्नच् mfn. (-नः-चा-च) १. Miserly, niggardly, a niggard, a miser. २. Cooking little. ३. मित measured, (food,) and पच who cooks, from पच् with खच् aff. [and पाच् speech.]
 मितवाच् mfn. (-वाच्) Prudent in speaking, of measured speech. ३. मित, मितवाच् mfn. ((यः-यी-य) Of certain or restricted meaning. m. (-यः) A cautious emissary. ३. मित, and चच् sense.
 मितयन् mfn. (-नः-ना-न) Abstemious, moderate in diet, eating little and sparingly. ३. मित measured, and चच् who eats.
 मितचर Adj. १. Short, brief. २. Metrical.
 मिति f. (-तिः) १. Measuring, measure. २. Weighing, weight. ३. Value. ४. Knowledge. ५. Proof, evidence. ३. मा to measure, aff. क्तिन् ।
 मित्र n. (-च) १. A friend. २. An ally; in this form it is always neuter; but it is convertible into an attributive, and is then of three genders, (मित्रः-मित्रा-मित्रं) Friendly, a friend. m. (-नः) १. The sun. २. The name of a Vedic deity. f. (-मा) One of the wives of DASA-RATNA, the mother of SATRUGHNA. ३. मित्र to be affectionate, aff. क; hence more properly मित्र ।
 मित्रकार्य n. (-यः) A friendly deed, friendship. ३. मित्र and कार्य act.
 मित्रत्व n. (-त्व) Friendship, friendliness. ३. मित्र with त्व aff.; also with तत्, मित्रता । [injures.]
 मित्रद्वृ m. (-द्वृक्) A false or treacherous friend. ३. मित्र, and द्वृक् who मित्रविच् m. (-विच्) A treacherous friend. ३. मित्र and विच् who hates.
 मित्रभेद m. (-दः) Breach of friendship. ३. मित्र and भेद division.
 मित्रयु mfn. (-युः-यु-यु) Attractive, winning or acquiring friends. m. (-युः) १. A rememberer or retainer of traditions, a person acquainted with popular and unrecorded customs. २. A friend. ३. मित्र a friend, या to obtain, aff. क् ।
 मित्रयुद्ध n. (-यु) The contest of friends, the conflict of allies. ३. मित्र, and युद्ध war. [acquisition.]
 मित्रलब्धि f. (-धिः) Acquirement of friendship. ३. मित्र a friend, and लब्धि मित्रलाभ m. (-भः) Acquirement of a friend or friendship, forming friendship, &c. ३. मित्र a friend, and लाभ gain, acquisition.
 मित्रवत्सल mfn. (-लः-ला-ल) Acquiring friendship, winning, captivating, engaging, etc. ३. मित्र a friend, and वत्सल kind, affectionate.
 मित्रशील m. (-शीः) A ruler over his friends or allies. ३. मित्र, and शास् to govern, क्तिप् aff., and श् substituted for the penultimate.
 मित्रीयन् mfn. (-यन्-यन्-यन्) 'Beooming or acting as a friend, desiring friendship. ३. मित्र nominal verb, श्छ aff.
 मित्रोदय m. (-यः) १. Sunrise. २. The prosperity of a friend.
 मिच्छ (श्च) मिच्छु r. १st cl. (मिच्छति-ने) १. To understand. २. To injure, to hurt. ३. To unite, to pair. ४. To wrangle.
 मिच्छ Ind. १. Mutually, reciprocally. २. Privately. ३. मिच्छ to pair, aff. चरच् and the vowel unchanged.
 मिच्छि f. (-का) A city, giving name also to a kingdom, lying north-east of Bengal, the modern Tirhut. ३. मिच्छ to be agitated, (enemies by that kingdom,) and ईलच् Un'adi aff.
 मिच्छु n. (-नः) १. A couple, a pair, a brace, male and female. २. Copulation. ३. Union, junction. ४. Twins. ५. A root compounded with a preposition, (in gram.) m. (-नः) The sign Gemini of the zodiac. ३. मिच्छ to unite, चरच् Un'adi aff.
 मिच्छुनीमाव m. (-नः) Amorous inclination. ३. मिच्छु, माव property, च्च aff.
 मिच्छुनेचर m. (-चः) The ruddy goose.

मिखा Ind. 1. Falsely, untruly. 2. In vain. ३. मिच् to injure, aff. कप् ।
 मिखाचरत् mfn. (-रन्-रन्तो रन्) Acting or practising falsehood. ३. मिखा
 and चाचरत् observing.
 मिखाचार mfn. (-रन्-रा-रन्) Acting, falsely. ३. मिखा and चाचार observance.
 मिखाज्ञान n. (-न्) Error, misapprehension.
 मिखादृष्टि f. (-ष्टिः) Denial of future existence, atheism, heresy. ३. मिखा
 falsely, and दृष्टि vision, knowledge.
 मिखाध्यवसिति f. (-तिः) A figure of rhetoric, confirmation of one error
 or impossibility by another. ३. मिखा falsehood, अव्यवसिति perse-
 verance.
 मिखाप्रतिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Treacherous, guilty of a breach of pro-
 mise. ३. मिखा and प्रतिज्ञा promise.
 मिखाप्रसुप्त mfn. (-प्तः-प्ता-प्त) Pretendedly asleep, but not so in reality. ३.
 मिखा and प्रसुप्त asleep.
 मिखाफल n. (-लः) An imaginary advantage.
 मिखाभियोग m. (-गः) Groundless plaint or demand. ३. मिखा falsely,
 अभियोग plaint. [sing.]
 मिखाभिग्रसन n. (-नः) A false accusation. ३. मिखा falsely, अभिग्रसन accu-
 मिखाभिग्रसिन् m. (-सि) A false or unjust accuser. ३. मिखा falsely, अभि-
 ग्रसिन् who accuses. [understanding.]
 मिखामति f. (-तिः) Error, ignorance, mistake. ३. मिखा falsely, and मति
 मिखावदन् mfn. (-दन्-दन्तो दन्) Speaking, falsely. ३. मिखा, वदन् speaking.
 मिखावादिन् mfn. (-दी-दिनी-दि) Lying, a liar. ३. मिखा and वादिन् who
 speaks.
 मिखातर n. (-रः) A false or prevaricating reply. ३. मिखा, उत्तर answer.
 मिखोपचार m. (-रः) Pretended friendly services. ३. मिखा and उपचार
 assistance.
 मिद् r. 1st cl. (मिदति) 1. To be proud. 2. To be humble. r. 10th cl.
 (मिदयति-ते) (इ) मिदि r. 1st and 10th cls. (मिदति मिदयति) also (मि, चा)
 मिदिदा r. 1st cl. (मिदते) r. 4th cl. (मिदति) 1. To be unctuous, to be
 oily or greasy. 2. To liquefy, to melt. 3. To anoint. 4. To have
 affection or regard for. 5. To be soft, (literally or figuratively.)
 (श्च) मिद् r. 1st cl. (मिदति-ते) 1. To understand. 2. To hurt, to
 injure. 3. To unite.
 मिद् n. (-न्) 1. Sloth, indolence. 2. Sleepiness, torpor. 3. Dulness,
 heaviness of spirits or intellect.
 मिन् r. 1st cl. (मिन्ति) 1. To moisten. 2. To revere.
 मिन्का f. (-का) Wishing to bathe or plunge into. ३. मस्ज् to bathe,
 desid. v., चङ् and टाप् affs.
 मिन्क mfn. (-ङ्-ङुः-ङुः) Wishing to bathe, to plunged into, to be
 immersed in. ३. मस्ज् to bathe, desid. v., च aff.
 मिन्त्यवा f. (-वा) Desire or purpose to destroy. ३. मयि to shake, desid.
 v., चङ् and टाप् affs.
 मिन्त्यवु mfn. (-वुः-वुः-वुः) Wishing to destroy, shake, overturn, &c. ३.
 मय् to injure, desid. v., च aff.
 मिल् r. 6th cl. (मिलति or मिलति-ते) 1. To be connected or united with,
 to mix, to associate. 2. To clash. 3. To happen.
 मिलन n. (-नः) 1. Mixing with, being in contact with, associating with,
 &c. 2. Encountering, meeting. 3. Contact. ३. मिल् to mix, ङुट् aff.
 मिलित mfn. (तः-ता-त) 1. Mixed, united, combined, or connected with.
 2. Found, met with, encountered. ३. मिल् to mix, aff. क् ।
 मिर् (इ) मिर् r. 1st cl. (मिर्ति) 1. To sprinkle or moisten. 2. (According
 to some authorities,) To serve, to gratify by service.
 मिर् r. 1st cl. (मिर्ति) 1. To sound. 2. To be angry.
 मिर् f. (-भिः-भी) 1. A sort of fennel, (Anethum panmorium.) 2. Indian
 spikenard. 3. Common anise. ३. मिर् to sound, कि aff. and ऊप्
 optionally added ; also मिर् मिर्ति, &c.
 मिर् r. 10th cl. (मिर्यति-ते) To mix, to join, to blend, to combine.
 मिर् mfn. (-न्-न्ता-न्) Mixed, mingled, blended. n. (-न्) Mixing, mix-
 ture. m. (-न्) 1. An elephant, the fourth of the four classes in

which elephants are arranged. 2. A respectable person ; in
 sense it is a common affix to proper names ; or compounded with
 चार्थ, as चार्थमित्राः &c. ३. मिर् to mix, aff. कप् ।
 मिर्क m. (-कः) 1. An adulterator of commodities, &c. 2. A mixer,
 compounder. n. (-कः) 1. A garden of the gods, a grove of paradisi-
 2. A description of song or singing. 3. A kind of salt. ३. मि
 mingled, (flowers, &c.) and कन् aff.
 मिर्कावयव n. (-वः) The grove of INDRA. ३. मिर्का for मिर्क a divi-
 garden, and वयव a wood.
 मिर्ज m. (-जः) A mule. [to mix, aff. क्]
 मिर्ष n. (-र्षः) 1. Mixing, uniting. 2. (In arithmetic,) Addition. ३. मि
 मिर्षवर्ण n. (-वर्णः) A black kind of aloe-wood.
 मिर्षित mfn. (-तः-ता-त) 1. Respected, respectable. 2. Mixed, mingled.
 3. Added. ३. मिर् to mix, aff. क् ।
 मिर्षा f. (-या) 1. A sort of fennel, (Anethum panmorium, Rox)
 Another kind, (Anethum sowa.) 3. Common anise, (Pimpinell
 anisum.) ३. मिर् mixture, रङ् to go or get, चङ् aff.
 मिर् (उ) मिर् r. 1st cl. (मिर्ति) To sprinkle. r. 6th cl. (मिर्ति) 1. To con-
 tend with, to emulise, to contest. 2. To look at or on. With च
 1. To open the eyes. 2. To blossom. 3. To shine. With मि To ablu-
 the eyes.
 मिर्ष m. (-वः) Rivalry, emulation. n. (-वः) 1. Fraud, trick, decep-
 tion. 2. Envy. ३. मिर्ष to vie, aff. क् ।
 मिर्षि f. (-भिः-भी) 1. Spikenard, (Valeriana jatāma'nsi.) 2. A sort of fen-
 nel, (Anethum panmorium, &c.) ३. मस्ज् to measure, रङ् and ङो
 affs., स changed to च, and च substituted for the radical vowel
 also मिर्षि, मिर्षि, and with कन् added मिर्षिका, &c.
 मिर्ष mfn. (-ष्टः-ष्टा-ष्ट) 1. Sprinkled, wetted. 2. Sweet, sugary. 3. Dainty
 savoury. n. (-ष्टः) A sweetmeat. ३. मिर्ष to sprinkle, aff. क् । [make
 मिर्षकर्तुं m. (-कर्तुः) A confectioner, a good cook. ३. मिर्ष and चङ् न
 मिर्षाद्र n. (-द्रः) Sauce, gravy seasoning, a mixture of sugar and acid
 &c. eaten with bread or rice. ३. मिर्ष sprinkled, चङ् food.
 मिर्षि f. (-भिः-भी) 1. A sort of fennel, (Anethum panmorium, Rox.) 2
 Another kind, (A. sowa.) 3. Spikenard, (Valeriana jatāma'nsi)
 4. A sort of lovage, (Ligusticum ajwaen.) 5. Common anise, (Pim-
 pinella anisum.) ३. मस्ज् to mete, aff. रङ् and optionally ऊप् ; the
 radical vowel changed to च, deriv. irr. ; also मिर्षि and मिर्षि ।
 मिर्ष r. 10th cl. (मिर्षयति) To mix, to mingle or join. [seminal water]
 मिर्ष (भी) मिर्षो c. 1st cl. (मिर्षति) 1. To sprinkle, to shed. 2. To emul-
 मिर्षिका f. (-का) 1. Frost. 2. Snow. ३. मिर्ष to sprinkle, aff. क् ।
 मिर्षि m. (-रः) 1. The sun. 2. A sage. 3. A cloud. 4. Air, wind. 5.
 The moon. 6. An old man. ३. मिर्ष to sprinkle or scatter, (rad-
 ance, &c.) Una'di aff. किरच् । [al]
 मिर्षिराव m. (-वः) A name of S'IVA. ३. मिर्षि the sun, चङ् to live, च
 नो r. 1st and 10th cls. (मयति माययति-ते) 1. To go, to move. 2. To
 know. (टु, ङ्) टुनोच् r. 4. cl. (नोयते) To part with life, to die. (च)
 नोच् r. 9th cl. (नोनाति नोनोते) 1. To hurt, to injure, to kill. 2. To
 violate. 3. To diminish. 4. To go astray.
 मोट mfn. (-टः-टा-ट) Passed as urine. ३. मिर्ष to sprinkle, aff. क् ।
 मोट्टन m. (-नः) 1. The sun. 2. S'IVA. 3. A thief.
 मोन m. (-नः) 1. A fish 2. The sign of the Zodiac Pisces. 3. Vishnu
 in his first incarnation. ३. नो to hurt, Una'di aff. नच् ।
 मोनकेतन m. (-नः) KA'MAD'SVA. ३. मोन a fish, and केतन a symbol.
 मोनगोषिका f. (-का) A pond, a pool. ३. मोन a fish, and गोषिका a lizard
 मोनरङ्ग m. (-ङ्गः) A king-fisher. ३. मोन fish, रङ् to annoy, aff. कप् ; it
 also written but perhaps incorrectly मोनरङ् ।
 मोनर m. (-रः) A marine monster, sometimes applied to the shark or
 alligator : see मकर. ३. मोन a fish, रा to seize, aff. क् ।
 मोनाची f. (-ची) The daughter of KUPYAS. ३. मोन a fish, and चो
 eye, टच् and ऊप् affs.

सोनासतिन् m. (-ती) 1. A crane. 2. A fisherman. ३. सोन fish and बासतिन् who kills.
 सोनास n. (-स) Fish-spawn, roe, milt. f. (-सी) Clayed or candied sugar. ३. सोन a fish, and सस egg, spawn, जोष् aff., to which the last is compared.
 सोनासीव m. (-वः) 1. A wagtail. 2. A sort of sauce, fish-sauce. ३. सोन fish, बास the mango, and व aff.
 सोनासव m. (-वः) The ocean. ३. सोन a fish, and बासव abode.
 सोन् (स) लीव r. 1st. cl. (सोवति) 1. To go, to move. 2. To sound.
 सोनासक m. (-कः) A Mi'mānsaka, a follower of the Mi'mānsā philosophy. 2. An examiner. ३. सोनास the doctrine so termed, and व् aff.
 सोनास f. (-स) One of the philosophical systems of the Hindus, or rather a two fold system, the two parts of which form two of the six Darśhanas or schools of philosophy; the first part, the Pūrva Mi'mānsā, or Mi'mānsā simply, originates with the Muni Jaimini, and illustrates the Karma-kānda of the Vēdas or the practical part, (the ritual,) of religion and devotion, including also moral and legal obligations. The second part, or Uttara Mi'mānsā, ascribed to Vyāsa, is the same as the Vēda'nta, founded on the Jñāna-kānda, or theological portion of the Vēdas, and treating of the spiritual worship of the Supreme Being or soul of the universe. ३. सोन् to seek knowledge, affs. सव् and टाप्; the derivative takes the augment of the reduplicate form of the verb.
 सोर m. (-रः) 1. The ocean. 2. A limit, a boundary. ३. सो to scatter, रक् Unādi aff., and the vowel made long.
 सोस् r. 1st cl. (सोवति) 1. To wink or twinkle, to close or contract the eye-lids. 2. To fade, to disappear: with उत् prefixed, to awake, and figuratively to expand, to bud, to blossom.
 सोस्व mfn. (-सव्-सवी-सव्) Winking, twinkling, closing, (as the eyes.) ३. सोस्व to wink, व् aff.
 सोलन n. (-नः) 1. Twinkling, blinking, winking. 2. Closing the eyes. 3. The closing of a flower. ३. सोस्व to twinkle, &c. aff. लुट्।
 सोलित mfn. (-तः-ता-तः) 1. Twinkled. 2. Unblown, partly opened, as a young bud, &c. n. (-तः) Indirect allusion or description, (in rhetoric.) ३. सोस्व to twinkle, aff. ल्।
 सोस् r. 1st cl. (सोवति) 1. To be large or corpulent. 2. To go, to move.
 सोस्व m. (-वा) Air, wind. ३. सो to move, वन् Unādi aff.
 सोस्व mfn. (-रः-री-रः) Mischievous, hurting, killing. m. (-रः) The leader of an army. ३. सो to hurt or kill, वरक् Unādi aff.
 सोस्व f. (-वा) 1. The worm of the intestines, Ascariden, &c. 2. Air, wind. ३. सो to hurt, Unādi aff. वा।
 सु m. (-सुः) 1. Binding, confinement. 2. Tawny, (the colour.) 3. S'iva. 4. Eternal beatitude or final emancipation. 5. A funeral pile. ३. सु to bind, aff. क्त्विप्; or सुव् to loosen, &c., aff. व्।
 सुकन्द m. (-कः) The onion; also सुकुन्द।
 सुक् f. (-कुः) Freedom, liberation. ३. सुव् to let loose, क्त्विप् aff.
 सुकुट n. (-टः) A crest, a diadem, a tiara. f. (-टी) Snapping the fingers. ३. सुक् to adorn, aff. उट्, and उ substituted for the radical vowel, form-irr.; also सुकुट।
 सुकुम् m. (-कुम्) 1. A name of Viṣṇu. 2. Gum olibanum. 3. A precious gem. 4. Quicksilver. 5. One of the nine treasures of Kuṇḍa. 6. A kind of drum. ३. सुकु liberation, (from passion, &c.) in the second case सुकु and दा to give, aff. क्; or सुव् to liberate, or सुकु as before, उट् & wet, to sprinkle, aff. वक्, deriv. irr.
 सुकुम् m. (-कुम्) An onion; also सुकुम्।
 सुकुम् m. (-कुम्) Gum olibanum; also सुकुम्।
 सुक् m. (-रः) 1. A mirror. 2. The handle of a potter's lathe. 3. A tree, (Mimusops elengi.) 4. A bud. 5. Arabian jasmine. ३. सुक् to adorn, उट् Unādi aff., and उ optionally substituted for the radical vowel, deriv. irr.; also सुकुम्।

सुकुम् mn. (-कुम्) 1. An opening bud. 2. The body. 3. The soul or spirit. ३. सुव् to let loose, (the flower, &c.) उट् aff., व changed to क्।
 सुकुलित mfn. (-तः-ता-तः) 1. Half-closed, (as a bud.) 2. Half-shut, (as the eye,) blinking, winking. ३. सुकुल, वत् aff.
 सुकुलीकृत mfn. (-तः-ता-तः) Closed, shut, (as a bud.) ३. सुकुल and कृत made, with क्त्विप् augment. [उट्, etc.]
 सुकुटक n. (-कः) A sort of kidney-bean, (Phaseolus lobatus.) Also सुकु-सुकुलक m. (-कः) A plant, commonly Danti, (Croton polyandrum.) ३. सुक् to adorn, उट् aff., वन् added, and उ substituted for the radical vowel, deriv. irr.; also सुकुलक।
 सुक् mfn. (-तः-ता-तः) 1. Released, liberated, loosed, let go. 2. Liberated from corporal existence, finally happy. 3. Discharged, loosed, as a weapon; this may be in two ways, as पाषाणसुक् thrown with the hand, as a dart, etc., and वक्सुक् thrown from an instrument, as an arrow from a bow, etc. n. (-तः) The spirit released from mundane existence, and re-integrated with its divine original. f. (-ता) 1. A pearl. 2. A harlot. ३. सुव् to set free, aff. ल्।
 सुक्क n. (-कः) 1. Any missile weapon. 2. A stanza or sentence completing the sense of a passage. 3. Simple prose. ३. सुक् loosed, let fly, and वन् added.
 सुक्कस्य m. (-स्यः) A Buddhist. [सुकु the slough of a snake.]
 सुक्कस्युक् m. (-कः) A snake that has cast his slough. ३. सुक् let loose, सुक्कस्युक् Ind. Aloud, as shouting or crying. ३. सुक् and वक् throat.
 सुक्कचक्र m. (-चक्रः) A lion.
 सुक्कस्य mfn. (-तः-ता-तः) Disinterested, free from worldly attachment or improper bias. ३. सुक् and सक् attachment.
 सुक्कस्य mfn. (-तः-ता-तः) 1. Parting with, giving away, liberal. 2. Loosed, let go. ३. सुक् and वक् the hand.
 सुक्कलाप m. (-पः) A pearl-necklace, a string of pearls. ३. सुक्क a pearl, and लाप a sort of chain.
 सुक्कार n. (-रः) The pearl-oyster. ३. सुक्क a pearl, and बागार abode.
 सुक्कमल m. (-मलः) A pearl-necklace. ३. सुक्क a pearl, and मल string.
 सुक्कप्रद f. (-दः) The pearl-oyster. ३. सुक्क a pearl, and प्रद mother, mother of pearl.
 सुक्कफल n. (-फलः) 1. Camphor. 2. A pearl. 3. A sort of fruit, the custard-apple. "नीयाङ्" ३. सुक्क a pearl, वक् fruit, comparable to a pearl in whiteness.
 सुक्कसुक् mfn. (-तः-ता-तः) Loosed, and not loosed; applied especially to weapons which may be wielded or hurled, as a club, a javelin, etc. ३. सुक् loosed, वसुक् not loosed. [plant.]
 सुक्कस्य f. (-स्यः) A pearl-necklace. ३. सुक्क a pearl, and स्य a creeping
 सुक्कस्यी f. (-सी) A pearl-necklace. ३. सुक्क a pearl, बास्यी a line, a row.
 सुक्कस्यीट mfn. (-टः-टा) A pearl-oyster. ३. सुक्क, सुट् to burst, aff. वक्।
 सुक्क f. (-क्तिः) 1. Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the re-absorption of the emancipated spirit into its great primary source, identification with God. 2. Liberation, setting or becoming free or loose. ३. सुव् to let loose, aff. क्त्विप्।
 सुक्क Ind. Having set free, loose, etc. ३. सुव् to free, क्त्विप् aff.
 सुक्क mfn. (-कः-का-कः) 1. First, initial. 2. Chief, pre-eminent, principal. n. (-कः) 1. The mouth. 2. The face. 3. The entrance to a house. 4. Commencement. 5. A means, an expedient. 6. Sound. 7. The opening division of a drama, the first act, &c. 8. The previous or preparatory incidents of a drama. 9. A direction, a quarter. 10. Opening, entrance. 11. The head, the top, the tip. 12. The edge of any sharp instrument. 13. Utterance. 14. Source, cause, occasion. 15. The Vēdas, scripture. m. (-कः) The beak of a bird. ३. सुक् to dig, Unādi aff. वक् with the power of व, by which the final is rejected, सुट् initial augment.

मुखकमल n. (-कं) A lotus-like face.
 मुखद्वार m. (-रः) A tooth.
 मुखगन्धक m. (-कः) An onion. E. मुख the mouth, and गन्धक scenting.
 मुखचण्डा f. (-ण्डा) Howling, uttering, a particular cry of grief, etc. E. मुख the mouth, and चण्डा a bell.
 मुखचपल Adj. Talkative f. (-चर) A species of the A'ryā metre.
 मुखचीरी f. (-री) The tongue. E. मुख the mouth, and चीरी the cry or chirp of the cricket, or a cricket; also मुखचीरि ।
 मुखज mfn. (-जः-जा-ज) Derived or proceeding from the mouth, born in the mouth, etc. m. (-जः) 1. A Bra'hmana, (born from the mouth of BRAHMA) 2. A tooth. E. मुख the mouth, and ज born.
 मुखतत् Ind. From the mouth. E. मुख, तत् aff.
 मुखतीय mfn. (-यः-या-य) Relating or pertaining to the mouth. E. मुखतत्, as above, य aff.
 मुखदूषक m. (-कः) The onion. E. मुख the mouth, and दूषक fouling.
 मुखधौता f. (-ता) A plant, (Siphonanthus Indica.) "माननवाटि" E. मुख the mouth, धौत cleansed, (by it.) [contemplating.
 मुखनिरीचक m. (-कः) An idler, a lazy man. E. मुख the face, निरीचक
 मुखनिवासिनी f. (-नी) The goddess SARASWATĪ, E. मुख the mouth, and निवासिनी abiding; as the goddess of speech, &c.
 मुखपट m. (-टः) A veil.
 मुखपिण्ड m. (-ण्डः) A mouthful of food.
 मुखपूरक n. (-कः) 1. A mouthful of water for rinsing the mouth. 2. A mouthful. 3. Filling the mouth. E. मुख the mouth, पूरण filling.
 मुखप्रिय m. (-यः) An orange.
 मुखप्रस्थ n. (-नः) 1. A preface. 2. A lid.
 मुखभूषण n. (-णं) Betel, the leaf of the piper-betel eaten with the Areca nut, catechu and caustic lime, &c. E. मुख the mouth, भूषण an ornament.
 मुखभेद m. (-दः) Distortion of the face.
 मुखपच m. (-चः) A beggar, a petitioner. E. मुख the mouth, पच who ripens, (his purpose,) from पच् with खच् aff. [ing.
 मुखयन्त्रक n. (-कः) The bit of a bridle. E. मुख the mouth, यन्त्रक restrain-
 मुखर mfn. (-रः-रा-र) 1. Foul-mouthed, speaking harshly or scurrilously. 2. Sounding, noisy. 3. Speaking in ridicule of, rallying, mocking, &c. m. (-रः) 1. A ring-leader. 2. A conch-shell. 3. Leading, preceding. 4. A crow. E. मुख the mouth, र aff., implying depreciation, or रा to go, र aff.
 मुखरिका f. (-का) The bit of a bridle. [and रतच् aff.
 मुखरित mfn. (-तः-ता-त) Sounding, ringing, making a noise. E. मुखर
 मुखरीकरण n. (-णं) Rallying, mocking. E. मुखर, करण making, णि aug.
 मुखबाहल m. (-लः) A hog. E. मुख the mouth, and बाहल a plough.
 मुखलेप m. (-पः) A disease of the phlegmatic humour.
 मुखवल्गु m. (-गुः) A pomegranate tree.
 मुखवाद्य n. (-यः) 1. A musical instrument played with the mouth, a jew's harp. 2. Making a noise with the mouth by striking it with the hand, playing on the mouth. E. मुख the mouth and वाद्य a musical instrument.
 मुखवासन m. (-नः) A perfume for the mouth, any drug, as camphor or orris-root so used, or a composition usually taken in the form of a pill. E. मुख the mouth, and वासन perfuming.
 मुखविलुकिता f. (-का) A she-goat.
 मुखविहा f. (-हा) A cockroach. E. मुख the mouth and विहा faeces.
 मुखव्यादान n. (-नः) Opening the mouth wide. E. मुख with वि and वाङ् prefixed to दा to give, ङट् aff. [दच् a hoof.
 मुखमूक mfn. (-कः-का-क) Foul-mouthed, scurrilous. E. मुख the mouth,
 मुखशेष m. (-षः) An epithet of Rā'nu.
 मुखशीघ्र m. (-नः) Pungency, sharp or pungent flavour. n. (-नः) Clean-
 ing the mouth. E. मुख the mouth, शीघ्र cleansing. [cleanses.
 मुखमोचिन् m. (-धी) The lime or citron. E. मुख the mouth, मोचिन् what

मुखशीघ्र mfn. (-धी-धा-ध) Foul-mouthed, scurrilous. [विषय बोल
 मुखसन्ध m. (-धः) A Bra'hmana. E. मुख the mouth, (of BRAHMA)
 मुखसूत्र n. (-रः) The moisture of the lips. E. मुख the mouth, and सू
 spiritaous liquor, टच् aff.
 मुखस्राव m. (-वः) Spittle, saliva. E. मुख the mouth, स्राव to drop, aff. वच्
 मुखशिखि m. (-शिः) 1. The conflagration of a forest. 2. A sort of gobbi
 with a face of fire. 3. Fire put into the mouth of the corpse, the
 time of lighting the funeral pile. 4. A sacrificial or consecrated
 fire. E. मुख the mouth, face, or chief, principal, and शिखि fire.
 मुखशस्त्र m. (-शः) A crab. E. मुख the mouth, and शस्त्र a weapon.
 मुखोष्मा f. (-ष्मा) Fire in a forest. E. मुख face or mouth, उष्मा flame
 मुख mfn. (-यः-या-य) 1. Chief, primary, principal. 2. Relating to the
 face or mouth. n. (-यः) 1. A principal or essential rite or ordi-
 nance. 2. Reading or teaching the Vēdas. 3. The month when
 reckoned from new moon to new moon. m. (-यः) A leader, मुख
 chief, य aff. [with ल, सुखत्
 मुखता f. (-ता) Pre-eminence, being best or chief. E. मुख, तत् aff. also
 सुख्यत् Ind. Principally, particularly. E. सुख्य and तत् aff.
 मुख m. (-यः) A gallinule.
 मुख mfn. (-यः-या-य) 1. Lovely, beautiful. 2. Stupid, ignorant, an
 idiot, a fool. 3. Simple, silly. 4. Infatuated. f. (-या) A young and
 lovely female. E. मुख to be foolish, aff. क, deriv. irr.
 मुखता f. (-ता) 1. Loveliness. 2. Ignorance, stupidity. 3. Simplicity. E.
 मुख and तत् added; also मुखत् ।
 मुख f. (-या) A girl attractive by her artlessness, (in rhetoric.)
 मुखानन mfn. (-नः-ना-न) Lovely-faced. E. मुख and चानन face.
 मुख (छ, ची) ची मुखच्छु r. 6th cl. (मुखति-ते) 1. To be loose or free. 2. To
 forsake or abandon. r. 10th cl. (मोचयति-ते) 1. To let loose, to let go,
 to discharge as arrows, to part with, as wealth, &c. 2. To gladden,
 to delight. r. 1st cl. (मोचते) To deceive, to cheat. (च) मुखि (मुख
 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind
 or pound. 5. To cheat, to deceive. With प्र To give much. With ल
 1. To obtain liberation. 2. To give or bestow. 3. To lose.
 मुखक m. (-कः) Lac, the dye. E. मुख to loosen, aff. कच् ।
 मुखिर mfn. (-रः-रा-र) Munificent, generous, liberal in giving, a donor,
 a giver. m. (-रः) 1. A deity. 2. Wind. 3. Virtue. E. मुख to let
 loose, to part with wealth, and णिच् Unádi aff.
 मुख(च)कुम्भ m. (-म्भः) A tree, (Pterospermum salicifolium.)
 मुखट्टी f. (-टी) 1. Snapping the fingers. 2. The fist.
 मुख r. 1st cl. (मोचति मोचयति-ते) also (च) मुखि (मुखति मुखयति-ते) 1. To
 sound. 2. To cleanse.
 मुख r. 1st cl. (मुखति) To go.
 मुखक m. (-कः) The testicle. [charging. E. मुख to let go, दच् aff.
 मुखन् mfn. (-चन्-चनी-चन्) 1. Letting go or loose. 2. Shooting, dis-
 मुख m. (-कः) 1. A sort of grass, from the fibres of which a string is
 prepared, of which the triple thread worn by the Brāhmana as a
 girdle should be formed, (Saccharum munja, Rox.) 2. The Brāh-
 minical girdle, or in common use, the sacred string or cord. 3.
 An arrow. E. मुखि to sound, aff. चच् । [hair.
 मुखकैश m. (-शः) 1. VISHN'U. 2. S'IVA. E. मुख a sort of grass, and केश
 मुखकैशिन m. (-श्री) VISHN'U. E. मुख the plant, केश hair, and णिच् aff.
 मुखवस्त्र n. (-नः) Investiture with the girdle or with the Brāhminical
 cord. E. मुख and वस्त्र binding.
 मुखर n. (-रः) The fibrous root of the lotus. E. मुख a sort of grass, रा to
 go or resemble, aff. क; or मुखि-करन् । "खादुके ।"
 मुखतक m. (-कः) Munja grass.
 मुट् r. 1st cl. (मोटति) 6th cl. (मुटति) and 10th cl. (मोटयति-ते); also (र)
 मुटि r. 1st cl. (मुटति) 1. To rub, to press, to grind or pound, to
 reduce to powder. 2. To break down, to trample down. 3th cl.
 (मुटति) To reprove, to rebuke, to blame.

सु. (र) सु. 1st cl. (सु. 1. To guard, to protect, to defend or cherish. 2. To fly, to run away.

सु. r. 6th cl. (सु. 1. To quit, to leave. 2. To clothe or cover. (र) सु. 1st cl. (सु. 1. To be pure or clean. 2. To cleanse. 3. To sink, (as in water.) 4. To sink, (in estimation,) to be despised or disregarded. (सु. 1. To shave or cut. 2. To grind or pound.

सु. r. 6th cl. (सु. To vow or promise.

सु. mfn. (-सु-सु-सु) 1. Shaved, bald, having no hair on the head. 2. Low, mean. mn. (-सु-सु) 1. The head. 2. The forehead. m. (-सु) 1. A bald pate. 2. A barber. 3. The name of a Daitya or Demon. 4. Ra'hu, the personified ascending node. 5. The trunk of a lopped tree. f. (-सु) Bengal madder, (Rubia manjith.) E. सु. to shave or cut, aff. चञ्.

सु. m. (-सु) 1. A barber. 2. The trunk of a tree stripped of its branches. n. (-सु) The head. E. सु. to shave, aff. चञ्; or सु. the head, कन् pleonasm; or सु. चञ्.

सु. m. (-सु) A kind of pulse. "कसायि." [कुट्ट.]

सु. n. (-सु) Shaving, shearing, cutting. E. सु. to shave or cut, aff. चञ्.

सु. m. (-सु) The coconut-tree. E. सु. the head, and सु. fruit; the fruit being one step towards a human head, made by Vis'wa'MITRA, when he purposed establishing an opposition creation to that of BRAHMA'.

सु. f. (-सु) 1. A number of shaven heads. 2. A mass of troops of an inferior description. E. सु. and सु. a circle.

सु. m. (-सु) A kind of grain or rice.

सु. mfn. (-सु-सु-सु) Bald, shaven. n. (-सु) Iron. E. सु. bald, इतच् aff.

सु. mfn. (-सु-सु-सु) Bald-pated, shaven-headed. E. सु. the head, शिरस् the head.

सु. f. (-सु) A plant, commonly Mun'di'ri'.

सु. m. (-सु) 1. A barber. 2. S'iva. E. सु. shaving, aff. इति.

सु. f. (-सु) A plant, commonly Mun'di'ri'.

सु. f. (-सु) A plant, described as a creeper, bearing a red and yellow flower, commonly called by the same name, Mun'di'ri'.

सु. n. (-सु) A pearl.

सु. (र) सु. 1st cl. (सु. 1. To hurt or kill. 2. To suffer pain.

सु. 1st cl. (सु. 1. To rejoice, to be glad. r. 10th cl. (सु. 1. To mix, to blend, to unite. 2. To clean, to wipe off. With चञ् To allow, to permit, to approve. With चा 1. To be glad. 2. To be fragrant.

सु. f. (-सु-सु) 1. Pleasure, delight, joy. 2. Intoxication, phrensy. 3. A wife. E. सु. to be pleased, aff. क्तिप्.

सु. f. (-सु) Happiness, joy. E. सु. to be happy, चञ् and टाप् affs.

सु. mfn. (-सु-सु-सु) Pleased, happy. E. सु. and चञ्ति possessed of.

सु. mfn. (-सु-सु-सु) Pleased, delighted. n. (-सु) Pleasure, happiness. E. सु. to rejoice, aff. क्तिप्.

सु. m. (-सु) 1. A cloud. 2. A lover, a libertine. 3. A frog. E. सु. to be pleased, Unádi aff. क्तिप्.

सु. f. (-सु) Moonlight. E. सु. to please, affs. क्तिप् and क्तिप्.

सु. m. (-सु) 1. A sort of kidney-bean, (Phaseolus mungo.) 2. A cover, as a lid or cloth. 3. A kind of sea-bird. E. सु. to please, Unádi aff. क्तिप्. "कुट्ट." [कुट्ट.]

सु. f. (-सु) A sort of kidney-bean, (Phaseolus trilobus.) E. सु. P. mungo, पञ्च a leaf, क्तिप् aff. "कुट्ट." [कुट्ट.]

सु. m. (-सु) A horse. E. सु. kidney-bean, सु. who eats; also सु. m. (-सु).

सु. m. (-सु) 1. A mallet, a mace, a weapon formed like a carpenter's hammer. 2. A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. 3. A carpenter's hammer. 4. A sort of flower, said to be a kind of jasmine, perhaps jassminum sambac, (the wild variety.) E. सु. pleasure, सु. to swal-

low or destroy, aff. चञ्; also with र changed to ल, सु. "कनोर हवे च; कायराजा इति भावा।"

सु. m. (-सु) A sort of kidney-bean, (Phaseolus lobatus.) E. सु. P. mungo, सु. to stay, to resemble, aff. च; also with चञ् added सु. [कुट्ट.]

सु. n. (-सु) 1. Sealing. 2. Closing.

सु. f. (-सु) 1. A seal, a signet. 2. A seal-ring. 3. The mark of a seal or similar impression, a stamp, a print, &c. 4. A coin. 5. A medal. 6. A sign, a token. 7. A mystery. 8. A mode of intertwining the fingers during religious worship. E. सु. to please, (by it,) Unádi aff. क्तिप्.

सु. mfn. (-सु-सु-सु) Stamped, sealed, f. (-सु) A mint. E. सु. a seal, चञ्ति marked. [fem. form.]

सु. f. (-सु) A sealed or signed paper. E. सु. a seal, क्तिप् aff.

सु. mfn. (-सु-सु-सु) 1. Sealed. 2. Marked, struck, stamped. 3. Contracted, closed, sealed up. 4. Unblown, (as a flower.) E. सु. a seal, इतच् aff. [aff. का; र changed to ल.]

सु. Ind. In vain, uselessly, unprofitably, idly. E. सु. to be foolish, सु. m. (-सु) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the Rishis, the Brahmadikas, and to a great number of persons distinguished for their writings, considered as inspired, as Pa'n'ini, Vyasa, &c. 2. An ascetic, a devotee. 3. An Arhat or Jaina deified teacher. 4. The saint AGASTYA. 5. The Palash tree, (Buten frondosa.) 6. Another tree, (Buchanania latifolia.) E. सु. to be revered, Unádi aff. इत्, and उ substituted for the radical vowel.

सु. m. (-सु) सन्निधि. "कतिम्।"

सु. m. (-सु) A tree, (Eschynomene grandiflora.) E. सु. the saint AGASTYA, and सु. a tree. "श्रीनाक उच्यते, वक्रहवे च।"

सु. n. (-सु) Copper. E. सु. a devotee, and सु. brass.

सु. m. (-सु) A pre-eminent sage. E. सु. a sage, and सु. (in composition) pre-eminent.

सु. m. (-सु) A wagtail. E. सु. a sage, पुत्र a child, and क्तिप् aff. of comparison. "दमन हवे।" [सु. and पु. Arca.]

सु. m. (-सु) A kind of Areca, (A. triandra, or gracilis, Rox.) E.

सु. n. (-सु) 1. Fasting. 2. The fruit of the yellow myrobalan. 3. The saint AGASTYA. E. सु. a sage, सु. a drug or medicament.

सु. m. (-सु) The twentieth Jaina pontiff of the present era.

सु. n. (-सु) A hermitage, the abode or retirement of holy sages. E. सु. an ascetic, and सु. a place.

सु. m. (-सु) 1. A superior Muni or sage. 2. A Budd'ha, a Baud'dha sage or teacher. E. सु. a sage, and सु. chief.

सु. r. 1st cl. (सु. To go, to move.

सु. n. (-सु) Wild grain, roots, fruit, &c. E. सु. a hermit, चञ् food.

सु. f. (-सु) 1. Desire of liberation. 2. Desire of final emancipation.

सु. m. (-सु) 1. A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. 2. Any one anxious for liberation, especially from mundane existence. E. सु. to liberate, in the desiderative form, उ aff.

सु. m. (-सु) A cloud. [aff.]

सु. mfn. (-सु-सु-सु) Wishing to steal. E. सु. to steal, desid. v., उ सु. Ind. Like a thief. E. सु. विवृति aff. [and टाप् aff.]

सु. f. (-सु) Wish to die, impatience of life. E. सु. to die, desid v., चञ् सु. m. (-सु) A man at the point of the death, a dying-man. E. सु. to die, desiderative or expectative form, and उ aff.

सु. r. 6th cl. (सु. To encircle, to entwine, to bind together.

सु. f. (-सु) Fainting. E. सु. to faint, aff. क्तिप्, the ह rejected after र।

सु. m. (-सु) The name of a DAITYA killed by VISHN'U. f. (-सु) A vege-

- table perfume. n. (-रं) Surrounding, encircling. **म. सुर** to encircle, aff. क, or चङ् and टाप् fem. aff.
- सुरज** m. (-जः) 1. A small drum, a tabor. 2. A stanza the letters of which can be arranged in the form of a drum. f. (-जा) 1. The wife of Kuvēra. 2. A large drum. **म. सुर** encircling, with wood, &c. **ज** born, made.
- सुरजफल** m. (-लः) The jack-fruit tree, (*Artocarpus integrifolia*.)
- सुरज्ज** m. (-जः) A country on the north west of Hindusthan, called also Lampaka, and now Lamgan. m. Plu (-जः) The inhabitants of Lamgan. [alarm,] aff. ड।
- सुरद** m. (-दः) The conch of VISHN'U. **म. सुर** a demon, दी to cut, (to-**सुरद** f. (-दा) The Narmadā river.
- सुरमण्ड** m. (-ण्डः) Pimples on the face.
- सुररिपु** m. (-पुः) A name of KRISHN'A or VISHN'U. **म. सुर** the demon, रिपु enemy.
- सुरला** f. (-ला) The Narmadā river. [affs. क and डीप्।
- सुरलि** f. (-ली) A flute, a pipe. **म. सुर** surrounding, ला to get or have,
- सुरलीधर** m. (-र) A name of KRISHN'A. **म. सुरली** a flute, धर who holds.
- सुरहन्** m. (-हन्) A name of VISHN'U. **म. सुर** the demon, हन् slayer.
- सुरारि** m. (-रिः) A name of VISHN'U. **म. सुर** the demon, रारि the foe.
- सुख** (भा.) सुखी r. 1st cl. (सुखति) 1. To be faint, to lose consciousness or perception. 2. To increase, to grow. 3. To settle in a solid form, to become dense. 4. To prevail against. 5. To be frequent. 6. To sound loudly. With सम To be intense.
- सुभिषो** f. (-षो) A small fire-place or fire-pan.
- सुसुर** m. (-रः) 1. A name of KAMA or CURID. 2. A fire of ohaif. 3. One of the horses of the sun. **म. सु-क** पृषी० हिलम्।
- सुबन्** (रं) सुबन् र. 1st cl. (सुबन्ति) To bind, to tie.
- सुल** r. 10th cl. (सुलयति-ते) To plant; more usually मूल।
- सुमटो** f. (-टो) A kind of panick-seed, (*Panicum italicum*.) described as a white variety. **म. सुन्-पटच्** गीरा डीप् पृषी०।
- सुग(स)ली** f. (-ली) A small house-lizard; see सुषली; also with कन् added सुगलिका f. (-का)।
- सुघ** r. 1st cl. (सुघति) To injure, to kill. r. 9th cl. (सुघाति) 1. To steal, to rub, to plunder. 2. To captivate. 3. To surpass. r. 4th cl. (सुघति) 1. To out, to divide, to break, 2. To steal.
- सुघक** m. (-कः) A rat; see सुघक।
- सुघल** m. (-लः) 1. A club, a mace. 2. A pestle for cleaning rice. f. (-ली) 1. A house-lizard. 2. A plant, (*Curculigo orchioides*;) see सुघली, सुसल, and सुसली।
- सुघलासुघलि** Ind. Club to club, (fighting, &c.) **म. सुघल** repeated, इच् added; also सुसलासुसली।
- सुघ्य** mfn. (-ल्यः-ल्यः-ल्यः) Meriting or pounding to death; see सुसल्य।
- सुघा** f. (-घा) A crucible. **म. सुघ** to steal, affs. चङ् and टाप्; also सुघ।
- सुघित** mfn. (-तः-ता-ते) Stolen, robbed. **म. सुघ** to steal, aff. क।
- सुघ** m. (-घः) 1. The scrotum. 2. The testicle. 3. A heap, a quantity. 4. A thief. 5. A stout man. 6. A plant, commonly Ghan'tāpārali. **म. सुघ** to steal, (sēmen, &c.) कङ् added aff.
- सुघक** m. (-कः) 1. A plant, commonly Ghan'tāpārali. **म. सुघ** a thief, (of disease,) कङ् added.
- सुघद्वय** n. (-द्वय) The testicles. **म. सुघ** and द्वय pair. [रच् aff.]
- सुघर** m. (-रः) A man with large testicles. **म. सुघ** testicle, and सुघरुम m. (-रुमः) An eunuch, a guard of the women's apartments. **म. सुघ** testicle, and सुघरुम wanting.
- सुघ** u. (-घ) Theft, robbery. **म. सुघ** to steal, aff. क, form irr.
- सुटि** mfn. (-टि-टो) 1. The fist, the closed hand. 2. The hilt or handle of a sword, etc. 3. A handful or Pala, the initiatory measure in the tables of the measures of grain. 4. The penis. 5. Filching, stealing. **म. सुघ** to steal or take, aff. क्तिप्।
- सुटिक** m. (-कः) 1. A goldsmith. 2. A particular position of the hands,

3. Name of a demon killed by BALADA'VA. n. (-क) A pugilistic encounter. **म. सुटि** stealing and क to make, aff. ड।
- सुटिकालक** m. (-कः) A name of BALADA'VA the brother of KRISHN'A.
- सुटिचतु** n. (-तः) A kind of game, odd or even. **म. सुटि** the fist, चतु gaming. "पुग्गुट्।"
- सुटिचन** mfn. (-नः-ना-नं) Who blows in or on his closed fist. **म. सुटि**, and च्वा to breathe, aff. चङ्।
- सुटिचय** m. (-यः) A child. **म. सुटि** the fist, च्वा to drink or snuck, aff. चङ्।
- सुटिपात** m. (-तः) Pummelling, boxing. **म. सुटि**, पात falling.
- सुटिचन** m. (-नः) Clenching the fist. **म. सुटि** the fist, चन binding.
- सुटिसंघाद्वीकित** mfn. (नः-ता-तं) Squeezed, pressed, gripped. **म. सुटि**, संघाद्वी taking, वीकित squeezed.
- सुटिसुटि** Ind. Fist to fist, (fighting,) fistcouffs. **म. सुटि** repeated in this sense, and the final made long.
- सुघत्** mfn. (-घन्-घनी-घत्) 1. Stealing, robbing. 2. Depriving of. 3. Obscuring, eclipsing. **म. सुघ** to steal, घट्ट aff.
- सुघ** (र) सुघि r. 4th cl. (सुघति) To divide, to cut or break to pieces.
- सुघल** n. (-लः) 1. A pestle, a wooden pestle used for cleaning rice. 2. A club. f. (-ली) 1. A plant, (*Curculigo orchioides*.) 2. A house-lizard. **म. सुघ** to break, aff. कलच्; it is also read with its compounds and derivatives सुघल, सुघली, and sometimes सुघल, &c.
- सुसलि** m. (-ली) A name of BALADA'VA. **म. सुसल** a pestle, or pestle-like club, used by him as a weapon, रणि aff.
- सुसल** mfn. (-ल्यः-ल्यः-ल्यः) Deserving death by pounding with a pestle. **म. सुसल** a pestle, यत् aff.
- सुस** r. 10th cl. (सुसयति-ते) To accumulate, to collect, to heap together.
- सुस** mfn. (-सः-सा) A sort of grass, (*Cyperus rotundus*.) **म. सुस** to accumulate, aff. चङ् "सुघा।"
- सुसक** mn. (-कः-कः) 1. A fragrant grass, (*Cyperus rotundus*.) 2. A sort of poison. **म. सुस** to accumulate, सुल् aff.
- सुसाद** m. (-दः) A hog. **म. सुसा** Cyperus, and चद who eats.
- सुसु** m. (-सुः) The fist. **म. सुसु** to break, तुन् aff.
- सुस** n. (-सः) 1. A pestle. 2. A tear. **म. सुस** to divide, Una'di aff. रच्।
- सुघ** (ज) सुघ r. 4th cl. (सुघति) To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.
- सुघि** m. (-रः) 1. Love, desire, KA'MADE'VA. 2. A fool, a blockhead. **म. सुघ** to grow foolish, Una'di aff. किरच्।
- सुघमावा** f. (-वा) Tautology, repetition. **म. सुघम्** repeatedly, वावा speech.
- सुघ** Ind. 1. Repeatedly, reiteratedly, again and again. 2. For a moment. **म. सुघ** to be foolish, Una'di aff. डसिक्।
- सुघ** mn. (-तः-ते) A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. m. (-तः) An astrologer. **म. सुघ** to be crooked or fraudulent, क aff., form irr., and सुघ initiatory augment. [रच् Una'di aff.]
- सुघेर** m. (-रः) A fool, a blockhead, an ignoramus. **म. सुघ** to be foolish, र. 1st cl. (सुघते) To bind, to tie, to make fast.
- सुघ** f. (-घः) Binding, tying. **म. सुघ** to tie, aff. क्तिप्।
- सुघ** mfn. (-कः-का-कं) 1. Dumb. 2. Poor, wretched. m. (-कः) 1. A fish. 2. A demon. 3. A pauper. **म. सुघ** imitative sound, and क्ते to utter, aff. क; or सुघ to bind, कच् aff.
- सुघिम** m. (-मा) Silence, dumbness.
- सुघ** mfn. (दः-दा-दं) 1. Foolish, ignorant. 2. Cold, apathetic, stupid. 3. Perplexed, in doubt. 4. Deceived, erring. m. (-दः) 1. An idiot, a fool. 2. A sluggard. **म. सुघ** to be foolish, aff. क, form irr.
- सुघन** m. (-नः) 1. A bad presentation of the child at birth, causing difficult delivery. 2. A dead foetus. **म. सुघ**, and ननं the foetus.
- सुघाव** m. (-वः) Infatuation. **म. सुघ**, and वाव seizure.
- सुघचेतस्** mfn. (-ता-ता-तः) Insane, bewildered. **म. सुघ**, and चेतस् mind.
- सुघा** f. (-ता) Folly, silliness, ignorance. **म. सुघ**, and तच् aff.; also सुघन.
- सुघान** mfn. (-ना-ना-नं) Foolish, a fool. **म. सुघ**, and नावन् self.

सूर्योदय n. (-च) A sort of umbrella: see the last. **स. सूर्य** the head, **होत** or **होत** a helmet.
सूर्य m. (-ज) 1. Hair, the hair of the head. 2. The name. **स. सूर्य** the head, **ज** torn.
सूर्योदित n. (-ति) A hole in the crown of the head from which the soul is supposed to escape.
सूर्य m. (-री) 1. The head. 2. The Forehead. 3. Top. 4. Front. 5. The head, the chief. **स. सूर्य** to be foolish, **Una'di aff.** **कनिन्**, form irr. ; or **सूर्य** to bind, the same aff., **चञ्** augment ; also read **सूर्य** and **सूर्य**.
सूर्य f. (-वा) 1. Being in or on the head. 2. Pre-eminent, excellent. 3. Cerebral, (applied to the following letters, viz :—**क, ख, ट, ठ, ड, ढ, ब, र** and **व**. [head, **पुष्प** flower.
सूर्यपुष्प m. (-वा) A tree, commonly *Sirisha*, (*Mimosa sirisha*.) **स. सूर्य** the **सूर्य** m. (-सः) The scum of boiled rice, &c. **स. सूर्य** head, top, **रस** juice. [surrounding.
सूर्यवेदन n. (-न) A turban, a fillet, a diadem, &c. **स. सूर्य** the head, **वेदन** **सूर्याभिषिक्त m. (-नः)** 1. A man of the second or military class, the Kshetriya or soldier. 2. A king, a prince. 3. A chief minister, a counsellor of state. 4. The name of a mixed class, sprung from a Bráhmāna, and female of the second or Kshetriya tribe ; the principal of the mixed races, and soldier by profession. **स. सूर्य** the head, and **अभिषिक्त** sprinkled, anointed ; kings being consecrated by having poured on their heads, while seated on a throne prepared for the purpose, water from some sacred stream, mixed with honey, clarified butter, and spirituous liquor, as well as two sorts of grass and the sprouts of corn: the term applies to the Kshetriya as identified with the king, the duties of royalty, belonging especially to the military caste.
सूर्य m. (-ह) 1. The head. 2. The base, (in geometry.) **स. सूर्य** to bind, **Una'di aff.** **कनिन्** and **चञ्** substituted for the radical final.
सूर्य f. (-वा-वो) A sort of creeper, from the fibres of which bow-strings are made, (*Sansevieria zeylanica*;) they should also form the girdle worn by the Kshetriya class. **स. सूर्य** to bind, affs. **चञ्** and **टाप्**.
सूर्य r. 1st cl. (सूर्यति-ने) 1. To stand, to be rooted or firm. 2. To accumulate. **r. 10th cl. (सूर्यति-ने)** 1. To plant or transplant. 2. To grow as a plant, to sprout, to shoot or germinate. With **उद्** prefixed, to root up or out, to eradicate, to exterminate.
सूर्य n. (-च) 1. A root, the root of a tree, &c. 2. Origin, commencement. 3. Capital, principal. 4. Near, proximate. 5. Own, peculiar, proper. 6. The root of the *Arum campanulatum*. 7. The original text of any work, as opposed to the *Ti'ka*' or comment. 8. The root or bottom of any thing. 9. The end of any thing by which it is joined to something else. 10. Authority, source, origin. 11. Vicinity. 12. Basis, foundation. 13. A hereditary servant. 14. Capital, stook. 15. Square root, (in math.) 16. A king's own territory. 17. A thicket. 18. A vender who is not a true owner. **mn. (-च-च)** The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the SCORPION's tail. **f. (-वो)** A small house-lizard. **स. सूर्य** to stand, to be rooted or firm, aff. **क** ; or **चू** to bind, **Una'di aff.** **क**.
सूर्य mn. (-क-क) 1. The radish, (*Raphanus sativus*.) 2. A large sort of yam. **m. (-कः)** A sort of poison. **स. सूर्य** a root, **चञ्** added.
सूर्यकपच m. (-चः) A handful of radishes, &c. for sale. **स. सूर्यक**, and **पच** measure.
सूर्यकपोतिका f. (-का) A radish.
सूर्यकसूर्या f. (-वा) A plant, commonly *Kshi'taka'ko'li*.
सूर्यकर्म n. (-क) Magic. **स. सूर्य** original, and **कर्म** act. [agent.
सूर्यकारिका f. (-का) A fire place. **स. सूर्य** primary, (work,) **कारिक** an

सूतन n. (-सू) A sort of penance, subsisting for a given time on the roots of plants only. **सू** a root, and **तन** penance.

सूतनी m. (-सू) A citron.

सूतनक m. (-सू) A digger for roots. **सू**, and **तन** a digger.

सूतन m. (-सू) The coefficient of a root.

सूतन mfn. (-सू-ज-ज) Born from a root, &c. **सू** m. (-सू) A plant growing from a root, as lotus, &c. **सू** n. (-सू) Green ginger. **सू** a root, and **ज** born.

सूतन m. (-सू) A name of KAN'as, the uncle of KRISHN'A. **सू** original, and **तन** a deity; the incarnation of a demi-god.

सूतन m. (-सू) Capital, principal, stock. **सू** capital, **तन** substance.

सूतन n. (-सू) Capital, principal, stock. **सू** capital, **तन** wealth.

सूतन m. (-सू) Lymph.

सूतपत्नी f. (-सू) A plant, (Hydrocotyle asiatica.) "नन्दुपत्नी" **सू** m. (-सू) The male representative of a family.

सूतपत्नी f. (-सू) The Praibha'na of the Sa'nkhyas.

सूतपत्नी m. (-सू) A name of KAN'as, the uncle of KRISHN'A. **सू** origin, and **तन** auspicious.

सूतन m. (-सू) An old or hereditary servant. **सू**, **तन** dependent.

सूतन m. (-सू) A car, a carriage a chariot. **सू** the root, (the axle,) and **तन** what bends.

सूतनाट mfn. (-सू-ट) Fit or cultivated for esculent roots, (as the arum, the radish and others, a field, &c.) **सू** a root, and **नाट** aff.; also with **तन** aff., **सूतनाटन** mfn. (-सू-ना-न).

सूतन n. (-सू) 1. Ether, heaven, space or atmosphere. 2. God. 3. Base, foundation. f. (-सू) GAURI'. **सू** primary origin, &c., and **तन** place, abode. [MU'LA.]

सू f. (-सू) 1. The name of a plant. "सूतनाट" 2. The asterism

सूतन n. (-सू) The navel.

सूतन mfn. (-सू-को-सू) Radical, (literal or figurative,) primary, principal. **सू** m. (-सू) A devotee, living on roots. **सू** a root, **तन** aff.

सूतन mfn. (-सू-को-सू) Having a root, stock, origin, &c. **सू** m. (-सू) A tree, **सू** a root, aff. **तन**. [Una'di aff. एरक.]

सूतन m. (-सू) 1. Indian spikenard. 2. A king. **सू** to be rooted, **तन** mfn. (-सू-सू-सू) 1. To be eradicated, to be pulled or plucked up by the root. 2. To be bent from the root, &c. 3. To be bought, purchasable. 4. To be bought for a fair or just price. **सू** n. (-सू) 1. Price, worth. 2. Wages, hire. 3. An article purchased. 4. Gain. 5. Capital, principal. **सू** principal, and **तन** aff.

सू r. 1st cl. (सूतन) To steal, to rob or plunder.

सू mfn. (-सू-को-सू) 1. A rat, a mouse. 2. A crucible. 3. An air-hole, a window. f. (-सू) 1. A sort of grass, (Andropogon serratum.) 2. A female rat, **सू** to steal, aff. **तन**. [added to the last.]

सू m. (-सू-को-सू) 1. A mouse, a rat. 2. A thief. **सू** or **तन**

सूकाराति m. (-सू) A cat. **सू** a rat, and **तन** enemy.

सू n. (-सू) Stealing, pilfering. **सू** to steal, **तन** aff.

सू mfn. (-सू-को-सू) Stealing, plundering. **सू**, and **तन** aff.

सू f. (-सू) An aquatic plant, (Salvinia ocellata.) **सू** a rat, **तन** the ear; to which the leaf of the plant is compared, fem. aff. **तन**; also **सू**.

सूतन n. (-सू) Blue vitriol. **सू** a crucible, **तन** sulphate of copper.

सू m. (-सू-को-सू) A rat, a mouse. **सू** m. (-सू) 1. A tree, commonly Sirisha, (Mimosa sirisha.) 2. A thief, a plunderer. 3. A country, the part of the Malabar coast between Quilon and Cape Comorin. f. (-सू) A plant, (Salvinia ocellata.) 2. A crucible. **सू** to steal, Una'di aff. **तन** and the vowel made long; also **सू**, **सू**, and **सू**.

सूतपत्नी f. (-सू) An aquatic plant of the cryptogamia class, (Salvinia ocellata) **सू** a rat, (ears, understood,) and **तन** a leaf, aff. **तन**; having a leaf compared to a mouse's ear.

सू m. (-सू) A name of KAN'as's A. **सू** a rat, **तन** a mark of emblem; being usually painted riding on a rat or attended by one.

सू m. (-सू) A name of KAN'as's A. **सू** a rat, and **तन** going.

सू m. (-सू) A male mouse.

सू m. (-सू) A cat. **सू**, and **तन** an enemy.

सू m. (-सू) A plant, (Salvinia ocellata.) **सू** a rat, and **तन** appellation; also **सू**.

सू mfn. (-सू-ता-त) Stolen. **सू** and **तन** aff. [to सू.]

सू f. (-सू) A plant; see the last. **सू** for सू, and **तन** added

सू m. (-सू-को-सू) A rat, a mouse. **सू** to steal, **तन** aff.

सू mfn. (-सू-को-सू) Born of unknown parents, of concealed birth or origin. **सू** the son of some body, and the initiatory vowel rejected.

सू r. 6th cl. (सूतन) To die. With **तन**, to die after.

सू m. (-सू) The name of a saint; also called MA'RKAN'DE'YA. **सू** the name of his father, and **तन** aff.

सू m. (-सू) The saint MA'RKAN'DE'YA. **सू** his father, **तन** aff.; but the word unchanged.

सू r. 1st cl. (सूतन) To accumulate, to collect, to fill. r. 10th cl. (सूतन) 1. To mix, to mingle, to blend or combine. 2. To speak incorrectly.

सू r. 4th cl. (सूतन) r. 10th cl. (सूतन) 1. To seek, or pursue, to hunt, to chase. 2. To investigate. 3. To beg any thing from any body.

सू m. (-सू) 1. A deer, an antelope. 2. An animal in general. 3. Research, inquiry, investigation. 4. Asking, soliciting, begging. 5. A kind of elephant, one with white marks on his forehead. 6. The fifth lunar constellation, more usually Mri'gasi'ras; see सूतन. 7. The month in which the moon is full in the constellation Mri'gasi'ras. 8. A particular sacrifice. 9. Musk. 10. Hunting, chase. 11. One of the four classes into which men are divided, (in erotic works.) 12. The spots of the moon represented as an antelope. f. (-सू) 1. A description of woman, perhaps the same as the one termed सूतन, the corresponding female to the male called सू. 2. A female deer, a doe. 3. A species of the Madhya metre. 4. Epilepsy. **सू** to search, to chase, aff. **तन**.

सू n. (-सू) Doe's milk. **सू** for सू a female deer, and **तन** milk.

सू f. (-सू) A kind of medical plant, "सूतनाट" **सू** m. (-सू) A wild or pole-cat. "सूतनाट" [sibility.]

सू n. (-सू) Mirage.

सू n. (-सू) Bathing in the waters of a mirage, (i. e.) an imposture.

सू f. (-सू) A net for confining deer. **सू** a deer, **तन** a net.

सू m. (-सू) A hunter. **सू** a deer, **तन** living, subsistence.

सू n. (-सू-को-सू) Search, inquiry, research. **सू** to search for or after, affs. **तन** and **तन**.

सू f. (-सू) Vapour floating over sands or deserts, and appearing at a distance like water. **सू** a deer, **तन** to thirst, aff. **तन**; deer being deceived by it; also with **तन** and **तन** aff., **सू**, and with **तन** thirst, **सू**.

सू f. (-सू) Mirage: see the last.

सू f. (-सू) Sultry vapour, mirage: see the last.

सू f. (-सू) Sultry vapour. **सू** added to the last.

सू m. (-सू) A dog. **सू** deer, and **तन** who bites.

सू f. (-सू) A deer-eyed woman.

सू m. (-सू) A hunter. **सू**, **तन** to go, **तन** aff., **तन** added.

सू m. (-सू) A hunter. **सू** and **तन** to play, **तन** aff., and the semi-vowel changed.

सू m. (-सू) A lion.

सू n. (-सू) The moon.

सूत्रक m. (-कः) A jackal. s. सूत्र a deer, and सूत्रक a cheat; preying upon them only in consequence of his luring them into his reach.
 सूत्रमणि m. (-मिः) Musk. s. सूत्र a deer, (the musk-deer,) and मणि the navel; the musk being formed in a bag attached to the belly of the animal about the navel.
 सूत्रमणि nf. (-मि-जः) Musk. s. सूत्र a deer, मणि the navel, ज produced.
 सूत्रमणि mfn. (-मि-ना-च) Possessing or relating to the constellation Mri'gasi'rsa. f. (-नी) A woman with beautiful eyes, or eyes like a deer. s. सूत्र the asterism, नी to get, च् aff., and च् added; or सूत्र a deer, and नी the eye.
 सूत्रपति m. (-तिः) A lion. s. सूत्र an animal or a deer, and पति lord.
 सूत्रपद n. (-पद) A deer's foot. s. सूत्र, and पद for पाद foot. [aff., fem. form.
 सूत्रपात्रिका f. (-का) The musk-deer. s. सूत्र a deer, पात्र to nourish, इत्
 सूत्रपिम् m. (-पिः) The moon. s. सूत्र a deer, and पिम् a mark or spot.
 सूत्रपात्रीव m. (-वः) A hunter, a deer-killer. s. सूत्र a deer, वक् killing, and पात्रीव who lives by. [confinement.
 सूत्रपिनी f. (-नी) A net for confining deer. s. सूत्र a deer, and पिनी
 सूत्रपीजनी f. (-नी) Bitter apple or Colocynth. s. सूत्र, and पीजन eating.
 सूत्रपद m. (-पद) Musk. s. सूत्र a deer, and पद passion, or fluid that distils from the elephant's temples when in rut, and to which this secretion is considered analogous.
 सूत्रपदवासा f. (-वा) A musk-bag.
 सूत्रपद m. (-पदः) Name of a particular class of elephants.
 सूत्रमातृका f. (-का) A female antelope. s. सूत्र, मातृ mother, कन् added.
 सूत्रमान mfn. (-म-ना-न्) Seeking, pursuing, hunting. s. सूत्र to seek, मान् aff.
 सूत्रमण्डल m. (-मण्डलः) The sign Capricornus of the zodiac. [irr.
 सूत्रा f. (-वा) Chase, hunting. s. सूत्र to search or seek, यत् aff., deriv.
 सूत्रम् m. (-म्) 1. BRAHMA'. 2. A jackal. 3. A hunter. s. सूत्र a deer, या to go, कु Unádi aff., form irr; or सूत्र-यु।
 सूत्रराज m. (-राजः) 1. A lion. 2. The sign Leo of the zodiac. 3. A tiger. 4. The moon. s. सूत्र an animal, and राज् who rules over; also with a final vowel सूत्रराज m. (-जः)
 सूत्ररिपु m. (-रिपुः) A lion. s. सूत्र an animal, and रिपु the enemy.
 सूत्ररोमज mfn. (-जः-ना-ज) Woollen, (cloth, &c.) s. सूत्र an animal, रोम hair, and ज produced, made.
 सूत्रसाधन m. (-नः) The moon. s. सूत्र a deer, साधन symbol, sign.
 सूत्रशला f. (-शला) The deer-like streak on the disc of the moon. [च।
 सूत्रवाहन m. (-नः) Air, wind. s. सूत्र a deer, and वाहन vehicle. "सातिनचने
 सूत्रम् n. (-म्) 1. Chase, hunting. 2. The butt or mark in archery. s. सूत्र a deer, च् to destroy, aff. च।
 सूत्रवाध m. (-वः) 1. A hunter. 2. The dog's star. 3. S'IVA.
 सूत्रवार m. (-वः) A fawn.
 सूत्रविराट् n. (-विराट्) The fifth lunar mansion, containing three stars, one of which is ORIONIS, and figured by an antelope's head, whence its name. s. सूत्र a deer, and विराट् the head; also सूत्रविराट् f. (-रा) or सूत्रविराट् m. (-राः)
 सूत्रवीर्य m. (-वीर्यः) The constellation Mri'gas'iras; see the last. s. सूत्र a deer, and वीर्य the head; also f. (-वी)
 सूत्राची f. (-ची) 1. Bitter-apple, (Oucumis colocintida.) 2. A woman with eyes like a deer's. s. सूत्र a deer, च् the eye.
 सूत्रम् m. (-म्) 1. The moon. 2. Air, wind. 3. Camphor. s. सूत्र a deer, and च् a symbol, or च् to go, aff. च्।
 सूत्रमणि n. (-मणि) A deer-skin. s. सूत्र, and मणि a skin.
 सूत्रजीव m. (-जीवः) 1. A hyena. 2. A hunter. s. सूत्र a deer, and जीव who lives by or preys upon.
 सूत्राक्षर f. (-क्षरः) Musk. s. सूत्र a deer, च् testicle, and च् produced.
 सूत्रम् m. (-म् or -म्) A tiger. s. सूत्र a deer, च् to eat, aff. च्।
 सूत्रादन m. (-नः) 1. A hyena. 2. A leopard. f. (-नी) Colocynth, (Cucumis colocintida.) "इन्द्रादनी" s. सूत्र a deer, and च्दन eating.

सूत्रानक m. (-कः) The Chita' or hunting leopard. s. सूत्र a deer, च्दन destroyer.
 सूत्राराति m. (-तिः) 1. A dog. 2. A lion. s. सूत्र a deer, and च्दति an
 सूत्रारि m. (-रिः) 1. A lion. 2. A tiger. 3. A dog, a hound. s. सूत्र a deer, and च्दति an enemy.
 सूत्रारिम् m. (-रिम्) A hunter, a deer-killer. s. सूत्र a deer, च्द to destroy, with च्द prefix, and च्द aff., and the semi-vowel changed.
 सूत्राक्ष m. (-क्षः) The sign Capricornus of the zodiac.
 सूत्रित mfn. (-तः-ना-त) Sought, pursued. s. सूत्र to chase, aff. त।
 सूत्रेण m. (-णः) A lion. s. सूत्र an animal, रेण lord, master.
 सूत्रेण्टक m. (-कः) A hawk, a falcon. s. सूत्रेण a lion, च्दक a sparrow.
 सूत्रेण्टुल n. (-लः) 1. The lion's mouth. 2. A species of the Atijagati' metre. s. सूत्रेण, and सुत्र mouth.
 सूत्रेण्टुल m. (-लः) 1. A white deer. 2. Colocynth.
 सूत्र mfn. (-म्-ना-म्) To be sought or inquired for. s. सूत्र to search, च्द aff. [pass. v., मान् aff.
 सूत्रमान mfn. (-म-ना-न्) Being sought or inquired after. s. सूत्र to search, च्दम् m. (-यः) A heap of earth.
 सूत्रकटिका f. (-का) A small cart of clay.
 सूत्र (ज) सूत्र r. 2nd cl. (नादि) r. 1st and 10th cls. (नादिनादिनादि) 1. To clean, to cleanse. 2. To be clean or pure. 3. To ornament. 4. To sound. 5. To sharpen. With च्द or च्द prefixed, 1. To sweep, to sweep away. 2. To clean. With सूत्र 1. To clean. 2. To stroke. 3. To filter.
 सूत्र m. (-जः) A musical instrument, probably a sort of tabor or drum. f. (-जा) 1. Cleaning the body, by washing, anointing, &c. 2. Purification, ablution. 3. Complexion. s. सूत्र to cleanse, to sound, aff. च, or च्द, and टाप् aff.
 सूत्राच्य mfn. (-यः-वा-च्य) Clean, cleansed. s. सूत्रा. and च्दय order.
 सूत्रित f. (-ता) Adj. Wiped away, removed.
 सूत्र mfn. (-म्-ना-म्) To be cleaned or purified. s. सूत्र to cleanse, च्द aff.; also मान्।
 सूत्र r. 6th cl. (सुत्रति) r. 9th cl. (सुत्रति) 1. To delight, to make happy. 2. To rejoice, to be happy or delighted. r. 9th cl. (According to some authorities,) To grind or pound.
 सूत्र m. (-वः) 1. A name of S'IVA. 2. The fire that completes an oblation. f. [जा or -वा(रा)नी] DURGA', the wife of S'IVA. s. सूत्र to be pleased or delighted, aff. च, fem. aff. जीव, with च्दुम् augment.
 सूत्रव m. (-वः) A child, a pupil. s. सूत्र to be pleased, Unádi aff. कच।
 सूत्रीव m. (-वः) A deer. s. सूत्र to delight, Unádi aff. जीवन्.
 सूत्र r. 6th cl. (सुत्रति) 1. To hurt, to injure. 2. To kill.
 सूत्राच m. (-चः) The film or fibres attached to the stalk of a lotus. n. (-च) The root of a fragrant grass, (Andropogon muricatum.) "वीरचदुले". f. (-नी) A small fibre in the stalk of the water-lily. s. सूत्र to hurt, Unádi aff. चाचन्।
 सूत्राचिका f. (-का) A lotus-stalk.
 सूत्राचिन् m. (-चिन्) A lotus. f. (चिन्) 1. An assemblage of lotus flowers. 2. A place abounding with lotuses. 3. A lotus plant. s. सूत्राच a fibre, चिन् aff. [सयद् aff.; also च्दय।
 सूत्रय mfn. (-यः-वी-य) Made of earth or clay, (as proclaim, &c.) s. सूत्र, च्द mfn. (-तः-ना-त) 1. Dead, expired, extinct, defunct. 2. Calcinced, reduced, (metals.) n. (-त) 1. Solicited alms. 2. Death. s. च्द to die, aff. त।
 सूत्रक n. (-कः) 1. A dead body, a corpse. 2. Impurity contracted by the death of a near relation. s. सूत्र dead, कन् added. [rison.
 सूत्रकल mfn. (-लः-ना-ल) Insensible, fainted. s. सूत्र, कल aff. of compa-
 सूत्रकालक m. (-कः) A jackal. s. सूत्र dead, and कालक fond of.
 सूत्रकट n. (-कटः) A grave.
 सूत्रक m. (-कः) The sun.

मृदपा m. (-पः) A man of the lowest caste, who for a subsistence collects dead men's clothes; conveys dead bodies to the river side to be burnt; executes criminals, &c. **मृ.** मृत, and पा who cherishes.

मृतमत्त m. (-तः) A jackal. **मृ.** मृत a corpse, and मत्त fond of, mad for; also with कन् added मृतमत्तक. [long. **मृ.** मृत, मत्त young.]

मृतवत्सा f. (-सा) A woman or female animal, whose offspring never live.

मृतवत्सा f. (-सा) The fear entertained of a person's being dead. **मृ.** मृत, मत्ता fear. [viving.]

मृतसंजीवनी f. (-नी) A Mantra for reviving the dead. **मृ.** मृत, संजीवनी reviving.

मृतसंज्ञात mfn. (-तः-ता-ते) 1. Bathed after mourning. 2. Dying immediately after ablution. **मृ.** मृत dead, स्नात bathed.

मृतस्नान n. (-नं) Funeral ablution, bathing after mourning. **मृ.** मृत dead, and स्नान bathing. [and मृत्तु liberator.]

मृतसमीक्ष m. (-ता) The name of a royal saint. **मृ.** मृत death, स्म his own.

मृताण्ड m. (-ण्डः) The sun. **मृ.** मृत dead, and ण्ड egg. [चण् aff.]

मृतामृद n. (-दं) Blue vitriol. **मृ.** मृत earth, मृद to please, चाङ् prefix, and मृतालक n. (-कं) A fragrant sort of earth. **मृ.** मृत earth, चण् to adorn, causal, form, aff. चण्, and कन् added; also मृतालक. [relation.]

मृताशीघ्र n. (-घ्रं) Impurity contracted through the death of a near.

मृति f. (-तिः) Death, dying. **मृ.** मृ to die, aff. क्तिन्।

मृतीहव m. (-वः) The ocean. **मृ.** मृत dead, destroyed, and उहव produced.

मृत्कण m. (-णः) A small lump of earth.

मृत्कर m. (-रः) A potter. **मृ.** मृत earth, and कर who works.

मृत्कांस n. (-कं) An earthen vessel, a mug, a pitcher. **मृ.** मृत earth, and कांस a goblet.

मृत्किरा f. (-रा) An earth-worm. **मृ.** मृत earth, and किर a hog, fem. form.

मृत्खलिनी f. (-नी) A plant, commonly Charmakasa'.

मृताल n. (-लः) A sort of fragrant earth; also called Surat earth. **मृ.** मृत earth, ताल site; place of abiding; also with कन् added, मृतालक n. (-कं) and with a single consonant, मृतालक।

मृत्तिका f. (-का) 1. Earth, clay, soil. 2. A fragrant earth. **मृ.** मृत earth and तिकन् pleonastic addition, fem. aff. टाप्। [जीप्।]

मृत्फलौ f. (-लौ) A sort of Costus. "कुङ्कुम" **मृ.** मृत earth, फल a fruit, fem. aff.

मृत्यु mfn. Subst. (-त्युः-त्युः-त्युः) Death, dying. **मृ.** (-त्युः) YAMA, the judge of the dead. **मृ.** मृ to die, Una'di aff. त्यक्।

मृत्युञ्जय m. (-यः) A name of S'iva. **मृ.** मृत्यु death, and जय conqueror.

मृत्युञ्जय n. (-यः) The drum beaten at funerals.

मृत्युनाशक m. (-कः) Quicksilver. **मृ.** मृत्यु death, नाशक destroyer, remover.

मृत्युपुष्प m. (-पुः) Sugar-cane. **मृ.** मृत्यु death, पुष्प flower; dying after flowering.

मृत्युकल n. (-कं) A sort of fruit considered as poisonous. **f. (-ला or -ली)** The plantain. **मृ.** मृत्यु death, कल fruit.

मृत्युभङ्गुरल m. (-लः) A drum beat on funeral occasions. **मृ.** मृत्यु death, भङ्गुर crooked, aff. कन्।

मृत्युधूल m. (-धूः) Sickness, malady, disease. **मृ.** मृत्यु death, धूल servant.

मृत्युवचन m. (-नं) 1. S'iva. 2. A raven or a kind of crow, the carrion crow. 3. A tree, (Aegle marmelos). **मृ.** मृत्यु death or decay, and वचन deceiving.

मृत्तुश्री m. (-श्रीः) The bamboo. **मृ.** मृत्यु death, and श्री seed.

मृत्तुति f. (-तिः) A female crab. **मृ.** मृत्यु death, and तति bearing.

मृत्ता f. (-ता) 1. Good or rich soil. 2. A fragrant earth. **मृ.** मृत earth, त aff. of superior quality. [त aff. of excellence.]

मृत्तुता f. (-ता) 1. Good soil. 2. A fragrant sort of earth. **मृ.** मृत earth, मृत्ताभाषक n. (-कं) A pitcher, an earthen vessel for carrying water. **मृ.** मृत्यु earth, भाषक vessel.

मृद r. 9th ol (मृदना) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot. 3. To squeeze. 4. To wipe away 5 To overcome. [trample on, aff. क्तिप्.]

मृद f. (मृद or मृन) 1. Earth, soil, clay. 2. A fragrant earth. **मृ.** मृद to

मृद m. (-नः) 1. A labour, a small drum. 2. A double drum. 3. A sound, a noise. 4. A bamboo-cane. **मृ.** मृद to be trampled on, to be beat, Una'di aff. मृदन्; also with कन् added मृदन्क।

मृद्वपुष्प m. (-पुः) The jack tree, (Artocarpus integrifolia.) **मृ.** मृद्व a drum, and पुष्प a fruit; perhaps alluding to its size and shape.

मृद्वर mfn. (-रः-रा-रं) 1. Sportive, sporting. 2. Passing quickly away, transient. **मृ.** मृ to die, वर Una'di aff.

मृदा f. (-दा) Earth, clay, soil. **मृ.** मृद to trample on, aff. चण् and टाप्।

मृदाकर m. (-रः) The thunderbolt. **मृ.** मृदा earth, and कर what makes.

मृदित mfn. (-तः-ता-ते) 1. Rubbed, ground. 2. Trodden or trampled on. 3. Pressed. **मृ.** मृद to reduce to powder, aff. क्ति।

मृदिनी f. (-नी) Good soil or earth. **मृ.** मृद earth, नि aff., fem. aff. जीप्।

मृदु mfn. (-दुः-दी-दुः) 1. Soft. 2. Blunt, not sharp. 3. Gentle, mild. 4. Slow, weak. **f. (-दी)** The brown grape. **m. (-दुः)** The planet Saturn. **मृ.** मृद to rub, aff. क्, and the semi-vowel changed to its congener.

मृदुकायस n. (-सः) Lead.

मृदुकीड m. (-डः) A man of lax bowels, one easily affected by medicine. **मृ.** मृदु, and कीड intestinal canal.

मृदुगमना f. (-ना) A goose, a swan. **मृ.** मृदु soft, गमन going. [रिणि aff.]

मृदुचर्मिन् m. (-मिन्) The Bhurja-patra-tree. **मृ.** मृदु soft, चर्म skin or bark.

मृदुच्छद m. (-दः) 1. The Bhurja-patra or brieh tree. 2. A kind of P'lu, or tree growing in the hills. **मृ.** मृदु soft, and च्छद covering or bark.

मृदुता f. (-ता) Softness. **मृ.** तल् added to मृदु; also with ल्, मृदुलं।

मृदुलच m. (-चः) The Bhurjapatra or brieh tree, the bark of which peels off, and is used in making Hooka-snakes, &c. **मृ.** मृदु soft, and लच skin; also with a final consonant, मृदुलच् m. (-लच्)।

मृदुद्रक n. (-कं) Gold.

मृदुपर्वक n. (-कः) A cane or ratan; also मृदुपर्वक m. (-कः)।

मृदुपाणि mfn. (-पिः-पिः-पिः) Having a soft and delicate hand. **मृ.** मृदु and पाणि hand. [flower.]

मृदुपुष्प m. (-पुः) The Sirisha tree, (Mimosa sirisha.) **मृ.** मृदु soft, पुष्प

मृदुरोमवत् m. (-वान्) A hare. **मृ.** मृदु soft, रोमन् hair, and मत्तु aff.

मृदुल mfn. (-लः-ला-लं) 1. Soft. 2. Mild, gentle. **n. (-लं)** 1. Water. 2. A kind of aloe-wood. **मृ.** मृदु soft, and लल् aff.

मृदुलीनक m. (-कः) A hare. **मृ.** मृदु soft, लीन hair, and कन् added.

मृदुवात m. (-तः) A gentle breeze, zephyr. **मृ.** मृदु soft, and वात wind.

मृदुपल n. (-लं) The blue lotus, (Nymphaea caerulea.) **मृ.** मृदु, उल्लस a lotus.

मृदाण्ड m. (-ण्डः) An earthen vessel. **मृ.** मृदु and भाण्ड a vessel.

मृद्व mfn. (-वः-वी-वः) Of soft or tender frame or body. **f. (-वी)** A delicate woman. **n. (-वः)** Tin. **मृ.** मृदु soft, चण् body, substance.

मृदोका f. (-का) A grape. **मृ.** मृद to hurt, कोकन् aff. and चण् augment.

मृध् (उ) मृधुर 1st. ol. [मृधे(मृ)ति-ने] 1. To be moist or wet. 2. To hurt or kill.

मृध n. (-धं) War, battle. **मृ.** मृध् to hurt, or kill, aff. च।

मृन्मृ m. (-मृः) A stone, a rock. **मृ.** मृद earth and मृन् dry as a desert.

मृत्कोट n. (-टः) A clod of earth or clay. **मृ.** मृत् and कोट a lump.

मृध् (वी) मृधी r. 6th ol. (मृधति) 1. To touch. 2. To see, to perceive. 3. To consult, to consider, to deliberate. With वर, to counsel, to advise. With वि, 1. To consider, to discuss. 2. To touch. 3. To observe. 4. To examine.

मृध् r. 1st and 10th ols. (मृधति-ने मृधति-ने) and 4th ol. (मृधति-ने) 1. To bear, to suffer, to endure patiently. 2. To permit. 3. To pardon.

(उ) मृध् r. 1st ol. (मृधति-ने) To sprinkle. With चाङ्, To be angry. With वि, To be distressed, to bear hardly.

मृदा Ind. 1. Falsely. 2. Uselessly, in vain. मृ. मृध् to bear, with वा aff.

मृदाध्यायिन् m. (-यी) A species of crane.

मृदाध्वन n. (-ध्वः) An impossibility, an absurdity, (in speech or composition) the sense of which is evidently false, as मृद्वीनमृद्वीन, मृद्वीन-मृद्वीन, his armour is of tortoise wool, and his bow the horn of a hare. **मृ.** मृदा falsely, ध्वन् meaning, कन् added.

- मृगालक m. (-कः) The mango tree.
- मृगवादि m. (-दः) 1. Irony, ironical praise. 2. Falsehood. 3. Flattery. E. मृगवादि falsely, वादि speech, praise.
- मृगवादिन् mfn. (-दी-दिनी दि) Speaking falsely, lying, a liar. m. (-दी) A false accuser, one who brings forward an unjust or unfounded accusation. E. मृगवादि falsely, and वादिन् who speaks.
- मृगोय mfn. (-यः-वा-य) Speaking falsely, lying, a liar, a flatterer. n. (-यः) Falsehood. E. मृगवादि falsely, वादि to speak, aff. क्त्वा.
- मृद mfn. (-दः-टा द) 1. Cleaned, cleansed. 2. Touched, rubbed. 3. Sprinkled. 4. Cooked. 5. Considered, deliberated. 6. Agreeable. n. (-दः) Pepper. E. मृज् to clean, or मृव् to rub, &c., aff. क्त्वा.
- मृदि f. (-दिः) 1. Touching, contact. 2. Cleaning. 3. Sprinkling. 4. Preparing the food for a meal. E. मृज् to clean, or मृव् to sprinkle, &c., क्त्वा aff.
- मृदुक m. (-कः) 1. A liberal man, a donor, a benefactor. 2. A churlish or inhospitable man. 3. An eater of sweetmeats.
- मृ 9th cl. (मृचाति) To hurt, to injure, to kill.
- मे 1st cl. (मेयते) 1. To barter or exchange. 2. To return, to restore.
- मेक m. (-कः) A goat. [2. A goat.
- मेकल mf. (-लः-ला) 1. Name of a certain part of Vind'hya mountain.
- मेकलकन्या f. (-का) The Narmadā river. E. मेकल or मेखल the name of a Rishi the supposed father, or of a mountain, the source of the stream, and कन्या daughter; hence also मेखलकन्या.
- मेकलाद्रि f. (-जा) The Narmadā river. E. मेकलाद्रि the Me'kala mountain, part of the Vind'hya range, and ज born.
- मेखला f. (-ला) 1. A woman's girdle or zone. 2. A sword-knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. 3. A sword-belt. 4. The slope of a mountain. 5. The Narmadā river. 6. The sacrificial string of a Brāhmaṇa when made of deer-skin. 7. A sort of figure, made on the four sides of the hole in which sacrificial fire is offered. 8. A triple zone or string worn round the loins by the three first classes; the girdle of the Brāhmaṇa should be of the fibres of the Munja or of Kus'a grass, that of the Kshetriya of a Mu'rvā, and that of the Vais'ya of a thread of the S'an'a, &c. 9. The girth of a horse. 10. The hips. E. मि to scatter, खल्व् aff., deriv. irr.
- मेखलापद n. (-दः) The hip and loins. E. मेखला a zone, and पद place.
- मेखलिन mfn. (-ली-लिनी-लि) Wearing a girdle. m. (-ली) 1. A youth of the Brāhmaṇa tribe, who previous to his marriage wears a girdle suited to his caste. 2. S'iva. E. मेखला, and लिन aff.
- मेघ m. (-घः) 1. A cloud. 2. A fragrant grass, (Cyperus rotundus.) 3. A demon, a goblin. 4. A mass, a multitude. n. (-घः) Talo. E. मिच् to sprinkle, aff. क्त्वा, and the final changed.
- मेघकफ m. (-फः) Hail. E. मेघ a cloud, and कफ phlegm.
- मेघकाल m. (-कः) The rains, the rainy season. E. मेघ a cloud, काल time.
- मेघगर्जन f. (-नः-न) Thunder. E. मेघ, गर्जन noise. [make, खच् aff.
- मेघहर mfn. (-रः-रा-र) Cloud-producing, (rainy season.) E. मेघ, ह to remove.
- मेघचिन्तक m. (-कः) The Chātaka, (Cuculus melanoleucus.) E. मेघ a cloud, चिन्तक who think of; being supposed to drink no water but rain, and therefore naturally anxious for cloudy and rainy weather.
- मेघज mfn. (-जः-जा-ज) Cloud-born, produced in or from the clouds. m. (-जः) A large pearl. E. मेघ, and ज born.
- मेघमाला n. (-ला) 1. Talo. 2. A mass of clouds. E. मेघ a cloud, and माला a necklace or garland. [production.
- मेघमाला f. (-ला) A gathering or succession of clouds. E. मेघ a cloud, माला a necklace or garland. [production.
- मेघयोगि m. (-गिः) Smoke, fog. E. मेघ a cloud, योगि place of birth or mode; being supposed capable of bringing down rain from heaven.
- मेघराग m. (-राः) One of the six modes of music. E. मेघ a cloud, राग mode; being supposed capable of bringing down rain from heaven.
- मेघवर्ण f. (-र्णः) The indigo-plant. E. मेघ a cloud, and वर्ण colour.
- मेघवर्ण n. (-र्णः) Sky, atmosphere. E. मेघ a cloud, and वर्ण road.
- मेघवज्र m. (-ज्रः) The fire of lightning. E. मेघ a cloud, वज्र fire.
- मेघवाहन m. (-नः) 1. A name of INDRA. 2. S'iva. E. मेघ a cloud, वाहन vehicle.
- मेघविष्णु जित n. (-तः) 1. Thunder. 2. A species of the Atidhriti' metro. E. मेघ, and विष्णु जित bursting.
- मेघवेश्म n. (-श्मः) Sky, atmosphere. E. मेघ a cloud, and वेश्म abode.
- मेघसार m. (-रः) A kind of camphor. "वीनकपूरि."
- मेघसुन्द m. (-दः) A peacock. E. मेघ a cloud, and सुन्द a friend.
- मेघस्तवित n. (-तः) Thunder.
- मेघाख्य n. (-ख्यः) Talc. [arrival.
- मेघागम m. (-गः) The rains, the rainy season. E. मेघ a cloud, and आगम arrival.
- मेघाटोप m. (-पः) A dense cloud.
- मेघानन्दिन m. (-न्दिः) A peacock. E. मेघ a cloud, and आनन्दिन delighting.
- मेघान्त m. (-न्तः) The autumn.
- मेघारि m. (-रिः) Wind.
- मेघास्थि n. (-स्थिः) Hail. E. मेघ a cloud, स्थि a bone. [place.
- मेघास्यद n. (-दः) Heaven, ether, sky, atmosphere. E. मेघ a cloud, आस्यद heaven.
- मेघोद्भूत m. (-भूतः) The father of the fifth Jina or Jain's saint.
- मेघक mfn. (-कः-का-क) Black, dark, of a dark, or black colour. m. (-कः) 1. Black or dark-blue, (the colour) 2. The eye of a peacock's tail. 3. A cloud. 4. Smoke. 5. A nipple. 6. A plant, (Hyperanthera morunga) mn. (-कः-क) Darkness. n. (-कः) Sulphuret of antimony. E. मच् to mix, Unādi aff. वृत्, and the vowel changed to ए.
- मेघकापमा f. (-मा) The Yamuna' river. E. मेघक dark, and अपमा the river.
- मेढ (च) मेढ 1st cl. (मेढति) To be mad.
- मेढा f. (-हा) A tree, (Spodias mangifera.) 2. The emblic myrobalan-tree. E. मेढ to be mad, खच् aff. [मेढ.
- मेढ m. (-ढः) 1. An elephant-keeper or feeder. 2. A ram; also मेढ and मेढ (च) मेढ 1st cl. (मेढति) To be mad. [कन्, मेढक.
- मेढ m. (-ढः) 1. The penis. 2. A ram. E. मिच् to urinate, एन् aff.; also with मेढवर्ण n. (-वर्णः) The prepuce.

मेदुयनी f. (-नी) A milky plant, the fruit of which is crooked, and therefore compared to a ram's horn, (*Asclepias geminata*.) E. मेदु a ram, यज्ञो a horn, ऊप् aff. "गाडरिज्जा ।"

मेदु m. (-दुः) An elephant-keeper : also read मेठ as above.

मेदु m. (-दुः) An elephant-keeper or feeder.

मेदु m. (-दुः) A ram. E. निद् to urine, चक् aff., तुन् inserted and the final changed; also with कन् added मेदुक् ।

मेव् (क्) मेव् r. 1st cl. (मेवति-ते) 1. To understand to comprehend. 2. To hurt, to injure. 3. To kill. 4. To associate.

मेवि m. (-विः) 1. A pillar in the centre of a threshing floor, round which the cattle turn to tread out the corn. 2. A prop for supporting the shafts of a carriage. f. (-वी) A sort of grass, (*Trigonella foenugrecum*.) E. लब् to understand, &c. रन् aff., fem. aff. जीव्; also with कन् added in the fem. form मेविका; also मेवि ।

मेद (क्) मेद r. 1st cl. (मेदति-ते) 1. To understand. 2. To kill or injure.

मेद m. (-दः) 1. Adeps, fat, the supposed proper seat of which is the abdomen. 2. One of the outcast tribes. f. (-दा) A drug, described as a sort of root resembling ginger, brought from the Morung district; it is one of the eight principal medicaments, and is said to be of cooling and emollient properties, and of particular use in fever and consumption. E. मिद् to be greasy or unctuous, aff. चक्; also मेदस् । [पु. लृ.]

मेदक m. (-कः) Vinous liquor for distilling. E. मिद् to be unctuous, aff.

मेदस् n. (-दः) 1. Marrow: applicable not merely to the marrow of the bones, but more properly, to the serous or adipose secretion that spreads amongst the muscular fibres, and which is considered as performing the same functions to the flesh that the marrow of the bones performs to them: in Hindu physiology its proper seat is said to be the abdomen. 2. Morbid or unnatural corpulency. E. मिद् to be unctuous, चसुन् aff.

मेदकृत् n. (-कृत्) Flesh. E. मेदस् adeps, and कृत् made.

मेदलिन् mfn. (-ली-लिनी-लि) 1. Robust, stout, strong. 2. Fat, corpulent. E. मेदस् and लि aff.

मेदिनी f. (-नी) The earth. E. मेदस् adeps, इनि and ऊप् affs.; being made, according to the legend, of the adeps of two demons slain by BRAHMA'.

मेदिनीद्रव m. (-वः) Dust. E. मेदिनी the earth, and द्रु to get, aff. चक् ।

मेदुर mfn. (-रः-रा-रं) Smooth, soft, bland, unctuous, saponaceous, &c. E. मिद् to be unctuous, चुरक् aff.

मेदोयि म. (-यिः) A fatty tumor. E. मेदस्, and यि knot.

मेदोज n. (-जः) A bone. E. मेदस् marrow, and ज born.

मेदोवरा f. (-रा) A membrane in the abdomen, containing the अति the omentum. E. मेदस्, वरा what has. [a tumour.]

मेदोऽलेद n. (-दं) Fatty tumours unattended with pain. E. मेदस्, चल्द

मेदोवह n. (-हः) A vessel carrying fat, a lymphatic. E. मेदस्, and वह what bears. [इति increase.]

मेदोवह f. (-विः) 1. Corpulency. 2. Enlargement of the scrotum. E. मेदस्

मेघ f. (-घा) 1. Fat 2. Thick.

मेव् (क्) मेव् r. 1st cl. (मेवति-ते) 1. To understand, to comprehend. 2. To associate. 3. To hurt, to injure, to kill.

मेघ m. (-घः) Sacrifice, offering oblation. f. (-घा) 1. Apprehension, conception, understanding. 2. Retentiveness. E. मेव् to associate, aff. चक् or चक् ।

मेघाजित् m. (-जित्) The name of a saint and grammarian; also KA'TYA-YANA. E. मेघा apprehension, and जित् victor.

मेघावद m. (-वः) The poet KA'LIDA'SA.

मेघाविन् mfn. (-वी-विनी-वि) Intelligent, comprehending, ready comprehension or conception. m. (-वी) 1. A parrot. 2. A learned man, a sage. 3. Intoxicating beverage. 4. The inspired writer Vyāṭi. f. (-वी) The wife of BRAHMA'. E. मेघा apprehension, विनि aff.

मेघि m. (-घिः) A post fixed in the centre of a threshing floor or barn to which the cattle are attached, as they turn round it to tread out the corn. E. मेघ to associate or connect, (the oxen, &c.) चक् aff.

मेघिर mfn. (-रः-रा-रं) Intelligent, possessing a ready and just apprehension. E. मेघा apprehension, चुरक् aff.

मेघ मfn. (-घः-घा-घं) 1. Pure, purified. 2. Fit for a sacrifice or oblation. f. (-घा) A kind of orris root, described as the red sort. 3. A sort of pigment: see रोचन. m. (-घः). 1. K'hayer, (*Mimosa catechu*.) 2. Barley. 3. A goat. E. मेघ to associate, aff. चक्; or मेघ a sacrifice, and यन् aff.

मेनका f. (-का) 1. One of the courtezans of Swarga. 2. Name of the wife of Hima'laya. E. मे to me, का any one, न not, (equal or comparable.); or मि-नक ।

मेनकासजा f. (-जा) DURGA' or PA'RVATI'. E. मेनका the wife of the personified mountain, सजा चासजा daughter. [प्रायेय husband.]

मेनकाप्रायेय m. (-यः) The personified Hima'laya mountain. E. मेनका, मेनका f. (-जा) PA'RVATI'. E. मेनका, the mother of the goddess, का born.

मेना f. (-ना) The wife of Hima'laya: see मेनका ।

मेनाद m. (-दः) 1. A cat. 2. A goat. 3. A peacock. E. मे imitative cry, मew, नाद sound.

मेनाधव m. (-वः) Hima'laya the personified mountain and father of DURGA' as PA'RVATI'. E. मेना the wife of the mountain, and धव husband.

मेयो f. (-यो) A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained, (*Lawsonia inermis*) also मेयिका । सा लक्ष्मीः इत्येते यया इत्य्-चक् गिरा ऊप् "मेरदो ।"

मेव् (क्) मेव् r. 1st cl. (मेवते) 1. To go, to move. 2. To serve.

मेव् (क्) मेव् r. 1st cl. (मेवते) To serve. [measure, चक् aff.]

मेय mfn. (-यः-या-यं) Measurable, what is to be measured. E. मा to measure.

मेरक m. (-कः) An Asura and foe to VISHN'U.

मेरु m. (-रुः) 1. The sacred mountain Me'ru, in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different Dwipas: its height is said by the Hindus to be 84, 000 Yojanas, sixteen thousand of which are below the surface of the earth; the shape is variously described, as square, conical, columnar, spherical, or spiral, and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the Ganges of India, the northern running into Tartary is the Bhadrāsoma', the eastern is the Sitā, and the western the Chacshu or Oxus; on the summit of Me'ru BRAHMA' resides attended and worshipped by the Rishis, Gandharvas, &c.: the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, mount Me'ru appears to mean the high land of Tartary, immediately to the north of the Hima'laya mountains. 2. The central bead in a rosary. 3. The middle gem in a necklace. E. मि to scatter, (radiance.) Unādi aff. च.

मेरुक् m. (-क्) Fragrant resin, incense. E. मेरु mount Me'ru, चक् aff.

मेरुवक n. (-कः) A spindle. E. मेरु and वक implement.

मेव m. (-वः-वा) Meeting, union, assemblage; in the modern dialects applied to a large concourse of people collected at stated periods for religious or commercial purposes, as at Haridwar, &c. f. (-वा) 1. Ink. 2. Antimony or any collyrium. 3. Union, intercourse. 4. A company, a society. 5. The indigo-plant. 6. A musical scale. E. मिश्र to mix, to meet, aff. चक्; also with कृद् aff. मेवक ।

मौख m. (-रः) Meeting, union, assemblage. २. मौख the same, कम् added.
 म. m. (-ने) Meeting, assembling. २. Encounter. ३. Associating with.
 ४. Mixing with ५. Adding to. ६. मिश्र to mix, कम् aff.
 मयम् mfn. (-यन्-यन्ती यम्) Mixing, adding, or causing to be mixed
 with, or added to. ६. मिश्र to mix, causal v., कम् aff.
 मासम् mf. (-सः) An inkstand. ६. मौख ink, मासम् delighting.
 मास f. (-सः) An inkstand. ६. मौख ink, मासम् a well.
 मास m. (-सः) An inkstand. ६. मौख ink, मासम् water.
 र. (क) मेरु r. 1st cl. (मेरुते) To serve, to gratify by service.
 र m. (-रः) १. A ram. २. The sign Aries. ३. A kind of drug. f. (-रा)
 A sort of small cardamom, brought from Guzera't. f. (-नी) An
 ewe. ६. मिश्र to contend with, aff. कम् । [कम् aff., fem. form.
 मयविषाणिका f. (-का) A plant; see मेदुयङ्गी. ६. मेव a ram, विषाण a horn,
 मययम् m. (-यः) A sort of poison. f. (-नी) A kind of creeping plant,
 (Aselepias geminata, &c.) see मेदुयङ्गी. ६. मेव a ram, यङ्ग horn.
 मकासकुसुम m. (-मः) A sort of Cassia, (C. tora.) ६. मेव a ram, कसि the
 eye, and कुसुम a flower; which is compared to a sheep's eye; also
 analogous terms as मेवलोचन, &c.; it is also read मेवाहा and
 मेवाह, &c., as being named from the Mo'sa or ram. "चक्रमर्द" ।
 मेवाह m. (-हः) INDRA. ६. मेव a ram, and कसि the testicle.
 मेवाह m. (-हः) A sort of shrub, commonly Ververa or Barbari,
 (Ocimum pilosum.) ६. मेव a ram, and कसि esculent root.
 मेविका f. (-का) An ewe. ६. मेवी an ewe, कम् aff.
 मरु m. (-रः) १. Urinary disease, especially inflammatory affection of
 the urethra, including gonorrhoea, &c. २. A ram. ३. A goat. ४.
 Urine, piss. ६. मिश्र to pass as urine, aff. कम् । [कम् aff.
 मरुन् mfn. (-रन्-रन्ती-रन्) Urining, passing urine. ६. मिश्र to urinate,
 मरुन् n. (-ने) १. Membrum virile. २. Urine, piss. ३. Passing urine,
 pissing. ६. मिश्र to urinate, aff. कम् ।
 मेदिन् mfn. (-दी-दिनी-दि) १. Urining. २. Suffering from urinary affec-
 tions. ६. मेदि, हनि aff.
 मन् mfn. (-मः मौ-मः) Of or belonging to a friend, friendly, amicable.
 m. (-मः) १. A Brahmana. २. A mixed caste. ३. The anus. nf.
 (-मः मौ) १. Friendship. २. Evacuation of excrement. ३. Union. ४. A
 name of the seventeenth lunar asterism, (see the next.) ६. मित्र a
 friend, or the sun and कम् aff.
 मेमन् n. (-मः) The seventeenth lunar asterism; also ANURA'DHA'. ६. मित्र
 the deity, presiding over the asterism, कम् aff. of relation, मौ be
 longing to Mitra, and म an asterism.
 मेमावन् m. (-वः) १. A name of the saint AGASTYA. २. VA'LMIKI. ३.
 One of the officiating priests at a sacrifice. ६. मित्र the sun, वन्
 the deity of water, कम् aff.
 मेमावन् m. (-वः) १. A name of AGASTYA. २. VA'LMIKI. ३. VAS'ISTHA.
 ६. मित्रवन् a sage, the father of this saint, and वन् aff.; or मित्र
 the sun, and वन् VARUN'A, alluding to a legend of the birth of
 the saint from a contest between these deities, for the posses-
 sion of UNVA'NI, one of the courtesans of INDRA's heaven.
 मेदीवन् m. (-वः) A Budd'ha or Baud'd'ha deified saint.
 मेदेय mfn. (-यः-यी-यः) Of or relating to a friend. m. (-यः) १. A man of
 a mixed caste, the son of a Vaideha by an Ayogava mother; his
 business is to announce the hours in verse. २. The seventh Bud-
 d'ha, or one still to come. ३. The name of a saint or Muni, the
 disciple of PARA'SARA, to whom the Visha'u Pura'na is narra-
 ted. ६. मित्र a proper name, or मित्र a friend, and कम् aff. of descent
 or relation. [मेदेय, कम् added.
 मेदेयक m. (-कः) A orier or chaunter of the hours; see the last. ६.
 मेदेविका f. (-का) The contest of friends or allies. ६. मेदेय relating to
 friends, वृज् aff. of animosity.
 मेदा mf. (-दा-दी) Friendship. ६. मित्र friend, कम् aff. of property, fem.
 aff. मौ, and the semi-vowel of the aff. rejected.

मेदिन् mfn. (-दी-दी-दी) Belonging to, born in, &c. Mithila'. f. (-नी) A
 name of S'ITA'. ६. मिदिन्, कम् aff. [मिदिन् a couple, aff. कम् ।
 मेदिन् n. (-ने) १. Copulation. २. Union, association. ३. Marriage. ६.
 मेदिन्वर m. (-रः) The excitement of sexual passion.
 मेदिनिका f. (-का) Union by marriage.
 मेदावन् m. (-वः) Wisdom, prudence.
 मेदावन् m. (-वः) A mountain, or rock in the sea between the southern
 end of the Peninsula, and Lanka'. ६. मेदावन् the wife of Hima'laya,
 कम् aff. of descent, being in mythology her son. [sister.
 मेदावन्वत् f. (-वत्) The goddess DURGA' as PA'RVATI'. ६. मेदावन्, कम्
 मेदावन् m. (-वः) A fisherman.
 मेदिन् m. (-नः) A fisherman. ६. मीन a fish, and वन् aff.
 मेदिन् m. (-नः) The name of a demon killed by KRISHN'A.
 मेदिन्वन् m. (-वः) KRISHN'A. ६. मेदिन् as above, and वन् destroyer.
 मेदेय n. (-यः) A sort of spirituous liquor, prepared from the blossoms
 of the Lythrum fruticosum, with sugar, &c. ६. मित्र said to be
 the name of a country or drug, कम् aff.
 मेदिन् m. (-नः) A bee.
 मौक n. (-कः) The cast-off skin of an animal.
 मौक्य mfn. (-यः-यः-यः) To be loosed or let go, to be liberated. ६.
 कम् to let go, तय् aff.
 मौक r. 1st and 10th cls. (मौकति मौकयति-ते) To let go, to release, to dis-
 charge, to send, to cast or throw.
 मौक m. (-कः) १. Final and eternal happiness, the liberation of the soul
 from the body, and its exemption from further transmigration.
 २. Death. ३. Liberton, freedom. ४. Loosening, untying. ५. End of
 an eclipse. ६. Scattering. ७. Shooting. ८. A plant commonly
 Ghan'ta'pārali. ९. Acquittance of an obligation, as by a son
 to his father. ६. मौक to let loose or free, aff. कम् ।
 मौकक mfn. (-कः-का-कः) Who or what sets at liberty. m. (-कः) A deli-
 verer, a liberator. ६. मौक, कम् aff.
 मौकण n. (-णः) १. Letting go or free, liberating. २. Squandering. ३.
 Giving up. ४. Causing to flow. ६. मौक to let go, कम् aff.
 मौकणीय mfn. (-यः-या-यः) To be, or what may be liberated. ६. मौक, कम्
 यत् aff.; also मौक्य, and मौकितय ।
 मौकित mfn. (-तः-ता-तः) Let go, liberated. ६. मौक, and कम् aff.
 मौकियाय m. (-यः) A sage, a devotee. ६. मौक emancipation, उपाय mean-
 मौक mfn. (-कः-का-कः) १. Vain, useless, fruitless. २. Left, abandoned.
 ३. Idle. f. (-का) Trumpet-flower, (Bignonia suave oleus.) m. (-कः) A
 fence, a hedge. ६. कम् to be foolish, aff. कम्, and the final changed.
 मौककक mfn. (-कः-का-कः) Following vain practices, observing useless
 ceremonies. ६. मौक, कम् act.
 मौकज्ञान mfn. (-नः-ना-नः) Cultivating vain knowledge or any but re-
 ligious wisdom. ६. मौक, and ज्ञान knowledge.
 मौकपुत्रा f. (-या) A barren woman.
 मौकाय mfn. (-यः-या-यः) Indulging vain hopes. ६. मौक, and वाया hope.
 मौकोली m. (-ली) A fence, a hedge.
 मौक m. (-कः) A tree, (Hyperanthera morunga.) f. (-का) १. The silk-
 cotton tree, (Bombax heptaphyllum) २. The plantain, (Musa
 sapientum.) ३. The indigo-plant. n. (-कः) A plantain, (the fruit.) ६.
 कम् to loose, aff. कम् ।
 मौकक m. (-कः) १. A tree, (Hyperanthera morunga.) २. The silk-cotton
 tree. ३. The plantain tree. ४. A plant, commonly Ghan'ta'pārali'.
 ५. A devotee, one who has divested himself of worldly passion and
 desire. ६. A liberator. ६. कम् to be let loose, aff. कम्; or causal
 form, aff. कम्, and कम् added.
 मौकन n. (-नः) Liberating, setting free. ६. कम् to be free, कम् aff.
 मौकनीय mfn. (-यः-या-यः) १. To be liberated or let loose. २. To be resign-
 ed or given up. ६. कम् to be loose, causal v., कम् यत् aff.
 मौकरस m. (-रः) The gum of the silk-cotton tree. ६. मौक the Bombax,

and रस juice; also similar compounds, as नीचनिर्वास, नीचसार, नीचसार, and नीचसुत ।
 नीचाट m. (-टः) 1. A kind of pungent seed, (Nigella Indica.) "अश्वजोरे" 2. Sandal. 3. The heart of the plantain tree. 4. A plantain, (the fruit.) ६. नीच a plantain, &c. चट् to go, (to be used with, to resemble, &c.) aff. चच् ।
 नीचिनी f. (-नी) A prickly-nightshade. "कष्टकायां न ।" [be free, यत् aff. नीच mfn. (-चः-चा-च) 1. To be let loose. 2. To be given up. ६. मुच् to नीटक mn. (-कः-कं) A pill. n. (-कं) Two broken blades of kus'a grass. नीटकी f. (-की) One of the Ra'gini's or female personification of the musical modes. [to rub, &c. aff. चट् ।
 नीटन m. (-नः) Air, wind. n. (-नं) Rubbing, grinding, pressing. ६. मुट् नीटक n. (-कः) 1. Destruction. 2. A species of the Anush'tubh metre. नीटयित n. (-नं) One of the ten Bha'vas, or properties of women, the silent expression of returned affection.
 नीच m. (-चः) 1. Dried fruit. 2. A sort of water-fly, the crocodile-fly. 3. A basket for carrying snakes in. ६. मुच् to vow, aff. चच् ।
 नीद m. (-दः) 1. Joy, delight, happiness. 2. Fragrance. ६. मुद् to rejoice, aff. चच् ।
 नीदक mfn. (-कः-को-कं) Delighting, rejoicing, causing happiness or delight. mn. (-कः-कं) A sort of sweetmeat. m. (-कः) A mixed casto. ६. मुद् to be glad, in the causal form, to make glad, and चल् aff. नीदयत् mfn. (-यत्-यन्ती-यत्) Delighting, pleasing. f. (-नी) 1. Arabian jasmine. 2. A wild sort of lovage, (Ligusticum ajwaen.) ६. मुद् to be pleased, causal form, aff. चच् ।
 नीदित mfn. (-तः-तार-तं) Pleased, delighted. n. (-तं) Pleasure, delight. ६. मुद् to rejoice, aff. क, and the vowel changed.
 नीदिनी f. (-नी) 1. Jasmine. 2. Musk. 3. Spirituous liquor.
 नीरट n. (-टः) 1. Root of sugar cane. 2. The blossom of the Alanguinum hexapetalum. 3. Milk of seven days standing, or when it has lost its milky nature. f. (-टः) A sort of creeper, (Sansevieria zeylanica.) ६. मुद् to surround, aff. चट् ।
 नीय m. (-यः) 1. A robber. 2. Plundering. 3. Stolen property.
 नीयक m. (-कः) A thief. ६. मुच् to steal, चल् aff.
 नीयन n. (-यं) 1. Stealing. 2. Killing. 3. Cutting. ६. मुच्, and छट् aff.
 नीययत् m. (-यत्) 1. Bra'hmana 2. The ku'kila or Indian cuckoo.
 नीया f. (-या) Stealing, theft, ६. मुच् to steal, चट् and टप् aff.
 नीह m. (-हः) 1. Fainting, loss of consciousness or sense. 2. Ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment. 3. Pain, affliction. 4. Error, mistake. 5. Bewildering, distraction. ६. मुद् to be ignorant or foolish, aff. चच् ।
 नीहकलिल n. (-लं) The snare of illusion.
 नीहन mfn. (-नः-ना or -नी-नं) Fascinating, stupefying, depriving of sense or understanding. n. (-न) 1. Copulation. 2. One of the arrows of Ka'made'ya. 3. Temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. 4. A charm employed to bewilder an enemy. m. (-नः) The thorn-apple, (Dhatura.) f. (-नः) 1. A sort of grass, (Trigonella corniculata.) 2. A kind of jasmine, commonly the Tripura or Tippera'h jasmine. ६. मुच् to be foolish, causal form, aff. युच् or छट् ।
 नीहनक m. (-कः) The mouth of chaitra.
 नीहनास्त्र n. (-स्त्रं) A weapon which fascinates the person against whom it is directed.
 नीहित mfn. (-तः-ता-तं) 1. Puzzled, perplexed. 2. Beguiled, deceived. ६. मुद् to be foolish, causal v., क aff.
 नीहिन mfn. (-हो-हिनी-हि) Illusive, fallacious, beguiling. ६. नीह, and हिन aff.; or मुद् to be foolish causal v., चिमुच् aff.
 नीहिनी f. (-नी) 1. A kind of jasmine, commonly Tripuramāli, 2.

VISHN'U in the form of a fascinating woman. 3. A name of APSARA'. ६. नीह folly, हिन aff., and fem. aff. नीह ।
 नीकुलि m. (-लिः) A crow, some books have नीकुलि.
 नीकुल n. (-कः) A pearl. ६. मुक्ता a pearl, ठक् pleonastic aff.
 नीकुलमुक्ता f. (-का) A woman who prepares strings of pearls.
 नीकुलप्रसवा f. (-वा) The pearl-oyster. ६. नीकुल, and प्रसवा a mother
 नीकुलमुक्ता f. (-का) A pearl-oyster. ६. नीकुल, a pearl हिन an oyster.
 नीक्य n. (-क्यं) Dumbness. ६. मूक. and यच् aff. [aff., fem. aff. नी
 नीक्यं nf. (-यं-यौ) Scurrility, defamation. ६. मुखर foul-mouthed, च
 नीक्य n. (-क्यं) Pre-eminence, precedence. ६. मुख chief, यच् aff.
 नीक्य n. (-क्यं) 1. Simplicity, silliness. 2. Ignorance. 3. A feminine property, asking a lover to tell what is already known. ६. मुख, यच् aff.
 नीच n. (-चः) The fruit of the banana tree.
 नीचो f. (-चो) The girdle of a Bra'hmana made of three strings of Munja grass. ६. मुच्ता, and यच् aff.
 नीचिबन्धन n. (-नं) Investiture with the distinguishing cord. ६. नीचि the girdle, and बन्धन binding; both being assumed at the same time.
 नीक्य n. (-क्यं) Ignorance, folly, especially spiritual folly: see नीच. ६. मूक fool, यच् aff. of property.
 नीक्य n. (-क्यं) Baldness, natural or artificial. ६. मुख, and यच् aff.
 नीच n. (-चः) A quantity of urine.
 नीदकिक m. (-कः) A confectioner.
 नीहलि m. (-लिः) A crow.
 नीहिन mfn. (-नः-ना-नं) Fit for or bearing, &c. kidney-beans. ६. मुद् kidney-bean, and चल् aff.; also with यच् aff. नीह । [aff.
 नीन n. (-नं) Silence, taciturnity. ६. मुनि a sage, (who practises,) यच्
 नीनव्रत n. (-नं) A vow of silence.
 नीनन mfn. (-नी-निनी-नि) Silent, taciturn. m. (-नी) An ascetic, a hermit, a religious sage, one who has overcome his passions and retired from the world. ६. नीन silence, and हिन aff.
 नीरजिक m. (-कः) A player on a drum. ६. मुक्ता a drum, and ठक् aff.
 नीर्य n. (-र्यं) Stupidity, folly, fatuity. ६. मुख a fool, यच् aff.
 नीर्यो f. (-र्यो) A bow-string. ६. मुक्ता the plant, from the fibres of which bow-strings are made, यच् and छोच् aff.
 नीच mfn. (-चः-चा-लो-लं) 1. Radical, proceeding from a root or origin. 2. Of pure blood, descended from a respectable and primitive family without any improper intermixture. ६. मूल a root, and यच् aff.
 नीलि mf. (-लि-लिः or -लो) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. 4. The head. f. (-लो) The earth. ६. मूल the root or base, aff. हच्; or मूल a name, and हच् aff. of descent; or मू to bind, नि aff., and the radical vowel changed. [यच् aff.
 नीट m. (-टः) Boxing, sparring, playing at fistycuffs. ६. मुट् the fist, नीटक m. (-कः) A rogue, a swindler.
 नीसल f. (-लो) Adj. Formed like a club. 2. Fought with clubs.
 नीहून m. (-हूँ) An astrologer. ६. मुहूर्त an hour, and यच् aff.; also with ठक् aff. नीहूर्तक ।
 नीर 1st cl. (नरति) To fix in the memory by frequent practice or repetition, to study, to acquire by study, &c.
 नीत f. (-तः) Adj. 1. Learnt. 2. Repeated.
 नीच् r. 1st cl. (नचति) 1. To accumulate. 2. To smear, to anoint. r. 10th cl. (नचयति-ते) 1. To mix, 2. To combine. 3. To speak incorrectly.
 नीच m. (-चः) Slyness, hypocrisy, concealment of one's vice or defects. ६. नीच् to anoint, aff. यच् ।
 नीचय n. (-यं) 1. Oil. 2. Smearing the body with fragrant oils or unguents. 3. Heaping up. ६. नीच् to smear or anoint, छट् aff.
 नीच् r. 1st cl. (नचति) To go, to move.
 नीच् r. 1st cl. (नचते) 1. To grind, to pound, to reduce to powder or dust. 2. To tread or trample on.
 नीदिसन् m. (-नः) Softness, ६. मुद् soft, and हिनयच् aff.

immedan invaders of Hindusthan.

- यक्षोवाह m. (-हः) The Indian fig-tree, (*Ficus Indica*.) इ. यक्ष a demi-god, यक्षवाह abode. "यक्षोवाह ।"
- यक्षिणी f. (-नी) 1. The wife of Kuvē'sa. 2. The wife of a Yaksha. 3. A sort of female fiend, attached to the service of Dvaga', and frequently maintaining, like a sylph or fairy, an intercourse with mortals. इ. यक्षिणी a name of Kuvē'sa, and यक्षिणी aff.
- यक्षेन्द्र m. (-न्द्रः) A name of Kuvē'sa. इ. यक्ष, and इन्द्र lord.
- यक्षेय m. (-यः) Kuvē'sa. इ. यक्ष, and यक्षेय lord ; also यक्षेय and the like.
- यक्षोदम्बु रस n. (-रसः) The fruit of the *Ficus religiosa*. [troyer.
- यक्षणी f. (-णी) The raisin, dried-grape. इ. यक्ष consumption, यक्ष des-
- यक्ष्मन् m. (-श्मः) Pulmonary consumption. इ. यक्ष् to worship, and यक्षिन् Unādi aff. ; also with यक्ष् aff., यक्ष् m. (-यः).
- यक्षिन् f. (-यिनी) One who suffers from consumption.
- यक्ष्माच mfn. (-चः-चा-च) Proposing or wishing to worship. इ. यक्ष् to worship, desid. v., यक्ष्माच aff. [यक्ष termination.
- यक्षन् m. (-न्तः) The frequentative deponent verb, (in gram.) इ. यक्ष्
- यक्ष्मन् m. (-न्तः) The frequentative active verb. इ. यक्ष्, यक्ष् dropped, and यक्ष termination. [To present or endow.
- यज् r. 1st. ol. (यजति-ते) 1. To worship a deity. 2. To associate with. 3. यजन् mfn. (-जन्-जनी-जन्) Sacrificing, worshipping. इ. इ. यज् to worship, यज् aff.
- यजत m. (-तः) The officiating priest at a sacrifice. इ. यज् to worship,
- यजति m. (-तिः) A term for those sacrifices to which the verb यजति is applied, as distinguished from those rites to which the verb जुहोति applies. Sarvajanya-Nāra'yana renders जुहोति by उपविष्टहीन and यजति by तिष्ठहीन इ. यज-यजति ।
- यजन m. (-नः) A Brāhmana who has maintained his consecrated fire. इ. यज् to sacrifice, यजन् Unādi aff. [यज् ट् aff.
- यजन n. (-नः) Offering sacrifices, performing worship. इ. यज् to worship,
- यजन् m. (-न्तः) A sacrificer, a worshipper, इ. यज् to sacrifice, aff. यज्.
- यजमान mfn. (-नः-ना-नः) Worshipping. m. (-नः) 1. An employer of priests at sacrifice, the person who institutes its performance, and pays the expence of it. 2. A patron, a host. इ. यज् to worship, यजन् aff. of the present participle, with यज् augment.
- यजाक m. (-कः) A donor, a benefactor, a liberal giver of presents, &c. इ. यज् to present, Unādi aff. यजाक ।
- यजि m. (-जिः) A sacrificer, one who institutes or performs a sacrifice. इ. यज् to sacrifice, aff. यज् ।
- यजुर्वेद n. (-दः) The Yajur-Ve'da ; see the next. इ. यजुस्, वेद a Ve'da.
- यजुस् n. (-जुः) The Yajur or Yajush, one of the four Ve'das ; it is divided into two principal portions, the white and black, or Vāja-sane'yi and Taittiri'ya, the former of which is attributed to the saint Yā'JNAWALKYA, to whom it was revealed by the sun, in the form of a horse ; and the latter to Taittiri, to whom it was communicated by Yā'ska, the first pupil of its original author, the sage Vais'AMPA'YANA ; according to the Para'n'as the Taittiri'ya portion was named from Tittiri a partridge ; the disciples of Vais'AMPA'YANA being changed into those birds, to pick up the texts of the Ve'da as they were disgorged in a tangible shape by Yā'JNAWALKYA, at the command of Vais'AMPA'YANA ; both portions of this Ve'da are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose. इ. यज् to worship, Unādi aff. यज् ।
- यज् m. (-जः) A sacrifice, a ceremony in which oblations are presented. इ. यज् to worship, aff. यज् ।
- यजकर्मन् n. (-र्मः) Any sacrificial act of ceremony. इ. यज, and यजकर्मन् act.
- यजकत्व Adj. Of the nature of a sacrifice.
- यजनीयक m. (-कः) The post to which the victim is fastened at a sacrifice. [fire.
- यजकुक्ष m. (-क्षः) A hole in the ground built for receiving the sacrificial
- यजन्त m. (-जन्तः) A sacrificer, a worshipper, or priest conducting a sacrifice. इ. यज sacrifice, यजन् who makes.
- यजन्तु m. (-न्तुः) 1. A complete rite. 2. VISHN'U.
- यजद्रुक् m. (-द्रुक्) A Ra'khasa, any insp. इ. यज, द्रुक् to wrong, यजद्रुक् aff.
- यजपशु m. (-शुः) 1. A horse. 2. Any animal offered in sacrifice. इ. यज a sacrifice, and यज an animal.
- यजपात्र n. (-त्रः) A sacrificial vessel. इ. यज, and पात्र a vessel.
- यजपुत्र m. (-पुत्रः) A name of VISHN'U. इ. यज sacrifice, पुत्र male or male,
- यजभाजन n. (-नः) A sacrificial vessel. इ. यज sacrifice, and भाजन vessel.
- यजभूमि f. (-भिः) Place prepared for a sacrifice, or where it is offered. इ. यज, and भूमि land. [the board.
- यजवराह m. (-हः) VISHN'U in his boar-incarnation. इ. यज, and वराह
- यजवृक्ष f. (-वृक्षः) The Soma plant ; also यजवृक्ष ।
- यजवाट m. (-टः) A place prepared and enclosed for a sacrifice. इ. यज a sacrifice, वाट inclosure.
- यजवृक्ष m. (-वृक्षः) The Indian fig-tree.
- यजवेदि f. (-दिः or दी) A sacrificial altar. [sacrifice is performed.
- यजवरण n. (-णः) A building or a temporary structure under which a
- यजश्रित mfn. (-श्रितः-श्रितः) What is left from a sacrifice or oblation. इ. यज, श्रित remainder. [der.
- यजशेष m. (-शेषः) The relics of a sacrifice or oblation. इ. यज, शेष remain-
- यजसदस n. (-दः) An assembly of people at a sacrifice.
- यजसार m. (-रः) The glomerous fig-tree, (*Ficus glomerata*, Rox.) इ. यज sacrifice, सार essence. "यजोदम्बर हवे ।"
- यजसिद्धि f. (-द्धिः) 1. Performance of sacrifice. 2. Obtaining the objects of a sacrifice. इ. यज, and सिद्धि accomplishment.
- यजसूत्र n. (-सूत्रः) The characteristic thread, worn by the three principal classes of Hindus. इ. यज sacrifice, and सूत्र thread.
- यजस्थान n. (-नः) A place of sacrifice. इ. यज and स्थान place.
- यजङ्ग m. (-ङ्गः) 1. The glomerous fig, (*Ficus glomerata*, Rox.) 2. A plant, (*Siphonanthus Indica*.) 3. A part of any sacrificial ceremony. इ. यज a sacrifice, यजङ्ग a member. [end, finish.
- यजान्त m. (-न्तः) A supplementary sacrifice. इ. यज the principal, यज
- यजारि m. (-रिः) 1. A name of Ś'IVA 2. A demon, a goblin. इ. यज a sacrifice, यजारि enemy.
- यजिक m. (-कः) The Palāsh tree, (*Butea frondosa*.) इ. यज, उक् aff.
- यजिय mfn. (-यः-या-यः) 1. Proper for or suitable to a sacrifice. 2. Pious.
3. Sacred. m. (-यः) 1. The third Yuga or Dwa'para age. 2. A god, a deity. इ. यज sacrifice, and यज aff.
- यजियदेश f. (-शः) The country of Hindus ; those districts in which the ritual and institutes of the Hindu system are enforced ; properly the country in which the black deer or antelope is native. इ. यजिय sacrificial, and देश a country.
- यजियवाला f. (-ला) A temple, a shrine, a place of sacrifice. इ. यजिय to be sacrificed, (where,) वाला hall.
- यजोयनपादप m. (-पदः) The Vikantaka tree. "यजोयन ।"
- यजोदम्बर m. (-रः) The glomerous fig-tree, (*Ficus glomerata*, Rox.) इ. यज sacrifice, उदम्बर the same.
- यजोपकरण n. (-णः) Any utensil or implement necessary for a sacrifice.
- यजोपवीत n. (-तः) The sacrificial cord, originally worn by the three principal casts of Hindus ; at present from the loss of the pure Kshetriya and Vais'ya casts in Bengal, confined to the Brāhminical order. इ. यज sacrifice, उपवीत thread.
- यजोपवीतम् m. (-तम्) A Brāhmana, &c. invested with the sacred thread. इ. यजोपवीत, यजि aff.
- यज्यु m. (-ज्युः) A Brāhmana, conversant with the Yajur-Ve'da. इ. यज् to worship, Unādi aff. यज्यु ।
- यज्यन् m. (-ज्यन्तः) 1. A sacrificer in due form, or agreeably to the ritual of the Ve'das. 2. VISHN'U. f. (-ज्यन्ती) Sacrificing, worshipping. इ. यज् to worship, यजि aff.

चन्द्रावति m. (-तिः) The moon. ३. यज्जन् a sacrificer in the sixth case plural, यति master.

वत् (ई) वती r. 1st cl. (वतते) To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to energize, to persevere. r. 10 cl. (वतवति-ते) 1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make or manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter or exchange. 9. To purify. 10. To encourage. With निर or वि prefixed, To chastise, to punish, to inflict pain. With विस् or वृत्ति, 1. To restore. 2. To requite.

वत् Ind. Because as, since, wherefore, correlative of तत् thence, therefore, &c. ३. वत् to check, to restrain, क्षिप् and वृत् affs.

वत् mfn. (व-ता-तं) 1. Governed, controlled. 2. Limited, restrained. n. (-तं) The stirring of an elephant by means of the rider's feet. ३. वत् to check, क्त aff.

वत्विच mfn. (-व-ता-तं) Resigned, subdued, one of well-governed thoughts or feelings. ३. वत् and वित्त the mind.

वत्वितात्मन् mfn. (-व्या-ता-तं) Having power over the soul and spirit, of subdued mind. ३. वत्विच, आत्मन् self. [यद् aff.]

वत्तन् mfn. (-तन्-तन्ती-तन्) Striving, making effort. ३. वत् to make effort, वत्तन् n. (-नं) Making effort or exertion. ३. वत् to make effort, छुट् aff.

वत्तौच mfn. (-व-या-चं) To be exerted, or persevered, to be made as an effort. ३. वत् to make effort, वत्तौचर aff.

वत्तम mfn. (-व-या-चं) Which, (of many.) ३. वद् which, वत्तम aff.

वत्तमान mfn. (-व-या-चं) Making effort, striving, struggling, persevering. ३. वत् to strive, वत्तमान aff.

वत्तमेवन् mfn. (-व-या-चं) Disinclined to sexual intercourse, abstaining from it. ३. वत्, and वत्तमेव coition.

वत्तम mfn. (-व-या-चं) Which, (of two), whether. ३. वद् which, वत्तम aff.

वत्तवत् mfn. (-व-या-चं) Firm to an engagement or vow. ३. वत्, वत्त a vow.

वत्त Ind. Because, as, since, whence : see वत्. ३. वद् which, what, and वत्तम् substituted for the termination of the 5th case.

वत्तमत्त Ind. 1. From any place whatsoever. 2. From any person.

वत्तात्मन् mfn. (-व्या-ता-तं) Of subdued or well-governed spirit. ३. वत्, आत्मन् self.

वत्तात्मन् mfn. (-व-या-चं) Self-subdued, having the mind and all its powers in subjection. ३. वत्तात्म, and वत्तम् aff.

वत्ताहार mfn. (-व-या-चं) Temperate, abstemious. ३. वत्, and वत्ताहार food.

वति Pron. How many, as many, (declined only in the plural, nominative and accusative वति).

वति m. (-तिः) 1. A sage, whose passions are completely under subjection. 2. A religious mendicant, especially one of the Jain's sect. 3. Stopping, ceasing, rest, term. 4. Restraining, controlling, checking. f. (-तिः) 1. A pause in poetry or metre, a stop, a rest. 2. Union, joining. 3. Restraint, check. 4. Guidance. ३. वत् endeavour, &c., aff. वत् ; or वत् to restrain, aff. क्तम् ।

वतिवत् f. (-ता) Adj. Attempted, striven after.

वतिन् m. (-ती) A sage with subdued passions. f. (-नी) A widow. ३. वत् restraining, from वत् with क्त aff. and इति added.

वतिपात्र n. (-चं) A vessel for collecting alms, made of wood, or a hollow bamboo, an earthen bowl, or a gourd. ३. वति and पात्र a vessel.

वतिवेषुन n. (-नं) The copulation or cohabitation of holy personages. ३. वति as above, and वेषुन coition.

वत्त(न)का f. (-का) A plant, Chaka'wat commonly. "वेतोराक ।"

वत्तौच mfn. (-व-या-चं) Chaste, pure, of subdued passions. ३. वत्, वत्तौच an organ of sense.

वत्तौच Adj. m. (-वः) Of subdued passions, pious, pure.

वत्तौचत् Ind. 1. From whatever place. 2. Wherever.

वत्तम् mfn. (-व-या-चं) Doing what. ३. वत् and वत्त to do, वत्तम् aff.

वत्त mfn. (-व-या-चं) Striven, resolved, exerted. ३. वत् to resolve, क्त aff.

यत् m. (-वः) Effort, exertion, perseverance, energy. ३. वत् to endeavour strenuously or continuously, aff. वत् ।

यत्तत् Ind. Vigorously, strenuously. ३. यत् and तत् aff.

यत्तवत् mfn. (-यत्-वत्-वत्) Persevering, diligent, making effort or exertion. ३. यत् effort, वत्तम् aff. [exert, वत् aff.]

यत्त mfn. (-यत्-वत्-वत्) To be exerted or made as an effort. ३. यत् to यत् Ind. 1. Where, in what place. 2. When. 3. Because, since, as that. ३. यद् what, and वत् aff.

यत् (र) वति r. 1st and 10th cls. (वत्ति-ते यत्तवति-ते) To confine, to restrain, to subdue or regulate : the root may also be written यत् ।

यथा Ind. As, according to ; correlative to तथा so : it is also commonly used in composition to form adverbs ; as यथाकालं seasonably, यथाकालं regularly, यथाशक्तं fitly, suitably, यथाशक्तं according to scripture, &c. ३. यद् what, यत्तम् aff. [to, यत् part, तत् aff.]

यथाशक्त Ind. Proportionably, in due proportion. ३. यथा as, according यथाकदा Ind. As much as, tantum quantum ; it is especially used as a term of disrespect. ३. यथा as, and कदा how.

यथाकदा Ind. Rarely, unfrequently, seldom than proper. ३. यथा as much, कदा how much, with च the particle aff.

यथाकृतव्य mfn. (-व्यः व्या-व्य) What is right or proper to be done. ३. यथा कृतव्य to be done.

यथाकर्म Ind. According to action, duties or circumstances.

यथाकल्प Adv. n. (-कल्प) As designed. ३. यथा and कल्प making. [desire.

यथाकाम Adv. n. (-च) At pleasure, as you please. ३. यथा, and काम यथाकामिन् mfn. (-नी-मिनी-मि) Wilful, independent, uncontrolled, following one's own inclinations. ३. यथा as, according to, काम desire, इति aff.

यथाकालम् Ind. At the right moment.

यथाकृत Adj. As agreed.

यथाक्रम Adv. n. (-नं) In order, orderly, successively, methodically. ३. यथा agreeably to, क्रम order.

यथाचनम् Ind. According to ability.

यथागत Adv. n. (-नं) Applied to a person's being sent away or returning as he came. ३. यथा and गत gone.

यथाजात mfn. (-तः-ता-तं) 1. Foolish, stupid, a fool, a natural. 2. Barbarous, outcast. ३. यथा as, जात born, as simple as at birth.

यथाज्ञानम् Ind. To the best of one's knowledge.

यथातथ mfn. (-यः-या-यं) Right, true. Ind. or adv. n. (-चं) 1. Properly, suitably. 2. Precisely, exactly. Noun. (-चः) Narrative of events, history. ३. यथा as, and तथा so, with the termination of the neuter gender.

यथातथा Adv. In any way, any how. ३. यथा and तथा, &c.

यथापूर्व n. Adv. (-चं) 1. In order or succession. 2. Formerly, precedingly, in prior time or place. ३. यथा as, पूर्व formerly, before.

यथाशक्तम् Ind. With all one's might.

यथाभागम् Ind. 1. According to share. 2. Each in his respective place.

यथाभित्तम् Ind. According to one's wish or purpose. ३. यथा, and अभित्त purposed.

यथाभूतम् Ind. According to truth.

यथासुखीय mfn. (-यः-या-यं) 1. Like, resembling, shewing, similarly or reflecting. 2. Looking straight at, (with a genitive.) ३. यथा as, सुख the countenance, and यत् aff.

यथायथम् Ind. 1. As, thereto, appertaining. 2. Rightly. ३. यथा repeated, with the termination of the neuter gender.

यथायथम् mfn. (-यः-या-यं) 1. Right, proper. 2. According to the sense. n. Adv. or ind. (-चं) Properly, suitably. ३. यथा as, यथे property.

यथायथा f. (-ता) Rectitude, propriety, fitness. ३. तत् added to the last ; also with क्त, यथायथा ।

यथायथम् mfn. (-यः-या-यं) Proper, suitable, appropriate. n. adv. or ind. (-चं) Properly, suitably. ३. यथा as, यथे properly.

यथावत् Adv. Properly, fitly. *३.* यथावत् and तद्वि aff.
यथावत्तु m. (-चः) A spy, a secret emissary. *३.* यथावत् properly, suitably, यत् form, colour.
यथावत्तु Adv. n. or ind. (-चः) 1. According to opportunity. 2. In the proper place. *३.* यथा, and यथावत् season.
यथावत् Ind. 1. Truly, exactly, as it was, according to law or usage. 2. accordingly, conformably. *३.* यथा and तद्वि aff.
यथावत्तु Adv. n. or ind. (-चः) According to opportunity. *३.* यथा and यथावत् opportunity.
यथावत्तु Ind. or n. adv. According to rule. *३.* यथा, and तद्वि precept.
यथावत् Adv. (-चः) Circumstantially, relating a thing as it happened. *३.* यथा, and तद्वि being.
यथावत्तु Adv. Extent of capability, as much as possible. *३.* यथा as much as, and यत् power.
यथावत्तु Adv. n. (-चः) According to the Shāstras, agreeably to scripture. *३.* यथा agreeably to, यथावत् the Shāstras.
यथावत्तु Adv. n. (-चः) Happily *३.* यथा, and सुख pleasure.
यथावत्तु mfn. (-तः-ता-तं) Right, proper, fit, true. n. (-तः) Circumstantially, or all that happened or existed. *३.* यथा as, and स्थित fixed, established.
यथावत्तु Ind. As, according or appertaining to, properly, peculiarly. *३.* यथा as, and स्व own, peculiar.
यथावत्तु mfn. (-तः-ता-तं) Wished, desired. Adv. n. or ind. (-तः) 1. Willingly, voluntarily. 2. Wilfully, independently. *३.* यथा as, इच्छित (participle past, desiderative form of चाप् to obtain,) desired, wished. to will or inclination.
यथावत् mfn. (-तः-ता-तं) Wished, desired Adv. n. or ind. (-तः) According
यथावत्तु m. (-तः) A bird. *३.* यथा as, इच्छित wished, चाप् who goes.
यथावत्तु mfn. (-तः-ता-तं) Right, proper. Adv. n. or ind. (-तः) Properly, suitably. *३.* यथा, and तद्वि proper.
यथावत्तु mfn. (-तः-ता-तं) As said or explained. *३.* यथा as, उदित said.
यद् mfn. Relative pronoun. (-यः-या-यत्) Who, which, what. *३.* यद् to worship, Unādi aff. चिद्, with the power of चिद् ।
यद् Ind. When, at what time. *३.* यद् what, दाच् aff., the final rejected.
यद् Ind. If; particle of suspicion or doubt. *३.* यद् to make effort, इच् aff., and the radical final changed to द् ।
यद् m. (-दुः) 1. The name of a king, the ancestor of KRISHN'A, and the eldest son of YAYATI' and DEVAYANI', the sixth monarch of the lunar dynasty. 2. A country on the west of the Jamunā river about Mat'hurā and Brinda'bana, over which YADU ruled, and named after him : according to some authorities, however, the kingdom of YADU, is the Dakshin or Peninsula of India. m. Plu. (-दाः) 1. The Ya'davas, the people of YADU. 2. Descendants of king YADU : more usually however यदवाः ।
यदवा m. (-दाः) A name of KRISHN'A. *३.* यद् the son of YAYATI, here put for his race, दाच् lord, chief.
यद्वा f. (-वा) 1. Wilfulness, independence, following one's own fancies. 2. (In grammar,) A noun which is neither a generic nor specific term, or noun of agency; one either not derived from authority, or not possessing meaning. *३.* यद् what, which, दाच् to go, affs. च and टाप् । [यद्वा who knows.]
यद्वाभिश्च m. (-चः) A voluntary or self-offered witness. *३.* यद्वा, and यद्वि Adv. Although. *३.* यद्, and चिद् certainly.
यद् Ind. As, in what manner, correlative to तद्वत्. *३.* यद्, and तद्वि aff.
यद् mfn. (-ता-ता-तं) A check, a restraint, any person or thing that restrains, &c. m. (-दाः) 1. A charioteer. 2. An elephant-driver. *३.* यद् to restrain, अच्, इच् ।
यद् r. 1st and 10 cl. (यद्वाति-ने यद्वाति-ने) To restrain : see यद्वा ।
यद्वा n. (-दाः) 1. A machine in general, any implement or apparatus. 2. A diagram of a mystical nature, or astrological character. 3. A

sort of vessel. 4. Restraining, checking, controlling. 5. A little cord. 6. A lock, a bolt. *३.* यद् to check, Unādi aff. च; or यद्वा यद्वा m. (-दाः) One acquainted with machinery. f. (-दा) A younger sister. n. (-चः) 1. A turner's lathe. 2. A bandage, medicine. *३.* यद्वा a machine or restraining, &c., यद् added.
यद्वा n. (-चः) 1. An oil-mill. 2. A manufactory. *३.* यद्वा machine, apparatus used for grinding substances yielding oil, यद्वा a house.
यद्वा m. (-दाः) Common-peg. *३.* यद्वा a machine, and यद्वा round. यद्वा यद्वा n. (-चः) 1. Pain, anguish, affliction. 2. Binding, confining. Checking, controlling, especially the passions. 4. Guarding, protecting. *३.* यद्वा to restrain, &c., aff. चद् ।
यद्वा f. (-चः) A wife's younger sister; also यद्वाचि । [grinding o
यद्वाचि f. (-चः) A handmill. *३.* यद्वा a machine, यद्वाचि a stone ।
यद्वा mfn. (-तः-ता-तं) 1. Bound, tied, chained, fettered. 2. Checke restrained. *३.* यद्वा restraining, and तद्वत् aff.
यद्वाचि mfn. (-चः-चा-च) Restrained in speech, constrained to be silent. *३.* यद्वाचि, यद्वा speech.
यद्वा m. (-चः) 1. A horse furnished with harness or trappings. 2. tormenter. 3. One having an amulet.
यद्वा (चौ) यद्वा r. 1st cl (यद्वाति) To copulate.
यद्वा r. 1st cl. (चौ, च) चौयद्वा (यद्वाति) To stop, to cease, to refrain. With नि prefixed, 1. To remove, to dispel. 2. To observe as a vow religious rite. 3. To regulate, to restrain. With चद्, 1. To rise, mount on. 2. To make effort or exertion. 3. To lift up, to raise. With चि and दाच्, To exercise. With चद् and नि, To restrain. In some senses it takes the deponent form, as with दाच् prefixed (दायद्वाते) To put forth, to use or employ any part of one's own box as the hand, &c. (दायद्वाति) 1. To size. 2. To go to, to proceed to. With चद्, (संयद्वाते) To heap together any thing that is one's own (संयद्वाति) To associate with. With चद्, (चयद्वाते) 1. To marry. To agree or accede to. 3. To master by learning. r. 10th cl (यद्वाति-ने यद्वाति) 1. To feed, to give food to. 2. To restrain.
यद्वा mfn. (-नः-ना-नं) Twin, fellow, one of the pair or brace. m. (-नः) Restraining, controlling. 2. Forbearance, refraining. 3. Cessation, stop, conclusion, finish. 4. Religious restraint or obligation, considered the first of the eight steps of Yoga. 5. Penance, purification, the performance of those acts which remove impurity of any kind. 6. Any of the five acts or virtues which constitute pure characters, as refraining from violence, injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. 7. A festival. 8. A crow. 9. A name of the planet SATURN. 10. YAMA, the deity of Naraka or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments sending the good to Swarga, and the wicked to the division of Naraka or Tartarus appropriated to their crimes : he corresponds with the Grecian god PLUTO, and the judge of hell MINOS, and in Hindu mythology often identified with Death and Time : he is the son of SU'RYA, or the sun, and brother of the personified YAMUNA' or Jamunā river. n. (-नः) A brace, a couple, a pair. f. (-नी) The Yamunā river. *३.* यद्वा to restrain, &c., aff. चद्, यद्, or चद् ।
यद्वा mfn. (-नः-ना-नं) Twin, fellow, one of a pair or twins. m. (-नः) 1. A religious obligation or observance. 2. A twin. 3. Restraining check. n. (-नः) 1. A species of alliteration, the repetition of similar words or syllables either in a similar or a dissimilar sense in various parts of a stanza, beginning, middle, or end of each hemistich, pervading the whole verse : ten varieties are enumerated. 2. A couple of like articles; (in medicine,) serum and marrow; oil and ghee, (in diet,) &c. 3. A double bandage. यद्वा added to the preceding.

ययकाखिली f. (-की) SANJNYA, the wife of the sun. ३. यय YAMA, and काखिली the Yamuna's river; their mother.

ययकिहूर m. (-रः) A messenger of death.

ययकोट m. (-टः) An earth worm. ३. यय YAMA, and कोट a worm.

ययज Adj. Twin-born.

[Ra'ma.

ययजिह्वी m. (-हिः) १. The saint JAMADAGNI, the father of the first ययजिह्वी m. (-रः) १. An infernal spirit, the messenger or minister of YAMA, employed to bring the souls of the dead to YAMA's judgment seat, and thence conduct them to their final destination.

२. A crow. ३. यय YAMA, and यय a messenger.

ययदूत m. (-कः) १. A crow. २. A messenger or minister of YAMA. f. (-तिका) The tamarisk tree. ३. यय aff. to the last.

ययदेवता nf. (-त-ता) The lunar asterism Bharani. ३. यय YAMA. देवता deity, the deity or regent of this constellation.

ययद्वितीया f. (-या) The second day in the bright-half of KARTIKA when sisters entertain their brothers: see आद्वितीया।

ययन n. (-न) १. Binding, confining. २. Term, cessation, rest. ३. Controlling, restraining. m. (-नः) A name of YAMA. ३. यय to restrain, aff. लृट्।

ययनिका f. (-का) A screen of cloth surrounding a tent. ३. यय to stop or check, aff. लृट्, कन् added, fem. form; also ययनिका। [ed.

ययप्रिय m. (-यः) Indian fig-tree, (Ficus Indica.) ३. यय YAMA, प्रिय beloved.

ययभगिनी f. (-नी) The YAMUNA' river. ३. यय YAMA, भगिनी sister.

यययातना f. (-ना) १. The torture inflicted after death by YAMA. २. An extreme torture, (figuratively.)

यययय m. (-यः) A buffalo. ३. यय YAMA, and यय a car.

ययराज m. (-राज) YAMA, the Indian PLUTO. ३. यय YAMA, and राज a ruler; also with a final vowel ययराज m. (-जः)

ययन n. (-न) A pair, a brace, a couple. f. (-नी) १. A sort of dress, a bodice and petticoat. २. A pair. f. (-नः) Violent hic-cough. ३. यय to refrain, to cease, aff. लृट्; or ययं योगं वाति ला-क।

ययनार्जुनवृक्ष m. (-वृक्ष) KRISHNA. ३. ययनार्जुन a tree so named in the forest of Brindavana, वृक्ष destroyer.

ययशङ्ख m. (-नः) A buffalo. ३. यय YAMA, and शङ्ख vehicle.

ययजत n. (-त) One of the duties of royalty, punishing offences without regard to persons, or without partiality or prejudice. ३. यय the judge of Tartarus, and यय observance.

ययसभ n. (-य) The court or tribunal of Yama. ३. यय, सभा assembly.

ययसभनीय mfn. (-यः-या-य) Belonging to the court of Yama. ३. ययसभ, यय aff.

ययसाकृत mfn. (-तः-ता-त) Made over to, devoted to, or sent to YAMA. ३. यय with सति aff., and कृत made.

ययन्यय n. (-यः) A building with two halls, one with a western and the other with a northern aspect. [YAMA, ससु the sister.

ययसख f. (-यः) १. The YAMUNA' river. २. A name of DURGA. ३. यय ययानो f. (-नो) A sort of lovenge, (Ligusticum ajwaen, Rox.) ३. यय to check, (indigestion,) याक् before, नो to obtain, affs. चक् and कोक्; with लृट्, aff. ययानिका; it is incorrectly read ययानो, and ययानिका।

ययानिक m. (-कः) A name of S'IVA. ३. यय YAMA, and ययानिक destroyer.

ययन्यय mfn. (-नो-नि-नो-नि) Who on what restrains, checks, &c. m. (-नो) A sage, who has subdued his sense. ३. यय restraint, and यय aff.

ययन्यय f. (-नः) The YAMUNA' or Jamuna river, which rises on the south side of the Hima'laya-range, at a short distance to the north-west of the source of the Ganges; and which after a course of about 378 miles falls into that river immediately below Alla'hábad; in mythology, the personified river is considered as the daughter of S'URYA, and sister of YAMA. ३. यय to stop, (at the Ganges), and. ययन्यय Una'di aff.

यययययय m. (-यः) S'URYA, or the sun. ३. ययन्यय the river, ययन्यय father.

ययन्यय m. (-नि-नो-नि-नो) BALADA'VA, the brother of KRISHNA. ३. 'ययन्यय the Yamuna', and नि-नो divider; having divided the river into two parts with his ploughshare.

ययन्यय m. (-ता) A name of YAMA. ३. ययन्यय the Yamuna', ययन्यय brother.

ययन्यय f. (-की) A Gong, a metal plate, or a large drum used to strike the hours or watches.

ययति m. (-तिः) A monarch of India, the fifth of the lunar race and son of NAHUSA. At first he married Dévaja'ni, the only child of S'UKRA, the preceptor of the demons and subsequently S'HARMIST'HA' the daughter of VISHAPARVAN, who was ordered by her father to attend on Dévaja'ni as a servant, as a punishment for her throwing her in a well. For his marrying and making love to S'HARMIST'HA', Yaya'ti became old and infirm before his time through the curse of S'UKRA, but having appeased his father-in-law obtained permission to transfer his decrepitude to any one who would consent to take it. Out of his five sons Puru complied with his father's wishes. The King being endowed with renovated youth, passed his time in the enjoyment of pleasures for a full thousand years, and after which he restored his youth to Puru and resuming his own decrepitude departed to the wood of penance. ३. ययन्यययति ययतिः ययन्यय ययन्यययतिः। [to go, Una'di aff. य.

ययि m. (-यिः or यी) १. A road. २. A name of S'IVA. ३. A horse. ३. ययि m. (-युः) १. A horse fit for the As'wame'dha sacrifice. २. Any horse.

३. यय to go, Una'di aff. कृ, the root reiterated.

ययि Adv. While, wherefore, when. ३. Because. It is the proper correlative of तयि but is rarely used in classics. ३. यय, and ययि aff.

यय m. (-यः) १. Barley, (Hordeum hexastichon.) २. The measure of a barley-corn, considered as equal to six mustard seeds. ३. A measure of length equal to one-eighth of an Angula. ४. A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune. ५. Speed, velocity. ६. A double convex lens. ३. यय to join, aff. चक्।

ययक m. (-कः) Barley. ३. यय barley, कन् pleonasm. [ययक barley, यय aff.

ययक mfn. (-कः-का-क) Fit for or producing barley, a field, &c. ३.

ययचार m. (-रः) Salt-petre, nitre, nitrate of potash. ३. यय barley चार ashes or salt; being prepared, according to some of the commentators, accurately enough, from burnt barley, the potash being thus procured; according to others it is so termed, from the crystals being supposed to resemble the spike of the plant.

ययचोद m. (-दः) Barley meals. ३. यय barley, and चोद meal or powder.

ययगच्छ m. (-च्छः) A kind of eruption on the face. ३. यय for यय youth, and गच्छ affecting the cheek.

ययज m. (-जः) Nitre. ३. यय barley, and ज born: see ययचार।

ययन m. (-नः) १. A Country; probably Bactria, or it may be extended from that colony to Ionia, (to which word it bears some resemblance,) or still further to Greece; by late Hindu writers, it is most commonly applied to Arabia. २. A Yavan'a, apparently originally a Greek, but since applied to both the Mohammedan and European invaders of India, and often used as a general term for any foreign or barbarous race. ३. Speed, velocity. ४. A swift horse. ५. Wheat. ६. A carrot. f. (-नी) The wife of a Yavan'a. ३. यय to mix, aff. चुक्; or यय to be swift, and the consonant changed to its analogous semi-vowel; or ययि the womb, (of the cow of VAS'ISHTA), and यय aff.; being born for the purpose of opposing the armies of VIS'VA'MITRA.

ययन्यय n. (-यः) Black pepper. ३. ययन्यय a Yavan'a, and ययन्यय fond of.

ययन्यययय m. (-यः) An astronomical writer frequently quoted by Varāha-mihira, and other ancient Hindu astronomers: perhaps PTOLEMY, or the Greek astronomers collectively. ३. ययन्यय a Yavan'a, and ययन्यय a holy teacher.

यवनादि m. (-दिः) A name of KRISHN'A. E. यवन a Yavan'a, चरि enemy.
 यवनाल m. (-लः) 1. A sort of grass, very generally cultivated, and the grain extensively eaten, (Andropogon or Holcus bicolor.) "द्विजान्"
 2. Barley straw. E. यव barley, जल culm or stalk; also यवनाल।
 यवनालज m. (-जः) Nitre. E. यवनाल barley straw, ज produced: see यवचार।
 यवनिता f. (-ता) 1. An outer tent, a screen of cloth surrounding a tent or tents. 2. A YAVAN'A woman. E. See यवनिता, ज being changed to य.
 यवनेष्ट n. (-ष्ट) Lead. m. (-ष्टः) 1. Garlic. 2. A sort of onion. 3. The Nimba-tree. E. यवन a Yavan'a, इष्ट wished, desired.
 यवप्रसगा f. (-प्रसगा) A small hard indolent tumour like a barley-corn. E. यव, and प्रसगा appellation.
 यवफल m. (-लः) 1. A bamboo. 2. Indian spikenard. 3. A medicinal plant. (Wrightea anti-dysenterica.) 4. An onion. E. यव barley, जल fruit.
 यवमध्य n. (-म्य) A form of penance, diminishing the food daily during the fortnight, fasting on the new-moon, and gradually augmenting the food till the full-moon. f. (-म्य) A form of metre, a triplet, the divisions of which are of unequal length, the middle line having one syllable more than the first or last. E. यव barley, मध्य central.
 यवमय mfn. (-यः-यो-यं) Made of, or from barley. E. यव barley, यय् aff.
 यवलास m. (-सः) Nitre, salt-petre. E. यव barley, and लास् to like, aff. यज्।
 यवयुक्त m. (-क्तः) Nitre, salt-petre. E. यव barley, युक्त the beard of corn.
 यवस m. (-सः) Meadow or pasturage. E. यु to mix, यय् aff.
 यवसुर n. (-रः) Spirituous or fermented liquor distilled from barley, malt-liquor, beer. E. यव barley, सुरा wine, य aff. in the neuter gender; also यवसुरा the second number being unchanged.
 यवागृ f. (-गृः) Sour gruel, prepared by the spontaneous fermentation of water in which rice, &c. has been boiled. E. यु to mix, चागृ aff.
 यवायज m. (-जः) Salt-petre. E. यव barley, यज the top or ear, ज born.
 यवान mfn. (-नः-नो-नं) Swift, fleet. f. (-ना) 1. A plant, (Ligusticum ajwaen.) 2. Bad barley. E. यव speed, नो to possess, prefix यज्, and aff. ड; also with कन् added, fem. form यवानिका।
 यवास m. (-सः) 1. A shrub, (Hedysarum alhagi.) "दुरालभा" 2. A kind of K'hayer. E. यु to mix, Una'di aff. चास; with कन् added, यवासक।
 यविष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) Youngest, very young. m. (-ष्ठः) A younger brother. E. युवन् young, इष्ठन् aff. of the superlative; also with कन् added, यविष्ठक.
 यविष्ठवत् Adv. Like a youth. E. यविष्ठ, and वति aff.
 यवोद्यस् m. (-यान्-यसा-यः) Youngest, very young. m. (-यः) 1. A younger brother. 2. A Su'dra. E. युवन् young, ईयद्युन् aff.
 यव्य mfn. (-यः-य्या-य्य) Fit for barley, sown with barley, &c. m. (-य्यः) A month. E. यव barley and यत् aff.
 यवःपट्ट m. (-पट्टः) A drum, a double drum. E. यवस् fame, पट्ट a drum.
 यवःशेष mfn. (यः-वा-यः) Dead, (i. e.) having left nothing but glory. m. (-यः) Death, dying. E. यवस् fame, शेष end. [aff. यच्।
 यवद n. (-दं) Zink. (Zinkum.) "इक्षु" E. य wind, यद to decay, (by which,) यवस् n. (-यः) 1. Glory, fame, celebrity, reputation. 2. Splendour, lustre. 3. Praise, eulogium. E. यच् to pervade, to spread abroad, aff. ययन्, and युत् substituted for the initial.
 यवस्तर mfn. (-रः-रो-र) Rendering famous, conferring celebrity. E. यवस् fame, त्र to make, aff. टच्।
 यवस्कास mfn. (-नः-ना-य) Ambitious, desirous of fame or glory. E. यवस्, and कास desire. [desiring.
 यवस्कास्यत् mfn. (-यन्-यसी-यत्) Desiring fame or glory. E. यवस्, कास्यत्
 यवस्काय m. (-यः) Body in the form of fame. [poss. aff.
 यवस्तत् mfn. (-स्तान्-स्तो-स्त) Famous, celebrated. E. यवस् fame, तत् aff.
 यवस्त्रिन् mfn. (-स्त्रि-स्त्रि-स्त्रि) Famed, renowned, celebrated. f. (-स्त्रिने) Wild-cotton. E. यवस् fame, त्रिनि aff.
 यवस्त्रिन् mfn. (स्त्रि-स्त्रि-स्त्रि) 1. Conferring fame. 2. A plant, (Celtis orientalis.) "जीवन्ती इक्षु" E. यवस् and यत् aff.

यवीय mfn. (-यः-य्यी-य्य) Destroying fame, rendering infamous. E. यवीय what destroys.

यवीय m. (-यः) Quicksilver.

यवीय Adj. Rich in fame.

यष्टि mfn. (-ष्टिः-ष्टिः or यष्टि) 1. A staff, a stick. 2. A staff armed with iron &c. used as a weapon, a club, a mace. 3. A necklase. 4. A creeping plant. 5. Liquorice. 6. A shrub, (Siphonanthus indica) 7. A string, a thread, especially as strung with pearls, &c. 8. thread in general. m. (-ष्टिः) 1. A flag-staff. 2. The arm, and for arm. 3. A pillar. 4. A support. 5. A stalk. 6. A branch. E. यष्टि worship, अष्टि. क्तिन्; the क of the compound final rejected; Va'cha patya defines it thus:—यज् क्तिन् नि० न स्युसारयन्। This word implies "thinness" "slenderness" &c. when used at the end of compounds.

यष्टि(हो)य m. (-यः) A bird, the lapping. "तितिरवायो" f. (-यः) 1. A pearl necklase, especially of but one string. 2. A pond, a pool. 3. Liquorice 4. A club, a staff, a bludgeon. E. कन् added to the preceding.

यष्टियज् m. (-यः) A club-bearer, one carrying a staff or stick. E. यष्टि stick, and यज् to take, aff. यच्।

यष्टिपत्र n. (-पत्र) Liquorice, or the root of the Abrus precatorius. E. यष्टि a stick, and पत्र honey; also with कन् added, fem. form यष्टिपत्रिका; and with the final of the first word long यष्टिपत्रम्।

यष्टु m. (-ष्टा) A sacrificer, one who employs priests for a sacrifice. E. यज् to worship, aff. टच्, and ज changed to य।

यत् (यत्, यत्) यत् यत् r. 1st and 10th cls. (यसति यसति) 1. To endeavour, to persevere, to make strenuous and persevering exertion. 2. To be afflicted. With चाङ् prefixed, To labour. With निङ्, To exude. r. 10th cl. (यासयति-ते) With च, To torment, to trouble.

यत् mfn. (-यः-य्या-य्य) To be done with energy or perseverance. 2. To be killed or put to death. E. यत् to strive, यत् aff.

यत्न n. (-त्नः) 1. Death, being killed. 2. Effort, energy. E. त् added to the last.

यत्न m. (-यः) A sacrificer, an institutor of sacrifices. E. या to go, यत् Una'di aff., and यत् augment, form irr.

या r. 2nd cl. (याति) 1. To go, to go to. 2. To obtain, to get. 3. To invade. 4. To withdraw. 5. To elapse, (as time.) 6. To come to pass, to become. 7. To have carnal intercourse with. 8. To request. 9. To attempt. 10. To discover. With यज्, prefixed, To follow. With यभि, To approach, to reach. With चाङ्, To come to arrive. With यज्, To give way, to yield. With निङ्, 1. To go out or forth. 2. To go readily or quickly. With यज्, To go to. With प्रति, To go to or towards. With प्रति and यज्, To meet, to advance to. With यज् and यभि, To approach. With यज् and चाङ्, To arrive. With यति, 1. To transgress. 2. To surpass.

यान m. (-नः) A sacrifice, any ceremony in which offerings and oblations are presented. E. यज् to worship, aff. यज्।

याच (ट, य) टयाच् r. 1st cl. (याचति-ते) 1. To ask or beg, to solicit, to request. 2. To offer, to tender.

याचक mfn. (-कः-को-क) Beggar, mendicant, asking, one who asks, or solicits. E. याच् to ask, aff. यच्।

याचक mfn. (-कः-को-क) Beggar, mendicant. E. याचक an asker, यच् and याचना f. (-ना) Asking, begging. E. याच् to ask, aff. युच्।

याचना mfn. (-नः-ना-य) Asking, soliciting. E. याच् to ask, याचना aff. याचनीय mfn. (-यः-या-यं) To be asked, &c. E. याच् to ask, याचनीय aff.

याचित mfn. (-तः-ता-त) Asked, begged, solicited. E. याच् to ask, aff. त। याचितक n. (-कः) A thing borrowed for use. E. याचित asked, यच् added

याच mfn. (-यः-या-यं) To be asked, begged, &c. E. याच् to ask, यच् aff. याचना mfn. (-नः-ना-य) Being asked. E. याच् to ask, पा३३. १., याचने aff.

प्राप्त f. (-प्र) Asking, begging. इ. याच् to ask, यच् aff. [यच्] ।
 पात्र m. (-त्र) Boiled-rice, or generally food. इ. यच् to present, aff.
 पात्रक m. (-क) 1. An officiating priest, a Bra'hmana who conducts any part of a sacrifice. 2. A royal elephant. 3. A furious elephant. इ. यच् to worship, यच् aff.
 पात्रन n. (-न) Conducting a sacrifice or causing its performance. इ. यच् to worship, causal form, aff. यच् ।
 पात्रि m. (-त्रि) A sacrificer, an institutor of sacrificial ceremonies. इ. यच् to sacrifice, Una'di aff. यच्. [sacrifice, विनुच् aff.]
 पात्रिन् m. (-त्रि) Sacrificing, one who officiates at a sacrifice. इ. यच् to sacrifice mfn. (-त्रि-य) Belonging to or relating to the Yajur-Ve'da. इ. यच् or यजच् the Ve'da, यच् aff. [descent.]
 पात्रदत्ति m. (-त्ति) Kuve'sa. इ. यजदत्त a proper name, यच् aff. of पात्रदत्ता m. (-त्ता) A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the Yajar-Ve'da revealed to him by the sun. इ. यजदत्त the father of the saint, and यच् aff.
 पात्रदेवी f. (-देवी) A name of DRAUPADI, the wife of the Pán'davas. इ. यजदेव the father of the princess, यच् patronymic aff., fem. aff. यच्.
 पात्रिक m. (-क) 1. A sacrificer, an institutor of a sacrifice. 2. An officiating priest at a sacrificial ceremony. 3. Kus'a or sacrificial grass. इ. यज sacrifice, उच् aff. [and यच् aff.]
 पात्रिकान् n. (-कान्) Sacrifice, sacrificial ceremonies. इ. पात्रिक a sacrificer, पात्रिक mfn. (-य-यौ-य) Fit for sacrifice. इ. यजिय, यच् added.
 पात्र्य mfn. (-यः यौ य्य) To be offered or sacrificed. m. (-यः) A sacrificer, the person for whom it is performed. n. (-यः) Property or presents derived from officiating at sacrifices. इ. यच् to worship, यच् aff. [ness.]
 पान् Ind. An interjection. 1. Of pleasure. 2. Of alarm. 3. Of restlessness.
 पान् m. (-यन्-यान्-यान्) Going. इ. या to go, यच् aff.
 पान् mfn. (-यः-यान्-यान्) 1. Gone, went. 2. Obtained, got. n. (-यः) 1. Driving or guiding an elephant with a goad. 2. Going, motion. 3. The pastime. इ. यच् to endeavour, or या to go, aff. य ।
 पान् n. (-यः) 1. Requit, recompense. 2. Revenge.
 पान् f. (-यः) 1. Pain, agony, sharp or acute pain. 2. Pain or punishment inflicted by YAMA or his ministers, the pains of hell. इ. यच् to inflict pain, aff. यच्.
 पान् mfn. (-यः-यान्-यान्) 1. Old. 2. Used, impaired. 3. Rejected, abandoned. 4. Raw, half-ripe or dressed. 5. Aged, exhausted. इ. यान् gone or got, यान् forbearance, relinquishment.
 पान् mfn. (-यः-यान्-यान्) 1. To be gone. 2. To be gone against, to be attacked or invaded. इ. या to go, यच् aff.
 पान् mfn. (-यः-यान्-यान्) A goer, one who goes or moves. m. (-यः) A demon, a goblin, an imp or evil spirit. m. (-यः) 1. Time. 2. A traveller, a wayfarer. 3. Wind. इ. या to go, यच् Una'di aff. [aff. यच् ।]
 पान् m. (-यः) A goblin, an evil spirit. इ. यान् the same, या to have, याच् m. (-यः) 1. A charioteer, a driver. 2. A husband's brother's wife. इ. यच् to endeavour assiduously, Una'di aff. यच्, and the radical vowel made long.
 पान् m. (-यः) An infernal or condemned spirit. इ. यच् to endeavour, causal form, aff. यच् ।
 पान् f. (-यः) 1. Going moving, proceeding, marching travelling. 2. Passing away time. 3. Practice, usage, custom. 4. A holy festival, but especially the procession of idols, &c. which usually forms a part of the ceremonies on such an occasion. 5. An expedient, a means. 6. The march of an assailing force. 7. Going to pilgrimage. 8. A sort of dramatic entertainment. 9. Intercourse. 10. Way, means. 11. A vehicle in general. इ. या to go, Una'di aff. यच् or यच् ।
 पान् n. (-यः) Setting forth on a journey, &c. इ. यान्, यच् making.

पान् mfn. (-यः-यान्-यान्) Performing a pilgrimage. इ. यान्, यच् engaging in.
 पान् mfn. (-यः-यान्-यान्) 1. Relating to a march, &c. 2. Customary, usual. 3. Requisite for the support of life. m. (-यः) 1. A pilgrim. 2. A traveller. n. (-यः) Provision, supplies, conveyance, &c., for a march. इ. यान् and यच् aff.
 पान् m. (-यः) A public festival. इ. यान् procession, यच् festival.
 पान् n. (-यः) Rectitude, truth, propriety. इ. यान्, यच् aff.
 पान् mfn. (-यः-यान्-यान्) Just, true. इ. यान्, यच् aff.
 पान् n. (-यः) Application, use, accomplishment, attainment of an object. इ. यान्, यच् aff.
 पान् m. (-यः) The ocean. इ. यान् an aquatic animal, and यच् lord.
 पान् m. (-यः) 1. VARUN'A, regent of water. इ. यान् a fish, &c., and यच् lord.
 पान् m. (-यः) 1. KRISHN'A, as descended from the family of Yadu. 2. A Yádava, or descendant of Yadu. f. (-यौ) A name of DURGA. n. (-यः) Stock of cattle. इ. यच् a proper name, यच् aff. of descent, &c.
 पान् n. (-यः) Any aquatic or amphibious animal. इ. या to go, (with speed,) यच् aff., and यच् augment.
 पान् m. (-यः) VARUN'A, the deity of water. इ. यान् an aquatic animal, in the sixth case plural, यान् lord. [the last.]
 पान् m. (-यः) 1. VARUN'A. 2. The ocean. इ. यान्, यच् lord : see पान् mfn. (-यः-यान्-यान्) Independent, following one's own will. m. (-यः) A ministering priest who does as he pleases. इ. यान्, यच् aff.
 पान् mfn. (-यः-यान्-यान्) As like, how like, which like. इ. यच् what, यच् to see, यच् aff., form irr.; also with यच् aff. यान् mfn. (-यः-यान्-यान्) and with यच् added यान् mfn. (-यः-यान्-यान्) ।
 पान् m. (-यः) Water. इ. यान् an aquatic animal, यान् abode.
 पान् n. (-यः) 1. Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c. 2. Going, marching, proceeding. 3. Invading, marching against an enemy. इ. या to go, aff. यच् ।
 पान् n. (-यः) A vessel, a ship, a boat. इ. यान् going, (by water,) and पान् a cup or vessel; also with यच् added यान् n. (-यः) ।
 पान् n. (-यः) The forepart of a carriage, the pole or part where the yoke is fixed इ. यान् a vehicle, and यच् face or front.
 पान् m. (-यः) The owner of a vehicle. इ. यान् and यान् master.
 पान् n. (-यः) 1. Spending or passing away time. 2. Abiding, staying, being. 3. Rejection, ejection, expelling, expulsion. 4. Allaying, alleviating, (as pain or sickness.) इ. या to go, causal form, aff. यच् ।
 पान् mfn. (-यः-यान्-यान्) 1. To be passed or spent as time. 2. To be allayed or relieved though not cured, (disease or a sick person.) इ. या to go, causal v. यान् aff.
 पान् f. (-यः) Twisted or matter hair. इ. या to, in the causal form, aff. यच् ।
 पान् mfn. (-यः-यान्-यान्) 1. Low, vile, contemptible. 2. To be passed or spent, (as time, &c.) 3. (In medicine,) To be alleviated or relieved though not cured, (disease.) इ. या to go, causal form, aff. यच्-यान् ।
 पान् n. (-यः) A litter, a palanquin. इ. यान् vile, and यान् a carriage.
 पान् mfn. (-यः-यान्-यान्) Relating to YAMA, done by him, ordered by him, &c. m. (-यः) 1. The eighth part of a day, a watch of three hours. 2. Forbearance. 3. Cessation, term. इ. या to go, (through the day,) यच् Una'di aff.; or यच् to restrain, aff. यच्; or यच्, and यच् aff.
 पान् m. (-यः) A cock. f. (-यः) A clock, a metal plate to which the hours are struck, or a drum used for similar purpose. इ. यान् a watch, and यान् sound.
 पान् f. (-यः) A metal plate on which the hours are struck, or a drum used for that purpose. इ. यान् a watch, यान् the same.
 पान् m. (-यः) A name of INDRA.
 पान् m. (-यः) A regular occupation for every hour.
 पान् n. (-यः) A pair, a couple, a brace. इ. यान्, यच् pleonastic aff.
 पान् f. (-यः) 1. Night. 2. Turmeric. इ. यान् a watch, and यान् aff.

यामहति f. (-तिः) The being on watch or guard. [यामाह ।
 यामाह m. (-ता) A daughter's husband. इ. य substituted for ज; see
 यामि f. (-तिः) 1. A sister. 2. A virtuous woman. 3. Night. 4. The
 south. 5. Relating to YAMA. 6. A daughter, or daughter-in-law,
 newly married. इ. या to go, ति aff.; or य substituted for ज; see
 यामि; or यम YAMA, इन् aff. of reference.
 यामिका f. (-का) Night. इ. याम a watch, कन् aff., fem. form.
 यामिनी f. (-नी) 1. Night. 2. Turmeric. इ. याम a watch, इति aff.
 यामिनीपति m. (-तिः) 1. The moon. 2. Camphor. इ. यामिनी night, पति
 master. [aff. क ।
 यामोर m. (-रः) The moon. f. (-रः) Night. इ. यामो night, य to have or be,
 यामुन् mfn. (-न्-लो-न्) Relating to the Yamuna' river. (-न्) Antimony,
 or rather the sulphuret of antimony, generally used as an appli-
 cation to darken the eyelashes, and strengthen the eyes. इ. यमुना
 the Jamuná river, and यच् aff.
 यामुनेक n. (-कः) I lead.
 याम्य m. (-यः) A sister's son. इ. यामि a sister, and इक् aff.
 याम्य m. (-यः) 1. Sandal. 2. The saint AUGUSTA. f. (-यः) 1. The south.
 2. The lunar asterism, Bharani. 3. Night. इ. यम YAMA, यन् aff.;
 being sacred to or governed by that deity, &c.
 याम्यायन n. (-यः) The sun's course, south of the line, the winter sola-
 tice. इ. याम्य the south, ययन् going.
 याम्योत्तर Adj. Going from south to north.
 याम्युक् m. (-कः) The performer of frequent sacrifices. इ. यन् to sacrifice.
 aff. ऊक्, the root repeated, and the first vowel made long.
 याम्युक् mfn. (-रः-रा-रः) 1. Going repeatedly. 2. Wandering, vagrant. m.
 (-रः) 1. A horse fit for the As'wame'dha sacrifice. 2. The saint
 JARATKARU. 3. A Bráhmāna who has preserved his household-
 fire. 4. A vagrant. इ. या to go, in the reiterative form, वरच् aff.
 याम्युक् mfn. (-यौ यिनी-यि) Going, who or what goes. इ. या to go, यिनि
 aff., युक् inserted.
 याम्युक् mfn. (-रः-वी-रः) Relating to barley. m. (-रः) Lac, the red animal-
 dye. इ. यु to join, aff. यच्; the nest yielding a sort of resinous
 substance used as sealing-wax : or यम barley, to which the grains
 of the dye are compared, and यच्-यच् aff.
 याम्युक् m. (-कः) 1. Half-ripe barley. 2. Awnless barley. 3. A sort of kid-
 ney-bean, (Phaseolus) 4. A kind of pulse, (Dolichos biflorus.) 5.
 A kind of pulse said to be peculiar to Cashmir. 6. Lac. इ. यु to
 mix, aff. युन्, and यच् added; or याम as above, pleonastic aff. कन् ।
 याम्युक् Adv. (कः) To the utmost of one's power. इ. याम् and यम्युक् ablo.
 याम्युक् Adv. (-यः) For life, as long as life. इ. याम् until, जीव life.
 याम्युक् mfn. (-यः-वी-यः) As much, how much, such. Ind. 1. As much
 as. 2. As many as. 3. As long as. 4. As far as, until, unto. 5.
 When, (i. e. as much, applied to time.) ; the correlative of
 ताम्. इ. यन् what or which, उर्युक् aff. and या substituted for the
 pronominal final.
 याम्युक् mfn. (-यः-या-यः) That which is as far as, or as much as, &c. the
 ordinal of the particle याम् इ. याम् as much as, &c. and तिक् aff.
 याम्युक् Ind. 1. As much as, quantum-tantum. 2. (In algebra.) The
 relation of the unknown number and its co efficient. इ. याम्, ताम्
 so much.
 याम्युक् mfn. (-यः-वी-यः) Belonging or relating to a Yavan'a, Ionian,
 &c. m. (-यः) Incense. इ. यम the country of the Yavan as, यच् aff.
 याम्युक् m. (-कः) A kind of grain, (Zea mays.) "जमा". f. (-वी) Sugar
 prepared from Zea mays. इ. यमज, यच् pleonasm.
 याम्युक् m. (-कः) Nitre, salt-petre. इ. यम barley, यक् the spike, यच् aff.
 याम्युक् m. (-यः) A quantity or heap of grass. इ. यु to mix, युद्दि aff.
 याम्युक् with the effect of चिन्, which makes the vowel long.
 याम्युक् mfn. (-यः-या-यः) To be mixed or joined, miscible. इ. यु to join or
 mix, aff. यन् ।

याम्युक् m. (-यः) The son of S'A'GRAMUNI, the probable founder of the
 Baudd'hic sect.

याम्युक् m. (-कः) A warrior armed with a club. इ. यष्टि a stick, a club
 इक् aff., and both vowels made long; or यष्टि-ईक् ।

याम्युक् m. (-यः) 1. A plant, (Hedysarum alhagi) "दुराधायाम्". 2. Effort. f.
 (-यः) A sort of bird, the Sálíka. इ. यम् to endeavour, aff. यच् ।

याम्युक् m. (-यः) Name of the author of NIRUKTA.

याम्युक् mfn. (-यन्-यन्-यन्) Going, who or what will be going. इ. या to
 go, यद् aff. with the future tense.

याम्युक् mfn. (-यन्-यन्-यन्) Purposing or wishing to worship. इ. यम् to
 worship, desid. v., याम्युक् aff. [य., उ aff.

याम्युक् mfn. (-यन्-यन्-यन्) Desirous of sacrificing. इ. यम् to worship, desid.

याम्युक् f. (-यः) Wish to mix, blend, &c. इ. यु to mix, desid. v., यच् and
 टाप् affs. [य., उ aff.

याम्युक् mfn. (-यन्-यन्-यन्) Wishing to mix or blend. इ. यु to mix, desid.

यु r. 2nd cl. (योति) 1. To mix, to join, to blend. 2. To separate or not
 mix. r. 10th cl. (यावयते) To censure, to blame, to disrespect, to
 despise. (य) युक्, r. 9th cl. (युनाति युनोते) To bind, to tie.

युक् Ind. Badly, ill.

युक् mfn. (-यः-यः-यः) 1. Joined, combined, united, identified. 2. Right,
 fit, proper. 3. Proved, concluded by inference or argument. 4. Mo-
 derate, limited. 5. Possessing, endowed with, as virtues, qualities,
 &c. 6. Intent on, attached to, as a study or pursuit. 7. Employed or
 engaged in business, &c. 8. Occupied in performance of the reli-
 gious exercise called Yō'ga. m. (-यः) The sage who has acquired the
 command of his feelings and passions, and who performs the cus-
 tomary devotional offices without any regard to their result. n.
 (-यः) 1. A measure of four cubits. 2. A team, a yoke. f. (-यः) A
 plant, commonly Elá'ni. इ. युक् to join or mix, aff. यच् ।

युक्तरा f. (-रा) A plant, commonly Elá'ni, (Mimosa octandra) इ. युक्
 mixed, joined, रस juice. [joined, यम्युक् iron.

युक्तायुक् n. (-यः) A sort of wooden spade or shovel. इ. युक् bound,

युक्ति f. (-क्तिः) 1. Union, connection, joining. 2. Propriety, fitness. 3.
 Usage, custom, traditionary and unwritten law. 4. Inference, de-
 duction from circumstance or argument, the reason of a thing or
 argument. 5. Insertion of circumstances in written evidence,
 specification in writing of place, time, &c., considered as one of the
 means of verifying such evidence. 6. A figure of rhetoric, emble-
 matic or mystical expression of purpose, so as to conceal its form
 all but its immediate object. 7. Supplying an ellipsis. 8. Connec-
 tion of dramatic events, the production of one incident by ano-
 ther. 9. Alloying of metals. इ. युक् to join, &c., aff. क्तिन् ।

युक्तिकर Adj. 1. Suitable. 2. Proved.

युक्तियुक्त Adj. 1. Expert. 2. Suitable, fit. 3. Proved.

युग् (यु) युग् r. 1st cl. (युक्ति) To except, to abandon.

युग् n. (-यः) 1. A pair, a couple, a brace. 2. An age, as the S'atya or
 Krita, Tre'ta, Dwápara, and Kali. 3. A lustre, or period of five
 years. m. (-यः) 1. A yoke. 2. A measure of four cubits. 3. An ex-
 pression for the numbers "four and "twelve". 4. Life, birth. 5. A
 drug, commonly Ridd'hí. इ. युक् to join, aff. यच्, the final changed.

युक्तीय m. (-यः) The pin of a yoke. इ. युग a yoke, कील a pin, यच्
 added.

युगयय m. (-यः) Destruction of the world. इ. युग and यय destruction.

युगयय m. (-यः) 1. The pole of a carriage, or wood to which the
 yoke is fixed. 2. The name of a mountain. इ. युग a yoke, य to hold
 or support, यच् aff. [join, ययय aff.

युगयय Ind. 1. At one time, at once. 2. Together, conjointly. इ. यु to

युगयय m. (-यः) 1. A sort of ebony. 2. The Ash'mantaka tree. 3.
 The Lo'dh or Lo'dhra tree, (symplocos racemosa.) ; see the next.

युगयय m. (-यः) Mountain-ebony, (Bauhinia variegata.) "रत्नवायय-
 इति". f. (-क्तिः) 1. The Sishu-tree, (Dalbergia Sishu.) "रत्नवायय-
 इति".

2. The Sarsapa-tree, (*sinapis dichotoma*.) **यु** a pair, **य** a leaf, aff. **यन्**, double-leaved.
- युवायुव** m. (-यः) A young ox in training. **यु** a yoke, **यव** a side, and **य** who goes, or with **यन्** aff. **युवायुव** m. (-यः) ।
- युव** n. (-यः) A pair, a brace, a couple. **यु** a pair, **य** aff.
- युवक** n. (-यः) 1. A hair. 2. Two verses forming one sentence.
- युवायुव** m. (-यः) A year. **यु** an age, and **यव** a part.
- युवान** m. (-यः) 1. A destruction of the universe. 2. The end of an age.
3. Mid-day, noon. 4. The end of a yoke. **यु** an age, either generally or individually, and **यव**, end. [friend.
- युवायुव** m. (-यः) A real friend, a friend in need. **यु** a pair, **य** a side.
- युव** n. (-यः) 1. A pair, a couple, a brace. 2. A twin. 3. Mixing, uniting. 4. A couple of verses. 5. The sign Gemini of the Zodiac. f. (-यः) Even. **यु** to join, **Unādi** aff. **यव**, the final changed to **य**.
- युवक** n. (-यः) 1. A couple. 2. A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. **यु** added to the last.
- युवपत्र** m. (-यः) 1. A tree, (*Alstonia scholaris*. Syn. *Echites scholaris*.) 2. The Sishu-tree. 3. The Rakta-Kāñchana tree, (*Bauhinia variegata*.) 4. The Bhu'rja-patra tree. **यु** a couple, and **यव** a leaf, double-leaved : see **युवपत्र** ।
- युवपत्रिका** f. (-का) A timber-tree, (*Dalbergia Sisu*.) : see the last.
- युवकबीज** m. (-यः) A plant, (*Asclepias rosea*.)
- युय** mfn. (-यः-यः-यः) Fit or proper to be yoked or harnessed. **यु** (-यः) Any vehicle or conveyance. **यु** (-यः) An animal yoked, a carriage-horse. **यु** to join, aff. **यत्** or **यप्** ; **यस्य** **य** । [take.
- युक्** r. 1st cl. (युञ्जति) To be inattentive or negligent, to err or mis-
- युज** (युजो) **युजो** r. 4th cl. (युञ्जते) 1. To confine the thoughts, to keep the mind fixed in abstract meditation. 2. To be fit. 3. To be right. r. 1st and 10th cls. (योजति योजयति-ते) 1. To bind, to tie, to connect. 2. To yoke 3. To instigate. 4. To oblige. 5. To put to. With **यि**, To yoke. With **यन**, To unite. (योजयते) To blame. (यौ युजि) **युजि** r. 7th cl. (युनक्ति युञ्जते) 1. To join, to mix, to unite, &c. 2. To apply, to use. 3. To prepare, to make ready. 4. To meditate. 5. To grant to endow. 6. To design, to intend, &c. With **यन्** prefixed, 1. To ask, to inquire. 2. To reprove. With **यजि**, 1. To utter, to speak. 2. To accuse. 3. To claim. With **यत्**, 1. To make effort. 2. To prepare. With **यप**, 1. To seize, to take, to lay hold of. 2. To eat. 3. To use. With **यि**, 1. To order, to appoint, (with a loc.) 2. To join. With **य** 1. To be fit or due. 2. To attach or apply to. 3. To lend money. 4. To make effort. 5. To combine or connect. 6. To give. 7. To move. 8. To perform on the stage. With **यि**, 1. To separate, to sunder. 2. To send. 3. To leave, to abandon. With **यि** and **यि**, 1. To appoint or employ. 2. To expend. 3. To send. 4. To involve in or force upon. With **यि** and **य**, To separate, to part, to divide. With **यन्**, To unite, to combine. With **यन्** and **यव**, To think profoundly.
- यु** n. (युक्) A pair, a couple. **यु** m. (-युक्-युक्) A sage, one who devotes his time to abstract contemplation. Dual (-यौ) The twin-sons of ASHWINI, and physicians of Swarga. **यु** m. (-युक्) A joiner, one who joins, or unites. f. (-युक्) A measure of three hundred poles. **यु** to join to meditate, &c., aff. **यिप्** ; also **युजि** the same, with the same aff., when **य** is inserted after the vowel, before the first five affixes in the masculine and feminine genders.
- युज** mfn. (-यन्-यन्-यन्) 1. Uniting, Joining. 2. Uniting spiritually, practising devotion. **यु** to join, &c., **यव** aff.
- युवान** mfn. (-यन्-यन्-यन्) Uniting, combining, joining with. **यु** (-यः) 1. A charioteer. 2. A Brāhmana engaged in the religious exercise called Yōga. **यु** to join, &c., aff. **यव** and **यन्** inserted.
- यु** (यु) **यु** r. 1st cl. (योजते) To shine.

यु Ind. Badly, ill.

- युय** mfn. (-यन्-यन्-यन्) 1. Joined, combined, connected, identified. 2. Attached to, engaged in or by. 3. Endowed with, possessed of separated. **यु** (-यः) A measure of four cubits. **यु** to join, &c., aff. **यव** ।
- युय** mfn. (-यन्-यन्-यन्) Joined, combined. **यु** (-यः) 1. Doubt, uncertainty. 2. A pair, a brace. 3. Nuptial presents. 4. The end of a cloth worn by women. 5. A garment worn by women ; it is applied, both to the petti-coat and the upper wrapper or cloth. 6. The ends of a cloth. 7. The edge of a winnowing basket. 8. Asylum. 9. Forbearance, cessation. 10. Alliance, acquaintance, forming an alliance, friendship. **यु** joined, &c., **यव** added.
- युयि** f. (-यिः) 1. Joining, uniting. 2. Obtaining possession of. 3. A conjunction, (in astro.) 4. (In arith.) Addition. **यु** to join, **यि** aff.
- युय** n. (-यः) 1. War, battle, contest. 2. Conflict of the planets, (in astronomy.) **यु** to fight, aff. **यव** । [delight.
- युयव** m. (-यः) 1. KA'RTIKĒ'YA. 2. A battle-arena. **यु** war, and **यव**
- युयवीर** m. (-यः) 1. A warrior. 2. A warlike hero in a poem. 3. The sentiment of heroism.
- युयवार** m. (-यः) A horse. **यु** war, **य** to go, aff. **यव** ।
- युयवन्त** mfn. (-यन्-यन्-यन्) Fierce or frantic in battle. **यु**, **यव** frantic.
- युय** (यौ) **यौयु** r. 4th cl. (युञ्जते) To fight, to contend in battle, to slay.
- युय** f. (युत् or युद) War, battle. **यु** to fight, aff. **यिप्** or **यप्**.
- युयान** m. (-यः) A man of the second or military order, a warrior. **यु** to fight, **Unādi** aff. **यान**, and the radical vowel unchanged.
- युयधिर** m. (-यः) The elder of the five Pa'n'dava princes, and leader in the great war, between them and the Kurus, in the beginning of the fourth age ; the nominal son of Pa'n'd'u whom he succeeded in the sovereignty of India, but according to the legend, begotten on Kunti by the deity YAMA. **यु** in war or battle, and **धिर** for **धिर** firm ; it is also sometimes read **युयधिर** ।
- युय** m. (-यः) 1. War, battle. 2. A bow. 3. An arrow. 4. A warrior, a combatant. **यु** to fight, **यव** **Unādi** aff.
- युयमान** mfn. (-यन्-यन्-यन्) Fighting, warring. **यु** to fight, **यान** aff.
- युय** (युय) **युयु** r. 4th cl. (युञ्जति) To confuse, to perplex. 2. To trouble. 3. To efface.
- युयु** m. (-युः) A horse.
- युयुक्खुर** m. (-यः) A hyena. **यु** joined, **खुर** a hoof.
- युयुमान** mfn. (-यन्-यन्-यन्) 1. Wishing to join or unite. 2. Devout, wishing to effect spiritual union with the divine essence. **यु** to be devout or to join, desid. v., **यान** aff.
- युयुसा** f. (-सा) Wish or purpose to fight, enmity, pugnacity. **यु** to fight, desid. v., **यव** and **यप्** affs. [युयुसा, रचित void of.
- युयुसारक्षित** mfn. (-यन्-यन्-यन्) Cowardly, having no intention to fight. **यु**
- युयु** mfn. (-यन्-यन्-यन्) Wishing or ready to make war or fight, pugnacious, hostile, ambitious. **यु** (-यः) A combatant. **यु** to make war, desid. v., **य** aff.
- युयुधान** m. (-यः) 1. A proper name, one of the chiefs of the Pa'n'd'us. 2. A warrior. **यु** to fight, in the reduplicate form, **यान** aff.
- युयुवन्ति** mfn. (-यि-यि-यि) Bald in youth. **यु** and **यव** bald ; also **युयुवन्ति**, and fem. **युयुवन्ति** ।
- युयुवन्** m. (-यः) Eruptions on the face peculiar to youth. **यु** a young person, from **युवन्**, and **यव** what affects the cheek.
- युयुवन्** mfn. (-यन्-यन्-यन्) Being old as it were in youth, old-fashioned, or prematurely infirm. **यु** and **यव** old ; also **युयुवन्** and in the fem. **युयुवन्ति** ।
- युयुजामि** m. (-यिः) Having a young wife. **यु**, and **यामि** wife.
- युयुति** f. (-यिः or यौ) A young woman.
- युयु** mfn. (युयु युयुतिः or यौ-यौ-युयु) 1. Young 2. Best, excellent. 3. Endowed with native or natural strength. **यु** (Nom.-युयु-यामि-यानः acc. plu. **युयु**) 1. A younger descendant, the elder being alive. **यु**

(-य) A young man or one of the virile age, or from sixteen to seventy. f. (-ति) or युनी) A young woman, one from sixteen to thirty. f. (-ति) Turmeric. म. यु to mix or associate, Una'di aff. कनि, the fem. form takes ति, and optionally adds क् in one form, with which affix the semi-vowel व is changed to its congener व, and the two short vowels coalesce into one long one, making युनी.

युवनाय m. (-जः) A name of MA'NDHA'TRI, an early sovereign of the Solar dynasty. म. युवनाय his father, who appears as the eighth monarch of the Solar line, and ज born.

युवपक्षित mfn. (-तः-ता-तं) Grey-haired in youth. म. युवप, and पक्षित grey-haired; also युवपक्षित, and fem. युवतिःपक्षिता ।

युवराज m. (-जः) 1. A young prince, especially the heir apparent, associated to the throne. 2. One of the Jain's pontiffs. म. युव young, राजन् a prince, टच् aff.

युवराज्य n. (-ज्य) The dignity of heir apparent and associate in the throne. म. युवराज, and यन् aff.

युवद् 2nd personal pronoun. mfn. (-त्वं) Thou. म. युव a Sautra root, to serve, to worship, Una'di aff. मदक्. [be said.]

युवहाय n. (-यः) (In gram.) The second person. म. युवद्, and वाय to यू f. (-युः) The water in which pulse, &c. has been boiled, pease-soup, &c. म. यु to mix, aff. झिप्, and vowel made long.

युक् mfn. (-क्तः-क्ता) A louse. म. यु to mix, (with the hair,) Una'di aff. कन्, and the vowel made long. [made long.]

युति f. (-तिः) Joining, mixing. म. यु to join, aff. झिप्, and the vowel

युध n. (-धः) A multitude of birds or beasts, a herd, a flock. f. (-धी) A kind of jasmine, (Jasminum auriculatum.) म. यु to mix, यक् Una'di aff., and the vowel made long.

युधनाय m. (-यः) A large elephant, the leader of a wild herd. म. युध a multitude, (of elephants,) and नाय lord.

युधप m. (-पः) The leader of a wild herd of elephants. म. युध a herd, and प who protects : see the last. [a herd, यद् expelled.]

युधवट m. (-वः) An elephant turned out or driven from a herd. म. युध युधवत् Adv. Gregariously, in flocks. म. युध and वत् aff.

युधिक्ता f. (-क्ता) 1. A sort of jasmine, (Jasminum auriculatum.) 2. Globe amaranth. म. युधी the jasmine, कन् aff., fem. form.

युनि f. (-निः) Joining, union, junction. म. यु to join or mix, aff. झिप्, न substituted for the final, and the vowel made long.

यूप mn. (-पः-यः) 1. A sacrificial post, a pillar usually made of bamboos, or the wood of the K'hadira, to which the victim at a sacrifice is bound. 2. A trophy, a column erected in honour of a victory. म. यु to bind, (the victim,) प Una'di aff.

यूपकटक m. (-क्तः) A wooden ring on the top of a sacrificial post, or according to some authorities, an iron ring at its base. म. युप the post, and कटक a ring, &c. [the post, कर्त्तृ the ear.]

यूपकथं m. (-थं) A part of a sacrificial post sprinkled with ghee. म. युप

यूपद्रु m. (-द्रुः) The K'hayar, (Mimosa catechu.) म. युप a sacrificial post, and द्रु a tree; the wood of this tree being especially fit for the sacrificial post; also युपद्रु म. (-मः) । "रक्तखदिरः ।"

यूपक्षय m. (-यः) A bird. म. युप a sacrificial post, put for any post, and क्षय an aim; a sort of net being made about a post, on which birds may alight.

युपथ m. (-थः) The top of the sacrificial post. म. युप as above, थ top.

युपौक्षय m. (-यः) The ceremony of erecting the sacrificial post. म. युप a sacrificial post, and औक्षय elevation.

युप् r. 1st cl. (युप्ति) To hurt, to injure, to wound or kill.

युप् mn. (-यः-यः) Pease-soup, pease-porridge, the water in which pulse of various kinds has been boiled. m. (-यः) The mulberry tree, (Morus Indica;) also युप्. म. युप् to hurt, क् aff.; युप्न् optionally substituted for this word in some cases.

येन Ind. (Inst. sing of यन्, used as an adverb.) 1. By which means, wherefore, whereby. 2. As; so that. [persevere.]

येद् (यद्) वेद् r. 1st cl. (वेदने) To resolve, to endeavour diligently, to वेदन्व mfn. (-न्वः-न्वा-न्वः) 1. To be joined or united. 2. To be performed (as devotion.) 3. To be united spiritually. म. युज् to join, तच् aff.

योजन m. (-जः) The tie of the yoke of a plough or carriage. म. युज् to join, Una'di aff., यन् ।

योजन m. (-जः) 1. Junction, joining, union. 2. Combination, association, meeting, conflux. 3. Religious and abstract meditation. 4. Keeping the body in a fixed posture. 5. Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation; this does not necessarily imply an abandonment of the world or relinquishment of the usual observances of religion, but it involves internal indifference to objects of pleasure and pain, and utter disregard of the consequences or fruit of ceremonial rites. 6. The particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with God is supposed to be obtained; in the Gī'ta it is described as sitting on Kus'a grass, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the Deity; in the Tantras a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the etherial spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with BRAHMA'. 7. The system of philosophy which treats of the union of the soul with BRAHMA' or God; it is the same as the Patanjali' doctrine, and constitutes one of the six Darshanas or philosophical schools of the Hindus. 8. Magic, or the acquisition of supernatural powers by the mystical and magical worship of Ś'iva and Durgā' especially. 9. Consequence, result, the main end or object of any thing or act. 10. Connection of one thing with another, as of cause with effect, predicate with subject, quality with substance, &c. 11. Acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorised by rule, but sanctioned by the authority that employs them. 12. A rule, an aphorism. 13. Propriety, fitness. 14. Side, part, cause or argument to be maintained or defended. 15. Thing, substance. 16. Wealth. 17. A drug, a medicament, especially a compound of various ingredients. 18. Fraud, trick. 19. A logician. 20. A spy, an informer. 21. A violator of truth or confidence. 22. A conveyance, a carriage, a boat, &c. 23. A means, an expedient. 24. Armour. 25. Putting on armour. 26. Lucky conjuncture. 27. (In arithmetic,) Addition. 28. (In astronomy,) The leading or principal star of a lunar mansion. 29. The twenty-seventh part of 3600 of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each Yo'ga has a distinct name; astrologers also enumerate twenty-eight Yo'gas differently named from the foregoing, and corresponding with the twenty-eight Nakshatras, or the divisions of the moon's path, but varying according to the day of the week. 30. A period, or the time during which the sum of the motions of the sun and moon amount to one Nakshatra, the mean duration of which is 23hs. 47' 44". म. युज् to join literally or figuratively, (as with God,) aff. यन् ।

योजनेन m. (-नः) 1. Charge of property, keeping of cattle, &c. for another. 2. Insurance or charge for secure conveyance of goods, and the profit on their sale. 3. Profit, gain, keeping the old and making fresh gains. 4. Such articles as are not divisible amongst coheirs. 5. Welfare, well-being. 6. National prosperity, the good government of a state, or the means of maintaining it; as the

Rāja, minister, priest, &c. forming the administration. **३.** वीज profit, वीज safety or preservation ; or वीज association, वीज patience.
वीजवेनकर m. (-रः) A keeper, one who takes charge of property, &c. **३.** वीजवेन, and कर who makes.
वीजवर m. (-रः) A name of HANUMA'NA. **३.** वीजे possession of superhuman powers, वीजे going, possessing.
वीजवर्ष mn. (-वर्षः) Magical powder.
वीजतत् Ind. 1. Suitably, properly. 2. Seasonably, in due season. 3. Through devotion, magic, &c. 4. Conjointly. **३.** वीज, तत् aff.
वीजतारा f. (-रा) The chief star in a constellation.
वीजदान n. (-नः) 1. A fraudulent gift. 2. Communicating the Yo'ga doctrine. **३.** वीज, दान gift.
वीजमाषिक m. (-कः) A sort of fish, (Silurus ascita.) "मनांटेनको ।"
वीजनिद्रा f. (-द्रा) 1. The sleep of VISHN'U during the deluge. 2. A state of half contemplation and half sleep. 3. A goddess, a form of DURGĀ' or VISHN'U's sleep personified. **३.** वीज mystery, निद्रा sleep.
वीजपट्ट m. (-ट्टः) A cloth drawn round the lower extremities of the ascetic as he spouts to perform religious abstraction. **३.** वीज a religious exercise, पट्ट cloth. [world. 2. DURGĀ'.
वीजमाया f. (-या) 1. The personified power of god in the creation of the वीजमय m. (-मयः) The orange, (Citrus aurantium.) "कमलाविषु" ।
वीजवद m. (-दः) A word which retains only a part of its etymological meaning ; for instance, the word वीज may etymologically mean any thing produced in water, such as, fish, shell, &c., but its meaning are restricted to lotus only.
वीजरीचन f. (-नः) A magical ointment having the power of making one invisible or invulnerable.
वीजवत् n. (-त्) The power of devotion or magic.
वीजवर्षिका f. (-का) A magical lamp, a magical lantern.
वीजवाहिन m. (-ही) A menstruum or medium for mixing medicines, as honey, &c. **३.** वीज, वाहिन conveyer. [effecting.
वीजवाही f. (-ही) 1. Alkali. 2. Quicksilver. **३.** वीज joining of metals, वाह वीजविक्रय m. (-यः) Fraudulentsale. **३.** वीज, and विक्रय sale.
वीजविद् m. (-विद्) 1. A follower of the Yo'ga doctrines. 2. A practiser of devotional exercises. 3. A magioian. 4. A compounder of medicines. **३.** वीज and विद् who knows.
वीजविभक्त m. (-नः) 1 Separation of that which is usually combined. 2. The separation of the words of a Sūtra or text.
वीजसमाधि m. (-धिः) The absorption of the soul in profound meditation.
वीजसार m. (-रः) A panacea, a universal remedy.
वीजसेवा f. (-वा) Practising religious abstraction. **३.** वीज, सेवा observance.
वीजस्त n. (-स्तः) A means of attaining Yoga ; There are eight such means ; viz :—वृत्त, निवृत्त, चारुत, प्राणादान, प्रत्याहार, धारणा, ध्यान and समाधि ।
वीजचार m. (-रः) 1. The observance of Yo'ga. 2. A follower of that Buddhist sect which maintains the external existence of intelligence alone.
वीजचलन n. (-नः) A fraudulent pledge, **३.** वीज fraud, and चारुतन a pledge.
वीजवद्ध mfn. (-दः-दा-द्धः) Engaged in devotional exercises. **३.** वीज, and चारुत mounted on.
वीजसन n. (-नः) A religious posture, the position in which the devotee sits to perform the religious exercise called Yo'ga. **३.** वीज as above, and चारुत a seat or sitting.
वीजिन् mfn. (-नी-जिनी-जि) 1. Who or what joins, or effects junction or connection, &c. 2. Possessed of superhuman powers. **३.** (नी) 1. A devotee, an ascetic in general. 2. The religious or devout man, who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed upon BRAHMA' or God alone. 3. The performer of the particular act of meditation called Yo'ga. 4. A magician, a conjuror, one supposed to have

obtained supernatural powers. **५.** (नी) Name of the eight female fiend or spirit attendant on, and created by DURGĀ' ; **३.** वीज as above, वीज aff. ; or वीज् to join, aff. वीजिन् । [sleep.
वीजनिद्रा f. (-द्रा) Light sleep, wakefulness. **३.** वीजिन् a saint, निद्रा वीजिन् m. (-नः) 1. The city of BRAHMA'. 2. The saint and legislator YA'GNYAWALKYA. 3. A name of S'IVA. 4. Any principal Muni or Yo'gi. **३.** वीज a Yo'gi or religious personage, &c., वीज lord or chief.
वीजवर m. (-रः) 1. A principal sage or ascetic. 2. A magioian, one who has superhuman faculties. 3. A deity, the object of devout contemplation. **३.** वीज and वीजवर lord. [desired.
वीजवत् n. (-वत्) Lead. **३.** वीज affinity, (of metals or amalgamation,) वीज वीजवत् mfn. (-वत्-व्या-वत्) 1. Clever, skilful. 2. Fit or proper for a Yo'ga, or for religious meditation. 3. Powerful, able. 4. Fit, proper, suitable. **५.** (वत्) 1. A drug, commonly Ri'dd'hi. 2. A cake. 3. A vehicle or conveyance. 4. Sandal. **५.** (वत्) A calculator of expedients. **५.** (वत्) 1. Military exercise. 2. Medical practice. **३.** वीज् to join or mix, aff. वीज् ; or वीज union, वीज aff.
वीज्यता f. (-ता) Fitness, suitableness, propriety. **३.** वीज्य, तत् aff. ; also with तत्, वीज्यत ।
वीजान n. (-नः) 1. God, the SUPREME BEING, the soul of the world. 2. A measure of distance equal to four Kro'sas, which at 8000 cubits or 4000 yards to the Kro'sa or Ke's, will be exactly nine miles ; other computations make the Yo'jana but about five miles, or even no more than four miles and a half. 3. Joining, union, junction, yoking. 4. Application, preparation. 5. Construction, putting together of the sense of a passage. 6. Instigation, exciting. 7. Concentration of the mind. **५.** (ना) 1. Union, connection. 2. Grammatical construction. **३.** वीज् to join, aff. वीज् ।
वीजानन्या f. (-न्या) 1. Musk. 2. A name of S'ITA'. 3. A name of SATYAVATI', the mother of the sage and poet VYA'SA. **३.** वीजान a Yo'jana, and न्या smell ; whose odour is perceptible miles off ; also with कन् added, fem. form, वीजानन्यिका ।
वीजानपर्वी f. (-र्वी) Bengal madder. **३.** वीजान joining, पर्व leaf.
वीजानवर्षी f. (-र्वी) Bengal madder, (Rubia manjith.) "मन्त्रिवादा." **३.** वीजान joining, वर्षी pedicle. [चनीयर् aff.
वीजनीय mfn. (-यः-या-यः) 1. To be joined. 2. To be added. **३.** वीज् to join, वीजयिष्य mfn. (-ता-वी-यः) Joining, combining, who or what unites. **३.** वीज् to join, causal v., वीज aff. [usually वीज् ।
वीजित mfn. (-तः-ता-तः) Mixed, joined. **३.** वीज् to join, aff. वीज् ; more वीजित m. (-तः) 1. Measure in general. 2. Cleaning, purifying. 3. A cleanser, a purifier. **३.** वीज to mix, or not to mix, and तन् Una'di aff.
वीज n. (-नः) The tie that fastens the yoke of a plough to the neck of the ox. **३.** वीज् to join, वीज aff.
वीज्यामान mfn. (-नः-ना-नः) About to fight, ready to fight. **३.** वीज् to fight, desid. v., future tense, वीज्य aff.
वीज्य mfn. (-व्यः-व्या-व्यः) To be fought, what must or ought to be fought. **३.** वीज् to fight, वीज्य aff.
वीज् m. (-जः) A warrior, a combatant. **३.** वीज् to fight, aff. वीज् ।
वीज m. (-जः) A warrior, a soldier, a combatant. **३.** वीज् to fight, aff. वीज् ।
वीजसुख m. (-खः) A leader, a chief warrior. **३.** वीज and सुख chief.
वीजयन् mfn. (-यन्-यन्तो-यन्) Fighting, warring. **३.** वीज् to fight, वीज aff.
वीजवीर m. (-रः) A hero, a warrior. **३.** वीज, and वीर a hero.
वीजवेराव m. (-वः) Mutual defiance, challenging or braving each other. **३.** वीज a warrior, वेराव cry or shout. [वर what takes.
वीजवर mfn. (-रः-रा-रः) Carrying soldiers fit for war, (horses.) **३.** वीज, वीजिन् m. (-वी) A warrior. **३.** वीज् to fight, वीजिन् aff.
वीजेय m. (-यः) A warrior. **३.** वीज war, and वीज aff.
वीजस्त n. (-स्तः) A sort of grain, (Andropogon or Holcus sorghum.) "वीज-वाच". **३.** वीज barley, नल culm or stalk, the व of the first word changed to व, and व with the inherent vowel of व changed to वी ।

योनि mfn. (-निः-निः or -नी) 1. The vulva. 2. A mine. 3. Cause, origin. 4. Water. 5. Place or site of birth or production in general. 6. A repository, a seat. 7. Home, abode, nest. 8. A form of existence, race, birth, as in "देववीनि," &c. ९. यु to join or mix, Una'di aff. निः योनिज Adj. Born of the womb, viviparous.
 योनिदेवता f. (-ता) The 11th Nakshatra or lunar asterism; also Pu'rva-pha'lguni. ९. योनि the vulva, and देवता presiding deity.
 योनिनासा f. (-सा) The upper part of the vulva or the union of the labia. ९. योनि the womb, and नासा the nose.
 योनिभ्रंश m. (-शः) Fall of the womb, Prolapsus uteri. [colouring.
 योनिरक्षण n. (-न) The menstrual excretion. ९. योनि pudendum, रक्षण योनिस्त्रिफ n. (-त्रि) The clitoris. ९. योनि the pudendum, स्त्रिफ the penis.
 योनिसेहति f. (-तिः) Contraction or closure of the vagina. ९. योनि and सेहति contraction.
 योनिस्वर m. (-रः) Fault or blemish of birth on the mother's side, as from inferiority of caste, &c. ९. योनि, and स्वर mixture.
 योनिग्रन्थि n. (-ग्रन्थिः) An affection of the vulva, Menorrhagia, or prolapsus uteri. ९. योनि the vulva, and ग्रन्थि piles. [oppressing.
 योपन n. (-न) 1. Effacing. 2. Anything used for effacing. 3. Destroying, योपा f. (-वा) A young women. ९. युव to serve, sautra root, casual form, affs. चप् and टाप् ।
 योषित् f. (-षित्) A woman in general. ९. युव. Sautra root, to serve, to worship, to hurt, इति Una'di aff.; also with टाप् added योषिता f. (-ता) । [योषित् कृत done.
 योषित्कृत mfn. (-तः-ता-न) Done by a woman, contracted by her, &c. ९. योषित्कृत mfn. (-कः-को-क) 1. Connective, binding. 2. Inferrible, deducible. 3. Customary, usual. 4. Right, proper. 5. Founded on reasoning, logical. m. (-कः) A minister or associate to one's pleasure or amusement. ९. युक्ति union, association, aff. टक् ।
 योगक mfn. (-कः-को-क) Relating to the religious practice, &c. called Yo'ga. ९. योग, टक् aff.
 योगपद n. (-पद) Simultaneousness.
 योगिक mfn. (-कः-को-क) 1. Customary, usual, common. 2. Relating to the Yo'ga, &c. 3. Proper, regular, (as the sense of words, depending upon their derivation or construction.) ९. योग and टक् aff.
 योजनशतिका mfn. (-कः-को-क) Proceeding or extending a hundred Yo'jana. ९. योजन a measure so named, शत a hundred, and टक् aff.
 योजनिका mfn. (-कः-को-क) Extending, &c. a Yo'jana. ९. योजन, टक् aff.
 योड् (-ड्) योड् r. 1st. cl. (योडति) To bind, to tie, to fasten; also योड् ।
 योतक n. (-क) A nuptial gift, presents made to a bride, at her marriage, by her father or friends; some consider it also implying a gift to the bridegroom. ९. योतक the same, pleonastic aff. चप् ।
 योतव n. (-व) Measure in general. ९. योतु the same, चप् aff.; some authorities read योतव and योतव ।
 योधेय m. (-यः) A warrior. ९. योधेय the same, and चप् pleonasm.
 योन mfn. (-नः-ना-न) 1. Relating to the womb or place of origin, uterine: 2. Connected by female alliance, marriage, &c. ९. योनि and चप् aff.
 योवत n. (-त) 1. Measure in general. 2. An assemblage of young women. 3. The state of being a youthful woman. ९. यु to mix, deriv. irr.; or युवती a young woman, aff. चप् ।
 यौव n. (-न) 1. Youth, manhood, prime of life, puberty. 2. An assemblage of young women. ९. युवन् young, चप् aff.; with कन् यौवनक ।
 यौवनकण्टक m. (-कः) Pimples on the face, especially in young persons. ९. यौवन youth, and कण्टक a thorn.
 यौवनदयं m. (-यः) Pride of youth, rashness, conceit, ९. यौवन, दयं pride.
 यौवनदशा f. (-शा) The period of youth. ९. यौवन, दशा state, [ples, &c.
 यौवनपिडका f. (-का) Blotches on the face in youth. ९. यौवन, पिडका pim-
 यौवनलक्षणा n. (-ण) 1. The bosom, the female breast. 2. Beauty, handsomeness, charm, loveliness. 3. Characteristic of youth, ९. यौवन youth, लक्षणा mark or sign.

यौवनवत् mfn. (-वान्-वती-वत्) Youthful. ९. यौवन, and वत् aff.
 यौवनवत् m. (-वत्) A name of MA'NDHA'TRI, one of the kings of the solar dynasty. ९. युवनवत् a proper name, and चप् patronymic aff. [you, aff. चप् ।
 यौवराज्य n. (-ज्य) The office of YUVARAJA. [you, aff. चप् ।
 यौवाक mfn. (-कः-को-क) Yours, belonging to you. ९. युवाक for युवक
 यौवाकीन mfn. (-नः-ना-न) Yours, thine. ९. युवाक for युवक thou, चप् aff.
 र The twenty-seventh consonant of the Nāgari Alphabet, corresponding to the letter R.
 र m. (-रः) 1. Fire or Agni. 2. Heat, warmth. 3. Burning, scorching. 4. Love, desire. 5. Speed. f. (-रः) 1. Giving. 2. Gold. f. (-री) Going, moving. ९. रा to give, or र्स् to play, &c., aff. ड ।
 रं र. 1st and 10th cl. (रंइति रंइयति-ने) 1. To hasten, to move with speed. 2. To urge on, to cause to move or flow. 3. To speak.
 रंइति f. (-तिः) Speed, velocity, in general, or the speed of a chariot. ९. र्स् to sport, क्तिन् aff., इक् augment. [augment.
 रंइत् n. (-इत्) Speed, velocity. ९. र्स् to sport, Una'di aff. चयुन्, इक्
 रं र. 10th cl. (रंक्वति-ने) 1. To taste. 2. To obtain. [get, चप् aff.
 रक् m. (-कः) 1. The sun gem. 2. Crystal. 3. A hard shower. ९. रक् to
 रक् mfn. (-क्तः-क्ता-क्त) 1. Dyed, tinged, coloured, stained. 2. Red, of a red colour. 3. Fond of, attached to, affected with love or interest towards any object. 4. Pure, purified. 5. Sporting, engaging in play or pastime. m. (-क्तः) Red, the colour. n. (-क्त) 1. Blood. 2. Saffron. 3. Copper. 4. Minium. 5. Vermilion. 6. The fruit of the Flacourtia cataphracta. f. (-क्ता) 1. Passionate, attached. 2. Pleasant, charming. 3. The Gu'njā plant, (Abrus precatorius). 4. Lac. 5. Bengal madder. ९. रक् to colour or dye, &c., aff. क् ।
 रक्तक m. (-कः) 1. A plant bearing a red blossom, (Pentapetes phœnicea,) it is also applied to the Ixora bandhuca. 2. Globe amaranth, (Gomphrena globosa, the red variety.) 3. Red garments or cloth. 4. A man affected with passion or fondness. 5. A gambler, a player. 6. Safflower. f. (-क्ता) 1. Red. 2. Fond of. 3. Pleasing. 4. Bloody. ९. कन् added to the preceding.
 रक्तकण्ठ mfn. (-कण्ठः-कण्ठा-कण्ठ) 1. Sweet-voiced. 2. The Indian cuckoo.
 रक्तकन्द m. (-कन्दः) 1. Coral. 2. A sort of onion. 3. A kind of yam, (Dioscorea purpurea.) ९. रक्त red, and कन्द a root.
 रक्तकन्दल m. (-कण्ठः) Coral. ९. रक्त red, कन्द a root, and लक् aff.
 रक्तकमल n. (-क) The red lotus. ९. रक्त red, and कमल the lotus.
 रक्तकाचन m. (-नः) Mountain-ebony. (Bauhinia variegata, or B. Purpurea.) ९. रक्त red, काचन the tree. [the lotus.
 रक्तकुसुम n. (-कुसुमः) The red lotus, (Nymphaea rubra, Rox.) ९. रक्त red, कुसुम
 रक्तकैरव n. (-व) The red lotus. ९. रक्त, and कैरव a lotus.
 रक्तकीकनद n. (-द) The red lotus. ९. रक्त and कीकनद a lotus.
 रक्तगुच्छ m. (-गुच्छः) 1. A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovary. 2. A clot of blood. ९. रक्त and गुच्छ cluster.
 रक्तग्राम (-ग्रामः) A small tree, (Andersonia rohitaka.) f. (-ग्रामी) A kind of grass, a variety of the Durbā grass. ९. रक्त blood, ग्राम removing.
 रक्तचन्दन n. (-न) 1. Red wood, either red Sandal or sappan wood, (Pterocarpus Santalinus.) 2. Saffron. ९. रक्त red and चन्दन Sandal.
 रक्तपिडक m. (-कः) A tree, (Plumbago rosea or coccinea. Syn. P. Rosea.) "रक्तपिडक"
 रक्तचूर्ण n. (-चूर्णः) 1. Red lead. 2. Any red powder. ९. रक्त चूर्ण powder, dust

रक्तहृदि f. (-दिः) Vomiting blood.
 रक्तजम्बु m. (-जम्बुः) An earth-worm. E. रक्त red, जम्बु an insect, aff. जम्बु ।
 रक्तजिह्व m. (-जिह्वः) A lion. E. रक्त red, and जिह्व the tongue.
 रक्तकायक m. (-कायः) A tree, (Tamarix dioica.) "लाक्ष्मीकाय ।"
 रक्तकुक्ष m. (-कुक्षः) A parrot. E. रक्त red, कुक्ष a beak. [with रक्त, रक्तता ।
 रक्तम् n. (-म्) 1. Redness. 2. Passion, affection. E. रक्त added to रक्त ; also
 रक्तकी f. (-की) A name of PA'RVATI'. E. रक्त red, की a tooth, aff. की ।
 रक्तदन्त mfn. (-दन्तः) Red-eyed. m. (-दन्तः) A pigeon. E. रक्त red, दन्त eye.
 रक्तधातु m. (-धातुः) 1. Red chalk or red orpiment. "नैदिके." 2. Copper. E.
 रक्त, धातु a mineral.
 रक्तमय mfn. (-मयः) Red-eyed. m. (-मयः) The Greek partridge, "चकीरे"
 (Perdix rufa.) E. रक्त red, and मय the eye, red-eyed.
 रक्तनासिक m. (-नासिकः) An owl. E. रक्त red, नासिका the nose.
 रक्तप mfn. (-पः) Who or what drinks blood. m. (-पः) An imp, a
 goblin. f. (-पः) 1. A leech. 2. A female goblin. E. रक्त blood, and प
 what drinks, from पा with क aff., and टाप् for the feminine.
 रक्तपक्ष m. (-पक्षः) GARUD'A. E. रक्त red, and पक्ष wing.
 रक्तपदी f. (-पदी) A plant, considered as a sort of sensitive plant, or a
 species of Lycopodium. E. रक्त red, पद foot or root, aff. पदी ।
 रक्तपद्म m. (-पद्मः) The A'soka tree.
 रक्तपा f. (-पा) A leech.
 रक्तपात m. (-पातः) Spilling of blood. E. रक्त, and पात causing to fall.
 रक्तपाता f. (-पाता) A leech. E. रक्त blood, पात nourished.
 रक्तपाद mfn. (-पादः) Red-footed. m. (-पादः) 1. A parrot. 2. A war-
 chariot. E. रक्त red, पाद foot.
 रक्तपायिन् m. (-पायिन्) A bug. f. (-पायिनी) A leech. E. रक्त, पायिन् what drinks.
 रक्तपारद n. (-पारदः) Native vermilion, cinnabar. E. रक्त, पारद quicksilver.
 रक्तपिच्छ m. (-पिच्छः) 1. The "hina-rose, (Hibiscus, rosa sinensis.) "जवाफूल".
 2. A climbing plant, (Ventilago madraspatana.) 3. A spontaneous
 discharge of blood from the nose and mouth. 4. A red pimple or
 boil. E. रक्त red, and पिच्छ lump.
 रक्तपित्त m. (-पित्तः) Plethora, spontaneous hæmorrhages from the mouth,
 nose, rectum and cuticle, accompanied with fever and headache,
 vomiting, purging, &c. E. रक्त red, and पित्त bile, the bile being of
 that colour ; or रक्त blood and पित्त bile, it being supposed to be
 an affection of both fluids or humours.
 रक्तपित्तका f. (-का) A variety of bent grass, (Panicum dactylon.) E. रक्त
 पित्त the disease, and का what removes. "नेट्टेय्या ।"
 रक्तपुष्प m. (-पुष्पः) 1. Nerium odorum, the red variety. 2. A small tree,
 (Andersonia rohitaca, Rox.) mf. (-पुष्पा) The silk-cotton tree,
 (Bombax heptaphyllum.) f. (-पुष्पी) 1. The trumpet-flower, (Bigno-
 mia suave-olens) 2. Bryony, (Bryonia grandis.) E. रक्त red, and पुष्प
 flower, where it may be applied to any plant bearing red blossoms.
 रक्तपुष्पक m. (-पुष्पकः) 1. The Palash tree, (Butea frondosa.) 2. A small tree,
 (Andersonia rohitaca, Rox.) 3. A red flower, (Ixora bandhuka, or
 Pentapetes phoenicea.) 4. The silk-cotton tree. 5. The coral tree.
 6. A tree from which a red dye is prepared, (Rottleria tinctoria.)
 f. (-पुष्पा) A sort of sensitive plant or species of Lycopodium. E.
 रक्त added to the preceding.
 रक्तपीप m. (-पीपः) Red-poppy, (Papaver Rhoeas.)
 रक्तप्रेष m. (-प्रेषः) The passing of blood in the urine.
 रक्तफल m. (-फलः) The Indian fig-tree. f. (-फला) A cucurbitaceous plant,
 (Momordica monodelpha.) "नेलाकुचा". E. रक्त red, and फल fruit.
 रक्तपेल्ल m. (-पेल्लः) A part of the body, apparently intending the lungs.
 "कुल्लु". E. रक्त blood, पेल् froth or phlegm, and ल्ल born.
 रक्तबालक n. (-बालकः) Red lead. E. रक्त red, बालुका sand. "सिन्दुरे ।"
 रक्तमन्त्र m. (-मन्त्रः) A plant, (Barringtonia acutangula.) "निम्बुल्लु". E.
 रक्त red, मन्त्र a pedicle aff. टम् ।
 रक्तमण्डल n. (-मण्डलः) The red lotus. E. रक्त red, and मण्डल a circle. [मण्डल aff.
 रक्तमण्डल mfn. (-मण्डलः) Bloody, full or consisting of blood. E. रक्त and

रक्तनीच n. (-नीचः) Bleeding, letting blood. E. रक्त, नीच loosening.
 रक्तवटि f. (-वटिः) Bengal madder, (Rubia manjisti'h.) E. रक्त, वटि a stick.
 रक्तरेवु m. (-रेवुः) 1. Red lead. 2. The blossom of the Pala'sh, (Butea
 frondosa.) 3. A sort of cloth. 4. An angry man. E. रक्त red, and रेवु
 dust ; also with रक्त added in the second meaning रक्तरेवुका ।
 रक्तबीज mfn. (-बीजः) Red-eyed. m. (-बीजः) A pigeon. E. रक्त, बीज eye.
 रक्तबटी f. (-बटी) Small-pox. E. रक्त red, and बटी a pustule.
 रक्तबटो f. (-बटो) Small-pox. E. रक्त red, बटो a pustule.
 रक्तबन्ध m. (-बन्धः) 1. Lac. 2. The Pomegranate tree. 3. Safflower.
 रक्तबन्ध mfn. (-बन्धः) Red, of a red colour. m. (-बन्धः) 1. An earth-worm.
 "केतुद". 2. Red, (the colour.) n. (-बन्धः) Gold. E. रक्त red, बन्ध colour.
 रक्तबर्धन m. (-बर्धनः) The egg-plant, (Solanum molongena.) E. रक्त blood, and
 बर्धन increasing. "बाज्जीकी ।"
 रक्तवसन mfn. (-वसनः) Dressed in red. m. (-वसनः) The mendicant, or
 Bráhmans of the fourth order, especially as occasionally clad in
 red garments. E. रक्त red, वसन vesture.
 रक्तवाहिन् mfn. (-वाहिन्) Conveying blood, (as an artery.) E. रक्त, and
 वाहिन् what bears. [and विद्रधि a sore.
 रक्तविद्रधि m. (-विद्रधिः) A sore or ulcer from a vitiated state of blood. E. रक्त,
 रक्तविन्दु m. (-विन्दुः) 1. A red spot forming a flaw in a gem. 2. A drop of
 blood. E. रक्त red, and विन्दु a drop.
 रक्तबीज m. (-बीजः) 1. The pomegranate. 2. The name of a demon killed
 by DURGA'. E. रक्त red, and बीज the seed. [हल a stalk.
 रक्तहला f. (-हला) A flower, (Nyctanthes tristis.) "नेफालिकायान्". E. रक्त red,
 रक्तशालि m. (-शालिः) A red variety of rice, (Oriza sativa.) E. रक्त, शालि rice.
 रक्तशासन n. (-शासनः) Red lead. E. रक्त red, शासन an edict ; from the docu-
 ment perhaps being sealed or signed with a preparation of this
 substance.
 रक्तशौर्धक m. (-शौर्धकः) A kind of heron. "सारसपक्षिणि ।"
 रक्तशयिक m. (-शयिकः) A kind of poison.
 रक्तसरोच n. (-चः) Safflower. E. रक्त red, (a dye.) सरोच a contracting.
 रक्तसरोचक n. (-चकः) The blue lotus. E. रक्त added to the last.
 रक्तसंज्ञ n. (-ज्ञः) Saffron. E. रक्त red or blood, and संज्ञा appellation ; also
 similar compounds, as रक्तनामन्, रक्तनामक, &c. "कुङ्कुमि ।"
 रक्तसन्ध्याक n. (-सन्ध्याकः) The red lotus, (Nymphaea rubra.) E. रक्त red, सन्ध्या
 twilight, कन् aff. of comparison.
 रक्तसरोचक n. (-चकः) The red lotus. E. रक्त, सरोचक a lotus.
 रक्तसर्वप m. (-सर्वपः) Mustard, (Brassica nigra.) [सिक्क a lotus.
 रक्तसौम्यिक m. (-सौम्यिकः) The red lotus. "रक्तसौम्यिक". E. रक्त blood, &c., सौम्य-
 रक्तस्राव m. (-स्रावः) 1. Venesection, bleeding. 2. A kind of dook or sorrel.
 E. रक्त and स्राव causing to flow ; also रक्तस्रावः । [musical modes.
 रक्तस्रंज्ञा f. (-स्रंज्ञा) One of the Ra'ginis or female personifications of the
 रक्तहीन mfn. (-हीनः) Bloodless, cold-blooded. E. रक्त, हीन devoid of.
 रक्तान्न mfn. (-न्नः) 1. Sprinkled with blood. 2. Dyed red. n. (-न्नः)
 Red wood, (Pterocarpus santalinus ; applied also to the Cæsalpi-
 nia sappan.) E. रक्त, and अन्न sprinkled, spread.
 रक्तान्न mfn. (-न्नः) Red-eyed. m. (-न्नः) 1. A buffalo. 2. A pigeon.
 3. The Greek partridge, (Perdix rufa.) "चकीरे". 4. A tyrant, a
 savage, a barbarous or cruel man. 5. The Indian crane. E. रक्त
 red, चकि the eye, aff. च ।
 रक्तान्न m. (-न्नः) 1. The planet MARS. 2. A plant, (a species of Crinum.)
 3. A bug. n. (-न्नः) 1. Coral. 2. Saffron. f. (-न्नः) A plant, (Celtis
 orientalis.) E. रक्त red and अन्न body.
 रक्तान्निसार m. (-रक्तान्निसारः) Dysentery. E. रक्त, and अन्निसार diarrhoea.
 रक्तान्नार m. (-रक्तान्नारः) The skin. E. रक्त blood, अन्नार receptacle.
 रक्तान्निय m. (-रक्तान्नियः) Inflammation of the eyes, ophthalmia with spongi-
 ness of the vessels so as to discharge blood on being touched. E.
 रक्त, and अन्निय ophthalmia.
 रक्तान्न Adj. Red-looking. [tears. E. रक्त, अन्निय flow.
 रक्तान्निय m. (-रक्तान्नियः) Redness or the vessels of the eye with flow of

रक्षाकर mfn. (-रः-रा-र) Dressed in red. **m.** (-रः) Any vagrant devotee, wearing red garments. **र. रक्ष** red, **कर** vesture. [ranth.]

रक्षाकान m. (-नः) Globe amaranth, the red variety. **र. रक्ष** red, **कान** amaranth.

रक्षाकुम्भ m. (-दः) A bloody tumour.

रक्षानु m. (-नुः) Common yam, (*Dioscorea Sativa*). **र. रक्ष** red, **यानु** yam.

रक्षावलेपन n. (-नः) Letting blood, bleeding. **र. रक्ष**, **वलेपन** sprinkling.

रक्षाशय m. (-यः) Viscus in which the blood is contained or secreted, viz. :—the heart, the liver, and the spleen. **र. रक्ष**, **शय** receptacle.

रक्षि f. (-क्षिः) 1. Affection, attachment. 2. Addiction to. 3. Charmingness. **र. रक्ष्** to be affected, aff. **क्षि**.

रक्षिका f. (-का) 1. A plant, (*Abrus precatorius*). 2. The seed of the *Abrus precatorius* used as a weight, or a fictitious weight denominated from the seeds originally so used; the seed weighs about one and five-sixteenth troy grains, the artificial Ratti or Raktika should be double that weight, but in common use it averages nearly two grains and a quarter. **र. रक्ष** red, **क** aff., fem. form.

रक्षिमन् m. (-मः) Redness.

रक्षिचक्ष mfn. (-चः-क्ष-च) Red-eyed, having the eyes inflamed or blood-shot. **र. रक्ष**, and **चक्ष** the eye.

रक्षोत्पल n. (-लः) The red lotus, (*Nymphaea rubra*). **र. रक्ष** red, **उत्पल** lotus.

रक्षोत्पलम् mfn. (-मः-भा-म्) **Red.** **m.** (-मः) Redness, red, the colour. **र. रक्षोत्पल** the red lotus, **पल** resembling.

रक्षोपल n. (-लः) Indurated ochre, or clay iron stone. **र. रक्ष** red, **उपल** a stone, hence applied to red ochre, red orpiment, red chalk, &c.

रक्ष् r. 1st cl. (रक्षति) 1. To guard. 2. To protect, to cherish, to preserve. With **परि**, To save from ruin.

रक्ष mf. (-क्ष-क्ष) 1. Preserving, protecting. 2. Lac. f. (-क्ष) 1. Ashes. 2. A tutelary deity. f. (-क्षिका क्षी) A sort of bracelet, a twist of thread or tinsel, with a small packet containing a few carminative seeds, bound round the wrist at particular periods, especially at the day of full-moon in Sra'vana. **र. रक्ष्** to preserve, aff. **क्ष**.

रक्षःसम n. (-सः) A multitude or assemblage of goblins. **र. रक्ष** a demon, **सम** assemblage.

रक्षक mfn. (-कः-क्षि-क) Who or what protects, &c. **m.** (-कः) 1. A guardian, a protector. 2. A watch, a guard. **र. रक्ष** to preserve, **क** aff.

रक्षक n. (-कः) Preserving, defending. f. (-क्षी) Rein, bridle. **र. रक्ष** to preserve, aff. **क्ष**.

रक्षि f. (-क्षिः or क्षी) A medicinal plant, "वायसाक्षतायाम् ।"

रक्षणीय mfn. (-यः-या-य) To be guarded, preserved, protected, &c. **र. रक्ष्** to preserve, **णीय** aff. [रक्षयारक ।]

रक्षणीरक m. (-कः) Urinary affection, as gonorrhoea, &c.; elsewhere read **रक्षन्**.

रक्षन् mfn. (-क्षन्-क्षन्-क्षन्) Preserving, guarding, protecting. **र. रक्ष्** to preserve, **क्ष** aff.

रक्षन् n. (-क्षः) Rākshas, an evil spirit, apparently distinguishable into three classes; one sort of Rākshas is of a demi-celestial nature and is ranked with the attendants on Kuvē'ra; another corresponds to a goblin, an imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the nature of the Titan, or relentless, and powerful enemy of the gods. **र. रक्ष्** to preserve, (**Kuvē'ra's** treasure, &c.) **क्षन्** aff.; also **राक्ष**.

रक्षसाय m. (-यः) A contemptible Rākshas. **र. रक्ष**, and **साय** aff.

रक्षाशयन. (-यः) A lying-in-chamber.

रक्षाधित m. (-तः) A governor, a magistrate. **र. रक्षा**, **धित** set over.

रक्षापत्र m. (-त्रः) A sort of birch-tree. "क्षेत्रक्षेत्रे च ।"

रक्षादेवक m. (-कः) 1. A door-keeper or porter. 2. A guard of the women's apartments. 3. A catamite. 4. An actor, a mine. **र. रक्ष्** preserving, **क्ष** before, **देव** to see, aff. **क्ष**. [evil spirits.]

रक्षादीप m. (-पः) A light kept burning for protection against the **रक्षानि**.

रक्षानि m. (-निः) An ornament or jewel worn as a preservative.

रक्षित mfn. (-तः-ता-त) 1. Preserved, protected, defended. 2. Kept detained. **र. रक्ष्** to preserve, aff. **क्ष**. [preserve, **क्ष** aff.]

रक्षितव्य mfn. (-व्यः-या-व्य) To be guarded, protected, &c. **र. रक्ष्** to preserve, aff. **क्ष**.

रक्षि mfn. (-ता-क्षी-क्ष) Who or what protects, defends, &c., a protector, a guard. **र. रक्ष्** to preserve, **क्ष** aff.

रक्षिन् mfn. (-क्षी-क्षि-क्षि) Who or what preserves, &c. **र. रक्ष्** to preserve, **क्षि** aff. [class.]

रक्षिण m. (-णः) A guard, a sentinel. **र. रक्षि** from **रक्षिन्** a preserver, **क्षि**.

रक्षीगण m. (-गः) A class or troop of evil spirits. **र. रक्ष**, **गण** a troop.

रक्षीम m. (-मः) Marking-nut plant. **n.** (-मः) 1. Sour gruel made from the fermentation of rice-water. 2. Asafoetida. **र. रक्ष** a goblin, and **क्ष** destroying, repelling.

रक्षीजननी f. (-नी) Night. **र. रक्ष** a spirit, **जननी** mother.

रक्ष m. (-क्षः) Preserving, guarding, protection. **र. रक्ष्** to preserve, aff. **क्ष**. [यन् aff.]

रक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्य) To be guarded, protected, &c. **र. रक्ष्** to preserve, **क्ष्य** aff.

रक्ष्यमाण mfn. (-णः-या-ण) Preserved. **र. रक्ष्** to preserve, pass. v., **माण** aff.

रक्ष् r. 1st cl. (रक्षति) also (रक्षि) **रक्षि r.** 1st cl. (रक्षति) To go, to move.

रक्ष् r. 1st cl. (रक्षे) **रक्षे (रक्षति)** To suspect, to doubt, to fear. **r.** 10th cl. (राक्षयति) 1. To taste. 2. To obtain. (रक्षि) **रक्षि r.** 1st cl. (रक्षति) To go, to move.

रक्ष् (रक्षि) r. 1st cl. (रक्षते) To go, to move. **r.** 10th cl. (राक्षयति) To shine; also without the indicative letter. **r.** 10th cl. (राक्षयति) To taste. **KA'LIDA'SA** derives **रक्ष्** from this root.

रक्षु m. (-क्षुः) 1. The name of a sovereign of Oudh, the great grand-father of RA'MACHANDRA. 2. The family or descendants of RAGHU. **र. रक्षि** to shine, **क्षु** Una'di aff., **क्ष** changed to **क्ष**, nasal augment rejected.

रक्षकार m. (-रः) The poet KA'LIDA'SA. **र. रक्ष** the race of RAGHU, which forms the subject of a poem by this writer, and **कार** author.

रक्षुनन्दन m. (-नः) RA'MA, the second incarnation of VISHN'U, under that appellation. **र. रक्षु** the king RAGHU, **नन्दन** a son or descendant.

रक्षुनाय m. (-यः) A name of RA'MA. **र. रक्षु** the race of RAGHU, **नाय** lord.

रक्षुवंश m. (-शः) The race or family of RAGHU; hence also the name of a poem by KA'LIDA'SA, which treats of the ancestors of RA'MA, from DIL'PA to that prince, and his descendants to AGNIVARN'A; nearly one half relates to the history of RAGHU and as much to that of RA'MA, the remainder is occupied with the remaining princes. **र. रक्ष** as above, and **वंश** race.

रक्षुवर m. (-रः) RA'MA. **र. रक्षु** the race of RAGHU, and **वर** eminent.

रक्षुवर m. (-रः) RA'MA. **र. रक्षु** the race of RAGHU, and **वर** pre-eminent.

रक्ष mfn. (-क्षः-क्ष-क्ष) 1. Niggardly, avaricious, a miser. 2. Slow, dull. 3. Hungry. **र. रक्षि** to go, aff. **क्ष**. [form irr.]

रक्षु m. (-क्षुः) A sort of deer, (the spotted axis.) **र. रक्ष्** to sport, aff. **क्ष**.

रक्ष m. (-क्षः) 1. Paint, colour, tint, dye. 2. Dancing, acting, singing. &c. 3. A field of battle. 4. The place where acting, &c. is exhibited, a stage. 5. A place answering to an amphitheatre. 6. An assembly. 7. The nasal modification of a vowel. 8. Borax. **n.** (-क्ष) Tin. **र. रक्षि** to go, aff. **क्ष**; or **रक्ष्** to colour, aff. **क्ष**, the final changed, and the nasal rejected.

रक्षकर m. (-रः) 1. An actor. 2. A gladiator.

रक्षज n. (-जः) Red lead. **र. रक्ष** colour, **ज** produced. "सिद्धिरे ।"

रक्षजीवक m. (-कः) 1. An actor, a dancer, a mine. 2. A painter. **र. रक्ष** a stage or colour, &c., and **जीवक** who lives by. [diversions.]

रक्षदेवता f. (-ता) The goddess supposed to preside over sports and

रक्षद्वार n. (-रः) 1. A stage door. 2. The prologue of a play.

रक्षभूति m. (-तिः) The day of full-moon in the month A'shwin (September-October), on the night of which LAKSHMI descended, promising wealth to all who were awake. **र. रक्ष** dancing and singing, **भूति** being, the night being spent in playing ancient chess, in Na'utches, &c.

रट् r. 1st and 10th cl. (रटति रटयति) 1. To speak. 2. To shout aloud. 3. To roar. With वा, to call to.

रटन् mfn. (-टन्-टनी-टन्) Speaking. E. रट् to speak, गृह aff.

रटन n. (-नं) Speaking, shouting. E. रट्, and कृट् aff.

रटनी f. (-नी) The fourteenth of the dark-half of Māgha when bathing is enjoined. E. रट् to speak, अण् aff., the waters speak.

रटित mfn. (-तः-ता-तं) Spoken, said. n. (-तं) The roaring of flame. E. रट् to speak, aff. क् ।

रट् r. 1st. cl. (रटति) To speak.

रट् r. 1st cl. (रटति) 1. To sound. 2. To go, to move.

रण mn. (-ण-णं) War, battle. m. (-णः) 1. Sound, noise. 2. The quill or bow of a lute, &c. 3. Going, moving. E. रण् to sound, aff. णप् ।

रणकामिन् mfn. (-मो-मिनी-मि) Desirous of war, wishing to fight. E. रण, कामिन् who wishes. [E. रण् to go, गृह aff.]

रणन् mfn. (-णन्-णनी-णन्) 1. Warring, fighting. 2. Going. 3. Sounding.

रणकार m. (-रः) A rattling sound, humming.

रणद्वयं n. (-द्वयं) A military drum. E. रण war, त्वय् a musical instrument.

रणधरा f. (-रः) The front or van of battle.

रणपङ्क्ति m. (-तः) A warrior. E. रण, and पङ्क्ति learned.

रणप्रिय mfn. (-यः-या-यं) Warlike, n. (-यं) The root of a fragrant grass, (Andropogon muricatum) E. रण, and प्रिय fond of.

रणसप्त m. (-तः) An elephant. E. रण war, सप्त mad, wild.

रणशृङ्ग m. (-शृङ्गः) A shrub : see विषमृष्टि. "कुचिला ।" [रण, रङ्ग slow.]

रणरङ्ग m. (-रङ्गः) The part of an elephant's face between his tusks. E.

रणरङ्ग m. (-रङ्गः) A battle-field.

रणरथ n. (-थं) Regret, anxiety, anxious regret, sorrow, of which the object is lost or absent. m. (-थः) A musquito, a gnat. E. रण war, and noise, repeated.

रणरथक m. (-कः) 1. Anxiety, regret : see the last. 2. Love, desire. 3. KA'MA. E. रण् to sound, aff. कन् । [a mingling.]

रणसङ्ग n. (-सं) 1. Mixed or tumultuary combat. 2. A melee. E. रण, सङ्गुल

रणस्तम्भ m. (-स्तम्भः) 1. A trophy, a pillar, a monument of war. 2. A country, "Chitore." E. रण, स्तम्भ a pillar.

रणार्द्ध n. (-र्द्धं) A field of battle. E. रण, and अर्द्ध a court-yard.

रणार्जित n. (-रः) A field of battle. E. रण, and अर्जित a court.

रणभिषेय m. (-गः) Engaging in battle. E. रण, and अभिषेय encounter.

रन्त mfn. (-तः-ता-तं) 1. Sounded. 2. Warred. E. रण् to sound, क् aff.

रणोत्साह m. (-हः) Prowess in battle. E. रण, and उत्साह effort.

रन्ध m. (-धः) 1. A man who dies without male issue. 2. A barren tree.

रन्धक m. (-कः) A barren tree. E. रन्ध a widow, aff. कन् ।

रन्ध f. (-धः) 1. A plant, (Salvinia cucullata). "मृषिकपण्याम्." 2. A widow. 3. A term of abuse in addressing woman. E. रन्ध to sport, उ Una'di aff.

रन्ध mfn. (-तः-ता-तं) Occupied or engaged by, actively intent on. n. (-तं) 1. Copulation, sexual union. 2. Pleasure. 3. A privacy, a private part. E. रन्ध to sport, क् aff.

रन्धक m. (-कः) A dog. E. रन्ध copulation, and कौल a pin, fastening.

रन्धकित n. (-तं) Lascivious murmur. E. रन्ध copulation, कृतित murmur.

रन्धक m. (-हः) A husband. E. रन्ध copulation, and गुरु teacher.

रन्धक m. (-रः) A crow. E. रन्ध coition, अण् fever.

रन्धकालिन् m. (-लो) A libertine, a lecher, a whore-monger. E. रन्ध copulation, तल् to complete, aff. चिनि ।

रन्धकाली f. (-ली) A bawd, a procuress. E. रन्ध copulation, तल् to complete or effect, and अण् aff., fem. aff. लीङ् ।

रन्धकाली m. (-वः) 1. A dog. 2. KA'MA or love. 3. Sonitus in coitu. 4. A libertine, a lecher. E. रन्ध coition, नारी a female, चि to collect, or चर to go, aff. क् or ड् ।

रन्धकालि m. (-धः) A wagtail. E. रन्ध copulation, निधि a treasure.

रन्धकालि n. (-कः) 1. A day. 2. Bathing for pleasure. 3. The aggregate of four auspicious object. E. रन्ध copulation, अण् increase, aff. कन् ।

रन्धकालि m. (-वः) A dog. E. रन्ध copulation, and अण् a sore.

रन्धकालिन् m. (-ली) A dog. E. रन्ध copulation, and अण् who sleeps.

रन्धकालि m. (-रः) 1. A libertine, a lecher. 2. A ravisher, one who carries off and violates a woman. E. रन्ध coition, चि to go, aff. क् ।

रन्धकालि m. (-कः) A dog. E. रन्ध copulation, and अण् a chain.

रन्धकाली f. (-ली) Fog, mist.

रन्धकालि m. (-वः) A dog. E. रन्ध coition, अण् before, अण् to rub, aff. क् ।

रन्धकाली f. (-ली) A whore, a harlot. E. रन्ध copulation, अण् a going.

रन्धकालि mfn. (-धः-धनी-धं) Libidinous, lascivious. f. (-नी) A libidinous woman, a wanton, a harlot. E. रन्ध copulation, अण् seeking soliciting, रनि and लीङ् affs.

रति f. (-तिः) 1. Passion, desire. 2. Coition, copulation. 3. A privacy, private part. 4. The wife of KA'MADE'VA. E. रन्ध to sport, aff. चिन् ।

रतिङ्गुर n. (-रं) Pudendum muliebre. E. रति copulation, अण् a cavity.

रतिक्रिया f. (-या) Copulation. E. रति the same, and क्रिया act.

रतिङ्गुर n. (-रं) 1. A pleasure house. 2. A brothel. 3. The vagina.

रति, and रङ्ग abode, place.

रतिसंस्कार m. (-रः) A Ravisher, a seducer.

रतिपति m. (-तिः) The deity of love, KA'MADE'VA. E. रति the wife of the god, and पति husband. [beloved]

रतिप्रिय m. (-यः) KA'MADE'VA. E. रति the wife of the deity, and प्रिय delight, affs. अण् and टाप् । [abode]

रतिमदा f. (-दा) A courtesan of INDRA's heaven. E. रति copulation, मन् to

रतिमन्दिर n. (-रं) Pudendum muliebre. E. रति copulation, and मन्दिर the goddess, s named, and रमण husband.

रतिलय n. (-यं) Copulation.

रतिलयरा f. (-रा) A plant, (Trigonella corniculata). "पिङ्गुशाक" E. रति copulation, सत्वर quick ; perhaps considered as on aphrodisiac

रत्न f. (-न्) The Ganges of heaven. 2. An honest woman, one who speaks the truth. E. रत्न a Sautra root, क् Una'di aff., अण् augment

रत्नीङ्ग m. (-ङ्गः) The Ko'kila. E. रत्न copulation, उरङ्ग exciting.

रत्न n. (-नं) 1. A jewel, a gem. 2. Any thing the best of its kind, or figuratively, the jewel of the species. E. रन्ध to sport, Una'di aff. न, and त substituted for the radical final.

रत्नकन्द m. (-लः) Coral, "प्रवाल". E. रत्न a jewel, and कन्दल a shoot.

रत्नकूट m. (-टः) A mountain in the Dakshin. E. रत्न a jewel, कूट a peak

रत्नगर्भ m. (-र्भः) 1. The god of, wealth, KURVA. 2. The ocean. f. (-र्भः) The earth. E. रत्न a jewel, and गर्भ embryo.

रत्नप्रभा f. (-भा) The first of the seven hells or purgatories, according to the Jainas. E. रत्न a jewel, and प्रभा splendour.

रत्नमय mfn. (-यः-यी-यं) Gemmed, full or made of gems. E. रत्न, मयट् aff.

रत्नमुख्य n. (-य्यं) The diamond. E. रत्न a jewel, and मुख्य chief.

रत्नराज m. (-राट्) A ruby. "नाथिके ।" [मनुष्य poss. aff.]

रत्नवत् mfn. (-वाच्-वती-वत्) Having gems. f. (-ती) The earth. E. रत्न a jewel

रत्नवर्षक n. (-कः) The carriage of KURVA. E. रत्न, वर्षक showering.

रत्नहृत् m. (-हृः) Coral. E. रत्न a jewel, and हृत् tree. [a mountain]

रत्नसागु m. (-गुः) The mountain Me'ru. E. रत्न a jewel, सागु ridge of

रत्नम् f. (-म्) The earth. E. रत्न a jewel, and सृ a mother ; also रत्नम् ।

रत्नम्ति f. (-तिः) The earth : see the last.

रत्नाकर m. (-रः) 1. The ocean. 2. A jewel mine. E. रत्न jewel, अण् mine

रत्नाङ्क m. (-ङ्कः) The car of VISHN'U. E. रत्न a jewel, and अङ्क mark.

रत्नावलि f. (-लिः) A necklace of gems. E. रत्न, आवलि a row ; also रत्नावली ।

रत्नि mf. (-निः-नी) 1. A sort of cubit, measured from the elbow to the end of the closed fist ; it is also computed at twenty-one breadths of the middle of the thumb. 2. The closed hand of the fist.

E. रत्न to go, कनिष्क aff., the vowel changed to the semi-vowel other wise चरनि, and as derived from रत्न to go, सरनि ।

रत्नङ्ग n. (-ङ्गः) The male or female organ. E. रति copulation, अण् member

रथ m. (-थः) 1. A car, a war-chariot. 2. A car, a carriage in general.

any vehicle or mode of conveyance. 3. A limb, a member. 4. The body. 5. A foot. 6. A sort of cane, (*Calamus rotang*.) **रह** to sport, Unádi aff. कृष्ण । [multitude.

रहकृष्ण f. (रहा) A multitude of cars. **रह** a car, and कृष्ण aff. of **रहकर** m. (रह) A carpenter. **रह** a car, and कर who makes; also **रहकार** and **रहकन** ।

रहकन m. (रह) An officer who has charge of a king's chariots.

रहकर m. (रह) 1. A carpenter. 2. A man sprung from the male of the Mahisya, and woman of the Keren' or writer caste; by profession, a maker of cars, a coach-maker. **रह**, कार who makes.

रहकुटुम्बिन् m. (रहा) A charioteer. **रह** a car, कुटुम्बिन् who takes care of as a part of his family.

रहकुम्भ mn. (रह) The polar shaft of a carriage. [embryo, कनू aff.

रहनमक m. (रह) A car or litter borne on men's shoulders. **रह**, नम an

रहमि f. (रहि) A piece of wood, or an iron net-work, encompassing a war-chariot, to secure it from being injured by weapons or collision. **रह** car, युनि screening, preserving; also **रहमीपन** n. (रह) **रहचरण** m. (रह) 1. The ruddy-goose. 2. A chariot-wheel. **रह** a car, and चरण the foot.

रहद्र m. (रह) A timber tree, (*Dalbergia ougeiniensis*.) **रह** a car, द्र the tree, the wood being used for wheels, &c.; also **रहद्रुम** m. (रह) **रहमर** n. (रह) The Sa'ma-Ve'da. **रह** (as by) a car, रु to pass, (the world,) खञ् aff.

रहपय्याय m. (रह) A sort of cane, the ratan. **रह** a car, पय्याय order.

रहपाद m. (रह) 1. A wheel. 2. The ruddy-goose. **रह**, पाद the foot.

रहमा f. (रहा) The name of a river.

रहयात्रा f. (रहा) A festival at which the chariots of the gods go in procession; in Bengal and Orissa it is applied to the procession of Kri'shna', as Jaganna'th, on the second of light fortnight of A'sa'ra. **रह**, and यात्रा going.

रहाहक m. (रह) A charioteer. **रह** and वाहक what conveys.

रहाहकि f. (रहि) The staff which supports the banner of a war-chariot.

रहाङ्ग n. (रह) 1. A wheel. 2. Any part of a carriage. m. (रह) The ruddy-goose, (*Anas casarea*.) **रह** a car, अङ्ग a member.

रहाङ्गपाणि m. (रहा) A name of V'ishnu. **रहाङ्ग** a wheel, (the discus with which one of his hands is armed,) and पाणि the hand; also **रहाङ्गिन्** and the like. [a cloud or water.

रहाभ m. (रह) A sort of cane, (*Calamus rotang*.) "वेतसहले". **रह**, अभ

रहाभपुष्प m. (रह) A sort of reed; see the last. **रहाभ** the same, and पुष्प a flower; also **रह**, रहाभ, and अभपुष्प । [mounted,

रहाहद mfn. (रह-दाह) Mounted on or riding in a car. **रह**, चाहद

रहाहद्व n. (रह) 1. Riding in a car. 2. Fighting in a war-chariot.

रहाहदिन् mfn. (रह-दिह-दिह) Riding in a car. m. (रही) A warrior who fights in a car. **रह** a car, and चाहदिन् who mounts.

रहामक m. (रह) A small car. **रह**, and अमक small.

रहावरोह n. (रह) Alighting for a car. **रह**, and अवरोह descending.

रहावरोहिन् mfn. (रह-वरोह-दिह) Descending from a car. [aff.

रहिक m. (रह) The owner of a car, or one who rides in it. **रह**, हन्

रहिन् m. (रही) 1. A warrior who fights in a car. 2. The owner of or rider in a car. **रह**, and हनि aff.

रहिन m. (रह) The master of a car. **रह**, and हन a master.

रहिर m. (रह) The owner of or rider in a car. **रह**, and हरि aff.

रहोरस m. (रह) The charioteer's seat for driving. **रह**, उप near, स what stays.

रह m. (रह) A car or carriage-horse. f. (रहा) 1. A multitude of cars. 2. A high street. 3. A main or carriage-road. 4. A place where several roads meet, n. (रह) A wheel. **रह** a car, य or यन् affixes of multitude or fitness.

रह r. 1st cl. (रहति) 1. To divide, to split, to tear or break. 2. To dig, to delve, to root.

रह m. (रह) 1. A tooth. 2. Splitting, dividing. **रह** to divide, aff. चञ् ।

रहच्छद m. (रह) A lip. **रह** a tooth, and चद covering. [चुद ।

रहन m. (रह) A tooth. n. (रह) Tearing, rending. **रह** to divide, aff.

रहनच्छद m. (रह) A lip. **रहन** a tooth, and चद covering.

रदिन् m. (रही) An elephant. **रह** a tooth, tusk, and हनि aff.

रहमि mfn. (रह-दाह) Hurt, injured. **रह** to hurt, न aff. [hurt, हञ् aff.

रहमि mfn. (रह-दाह) Injurious, hurtful, who or what hurts. **रह** to hurt, (ह, ड) लहञ् r. 4th cl. (रहति) 1. To finish, to complete, to accomplish. 2. To hurt, to injure or kill. 3. To be right or correct. 4. To cook or mature.

रहित mfn. (रह-ताह) Hurt, injured. **रह** to hurt, न aff.

रहित mfn. (रह-ताह) Injurious, hurtful. **रह** to hurt, हञ् aff. [aff.

रहि f. (रहि) 1. Pleasure, sport. 2. Cessation, stop. **रह** to sport, निञ्

रहिदेव m. (रह) 1. A name of Vishnu. 2. A king of lunar dynasty; also called S'asidēva. 3. A dog. **रहि** sport, देव deity.

रह f. (रह) 1. A road. 2. A river. **रह** to sport, aff. रु । [रह्ण् aff.

रहक mfn. (रह-काह) Injurious, hurtful. m. (रह) A cook. **रह** to hurt, रहन् n. (रह) 1. The act of destroying. 2. Of cooking.

रह n. (रह) 1. A hole, a fissure, a cavity, a chasm. 2. A fault, a defect. **रह** to sport, aff. निप्, च to have or hold, aff. क ।

रह m. (रह) A rat. **रह**, a hole, and चञ् an ichneumon.

रह m. (रह) Small sort of hollow bamboo. "तल्लता बाँझ ।"

रह r. 1st cl. (रहति) To speak, to say or tell. [injure or kill.

रह (रह) रहि r. 1st cl. (रहति रहति) 1. To go, to move. 2. To hurt, to

रह (रह) रहि r. 1st cl. (रहति-ते) 1. To sound. 2. To go.

रह mfn. (रह-आह) Begun. **रह** to begin, न aff. [हञ् aff.

रह mfn. (रह-आह) Beginning, who or what begins. **रह** to begin,

रह (रही) रहि r. 1st cl. (रहते) or more usually (आरहते) To begin, to make a beginning, to begin willingly, &c. 2. To be pleased with.

रह (रह) रहि r. 1st cl. (रहते) To sound. With परि prefixed, To embrace. With सन्, 1. To be enraged. 2. To be agitated.

रहस m. (रह) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and events, or the past and future. 4. Regret, sorrow for something lost or absent. 5. Rashness, Precipitation. 6. Passion, rage. f. (रहा) 1. Violent, fierce, wild. 2. Eager, strong, powerful. **रह** to begin, चञ् Unádi aff.

रह (रही, ड) रहिर r. 1st cl. (रहते) 1. To sport or play. 2. To rest, to stay. 3. To be pleased. 4. To have sexual intercourse with. With चमि, To be delighted. With some prefixes this root forms an active verb, as with आङ्, उप and नि; आरहति to rest, to repose, &c.; with उप the form is optional, if the sense is intransitive, as (उपरहति or ते) 1. To stop or cease. 2. To desist from. 3. To die. Caus. (रहयति-ते) To amuse, to please.

रह mfn. (रह-माह) 1. Dear, beloved. 2. Pleasing, delighting, charming. m. (रह) 1. A husband, a lover. 2. Kā'ma. 3. A red variety of the Asoka tree, (*Jonesia asoca*.) f. (रहा) 1. A name of Lakshmi'. 2. A wife, a mistress. **रह** to sport, aff. चञ् ।

रहक m. (रह) A lover, a gallant. **रह** to sport, कृन् aff.

रहत n. (रह) Asafotida. "हिङ्गु नि", **रह** to sport, चटन् aff.

रहतचमि m. (रहि) Asafotida. रहत इतिग्रहं न चञ्चते धन-हन ।

रहण mfn. (रह-आह) Causing pleasure, pleasing, charming, delightful. n. (रह) 1. Sporting, playing. 2. Dalliance, amorous sport. 3. Coition, copulation. 4. The mons veneris. 5. A sort of cucumber. 6. The hip and the loins. m. (रह) 1. A name of Kā'ma, or love. 2. A husband. 3. A lover, a gallant. 4. An ass. 5. A testicle. f. (रहा or रही) 1. A woman, or an agreeable woman, a wife, a mistress, &c. 2. A kind of metre, having eleven syllables in the first and third, and twelve in the second and fourth Pādas of every stanza. **रह** to sport, युञ् or ङट aff. fem. aff., टाप or डीप् ।

रमणीय mfn. (-यः-या-यं) Beautiful, pleasing. **रम्** to please, **रमणीयर्** aff.
रमणीयता f. (-ता) Agreeableness, pleasantness. **रम्** added to the preceding; also with **त्वं**, **रमणीयत्वं** । [**sport**, **चय** Unádi aff.]
रमण्य n. (-यं) Sport, pleasure, wanton sport or dalliance. **रम्** to
रमन् mfn. (-मन्-मन्-मन्) Playing, sporting. **रम्** to play, **रम** aff.
रमति m. (-तिः) 1. A lover, a gallant. 2. Paradise, heaven. 3. A crow. 4. Time. 5. Love or the deity KA'MA. **रम्** to sport or stop, &c. Unádi aff. **चतिच्**; the final of the radical retained.
रममान mfn. (-नः-ना-नं) 1. Sporting, playing. **रम्** to please, **मानच्** aff.
रमापति m. (-तिः) VISHN'U. **रमा** LAKSHMI', and पति husband.
रमाप्रिय n. (-यः) The lotus. **रमा** LAKSHMI', and प्रिय beloved.
रमावेष्ट m. (-ष्टः) Turpentine.
रम्भ m. (-भः) 1. A bamboo. 2. The name of a monkey. f. (-भा) 1. A plantain. 2. One of the Apsarás or courtezans of Swarga, and wife of NALA-KU'BARA. 3. A harlot, a whore. 4. A name of GAURI'. 5. Lowing, as of a cow. **रम्भ** to sound, to begin, &c. aff. **चच्** ।
रम्भक mfn. (-कः-का-कं) 1. Beginning, who or what begins. 2. Sounding. **रम्भ** to sound, **चच्** aff.
रम्भित mfn. (-तः-ता-तं) Sounded. n. (-तं) Lowing, (of kine.) **रम्भ** to sound, &c. aff. [tree.]
रम्भीरु f. (-रुः or रुः) Having thighs as full and round as a plantain
रम्य mfn. (-यः-या-यं) 1. Pleasing, delightful, agreeable, charming. 2. Handsome. m. (-यः) The champaca, (Michelia champaca.) f. (-या) 1. Night. 2. The name of a river. n. (-यं) 1. The root of a species of cucumber. 2. Semen virile. **रम्** to sport, aff. **यच्** ।
रम्यक n. (-कः) 1. One of the minor Dwi'pas or divisions of the world, lying to the north of Ilávríta; also **रम्यक**, and **रम्यक**. 2. The root of the Pat'ola. **रम्य** agreeable, **कन्** added.
रम्यता f. (-ता) 1. Agreeableness, pleasantness. 2. Gracefulness, beauty. **रम्य** and **तल्** aff.; also with **त्वं**, **रम्यत्वं** ।
रस m. (-सः) 1. Purple, the colour of the dawn. 2. Beauty, splendor. **रस्** to please, aff. **रच्** ।
रय् r. 1st cl. (रयते) To go, to move.
रय m. (-यः) 1. Speed, velocity. 2. The stream or current of a river. 3. Violence, ardour, zeal. **रय्** to go, **च** aff.
रयि n. (-यि) 1. Water. 2. Wealth. **रय्** to go, **रय्** aff.
रयिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Fleetest, very fleet. m. (-ष्ठः) I. KUR'RA. 2. Fire or AGNI. 3. BRAHMA'. **रय** speed, quick, (used attributively,) and **रयिष्ठ** aff. of the superlative.
रजक m. (-कः) 1. A blanket. 2. An eye-lash. 4. A sort of deer. **रज्** to please, aff. **कृप्**, and **रज्** with the final dropped **रज्** comfort, pleasure, **रजा** to give, aff. **कृप्**, **रज** and **कन्** added.
रज् (रज्) **रजि** r. 1st cl. (रजते) To go, to move.
रज m. (-जः) 1. Sound in general, cry, noise, singing of birds, &c. 2. A thunder. 3. A roar. **रज्** to cry out, &c. aff. **चप्** ।
रजश्च mfn. (-चः-चा-चं) 1. Sounding, sonorous. 2. Hot, warm, sharp. 3. Unsteady, fickle or shaking. 4. Jestings, a jester. m. (-चः) 1. A camel. 2. The Ko'kila. n. (-चं) 1. Bell-metal or brass. 2. Sounding. **रज्** to sound, Unádi aff. **युच्** ।
रजश्च m. (-चः) The Indian cuckoo. **रज्** to cry, &c. Unádi aff. **चयन्** ।
रजि m. (-जिः) 1. The sun. 2. The right canal for the passage of the vital air. **रज्** to sound, passive form, to be praised or glorified, Unádi aff. **इच्** ।
रजिकान्त m. (-न्तः) The sun-stone, a sort of crystal. "सूर्यकान्तश्च" **रजि** the sun, **कान्त** in this compound, a mineral. [son.]
रजिनन्दन m. (-नः) The monkey chief SUGRI'VA. **रजि** the sun, **नन्दन** a
रजिनाय n. (-यः) A lotus. m. (-यः) A flower, (Pentapetes phoenicea.)
रजिन्द n. (-न्दः) Lotus. **रजि** the sun, and **दा** to give, aff. **खच्** ।
रजिपु n. (-पुः) 1. Copper. 2. The red-lotus. m. (-यः) A plant, (Artocarpus lacucha.) **रजि** the sun, प्रिय beloved. **रजिपु** रजिपु, **चरिपु** च ।

रजिमण्डल n. (-लः) The disc of the sun. **रजि**, and **मण्डल** circle.
रजिमाग m. (-गः) The sun's path. **रजि**, **माग** road.
रजिमागभङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Very high, stopping the course of the sun. **रजिमाग**, **भङ्ग** what breaks.
रजिरज n. (-जः) The ruby. "सावित्री ।"
रजिलीज n. (-जः) Copper. **रजि** the sun, and **लीज** iron.
रजिवार m. (-रः) Sunday. **रजि**, and **वार** a time.
रजिसंज्ञानि f. (-निः) The sun's entrance into a sign of the zodiac
रजिसंज्ञक n. (-कः) Copper. **रजि** the sun, and **संज्ञक** appellation.
रजना f. (जा) 1. A tongue. 2. A woman's girdle or zone. **रजि** See **रजि** ।
रजि m. (-जिः) 1. A ray of light. 2. A rein, a bridle. 3. An eye-lash. **रजि** to pervade, Unádi aff. **जि**, **रजि** substituted for the radical.
रजिजाल n. (-जः) A blaze or stream of light. **रजि**, and **जाल** heap.
रज् r. 1st cl. (रजति) 1. To sound. 2. To roar, to cry. r. 10th cl. (रजयति) 1. To taste, to relish. 2. To love, to regard.
रस m. (-सः) 1. Flavour, taste, viz :—sweet, salt, pungent, bitter, sour, and astringent. 2. Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, viz :—Sringa'ra or love, Ha'sya or mirth, Karun'a or tenderness, Raudra or anger, Bi'ra or heroism, Bhaya'naka or terror, Bibhatsa or disgust, and Adbhuta or surprise; Sa'n'ta, tranquillity or content or Ba'tsalya, paternal tenderness, is sometimes considered as the ninth. 3. Affection of the mind, passion. 4. Juice, exudation, a fluid, a liquid, or liquified substance. 5. Poison. 6. Semen virile. 7. Water. 8. The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered. it corresponds best with chyle, but is probably of a fanciful nature. 9. Gum myrrh. 10. Quicksilver, from its being a semi-fluid metal, and according to certain alchemical notions possessed of supernatural power over the juices of the body, &c. 11. A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called Upa or inferior Rasas. f. (-सा) 1. The earth. 2. The tongue. 3. A plant, commonly A'kanádi. (Cissampelos hexandra.) 4. A sort of grain, (Panicum italicum.) 5. The frankincense-tree, (Boswellia thurifera) 6. The grape. 7. A medical drug, commonly Ka'ko'li. **रस्** to taste, to love, aff. **चच्** ।
रसक m. (-कः) Stewed or boiled meat. **रस** juice, aff. **कन्** ।
रसकपर्पूर n. (-रः) A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seems to be the only essential difference between this and the preparations called Rasapushpa; ut infra. **रस** mercury, and **कपर्पूर** camphor; from its white colour.
रसकला f. (-ला) 1. A low sweet sound. 2. Singing upon intoxication. **रस** taste or vinous juice, and **कला** a note.
रसकेशर n. (-रः) Camphor. **रस** juice, **केशर** a filament.
रसगन्ध m. (-न्धः) 1. Gum myrrh. 2. Sulphur. **रस** exudation, **गन्ध** fragrance; with **कन्** added, **रसगन्धक** ।
रसगर्भ n. (-र्भः) 1. A mineral preparation used as a stibium. 2. Vermilion. **रस** quicksilver, and **गर्भ** embryo.
रसज m. (-जः) Borax. **रस** mercury, **ज** what destroys.
रसज mfn. (-जः-जा-जं) Born or produced by or in passion flavour, fluids, &c. n. (-जः) Blood. m. (-जः) 1. Any insect engendered by the acetous fermentation of liquids. 2. Molasses, treacle. **रस** juice, the primary juice or chyle, &c., and **ज** born.
रसज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Discriminating or acquainted with tastes, sentiments, &c. m. (-ज्ञः) 1. A poet, a writer who understands the different Rasas or sentiments to be described. 2. An alchemist, one who has obtained a command over the magical properties of mercury. 3. A physician, a medical preparer and administerer

of mercurial and chemical compounds. f. (-त) The tongue. **रस** as above, and **ज्ञ** who or what knows.

रसना f. (-ता) 1. Poetical skill or taste. 2. Knowledge of flavours. 3. Alchemy. **रस** and **रस्य** aff.; also with **ल**, **रस्यल**.

रसोद्भूत m. (-तः) 1. The sweet flavour or taste, sweetness. 2. The sentiment of love. **रस** taste or sentiment, and **उद्भूत** eldest, best.

रस मन् mfn. (-सन्-सन्ती-सन्) 1. Speaking, sounding. 2. Tasting, having flavour. **रस** to sound, **मन्** aff.

रसजम् n. (-जः) The blood. **रस** chyle, and **जम्** light, strength.

रसवत् n. (-वत्) Quicksilver. **रस** fluid, and **वत्** metal.

रसन n. (-नः) 1. Tasting, taste. 2. Sound, noise. 3. Thunder. f. (-ना) 1. The tongue. 2. A rope. 3. A bridle. 4. A plant, commonly *Ra'sna*. 5. A woman's girdle, a sort of chain worn round the loins. 6. A plant, (*Pæderia fœtida*). **रस** to sound or taste, aff.

रस्य or **रस्य** to eat, **रस्य** *Una'di* aff., and **रस्य** substituted; also **रसना**.

रसनाय m. (-यः) Quicksilver. **रस** juice, fluid, and **नाय** chief.

रसनायक m. (-कः) *S'iva*. **रस** mercury, **नायक** leader.

रसनाद m. (-दः) A bird. **रसना** the tongue, **द** a tooth.

रसनाक्षि m. (-क्षि) A dog. **रसना** the tongue, **क्षि** to lick, aff. **क्षि**.

रसनिवृत्ति f. (-त्ति) Loss of taste, flavour, &c. **रस**, and **निवृत्ति** cessation.

रसनेत्रिका f. (-का) Red arsenic. **रस**, **नेत्र** eye, **क** added, fem. form.

रसपुष्प n. (-पुष्प) A preparation of mercury, a kind of muriate formed by subliming in close vessels, a mixture of sulphur, mercury, and common salt. **रस** mercury, and **पुष्प** flower.

रसफल m. (-लः) The cocoanut tree. **रस** water or juice, and **फल** the fruit, the nut containing a saccharine fluid.

रसभङ्ग m. (-ङ्गः) Interruption or destruction of passion or sentiment, &c. **रस**, **भङ्ग** a breaking.

रसप्रव n. (-वः) The blood. **रस** chyle, and **प्रव** produced.

रसप्रसन्न n. (-सन्न) Calx or oxid of mercury. **रस**, and **प्रसन्न** ashes.

रसयिता Ind. Having tasted. **रस** to taste, **यिता** aff.

रसराज m. (-जः) Quicksilver. **रस** a mineral, **राज** sovereign.

रसवत् Ind. Including a secondary or subsidiary feeling or passion. **रस**, **वत्** aff.

रसवत् mfn. (-वान्-वती-वत्) 1. Juicy. 2. Well-flavoured. 3. Tasteful, applied to a composition, &c. 4. Spirited, witty. f. (-ती) A kitchen. **रस** juice, flavour, &c., **वत्** aff.

रसविक्रय m. (-यः) Selling juices or liquors, as the juice of the sugar cane, or wine, &c. **रस** juice, and **विक्रय** sale.

रसशीघ्र m. (-शै) Borax. **रस** a metal, &c., and **शीघ्र** purifying; being used as a flux in refining and melting metals.

रससिद्ध m. (-सिद्धः) An alchemist, an adept: see the next. **रस** mercury, **सिद्ध** accomplished.

रससिद्धि f. (-सिद्धिः) The knowledge of alchemy, the possession of peculiar familiarity with mercury, obtained by the performance of chemical operations conjoined with certain mystical and magical rites, and the securing thence to the adept, of happiness, health, and wealth, the power of transmuting metals, and the art of prolonging life. **रस** mercury, and **सिद्धि** accomplishment, especially of some supernatural object.

रससिद्धर n. (-रः) A sort of factitious cinnabar, made with zinc, mercury, blue vitriol, and nitre, fused together; the compound is used as an escharotic. **रस** mercury and **सिद्धर** minium.

रसस्नान n. (-नः) Cinnabar or vermilion. **रस** mercury and **स्नान** abode.

रसायन m. (-नः) A cook. **रस** the earth, and **यन** who digs or picks.

रसाङ्गन n. (-नः) A sort of collyrium, prepared either with the calx of brass, or with the *Amomum anthorrhiza*. **रस** juice, &c., **ङ्गन** collyrium.

रसात्मक n. (-कः) 1. *Pâtala*; the seven infernal regions under the earth, and the residence of the *Nāgas*, *Asuras*, *Dāityas*, and other races

of monstrous and demoniacal beings, under the various governments of *Sésha*, *Bali*, and other chiefs; this is not to be confounded with *Naraka* or *Tartarus*, the proper hell or abode of guilty mortals after death. 2. The lowest of the seven divisions of *Pâtala*.

रस the earth, and **तल** below, underneath.

रसादान n. (-नः) 1. Sucking, suction. 2. Drying, drying up, absorbing.

रस water, or juice, &c., **दादान** taking.

रसाधार m. (-रः) The sun. **रस** water, **आधार** receptacle. [**रस** different.

रसाकार n. (-रः) Change or diversion of passion or sentiment. **रस** and

रसाभास m. (-सः) Concealment of sentiment, attributing evident emotions to some cause different from the real one. **रस** sentiment, **आभास** unreal exposition or display. [intentness.

रसाभिनिवेश m. (-यः) Accession of sentiment or passion. **रस**, **अभिनिवेश**

रसाक्ष m. (-क्षः) Sour sauce. n. (-क्षः) The hog-plum.

रसायक m. (-कः) A sort of grass, (*Saccharum munja*.)

रसायन n. (-नः) 1. Alchemy, chemistry. 2. The employment of mercury in medicine. 3. A medicine preventing old age, and prolonging life, the *Elizir Vitæ* of the alchemists. 4. Poison. 5. Butter-milk.

m. (-नः) 1. *GARUDA*. 2. An anthelmintic drug commonly *Biranga*, (*Embelia ribes*.) 2. An alchemist. f. (-नी) A vessel conveying nutrition, a lacteal, an absorbent. **रस** juice, quicksilver, &c., **यन**

a road, a going, &c.

रसायनफला f. (-ला) Yellow myrobalan, (*Terminalia chebula*.) "**हरितकी** फले". **रसायन** juice, abiding, **फला** fruit.

रसाल m. (-लः) 1. The sugar-cane. 2. The mango-tree, (*Mangifera Indica*) 3. The jack-tree, (*Artocarpus integrifolia*.) 4. The *Olibanum* tree, (*Boswellia thurifera*.) 5. Wheat. n. (-लः) 1. Frankincense 2.

Gum myrrh. f. (-ला) 1. The tongue. 2. Bent grass, (*Panicum dactylon*.) 3. A flower, (*Hedysarum gangeticum*.) 4. A grape. 5.

Curds mixed up with sugar and spices. **रस** juice, **आज** before,

ला to yield, aff. **क**.

रसालसा f. (-सा) A tubular vessel of the body, a nerve, a tendon, &c.

रसालिङ्गा f. (-ङ्गा) A plant, (*Hemionites cordifolia*.) "**आकलिया**।"

रसासाद m. (-दः) The sense of poetical beauty.

रसास्वादिन् mfn. (-दी-दिनी-दि) 1. Tasting, relishing. 2. Sensitive, having taste. m. (-दी) A bee. **रस** flavour, and **आस्वादिन्** who tastes.

रसाङ्ग n. (-ङ्गः) Turpentine, resin. **रस** juice and **आङ्ग** appellation.

रसिक mfn. (-कः-का-की-कः) 1. Flavoured, having taste or flavour. 2. Tasteful, as a composition, &c. 3. Having a taste for poetry, &c.

4. Sentimental 5. Impassioned. m. (-कः) 1. A horse. 2. An elephant. 3. A libertine. f. (-का) 1. Curds mixed with sugar and spice.

2. Molasses, the juice of the sugar-cane. 3. The tongue. 4. A woman's zone or girdle. **रस** flavour, sentiment, and **ङ्ग** aff.

रसित mfn. (-तः-ता-तः) 1. Gilded, plated, washed or spread with gold, &c. 2. Sounded. 3. Having taste, flavour, or sentiment. m. (-तः)

1. The rattling of thunder. 2. Voice, sound in general. 3. Wine. **रस** to sound, aff. **त**; or **रस** fluid, (metal, &c.) **इत** aff.

रसितवत् mfn. (-वान्-वती-वत्) 1. Tasting, having tasted or having a taste for. 2. Sounding. **रस** to have flavour, **वत्** aff.

रसिताश्रित mfn. (-शी-श्रितो-श्रि) 1. Eating or seizing with a noise or roar. 2. Drinking wine. **रसित** **आश्रित** who eats.

रसित mfn. (-ता-ती-तः) 1. Sounding, making a noise. 2. Tasting, relishing. **रस** to sound, **त** aff. [**रस**, **इत** aff.

रसिन् mfn. (-सी-सिनी-सि) 1. Tasting. 2. Impassioned. 3. Humorous. **रस** m. (-नः) Garlic. **रस** See **ससुन**. **र** being changed to **स**.

रसेन्द्र m. (-न्द्रः) 1. Quicksilver. 2. The philosopher's stone, the touch of which turns iron to gold. **रस** a mineral and **इन्द्र** best.

रसोत्पत्ति f. (-त्तिः) 1. Production of taste or flavour. 2. Development of passion or sentiment. 3. Generation of the vital fluids. **रस**, and **उत्पत्ति** production.

रसोन्न m. (-नः) A kind of garlic, (*Allium ascalonicum*.) **रस** flavour taste, जन to be less or deficient, aff. चच्; being supposed to contain in the leaves, stalk, root, &c., every flavour except sourness.

रसोपल n. (-लः) A pearl. **रस** water, and लप् a stone.

रस n. (-लः) Thing, substance. **रस** juice, &c., and लप् Unádi aff.

रस्य mfn. (-स्यः-स्यः-स्यः) Juicy. n. (-स्यः) Blood. **रस** chyle, यत् aff.

रह् r. 1st cl. (रहति) r. 10th cl. (रहयति-ते) To quit, to leave, to forego, to lose or abandon. With वि. To be separate or away from, (व) रति r. 1st cl. (रति) To go, to move with speed.

रह m. (-हः) Solitariness, privacy. **रह्** to be private, चच् aff.

रह्य n. (-ह्यः) Quitting, leaving. **रह्** to leave, लृट् aff.

रहन् mfn. (-हन्-हन्-हन्) Leaving, abandoning. **रह्** to leave, यत् aff.

रहस्य n. Subst. (-ह्यः) 1. Solitariness, privacy. 2. Copulation. 3. A privacy. 4. A religious or mystic truth. Ind. or an adv. (-ह्यः) Solitary, private, in private, secretly, privily. **रह्** to abandon, (society, &c.) and चसुन् aff.; or रस् to sport or play, with the same aff., and चच् substituted for the radical final.

रहस m. (-सः) 1. The ocean. 2. Heaven. **रह्** to leave, चसच् aff.

रहस्य mfn. (-स्यः-स्यः-स्यः) Private, secret, either fit to be concealed or occurring in secret. n. (-स्यः) 1. A secret, a mystery, anything hidden, recondite or mysterious. 2. Any esoteric teaching. f. (-स्यः) 1. Clandestine. 2. Mysterious. 3. The name of a river, perhaps the Saraswati, from its being supposed to flow in an unknown channel. **रहस्य** secret, यत् aff. [चट् to go, aff. चच्]

रहाट m. (-टः) 1. A minister. 2. A ghost. 3. Spring. **रह्** privately, रति mfn. (-तः-ता-ते) 1. Left, quitted, abandoned. 2. Free from, devoid of. **रह्** to leave, aff. ङ् । [with चि् ang.]

रहीभूत mfn. (-तः-ता-ते) Alone, solitary, in private. **रह्** and भूत been, रा r. 2nd. cl. (राति) 1. To get, to gain, to receive. 2. To give.

राका f. (-का) 1. Full-moon, or the day of full-moon. 2. A girl in whom menstruation has commenced. 3. Scab, itch. 4. The name of a river. **रा** to give, (good fortune,) क Unádi aff.

राक्षस mfn. (-सः-सो-सः) Infernal, demoniacal. m. (-सः) An evil spirit, a demon, a vampire, a fiend, but who appears to be of various descriptions, and is either a powerful Titan or enemy of the gods in a superhuman or incarnate form, as RA'VAN'A and others; an attendant on KUR'NA, and guardian of his treasures; or a mischievous and cruel goblin or ogre, haunting cemeteries, animating dead bodies, and devouring human beings. f. (-सो) 1. A female fiend, the female of the preceding. 2. A large tooth, a tusk. 3. A sort of perfume, commonly Cho'r. n. (-सः) 1. A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. 2. Surgery, cure by the knife of cauterization. **राक्ष** to preserve, to be preserved, (from whom,) aff. चसुन्, and चच् plecnasm added; or रक्षस् a demon, and चच् aff. of reference.

राक्षसेन्द्र m. (-न्द्रः) 1. RA'VAN'A. 2. KUR'NA. **राक्षस** a demon, इन्द्र lord.

राक्षा f. (-क्षा) Lac, the red animal dye. **राक्ष्** to preserve, (colour,) च aff.; the vowel made long; perhaps an incorrect form of रक्षा।

राख् (चट्) राख् r. 1st cl. (राखति) 1. To be dry or arid. 2. To adorn. 3. To suffice, to be able or competent. 4. To impede or prevent.

राग m. (-गः) 1. Colour, hue, tint. dye. 2. Affection, prepossession, love, desire. 3. Mental affection in general, as sorrow, joy, &c. 4. Envy, impatience of another's success. 5. A mode of music; of which six are enumerated, viz. :—Bhairava, Kausika, Sri'ra'ga, Hindola, Dipaka, and Me'gha; they are personified in poetry and mythology. 6. A king, a sovereign. 7. The Raja Gu'na, the property or quality of passion. 8. Greediness, cupidity. 9. Colouring, painting, dying. f. (गो) A sort of grain, commonly Raggy, much cultivated in the south of India, (*Eleusine corocana*, or *Tynosurus corocanus*.) **राग** to colour, &c., aff. चच्।

रागधूर्त m. (-धूर्तः) 1. A name of KA'MA. 2. A tree, yielding an astringent resin or extract, the wood of which is used in dying, (*Acacia catechu*.) 3. Red lead. 4. The red powder thrown over one another by the Hindus, at the vernal festival named Ho'li. **राग** passion or colour, and धूर्त powder.

रागच्छ m. (-च्छः) KA'MA. **राग** and चच्छ covered.

रागद mfn. (-दः-दा-दे) 1. Colouring. 2. Inspiring passion. f. (-दा) Crystal. **राग** colour, दा to give, चच् and टाप् affs.

रागध्वज m. (-ध्वजः) The manifestation of musical harmony.

रागयुज m. (-युजः) A ruby.

रागराज m. (-राजः) The deity of love, KA'MA. **राग** passion, रज्ज् a rope

रागलता f. (-ता) The wife of KA'MADEVA. **राग**, लता a creeping plant.

रागवन् mfn. (-वान्-वती-वत्) 1. Coloured. 2. Impassioned. **राग**, वत् aff

रागहन m. (-हन्) KA'MADEVA. **राग** passion, हन् the stalk of flower, the support. [and oil]

रागषाटन m. (-नः) A sweetmeat of unripe mangoes dressed with treacle

रामन n. (-नः) 1. The string of a balance. 2. A string or thread of silk. 3. Any coloured thread or string. **राग** colour, रज्ज् a thread

रागवित mfn. (-तः-ता-ते) 1. Affected dy passion. 2. Coloured.

रागाहं mfn. (-हं-हन्-हन्) 1. One who excites hopes and disappoints them. 2. Who or what is an object of affection. **राग**, चहं fit.

रागाश्रमि m. (-मिः) A Jaina saint. **राग**, चश् to throw, (away,) चनि aff.

रागिन् mfn. (-गो-गिणी-गि) 1. Passionate, impassioned. 2. Colouring, painting. 3. Coloured, dyed. m. (-गो) 1. A dyer, a painter. 2. A libertine, a lover. f. (-गी) 1. A shrewd and intriguing woman. 2. A modification of a musical mode of which five are assigned to each mode; in mythology, personified as a female, and the wife of the Ra'ga. **राग** passion, हनि aff., or रज्ज् to colour, &c., चिचच् aff.

राघ् (चट्) राघ् r. 1st cl. (राघते) To be able or equal to.

राघव m. (-वः) 1. A name of RA'MACHANDRA. 2. A sort of fish. **राघ** the ancestor of the demi-god, and चच् aff. of descent.

राहल m. (-लः) A thorn.

राहव mfn. (-वः-वी-वः) Woolen, made of the hair of a sort of deer or any other animal. n. (-वः) A woolen garment, made of the deer's hair, a blanket. **राह्** a kind of deer, चच् aff.

राज् (चट्) राज् r. 1st cl. (राजति-ते or irregularly रजते) To shine; With निर् prefixed, To overcome, to subdue. Caus. (राजयति ते) With निम् 1. To adorn, to illuminate. 2. To wave light before an idol or a king, (as an act of worship.)

राज् m. (-राट्) A king, a monarch or prince **राज्** to shine, aff. क्षिप् ।

राजक mfn. (-कः-का-कः) 1. Ruling, a ruler. 2. Splendid, irradiating, bright in itself, and the cause of brilliancy in others. n. (-कः) An assemblage of princes. m. (-कः) A petty prince, **राजन्** a prince, and वृज् aff. of multitude; or राज् to shine, aff. वृन् ।

राजकर p. (-रः) Tax or toll imposed by the king. **राज** and कर tribute.

राजकदम्ब m. (-दम्बः) A sort of Kadamba. **राज** royal, कदम्ब Nauclea.

राजकशेरु m. (-शेरुः) A fragrant grass, (*Cyperus*.) **राज**, कशेरु *Cyperus*.

राजकार्य n. (-कार्यः) Royal duties, state affairs. **राज**, and कार्य act.

राजकीय mfn. (-यः-या-यः) Royal, kingly **राजन्** a king, क substituted for the final, and ह aff. [कुल family.]

राजकुल n. (-कुलः) A royal race. m. (-कुलः) A prince, a king. **राज** and कुल

राजकुशाख m. (-खः) The egg-plant, (*Solanum melongena*.) **राज** royal, and कुशाख a gourd.

राजकृत् m. (-कृत्) A king-maker, one who raises him to the throne, &c. **राजन्**, अप् कृ to make, कनिप् aff.

राजगामिन् mfn. (-गो-गिणी-गि) Going to the prince or ruler, devolving or falling to the king, (as property, &c. to which there are no heirs.) **राज** the king, गामिन् what goes.

राजगुरु m. (-गुरुः) The king's spiritual preceptor. **राज** a king, and गुरु preceptor.

राजपौष m. (-पः) A sort of flat fresh water-fish, commonly *Ranala*. E. राज shining, पौष the neck.
 राजप mfn. (-पः-वा-पः) Sharp, hot. M. (-पः) A king-killer, a slayer of sovereigns, a regicide. E. राज a king, and प for व, who kills.
 राजपिण्ड n. (-पिण्डः) The male or female organs of generation. E. राज chief, पिण्ड mark, and कन् aff.
 राजपञ्च m. (-पञ्चः) Pulmonary consumption. E. राज royal, principal, and जञ्चन् for यञ्चन् consumption; also राजयञ्चन्।
 राजपत्र f. (-पत्रः) 1. A large kind of eugenia or rose-apple. "वङ्ग जाम रति भावा" 2. A sort of date. E. राज royal, and जञ्चू Eugenia.
 राजत mfn. (-तः-तौ-तं) Silver, made of silver, &c. E. राजत silver, चञ् aff.
 राजतानित mfn. (-तः-ता-तं) Plated, inlaid. E. राजत, चनित having.
 राजताल m. (-तः) The betel-nut tree, (*Areca faufel*). E. राज, ताल palm.
 राजतिमिष m. (-पः) A cucumber. E. राज royal, and तिमिष a kind of gourd; it is also read राजतेमिष। "तरसुज्"
 राजतेजस् n. (-जः) Majesty, kingly dignity. E. राज, and तेजस् splendour.
 राजत्व n. (-त्वः) Sovereignty, royalty. E. राज a king, त्व aff. of the abstract; also with तञ्, राजता।
 राजदण्ड n. (-ण्डः) 1. Punishment ordered by the king. 2. A baton, a sceptre. E. राज, दण्ड a staff, &c.
 राजदन्त m. (-न्तः) An upper and foretooth, applied to the two middle ones. E. राज royal, दन्त tooth.
 राजदण्डन n. (-नः) A levee, an audience. E. राज, and दण्डन seeing.
 राजदेशीय m. (-यः) A petty prince or chief, one something less than a king. E. राज a king, and देशीयर् aff., implying something less or defective, or with देश्य aff. of the same power, राजदेश्य m. (-यः)।
 राजद्रोह m. (-हः) 1. Oppression. 2. Rebellion. E. राज, द्रोह violence.
 राजद्रोहिन् m. (-हिन्) A rebel, a traitor. E. राजद्रोह, इति aff.
 राजद्वार n. (-रः) The gate of the palace. E. राज for राजा king, द्वार gate.
 राजधन n. (-नः) Royal revenue or right to property. E. राज, धन wealth.
 राजधर्म m. (-धर्मः) 1. Royal duty. 2. The duty of the military tribe.
 राजधर्मविद् m. (-विद्) A statesman, one who knows the duties of royalty. E. राज, धर्म duty, and विद् who knows.
 राजधान nf. (-नः-नो) A royal city, a capital, a metropolis. E. राज a king, धान holding, containing; also with कन् added in the n. or f. (राज-धानक-राजधानिका)।
 राजधान्य n. (-न्यः) A sort of grain, (*Panicum frumentaceum*, Rox.) E. राज royal, धान्य grain. "राजभोग हेमनिक धान्य भेदः।"
 राजधरा f. (-रा) Royal state or function, government. E. राज, धरा a load.
 राजन् m. (-जः) 1. A king, a prince, a sovereign. 2. A soldier by birth, a man of the regal and military tribe. 3. A master. 4. The moon. 5. A Yaksha. 6. INDRA. 7. (In com.) Royal, denoting eminence or excellence. f. (-नी) 1. A queen, the wife of a king. 2. The wife of the sun. 3. Deep coloured brass, consisting of three parts of copper to one of zinc or tin. E. राज् to shine, Unádi aff. कनिज्।
 राजन्य m. (-यः) Polity. E. राज, न्य conduct; see the next.
 राजनीति f. (-तिः) Regal polity, statesmanship, civil and military government. E. राज, and नीति polity.
 राजनील n. (-लः) The emerald. E. राज royal, and नील blue.
 राजन् m. (-न्यः) 1. A Kshetriya, a man of the military or regal tribe. 2. A name of AGNI or fire. 3. A tree, (*Mimusops kauki*, Rox.) "चौरिणी गाह्" E. राज् to shine, चन् Unádi aff.; or राजन् a king, यत् aff.
 राजन्व n. (-न्वः) A number of Kshetriyas or men of the military tribe. E. राजन्व a soldier, वृञ् aff.
 राजन्व mfn. (-न्वान्-न्वतो-न्वत्) Possessing or governed by a just and active monarch, (a country, &c.) E. राजन् a king, (or by distinction a good king,) and वृञ् poss. aff., form irr.
 राजपटोल m. (-लः) A kind of cucumber, (*Trichosanthes dioeca*). E. राज royal, and पटोल the same; also with कन् added, राजपटोलक।
 राजपद्म m. (-पद्मः) 1. A gem, said to be an inferior kind of diamond

brought from BIRA'TA DE'S'A, a country in the north-west of India. 2. A tiara or royal fillet. E. राज a king, and पद्म a bandage, worn in the tiara or diadem of a prince.

राजपत्नी f. (-नी) A queen. E. राज, and पत्नी wife.

राजपुत्र m. (-पुत्रः) 1. The planet MERCURY. 2. A Kshetriya or man of the military tribe. 3. A soldier by profession but one of a mixed birth or fabulous origin. 4. The son of a king, a prince. f. (-नी) 1. Arabian jasmine. 2. A bitter gourd. 3. The musk-shrew. 4. A kind of brass or bell-metal. 5. A princess. 6. A woman of the Ra'jput tribe. E. राज a king or the moon, and पुत्र a son, a child.

राजपुत्रिका f. (-का) 1. A kind of bird. "मरालपाखी" 2. A king's daughter. E. राज a king, पुत्र a child, कन् aff., fem. form. [पुत्र a man.]

राजपुत्र m. (-पुत्रः) A guard, a watchman, a constable, &c. E. राज and राजपुत्र m. (-पुत्रः) A plant, (*Mesua ferrea*). "जानेश्वर नाह"।

राजफणिज्जक m. (-कः) The orange tree. E. राज royal, फणिज्जक a sort of lime. [फल fruit.]

राजफल n. (-फलः) A cucumber, (*Trichosanthes dioeca*). E. राज royal, and राजवदर n. (-रः) 1. A plant, (a sort of *Justicia*). 2. Salt. m. (-रः) The jujube. E. राज royal, and वदर the jujube.

राजभटिका f. (-का) A water-fowl. "हापुचीपचिणि" [auspicious.]

राजभट्टक n. (-कः) A sort of costus, (*C. speciosus*). E. राज royal, भट्टक राजभाज् mfn. (-भाज्) Belonging to or claimed by the king. E. राज, and भाज् who shares. [being.]

राजभूय n. (-यः) Royalty, sovereignty. E. राज a king, and भूय condition of राजभूय m. (-भूयः) A courtier, a servant of the king, any public officer. E. राज, and भूय a servant.

राजभीय m. (-यः) A tree, (*Chironja sapida*, or *Buchanania latifolia*, Rox.) "पिपासहृत्ते" n. (-न्यः) Mace. E. राज royal, and भोग् enjoyment.

राजभीत m. (-तः) A king's fool or jester.

राजमख्जक m. (-कः) A large kind of frog. E. राज a king, मख्जक a frog.

राजमल्ल m. (-मल्लः) A king's wrestler. E. राज a king, मल्ल a wrestler.

राजमार्ग m. (-मार्गः) A royal road, one passable for horses and elephants, and forty cubits broad. E. राज a king, and मार्ग a road.

राजमाष m. (-पः) A kind of bean, (*Dolichos Catjang* or *sinensis*). "वरवटी" E. राज् royal, and माष a sort of kidney-bean.

राजमुद्ग m. (-द्गः) A sort of kidney-bean, (*Phaseolus*). E. राज royal, and मुद्ग *P. mungo*. "मकुटके, मुग् रति भावा।"

राजयञ्चन् m. (-ञ्चः) Pulmonary consumption. E. राज chief, यञ्चन् phthisis.

राजयुधन् m. (-युधः) An enemy, a rebel, one making war against a prince. E. राज, युध् to make war, कनिज् aff.

राजयोग m. (-यः) 1. The configuration of planets at the birth of a man indicating his future king-ship. 2. An easy mode of abstract meditation, as distinguished from the rigorous one called Hatayoga.

राजयोग्य mfn. (-यः-य्या-य्यं) Proper or suitable for a sovereign, princely, royal. E. राज a king, and योग् what is fit for.

राजरत्न n. (-रत्नः) Silver. E. राज royal, and रत्न tin.

राजराम m. (-रामः) 1. A name of KURU. 2. An emperor, an universal monarch, or king of kings. 3. The moon. E. राज a king, (of a king or kings,) or a Yaksha, and राम sovereign.

राजरीति f. (-तिः) Bell-metal. "वेङ्कट पित्तल"।

राजर्षि m. (-र्षिः) A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities; seven classes of Rishis are enumerated, the De'VARSHI, BRAHMARSHI, MAHARSHI, PARAMARSHI, RAJARSHI, KA'N'D'ARSHI, and SRUTARSHI: the order is variously given, but the RAJARSHI is inferior to the four preceding ones, and the two last mean the inspired saints and supposed authors of the scriptures. E. राज king, and र्षि a saint.

राजलक्ष्मण n. (-क्ष्मणः) 1. Royal insignia. 2. Any natural mark indicating future Kingship, or Hindu royalty. E. राज, and लक्ष्मण mark.

राजलक्षणम् m. (-ञ्ज) A name of YUDHISHT'HIRA. E. राज royal, लक्षण a mark or symbol.

राजलक्ष्मी f. (-ञ्जी) The prosperity of a king. [also राजलक्ष्म, &c.]

राजलिख m. (-खः) A royal letter or order. E. राज, and लिख a writing ; राजवंश mfn. (-शः-शा-श्व) Of royal parentage or descent. E. राज royal, वंश family, यत् aff.

राजवत् mfn. (-वान्-वती-वत्) 1. Governed by a just and able monarch, (a country, &c.) 2. Royal, kingly. E. राज a king, and वत् aff.

राजवर्धन n. (-र्ज) A royal or main road. E. राज a king, and वर्धन a road.

राजवल्गा f. (-ल्गा) A plant, (Pæderia foetida.) E. राज a king, and वल्ग surrounding. "गन्धभातुलिया" ।

राजवल्ली f. (-ल्ली) A small gourd, (Momordica charantia.) "कारवेल्गके" E. राज royal, वल्ली a creeper.

राजवसति f. (-तिः) 1. A throne. 2. A palace. E. राज, and वसति abode.

राजवाह m. (-हः) A horse. E. राज a king, and वाह a vehicle.

राजवाह्य m. (-ह्यः) A royal elephant. E. राज a king, and वाह्य a vehicle.

राजवि m. (-विः) The blue-jay. E. राज, and वि a bird.

राजविद्या f. (-द्या) Kingcraft, state policy, statesmanship.

राजविहार m. (-रः) A royal convent.

राजवीजम् mfn. (-जी-जिनी-जि) Springing from a royal race. E. राज a king, बीज seed, and इति aff.

राजवृक्ष m. (-वृक्षः) 1. The Piya'la tree, (Buchanania latifolia.) 2. A sort of tree, (Cassia fistula.) "सोन्दाल". 3. Euphorbia of various kinds. E. राज royal, and वृक्ष a tree.

राजवृक्ष m. (-वृक्षः) A plant, from the fibres of which a coarse cordage and canvas are prepared, (Corchorus capsularis or olitorius.) E. राज royal, and वृक्ष Crotonaria. "पाट बाह" इति भाषा । [or couch.

राजशय्या f. (-य्या) A royal seat or throne. E. राज a king, and शय्या a bed

राजशासन n. (-नः) 1. A royal edict. 2. A royal badge. E. राज and शासन an edict. [राज royal, and यक्ष a parrot.

राजशुक m. (-शुकः) A sort of parrot, (Psittacus Lori.) "मयनापाखी". E.

राजशङ्ख n. (-शङ्खः) The royal Ch'ha'tta or umbrella. m. (-शङ्खः) A sort of sheat fish, (Silurus batrachus.) "सागुरनाह". E. राज royal, शङ्ख a horn.

राजस mfn. (-सः-सी-सः) Relating to, or derived, &c. from the quality of Rajas or passion. f. (-सी) 1. The goddess Durga'. 2. The state of being in this world or the next, in which the Raja Gun'a or quality of passion predominates : it is divided into three classes : the first class comprises the Gandharbas, Yakshas, Guhyakas, &c. ; the second king and heroes, and the third, boxers, wrestlers, gamblers, tipplers, actors, &c. E. राजस् the quality of passion, सप् and जीव affs.

राजसभा f. (-सभा) Majesty, royal dignity. E. राज, and सभा existence.

राजसदन n. (-नः) A palace. E. राज a king, and सदन a dwelling.

राजसकर m. (-रः) The Ilis'a or Hilsa' fish, (Clupanodon Ilisha, HAM.) E. राज king, and सकर another sort of fish.

राजसभा f. (-सभा) A royal assembly or court. E. राज a king, सभा assembly.

राजसर्प m. (-पः) A large kind of snake, (Boa.) E. राज, and सर्प a snake ; the king of snakes. "राजसाप" ।

राजसर्प m. (-पः) 1. Mustard, (Sinapis dichotoma, or S. ramosa, Rox.) 2. A mustard seed, as a measure of weight. E. राज royal, सर्प mustard.

राजसायुज्य n. (-ज्यः) Royalty, sovereignty. E. राज a king, सायुज्य state.

राजसारस m. (-सः) A peacock. E. राज royal, and सारस the Indian crane.

राजसिंह m. (-हः) A great king. E. राज, and सिंह a lion.

राजस्य n. (-स्य) 1. A sacrifice performed only by an universal monarch, attended by his tributary princes ; as in the case of YUDHISHT'HIRA, and others. 2. A lotus. 3. A mountain. 4. A sort of rice. E. राज a king, (by him,) and स्य to be produced, to be effected, aff. सप् ; or राज the moon, for the moon-plant of which the acid-juice is drunk at the ceremony, and स्य to bring forth, the same aff., deriv. irr.

राजस्यक mfn. (-कः-की-कः) Relating to a royal sacrifice. E. कन् added to the last.

राजस्यवाजिन् m. (-जी) A priest officiating at the royal sacrifice. E. राजस्य, and वाजिन् who sacrifices. [servant.

राजसेवक m. (-कः) A courtier, a royal attendant. E. राज, and सेवक a

राजसूत्र m. (-त्रः) A horse. E. राज a king, and सूत्र the shoulder.

राजसूत n. (-सूतः) Royal revenue, impost, duty, tax. E. राज, and सूत own.

राजहंस m. (-सः) 1. A white goose with red legs and bill, or more properly perhaps the flamingo. 2. A drake 3. An excellent king. E. राज, and हंस a goose, the king-goose.

राजहर्षण n. (-र्षः) A city, a town. E. राज a king, and हर्षण delighting.

राजहस्तिन् m. (-स्ती) A royal elephant. E. राज, and हस्तिन् an elephant.

राजहासक m. (-कः) A sort of large fish, (Cyprinus niloticus.) "कात्तासाह" E. राज a king, हासक diverting, pleasing.

राजाज्ञा f. (-ज्ञा) A royal edict or command. E. राज and आज्ञा order.

राजातन m. (-तनः) A tree, (Buchanania latifolia.) "पीतशाखवृक्ष". E. राज a king, and आत before, तन् to stretch, aff. अच् ।

राजादन m. (-नः) 1. A tree, (Buchanania latifolia.) 2. Another tree, (Mimusops kauki.) "कोरिबीवृक्ष". 3. The Kins'uka, (Butea frondosa.) E. राज a king, अदन eating ; also राजातन, and राजादनफल । [prince.

राजाधिराज m. (-जः) A paramount sovereign. E. राजा, अधिराज superior

राजान्न m. (-न्नः) A sort of rice, of a superior quality, said to grow in the A'ndhra country. E. राज, and अन्न food.

राजाश्व m. (-श्वः) A superior sort of mango. E. राज royal, अश्व mango.

राजाक्ष m. (-क्षः) A kind of dook or sorrel : see अक्षवेतस ।

राजाकं m. (-कं) Gigantic swallow wort, (Aselepias gigantea, with white flowers.) E. राज royal, and कं swallow wort. "त्रैतयाकन्दे" ।

राजाहं mfn. (-हं-हं-हं) Royal, noble, fit or proper for a king. n. (-हं) Aloe-wood, (Amyris agallochum, Rox.) "अगुरुकाष्ठे". E. राज a sovereign, and अहं proper.

राजालुक् m. (-लुक्) An esculent root, a sort of yam. "रदुने". E. राज royal, आलु a yam, कन् added.

राजावत् m. (-वत्) A gem, described as an inferior kind of diamond, brought from the country Bira'ta. E. राज a king, आवत् a turning ; it is considered as a lucky possession for princes, though not esteemed as an ornament.

राजावलि f. (-लिः-ली) A line of kings, a royal dynasty or genealogy. E. राज and आवली a line. [अहि a snake.

राजाहि m. (-हिः) A sort of snake said to be two-headed. E. राज royal,

राजि f. (-जिः-जी) 1. A row, a line. 2. An unbroken row, a continuous line. 3. A small vessel of the body. E. राज् to shine, रन् Unádi aff., जीव optionally added.

राजिका f. (-का) 1. Black mustard, (Sinapis racemosa, Rox.) 2. A field. 3. A line, a row, a range. 4. A continuous or unbroken line. E. राज to shine, कन् aff., fem. form ; or राजि as above, कन् added.

राजित mfn. (-तः-ता-तः) 1. Adorned, embellished. 2. Illuminated, irradiated. E. राज to shine, त aff. [a line, लच् aff.

राजिल m. (-लः) A sort of snake, (Amphisbæna.) "दीङ्गासाप". E. राजि

राजौव mfn. (-वः-वा-वं) Attending on or living about a prince. m. (-वः) 1. A large fish, (Cyprinus niloticus, Buch.) 2. A kind of deer. 3. An elephant. n. (-वं) A lotus, (Nelumbium speciosum.) E. राजौ a line, a row, व aff.

राजिन्द्र m. (-न्द्रः) An emperor. E. राज, and इन्द्र chief.

राजिभ m. (-भः) A state elephant. E. राज, and इभ an elephant.

राजिय m. (-यः) A kind of cucumber : see पटोख ।

राज्ञी f. (-ज्ञी) A queen. नीक्षी, कांक्षे, जातीपुष्यवृक्षे, पितृक्षि ।

राज्य n. (-ज्यः) 1. A government, a country, a principality, a kingdom.

2. Administration or exercise of sovereignty or government. E. राज for राजन् a prince, and यत् or यक् aff. [fallen from.

राज्यच्युत m. (-तः) A prince who has lost his kingdom. E. राज्य, and च्युत

राज्यच्युति f. (-तिः) Deposal, loss of sovereignty. **राज्य**, and **च्युति** falling.
 राज्यतन्त्र n. (-न्त्रः) Science of government, system of administration.
 राज्यपरा f. (-रा) Administration, burden or yoke of government. **राज्य**, **परा** burthen.
 राज्यभङ्ग m. (-ङ्गः) Subversion of sovereignty. **राज्य** and **भङ्ग** breaking.
 राज्यभाज् m. (-भाज्) A king. **राज्य**, and **भाज्** who has.
 राज्यवर्ज m. (-वर्जः) 1. Deposal or loss of a kingdom. **राज्य** and **वर्ज** falling.
 राज्यवट m. (-वटः) A deposed sovereign. **राज्य**, **वट** fallen. [servation.
 राज्यरक्षा f. (-क्षा) Protection or defence of a kingdom. **राज्य**, **रक्षा** pre-
 राज्यवीर्य m. (-वीर्यः) Ambition. **राज्य** and **वीर्य** desire.
 राज्याङ्ग n. (-ङ्गः) A requisite of regal administration ; variously enu-
 merated, as seven, eight, or nine, viz.:—first, the monarch ;
 second, the prime minister ; third, a friend or ally ; fourth, trea-
 sure ; fifth territory ; sixth a strong-hold ; and seventh, an army ;
 the eighth is the population or companies of citizens, and the
 ninth the Puro'hita or spiritual adviser. **राज्य** royalty, and **चक्र**
 limb or part.
 राज्याधिकार m. (-कारः) 1. Government of a kingdom. 2. Right or title
 to a sovereignty. **राज्य** and **अधिकार** superintendence, &c.
 राज्याभिषेक m. (-के) Inauguration of a king.
 राटि f. (-टिः) War, battle. **राट्** to speak, to sound, aff. डोप् ।
 राट्टा f. (-ट्टा) 1. Beauty, splendour, light, lustre. 2. A country or dis-
 trict, part of Bengal to the west of the Hugli-river. **राट्** to quit,
 aff. चञ्च्, and **ट्ट** changed to **ट** ।
 राव n. (-वः) 1. A leaf. 2. A peacock's tail. **राव्** to sound, aff. चञ्च् ।
 रावक n. (-कः) A period of five nights collectively. m. (-कः) A man who
 takes up his abode in a harlot's house for one year. **रात्रि** night,
 and **कन्** aff.
 रात्रि f. (-त्रिः) Night, the darkness of night. **रा** to give, (pleasure or
 rest.) दिप् Una'di aff., डोप् optionally added.
 रात्रिकर m. (-रः) 1. The moon. 2. Camphor.
 रात्रिचर mfn. (-रः-रा-रः) Going or moving at night. m. (-रः) 1. A goblin, a
 fiend, a ghost or evil spirit. 2. A thief, a robber. 3. A guard, a
 patrol. **रात्रि** night, (by night,) and **चर** who goes.
 रात्रिचर्या f. (-र्या) 1. Night-roving. 2. A nightly act or ceremony.
 रात्रिज mfn. (-जः-जा-जः) Nocturnal, born or produced at night. n. (-जः)
 A star, a constellation. **रात्रि** night, and **ज** born.
 रात्रिजल n. (-जलः) Dew, mist, fog. **रात्रि** night, and **जल** water.
 रात्रिजागर mfn. (-रः-रा-रः) Keeping watch at night, sitting up at night.
 m. (-रः) A dog. **रात्रि** night, and **जागर** who wakes.
 रात्रिजागरण n. (-णः) Sitting up all night. **रात्रि**, and **जागरण** waking.
 रात्रिजागरद् m. (-दः) A musquito, a gnat. **रात्रिजागर** waking by night,
 and **द** who gives or makes, from **दा** to give, or from **ही** to cut, who
 stings. [aug. ; also रात्रिचर ।
 रात्रिचर m. (-रः) A ghost, a goblin. **रात्रि** night, **चर्** to go, **ट** aff., **सुम्**
 रात्रितरा f. (-रा) The dead of night.
 रात्रिपुष्प n. (-पुष्पः) A lotus-flower opening at night.
 रात्रिमट m. (-टः) 1. A ghost, a goblin. 2. A thief. 3. A guard. 4. A
 night-walker. **रात्रि** night, **मट्** to go, aff. चञ्च्, and **सुम्** augment.
 रात्रिमणि m. (-मणिः) The moon. **रात्रि** night, **मणि** a jewel. [खच् aff.
 रात्रिमान् mfn. (-न्-न्-न्-न्) Thinking it night. **रात्रि**, **मान्** who believes,
 रात्रियोग m. (-योगः) Coming on of night. **रात्रि**, and **योग** joining.
 रात्रिराज m. (-राजः) Darkness, obscurity. [vesture.
 रात्रिवास n. (-वासः) 1. Night-dress. 2. Darkness. **रात्रि** night, and **वास**
 रात्रिविनाश m. (-विनाशः) Dawn, day-light. **रात्रि** night, **विनाश** stop, cessation.
 रात्रिविच्छेदवागिन् m. (-वागिन्) The ruddy-geese. **रात्रि** night, **विच्छेद** separa-
 tion, and **वागिन्** who goes ; these birds being supposed to pass the
 night apart. "चक्रवाकपक्षिणि" । [or duration.
 रात्रिवेद m. (-वेदः) A cook. **रात्रि** night, **वेद** who knows, its measure
 रात्रिवेदिन् m. (-वेदिन्) A cook. **रात्रि** night, **वेदिन्** who knows : see the last.

रात्रिहास m. (-हासः) The white lotus, **रात्रि** night, and **हास** what smiles,
 blossoming at night. "चैतोयले" । [रात्रि, चिडि to go, सुम् aff.
 रात्रिचिच्छेद m. (-च्छेदः) A guard of the interior or women's apartments. **रात्रि**.
 रात्राट m. (-टः) 1. An imp, a goblin. 2. A ghost. 3. A thief. 4. A night-
 walker. **रात्रि**, **मट्** to go, aff. चञ्च् ; also with nasal inserted, रात्रिमट ।
 रात्रान्ध Adj. Night-blind.
 रात्रि mfn. (-रः-रा-रः) 1. Cooked, dressed. 2. Perfected, as a religious
 vow ; observed, as a fast, &c. 3. Perfect, in mysterious or magical
 power, adept, initiated. 4. Perfect in general, accomplished,
 mature, &c. 5. Successful, fortunate. 6. Propitiated, conciliated.
रात्रि to accomplish or be accomplished, aff. क् ।
 रात्रान्त m. (-न्तः) Demonstrated truth, proved and established fact or
 conclusion, a dogma. **रात्रि** established, **चन्त** end, result.
 रात्रि f. (-त्रिः) 1. Accomplishment, Prosperity.
 रात्र् (चौ) चौरात्र r. 4th cl. (रात्रति) 1. To be favourable or merciful. 2. To
 be ready, to be successful. 3. To kill. With **चनु** or **चा**, To propitiate,
 to adore. With **चप**, (usually used with a loc., but sometimes with
 a gen.) 1. To offend, to miss, to err. 2. To injure. With **वि**, To
 injure, to offend, to hurt. Caus. (रोषयति-ने) With **चा**, 1. To
 please. 2. To serve. r. 5th cl. (रात्रीति) 1. To bring anything to
 fulness or completion, to finish, to effect, to accomplish, to
 complete. 2. To attain completion, to succeed, to be finished or
 accomplished. 3. To destroy. With **चप** prefixed, To offend, to be in
 fault. With **चाङ्**, To worship, to propitiate by worship.
 रात्र m. (-यः) The month Vais'āk'hā, (April-May.) f. (-यः) 1. The
 asterism, in which the moon is full in the month Vais'āk'hā ; the
 sixteenth of the Nakshatras, containing four stars in the shape of
 a festoon. 2. A celebrated Go'pi, the favourite mistress of KRISHN'
 A, during his residence in Brinda'vāna amongst the cow-
 herds. 3. Name of the foster mother of KARN'A. 4. Prosperity. 5.
 Lightning. 6. An attitude in shooting, standing with the feet a
 span apart. 7. Emblic myrobalan. 8. A flower, (Oltoria ternata.)
रात्र् to accomplish, aff. चञ्च्, fem. aff. टाप् ; or रात्रा the asterism,
 चञ्च् aff. of reference.
 रात्रन n. (-नः) 1. Completing, accomplishing, succeeding, effecting. 2.
 Obtaining, acquisition. 3. Pleasure, satisfaction. 4. The means or
 instrument of accomplishing any thing. f. (-नः) Speech, speaking.
रात्र् to accomplish, aff. छट् or युच् ।
 रात्ररत्न m. (-रत्नः) 1. A plough. 2. Thin-rain. 3. Hail.
 रात्राकान्त m. (-कान्तः) A name of KRISHN'A. **रात्रा**, and **कान्त** beloved.
 रात्रातनय m. (-यः) KARN'A. **रात्रा**, and **तनय** son ; see रात्रासुत ।
 रात्रानाथ m. (-थः) A name of KRISHN'A. **रात्रा**, and **नाथ** lord.
 रात्रापुत्र m. (-पुत्रः) KARN'A. **रात्रा**, and **पुत्र** son ; see रात्रासुत ।
 रात्रामेदिन् m. (-दिन्) A name of ARJUN'A. **रात्रा** the mistress of KRISHN'A,
 and **मेदिन्** dividing ; having prevailed on KRISHN'A to abandon her.
 रात्रावन्नम m. (-न्नमः) A name of KRISHN'A. **रात्रा**, and **वन्नम** beloved.
 रात्रावेदिन् m. (-वेदिन्) ARJUN'A. **रात्रा** the mistress of KRISHN'A, and **वेदिन्**
 who hurts or wounds ; see रात्रामेदिन् ।
 रात्रासुत m. (-सुतः) KARN'A. **रात्रा** the name of the wife of the charioteer
 of DHRI'TARA'SHTRA, (by whom the prince, after exposure by his
 own mother KUNTI, was found and fostered,) and **सुत** a son.
 रात्रेय m. (-यः) A name of KARN'A. **रात्रा** a proper name, **डक्** aff.
 रात्र् mfn. (-यः-य-यः) To be said or spoken. **रात्र्** to speak, aff. छट् ।
 रात्र mfn. (-नः-ना-नः) 1. Black. 2. White. 3. Beautiful, pleasing. m. (-नः)
 1. A name common to three incarnations of VISHN'U, viz :—firstly,
 PARAS'URAMA, the son of the Muni JAMA'DAGNI, born at the com-
 mencement of the second or TRĀ'TA YUGA, for the purpose of
 punishing the tyrannical kings of the Kshetriya race. Secondly,
 RA'MACHANDRA, the son of DAS'ARATHA, king of Oudh, born at
 the close of the second age, to destroy the demons who infested

the earth, and especially RA'VAN'A the Daitya-sovereign of Ceylon. Thirdly, BALARA'MA, (the elder and half-brother of KRISHN'A,) the son of BA'SUDE'VA by Ro'HINI, born at the end of the DWA'PARA or third age. 2. A name of VARUN'A, regent of the waters. 3. A horse. 4. A sort of deer. f. (-मा) 1. A woman, a female, a pleasing or beautiful female. 2. Asafoetida. 3. A river. 4. Vermilion: n. (-मं) 1. A potherb, (Chenopodium album.) 2. A sort of Costus, (C. speciosus.) E. रम् to sport, aff. चञ् ।

रामकरी f. (-री) One of the Ra'gi'nis, or female personifications of the musical modes. E. राम delighting, करी who makes; also रामकली ।

रामकर्पूर m. (-रः) A fragrant sort of grass. E. राम pleasant, and कर्पूर (smelling like,) camphor.

रामकली f. (-ली) A Ra'gi'ni. E. राम pleasant, कला sound or note, ली aff.

रामगिरि m. (-रिः) The name of a mountain, variously applied, but especially assigned to a mountain called COMPTON or CHITRAKU'T'A in BUNDELKHAND, and to another near NA'GPORE, called now RA'MTEX. E. राम the hero RA'MA, and गिरि a mountain; being one of his halting places in his progress from Oudh to the Peninsula.

रामचन्द्र m. (-न्द्रः) The hero RA'MACHANDRA, the son of DASARATHA. E. राम and चन्द्र the moon, the moon-like RA'MA.

रामजननी m. (-नी) The mother of BALARA'MA. E. राम and जननी mother, hence it is equally applicable to RE'NUKA, the mother of PARAS'URA'MA, and to KAUS'ALYA, the mother of RA'MACHANDRA.

रामठ n. (-ठः) Asafoetida. E. रम् to please, ठ Unádi aff., and the radical vowel lengthened. [बुञ् aff.]

रामणीयक mfn. (-कः-का-कं) Beautiful, pleasing. E. रमणीय the same, and रामदूत m. (-तः) The monkey HANUMA'NA, the friend and messenger of RA'MA. f. (-तिः-ती) A shrub, apparently a variety of basil with small leaves. "नागदोना." E. राम RA'MA, and दूत a messenger.

रामनवमी f. (-मी) The ninth day in the light-half of Chaitra, the anniversary of the birth of RA'MACHANDRA.

रामपूग m. (-गः) A small species of the areca or betel-nut tree, (Areca triandra, Rox.) E. राम RA'MA, पूग areca. [auspicious.]

रामभद्र m. (-द्रः) The hero RA'MACHANDRA. E. राम the same, and भद्र

रामवीणा f. (-णा) A sort of Vina or lute. E. राम RA'MA and वीणा a lute; it may be also ironically applicable to the horn blown by BALARA'MA, and called still the RA'MASINHA'.

रामशर m. (-रः) A variety of the Saccharum Sara, a sort of grass.

रामसख m. (-खः) The monkey-king SUGRIVA. E. राम RA'MA, and सख friend; RA'MA having restored him to his throne, whence he had been driven by his elder brother BA'LI.

रामसिन्धु m. (-तुः) A bridge of sand, now a chain of islands, between the Indian Peninsula and Ceylon, popularly known by "Adam's bridge".

रामायण n. (-णं) 1. The first epic poem of the Hindus, written by the poet VALMIKI, recording the adventures of RA'MA, the son of DASARATHA, sovereign of Oudh. 2. A name of several poems on the life and adventures of RA'MA. E. राम the prince, and यण abode.

रामानुज m. (-जः) Name of the founder of a Veda'ntic sect.

रामिल m. (-लः) 1. KA'MA or CUPID. 2. A lover, a husband. E. राम pleasing, agreeable, ल aff. [bamboo, aff. चञ् ।]

राम m. (-मः) The bamboo staff of a religious student. E. रमा a

रायण n. (-णं) 1. Pain. 2. Sounding, crying. E. रे to sound, aff. छुट् ।

रायभाटी f. (-टी) The current or flow of a river. [v., शानच् aff.]

राखलाम mfn. (-मः-ना-मं) Crying aloud and repeatedly. E. रस् to cry, reit.

राल m. (-लः) Resin, the resinous and fragrant exudation of the Shorea robusta. "धुना." E. रा to give or get, aff. चलच्; also चराल् ।

राज m. (-जः) Sound, noise. E. र् to cry or sound, aff. चञ् ।

रावण m. (-णः) The Daitya-sovereign of Lanka' or Ceylon, killed by RA'MACHANDRA. n. (-चं) Noise, tumult. E. र् to cry, (in the causal form,) aff. छट्; afflicting mankind.

रावणारि m. (-रिः) The hero RA'MA. E. रावण, चरि the foe. [mic]

रावणि m. (-णिः) The eldest son of RA'VAN'A. E. रावण, रण् patr

राज् (ज्) राज् r. 1st and 4th cl. (राजते राजते) To sound.

राशि m. (-शिः) 1. A heap, a quantity. 2. A sign of the zodiac. 3. Arithmetical or algebraic quantity. 4. A part and its divisor or numerator and denominator. 5. A congeries of number or quantity. E. चश् to pervade, रश् Unádi aff., and छट् initial augment; रश् to sound, with the same aff.

राशिमत् mfn. (-तः-ता-तं) 1. Heaped, accumulated. 2. Computed, summed either by arithmetic or algebra. E. राशि, and मत gone to.

राशिचक्र n. (-चक्रः) The zodiac. E. राशि, a sign, and चक्र a wheel or circle

राशिवध n. (-धः) The rule of three.

राशिभाग m. (-गः) A fraction. E. राशि, भाग a part.

राशिभोग m. (-गः) Passage of a planet through a sign of the zodiac. राशि, भोग enjoyment. [augment]

राशीकरण n. (-णं) Heaping, piling, gathering. E. राशि, करण making, राशीकृत mfn. (-तः-ता-तं) Heaped, piled, &c. E. राशि, कृत made, चि au

राशीभूत mfn. (-तः-ता-तं) Heaped, piled. E. राशि, and भूत become, चि ang

राष्ट्र mn. (-ष्ट्रः-ष्ट्रं) 1. An inhabited country or realm, a region. 2. A public calamity, as plague, famine, &c. E. राज् to shine or govern aff. ङ् ।

राष्ट्रनिवासिन् m. (-सी) An inhabitant of any civilized country. E. राष्ट्र district, निवासिन् a dweller.

राष्ट्रिक mfn. (-कः-की-कं) Belonging to or inhabiting a country. f. (-का) A prickly sort of night-shade, (Solanum jacquini.) "कष्टकारी." E. रा a country, and ङ् aff.

राष्ट्रिय mfn. (-यः-या-यं) Of or belonging to a kingdom, produced or born in it, &c. E. राष्ट्र a region, च aff.

राष्ट्रीय mfn. (-यः-या-यं) Belonging or relating to a region or realm. m (-यः) A king's brother-in-law, (in theatrical language.) E. राष्ट्र a region, छ aff.

रास् (ज्) राज् r. 1st cl. (राजते) To sound, to cry.

रास m. (-सः) 1. Confused noise, uproar, hubbub. 2. Sound in general. 3. Speech, discourse. 4. A chain. 5. A festival amongst the cowherds including songs and dances, especially the circular dance as performed by KRISHN'A and the Go'pis or cowherdesses. 6. A game played by children. E. रास् to sound, चञ् aff.

रासक n. (-कं) A kind of minor drama in one act. [Unádi aff]

रासम m. (-मः) An ass. f. (-मी) The she-ass. E. रास् to sound, चञ्

रासमधूसर mfn. (-रः-रा-रं) Grey or light-brown, ass-grey. E. रासम धूसर grey. [aff. चिनि]

रासमवन्दिनी f. (-नी) Arabian jasmine. E. रासम an ass, वदि to praise.

रासयात्रा f. (-त्रा) A festival held in honour of KRISHN'A on the full-moon of Ka'rtika. E. रास, and यात्रा festival.

रासैरस m. (-सः) 1. An assembly, a company, a party. 2. A game or festival peculiar to the cowherds: see रास. 3. Love, desire, the passion or sentiment. 4. Alchemy: see रससिद्धि. 5. The sixth night after delivery, on which the family and friends sit up all night. 6. Sport, mirth, pastime. 7. Any festival or holiday. E. रस noise &c., and रस flavour, taste.

रासा f. (-सा) 1. A plant, (Mimosa octandra.) 2. Another plant, (the serpent ophiocylon.) 3. A sort of perfume. E. रस् to sound, रश् Unádi aff., and the vowel made long.

राशिचक्र n. (-चक्रः) The being without anything, distitution.

राज m. (-जः) The ascending node; in mythology, the son of VISHACHIT by SINHIKA, a Daitya, with the tail of a dragon, whose head was severed from his body by VISHN'U, on the information of the sun and the moon who caught him in the act of drinking Amrita which was being served to gods, but being immortal by tasting it, his head and tail retained their separate existence, and being transferr

to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and the moon to wreak his vengeance. **र. रज्** to abandon, (the planets which it has vainly attempted to devour,) aff. **उज्**, and the vowel made long.

राहुग्रह m. (-ग्रहः) Eclipsed, (as the sun or moon.) **र. राहु**, and **ग्रह** seized.

राहुदास m. (-सः) Immersion of a planet in an eclipse. **र. राहु**, and **दास** mouthful. [head, **राहु** seizure.

राहुदाह m. (-हः) An eclipse of the sun or moon. **र. राहु** the dragon's **राहुभेदिन्** m. (-दी) **VISHN'U**. **र. राहु** the Daitya, **भेदिन्** the divider.

राहुमुखंभेदि m. (-भिन्) **VISHN'U**. **र. राहु** the Daitya, **मुखं** the head, and **भेदि** who divides, who decapitates.

राहुवक्त्र m. (-वक्त्रः) A name of the legislator Budd'ha or Śākyasingha.

राहुसंस्पर्श m. (-संस्पर्शः) An eclipse. **र. राहु** the dragon's head, and **संस्पर्श** seizure, contact.

राहुवृत्त n. (-वृत्तः) The birth of **RA'HU**, i. e. an eclipse.

राहुहन् m. (-हन्) **VISHN'U**. **र. राहु** the Daitya, **हन्** destroyer.

राहुविष्ट m. (-ष्टः) Garlic. **र. राहु** the demon, **विष्ट** vomited.

राहुसूट m. (-सूटः) Garlic. **र. राहु** the Daitya, **सूट** created. "रज्जोने"।

रि r. 5th cl. (रिचोति) To hurt or injure. **r.** 6th cl. (रियति) To go, to move.

रि m. (-रिः) 1. The tone of voice by which the note Rishabha is uttered. 2. Dancing, tumbling. 3. Waste, loss. **f.** (-रिः) 1. Wish, desire. 2. Light, lustre. **र. रा** to give, aff. **रिज्**। [&c., aff. **क**।

रि n. (-रिः) 1. The heart, the mind. 2. Law, litigation. **र. रिज्** to divide, **रि** mfn. (-रिः-रि-रि) 1. Empty, void. 2. Poor, indigent. 3. Unloaded, unburthened. 4. Purged. 5. Divided. 6. Abandoned. 7. Joined.

n. (-रिः) 1. A wood, a forest. 2. A vacuity, a vacuum. **f.** (-रिः) The fourth, ninth, or fourteenth days of the lunar fortnight. **र. रिज्** to void by stool, aff. **रि**।

रिक्त mfn. (-रिक्तः-रिक्तः) 1. Void, empty. 2. Unladen, unburthened. **र. रिक्त** added to the preceding. [रिक्तत्वं।

रिक्ता f. (-रिक्ता) Vacuity, void, space. **र. रिक्त**, and **रिक्त** aff.; also with **रि**, **रिक्ता** mfn. (-रिक्तः-रिक्तः) Having no vessels or effects. **n.** (-रिक्तः) An empty vessel. **र. रिक्त**, and **रिक्ता** vessel.

रिक्तहस्त mfn. (-रिक्तः-हस्तः) Empty-handed. **र. रिक्त**, **हस्त** hand.

रिक्त्य n. (-रिक्त्यः) Substance, property, wealth. 2. Property left at death. 3. Gold. **र. रिज्** to separate, **Unadi** aff. **रिज्**।

रिक्त्यारिन् mfn. (-रिक्त्यारिन्) Taking or inheriting property. **m.** (-रिक्त्यारिन्) 1. An heir, one who succeeds to the property of the deceased, and gives the funeral cake. 2. A maternal uncle. 3. The seed of the Indian fig. **र. रिक्त्य** wealth, and **रिक्त्यारिन्** who takes.

रिक्त्यमन् mfn. (-रिक्त्यमन्) Wealthy, possessing property. **m.** (-रिक्त्यमन्) A successor or an heir. **र. रिक्त्य** wealth, **रिक्त्य** aff. [changed to **र**।

रिक्ता f. (-रिक्ता) 1. A nit. 2. A mole in a sun-beam. **र. रिक्ता**, **रिक्ता** being **रिज्** r. 1st cl. (रिज्ति) To go, to move.

रिज् (रिज्) **रिज्** r. 1st cl. (रिज्ति) 1. To go, to move slowly. 2. To creep.

रिज् (रिज्) **रिज्** r. 1st cl. (रिज्ति) 1. To go slowly. 2. To crawl.

रिज् m. (-रिज्) 1. Disappointing, deceiving. 2. A horse's hoof. 3. One of a horse's paces. 4. Dancing. 5. Sliding. **र. रिज्** to go, aff. **रिज्**।

रिज्ज n. (-रिज्जः) Slipping, sliding, stumbling, tumbling; or figuratively, deviating from rectitude or virtue. **र. रिज्ज** to go, aff. **रिज्ज**।

रिज्ज n. (-रिज्जः) 1. Creeping, (as a child on all fours.) 2. Tumbling, slipping, sliding. 3. Deviating from rectitude, sliding from virtue. **र. रिज्ज** to go, aff. **रिज्ज**।

रिज् r. 1st and 10th cls. (रिज्ति-रिज्ति) 1. To join, to unite. 2. To divide, to scatter or separate. 3. To purge. With **चा**, To cause to dance, to move, to contract. (**चौ**, **र**) **चौरिचिर** r. 7th cl. (रिज्ति-रिज्ति) To purge, to evacuate faeces frequently. With **चति** prefixed, to exceed, to be more than enough. With **रि**, To purge. With **उज्**, To overflow.

रिज् r. 1st cl. (रिज्ति) To fry.

रिज्ति f. (-रिज्तिः) 1. The crackling or roaring of flame. 2. A musical instrument. 3. Black-salt. **m.** (-रिज्तिः) Name of an attendant of Ś'iva.

रिपु m. (-रिपुः) An enemy. **र. रिपु** to speak, to abuse, aff. **उज्**, and **र** substituted for the radical vowel.

रिपुवादिन् mfn. (-रिपु-वादिन्) Killing a foe. **f.** (-रिपुः) A shrub, (*Abrus precatorius*.) **र. रिपु** an enemy, **वादिन्** destructive.

रिपुजय mfn. (-रिपु-जयः) Victorious. **m.** (-रिपुः) Name of a king. **र. रिपु**, **जि** to conquer, **जय** aff., **जय** augment.

रिपुता f. (-रिपुता) Hostility, enmity. **र. रिपु** and **तय** aff.; also with **रि** **रिपुता**।

रिपु mfn. (-रिपुः-रिपुः) Vile, bad, wicked. **र. रि** to hurt, **Unadi** aff. **र**, the vowel made short, and **पुट्** augment.

रिज् r. 6th cl. (रिज्ति) 1. To speak, to say or tell. 2. To fight. 3. To blame. 4. To hurt or injure. 5. To give. 6. To praise, to flatter.

रिज् r. 6th cl. (रिज्ति) To hurt, to injure, to kill; also read **रिज्ज**।

रिज्ज n. (-रिज्जः) The zodiac. **र. रिज्ज** to hurt, **जय** aff.

रिज्ज f. (-रिज्जः) Wish to sport. **र. रिज्ज** to play, desid. v., **जय** and **टाप** affs.

रिज्ज mfn. (-रिज्जः-रिज्जः) Desirous to sport. **र. रिज्ज** to sport, desid. v., **जय** aff.

रिज्ज f. (-रिज्जः) Pale-brass, prince's metal, &c. **र. रि** to go, **जि** aff., **जय** added. "रिज्ज"।

रिज् (रिज्) **रिज्** r. 6th cl. (रिज्ति) To go, to move.

रिज् r. 6th cl. (रिज्ति) To hurt, to injure, to kill or attempt to kill.

रिज्ज m. (-रिज्जः) A deer. **र. रिज्ज** to hurt, aff. **जय**; also **रिज्ज**।

रिज् r. 1st cl. (रिज्ति) **r.** 4th cl. (रिज्ति) To hurt, to kill, or attempt to kill. **r.** 6th cl. (रिज्ति) To separate, to depart.

रिज्ति m. (-रिज्तिः) A saint. **र. रि** substituted for **रि**; see **रिज्ति**।

रिज्ति mfn. (-रिज्तिः-रिज्तिः) 1. Hurt, injured. 2. Unlucky. 3. Lucky. **n.** (-रिज्तिः) 1. Happiness, prosperity. 2. Good luck, fortune. 3. Bad-luck, ill-fortune. 4. Destruction, loss, privation. 5. Mischievous, harm. 6. Sin. **m.** (-रिज्तिः) 1. A sword. 2. The soap-nut-tree. 3. A demon, destroyed by **VISHN'U**. **र. रिज्ति** to hurt or injure, aff. **रि**।

रिज्ज m. (-रिज्जः) The soap-berry plant, (*Sapindus* of several species.) **र. रिज्ज** the same, **जय** added. [hurt, aff. **रिज्ज**।

रिज्ति m. (-रिज्तिः) A sword. **f.** (-रिज्तिः) Prosperity, good fortune. **र. रिज्ति** to **रिज्ज** m. (-रिज्जः) A deer. **र. रिज्ति** to hurt, to be hurt, aff. **जय**।

रिज्ज mfn. (-रिज्जः-रिज्जः) Mischievous, injurious. **र. रिज्ति** to hurt, **Unadi** aff. **रिज्ज**, form irr.

रिज् r. 1st cl. (रिज्ति) To hurt, to injure, to kill.

रि r. 9th cl. (रिज्ति) 1. To hurt, to injure. 2. To go, to move. 3. To howl, as a wild beast. (**र**) **रिज्** r. 4th cl. (रिज्ति) 1. To distil, to ooze, to drop. 2. To fall, to alight. **r.** 2nd cl. (रिज्ति) To bear or conceive, (as a child.) [amed, deriv. irr.

रिज्ज f. (-रिज्जः) 1. Reproach, censure. 2. Shame, modesty. **र. रिज्ज** to be ashamed.

रिज्ज f. (-रिज्जः) The Soap-nut tree. "रिज्जकरज्ज" : see **रिज्ज**।

रिज्ज m. (-रिज्जः) The back-bone. **र. रिज्ज** to hurt, aff. **रि**, and the vowel made long, **रिज्ज**, **जय** added.

रिज्ज f. (-रिज्जः) Disrespect, irreverence, disregard. **र. रिज्ज** to kill, &c., aff. **रि**, and the vowel made long. [to run out, aff. **रि**।

रिज्ज mfn. (-रिज्जः-रिज्जः) Oozing, dripping, leaking, distilling. **र. रि** to leak, **रिज्ति** f. (-रिज्तिः) 1. Usage, custom, practice, local or traditional observance. 2. Oozing, leaking, distilling. 3. Brass, pale-brass, or prince's metal. 4. Rust of iron. 5. Calx of brass. 6. Scoria of any metal, or the oxide formed on the surface of metals by their exposure to heat and air. 7. Boundary, limit. 8. Going, motion. 9. Natural property or disposition. 10. A stream, a river. 11. Style, diction; they are:—**वेदार्थ**, **मीमांसा**, **पाश्चात्त्य** and **जाटिका** or **नामनी**। **र. रि** to go, to run out, &c. aff. **रिज्ज**।

रिज्ज f. (-रिज्जः) Clax of brass. **र. रिज्ति** brass, and **जय** aff.

रिज्ज n. (-रिज्जः) Calx of brass. **र. रिज्ति** brass, and **पुष्प** a flower.

रिज् r. 1st cl. (रिज्ति) 1. To take. 2. To screen.

रिज् (रिज्) **रिज्** r. 2nd cl. (रिज्ति) 1. To sound. 2. To make a particular sort of

sound. (ङ्) हङ् r. 1st. cl. (रवते) 1. To go, to move. 2. To hurt, to injure or kill. 3. To speak. 4. To be angry.

ह m. (-हः) 1. War, battle. 2. Noise, sound. f. (-हः) 1. Fear, alarm. 2. Cutting, dividing. E. ह् to sound, aff. क्तिप् ।

हक m. (-कः) A liberal man.

हक्प्रतिक्रिया f. (-या) The practice of physio, curing, remedying. E. हक् from हक् disease, प्रतिक्रिया resisting. [aff. मक् ।

हकम n. (-कम्) 1. Gold. 2. Iron. f. (-कम्) Bright. E. हक् to shine, Una'di

हकमकारक m. (-कः) A gold-smith. E. हकम gold, and कारक a worker.

हकमवत् mfn. (-वान्-वती-वत्) Golden. f. (-वती) A species of the Pankti metre. E. हकम, and मवत् aff.

हकमिदं m. (-दं) A name of BALARA'MA. E. हकमन् a king, and दं pride ; proud of overcoming him.

हकमिदारिन् m. (-री) BALARA'MA. E. हकमन् a prince, and दारिन् destroyer.

हकमिन् m. (-की) The name of a prince slain by BALARA'MA. f. (-किणी) 1. The goddess LAKSHMI'. 2. A name of the daughter of king BHI'MAKA. She was betrothed to Si's'upa'la, but she had entertained a passion for KRISHN'A and sent to invite him to carry her off. KRISHN'A made her his own by the Rākshasa ritual. PRADYUMN'A was her son. E. हकम gold, and इनि poss. aff.

हकमिदं m. (-मिन्) BALARA MA. E. हकम a prince, the elder brother of RUKMINI', and मिदं breaker, conqueror.

हकमस्य n. (-स्य) Excrement, faeces. E. हक् disease, स्यन् abode.

हक् mfn. (-क्-क्वा-क्व) 1. Harsh, unkind. 2. Rough, hard. 3. Rough to the taste or feeling harsh. 4. Rugged, uneven. 5. Dry, arid. E. हक् to grow, Una'di aff. क्त ; it is more properly written हक्, as derived from हक् to be rough.

हक् mfn. (-क्-क्वा-क्व) 1. Bent, crooked, curved. 2. Broken. 3. Impaired, injured. 4. Diseased, sick, infirm. E. हक् to be disordered, aff. क्त ।

हक्ता f. (-ता) 1. Sickness, disease. 2. Crookedness. E. हक्, and त् aff. ; also with ल, हक्ता ।

हक् r. 1st cl. (रीचते) 1. To shine. 2. To please, to be pleased.

हक् f. (-हक्) 1. Light, lustre, splendour. 2. Beauty, loveliness. 3. Lightning. 4. Wish, desire. 5. The chattering of the parrot or Maina'. 6. The Rig-Ve'da. E. हक् to shine, aff. क्तिप् ; also with टाप् added हक् ।

हक्क mfn. (-कः-का-क) 1. Agreeable, pleasing. 2. Sharp, acrid. 3. Tonic, stomachic. m. (-कः) 1. The citron, (Citrus medica.) 2. A pigeon. n. (-कं) 1. Salt. 2. Natron, alkali. 3. Borax. 4. A garland, a chaplet. 5. A curl on a horse's neck. 6. The woody Cassia. 7. Any auspicious or fortunate object. 8. A perfume, commonly Ro'chana'. 9. An anthelmintic medicine, commonly Biranga, (Embelia ribes.) 10. A sort of temple. 11. A stomachic. 12. An ornament of the neck or breast. 13. A tooth. E. हक् to shine, &c., in the causal form, क्तु aff. ; the embellisher, the polisher, &c.

हक्वि f. (-क्वि-क्वी) 1. Light, lustre. 2. Beauty, appearance, colour. 3. Passion. 4. Wish, desire. 5. A ray of light. 6. Intent application to any object or undertaking. 7. Hunger, appetite. 8. Taste, sentiment. E. हक् to shine, क्ति or क्तिप् aff.

हक्किर mfn. (-रः-रा-र) 1. Beautifying. 2. Sharpening, as the appetite, &c. E. हक्, कर what makes.

हक्किन् mfn. (-तः-ता-त) 1. Sweet. 2. Sharpened, (as the appetite.) 3. Digested. 4. Bright, brightened, f. (-ता) 5. A species of the Atijagati metre. E. हक् to please, Una'di aff. क्तिन् ।

हक्किन् mfn. (-रः-रा-र) 1. Beautiful, charming, pleasing. 2. Sweet, dainty. 3. Stomachic, restorative. 4. Bright. n. (-र) 1. Saffron. 2. Cloves. f. (-रा) A kind of yellow pigment. E. हक् to please, Una'di aff. क्तिन् ।

हक्किन्सुद mfn. (-द) Affording great pleasure. E. हक्किन्, सुद what delights.

हक्किन्नम mfn. (-नः-ना-न) Handsome, beautiful. E. हक्किन्, and नम face.

हक्किन्पादा f. (-पदी) A beautiful and charming woman. E. हक्किन्, and पादा corner of the eye.

हक्किन् mfn. (-क्-क्वा-क्व) 1. Sweet. 2. Stomachic. E. हक् to be agreeable. Una'di aff. क्तिन् ।

हक् mfn. (-क्-क्वा-क्व) 1. Beautiful, pleasing. 2. Stomachic, tonic. n. (-क्) A husband, a lover. n. (-क्) A digestive, a tonic. E. हक् to please, aff. क्तिप् ।

हक् (की, क्री) क्रीडती r. 6th cl. (हजति) 1. To afflict, to disorder, to afflict with pain or disease. 2. To bend or break. r. 10th cl. (रीजयति) To hurt, to injure.

हक् f. (-हक्) 1. Sickness, disease. 2. Fracture. 3. Effort. E. हक् to be or make sick, aff. क्तिप् ; also with टाप् added हक्ता ।

हक्क mfn. (-जन्-जन्ती-जन्) 1. Breaking. 2. Giving pain, making ill or sick. 3. Being sick. E. हक् to afflict, मत् aff.

हक्ता f. (-ता) 1. Sickness, disease. 2. Overthrow, destruction. 3. Toil, fatigue. 4. An ewe. E. हक् to be or make sick, affs. क्त and टाप् ।

हक्ताकर mfn. (-रः-रा or री-र) Sickening, making sick or ill. m. (-रः) One of the Bha'vas or sentiments, the sickness induced by passion or love. n. (-रः) An acid fruit, (the fruit of the Averrhoa carambola.) "कानराङ्ग". E. हक्ता sickness, कर what makes.

हक्ताप्रतिक्रिया f. (-या) Practice of medicine.

हक्तास्य n. (-स्य) Excrement, faeces.

हक् r. 1st cl. (रीचते) 1. To resist or oppose. 2. To strive again. 3. To tumble or roll for passion. r. 10th cl. (रीजयति) 1. To be angry. 2. To shine. (र) हक्ति r. 1st cl. (हृष्टि) To steal, to rob.

हक् r. 1st cl. (रीचते) To strike, to fell, to knock down, to overturn. (रीचते) To resist, to oppose. (र) हक्ति r. 1st cl. (हृष्टि) 1. To go, to move. 2. To steal. 3. To be idle. 4. To be lame.

हक्करा f. (-रा) A cow easily milked.

हक्क m. (-हक्क) 1. A headless body, retaining life and mixing in combat, "कवन्ते". 2. A trunk. E. हक्क for हक्क or हक्क to take or steal, aff. क्त ;

हक्किता f. (-का) 1. The threshold of a door. 2. A field of battle. 3. A female messenger or go-between. 4. Superhuman power. E. हक्क as above, क्तु aff., fem. form.

हक्क n. (-क्क) 1. The cry of birds, &c. 2. The humming of bees. 3. Any cry or noise. E. हक् to sound, to make a particular sound, aff. क्त ।

हक्क m. (-क्क) An augur. [व्याज disguise.]

हक्क्याज m. (-जः) 1. Mimicry. 2. Simulated cry or sound. E. हक् and हक्तायत mfn. (-तः-ता-त) Rendered vocal by the cry of birds, &c. E. हक् cry, used as a verb, क्त aff.

हक् (हर) हृदि r. 2nd cl. (रीदति) 1. To weep. 2. To call or address weeping. With उप and वाङ्, To weep for another, to sympathize.

हक् f. (-हक्) 1. Grief. 2. Pain, affliction. 3. Disease. 4. Sound, noise. 5. Cry, wail, lamentation. E. हक् to weep, aff. क्तिप् ।

हक्क mfn. (-दन्-दन्ती or दन्ती-दन्) Weeping, wailing. E. हक् to weep, मत् aff.

हक्क m. (-यः) 1. A dog. 2. A pupil, a scholar. E. हक् to weep, यन् Una'di aff.

हक्क n. (-नं) Weeping crying, lamentation.

हक्कित mfn. (-तः-ता-त) Crying, weeping, wept, (by whom.) n. (-तं) Weeping. E. हक् to weep, aff. क्त ।

हक् mfn. (-हक्-हक्-हक्) 1. Surrounded, begirt, as with a fence or river, &c. 2. Secured, protected from access. 3. Obstructed, stopped, shut up. 4. Opposed, impeded. 5. Besieged, invested, blockaded. f. (-हक्) A siege. E. हक् to close, &c. aff. क्त । [v., शान्ति aff.]

हक्काम mfn. (-नः-ना-न) Being weeping or wailing. E. हक् to weep, pass.

हक्क m. (-दः) 1. A name or form of S'IVA. 2. A demi-god, an inferior manifestation of S'IVA, or according to one legend, a being, born from the forehead of BRAHMA' ; the RUDRAS are eleven in number, and are severally named, AJAIKAPADA, AHIVRADHNA, VIRUPAKSHA, SURE'S'HWARA, JAYANTA, BAHURUPA, TRYAMBAKA, APARAJITA, BAIBASWATA, SAVITRA and HARA. f. (-दः) A sort of lute or guitar. f. (-दः) A name of PA'RVATI, wife of RUDRA. E. हक् to

weep. रक् Unā'di aff., and the vowel unchanged ; the name is given to S'IVA, because according to his own declaration, he disperses the tears of mortals : to the demi-gods, because they wept at their birth, or because they made the enemies of the gods weep.

रुद्र m. (-ञ्) Quicksilver. E. रुद्र S'IVA, and अ born, being supposed to be the semen of the deity. [S'IVA, पत्नी wife.

रुद्रवा f. (-वा) 1. Linseed, (Linum.) 2. The goddess DURGA. E. रुद्र रुद्रिया f. (-या) 1. Emblic myrobalan, (Phyllanthus emblica.) 2. The goddess PA'RVATI. E. रुद्र S'IVA, &c., and प्रिया the beloved.

रुद्रलि m. (-लि) Oblations of meat, &c., presented to the RUDRAS. E. रुद्र a RUDRA, and लि sacrifice.

रुद्रम् f. (-म्) A cemetery. E. रुद्र S'IVA, and म् site or haunt.

रुद्रम् f. (-म्) The mother of eleven children. E. रुद्र a RUDRA, of whom there are eleven, and न् mother.

रुद्राक्षी m. (-क्षी) A cemetery, a place where dead bodies are burnt or buried. E. रुद्र S'IVA, and आक्षी place of sport ; being supposed to dance and sport in such places at evening twilight.

रुद्राक्ष m. (-क्ष) A tree, (Eleocarpus ganitrus, Rox.) n. (-क्ष) The berry of the Eleocarpus, of which rosaries are usually made. E. रुद्र S'IVA, and अक्ष from अक्षि the eye.

रुद्राक्षी f. (-क्षी) The goddess DURGA, as the wife of RUDA' or S'IVA. E. रुद्र S'IVA, अक्षी aff., आनुक् augment.

रुद्राक्ष m. (-क्ष) KA'MA, the deity of love. E. रुद्र S'IVA, and अक्षि enemy.

रुद्राक्ष m. (-क्ष) 1. Benares. 2. Mount Kailā'sa. 3. Cemetery.

रुद् r. 4th cl. (With अनु prefixed.) (अनुवृत्ते) 1. To desire, to wish for, to love. 2. To be kind to 3. To consent, to concur. 4. To lament, or be sorry for. With अन्, To implant, to infix. With उप, 1. To confine. 2. To block up. 3. To Molest. With नि, To stop. With वि, To quarrel with, to oppose. With सम्, 1. To obstruct, to check. 2. To fetter. (जि, चो, इर्) जिचोवृत्ति r. 7th cl. (हृत्वि हृत्वे) 1. To impede, to oppose, to obstruct, to block or confine. 2. To invest, to blockade, to besiege. 3. To cover. 4. To harass. With अन् and सम् prefixed, To prevent. With अन्, To guard. With उप, To blockade. With प्रो or वि, To oppose. With सम् and नि, To shut up, to surround or blockade. [obstruct, किरच् Unā'di aff

रुधिर m. (-रि) 1. Blood. 2. Saffron. m. (-रि) The planet MARS. E. रुध् to रुधिरपायिन् m. (-यी) A Ra'kshasa, a demon. E. रुधिर, पायिन् who drinks.

रुध् Ind. Having stopped, checked, &c. E. रुध् to hinder, रुध् aff.

रुध् mfn. (-न्-न्-न्-न्) 1. Hindering, opposing, stopping. 2. Resisting, refusing. E. रुध् to hinder, रुध् aff.

रुध् r. 4th cl. (हृत्वि) To confound, to perplex, to confuse.

रुध् f. (-रि) Fog, vapour.

रुधा f. (-धा) 1. The wife of the monkey-chief Sugrīva. 2. The district or more properly the salt mines of Sambhar, a town in Ajmere, twenty miles west of Jayanagar. E. रुध् to weep, रुध् Unā'di aff., with टाप् fem. aff., deriv. irr.

रुध् m. (-ध) ARUN'A, or the dawn. E. रुध् to sport, Unā'di aff. रुध्, and रुध् substituted for the initial. [weep. क् aff.

रुध् m. (-ध) 1. A sort of deer. 2. A Daitya flayed by S'IVA. E. रुध् to रुध् mfn. (-न्-न्-न्-न्) 1. Wishing to oppose or obstruct. 2. Wishing to bind or tie up, (as the hair.) E. रुध् to oppose, desid. व्, उ aff.

रुध्दि mfn. (-न्-न्-न्-न्) Wishing or purposing to wail or weep, ready to cry. E. रुध् to weep, desid. व्, उ aff.

रुध् mfn. (-न्-न्-न्-न्) Orying, calling, howling. E. रुध् to cry, रुध् aff.

रुध् m. (-ध) 1. Sound, noise. 2. A cock.

रुध् m. (-ध) The castor-oil tree, (Ricinus communis.) E. रु, उक्क् aff.; or रुध् to weep, रुध् aff., and the final vowel changed to उव ; also with रुध् added रुध्क and with the first or second vowel made long, रुध्क and रुध्क ; also as differently derived, रुध्क । [shine.

रुध् r. 6th cl. (हृत्वि) To hurt or kill. (रु) रुध् r. 10th cl. (हृत्वि) To

रुध् mfn. (-न्-न्-न्-न्) 1. Maledictory, imprecative. 2. Cursing imprecating. E. रुध् to seek, to injure, aff. रुध् ।

रुध् r. 1st cl. (हृत्वि) r. 4th cl. (हृत्वि-हृ) 1. To hurt, to injure, to kill or attempt to kill. 2. To vex. (रु) रुध् r. 4th and 10th cls. (हृत्वि-हृ) To be angry to be passionate or wrathful.

रुध् f. (-रि) Anger, wrath, passion. E. रुध् to be angry, aff. रुध् ; also with टाप् added, रुधा f. (-धा) । [रुध् augment.

रुध् mfn. (-न्-न्-न्-न्) Enraged, angry. E. रुध् to be angry, aff. रुध् with रुध् mfn. (-न्-न्-न्-न्) Angry, enraged. E. रुध् to be angry, aff. रुध् ।

रुध् f. (-रि) Wrath, rage, anger E. रुध् to be angry, रुध् aff.

रुध् (जि. चो) जिचोवृत्ति r. 1st cl. (हृत्वि) 1. To grow from seed, to grow, as tree, &c. 2. To be produced or become manifest. 3. To be born With अन् prefixed To go up or over, to ascend. With अन्, and आङ्, To ascend. With अन्, To descend. With आङ्, 1. To mount, to ride on. 2. To rise, to ascend. With प्र, To grow, to shoot forth as a branch or shoot taking fresh root. The senses of this root with or without a preposition are variously modified according to the noun, with which it is joined ; but all of them express the notion of "motion upwards" either literal or metaphorical. Caus. (रोधयति-ते, रोपयति-ते) 1. To elevate. 2. To plant, to put in. 3. To entrust. With अन्, 1. To ascribe. 2. To enter. With वि, To heal, (as a wound.) [E. रुध् to grow, aff. रुध् ।

रुध् mfn. (-न्-न्-न्-न्) 1. Growing, springing up. 2. Mounted, ascended.

रुध्क n. (-क) A hole, a vacancy, a cave, a chasm. E. रुध् to go or mount, (insects, &c.) रुध् aff. [and टाप् .

रुधा f. (-धा) Bent grass, (Panicum dictylon.) E. रुध् to grow, aff. रुध् ।

रुध् m. (-ध) A tree. E. रुध् to grow, Unā'di aff. रुध् ।

रुध् r. 10th cl. (हृत्वि-हृ) To be harsh.

रुध् mfn. (-न्-न्-न्-न्) 1. Harsh, rough, not smooth or soft. 2. Rough to the taste, astringent, austere, not bland or sapid. 3. Rugged, uneven. 4. Harsh, unkind, unfriendly. 5. Dry. m. (-ध) A tree in general. E. रुध् to be harsh or rough, aff. रुध् । [fat.

रुध्क n. (-क) 1. The act of making dry or thin. 2. Treatment for reducing रुध्ता f. (-ता) 1. Roughness. 2. Harshness. E. रुध् and रुध् aff.; also with ल, रुध्क ।

रुध् mfn. (-न्-न्-न्-न्) 1. Born, produced. 2. Famous, notorious 3. Certain, ascertained. 4. Budded, blown. 5. Much, exceeding. 6. Increased, grown. 7. Traditional, conventional or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. E. रुध् to be born, &c., रुध् aff.

रुध् f. (-रि) 1. Birth, production. 2. Growing, growth 3. Fame, notoriety. 4. Traditional or customary meaning of words, as opposed to their etymological signification ; it is especially applied to words of foreign or uncertain origin, and incapable of etymological analysis. E. रुध् to grow, &c., aff. रुध् । [and रुध् noun.

रुध्क m. (-क) A word used in a peculiar but familiar sense. E. रुध्, रुध् r. 10th cl. (हृत्वि-हृ) 1. To form, to express form, to represent shape, either to the eye or the understanding 2. To represent in gesture, to act, to feign. With नि prefixed, 1. To discuss, to investigate. 2. To explain, to describe, to declare, to expound. 3. To represent. 4. To look out. 5. To Consider. 6. To appoint.

रुध् mfn. (-न्-न्-न्-न्) Like, resembling, (in composition, as विहृदयः पत्नः a son like his father.) n. (प) 1. Natural property or disposition, nature. 2. Beauty. 3. Form, figure. 4. Appearance, semblance. 5. Cattle in general, flocks and herds, &c. 6. A verse. 7. Declension, conjugation, the inflection of nouns or verbs. 8. A play, a dramatic poem. 9. Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. 10. An image, a figure, a reflection or resemblance of any real object. 11. Colour, form, any object of vision. 12. (In arithmetic,) Discrete or distinct

quantity, an entire number. 13. Known quantity, whence the first syllable Ru' is used in algebra to express the same. **र** **र** to express form, aff. **क**; or **र** to sound, Una'di aff. **प**, and the radical vowel made long.

रूप **n.** (-**क**) 1. A drama, a dramatic poem. 2. Shape, form, figure. 3. A figure of rhetoric in general. 4. A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. 5. Identification of the objects of a comparison; their being not only like, but the very same. 6. Symptom of disease. **m.** (-**क**) A coin. **f.** (-**पिका**) Swallow wort. **र** **रूप** form, figure, aff. **क**।

रूप **n.** (-**च**) 1. Metaphorical description. 2. Investigation, proof.

रूपतत्त्व **n.** (-**त्त्व**) Natural or inherent disposition or property, nature, **र** **रूप** form, and **तत्त्व** truth, essence.

रूपयन् **mfn.** (-**यन्**) Having the form, resembling, like. **र** **रूप**, and **य** to have, **क्विप्** aff., and **तुक्** added.

रूपनाशन **m.** (-**न**) An owl. **र** **रूप** form, **नाशन** destroying. [तुक् added.]

रूपयन् **mfn.** (-**यन्**) Having form or beauty. **र** **रूप**, **य** to possess, aff. **क्विप्**,

रूपयन् **mfn.** (-**यन्-यन्ती-यन्**) Describing, representing. **र** **रूप** to form, **य** aff.

रूपलावण्य **n.** (-**व्य**) Elegance, loveliness. **र** **रूप**, and **लावण्य** beauty.

रूपवत् **mfn.** (-**वान्-वती-वत्**) 1. Having shape or colour, &c. 2. Well-shaped, beautiful, handsome. **र** **रूप** form, &c., and **वत्** poss. aff.

रूपविपर्यय **m.** (-**य**) Morbid change of bodily form.

रूपसम्पद् **f.** (-**त्** or **-द्**) Beauty. **र** **रूप**, and **सम्पद्** fortune. [lives by.]

रुपाजीवा **f.** (-**वा**) A whore, a harlot. **र** **रूप** beauty, **पाजीव** who

रुपाधिबोध **m.** (-**ध**) The perception, evidence, or influence of the senses, i. e. of colour, flavour, odour, contact and sound. **र** **रूप** and **धिबोध** perception.

रुपास्त्र **m.** (-**स्त्र**) Ka'MADH'VA. **र** **रूप** beauty, and **स्त्र** a weapon.

रुपान् **mfn.** (-**पि-पिनी-प**) 1. Beautiful, having a handsome form or shape. 2. Having form or shape. **र** **रूप**, and **रुपि** aff.

रुप्य **mfn.** (-**प्य** or **-प्य**) Handsome, beautiful. **n.** (-**प्य**) 1. Silver. 2. Wrought silver 3. Wrought gold. **र** **रूप** form, colour, &c., and **यत्** aff.

रुप्याध्यक्ष **m.** (-**क्ष**) The master of the mint, the superintendent of the silver, or silver coinage. **र** **रूप्य** silver, **अध्यक्ष** superintendent.

रुक्क **m.** (-**क**) The castor-oil tree, (*Ricinus communis*;) see **रुह**; also **रुक्क**, and **रुहक**, &c.

रुक् **r.** 1st cl. (**रुक्**) 1. To decorate, to adorn. 2. To smear, to cover with dust. **r.** 10th cl. (**रुक्**) 1. To tremble. 2. To burst.

रुक्क **m.** (-**क**) A plant, (*Justicia ganderussa*.) **र** **रुक्** to adorn, aff. **क**।

रुक्कित **mfn.** (-**कित**) 1. Pounded, reduced to dust or powder. 2. Covered, spread over, coated, inlaid. 3. Adorned, decorated. 4. Made rough or rugged. **र** **रुक्** to adorn, aff. **क**।

रु A vocative particle, but expressive of contempt or disrespect.

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्**) 1. To suspect or think probable. 2. To excite or entertain doubt: in the last case with **चाक्** usually prefixed.

रुक् **mfn.** (-**क** or **-का**) 1. Doubt, uncertainty. 2. Fear, apprehension. **m.** (-**क**) 1. Looseness, purging. 2. An outcaste, a low man. 3. A frog. **र** **रुक्** to suspect, to fear, aff. **चक्**; or **रिक्** to purge, aff. **चक्**।

रुक्कचस् **n.** (-**च**) Gold. **र** **रिक्** to divide, Una'di aff. **चसुन्**, तुट् augment, and **च** changed to **क**।

रुक्का **f.** (-**का**) 1. A line, a continuous line. 2. Deceit, fraud. 3. A little. 4. Fulness, satisfaction. 5. A small portion, a jot. 6. Drawing, delineating. 7. The prime meridian drawn from Ceylon to Me'ru through Ujjayini. **र** See **रुक्का**, the initial being changed to **र**।

रुक्का **m.** (-**य**) A degree of longitude.

रुक्कावित **n.** (-**त**) Geometry.

रुक्कावर **n.** (-**र**) Distance east or west from the first meridian.

रुक्क **mfn.** (-**क** or **-का**) 1. Purgative, aperient. 2. Emptying the lungs,

emitting the breath. **m.** (-**क**) 1. A cathartic, a purgative. 2. Nit salt-petre. 3. The purging-nut plant, (*Croton tiglium*.) 4. Exh. tion through one of the nostrils, (opposed to पूरक.) 5. A syringe (-**क**) A purge. **र** **रिक्** to evacuate by stool, causal form, **रुक्** aff. **रुक्क** **nfn.** (-**क** or **-का**) 1. Purging, looseness. 2. Emitting breath. 3. Evac. tion. **f.** (-**का** or **-नी**) A drug, commonly S'un'da'ro'chani'. **f.** (-**नी**) 1 plant, Te'o'ri', (*Convolvulus turpethum*), the white sort. 2. A not. plant, commonly Danti', (*Croton polyandrum*.) **र** **रिक्** to pur. aff. **रुक्** or **रुक्**।

रुक्कित **mfn.** (-**कित**) 1. Left void or empty, freed from, cleared. Purged. **n.** (-**क**) A horse's gallop. **र** **रिक्** to purge, **क** aff. [admitt

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्**) To shine: this root is not universa

रुक् **m.** (**रुक्**) AGNI or fire. **र** **रिक्** to shine, aff. **क्विप्**।

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्**) 1. To speak. 2. To ask or beg.

रुक् **mfn.** (-**क** or **-का**) 1. Dust. 2. The pollen of flowers. **m.** (-**क**) A me. cinal plant, commonly Khet-Pa'pra'. **र** **रिक्** to hurt, Una'di aff. **रु**

रुक्का **f.** (-**का**) A sort of perfume and medicine, of a bitter and slight pungent taste and greyish colour; it is procured in grains about the size of those of pepper. 2. The wife of the saint JAMADAG. and mother of PARAS'URA'MA; once she saw the Gand'harba-kin CHITRARATHA sporting with his queen and felt envious of the felicity. Defiled by unworthy thoughts she returned disquieted her home. JAMADAGNI seeing her fallen from sanctity, was enraged and ordered his sons to cut off her head; and one of them PARAS'URA'MA with explicit obedience to his father's command beheaded her; but her husband was so much pleased with the dutifulness of his son that he restored her to life at the request of his son PARAS'URA'MA. 3. A sort of pulse, (*Ervum* or *Cicer lens*.) **र** **रिक्** sand, dust, and **क** added. [सुत 801]

रुक्कासुत **m.** (-**त**) PARAS'URA'MA. **र** **रुक्का** the mother of the hero, an

रुक्कित **mfn.** (-**कित**) Dusty, covered over with dust. **m.** (-**क**) A ass. **र** **रिक्** dust, and **कित** made rough.

रुक्कास **m.** (-**स**) A bee. **र** **रिक्** dust, (the pollen of flower,) and **स** abode

रुक्कासार **m.** (-**र**) Camphor. **र** **रिक्** dust, and **सार** essence; also with **क** added **रुक्कासारक**।

रुक्का **f.** (-**का**) Sand.

रुक्क **n.** (-**क**) Semen virile. [aff. **चसुन्**, तुट् aug

रुक्क **n.** (-**क**) 1. The seminal fluid. 2. Quicksilver. **र** **रिक्** to ooze, Una'd

रुक्क **n.** (-**क**) Calx of brass. **र** **रिक्** to go, **यत्** aff., and तुट् augment.

रुक् **n.** (-**क**) 1. Semen virile. 2. Quicksilver. 3. Nectar or ambrosia. 4. Perfumed or aromatic powder, pulvilio. **र** **रिक्** to flow, **रुक्** aff. तुट् aug

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्**) 1 To go, to move. 2. To sound.

रुक् **mfn.** (-**क** or **-का**) 1. Low, vile, inferior, contemptible. 2. Cruel, sav. age. **र** **रिक्** to injure, **य** aff.; or **रिक्**, **चक्** aff.

रुक्क **mfn.** (-**क** or **-का**) 1. Low, vile, contemptible. 2. Cruel, savage. 3. Miserly, niggardly, a miser. 4. Wicked, abandoned. **र** **रिक्** to speak to revile, Una'di aff. **चसुन्**, and **र** substituted for the radical vowel

रुक् **mfn.** (-**क** or **-का**) 1. Low, vile, contemptible, wicked. 2. Defamed reviled. **m.** (-**क**) 1 The letter 'R'. 2. Passion, affection of the mind

3. A grating sound. **र** **रिक्** the letter R, with inherent short vowel and **क्** aff.; or **रिक्** to defame, to reproach, aff. **चक्** or **चक्**।

रुक्क **mfn.** (-**क** or **-का**) 1. Low, vile, contemptible. 2. Wicked, abandoned. 3. Miserly, a niggard. 4. Cruel, savage. **र** **रिक्** to reproach aff. **चसुन्**; also **रिक्**, **रिक्**, and **रिक्**।

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्**) To go, to move: see **रुक्**।

रुक् (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्**) To sound.

रुक्क **n.** (-**क**) The lowing of kine. **र** **रिक्** to sound, aff. **रुक्**। [A chief

रुक्का **m.** (-**क**) 1. A name of S'IVA. 2. An Asu'ra; an evil spirit. 3 **रुक्** (**रुक्**) **रुक्** **r.** 1st cl. (**रुक्**) 1. To go by leaps or jumps, to leap, to jump. 2. To go, to move. 3. To flow as a river,

रुष्ट n. (-ट्) A conch shell with sinistral convolutions, or the spiral lines turning from the right to the left. m. (-ट्) 1. Oil of the Morunga tree. 2. A plantain, the fruit. 3. A hog. 4. Dust. 5. A whirlwind. 6. A conjuror, a juggler, a snake-dancer. E. रेष् to go, अट् aff.

रुत m. (-त्) A prince, the father of the wife of BALARA'MA. E. रेष-चतष् ।

रुत f. (-ती) 1. The wife of BALARA'MA, the half-brother of KRISHN'A. 2. The last of the Nakshatras or lunar asterisms, containing thirty-two stars, figured by a labor; one of the stars is the piscium. 3. One of the MATRIS or energies of the gods. 4. A cow. E. रेष the name of a king, the father of BALARA'MA's wife, and जीप् aff.

रुतम m. (-त्) The planet SATURN. E. रेषती the nymph or asterism personified, and भव born. [husband.]

रुतम m. (-त्) BALARA'MA. E. रेषती the wife of BALARA'MA, and रमय

रुतम m. (-त्) BALARA'MA. E. रेषती the wife of this demi-god, ईश्वर lord.

रुत m. (-त्) The fifth MANU of the present Kalpa; also called RAIVATA. E. रेष, कृष् aff. [and स mother.]

रुतम f. (-म्) SANJNYA', wife of the sun. E. रेष, मनु the MANU,

रुत f. (-वा) 1. The Narbadda, or Narmada' river, which rises in the mountain A'mraku'ta, or Amarkantak, in the province of Gondwana and runs nearly due west about 750 miles, when it falls into the sea below Baroach. 2. RATI', the wife of KA'MA. 3. The indigo-plant. E. रेष to flow, aff. चष् ।

रु (रु) रु r. 1st cl. (रुषते) 1. To utter an inarticulate sound. 2. To neigh. 3. To howl. 4. To roar.

रु mfn. (रु) Who or what neighs, howls, &c. E. रेष् to neigh, रुच aff.

रुष n. (-त्) Howling, roaring. E. रेष् to sound inarticulately, aff. लुट्; also with चङ् and टाप् aff., रेषा ।

रुष mfn. (-त्) Sounded, made as a noise. n. (-त्) Neighing, roaring. E. रेष् to sound, aff. क ।

रु m. (-ट्) An injurer. E. रेष् to hurt, रुच् aff.

रु 1st cl. (रायति) To sound. [E. रा to give, aff. डे.]

रु m. (-त्) 1. Wealth property, substance. 2. Gold. 3. Sound, noise.

रु mfn. (-त्) Brazen, made of brass. E. रौति, and रुच् aff.

रुत m. (-त्) 1. A mountain, the eastern part of the Vind'hya range, or that part in which the Re'va' rises. 2. A tree, (Cassia fistula.) 3. A name of S'IVA. 4. A Daitya or demon. 5. The fifth MANU of the present Kalpa. E. रेषा the Re'va' river, aff. चच् and त added.

रुतक m. (-कः) The mountain Raivata. E. कन् added to the preceding; also with टच् added to रेषत, रेषतिक ।

रुत 1. (-कः) 1. A hole, a chasm, a vacancy. 2. A boat. 3. Moving, shaking. m. (-कः) 1. Buying with ready money. 2. Light. E. रुच् to shine, aff. घच्; or रु-कन् तस्य-नेत्वम् ।

रुग m. (-गः) 1. Sickness, disease in general, or a disease. 2. A sort of Costus, (C. speciosus.) E. रुच् to be or make sick, aff. घच् ।

रुगस mfn. (-कः-ना-लः) Sick, diseased. E. रुग, and सल seized.

रुगस mfn. (-घः-घो-घः) Curative, medical. E. रुग, and घ what destroys.

रुगभू f. (-भूः) The body. E. रुग disease and भू the soil.

रुगराज m. (-जः) Consumption. E. रुग disease, and राज principal.

रुगलक्षण n. (-णः) The symptoms or sign of a disease or of its progress. E. रुग a disease, and लक्षण mark.

रुगशालक m. (-कः) A physician. E. रुग disease, and शालक alleviator.

रुगशानि f. (-निः) Cure or alleviation of disease. E. रुग, and शानि appeasing; also रुगघ्नः and the like. [an artisan.]

रुगशानि f. (-ना) Red arsenic. "मनहाल" ।

रुगशानि m. (-शानि) A tree, (Cassia fistula.) E. रुग disease, and शानिन्

रुग n. (-घः) A drug, a medicament. E. रुग, हा to abandon, aff. क ।

रुगघ्न m. (-घः) A physician. E. रुग, and घ्न to destroy, कृप् aff.

रुगघ्न mfn. (-घः-घा-घः) Curative, medicinal. E. रुग, and घ्न what takes.

रुगघ्न mfn. (-घः-घा-घः) Curative, medicinal. m. (-घः) A physician. E. रुग disease, घ्न to remove, to take away, चनि aff.

रुगानक mfn. (-कः-को-कः) Curative, medicinal. m. (-कः) A physician. E. रुग, and कन् destroyer.

रुगान्ति mfn. (-तः-ता-न्ति) Sick, diseased. E. रुग, चान्ति having.

रुगान्ति mfn. (-तः-ता-न्ति) Suffering pain or sickness. E. रुग, चान्ति pained.

रुगिता f. (-ता) Sickness, disease. E. रुगित्, तल् aff.; also with ल, रुगितल ।

रुगित् mfn. (-गो-गि-गो-गि) Diseased, ill, sick, affected with sickness or disease. E. रुग disease, and इति aff.; or रुग-चिनुच् । [friend.]

रुगित् m. (-घः) A drug, a medicament. E. रुग a sick man, वक्तव्य the

रुगोपशम m. (-मः) Cure or alleviation of disease. E. रुग, उपशम allaying.

रुग mfn. (-ग्य-ग्य-ग्य) 1. Counter indicated, regimen, &c., what is improper to be taken in any disease or with the medicines administered. 2. Related to or connected with disease. E. रुग sickness, and यत् aff.

रुचक mfn. (-कः-का-कः) What pleases, brightens, strengthens, &c. m. (-कः) 1. Hunger, appetite. 2. The plantain. 3. A sort of onion. 4. A stomachic, a carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite. 5. A relish. 6. A worker in glass or artificial ornaments. E. रुच् to shine, &c., and रुच् aff.

रुचक mfn. (-कः-ना-कः or नी-कः) 1. Splendid, beautiful. 2. Irradiating, illumining, beautifying. 3. Gratifying, pleasing. 4. Whetting, sharpening, (the appetite.) m. (-कः) 1. A species of the silk-cotton tree. 2. The onion. 3. A tree, (Andersonia Rohitaka.) 4. The Cassia fistula. 5. The pomegranate. 6. The citron. 7. A stomachic, a carminative. f. (-नी) 1. A yellow pigment, commonly Gorochana' and supposed to be the concrete bile of the cow; or according to some authorities, to be found in the head of the animal, used as a medicine, a dye and perfume. 2. The manna of bamboos. 3. An excellent woman. 4. A red lotus. f. (ना-नः) 1. A plant, commonly Gu'nda'ro'chani', a sort of Crinum. f. (-नी) 1. A variety of Te'o'ri', (Convolvulus turpethum.) 2. Red arsenic. m. (-ना-नः) The bright sky, the firmament. E. रुच् to shine, लुट् or युच् aff.

रुचिका f. (-का) 1. A plant, commonly Gu'nda'ro'chani'. 2. The manna of a bamboo. E. कन् added to रुचनी the same.

रुचमान mfn. (-मः-मा-नः) 1. Splendid, shining. 2. Pleasing, gratifying. m. (-नः) A tuft or curl of hair round the neck of a horse or on the lower part of it. E. रुच् to shine, aff. शानच् ।

रुचिण mfn. (-णः-चु-चु) 1. Elegantly dressed or ornamented. 2. Splendid, brilliant. 3. Giving an appetite. E. रुच् to shine, रुचण aff.

रुचिस् n. (-चिः) Light, splendour, flame. E. रुच् to shine, रुचिस् aff.

रुचो f. (-ची) A potherb, (Hinglisha repens). "हिचो'माक."

रुच्य mfn. (-च्यः-चा-च्य) To be illuminated, &c. E. रुच् to shine, aff. ण ।

रुड् (रु) रुड् r. 1st cl. (राडति) 1. To be mad. 2. To disrespect.

रुदन n. (-नः) 1. Weeping, crying. 2. A tear, tears. f. (-नः) A plant, (Hedysarum alhagi.) E. रुद to weep, aff. लुट् ।

रुदस् n. (-दः) 1. Heaven. 2. Earth. Dual. (-सो) Heaven and earth. E. रुद to weep, aff. अमन् ।

रुदसो f. (-सो) 1. Heaven, paradise. 2. Earth. f. Dual. (-सो) Heaven and earth. E. डोप् added to the preceding. [tract, aff. घच् ।

रुध m. (-धः) 1. A bank, a shore. 2. Confining, siege, &c. E. रुध् to obstruct, an

रुधन mfn. (-नः-नो-नः) Impeding, that which impedes or obstructs, an obstacle, a hinderer or hindrance. m. (-नः) The planet MERCURY. n. (-नः) 1. Impeding, obstructing. 2. Besieging, blockading. E. रुध् to obstruct, aff. लुट् । [fem. form.]

रुधवक्ता f. (-क्ता) A river E. रुध a bank, and वक्तव्य the course of a stream,

रुधवक्ता m. (-प्रः) A rapid river.

रुधम् n. (-धः) A bank, a shore, a dam. E. रुध् to obstruct, and अमन् aff.

रुधोवक्ता f. (-क्ता) A river. E. रुध a bank, and वक्तव्य winding course.

रुध्र m. (-धः) A tree, commonly Lo'd'h. n. (-धः) 1. Offence, transgression. 2. Sin. E. रुध् to obstruct, and रुच् aff.

रोहपुष्प m. (-पुः) A tree, (*Bassia latifolia*). "सपूकवसि ।"
 रोप m. (-पः) 1. An arrow. 2. Confusing, disturbing, (the ideas.) 3. The act of raising or planting. n. (-पः) A hole, a vacancy, a chasma. E. रूप् to disturb, aff. घञ्, १
 रोपक mfn. (-कः-का-कं) Who or what plants, 'raises, &c. m. (-कः) A weight of metal or a coin, the seventieth part of a Suvarṇa. n. (-कः) A healing application. E. रुह् to rise, causal v., लुट् aff.
 रोपण n. (-णः) 1. Placing in or upon. 2. Planting. 3. Raising. 4. A disturbing or bewildering of the mind, a confusing or confusion of ideas. 5. Cicatrizing, healing. 6. A healing application to sores or wounds. 7. A kind of collyrium. m. (-णः) Quicksilver. E. रुह् to ascend, causal v., or रूप् to bewilder, aff. लुट्, १
 रोपित mfn. (-तः-ता-त) 1 Placed in or upon. 2. Planted. 3. Raised, elevated. 4. Bewildered, perplexed. E. रुह् to rise, causal v., or रूप् to bewilder, क् aff.
 रोम n. (-मः) Water. m. (-मः) A hole.
 रोमक m. (-कः) 1. The city of Rome. 2. A Roman. n. (-कः) Loadstone.
 रोमकण्ठ m. (-कः) A hare. E. रोम hair, and कण्ठ the ear, कन् added.
 रोमकमिज्ञान m. (-ज्ञः) One of the five chief systems of Astronomy, the one of which was probably received from the Romans.
 रोमकूप m. (-पुः) A pore of the skin. E. रोम hair, and कूप a well, a pit.
 रोमकेश्वर n. (-रः) A Chowri. E. रोम hair of an animal, (especially of the Yak,) and केश्वर a filament.
 रोमगच्छ n. (-च्छः) A Chowri, a sort of whisk. E. रोम hair, (see the last word,) गच्छ a cluster; also with कन् added, रोमगच्छक । [irr.]
 रोमन् n. (-मः) The hair of the body. E. रु to make, Unādi aff. सनिन्, form
 रोमय n. (-यः) 1. Ruminating, chewing the cud, or also eating, without chewing what has been once swallowed and again brought into the mouth. 2. Frequent repetition. E. रोग disease, and मय् to destroy or remove, aff. चच्, deriv. irr.; this habit in animals being indispensable to digestion and health.
 रोमपुष्पक m. (-कः) Bristling of the hair. [E. रोम, बद्ध bound.]
 रोमबद्ध mfn. (-द्धः-द्धा-द्ध) Mute of or fastened with the hair of animals.
 रोमभूमि f. (-भिः) The skin. E. रोम the hair, and भूमि soil, site.
 रोमरश्मि n. (-श्मिः) A pore of the skin. [लता a creeper.]
 रोमलता f. (-ता) A line of hair extending to the navel. E. रोम hair, रोमवन् mfn. (-वन्-वती-वत्) Hairy, woolly. E. रोम hair of the body, सन् aff.
 रोमविकार m. (-रः) Horripilation. E. रोम the hair, विकार change of state.
 रोमविक्रिया f. (-या) Horripilation. E. रोम the hair, and विक्रिया change.
 रोमविध्वंस m. (-ध्वंसः) A body louse. E. रोम, and विध्वंस loss.
 रोमश mfn. (-शः-शा-शं) Hairy, woolly. m. (-शः) 1. A ram, a sheep. 2. A hog, a boar. E. रोमन् hair, and श aff. [pleasure.]
 रोमह्वं m. (-वं) Horripilation. E. रोम the hair of the body, and ह्वं
 रोमह्वय n. (-यः) Horripilation, erection or rigidity of the hair of the body, conceived to be occasioned by and to express exquisite delight. m. (-यः) 1. Su'ta, the pupil of Vyāsa, and supposed narrator of the events recorded in the Pura'nas. 2. Beleric myrobalan. E. रोम the hair, and ह्वय delighting.
 रोमाच m. (-चः) Horripilation, rigidity and erection of the hair of the body. E. रोम the hair, चच् to worship, aff. घञ्, १
 रोमाचिज् mfn. (-जः-जा-जं) Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted. E. रोमाच horripilation, इतच् aff. [चाखी a line]
 रोमाखी f. (-खी) A line of hair, extending across the navel. E. रोमन् hair, रोमावलि f. (-लिः-ली) A line of hair across the middle of the belly or navel. E. रोम and आवलि a line. [m. (-ङ्) १]
 रोमोद्गम m. (-गः) Horripilation. E. रोम hair, उद्गम rising; also रोमीद्ग
 रोमोद्गद m. (-दः) Horripilation. E. रोम hair of the body, and उद्गद breaking forth, protrusion. [टाप् aff.]
 रोहदाय f. (-दा) Violent weeping. E. रुह् to weep, frequent. v., चङ्, and

रोहदायन् mfn. (-यन्-यती-यत्) Weeping or wailing violently. E. रोहदाय and सन् aff. [चायच् aff.]
 रोहयमान mfn. (-यन्-या-यं) Crying bitterly. E. रुह् to weep, frequent. v.
 रोह m. (-हः) 1. A fruit, (*Flacourtia cataphracta*.) 2. Moist ginger.
 रोहन् mfn. (-हन्-हन्-हन्) Distrustful, unbelieving. m. (-हन्) 1. A bee. 2. Dry or arid soil. E. रोह् to be mad, चङ्, १, उ changed to ह
 रोहसा f. (-सा) Wish, desire; (this word is used in Prakṛita.)
 रोष m. (-षः) Anger, wrath. E. रूप् to be angry, aff. घञ्, १
 रोषण mfn. (-णः-णा-णं) Angry, passionate. n. (-णः) Quicksilver. 2. A touchstone. 3. Arid or desert soil. E. रूप् to be angry, aff. घञ्, १
 रोषवाहय mfn. (-हन्-वा-हं) Angry, feeling and displaying wrath. E. रोष, and वाह् to bear, causal v., घञ् aff. [वच् aff.]
 रोष्ट mfn. (-ष्टा-ष्टो-ष्ट) Violent, wrathful, angry. E. रूप् to be angry,
 रोह m. (-हः) 1. A bud, a blossom. 2. Mounting, ascending. 3. The rising of a number from a smaller to a higher denomination. 4. Growth. E. रुह् to grow, aff. चच् or घञ्, १
 रोहक mfn. (-कः-का-कं) A rider, riding, mounted, one who rides on any animal or is carried in any vehicle. m. (-कः) 1. A sort of goblin. 2. Rising, growing, mounting. E. रुह् to rise, aff. लुट्, १
 रोहम m. (-मः) The name of a mountain, known by Adam's peak in Ceylon. E. रोह rising, and म what goes.
 रोहण n. (-णः) 1. Semen virile. 2. Rising in or on, mounting, ascending. 3. Growing, as a plant. 4. Healing of a wound. 5. A particular mountain: see the last. E. रुह् to grow, &c., aff. लुट्, १
 रोहण्डम m. (-मः) The sandal-tree.
 रोहन् m. (-हन्) 1. A kind of tree. 2. Any tree. f. (-न्ती) A sort of creeper. E. रुह् to grow, Unādi aff. भच्, fem. aff. लोष्, १
 रोहि m. (-हिः) 1. A tree. 2. A seed. 3. A pious or religious man, one observing a vow, &c. 4. A kind of deer. "वनरोहि इति भाषा ।" E. रुह् to grow, Unādi aff. इन्, १
 रोहिण m. (-णः) 1. The Indian-fig tree. 2. A fragrant grass, n. (-णः) A part of the fore-noon, extending to mid day, in which Shrāddhas are especially to be observed. E. रुह् to grow, Unādi aff. इन्, १
 रोहिणिका f. (-का) A woman red with anger, &c., or with red pigments. E. रोहिणी fem. form of रोहित red, कन् added. [husband.]
 रोहिणीपति m. (-तिः) The moon. E. रोहिणी the nymph, (see रोहिन्,) पति
 रोहिणीवत्सल m. (-लः) The moon. E. रोहिणी the nymph, वत्सल the lover.
 रोहिणीश m. (-शः) The moon. E. रोहिणी the nymph, ईश lord or husband.
 रोहिन् m. (-हिनः) The sun. f. (-हिन्) 1. A deer, a doe. 2. A sort of creeper. E. रुह् to go or grow, Unādi aff. इतच्, १
 रोहित mfn. (-रोहितः रोहिता or रोहिणी रोहित) Red, of a red colour. m. (-तः) 1. Red, (the colour.) 2. The Ro'hi-fish, (*Cyprinus Rohita*, Haw.) 3. A kind of deer. 4. A tree, (*Andersonia Rohitaka*, Rox.) n. (-तः) 1. INDRA's bow unbent and invisible to mortals. 2. Safflower, (*Carthamus tinctorius*.) 3. Blood. E. रुह् to grow or go, Unādi aff. इतच्, १ [the preceding-]
 रोहितक m. (-कः) A tree, (*Andersonia Rohitaka*, Rox.) E. कन् added to रोहितम्
 रोहितम् m. (-मः) 1. A name of Agni. 2. The son of HARIS' CHANDRA. E. रोहित a deer, or red, and मच् a horse; also from रोहित sometimes road रोहितम् ।
 रोहितिका f. (-का) A woman whose face is stained with red pigments, or who is red with rage, &c. E. रोहित red, fem. form, कन् added.
 रोहितेय m. (-यः) A tree, (*Andersonia Rohitaka*.) "रोहितक इत्ये." E. रोहित the same, टच् pleonastic aff.
 रोहिन् m. (-हिनः) 1. The Indian-fig tree. 2. The holy-fig tree. 3. The *Andersonia Rohitaka*. f. (-हिनिः-हिणी) 1. The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably: in mythology, the asterism is personified as one of the daughters of Daksha, and wives of the moon. 2. The mother of BALARA'MA. f. (-नी) 1. One of the VIDYA'DE'VIS of the Jain'as. 2. A cow. 3. Indian.

लक्ष्मीशब्द m. (-जः) 1. The moon. 2. Camphor. 3. Uchchaishraba', the horse of Indra. E. लक्ष्मी the goddess, सञ्च with, ल born; rising as well as LAKSHMI' from the ocean, at the time it was churned by the Gods and Asuras.

लक्ष्य mfn. (-च्यः-च्या-च्य) 1. To be seen or noted. 2. To be defined or described. 3. To have attributes or predicates attached. n. (-च्य) 1. A mark, a butt. 2. A mark, a sign. 3. Fraud, disguise. 4. A Lac, a hundred thousand. 5. A secondary meaning. 6. The thing defined. E. लक्ष् to see, यत् aff.

लक्ष्यक्रम Adj. Having the order perceptible.

लक्ष्यभेद m. (-दः) The cleaving of a mark.

लक्ष्यसुप्त Adj. Pretending to be asleep.

लग् r. 1st cl. (लङ्गति) (ङ) लङ्गि (लङ्गति) To go, to move, to approach.

लग् (ए) लगे r. 1st cl. (लङ्गति) To be with or near, to touch, to be in contact or union with. With वि and च, To adhere to. (ङ) लङ्गि r. 1st cl. (लङ्गति) 1. To go or move. 2. To go limpingly, to be lame. r. 10th cl. (लगयति ते) 1. To taste. 2. To obtain.

लगङ्ग mfn. (-ङः-ङा-ङ) Beautiful, handsome.

लग्नित mfn. (-तः-ता-त) 1. Obtained, gained. 2. Connected with, attached to. E. लग् to be in contact with, aff. क्त, and इट् augment.

लग्नड m. (-डः) 1. A staff, a stick. 2. An iron club, or one bound with iron. E. लग् to go, aff. डलच्, ल changed to ड; also लग्नर and लग्नल.

लग्नर m. (-रः) A club, a stick. E. See the last; ड changed to ल.

लग्नरहस्य m. (-स्यः) A man armed with a stick, a mace or staff-bearer. E. लग्नर, and हस्य the hand.

लग्न mfn. (-ग्रः-घ्रा-घ्र) 1. Attached to, intent on. 2. Ashamed. 3. Joined to, connected with. n. (-ग्र) 1. The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptance it is the moment of the sun's entrance into a zodiacal sign. 2. An auspicious moment, the time for action. m. (-ग्रः) 1. A bard, a panegyrist. 2. An elephant in rut. E. लग् to be with or near, or लम्ज् to be ashamed, aff. क्त, deriv. irr.

लग्नक m. (-कः) A security, a surety. E. लग्न engaged or associated, (in the business,) aff. कन् । [any undertaking.]

लग्नकाल m. (-कः) The time fixed upon by astrologers as favourable for

लग्नभुज m. (-जः) Ascensional difference. E. लग्न and भुज arm.

लग्निका f. (-का) A girl ten years old, one before menstruation. E. लम्ज् to be ashamed, aff. कन्, fmn. form; also लग्निका ।

लग् r. 10th cl. (लाघयति ते) 1. To taste. 2. To obtain. (ङ) लङ्गि r. 1st cl. (लङ्गते) 1. To go, to move. 2. To go beyond the limit. 3. To fast, to abstain from food. (लङ्गति) 1. To dry, to dry up. 2. To diminish, to lessen. 3. To sorrow. r. 10th cl. (लङ्गयति ते) To speak. With उत् or वि prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

लघट् m. (-ट्) Air, wind. E. लघि to go, षटि Unádi aff., nasal rejected.

लघटि m. (-टिः) Air, wind. E. लघि to go, Unádi aff. षटिच् ।

लघिमन् m. (-मन्) 1. Lightness, absence of weight. 2. The power of assuming excessive lightness at will, considered as one of the eight supernatural faculties. 3. Diminutiveness. 4. Insignificance. E. लघु light, aff. इमनिच् ।

लघिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) 1. Lightest, very light. 2. Very small, least. E. लघ light, इष्ठन् aff. of the irr. superlative.

लघीयस् mfn. (-यान्-यसी-यः) Lightest, most or very light. E. लघु light, and ईयस् aff. of the irr. superlative.

लघु mfn. (-घुः-घुः-घी-घु) 1. Light, not heavy. 2. Swift, quick. 3. Sapless, pithless. 4. Beautiful, pleasing. 5. Small, little. 6. Light, vain, frivolous. 7. Insignificant, mean, low. 8. Weak, feeble. 9. Clean,

pure. 10. Short, (as a vowel.) 11. Easy. 12. Soft. 13. Young. 14. Pure. 15. Brief. n. Adv. (-घु) Quickly, swiftly. Subst. (-घु) 1. A black kind of Aloe-wood or Agallochum. 2. The root of the Andropogon muricatum. f. (-घुः) A plant, (Trigonella corniculata.) f. (-घुः) 1. A slight or delicate woman. 2. A small light carriage. E. लघि to go, Unádi aff. क्त, and the nasal not inserted.

लघुकाय m. (-यः) A goat. E. लघु small, and काय a body.

लघुखटिका f. (-का) A small bedstead. E. लघु small, खटिका a bedstead.

लघुगर्ग m. (-गर्गः) A kind of fish, probably a variety of the Pimelodius. E. लघु small, and गर्ग for गगैर a fish.

लघुचेतस् mfn. (-तः-ता-तः) Low-minded, frivolous. E. लघु and चेतस् mind.

लघुजङ्गल m. (-जङ्गलः) A sort of quail. E. लघु light, जङ्गल flesh.

लघुता f. (तः) 1. Lightness. 2. Meanness, insignificance. E. तल् added to लघु; also with ल, लघुत् । [a drum.]

लघुदम्भि m. (-भिः) A small kettle-drum. E. लघु light, small, and दम्भि

लघुपत्रक m. (-कः) A plant, commonly Gun'da'ro'chani, (Crinum.) E. लघु light, small, and पत्रक a leaf. "कमलामुडि ।"

लघुप्रयत्न mfn. (-नः-ना-नः) Indolent, impotent. E. लघु and प्रयत्न effort.

लघुमांस m. (-सः) The Francoline partridge. E. लघु light, (of digestion,) and मांस flesh. "तितिरपाखी ।" [मित्र a friend.]

लघुमित्र n. (-मित्रः) A friend or ally of little power or value. E. लघु and लघुमूल n. (-मूलः) In algebra, the least root with reference to the additive quantities. E. लघु, मूल root.

लघुलघु n. (-घुः) The root of a fragrant grass, (Andropogon muricatum.) E. लघु light, लघु contexture, (in Tatties, &c.); or लघु and लघु, both meaning the same root. "वेणार मूल ।"

लघुवासस् mfn. (-सः-सा-सः) 1. Thinly or lightly dressed. 2. Wearing clean or pure clothing. E. लघु' वासस् vesture.

लघुविक्रम Adj. Having a quick stoop.

लघुवृत्ति mfn. (-तिः-ति-ति) 1. Low, vile. 2. Ill-done, mismanaged. 3. Frivolous. E. लघु, वृत्ति practice.

लघुवृत्तता f. (-ता) 1. Insignificance, meanness. 2. Mismanagement, bad conduct. E. तल् added to the last. [E. लघु, वृत्त hand.]

लघुदक्ष mfn. (-क्षः-क्षा-क्ष) Ready or light-handed. m. (-क्षः) A good archer.

लघुकरण n. (-णः) 1. Reducing in weight or consequence. 2. Thinking little of, contemning. E. लघु, and करण making, चिु augment.

लघुकृत mfn. (-तः-ता-त) 1. Made light, reduced in weight. 2. Reduced in consequence, made insignificant. 3. Thought lightly of. E. लघु, कृत made, चिु augment. [who eats.]

लघुशान् mfn. (-शी-शनी-शि) Eating little, moderate. E. लघु, and शान्

लघुहार mfn. (-रः-रा-रः) Temperate, abstemious. E. लघु and हार food.

लघ्वी f. (-घ्वी) 1. A delicate woman. 2. A light carriage.

लङ्का f. (-ङ्का) 1. The capital of RA'VAN'A in Ceylon; the name is extended also to the island, which according to the notions of the Hindus, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to one-twelfth of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, South of Ceylon, and according to WILFORD is the peninsula of Malacca; according to some Hindu accounts also, it is distinct from Ceylon, from which island Lanká is said to be just visible. 2. A goddess or evil spirit, one of the S'ákini's, perhaps the same as the tutelary deity of the city of Lanká. 3. An unchaste woman. 4. A branch. 5. A kind of grain. E. लङ् to obtain, (happiness, in which,) aff. चच्, and लुच् irr. augment.

लङ्कादाहिन m. (-ही) The monkey HANUMA'NA. E. लङ्का the city, and दाहिन burner; having set fire to the city with his burning tail.

लङ्कापति m. (-तिः) RA'VAN'A, the Daitya-sovereign of Ceylon. E. लङ्का the city, and पति master, ruler; also लङ्काधिपति &c.,

- लङ्गिका f. (-का) A plant, (*Trigonella corniculata*.) E. लङ्ग to taste, root of the 10th cl., aff. लङ्ग, fem. form, दुम् augment; also लङ्ग being changed to य, लङ्गिका, and by a different derivation लङ्गिका ।
- लङ्गिकायिन् mfn. (-यी-यिनी-यि) Residing or being in Lanká. m. (-यी) A plant, (*Euphorbia Tirucalli*.) "लङ्गानिज". E. लङ्गा Lanká or Ceylon, and लङ्गायिन् what abides or grows. [sovereign.]
- लङ्गम m. (-ङ्गः) The Daitya king 'RA'VAN'. E. लङ्गा the city Lanká, ईश लङ्गिका f. (-का) A gramineous plant, (*Trigonella corniculata*.) E. लङ्गा Lanká or Ceylon, लप् to sow or be sown, aff. लङ्ग, fem. form, and the semi-vowel changed to its congener. "पिङ्गि श्राव".
- लङ्गनी f. (-नी) The bit of a bridle.
- लङ्ग m. (-ङ्गः) 1. Union, association, proximate connection. 2. A lecher, a catamite. 3. Limping, lameness. E. लङ्गि to be near or with, &c., aff. लङ्ग; also with लङ्ग added लङ्गक ।
- लङ्गल n. (-लं) A plough. [commonly लङ्गल ।
- लङ्गल n. (-लं) The tail of an animal. E. लङ्गि to go, लङ्गल aff., more लङ्गल n. (-लं) 1. Fasting, abstinence. 2. Going, proceeding. 3. Leaping, springing, going by leaps or jumps. 4. Jumping over or beyond. 5. Exceeding, transgressing, disregarding propriety, going beyond proper bounds. 6. Storming a fort, entering by escalade, &c. 7. Capturing a fort in any way. 8. One of a horse's paces, curvetting, bounding. 9. Injury. E. लङ्गि to go, to fast, &c. aff. लङ्ग ।
- लङ्गनीय mfn. (-यः-या-यं) 1. To be passed. 2. Transgressible. 3. To be fasted. E. लङ्गि to go, लङ्गनीय aff.; also लङ्गा and लङ्गित्य ।
- लङ्गित f. (-ता) Adj. 1. Leaped over. 2. Traversed. 3. Violated. 4. Insulted.
- लङ्ग r. 1st cl. (लङ्गति) To mark; also लङ्ग ।
- लङ्ग r. 1st cl. (लङ्गते) also (ङ) लङ्गि (लङ्गति) 1. To fry. 2. To affront, to insult. 3. To blame. (बी, ई) लङ्गिजी r. 6th cl. (लङ्गति-ते) To be ashamed, to be modest or bashful. r. 10th cl. (लङ्गयति-ते) To shine. (लङ्गयति-ते) 'To hide, to cover, to screen or clothe : also (लङ्गति) or (ङ) लङ्गि (लङ्गयति) 1. To be manifest or apparent. 2. To shine. (ङ) लङ्गि (लङ्गयति) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure. 6. To speak.
- लङ्गकारिका f. (-का) The sensitive plant, (*Mimosa pudica*.) E. लङ्ग for लङ्गा shame, कारिका making, shewing.
- लङ्गका f. (-का) The wild cotton-plant.
- लङ्गन mfn. (-ङ्गन्-ङ्गन्ती-ङ्गन्) Being ashamed, blushing, shrinking. E. लङ्गन् to be ashamed, and लङ्ग aff. [शान् ।
- लङ्गमान mfn. (-ङ्गः ना नं) Being ashamed. E. लङ्गन् to be ashamed, aff.
- लङ्गा f. (-ङ्गा) Shame, modesty, bashfulness. E. लङ्गन् to be modest, affs. लङ्ग and टाप् । [what makes.
- लङ्गाकर mfn. (-ङ्गः-री or रा रं) Shameful, causing shame. E. लङ्गा, and कर लङ्गाकारिन् mfn. (-री रिणी-रि) Causing or occasioning shame. E. लङ्गा and कारिन् what makes.
- लङ्गास्वित mfn. (-ङ्गः-ता-तं) Ashamed, bashful. E. लङ्गा, स्वित possessed of.
- लङ्गारहित mfn. (-ङ्गः-ता-तं) Shameless, immodest. E. लङ्गा, रहित void of.
- लङ्गासु m. (-ङ्गः) A sensitive plant, (*Mimosa pudica*) E. लङ्गा, आसुक् aff.
- लङ्गावत् mfn. (-ङ्गः-वती वत्) Modest, bashful. E. लङ्गा, shame, मतुप aff.
- लङ्गाशौच mfn. (-ङ्गः-ला लं) Bashful, modest. E. लङ्गा, शौच possessing.
- लङ्गाहीन mfn. (-ङ्गः-ना नं) Shameless, impudent. E. लङ्गा and हीन void of.
- लङ्गित mfn. (-ङ्गः-ता-तं) Ashamed, modest. E. लङ्गा modesty, इतच् aff.
- लङ्गा f. (-ङ्गा) Modesty, bashfulness. E. लङ्गन् to be ashamed, य aff.
- लङ्ग r. 10th cl. (लङ्गयति-ते) 1. To be manifest. 2. To shine.
- लङ्ग m. (-ङ्गः) 1. A foot. 2. The end of the lower garment tucked into the waist band. 3. A tail. f. (-ङ्गा) 1. An adulteress. 2. Sleep. 3. LAKSHMI'. 4. A current. E. लङ्गि to be strong, &c., or लङ्ग aff. लङ्ग ।
- लङ्गिका f. (-का) A harlot, a whore. E. लङ्गि to censure, aff. लङ्ग, fem. form.
- लङ्ग r. 1st cl. (लङ्गति) 1. To be a child, to talk or be like one. 2. To speak a little. 3. To cry.
- लङ्ग m. (-ङ्गः) I. A blockhead, a fool, one speaking ignorantly or fool-

ishly. 2. Fault, defect. 3. A thief. E. लङ्ग to be or talk as a child, &c., aff. लङ्ग । [यन् Una'di aff.

लङ्क m. (-ङ्कः) A vile or contemptible man. E. लङ्ग to talk as a child, लङ्क f. (-ङ्कः) Adj Handsome, attractive. This word has Prākṛita origin and is not used in classical Sanskrit.

लङ्ग m. (-ङ्गः) A vile or bad man, a wretch.

लङ्ग m. (-ङ्गः) 1. A horse. 2. A division of music. 3. A low and wild tribe, a tribe of mountaineers. 4. A dancing boy. f. (-ङ्गा) 1. A bird said to be a kind of sparrow. 2. A fruit, a variety of the Karanja. 3. A bad or unchaste woman. 4. Curls on the forehead or hanging down on the face. 5. Safflower. 6. A sweetmeat 7. A kind of musical instrument. E. लङ्ग to be like a child, Una'di aff. लङ्ग ।

लङ्ग r. 1st and 10th cls. (लङ्गति लङ्गयति) 1. To frolic, to sport or dally. 2. To loll, (the tongue.) 3. To use the tongue. 4. To stir with the tongue. 5. To stir, to agitate. 6. To pain. r. 10th cl. (लङ्गयति ते) 1. To nurse, to foster, to attend closely. 2. To shake. 3. To feel desire. 4. To spread. (बी, ई) लङ्गिजी r. 1st and 10th cls. (लङ्गति लङ्गयति-ते) 1. To shine. 2. The toss or throw up. 3. To speak.

लङ्गक mfn. (-ङ्गः-ङ्गा-ङ्गः) Beautiful, pleasing, charming, (used in Prākṛita.)

लङ्ग m. (-ङ्गः) A wretch, a villain, a low or bad man

लङ्गक n. (-ङ्कः) A class of sweetmeats, or a sweetmeat, a sort of ball made with flour fried with oil or ghee, and mixed with sugar and spices, and distinguished into different kinds, according to some slight varieties in its less essential ingredients; also read लङ्गक.

लङ्ग n. (-ङ्गः) Excrement.

लङ्ग m. (-ङ्गः) London. E. लङ्गि, रङ्ग aff According to others it is derived from the French Londres.

लता f. (-ता) 1. A creeper, a creeping or winding plant in general. (this word is often employed as the last member of compounds to indicate "thinness" or "tenderness") 2. A branch. 3. A plant, commonly Priyangu'. 4. A gramineous plant, (*Trigonella corniculata*) 5. Heart-pea, (*Cardiospermum halimifolium*.) 6. The large Bengal creeper, (*Gaertnera racemosa*.) 7. A sort of grass. (*Panicum dactylon*.) 8. A vegetable and medicinal substance, commonly Lata'kastu'rī' or the musk-creeper, said to grow in the Dakshin. 9. Thread. 10. A whip. 11. A string of pearls. E. लता a Santra root, to hurt, to enfold, &c. affs लच् and टाप् ।

लताकमरिका f. (-का) A medicinal plant, commonly Lata'ka-tu'rī' i. e. लता a creeper, and कमरिका musk.

लताजिह्व m. (-ङ्गः) A snake. E. लता a creeper, and जिह्व the tongue, which becomes masc. in the compound.

लतातृक्ष m. (-ङ्गः) 1. The orange tree. 2. The palm tree. 3. The Sa'l tree. E. लता a creeper, and तृक्ष a tree : fit for creepers to cling to.

लताद्रुम m. (-ङ्गः) A timber tree, (*Shorea robusta*.) E. लता, द्रुम a tree.

लतान्त n. (-ङ्गः) A flower. E. लता a creeper, and लन्त end.

लतापल्लव m. (-ङ्गः) The water-melon. "तरुमृज". E. लता a creeper, पल्लव the jack, to the fruit of which the melon may be compared in size.

लताप्रतानिनी f. (-नी) A spreading creeper. E. लता a creeper, and प्रतानिनी spreading. [लताग्रह &c.

लताभवन n. (-ङ्गः) An arbour, a bower. E. लता, भवन house; also लतामण्डप, लतामणि m. (-ङ्गः) Coral. E. लता a creeper, and मणि a jewel. "प्रतान" ।

लतामहन् f. (-ङ्गः) A plant, (*Trigonella corniculata*.) "पिङ्गि" ।

लतामाधवी f. (-वी) The Ma'dhavi' creeper, (*Gaertnera racemosa*.) E. लता a creeper in general, माधवी the particular one.

लतामृग m. (-ङ्गः) An ape or monkey. E. लता and मृग a deer.

लतायष्टि f. (-ष्टिः) Bengal malder, (*Rubia manjith*.) E. लता a creeper, यष्टि a stick or stem. [of similar shape.

लतायावक n. (-ङ्गः) Coral. E. लता a creeper, यावक barley or similar grain; लतारसन् m. (-ङ्गः) A snake. E. लता a creeper, and रसन् the tongue, but made masc. in the compound.

लताक m. (-कः) A green onion. E. लता a creeper, लता to heat, aff. लत् ।
 लतालक m. (-कः) An elephant. E. लता a creeper, and ललक a curl.
 लतावेष्टन n. (-नः) Embracing, an embrace. E. लता, वेष्टन surrounding.
 लतावेष्टितक m. (-कः) An embrace, embracing. E. लता a creeper, (like it),
 वेष्टित a surrounding or enfolding, aff. लत् ।
 लताशुभ्र m. (-शुभ्रः) The Sa'l tree, (Shorea robusta.) This word is else-
 where read लताशुभ्र or लताशुभ्र and लताशुभ्र ।
 लतिका f. (-का) A twining plant. E. लता the same, लत् aff., fem. form.
 ललिका f. (-का) A lizard. E. लत a Sautra root, to hurt, ललित् Una'di aff.
 लप् (-लप्) लप् r. 1st cl. (लपति) To speak, to utter. With लप् prefixed. 1.
 To talk like, to mimic. 2. To repeat. With लप्, To deny. With
 लप्, To address, to speak to. With लप्, To talk incoherently.
 With लप्, To gain, to get. With लप्, To lament, to bewail. With
 लप् and लप्, To contradict, to dispute. With लप्, 1. To converse, to
 discourse. 2. To be cunning or crafty.
 लपन n. (-नः) The mouth. 2. Talking. E. लप् to speak, लप् aff. of the
 instrument or act. [speak, aff. लप् ।
 लपित mfn. (-तः-ता-ते) Spoken, said. n. (-तः) Voice or speech. E. लप् to
 लप् (-लप्) लप् r. 1st cl. (लपति) 1. To sound. 2. To fall or tumble, to be
 prostrate. With लप् prefixed, 1. To hold, to support. 2. To hang
 from or on, to depend from. 3. To rest upon. 4. To hang with
 head downwards. With लप्, To trust in, to depend on. With
 लप्, 1. To hang from. 2. To decline, to set. 3. To stay, to remain.
 4. To delay, to detain. With लप्, To stand erect.
 लप् mfn. (-लप्-लप्-लप्) Gained, acquired, obtained, received. f. (-लप्) A
 woman whose husband or lover is faithless. E. लप् to get, aff. लप् ।
 लप्चेतस् mfn. (-तः-ता-ते) Recovered, restored to one's senses, come
 to a right mind. E. लप्, and लप् intellect.
 लप्जन्तु mfn. (-न्तः-ता-ते) Born. E. लप्, and लप् birth.
 लप्धन mfn. (-नः-ता-ते) Wealthy. E. लप्, लप् wealth. [proper person.
 लप्प्रशसन n. (-नः) 1. Securing what has been obtained. 2. Bestowing on
 लप्प्रशसन mfn. (-नः-ता-ते) 1. One who has hit the mark. 2. Skilled in
 the use of missiles. [celebrity.
 लप्प्रशसन mfn. (-नः-ता-ते) Sage, learned, a Pandit. E. लप् got, लप् praise,
 लप्प्रशसन mfn. (-नः-ता-ते) Learned. E. लप् and लप् knowledge.
 लप्प्रशसन mfn. (-नः-ता-ते) Revived, recovered from fainting. E. लप्, लप्
 consciousness. [got admission.
 लप्प्रशसन Adj. 1. One who has found an opportunity. 2. One who has
 लप्प्रशसन mfn. (-नः-ता-ते) Having found an opportunity or interval.
 E. लप्, लप् opportunity. [ent, (in math.)
 लप् f. (-लप्) 1. Acquisition. 2. Gain, profit, advantage. 3. The quoti-
 लप् mfn. (-लप्-लप्-लप्) Obtained. E. लप् to gain, लप् aff.
 लप् Ind. Having gained or got. E. लप् to get, लप् aff.
 लप् (लप्, लप्) लप् r. 1st cl. (लपति) 1. To obtain, to get or gain. 2. To
 find. 3. To be able, to be permitted. 4. To recover. 5. To know.
 With लप्, 1. To touch. 2. To offer as a sacrifice. 3. To attain.
 With लप्, 1. To attain. 2. To perceive, to see. With लप् and लप्
 prefixed, 1. To blame. 2. To learn. With लप्, To gain or regain.
 With लप् and लप्, 1. To cheat. 2. To insult. 3. To recover. With लप्,
 To obtain. Caus. (लप्प्रशसन-ते) 1. To give. 2. To receive. 3. To dis-
 cover. 4. To cause to take. 5. To cause to suffer. Desid. (लप्प्रशसन-ते) To
 long for. (लप्) लप् r. 1st cl. (लपति) 1. To sound. 2. To injure. 3. To
 revile. 4. To gain. With लप् prefixed, 1. To apprehend, to under-
 stand. 2. To delay. With लप् and लप्, To revile, to abuse.
 लप्न n. (-नः) The act of obtaining or conceiving.
 लप्स m. (-सः) 1. Wealth. 2. A solicitor, one who asks or solicits.
 n. (-सः) A horse's foot-rope. E. लप् to get, Una'di aff. लप् ।
 लप् mfn. (-लप्-लप्-लप्) 1. Attainable, procurable. 2. Fit, right, pro-
 per. E. लप् to get, aff. लप् । [r changed to ल ।
 लप् m. (-कः) A lover, a gallant. E. लप् to sport, Una'di aff. लप्, and

लप् m. (-कः) 1. A lecher, a libertine, a whore-monger, a gallant.
 2. The Bakula tree. f. (-कः) Greedy. [with लप् लप् ।
 लप्ता f. (-ता) Libertinism, dissoluteness. E. लप्ता and लप् aff. ; also
 लप्ता m. (-कः) 1. A country, the district of Lamghan in Ca'bul. 2.
 A libertine, a lecher. [Mussulma'na.
 लप्तापट्ट m. (-पट्टः) A kettle-drum, a state-drum, the Na'kara' of the
 लप् m. (-लप्) A leap, a jump.
 लप् mfn. (-लप्-लप्-लप्) 1. Spacious, capacious. 2. Great, large, broad;
 long, expanded either in breadth or length, or both. 3. Pendu-
 lous, depending. m. (-लप्) 1. A bribe, a present. 2. Moving a man
 at a sort of backgammon or draughts. 3. A perpendicular, (in geo-
 metry.) 4. (In astronomy,) The arc between the pole and zenith of
 any place. f. (-लप्) 1. A name of LAKSHMI'. 2. A name of GAUNI'
 or DURGA'. 3. A bitter gourd. E. लप् to fall, to sound, aff. लप् ।
 लप् m. (-कः) 1. A section, a chapter. 2. A perpendicular, (in geometry)
 3. The complement of latitude. E. लप् to fall, लप् aff.
 लप् m. (-लप्) 1. A goat. 2. An elephant. 3. A goblin or Rakshasa.
 4. A tree, (Alangium hexapetalum.) 5. A hare. 6. An ass. 7. A
 name of GAN'ES'S'A. E. लप् large or pendulous, and लप् the ear.
 लप्ता f. (-ता) Sine or cosine of the latitude. E. लप्, and लप् sine.
 लप् n. (-नः) 1. Depending, descending, falling. 2. A long necklace,
 one which depends from the neck to the navel. 3. Parallax in
 longitude, (of the moon.) m. (-नः) 1. Phlegm, the phlegmatic humour.
 2. An epithet of S'IVA. E. लप् to fall, &c., aff. लप् ।
 लप्ता mfn. (-नः-ता-ते) 1. Depending, descending, hanging or falling,
 going down. 2. Being large or bulky. E. लप् to fall, &c., and लप्
 aff., लप् augment. [लप्, fem. form.
 लप्ता f. (-ता) The uvula or soft palate. E. लप् to hang down, aff.
 लप्ता mfn. (-नः-ता-ते) 1. Suspended, depending, falling or hanging
 down. 2. Gone down. 3. Resting on. E. लप् to fall down, aff. लप् ।
 लप्ता f. (-ता) A necklace or seven strings. E. लप् to depend, लप् aff.
 लप्ता m. (-कः) 1. A name of GAN'ES'S'A. 2. A glutton. E. लप् large,
 and लप् the belly.
 लप्ता m. (-नः) A camel. E. लप् large, लप् a lip.
 लप् m. (-लप्) 1. Acquirement. 2. Gain. 3. Recovery.
 लप् n. (-नः) 1. Abuse, reviling. 2. Gaining, getting. E. लप् to sound,
 &c., aff. लप् ।
 लप्ता mfn. (-नः-ता-ते) Causing to get, procuring, producing. E.
 लप् to get, causal v., लप् aff.
 लप्ता f. (-ता) A sort of chain enclosure or fence.
 लप्ता mfn. (-नः-ता-ते) 1. Caused to get, given to, procured for. 2. Ap-
 plied to, employed. 3. Spoken to, addressed. 4. Heightened, im-
 proved, rendered more perfect or intense. 5. Cherished. 6. Gained.
 7. Abused. E. लप् to gain, causal form, or लप् to revile, लप् aff.
 लप् r. 1st cl. (लपति) To go, to move.
 लप् m. (-यः) 1. Equal time in music and dancing. 2. Adherence, union.
 3. Fusion, solution, absorption. 4. Concentration, exclusive devo-
 tion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Des-
 truction. 9. A house, a dwelling. 10. Sport, pastime. n. (-यः) 1. The
 root of the Andropogon-muricatum. 2. Loss, destruction. 3. Fusi-
 on, melting. E. लप् adhere to, &c., aff. लप् ।
 लप् n. (-नः) 1. Adhering, clinging. 2. Rest, repose. 3. A house.
 लप्ता f. (-ता) An actress, a female dancer. E. लप्-equal time in music,
 पुत्री daughter.
 लप्ता m. (-लप्) An actor, a dancer, a mime. E. लप् equal time, &c.,
 and लप्ता who moves to ; it also occurs लप्ता and लप्ता ।
 लप् r. 1st cl. (लपति) To go, to move ; also लप् ।
 लप् r. 1st cl. (लपति-ते) 1. To sport, to dally. 2. To loll, as the tongue,
 &c. ; see लप्, of which it is considered as a various reading only.
 r. 10th cl. (लपयति-ते) 1. To desire, to wish for, to seek to obtain.

2. To sport, to wanton. 3. To lay. 4. To fondle. (सलयति-ने) 1. To desire. 2. To loll the tongue.
 सल mfn. (-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ४. लङ् or लङ्, to sport, लङ् aff.
 सल mfn. (-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ३. लल lapping, licking, लल the tongue.
 लल mfn. (-लल लल-लल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ३. लङ् to loll, to frolic, &c., participial aff. लङ्, and लङ् changed to ल [water, "लल्लुकि ल"]
 लल m. (-लल) A flower, (Nerium odorum.) ३. लल trembling, लल
 लल n. (-ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ३. लङ् to frolic, &c., aff. लङ्, लङ् changed to ल
 ललिका f. (-ल) A little woman.
 ललिका f. (-ल) 1. A necklace hanging as low as the navel. 2. A lizard. ३. ललल sporting, lolling, &c. fem form, लल added.
 लल m. (-ल) The penis. ३. लङ् to frolic, aff. ललक, लङ् changed to ल
 लल n. (-ल) The forehead. ३. लल wish or dalliance, from लङ् with लङ् aff., लङ् to go or be, aff. लङ्; also with लङ् added लललक n. (-ल) 1. The slope of the forehead. ३. ललल, and लल a bank.
 ललल mfn. (-ल-ल-ल) Burning the forehead, (as the sun.) m. (-ल) The sun. ३. ललल the forehead, लल to scorch or inflame, aff. लल
 ललल n. (-ल) 1. A tiara, a fillet. 2. The flat surface of the forehead. ३. ललल, and लल a cloth or any flat surface.
 लललक n. (-ल) The open forehead. ३. ललल, and ललक a plank.
 लललल f. (-लल) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarian mark on the forehead. ३. ललल the forehead, ललल a line.
 लललिका f. (-ल) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ३. ललल and लल aff., fem. form.
 ललल f. (-ल) Adj. Having a handsome forehead.
 ललल mfn. (-ल-ल-ल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word) n. (-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-ल) 1. Charming. 2. An ornament worn on the ear. ३. लल to play, &c., aff. लल, लल to go, to contribute to or occasion, aff. लल; also with लल aff. लललल
 लललक n. (-ल) A chaplet of flowers falling over the forehead. ३. ललल a mark on the forehead, लल aff. of comparison.
 ललल n. (-ल) 1. A mark or sign, &c.: see ललल 2. A species of starza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarian mark. 6. A tail. 7. Anything the best of its kind : see ललल
 लल mfn. (-ल-ल-ल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (-ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-ल) 1. Musk. 2. A woman in general. 3. A wanton. ३. लङ् to frolic, &c., or लल to desire, aff. ल; in the first case, लङ् changed to ल

लललपद Adj. Elegantly composed.

ललललल m. (-ल) A gentle blow.

लललल n. (-ल) Having an amorous meaning.

लललललली f. (-ली) The seventh day of the first-half of Bha'drapada.

लल m. (-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लल-लल-लल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of RA'MACHANDRA, by S'ITA', born after she had been abandoned by her husband and brought up at the hermitage of VA'LMIKI 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (-ल) 1. The nutmeg. 2. Cloves. ३. लल to cut, aff. लल

लल mfn. (-ल-ल-ल) Who or what cuts, reaps, &c. ३. लल to cut, लल लल aff.

लल m. (-ल) The clove tree, (Myristica caryophyllata.) n. (-ल)

Cloves. ३. लल to cut, Una'di aff. लल; also with लल added, लललक

लल mfn. (-ल-ल-ल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल)

1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-ल) 1. The saline or salt

taste, saltiness. 2. The sea of salt water. 4. The name of a Rakshasa mentioned in the Ra'mayana. f. (-ल) 1. Saline, briny. 2. Light,

lustre, beauty. 3. A small river in Tibet. ३. लल to cut, (rawness, or to assist digestion,) aff. लल, and the final letter made nasal

by special rule.

ललललल m. (-ल) A salt mine in general, or the district of Sa'mbhar

in Ajmero, celebrated for its fossil salt. ३. ललल salt, ललल a mine

ललललल m. (-ल) The sea of salt-water ३. ललल, ललल ocean. [mine.

लललल m. (-ल) 1. A salt mine. 2. A mine of beauty. ३. ललल, ललल a

लललल m. (-ल) 1. Saltiness. 2. Beauty, loveliness.

ललललल n. (-ल) 1. Nitre. 2. Rock or river salt. ३. ललल salt, ललल best.

लललल m. (-ल) The sea of salt water. n. (-ल) Brine. ३. ललल, लल water.

लल n. (-ल) 1. Reaping. 2. Cutting. f. (-ली) A coarse kind of custard-

apple, (Annona reticulata) "ललल ललल" ३. लल to cut, aff. लल

लल It is used as an indeclinable in the sense of "a little."

ललली f. (-ली) A kind of tree, (Averrhoa acid.) "लीला ललल"

ललल Ind. Piece meal, in pieces. ३. लल a bit, and लल aff.

ललल m. (-ल) A sickle or reaping-hook. ३. लल to cut, Una'di aff. ललल

लललल n. (-ल) A sickle, a reaping-hook. ३. लल to cut, ललल Una'di aff.

लल mfn. (-ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.)

३. लल to cut, Una'di aff. लल

ललल n. (-ल) A sickle, a small reaping-hook. ३. लल to cut, aff. लल

ललल mfn. (-ल-ल-ल) Wishing to cut or reap. ३. लल and लल desirous.

लल mfn. (-ल-ल-ल) To be cut. ३. लल to cut, लल aff.

लल r. 10th cl. (लललल-ने) To be skilful or clever, to do any thing skil-

fully and scientifically. (This root is sometimes written लल or लल).

लल n. (-ल) Garlic. ३. लल to eat, Una'di aff. लल, and लल substituted

for the root; also with the vowel of the aff, long, ललल n. (-ल)

ललली mfn. (-ल-ल-ल) Garlicky. n. (-ल) Cat's-eye. ३. ललल and लल aff.

लल r. 1st and 4th cls. (ललल-ने or ललल-ने) To desire, to like, to love.

(लल is usually prefixed.) r. 10th cl. (लललल-ने) To be skilful.

लल m. (-ल) A dancer, an actor. ३. लल to be skilled in any art, (as

dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललल) 1. To embrace. 2. To sport or play. 3 To glitter

4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

लताई m. (-कः) A green onion. E. लता a creeper, लता to heat, aff. वञ् ।
 लतालक m. (-कः) An elephant. E. लता a creeper, and ललक a curl.
 लतावेष्टन n. (-नः) Embracing, an embrace. E. लता, वेष्टन surrounding.
 लतावेष्टितक n. (-कः) An embrace, embracing. E. लता a creeper, (like it), वेष्टित a surrounding or enfolding, aff. कञ् ।
 लताशङ्ख m. (-ङ्खः) The Sa' tree, (Shorea robusta.) This word is elsewhere read लताशङ्ख or लताशङ्ख and शङ्खतक ।
 लतिका f. (-का) A twining plant. E. लता the same, लञ् aff., fem. form.
 लतिका f. (-का) A lizard. E. लता a Sautra root, to hurt, तिकञ् Una'di aff.
 लप् (ल) लप् r. 1st cl. (लपति) To speak, to utter. With लप् prefixed. 1. To talk like, to mimic. 2. To repeat. With लप्, To deny. With लप्, To address, to speak to. With लप्, To talk incoherently. With लप्, To gain, to get. With लप्, To lament, to bewail. With लप् and लप्, To contradict, to dispute. With लप्, 1. To converse, to discourse. 2. To be cunning or crafty.
 लपन n. (-नः) The mouth. 2. Talking. E. लप् to speak, लप् aff. of the instrument or act. [speak, aff. ल ।]
 लपित mfn. (-तः-ता-ते) Spoken, said. n. (-तः) Voice or speech. E. लप् to लप् (ल) लपि r. 1st cl. (लपते) 1. To sound. 2. To fall or tumble, to be prostrate. With लप् prefixed, 1. To hold, to support. 2. To hang from or on, to depend from. 3. To rest upon. 4. To hang with head downwards. With लप्, To trust in, to depend on. With लप्, 1. To hang from. 2. To decline, to set. 3. To stay, to remain. 4. To delay, to detain. With लप्, To stand erect.
 लभ mfn. (-भः-भा-भः) Gained, acquired, obtained, received. f. (-भा) A woman whose husband or lover is faithless. E. लभ् to get, aff. ल ।
 लभ्यते mfn. (-तः-ता-ते) Recovered, restored to one's senses, come to a right mind. E. लभ, and लभ्यन् intellect.
 लभ्यजन्म mfn. (-जन्म-जा-जः) Born. E. लभ्य, and लभ्यन् birth.
 लभ्यजन mfn. (-जन्म-जा-जः) Wealthy. E. लभ्य, जन. wealth. [proper person.
 लभ्यजनन n. (-नः) 1. Securing what has been obtained. 2. Bestowing on लभ्यजन mfn. (-जन्म-जा-जः) 1. One who has hit the mark. 2. Skilled in the use of missiles. [celebrity.
 लभ्यवर्ण mfn. (-वर्णः-वर्ण-वर्णः) Sage, learned, a Pandit. E. लभ्य got, वर्ण praise, लभ्यवर्ण mfn. (-वर्णः-वर्ण-वर्णः) Learned. E. लभ्य and विद्या knowledge.
 लभ्यसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) Revived, recovered from fainting. E. लभ्य, संज्ञा consciousness. [got admission.
 लभ्यकार Adj. 1. One who has found an opportunity. 2. One who has लभ्यकार mfn. (-जन्म-जा-जः) Having found an opportunity or interval. E. लभ्य, लभ्यकार opportunity. [ent, (in math)
 लब्धि f. (-ब्धिः) 1. Acquisition. 2. Gain, profit, advantage. 3. The quotient. लब्धिम mfn. (-मः-मा-मः) Obtained. E. लभ् to gain, लब्धि aff.
 लब्ध्या Ind. Having gained or got. E. लभ् to get, लब्ध्या aff.
 लभ् (लु, लप्) लभ् r. 1st cl. (लभते) 1. To obtain, to get or gain. 2. To find. 3. To be able, to be permitted. 4. To recover. 5. To know. With लप्, 1. To touch. 2. To offer as a sacrifice. 3. To attain. With लप्, 1. To attain. 2. To perceive, to see. With लप् and लप् prefixed, 1. To blame. 2. To learn. With लप्, To gain or regain. With लप् and लप्, 1. To cheat. 2. To insult. 3. To recover. With लप्, To obtain. Caus (लभयति-ते) 1. To give. 2. To receive. 3. To discover. 4. To cause to take. 5. To cause to suffer. Desid. (लभ्यते) To long for. (ल) लभि r. 1st cl. (लभते) 1. To sound. 2. To injure. 3. To revile. 4. To gain. With लप् prefixed, 1. To apprehend, to understand. 2. To delay. With लप् and लप्, To revile, to abuse.
 लभन n. (-नः) The act of obtaining or conceiving.
 लभन m. (-नः) 1. Wealth. 2. A solicitor, one who asks or solicits. n. (-नः) A horse's foot-rope. E. लभ् to get, Una'di aff. लभ्य ।
 लभ्य mfn. (-भ्यः-भ्या-भ्यः) 1. Attainable, procurable. 2. Fit, right, proper. E. लभ् to get, aff. लप् । [र changed to ल ।
 लभक m. (-कः) A lover, a gallant. E. लभ् to sport, Una'di aff. लुन्, and

लभ्य m. (-भ्यः) 1. A lecher, a libertine, a whore-monger, a gallant. 2. The Bakula tree. f. (-भ्यः) Greedy. [with लभ्यते
 लभ्यता f. (-ता) Libertinism, dissoluteness. E. लभ्यते and लभ्य aff. ; also लभ्यक m. (-कः) 1. A country, the district of Lamghan in Ca'bul. 2. A libertine, a lecher. [Mussulma'ns.
 लभ्यपट्ट m. (-पट्टः) A kettle-drum, a state-drum, the Na'kara' of the लभ्य m. (-भ्यः) A leap, a jump.
 लभ्य mfn. (-भ्यः-भ्या-भ्यः) 1. Spacious, capacious. 2. Great, large, broad, long, expanded either in breadth or length, or both. 3. Pendulous, depending. m. (-भ्यः) 1. A bribe, a present. 2. Moving a man at a sort of backgammon or draughts. 3. A perpendicular, (in geometry.) 4. (In astronomy,) The arc between the pole and zenith of any place. f. (-भ्या) 1. A name of LAKSHMI'. 2. A name of GAURI' or DURGA'. 3. A bitter gourd. E. लभ्य to fall, to sound, aff. लप् ।
 लभ्यक m. (-कः) 1. A section, a chapter. 2. A perpendicular, (in geometry) 3. The complement of latitude. E. लभ्य to fall, लुन् aff.
 लभ्यकर्म m. (-कर्मः) 1. A goat. 2. An elephant. 3. A goblin or Rakshasa. 4. A tree, (Alangium hexapetalum.) 5. A haro. 6. An ass. 7. A name of GAN'ES'S'A. E. लभ्य large or pendulous, and लभ्य the ear.
 लभ्यता f. (-ता) Sine or cosine of the latitude. E. लभ्य, and लभ्य sine.
 लभ्यन n. (-नः) 1. Depending, descending, falling. 2. A long neck, one which depends from the neck to the navel. 3. Parallax in longitude, (of the moon.) m. (-नः) 1. Phlegm, the phlegmatic humour. 2. An epithet of S'IVA. E. लभ्य to fall, &c., aff. लप् ।
 लभ्यमान mfn. (-मानः-ना-ने) 1. Depending, descending, hanging or falling, going down. 2. Being large or bulky. E. लभ्य to fall, &c., and लभ्य aff., लुन् augment. [लुन्, fem. form.
 लभ्यिका f. (-का) The uvula or soft palate. E. लभ्य to hang down, aff. लभ्य mfn. (-भ्यः-भ्या-भ्यः) 1. Suspended, depending, falling or hanging down. 2. Gone down. 3. Resting on. E. लभ्य to fall down, aff. ल ।
 लभ्यता f. (-ता) A necklace or seven strings. E. लभ्य to depend, लप् aff.
 लभ्यीदर m. (-दरः) 1. A name of GAN'ES'S'A. 2. A glutton. E. लभ्य large, and लभ्य the belly.
 लभ्यीष्ट m. (-ष्टः) A camel. E. लभ्य large, लभ्य a lip.
 लभ्य m. (-भ्यः) 1. Acquirement. 2. Gain. 3. Recovery.
 लभ्यन n. (-नः) 1. Abuse, reviling. 2. Gaining, getting. E. लभ्य to sound, &c., aff. लप् ।
 लभ्ययन् mfn. (-यन्-यन्-यन्) Causing to get, procuring, producing. E. लभ्य to get, causal v., लभ्य aff.
 लभ्य f. (-भ्या) A sort of chain enclosure or fence.
 लभ्यित mfn. (-तः-ता-ते) 1. Caused to get, given to, procured for. 2. Applied to, employed. 3. Spoken to, addressed. 4. Heightened, improved, rendered more perfect or intense. 5. Cherished. 6. Gained. 7. Abused. E. लभ्य to gain, causal form, or लभ्य to revile, लप् aff.
 लभ्य r. 1st cl. (लभते) To go, to move.
 लभ्य m. (-भ्यः) 1. Equal time in music and dancing. 2. Adherence, union. 3. Fusion, solution, absorption. 4. Concentration, exclusive devotion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Destruction. 9. A house, a dwelling. 10. Sport, pastime. n. (-भ्यः) 1. The root of the Andropogon muricatum. 2. Loss, destruction. 3. Fusion, melting. E. लभ्य adhere to, &c., aff. लप् ।
 लभ्यन n. (-नः) 1. Adhering, clinging. 2. Rest, repose. 3. A house.
 लभ्यपुत्री f. (-पुत्री) An actress, a female dancer. E. लभ्य equal time in music, पुत्री daughter.
 लभ्यलभ्य m. (-लभ्यः) An actor, a dancer, a mime. E. लभ्य equal time, &c., and लभ्य who moves to ; it also occurs लभ्यलभ्य and लभ्यलभ्य ।
 लभ्य r. 1st cl. (लभते) To go, to move ; also लभ्य ।
 लभ्य r. 1st cl. (लभति-ते) 1. To sport, to dally. 2. To loll, as the tongue, &c. ; see लभ्य, of which it is considered as a various reading only. r. 10th cl. (लभयति-ते) 1. To desire, to wish for, to seek to obtain.

2. To sport, to wanton. 3. To lay. 4. To fondle. (ललयति-ने) 1. To desire. 2. To loll the tongue.

लल mfn. (-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ४. लल or लल, to sport, लल aff.

लल mfn. (-ल-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ३. लल lapping, licking, लल the tongue.

लल mfn. (-लल-लल-ल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ३. लल to loll, to frolic, &c., participial aff. लल, and ल changed to ल [water. "ललल लल"]

लल m. (-ल) A flower, (Nerium odorum.) ३. लल trembling, लल लल n. (ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ३. लल to frolic, &c., aff. लल, ल changed to ल

ललिका f. (-ल) A little woman.

ललिका f. (-ल) 1. A necklace hanging as low as the navel. 2. A lizard. ३. ललल sporting, lolling, &c. fem. form, लल added.

लल m. (-ल) The penis. ३. लल to frolic, aff. लल, ल changed to ल

लल n. (-ल) The forehead. ३. लल wish or dalliance, from लल with लल aff. लल to go or be, aff. लल; also with लल added ललल n. (-ल) 1. The slope of the forehead. ३. ललल, and लल a bank.

ललल mfn. (-ल-ल-ल) Burning the forehead, (as the sun.) m. (-ल) The sun. ३. ललल the forehead, लल to scorch or inflame, aff. लल

ललल n. (-ल) 1. A tiara, a fillet. 2. The flat surface of the forehead. ३. ललल, and लल a cloth or any flat surface.

लललल n. (-ल) The open forehead. ३. ललल, and ललल a plank.

लललल f. (-ल) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarian mark on the forehead. ३. ललल the forehead, ललल a line.

लललल f. (-ल) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ३. ललल and लल aff., fem. form.

ललल f. (-ल) Adj. Having a handsome forehead.

ललल mfn. (-ल-ल-ल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word) n. (-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-ल) 1. Charming. 2. An ornament worn on the ear. ३. लल to play, &c., aff. लल, लल to go, to contribute to or occasion, aff. लल; also with लल aff. लललल

लललल n. (-ल) A chaplet of flowers falling over the forehead. ३. ललल a mark on the forehead, लल aff. of comparison.

लललल n. (-ल) 1. A mark or sign, &c.: see ललल 2. A species of stanza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarian mark. 6. A tail. 7. Anything the best of its kind: see ललल

लल mfn. (-ल-ल-ल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-ल) 1. Musk. 2. A woman in general. 3. A wanton. ३. लल to frolic, &c., or लल to desire, aff. ल; in the first case, ल changed to ल

लललल m. (-ल) A gentle blow.

लललल n. (-ल) Having an amorous meaning.

ललललल f. (-ल) The seventh day of the first-half of Bha'drapada.

लल m. (-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लल-लल-लल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of RA'MACHANDRA, by S'ITA, born after she had been abandoned by her husband and brought up at the hermitage of VA'LMIKI 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (ल) 1. The nutmeg. 2. Cloves. ३. लू to cut, aff. लल

लल mfn. (-ल-ल-ल) Who or what cuts, reaps, &c. ३. लू to cut, लल लल aff.

लल m. (ल) The clove tree, (Myristica caryophyllata.) n. (-ल) Cloves. ३. लू to cut, Una'di aff. लल; also with लल added, ललल

लल mfn. (-ल-ल-ल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल) 1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-ल) 1. The saline or salt taste, saltiness. 2. The sea of salt-water. 4. The name of a Rakshasa mentioned in the Ra'ma'yana. f. (-ल) 1. Saline, briny. 2. Light, lustre, beauty. 3. A small river in Tirhut. ३. लू to cut, (rawness, or to assist digestion,) aff. लल, and the final letter made nasal by special rule.

लललल m. (-ल) A salt mine in general, or the district of Sa'mbhar in Ajmere, celebrated for its fossil salt. ३. ललल salt, ललल a mine.

ललललल m. (ल) The sea of salt water. ३. ललल, ललल ocean. [mine.]

लललल m. (-ल) 1. A salt mine. 2. A mine of beauty. ३. ललल, ललल a लललल m. (-ल) 1. Saltiness. 2. Beauty, loveliness.

लललल n. (-ल) 1. Nitre. 2. Rock or river salt. ३. ललल salt, ललल best.

लललल m. (-ल) The sea of salt-water. n. (-ल) Brine. ३. ललल, ललल water.

लल n. (-ल) 1. Reaping. 2. Cutting. f. (-ल) A coarse kind of custard-apple, (Annona reticulata) "ललल ललल" ३. लू to cut, aff. लल

लललल Adj. Elegantly composed.

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ललल Ind. Piece meal, in pieces. ३. लल a bit, and लल aff.

ललल m. (-ल) A sickle or reaping-hook. ३. लू to cut, Una'di aff. ललल

लललल n. (-ल) A sickle, a reaping-hook. ३. लू to cut, ललल Una'di aff.

लल mfn. (ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.) ३. लू to cut, Una'di aff. लल

ललल n. (ल) A sickle, a small reaping hook. ३. लू to cut, aff. लल

ललल mfn. (-ल-ल-ल) Wishing to cut or reap. ३. लल and लल desirous.

लल mfn. (ल-ल-ल) To be cut. ३. लू to cut, लल aff.

लल r. 10th cl. (लललल-ने) To be skilful or clever, to do any thing skilfully and scientifically. (This root is sometimes written लल or लल.)

ललल n. (-ल) Garlic. ३. लल to eat, Una'di aff. लल, and लल substituted for the root; also with the vowel of the aff. long, ललल n. (-ल-ल-ल) 1. Cat's-eye. ३. ललल and लल aff.

लल r. 1st and 4th ols. (ललल-ने or ललल-ने) To desire, to like, to love. (लल is usually prefixed.) r. 10th cl. (लललल-ने) To be skilful.

लल m. (-ल) A dancer, an actor. ३. लल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललल) 1. To embrace. 2. To sport or play. 3. To glitter

4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

लसार्क m. (-कः) A green onion. E. लता a creeper, चक to heat, aff. लम् ।
 लसालक m. (-कः) An elephant. E. लता a creeper, and चलक a curl.
 लसावेष्टन n. (-नः) Embracing, an embrace. E. लता, केष्टन surrounding.
 लतावेष्टितक n. (-कः) An embrace, embracing. E. लता a creeper, (like it), वेष्टित a surrounding or enfolding, aff. लम् ।
 लताशङ्ख m. (-ङ्खः) The Sa'l tree, (*Shorea robusta*.) This word is elsewhere read लताशङ्ख or लताशङ्ख and शङ्खतम् ।
 लतिका f. (-का) A twining plant. E. लता the same, लन् aff., fem. form.
 लतिका f. (-का) A lizard. E. लत a Sautra root, to hurt, तिकन् Una'di aff.
 लप्- (लप्) लप् r. 1st cl. (लपति) To speak, to utter. With लप् prefixed, 1. To talk like, to mimic. 2. To repeat. With अप, To deny. With आङ्, To address, to speak to. With प्र, To talk incoherently. With प्रति, To gain, to get. With वि, To lament, to bewail. With वि and प्र, To contradict, to dispute. With सम्, 1. To converse, to discourse. 2. To be cunning or crafty.
 लपन n. (-नः) The mouth. 2. Talking. E. लप् to speak, लप् aff. of the instrument or act. [peak, aff. ल ।
 लपित mfn. (-तः-ता-तं) Spoken, said. n. (-तः) Voice or speech. E. लप् to लप् (लप्) लवि r. 1st cl. (लवते) 1. To sound. 2. To fall or tumble, to be prostrate. With लप् prefixed, 1. To hold, to support. 2. To hang from or on, to depend from. 3. To rest upon. 4. To hang with head downwards. With लप्, To trust in, to depend on. With वि, 1. To hang from. 2. To decline, to set. 3. To stay, to remain. 4. To delay, to detain. With उद्, To stand erect.
 लब्ध mfn. (-ब्धः-ब्धा-ब्धः) Gained, acquired, obtained, received. f. (-ब्धा) A woman whose husband or lover is faithless. E. लब्ध to get, aff. लप् ।
 लब्धचित्तम् mfn. (-ता-ता-तः) Recovered, restored to one's senses, come to a right mind. E. लब्ध, and चित्तम् intellect.
 लब्धजन्मन् mfn. (-न्मः-न्मा-न्मः) Born. E. लब्ध, and जन्मन् birth.
 लब्धधन mfn. (-नः-ना-नः) Wealthy. E. लब्ध, धन-wealth. [proper person.
 लब्धप्रयत्न n. (-नः) 1. Securing what has been obtained. 2. Bestowing on लब्धलब्ध mfn. (-लब्धः-लब्धा-लब्धः) 1. One who has hit the mark. 2. Skilled in the use of missiles. [celebrity.
 लब्धवर्ण mfn. (-वर्णः-वर्णा-वर्णः) Sage, learned, a Pandit. E. लब्ध got, वर्ण praise.
 लब्धविद्या mfn. (-द्या-द्या-द्या) Learned. E. लब्ध and विद्या knowledge.
 लब्धसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) Revived, recovered from fainting. E. लब्ध, संज्ञा consciousness.
 लब्धाकर Adj. 1. One who has found an opportunity. 2. One who has लब्धावकाश mfn. (-शः-शा-शः) Having found an opportunity or interval. E. लब्ध, अवकाश opportunity. [ent, (in math.)
 लब्धि f. (-धिः) 1. Acquisition. 2. Gain, profit, advantage. 3. The quoti- लब्धिम mfn. (-मः-मा-मः) Obtained. E. लब्ध to gain, क्रिमन् aff.
 लब्ध्वा Ind. Having gained or got. E. लब्ध to get, लब्ध्वा aff.
 लभ् (लु, लभ्) लुलभ् r. 1st cl. (लभते) 1. To obtain, to get or gain. 2. To find. 3. To be able, to be permitted. 4. To recover. 5. To know. With आ, 1. To touch. 2. To offer as a sacrifice. 3. To attain. With उप, 1. To attain. 2. To perceive, to see. With उप and आ prefixed, 1. To blame. 2. To learn. With प्रति, To gain or regain. With वि and प्र, 1. To cheat. 2. To insult. 3. To recover. With सम्, To obtain. Caus. (लभयति-ते) 1. To give. 2. To receive. 3. To discover. 4. To cause to take. 5. To cause to suffer. Desid. (लभ्यते) To long for. (लभि) लभि r. 1st cl. (लभते) 1. To sound. 2. To injure. 3. To revile. 4. To gain. With उप prefixed, 1. To apprehend, to understand. 2. To delay. With उप and आङ्, To revile, to abuse.
 लभन n. (-नः) The act of obtaining or conceiving.
 लभस m. (-सः) 1. Wealth. 2. A solicitor, one who asks or solicits. n. (-सः) A horse's foot-rope. E. लभ् to get, Una'di aff. लभस् ।
 लभ्य mfn. (-भ्यः-भ्या-भ्यः) 1. Attainable, procurable. 2. Fit, right, proper. E. लभ् to get, aff. यत् । [र changed to ल ।
 लभ्यक in. (-कः) A lover, a gallant. E. रम् to sport, Una'di aff. लभ्, and

लम्पट m. (-टः) 1. A lecher, a libertine, a whore-monger, a gallant. 2. The Bakula tree. f. (-टा) Greedy. [with लम्पटम् ।
 लम्पटता f. (-ता) Libertinism, dissoluteness. E. लम्पट and लम्पट् aff. ; also लम्पक m. (-कः) 1. A country, the district of Lamghan in Ca'bul. 2. A libertine, a lecher. [Mussulma'ns.
 लम्पाटम् m. (-टम्) A kettle-drum, a state-drum, the Na'kara' of the लम्प m. (-म्पः) A leap, a jump.
 लम्ब mfn. (-म्बः-म्बा-म्बः) 1. Spacious, capacious. 2. Great, large, broad, long, expanded either in breadth or length, or both. 3. Pendulous, depending. m. (-म्बः) 1. A bribe, a present. 2. Moving a man at a sort of backgammon or draughts. 3. A perpendicular, (in geometry.) 4. (In astronomy,) The arc between the pole and zenith of any place. f. (-म्बा) 1. A name of LAKSHMI'. 2. A name of GAURI' or DURGA'. 3. A bitter gourd. E. लम्ब to fall, to sound, aff. लम् ।
 लम्बक m. (-कः) 1. A section, a chapter. 2. A perpendicular, (in geometry.) 3. The complement of latitude. E. लम्ब to fall, लम्ब aff.
 लम्बकर्म m. (-र्मः) 1. A goat. 2. An elephant. 3. A goblin or Ra'kshasa. 4. A tree, (*Alangium hexapetalum*.) 5. A hare. 6. An ass. 7. A name of GAN'ES'A. E. लम्ब large or pendulous, and कर्म the ear.
 लम्बज्या f. (-ज्या) Sine or cosine of the latitude. E. लम्ब, and ज्या sine.
 लम्बन n. (-नः) 1. Depending, descending, falling. 2. A long necklace, one which depends from the neck to the navel. 3. Parallax in longitude, (of the moon.) m. (-नः) 1. Phlegm, the phlegmatic humour. 2. An epithet of S'IVA. E. लम्ब to fall, &c., aff. लम् ।
 लम्बमान mfn. (-मानः-मा-नः) 1. Depending, descending, hanging or falling, going down. 2. Being large or bulky. E. लम्ब to fall, &c., and मानच् aff., लम्ब augment. [लम्ब, fem. form.
 लम्बिका f. (-का) The uvula or soft palate. E. लम्ब to hang down, aff.
 लम्बित mfn. (-तः-ता-तं) 1. Suspended, depending, falling or hanging down. 2. Gone down. 3. Resting on. E. लम्ब to fall down, aff. लम् ।
 लम्ब्या f. (-या) A necklace or seven strings. E. लम्ब to depend, लम्ब aff.
 लम्बीदर m. (-रः) 1. A name of GAN'ES'A. 2. A glutton. E. लम्ब large, and उदर the belly.
 लम्बीर m. (-रः) A camel. E. लम्ब large, बीर a lip.
 लम्भ m. (-म्भः) 1. Acquirement. 2. Gain. 3. Recovery.
 लम्भन n. (-नः) 1. Abuse, reviling. 2. Gaining, getting. E. लम्ब to sound, &c., aff. लम् ।
 लम्भयन् mfn. (-यन्-यन्-यन्) Causing to get, procuring, producing. E. लम्ब to get, causal v., यत् aff.
 लम्बा f. (-म्बा) A sort of chain enclosure or fence.
 लम्बित mfn. (-तः-ता-तं) 1. Caused to get, given to, procured for. 2. Applied to, employed. 3. Spoken to, addressed. 4. Heightened, improved, rendered more perfect or intense. 5. Cherished. 6. Gained. 7. Abused. E. लम्ब to gain, causal form, or लम्ब to revile, लम् aff.
 लम्ब r. 1st cl. (लम्बते) To go, to move.
 लय m. (-यः) 1. Equal time in music and dancing. 2. Adherence, union. 3. Fusion, solution, absorption. 4. Concentration, exclusive devotion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Destruction. 9. A house, a dwelling. 10. Sport, pastime. n. (-यः) 1. The root of the *Andropogon muricatum*. 2. Loss, destruction. 3. Fusion, melting. E. लय to adhere to; &c., aff. लम् ।
 लयन n. (-नः) 1. Adhering, clinging. 2. Rest, repose. 3. A house.
 लयपुत्री f. (-त्री) An actress, a female dancer. E. लय-equal time in music, पुत्री daughter.
 लयालम्ब m. (-म्बः) An actor, a dancer, a mime. E. लय equal time, &c., and आलम्ब who moves to; it also occurs लयारम्ब and लयालम्ब ।
 लय् र. 1st cl. (लयते) To go, to move; also लय् ।
 लय् र. 1st cl. (लयति-ते) 1. To sport, to dally. 2. To loll, as the tongue, &c.; see लय, of which it is considered as a various reading only.
 लय् r. 10th cl. (लयायति-ते) 1. To desire, to wish for, to seek to obtain

2. To sport, to wanton. 3. To lay. 4. To fondle. (ललित-ने) 1. To desire. 2. To loll the tongue.

ललित mfn. (-ल-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ६. लड् or लज्, to sport, लच् aff.

ललित mfn. (-ल-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ६. लल लल्ल, licking, जिह्वा the tongue.

लल mfn. (-ल-ल-ल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ६. लड् to loll, to frolic, &c., participial aff. लट्, and ड changed to ल [water, "ललित-ने च"]

लल m. (-ल-ल) A flower, (Nerium odorum.) ६. लल trembling, लल n. (ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ६. लड् to frolic, &c., aff. लुट्, ड changed to ल

ललिका f. (-ल-ल) A little woman.

ललिका f. (ल) 1. A necklace hanging as low as the navel. 2. A lizard. ६. ललत् sporting, lolling, &c. fem form, लल added.

लल m. (-ल-ल) The penis. ६. लड् to frolic, aff. लक, ड changed to ल

लल n. (-ल-ल) The forehead. ६. लल wish or dalliance, from लड् with लच् aff. लट् to go or be, aff. लच्; also with लन् added ललल n. (-ल-ल)

ललल n. (-ल-ल) The slope of the forehead. ६. ललल, and लल a bank.

ललल mfn. (-ल-ल-ल) Burning the forehead, (as the sun.) m. (-ल-ल) The sun. ६. ललल the forehead, लल to scorch or inflame, aff. लच्

ललल n. (-ल-ल) 1. A tiara, a fillet. 2. The flat surface of the forehead. ६. ललल, and लल a cloth or any flat surface.

लललल n. (-ल-ल-ल) The open forehead. ६. ललल, and ललल a plank.

लललल f. (-ल-ल) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarian mark on the forehead. ६. ललल the forehead, ललल a line.

लललल f. (-ल-ल) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ६. ललल and लल aff., fem. form.

ललल f. (-ल-ल) Adj. Having a handsome forehead.

ललल mfn. (-ल-ल-ल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word) n. (-ल-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-ल-ल) 1. Charming. 2. An ornament worn on the ear. ६. लल to play, &c., aff. लच्, लच् to go, to contribute to or occasion, aff. लच्; also with लन् aff. ललल

ललल n. (-ल-ल) A chaplet of flowers falling over the forehead. ६. ललल a mark on the forehead, लल aff. of comparison.

ललल n. (-ल-ल) 1. A mark or sign, &c.: see ललल 2. A species of stanza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarian mark. 6. A tail. 7. Anything the best of its kind: see ललल

लल mfn. (-ल-ल-ल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-ल-ल) 1. Musk. 2. A woman in general. 3. A wanton. ६. लड् to frolic, &c., or लल to desire, aff. ल; in the first case, ड changed to ल

ललितपद Adj. Elegantly composed.

ललितप्रहार m. (-ल-ल) A gentle blow.

ललितार्थ n. (-ल-ल) Having an amorous meaning.

ललितारवणी f. (-ल-ल) The seventh day of the first-half of Bha'drapada.

लल m. (-ल-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लल-लल-लल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of RA'MACHANDRA, by S'ITA, born after she had been abandoned by her husband and brought up at the hermitage of VA'LMIKI 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (-ल-ल) 1. The nutmeg. 2. Cloves. ६. लू to cut, aff. लच्

लल mfn. (-ल-ल-ल) Who or what cuts, reaps, &c. ६. लू to cut, लल aff.

लल m. (ल-ल) The clove tree, (Myristica caryophyllata.) n. (-ल-ल) Cloves. ६. लू to cut, Una'di aff. ललच्; also with लन् added, ललल

लल mfn. (-ल-ल-ल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल-ल)

1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-ल-ल) 1. The saline or salt taste, saltiness. 2. The sea of salt-water. 4. The name of a Rakshasa mentioned in the Ra'ma'yana. f. (-ल-ल) 1. Saline, briny. 2. Light, lustre, beauty. 3. A small river in Tirhut. ६. लू to cut, (rawness, or to assist digestion,) aff. लट्, and the final letter made nasal by special rule.

लललल m. (-ल-ल-ल) A salt mine in general, or the district of Sa'mbhar in Ajmere, celebrated for its fossil salt. ६. ललल salt, ललल a mine.

ललललल m. (-ल-ल-ल-ल) The sea of salt water. ६. ललल, ललल ocean. [mine.]

लललल m. (-ल-ल-ल) 1. A salt mine. 2. A mine of beauty. ६. ललल, ललल a saltiness. m. (-ल-ल) 1. Saltiness. 2. Beauty, loveliness.

ललललल n. (-ल-ल-ल-ल) 1. Nitre. 2. Rock or river salt. ६. ललल salt, ललल best.

लललल m. (-ल-ल-ल) The sea of salt-water. n. (-ल-ल) Brine. ६. ललल, लल water.

लल n. (-ल-ल) 1. Reaping. 2. Cutting. f. (-ल-ल) A coarse kind of custard-apple, (Annona reticulata) "ललल ललल" ६. लू to cut, aff. लट्

लल It is used as an indeclinable in the sense of "a little."

ललली f. (ल-ल) A kind of tree, (Averrhoa acid.) "ललली ललल"

ललल Ind. Piece meal, in pieces. ६. लल a bit, and लल aff.

ललल m. (-ल-ल) A sickle or reaping-hook. ६. लू to cut, Una'di aff. ललल

ललल n. (-ल-ल) A sickle, a reaping-hook. ६. लू to cut, ललल Una'di aff.

लल mfn. (ल-ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.) ६. लू to cut, Una'di aff. लल

ललल n. (ल-ल) A sickle, a small reaping hook. ६. लू to cut, aff. लल

ललल mfn. (-ल-ल-ल-ल) Wishing to cut or reap. ६. लल and लल desirous.

लल mfn. (ल-ल-ल-ल) To be cut. ६. लू to cut, लल aff.

लल r. 10th cl. (ललल-ने) To be skilful or clever, to do any thing skilfully and scientifically. (This root is sometimes written लल or लल.)

लल n. (-ल-ल) Garlic. ६. लल to eat, Una'di aff. लल, and लल substituted for the root; also with the vowel of the aff. long, लल n. (-ल-ल)

ललली mfn. (-ल-ल-ल-ल) Garlicky. n. (-ल-ल) Cat's-eye. ६. लल and लल aff.

लल r. 1st and 4th ols. (ललल-ने or ललल-ने) To desire, to like, to love. (लल is usually prefixed.) r. 10th cl. (ललल-ने) To be skilful.

लल m. (-ल-ल) A dancer, an actor. ६. लल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललल) 1. To embrace. 2. To sport or play. 3. To glitter. 4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

- लसार्क m. (-कः) A green onion. E. लसा a creeper, लस to heat, aff. लस.।
 लसालक m. (-कः) An elephant. E. लसा a creeper, and लसक a curl.
 लसावेष्टन n. (-नः) Embracing, an embrace. E. लसा, वेष्टन surrounding.
 लसावेष्टितक n. (-कः) An embrace, embracing. E. लसा a creeper, (like it), वेष्टित a surrounding or enfolding, aff. लस.।
 लसाशुभ m. (-शुभः) The Su' tree, (Shorea robusta.) This word is elsewhere read लसाशुभ or लसाशुभ and शकुतक.।
 लसिका f. (-का) A twining plant. E. लसा the same, लस aff., fem. form.
 लसिका f. (-का) A lizard. E. लसा a Sautra root, to hurt, लिङ्ग Una'di aff.
 लस (लस) लस r. 1st cl. (लसति) To speak, to utter. With लस prefixed. 1. To talk like, to mimic. 2. To repeat. With लस, To deny. With लस, To address, to speak to. With लस, To talk incoherently. With लस, To gain, to get. With लस, To lament, to bewail. With लस and लस, To contradict, to dispute. With लस, 1. To converse, to discourse. 2. To be cunning or crafty.
 लसन n. (-नः) The mouth. 2. Talking. E. लस to speak, लस aff. of the instrument or act. [speak, aff. लस।]
 लसित mfn. (-तः-ता-तः) Spoken, said. n. (-तः) Voice or speech. E. लस to लस (लस) लसि r. 1st cl. (लसति) 1. To sound. 2. To fall or tumble, to be prostrate. With लस prefixed, 1. To hold, to support. 2. To hang from or on, to depend from. 3. To rest upon. 4. To hang with head downwards. With लस, To trust in, to depend on. With लस, 1. To hang from. 2. To decline, to set. 3. To stay, to remain. 4. To delay, to detain. With लस, To stand erect.
 लस mfn. (-सः-सा-सः) Gained, acquired, obtained, received. f. (-सा) A woman whose husband or lover is faithless. E. लस to get, aff. लस।
 लसचित्तम् mfn. (-ता-ता-तः) Recovered, restored to one's senses, come to a right mind. E. लस, and चित्तम् intellect.
 लसजन्मन् mfn. (-न्-न्-न्) Born. E. लस, and जन्मन् birth.
 लसधन mfn. (-नः-ना-नः) Wealthy. E. लस, धन wealth. [proper person.
 लसप्रयसन n. (-नः) 1. Securing what has been obtained. 2. Bestowing on लसलस्य mfn. (-स्यः-सा-स्यः) 1. One who has hit the mark. 2. Skilled in the use of missiles. [celebrity.
 लसवर्ण mfn. (-वर्णः-वर्ण-वर्णः) Sage, learned, a Pandit. E. लस got, वर्ण praise, लसवर्ण mfn. (-वर्णः-वर्ण-वर्णः) Learned. E. लस and विद्या knowledge.
 लससंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) Revived, recovered from fainting. E. लस, संज्ञ consciousness. [got admission.
 लसाकर Adj. 1. One who has found an opportunity. 2. One who has लसावकाश mfn. (-शः-शा-शः) Having found an opportunity or interval. E. लस, अवकाश opportunity. [ent, (in math.)
 लसि f. (-सि) 1. Acquisition. 2. Gain, profit, advantage. 3. The quotient. लसि mfn. (-सि-सा-सि) Obtained. E. लस to gain, लसि aff.
 लसि Ind. Having gained or got. E. लस to get, लसि aff.
 लस (लस, लस) लस r. 1st cl. (लसति) 1. To obtain, to get or gain. 2. To find. 3. To be able, to be permitted. 4. To recover. 5. To know. With लस, 1. To touch. 2. To offer as a sacrifice. 3. To attain. With लस, 1. To attain. 2. To perceive, to see. With लस and लस prefixed, 1. To blame. 2. To learn. With लस, To gain or regain. With लस and लस, 1. To cheat. 2. To insult. 3. To recover. With लस, To obtain. Caus. (लसयति-ने) 1. To give. 2. To receive. 3. To discover. 4. To cause to take. 5. To cause to suffer. Desid. (लसयते) To long for. (लसि) लसि r. 1st cl. (लसति) 1. To sound. 2. To injure. 3. To revile. 4. To gain. With लस prefixed, 1. To apprehend, to understand. 2. To delay. With लस and लस, To revile, to abuse.
 लसन n. (-नः) The act of obtaining or conceiving.
 लसन m. (-सः) 1. Wealth. 2. A solicitor, one who asks or solicits. n. (-सः) A horse's foot-rope. E. लस to get, Una'di aff. लस.।
 लस mfn. (-सः-सा-सः) 1. Attainable, procurable. 2. Fit, right, proper. E. लस to get, aff. लस.। [र changed to ल।
 लसक m. (-कः) A lover, a gallant. E. लस to sport, Una'di aff. लस, and

- लसपट m. (-टः) 1. A lecher, a libertine, a whore-monger, a gallant. 2. The Bakula tree. f. (-टा) Greedy. [with लसपट.।
 लसपटा f. (-ता) Libertinism, dissoluteness. E. लसपट and लस aff.; also लसपट m. (-कः) 1. A country, the district of Lamghau in Ca'bul; 2. A libertine, a lecher. [Mussulmans.
 लसपाट m. (-टः) A kettle-drum, a state-drum, the Na'karn' of the लस m. (-सः) A leap, a jump.
 लस mfn. (-सः-सा-सः) 1. Spacious, capacious. 2. Great, large, broad, long, expanded either in breadth or length, or both. 3. Pendulous, depending. m. (-सः) 1. A bribe, a present. 2. Moving a man at a sort of backgammon or draughts. 3. A perpendicular, (in geometry.) 4. (In astronomy,) The arc between the pole and zenith of any place. f. (-सा) 1. A name of LAKSHMI'. 2. A name of GANU' or DURGA'. 3. A bitter gourd. E. लसि to fall, to sound, aff. लस.।
 लसक m. (-कः) 1. A section, a chapter. 2. A perpendicular, (in geometry) 3. The complement of latitude. E. लसि to fall, लस aff.
 लसकर्म m. (-र्मः) 1. A goat. 2. An elephant. 3. A goblin or Ra'kshasa. 4. A tree, (Alangium hexapetalum.) 5. A hare. 6. An ass. 7. A name of GAN'ES'S'A. E. लस large or pendulous, and लस the car.
 लसज्या f. (-ज्या) Sine or cosine of the latitude. E. लस, and ज्या sine.
 लसन n. (-नः) 1. Depending, descending, falling. 2. A long necklace, one which depends from the neck to the navel. 3. Parallax in longitude, (of the moon.) m. (-नः) 1. Phlegm, the phlegmatic humour. 2. An epithet of S'IVA. E. लसि to fall, &c., aff. लस.।
 लसमान mfn. (-नः-ना-नः) 1. Depending, descending, hanging or falling, going down. 2. Being large or bulky. E. लसि to fall, &c., and लस aff., लस augment. [लस, fem. form.
 लसिका f. (-का) The uvula or soft palate. E. लसि to hang down, aff.
 लसित mfn. (-तः-ता-तः) 1. Suspended, depending, fulling or hanging down. 2. Gone down. 3. Resting on. E. लसि to fall down, aff. लस.।
 लसुवा f. (-वा) A necklace or seven strings. E. लसि to depend, लस aff.
 लसोदर m. (-रः) 1. A name of GAN'ES'S'A. 2. A glutton. E. लस large, and लस the belly.
 लसोष्ठ m. (-ष्ठः) A camel. E. लस large, लस a lip.
 लस m. (-सः) 1. Acquirement. 2. Gain. 3. Recovery.
 लसन n. (-नः) 1. Abuse, reviling. 2. Gaining, getting. E. लसि to sound, &c., aff. लस.।
 लसयन् mfn. (-यन्-यन्-यन्) Causing to get, procuring, producing. E. लस to get, causal v., लस aff.
 लसा f. (-सा) A sort of chain enclosure or fence.
 लसित mfn. (-तः-ता-तः) 1. Caused to get, given to, procured for. 2. Applied to, employed. 3. Spoken to, addressed. 4. Heightened, improved, rendered more perfect or intense. 5. Cherished. 6. Gained. 7. Abused. E. लस to gain, causal form, or लसि to revile, लस aff.
 लस r. 1st cl. (लसति) To go, to move.
 लस m. (-सः) 1. Equal time in music and dancing. 2. Adherence, union. 3. Fusion, solution, absorption. 4. Concentration, exclusive devotion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Destruction. 9. A house, a dwelling. 10. Sport, pastime. n. (-सः) 1. The root of the Andropogon muricatum. 2. Loss, destruction. 3. Fusion, melting. E. लसि adhere to, &c., aff. लस.।
 लसन n. (-नः) 1. Adhering, clinging. 2. Rest, repose. 3. A house.
 लसपुत्री f. (-त्री) An actress, a female dancer. E. लस equal time in music, पुत्री daughter.
 लसाख्य m. (-सः) An actor, a dancer, a mime. E. लस equal time, &c., and लसाख्य who moves to; it also occurs लसाख्य and लसाख्य।
 लस r. 1st cl. (लसति) To go, to move; also लस.।
 लस r. 1st cl. (लसति-ने) 1. To sport, to dally. 2. To loll, as the tongue, &c.; see लस, of which it is considered as a various reading only.
 लस 10th cl. (लसयति-ने) 1. To desire, to wish for, to seek to obtain.

2. To sport, to wanton. 3. To lay. 4. To fondle. (ललयति-ने) 1. To desire. 2. To loll the tongue.
 लल mfn. (-ल-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ४. लल or लल to sport, लल aff.
 लल mfn. (-ल-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ४. लल lapping, licking, लल the tongue.
 लल mfn. (-ल-ल-ल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ४. लल to loll, to frolic, &c., participle aff. लल, and ल changed to ल। [water, "ललिके ल।"]
 लल m. (-ल-ल) A flower, (Nerium odorum.) ४. लल trembling, लल
 लल n. (ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ४. लल to frolic, &c., aff. लल, ल changed to ल।
 ललिका f. (-ल) A little woman.
 ललिका f. (ल) 1. A necklace hanging as low as the navel. 2. A lizard. ४. लल sporting, lolling, &c. fem form, लल added.
 लल m. (-ल) The penis. ४. लल to frolic, aff. लल, ल changed to ल।
 लल n. (-ल) The forehead. ४. लल wish or dalliance, from लल with लल aff., लल to go or be, aff. लल; also with लल added ललक n. (-ल)।
 लल n. (-ल) The slope of the forehead. ४. लल, and लल a bank.
 लल mfn. (-ल-ल-ल) Burning the forehead, (as the sun.) m. (-ल) The sun. ४. लल the forehead, लल to scorch or inflame, aff. लल।
 लल n. (ल) 1. A tiara, a fillet. 2. The flat surface of the forehead. ४. लल, and लल a cloth or any flat surface.
 ललक n. (-ल) The open forehead. ४. लल, and लल a plank.
 ललिका f. (-ल) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarian mark on the forehead. ४. लल the forehead, लल a line.
 ललिका f. (-ल) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ४. लल and लल aff., fem. form.
 लल f. (-ल) Adj. Having a handsome forehead.
 लल mfn. (-ल-ल-ल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word) n. (-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-ल) 1. Charming. 2. An ornament worn on the ear. ४. लल to play, &c., aff. लल, लल to go, to contribute to or occasion, aff. लल; also with लल aff. लल।
 ललक n. (ल) A chaplet of flowers falling over the forehead. ४. लल a mark on the forehead, लल aff. of comparison.
 लल n. (-ल) 1. A mark or sign, &c.: see लल 2. A species of stanza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarian mark. 6. A tail. 7. Anything the best of its kind : see लल।
 लल mfn. (-ल-ल-ल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-ल) 1. Musk. 2. A woman in general. 3. A wanton. ४. लल to frolic, &c., or लल to desire, aff. ल; in the first case, ल changed to ल।

ललितपद Adj. Elegantly composed.

ललितप्रहार m. (-ल) A gentle blow.

ललितार्थ n. (-ल) Having an amorous meaning.

ललितारमबी f. (-ल) The seventh day of the first-half of Bha'drapada.

लल m. (-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लल-लल-लल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of RA'MACHANDRA, by S'ITA', born after she had been abandoned by her husband and brought up at the hermitage of VALMIKI 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (-ल) 1. The nutmeg. 2. Cloves. ४. लल to cut, aff. लल।

लल mfn. (-ल-ल-ल) Who or what cuts, reaps, &c. ४. लल to cut, लल aff.

लल m. (ल) The clove tree, (Myristica caryophyllata.) n. (-ल) Cloves. ४. लल to cut, Una'di aff. लल; also with लल added, ललक।

लल mfn. (-ल-ल-ल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल) 1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-ल) 1. The saline or salt taste, saltiness. 2. The sea of salt-water. 4. The name of a Rakshasa mentioned in the Ra'ma'yana. f. (-ल) 1. Saline, briny. 2. Light, lustre, beauty. 3. A small river in Tirhut. ४. लल to cut, (rawness, or to assist digestion,) aff. लल, and the final letter made nasal by special rule.

लललल m. (-ल) A salt mine in general, or the district of Sa'mbhar in Ajmere, celebrated for its fossil salt. ४. लल salt, लल a mine.

लललल m. (-ल) The sea of salt water. ४. लल, लल ocean. [mine.]

लललल m. (-ल) 1. A salt mine. 2. A mine of beauty. ४. लल, लल a लललल m. (-ल) 1. Saltiness. 2. Beauty, loveliness.

लललल n. (-ल) 1. Nitre. 2. Rock or river salt. ४. लल salt, लल best.

लललल m. (-ल) The sea of salt-water. n. (-ल) Brine. ४. लल, लल water.

लल n. (-ल) 1. Reaping. 2. Cutting. f. (-ल) A coarse kind of custard-apple, (Annona reticulata) "लल लल" ४. लल to cut, aff. लल।

लल It is used as an indeclinable in the sense of "a little."

लल f. (ल) A kind of tree, (Averrhoa acid.) "लल लल"।

लल Ind. Piece meal, in pieces. ४. लल a bit, and लल aff.

लल m. (-ल) A sickle or reaping-hook. ४. लल to cut, Una'di aff. लल।

ललक n. (-ल) A sickle, a reaping-hook. ४. लल to cut, लल Una'di aff.

लल mfn. (ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.) ४. लल to cut, Una'di aff. लल।

लल n. (ल) A sickle, a small reaping hook. ४. लल to cut, aff. लल।

लल mfn. (-ल-ल-ल) Wishing to cut or reap. ४. लल and लल desirous.

लल mfn. (ल-ल-ल) To be cut. ४. लल to cut, लल aff.

लल r. 10th cl. (लललल-ने) To be skilful or clever, to do any thing skilfully and scientifically. (This root is sometimes written लल or लल.)

लल n. (-ल) Garlic. ४. लल to eat, Una'di aff. लल, and लल substituted for the root; also with the vowel of the aff, long, लल n. (-ल).

लल mfn. (-ल-ल-ल) Garlicky. n. (-ल) Cat's-eye. ४. लल and लल aff.

लल r. 1st and 4th cls. (ललल-ने or ललल-ने) To desire, to like, to love. (लल is usually prefixed.) r. 10th cl. (लललल-ने) To be skilful.

लल m. (-ल) A dancer, an actor. ४. लल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललल) 1. To embrace. 2. To sport or play. 3. To glitter. 4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

open. With परि, To appear gaudy. With वि, To sound, to echo. r. 10th cl. (साययति-ने) 1. To be skilful, to do any thing skilfully or scientifically. 2. To work. With उत् prefixed, 1. To shine, to be brilliant or splendid. 2. To be happy or delighted. With वि, To gambol, to sport, especially amorously.

लसत् mfn. (-सन्-सन्-सत्) 1. Sporting, playing. 2. Shining. 3. Glancing, (as rays of light.) E. लस् to sport, शब्द aff.

लसा f. (-सा) 1. Turmeric. 2. Saffron. E. लस् to sport, aff. चङ् and टाप् । लसिका f. (-का) Saliva, spittle. E. रस् to taste, &c., aff. वृत्, र changed to ल । लसित f. (-ता) Adj. 1. Sported. 2. Arose, appeared. 3. Moved about. लसीका f. (-का) 1. Spittle. 2. Pus, matter. 3. Lymph. 4. The juice of the sugarcane. [2. To blush.

लसज् (लो, ई) लोखन्त्री r. 6th cl. (लसते) 1. To be modest or ashamed. लस mfn. (-सः-सा-सो) 1. Grasped, embraced. 2. Skilled, skilful. m. (-सः) The middle of a bow. E. लस् to embrace, aff. क ।

लसक m. (-कः) The middle of a bow. E. लस grasped, aff. कन् । लसकन् m. (-को) A bow. E. लसक the middle of a bow, and इनि aff.

लहरि f. (-रि-री) A large wave or surf. ला r. 2nd cl. (लाति) 1. To give. 2. To get, to receive.

लाङ्गिक m. (-कः) Armed with a club : see लाङ्गिक । लाङ्गिकी f. (-की) A name of S'ita'.

लाङ्गिक mfn. (-कः-की-क) 1. Secondary, inferior, subordinate. 2. Indicatory, characteristic. 3. Technical. 4. Acquainted with signs. m. (-कः) A technical term, a word implying a definition. E. लङ् and डक् aff.

लाङ्गिक mfn. (-कः-की-क) Indicative, symptomatic, relating to a mark or sign, &c. f. (-की) One who can interpret signs. E. लङ्, यञ् aff.

लासा f. (-सा) Lac, a red dye, or an insect which is analogous to the cochineal insect, and like it forms when died and prepared, a dye of a red colour ; the nest is formed of a resinous substance which is used as sealing wax, and as an article of decoration by women, and is usually termed 'Shel lac'. E. लस् to mark or stain, aff. च, and चङ् added, the vowel made long ; or लक्ष a hundred thousand, चङ् aff. : made by a multitude of the insects.

लासातक m. (-कः) The Pala'sh-tree, (Butea frondosa.) E. लासा lac, and तक a tree ; the insect being especially found in this tree.

लासाप्रसादन m. (-नः) The red Lo'd'h, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. E. लासा lac, प्रसादन cleansing. [see लासातक ।

लासातक m. (-कः) The Butea frondosa. E. लासा the lac, and तक a tree : लाङ्गिक mfn. (-कः-की-क) 1. Made of lac, &c. 2. Relating to a large number or a lakh. E. लासा, and डक् aff.

लाख (ख) लाख् r. 1st cl. (लाखति) 1. To be dry or arid. 2. To adorn. 3. To be able or competent to. 4. To give. 5. To refuse or prevent.

लाङ्गिक f. (-की) Adj. Armed with a club. m. (-कः) A sentinel. लाच (च) लाच r. 1st cl. (लाचते) To be able, equal or competent.

लाघव n. (-वं) 1. Health. 2. Lightness, delicacy, minuteness. 3. Meanness, insignificance. 4. Frivolity. 5. Speed. 6. Activity. 7. Smallness. 8. Ease. 9. Brevity. 10. Contempt. E. लघु light, &c. and चङ् aff.

लाङ्गिक n. (-ल) 1. A plough. 2. The penis. 3. The palm tree. 4. A sort of flower. 5 The main beam of a house. f. (-ली) 1. An aquatic shrub, (Jussiaea repens) 2. A creeping shrub, (Commelina salicifolia.) 3. Another creeper, (Nama repens.) 4. A plant, (Gloriosa superba.) E. लजि to go, to limp, &c., Unádi aff. कलच्, and the vowel made long.

लाङ्गिक m. (-कः) A ploughman. E. लाङ्गिक a plough, and यङ् who takes. लाङ्गिकयङ् n. (-यं) Guiding the plough, ploughing. E. लाङ्गिक, यङ् taking.

लाङ्गिकयङ् m. (-यं) The pole or shaft of a plough. E. लाङ्गिक, दङ्क a stick. लाङ्गिकयङ्ज m. (-जः) An epithet of BALARA'MA.

लाङ्गिकयङ्गि f. (-ति) A furrow. E. लाङ्गिक a plough, and पङ्गि a line. लाङ्गिकयङ्गि m. (-यं) A ploughshare.

लाङ्गिक mfn. (-कः-की-क) Relating or belonging to a plough. m. (-कः) One of the thirty-four species of the fixed, or mineral and vegetable poisons. f. (-का-की) A small creeper, commonly called 'La'ngal', (Gloriosa superba, or Commelina salicifolia.) E. लाङ्गिकी a name of several plants, aff. कन्. fem. form : or लाङ्गिक and डक् aff.

लाङ्गिक m. (-ली) 1. A name of BALARA'MA. 2. The coconut tree. 3 A snake. E. लाङ्गिक a plough, and इनि aff.

लाङ्गिकी f. (-वी) The pole of a plough.

लाङ्गिक n. (-ल) A horse's tail. E. लजि to go, aff. ललच् : see the next.

लाङ्गिक n. (-लं) 1. A hairy tail, (as a horse's, &c.) 2. The penis. 3. A granary, a basket or shed for holding corn or grain. E. लजि to go. Unádi aff. डलच्, and the radical vowel made long. [aff इनि ।

लाङ्गिक mfn. (ली-लिन-लि) Tailed. m. (-ली) A monkey. E. लाङ्गिक a tail. लाङ्गिक (र) लाङ्गिक r. 1st cl. (लाङ्गिकति) 1. To mark. 2. To decorate; also लाङ्गिक r. 1st cl. (लाङ्गिकति) (र) लाङ्गिक (लाङ्गिकति) 1. To blame. 2. To fry.

लाङ्गिक m. (-जः) Grain, wetted or sprinkled. n. (-जं) The root of the Andropogon muricatum. f. (-जा) or masc. plu. (-जः) Fried grain E. लङ् to fry, aff. चङ् ।

लाङ्गिक n. (-नं) 1. A name, an appellation. 2. A mark or sign. 3. A stain, a mark of ignominy. 4. A land-mark. 5. The spots on the disc of the moon. E. लाङ्गिक to mark, aff. खट् । [with. 4. Decorated लाङ्गिक f. (-ता) Adj. 1. Marked, distinguished. 2. Named. 3. Furnished लाङ्गिक mfn. (-तः-टा-ट) Old or worn, spoiled, shabby, (as clothes, ornaments, &c.) 2. Childish. m. (-तः) 1. Cloth, clothes. 2. Fault, defect. 3. Idle or inebricate language. 4. Repetition of words in the same sense, but in a different application. 5. The name of a country, the upper part of the Dakshin, La'r or Larice. E. लट् to be childish, aff. चङ् or चङ् ; or लाङ्गिक a Ka'ndwa'di root, to live, aff. चङ् ।

लाङ्गिक m. (-सः) A figure of rhetoric; repetition of a word in the same sense, but with a different application. E. लाङ्गिक, चङ्गिक alliteration लाङ्गिकी f. (टी or टिका) 1. A particular style of composition. 2. Name of a Prakrita dialect. [caress. 3. To blame.

लाङ्गिक r. 10th cl. (लाङ्गिकति-ने) 1. To throw, to toss. 2. To fondle, to लाङ्गिकी f. (-नी) An unchaste woman.

लाङ्गिक f. (-तः) Taken, received.

लाप m. (-पः) Speaking, talking, prating. E. लप् to speak, aff. चङ् ।

लाप mfn. (-यः-या-य) To be said or spoken. E. लप् to speak, aff. चङ् ।

लाप m. (-पः) A sort of quail ; also with लप् added, लापक ।

लाप r. 10th cl. (लापयति) To throw, to send or direct.

लाभ m. (-भः) 1. Profit. 2. Gain, in general, acquirement, acquisition. 3 Interest. 4. Conquest. 5. Perception. E. लभ् to get or gain, aff. चङ् ।

लाभक mfn. (-कः) Gaining, making profit. E. लाभ, कन् who makes. लाभलक्ष mfn. (-लक्षः-लक्षः-लक्षः) Covetous, grasping, desirous of gain or profit. E. लाभ, and लक्ष desirous.

लाभलाभ m. (-भः) Profit and loss. E. लाभ, and ललाभ not gain.

लाभलक्ष n. (-कः) The root of the Andropogon muricatum, a fragrant grass. E. ला what takes or removes, (heat, &c.), लक्ष the pith, and कप् added. "वेचर लक्ष" ।

लाङ्गिक n. (-नं) Wheedling, coaxing. E. ललच् to sport, causal v., ललच् aff.

लाङ्गिकयमान mfn. (-नः-ना-नं) Bewailing or supplicating much. E. लप् to speak, freq. v., शानच् aff.

लाङ्गिकयमान mfn. (-नः-ना-नं) Wishing to enjoy. E. लप् to desire, freq. लाङ्गिक f. (-सा) Adj. 1. Ardently desirous of. 2. Devoted to, finding pleasure in.

लाङ्गिकी mf. (-सः-सा) 1. Ardent desire. 2. Regret, sorrow, missing, wish ing for any person or object absent. 3. Soliiciting, asking. 4. Th longing of pregnant women. 5. Wanton sport, dalliance. E. लप् to desire, to wish for, चङ्, Unádi aff. ; or लप् to wish, or लप् sport, affs. चङ् and टाप्, and the root reiterated, deriv. irr. Va chaspatya defines it thus :—लस लक्ष्मी यङ् लुक् भावे च ।

सायक्रीक n. (-कः) Sauce, gravy. E. लासला desire, ईकन् aff.
 लासा f. (-सा) Saliva, spittle. E. लस् to wish, लिङ्-चच् and टच् affs.
 लासाटिक mfn. (-कः-क्री-कः) 1. Relating to the forehead, worn on it, be-
 longing to it, &c. 2. Contemplating the forehead, looking at it, &c.
 3. Low, vile. 4. Relating to fate or destiny. mf. (-कः-क्री) 1. An
 attentive servant, one who watches a master's countenance, and
 learns by it what is necessary to be done. 2. An idler, one who
 is unable to work, and is a burden to his patron. m. (-कः) A par-
 ticular mode of embracing. E. लासाट the forehead, aff. टच्।
 लासामेह m. (-हः) Passing mucus urine. E. लासा, and मेह urine.
 लासाविष m. (-वः) An insect, whose spittle is venomous or acrid, as a
 spider, &c. E. लासा saliva, विष venom. [distil, aff. लिङ् चच्।
 लासासाव m. (-वः) 1. A spider. 2. A flow of saliva. E. लासा saliva, लु to
 लासिक m. (-कः) A buffalo. f. (-का) A jesting or evasive reply, equivo-
 que. E. लासा saliva, टक् aff.
 लासित mfn. (-तः-ता-तः) 1. Loved, desired. 2. Cherished, treated tenderly.
 3. Coaxed, wheedled, seduced. E. लस् to desire, causal v, क् aff.
 लासितक m. (-कः) A fondling, a pet, a little favourite.
 लासित्य n. (-त्यः) 1. Beauty, loveliness. 2. Gaiety. 3. Amorous gestures.
 4. Gracefulness, &c. E. लसित, and ल्यच् aff.
 लासित् mfn. (-लौ-लितौ-लि) Wheedling, coaxing, fondling. m. (-लौ) A
 seducer. f. (-लितौ) A wanton. E. लस् to sport, causal v, चिनुच् aff.
 लासक f. (-का) A sort of necklace.
 लाव mfn. (-वः-वी-वः) 1. Cutting down. 2. Killing. 3. Plucking, gather-
 ing. mf. (-वः-वा) A sort of quail, (Perdix chinensis.) E. लु to cut, to
 eat, (corn), causal form, aff. चच्; also with कन् added, लावक m. (-कः)।
 लावक m. (-कः) 1. A cutter, a divider. 2. A quail.
 लावण mfn. (-णः-णी-णः) 1. Salted, dressed or cooked with salt. 2. Salt,
 belonging or relating to it, &c. E. लवण salt, aff. चच्।
 लावणिक mfn. (-कः-क्री-कः) 1. Salted, cooked or dressed with salt. 2.
 Relating to salt, &c. 3. Lovely, beautiful. m. (-कः) A vender of salt.
 n. (-कः) A vessel holding salt, a salt-cellar. E. लवण salt, aff. टक्।
 लावण्य n. (-ण्यः) 1. Saltiness, the taste or property of salt. 2. Beauty,
 loveliness. E. लवण salt, and ल्यच् aff.
 लावण्यौ f. (-यौः) Great beauty. E. लावण्य, and यौ wealth.
 लावण्यजित n. (-जितः) Property belonging to a woman, consisting of that
 which has been presented to her at her marriage as a token of
 respect, as a mark of kindness, or by her father or mother-in-law.
 E. लावण्य loveliness, and जित acquired.
 लाविक m. (-कः) A buffalo. E. लव cutting, टक् aff.
 लाव f. (-वः-वः) A pumpkin gourd, (Cucurbita lagonaria.) E. लु to cut,
 to destroy, (disease,) aff. चच्; also with कन् added लावका, and
 with ल or लाङ् prefixed, ललावु ललावु। [ल्यच् aff.
 लाव mfn. (-व्यः-व्या-व्यः) To be cut, to be cut off or drown. E. लु to cut,
 लावक f. (-का or कौ) Adj. Covetous, greedy.
 लास m. (-सः) 1. Dancing in general. 2. Dancing, as practised by wo-
 men: see लास्य. 3. Pulse that has been steeped or slightly boiled,
 pea-water, &c. not thickened to the consistency of Yu'sha or pease-
 soup. 4. Dalliance, wanton sport, &c. E. लस् to sport, aff. चच्।
 लासक m. (-कः) 1. A dancer, an actor, a mime. 2. A peacock. 3. Em-
 bracing, enfolding, surrounding. 4. One who sports or gambols.
 n. (-कः) A turret, a room on the top of a building. f. (लासिका or
 लासको) 1. A female-dancer, a Na'utch-girl. 2. A wanton, a harlot.
 E. लस् to embrace, to be skilful, (in the art of dancing,) aff. ल्च्।
 लासक्रीक f. (-क्री) A gimlet, an auger.
 लास्य n. (-स्यः) 1. Dancing in general. 2. Symphony, or union of song,
 dance, and instrumental music. 3. A mode of dance in which
 the emotions of love are represented mimically, the Na'utch
 of India, or dance practised by women chiefly, and confined to
 attitude and gesticulation, with a shuffling motion of the feet

seldom lifted from the ground; this style is said to have been
 invented by PA'RVATI, and communicated by her to the daughter
 of VA'N'ASURA, by whom her female friends and companions were
 instructed in it; as a species, it is opposed to the TA'NDAVA, the
 most boisterous dance of S'IVA, and his followers or men. 4. A
 part or embellishment of dramatic composition, the occasional
 introduction of music and singing; also abrupt transition from
 Pra'krita to Sanskrit and from Sanskrit to Pra'krita, &c. m. (-स्यः)
 A dancer. f. (-स्यः) A female dancer. E. लस् to be skilled in the art
 of dancing, ल्यच् aff. [लास्य, कन् pleonasm.
 लास्यक n. (-कः) Dancing in general, or a particular style of dancing. E.
 लास्यक n. (-कः) A part of a drama, of the Lasya order: see लास्य. E.
 लास्य and लस्य a part.
 लि m. (-लिः) 1. Weariness. 2. Loss, destruction. 3. End, term. 4. Equality,
 sameness. 5. A bracelet. E. ला to take, or ली to melt, &c., aff. क्।
 लिङ्ग m. (-ङ्गः) A sort of bread-fruit tree, (Artocarpus lacucha,) E.
 लङ्गुच q. v., and ङ् substituted for the first vowel. [“निकि”।
 लिङ्ग f. (-ङ्गा) A nit, a young louse. E. It is a various reading of लिङ्गा
 लिङ्गा f. (-ङ्गा) 1. A nit, a young louse, or the egg of a louse. 2. A
 poppy seed considered as a measure of weight, or one sixth of a
 mustard seed. E. लङ् to mark, aff. चच्, ङ् substituted for the radical
 vowel and the deriv. irr.; also ङ् being substituted for the final
 लिङ्गा, and with कन् added, fem. form, लिङ्गिका; again with ङ्
 substituted for the radical vowel लीङ्गा, &c.; also read लिङ्गा।
 लिङ्गिका f. (-का) A nit. “केशकीटभेदे, निङ्गि इति भाषा: see लिङ्ग।
 लिङ्ग r. 6th cl. (लिङ्गति) 1. To write. 2. To scratch, to scrape, to tear
 up. 3. To draw a line, to make a mark, &c. 4. To draw, to sketch,
 to portray, to paint. 5. To touch. 6. To make smooth. 7. To unite
 sexually with female. With चा, 1. To scratch. 2. To write. 3. To
 paint. With उद्, 1. To scrape. 2. To carve. 3. To polish. With प्रति,
 To write in return, to reply. With त्, 1. To scratch. 2. To write.
 3. To paint, to draw, to delineate. 4. To implant, to infix. r. 1st cl.
 (लिङ्गति) (ङ्) लिङ्गि r. 1st cl. (लिङ्गति) To go, to move.
 लिङ्ग m. (-ङ्गः) 1. Writing. 2. A writer. E. लिङ्ग to write, क् aff.
 लिङ्गन् mfn. (-ङ्गन्-ङ्गी or ङ्गी-ङ्गन्) 1. Writing. 2. Painting, delineating
 3. Scratching, making streaks or lines. E. लिङ्ग to write, गङ् aff.
 लिङ्गन n. (-ङ्गः) 1. Scripture, writing. 2. A writing, a written document.
 3. Scratching. 4. Writing, inscribing. 5. Scouring. E. लिङ्ग to
 write, aff. ल्च्; and the vowel unchanged.
 लिङ्गित mfn. (-तः-ता-तः) 1. Written. 2. Drawn, delineated, painted:
 (painting being considered a sort of writing.) 3. Drawn as lines,
 scratched. 4. Sacrificed. n. (-ङ्गः) 1. Scripture, writing. 2. A writing,
 a manuscript, a written book or paper. E. लिङ्ग to write, aff. क्।
 लिङ्गित Ind. Having written, delineated, &c. E. लिङ्ग to write, क् aff.
 लिङ्गा f. (-ङ्गा) A poppy seed, considered as a minute measure of
 weight, variously estimated at four or eight Trasare'enus or motes,
 or the sixth part of a mustard seed, &c. E. लिङ्ग to write, क् aff.
 लिङ्ग (ङ्) लिङ्गि r. 1st cl. (लिङ्गति) To go, to move. r. 1st and 10th cls.
 (लिङ्गति लिङ्गति-ने) To paint, to variegate. With चाङ् To embrace.
 लिङ्ग n. (-ङ्गः) 1. The heart, the mind. m. (-ङ्गः) 1. A fool, a blockhead.
 2. A deer. 3. Part of the earth. E. लङ् to be near or with, Unádi
 aff. क्, and ङ् substituted for the radical vowel.
 लिङ्ग n. (-ङ्गः) 1. A mark, a spot, a stain, a sign, a token, &c. 2. A
 badge or mark assumed with a view to deceive. 3. A sign of sex,
 the penis. 4. The phallus, or S'IVA under that emblem. 5. In-
 ference, probable conclusion. 6. The premises leading to a con-
 clusion. 7. Nature or Prakriti, according to the Sa'nul'hya
 philosophy, which considers this as the active power in creation.
 8. Gender, (as पुंलिङ्गः the masculine gender, &c.) 9. The order of
 the religious student. 10. Symptom or mark of disease. 11. The

predicate of a proposition. 12. Evidence. **लि** to go, &c., aff. **च**।

लिङ्गक m. (-कः) The elephant or wood-apple; (*Feronia elephantium*; &c.) **लि** the penis, and **क** aff. “कथितवेल् इति भाषा”।

लिङ्गन n. (-नः) 1. Licking. 2. Embracing.

लिङ्गनाश m. (-शः) 1. Loss of any characteristic mark, &c. 2. Loss of vision from cataract, &c., considered to be discoloration of the pupil, either red, white, or yellow. 3. Loss of the penis. **लि** mark, (of the eye &c.); नाश destruction.

लिङ्गपरामर्श m. (-र्शः) The consideration of a sign or He'tu, (in logic).

लिङ्गवर्धन m. (-नः) The elephant or wood-apple; (*Feronia elephantium*). **लि** the penis, and **वर्ध** increasing.

लिङ्गवर्धनी f. (-नी) A plant, (*Achyranthes aspera*): “अपामर्श इवे”।

लिङ्गविपर्यय m. (-यः) Change of gender, (in grammar.)

लिङ्गहवि m. (-हविः) A religious hypocrite, one who assumes the dress, &c., of an ascetic in order to get a livelihood. **लि** a mark, external shew or sign, (as the clotted hair, &c.) and **हवि** practice.

लिङ्गशरीर n. (-रः) One of the five sheaths that enclose the soul, (in Vedānta-philosophy.) Also **लिङ्गदेह**।

लिङ्गस्थ m. (-स्थः) A religious student. **लि** and **स्थ** who stays.

लिङ्गानुशासन n. (-नः) The laws of Grammatical gender. [worshipping.]

लिङ्गार्चन n. (-नः) Worship of the Linga or phallus. **लि**, and **अर्चन**

लिङ्गालिका f. (-का) A small mouse or shrew.

लिङ्गित् mfn. (-ङ्गित-ङ्गित-ङ्गित) 1. Having marks, &c. 2. Indicated, characterized. m. (-ङ्गी) 1. An elephant. 2. A hypocrite, a pretended devotee. 3. An ascetic. 4. A religious student. 5. A worshipper of S'iva in the phallic type. 6. The subject of a preposition, (in logic.) **लि** a mark, and **ङ्गित** aff.

लिङ्गिवेष m. (-वेषः) 1. The dress or the insignia of religious student, the skin, staff, bowl, &c. 2. The dress or appearance of a follower of S'iva. **लि** **ङ्गित्**, and **वेष** attire.

लिप् (f. **ली**, **ली**) **लि** **प** 6th cl. (लिप्ति-ते) 1. To increase or add to. 2. To anoint, to smear, to plaster. 3. To cover. 4. To kindle, to inflame. 5. To stain, to pollute. With **अनु**, 1. To besmear, to anoint. 2. To cover, to envelop. With **अव**, To anoint. With **आ**, 1. To besmear. 2. To contaminate. With **नि**, To besmear.

लिप m. (-पः) Smearing, plastering. **लि** to smear, aff. **क**।

लिपि f. (-पिः) 1. Writing in general, handwriting. 2. A writing, a written paper or book, &c. 3. Painting, drawing. 4. Smearing. 5. Alphabet. 6. A document. **लि** to spread, (ink, &c.) Unádi aff. **ङ्क्** with **डीप्** optionally added, the radical vowel unchanged.

लिपिकर m. (-रः) A scribe, &c. see **लिपिकार**. **लि** **पि**, **कर** who executes.

लिपिका f. (-का) Writing, a writing. **लि** **पि** writing, **क** added, fem. form.

लिपिकार m. (-रः) 1. A scribe, a writer. 2. An engraver. 3. A plasterer, a white-washer. **लि** **पि** writing, and **कार** who makes, from **कृ** to make, and **अण्** aff; also with **ट** aff. **लिपिकर**।

लिपिज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) One who can write. **लि** **पि**, and **ज्ञ** who knows

लिपिसज्जा f. (-ज्जा) Implements or materials for writing. **लि** **पि**, and **सज्जा** preparation.

लित mfn. (-तः-ता-त) 1. Smeared, anointed, plastered, spread. 2. Eaten. 3. Envenomed, spread or touched with any poisonous substance. 4. Embraced, united, connected with; &c. 5. Defiled or contaminated by. 6. Stained, soiled. **लि** to smear, aff. **क्**; or in the last sense **ली** to cling to, Uná'di aff. **त्**, with **गृट्** augment, and the radical vowel made short.

लितक m. (-कः) A poisoned arrow. **लि** **त** poisoned, **क** aff.

लितवत् mfn. (-वत्-वती-वत्) 1. Anointed, plastered. 2. Touched. 3. Vitiated, defiled. **लि** to smear, **वत्** aff. [इत् the hand:]

लितवत् mfn. (-वत्-वती-वत्) Having the hands stained or smeared. **लि** **त**, **वत्** aff.

लिप्ता f. (-प्ता) Wish, desire, (in general.) 2. Desire of obtaining. **लि**

the desid. erative form of to **लप्** get, (to wish to get.) **लप्** affs. **चङ्क्** and **टाप्**।

लिसित mfn. (-तः-ता-त) Coveted, desired. **लि** **सि** to wish, to obtain, **त** aff.

लिसु mfn. (-सुः-सुः-सुः) Desirous, desiring, wishing, cupidinous. **लि** **सु** desiderative of **लप्**, (see the last,) and **च** aff.

लिय m. (-यः) Smearing, anointing, plastering. **लि** **यि** to smear (taking in its derivative forms the nasal augment,) and **य** aff.

लियट m. (-टः) A lecher, a whore-monger. f. (-टी) Libidinous, lustful. **लि** **यि** to smear with unguents, **चटक्** aff.; also **लियट**।

लियत् m. (-त्) 1. The lime tree, (*Citrus acida*). “पातिनुर गच्छ”। 2. An ass. **लि** **यि** to smear, aff. **काकन्**।

लिवि f. (-विः-वी) Writing, hand-writing, or a writing, a manuscript. **लि** **यि** to smear, (with ink,) Uná'di aff. **ङ्क्**, with the vowel unchanged, and **व** substituted for **प**।

लितिकर m. (-रः) A scribe, a writer. **लि** **वि** writing, **कर** who executes.

लिविहर m. (-रः) A writer, a scribe. **लि** **वि** writing, **हृ** to practise, **चङ्क्** aff.

लिम् (वी) **लि** **मी** r. 4th cl. (लिम्ते) To lessen or become less. r. 6th cl. (लिमि) To go, to move, to approach.

लिट f. (-टी) Lessened, decreased.

लिव m. (-वः) A dancer, an actor. **लि** **व** to be skilled, (in dancing.) Uná'di aff. **ङ्क्**, and **ङ्** substituted for the radical vowel.

लिङ् r. 2nd cl. (लिङि लोटे Desid, लिङिति ते) To taste, to taste with tongue, to lick, to sip. With **अव**, To chew, to lick. With **आ**, 1. To lick. 2. To pierce. 3. To wound. With **उद**, To polish.

ली r. 1st cl. (लयति) To melt, to liquefy. r. 4th cl. (लीयते) 1. To stick together. 2. To lurk in, to hide in. 3. To be dissolved. 4. To be sticky. 5. To be devoted to. 6. To vanish, to disappear. With **अभि**, To cover, to spread over. With **आ**, 1. To cover, to besmear. 2. To lurk or hide in. With **नि**, 1. To lie down, to alight. 2. To conceal oneself, (with an abl.) 3. To perish. With **प्र**, 1. To be absorbed in. 2. To vanish. With **वि**, 1. To cleave to. 2. To settle on. 3. To melt away. 4. To disappear, to perish. With **सज्**, 1. To cling to. 2. To lie down. 3. To be concealed. 4. To melt away. r. 9th cl. (लिनाति) 1. To join, to adhere or cling to, to be in union or connection with. 2. To obtain. 3. To melt. 4. To be absorbed. With **वि**, To melt away. r. 10th cl. (लयति लाययति ते लाययति ते लाययति ते लीनयति ते) To melt, to liquefy, to fuse or dissolve. With **आङ्**, To waste away. With **प्र** and **वि**, To acquire or gain. According to Pāṇini the form लाययति is used in the sense of “To obtain honour.”

ली f. (-लोः) Embracing. **लि** **ली** to embrace, **क्विप्** aff.

लीका f. (-का) A nit; see **लिक्का**।

लीला f. (-ला) A nit; see **लिक्का**। [क्, form irr.]

लीड mfn. (-डः-डा-डं) 1. Eaten. 2. Licked. **लि** **ड** to lick or taste, aff.

लीडमुक्त mfn. (-क्तः-क्ता-क्तं) Rejected after being tasted. **लि** **ड**, **मुक्त** let go.

लीन mfn. (-नः-ना-नं) 1. Embraced, clung or adhered to. 2. Melted, dissolved. 3. Dissolved with softness, overcome with passion. 4. Diffused. 5. Effaced, wiped away, vanished. 6. Staying, being situated. 7. Left, departed. 8. Lurking, hiding. 9. Resting on. 10. Absorbed, swallowed up. 11. Devoted to. **लि** **ली** to be in contact, &c., **क्** aff.

लीला f. (-ला) 1. A branch of feminine action, proceeding from love, or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. 2. Play, sport, pastime in general. 3. Amorous or wanton sport. 4. Facility in doing anything. 5. Mien, manner. 6. Grace, charm. 7. Pretence, disguise, sham. 8. A species of the Dandaka metre. **लि** **ली** to embrace, **क्विप्** aff., and **लृ** to get or give, affs. **क्** and **टाप्**।

लीलाकलह m. (-हः) A sham quarrel of a coquette with her lover.

लीलाखिल mfn. (-खिलः-खिला-खिलं) Playful. m. (-खः) A species of the Atis'arkari metre.

लीलाङ्ग Adj. Having graceful limbs.

- लुङि n. (-ङ्) A lotus flower held in the hand as a plaything.
 लुङि mfn. (-तः-ता-ते) Done or written sportively, or in the way of sport or pleasure. E. लुङ् used as a verb, aff. ण् । [ment.]
 लुङि m. (-ः) The descent of Viṣṇu on the earth for amusement.
 लुङि f. (-ती) A wanton or sportful woman. E. लुङ्, and लुङ् aff.
 लुङि n. (-न) A pleasure ground. E. लुङ् sport, लुङ् a garden.
 लुङ् m. (-लः) Cutting, lopping, shearing, reaping, &c. E. लृ to cut, aff. क्, and the vowel made short.
 लुङ् Ind. A technical term in Pāṇini's grammar employed to express the disappearance of affixes. [off, to pluck out.]
 लुङ् (र) लृङि r. 1st cl. (लृङि) 1. To cut. 2. To pare or peel. 3. To tear off. 4. Cutting off, dropping, rejecting. E. लृङ् to cut, क् aff.
 लृङ् f. (-लृङ्) Cutting off, dropping, rejecting. E. लृङ् to cut, क् aff.
 लृङ् (र) लृङि r. 10th cl. (लृङ्यति) 1. To give. 2. To injure. 3. To be strong. 4. To dwell. 5. To shine.
 लृङि mfn. (-तः-ता-ते) 1. Cut. 2. Peeled. E. लृङ् to cut, ण् aff.
 लृङ् (र) लृङ् r. 1st cl. (लृङ्यति) 1. To shine. 2. To resist. 3. To suffer pain. r. 4th cl. (लृङ्यति) 1. To stir, to agitate. 2. To be joined or connected with. 3. To roll upon the ground. 4. To rob. r. 1st cl. (लृङ्यति) 1. To resist or oppose. 2. To strike again. 3. To shine. r. 6th cl. (लृङ्यति) To embrace. r. 10th cl. (लृङ्यति) 1. To speak. 2. To shine, (र) लृङि r. 1st and 10th cls. (लृङ्यति लृङ्यति) 1. To steal, to rob or plunder. 2. To disregard, to disobey or disrespect. 3. To be lame. 4. To be idle. [roll about, गृह aff.]
 लृङ् mfn. (-यन्-यन्ती-यन्) Rolling about, (in pain or grief). E. लृङ् to roll, क् aff.
 लृङ् r. 1st cl. (लृङ्यति) To knock down. (लृङ्यते) 1. To resist or oppose. 2. To suffer pain. 3. To roll on the ground. r. 6th cl. (लृङ्यति) 1. To be connected or in contact with, to rest in or on. 2. To roll. r. 1st and 6th cl. (लृङ्यते लृङ्यति) 1. To roll on the ground. 2. To flow, to trickle. r. 10th cl. (लृङ्यति) To rob. (र) लृङि r. 1st cl. (लृङ्यति) 1. To be lazy. 2. To repel, to resist, or oppose. 3. To go, to move. 4. To steal. 5. To be lame.
 लृङ् mfn. (लृङ्-लृङ्-लृङ्) 1. Rolling on the ground, falling down. 2. Flowing, trickling. E. लृङ् to roll, गृह aff.
 लृङ् n. (-न) 1. A horse's rolling himself on the ground. 2. Rolling on the ground with sorrow or vexation, &c. 3. Wallowing. E. लृङ् or लृङ् to cast one's self on the ground, aff. क्, च् ।
 लृङि mfn. (-तः-ता-ते) Rolling on the ground, (as a horse, &c.) m. (-तः) A horse's rolling himself on the ground. &c. E. लृङ् to roll on the ground, aff. ण् ।
 लृङ् r. 1st cl. (लृङ्यति) To agitate, to stir, to churn. r. 1st and 6th cls. (लृङ्यति लृङ्यति) 1. To be in connection or contact with anything, to join, to adhere to, to rest in or on, &c. 2. To embrace. r. 6th cl. (लृङ्यति) To cover, to conceal. 2. To adhere. (र) लृङि r. 10th cl. (लृङ्यति) 1. To be agitated. 2. To plunder.
 लृङ् m. (-कः) A sort of potherb, (Chironia centauroides, &c.) E. लृङि to be prostrate, &c., aff. क्, न्.
 लृङ् f. (-या) 1. A horse's rolling himself on the ground. 2. Sterling. E. लृङि or लृङि to roll on the ground, or to rob, affs. चङ् and टाप् ; also लृङ् and लृङि । [aff.]
 लृङ् m. (-कः) A robber, a thief. f. (की) Stealing. E. लृङि to rob, क् aff.
 लृङ् mfn. (-यन्-यन्ती-यन्) Rolling on the ground. E. लृङि to roll, &c., गृह aff.
 लृङ् n. (-न) 1. Rolling on the ground. 2. Robbing, plundering. E. लृङि to roll on the ground, or to rob, aff. चङ् ।
 लृङ् f. (-या) 1. Stealing. 2. A horse's rolling on the ground ; see the last, and लृङ् । [aff.]
 लृङ् m. (-कः) 1. A crow. 2. A robber. E. लृङि to roll, or to rob, क् aff.
 लृङ् f. (-की) 1. Plundering. 2. A horse's rolling himself on the ground. E. लृङि to roll on the ground, or to rob, affs. चङ् and टाप् ।
 लृङ् f. (-का) 1. A round mass. 2. Fitting conduct.

- लृङ् f. (-की) Observing the rules of princely conduct, acting and judging rightly. E. लृङि to be agitated, &c., affs. चङ् and टाप् ; also with क् added, fem. form लृङिका ।
 लृङ् (र) लृङि r. 1st cl. (लृङ्यति) 1. To hurt, to injure, to wound or kill. 2. To afflict. 3. To suffer pain or affliction.
 लृङ् r. 4th cl. (लृङ्यति) 1. To disturb, to bewilder, to perplex, and confound the understanding. 2. To vanish. (लृ, लृ, लृ) लृङ् r. 6th cl. (लृङ्यति) 1. To cut, to divide, to cut off or down. 2. To rob. 3. To seize. 4. To suppress. With ण्, 1. To break off. 2. To carry away. 3. To destroy.
 लृङ् mfn. (-तः-ता-ते) 1. Gone, lost, disappeared. 2. (In grammar,) Cut off, rejected. n. (-न) Booty, plunder. E. लृङ् to rob, aff. ण् ।
 लृङ् f. (-ता) Disappearance, non-existence. E. लृङ्, and लृङ् aff. ; also with लृ, लृङ् ।
 लृङ्पिण्डोदकक्रिय mfn. (-यः-या-य) Deprived of funeral rites. E. लृङ्, पिण्डोदक cake and water, क्रिया rite.
 लृङ्पिण्ड m. (-मा) An imperfect comparison in which one or more of the four requisites are not expressed. E. लृङ्, and लृङ् simile.
 लृङ् (र) लृङि r. 1st and 10th cls. (लृङ्यति लृङ्यति) To hurt, to pain, to afflict or torment. r. 10th cl. (लृङ्यति) To disappear.
 लृङ् mfn. (-यः-या-य) Covetous, greedy, desirous, cupidinous. m. (-नः) 1. A hunter. 2. A lecher, a libertine. E. लृङ् to desire, to wish for vehemently, to covet, aff. ण् ।
 लृङ् m. (-कः) 1. A hunter. 2. A libertine, a rake, a whore monger. 3. A covetous or greedy man. 4. The star Sirius. 5. A tiger. E. लृङ् desirous, aff. क् ।
 लृङ् r. 4th cl. (लृङ्यति) To desire, to covet. r. 6th cl. (लृङ्यति) 1. To be wilder, to perplex or delude. 2. To desire eagerly. 3. To allure. With ण् or लृङ्, To attract or allure. Caus. (लृङ्यति) 1. To excite desire. 2. To attract. 3. To excite lust. 4. To disturb. With ण्, 1. To attract. 2. To divert, to amuse. [uate, aff., ण् ।
 लृङि mfn. (-तः-ता-ते) Perplexed, deluded, fascinated. E. लृङ् to fascinate. लृङ् r. 1st cl. (लृङ्यति) 1. To stir or agitate, to make tremulous. 2. To be attached to or connected with, to join.
 लृङ् m. (-पः) A buffalo. E. लृङ् to agitate, aff. क्, stirring, shaking, (in the mud,) चङ् to get or obtain, aff. चङ् ; it is also read लृङ् ।
 लृङि mfn. (-तः-ता-ते) 1. Shaken, trembling, tremulous, agitated, stirred. 2. Heaving, panting. 3. Agreeable, pleasing, beautiful, elegant. 4. Injured, destroyed. 5. Coming in contact. E. लृङ् to agitate, aff. ण् ।
 लृङ् r. 1st and 10th cls. (लृङ्यति लृङ्यति) 1. To rob, to steal. 2. To hurt, to kill.
 लृङ् m. (-मः) An elephant in rut. E. लृङ् to be enraged, Una'di aff. चङ्, with लृङ् substituted for the root, and the vowel unchanged.
 लृङ् r. 1st cl. (लृङ्यति) To covet, to wish for.
 लृङ् r. 6th cl. (लृङ्यति लृङ्यति) 1. To cut. 2. To sever. With चङ्, To pluck.
 लृङ् f. (-ता) 1. A spider. 2. An ant. 3. Local inflammation produced by the urine of a spider. E. लृङ् to cut, लृङ् aff.
 लृङिका f. (-का) A spider. E. लृङ् a spider, क् aff., fem. form.
 लृङ् mfn. (-तः-ता-ते) 1. Cut. 2. Wounded. 3. Cut off. 4. Plucked. 5. Bitten, nibbled. E. लृङ् to cut, aff. ण् ।
 लृङ् m. (-कः) 1. An animal. 2. Sort, species, difference. 3. A wound, a division, what is cut or broken. E. लृङ् to cut, and क् added.
 लृङ् f. (-निः) Cutting, reaping. E. लृङ् to cut, aff. क्, and लृङ् substituted for the final. [to cut, aff. क् ।
 लृङ् n. (-न) 1. A tail. 2. A hairy tail, as a horse's, a monkey's, &c. E. लृङ्, लृङ् m. (-नः) Any animal that stings with its tail, as a scorpion, &c. E. लृङ् a tail, and लृङ् venom.
 लृङ् r. 1st cl. (लृङ्यति) To adorn, to decorate. r. 10th cl. (लृङ्यति) 1. To hurt, to injure. 2. To steal, to rob.
 लृङ् r. 1st cl. (लृङ्यति) To put away.

लेख m. (-खः) 1. A letter, an epistle. 2. A god, a deity. f. (-खा) 1. A line, a mark or row, &c. 2. Writing, hand-writing. 3. Delineation, painting. 4. A likeness, an impression. 5. Hem, border. 6. The moon's crescent. E. लिख् to write, aff. लृच्; it is applied to the second sense, because the figures of the gods are written or delineated.

[er. E. लिख् to write, aff. लृच्.]

लेखक m. (-कः) 1. A writer, a scribe, a clerk, a copyist, &c. 2. A painter. लेखन n. (-नः) 1. Writing, scripture. 2. The bark of the Bhurja-tree, which is used for writing on in Ne'pa'l and Upper Hindust'an. 3. Vomiting. 4. The leaf of the palm tree. 5. Scraping or cleaning the tongue. 6. Scarifying, scratching. 7. Reducing corpulency, thinning. m. (-नः) A sort of grass or reed, of which pens are made, (Saccharum spontaneum.) f. (-नी) A pen, a style. E. लिख् to write, aff. of the act or instrument लृच्.

[वक्ति a glyster.

लेखनवक्ति f. (-क्तिः) Use of enemas to reduce corpulency. E. लेखन, and लेखनिक m. (-कः) 1. A letter-carrier, an express, a postman. 2. One who signs a paper by proxy, who makes his mark, from inability to write, &c. E. लेखन writing, and लृच् aff.

लेख(वि)नी f. (-नी) 1. A pen, a writing-reed. 2. A spoon.

लेखनीय mfn. (-यः-या-य) To be written. n. (-यः) An accusation or defence in law, which are required to be given in writing. E. लिख् to write, अनैयर् aff.

लेखधे m. (-धः) INDRA. E. लेख् a deity, and लृच् best.

लेखहार m. (-रः) A letter-carrier. E. लेख् a letter, ह् to convey, aff. चच्; also with कन् added लेखहारक, or with णिनि, लेखहारिन्।

लेखित mfn. (-तः-ता-तं) Written. E. लिख् to write, क् aff., and the vowel changed.

लेख्य mfn. (-यः-या-य) To be written. 2. To be scarified. n. (-यः) 1. A letter, an epistle. 2. A manuscript. 3. A drawing, a delineation. 4. A written accusation or defence. E. लिख् to write, लृच् aff.

लेख्यक mfn. (-कः-का-कं) Written, in writing, epistolary. E. कन् added to the last. [and कृत done.

लेख्यकृत mfn. (-तः-ता-तं) Done in writing, contracted, executed. E. लेख्य लेख्यचूर्णिका f. (-का) A painted brush, a pencil. E. लेख्य a delineation, चूर्ण् to pound or grind, affs. वृच् and टप्।

लेखापत्र n. (-त्रं) 1. A leaf or sheet of anything for writing. 2. A written paper, a writing, a letter. E. लेखा, and पत्र a leaf.

लेखापत्रक m. (-कः) The palm tree. n. (-कं) A leaf of the palm or any other substance used for writing on. E. लेखा writing, पत्र a leaf, कन् aff.; books in south of India, &c., being made of the leaves of the palmyra. [प्रसङ्ग application.

लेखाप्रसङ्ग m. (-ङ्गः) Written contract, record, or document. E. लेखा, लेखास्थान n. (-नं) An office, a counting-house, &c. E. लेखा writing or what is to be written, and स्थान place. [आरुढ mounted.

लेखाहृद् mfn. (-हृद्-दा-दं) Recorded, committed to writing. E. लेखा, लेखन n. (-नः) Excrement.

लेम mn. (तः-तं) Tears.

लेप् (लृ) लेप् r. 1st cl. (लेपते) To go, to approach.

लेप m. (-पः) 1. Plastering, smearing. 2. Food. 3. Mortar, plaster, Chunam. 4. Stain, spot, smearing. 5. The wipings of the hand which has offered funeral oblations to three ancestors, and which are considered as an oblation to ancestors in the 4th, 5th, and 6th degrees. 6. Pollution, impurity. 7. Sin. E. लिप् or लृप् to smear, &c., aff. चच्.

[लृच् aff.

लेपक m. (-कः) A bricklayer, a plasterer. E. लिप् to smear, (Chunam.) लेपन m. (-नः) Incense. n. (-नं) 1. Smearing, plastering, anointing. 2. An ointment. 3. Flesh. E. लिप् to smear, लृच् aff.

लेपभागिन् m. (-गिन्) An ancestor in the 4th, 5th, and 6th degrees. E. लेप, भागिन् who shares. [E. लेप, भुज् who eats.

लेपभुज m. (-भुज्) A paternal ancestor of the 4th, 5th, or 6th degree.

लेपिन् mfn. (-पी-पिनी-पि) Who or what smears, plasters, anoints, &c. m. (-पी) A bricklayer, a plasterer. E. लेप् to plaster, इनि aff.

लेप्य mfn. (-यः-या-य) To be spread, as unguent or plaster, to be anointed or plastered. n. (-यः) 1. Plastering, spreading or smearing ointment, mortar, &c. 2. Making models, moulding. E. लिप् to plaster, लृच् aff.

[make-

लेप्यकृत m. (-कृतः) A bricklayer, a plasterer. E. लेप्य plastering, कृत who लेप्यमयी f. (-यी) A doll, a puppet. E. लेप्य plastering, मयट् aff., made of wood with a coat of plaster. [plastering, स्त्री a woman.

लेप्यस्त्री f. (-स्त्री) A woman, perfumed with fragrant unguents. E. लेप्य लेपायमाना f. (-ना) One of the seven tongues of fire. [redup क् aff.

लेपिह m. (-हः) A worm breeding in the stomach. E. लिह् to lick, root

लेपिहान mfn. (-नः-ना-नं) Who or what licks. m. (-नः) 1. A name of S'iva. 2. A snake. E. लिह् to lick, aff. शानच्, root redup. form irr.

लेप्य Adj. Masc. only. (-यः) Small, little. S'nst. 1. Smallness, littleness. 2. A little. 3. A particular measure of time equal to two Kalas. 4. Name of a figure of speech, (in rhetoric.) E. लिप् to be small, aff. चच्. Some authorities vary the gender of the attribute.

लेप्योक्त Adj. Hinted at, insinuated.

लेप्या f. (-या) Light.

[Una'di aff.

लेपु m. (-पुः) A clod of earth. E. लिप् to become less or small, लृच् लेपुत्र m. (-त्रः) A harrow. E. लेपु a clod of earth, and लृच् destroying.

लेपुभेदन m. (-नः) A harrow. E. लेपु a clod of earth, and भेदन breaking; also लेपुभेदिन् and लोपभेदन, &c.

लेपिक m. (-कः) The rider on an elephant, who sits on the animal's loins.

लेह m. (-हः) 1. Food. 2. Licking, tasting. E. लिह् to taste, aff. चच्।

लेहन n. (-नं) Licking, tasting with the tongue. E. लिह् to taste, to lick, aff. लृच्। [to lick, aff. चिन्च्।

लेहिन् mfn. (-ही-हिनी-हि) Who or what licks, laps, tastes, &c. E. लिह्

लेहिन m. (-नः) Borax. E. लिह् to lick, aff. वृन्।

लेह्य mfn. (-यः-या-य) To be licked. n. (-यः) 1. The food or beverage of the gods, nectar, ambrosia. 2. Syrup, electuary. E. लिह् to taste, लृच् aff. [statuary.

लेह्यक f. (-की) 1. Depending on a mark, &c. 2. Inferred. m. (-कः) A लेप् (लृ) लेप् r. 1st cl. (लेपते) 1. To go or move. 2. To command or direct an act. 3. To touch or embrace. 4. To pound or grind.

लोक (लृ) लोक r. 1st cl. (लोकते) To see. With च्च्, To see, to perceive. With च्च्, To view. r. 10th cl. (लोकयति-ते) 1. To speak. 2. To shine. 3. To know. 4. To look. With च्च्, 1. To see. 2. To learn. 3. To look after. With च्च्, 1. To see. 2. To know. 3. To regard as. With च्च्, 1. To perceive. 2. To search.

लोक m. (-कः) 1. Man, mankind. 2. A world, a division of the universe, in general three Lo'kas are enumerated; viz :—heaven, hell, and earth; another classification enumerates seven, exclusive of the infernal regions; viz :—Bhu'r-lo'ka the earth, Bhu'var-lo'ka the space between the earth and the sun, the region of the Manis, Sidd'has, &c.; Swar-lo'ka the heaven of INDRA, between the sun and the polar star; Mahar-lo'ka the usual abode of BHUGU, and others saints, who are supposed to be co-existent with BRAHMA'; during the conflagration of these lower worlds, the saints ascend to the next, or Jana-lo'ka, which is described as the abode of BRAHMA'S sons, SANAKA, SANANDA, SANATANA, and SANATKUMARA; above this is the fifth world or the Tapo-lo'ka, where the deities called Vaira'gis reside; the seventh world, Satya-lo'ka or Brahma-lo'ka, is the abode of BRAHMA', and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each Kalpa or day of BRAHMA'; the three last at the end of his life, or of 100 of his years; the fourth Lo'ka is equally permanent, but is uninhabitable from heat, at the time the three first are burning; another enumeration calls these seven worlds,

earth, sky, heaven, middle region, place of births, mansion of the blest, and abode of truth, placing the sons of BRAHMA' in the sixth division, and stating the fifth or Jana-lo'ka to be that, where animals destroyed in the general conflagration are born again. The seven lower regions descending from the earth one below the other are :—ATA'LA, BU'TALA, SU'TALA, RA'SA'TALA, TALA'TALA, MAHA'TALA, PA'TA'LA, respectively. 3. The human race. 4. The earth. 5. The subjects. 6. A class, a community. 7. A region. 8. The number "seven" 9. Common life, or usage, (opposite to Śāstra and Vē'da respectively.) 10. Sight, seeing. 11. An element, a primary or radical part of being. **लोक्** to see, aff. चञ्।
लोककृत् m. (-कृत्) The Creator, BRAHMA'. **लोक्** and कृत् who makes.
लोकगाथा f. (-गा) A song current among people.
लोकचक्षुस् m. (-क्षुस्) The sun. **लोक्** the world, चक्षुस् the eye.
लोकवर्ति n. (-वर्ति) The ways of the world.
लोकजित् m. (-जित्) 1. A conqueror of the world. 2. A sage. 3. A Buddha or Baud'dha deified teacher. **लोक्** the world, and जित् who conquers.
लोकज Adj. Conversant with the world.
लोकतत्त्व n. (-त्व) Knowledge of mankind.
लोकतृषार m. (-रः) Camphor. [and त्रय triad.
लोकत्रय n. (-यं त्रय) The three worlds, heaven, earth, and hell. **लोक्**,
लोकद्वार n. (-द्वार) The gate of heaven.
लोकधातु m. (-धातु) A continent.
लोकनाथ m. (-नाथ) 1. A sovereign of the universe. 2. One of the Jainas or Baud'dha saints. **लोक्** the world, नाथ lord.
लोकनीय mfn. (-यः-या-यं) Visible, to be seen. **लोक्** to see, नीय aff.
लोकपाल m. (-पालः) 1. A king, a sovereign. 2. A divinity who protects the regions, or the sun, moon, fire, wind, INDRA, YAMA, VARUN'A, and KURVA'NA. **लोक्** the world, पाल a cherisher; also लोकपालक।
लोकप्रकाशन m. (-नः) The sun.
लोकप्रवाद m. (-दः) Common or current report or saying. **लोक्**, and प्रवाद report. [ted.
लोकप्रसिद्ध mfn. (-दुः-हा-हं) Notorious, well-known. **लोक्**, प्रसिद्ध celebra-
लोकसाध्व m. (-वः) The sun. **लोक्** the world, and साध्व the friend.
लोकसंस्था f. (-स्था) Established custom.
लोकमाता f. (-माता) LAKSHMI', the wife of VISHN'U, and goddess of wealth and fortune. **लोक्** the world, and माता the mother.
लोकयात्रा f. (-यात्रा) 1. Worldly affairs, civil conduct, usage, practice. 2. Resort of men, traffic, intercourse. **लोक्**, यात्रा going. [pleasing.
लोकप्रिय n. (-प्रियः) Popularity, gaining public confidence. **लोक्**, प्रिय
लोकप्रिय m. (-प्रियः) Popular report.
लोकलोचन m. (-नः) The sun. **लोक्** the world, and लोचन the eye.
लोकवाद m. (-दः) Rumour, popular report. **लोक्**, वाद speech.
लोकवाद्य m. (-वाद्यः) An outcaste, one who observes no sort of institutes, and feeds on the flesh of horses and kine. **लोक्** mankind, वाद्य for वहिर् without, excluded. [लोक्, विदुष्ट censured.
लोकविदुष्ट mfn. (-दुः-हा-हं) Censured or condemned by the world. **लोक्**, विदुष्ट
लोकविधि m. (-विधिः) 1. Mode of proceeding prevalent in the world. 2. The creator. [विद्युत heard.
लोकविश्रुत mfn. (-श्रुतः-ता-त) 1. Known, famous. 2. Current. **लोक्** and लोकविश्रुति f. (-तिः) 1. Unfounded rumour or report. 2. Fame, notoriety. **लोक्** the world, विश्रुति rumour. [इत practice.
लोकवार्ता n. (-वार्ता) Worldly or idle conversation and intercourse. **लोक्**,
लोकविश Adj. Extraordinary.
लोकातिशय Adj. Superior to the world.
लोकात्मन् m. (-आत्मन्) The universal spirit. **लोक्**, and आत्मन् soul.
लोकागुरु m. (-गुरुः) Philanthropy.
लोकाक्षर n. (-क्षरः) Another world. **लोक्**, and क्षर other.
लोकाक्षरज mfn. (-जः-ता-त) Dead. **लोक्**, क्षर, and ज gone.

लोकाक्षरप्राप्त mfn. (-प्राप्तः-ता-त) Dead. **लोक्**, क्षर, and प्राप्त obtained.
लोकापवाद m. (-वादः) Popular accusation.
लोकाभ्युदय m. (-भ्युदयः) Public welfare.
लोकायत n. (-यतः) The system of atheistical philosophy taught by Cha'rva'ka. **लोक्** the world, आङ् before, यति to strive, aff. चञ्।
लोकायतिक m. (-कः) A follower of the Cha'rva'ka doctrine, an atheist, an unbeliever. **लोक्**, आयत as above, and टक् aff. with the vowel unchanged.
लोकासीक m. (-कः) A mountainous belt, surrounding the outermost of the seven seas and bounding the world. m. Du The visible and invisible world. **लोक्** seeing, आसीक not seeing; causing light and darkness, as interposed between the Dvīpas and the sun.
लोकि mfn. (-तः-ता-त) Seen, beheld. **लोक्** to see, क् aff.
लोकि m. (-यः) 1. BRAHMA'. 2. A king, an emperor. 3. A Jaina deified sage. 4. Quicksilver. **लोक्** the world, and ईश्वर sovereign.
लोकि m. (-यः) 1. BRAHMA'. 2. A king. 3. A Jaina deified sage. **लोक्** the world, and ईश्वर sovereign.
लोकिश्वर m. (-श्वरः) A female deity peculiar to the Jainas. **लोक्**, ईश्वर a Jaina sage, and आश्वरजा a daughter.
लोच (च) लोच r. 1st cl. (लोचति) To see, to perceive, to view or inspect. r. 10th cl. (लोचयति-ते) 1. To speak. 2. To shine. With आङ्, To consider. Caus. (लोचयति-ते) To cause to see. With च, 1. To know. 2. To see.
लोच n. (-चः) Tears.
लोचक m. (-कः) 1. A ball or lump of flesh or meat. 2. The pupil of the eye. 3. Stibium or lamp black, &c. so used. 4. An ornament, worn by women on the forehead. 5. Blue or black vesture. 6. An ear-ring. 7. The plantain tree. 8. A bow-string. 9. A wrinkled or contracted eye-brow. 10. Folly, stupidity. 11. The rejected slough of the snake. 12. The slough of a tree. 13. Wrinkled skin. **लोच्** to see, चञ् aff.
लोचन n. (-नः) 1. The eye. 2. Seeing, looking. f. (-ना) A goddess of the Jainas. **लोच्** to see, ल्यट् or युच् aff.
लोचनमार्ग m. (-मार्गः) The range of the eyes.
लोचनरुद्रा f. (-रुद्रा) Blue vitriol. "नूत इति भाषा।"
लोचनरोग m. (-रोगः) Diseased affection of the eye, Ophthalmia, &c. **लोच्** to see, चञ् aff.
लोचन eye, चञ्च sickness.
लोचनकंद m. (-कंदः) A flower, (Celosia cristata.) "कंदजटा।" [मलक head.
लोचनसक्त m. (-कतः) A flower, (Celosia cristata.) **लोच्** sight, seeing,
लोच (च) लोच r. 1st cl. (लोचति) To be mad or foolish.
लोचन n. (-नः) Tumbling, rolling. **लोच्** to roll, ल्यट् aff.
लोच m. (-चः) Rolling on the ground.
लोच् (च) लोच r. 1st cl. (लोचति) To mad, to be frantic or foolish.
लोचन n. (-नः) Disturbing, agitating.
लोचर m. (-रः) A kind of salt.
लोट mn. (-नः-तः) 1. Plunder, booty, stolen goods. 2. A tear, tears. 3. A mark, a spot, a sign. **लोच्** to cut, Unda'di aff. तन्।
लोच n. (-चः) Plunder, booty, stolen goods. m. (-यः) 1. Tears. 2. A mark, a token. **लोच्** to cut, ट् aff.
लोच m. (-चः) A sort of tree with white or red flowers. : see the next.
लोच m. (-चः) A tree, the bark of which is used in dyeing, (Sym-
लोच plocos racemosa.) **लोच्** to hinder, aff. रन्, and ल substituted for र।
लोप m. (-पः) 1. Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c. 2. Disappearance, destruction. 3. Erasure. 4. Annuling, cancelling. **लोप्** to cut, aff. चञ्।
लोपन n. (-नः) 1. Violation. 2. Omission.
लोपा f. (-पा) The wife of the Muni AGASTYA. **लोप्** to disturb, aff. चञ् and टाप् : see लोपामुद्रा।
लोपाक m. (-कः) A jackal. **लोप्** to cut, चञ्च aff.

लीपापक m. (-कः) A jackal. f. (-पिका) A fox. E. लीप rejection, (offal), चाप् to take, aff. कृत् ।
 लीपासुता f. (-दा) The wife of the saint AGASTYA and daughter of the king of Vidarbha. It was for her that the saint went out to acquire riches and destroyed VA'TA'PI and ILVALA in the attempt. E. लीप losing, (reputation.) असुता sad, not happy. [husband.
 लीपासुतापति m. (-तिः) The Muni AGASTYA. E. लीपासुता as above, पति
 लीपाशक m. (-कः) A jackal. f. (-शिका) 1. A female jackal. 2. A fox. E. लीप rejection, चाप् to eat, aff. कृत् । [off, कृत् aff.
 लीप्य mfn. (-यः-या-य) To be rejected, erased, lost, &c. E. लुप् to out
 लीप् m. (-न्) Plunder, booty. E. लुप् to cut off, इत् aff.
 लीभ m. (-भः) Covetousness, cupidity, intense or greedy desire. E. लुभ् to desire or covet, aff. घञ् ।
 लीभन n. (-नः) 1. Allurement, temptation 2. Gold. [लीभित beguiled.
 लीभलीहित mfn. (-तः-ता-त) Beguiled or overcome by cupidity. E. लीभ, लीभलिरुद्ध mfn. (-हः-हा-ह) Free from cupidity. E. लीभ, लिरुद्ध separation.
 लीभलिरुद्ध mfn. (-हः-हा-ह) Tempted or attracted by greediness or desire. E. लीभ, लीभलिरुद्ध drawn.
 लीभन् mfn. (-न्) Desirous, cupidinous, covetous, greedy. E. लीभ desire, aff. इत् ।
 लीभ्य mfn. (-भ्यः-भ्या-भ्य) Desirable. m. (-भ्यः) A sort of bean, (Phaseolus mungo) n. (-भ्यः) A tail. E. लुभ् to covet or desire, aff. कृत् ।
 लीभ m. (-भः) A tail, a hairy tail. E. लुप् to cut, aff. कृत् ।
 लीभकर्ण m. (-र्णः) A hare. E. लीभ hair, कर्ण an ear.
 लीभकिन् m. (-की) A bird.
 लीभकीट m. (-टः) A louse
 लीभज्वर m. (-ज्वरः) A pore of the skin. E. लीभ, and कृप् a well.
 लीभज्वर n. (-ज्वरः) Falling of the hair, morbid baldness. E. लीभ hair of the body, applied here to the hair of the head, and घ्न destroying. 'टाक'.
 लीभज्वर n. (-ज्वरः) The hair of the body. E. रु to sound, मनिच् Unādi aff., र changed to ल; or ल to cut, मनिच् aff. [Bengal, &c.
 लीभपाट m. (-टः) The name of a king of Anga, the eastern division of लीभपाटपुरी f. (-री) Champa', the capital of Lo'mapa'da, the modern Bhagalpur, and its vicinity. E. लीभपाट a king, and पुरी the city.
 लीभमणि m. (-मणिः) An amulet made of hair.
 लीभविष m. (-प) An animal, whose hair is supposed to be poisonous, as a tiger, &c. E. लीभ hair, and विष poison.
 लीभश mfn. (-शः-शा-श) 1. Hairy, covered with or made of hair. 2. Wool- len. m. (-शः) 1. A ram. 2. The name of a Rishi celebrated in the Maha'bhārata. f. (-शा) 1. A fox. 2. A sort of Boudue. 3. A plant, (Lœa hirta) 4. Indian spikenard, (Valeriana jatamansi.) 5. Cowach, (Carpogon pruriens) 6. A medicinal plant, commonly Maha'mū'da. 7. Sida cordifolia. 8. A female demi-divine being, an attendant on DURGA, one of the Sakini's. 9. Green vitriol. 10. Orris root. 11. An ape. E. लीभ hair, श aff. [leaf, इत् aff.
 लीभशपर्णिकी f. (-की) A plant, (Glycine debilis) E. लीभश hairy, पर्ण a लीभशमाज्जर m. (-रः) The pole-cat. E. लीभश hairy, and माज्जर a cat.
 लीभसंहर्षण Adj. Causing horripilation.
 लीभसार m. (-रः) The emerald. E. लीभ hair, and सार strength, essence.
 लीभसर्पण n. (-र्णः) Horripilation, erection of the hair of the body. E. लीभ, हर्षण rejoicing, supposed to be an indication of great pleasure.
 लीभहन mfn. (-हन्) Depilatory. m. (-हन्) Yellow orpiment. E. लीभ hair, and हन् removing.
 लीभघ्न m. (-घ्नः) Horripilation : see लीभघ्न ।
 लीभलिका f. (-का) A fox. E. लीभ hair, लिका a line, कृत् added.
 लीभलो f. (-लो) The line of hair from the breast to the navel.
 लीभाश m. (-शः) A jackal.
 लीभ mfn. (-लः-ला-ल) 1. Shaking, tremulous. 2. Rolling, tossing. 3. Agitated, alarmed. 4. Fickle, unsteady. 5. Desiring, wishing, cup- idinous. 6. Greedy. f. (-ला) 1. The tongue. 2. The goddess

LAKSHMI, or the goddess of wealth and fortune. 3. A species of the Sarkari metre. 4. Lightning. E. लीभ to be frantic, चक् aff.
 लीभलिका mfn. (-लः-ला-ल) Greedy, insatiable. E. लीभ, जिह्वा the tongue.
 लीभमान mfn. (-नः-ना-न) Rolling, tossing, rolling on the ground. E. लीभ to be frantic, मानच् aff.
 लीभलिका mfn. (-लः-ला-ल) Having a rolling eye. E. लीभ, and लिका the eye; also लीभलिका, लीभलिका, लीभलिका, and the like.
 लीभिका f. (-का) A sort of dock or sorrel, (Rumex vesicarius.) "पातिहिन".
 लीभित mfn. (-तः-ता-त) Shaken, tremulous, trembling. E. लुप् to agitate, aff. कृत्, and the vowel changed.
 लीभुव mfn. (-वः-वा-व) Very desirous or covetous, wishing, longing for, greedy, insatiable. E. लुप् to desire, aff. चक्, and the intensive form.
 लीभुव mfn. (-वः-वा-व) Very cupidinous, excessively desirous, very covetous or greedy. E. लुभ् to desire or covet, aff. चक्, int. form.
 लीभुव mfn. (-वः-वा-व) Cutting much or often. E. लुप् to cut, freq. v., aff. चक् ।
 लीभुवा f. (-वा) Determination to cut. E. लुप् to cut, intensive v., चक् and टाप् affs. [aff.
 लीभुवावत् mfn. (-वन्-वतो-वत्) Resolved to cut or cut off. E. लीभुवा, मन्च् लीभ् r. 1st cl. (लीभते) To heap, १ to assemble, to collect into a heap.
 लीभ mn. (-भः-भः) A lump of earth. n. (-भः) Rust of iron or iron filings. E. लीभ् to heap, aff. चक्; or लुप् to cut, Unādi aff. कृत्, with change of the radical vowel, इत् aug.; also with कृत् added लीभक ।
 लीभन m. (-नः) A harrow. E. लीभ a clod, and घ्न destroying.
 लीभन m. (-नः) A harrow. E. लीभ a clod, and घ्न what breaks.
 लीभन mfn. (-नः-नी-न) Made of a clod or of earth. E. लीभ and मन्च् aff.
 लीभन mfn. (-नः-नी-न) Who or what breaks clods of earth. E. लीभ, and मन्च् who destroys.
 लीभ m. (-भः) A lump of earth. E. लीभ् to heap, च aff.
 लीभ mn. (-भः-भः) 1. Iron, either crude or wrought 2. Steel. 3. Any metal. 4. A weapon 5. Aloe wood or Agallochum. 6. Blood. m. (-भः) A red coloured goat. f. (-हा) 1. Red, reddish. 2. Made of copper or iron. E. लुप् to cut, aff. चक् ।
 लीभकटक m. (-कः) A thorny shrub. E. लीभ iron, कटक a thorn. [gen.
 लीभकान्त n. (-न्तः) The load-stone. E. लीभ iron, कान्त in this compound a लीभकार m. (-रः) A blacksmith, an ironsmith. E. लीभ iron, कार who works in; also with कृत् added लीभकार m. (-कः) । [ment
 लीभकटक n. (-कः) Rust of iron, or iron filings. E. लीभ, कटक soil or soil.
 लीभकृत् n. (-कृत्) Iron filings. E. लीभ, कृत् powder. [ज produced.
 लीभज n. (-जः) 1. Bell-metal. 2. Rust of iron, or iron filings. E. लीभ, लीभजाल n. (-लः) A coat of mail. [hardness
 लीभजित् m. (-जित्) The diamond. E. लीभ iron, and जित् conquering, m.
 लीभदरक n. (-कः) A hell. E. लीभ and दरक what tears.
 लीभद्राविन् m. (-विन्) Borax. E. लीभ metal, and द्राविन् what fuses.
 लीभनाल m. (-लः) An iron arrow. E. लीभ iron, and नाल a stalk.
 लीभपृष्ठ m. (-ष्ठः) A heron. E. लीभ iron, पृष्ठ the back. [an image
 लीभप्रतिमा f. (-मा) 1. An image of iron. 2. An anvil. E. लीभ iron, प्रतिमा
 लीभवन्ध m. (-न्धः) An iron fetter.
 लीभय mfn. (-यः-यो-य) Made of iron. E. लीभ iron, aff. मन्च्.
 लीभमारक m. (-रः) A plant (Achyranthes triandra, Rox) "शालिग्राम" E. लीभ iron, मारक destroying.
 लीभमुक्तिका f. (-का) A red pearl.
 लीभराजक n. (-कः) Silver. E. लीभ metal, राज shining, कृत् added.
 लीभल mfn. (-लः-ला-ल) 1. Lispering, speaking inarticulately. 2. Iron, irony. m. (-लः) The principal ring of a chain. E. लीभ iron, ला to get or be, aff. कृत् ।
 लीभर n. (-रः) Gold. E. लीभ a metal, and र best.
 लीभवन्ध n. (-न्धः) Mail, armour. E. लीभ, and वन्धन् armour.
 लीभशक m. (-कः) 1. A hell. 2. An iron pike. E. लीभ, शक a pike.
 लीभशक m. (-कः) Borax. E. लीभ metal, शक to embrace, कृत् aff.
 लीभशिका(हा)र m. (-रः) Lustration of arms, ceremonies performed on the

ninth of the light-half of the month Ashwin; formerly a celebration observed by princes before opening a campaign, but now confined to the domestic decoration and worship of the soldier's weapon.

३. लोह a weapon, अभि about, ह to go, or ह to take, aff. चञ्।

लोहविहार m. (-रः) Lustration of arms. ३. लोह, a weapon, अभि about, ह to take, aff. चञ्; also लोहविहार।

लोहानिष n. (-वं) The flesh of a goat with red hair. ३. लोह, चादिव flesh.

लोहका f. (-का) A sort of large shallow bowl, sometimes of iron, but usually of wood and bound with iron, for the purpose of washing rice, &c. ३. लोह iron, कन् aff., fem. form.

लोहित mfn. (-तः-तार or लो-तं) 1. Red, of a red colour. 2. Made of copper. m. (-तः) 1. Red, the colour. 2. The planet MARS. 3. One of the male rivers. 4. The Rohi fish, (Cyprinus Rohita, HAM.) 5. A sort of deer.

6. A snake. 7. A deity, a demi-god. 8. A sort of bean, (Ervum hirsutum.) 9. A form of array. 10. A tree, (Andersonia Rohitaka.) n. (-तं) 1. Blood. 2. A red kind of Agallochum. 3. Saffron. 4. Red sanders. 5. War, battle. 6. Copper. 7. An imperfect form of a rainbow. f. (-ता) 1. A woman red with anger or with colour, &c. 2. A sort of creeper, (Lycopolium imbricatum.) ३. लह् to grow, इतच् Una'di aff., and र changed to ल।

लोहितक mfn. (-कः-लिका or -लिका-कं) Red. m. (-कः) 1. A ruby. 2. The planet MARS. n. (-कं) Calx of brass. ३. कन् added to the preceding.

लोहितयौव m. (-वः) An epithet of Agni.

लोहितचन्दन n. (-नं) Saffron. ३. लोहित red, and चन्दन sandal.

लोहितपुष्पक m. (-कः) The pome granate tree. "दाडिम हवे।"

लोहितमृत्तिका f. (-का) Red chalk. ३. लोहित red, and मृत्तिका soil, earth.

लोहितशतपत्र n. (-त्रं) A red lotus.

लोहितारु mfn. (-रुः-लो-रुं) Red-eyed. m. (-रुः) 1. A name of VISHNŪ. 2.

The Kokila or Indian cuckoo. 3. A kind of snake. ३. लोहित red,

and अक्ष for अक्षि the eye.

लोहितारु m. (-रुः) The planet MARS. ३. लोहित, अक्ष body.

लोहितानन mfn. (-नः-लो-नं) Red-faced. m. (-नः) An ichneumon. ३. लोहित red, आनन the face.

लोहितायुष्म n. (-युः) Copper. ३. लोहित red, and अयस् iron.

लोहिनी f. (-नी) A woman red with anger, or painted red. ३. See लोहित, the fem. aff. being लोहि, and the penultimate consonant changed to न।

लोहितानन m. (-नः) Gold. ३. लोहित a metal, and उत्तम best.

लोकायतिक m. (-कः) An atheist, a materialist, a Band'dha. ३. लोकायत a particular heterodox doctrine, and ठक् aff.; also लोकायतिक।

लौकिक mfn. (-कः-कौ-कं) Mundane, worldly, human, what prevails amongst or is familiar to mankind. f. (-कौ) 1. Common, vulgar.

2. Secular, temporal. 3. Customary. n. (-कं) Any usage or general custom. ३. लौकिक mankind, the world, and ठक् aff.

लौकिकता f. (-ता) 1. Worldliness. 2. Worldly currency custom. ३. तल् added to the last; also लौकिकत्व। [चञ् aff.]

लौक्य mfn. (-क्यः-क्य-क्यं) 1. Mundane, human. 2. Common. ३. लौक and लौह r. 1st cl. (लोहित) To be mad or foolish.

लौक्य n. (-क्य) 1. Fickleness, inconstancy. 2. Eagerness, passion.

लोह mfn. (-हः-हौ-हं) 1. Iron, made of iron, copper, &c. 2. Red, copper-coloured. m. (-हः) Iron. f. (-हौ) An iron vessel, a pot. ३. लोह iron,

and लह् deriv. aff.

लोहयन्त्र n. (-त्रं) An iron chain or fetters. ३. लोह and यन्त्र binding.

लोहपाण्ड m. (-ण्डः) A pestle and mortar, usually of metal. ३. लोह and पाण्ड a vessel. [य् being.]

लोहम् f. (-म्) A sort of iron vessel, a boiler, a caldron. ३. लोह iron,

लोहकम् f. (-कम्) A sort of iron boiler, a kettle, &c. ३. लोह made of iron, and आकन् substance.

लोहिक m. (-कः) The trident of S'IVA.

लोहित m. (-तः) The trident of S'IVA. ३. लोहित and लह् aff.

लोहितक mfn. (-कः-का-कं) Redish, like or resembling red, &c. ३. लोहित red, and ईक aff., implying similarity in this compound.

लोहित्य mf. (-क्य-ती) Redness. m. (-क्यः) 1. A male river. 2. The ocean. ३. लोहित as above, चञ् pleonasm.

लो r. 9th cl. (लिनति) To unite, to join, 'to be connected or attached to'; it is also read लो लो लो, &c.

लो r. 9th cl. (लिनति or लीनति) 1. To go, to move or approach. 2. To join or be connected with, to mix with, to unite. 3. To obtain; see the last.

व

व The twenty-ninth consonant of the Nagari alphabet, or more properly the semi vowel V; it is often confounded with the labial consonant or व, with which it is also optionally interchangeable.

व m. (-वः) 1. Air, wind. 2. The arm. 3. A name of VARUN'A. 4. Ad-

dressing. 5. Auspiciousness. 6. Strong, powerful. 7. A dwelling.

8. The residence of VARUN'A. 9. The ocean. 10. Water. 11. Shaving. 12. Lake, as. (rarely used.) 13. An epithet of RA'HU. 14.

A tiger. 15. Cloth. f. (-वा) 1. Going. 2. Hurting, injury. 3. An

arrow. 4. Weaving. 5. A weaver. n. (-वं) A sort of incantation or

Mantra, of which the object is the deity VARUN'A. ३. वा to go, to

injure, &c. aff. ड।

वंश m. (-शः) 1. Rice, lineage, family. 2. Assemblage, multitude. 3. A

bamboo, (Bambusa arundinacea.) 4. The back-bone, the spine.

5. A staff. 6. A joint. 7. The Sāl tree. 8. A sort of sugar-

cane. 9. A particular measure of length equal to ten hastas.

mfn. (-शः-शो) 1. A pipe, a fife, a flute. 2. Bamboo manna. ३. वंश to

shine, च aff., and वन् augment; or वन् to sound, to serve, aff. ग।

According the Vāchhaspatya:—वन्ति उद्दिशत वन्तु तस्य वन्तुम्।

वंशक m. (-कः) 1. A small fish, (Cynoglossus lingua, HAM.) 2. A large

kind of sugar-cane. "शामशाङ्गा" nf (शक-शिका) Aloe-wood. f. (-का)

A kind of pipe or flute. ३. कन् added to the preceding.

वंशकटिन m. (-नः) A thicket of bamboos.

वंशकफ n. (-फं) Flocks of cotton or cottony pods floating in the air. ३.

वन्श a bamboo, and कफ phlegm. [what makes

वंशकर mfn. (-रः-रा-रं) Making or perpetuating a family. ३. वंश, and कर

वंशकौचि mfn. (-चिः-चि-चिं) Famous, celebrated. ३. वंश, कौचि fame.

वंशक्षय m. (-यः) Decay of a family. ३. वंश, and क्षय decline.

वंशलोनी f. (-नी) The manna of the bamboo. ३. वंश the bamboo, and लोनी

milk; being of a milky colour.

वंशचरित n. (-रं) A genealogical table or list, the history of a race or

dynasty, &c. ३. वंश, and चरित an account.

वंशचिन्तक m. (-कः) A genealogist.

वंशज mfn. (-जः-जा-जं) 1. Sprung from a good family. 2. Produced by

the bamboo. nf. (-ज जा) Bamboo-manna. ३. वंश a bamboo, or

lineage, &c. and ज born, produced.

वंशधर mfn. (-रः-रा-रं) 1. Who or what supports a family. 2. Carrying

or holding a bamboo, &c. ३. वंश, and धर what holds.

वंशपालिका f. (-का) A pipe, a reed or flute. ३. वंश a bamboo, पाल a tube,

कन् aff., fem. form.

वंशनेत्र n. (-त्रं) The root of sugarcane.

वंशपत्रक n. (-कं) Yellow orpiment. m. (-कः) A sort of fish, (Cynoglossus

lingua, HAM.) ३. वंश a bamboo, and पत्र a leaf, the shape of the fish

resembling to that of the leaf of the bamboo.

वंशपदपतित n. (-तं) A species of the Atyashti' metre.

वंशपरम्परा f. (-रा) Family, lineage, descent. ३. वंश, and परम्पर successive.

वंशपूरक n. (-कः) The root of a sugarcane.

वंशभोज्य n. (-ज्यः) Hereditary estate. ३. वंश, and भोज्य to be possessed.

- वक्कीचमा f. (-क)** An earthy concretion of a milk-white colour, formed in the hollow of the bamboo, an known by the name of bamboo-manna. **वक्** the bamboo, **वच्** to shine, aff. **युच्**; also **र** being changed to **व**, **वक्कीचमा**।
- वक्कीचमा f. (-क)** The manna of the bamboo: see the last.
- वक्कीचन n. (-क)** Increasing or exalting a family. **वक्**, **वक्** augmenting.
- वक्कितति f. (-ति)** 1. A clump of bamboos. 2. A Family, descent. **वक्** a bamboo or lineage, and **वितति** extent.
- वक्कियुक्त mfn. (-क्त: यक्)** 1. Of a good family. 2. Of a good bamboo, (made, constructed.) **वक्**, and **वित्त** pure.
- वक्कितति f. (-ति)** Prosperity of a family. **वक्** and **वित्ति**, increase.
- वक्किकर्मा f. (-र)** The bamboo-manna.
- वक्किलका f. (-का)** 1. The bamboo pipe that forms the body of the Vinā or lute. 2. Any small bamboo pin or stake, as the bar of a cage, &c. **वक्** a bamboo and **लका** a pin or bolt.
- वक्किसमाचार m. (-र)** Family usage. **वक्** and **समाचार** practice.
- वक्कियविल n. (-ल)** A species of the Jagatī metre.
- वक्कियवित f. (-ति)** The perpetuation of a family. [deprived of]
- वक्कीन mfn. (-न: ना-नं)** Having no kindred or family. **वक्** and **कीन**
- वक्कय n. (-य)** The shoot of a bamboo. **वक्** and **य** point.
- वक्कय m. (-र)** The shoot of a bamboo. **वक्**, and **य** a shoot.
- वक्कानुचरित n. (-च)** A pedigree, a genealogical list, or history. **वक्** a family, **अनु** implying succession, and **चरित** proceeded.
- वक्कवली f. (-ली)** A pedigree, a genealogy. **वक्**, and **आवली** a line.
- वक्क mfn. (-क: की-कं)** Belonging or relating to a family or bamboo, &c. **न**. (-क: क्त) 1. Aloe-wood. 2. A Kind of flute. **वक्**, **ठक्** aff.
- वक्की f. (-की)** 1. A flute, a pipe. 2. An artery. 3. Bamboo-manna. 4. A particular weight. [who holds.]
- वक्कीधर m. (-र)** 1. A piper. 2. A name of KRISHN'A. **वक्**, **धर**
- वक्क mfn. (-य: यक्-य)** 1. Of a good family. 2. Of the same family. 3. Relating to the back-bone. **म**. (-य: य) 1. A son. 2. A pupil, a scholar. 3. A kinsman, from seven generations above and seven below. 4. A bone in the leg or arm. **वक्** a family, and **य** aff.
- वक्क mfn. (-क: क्त-क्त)** Most, very much or great. **वक्** substituted for **वन्दारक** great, and **वक्** aff. [इयसुन् aff.]
- वक्कीयम् mfn. (-यान् यक्-य)** Very much or very large. **वक्** for **वन्दारक**,
- वक् (वक्) वक्क r. 1st cl. (वक्कते)** 1. To be crooked, (literally or figuratively,) to be curved or bent, to be depraved or wicked. 2. To bend, to make crooked. 3. To go.
- वक् m. (-क)** 1. A crane, (*Ardea nivea*.) 2. A tree, (*Sesbana grandiflora*.) 3. Kuvē'ra. 4. The name of a demon. 5. A small apparatus for calcining or subliming metals or minerals consisting of two crucibles, one inverted over the other, luted together and placed over a fire. **वक्** to speak, or **वक्** to be crooked, aff. **वच्** or **वक्**; in the latter case the nasal augment is not inserted.
- वक्कचिका f. (-का)** A sort of fish. [conqueror.]
- वक्कितम् m. (-जित्)** A name of BHĪMA. **वक्** a demon, and **जित्** the
- वक्कपुष्प m. (-प)** Compound perfume: see **वक्कपुष्प**।
- वक्कितम् m. (-न)** BHĪMA. **वक्** the demon, and **नित्** destroyer.
- वक्कपुष्प m. (-प)** A tree, (*Æschynomene grandiflora*.) **वक्** curving, from **वक्** to be crooked, **पुष्प** a flower. [वित्ति livelihood.]
- वक्कितम् m. (-ति)** A false or hypocritical devotee: see **वक्कितम्** **वक्**, **वक्**
- वक्कितम् m. (-ती)** BHĪMA. **वक्** the demon, and **वक्** a foe.
- वक्कितम् m. (-ती)** A false devotee, a religious hypocrite, or one who assumes the appearance of devotion or meditation, for interested purposes. **वक्** a crane, **वित्ति** observance, and **वित्ति** aff.; compared to the crane, who stands by a pool demure and sly, and apparently absorbed in contemplation, till he sees a fish on which to dart; also with **ठक्** aff. **वक्कितम्**, and derived from **वक्**, and **चर** who goes, **वक्कितम्**; or **वक्कितम्** **म**. (-र:) &c.: see **वक्कितम्**।

वक्की f. (-की) A sort of fish.

वक्क m. (-क) A plant, (*Mimusops elengi*.) **वक्** to be crooked, aff. **वच्**।

वक्किका f. (-का) 1. A small crane. 2. The branch of a tree bent by the wind. **वक्** a crane, or **वक्** to be crooked, **इर** to go or be, a **वक्**।

वक्की n. (-ट) A crane. **वक्** to be crooked, **वीटक्** aff.

वक् r. 1st cl. (वक्कते) To go.

वक्क mfn. (-य: यक् यं) 1. Fit or proper to be said or spoken, to be spoken or uttered. 2. To be spoken about or against. 3. Vile, bad reprehensible. 4. Subject, dependent. 5. Low, base. **न**. (-य) 1. rule, a dictum, a sentence. 2. Speech. 3. Reproach. **वक्** to speak, and **वक्** aff., of the future participle.

वक्कता f. (-ता) 1. Blame, reprehension. 2. The nature or property of what is to be said, or the occasion for it. **वक्** added to the last.

वक्काम mfn. (-म: मा-मं) Desirous of speaking. **वक्** for **वक्** to speak, **काम** desire.

वक् mfn. (क्ता-क्ती-क्त) 1. Speaking, a speaker. 2. Loquacious, talkative. 3. Speaking well or sensibly, eloquent. 4. Wise, learned. 5. Speaking truly or truth, honest, sincere. **म**. (-क्ता) 1. An expounder, a teacher. 2. An orator, a speaker. **वक्** to speak, **वक्** participial aff.

वक् m. (-क) A hog. **न**. (-क्ता) 1. The mouth or face. 2. A sort of garment. 3. Metre, verse, especially of the Vēḍaś. 4. A plant: see **तगरमूल**. 5. The sprout of a jug. **वक्** to speak, **Unādi** aff. **वक्**।

वक्कुर m. (-र) A tooth. **वक्**, the mouth, and **कुर** a hoof.

वक्क m. (-ज) A Brāhman. **वक्**, the mouth, (of BRAHMA') **ज** **वक्**.

वक्कतम् m. (-त: तं) A musical instrument, played on with the mouth. **वक्**, the mouth, **तल** tune; it may also signify, making a noise with the mouth, by striking it with the hand at the moment of uttering sound.

वक्कतम् m. (-त: तं) A name of GANĒ'SA. **वक्**, and **तुग्** beak or nose, having the proboscis of an elephant.

वक्कपट्ट m. (-ट्ट) A bag containing corn tied round a horse's head. **वक्**, the mouth, **पट्ट** a cloth. [मिदिन् what cuts.]

वक्कमिदिन् m. (-दी) Pungency, pungent or acrid flavour. **वक्**, mouth, **मिदिन्** **न**. (-य) The aperture of the mouth.

वक्कवास m. (-स) An orange. [वक्कमिदिन् **म**. (-म):]

वक्कमिदिन् m. (-मी) The citron tree. **वक्**, **मिदिन्** what cleanses; also **वक्कमिदिन्** **म**. (-म) Saliva. **वक्**, the mouth, and **वास** wine.

वक् mfn. (-क: क्त-क्त) 1. Crooked, curved, bowed or bent. 2. Cruel, malignant. 3. Dishonest, fraudulent. 4. Indirect, evasive. 5. Long, (in prosody) **न**. (-क) 1. The winding course of a river or waterfall, the arm or bend of a stream. 2. The retrograde motion of a planet. 3. A species of the Anushtubh metre. **म**. (-क) 1. A name of SATURN. 2. The planet MARS. 3. RUDRA or SIVA. 4. The demon TRIPURA. **वक्** to go crookedly, **वक्** **Unādi** aff.

वक्ककट्ट m. (-ट्ट) 1. The jujube tree. 2. The khadira tree.

वक्कखड्ग m. (-ङ्ग) A sabre or scimitar. **वक्** crooked, and **खड्ग** a sword; also with **वक्** added, **वक्कखड्ग** **म**. (-क)।

वक्कामिन् mfn. (-मी-मिन्-मि) 1. Who or what goes tortuously. 2. Fraudulent, dishonest. **वक्** and **मिन्** who goes.

वक्कयौव m. (-व) A camel. **वक्** crooked, **यौव** the neck.

वक्कचक्षु m. (-क्षु) A parrot. **वक्** crooked, and **चक्षु** the beak.

वक्कता f. (-ता) 1. Crookedness. 2. Wickedness. 3. Craft, cunning. 4. Evasive or indirect speech. **वक्**, **तल** added; also with **वक्** **वक्क**।

वक्कतुष्ट m. (-ष्ट) 1. An epithet of GANĒ'SA. 2. A parrot. **वक्**, **तुष्ट** a face

वक्कदंष्ट m. (-ष्ट) A boar. **वक्** crooked, and **दंष्ट** a task.

वक्कट्टि Adj. 1. Envious. 2. Having an evil eye. 3. Squinting. **फ**. (-ट्टि) An oblique look. [वक्क the nose, &c.]

वक्कनक m. (-क) 1. A low or depraved man. 2. A parrot. **वक्** crooked,

वङ्गनसिक म. (-ङ्गः) An owl. ङ. वङ्ग crooked, and नासिका the nose.
 वङ्गपुच्छ म. (-ङ्गः) A dog. ङ. वङ्ग crooked, and पुच्छ a tail; also वङ्गपुच्छिक।
 वङ्गपुष्प म. (-ङ्गः) The *Seabana grandiflora*. ङ. वङ्ग crooked, पुष्प the flower.
 वङ्गवल्गु म. (-ङ्गः) A dog. ङ. वङ्ग crooked, वल्गु a tail.
 वङ्गवचन n. (-ङ्गः) Indirect speech, equivoque, evasion. ङ. वङ्ग crooked, वचन spoken. [initial rejected].
 वङ्गन म. (-ङ्गः) Flight, retreat. ङ. वङ्ग reverse, वङ्ग to go, aff. वङ्ग, and the
 वङ्गवङ्ग म. (-ङ्गः) A hog. ङ. वङ्ग crooked, and वङ्ग a face.
 वङ्गाय n. (-ङ्गः) A plant, commonly *Bentua*. [bending, वङ्ग body.
 वङ्गाङ्ग म. (-ङ्गः) 1. A goose. 2. The ruddy goose. 3. A snake. ङ. वङ्ग
 वङ्गि mfn. (-ङ्गि-ङ्गि-ङ्गि) Speaking falsely, uttering untruths, prevarica-
 ting, lying. ङ. वङ्ग to be crooked, (metaphorically,) वङ्गि aff.
 वङ्गिन् mfn. (-ङ्गी-ङ्गी-ङ्गी) 1. Crooked. 2. Dishonest, fraudulent. m. (-ङ्गी)
 A Jain or Baud'dha. ङ. वङ्ग crooked, fraudulent, वङ्गि aff.
 वङ्गिन mfn. (-ङ्गि-ङ्गि-ङ्गि) Bent, curved. ङ. वङ्ग to go crookedly, वङ्गिन aff.
 वङ्गिनम् m. (-ङ्गि) 1. Crookedness, curvature. 2. Craftiness, cunning. 3.
 Indirectness. ङ. वङ्ग, and वङ्गिन् aff. [ङि augment.
 वङ्गीकरण n. (-ङ्गः) Curving, bending, distorting. ङ. वङ्ग, and करण making,
 वङ्गीकृत mfn. (-ङ्गि-ङ्गि-ङ्गि) Bent, made crooked. ङ. वङ्ग, and कृत made, वङ्गि aug.
 वङ्गीभाव m. (-ङ्गः) 1. Curvature, curve. 2. Fraudulent or dishonest dis-
 position. ङ. वङ्गी, भाव property, वङ्गि aug. [come, वङ्गि aug.
 वङ्गीभूत mfn. (-ङ्गि-ङ्गि-ङ्गि) 1. Bent, crooked. 2. Dishonest. ङ. वङ्ग, भूत be-
 वङ्गीति f. (-ङ्गि) 1. Equivoque, evasion, pun, the covert expression of
 something else than the words used naturally imply, either from
 the manner in which they are uttered, or some other sense of
 which they are susceptible. 2. Hint, insinuation. 3. Sarcasm. It
 is thus defined in *Sa'hityadarpana* :—
 “वङ्गवचनार्थकं वाक्यमवधारयति ।
 वङ्गः स्तब्धेण काका वा या वङ्गीकृतो विधा ॥”
 ङ. वङ्ग crooked, dishonest, and वङ्गि speech.
 वङ्गीकृता f. (-ङ्गि) A gentle smile, one in which the teeth are not shewn.
 ङ. वङ्ग crooked, चोष्ठ the lip, and कृत aff., fem. form; also वङ्गीकृतिः।
 वङ्ग r. 1st cl. (वङ्गति) To be angry. 2. To accumulate.
 वङ्ग n. (-ङ्गः) The breast; see वङ्गस्।
 वङ्ग n. (-ङ्गः) The breast, the bosom, the chest. m. (-ङ्गाः) An ox, (con-
 fined to the *Vēdas*.) ङ. वङ्ग to speak, or वङ्ग to accumulate, aff. वङ्गन्
 in the first case सुट् is inserted; again वङ्ग to bear, वङ्गन् aff., सुट्
 augment, and the deriv. irr.
 वङ्गःसम्बन्धिनी f. (-ङ्गी) Wife of the bosom. ङ. वङ्गस् and सम्बन्धिनी who rubs.
 वङ्गः(वङ्ग)स्थल n. (-ङ्गः) The breast, the heart. ङ. वङ्गस् and स्थल place.
 वङ्गाङ्ग n. (-ङ्गः) The female breast. ङ. वङ्गस् the breast or chest; ङ. born.
 वङ्गाङ्ग m. (-ङ्गः) The female breast. ङ. वङ्गस् the chest, वङ्ग what rises.
 वङ्गमात्र mfn. (-ङ्गः-ङ्गा-ङ्गः) Being to be said or described. ङ. वङ्ग to say,
 desid. pass. v., मात्र aff.
 वङ्ग r. 1st cl. (वङ्गति) (ङ) वङ्गि (वङ्गति) To go or move.
 वङ्ग (ङ) वङ्गि r. 1st cl. (वङ्गति) 1. To go. 2. To go lamely, to limp.
 वङ्गाङ्ग m. (-ङ्गः) Bathing, ablution. ङ. वङ्ग before, गाङ्ग to agitate, aff. वङ्ग,
 and the initial rejected; also वङ्गगाङ्ग। [to ग।
 वङ्ग m. (-ङ्गः) A speaker. ङ. वङ्ग to speak, ग Una'di aff., and व changed
 वङ्ग (ङ) वङ्गि r. 1st cl. (वङ्गति) 1. To go. 2. To blame or censure. 3. To be-
 gin. 4. To begin moving. 5. To move swiftly.
 वङ्ग m. (-ङ्गः) 1. The bend or elbow of a river, the winding course of a
 stream. 2. Crookedness. f. (-ङ्गः) The pommel of a saddle. ङ. वङ्गि
 to curve or bend, aff. वङ्ग।
 वङ्गि m. (-ङ्गः) A thorn. ङ. वङ्ग crookedness, वङ्गि aff.
 वङ्गा mfn. (-ङ्गाः-ङ्गा-ङ्गा) Crooked, curved. ङ. वङ्ग to go, वङ्गन् aff., व
 changed to व।
 वङ्गि f. (-ङ्गि) A rib. mn. (-ङ्गि-ङ्गि) 1. The wood of a thatch. 2. A
 kind of musical instrument. ङ. वङ्गि to be crooked, रि Una'di aff.
 वङ्ग n. (-ङ्गः) The groin, the public and iliac regions. ङ. वङ्गि to

desire, वङ्ग aff., and the form irr.; or वङ्ग to accumulate, वङ्ग aff.
 and वङ्ग augment. [late, aff. उ.

वङ्ग f. (-ङ्गः) A small arm or branch of the Ganges. ङ. वङ्ग to accumu-

वङ्ग n. (-ङ्गः) 1. Lead. 2. Tin. m. (-ङ्गः) 1. Bengal, or the eastern parts of
 the modern province. 2. Cotton. 3. The egg-plant, (*Solanum*
melongena.) ङ. वङ्ग to go, वङ्ग aff.

वङ्ग n. (-ङ्गः) 1. Brass. 2. Red lead.

वङ्गवीरन n. (-ङ्गः) Silver.

वङ्गन m. (-ङ्गः) The egg-plant. “वेणुव नाङ्ग ।” ङ. वङ्ग to go, वङ्ग aff.

वङ्गपुष्प n. (-ङ्गः) Brass. ङ. वङ्ग tin, पुष्प copper, and ङ produced; an
 alloy of tin and copper.

वङ्गसेन m. (-ङ्गः) The *Sesbana grandiflora*. “वङ्गसेन नाङ्ग ।” ङ. वङ्ग Bengal,
 सेन to sew, aff. वङ्ग; also with वङ्ग added, वङ्गसेन।

वङ्गरि m. (-ङ्गः) Yellow orpiment. ङ. वङ्ग lead, and रिर a foe.

वङ्गला f. (-ङ्गा) A mode of music.

वङ्ग (वी) वीवच r. 1st cl. (वचति) r. 2nd cl. (वक्ति) and 10th cl. (वाचयति) 1.
 To speak, to tell. 2. To inform. 3. To read, to expound. 4. To
 name : (the second cl. is the most usual form of the root, in which
 its inflections however are very irregular.) With प्र, 1. To begin
 to speak. 2. To call. 3. To announce. With प्रति, To answer. With
 वदु, To recite. With निष्, To explain etymologically.

वच m. (-ङ्गः) 1. A parrot. 2. The sun. f. (-ङ्गा) 1. Orris root, (*Acorus*
calamus; also *Zinziber Zedoaria*.) 2. The *Sa'rika*, (*Turdus Salica*.)
 ङ. वङ्ग to speak, वङ्ग aff.

वचन mfn. (-ङ्गः-ङ्गः-ङ्गः) Talkative, loquacious, eloquent. m. (-ङ्गः) A
 Bra'hmana. ङ. वङ्ग to speak, Una'di aff. वङ्गन्।

वचन n. (-ङ्गः) 1. Speech, speaking. 2. A sentence, a text, a dictum, an
 aphorism, a rule. 3. Recitation. 4. Advice. 5. Order, command.
 6. Dry-ginger. 7. The pronunciation of a letter, (in gram.) 8. The
 meaning of a word. 9. Number, (in gram.) ङ. वङ्ग to speak, aff. वङ्ग।

वचनकर mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. Obedient. 2. Speaking. m. (-ङ्गः) The
 author or enunciator of a precept. ङ. वचन, and कर who makes.

वचनक्रम m. (-ङ्गः) Discourse, order of words. ङ. वचन, and क्रम order.

वचनयाहिन् mfn. (-ङ्गी-ङ्गी-ङ्गी) Compliant, conformable, submissive,
 humble. ङ. वचन speech, याहिन् taking, obeying. [opposed.

वचनविरोध mfn. (-ङ्गः-ङ्गः-ङ्गः) Contrary to a text or precept. ङ. वचन, विरोध

वचनविरोध m. (-ङ्गः) Incongruity, contradiction, inconsistency of texts.
 ङ. वचन, विरोध opposition. [व्यक्ति plainness.

वचनव्यक्ति f. (-ङ्गि) Distinctness or perspicuity of a text. ङ. वचन, and
 वचनीय mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. To be spoken or said. 2. Censurable, to be
 noticed or reprov'd. n. (-ङ्गः) Censure. ङ. वङ्ग to speak. वचनीय aff.

वचनीयता f. (-ङ्गा) 1. Rumour, report, especially ill report, detraction,
 scandal. 2. Blame, reprehension. ङ. वचनीय to be censured, तल् aff.;
 also with तल्, aff., वचनीयत्। [नाच only.

वचनमात्र n. (-ङ्गः) Mere words, assertion unsupported by facts. ङ. वचन,

वचनशत n. (-ङ्गः) Repeated speech or declaration. ङ. वचन, शत a hundred.

वचनस्थित mfn. (-ङ्गः-ङ्गः-ङ्गः) Compliant, conformable, obedient. ङ. वचने in
 the word, and स्थित who stays.

वङ्ग m. (-ङ्गः) 1. A cock. 2. A rogue, a cheat. ङ. वङ्ग to speak, वङ्गन् aff.

वङ्ग m. (-ङ्गः) Offence, fault. ङ. वङ्ग to speak. वङ्गन् aff.

वङ्ग n. (-ङ्गः) 1. Speech, voice. 2. Words. 3. A sentence. 4. Advice. 5.

Command. 6. Number, (in gram.) ङ. वङ्ग to speak, वङ्गन् aff.

वङ्गकर mfn. (-ङ्गः-ङ्गः-ङ्गः) Obedient, compliant. ङ. वङ्ग, and कर who does.

वङ्ग r. 1st cl. (वङ्गति) To go. r. 10th cl. (वाङ्गयति) 1. To go. 2. To
 make. 3. To prepare the way. 4. To trim or feather an arrow.

वङ्ग mfn. (-ङ्गः-ङ्गः-ङ्गः) 1. Hard, impenetrable, adamant. 2. Cross, fork-

ed. mn. (-ङ्गः-ङ्गः) 1. A thunder-bolt in general, or the thunderbolt
 of INDRA, which is said to have formed out of the bones of the
 sage Dadhi'chi', (in Hindu mytho.) 2. The diamond, (the gem being
 considered analogous in hardness to the thunder-bolt, or in fact

to be the same substance.) 3. A diagram, the figure of which is supposed to be that of the thunder-bolt. 4. A child or pupil. 5. Emblemic myrobalan. 6. Sour gruel. 7. The blossom of the sesamum. 8. Harsh language. m. (-ज्) 1. One of the astronomical Yogas. 2. Kus'a grass. 3. A form of military array. n. (-ज्) 1. Steel. 2. A kind of talc. 3. Severe language. 4. A child. f. (-जा-जी) A species of Euphorbia f. (-ज्) 1. A plant: see गुडुची. 2. A shrub, (Siphonanthus Indica.) E. वज् to go, रज् aff.

वज्रक n. (-क) A sort of salt, an impure carbonate of soda. E. कज् added to the last.

वज्रकण्टक m. (-क) Hanuma'na, the monkey demigod. E. वज्र, the thunder-bolt, (as hard,) and कण्टक armour.

वज्रकण्टक m. (-क) Euphorbia. E. वज्र, a thunder-bolt, and कण्टक a thorn.

वज्रकपालिन् m. (-लो) One of the Baud'dha saints.

वज्रचार n. (-र) An alkaline earth, an impure carbonate of soda. E. वज्र diamond, चार alkali.

वज्रचर्मन् m. (-र्म) A rhinoceros.

वज्रजित् m. (-जित्) A name of GARUDA'. E. वज्र, bolt, जित् who conquers; being invulnerable to repeated shocks of INDRA's bolt.

वज्रज्वाला f. (-ला) A clap of thunder. E. वज्र, the bolt, and ज्वाला flame.

वज्रटीक m. (-क) A Jaina deified saint.

वज्रतुण्ड m. (-ण्ड) 1. The deity GANE'SA. 2. GARUDA', the bird and vehicle of VISHN'U. 3. A vulture. 4. A gnat, a musquito. E. वज्र the thunder-bolt, and तुण्ड face or beak, (as hard.) [a tooth.

वज्रदन्त m. (-न्त) 1. A hog. 2. A rat. E. वज्र, a thunder-bolt, (as hard,) दन्त

वज्रदशन m. (-न) A rat. E. वज्र, and दशन a tooth; see the last.

वज्रद्रु m. (-द्रु) Euphorbia of various species. E. वज्र, thunder-bolt, (as hard,) and द्रु a tree; also वज्रद्रुम् ।

वज्रद्रुम m. (-म) Euphorbia: see the last.

वज्रधर m. (-र) 1. INDRA, as the JUPITER Tonans of the Hindus. 2. A Baud'dha saint. E. वज्र the thunder-bolt, धर who has or holds.

वज्रनाभ m. (-भ) The discus of KRISHN'A.

वज्रनिर्घोष m. (-घ) A clap of thunder. E. वज्र the bolt, and निर्घोष sound.

वज्रनिर्घोष m. (-घ) A clap of thunder. E. वज्र the bolt, and निर्घोष here meaning the sound produced by friction or concussion, from निर् forth, पिप् to grind, aff. चञ् ।

वज्रपाणि m. (-णि) INDRA. E. वज्र the bolt, पाणि the hand: see वज्रधर ।

वज्रपात m. (-त) A thunder-bolt, a stroke of lightning. E. वज्र, पात fall.

वज्रपुष्प m. (-ष्प) The blossom of the sesamum. "तिलपुष्पे ।"

वज्रवध m. (-ध) 1. Death by lightning. 2. Cross multiplication. E. वज्र, and वध killing, or multiplying. [and मयट् aff.

वज्रमय mfn. (-य-यी-य) 1. Hard, adamantine. 2. Hard-hearted. E. वज्र,

वज्ररद m. (-र) A hog. E. वज्र a thunder-bolt, (as hard,) and रद a tooth.

वज्रलेप m. (-प) A kind of hard cement.

वज्रलोहक m. (-क) A loadstone.

वज्रवराहो f. (-ह) A female personification of Ma'ya' or unreality, amongst the Baud'dhas.

वज्रवह्नी f. (-ह्नी) A species of sun-flower, (Heliotropium.) E. वज्र the thunder-bolt, वह्नी a creeper.

वज्रयज्ञिका f. (-का) A female deification peculiar to the Jains, and one of their sixteen Vidya'-De'vis. E. वज्र a diamond, and यज्ञिका a chain.

वज्रसार Adj. Of the nature of a diamond, (as hard.)

वज्रसूर्य m. (-र्य) A Jaina saint.

वज्रा m. (-र) A snake. f. (-ह्नी) A sort of grain, (Coix barbata.) "गन्धेयु". the thunder bolt, (as hard,) अण् body or substance.

वज्राघात m. (-त) 1. A thunder-bolt or stroke. 2. A sudden calamity. E. वज्र, आघात blow. [आभ resembling.

वज्राभ m. (-भ) Precious opal. E. वज्र the diamond, (in hardness perhaps,)

वज्राभ्यास m. (-स) Cross multiplication. E. वज्र, and अभ्यास practising.

वज्राग्नि m. (-ग्नि) INDRA's thunder-bolt.

वज्रिन् m. (-जी) 1. INDRA. 2. A Jaina deified saint. 3. A buffalo. 4. An owl. E. वज्र the thunder-bolt, इजि aff.

वच् (ञ) वच् r. 1st cl. (वचति) 1. To go. 2. To go secretly. r. 1st and 10th cls. (वचते वचयते) To delude, to cheat, to trick or deceive. Caus. (वचयति-ते) 1. To shun, to evade. 2. To beguile, to defraud.

वचक mfn. (क-का-कं) Fraudulent, crafty. m. (-क) 1. A jackal. 2. A tame or house ichneumon. 3. A rogue, a cheat. 4. A low or vile man. 5. A musk-rat. f. (-विका) Cheating. E. वच् to cheat, कृच् aff. [aff. वच् ।

वचति m. (-ति) Fire.

वचय m. (-य) A rogue, a knave, a cheat. E. वच् to cheat, Una'di

वचन n. (न) Cheating, fraud. E. वच् to cheat, लुट् aff.

वचनीय mfn. (-य-या-य) To be cheated. E. वच् to cheat, चनीयर् aff.

वचयित्वा Ind. Having cheated. E. वच् to cheat, क्ताच् aff.

वचित mfn. (-त-ता-तं) Tricked, deceived. f. (-ता) A kind of riddle. E. वच् to cheat, aff. क्त.

वचुक mfn. (क-का-कं) Crafty, fraudulent. m. (-क) A jackal. E. वच् to cheat, aff. उकन् । [यत् aff.

वचाम् m. (-च-चा-च) 1. To be gone. 2. To be cheated. E. वच् to go,

वच्च m. (-च) 1. A tree, (Dalbergia Ongeinensis.) 2. Another tree, (Jonesia Asoca.) 3. Common cane, (Calamus rotang.) 4. A flower, (Hibiscus mutabilis.) 5. A sort of bird. f. (-च) A cow that yields abundance of milk. E. वच् to go, aff. उलच्, च changed to ज ।

वच्चुलद्विय m. (-य) The ratan, (Calamus rotang.) "वेतसे ।"

वट् r. 1st and 10th cls. (वटति वटयति-ते) 1. To surround or encompass. 2. To tie or string, to connect. 3. To partition, to divide. r. 1st cl. causal form (वटयति) To speak. (व) वटि r. 4th and 10th cls. (वटयति) To partition, to separate or divide.

वट Subst. mfn. (-ट-टी-ट) A string, a rope, a tie. m. (-ट) 1. The large Indian fig-tree, (Ficus Indica.) 2. A round figure, a circle, a cipher, a ball or globe. 3. Pulse ground and fried with oil or butter. 4. A small shell, a cowrie. 5. Equality in shape or dimension. E. वट् to surround, to tie, aff. चच् ।

वटक m. (-क) 1. Pulse ground and fried in oil or butter. 2. A weight of eight Ma'sha's. f. (-टिका) A pill. E. वट् to surround, aff. कृन् ।

वटपदा f. (-दा) A plant, from the fibrous leaves of which bow-strings, &c., are made, (Aletris hyacinthoides: Saussevera zeylanica, Rox's Cata.) E. वट a string, पदा a leaf.

वटर mfn. (-र-रा-र) 1. Wicked, villainous. 2. Slippery, unsteady. m. (-र) 1. A cock. 2. A thief. 3. A cloth worn round the head, a turban. 4. A mat. 5. A fragrant grass, (Cyperus.) 6. A churning stick. E. वट् to surround, चरच् aff.

वटवासिन् m. (-सि-सिन्) A sort of demigod, male and female; a YAKSHA or YAKSHINI, KUVERA's special attendants. E. वट the Indian-fig in which these spirits are supposed to be fond of abiding, वास abode, and इजि aff.

वटाकर m. (-र) A cord, a rope, a string. E. वट surrounding, वाकर what makes, from कृ to make, with वाच् prefix, and टच् aff.

वटाकौक m. (-क) A notorious thief, a dacoit, a robber.

वटि m. (-टि) A sort of tick or body louse. E. वट् to surround, aff. वच् ।

वटिक m. (-क) A pawn at chess. f. (-का) 1. A pull. 2. A chessman.

वटिन् mfn. (-टी-टिनी-टि) 1. Stringed, having a string. 2. Circular, globular. E. वट, and इजि aff.

वटु m. (-टु) 1. The Brahmacha'ri or religious student, after his investiture with the sacred thread. 2. A lad, a youth in general. 3. A flower, (Bignonia Indica.) E. वट् to surround, (with the string, &c.) or to speak, उ Una'di aff.

वटुक m. (-क) 1. A lad, a young man in general, or one fit to receive the sacrificial thread. 2. A religious student. 3. A stupid fellow, a blockhead. E. कज् added to the preceding.

वटुकर m. (-क) Investiture with the sacred and characteristic thread.

वह *vah* a lad after investiture. कृ to make, aff. कुट्, and the vowel of कुट् made long or technically, वि augment.

वह r. 1st cl. (वहति) To be large, powerful or able; also वह (वहति) To move alone or unaccompanied.

वह mfn. (-रः-रा-रं) 1. Vile, wicked, abandoned. 2. Stupid, slow, dull. m. (-रः) 1. A blockhead, a fool. 2. A physician. 3. A waterpot. इ. वच् to speak, वच् aff., and च changed to ठ।

वह (र) वहति r. 1st cl. (वहति) 1. To partition, to share or divide. 2. To surround or encompass. 3. To cover: in the first sense it is sometimes read as a root of the 10th cl. (वहयति-ते).

वहमि f. (-मि: or भो) 1. The wooden frame of a thatch. 2. A temporary building or awning on the top of a palace, or a room or turret so situated. इ. वल् to cover, वल् aff., वल् added, and again optionally वल्, ल changed to ड; otherwise वल्मि and वल्मी।

वह f. (-ह) Pulse ground and fried with oil or butter. इ. वल् to cover, वल् and टाप् affs., and ल changed to its congener ड।

वहमि nf. (-मि-या or मी) 1. A fish-hook. 2. A bait. इ. वहिन् having a string, यो to destroy, ड aff.; the radical ट changed to ड। [to ड।

वह mfn. (-हः-डः-डं) Large, great. इ. वल् to cover, रच् aff., ल changed वल् (वल्) वह r. 1st cl. (वहति) To sound; also वह।

वह r. 10th cl. (वहयति-ते) To partition, to separate or divide; also वहि.

वह m. (वहः) 1. A part, a portion. 2. A man unmarried. 3. The handle of a sickle. इ. वहि to divide, aff. वच्।

वहक m. (-कः) 1. A part, a portion, a share. 2. A distributor. 3. Distributing. इ. वहि to divide, वच्, and कन् affs.

वहन n. (-नः) Portioning, dividing. इ. वहि to divide, ल्युट् aff.

वहनीय mfn. (-यः-या-यं) Divisible, to be divided. इ. वहि to divide, वनीयर् aff. [also वहाल।

वहाल m. (-लः) 1. A contest of heroes. 2. A boat. 3. A shovel, a hoe: वह m. (-हः) 1. An unmarried man. 2. A dwarf. 3. A javelin. f. (-हः) 1. Dwarfish. 2. Unmarried. इ. वहि to go alone, aff. वच्।

वह m. (-रः) 1. The new shoot of the Ta'l or palm tree. 2. The sheath that envelopes the young bamboo. 3. A rope for tying a goat, &c. 4. A female breast. 5. A dog's tail. 6. A dcg. 7. A cloud. इ. वहि to go alone, aff. वच्।

वह mfn. (-हः-हः-हः) 1. Maimed, defective, crippled, but especially in the hands. 2. Unmarried. 3. Impotent, emasculated. m. (-हः) 1. A man who is circumcised or has no prepuce. 2. An ox without his tail. f. (-हः) An unchaste woman. इ. वच् to sound, &c., aff. ड।

वह m. (-रः) 1. A niggard, a miser. 2. An eunuch or attendant on the woman's apartments.

वहाल m. (-लः) 1. A description of conflict, the contest of heroes. 2. A boat. 3. A spade, a hoe. इ. वहि to divide, वल् aff.; also वहाल।

वह Ind. As, like, similar: this is more generally considered as an affix to words, termed technically वहि, as ब्राह्मणवत् like a Brahman, &c. f. (-वहो) An affix added to nouns to form possessive adjectives, as लक्ष्मीवत्; also added to past passive participles to form past active participles, as कृतवत्।

वह mfn. (-तः-ता-तं) 1. Uttered, sounded, spoken. 2. Asked, begged. Ind. 1. A particle analogous to ah, oh, &c. expressing sorrow. 2. Compassion. 3. Pleasure. 4. Oh, ho, a vocative particle. इ. वच् to ask or beg, &c. aff. क।

वह m. (-सः) 1. An ear-ring. 2. A crest. इ. वच् before, वहि to adorn, and वच् aff., the initial rejected; also वहसं। [वच्, च rejected.

वह m. (-हः) The name of a Muni. इ. वच् before, वहि to beat, aff.

वहोका f. (-का) 1. A cow miscarrying from accident. 2. A barren woman. इ. वच् before, लोका offspring, and च rejected; also वहोका।

वह m. (-हः) The breast, the chest. m. (-हः) 1. A calf. 2. A year. mf. (-हः-का) A term of endearment, used to children, scholars, &c. इ. वह to speak, to speak kindly to, or वच् to love, Una'di aff. च।

वहक m. (-कः) 1. A calf. 2. A child. 3. A medicinal plant, (Wrightea antidysenterica.) n. (-कः) Black sulphate of iron. इ. वह and कन् added.

वहकाम mfn. (-मः-मा-मं) Fond of or anxious about a child. f. (-मा) A cow anxious after her calf, a mother anxious after her child, &c. इ. वह a calf, &c. and काम् to desire, affs. वच् and टाप्।

वहगुरु m. (-गुरुः) A master. इ. वह, and गुरु teacher.

वहसर m. (-रः) A steer. f. (-रि: or रो) A heifer. इ. वह a calf, and तरप् aff. of excess; more than a calf.

वहतनी f. (-नी) The rope that ties a calf. इ. वह, and तनी a string.

वहनाम m. (-मः) An active poison; also called Mi'tha Zehar, the root of the Aconite ferox brought from Ne'pa'l. इ. वह a calf, and नम् to injure, चच् aff.; the root is sometimes compared to the nipple of a cow, whence perhaps this etymology.

वहपत्तन n. (-नः) The name of a city in the north of India; one place to which it is applied is now a village in the district of Gorakhpur इ. वह a calf, and पत्तन a city. [Una'di aff.

वहस m. (-रः) 1. A year. 2. An epithet of VISHN'U. इ. वच् to abide, सरन् वहसराजक m. (कः) The month Pha'lgun'a. इ. वहस, and चनक destroyer.

वहल mfn. (-लः-ला-लं) Affliction, kind. n. (-लः) Affection, fondness. f. (-ला) A cow anxious for her calf. m. (-लः) A fire fed with grass. इ. वह a child, and लच् aff. [वहलल।

वहलता f. (-ता) Tenderness, affection. इ. वहल, लच् aff.; also with ल, वहलाची f. (-ची) A kind of cucumber, (Cucumis madraspatanus.)

वहसादन m. (-नः) A wolf. f. (-नी) A plant, (Menispermum glabrum.) इ. वह a calf, चदन food.

वहसिन् m. (-मः) Youth, childhood.

वहसीय mfn. (-यः-या-यं) Proper or fit for a calf. m. (-यः) A cowherd. इ. वह a calf, &c., and ह aff.

वह r. 1st and 10th cl. (वहति-ते वहयति-ते) 1. To inform, to speak to or tell, to declare. 2. To speak articulately. 3. To abide. 4. To shine. 5. To be an authority on. 6. To toil. With वच्, (वचवदते) 1. To speak similarly or subsequently. 2. To resound. 3. To confirm, to ratify. 4. To imitate in loud and distinct voice. With वच् prefixed, (वचवदति-ते) To reprove, to censure. With वच्, To salute respectfully or by name. With वच्, (वचवदते) 1. To explain. 2. To flatter, to cajole. 3. To conciliate, to persuade. With विच्, To speak out or plainly. With वच्, (वचवदति) To speak against. With व, 1. To rumour, to slander. 2. To call. 3. To consider. With प्रति, (प्रतिवदति) To reply to or answer. With वि, (विचवदते) 1. To dispute. 2. To litigate. With वि and व, (विचवदति or -ते) To wrangle or dispute together. With वि, and व, To break a promise. With वच् and व, (वचवदते) To speak articulately in concert; (वचवदति) To utter or articulate sounds together. With वच्, 1. To converse. 2. To speak to. 3. To call, to name. 4. To coincide, to resemble, (with an inst.) Caus. (वदयति-न) 1. To cause to utter. 2. To play on an instrument. With वच्, To salute. With वि, and वच्, To make inconsistent. With वच्, To consult, (with an inst.) (र) वहि (वदते) 1. To salute with reverence or respect. 2. To praise, to eulogize.

वह mfn. (-दः-दा-दं) Speaking, able to speak, speaking well or sensibly. इ. वह to speak, वच् aff.

वह mfn. (-दन्-दली-दन्) Speaking, saying. इ. वह to speak, गत aff.

वहन n. (-नः) 1. The mouth, the face. 2. The front. 3. Look, appearance. 4. The summit or apex of a triangle. इ. वह to speak, aff. ल्युट्।

वहनसरीज n. (-जः) The face of a mistress. इ. वहन्, and सरीज a lotus; also similar compounds, and वहनाञ्जलि वहनारविन्, वहनकमल, &c.

वहनासव m. (-रः) Saliva, the moisture of the lips. इ. वहन् the mouth, वासव spirituous liquor.

वहनेन्दु m. (-न्दुः) The face. इ. वहन्, इन्दु the moon; also similar compounds, as वहनचन्द्र, &c.

वदति f. (-नि:-नी) Speech, discourse, talk. E. वद to say or speak, निच् Unádi aff., जीच् optionally added. [also वदाम् ।
 वदाम् mfn. (-न्:-न्ना-न्) Munificent, bountiful. E. वद to speak, aff. चच् ;
 वदमान् mfn. (-न्:-ना-न्) 1. Saying, calling. 2. Glorifying, boasting. E.
 वद to speak, चानच् aff.
 वदरिक् m. (-क्) The jujube : see वदरि ।
 वदाम् mfn. (-न्:-न्ना-न्) 1. Liberal, munificent. 2. Speaking kindly or agreeably. 3. Eloquent. E. वद to speak, चच् Unádi aff.
 वदाल m. (-ल्) 1. A sheat-fish, (Silurus Boalis, Ham.) 2. A whirl-pool. E. वद to speak, aff. चालच्, also with कन् added, वदालक m. (-क्) :
 वदावद् mfn. (-द्:-दा-द्) Speaking, a speaker, able to speak, able to speak well, eloquent. E. वद to speak, aff. चच्, the root repeated, and च inserted.
 वदि Ind. In the dark half of, (any month.)
 वद्य f. (-द्य) Adj. 1. Unblamable. 2. The second or dark, (fortnight of a lunar month.) n. (-द्य) Speech, speaking. [more commonly वधू ।
 वधु f. (-धु) 1. A son's wife. 2. A wife in general. वध् to bear, उ aff. ;
 वधुका f. (-का) A wife. E. वधु for वधू, and कन् added.
 वधूटी f. (-टी) A daughter-in-law : see वधूटी ।
 वधू f. (-धु) 1. Woman in general, a female. 2. A wife. 3. A young wife, one recently married, a bride. 4. A son's wife. 5. A sort of bulbous root, (Curcuma reclinata.) 6. A gramineous plant, (Trigonella corniculata :) see वृक्षा 7. A plant, (Echites frutescens.) E. वध् to bear, उ aff., and व changed to ध ; also derived from वध् to bind, in which case it is written वधू ।
 वधूजन m. (-ज) A woman. E. वधू a female, and जन person.
 वधूटी f. (-टी) 1. A son's wife. 2. A young (woman living in her father's house, whether married or unmarried, E. वधू wife, टी aff.
 वधूवल्ल n. (-ल्ल) Bridal apparel.
 वधूशयन n. (-न) A lattice, a loop-hole.
 वन् r. 1st and 10th cls. (वदति वानयति-ते) 1. To sound. 2. To serve, to honour. 3. To help. 4. To be distressed. (उ) वन् r. 1st and 10th cls. (वदति वानयति-ते) 1. To act, to transact business. 2. To injure ; r. 8th cl. (वन्ते) To ask or beg.
 वन nf. (-न-नी) A forest, a wood, a grove. n. (-न) 1. Water. 2. A residence, a dwelling or abode. 3. A house. 4. Timber. 5. A cascade or fountain. E. वन् to sound, to serve, to seek, &c., aff. चच् ।
 वनकचु m. (-चु) A species of Arum, (A. calocasia.) E. वन, and कचु the same.
 वनकचा f. (-चा) Wild pepper.
 वनकरिन् m. (-रि) A wild elephant. E. वन, and करिन् an elephant.
 वनकायांसो f. (-सो) Wild cotton, or a plant resembling it, (Hibiscus vitifolius.) E. वन a wood, and कायांसो cotton.
 वनकुट्ट m. (-ट्ट) Wild fowl. E. वन and कुट्ट a cock.
 वनगज m. (-ज) A wild elephant. E. वन, and गज an elephant.
 वनगहन n. (-न) A thicket. E. वन, and गहन the same.
 वनगुप्त m. (-प्त) A spy, an emissary. E. वन a wood, and गुप्त concealed.
 वनगो f. (-गो) The Gáyal, (Bos Gavæus.) E. वन wood, and गो a cow ; also वनगव m. (-व) ।
 वनगोचर mfn. (-र:-रा र) Frequenting forests. m. (-र) A hunter, a forester. n. (-र) A forest. E. वन, and गोचर an object, &c.
 वनचन्दन n. (-न) 1. Aloe-wood or Agallochum. 2. A sort of pine, (Pinus Devada'ru.) E. वन a wood, and चन्दन Sandal.
 वनचर m. (-र) 1. A forester, a woodman. 2. A wild animal. 3. The fabulous animal called Sa'rabha. [who goes.
 वनचारिन् mfn. (-रि-रिणी-रि) Forest, forester, savage. E. वन, and चारिन्
 वनच्छेद m. (-द) Cutting timber. E. वन, and छेद who cuts.
 वनहान m. (-न) 1. A wild goat. 2. A hog. E. वन a wood, and हान a goat.
 वनहिन्द m. (-द) A wood-cutter. E. वन, and हिन्द who cuts.
 वनज mfn. (-ज-जा-जं) Wild, forest, born or produced in a wood. n. (-ज) A lotus. m. (-ज) 1. A fragrant grass, (Cyperus rotundus.) 2. An

elephant. f. (-जा) 1. A sort of pulse, (Phaseolus trilobus.) 2. The wild cotton tree. 3. Wild ginger. E. वन wood, and ज born.
 वनजीविन् m. (-वी) A wood-man, a forester. E. वन, and जीविन् who lives.
 वनतिक्त m. (-क्त) A sort of myrobalan, (Terminalia chebula.) f. (-क्ता) A plant, commonly A'kana'di, (Cissampelos hexandra.) E. वन wood, तिक्त bitter.
 वनतिक्ता f. (-क्ता) A climbing plant, (Cissampelos hexandra.) E. वन in the fem. form added to the preceding.
 वनद m. (-द) A cloud. E. वन water, and द what yield.
 वनदीप m. (-प) The Champaka, (Michelia Champaca.) E. वन a wood, and दीप a lamp or illuminator.
 वनधारा f. (-रा) An avenue of trees.
 वनधेनु f. (-नु) The female of the Bos Gavæus.
 वनपञ्चव m. (-व) A tree, (Hyperanthera morunga, &c.) E. वन a wood, पञ्चव a shoot. [man.
 वनपायल m. (-ल) A hunter, a deer-killer. E. वन a wood, पायल a low
 वनपादप m. (-प) A forest tree. E. वन, पादप a tree.
 वनपूरक m. (-क) The wild citron tree. [वन, प्रवेश entry.
 वनप्रवेश m. (-श) Entering a forest, commencing to live as a hermit. E.
 वनप्रस्थ n. (-स्थ) A wood situated on table land.
 वनप्रिय m. (-यि) The Indian cuckoo. E. वन a wood, and प्रिय fond of.
 वनभुज m. (-भुज्) A medicinal root, commonly Rishabha. E. वन a wood, भुज् to eat, aff. क्तिप् ।
 वनमञ्जो f. (-ञ्जो) Wild jasmine. E. वन a wood, मञ्जो jasmine.
 वनमाचिका f. (-का) A gad-fly. E. वन a wood, and माचिका fly.
 वनमाला f. (-ला) The chaplet or garland worn by KRISHN'A. E. वन a wood, and माला necklace.
 वनमालिन् m. (-लि) KRISHN'A. f. (-नी) 1. Dwa'raka the capital of KRISHN'A. 2. A female energy of KRISHN'A. E. वनमाला as above, रनि, डोप्.
 वनमुच m. (-मुच्) a cloud. E. वन water, and मुच् to let loose, क्तिप् aff.
 वनमुद्ग m. (-द्ग) A sort of kidney-bean, (Phaseolus trilobus.) E. वन a wood, मुद्ग kidney-bean.
 वनमूत m. (-त) A cloud. E. वन water, and मूत sprinkled.
 वनर m. (-र) A monkey. E. वन a wood, रन् to play, aff. उ ; also वनर ।
 वनराज m. (-ज) A lion. E. वन a wood, and राजन् a sovereign.
 वनराजि mfn. (-जि-जिः or जी-जि) Embellishing or beautifying a forest. E. वन, राज् to shine, इन् aff.
 वनलक्ष्मी f. (-क्ष्मी) 1. The plantain. 2. The beauty of a wood. [abides.
 वनवर्तिन् mfn. (-र्त्ति-र्त्तिनी-र्त्ति) Residing in the woods. E. वन, वर्तिन् who
 वनवर्हि m. (-र्हि) A forest-conflagration. E. वन a forest, and वर्हि fire.
 वनवास m. (-स) Living in the woods, as a hermit, &c. E. वन, वास abode.
 वनवासन m. (-न) A civet or pole cat. E. वन a wood, वस् to dwell, aff. वृच् ।
 वनवासिन् mfn. (-सी-सिनी-सि) Wild, forest, who or what dwells in woods. m. (-सी) 1. An anchorite, a hermit. 2. A forester. E. वन forest, वास abode, aff. इनि । [विहास a cat.
 वनविहास m. (-स) A sort of wild cat, (Felis caracal.) E. वन, and
 वनव्रीहि m. (-हि) Rice growing wild in pools or swamps, and considered by botanists, as the parent stock of all the varieties cultivated in India. E. वन wood or water, and व्रीहि rice.
 वनमृगशृङ्ग m. (-शृङ्ग) A plant, (Ruellia longifolia :) see गोचर. E. वन a wood and मृगशृङ्ग the same plant.
 वनश्रीभन n. (-न) A lotus. E. वन water, श्रीभन adorning.
 वनशृङ्ग m. (-शृङ्ग) 1. A jackal. 2. A tiger. 3. A civet or pole cat. E. वन a wood, शृङ्ग a dog.
 वनसङ्घट्ट m. (-ट्ट) A sort of pulse, (Ervum hirsutum.) E. वन a wood सङ्घट्ट what contracts.
 वनसङ्घट्ट m. (-ट्ट) A multitude of groves or forests. E. वन, and सङ्घट्ट [one
 वनसरीजिनी f. (-नी) The wild cotton plant. E. वन wild, सरीजिनी Hibiscus
 वनस्य mfn. (-स्य-स्या-स्य) Wild, savage, forest or grove-abiding, &c. n

- (-वृक्षः) 1. A deer. 2. A hermit. f. (-वृक्षः) The holy-fig tree. E. वन (in) a wood, and वृक्ष what stays.
- वनस्थली f. (-ली) Forest-ground.
- वनस्थायिन् mfn. (-यि-यिनी-यि) Being or abiding in a wood. m. (-यि) A hermit, an anchorite. E. वन, स्थायिन् who stays. [stays.]
- वनस्थित mfn. (-तः-ता-तं) Situated or being in a forest. E. वन, स्थित what
- वनस्पति m. (-तिः) 1. A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c. 2. A tree in general.
3. An ascetic. E. वन forest, and पति lord, वृद्ध augment.
- वनसज्ज f. (-ज्ज् or -ज्ज) A garland of forest flowers.
- वनहास m. (-सः) A sort of tall grass, (Saccharum spontaneum.) E. वन wood, and हास a smile, from हस to laugh, with वञ् aff. ; also with कञ् added, वनहासक । [trembling.]
- वनाकम्प m. (-म्पः) Shaking of the trees of wood by the wind. E. वन, वाकम्प
- वनाव m. (-वः) A hare. E. वन a wood, and वाव a rat. [चवाजीपः.]
- वनावृक्ष m. (-वृक्षः) A sort of bean, (Phaseolus Mungo.) E. वन-वृक्ष-वृक्ष
- वनाज m. (-जः) A wild goat. E. वन a wood, and अज a goat. [aff.]
- वनाट m. (-टः) 1. The anus. 2. A hule fly. E. वन a thicket, वट् to go, उन्
- वनान n. (-नः) The skirts of a wood. E. वन, वन end.
- वनापगा f. (-गा) A forest stream.
- वनाभिलाष mfn. (-वः-वा-वं) Wood-destroying. E. वन, अभिलाष destruction.
- वनामल m. (-मलः) A fruit, (Carissa carondas.) E. वन wood, and आमल for आमलक myrobalan.
- वनाय m. (-यः) 1. A country distinguished for its breed of horses, (i. e.) ARABIA, also वनाय. 2. An antelope. E. वन, आयुष aff. [born.]
- वनयुज m. (-जः) A horse of the Vana'yu breed. E. वनाय a country, ज
- वनरिष्ट f. (-ष्टः) Wild turmeric.
- वनाग्रक m. (-कः) A flower-gatherer. E. वन a wood, वञ् to go, वृन् aff.
- वनामल n. (-मलः) Red earth.
- वनालिका f. (-का) A sun-flower. (Heliotropium Indicum.) E. वन a wood, वञ् to adorn, aff. वृन् and fem. form.
- वनारय mfn. (-यः-या-य) Forest, forester, who or what is in a forest. m. (-यः) 1. A raven, or perhaps more properly a sort of crow. 2. Dwelling in a forest, E. वन a wood, वायय abode. [repaired to.]
- वनश्चित mfn. (-तः-ता-तं) Leading the life of a hermit, &c. E. वन, वायित
- वनाहिर m. (-रः) A hog.
- वनि m. (-निः) 1. Fire or its deity. 2. Wish, desire. E. वन् to worship, Una'di aff. वृन् ।
- वनिका f. (-का) A woody place, a grove. E. वनी, and कञ् added.
- वनित mfn. (-तः-ता-तं) 1. Solicited, begged. 2. Served. f. (-ता) 1. A woman in general. 2. A beloved woman, a wife, a mistress. E. वन् to ask, aff. क ।
- वनितारिणस m. (-सः) The wanton sport of woman.
- वनितृ m. (-नी) 1. A tree. 2. A Bra'hman in the third stage of his life.
- वनितृ m. (-तृ) The entrails of an animal offered in sacrifice. E. वन् to worship, वृन् Una'di aff.
- वनिष् Adj. Begging, soliciting. E. वन, वृन् aff.
- वनीक m. (-कः) A beggar ; also वनीयक ।
- वनीयक m. (-कः) A beggar, a mendicant. E. वन् to ask, वृन् aff. , कञ् and वृन् added ; also य being changed to प. वनीयक ।
- वनेच्छा f. (-छा) A tree, commonly Karanja. E. वने in a wood, वृद्ध small.
- वनेचर mfn. (-चः-रा-रो-र) Who or what inhabits in a wood, forest, &c. , a forester. m. (-रः) 1. A forester, one of a savage tribe inhabiting woods, a sylvan, a satyr. 2. An imp, &c. E. वने in a forest, चर who goes.
- वनेचराय m. (-यः) An ascetic, an anchorite. E. वनेचर and चरा a chief.
- वनेचय mfn. (-यः-या-य) Living in the woods. E. वने, शी to sleep, य aff.
- वनेकद्वय m. (-द्वयः) A part of a thicket. E. वन, and एकद्वय a part.
- वनीकाह m. (-हः) A rhinoceros. E. वन a wood, and उकाह effort.
- वनीह m. (-हः) A part of a thicket, E. वन, and उह direction.

- वनोद्भव mfn. (-वः-वा-वं) Produced in a forest. f. (-वा) Wild cotton. E. वन a wood, उद्भव produced.
- वनोक्त m. (-क्तः) 1. A forester. 2. A monkey, an ape. 3. An ascetic. E. वन wood, वीकस् dwelling.
- वन्दका f. (-का) A parasite plant. E. वन्दा the same, कञ् aff.
- वन्द्य m. (-यः) 1. A panegyrist, a eulogist, a bard. 2. One deserving praise or eulogium. E. वन्द् to praise, Una'di aff. वृन् .
- वन्दन n. (-नः) 1. The face or mouth. 2. Obeisance to a Bra'hmana or superior by touching the feet, &c. f. (-नी) 1. Reverence, worship, adoring. 2. Begging, soliciting, asking. 3. A drug for reviving the dead. f. (-ना) Praise, praising, especially the gods or great men. E. वदि to praise, aff. वृन् or वृन्, fem. aff. वीन् or टाप् ।
- वन्दनमाला f. (-माला) The ornamented arch of a gate-way. E. वन्दन praising, माला a garland ; being hung with flowers on festival occasions.
- वन्दनमालिका f. (-का) The ornamented arch of a gate way. E. वन्दन praising, माला a garland, कञ् aff. in the fem. form.
- वन्दनीय mfn. (-यः-या-य) Praise-worthy, to be eulogised. f. (-या) A yellow substance used as a pigment, said in the Tantras to be procured from the head of a cow ; see रीचना. E. वदि to praise, वनीयर् aff.
- वन्दा f. (-न्दा) 1. A parasite plant, (Epidendrum tessellatum, &c) 2. Any parasite plant. 3. A female beggar. E. वदि to praise, aff. वञ् and टाप् ।
- वन्दका f. (-का) A parasite plant. E. वदि, वाकञ् aff. [वञ्च.]
- वन्दार m. (-रः) A parasite plant. E. वन्दा the same, वृन् to go, or be, aff.
- वन्दार mfn. (-वः-वा-वं) 1. Civil, complementary, polite. 2. Praising, celebrating. m. (-वः) A panegyrist, a bard. E. वदि to praise, वाञ् aff.
- वदि f. (-दिः or -दी) 1. A captive, a prisoner, man or beast confined. 2. A ladder or stairs. E. वदि to praise, aff. वृन्, वृन् optionally added
- वन्दिषाह m. (-हः) A house-breaker, especially one who breaks into the place in which the sacred fire is preserved, into an armoury, or a temple. E. वदि captive, (what is confined or shut up,) वाह who seizes ; also वन्दिचोर &c. [the last.]
- वन्दिचोर m. (-रः) A thief, a house-breaker. E. वन्दि, and चोर thief ; see वन्दिन् m. (-न्दी) 1. A panegyrist, a bard, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along, or a poet, who sings the praises of a prince in his presence, or accompanies an army, to chaunt martial songs : considered as one of a distinct tribe, he is the son of a Kshetriya by a Sa'dra female. 2. A flatterer. 3. A prisoner. E. वदि to praise, aff. वृन् ।
- वन्दिपाठ m. (-ठः) A complementary stanza, a panegyric, a eulogium, often improvisatore, recited by a bard. E. वन्दि a bard, पाठ reading
- वन्दीकार m. (-रः) A thief, a house-breaker.
- वन्द्य mfn. (-वः-वा-वं) To be praised, commendable, laudable. f. (-न्दा) A parasite plant. E. वदि to praise, वृन् aff. , or वृन् Una'di aff.
- वन्द्य m. (-न्दः) A worshipper. n. (-न्द्) Prosperity E. वन्द to praise, aff. वृन् ।
- वन्द्य mfn. (-वः-वा-वं) Forest, savage, wild, produced in a wood, &c. f. (-न्दा) 1. A multitude of groves. 2. A quantity of water, a flood, a deluge. 3. A plant, (Physalis flexuosa) E. वन् a wood, &c., वृन् aff.
- वन् m. (-वः) A co-partner, a co-heir, &c. E. वन् to ask, वृन् Una'di aff.
- वप् (व) वृत्प r. 1st cl. (वपति-ने) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With च, To scatter. With नि, 1. To scatter seed. 2. To make offerings to the MANES. 3. To kill. With निष्, 1. To scatter. 2. To perform. 3. To offer. 4. To present libations to the MANES. With प्रति, 1. To sow. 2. To pierce, to fix.
- वप m. (-पः) 1. Shaving. 2. Sowing seed. 3. Weaving. f. (-वा) 1. The mucous or glutinous secretion of the flesh or bones ; according to some, also the marrow of the bones. 2. Any hole or cavity. E. वप् to sow seed, &c., aff. वञ् ।
- वपन n. (-नः) 1. Sowing seed. 2. Shaving. 3. Semen virile. f. (-नी) 1. A barber's shop. 2. A weaver's workshop. E. वप् to shave, &c. aff. वृन् ।

वपाकृत m. (-कृत) Marrow. **वपा**, कृत what makes. [aff.]
 वपिल m. (-लः) A father. **वप्** to sow seed, (figuratively,) **वपिल** Una'di
 वपुन m. (-नः) A deity. n. (-नः) Knowledge. **वप्** to sow, **उनम्** aff.
 वपुधर Adj. 1. Embodied. 2. Beautiful, handsome.
 वपुष्टमा f. (-मा) A plant, (*Hibiscus mutabilis*). [ननुप् aff.]
 वपुष्टम् mfn. (-ष्टम्-यन्-यन्) Having a body, corporeal, incarnate. **वप्**,
 वपुस् n. (-वः) 1. The body. 2. A handsome form or figure. 3. Beauty,
 beautiful appearance. **वप्** to sow, Una'di aff. **उसि**।
 वपुष्टव m. (-वः) A humour of the body.
 वपुष्टव mfn. (-व्यः-व्या-व्य) 1. To be sown. 2. To be given, conferred,
 implanted, &c. 3. To be immitted seminally, to be impregnated or
 begotten. **वप्** to sow, **वपुष्ट** aff.; also **वपुष्टीय** &c.
 वपु mfn. (-वा-पु-पु) A sower, a planter, &c. m. (-वा) 1. A father, a pro-
 genitor. 2. A poet. 3. A sage. **वप्** to sow, aff. **वृष्**।
 वपु mn. (-प्रः-प्रः) 1. A field. 2. A rampart, a mud wall, earth taken
 from the ditch of a town and raised as a wall or buttress, or as
 the foundation of a wall of masonry, &c. 3. The foundation of
 any building. 4. The gate of a fortified city. 5. A shore or bank.
 6. Dust, earth. 7. A mound, a hillock. 8. The slope of a hill. 9. A
 summit, a peak. 10. A ditch. 11. A field. 12. The butting of an
 elephant or bull. m. (-प्रः) A father. n. (-प्रः) Lead. f. (-प्रो) A
 hillock, an ant-hill. **वप्** to sow, **वप्** Una'di aff.
 वपुक्कीडा f. (-डा) Butting, as of an elephant or bull, &c., against a bank.
वप् a mound, and **क्कीडा** sport. [वप, चान्त bent.]
 वपुक्त mfn. (-तः-ता-तं) Bowed or stooping to butt at a wall or bank. **वप्**.
 वपुक्त Ind. In or between banks, mounds, &c. **वप्**, **चान्त** within.
 वपुक्षिपत m. (-तः) Butting at a bank or mound. **वप्**, **क्षिपत** striking.
 वपुक्षिप्त् n. (-क्षिप्त्) The water near or along the bank. **वप्**, **क्षिप्त्** water.
 वपि m. (-प्रिः) 1. A field. 2. The ocean. **वप्** to sow, Una'di aff. **रि**।
 वप् r. 1st cl. (वपति) To go; also **वप्**।
 वप् (टः उ) टवप् r. 1st cl. (वपति) To vomit, to eject from the mouth.
 वप् inf (-मः-सो) Vomiting. **वप्** to vomit, aff. **वप्**; also **वमन** and **वमि**।
 वमयु m. (-युः) 1. Vomiting, ejecting any thing from the mouth. 2.
 Water ejected from an elephant's trunk. **वप्** to vomit, aff. **वपुच्**।
 वमन n. (-नः) 1. Vomiting, ejecting any thing from the mouth. 2.
 Causing, vomiting, an emetic. 3. Pain. 4. Offering oblations to
 fire. m. (-नः) Hemp. f. (-नी) A leech. **वप्** to vomit, aff. **खुट्**।
 वमनीया f. (-या) A fly.
 वमि m. (-मिः or मो) 1. Vomiting, sickness. 2. An emetic. m. (-मिः) 1. A
 name of fire. 2. A rogue, a cheat. **वप्** to vomit, aff. **वप्**।
 वमित mfn. (-तः-ता-तं) Sickened, made to vomit. **वप्** to be sick,
 causal v., **क्** aff.
 वमिता Ind. Having vomited or been sick. **वप्** to be sick, **क्** aff.
 वमिन् mfn. (-मि-मिनी-मि) Vomiting, sick. **वप्** to vomit, **वमि** aff.
 वमनव m. (-वः) The lowing of a cattle.
 वमी f. (-मी) A small ant burrowing in trees; also **वमा**।
 वमीकूट n. (-टः) An ant-hill, a hillock. **वमी** a sort of ant, **कूट** a heap.
 वप् r. 1st cl. (वपते) To go or move.
 वयन n. (-नः) Weaving.
 वयस् n. (-यः) 1. A bird. 2. Age, time of life. 3. Youth. **वप्** to go,
वयस् aff.; or **वो** as substituted for **वज्** to go, with the same aff.
 वयस्क mfn. (-कः-का-कः) Relating to age, aged. **वप्** and **वज्** aff.
 वयस्य mfn. (-स्यः-स्या-स्य) Middle-aged, young, &c.; see **वयस्य**।
 वयस्य mfn. (-स्यः-स्या-स्य) 1. Young, in the prime of life. 2. Mature, mid-
 dle-aged, past childhood, or from sixteen to seventy. m. (-स्यः) A
 friend, an associate, a cotemporary. f. (-स्या) 1. The moon-plant,
 (*Asclepias acida*). 2. Emblic myrobalan, (*Phyllanthus emblica*).
 3. Yellow myrobalan, (*Terminalia chebula*). 4. Small cardamoms.
 5. A plant, (*Menispermum glabrum*). 6. A medicinal root, com-
 monly **Ka'ko'li**. 7. A woman's female friend or companion, a con-

fidante. 8. The silk-cotton tree. **वयस्** life, **स्या** to be or stay, aff.
क्, fem. aff. **टाप्**, the final of the former changed to Visarga, and
 that optionally rejected; hence also **वयःस्य**।
 वयस्य mfn. (-स्यः-स्या-स्य) Aged, relating to age. m. (-स्यः) A friend, a co-
 temporary, an associate or companion. f. (-स्या) A woman's female
 friend or confidante. **वयस्** life, **यत्** aff.
 वयुन n. (-नः) 1. Knowledge, wisdom. 2. A temple. (in this sense it is
 masc. according to some.) **वो** substituted for **वज्** to go, **उनम्**
 Una'di aff.; or **वय-उनम्**।
 वयोगत mfn. (-तः-ता-तं) Aged, very old. **वयस्** and **गत** gone.
 वयोधस् m. (-धाः) A young or middle-aged man. **वयस्** youth or man-
 hood, **धा** to have, Una'di aff. **वसि**।
 वयोधिक mfn. (-कः-का-कः) Very old. **वयस्** and **वधिक** exceeding.
 वर r. 10th cl. (वरयति-ते) To desire, to obtain, to covet or ask.
 वर mfn. (-रः-रा-रं) 1. Best, excellent. 2. Eldest. m. (-रः) 1. A boon, a
 blessing, especially in the gift of a Bra'hmana or deity. 2. Enga-
 ging, selecting, appointing. 3. Requesting, soliciting, especially
 prevailing on a person by entreaty to undertake any business. 4.
 Surrounding, encompassing. 5. A husband, a bridegroom. 6. A
 son-in-law. 7. A catamite. 8. A drug; see **गुग्गुलु**. 9. Wish, desire.
 10. A sparrow. n. Adv. (वर) or Ind. (वरम्) Better, preferable,
 it would be better if. n. (-रं) Saffron. f. (-रा) 1. The three myro-
 balans. 2. A sort of perfume, commonly **Re'huka'**. 3. A plant,
 (*Cissampelos hexandra*). 4. Turmeric. f. (-री) 1. *Asparagus*
racemosus. 2. A name of **CH'HA'YA'**, wife of the sun. **व** to
 select, to cover, &c., aff. **वप्** or **वच्**; it is also derived from
वृ, and is then written with an initial consonant; see **वर**; also
वर् to desire, aff. **वच्**।
 वरक n. (-कः) The cover or awning of a boat. m. (-कः) 1. A wild kidney-
 bean. 2. A request. 3. A towel, a wiper. 4. A cloak. **व** to cover,
 aff. **वृन्**।
 वरकतु m. (-तुः) INDRA. **वर** best, **कतु** sacrifice.
 वरचन्दन n. (-नः) 1. A dark sort of Sandal or *Agallochum*. 2. A sort of
 pine, (*Pinus Devada'ru*). **वर** best, **चन्दन** Sandal.
 वरट m. (-टः) 1. A gander. 2. A man of a barbarous or foreign race n.
 (-टः) Many flowered jasmine. f. (-टा-टी) 1. A goose. 2. A wasp, &c.
व to choose, aff., **वटम्**; fem. aff. **टाप्** or **जीव्**।
 वरण n. (-वः) 1. Appointing, selecting, choosing. 2. Surrounding, in-
 closing. 3. Screening, covering. 4. Nourishing, supporting. m.
 (-वः) 1. An outer building, an enclosure, a wall of masonry, &c.
 raised on a mound of earth. 2. A causeway, a bridge. 3. A camel.
 4. A tree, (*Capparis trifoliata*). 5. Any tree. f. (-वा) A rivulet,
 running past the north of **Bena'res**, into the Ganges, now called
 the **Baruna'**. **व** to choose or appoint, aff. **वृट्**। [bridegroom.]
 वरणमाला f. (-ला) The garland placed by the bride on the head of the
 वरणसी f. (-सी) The city Benares, more usually **वारणसी**. **वरण** a rivu-
 let as above, and **वसि** another rivulet, running on the south of
 the city!; deriv. irr.
 वरणीय mfn. (-यः-या-यः) 1. To be applied to or solicited for a boon, &c.
 2. To be selected. **व** to ask as a boon, or **व** to choose, **वनीय**
 aff.
 वरख m. (-खः) 1. A portico. 2. Pimples on the face. 3. A multitude.
 4. A heap of grass. 5. The string of a fish-hook. 6. A packet, a
 package. 7. A long rod according to some; a projecting wall ac-
 cording to others. f. (-खा) 1. A small bird, (*Turdus*). 2. A dagger.
 3. The wick of a lamp. **व** to cover, &c., Una'di aff. **वखम्**।
 वरखक mfn. (-कः-का-कः) 1. Fearful, terrified. 2. Large, great. 3. Miser-
 ly, a miser. m. (-कः) 1. A Howda'h, a chair or canopy on the back
 of an elephant. 2. A wall. 3. Eruption or pimples on the face. 4.
 A ball, a globe. 5. A mound of earth. **व** to add as above, **वज्** added.

वराहमि. (-लुः) The castor oil tree, (*Ricinus communis*).
 वरतन f. (-नः) An elegant woman. E. वर and तनु body.
 वरलक्ष्मी f. (-लक्ष्मी) A sort of perfume, commonly Re'nuka'.
 वरसा f. (-सा) 1. An elephant's or horse's leather girth. 2. A thong, a strip of leather. E. वर to cover or surround, Unádi aff. चवत् ।
 वरलक्ष्म m. (-लक्ष्मः) The Nimba-tree, (*Melia azadiracta*). E. वर best, and लक्ष् skin, the final vowel added.
 वरद mfn. (-दः दा-द) 1. Granting a prayer, conferring a boon. 2. Propitious, favourable. m. (-दः) 1. A benefactor. 2. Fire for burnt-offerings of a propitiatory character. f. (-दा) A girl, a virgin. E. वर a blessing, &c., द who gives. [ing, दान giving.]
 वरदान n. (-नः) 1. Granting a boon. 2. A place of pilgrimage. E. वर bless-
 वरपाण्यं m. (-पाण्यः) A sort of perfume, commonly Re'nuka'.
 वरप्रद mfn. (-दः दा-द) Conferring a boon. f. (-दा) The wife of the saint
 AGASTYA. E. वर a boon, and प्रद who gives.
 वरप्रदान n. (-नः) Conferring a boon. E. वर and प्रदान giving.
 वरप्रस्थान n. (-नः) The setting out of a bridegroom towards the house of the bride for the celebration of marriage.
 वरफल m. (-लः) The cocoa-nut tree. E. वर best and फल fruit.
 वरम् Ind. Better, sooner, rather, preferable : see वर । E. वृ-चसु ।
 वरमुखी f. (-खी) Re'nuka', a sort of perfume.
 वरखर f. (-रा) The nux vomica plant.
 वरविह m. (-ता) A husband. E. वर to choose, in the causal form, aff. वृत् ।
 वरवर्चि m. (-चिः) A poet and philosopher, one of the ornaments of the court of Bho'ja, or one of the nine gems usually ascribed to VIKRAMA'DITYA's court. E. वर pre-eminent, वरि light or renown.
 वरसु mfn. (-लः ला or -ली) A wasp. f. (-सा) A goose. E. वर and ला to take aff. क ।
 वरलक्ष्म m. (-लक्ष्मः) The Champaka tree. [affectionate.]
 वरलक्ष्मी f. (-लक्ष्मी) The wife of a father-in-law. E. वर a bridegroom, वरलक्ष्मी
 वरविणी f. (-नी) 1. An excellent woman. 2. A virtuous woman. 3. A woman in general. 4. Turmeric. 5. Lac. 6. A brownish yellow pigment; also वीरचना and गीरीचना. 7. A plant, commonly Priyangu. 8. A name of GAURI'. 9. SARASWATI'. 10. LAKSHMI'. E. वर best, वरं class or colour, aff. वृत्ति and वृत्त ।
 वरवारण m. (-णः) A fine elephant. E. वर, and वरण an elephant.
 वरवाहीक n. (-कः) Saffron. E. वर, and वाहीक the same.
 वरवृ m. (-वृः) S'IVA. E. वर better, and वृ old.
 वराक mfn. (-कः की-क) 1. Low, vile, impure. 2. Poor, pitiable. m. (-कः) 1. S'IVA. 2. War. E. वृ to cover, &c., वाकन् aff.
 वराह n. (-हः) 1. The head. 2. The privy, a private part, male or female. 3. Cassia bark. 4. An elegant form or body. m. (-हः) An elephant. E. वर best, excellent, वरह body or member.
 वराहक m. (-कः) Woody Cassia. E. कन् added to the preceding.
 वराहना f. (-ना) A lovely woman. E. वर best, वरहना a woman.
 वराहवर्धन mfn. (-नः ता-त) Handsome and well-shaped. E. वराह excell-
 ent body, रूप form, and वर्धन invested, possessing.
 वराहीविन् m. (-वी) An astrologer.
 वराट m. (-टः) 1. A cord, a rope. 2. A Cowri : see the next.
 वराटक mfn. Subst. (-टकः टिका-टक) 1. A rope, a cord, a string. 2. The small shell, called a Cowri, and used as a coin. 3. The seed-vessel of the lotus. f. (-टिका) The Na'geshwara plant. E. वर to surround, aff. चट्, and कन् added.
 वराटकरजसु m. (-जाः) A plant, commonly Na'geshwara, (*Mesua ferrea*).
 वराच m. (-चः) 1. INDRA. 2. A plant, (*Capparis trifoliata*). E. वर best, and ची to obtain, with चार्च् prefix, and च aff.
 वराचडी f. (-डी) Bena'res. E. वर best, वरचस् water, डी aff., i. e. the Ganges, on whose bank the city is situated; also वाराचडी and वराचडी । [eating.]
 वरादन n. (-नः) A sort of Mimusops, (*M. Kauki*, Rox.) E. वर best, चदन

वरास m. (-सः) An acid fruit, (*Carissa Carondas*). E. वर best, चस acid.
 वरारक n. (-कः) The diamond. E. वर best, च to go or be, चल् aff.
 वरारोह m. (-हः) 1. An elephant driver. 2. Mounting, riding. 3. A rider on an elephant or horse. f. (-हः) 1. A handsome or elegant woman. 2. The hip or flank. E. वर excellent, चारोह mounting, &c.
 वरालक m. (-कः) The Caronda fruit, (*Carissa Carondas*). E. वर best, चल् to be equal to, वृन् aff.
 वरालि m. (-लिः) 1. The moon. 2. A division of music.
 वरालिका f. (-का) A name of DURGA'. E. वर best, supreme, चालि a female friend, कन् added. [also वरासि ।]
 वराणि m. (-णिः) Coarse cloth. E. वर covering, चन् to pervade, aff. वृत्ति;
 वरासभ n. (-भः) 1. The seat of honour. 2. An excellent seat. 3. A cisteri, a reservoir. 4. The China rose. m. (-नः) 1. A whoremonger. 2. A door-keeper. E. वर best, &c., चारसभ a seat.
 वरासि m. (-सिः) 1. Coarse cloth. 2. A swordsman. f. (-सी) Dirty clothes. E. वर covering, चन् to be, affs. वृत्ति and वृत् ।
 वराह m. (-हः) 1. A hog. 2. A name of VISHN'U in the third Avata'r or descent, in which he assumed the shape of a boar. 3. A bull. 4. A ram. 5. A cloud. 6. A crocodile. 7. An array of troops in the form of a hog. 8. A mountain. 9. A fragrant grass, (*Cyperus*). 10. A particular measure. 11. One of the eighteen smaller Dwi'pas or divisions of the universe. E. वर best, चन् to injure, with चार्च् prolix, and च aff.
 वराहकणिष्ठा f. (-का) A kind of missile weapon. [also वराही ।]
 वराहकाला f. (-ला) A sort of yam. E. वराह a hog, and काला beloved :
 वराहकालिन् m. (-ली) A flower, : see सूर्यमणि ।
 वराहकाला f. (-ला) A plant, a sort of sensitive plant according to some authorities, but to others, a kind of moss, (*Lycopodium imbricatum*, Rox. :) it is also considered sometimes, but erroneously, as synonymous with वराही Dioscorea. E. वराह a hog, and काला passing.
 वराहनामिन् m. (-ना) An esculent root : see वराही. E. वराह a hog, and नामन् a name.
 वरिसन् m. (-सः) Excellence, pre-eminence.
 वरिवसित mfn. (-तः ता-त) Served, honoured, adored, as a deity or spiritual teacher. E. वरिवस्या service, वरिच् aff., and य optionally rejected.
 वरिवस्या f. (-स्या) Service, honour, especially such devoted obedience as a pupil pays his spiritual preceptor. E. वरिवस indeclinable, here said to imply veneration, and चार्च् aff.
 वरिवस्थित mfn. (-तः ता-त) Served, adored. E. वरिवस्या as above, वरिच् aff.
 वरिणी f. (-नी) A fish-hook. E. See वरिणी, च and र being interchanged.
 वरिष n. (-षः) A year. m. plu. (-षाः) The rains or rainy season. E. वरिच् to sprinkle, aff. वृत्ति ।
 वरिषामिन् m. (-मिन्) The Cha'taka, (*Cuculus melanoleucos*). E. वरिषा the rainy season, मिन् fond of; supposed to drink rain water only.
 वरिष्ठ mfn. (-ष्ठः ष्ठा-ष्ठ) 1. Largest, greatest, most large. 2. Heaviest, mightiest. 3. Best, dearest, most preferable or beloved. n. (-ष्ठः) 1. Copper. 2. Pepper. m. (-ष्ठः) 1. The Francolino partridge. 2. The orange tree. E. वर substituted for वर large, or वर best, वरिच् aff. of the irr. superlative.
 वरीयस् mfn. (-यन्-यसी-यः) 1. Very large, largest, most large. 2. Best, most preferable or excellent. 3. Extremely young, tender, infantine. m. (-यन्) The eighteenth of the astronomical periods called Yo'gas. E. वर best, or substituted for वर large, and वरिच् aff. of the irr. superlative.
 वरीवर्ह m. (-हः) An ox or bull. E. See वलीवर्ह, व and ल being changed to व and र; also वलीवर्ह ।
 वरीयु m. (-युः) KA'MA or CUPID. E. वृ to choose, वृच् aff.
 वरुण m. (-णः) 1. VARUN'A, the deity of the water and regent of the west. 2. Water or the ocean. 3. A tree, (*Tapia cratœva*, or *Capparis trifoliata*). 4. A name of the sun, or rather of one of the

twelve forms of that luminary, or A'dityas. E. इ to enclose, (the earth,) or इ to select or prefer, being chosen by the gods for his office, and उनादि Unādi aff.

वरुणाक्षरा f. (-ञा) Spirituous liquor. E. वरुण VARUN'A, or the ocean personified, आक्षरा daughter; being amongst the precious thing produced at the churning of the ocean.

वरुणानी f. (-नी) The wife of VARUN'A. E. वरुण, with ऊपो aff. and आनुक् augment. [aff.]

वरुण n. (-च) An upper and outer garment. E. इ to cover, उनादि Unādi

वरुण m. (-चः) 1. A sort of wooden fender or ledge round a carriage, as a defence from the effects of collision. 2. The Ko'kila. 3. Time. n. (-च) 1. Armour, mail. 2. Leather, skin. 3. A shield. 4. A multitude, an assemblage. 5. A house or dwelling. E. इ to surround, Unādi aff. ऊचन् ।

वरुणिन् m. (-यी) 1. A guard, a defender. 2. A car. f. (-नी) 1. An army. 2. Wearing an armour. 3. Furnished with a protecting plank. 4. Protecting. E. वरुण part of a car, इनि and ऊपो affs.

वरुण m. (-ञः) A wasp.

वरुण्य mfn. (-ञः-गुण-ञः) 1. Chief, principal, pre-eminent. 2. Desirable, eligible. n. (-ञः) Saffron. E. इ to select, Unādi aff. एञ् ।

वरुण्ड m. (-न्दः) 1. A chief, a sovereign. 2. INDRA. f. (-न्द्री) Ancient Gaur, the capital and district so named. E. वर best, इन्द्र chief, and with ऊपो aff.; the favourite country of the deity, &c.

वरुण्डर m. (-रः) S'IVA. E. वर best, principal, ईश्वर lord.

वरुण्ड m. (-टः) A plant, commonly Marubaka.

वरुणी f. (-नी) A beautiful woman.

वरुणी mfn. (-ञः-ली) A wasp. E. इ to cover, वीलच् aff., fem. aff. डीप्; the fem. form may also mean, a smaller kind of wasp.

वरुणर mfn. (-रः-री) Any young animal. m. (-रः) 1. A lamb. 2. A goat. 3. Pleasure, pastime, sport, mirth, festivity. E. इङ् to take, aff. ऋन् ।

वरुणराट m. (-टः) 1. A side-glance, a wink, a leer. 2. The rays of the meridian sun. mn. (टः ट) The marks of a lover's finger nails on the bosom of a woman. E. वरुणर a young animal, ऋट् to be or resemble, aff. ऋन् ।

वरुण्ट m. (-टः) A pin, a bolt.

वर्ग m. (-गी) A class, a tribe, a multitude of similar things, whether animate or inanimate; as Ka-varga, the class of guttural letters; Tri-varga, a class of three objects, (as love, duty, and wealth); the S'udra-varga, the S'udra tribe. 2. A chapter, a book, a section. 3. A square number, (in arithmetic.) 4. Strength. E. इङ् to quit, to except, (any thing else), aff. चञ् ।

वर्गचन n. (-च) The square of a cube. E. वर्ग and चन a cube.

वर्गमूल n. (-म) A square root. E. वर्ग and मूल a root.

वर्गनास m. (-नासः) A nasal, the last consonant in each of the first five classes of consonants being a nasal.

वर्गयि mfn. (-यः-या-य) Belonging to a class, a tribe, &c. E. वर्ग and य aff.

वर्ण r. 1st cl. (वर्णति) To go. [fill.]

वर्ण r. 1st cl. (वर्णते) To shine. r. 10th cl. (वर्णयति-ते) 1. To cut. 2. To shine. f. (-टी) 1. A kind of rice. 2. A harlot.

वर्णन् n. (-चः) 1. Form, figure, shape. 2. Light, lustre. 3. Vigour, power. 4. Ordure, faeces. m. (-जाः) The son of CHANDRA. E. वर्ण to shine, ऋन् aff.

वर्णन् mn. (-ञः-ञः) 1. Brightness. 2. Faeces, excrement. E. वर्ण to shine, ऋन् aff. and कन् depreciative aff. added.

वर्णस्विन् mfn. (-स्वि-स्विनी-स्वि) 1. Bright, glorious. 2. Vigorous, active. E. वर्णस्. विनि aff.

वर्ज mfn. (-ञः-ञा-ञः) 1. Free from, devoid of. 2. Excepted. m. (-ञः) 1. Leaving, abandoning. 2. Excepting. E. इङ् to abandon, aff. ऋन् । [to quit, ऋन् aff.]

वर्जक mfn. (-कः-का-क) Who or what leaves, shuns, excepts, &c. E. इङ्

वर्जन् n. (-ञः) 1. Quitting, abandonment, shunning, avoiding. 2. It jury, hurting. 3. Killing. E. इङ् to abandon, aff. ऋट् ।

वर्जनीय mfn. (-यः-या-य) 1. Improper, censurable, wicked, proper to be avoided. 2. Irregular, to be excepted. E. इङ् to quit, ऋन् aff. of the future participle.

वर्जन् Ind. Excluding, (at the end of compound.)

वर्जयित्वा Ind. 1. Having shunned or avoided. 2. Having omitted, excepting, leaving out. E. इङ् to quit, aff. क् ।

वर्जित mfn. (-तः-ता-त) 1. Abandoned, avoided. 2. Given. 3. Excluded, excepted. E. इङ् to quit, aff. क् ।

वर्ज्य mfn. (-ञ्यः-ञ्या-ञ्यः) 1. To be shunned. 2. To be excepted, excluded, left out. n. (-ञ्यः) A point in each lunar mansion during the passage of the moon, in which no business should be begun. E. इङ् to quit, यन् aff.

वर्ण r. 10th cl. (वर्णयति-ते) 1. To colour, to paint, to die. 2. To send or cast, to direct, to order. 3. To praise, to extol, to proclaim qualities. 4. To describe. 5. To spread or extend. 6. To grind or pound. 7. To make exertions. 8. To shine.

वर्ण m. (-चः) 1. A tribe, a class, a caste, an order. 2. Colour, hue, tint. 3. Coloured cloth thrown over the back of an elephant, an elephant's housings. 4. Quality, property. 5. Fame, celebrity. 6. Praise. 7. Gold. 8. Religious observance. 9. The order or arrangement of a song or poem. 10. A musical mode. 11. Staining the body with coloured unguents. 12. Beauty, lustre. 13. Theatrical dress or embellishment. 14. A cloak, mn. (-चः-चः) 1. Perfume for the person. 2. A letter of the alphabet. 3. Form, figure. 4. Sort, kind. 5. Touch, the purity of gold, as ascertained by its streak on the touchstone. 6. In arithmetic, a co-efficient. n. (-चः) Saffron. f. (-चा) A leguminous shrub, (Cytisus cajan.) E. इङ् to paint, &c., aff. ऋच् or चञ्; or इ to cover or screen, Unādi aff. ऋन् ।

वर्णक mn. (-कः-कः) 1. Perfume for the person, especially pounded or ground. 2. The dress of an actor. 3. Sandal. mf. (-कः-का) A paint, a pigment, as indigo, orpiment, &c. m. (-कः) 1. A panegyrist, a bard, a poetical encomiast, by tribe and profession. 2. A circle, an orb. f. (-का) 1. Touch, standard, fineness or purity of gold. 2. A mantle. 3. A mask. 4. A paint. E. वर्ण to colour, &c., ऋन् aff.; or वर्ण as above, कन् added.

वर्णकवि m. (-विः) The son of KURU'NA. E. वर्ण praise, and कवि a bard.

वर्णकृषिका f. (-कृ) An ink-stand. E. वर्ण a letter, and कृष a well, कन् aff. of comparison, in the fem. form.

वर्णक्रम m. (-मः) 1. Order of caste or tribe. 2. Alphabetical arrangement, the alphabet. E. वर्ण and क्रम course. [मत gone to.]

वर्णगत mfn. (-तः-ता-त) 1. Coloured. 2. Described. 3. Algebraic. E. वर्ण

वर्णचारक m. (-कः) A painter. E. वर्ण colour, चर to go, aff. ऋन् ।

वर्णज्येष्ठ m. (-ष्ठः) A Bra'hmana. E. वर्ण caste, ज्येष्ठ elder.

वर्णतस् Ind. By or with colour, &c. E. वर्ण colour, and तस् aff.

वर्णतुलि mf. (-लिः-ली) A pen. E. वर्ण a letter, and तुलि a brush; also with कन् added वर्णतुलिका f. (-का) ।

वर्णद mfn. (-दः-दा-द) 1. Dying, colouring. 2. Giving tribe, &c. m. (-दः) Aloe-wood or Agalloohum. E. वर्ण, द who or what gives.

वर्णदाद m. (-ता) Turmeric. E. वर्ण, दाद what gives.

वर्णदूत m. (-तः) A letter, an epistle. E. वर्ण a letter of the alphabet, &c., दूत messenger.

वर्णदूषक mfn. (-कः-का-क) Disturbing or violating the distinctions of caste, E. वर्ण, and दूषक what violates.

वर्णवर्ण m. (-चः) The particular occupation or duty of each caste or tribe. E. वर्ण a tribe, वर्ण virtue, moral merit.

वर्णन n. (-नः) 1. Describing, expatiating, explaining, pointing out qualities or excellencies, &c. 2. Colouring, painting, writing. f. (-ना) Praise, panegyric. E. वर्ण to colour, वर्ण and दाद affs.

वर्णनीय mfn. (-य-वा-वं) To be desired, delineated, praised, &c. **वर्ण** to colour, **वर्णनीय** aff.

वर्णपत्र m. (-त्रः) A pallet, a leaf, &c., on which a painter mixes his colours. **वर्ण** a colour, and **पत्र** a leaf.

वर्णपुष्प n. (-पुष्पः) The flower of the globe-amaranth.

वर्णसाला n. (-नी) Aloe-wood.

वर्णमातृ f. (-ता) A pen. **वर्ण** a letter, and **मातृ** mother.

वर्णमातृका f. (-का) SARASWATĪ, the goddess of speech and eloquence. **वर्ण** a letter, and **मातृका** divine parent.

वर्णमाला f. (-ला) The alphabet. **वर्ण** a letter, **माला** a garland.

वर्णरेखा f. (-खा) A white aluminous fossile often confounded with chalk, of which it is considered a species. **वर्ण** colour, **रेखा** a line.

वर्णरेखा f. (-खा) Chalk. **वर्ण** colour, **रेखा** a line.

वर्णवत् mfn. (-वान्-वती-वत्) Having tribe, colour, &c. f. (-वती) Turmeric. **वर्ण** colour, **वत्** aff.

वर्णविवर्तिनी f. (-नी) Turmeric.

वर्णविवर्तक m. (-कः) 1. A plagiarist. 2. A house-breaker. **वर्ण** praise, and **वि** before, **विवर्त** to be mad, aff. **वर्णविवर्त**.

वर्णमैत्र n. (-मैत्रः) A metre regulated by the number of syllables, (opposite to **मातामैत्र**.) **वर्ण**, and **मैत्र** metre.

वर्णवृत्त mfn. (-वृत्तः) Of a good tribe, caste, kind, &c. m. (-वृत्तः) A Brahman. **वर्ण**, **वृत्त** best. [संघट्ट assemblage.]

वर्णसंघट्ट m. (-घट्टः) An assemblage or mixture of the four tribes. **वर्ण**, **संघट्ट**.

वर्णसंघट्ट m. (-घट्टः) 1. Mixture or confusion of castes. 2. A man or tribe of mixed origin, or from a father and mother of different castes. **वर्ण** and **संघट्ट** mixture. **वर्णसंघट्ट** mixture. **वर्णसंघट्ट**!

वर्णसंघट्ट m. (-घट्टः) An alphabet or assemblage of letters. **वर्ण**, **घट्ट** to kill, with **संघट्ट** prefixed, and **घट्ट** aff., and **घट्ट** substituted for the radical letter; also with **घट्ट**, **वर्णसंघट्ट** aff.

वर्णसंघट्ट m. (-घट्टः) The alphabet; see the last. [augment.]

वर्णमय m. (-यः) Water. **वर्ण** to surround, **वर्णमय** Unādi aff., and **वर्ण** **मय** mfn. (-न-ना-मं) Outcaste. **वर्ण** and **मय** void of.

वर्णमय f. (-या) A pen. **वर्ण** a letter, **मय** to go, aff. **वर्णमय**.

वर्णमय m. (-यः) 1. A singer. 2. A painter. 3. An actor, a mime. 4. One who lives by his wife. **वर्ण** colour, &c., **वर्णमय** to go or be, aff. **वर्णमय**.

वर्णमय m. (-यः) A word. **वर्ण** a letter, and **मय** the soul or essence.

वर्णमय m. (-यः) An outcaste. **वर्ण**, **मय** who is or goes out from.

वर्णमय mfn. (-न-ना-मं) Degraded, outcaste. **वर्ण** and **मय** devoid of.

वर्णमय n. (-यः) The class and state of a person. **वर्ण** and **मय** order.

वर्णमय m. (-यः) The duties of tribe and order. **वर्णमय**, **मय** duty.

वर्णमय n. (-यः) Gold. **वर्ण** to colour, &c., Unādi aff. **वर्णमय**.

वर्णमय m. (-यः) A writer, a scribe, a secretary, &c. f. (-या) 1. A pen. 2. Ink. 3. A paint. 4. A mask, a character. **वर्ण** a letter, aff. **वर्णमय**.

वर्णमय mfn. (-न-ना-मं) 1. Praised, eulogised, extolled. 2. Described, explained. 3. Painted. **वर्ण** to praise, aff. **वर्णमय**!

वर्णमय mfn. (-वान्-वती-वत्) Relating, describing, was relating or related, &c. **वर्ण** to describe, **वर्णमय** aff.

वर्णमय mfn. (-वान्-वती-वत्) Belonging to a caste or tribe, of that caste, of that colour, &c. m. (-वर्णः) 1. A painter. 2. A scribe, a writer. 3. A religious student. 4. A man of either of the four regular castes, f. (-वर्णी) 1. A woman, a wife. 2. Turmeric. **वर्ण** colour, &c., **वर्णमय** aff.

वर्णमय m. (-यः) Killing or occasioning the death of a man of either of four castes. **वर्णमय** and **वर्ण** killing.

वर्णमय m. (-यः) An ascetic, or one wearing the marks of a religious student. **वर्णमय**, **वर्णमय** having a mark.

वर्णमय m. (-यः) 1. The name of a river and district. 2. The sun. **वर्ण** to surround, Unādi aff. **वर्णमय**; or **वर्णमय** aff. [of.]

वर्णमय mfn. (-न-ना-मं) Having caste, tribe, &c. **वर्ण**, **मय** possessed

वर्णमय m. (-यः) Living, livelihood, (generally at the end of a compound.)

वर्णक mfn. (-कः-का-वं) Who is or abides, exists, lives, &c. mfn. (-कः-का-वं) 1. A sort of quail, (*Perdix olivacea*.) 2. A horse's hoof. n. (-वं) A sort of mixed or bell-metal, commonly Vidari. **वर्ण** to be, **वर्णक** aff.

[जन्मन् birth.]

वर्णजन्म m. (-जन्मः) A cloud. **वर्ण** to be, aff. **वर्णजन्म**, **वर्ण** abiding, and **जन्म** mfn. (-न-ना-मं) Fixed, stationary, stable. nf. (-न-नी) 1. Staying, abiding, being, the property of a fixed presence. 2. A road, a way. 3. A ball at one end of a spindle to assist its rotatory motion. 4. Grinding. n. (-नं) 1. Livelihood, subsistence. 2. Occupation, profession. 3. Salary, hire, wages. 4. A ball of cotton from which the threads are spun. 5. A ball, a globe. 6. Appointing. 7. Turning. 8. Abode, residence. 9. Conduct. 10. Commerce, traffic. m. (-नः) A dwarf. **वर्ण** to be, to be fixed, &c., aff. **वर्णजन्म** or **वर्ण**.

वर्णजन्म n. (-नं) Gift of a situation, of wages or means of subsistence. **वर्ण** and **जन्म** giving.

वर्णनियोग m. (-नः) Appointment or assignment of salary, wages, &c. **वर्ण**, **नियोग** appointing. [अभाव non-existence.]

वर्णनाभाव m. (-वः) Destitution, want of means of subsistence. **वर्ण**, **वर्ण** m. (-नः) 1. The eastern country, or eastern India. 2. A hymn, a panegyric. f. (-निः) A road. **वर्ण** to be, Unādi aff. **वर्ण**.

वर्णनीय mfn. (-य-वा-वं) 1. To be lived, or dwelt in. 2. What may be. **वर्ण** to be, **वर्णनीय** aff.

वर्णनान mfn. (-न-ना-नं) 1. Being, existing, living, being present. 2. Dwelling or abiding in. 3. Revolving. n. (-नं) (In grammar,) The present tense. **वर्ण** to be, **वर्णनान** aff.

वर्णनानता f. (-ता) Being, being present, the property of time present. **वर्ण** added to the last; also with **वर्ण** aff. **वर्णनानता**! [bo, aff. **वर्ण**!]

वर्णनान mfn. (-यन्-वन्ती-वत्) 1. Living, subsisting. 2. Dwelling. **वर्ण** to **वर्णनान** m. (-कः) 1. A river so named. 2. A puddle, a pool of water. 3. A crow's nest. 4. A door-keeper, a chamberlain; it is also written **वर्णनान**.

वर्णनान f. (-नः-नी) 1. Perfume for the person. 2. The wick of a lamp. 3. A lamp. 4. A tent, a bougie. 5. A collyrium prepared from various substances and dried in a lozenge form; it is applied grinding with water or milk. 6. A line, a ruled line. 7. The ends of a cloth. 8. The projecting threads of woven cloth. 9. A protuberance round a vessel. 10. A surgical instrument. **वर्ण** to be, Unādi aff. **वर्णनान**, **वर्णनान** optionally added.

वर्णनान f. (-कः) 1. A quail. 2. The wick of a lamp. 3. A paint. 4. A paint-brush. **वर्ण** to be, aff. **वर्णनान**, fem. aff. **वर्णनान**; or **वर्ण** the same, **वर्णनान** Unādi aff.; also **वर्णनान**, **वर्णनान**! [causal v., **वर्ण** aff.]

वर्णनान mfn. (-न-ना-मं) Caused us made to be or exist. **वर्ण** to be, **वर्णनान** mfn. (-यः-वा-वं) 1. To be lived. 2. To be dwelt, remained, or continued. 3. To be practised in. 1. What may be, possible, probable. **वर्ण** to be, **वर्णनान** aff.

वर्णनान mfn. (-नः-नी-वन्ती-वत्) 1. Abiding, fixed, stationary. 2. Being. 3. Turning. 4. Practising, (generally at the end of compounds.) **वर्ण** to go, aff. **वर्णनान**.

वर्णनान m. (-नः) A kind of quail.

वर्णनान mfn. (-यः-वा-वं) 1. Staying, abiding, being stationary or fixed. 2. Facing, (an enemy,) standing firm in battle. 3. A circle. **वर्ण** to be, **वर्णनान** aff.

वर्णनान mfn. (-नः-वा-वं) Round, circular, globular, spherical. m. (-नः) 1. A pea. 2. A ball. f. (-नः) A ball of clay at the end of a spindle to assist its rotation. **वर्ण** to be, **वर्णनान** aff.

वर्णनान n. (-नः) 1. A road. 2. Custom, usage. 3. Mode, manner, fashion. 4. An edge, a border. 5. An eyelid. **वर्ण** to be, **वर्णनान** aff. [aug.]

वर्णनान f. (-नः-नी) A road, a way. **वर्ण** to be, **वर्णनान** Unādi aff. **वर्णनान** m. (-नः) Rigidity of the eyelids, so that they can not shut. **वर्ण** and **वर्णनान** contraction.

वर्धान् mfn. (-कान्-वर्धन्-वर्धन्) Purposing to augment. **वर्ध** to augment, **वर्ध** aff. with the future form.

वर्ध r. 10th cl. (वर्धयति-ते) The same as **वर्ध** ।

वर्ध m. (-र्धः) 1. A plant, commonly BA'MANHA'TI. 2. Increase, augmentation. 3. Cutting. n. (-र्धः) 1. Red lead. 2. Lead. **वर्ध** to grow or increase aff. **वर्ध** ; or **वर्ध** to divide, aff. **वर्ध** ; also written **वर्ध** ।

वर्धक mfn. (-कः-का-क) Increasing, causing to grow or increase. 2. Dividing. m. (-कः) 1. A plant, commonly BA'MANHA'TI. 2. A carpenter. **वर्ध** to grow, or **वर्ध** to divide, aff. **वर्ध** । [form irr.]

वर्धक m. (-कः) A carpenter. **वर्ध** to cut, **वर्ध** aff., **वर्ध** to injure, **वर्ध** aff.

वर्धक m. (-कः) A carpenter. **वर्ध** cutting, **वर्ध** aff.

वर्धन mfn. (-नः-नो-न) Growing, thriving. n. (-नः) 1. Increasing, growing, thriving. 2. Augmenting, causing to increase. 3. Cutting, dividing. 4. Animation. 5. Educating, rearing. 6. Elevation. f. (-नो) 1. A small water-jar. 2. A brush, a broom. m. (-नः) 1. A granter of prosperity. 2. A tooth growing over another. 3. An epithet of S'IVA. **वर्ध** to increase, or **वर्ध** to cut, aff. **वर्ध** ।

वर्धमान mfn. (-नः-ना-न) 1. Prosperous, thriving. 2. Increasing, growing. 3. A house having no entrance on the south-side. m. (-नः) 1. The castor-oil tree. 2. A lid, a cover, especially a shallow earthen platter or saucer, used also as a top to water-jars, &c. 3. A name of VISHN'U. 4. A sort of riddle or charade. 5. The last and most celebrated of the twenty four Jinas or Jaina teachers of the present æra. 6. A mystical figure or diagram. 7. A district and city, Bardwa'n. **वर्ध** to increase, **वर्ध** aff.

वर्धमान m. (-नः) A lid, a cover. **वर्ध**मान as above, and **कन्** added.

वर्धपन n. (-नः) 1. Cutting, dividing. 2. The ceremony of cutting the umbilical cord. 3. A festival when good wishes and congratulatory expressions are offered. **वर्ध** to cut, causal v., **वर्ध** aff. [aff.]

वर्धन् mfn. (-र्धन्-वर्धन्-वर्धन्) Increasing, thriving. **वर्ध** to increase, **वर्ध** aff.

वर्धित mfn. (-तः-ता-त) 1. Grown, expanded, increased, thriven. 2. Full, filled. 3. Cut, divided. **वर्ध** to increase, or **वर्ध** to cut, aff. **वर्ध** ।

वर्धितु mfn. (-तु-तु-तु) 1. Increasing, growing, thriving. 2. Enlarging, expanding. **वर्ध** to increase, aff. **वर्ध** ।

वर्ध mf. (वर्ध-वर्ध) A leathern thong or girth for securing a saddle. n. (-वर्ध) 1. Leather. 2. Lead. **वर्ध** to increase, Unádi aff. **वर्ध** ; also written **वर्ध** । [वर्ध]

वर्ध r. 10th cl. (वर्धयति-ते) 1. To out or pierce, to divide. 2. To fill; also **वर्ध** m. (-र्धः) 1. Increase, augmentation. 2. Cutting : see **वर्ध** ।

वर्ध n. (-र्धः) Form, figure. **वर्ध** to choose, aff. **वर्ध**, **वर्ध** augment.

वर्ध r. 1st cl. (वर्धति) 1. To move, to go. 2. To kill.

वर्धक f. (-का) A plant ; also Charmakasha' or Charmagha's.

वर्ध n. (-र्धः) 1. Armour, mail. 2. Bark, rind. **वर्ध** to cover, aff. **वर्ध** ।

वर्ध m. (-र्धः) One who takes arms or who spoils another of them. Adj. Old enough to wear armour. **वर्ध**, **वर्ध** who takes. [वर्ध-क]

वर्धित mfn. (-तः-ता-त) Armed, accoutred. **वर्ध** mail, **वर्ध** aff. ; or **वर्ध** mfn. (-र्धः-र्धा-र्ध) 1. Chief, principal. 2. To be applied to for aid or a boon, &c. 2. To be chosen or selected. 3. To be yielded to, or indulged. m. (-र्धः) KA'MADH'VA. f. (-र्धा) A girl choosing her own husband. **वर्ध** to ask as a boon, or **वर्ध** to choose, **वर्ध** aff., form irr.

वर्ध mf. (-र्धः-र्धी) A sort of bean, (Dolichos catjang.)

वर्ध f. (-र्धा) A blue fly. **वर्ध** imitative sound, and **वर्ध** or **वर्ध** to utter, aff. **वर्ध** ; also **वर्ध** and **वर्ध** ।

वर्ध mfn. Subst. (-र्धः-र्धा or री-र्धः) A sort of basil, (Ocimum pilosum, Rox.) m. (-र्धः) 1. A low man one of a degraded tribe or occupation, an out-caste, a barbarian. 2. A region, a country, the country inhabited by barbarians. 3. Woolly or curly hair, as the hair of an African. 4. A shrub, (Siphonanthus Indica.) 5. A sort of worm. 6. The noise or clash of weapons. 7. A mode of dancing. f. (-र्धा-र्धी) 1. A sort of potherb. 2. A small bee. 3. The Baya or

Indian grossbeak, (Loxia philippensis.) n. (-र्धः) 1. Vermilion. 2. Gum myrrh. 3. A sort of Sandal wood. **वर्ध** to choose, Unádi aff. **वर्ध** or the same root, with **वर्ध** aff., in the reiterative form ; it is also derived from **वर्ध** to go, and is variously written **वर्ध**, **वर्ध**, **वर्ध** and **वर्ध** &c.

वर्ध m. (-र्धः) 1. Curly or woolly hair. 2. A shrub, commonly BA'MANHA'TI. 3. A name of S'IVA. 4. A sort of basil. **वर्ध** to select, Unádi aff. **वर्ध** and the root repeated. [वर्ध what grows.]

वर्ध n. (-र्धः) White Sandal. **वर्ध** the country of barbarians, **वर्ध** f. (-र्धा) A sort of basil, (Ocimum pilosum, Rox.) "गडुड तुलसी ।"

वर्ध m. (-र्धः) A glutton. **वर्ध** to choose, Unádi aff. **वर्ध** ।

वर्ध r. 1st cl. (वर्धति) To be wet.

वर्ध mn. (-र्धः-र्धी) 1. Rain, raining. 2. Sprinkling, effusion. 3. Seminal effusion. 4. A year. 5. A Varsha, or division of the known continent ; nine such are reckoned ; viz :—KURU, HIRANMAYA, RAMYAKA, ILA'VRITA, HARI, KE'TUMA'LA', BHADRA'SHWA, KIN-NARA, and BHA'RATA. 5. JAMBU-DWIPA, or India. 6. A cloud. m. plu. (-र्धाः) The rains or rainy season, containing two months, according to the Hindu classification of the seasons, which some systems consider to be S'hrávan'a and Bhá'dra, and others, Bhá'dra and A's'hwin ; the duration of the monsoon is however longer, being reckoned from A'sárho to Ka'tika, or from the middle of June to the beginning of October. f. Sing. (-र्धा) A sort of gramineous plant ; see **वर्ध**. **वर्ध** to sprinkle, aff. **वर्ध** or **वर्ध** ; or **वर्ध** to screen, &c., Unádi aff. **वर्ध** ।

वर्ध mfn. (-र्धः-र्धा or री-र्धः) Making or producing rain. m. (-र्धः) A cloud. f. (-र्धी) A cricket. **वर्ध** rain, **वर्ध** to make or mark, **वर्ध** aff. ; the cricket chirping especially in wet weather.

वर्ध m. (-र्धः) 1. An astrologer. 2. A month. **वर्ध** a year, and **वर्ध** a vocabulary, &c. ; also **वर्ध** ।

वर्ध mfn. (-र्धः-र्धा-र्ध) Born or produced in the rains or rainy season. **वर्ध** the rains, and **वर्ध** born ; also **वर्ध** ।

वर्ध n. (-र्धः) 1. Raining, rain. 2. Sprinkling. 3. Bestowing. **वर्ध** to sprinkle, **वर्ध** aff.

वर्ध f. (-र्धा) 1. Abiding, staying. 2. Act, action. 3. Raining. 4. A sacrificial act. **वर्ध** to sprinkle, **वर्ध** Unádi aff. [वर्ध aff.]

वर्ध mfn. (-र्धन्-वर्धन्-वर्धन्) Raining, showering, sprinkling. **वर्ध** to rain, **वर्ध** m. (-र्धः) 1. An eunuch or attendant on the women's apartments. 2. A cloud. **वर्ध** rain and **वर्ध** what holds.

वर्ध m. (-र्धः) An eunuch or attendant on the women's apartments.

वर्ध m. (-र्धः) A mountainous range, supposed to separate the various Varshas or divisions of the globe from each other : six ranges are enumerated from south to north ; viz :—HIMAVA'S, HE'MAKU'TA, NISA'DHA, NI'LA, S'WE'TA, and SRINGI' or S'RINGA-VA'NA ; ME'RU constitutes the seventh ; some authorities place CHAITRA and KARNI' instead of NI'LA and S'WE'TA. **वर्ध** as above, **वर्ध** a mountain ; also similar compounds, as **वर्ध** &c.

वर्ध m. (-र्धः) The hog plum, (Spondias mangifera.) **वर्ध** rain, **वर्ध** ripening. [वर्ध fond of.]

वर्ध m. (-र्धः) The Chátaka, (Cuonlus melanoleucos.) **वर्ध** rain, and **वर्ध** m. (-र्धः) A eunuch, a castrated attendant, one employed in the women's apartments. **वर्ध** seminal sprinkling, **वर्ध** to refrain from, aff. **वर्ध** ।

वर्ध f. (-र्धा) Birth-day.

वर्ध n. (-र्धः) A century. **वर्ध** and **वर्ध** a hundred.

वर्ध n. (-र्धः) A thousand years. **वर्ध**, **वर्ध** a thousand. [वर्ध added]

वर्ध m. (-र्धः) A month. **वर्ध** a year, **वर्ध** a part ; also with **वर्ध** added.

वर्ध n. (-र्धः) The rainy season. **वर्ध** and **वर्ध** time.

वर्ध mfn. (-नः-ना-न) Belonging to or produced in the rainy season. **वर्ध** **वर्ध** and **वर्ध** aff.

वर्षा m. (-ः) A month. E. वर्ष a year, and अङ्ग a limb or member.
 वर्षावीर्य m. (-ः) A frog. E. वर्षा and वीर्य sound.
 वर्षाप्रसङ्ग mfn. (-ः-ज-ज) Rain-scattering. m. (-ः) A high wind, a gale. E. वर्षा. प्रसङ्ग scattering.
 वर्षा m. (-ः) A frog. f. (-ः) 1. Hog-weed. 2. An earth-worm, (Inlus.)
 3. A she-frog or any small frog. E. वर्षा the rains, भू to be, aff. क्त्वि.
 वर्षानन्द m. (-ः) A peacock. E. वर्षा the rains, आनन्द who rejoices.
 वर्षाभिः पारणात m. (-तः) A Cha'taka. E. वर्षाभिस् rain-water, पारणा attention, and व्रत observance.
 वर्षायुत n. (-तः) Ten thousand years. E. वर्ष and अयुत ten thousand.
 वर्षाराम m. (-ः) A rainy night, the rainy season. E. वर्षा and रात्रि night.
 वर्षास्मिन् m. (-स्मिन्) The planet Mars. E. वर्षा the rains, अस्मिन् light, visible in the rainy season. [conjoined].
 वर्षालक्ष्मिका f. (-का) A plant; see पृष्ठा. E. वर्ष and लक्ष्मिका synonymous;
 वर्षावसान m. (-ः) The autumnal season. E. वर्षा the rains, अवसान end.
 वर्षिक mfn. (-कः-की-क) 1. Raining, rainy, relating or belonging to the rains. 2. Shedding, showering, pouring down. n. (-कः) Aloe-wood or Agallochum. E. वर्ष and उक्त् aff. [चिनुष् aff.].
 वर्षिन् mfn. (-न्-विन्-वि) 1. Raining. 2. Sprinkling. E. वृष् to sprinkle,
 वर्षिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) 1. Oldest, very old. 2. Strongest. E. वर्ष substituted for वृष्ठ old, and वृष्ठ aff. of the irr. superlative.
 वर्षियस् mfn. (-यान्-यसी-यः) 1. Very aged, or old. 2. Stronger. E. वर्ष substituted for वृष्ठ old, and वृष्ठ aff. of the irr. superlative.
 वर्षिक mfn. (-कः-की-क) Rainy, watery. E. वृष् to sprinkle, and उक्त् aff.
 वर्षिकाद् m. (-द्) A rainy cloud. E. वर्षिक rainy, अद् a cloud. [ज born.
 वर्षज mfn. (-जः-जा-ज) Born or produced in the rains. E. वर्ष in the rains,
 वर्षेक mfn. (-कः-का-क) Yearly, annual. E. वर्षे and एक one.
 वर्षापिल m. (-लः) Hail. E. वर्ष rain, and उपल a stone.
 वर्य n. (-र्य) The body; see the next.
 वर्यन् n. (-न्) 1. The body. 2. Measure. 3. Height, elevation. 4. A handsome form. 5. A stone. E. वृष् to sprinkle, aff. मनिन्; also with a final vowel वर्य.
 वर्य mfn. (-र्यः-र्या-र्य) 1. To be rained or showered. 2. To be sprinkled E. वृष् to sprinkle, अत् aff.
 वर्य् r. 1st cl. (वर्यते) 1. To cover. 2. To give. 3. To be excellent or pre-eminent; in this sense it is more properly वर्य् r. 10th cl. (वर्ययति-ते) 1. To shine. 2. To kill or hurt. 3. To speak; see वर्य.
 वर्य n. (-र्य) 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly Grant'hiparn'a. 4. Train, retinue. E. वृष् to increase, aff. अच्; or वर्य or वर्य to cover, aff. अच्; in the latter case it is written वर्य.
 वर्य n. (-र्य) A leaf. E. वृष् to grow, aff. ल्युट्.
 वर्यभार m. (-रः) A tuft or peacock's feathers at the shaft of a lance or handle of a club. E. वर्य and भार load.
 वर्यः पुष्प n. (-यः) Grant'hiparn'a, a sort of vegetable perfume. E. वर्यस् Kus'a-grass, पुष्प a flower, having a similar blossom. [मनिन्].
 वर्यः पुष्प m. (-यः) A name of fire. E. वर्यस् Kus'a-grass, वृष् to dry, aff.
 वर्यः व n. (-वः) A perfume, commonly Ba'la'. E. वर्यस् Kus'a grass, and अत् to be, aff. क्, growing in the same places; the Visarga of वर्यस् optionally retained; hence also वर्य.
 वर्यः (-र्यः) वृष्प n. (-यः) Grant'hiparna, also वर्यः पुष्प.
 वर्यः वृष्प m. (-यः) A name of fire. E. वर्यस् Kus'a-grass, ल्योतिस् light.
 वर्यि m. (-यः) A peacock. E. वर्य a peacock's tail, and वर्य aff.
 वर्यिवाहन m. (-नः) The deity Kártike'ya. E. वर्यि a peacock, and वाहन a vehicle; mounted on that bird.
 वर्यिज्जा f. (-जा) A name of the goddess CHANDI'. वर्यि for वर्यि a peacock, and अङ्ग an emblem.
 वर्यिन् m. (-न्) A peacock. E. वर्य a peacock's tail, वर्यि possessive aff.
 वर्यिपुष्प m. (-यः) A vegetable perfume, commonly Grant'hiparn'a. E. वर्य a peacock, and पुष्प flower; also वर्यः पुष्प.

वर्यिमुख m. (-खः) A deity, a divinity. E. वर्यिस् fire, and मुख mouth; most offerings passing through fire.
 वर्यिपुष्प m. (-यः) Fire. E. वर्यिस् an oblation, वृष्प who dries up.
 वर्यिपद m. (-पद् or -पद्) A Pitri or progenitor of a particular class. E. वर्यिस् Kus'a grass, अद् to eat, क्त्वि aff.
 वर्यिकेय m. (-यः) Agni or fire. E. वर्यिस् light, and केय hair.
 वर्यिष्ठ n. (-ष्ठः) 1. A perfume, commonly Ba'la', perhaps a species of Andropogon. 2. The resin of the Pinus longifolia. E. वर्यिस् Kus'a-grass, अत् to stay, aff. क्; the final of वर्यिस् changed to Visarga, and optionally rejected; see वर्यिष्ठ.
 वर्यिष्ठत् mfn. (-त्-यन्-यन्-यन्) 1. Having Kus'a or sacrificial grass. 2. Having fire or light, blazing, shining. E. वर्यिस् and मनुष् aff.
 वर्यिष्ठ m. (-यिष्ठः) 1. Fire. 2. Light, lustre, splendour. mn. (-यिष्ठः) 1. Sacrificial grass, (Poa cynosuroides.) 2. Sacrifice, oblation. 3. Grant'hiparn'a, a vegetable perfume. E. वृष् to increase, aff. वर्यि; or वर्यि or वर्यि to excel, &c., with the same aff., in the latter case this word and its corresponding ones are written with an initial consonant वर्यिष्ठ, &c.
 वल् r. 1st cl. (वल्ते) 1. To cover. 2. To move. 3. To surround or enclose. 4. To go, to hasten. 5. To be attached to. 6. To grow, to increase. With वि, To move to and fro. r. 10th cl. (वल्लयति-ते) To cherish or maintain.
 वल् n. (-ल्) An army, forces. E. वल् to surround, aff. क्; see वल्.
 वल्ल mfn. (-ल्लः-ल्ल-ल्ल) White. m. (-ल्लः) White, the colour. E. वल् to go, aff. क्त्वि; वल् going, अच् to pervade, aff. अच्; also वल्ल, and अवल्ल.
 वल्लय m. (-यः) The moon. E. वल्ल white, गो a ray of light; the final vowel changed.
 वल्लय mn. (-यः-यः) The middle, the waist; also अवल्लय. [ल्युट् aff.].
 वल्लन n. (-नः) 1. Turning, moving. 2. Deflection, (in astronomy.) E. वल्,
 वल्लभि mf. (-भिः-भौ) 1. The wooden frame of a thatch. 2. A turret or temporary building on the roof of a house. E. वल् to cover, अमस् aff., वल् and डोष् added; also वल्लभि.
 वल्लव्य m. (-व्यः) A perpendicular. E. अव, and लवि to depend, वल् aff., the initial rejected; also अवल्लव्य.
 वल्लय mn. (-यः-यः) 1. A bracelet, an armlet. 2. The zone of a married woman. 3. Circle, circumference, boundary. m. (-यः) 1. Sore-throat, inflammation of the larynx, &c. 2. A boundary, an inclosure, a fence. E. वल् to surround, अयन् Una'di aff.
 वल्लयित mfn. (-तः-ता-त) Surrounded, encircled, enclosed, encompassed. E. वल्लय an inclosure, aff. वल्.
 वल्लक mf. (-कः-का) A small kind of crane. E. वल् to surround, aff.
 वल्लक m. (-कः) 1. The Kokila or Indian cuckoo. 2. A frog.
 वल्लक m. (-कः) 1. A cloud. 2. A mountain. 3. A Daitya, a demon. 4. One of the Nágas. 5. One of the horses of KRISHN'A's car. E. वल्लका a crane, वा to go, aff. ल्युट्, deriv. irr.
 वलि f. (-लिः or लो) 1. A line or streak made with fragrant unguents on the person. 2. Natural line or folds of skin, a wrinkle m. (-लिः) Offerings to the spirits of air. E. वल् to surround, aff. वल्; see वलि.
 वलि(लो)क mn. (-कः-कः) The edge of a thatch. E. वल् to surround, Una'di aff. वल्क.
 वल्लिज्या f. (-या) 1. Making lines on the person. 2. Making offerings to all beings. E. वलि, क्रिया act; see वलि.
 वल्लित mfn. (-तः-ता-त) 1. Moved, constrained. 2. Surrounded. 3. Wrinkled E. वल् to go, क्त्वि aff.
 वल्लिर f. (-रः) Squint-eyed. E. वल्, वल् aff.
 वल्लिर् nf. (-रिः or री) A fish-hook. E. वल्लि a bait, व्री to destroy, aff. ड, ट changed to ड, and ड again interchangeable with वल्.
 वल्लक n. (-कः) The root of the lotus. m. (-कः) A bird. E. वल् to surround, Una'di aff. क्त्वि.
 वल्ल f. (-ल्लः) Strong, powerful.

वल्क r. 10th cl. (वल्कयति ते) To speak.

वल्क n. (-ल्क) 1. The bark of a tree. 2. The scales of a fish. 3. A garment in general. E. वल् to surround, कक् Una'di aff.

वल्कल mn. (-ल्क-ल) 1. The bark of a tree. 2. A garment made of bark. 3. A garment in general. E. वल् to surround, कल् aff.

वल्कवत् mfn. (-वान्-वती-वत्) Having scales or bark, wearing a dress made of the bark of trees, &c. m. (-वान्) A fish. E. वल्क a scale, &c., वत् possess. aff.

वल्कल m. (-ल्क) A thorn. E. वल्क bark, वल्क aff.

वल्कत n. (-त्त) Bark, rind. E. वल् to surround, क्तच् aff.

वल्क r. 1st cl. (वल्कति) 1. To go or move. 2. To go by leaps, to jump. 3. To be pleased or delighted.

वल्कत् mfn. (-वान्-वती-वत्) 1. Going. 2. Jumping. E. वल्क to go, वल्क aff.

वल्का f. (-का) A bridle, a rein. E. वल्क to go, aff. कच् ।

वल्कित mfn. (-त्त-ता-त्त) Leaped, jumped, gone by bounds or leaps. n. (-त्त) 1. Running. 2. A horse's gallop. E. वल्क to go by jumps, aff. क् ।

वल्क्य mfn. (-क्य-क्य-क्य) 1. Handsome, beautiful. 2. Sweet. m. (-क्य) A goat. E. वल्क to surround, Una'di aff. च, and क् augment.

वल्क्य mfn. (-क्य-का-क्य) Handsome, beautiful. n. (-क्य) 1. Sandal. 2. A wood. 3. Price. E. क् added to the preceding.

वल्कपत्र m. (-त्र) A wild sort of pulse : see वल्कपत्र ।

वल्क्या f. (-या or ली) A sort of bird.

वल्कलिका f. (-का) A cockroach. [as a verb, वल्क aff.

वल्क्युत् mfn. (-यन्-यनी-यत्) Become handsome or beautiful. E. वल्क used वल्क r. 1st cl. (वल्कते) To eat, to devour.

वल्कन n. (-न्) 1. Eating. 2. Food. E. वल्क to eat, aff. क्त् ।

वल्कित mfn. (-त्त-ता-त्त) Eaten. E. वल्क to eat, aff. क् ।

वल्किक m. (-क्य) An ant-hill ; also वल्कीक ।

वल्किकि m. (-क्य) An ant-hill ; also वल्कीकि ।

वल्कीक mn. (क-क्य) A hillock, ground thrown up by moles, &c., but especially the large accumulations of soil, sometimes made by the white ant. m. (-क्य) 1. The poet Vālmiki. 2. Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. E. वल्क to cover, or वल्क to live, ईक Una'di aff., and क्त् augment ; in the latter case this word and the corresponding ones are written वल्कीक, &c. ; also वल्कीक ।

वल्कीकृत् n. (-ट्) An ant-hill,

वल्क्युत् and वल्क्युत् r. 10th cl. (वल्क्युत् लयति ते) 1. To cut. 2. To purify. वल्क r. 1st cl. (वल्कते) 1. To cover, to conceal. 2. To move.

वल्क m. (-क्य) 1. Winnowing corn. 2. A Masha of silver. 3. A weight of three Rattis. 4. Prohibiting, prohibition. 5. Covering. E. वल्क to move, &c., कल् aff.

वल्क्यो f. (-यी) The Vina', or Indian lute. E. वल्क to cover, aff. क्त् ।

वल्कम mfn. (-म्-मा-म्) 1. Beloved, desired, dear. 2. Supreme, superintending. m. (-म्) 1. A lover, a husband, a friend. 2. A horse with good marks. 3. A superintendent, an overseer. 4. The chief herdsman. f. (-मा) A mistress, a wife. E. वल्क to cover, वल्क्य Una'di aff. [पालक who cherishes,

वल्कमपालक m. (-क्य) A groom, a horse-keeper. E. वल्कम a good horse,

वल्कमचार्य m. (-र्य) Name of the founder of a Vaishnava sect ; he is also a commentator of the Ve'dānta-sūtra.

वल्कभायित n. (-त्त) A mode of coitus. [चरन् aff.

वल्कर n. (-र) Aloe-wood. 2. A bower. 3. A branching foot-stalk. E. वल्क-वल्करि f. (-रि or री) 1. A compound pedicle. 2. A creeping or twining plant. E. वल्क to cover, चरन् aff., क्त् optionally added.

वल्कव m. (-व) 1. A cook. 2. A herdsman. 3. A name of Bhīmasena. f. (-वी) A cowherdess. E. वल्क covering, and व aff.

वल्कि f. (-कि or ली) 1. A creeper, a climbing or creeping plant. f. (-कि) The earth. f. (-ली) A plant, (Ligusticum ajwaen.) E. वल्क to cover, क्त् aff., and क्त् occasionally added.

वल्कीज n. (-जी) Pepper. E. वल्की a creeper, and ज born.

वल्कुर n. (-र) 1. An arbour, a bower, a place overgrown with creeping plants. 2. An uncultivated field or place over-run with wild grass. 3. A sand, a desert, a place destitute of water. 4. A field. 5. A compound pedicle. 6. A solitude, a wild. 7. A thicket, a wood. 8. Dried flesh. E. वल्कुर to cover, चरन् aff. ; also वल्कुर ।

वल्कुर mfn. (-र-रा-र) 1. Dried flesh. 2. Hog's flesh, the flesh of the wild hog. n. (-र) 1. An uncultivated field, or one over run with grass. 2. A thicket. 3. A desert. E. वल्कुर to cover, चरन् Una'di aff.

वल्का f. (-का) Emblic myrobalan. E. वल्कुर to cover, यत् aff.

वल्कज m. (-ज) A sort of coarse grass, (Eleusine Indica) E. वल्कते म् वल्कयति वल्क्युत् तादृशः सन् वल्कति गच्छति वल्क्युत् ।

वल्कुर r. 1st cl. (वल्कुरते) 1. To kill or hurt. 2. To cover. 3. To give. 4. To be pre-eminent ; in which sense it is more properly वल्कुर r. 10th cl. (वल्कुरयति ते) 1. To shine. 2. To speak.

वल्कुर r. 2nd cl. (वल्कुरे) 1. To desire, to will, to wish. 2. To shine.

वल्क mfn. (-म्-मा-म्) 1. Humbled, subdued, tamed, over-powered. 2. Enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. mn. (-म्-मा) Wish, desire. n. (-म्) 1. Authority, supremacy, mastership. 2. Subjection, submission, the state of being completely tamed and over-powered. 3. Birth. m. (-म्) The residence of harlots. f. (-मा) 1. A woman. 2. A wife. 3. A daughter. 4. A barren cow. 5. A barren woman. 6. A female elephant. 7. A husband's sister. E. वल्कुर to desire, aff. क्त् or क्त् ।

वल्क्या f. (-या) An obedient and docile wife. E. वल्कुर subject, क्त् added. वल्क्यायि f. (-य) Subduing or over-powering by drugs, gems, charms, or incantations. 2. The drugs, &c. so used. E. वल्कुर subjection, क्रिया business or agency,

वल्क्य mfn. (-म्-मा-म्) Obedient, subject. f. (-मा) An obedient wife. E. वल्कुर subject, and य who goes or is.

वल्क्यत् mfn. (-त्त-ता-त्त) Subject, obedient. E. वल्कुर and गत् gone.

वल्क्यत् mfn. (-त्त-दा-त्त) Submissive, acknowledging obedience or subjection. E. वल्कुर subjection, वल्कुर to speak, क्त् aff.

वल्क्यत् न् mfn. (-न्-ति-नी-त्ति) Obsequious, acting under subjection, or according to the pleasure of another. E. वल्कुर and वल्क्यत् who abides. वल्क्य m. (-क्य) A bird.

वल्क्यक m. (-क्य) A porpoise, the Gangetic porpoise. [or influence of.] वल्क्य It is used as an indeclinable in the sense of "through the power वल्क्यनुग mfn. (-ग-गा-ग) Obedient, submissive. m. (-ग) A servant. E. वल्कुर, वल्क्यनुग who pursues. [युक् augment.

वल्क्यायिन् m. (-यी) A dog. E. वल्कुर subjection, या to preserve, इन् aff. वल्क्य m. (-यि) Subjugating, fascinating, bewitching, holding others in magical or mysterious submission to one's will. E. वल्कुर to desire, (supremacy,) इन् affix ; also with क्त् and ल affs. वल्क्यता and वल्क्यत् ।

वल्क्य mfn. (-क्य-का-क्य) Void, empty. f. (-का) Aloe-wood. E. वल्कुर to desire, इन् aff., and क्त् added.

वल्क्यता f. (-ता) 1. Fascinating, bewitching. 2. Subjection, holding in order or subjugation ; also वल्क्यत्. E. वल्क्यन् and क्त् or ल aff.

वल्क्यन् mfn. (-यी-यिनी-यि) 1. Subdued, subjugated, in subjection. 2. Powerful. m. (-यी) A sage with subdued passions. f. (-यिनी) 1. The S'hāmī tree, (Mimosa Sama, Rox.) 2. A parasite plant. E. वल्कुर, इन् and क्त् affixes.

वल्क्य n. (-र) Sea-salt. m. (-र) 1. A tree, (Achyranthes aspera.) 2. A sort of long pepper ; see वल्क्युर. 3. Orris root. E. वल्कुर to desire, चरन् aff.

वल्क्य m. (-र) Vās'hist'ha, a Rishi or divine sage of the first order, he is also a Brāhma'dika, a Praja'pati, and one of the seven stars of Ursa Major. E. चरन् before, शास्त् to govern, to instruct, (the other saints,) aff. क्त् ; the first vowel of the prefix rejected ; also written वल्क्य and वल्क्यत् । चरन्चयेन वल्क्य इहन् इहेत् ।

वल्क्यकरण n. (-ण) 1. Subduing or overcoming by drugs, charms, &c.,

enchanting, charming. 2. Subduing in general. **वस** subduing, and करण making, **वि** augment, leaving **इ**.
वोहत mfn. (-तः-ता-त) Bewitched, fascinated, subjected to another's will. **व** वशी and **ह** made, **वि** augment.
वोहत mfn. (-तः-ता-त) Subjugated, subject to another's will. **व** वशी and **ह** become, **वि** augment.
विर m. (-रः) A pungent fruit resembling pepper, (*Pothos officinalis*;) also **विरि**. **व** वस, **इ** **र** aff. "गजपिचलाम् ।"
व mfn. (-वः-वा-व) 1. Docile, tame, humble, governable. 2. To be tamed or humbled. **म** (-वः) A dependent, a slave. **फ** (-वः) A docile and obedient wife. **न** (-वः) Cloves. **व** वस subjection, **य** aff.
वसता f. (-ता) An obedient wife. **व** वस्य and **त** added.
वस्यता f. (-ता) Humility, subjugation, disposition to, or fitness for subjection. **व** वस्य and **त** aff.; also with **ल**, **वस्यल** ।
वस्यल mfn. (-लः-ला-ल) Of subdued mind. **व** वशी and **ल** **वस्यल** spirit.
व r. 1st cl. (वसति) To kill or hurt.
व Ind. An exclamation used on making an oblation to a deity with fire, (used with a dat.) **व** वस् to bear or convey, aff. **व** वस् ।
व m. (-वः) The priest who pours the oiled butter into the fire at a sacrifice with the exclamation **व** वस्. **व** वस् an exclamation, &c., and **कर्तु** who makes.
व m. (-रः) 1. The formula **व** वस्. 2. An oblation made with the exclamation **व** वस्. **व** वस् the exclamation used on this occasion, and **कार** making.
व mfn. (-तः-ता-त) Offered or sacrificed with fire with the formula **व** वस्. **व** वस् as above, **ह** made. [move].
व r. 1st cl. (वसन्) r. 10th cl. (वसयति-ते) 1. To see. 2. To go, to **व** m. (यः) A one year old calf. **व** वस् to go, **य** aff.
व f. (-वी) A cow bearing many calves. **व** वस्य a calf, **वी** to have, affs **व** and **वी**; also **वस्य**, with **इ** **वि** and **वी** affs., **वस्यिणी** ।
व (-वी) **व** वस. 1st cl. (वसति) To dwell or inhabit. r. 2nd cl. (वसे) To cover with dress, to wear as clothes, r. 10th cl. **वसयति-ते** 1. To perturb. 2. To dwell. (**वसयति-ते**) 1. To be affectionate, to love. 2. To cut or divide. 3. To kill. 4. To accept. (**व**, **व**) **व** वसु r. 4th cl. (**वसति**) To be straight, to be unbending; literally or figuratively. With **अधि** prefixed, To sit upon, to occupy. With **उप**, To fast. With **नि**, 1. To dwell in or inhabit. 2. To dress. With **प्र**, To dwell abroad. With **सन्**, To cohabit. Caus. (**वसयति-ते**) 1. To cause to live or dwell. 2. To put on, to dress. With **नि**, To drive away, to expel, to banish. With **प्र**, To exile.
व mfn. (-सन्-सनी or सती-सत) 1. Dwelling, inhabiting. 2. Wearing, (as clothes.) **व** वस् to dwell, **प्र** aff.
व f. (-तः or तो) 1. A house, a dwelling. 2. Abiding, abode, residence. 3. Night. **व** वस् to dwell, **व** **वि** **Una'di** aff., **वी** optionally added.
व n. (-तः) 1. Cloth or clothes. 2. Covering, clothing. 3. A dwelling, a house. 4. An ornament worn by women round the loins. 5. Dwelling, residing. **व** वस् to be clothed, &c., aff. **व** वस् ।
व m. (-तः) A tent. **व** वस and **व** **वस** a dwelling.
व m. (-तः) 1. Vasanta, the season of spring, comprising the month of Chaitra and Vaisakha, or its deified personification, which is considered to be a companion of **Ka'made'va**. 2. Dysentery, diarrhoea. 3. Small-pox. **व** वस् to dwell, **Una'di** aff. **व** **व**, as applied to the season, when love is especially present on earth.
व m. (-तः) The vernal season.
व m. (-तः) A tree, (*Cordia myxa* and *latifolia*.) **व** वसन् spring, **व** **व** a flower; blossoming in the spring. "वसन्कुसुमं गच्छ ।"
व m. (-वी) The Indian cuckoo or Kokila. **व** वसन् spring, **वी** who sings.
व mfn. (-जः-जा-ज) Produced in the spring. **व** (-जा) 1. A festival in

honour of **Ka'made'va**, held in the month of Chaitra. 2. The Ma'dhabi creeper. **व** वसन्, **ज** born.
व m. (-तः) 1. The Kokila or Indian cuckoo. 2. The month Chaitra, (March-April.) 3. The mango tree. **व** (-ती) 1. The trumpet flower. 2. A large and beautiful creeper, (*Gaertnera racemosa*.) **व** वसन् spring, and **व** the messenger.
व m. (-तः) The mango tree, (*Mangifera Indica*.) **व** वसन् spring, and **व** a tree, or **व** **व**; the mango blossoms in March or April, and is then an object of great beauty.
व f. (-ती) The fifth day of the light-half of **Ma'gha**.
व m. (-तः) **KAMADE'VA** or **CUPID**. **व** वसन् spring, **व** the friend.
व n. (-तः) The celebration of the return of spring, formerly held on the full-moon of Chaitra, but now on the full-moon of **Pha'l-gun'a**, being identified with the **Dola-yatra** or **Holi**. **व** वसन् and **व** a festival.
व f. (-सा) 1. The serum or marrow of the flesh, considered by some authorities as distinct from the marrow of the bones, though regarded by others as the same substance. 2. Adeps, fat, suet. **व** वस् to divide, (in the body,) **व** and **व** affs.; or **व** **व** ।
व m. (-तः) The Gangetic porpoise, (*Delphinus Gangeticus*;) also **व** **व** and **व** **व**, the last perhaps incorrectly.
व mfn. (-तः-ता-त) Wearing, putting on, (as clothes.) **व** वस् to clothe, **व** aff.
व m. (-वी) A dog. **व** वसा and **व** who drinks.
व n. (-रः) Wish, purpose, desire. [dwell, **Una'di** aff. **व** ।
व m. (-तः) 1. Dwelling, abode. 2. A dwelling. 3. Clothes. **व** वस् to **व** mfn. (-तः-ता-त) 1. Stored, (as grain.) 2. Dwelling, inhabiting. 3. Put on, worn. **व** (-तः) Abiding, residence. **व** (-ता) The power of subduing all things: see **व** **व**. **व** to dwell, &c., **व** aff.; or **व** **व** as above, and **व** changed to **व** ।
व mfn. (-ता-वी-त) Who or what wears. **व** वस् to put on, **व** aff.
व Ind. Having put on, (as clothes,) wearing. **व** वस् to wear, **व** aff.
व n. (-रः) Sea-salt. **व** (-रः) A pungent fruit, considered as a sort of pepper, (*Pothos officinalis*.) **व** वस् to abide, (in the sea,) **व** aff.; also, as derived from **व** to desire, **व** &c.
व m. (-तः) A celebrated Muni. **व** वस् to abide, (in the practice of religious austerities,) aff. **व** **व**, superlative aff. **व** **व** added; pre-eminent amongst the ascetics; also **व** &c.
व mfn. (-वः-वः-वः) 1. Sweet, sweet-flavoured. 2. Dry, dried. **व** (-वः) 1. Wealth, thing, substance. 2. A gem, a jewel. 3. A medicinal root, commonly **Vridhhi**. 4. Water. 5. Gold. 6. A yellow kind of kidney-bean. 7. A sort of salt. 8. The number eight, i. e. the eight **Vasus** m. (-वः) 1. A kind of demi-god, of whom eight are enumerated, viz.:—**DHARA**, **DHREVA**, **SO'MA** or the moon, **A'PA**, **ANILA** or wind, **ANALA** or fire, **PRABHA'SA** and **PRATYUSA**. 2. A name of **Agni** or fire. 3. A ray of light. 4. The tie of a yoke. 5. A tree, (*Sesbana grandiflora*.) 6. The name of a king. 7. A name of **Kurva**. 8. A tree in general. 9. A lake, a pool. 10. A rein, a halter. 11. A plant, (*Trophis aspera*.) 12. **S'iva**. 13. The sun. 14. A kind of fish. **व** वस् to abide or dwell, **Una'di** aff. **व** ।
व n. (-तः) A fossil-salt, brought from a district in **Ajmere**, **Sambhar**-salt. **व** (-तः) 1. A shrub, (*Gigantio Asclepias*.) 2. A tree, (*Sesbana grandiflora*.) **व** **व** added to the preceding; or **व** wealth, **व** to sound, aff. **व** । [वोट a worm].
व m. (-तः) A suppliant, a beggar, a petitioner. **व** वसु wealth, **व** **व** the earth. **व** वसु wealth, and **व** who gives.
व m. (-तः) **BASUDE'VA**, the father of **KRISHN'A**. **व** वसु a deity, the incarnation of one of the **Vasus**, or **व** wealth, **व** to shine, aff. **व** ।
व f. (-ता) The constellation **Dhanist'há**. **व** वसु the **Vasus**, and **व** divinity; presiding over the asterism.

वसुदेव m. (भूः) KRISHN'A. E. वसुदेव and भू born. [fortnight.
 वसुदेव्या f. (-व्या) 1. The asterism Dhanist'ha'. 2. The ninth day of the
 वसुधैकिका f. (-का) Crystal. [and टाप् ।
 वसुधा f. (-धा) The earth. E. वसु wealth, धा to have or contain, affs. क
 वसुधाधर m. (-रः) A mountain. E. वसुधा and धर what holds.
 वसुधाधिप m. (-पः) A king. E. वसुधा and अधिप sovereign.
 वसुधानगर n. (-रः) The capital of VARUN'A in the western ocean.
 वसुधारा f. (-रा) 1. A female S'akti' peculiar to the Jainas. 2. The capital
 of KUR'VE'RA. E. वसु wealth, धृ to have, affs. चञ् and टाप् ; some
 authorities read वसुभारा for KUR'VE'RA's capital.
 वसुधरा f. (-रा) The earth. E. वसु wealth, धृ to have, खच् aff.
 वसुप्राण m. (-णः) Fire or its deity, AGNI. E. वसु a Vasu, प्राण life.
 वसुमत् mfn. (-मत्-मती-मत्) Wealthy, rich. f. (-ती) The earth. E. वसु
 wealth, and मत् aff.
 वसुरेतस् m. (-ताः) Fire.
 वसुरोचिस् m. (-चिः) A religious ceremony in which the demi-gods called
 Vasus especially are worshipped. E. वसु, वच् to shine, रुचि Una'di aff.
 वसुम् m. (-म्) A deity, a divinity. E. वसु wealth, ला to have, aff. क ।
 वसुयस् n. (-यः) 1. Wrought gold. 2. Silver.
 वसुयस m. (-यः) A name of KARN'A, the illegitimate brother of the
 PA'N'DU princes. E. वसु wealth, सेना an army ; surrounded by
 hosts of beggars for his wealth, of which he was liberal.
 वसुस्थली f. (-ली) The city of KUR'VE'RA. E. वसु wealth, स्थल place or site,
 aff. डीप् ।
 वसुहृद् m. (-हृः) The Vaka-puspa, (Sesbana grandiflora ;) also वसुहृक् ।
 वसुक n. (-कः) 1. Sambhar-salt. 2. The Sesbana grandiflora. E. See वसुक
 the उ of वसुक is here optionally long.
 वसुरा f. (-रा) A whore, a harlot.
 वस् r. 1st cl. (वस्ते) To go, to move.
 वस् m. (-स्ते) 1. Application, perseverance. 2. Going, motion. E. वस्त्
 to go, aff. चच् । [also वस्वय &c.
 वस्वय m. (-यः) A calf of one year, a yearling E. वस्त् to go, चयन् aff. ;
 वस्वयणी f. (-णी) A cow bearing many calves. E. वस्वय a calf, णी to have,
 affs. ड and डोप् ; also वस्वयणी, &c.
 वस्कराटिका f. (-का) A scorpion. [ask, to beg, to solicit.
 वस् r. 10th cl. (वस्यति-ते) 1. To hurt or kill. 2. To go or move. 3. To
 वस् m. (-सः) A goat. n. (-सः) A house. E. वस्त् to kill, aff. चच् ।
 वस्क n. (-कः) A factitious salt.
 वसुमोदा f. (-दा) A plant, (Ligusticum ajwaen ;) see वसुमोदा ।
 वसुम्य mfn. (-व्यः-व्या-व्य) To be dwelt in, or inhabited, resided,
 remained at, &c. E. वस् to dwell, त्वय aff.
 वसुन्मी f. (-मी) 1. Benzoin or storax. 2. A plant, commonly Aja'-shringi'.
 E. वसु a goat, and वसु entrail.
 वसि mf. (-सि) 1. The lower belly, hypogastric or pubic region. 2.
 The bladder. 3. A clyster-syringe, or bag made of bladder or gut,
 with a wooden or metallic nozzle. 4. Abiding, dwelling, staying.
 plu. only (-सयः) The ends of a cloth. E. वस् to wear, Una'di aff.
 ति ; or वस् to abide, क्तिन् aff. ; or वस्ते चावसीति सूत्रम् वस्-तिच् ।
 वसिकक्याम् m. (-दाः) The soap berry, (Sapindus detergens.) E. वसि the
 ends of cloth, कम् business, and चादा rich in ; used in washing.
 वसिसल n. (-लः) Urine, piss. E. वसि the belly, and सल excretion.
 वसिशिरस् n. (-रः) 1. The neck of the bladder. 2. The pipe of the clys-
 ter-bag. E. वसि and शिरस् head.
 वसिशोधन n. (-नः) A diuretic. E. वसि and शोधन cleansing.
 वस्तु n. (-स्तु) 1 Thing, matter, substance. 2. Natural disposition, es-
 sential property, nature, essence. 3. The pith or substance of any
 thing. 4. The main plot or subject of a poem or play. 5. The rear.
 E. वस् to abide, Una'di aff. तुन् ।
 वस्तुक n. (-कः) A potherb, (Chenopodium album.) E. वस् to abide, (in
 the ground,) उक्ञ् aff., and वृट् augment ; also वास्तुक, वास्तुक, &c.

वस्तुत् Ind. In fact, really, essentially, substantially. E. वस्तु, तसि इत्
 वस्तुमात्र n. (-तः) Outline of any subject, skeleton of a discourse. E. वस्तु
 and मात्र only. [donment.
 वस्तुहानि f. (-निः) Loss of substance or property. E. वस्तु, and हानि abas-
 वस्तुत्पादन n. (-नः) Producing any change or incident in a play by magic.
 E. वस्तु, and उत्पादन raising.
 वस्तुतर n. (-रः) Another thing or subject E. वस्तु and अतर other.
 वस्तुभाव m. (-वः) 1. Insubstantial existence. 2. Loss or destruction of
 property. E. वस्तु, and अभाव non-existence.
 वस्तु n. (-स्तु) A house. E. वस् to abide, ति aff. and वस्तु added ; this word
 has many etymologies ; it is also read वस्तु ।
 वस्त्र n. (-स्त्र) 1. Cloth, clothes, raiment. 2. Covering, a cover. E. वस्
 to wear, (as clothes,) वृन् Una'di aff.
 वस्त्रकुट्टिम n. (-मः) 1. A tent. 2. An umbrella. वस्त्र cloth, and कुट्टिम a hut.
 वस्त्रगृह n. (-गृहः) A tent. E. वस्त्र cloth, and गृह a house.
 वस्त्रयन्त्रि m. (-त्रिः) The string or twist by which the lower garments
 are fastened above the hips. E. वस्त्र cloth, and यन्त्रि knot.
 वस्त्रनिर्गजक m. (-कः) A washerman. E. वस्त्र, निर्गजक who washes.
 वस्त्रपुष्पिका f. (-का) A doll, a puppet. E. वस्त्र cloth, पुष्पि infant, (as it
 were,) कन् aff. [cuts.
 वस्त्रभेदक m. (-कः) A tailor. E. वस्त्र cloth, clothes, भेदक who pierces or
 वस्त्रभेदिन् m. (-दिन्) A tailor. E. वस्त्र cloth, add भेदिन् who pierces.
 वस्त्रयुग्म n. (-युग्मः) A pair of clothes. E. वस्त्र and युग्म a pair.
 वस्त्रयोनि f. (-निः) The basis or material of cloth, as cotton, silk, wool,
 &c. E. वस्त्र cloth, and योनि place of production.
 वस्त्ररञ्जन m. (-नः) Safflower.
 वस्त्राच्छल n. (-च्छलः) The end or hem of a garment. E. वस्त्र, अच्छल the same
 वस्त्रापहारक m. (-कः) A stealer of clothes. E. वस्त्र and अपहारक who
 carries off ; also वस्त्रापहारिन् ।
 वस्त्र m. (-स्त्रः) Price. n. (-स्त्रः) 1. Wages, hire. 2. Cloth, clothes. 3.
 Wealth. 4. Death. 5. Abiding, dwelling. 6. Thing, substance.
 7. Skin. 9. Health. E. वस् to dwell, Una'di aff. मन् ।
 वस्त्रन n. (-नः) An ornament for a woman's loins, a zone, a girdle.
 वस्त्रा f. (-रा) A tendon, a nerve, a fibre, described as a hollow tube
 resembling a string, attached to the bones, and supposed to be
 for the passage of the vital air. E. वस्त्र skin, सी to destroy, aff. क ।
 वस्त्रिक mfn. (-कः क्री-क) 1. Hireling, mercenary. 2. Purchasable. 3. Re-
 lating to hire, wages, price, &c. E. वस्त्र hire, &c., and वृन् aff.
 वस्त्रिकसार f. (-रा) 1. The capital of INDRA. 2. ALAKA', the residence of
 KUR'VE'RA. 3. A lake attached to ALAKA' or AMARA'VATI, and
 belonging to either deity. E. वस्तु the Vasus, वस्त्रिक a residence, रा
 to contain, with आङ् prefixed, and क and टाप् affs., the favourite
 haunts of these demi-gods.
 वस्त्र r. 1st cl. (वस्ति) To bear, to carry, to convey or transport. (वस्ते) To
 flow, (as a stream.) Desid. (विवस्ति-ते) [This is one of those roots which
 take two accusatives.] 1. To transport. 2. To move on. 3. To flow.
 4. To blow. 5. To marry. 6. To be responsible for. 7. To wait, to
 propel. 8. To bear the load of. 9. To possess. With वस्ति, To pass,
 (as time.) With चप, 1. To carry off. 2. To deduct. With वा, 1.
 To cause to bring about. 2. To flow. 3. To have, to possess. With
 उद्, 1. To raise, to elevate, to bear up. 2. To marry. 3. To bear
 the burden of. 4. To wear. 5. To have. With उप, To commence.
 With नि, To support. With निस्, To be finished. With परि, To
 overflow. With प्र, 1. To draw, to carry. 2. To blow. 3. To flow.
 4. To waft, (as scent.) 5. To bear the burden of. With वि, To
 marry. With सम्, 1. To bear along. 2. To take a wife. 3. To press
 together. 4. To display. Caus. (वावस्ति-ते) 1. To cause to draw or
 carry. 2. To traverse, to go over. With वस्ति, To lead. (as life.)
 With वा, To invoke. With निस्, To perform, to manage, to com-
 plete. With सम्, To press together, to rub. (वस्ति) वस्ति r. 10th cl.

(वह्नि-ते) To shine. r. 1st cl. (वह्ने) To grow or increase ; this last root is more properly वह्नि q. v.

वह्नि m. (वह्) 1. Bearing, conveying. 2. Any vehicle or means of conveyance, as a horse, a car, &c. 3. The shoulder of an ox. 4. Air, wind. 5. A road, a way. 6. Any male river. 7. A measure of four Dro'n as. f. (वह्) A river in general. E. वह् to bear, aff. च।

वह्नि m. (वह्) An ox. E. वह् the shoulder, लिङ् to lick, खगु aff.

वह्नि mfn. (वह्-वह्नी-वह्) 1. Bearing, conveying. 2. Assuming, taking. 3. Wearing. 4. Having, possessing. E. वह् to bear, गृह् aff.

वह्नि m. (वह्) 1. An ox. 2. A traveller. E. वह् to bear, Una'di aff. चत्। वह्नि m. (वह्) 1. An ox. 2. A friend, a counsellor. 3. Air, wind. f. (वह्) A river. E. वह् to bear, चत् Una'di aff.

वह्नि m. (वह्) 1. An ox. 2. A traveller. E. वह् to bear, Una'di aff. चत्। वह्नि m. (वह्) 1. Bearing, conveying. 2. Flowing, (as a stream.) 3. Any vehicle. 4. A raft, a float. E. वह् to bear, छुट् aff.

वह्नीय mfn. (य-वा-य) To be carried or borne. E. वह् to bear, चत्नीय् aff. वह्नि m. (वह्) 1. Air, wind. 2. An infant. E. वह् to bear, Una'di aff. कच्। वह्नीय mfn. (वह्-वा-य) 1. Bearing, conveying. 2. Having, possessing.

3. Flowing. E. वह् to bear, गृह् aff. [वह् to bear, aff. चत्। वह्नि mfn. (वह्-वा-य) Hard, firm, compact. n. (वह्) A raft, a float. E.

वह्नि mfn. (वह्-वा-य) A climbing and milky plant, (Asclepias geminata.) वह्नि-कुटोचर m. (वह्) A crab. E. वह्निस् externally, कुटो crookedly, चर what goes.

वह्नि mfn. (वह्-वा-य) External, outer. E. वह्निस् and स्था to stay, उ aff. ; also वह्निःस्थित, वह्निःस्थायिन्, &c.

वह्नि mfn. (वह्-वा-य) 1. Known, celebrated. 2. Borne, conveyed. 3. Obtained. E. वह् to bear, aff. क्त। वह्नि n. (वह्) A raft, a float, a boat, a vessel. E. वह् to bear, Una'di aff. इत् ; also with कन् added, वह्निक्क n. (वह्)।

वह्नि mfn. (वह्-वा-य) Bearing, conveying. f. (वह्) A boat, a vessel. E. वस् to bear, चिनि aff.

वह्नि m. (वह्) 1. An outer or external part, limb, member, property, &c. 2. A stranger, an indifferent person. E. वह्निस् and चत् a limb, वह्निस्चिन्त्य n. (वह्) An organ of sense or perception, an organ of action, as the eye, hand, &c. E. वह्निस् and चिन्त्य organ of sense.

वह्नि mfn. (वह्-वा-य) Gone out or forth. E. वह्निस् and गत् gone. वह्निमन n. (वह्) Going forth or out. E. वह्निस् and गत् going.

वह्नि m. (वह्) 1. A foreign country. 2. A place without a town or village. E. वह्निस् and देश place.

वह्नि m. (वह्) An outer gate. E. वह्निस् for वह्निस् outer, and द्वार door. वह्निप्रकोष्ठक n. (वह्) A portico, a covered terrace before the door of a house. E. वह्निस् an outer door, प्रकोष्ठ an elbow, aff. कन्।

वह्नि mfn. (वह्-वा-य) Produced externally. E. वह्निस् outwardly, भव born. [being.] वह्निभूत mfn. (वह्-वा-य) Being out or without, excluded. E. वह्निस्, भूत वह्निभूत m. (वह्) A deity. [cular]

वह्नि mfn. (वह्-वा-य) Obtuse angular. E. वह्निस् and लम्ब a perpendicular. वह्नि m. (वह्) A crab. E. वह्निस् externally, and चर what goes.

वह्नि f. (वह्) External, outer. वह्निकरण n. (वह्) Expelling, excluding. E. वह्निस् out, and करण making.

वह्नि mfn. (वह्-वा-य) Expelled, excluded. E. वह्निस् and कृत made. वह्नि Ind. Out, outwards, external. E. वह् to bear, aff. इत्।

वह्नि m. (वह्) A tendon, a nerve, a muscle. वह्नि m. (वह्) 1. Fire, or its deity Agni. 2. Lead-wort, (Plumbago zeylanica.) 3. Marking-nut plant. 4. Appetite, digestion, the metaphorical fire of the stomach. E. वह् to bear, (the oblations presented to the gods,) and नि Una'di aff.

वह्नि mfn. (वह्-वा-य) 1. Making fire, lighting. 2. Stomachic, giving appetite. f. (वह्) A tree, (Grislea tomentosa.) E. वह्नि fire, (appetite,) क्त to make, aff. चच् or ट्, and टप् or डोप् aff.

वह्नि m. (वह्) Incense or resin. E. वह्नि fire, and गन्ध smell. वह्निगन्ध m. (वह्) A bamboo. f. (वह्) A sort of Mimosa, (M. Sama, Rox.)

E. वह्नि fire, and गन्ध embryo ; taking or producing fire by friction. वह्निदीपक m. (वह्) Safflower. E. वह्नि fire, and दीपक what shines like or resembles.

वह्निनासन् m. (वह्) 1. Marking-nut plant. 2. Lead-wort. E. वह्नि fire, and नासन् appellation ; the synonyms of fire being equally applicable to those plants. [summed or enjoyed.]

वह्निभोग्य n. (वह्) Ghee or clarified butter. E. वह्नि fire, भाग्य to be consumed. वह्निमन्त्र m. (वह्) A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) E. वह्नि fire, and मन्त्र churning.

वह्निमारक n. (वह्) Water. E. वह्नि fire, and मारक destroyer. वह्निमित्र m. (वह्) Air, wind. E. वह्नि fire, and मित्र the friend.

वह्निवत्स m. (वह्) S'IVA. E. वह्नि fire, वत्स semen. [वह्निवत्स। वह्निलोह n. (वह्) Copper. E. वह्नि and लोह iron ; also with कन् added वह्निवधू f. (वह्) The wife of AGNI or fire. E. वह्नि and वधू the wife.

वह्निवर्ध n. (वह्) The red water-lily. E. वह्नि fire, and वर्ध colour. वह्निवत्स m. (वह्) Resin. E. वह्नि fire, and वत्स friend.

वह्निवीज n. (वह्) 1. Gold. 2. The common lime. 3. A particle, to be repeated as the peculiar prayer of fire in the Tantra system ; the syllable "रं." E. वह्नि fire, बीज seed.

वह्निशिव n. (वह्) 1. Safflower, (Carthamus tinctorius.) 2. Saffron. f. (वह्) A potherb, (Echites dichotoma.) E. वह्नि fire, and शिवा crest ; also वह्निशिव। [शिवा a crest.]

वह्निशिवर m. (वह्) A flower, cockscomb, (Celosia cristata.) E. वह्नि fire, and शिवर m. (वह्) The wind.

वह्निवत्स m. (वह्) 1. A vehicle, a conveyance of any sort. 2. A cart. f. (वह्) The wife of a Muni or saint. E. वह् to bear, aff. यत्।

वा r. 2nd cl. (वात) 1. To go or move. 2. To blow, (as the wind.) With निर् prefixed, 1. To blow out, to extinguish. 2. To cool. 3. To hurt, to injure. Caus. (वापयति ते) To cause to blow ; also (वाजयति-त) To shake.

वा Ind. A particle of, :—1. Comparison, (as, like, so.) 2. Alternative or option, (or, either, else, sometimes.) 3. Doubt and consideration, (or, whether.) 4. Exception, (only, no other ;) 5. Asseveration or confirmation, (indeed, even, very.) 6. A conjunction, (and, as well, also.) 7. An expletive. E. वा to go, aff. क्तिप्, the वा is sometimes changed to व, and the word is read वा।

वाग्नि mfn. (वाग्-नी-ग्) Bamboo, of or belonging to, made from a bamboo, &c. f. (वाग्) The manna of the bamboo. E. वाग् a bamboo, चच् aff.

वाग्नि m. (वाग्) 1. A flute-player, a piper, a flier. 2. A bamboo-cutter, &c. E. वाग् a pipe, aff. उक् or उन्।

वाग्निटि m. (वाग्) A porpoise. E. वाग् water, and निटि a hog.

वाग्निपुष्प n. (वाग्) Cloves. E. वाग् water, and पुष्प flower.

वाग्निदण्ड n. (वाग्) A large water-jar. E. वाग् water, दण्ड an abode.

वाक् mfn. (वाक्-कौ-क) Belonging or relating to a crane. n. (वाक्) A flight of cranes. E. वाक्, and चच्, चच् or चच् aff.

वाक्चो f. (वाक्) A plant, (Serratula anthelmintica.) E. वा wind, and चच् to contract, क् aff, form irr.

वाक्चल n. (वाक्) Quarrel, dispute. E. वाक् and चल् disturbance.

वाक्चोर m. (वाक्) A wife's brother. E. वाक् a speech, a phrase, and चोर parrot ; having giving rise to a proverb, as a cock parrot is, so is the hen ; i. e. of the same breed and disposition.

वाक्चपल mfn. (वाक्-चा-ल) Frivolous, inconsistent, (in speech.) E. वाक्, चपल changeable.

वाक्चापय n. (वाक्) Gossiping, chattering idle or improper talk. E. वाक् speech, चापय unsteadiness. [frad.]

वाक्चल n. (वाक्) Prevarication, equivocation. E. वाक् speech, चल् disguise.

वाक्चलान्वित mfn. (वाक्-चा-ल) Equivocating, evasive. E. वाक् speech, and चल् possessed of.

वाक्पटु mfn. (-टु:-टु:-टु) Eloquent, able in speech. E. वाक्, and पटु skilful.
 वाक्पटुता f. (-ता) Eloquence. E. तल added to the last; with ल, वाक्पटुत्वं ।
 वाक्पति mfn. (-ति:-ति:-ति) Eloquent. m. (-ति:-) A name of VRIHASPATI'.
 E. वाक् speech, and पति master. [and पथ path.]
 वाक्पथ mfn. (-थ:-थ:-थ) Suitable or seasonable for discourse. E. वाक्,
 वाक्पथ n. (-थ:-) Abuse, scurrility, defamation, wordy violence or
 assault. E. वाक् speech, पाथ्य violence.
 वाक्य n. (-क्य) 1. A sentence. 2. A rule or aphorism. 3. Speech. 4. (In
 astronomy,) The solar process for all astronomical computations.
 E. वच् to speak, अच् aff. [breaking.]
 वाक्यखण्डन n. (-न) Refuting or criticising an assertion. E. वाक्य and खण्डन
 वाक्यप्रयोग m. (-य) Employment or application of speech or language.
 E. वाक्य, प्रयोग application.
 वाक्यविन्यास m. (-स) Syntax, order, or arrangement of a sentence. E.
 वाक्य, विन्यास disposition.
 वाक्यविशारद mfn. (-द:-दा-द) Eloquent. E. वाक्य and विशारद skilful.
 वाक्यशेष m. (-ष) 1. The remainder of a speech. 2. An ellipsis.
 वाक्यस्थ mfn. (-स्थ:-स्था-स्थ) Contained in a sentence. 2. Obedient, atten-
 tive. E. वाक्य and स्थ what stays; also वाक्यस्थित &c.
 वाच् (व) वाचि r. 10th cl. (वाङ्मनि) To desire, to wish.
 वागपहारक m. (-क) 1. A stealer of books. 2. A reader of prohibited
 works or passages. E. वाक् speech, अपहारक seizer, stealer.
 वागर m. (-र) 1. A sage, a holy man, one desirous of final emancipa-
 tion. 2. A scholar, a Pandit, a learned Brāhman. 3. A hero, a
 brave man, one who is intrepid or fearless. 4. Certainty, ascer-
 tainment. 5. A whet stone. 6. An obstacle, an impediment, or
 cause of obstruction. 7. Submarine fire. 8. A wolf. E. वाक् speech,
 च्छ to go, aff. चप् । [men's thoughts.]
 वागसि f. (-सि) Sharp or piercing speech. E. वाच्, चसि a sword, piercing
 वागा f. (-ग) A bridle.
 वागाह mfn. (-ह:-ह:-ह) Breaking promise or faith, disappointing, a
 disappointer or deceiver. E. वाक् speech, च्छ to go, चप् aff.
 वागीश mfn. (-श:-श:-श) Eloquent, well spoken. m. (-श:-) 1. An author,
 an orator, a poet, &c. 2. BRAHMA'. E. वाक् speech, ईश master.
 वागीश्वर m. (-र) 1. An orator, a learned man. 2. A Band'it'ha deified
 sage; also MANJUGHOSHA. 3. BRAHMA'. f. (-री) SARASWATI'. E.
 वाक् speech, ईश्वर lord.
 वागुजी f. (-जी) A plant, (Serratula anthelmintica.) E. वाच् speech, गुञ्
 to sound inarticulately, aff. क, form irr.
 वागुष m. (-ष) An acid fruit, (Averrhoa carambola.) [गन् augment.]
 वागुरा f. (-रा) A net, a snare, a noose. E. वा to hurt, उरच् Unādi aff.,
 वागुराहति f. (-ति) Livelihood obtained by catching wild animals. E.
 वागुरा a snare, हति practice.
 वागुरिक m. (-क) A hunter, a deer-catcher. E. वागुरा a net, aff. टक्.
 वाग्वध m. (-म) A learned or eloquent man. E. वाच्, and वध best.
 वाग्वधल n. (-ल) Eloquence, learning, erudition. E. वाग्वध, and ल aff.
 वाग्वद m. (-द) A sort of bird. E. वाक् speech, वृद्ध to sport, aff. क.
 वाग्वलि m. (-लि) The betel-bearer, an officer or servant whose business
 it is to have the box of Pa'n ready for his prince or master. E. वाक्
 speech, (oommand,) वृत् to obey, कि aff., and र changed to क; or र
 to swallow, deriv. irr. [ceding.]
 वाग्वलिक m. (-क) A betel-bearer, E. वक् pleonasm added to the pre-
 वाग्वल्लभ m. (-र) Graceful or eloquent language.
 वाग्वल्लभ m. (-ल्लभ) 1. Reproof, reprimand. 2. Restraint or control of
 speech. E. वाक् and वल्लभ punishment. [दत्त given.]
 वाग्वल्लभ mfn. (-ल्लभ:-ल्लभ:-ल्लभ) Promised. f. (-ल्लभ) A virgin betrothed. E. वाच्,
 वाग्वल्लभ mfn. (-ल्लभ:-ल्लभ:-ल्लभ) Of few words, speaking little and humbly or
 guardedly. E. वाक् speech, दल्लभ poor.
 वाग्वल्लभ n. (-ल्लभ) A lip. E. वाक् speech, दल्लभ a leaf.

वाग्वद mfn. (-द:-दा-द) Abusive, ill-spoken, speaking ill, either morally
 or grammatically. m. (-द:-) A Brāhman who has past the proper
 time of life, without receiving the initiatory Mantra, the investi-
 ture of the thread, &c. E. वाक् speech, वृद्ध bad, faulty.
 वाग्वदता f. (-ता) 1. VRIHASPATI'. 2. An eloquent man or writer. E. वाच्
 देवता divinity. [the goddess of eloquence.]
 वाग्वदी f. (-दी) A name of SARASWATI'. E. वाक् speech, and देवी goddess,
 वाग्वदी m. (-दी) 1. Speaking ill, defamation, abuse. 2. Ungrammatical
 speech. 3. Uttering a disagreeable sound. E. वाक् and दी fault.
 वाग्वद्वि n. (-वि) Mere speech, words alone. E. वाच् and दद्वि only.
 वाग्वद्वि n. (-वि) Stopping any one's speech. E. वाच्, दद्वि obstructing.
 वाग्वद्वि mfn. (-द्वि:-द्वि:-द्वि) 1. Loquacious, talkative, speaking much.
 2. Speaking well, eloquent. m. (-द्वि:-) A name of VRIHASPATI'. E.
 वाच् speech, द्विनि aff.; hence also वाग्वद्वि । [द्वि root.]
 वाग्वल्ल mfn. (-ल्ल:-ल्ल:-ल्ल) Having root or origin in speech. E. वाच् and
 वाग्व mfn. (-ग्व:-ग्व:-ग्व) 1. Speaking little, and cautiously or humbly. 2.
 Speaking truly. m. (-ग्व:-) 1. Humility, self-disparagement. 2.
 Doubt, alternative. E. वाच् speech, यन् aff. [restrained.]
 वाग्वल्ल mfn. (-ल्ल:-ल्ल:-ल्ल) Reserved in speech, taciturn, silent. E. वाच्, यन्
 वाग्वल्ल Ind. Silently. E. वाग्व speaking little, तसि aff. ॥
 वाग्वल्ल m. (-ल्ल) A dumb man, one silent from necessity. E. वाच् speech,
 यन् to restrain, aff. चच् । [विनि:सृत issued.]
 वाग्वल्लि:सृत mfn. (-ल्लि:-ल्लि:-ल्लि) Emitted or put forth by speech. E. वाच् and
 वाग्वल्लि:सृत m. (-ल्लि:-ल्लि:-ल्लि) Graceful or elegant speech. E. वाच् and ल्लि:सृत sport.
 वाग्वल्लि:सृत m. (-ल्लि:-ल्लि:-ल्लि) 1. Manner, style or habit of speaking. 2. Customary
 phraseology. E. वाक् and ल्लि:सृत usual practice.
 वाक् m. (-व) The ocean, the sea. E. वक् a bend or creek, aff. चच् ।
 वाक्मय mfn. (-य:-य:-य) 1. Eloquent, rhetorical. n. (-य:-) 1. Eloquence.
 2. Rhetorical composition, rhetoric, belles lettres. f. (-यी) SARAS-
 WATI'. E. वाक् speech, and मयट् aff. [सुख beginning.]
 वाक्मय m. (-य) The opening of a speech, an exordium. E. वाच् speech,
 वाक् f. (-वाक्) 1. Speech. 2. Speaking. 3. SARASWATI', the goddess of
 speech. 4. A phrase, a proverb or adage. 5. An assertion, an
 assurance. E. वच् speak, aff. क्तिप्, and the vowel made long.
 वाक् m. (-व) 1. A plant: see वक् । 2. A kind of fish. "वाक् ।"
 वाक्मय m. (-म) A holy sage, practising rigid taciturnity, devoid of
 passions, and unmoved by pain or pleasure. E. वाच् speech, यन्
 to restrain, aff. चच् ।
 वाक्मय mfn. (-म:-म:-म) 1. Declaratory, explaining, speaking. 2. Verbal,
 expressed by words. m. (-म:-) 1. A word, a significant sound. 2.
 A speaker. 3. A reader. 4. A messenger. E. वच् to speak, aff. क्त् ।
 वाक्मयता f. (-ता) Expressiveness, significance. E. वाक्मय and तल् aff.;
 also with ल, वाक्मयत् ।
 वाक्मयपद n. (-पद) A clear and explicit term. E. वाक्मय and पद a word.
 वाक्मय n. (-म) 1. Reading, reciting. 2. Proclamation, declaration.
 वाक्मय n. (-म) A riddle.
 वाक्मय mfn. (-म:-म:-म) 1. Verbal. 2. Textual. E. वक्मय and टक् aff.
 वाक्मयसि f. (-सि) VRIHASPATI', regent of the planet JUPITER, and
 preceptor of the gods. E. वाच् speech, in the second case plural
 and पति master.
 वाक्मयसि m. (-सि) 1. VRIHASPATI'; see the last. 2. A title of the great
 scholar Professor TA'RA'NA'THA TARKA-BACHASPATI', son of the
 illustrious Pandit KA'LI-DA'SA SARABABHOUJA and grandson of the
 Venerable Pandit RA'M-RA'M TARKASID'DHA'NTA, the commentator
 of the six different schools of Hindu philosophy; (Vide Mr.
 ADAM's report on the researches of the Pandits of Bengal.)
 He was born at KA'LINA', situated on the bank of the river
 BHAGIRATHI, in the District of BURDWAN in the year 1806
 A. D. and died at the sacred city of BENARES in 1885, at the
 ripe age of eighty, where he retired for abstract meditation

and contemplation of the Supreme Spirit. He is 'the commentator of SA'NKH'YA-TATVA-KOUMUDI,' of BA'CHASPATI' MISHRA, 'SID'DHA'NTA-KOUMUDI,' the most authoritative grammar of PA'NINI' methodised by BHATTOTJI-DIKSHITA, and several Sanskrit dramas; he is also the author of "SHABDA'BHARATNA", a useful work on the philosophy of grammar, "SID'DHA'NTABINDUSABA," &c.; he is also the compiler of "A'SHUBODH," the well known Sanskrit grammar, "DHA'TURUPA," the easy treatise on the paradigm of Sanskrit conjugations, both meant for beginners, "VA'CHASPATYA," the first voluminous Sanskrit dictionary with derivations in alphabetical order and "SHABDASTOMA-MAHA'NIDHI," the most useful handy Sanskrit dictionary, and other works in almost all the branches of Sanskrit language too numerous to mention, all of which he wrote single-handed. **वाच्** speech, in the sixth case, पति master.

वाचस्पत्य n. (-त्वा) 1. The great encyclopaedic Sanskrit lexicon by Prof. TA'RA' NA'THA TABAKAVA'CHASPATI', the most profoundest grammarian and philosopher of the nineteenth century: see the last. 2. Eloquence, an eloquent speech, a harangue.

वाचा f. (-चा) 1. Speech. 2. A text, an aphorism. 3. The tongue. 4. An oath. **वाच्** as above, टाप् added.

वाचाट् mfn. (-टः-टा-ट्) Talkative, talking much and idly or blamably. **वाच्** speech and **वाट्** aff. **मलात् न कः** ।

वाचाल mfn. (-लः-ला-लं) Talkative, chattering, gabbling, talking much and idly or blamably. **वाच्** speech, and **वालच्** aff.

वाचिक mfn. (-कः-का or क्री-कं) Verbal. n. (-कं) News, tidings, intelligence. **वाच्** speech, aff. **इत्** । [**वाचिक** news, पत्र a leaf.]

वाचिकपत्र n. (-कं) 1. A letter, a despatch. 2. A newspaper, a gazette.

वाचिकहारक m. (-कः) 1. A letter, an epistle. 2. A messenger, a courier. **वाचिक** news, **हृ** to convey, aff. **लुत्** ।

वाचीयुक्ति mfn. (-क्तिः-क्तिः-क्ति) Speaking much or well. **वाच्** speech, in the sixth case, and **युक्ति** joining, fitness.

वाचीयुक्तिपटु mfn. (-टुः-टुः or -ट्टी-ट्टु) Eloquent, speaking much or well. **वाचीयुक्ति** as above, and **पटु** skilful.

वाञ्छ (ख) वाञ्छि r. 1st cl. (वाञ्छति) To wish or desire.

वाञ्छ mfn. (-ञ्छः-ञ्छा-ञ्छं) 1. Vile, bad. 2. Vile, contemptible, low, outcast. 3. Fit or proper to be spoken or said. 4. Attributive adjective, to be predicated of any thing. 5. Declinable as an adjective, taking the three genders. 6. Expressed, (as the meaning of a word.) n. (-ञ्छ) Blame, reviling. 2. A predicate, that which may be said of anything. 3. (In grammar.) The voice or mode of a verb; as, कर्तृवाच्य the active voice, कर्मणिवाच्य the passive voice. 4. The expressed or conventional meaning of word, (opposed to **लक्ष्य** and **व्यङ्ग्य** ।) **वाच्** to speak, aff. **लुत्** ।

वाचस्पति n. (-ति) One of the two kinds of the third or lowest division of poetry consisting in a striking idea or conceit expressed in words.

वाच्यता f. (-ता) 1. Infamy, ill repute. 2. Blame, reproach. 3. The quality of that which may be said of any thing. 4. Conjugation. **वाच्** added to the preceding; also with **ल**, **वाच्यल** ।

वाज mn. (-जः-ज) A wing. m. (-जः) The feather of an arrow. 2. Speed. 3. Sound. 4. A Muni. n. (-जं) 1. Ghee or clarified butter. 2. Water. 3. A Mantra or prayer which concludes a sacrifice. 4. Rice offered at a Shra'd'dha or obsequial ceremony. 5. Rice in general. 6. The acidulous mixture of ground meal and water left to ferment. **वाज** to go, aff. **ञञ्** ।

वाजपेय mn. (-यः-यं) A particular sacrifice, **वाज** the acetous fermentation of meal and water, and **पेय** to be drunk, (by the gods.)

वाजभोजिन् m. (-जी) A particular sacrifice: see the last. **वाज** sour gruel, **भुज्** to eat, aff. **णिनि**, and the radical vowel changed.

वाजसनेयिन् m. (-जी) 1. A name of YA'JNYAVALKYA, the founder of the

white YAJURVEDA. 2. A member of the sect of the VA'JASANEYINS.

वाजिन m. (-न्) The name of a plant, (Physalis flexuosa.) **वाजिन्** a horse, and **गन्ध** smell; also **वाजिगन्धक** ।

वाजिता f. (-ता) 1. The condition of having wings. 2. The nature of a horse. **वाजिन्** a horse, &c., **तल्** aff.; also with **ल**, **वाजिल** ।

वाजिदन्त m. (-न्तः) A plant, (Justicia adhenatoda.) **वाजि** a horse, **दन्त** a tooth, to which the flower is compared; with **कन्** added **वाजिदन्तक** ।

वाजिन् m. (-जी) 1. A horse. 2. An arrow. 3. A bird. 4. A plant (Justicia adhenatoda.) f. (-जिनी) A mare. **वाज** speed or a feather, &c., and **इति** poss. aff.

वाजिन n. (-नं) Curd of two milk whey, or the whey from which the curds have been separated. **वाज** to prepare, aff. **इत्** ।

वाजिपुष्ट m. (-ष्टः) Globe amaranth. **वाजि** a horse, and **पुष्ट** back.

वाजिभूमि f. (-भिः) Place where horses are bred. **वाजिन्**, **भूमि** place.

वाजिग्राहा nf. (-लं-हा) A stable. **वाजि** a horse, **ग्राहा** a hall. [**वाजि** aug.]

वाजीकर mfn. (-रः-रा-रं) Aphrodisiac. **वाजिन्** a horse, **कर** what makes, **वाजीकरण** n. (-णं) Stimulus or excitement of amorous desires by aphrodisiacs, &c. **वाजि** a horse, **करण** making, and **णि** augment.

वाञ्छन् mfn. (-ञ्छन्-ञ्छन्-ञ्छन्) Wishing, desiring. **वाञ्छि** to wish, **वाञ्छ** aff.

वाञ्छन् n. (-नं) Desiring, wishing. **वाञ्छि** to desire, **लुट्** aff.

वाञ्छनीय mfn. (-यः-या-यं) Desirable, to be wished for. **वाञ्छि** to wish, and **यनीय** aff.; also **वाञ्छित** and **वाञ्छा** ।

वाञ्छा f. (-ञ्छा) Wish, desire. **वाञ्छि** to wish, aff. **चच्** । [**वाञ्छ** aff.]

वाञ्छित mfn. (-तः-ता-तं) Wished, desired. n. (-तं) Wish. **वाञ्छि** to wish, **वाञ्छिन्** mfn. (-ञ्छी-ञ्छी-ञ्छी) Wishing, desirous. f. (-ञ्छिनी) A libidinous woman, a wanton. **वाञ्छा** desire, **इति** aff.

वाट् Ind. An exclamation on making an offering of boiled butter.

वाट mfn. Adj. (-टः-टो-टं) Made of the Indian fig-tree, of its wood, &c. Subst. (-टः-टो-टं) 1. An enclosure, a piece of enclosed ground, whether a simple enclosure, as a courtyard, or one for trees and plants, as an orchard, a garden, a plantation, &c. 2. A road. 3. A mud wall, a bound hedge or any enclosure of a town or village, &c. 4. A sort of grain, (Panicum spicatum.) 5. The groin. f. (-टो) 1. The site of a house or building. 2. A house, a dwelling. 3. A plant: see **वाट्यालक** **वाट्** to surround, aff. **चच्** ।

वाटधान m. (-नः) The descendant of an outcast Bra'hman by a Bra'hman female. [**सुर**, **मङ्गला** a chain.]

वाटमङ्गला f. (-ला) A sort of chain enclosure or fence. **वाट** an enclosure, **मङ्गला** f. (-का) 1. The site of a house. 2. A plant, (Sida cordifolia.) 3. A garden, an orchard. **वाट्** added to **वाटी** ।

वाटीदीप m. (-पः) A sort of grass, commonly Itcada. **वाटी** an enclosure, **दीप** long. "एकटक्षपे ।"

वाटक n. (-कं) Fried barley; also read **वाटक** । [**वाट्** aff.]

वाट्य mfn. (-यः-या-यं) Belonging to a house or garden, &c. **वाटी**, and **वाट्यपुष्प** n. (-पं) 1. Sandal. 2. Saffron. f. (-ची) A plant, (Sida cordifolia.) **वाट्य** belonging to a house or garden, **पुष्प** flower. [**वाट्य** aff.]

वाट्या f. (-या) A plant, (Sida cordifolia.) **वाटी** a garden, **वाट्** and **टाप्** **वाट्याल** mf. (-लः-ला) A herbaceous shrub, (Sida cordifolia :) see the next.

वाट्यालक m. (-कः) A plant, commonly Beriya'la', (Sida cordifolia.) **वाटी** a garden, in the sixth case, **वाल्** to adorn, with **चच्** aff., and **कन्** added, the ornament of a garden. "वेलेदा इति भाषा ।"

वाड् (ख) वाड् r. 1st cl. (वाडते) To bathe, to dive and emerge: the best authorities read this **वाड्** ।

वाडवेय m. (-यः) A bull. m. Du. The two son's of Ashvini'.

वाड्य n. (-यं) A multitude of Bráhmans.

वाड mfn. (-डः-डा-डं) 1. Much, abundant, exceeding. 2. Hard, firm. Adv. n. or Ind. (-डं) 1. Much, excessive, excessively. 2. Very well, well, (assent, promise.) 3. A particle signifying conclusion, deduction. **वाड्** to take, to bear, aff. **क्**; form. irr. [**प्रवृत्त**.]

वाडविक्रम mfn. (-मः-मा-मं) Powerful, very strong, mighty. **वाड**, **विक्रम**

वायु m. (-यः) 1. An arrow. 2. A name of fire. 3. The name of a sovereign considered also as an Asura or infernal being, the son of BALLI, father of Usha', destroyed by Vishnu. 4. The udder of a cow. 5. Alone, solitary. 6. A pipe, a fife, a flute. mf. (-यः-वा) 1. Blue Barleria. 2. The root or feathered part of an arrow. E. वायु or वायु to sound or go, aff. वञ्च्; whence this word and other derivatives are sometimes also written with an initial व।

वायुदण्ड m. (-ण्डः) A weaver's loom. E. वायु an arrow, दण्ड stick. [hurt. वायुनिकृत mfn. (-तः-ता-तं) Pierced, wounded by an arrow. E. वायु, निकृत वायुपाणि mfn. (-यिः-यिः-णि) Armed with arrows. E. वायु, पाणि the hand. वायुपुर n. (-रः) The capital of VA'N'A Ra'ja'. E. वायु and पुर city; also with the final consonant वायुपुर f. (-पुः)।

वायुमोचन n. (-च) Shooting an arrow. E. वायु and मोचन letting fly.

वायुवार m. (-रः) 1. Armour. 2. A breast-plate, a cuirass. E. वायु an arrow, व to cover or screen, aff. वञ्च्। [E. वायु. सुता daughter.

वायुसुता f. (-ता) Usha', the daughter of VA'N'A, and wife of ANIRUDHA.

वायुहन् m. (-हन्) Vishnu. E. वायु VA'N'A Ra'ja' and हन् destroyer.

वायारि m. (-रिः) Vishnu. E. वायु the demon, and अरि enemy.

वायुशय m. (-यः) A bow. E. वायु an arrow, and शय receptacle.

वायुसम n. (-न) A bow. E. वायु an arrow, समन throwing, or वायुन a seat.

वायि f. (-यिः or यौ) 1. Weaving. 2. A weaver's loom. 3. A species of the Ashti' metre. E. वायु to sound, aff. इनि; डीप् optionally added.

वायिज्य n. (-ज्यः) Traffic, trade; see वायिज्य।

वायिन् mfn. (-यौ-यिनी-यि) 1. Having an arrow. 2. Speaking. f. (-यौ) 1. A sharp or clever woman, an intriguing woman. 2. An actress, a Nau'ch girl. 3. A furious woman, one literally or figuratively intoxicated. E. वायु an arrow, or वायि speech, इनि and डीप् affs.

वायौ f. (-यौ) 1. SARASWATI', the goddess of speech. 2. Speech, sound. 3. Voice, (as देववायौ). 4. Eloquence. 5. Praise. 6. A literary production. E. वायु to sound, aff. इज् and डीप् or डीप् added.

वात r. 10th cl. (वातयति-ने) 1. To go. 2. To serve. 3. To be happy. 4. To give pleasure in travelling. 5. To blow gently, to fan or ventilate.

वात् mfn. (-वान्-वाती or वानी-वात्) Going, moving. E. वा to go, गृह् aff.

वात m. (-तः) 1. Air, wind. 2. Rheumatism, gout, inflammation of the joints. 3. Air, wind, as one of the three humours of the body. 4. The deity that presides over wind. f. (-ता) Adj. 1. Blown. 2. Wished for, solicited. E. वा to go, Unádi aff. तन्.

वातक m. (-कः) 1. A paramour. 2. A plant, (Marsilea quadrifolia.) E. वात wind, क to make, aff. ड।

वातकर्मन् n. (-र्म) Breaking wind.

वातकिन् mfn. (-की-किनी-कि) Rheumatic, gouty. E. वात inflammation of the joints, and इनि aff., कृक् augment.

वातकुण्डलिका f. (-का) Scanty and painful flow of urine.

वातकुम्भ m. (-म्भः) The part of an elephant's forehead below the frontal sinuses. E. वात wind and कुम्भ a receptacle.

वातकेतु m. (-तुः) Dust. E. वात wind, and केतु a symbol.

वातकेलि m. (-लिः) 1. Speaking in murmurs, especially amorous converse. 2. The marks of finger-nails on the lover's person. E. वात wind, केलि playing.

वातगामिन् m. (-मो) A bird. E. वात wind, and गामिन् who goes.

वातगुल्य m. (-गुल्यः) 1. A gale, a high wind. 2. Acute gout or rheumatism. 3. Any disease arising from the morbid affection of the windy humour, such as, madness, the glandular enlargement of the mesenteric gland, in the abdomen, so as to be perceived externally, &c. according to our Hindu system of pathology. E. वात wind, गुल्य a cluster, a quantity. [seized.

वातयन्त mfn. (कः-क्षा-ज) 1. Epileptic. 2. Rheumatic. E. वात and यन्त वातघ्न mfn. (-घ्नः-घ्नी-घ्न) Removing disorders from wind. E. वात and घ्न who destroys. [born.

वातज mfn. (-जः-जा-ज) Produced by or arising from wind. E. वात, ज

वातज्वर m. (-रः) Fever arising from vitiated wind. E. वात and ज्वर fever. वातजल n. (-जल) Cottony flocks or seeds floating in the air. E. वात, जल cotton. वातघुडा f. (डा) 1. A gale, a high wind. 2. Acute gout or rheumatism. 3. A handsome woman. 4. A disease, a sort of small pox. E. वात wind, ऊङ् to reap, aff. ञ, deriv. irr.

वातध्वज m. (-जः) A cloud. E. वात wind, and ध्वज banner.

वातपित्त n. (-त) Rheumatism attended with fever. E. वात, पित्त bile.

वातपुत्र m. (-त्रः) 1. A name of BHAMA. 2. The monkey HANUMA'NA. 3. A cheat, a swindler. E. वात the wind, and पुत्र a son.

वातपीथ m. (-थः) The Pala'sha tree, (Butea frondosa.) E. वात rheumatism, पुथ to hurt, aff. ञच्; also वातपीथक।

वातप्रसी m. (-सीः) A swift antelope. E. वात the wind, प्र before, मा to measure, to surpass or outgo, Una'di aff. ईप्। [blown.

वातफुल्ल mfn. (-ल्लः-ल्ला-ल्ल) Inflated, puffed up with wind. E. वात, फुल्ल वातफुल्लान् n. (-ल्ल) Colic, flatulence, borborygmi. E. वात wind, and फुल्ल swollen, अन्त the intestines.

वातमज्ज mfn. (-जः-जा-ज) Going in or against the wind. m. (-जः) A swift antelope. E. वात wind, मज्ज to go, aff. खच्।

वातमण्डली f. (-ली) A whirl-wind. E. वात wind, मण्डल a region, aff. डीप्।

वातमृग m. (-गः) A swift antelope. E. वात wind, and मृग a deer.

वातरश्म mfn. (-श्मः-श्मा-श्म) Swift, (as the wind) E. वात, रश्म speed.

वातर mfn. (-रः-रा-र) 1. Windy, stormy. 2. Swift, (as the wind) E. वात and रा to get, क aff.

वातरक्त n. (-क्त) Acute gout or rheumatism. E. वात wind, and रक्त blood, ascribed to a vitiated state of the blood and the aerial humour.

वातरक्तघ्न m. (-घ्नः) A plant, commonly Kukurmura'. E. वातरक्त gout, and घ्न destroying. [gout, अग्नि a fire.

वातरक्तारि m. (-रिः) A plant, (Menispermum glabrum) E. वातरक्त acute.

वातरक्त m. (-क्तः) The holy fig-tree. वातस्थे व सततं रक्तचलनमस्य; also वातरक्त।

वातरथ m. (-थः) A cloud. E. वात the wind, and रथ a car.

वातरायण m. (-यः) 1. An arrow. 2. An arrow's flight, the discharge of an arrow, a bow shot. 3. A saw. 4. The peak of a mountain. 5. A mad man, one wild or intoxicated, either literally or figuratively. 6. An idler, one who lives to no purpose. 7. The Sual, a sort of pine tree. E. वातर and अयन going.

वातरुच m. (-चः) 1. A gale, a breeze. 2. The rainbow. 5. A bribe. E. वात wind, रुच् to rage, aff. वञ्च्।

वातरोग n. (-गः) Rheumatism, gout. E. वात wind, and रोग disease.

वातरोगिन् mfn. (-गी-गिनी-गि) Rheumatic, afflicted with gout or rheumatism, especially of the acute kind. E. वातरोग acute rheumatism, &c., aff. इनि।

वातर्षि m. (-र्षिः) 1. A sort of cup or vessel made of wood, with an iron foot or stand. 2. A mace, a club or stick bound with iron. 3. Excess of wind. E. वात wind, ऋषि increase.

वातमूत्र mfn. (-लः-ला or ली-ल) 1. Windy, stormy. 2. Flatulent. m. (-लः) 1. A sort of pulse, (Cicer arietinum.) 2. Wind. f. (-ला) A morbid state of the uterus. E. वात wind, ला to get, aff. क।

वातमण्डली f. (-ली) A whirl-wind. E. वात wind, मण्डल a region, aff. डीप्; also वातमण्डली।

वातवत् mfn. (-वान्-वती-वत्) Windy, gusty. E. वात and वत् aff.

वातवलासक m. (-कः) Nervous or low fever.

वातवसि f. (-सिः) Suppression of urine. E. वात and वसि the bladder.

वातवृद्धि f. (-द्धिः) Swelled testicle. E. वात, वृद्धि increase.

वातवेरिन् m. (-री) The castor-oil tree, &c.; see वातारि।

वातव्याधि f. (-धिः) Any morbid affection attributed to disorder of the wind. E. वात and व्याधि disease.

वातशोष n. (-धे) The lower belly. E. वात wind, शोष the head or source.

वातशूल n. (-ल) Colic with flatulence. E. वात and शूल colic.

वातशोषित n. (-त) Acute gout or rheumatism. E. वात wind, शोषित blood; ascribed to a vitiated state of these two.

वातवृक्ष mfn. (-वृ-क्ष-वृ) Gouty, rheumatic. E. वात the disease, वृक्ष bearing, suffering.

वातसारथि m. (-थि) AGNI or fire. E. वात wind, and सारथि charioteer.

वातस्थ n. (-स्थ) The portion of the atmosphere where the wind blows.

E. वात wind, स्थ part. [and चट who goes.]

वाताट m. (-टः) 1. A horse of the sun. 2. An antelope. E. वात the wind,

वाताम्र m. (-म्रः) A disease of the testicles. [of the stomach.]

वातातिसार m. (-रः) Dysentery produced by some disorder in the wind

वाताम्र m. (-म्रः) The almond, (Prunus amygdalus. Syn. Amygdalus

communis. Terminalia catappa.) E. वात windy humour, वाह to des-

troys, aff. चञ् ; also वाताम्र । "वाहाम् इति भाषा ।" [lungs.]

वातानुलोमन n. (-न) Forcing the wind in downwards, as in inflating the

वातापि m. (-पि) The name of an Asura devoured by AGASTYA. E. वात

wind, वा to drink, aff. कि, and वाङ् prefixed.

वातापिहृत् m. (-हृत्) The Muni AGASTYA. E. वातापि and हृत् who hates ;

also similar names, as वातापिहृद्, वातापिहृन्, &c.

वातामोदा f. (-दा) Musk. E. वात the wind, वातोदा a diffusive fragrance.

वाताय n. (-य) A leaf. E. वात wind, वा to go, aff. चञ् ।

वातायन n. (-न) 1. A window, an eyelet or loop-hole. 2. A porch, a

portico, a covered shed, a pavilion. m. (-नः) A horse. E. वात the

wind, and वायन going. [उञ् ।]

वातायु m. (-युः) An antelope, a deer. E. वात wind, (like,) वायु to go, aff.

वातारि f. (-रिः) 1. The castor-oil tree. 2. A plant, (Asparagus racemo-

sus) E. वात rheumatism, चरि hostile.

वातानो f. (-नो) A whirl-wind, a gale. E. वात wind, वातो a line.

वाताश्च m. (-चः) A swift horse, or one of a good breed. E. वात the wind,

and वायु a horse. [who bears or suffers.]

वातवृक्ष mfn. (-वृ-क्ष-वृ) Rheumatic, gouty. E. वात rheumatism, वातवृक्ष

वाताहत mfn. (-तः-ता-त) 1. Stirred or shaken by the wind. 2. Affected

by rheumatism. E. वात and वाह struck.

वाताहति f. (-तिः) 1. The action of the wind. 2. The occurrence of

arthritic pains. E. वात and वाह striking. [Una'di aff. क्तिच् ।]

वाति m. (-तिः) 1. The sun. 2. The moon. 3. Air, wind. E. वा to go,

वातिक mfn. (-कः-को-क) 1. Windy, stormy. 2. Rheumatic. 3. Produced

by or proceeding from wind, (disease, &c.) m. (-कः) Fever or

inflammation ascribed to a vitiated state of the aerial humour. E.

वात wind, &c., ठक् aff.

वातिग mfn. (-गः-गा-ग) Acquainted with or working in minerals or

fossils, &c. m. (-गः) The egg-plant, (Solanum melongena.) E. वाति

wind, ग who counts, from गण with उ aff.

वातिङ्ग m. (-ङ्गः) The egg-plant. E. वाति wind, गण् to count, aff. खच्,

curing rheumatism, &c.

वातीय mfn. (-यः-वा-य) Windy, relating or belonging to wind, &c. n.

(-यः) Sour rice-gruel. E. वात the wind, उ aff. ; acedulated by air.

वातुल mfn. (-लः-ला-ल) 1. Gouty, rheumatic. 2. Mad, crazy. m. (-लः)

A whirlwind, a gale. E. वात wind, &c., and उलच् aff. ; more com-

monly वातुल । [aff., form irr. "वातुल ।"]

वातुलि f. (-लिः) A large bat, commonly the flying-fox. E. वात wind, उलि

वातुल mfn. (-लः-ला-ल) 1. Gouty, rheumatic. 2. Mad, insane, inebriate.

m. (-लः) A whirlwind, a gale, a hurricane. E. वात wind, उलच् aff. ;

also वातुल ; form irr.

वाह m. (-ता) Air, wind. E. वा to go, हच् aff. [ing quantity.]

वाह्य f. (-ह्यः) A gale, a whirlwind, a hurricane. E. वात wind, ह्य imply-

वाहक n. (-कः) A herd of oxen. E. वाह a calf, ह्यच् aff. of number.

वाहस्य n. (-स्यः) Tenderness, affection, fondness. E. वाहस्य affectionate,

यच् aff. [a Brahman, and पुत्र son.]

वाह्यपुत्र m. (-नः) A barber. E. वाह्यो a girl born of a Sudra woman by

वाह्यायन m. (-नः) The name of a Muni. E. वाह्य the father of the sage,

and ह्यच् aff. of descent.

वाद m. (-दः) 1. Demonstrated conclusion, reply, result. 2. Discourse,

discussion, defined as the speech of one desirous to know the

truth. 3. A plaint, an accusation. 4. Sound, sounding. 5. Rumour,

report. E. वाह to speak, aff. चञ् ।

वादकर mfn. (-रः-रा or री-र) Causing or making a dispute. E. वाह, कर

what makes ; also वादकन् &c.

वादयस Adj. In dispute.

वादचक्षु Adj. Clever in repartee.

वादन n. (-नः) Sound, sounding, (as musical instruments.) E. वाह to sound,

causal form, aff. क्त्वाट् ।

वादयन् mfn. (-यन्-यन्ती-यन्) Sounding, playing, (as on a musical instru-

ment.) E. वाह to speak, causal v., वाह aff.

वादयुद्ध n. (-द्ध) Controversy, dispute. E. वाह, and युद्ध war. [aff.]

वादर् f. (-री) Made of cotton. n. (-र) Cotton cloth. E. वाह cotton, चञ्

वादर्क m. (-कः) The religious fig-tree ; see वातरङ्ग ।

वाद्दरत mfn. (-तः-ता-त) 1. Adhering to or following a doctrine. 2.

Addicted to controversy, disputations. E. वाह, and रत fond of.

वाद्दरा f. (-रा) The cotton-shrub. "कापास वृक्षा ।"

वाद्दरायण m. (-णः) A name of VYĀSA, the compiler of the Vēdas, and

reputed author of the Pura'nas, &c. E. वाद्दरा a place of pilgrimage

वायन going, aff. चञ् ; also written with an initial व, वाद्दरायण ।

वादल n. (-लः) Liquorice, or the root of the Abrus precatorius, which is

used for it. E. वा for वात wind, हन् to disperse, aff. चञ् ; form irr.

वादवादिन् m. (-दी) A Jaina. E. वाह result, truth, वादिन् who declares.

वादसाधन n. (-नः) Argument, maintaining a controversy. E. वाह and

साधन instrument.

वादानुवाद m. (-दः) Attack and rejoinder, plaint and reply. E. वाह, अनुवाद

subsequent dispute. [noun added.]

वादाम्य mfn. (-म्यः-म्या-म्य) Munificent, liberal, &c. E. वाह, and अण् pleo-

वादाल m. (-लः) A sheat-fish. E. वाह the same, अण् pleonasm added.

वादि mfn. (-दिः-दिः-दि) Wise, learned, skilful, sage. E. वाह to speak,

(wisely, &c.,) हन् Una'di aff.

वादिता f. (-ता) Played, sounded. 2. Made to speak.

वादिन n. (-नः) A musical instrument. E. वाह to sound, Una'di aff. विदन् ।

वादिन् mfn. (-दी-दिनो-दि) 1. Speaking, discoursing. 2. Asserting, de-

claring. m. (-दी) 1. A sage, an expounder of the law and the Śāst-

ras. 2. A plaintiff, an accuser. 3. Leading or key note, (in music.)

4. A disputant. 5. A speaker. E. वाह to speak, विदि aff.

वादिराज m. (-राट्) A Baud'dhasage ; also MANJUGHOSA. E. वादि a sage,

राज chief.

वादिम्य m. (-म्यः) A learned and virtuous man, a sage, a seer. E. वादि

truth or true conclusion, ह्यच् aff. [sounded or played.]

वाद्य n. (-द्यः) Any musical instrument. E. वाह to sound, aff. चञ् ; to be

वाद्यकर m. (-रः) A musician.

वाद्यनिर्वाह m. (-वः) The sound of musical instruments. E. वाद्य a musical

instrument, and निर्वाह sound.

वाद्यमाण्य n. (-ण्यः) 1. A multitude of musical instruments, a band. 2.

Any musical instrument. E. वाद्य a musical instrument, and भाण्य

assemblage or vessel. [वाद्य ।]

वाध् (वृ) वाध् r. Ist cl. (वाधने) To distress, to give pain : more correctly

वाध m. (-धः) 1 Pain. 2. Annoyance : see वाध ।

वाधक्य n. (-क्यः) Marriage. E. वधका a wife, यच् aff.

वाधू f. (-धूः) A vessel, a boat, a raft. E. वध् to bear, aff. कञ् ; form irr.

वाध्रीणस्य m. (-स्यः) A rhinoceros.

वान mfn. Subst. (-नः-ना-न) Dry fruit. Adj. Dry, dried. n. (-नः) 1. Living.

2. Going, moving. 3. A mat of straw. 4. A heavy sea, the rolling

of water from wind, &c. ; hence the high tide in the Indian rivers,

commonly called the Bore. 5. A hole in the wall of a house. 6.

A perfume, a fragrance. 7. Weaving. 8. Blowing. mfn. (-नः-नी-न)

Relating to a wood, a house, &c. : see वन. n. (-नः) A number

or multitude of woods. E. व to dry or wither, aff. क्त्वाट्, form irr. :

in other of its applications, वन् to sound, aff. चञ्; or वन् a wood, water, a house, &c., and चञ् referential aff.

ब्रह्ममन्त्र m. (-न्त्रः) 1. The Brāhmaṇa of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anchorite. 2. A tree, (Bassia latifolia.) 3. The Palāsha-tree, (Rutea frondosa.) E. वन् a wood, चञ् aff. वान् a solitude in the woods, &c., प्रञ्च who goes forth to, from स्था to stay, with प्र prefix, and क aff.

बानर m. (-रः) An ape, a monkey. f. (-री) Cowach, (Carpopogon pruriens.) E. वान what relates to a wood, रा to get, aff. क, a Sylvan; or वा implying resemblance, and नर a man; or वन् a wood, रच् to play, aff. च, वनर, and चञ् pleonasm added. [प्रिय fond of.]

बानरप्रिय m. (-यः) A tree, (Mimusops kauki, Rox) E. बानर a monkey, बानराघात m. (-तः) A tree, commonly Lod'h, (Symplocos racemosa.) E. बानर a monkey, घात struck, injured. [हृद्य chief.]

बानरेन्द्र m. (-न्द्रः) 1. The monkey-chief SUGRÍVA. 2. HANUMĀ'NA. E. बानर, बानल m. (-लः) A kind of holy basil, distinguished as the black species of Tulasi', (Ocimum sanctum.) "काल बाहुः तुलसी ।"

बानस्पत्य m. (-त्यः) A tree bearing fruits from blossoms, as the mango, eugonia, &c. E. वनस्पति a tree, bearing fruits without blossoms, and स्थ aff. [2. An antelope.]

बानासु m. (-सुः) 1. A country to the north-west of India; see वनासु । बानासुज m. (-जः) A Vāna'yu horse, considered as one of a particularly good breed. E. वनासु and ज born.

बानोर m. (-रः) A sort of cane or ratan, (Calamus rotang.) E. वन water, ईरन् aff., and the first vowel made long.

बानेय mfn. (-यः) Relating or belonging to water, &c. m. (-यः) A fragrant grass, (Cyperus rotundus.) E. वन water, दक् aff.

बाल mfn. (-लः) Vomited, ejected from the mouth. E. वम् to vomit, aff. क ।

बालाद m. (-दः) A dog. E. बाल what is ejected from the mouth, and द who eats. [क्रिन् aff.]

बालि m. (-लिः) Vomiting, ejecting from the mouth. E. वम् to vomit, बालिजन्त mfn. (-जन्त) Emetic. m. (-जन्त) A thorny plant, (Vangueria spinoza.) E. बालि vomiting, and जन्त what makes; an emetic.

बालिद mfn. (-दः) Emetic. f. (-दा) A medicinal plant, commonly Katuki', (Wrightea antidysenterica; and Colotropis gigantea, Brown.) E. बालि vomiting, and द what produces; an emetic.

बान्ना f. (-न्ना) A multitude of groves or thickets. E. वन् a wood, यञ् aff. of multitude; also with यन् aff. वन्ना ।

बाप m. (-पः) 1. Shaving. 2. Sowing seed. 3. Weaving. E. वप् to sow seed, &c., aff. चञ् । [stick.]

बाप(य)दण्ड m. (-ण्डः) A weaver's loom. E. बाप for वाय weaving, दण्ड a बापि f. (-पिः or पी) A large oblong pond, a pool, a lake. E. बाप् to sow seed, (of the lotus, &c.) Una'di aff वञ् and डीप् optionally added.

बापित mfn. (-तः) 1. Sown as seed. 2. Shaven. E. बाप shaving, &c., इतच् aff.

बापोड m. (-डः) The Chátaka, a bird, (Cuculus melanoleucos.) E. बापो a pool, ड to abandon, aff. क; drinking rain water only.

बाय mfn. (-यः) To be sown, what may or ought to be sown. m. (-यः) A sort of costus, (C. speciosus.) E. वप् to sow, aff. चञ् ।

वाम mfn. (-मः) 1. Left, not right. 2. Reverse, contrary, inverted. 3. Beautiful, pleasing. 4. Vile, base, wicked. 5. Short. 6. Crooked. m. (-मः) 1. A name of S'IVA. 2. KA'MA or CUPID. 3. An udder, a breast. 4. A potherb, (Chenopodium album.) 5. An animal, a sentient being. 6. A snake. n. (-म्) Wealth, possessions. f. (-मा) 1. A woman. 2. Gouri'. 3. LAKSHMI'. 4. SARASWATI'. f. (-नी) 1. A mare. 2. A she ass. 3. A young female elephant. 4. The female of the jackal. E. वा to go, Unádi aff. वन् ।

वामता f. (-ता) 1. Perverseness, contrariety. 2. Craftiness, wickedness. 3. Loveliness. E. तल् added to वाम; also with त्व, वामत् ।

वामदेव m. (-देवः) A name of S'IVA. E. वाम contrary, (to human institutions,) देव who sports.

वामन mfn. (-नः) 1. Short, dwarfish, a dwarf. 2. Depressed, pressed flat or down. 3. Low, vile, base. m. (-नः) 1. VISUN'U in his character of the dwarf, in which he appeared on his fifth descent from heaven, to prevent BALI' from obtaining dominion of the three worlds. 2. The elephant that supports the south quarter. 3. A tree, (Alangium hexapetalum) f. (-नी) 1. A female dwarf. 2. A sort of woman; also वामनिका । 3. A disease of the vagina. 4. A mare. E. वम् to eject from the mouth, and चञ्, or चञ्च् aff. [aug.]

वामनोज्ज्वल mfn. (-ज्ज्वलः) Shortened, flattened. E. वामन, ज्वल made, वि वामनूर m. (-रः) An ant or mole hill, especially the hillocks of ground thrown up by the white ant. E. वाम inverted, reversed, लू to cut, aff. रक् । [beautiful, लोचन eye]

वामलोचन mfn. (-नः) Fine-eyed. f. (-नी) A handsome woman. E. वाम वामलील m. (-लः) An epithet of KA'MA.

वामाक्षी f. (-क्षी) A handsome woman. E. वाम beautiful, and अक्षि an eye. वामाचार m. (-रः) The doctrine of the Tantras according to one system.

E. वाम left, and आचार institute; the left hand ritual, the use of flesh, spirits, &c, forming part of the Vam'achára ceremonies.

वामाचारिन् m. (-रिन्) A follower of the left hand portion of the Tantras. E. वामाचार, and इनि aff.

वामापीडन नम (-नः) A tree, (Salvadora Persica, &c. :) see वील् ।

वामावर्त m. (-र्तः) A conch-shell with the spiral turn running from right to left. E. वाम, and आवर्त a turn.

वामिल mfn. (-लः) 1. Proud, haughty, intolerant. 2. Handsome, beautiful. 3. Deceitful. E. वम् to eject from the mouth, (the faults of others,) aff. इलच् ।

वाय m. (-यः) Weaving. E. वे to weave, वञ् aff.

वायक m. (-कः) 1. A number, a multitude, a heap. 2. A weaver. E. वच् to go, कल् aff. [stick.]

वाय(प)दण्ड m. (-ण्डः) A weaver's loom. E. वाय or वाप weaving, दण्ड a वायन n. (-नः) 1. Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. 2. Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c., and sent as presents to friends and acquaintances. E. वा to go, कल् aff.; also with वन् added वायनक n. (-कः) ।

वायव mfn. (-वः) Windy, relating or belonging to wind f. (-री) The north-west quarter or region of the wind. E. वायु air, wind, and वञ् aff. fem. aff. डीप् ।

वायव्य mfn. (-व्यः) Relating to the wind, sacred to the deity of the wind, &c. E. वायु wind, and यन् aff.

वायस m. (-सः) 1. A crow. 2. Agallochum, (Amyris Agallocha.) 3. Turpentine. f. (-सी) 1. A species of fig, (Ficus oppositifolia, Rox) 4. A vegetable, (Solanum Indicum.) E. वच् to go, Unádi aff. वसच्, and the radical vowel made long.

वायसाराति m. (-तिः) An owl. E. वायस a crow, and आराति an enemy; also similar compounds, as वायसारि ।

वायसेवु m. (-वुः) A sort of long grass, "कायहवे" (Saccharum spontaneum.) E. वायस a crow, and वच् the sugar-cane. [वल्च् aff.]

वायसीली f. (-ली) A medicinal root, commonly Ka'ko'li. E. वायस a crow, वायु m. (-युः) 1. Air, wind, or its personified deification. 2. The air of the body, of which five are enumerated, viz. PRĀ'N'A, SAMĀ'N'A, APĀ'N'A, UDĀ'N'A, and BRYĀ'N'A. 3. Morbid affection of the windy humour. E. वा to go, उन् Unádi aff., and युक् augment.

वायुकेतु m. (-केतुः) Dust. E. वायु wind, and केतु a symbol, a sign.

वायुकोण m. (-णः) The north-west. E. वायु, and कोण corner.

वारित mfn. (-तः-ता-तं) Hindered, prevented, impeded. f. (-ता) 1. Warded off. 2. Obstructed. 3. Protected. E. वृ to cover, क् aff.
 वारितकर m. (-रः) A cloud. E. वारि water, तकर a thief.
 वारिता f. (-ता) A sort of umbrella, or portable shed of leaves, carried on the head as one. E. वारि water, वा to preserve, affs. क and टप् ।
 वारिद mfn. (-दः-दा-द) What yields water. m. (-दः) A cloud. n. (-दः) A sort of vegetable perfume : see वास. E. वारि water, द what yields.
 वारिद्र m. (-द्रः) The Cha'taka, (Cuculus melanoleucos.) E. वारि water, द्र to take, aff. क ।
 वारिधारा f. (-रा) A shower of rain.
 वारिधि m. (-धिः) The sea. E. वारि water, धा to contain, aff. कि ।
 वारिनाथ m. (-थः) 1. The deity VARUN'A. 2. The ocean. 3. A cloud. 4. The habitation of the Na'gas, or serpent race. E. वारि, नाथ lord.
 वारिनिधि m. (-धिः) The sea, the ocean. E. वारि water, निधि a receptacle.
 वारिपथि mfn. (-कः-की-क) Proceeding or conveyed by water. E. वारि water, पथिन् a road, ठक् aff. [पथि a leaf.
 वारिपथी f. (-थी) An aquatic plant, (Pistia stratiotes.) E. वारि water, वारिपथि m. (-थः) 1. A cascade, a water-fall. 2. A current or flow of water. E. वारि water, and प्रवाह a fall. [the same.
 वारिप्रदीप f. (-प्री) An aquatic plant, (Pistia stratiotes.) E. वारि water, प्रदीप
 वारिप्रदरा f. (-रा) A plant, (Flacourtia cataphracta.) E. वारि, प्रदर jujube.
 वारिवास m. (-वः) A perfume : see वास. E. वारि water, वास a perfume.
 वारिवासि m. (-सिः) A cloud. E. वारि water, वासि ink.
 वारिमुच m. (-मुचः) A cloud. E. वारि water, मुच what emits. [a root.
 वारिमुली f. (-ली) An aquatic plant, (Pistia stratiotes.) E. वारि water, मुल
 वारिचक्र n. (-चक्रः) A wheel for raising water. [वारि, रा to give, क aff.
 वारिचक्र mfn. (-रः-रा-र) Giving or shedding water. m. (-रः) A cloud. E.
 वारिचक्र m. (-चक्रः) A raft, a float. E. वारि water, चक्र a car. [sound.
 वारिचक्र mfn. (-चक्रः-वा-च) Sounding like clouds or thunder. E. वारिचक्र, चक्र
 वारिचक्र m. (-चक्रः) The ocean. E. वारि water, चक्र a heap.
 वारिचक्र n. (-चक्रः) The lotus.
 वारिचक्र m. (-चक्रः) A name of VARUN'A. E. वारि water, चक्र hair.
 वारिचक्र m. (-चक्रः) A fruit, (Flacourtia cataphracta.) E. वारि water, चक्र countenance. [वास abode.
 वारिचक्र m. (-चक्रः) A distiller or dealer in spirituous liquors. E. वारि, वारिचक्र m. (-चक्रः) A cloud. E. वारि water, वाच what bears ; also वारिचक्र ।
 वारिचक्र m. (-चक्रः) A cloud. E. वारि water, and वाचन a vehicle.
 वारिचक्र m. (-चक्रः) A name of VISHN'U. E. वारि water, चक्र to sleep, aff. ड ।
 वारिचक्र n. (-चक्रः) 1. Cloves. 2. A kind of antimony.
 वारिचक्र m. (-चक्रः) An elephant. E. वारि the trap for an elephant, चक्र to go, aff. चक्, form. irr.
 वारिचक्र m. (-चक्रः) The ocean. E. वारि water, and चक्र lord. [डक् ।
 वारिचक्र m. (-चक्रः) A war-elephant carrying a standard. E. वृ to cover, aff.
 वारिचक्र m. (-चक्रः) A bier, the bed on which the corpse is carried. E. वृ to cover, aff. डक् ।
 वारिचक्र n. (-चक्रः) Water. m. (-चक्रः) Name of one of the nine divisions of BHA'RATA-VARSHA. f. (-ची) 1. Belonging or sacred to VARUN'A. 2. Given by VARUN'A. [cent.
 वारिचक्र m. (-चक्रः) The saint AGASTYA. E. वारिचक्र VARUN'A, चक्र aff. of des-
 वारिचक्र f. (-ची) 1. Any spirituous liquor, or more properly, a particular kind prepared from hogweed, ground with the juice of the date or palm, and then distilled. 2. The west, the region of VARUN'A. 3. The 25th lunar asterism, of which VARUN'A is the ruling deity. 4. A species of Durba'-grass. E. वारिचक्र the deity, चक्र and चक्र affs.
 वारिचक्र m. (-चक्रः) VARUN'A. E. वारिचक्र the asterism, वारिचक्र beloved.
 वारिचक्र m. (-चक्रः) The chief of the serpent race. mn. (-चक्रः-चक्रः) 1. The rheum of the eyes. 2. The wax of the ear. 3. A vessel for baling water out of a boat. E. वृ to screen, aff. डक् ।
 वारिचक्र Ind. Frequently, repeatedly. E. वारि a time, in the third case.
 वारिचक्र f. (-ची) Part of Bengal and Behar, or a tract of inundation

north of the Ganges, and part of the present Zila' of Rajshahi. E. वरेन्द्र a king, चक् aff.
 वार्ध mfn. (-चः-ची-चे) Made of or derived from a tree. n. (-चः) A forest. f. (-ची) The name of a female mentioned in the Maha'bharat, a sort of Dryad. E. वृच् a tree, चक् aff. [E. वृच्, वच् aff.
 वार्ध mfn. (-चः-ची-चे) Made of or with trees. n. (-चः) A stockade.
 वार्ध mfn. (-चः-ची-चे) Any aquatic animal. E. वारि चरति चर-ड ।
 वार्धिक m. (-चिकः) A scribe, a writer. E. वार्ध a letter, ठक् aff.
 वार्ध mfn. (-चः-ची-चे) 1. Well, healthy. 2. Following any business or profession. m. (-चः) Health. n. (-चः) 1. Chaff. 2. Skill. 3. Health, welfare. f. (-ची) 1. Tidings, news, intelligence. 2. Rumour, report. 3. Livelihood, business, profession. 4. Agriculture or trade, the proper occupation of the Vaisyas. 5. Abiding, staying, being. 6. Unsubstantial, light. 7. Healthy. 8. The egg-plant. E. वृच् being, &c., aff. चक् or च ।
 वार्धिक m. (-चिकः) The egg-plant : see वार्धिक, the च being changed to च ।
 वार्धिकचक्र m. (-चक्रः) The peculiar occupation of the third or Vaisya-class, agriculture, trade, &c. E. वार्धिक, and चक्र act.
 वार्धिक f. (-चिकः or ची) The egg-plant, (Solanum melongena.) E. वृच् to be, वाकिन् aff. ; वृच् or वृच् fem. aff., form irr. ; also वार्धिक ।
 वार्धिक m. (-चिकः) The egg-plant ; also वार्धिक, &c.
 वार्धिक m. (-चिकः) The egg-plant, (Solanum melongena.) E. वृच् to be, वाक् Unádi aff., and the vowel made long by special rule.
 वार्धिक m. (-चिकः) A spy, an emissary, an agent, an ambassador, an intelligencer, a news-monger. E. वार्धिक news, चक्र going.
 वार्धिक m. (-चिकः) Commercial enterprise. [bear, aff. चक् ।
 वार्धिक m. (-चिकः) 1. A Chandler. 2. A messenger. E. वार्धिक news, वृच् to वार्धिक m. (-चिकः) A householder. E. वार्धिक news, and वृच् business.
 वार्धिक mfn. (-चक्रः-की-क) 1. Relating to news, bringing or conveying intelligence, &c. 2. Commentatory, explanatory, belonging to a comment or gloss, (as a rule, &c.) m. (-चक्रः) 1. An intelligencer, an informer, an agent or envoy. 2. A man of third or mercantile tribe. n. (-चक्रः) A gloss, a commentary, especially a supplementary explanation added to a grammatical or philosophical aphorism, and its immediate elucidation, supplying or illustrating both text and comment ; it is defined to be, the exposition of the meaning, of that which is said, of that which is left unsaid, and of that which is ill or imperfectly said. f. (-चा) A kind of quail. E. वृच् news, &c., or a comment, aff. ठक् ।
 वार्धिक m. (-चक्रः) An epithet of ARJUN'A. E. वृच् INDRA, and चक् aff.
 वार्धिक n. (-चक्रः) 1. Silk. 2. Water. 3. The seed of the Abrus precatorius. 4. A conch-shell. 5. A sort of curl on the right side of a horse's neck, considered as an auspicious mark. 6. Speech. E. वार् water, वृच् to divide, aff. चक् ।
 वार्धिक n. (-चक्रः) A rainy day, bad weather, &c. m. (-चक्रः) An inkstand. E. वार् water, and द what gives, वार्ध a cloud, वा to take, aff. क ।
 वार्धिक n. (-चक्रः) 1. A number of old men. 2. Old age. 3. The infirmity, &c. of old age. E. वृच् old, वृच् aff.
 वार्धिक n. (-चक्रः) Old age. E. वृच् old, चक् aff.
 वार्धिक m. (-चक्रः) The ocean. E. वार् water, वा to have, aff. कि ।
 वार्धिक m. (-चक्रः) An usurer. E. वृच् interest or increase, वृच् substituted, aff. ठक्, and the क rejected ; also वार्धिक ; form irr.
 वार्धिक m. (-चक्रः) An usurer : see the last.
 वार्धिक m. (-चक्रः) An usurer. E. वृच् substituted for वृच्, and वृच् aff.
 वार्धिक n. (-चक्रः) Usurious loan, usury, interest. E. वृच् increase, aff. चक्, [चक् added.
 वार्धिक m. (-चक्रः) A leather thong. E. वृच् to increase, to lengthen, aff. वृच् ।
 वार्धिक m. (-चक्रः) An old white goat with long ears. E. वार्धिक a leather thong, and वृच् for वासिका a nose.
 वार्धिक m. (-चक्रः) An alligator. E. वार् water, वृच् to maintain, aff. चक् ।

दोष n. (-क) A number of coats of mail. इ. वकीन् armour, aff. चक् ।
 वकीन् n. (-क) A number of men in armour. इ. वकीन् a man in armour,
 and चक् aff.
 वक्त्र m. (-क) A cloud. इ. वार् water, सुक् to let loose, aff. क्तिप् ।
 वक्त्र n. (-क) A boon, a blessing.
 वक्त्र mfn. (-क-क-क) 1. To be selected or appointed. 2. To be im-
 peded, checked, stopped, &c. इ. वक्त्र to choose, aff. क्तिप् ।
 वक्त्राव mfn. (-क-क-क) Being prevented, impeded, prohibited, &c. इ.
 वक्त्र to select, passive v., वक्त्राव aff.
 वक्त्रव n. (-क) A lotus. इ. वारि water, उद्भव born.
 वक्त्रव m. (-क) A leech. इ. वारि, and वक्त्राव abode.
 वक्त्रि m. (-क) The ocean. इ. वार and वक्त्रि quantity. [चक् ।
 वक्त्रि m. (-क) A boat, a vessel. इ. वार् water, वक्त्र to surround, aff.
 वक्त्रि f. (-क) A kind of blue fly. [aff.
 वक्त्रि mfn. (-क-क-क) Belonging to a year, to the rains, &c. इ. वक्त्र, चक्
 वक्त्रि mfn. (-क-क-क) 1. Yearly, annual, or belonging to a year. 2.
 Growing, &c. in the rainy season, or fit for or suited to it, &c. 3.
 Lasting for one year. n. (-क) A drug, commonly Tra'yama'na'. इ.
 वक्त्र rains, or a year, and उक्त्र or उक्त्र aff. [इलक् added.
 वक्त्रि f. (-क) Hail. इ. वार् belonging to rain, from वक्त्र with चक् aff.,
 वक्त्रि mfn. (-क-क-क) Sprinkling, wetting, that which sprinkles, &c.
 इ. वक्त्र to sprinkle, उक्त्र aff. [with चक् aff.
 वक्त्र n. (-क) The fruit of the solanum jacquini. इ. वक्त्रि the plant,
 वक्त्र m. (-क) A name of JARA'SAND'HA. इ. वक्त्रि the father of this
 prince, and चक् patronymic ; also with इक् aff. वक्त्रि ।
 वक्त्रि mfn. (-क-क-क) Sacred to VRIHASPATI'. इ. वक्त्रि and चक् aff.
 वक्त्रि n. (-क) Ethics, morality. इ. वक्त्रि the supposed original au-
 thor of this science, and चक् aff. [एल् ।
 वक्त्र m. (-क) 1. A bracelet. 2. A finger-ring. इ. वक्त्र to surround, aff.
 वक्त्र mfn. (-क-क-क) Made of the bark of trees. इ. वक्त्र bark, aff. चक् ।
 वक्त्र mfn. (-क-क-क) Made of bark. f. (-क) Spirituous liquor. n. (-क)
 A dress made of the bark of trees worn by ascetics. इ. वक्त्र bark,
 and चक् aff.
 वक्त्रि m. (-क) The author of the Ra'māyan'a ; also वाक्त्रि ।
 वक्त्रि m. (-क) VA'LMĪKA or VA'LMĪKI, the first poet and the famous
 author of the Ra'māyan'a. Though a Bra'hmana by birth he led
 a depraved life and was a notorious cut throat, but was reclaimed
 by Na'rada. One day while he was engaged in his devotions, he
 saw a fowler in the act of shooting at a pair of curlews and a
 curse fell from his mouth in the shape of a regular stanza. The
 sage discovered that it was a new mode of composition and by
 the advice of BRAHMA' he composed the Ra'māyan'a in that style.
 SITA' when repudiated by her husband, took refuge with this
 sage who brought up her twin sons. इ. वक्त्रि an ant-hill, aff. चक्,
 or with इक् aff. वाक्त्रि ; so immersed in abstraction as to be
 overrun with ant's nests.
 वक्त्र n. (-क) The being beloved.
 वक्त्र mfn. (-क-क-क) Talking much, gabbling, prattling. इ. वक्त्र to
 speak, Una'di aff. वक्त्र, the root reiterated.
 वक्त्रता f. (-क) Garrulity, loquaciousness. इ. वक्त्र added to the last ;
 also with ल, वाक्त्रकल ।
 वक्त्र m. (-क) A sort of Basil, (Ocymum sanctum.) [bear, कि aff.
 वक्त्र mfn. (-क-क-क) Who or what bears or carries much. इ. वक्त्र to
 वाक्त्र m. (-क) A boat.
 वाक्त्र (क) वाक्त्र r. 4th cl. (वाक्त्रते) 1. To choose or select. 2. To serve.
 वाक्त्र mfn. (-क-क-क) Chosen, appointed. इ. वक्त्र to be, aff. क, and the
 root reiterated. [aff.
 वाक्त्राव mfn. (-क-क-क) Choosing, preferring. इ. वाक्त्र to choose, वाक्त्र
 वाक्त्र (क) वाक्त्र r. 4th cl. (वाक्त्रते) 1. To sound. 2. To cry as a bird. 3.
 To call. 4. To howl, to growl, to roar.

वाक्त्र mfn. (-क-क-क) 1. Crying or singing like a bird. 2. Growling,
 roaring. इ. वाक्त्र to cry, aff. वक्त्र ।
 वाक्त्र n. (-क) The cry or song of birds, bees, and the like. इ. वाक्त्र to
 sound as a bird, वक्त्र aff.
 वाक्त्र f. (-क) A plant, (Justicia ganderussa :) see वाक्त्र and वाक्त्र ; also
 with चक् added वाक्त्रा । "वाक्त्र-वाक्त्र ।"
 वाक्त्र m. (-क) Fire. इ. वाक्त्र to sound, Una'di aff. वक्त्र ।
 वाक्त्र mfn. (-क-क-क) 1. Perfumed, scented. 2. Sung, called, cried. n.
 (-क) The cry of birds or animals. f. (-क) 1. A woman. 2. A female-
 elephant. इ. वाक्त्र to call, or वाक्त्र to perfume, aff. क, and क or क
 changed to क ।
 वाक्त्र mfn. (-क-क-क) Relating to the sage VAS'ISH'THA. f. (-क) The
 Goomti river, which rising in the Kumaun hills, pursues a
 winding and south-easterly course, and passing Lucknow and
 Jonpur falls into the Ganges, below Benares. इ. वाक्त्र the saint,
 चक् aff., derived from him ; also read वाक्त्र ।
 वाक्त्रा f. (-क) Night. इ. वाक्त्र to sound, Una'di aff. वक्त्र ।
 वाक्त्र m. (-क) A day. n. (-क) 1. An edifice, a dwelling, a building. 2.
 A place where four roads meet. इ. वाक्त्र to sound, Una'di aff. वक्त्र ;
 also read वाक्त्र ।
 वाक्त्र mfn. (-क-क-क) Large, great. m. (-क) A warrior.
 वाक्त्र m. (-क-क-क) 1. Vapour, hot mist, steam, &c. 2. A tear. 3.
 Iron. f. (-क) A drug. इ. वाक्त्र to go, or वाक्त्र to dry, aff. क, form irr.,
 also वाक्त्र, as derived from वाक्त्र to oppose, and क changed to क ।
 वाक्त्रा f. (-क) A drug, commonly Hingupatri. इ. क added to वाक्त्र
 vapour ; also वाक्त्रा । [वाक्त्र what sounds.
 वाक्त्राव mfn. (-क-क-क) Uttered or articulated with tears. इ. वाक्त्र, and
 वाक्त्राव mfn. (-क-क-क) Interrupted by tears. इ. वाक्त्र, वाक्त्र perplexed.
 वाक्त्रा f. (-क) A drug, commonly Hingupatri. इ. वाक्त्र a tear, क added.
 वाक्त्राव m. (-क) Starting of tears. इ. वाक्त्र and उद्भव production.
 वाक्त्र r. 10th cl. (वाक्त्रते) 1. To introduce another quality, but espe-
 cially fragrant odors, to perfume, to incense, to fumigate, &c. 2.
 To steal, to infuse. 3. To season, to spice. (क) वाक्त्र r. 4th cl. (वाक्त्रते)
 To sound, especially as a bird.
 वाक्त्र m. (-क) 1. A house, a habitation. 2. Site, situation, abode or
 place of staying or abiding. 3. Cloth, clothes. 4. Perfuming. mfn.
 (-क-क-क) A plant, (Justicia ganderussa.) इ. वक्त्र to dwell, &c., aff.
 चक् ; or वाक्त्र to fumigate, aff. चक् ।
 वाक्त्राव f. (-क) A tent. इ. वाक्त्र cloth, and कुटी a hut.
 वाक्त्र m. (-क-क-क) 1. A shrub, (Justicia ganderussa.) 2.
 Perfuming. इ. वाक्त्र to perfume, aff. चक् ।
 वाक्त्राव f. (-क) A woman dressed with all her ornaments, and hav-
 ing her apartments, &c. decorated to receive her lover. इ. वाक्त्र clo-
 thes, कन् pleonasm, and सक्त्र accoutrements ; also with कन् added,
 वाक्त्राव ।
 वाक्त्राव f. (-क) A hall, where public exhibition, as Na'utches, &c.
 are held. इ. वाक्त्र a house, कन् the ear, aff. कुटी ।
 वाक्त्राव n. (-क) The inner part of a house, an inner or sleeping room,
 a bed-chamber. इ. वाक्त्र abiding, and वक्त्र a house.
 वाक्त्र m. (-क) An ass. इ. वाक्त्र, चक् aff.
 वाक्त्राव n. (-क) Betel with other fragrant substances.
 वाक्त्राव mfn. (-क-क-क) Habitable, fit or proper to be dwelt in. f. (-क)
 Night. इ. वक्त्र abode, or night, उक्त्र aff.
 वाक्त्र mfn. (-क-क-क) Fit for clothes or dwelling, &c. n. (-क) 1. Perfu-
 ming, fumigating or perfuming with fragrant vapour, or with in-
 cense, &c. 2. Cloth, clothes. 3. Abiding, abode. 4. A particular
 posture in which abstract meditation is performed ; it is also a
 posture conceived to be peculiarly proper in princes and chiefs,
 and is then described as sitting with the knees bent and the feet
 turned backwards. 5. Knowledge. 6. A water-jar. 7. A box, a

basket, a vessel, &c. 8. An envelope 9. Any receptacle. 10. Steeping, infusing. f. (-तः) 1. The knowledge of anything derived from memory, the present consciousness of past perceptions. 2. Fanciful, imagination. 3. Trust, confidence. 4. Ignorance. 5. Wish, desire. **वस्** to dwell, &c, aff. वृष् ; or वसन clothes, and वष् aff.

वासनस्य mfn. (-स्यः-स्या-स्य) Packed, folded, enveloped. **व. वासन** a box, &c., and **स्य** what stays or is.

वासन mfn. (-तः-त्वा-तः) 1. Placed, situated. 2. Vernal, relating to the season of spring, suitable to it, produced in it, &c. 3. Young, in the spring of life. 4. Diligent in the performance of religious ceremonies. m. (-तः) 1. A camel. 2. The Indian cuckoo. 3. Any young animal, or a young elephant. 4. A catamite. 5. The southern wind, zephyr. 6. A sort of kidney-bean, (*Phaseolus mungo*.) 7. The black kind of Moong or bean. 8. A plant, (*Vangueria spinosa*.) f. (-त्वा) 1. A large creeper, (*Gæstnera racemosa*.) 2. A species of jasmine, (*Jasminum auriculatum*.) 3. Long pepper. 4. Trumpet-flower. 5. A festival in honour of Kāmadeva, held in the month of Chaitra. 6. A species of the Sarkari metre. **व. वस्** to dwell, aff. वृष्, and the vowel made long ; or वसन spring, and वष् aff.

वासनक mfn. (-कः-कौ-कः) 1. Sown or growing in spring. 2. Suitable to the spring season. 3. Relating or belonging to it, vernal. **व. वसन** spring, and वृष् aff.

वासनिक m. (-कः) 1. An actor, a dancer. 2. The buffoon in a drama. f. (-कौ) Vernal. **व. वसन** spring, aff. उक् ; the spring being the festival season.

वासयोग m. (-गः) Fragrant powder sprinkled on the clothes, especially the red powder scattered about at the Holi' festival. **व. वास** perfume, and योग joining.

वासर mn. (-रः-रः) A day. m. (-रः) One of the Na'gas or serpents. **व. वस्** to abide, in the causal form, Una'di aff. वृष् ।

वासरसङ्ग m. (-ङ्गः) 1. INDRA. 2. The morning. **व. वासर**, सङ्ग connection.

वासव m. (-वः) INDRA. f. (-वौ) The mother of VYA'SA. **व. वसु** a VASU, वष् aff.

वासवि m. (-विः) An epithet of ARJUN'A.

वासस् u. (-सः) Cloth, clothes. **व. वस्** to cover or clothe, aff. वृष् ।

वाससञ्जा f. (-ञ्जा) A woman drest in all her ornaments to receive her lover. **व. वास** clothes, सञ्ज armed, accoutred. [a house.

वासगार n. (-रः) The inner or sleeping apartment. **व. वास** abiding, गार

वासि mf. (-सिः-सौ) A small hatchet or chopper, an adze. m. (-सिः) Abiding. **व. वस्** to abide, Una'di aff. वृष् ।

वासिका f. (-का) A plant, (*Justicia*;) see वासक ।

वासित mfn. (-तः-ता-तः) 1. Perfumed, scented. 2. Clothed, dressed. 3. Famous, celebrated. 4. Steeped, infused. 5. Spiced, seasoned, (sauces, &c.) 6. Peopled, populous, flourishing, (a country.) 7. Having, possessing. n. (-तः) 1. The cry of birds. 2. Knowledge in general, but especially that derived from memory. 3. Sound. 4. Rendering a country populous and flourishing, causing it to be inhabited. f. (-ता) 1. A woman. 2. A female-elephant. **व. वस्** to dwell, or clothes, causal form, or वास् to call, (as a bird,) aff. वृष् ।

वासिन् mfn. (-सि-सिनी-सि) Abiding, staying. f. (-सौ) A white sort of J'hin'ti'. (*Barleria*.) **व. वस्** to dwell, सिनुष् aff. ; or वास-वनि aff.

वासिष्ठ n. (-ष्ठः) Blood.

वासिष्ठ mfn. (-ष्ठः-सौ-ष्ठः) Explained or composed by the sage VAS'ISTH'A, a part of the Vē'das or a particular prayer, &c. **व. वसिष्ठ**, वष् aff.

वासु m. (-सुः) 1. A name of VISHN'U. 2. The soul, or the Supreme Being considered as the soul of the universe. **व. वस्** to abide, (eternally,) उष् Una'di aff.

वासुकि m. (-किः) The serpent VA'SUKI, sovereign of the snakes and worn by S'IVA on his person. **व. वसु** a jewel, क the head, or वसुक here said to be a name of KAS'YAPA, aff. of descent वृष् ।

वासुकि m. (-सुः) The serpent VA'SUKI. **व. वसु** the last, aff. उक् ।

वासुकीयसख f. (-सु) A name of MANASA', the wife of JANAKA'SU, and goddess presiding over snakes. **व. वासुकीय** VA'SUKI, सख a sister.

वासुदेव m. (-वः) 1. KRISHN'A. 2. A descendent of Vasude'va, the general appellation of a class of persons peculiar to the Jains. **व. वसुदेव** the father of the deity, and वष् patronymic aff.

वासुपूज्य m. (-ज्यः) The twelfth Jina or Jaina teacher of the present era.

वासुमह m. (-महः) A name of KRISHN'A. **व. वासु** the soul, मह auspicious.

वासुरा f. (-रा) 1. Night. 2. The earth. 3. A woman. 4. A female elephant. **व. वास्** to perfume, or वस् to abide, causal form, aff. वृष् ।

वायु f. (-युः) A young girl, a wench (in theatrical language.) **व. वस्** to abide, in the causal form, (to take to dwell with one,) aff. वृष् ।

वासीद mfn. (-दः-दा-दः) Who or what gives clothes. **व. वासुद** what gives.

वासीयुग n. (-युगः) A suit of clothes. **व. वासुयुग**, युग a pair.

वासीकस् n. (-कः) The inner or private apartments. **व. वास** dwelling, कौकस् a house.

वास्त mfn. (-स्तः-सौ-स्तः) Made or derived from a goat. **व. वस्त** and वष् aff.

वास्तव mfn. (-वः-वौ-वः) 1. Determined, demonstrated, fixed, substantiated. 2. Real, substantial. n. (-वः) An appointment, anything fixed. f. (-वः) Dawn. **व. वस्तु** thing, substance, वष् aff. .

वास्तविक mfn. (-कः-कौ-कः) 1. Real, material, substantial, genuine. 2. Determinate. **व. वस्तु** and उक् aff.

वास्तवोवा f. (-वा) Night. **व. वास्तव** an appointment, and ऊवा a libidinous woman ; the season in which she makes an assignation.

वास्तव्य mfn. (-व्यः-व्या-व्यः) 1. To be abided or dwelt in, to be fixed as a habitation. 2. To be taken care of, (as a dependent.) m. (-व्यः) A kinsman, a dependent. **व. वस्** to dwell, causal form, aff. of the future participle तस्यर् ।

वास्तु mn. (-स्तुः-स्तुः) 1. The site of a habitation. 2. A house, a habitation. **व. वस्** to dwell, Una'di aff. वृष्, and the radical vowel made long.

वास्तुक n. (-कः) A potherb : see वास्तूक । [of a house.

वास्तुयाग m. (-यः) A religious rite performed on laying the foundation.

वास्तुसंश्रमन n. (-नः) A ceremony or sacrifice performed on entering a new habitation. **व. वास्तु**, संश्रमन consecration.

वास्तुसंश्रमनीय n. (-यः) A ceremony performed on entering a new mansion. **व. व** added to the last.

वास्तुक n. (-कः) A potherb, (*Chenopodium album*, and other edible species.) **व. वास्तु** the site of a house, उक् aff., and form irr. (growing there;) also with the vowel unaltered वास्तूक ।

वासीय mfn. (-यः-यो-यः) 1. Abdominal, relating or belonging to the belly. 2. Fit to be inhabited. **व. वसि** and उक् aff.

वासीपति m. (-तिः) A name of INDRA. **व. वास्तु** the site of a dwelling, in the sixth case, पति master.

वास्त mfn. (-स्तः-स्या-स्तः) Cloth, made of or covered with cloth, &c. **व. वस्त** cloth, वष् aff. .

वास् m. (-सः) 1. Vapour. 2. Tears ; more correctly वाप, q. v. [tressed.

वास्तविकव mfn. (-वः-वा-वः) Weeping, bursting into tears. **व. वास्तविक** dis-

वास्तविलिख mfn. (-वः-वा-वः) Suffused with tears, weeping. **व. वास्त**, and वासि turbid, लिख the sight. [read वाह ।

वाह (वृ) वाह r. 1st cl. (वाहते) To endeavour ; the root is preferably वाह m. (-वः) 1. A horse. 2. A measure of capacity containing ten Kumbhas, or nearly equal to the weight of an English wey or a ton in freight. 3. A bull. 4. Air, wind. 5. The arm. 6. A buffalo. 7. A vehicle, a carriage or conveyance of any kind. 8. A bearer, a porter, a carrier of burthens, &c. 9. Carrying, bearing. **व. वस्** to bear, aff. वृष् । [aff. वृष् ।

वाहक m. (-कः) 1. A horseman. 2. A porter, a carrier. **व. वस्** to bear.

वाहविक m. (-वः) A buffalo. **व. वाह** a horse, and विक inimical.

वाहन n. (-नः) 1. A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage. 2. Carrying, conveying, &c. 3. Making effort or

exertion. **वह्** to bear, causal form, or **वह्** to endeavour, **वह्** aff.
वाहन् mfn. (-ञट्) Falling from a vehicle. **वह्**, **अह्** to fall, **ह्वि** aff.
वाहयन् mfn. (-यन्-यन्-यन्) Employing, making use of. **वह्** to bear, causal v., **वाह** aff.
वाह्य m. (-ञः) A horse.
वाहस m. (-सः) 1. A large snake, (*Boa constrictor*) 2. A water-course.
 3. A potherb, (*Marsilia dentata*). **वह्** to bear, causal form, aff. **वाह** aff.
वाहिक m. (-कः) 1. A large drum. 2. A ear, &c., drawn by oxen. **वह्** to bear, **ह्वि** aff. [**वह** to endeavour, **ह्वि** aff.]
वाहित mfn. (-तः-ता-ते) Exerted, endeavoured. n. (-तः) A heavy burden.
वाहिल n. (-ञः) The part of an elephant's forehead below the frontal globes. **वह्** to bear, **ह्वि** aff. **वाह** and **स** changed to **व**.
वाहिन mfn. (-ही-हिनी-हि) Bearing, carrying. m. (-ही) A chariot. **वह्** to bear, **ह्वि** aff.
वाहिनी f. (-नी) 1. An army. 2. A body of forces consisting of 81 elephants, 81 cars, 243 horse, 405 foot, a cohort, a battalion. 3. A river. **वह्** a vehicle, &c., aff. **ह्वि**; fem. aff. **ह्वी** comprising the conveyances of cars, horse, &c.
वाहिनोनिवेश m. (-ञः) A camp. **वह्** to bear, and निवेश encampment.
वाहिनोपति m. (-तिः) 1. A general, a commanding officer. 2. The ocean. **वह्** to bear, and **पति** master.
वाहिक mfn. (-कः-का-क) 1. Of burthen, bearing burthens. 2. Outer, external. m. (-कः) The name of a country, part of the Punjab. **वह्** bearing, or **वह्वि** external, aff. **ह्वि** or **ह्वि**, form irr.
वाह्य mfn. (-ह्यः-ह्या-ह्य) 1. To be carried or borne. 2. Outer, external. n. (-ह्यः) A carriage, a vehicle. m. (-ह्यः) A beast of burthen, an ox, a horse, &c. **वह्** to bear, aff. **ह्वि**, or **वह्वि** external, **ह्वि** aff.
वाह्यत् Ind. Externally, solitarily. **वह्** added to the preceding.
वाहमान mfn. (-नः-ना-न) 1. Being carried or conveyed, 2. Being induced, urged, incited, &c. **वह्** to bear, pass. v., **वाह** aff.
वाह्वि f. (-ह्विः) A country : see **वाह्वी**.
वाह्वि m. (-ह्विः) Bálkh : see **वाह्वी**. **वह्** लिख, **वाह्वि** क.
वाह्विज mfn. (-जः-जा-ज) Born in Vahli or Vahlia country. m. (-जः) A Turki horse. **वह्** and **ज** born.
वाह्वी m. (-ह्वीः) 1. A country lying north-west of A'fganistha'n, Bálkh. 2. A horse from Bálkh, considered as one of a good breed. 3. One of the principal Gand'harbas or choristers of heaven. n. (-ह्वीः) 1. Saffron. 2. Asafotida. **वह्** to be pre-eminent, **ह्वि** or **ह्वि** aff., **वह्वि** or **वह्वि**; again, **ह्वि** pleonastic or derivative added, **वाह्वि** or **वाह्वी**; the conjunct letters of the root being transposed; saffron, &c. are supplied still to India, especially from Káshmir, Khorása'n, and the countries in that direction.
वि mf. (-वि-वी) 1. A bird. 2. The eye. 3. Heaven. 4. The region of the wind. 5. A horse. Ind. A particle and prefix, implying :—1. Certainty, ascertainment, as **विदे** to determine, to judge. 2. Separation, disjunction, as **विद्योक्तु** to disjoin. 3. Aversion, repugnance, as **विरोध** to oppose. 4. Impatience, intolerance, as **विद्वे** to be impatient. 5. Variety, difference, **विशे** to distinguish. 6. Cause, motive, **विषा** to prescribe or order. 7. Motion, progress, **विचरि** to go. 8. Privation, **विही** to take away. It generally corresponds to the English adjuncts, a, ex, de, dis, in, un, &c. and is frequently an expletive. **व** to go, **Una'di** aff. **ह्वि** with the effect of **ह्वि** or **ह्वि**, which ejects the final syllable; or **वा-वि** aff.
विं mfn. (-ञः-वी-ञ) Twentieth. **व** विंशति twenty, and **ह्वि** aff.
विंश mfn. (-ञः-वी-ञ) Twenty, collectively, or an aggregate of twenty. **व** विंशति, and **ह्वि** aff. [pln. (-तयः) Many twenties.]
विंशति Always f. sing. (-तिः) Twenty, a score. du. (-ती) Two twenties.
विंशतिक mfn. (-कः-का-क) Worth twenty, produced from or bought with twenty, &c. **व** विंशति twenty, and **ह्वि** added.
विंशतितय mfn. (-तयः-वी-तय) Twentieth. **व** विंशति, तय aff.

विंशती m. (-ञः) A governor of twenty villages. **व** विंशति, **ह्वि** sovereign; also **विंशती**.
विंशति m. (-ञी) Twenty, (collectively,) a score. **व** विंशति, and **ह्वि** aff.
विक n. (-कः) The milk of a prolific cow. [**विक** to go, aff. **ह्वि**.]
विकट m. (-टः) A plant, (*Ruellia longifolia*, &c.) see **वीचुर**. **व** वि apart, **ह्वि** aff.
विकटत m. (-तः) A small tree. **व** वि apart, **ह्वि** to go or grow, **ह्वि** aff.; or **वि** a bird, **ह्वि**, &c. as before; on which the birds roost.
विकच mfn. (-चः-चा-च) 1. Blown, opened, expanded, (as a flower, &c.) 2. Bald, having little or no hair on the head. m. (-चः) 1. A Baud'dha mendicant. 2. The planet Kε'tu, or the personified descending node. **व** वि apart, separate, **ह्वि** to go, aff. **ह्वि**; or **वि** privative, and **ह्वि** hair.
विकट mfn. (-टः-टा-ट) 1. Large, great, broad. 2. Formidable, frightful, hideous, horrible. 3. Large-toothed. 4. Beautiful, pleasing. 5. Changed in form or appearance. 6. Obscure, obsolete. n. (-टः) 1. A boil, a tumour. f. (-टी) A female divinity peculiar to the Baud'dhas. **व** वि implying separation or expansion, **ह्वि** to go or be, aff. **ह्वि**, or with **ह्वि** aff.
विकटक m. (-कः) A herbaceous plant, (*Hedysarum alhagi*). **व** वि expanding, **ह्वि** a thorn, **ह्वि** added.
विकत्य mfn. (-नः-ना-न) 1. Speaking idly. 2. Praising ironically. 3. Vaunting, boastful. n. (-नः) 1. Irony, ironical or unmerited praise. 2. Praise in general. 3. Assigning anything to an unreal origin. 4. Boasting. 5. Repeating, proclaiming. **व** वि implying difference or extension, and **ह्वि** praising.
विकत्योय mfn. (-यः-या-य) 1. To be praised, commendable. 2. Ridiculous, to be praised ironically. **व** वि before, **ह्वि** to praise, **ह्वी** aff.
विकत्या f. (-त्या) 1. Praise. 2. Irony, ironical praise. 3. Boasting. 4. Repeating, proclaiming. **व** वि, **ह्वि** to praise, **ह्वि** and **टा** aff.
विकत्यि mfn. (-यि-यिनी-यि) Who or what boasts, praises, proclaims, &c. : see **विकत्य**. **व** वि, **ह्वि** to boast, **ह्वि** aff.
विकत्य mfn. (-यः-या-य) 1. Trembling. 2. Heaving. 3. Unsteady, not firm or continued. 4. Shrinking from. **व** वि, and **ह्वि** trembling.
विकत्यित mfn. (-तः-ता-त) 1. Trembling, tremulous, agitated. 2. Palpitating, heaving. 3. Broken, interrupted, unsteady. 4. Shrinking from. **व** वि before, **ह्वि** to tremble, aff. **ह्वि**. [making.]
विकर m. (-रः) Sickness, disease. **व** वि implying difference, and **ह्वि** aff.
विकर m. (-रः) The inserted conjugational affix, (in gram.) [frightful.]
विकराज mfn. (-जः-जा-ज) Formidable, frightful. **व** वि intensive, **ह्वि** aff.
विकर mfn. (-रः-वी-र) Ear-less. m. (-रः) One of the Kuru' princes.
विकरि m. (-रिः) Sa'raswata, a district in the north-west of Hindustán, generally considered as part of the Punjab, though sometimes confounded with Ka'shmir. **व** वि privative, and **ह्वि** KARN'A, aff. **ह्वि**; the region from which KARN'A was proscribed.
विकरन m. (-नः) 1. The sun. 2. A son who has usurped his father's kingdom. 3. The Arka plant. **व** वि before, **ह्वि** to cut, aff. **ह्वि**; having been shorn of some of his beams, by Vis'hwakarma.
विकरन्त mfn. (-न्तः) Acting illegally, one who does forbidden acts. 2. Busy in various ways. **व** विकरन् and **ह्वि** who does.
विकरन्तिया f. (-या) Illegal or immoral act. **व** विकरन्, and **ह्वि** act.
विकरन्त n. (-न्तः) 1. Various business or duty. 2. Prohibited or unlawful act. 3. Fraud. **व** वि and **ह्वि** aff.
विकरन्त mfn. (-न्तः-या-न्त) 1. Doing what is illegal or immoral, engaged in prohibited acts. 2. Engaged in various business. **व** विकरन् and **ह्वि** who or what stays.
विकरि mfn. (-रिः-वी-रि) 1. Doing forbidden acts. 2. Transacting various affairs. m. (-रिः) Clerk or superintendent of markets or fairs. **व** वि implying variety, **ह्वि** business, and **ह्वि** aff.
विकर m. (-रः) 1. Pulling, pulling apart or out. 2. An arrow. **व** वि separate, **ह्वि** to attract, **ह्वि** or **ह्वि** aff.

विकर्षण n. (-षः) Pulling, drawing, dragging. m. (-वः) One of the five arrows of KA'MA. E. वि before, कर्ष् to attract, aff. लृट् ।
 विकल mfn. (-ल-का-ल) 1. Confused, confounded, agitated. 2. Defective, imperfect. 3. Decayed, impaired, withered, waned. f. (-ला or ली) A woman in whom menstruation has ceased. n. (-ल) The one-sixteenth of a Kala, the second of a degree. E. वि privative, and कल a digit of the moon, &c.
 विकलपाशिक m. (-कः) A cripple with a crooked or withered arm. E. विकल defective, पाश the hand, कन् added. [tive, चङ् the body.
 विकलाङ्ग mfn. (-ङ्गः-ङ्गी-ङ्ग) Deformed, crippled, maimed. E. विकल defec-
 विकलीकरण n. (-णः) 1. Spoiling, breaking, maiming. 2. Confusing, agitating. E. विकल, and करण making, वि augment.
 विकलीकृत mfn. (-तः-ता-तं) Broken, injured, impaired. 2. Sick, lame, maimed. 2. Confused, distressed. E. विकल and कृत made, वि aug.
 विकलीभूत mfn. (-तः-ता-तं) 1. Agitated, distressed. 2. Maimed, defective. E. विकल and भूत become, वि augment.
 विकलीन्द्रिय mfn. (-यः-या-यं) Having any of the organs of sense impaired or defective. E. विकल, and इन्द्रिय an organ.
 विकल्प m. (-ल्पः) 1. Error, ignorance, mistake. 2. Alternative, option. 3. Doubt, indecision. 4. (In rhetoric,) Antithesis of opposites. 5. (In grammar, &c.,) Admission of more than one form or rule. 6. Device. E. वि distinction, and कल्प making, &c.
 विकल्पन n. (-नः) 1. Admitting of uncertainty. 2. Indecision.
 विकल्पयन् mfn. (-यन्-यन्ती-यन्) Doubting, deliberating, weighing, alternatives. E. वि before, क्प् to be able, यट् aff.
 विकल्पित mfn. (-तः-ता-तं) Made or acknowledged as optional. E. वि before, क्प् to be able, क्त aff.
 विकल्पा f. (-पा) Sinless, guiltless. [go, वरच् aff.
 विकल्पा (स)र mfn. (-रः-रा-रं) Opening, expanding. E. वि separately, क्प् to
 विकल्पा f. (-पा) Bengal madder, (Rubia manjith.) E. वि before, क्प् to
 injure, क्प् aff. ; also विकल्पा ।
 विकल्पर mfn. (-रः-रा-रं) Opening, expanding. E. वि before, क्प् to go,
 aff. वरच् ; also विकल्पर । [go, aff. क्प् ।
 विकस m. (-सः) The moon. f. (-सा) Bengal madder. E. वि before, क्प् to
 विकसन् mfn. (-सन्-सन्ती-सन्) 1. Opening, expanding. 2. Budding, blowing.
 E. वि before, क्प् to go, यट् aff.
 विकसित mfn. (-तः-ता-तं) Blown, as a flower, budded, opened, expanded.
 E. वि apart, क्प् to go, aff. क्त ; also विकसित ।
 विकस्वर mfn. (-रः-रा-रं) Opening, expanding. E. वि apart, क्प् to go, aff.
 वरच् ; also derived from क्प् or क्प्, विकस्वर, and विकस्वर ।
 विकार m. (-रः) 1. Change of form or nature, alteration or deviation
 from the natural state. 2. Sickness, disease, change from the state
 of health. 3. Passion, feeling, emotion, transition from the natural
 or quiescent condition of the soul. 4. Anything evolved from a
 previous source, (in Sa'nkhya Philosophy.) E. वि implying
 alteration, क्त to make, aff. चङ् ।
 विकारित mfn. (-तः-ता-तं) 1. Changed, converted, made to undergo a
 changing. 2. Rendered unfavourable or unfriendly. E. वि before, क्त
 to make, causal v., क्त aff.
 विकारिन् mfn. (-रि-रिणी-रि) 1. Producing a change. 2. Undergoing a
 change. E. वि before, क्त to make, रिणि aff. ; or विकार, रिणि aff.
 विकाल m. (-कः) Twilight, the close of day. E. वि implying prohibition,
 (of peculiar ceremonies,) and काल time.
 विकालज्ज m. (-जः) Evening, twilight. f. (-जिका) A perforated copper-
 vessel, which is placed in a pan of water, and being filled at the
 expiration of a certain period, defines that period : a sort of Clep-
 sydra, or water-clock. "तादी". E. वि before, काल time, and कन्
 added ; or वि before, कल् to go, aff. क्प् ।
 विकारा m. (-रा) 1. Solitude, loneliness, privacy. 2. Display, manifes-
 tation open or splendid appearance. 3. Opening expanding. 4.

Budding, blowing. (as a flower.) 5. Pleasure, enjoyment. 6. Ether
 heaven. 7. An open course. 8. An oblique course. 9. Retreat. 10
 Eagerness. E. वि before, काश् to shine, aff. चङ् ; the vowel of th
 prefix is more usually made long : see वीकाश् ।
 विकाराता f. (-ता) 1. Appearance, display. 2. Loneliness. 3. Expansion
 E. विकारा shining, aff. तल् ; also with तल्, विकारात् ।
 विकारान n. (-नः) 1. Expansion, extent. 2. Manifestation. 3. Blowing
 (of a flower.) E. विकारा and क्प्ट् aff.
 विकारभूत mfn. (-भूतः) 1. Expanding, being full. 2. Blown, budded. E.
 विकारा, भूत who or what has.
 विकारिन् mfn. (-रि-रिणी-रि) Expanding, spreading, opening E. वि
 before, क्प् to go, aff. चिनुच् ; or काश्, रिणि aff. [चिनुच्
 विकारिन् mfn. (-री-रिणी-रि) Expanding, &c. E. वि before, क्प् to go, aff.
 विकारिन् mfn. (-री-रिणी-रि) Expanding, opening, budding, blowing
 E. वि before, क्प् to go, aff. चिनुच् ; also with क्प् or क्प् the same
 विकारिन् and विकारिन् as above.
 विकारि m. (-रः) 1. A bird in general. 2. A well. 3. A fallen fragment
 a scattered portion. 4. Scattering. 5. A tree. E. वि apart, &c., क्प्
 to scatter, क्त aff.
 विकारिण n. (-णः) 1. Scattering, spreading about or abroad. 2. Killing
 3. Knowledge. m. (-वः) Gigantic swallow wort, (Asclepias gigan-
 tea) E. वि before, क्प् to scatter, aff. यु ।
 विकारित mfn. (-रित-रिती-रित) Throwing, scattering, sprinkling. E. वि be-
 fore, क्त to scatter, यट् aff.
 विकारिन् mfn. (-रि-रिणी-रि) 1. Scattered, extended, diffused. 2. Cele-
 brated, famous. E. वि implying extension, क्त to scatter, aff. क्त ।
 विकारिन् Ind. Having or being scattered. E. वि, क्त to scatter, aff. लृट् ।
 विकारिणमाच mfn. (-चः-चा-चं) Being tossed, agitated, scattered, &c. E. वि
 before, क्त to scatter, pass. v., ग्राणच् aff.
 विकारिण mfn. (-चः-चा-चं) 1. Joyful, cheerful, happy. 2. Undergoing a
 making a change of form, &c. E. वि before, क्त to do, ग्राणच् aff.
 विकार m. (-चः) The moon. E. वि before, क्प् to shine, रक् Una'di aff.
 and उ substituted for the radical vowel.
 विकारन n. (-नः) Cooing, humming.
 विकारन n. (-नः) A side-glance, a leer, a wink. E. वि before, क्प् to con-
 tract or close, (the eyes,) aff. क्प्ट् । [form
 विकारिका f. (-का) The nose. E. वि before, क्प् to sound, aff. क्प्, fem
 विकारि mfn. (-तः-ता-तं) 1. Entertaining the feeling of disgust, avers
 estranged. 2. Sick, diseased. 3. Altered, changed, either in
 form or feeling. 4. Imperfect, unfinished, incomplete. 5. Over
 come by feeling or passion. 6. Strange, extraordinary. 7. Loath
 some, hideous. n. (-तं) 1. Disgust, aversion. 2. Sickness. 3. Change
 E. वि implying reverse, and कृत made.
 विकारवदन mfn. (-नः-ना-नं) Having the face distorted. E. विकार, वदन face.
 विकारताकार mfn. (-रः-रा-रं) Changed in aspect, form, or appearance. E.
 विकार and काकार form ; also विकारताकार ।
 विकारता mfn. (-ता-ती-तं) Distorted, deformed. E. विकार, तल् the limbs.
 विकारि f. (-रि-रिणी-रि) 1. Change of any kind, as of purpose, mind, form
 nature, &c., either permanent or temporary. 2. Sickness, disease
 change from the natural or healthy state. 3. Fear, apprehension
 4. Spirituous liquor. 5. A species of metre : the stanza consists of
 four lines of two syllables each, variously arranged. E. वि implying
 alteration or reverse, क्त to make, aff. क्प् ।
 विकार mfn. (-रः-रा-रं) 1. Pulled, drawn, (as a bow-string.) 2. Attract-
 ed. 3. Dragged, drawn, in general. 4. Extended, protracted. 5
 Sounded, making a noise. E. वि before, क्प् to draw, aff. क्त ।
 विकार mfn. (-रः-रा-रं) Bald. f. (-री) 1. A small braid or tress of hair
 first tied up severally, and then collected into the Ve'ni or larger
 braid. 2. A woman without hair. 3. A woman with loose hair. E.
 वि severally or privative क्प् hair

वेष्टिका f. (-का) A pledget, a piece of rag smeared with ghee or other substances and applied as a dressing to a sore.

विश्व mfn. (-वः-वा-व) Uncovered, denuded, unsheathed. इ. वि privative, and विश्व a sheath, a cover; also विश्व ।

विश्व mfn. (-वः-वी-व) Incurious, indifferent. इ. वि, कौतुह curious.

विश्व m. (-वः) A young elephant. इ. विश्व imitative sound, कै to utter, अटि. उ । विश्ववति वि + वृ + वृ ।

विश्व m. (-वः) 1. Heroism, prowess, heroic valour. 2. Great power or strength. 3. Walking, going, proceeding. 4. Overpowering, overcoming. 5. Strength in general. 6. A step, a stride, (as in विश्वम १) 7. The name of a sovereign of Ougain : see विश्वमदिव. इ. वि before, कृत् to go, to move, to walk, aff. चच् ।

विश्वम n. (-वः) The stride of VISHN U.

विश्वमव mfn. (-वः-वा-व) 1. Going, proceeding. 2. Overpowering. इ. वि before, कृत् to go, आगच् aff.

विश्वमदिव m. (-वः) The name of a celebrated prince, the sovereign of Ougain, and reputed founder of an era still in use amongst the Hindus, commencing 56 years before the Christian era; there are however many princes of this name, and it has been applied to BHO'JA-Ra'ja, to SA'LIVA'HAN'A, and PRITHVI' Rāja, as well as to five or six others; the name also occurs variously written, as VIKRAMA'DITYA, VIKRAMASEN'A, VIKRAMASINHA, VIKRAMA RKA, &c. इ. विश्व power, and आदिव the sun.

विश्वमर्क m. (-वः) A name of the sovereign VIKRAMA'DITYA : see the last. इ. विश्व heroism, चर्क the sun. [चर्कित gained.]

विश्वमर्जित mfn. (-वः-ता-त) Conquered, acquired by valour. इ. विश्व and विश्वम् m. (-वी) 1. A lion. 2. A hero. इ. विश्व strength, valour, इति aff.

विश्व m. (-वः) Sale, selling, vending. इ. वि before, क्री to buy, चच् aff.

विश्वमर्जय m. (-वः) Rescission of sale. इ. विश्व, चनुचय doubt.

विश्वय m. (-वः) Selling, vending. इ. वि reverse, क्री to buy, चच् aff.

विश्वयक m. (-वः) A vender, a dealer, a salesman. इ. विश्व sale, डच् aff.

विश्वयन् m. (-वी) A seller, a vender. इ. विश्व sale, इति aff.

विश्व m. (-वः) The moon.

विश्वम mfn. (-वः-ता-त) 1. Valiant, mighty. 2. Overcoming victorious. m. (-वः) 1. A hero, a warrior. 2. A lion. n. (-वः) 1. Valour. 2. A step, a stride. इ. वि before, कृत् to go, aff. कृ, in an active sense.

विश्वमि f. (-वः) 1. A horse's canter or gallop. 2. Prowess, heroic strength and valour. 3. Great power or strength. 4. Striding. इ. वि before, कृत् to go, aff. कृत् ।

विश्वम mfn. (-वः-ता-त) 1. Valiant. 2. Victorious. m. (-वः) A hero, a victor. इ. वि before, कृत् to go, डच् aff.

विश्वयक m. (-वः) A vender, a seller. इ. वि before, कृ to buy, चच् aff.

विश्वयि f. (-वः) 1. Change of mind, form, purpose, condition, &c. 2. Emotion, perturbation, passion. 3. Anger, dis-satisfaction. 4. Contraction. 5. Vitiating, intermixture. इ. वि implying reverse, and विश्व action : see विश्वार ।

विश्वी mfn. (-वः-ता-त) Sold. इ. वि before, क्री to buy, aff. कृ ।

विश्वी Ind. Having sold. इ. वि before, कृ to buy, चच् aff.

विश्वी mfn. (-वः-ता-त) 1. Harsh, rugged or unkind, (as speech.) 2. Called out, exclaimed. n. (-वः) 1. A cry of alarm or for help. 2. Abuse. इ. वि before, कृत् to call, aff. कृ ।

विश्वी m. (-वः) A vender, a seller. इ. वि before, क्री to buy, aff. डच् ।

विश्वी mfn. (-वः-वी-व) Vendible, saleable. इ. वि before, क्री to buy, aff. यच् ।

विश्वी m. (-वः) 1. Abusing, reviling. 2. Calling out. इ. वि before, कृत् to curse, चच् aff.

विश्वी mfn. (-वः-वी-व) 1. Who reviles, abuses, speaks harshly, &c. 2. Who calls or cries out. इ. वि before, कृत् to cry, डच् aff.

विश्वी mfn. (-वः-वा-व) Overcome with fear or agitation, confused, confounded, lost, bewildered. इ. वि before, कृ to go, aff. चच् ।

विश्वी f. (-वः) Timidity, fear. इ. विश्व, तच् aff.; also with त, विश्वयत् ।

विश्वी mfn. (-वः-वा-व) 1. Old. 2. Withered, shrivelled, decayed. 3. Wet, moist. इ. वि before, कृत् to moisten, aff. कृ । [ciation.]

विश्वी f. (-वः) Afflicted, distressed, injured. n. (-वः) A fault in pronunciation.

विश्वी Adv. n. (-वः) Momentarily, for a moment. इ. वि, चच् a moment.

विश्वी mfn. (-वः-ता-त) Struck, hurt, wounded. इ. वि before, चच् torn.

विश्वी m. (-वः) 1. Cough. 2. Sound. इ. वि before, चच् to sound, aff. चच् ।

विश्वी mfn. (-वः-पली-पन्) 1. Throwing, tossing. 2. Agitating. इ. वि before, चच् to throw, and चच् aff.

विश्वी mfn. (-वः-ता-त) 1. Scattered, dispersed. 2. Thrown, cast. 3. Agitated, bewildered, perplexed. 4. Sent, dispatched. 5. Refuted, falsified. इ. वि severally, चच् thrown or sent. [कृ aff.]

विश्वी mfn. (-वः-वा-व) Wasted, destroyed. इ. वि before, कै to decay.

विश्वी m. (-वः) 1. The chief of a class of demigods, enumerated amongst those attached to Śiva, and the ministers of destruction amongst men by plague, pestilence, &c. 2. A meeting or assembly of the gods. 3. A place prohibited to eaters of meat. इ. वि before, चच् wasted, (by whom,) and चच् added.

विश्वी m. (-वः) The Arka plant.

विश्वी m. (-वः) 1. Casting, or throwing away. 2. Sending, dispatching. 3. Confusion, perplexity, fear proceeding from ignorance or error. 4. Looking about vaguely or wildly, as of a woman for her absent lover. 5. Refuting an argument, establishing its falsehood. 6. Celestial latitude. इ. वि before, चच् to throw, aff. चच् ।

विश्वी n. (-वः) 1. Scattering, dispersing. 2. Sending, dispatching. 3. Throwing. 4. Confusion. इ. वि before, चच् to throw, चच् aff.

विश्वी m. (-वः) (In astronomy), The greatest inclination of a planet's orbit. इ. विश्व, चच् an arc.

विश्वी n. (-वः) 1. Agitating, shaking. 2. Conflict, struggle. 3. Fearing. इ. वि before, चच् to stir, and चच् aff.

विश्वी mfn. (-वः-ता-त) Noseless; also विश्व.

विश्वी mfn. (-वः-ता-त) 1. Broken, divided. 2. Refuted. इ. वि before, चच् the same.

विश्वी f. (-वः) The tongue.

विश्वी mfn. (-वः-ता-त) Noseless; also विश्व ।

विश्वी m. (-वः) A goblin, a demon, a Rākshasa. 2. A thief. इ. वि before, चच् to cut, aff. कृ ।

विश्वी mfn. (-वः-ता-त) Noseless. इ. वि privative prefix, and चच् substituted, for नच् or नाचिच्; also other as arbitrary terms, or विश्व, विश्व, &c.

विश्वी mfn. (-वः-ता-त) 1. Known, famous. 2. Avowed, confessed. इ. वि before, चच् to say or tell, aff. कृ । [कृत् ।]

विश्वी f. (-वः) Fame, celebrity. इ. वि before, चच् to say, or tell, aff.

विश्वी n. (-वः) 1. Confessing, acknowledging, avowing, declaring. 2. Explaining, expounding. इ. वि, चच् to say, causal form, aff. चच् ।

विश्वी mfn. (-वः-ता-त) Noseless; also विश्व ।

विश्वी mfn. (-वः-ता-त) Noseless; also विश्व and विश्व.

विश्वी n. (-वः) 1. Reckoning, computing. 2. Considering, deliberating. 3. Discharge of a debt. इ. वि before, गच् counting.

विश्वी Ind. 1. Having deliberated or weighed. 2. Having reckoned. इ. वि before, गच् to number, चच् aff.

विश्वी mfn. (-वः-ता-त) 1. Reckoned, calculated. 2. Weighed, considered. 3. Discharged, (as a debt.) इ. वि before, गच् to count, कृ aff.

विश्वी mfn. (-वः-ता-त) 1. Gone, departed, disappeared. 2. Separated, severed, parted. 3. Freed or exempt from. 4. Lost. 5. Gloomy, dark, obscured. 6. Dead. इ. वि implying disunion, (of light, &c.) गच् gone. [कृत् sin.]

विश्वी mfn. (-वः-वा-व) 1. Pure, righteous. 2. Unsoiled. इ. विश्व and विश्वी mfn. (-वः-वा-व) Exempted from decay. 2. Cured of fever. इ. विश्व and चच् decay, or चच् fever. [राग passion]

विश्वी mfn. (-वः-वा-व) Devoid of passion or affliction. इ. विश्व and

विगतशील mfn. (-कः-का-कं) Unfortunate, unprosperous. **३.** विगत gone, श्री prosperity, कप् aff. [सुखा desire.]
विगतसुख mfn. (-हः-हा-हं) Indifferent, devoid of wish or desire. **३.** विगत,
विगताक्षवा f. (-का) A woman past child-bearing. **३.** विगत gone, चार्ध the
menstrual excretion.
विगत m. (-नः) 1. Separation, parting. 2. Destruction, death. 3. Relin-
quishment. **३.** वि apart, and नग going.
विगतर m. (-रः) 1. An abstemious man, one who feeds on wind. 2. A
naked man. 3. A mountain.
विगर्हण nf. (-चः-चा) Abuse, abusing, censure, reproach. **३.** वि before, गर्ह्
to abuse, छट् aff. [to abuse, चनोयर् aff.]
विगर्हणीय mfn. (-यः-या-यं) Bad, wicked, reprehensible. **३.** वि before, गर्ह्
विगर्हित mfn. (-तः-ता-तं) 1. Abused, reviled. 2. Low, vile. 3. Bad, wicked.
4. Condemned, reprobated. **३.** वि before, गर्ह् to abuse, aff. क्त ।
विगर्ह्य mfn. (-ह्यः-ह्या-ह्यं) Blamable, reprehensible. Ind. Having blamed
or reviled, **३.** वि before, गर्ह् to abuse, यत् or ल्यप् aff.
विगर्ह्यकथा f. (-या) Scandal, abuse. **३.** विगर्ह्य and कथा speech.
विगलत् mfn. (-लत्-लसी-लत्) 1. Oozing, dropping, flowing. 2. Fading,
dispersing, weakening, (as emotion, &c.) **३.** वि before, गल् to ooze,
ग्रह aff.
विगलित mfn. (-तः-ता-तं) 1. Fallen, dropped, oozed, flowing. 2. Removed,
gone. 3. Dissipated, dispersed. 4. Decayed, impaired. 5. Slackened,
united, (as a knot.) 6. Loose, disordered, (as dress.) 7. Dissolved.
३. वि before, गल् to ooze, aff. क्त । [hair.]
विगलितकेश mfn. (-शः-शा-शं) Having the hair dishevelled. **३.** विगलित, केश
विगाढ mfn. (-ढः-डा-ढं) 1. Immersed, plunged, bathing. 2. Much, excess-
ive, deep. 3. Flowing copiously. **३.** वि, गाढ् to bathe, aff. क्त ।
विगान n. (-नः) 1. Ill-report, detraction, scandal. 2. Censure, reproach.
३. वि depreciative prefix, गे to sing or sound, aff. ल्यट् ।
विगाह m. (-हः) 1. Bathing. 2. Plunging into, literally or figuratively,
(as water, a crowd, &c.) **३.** वि before, गाह् to bathe, चप् aff.
विगाहमान mfn. (-नः-ना-नं) 1. Beholding, perceiving. 2. Knowing. 3.
Bathing. 4. Going, proceeding. **३.** वि, गाह् to agitate, aff. शानच् ।
विगाह्य Ind. Having bathed or plunged in. **३.** वि, गाह् to agitate, छप aff.
विगीत mfn. (-तः-ता-तं) 1. Contradicted, contradictory, inconsistent. 2.
Abused, censured, reproached. 3. Sung or said in various ways.
4. Sung ill. **३.** वि, and गीत sung.
विगीति f. (-तिः) 1. Reproach, censure, abuse. 2. Contradiction. 3. Sing-
ing in various styles. 4. Singing ill. **३.** वि, and गीति singing.
विगुण mfn. (-णः-णा-णं) 1. Void of all qualities. 2. Bad, worthless,
having no merit. 3. Having no string. **३.** वि, and गुण quality.
विगुप्त mfn. (-ढः-डा-ढं) 1. Concealed, hidden. 2. Blamed, reproached,
censured. **३.** वि before, गुप् to conceal, aff. क्त ।
विग्रहीत mfn. (-तः-ता-तं) 1. Opposed, obstructed, prevented. 2. Encoun-
tered, (as in fight.) 3. Seized. 4. Separated, dissolved, (as a com-
pound.) **३.** वि before, ग्रह् to seize, क्त aff. [ल्यप् aff.]
विग्रह्य ind. Having warred or contended with. **३.** वि before, ग्रह् to take,
विग्रहाण mfn. (-णः-णा-णं) Being warred upon or contended with. **३.**
वि before, ग्रह् to take, pass. व., शानच् aff. [for नासिका ।]
विग्रह mfn. (-हः-हा-हं) Noseless. **३.** वि privative prefix, and ग्र substituted
विग्रह m. (-हः) 1. The body. 2. Extension, expansion, diffusion. 3. A
portion, a part. 4. Shape, form, figure. 5. (A grammatical term.)
The proper application or sense of a compound word, resolution,
analysis, separation. mn. (-हः-हं) 1. War, battle, hostility, (con-
sidered as one of the six modes of foreign policy.) 2. Quarrel. 3. Dis-
favour. 4. Opposition, encounter. **३.** वि variegated, (happiness, &c.) ग्रह्
to take, aff. चप् ।
विग्रहावर n. (-रः) The back, **३.** विग्रह the body, चवर the back.
विग्रहाय mfn. (-यः-या-यं) To be warred or contended with. **३.** वि before,
ग्रह् to take, छप् aff.

विघटन n. (-नः) Ruin, destruction.

विघटिका f. (-का) Sixtieth part of a Ghari, equal to 24 seconds. **३.** वि,
घटिका a Ghari.

विघटित f. (-ता) Divided, separated. **३.** वि + घट-क ।

विघटन nf. (-नः-ना) 1. Rubbing, friction. 2. Striking, asunder. 3. Opening,
undoing, untying. 4. Offending. **३.** वि, घट् to rub, aff. छट् ।

विघटित mfn. (-तः-ता-तं) 1. Rubbed, touched. 2. Offended. 3. Struck. 4.
Untied, undone. **३.** वि before, घट् to rub, aff. क्त ।

विघन m. (-नः) A mallet, a hammer, an implement for striking. **३.** वि
before, घन् to strike, चप् aff.

विघ्न m. (-घ्नः) 1. The residue of food offered to the gods, to the manes,
to a venerable guest, &c. 2. Food in general. n. (-घ्नः) Bee's-wax. **३.**
वि before, घ्न to eat, aff. चप् or चञ्, चञ् substituted for the root.

विघ्नसाय m. (-यः) One who eats the remains of an offering. **३.** विघ्न, साय
eating; also विघ्नसायिन्, &c.

विघ्नान mn. (-नः-ना) 1. Impediment, obstacle. 2. Prohibition or preven-
tion. 3. Opposition. 4. Destruction. 5. A blow. 6. Killing. 7.
Abandoning. **३.** वि before, घ्न to kill or hurt, aff. क्त ।

विघ्नानसिद्धि f. (-द्धिः) Removing obstacles or impediments. **३.** विघ्न and
सिद्धि attainment.

विघ्नानिन् mfn. (-नि-निनी-नि) 1. Opposing, impeding, preventing. 2. Re-
moving, destroying. 2. Wounding, killing. **३.** वि before, घ्न to
hurt or strike, aff. धिनि ।

विघ्न mfn. (-घ्नः-घ्ना-घ्नं) Cried, proclaimed. **३.** वि before, घ्न cried.

विघ्न Ind. Having proclaimed. **३.** वि before, घ्न to cry, ल्यप् aff.

विघ्नयित f. (-यित) Rolling, shaking. [ल्यट् aff.]

विघ्नोष n. (-षः) Proclamation, crying. **३.** वि before, घ्न to cry aloud,

विघ्न m. (-घ्नः) 1. Obstacle, impediment. 2. Difficulty, trouble. 3. The
caronda, (Carissa Carondas.) **३.** वि before, घ्न to be injured, (by
it,) and क aff. [what makes.]

विघ्नकर mfn. (-रः-रा-रं) Opposing, impeding, obstructing. **३.** विघ्न and कर
विघ्नकारिन् mfn. (-रि-रिनी-रि) 1. Impeding, obstructing. 2. Fearful, for-
midable, terrible. **३.** विघ्न an obstacle, and कारिन् causing.

विघ्ननाशक mfn. (-कः-का-कं) Who or what removes difficulties, &c. m.
(-कः) A name of GAN'E'S'A. **३.** विघ्न, नाशक who or what destroys

विघ्ननाशन n. (-नः) Removing obstacles. m. (-नः) A name of GAN'E'S'A. **३.**
विघ्न an obstacle, and नाशन removing; the deity being supposed
capable of either causing or removing difficulties and impedi-
ments, and being therefore especially worshipped at the com-
mencement of any undertaking; also other similar compounds.

विघ्नराज m. (-जः) GAN'E'S'A. **३.** विघ्न an obstacle, राज ruler; see the last.

विघ्नलेश m. (-शः) Slight obstacle or impediment. **३.** विघ्न, लेश a little.

विघ्नविनायक m. (-कः) GAN'E'S'A. **३.** विघ्न an obstacle, विनायक remover.

विघ्नसिद्धि f. (-द्धिः) Removal of obstacles. **३.** विघ्न, सिद्धि accomplishment.

विघ्नहारिन् m. (-रि) GAN'E'S'A. **३.** विघ्न, हारिन् who removes; see विघ्ननाशन ।

विघ्नित mfn. (-तः-ता-तं) Stopped, prevented, impeded. **३.** विघ्न, इतच् aff.

विघ्न m. (-घ्नः) GAN'E'S'A. **३.** विघ्न an obstacle, ईश lord; see विघ्ननाशन ।

विघ्न m. (-घ्नः) A horse's hoof.

विघ्न (घोहर) ची विघ्निर r. 7th cl. (विघ्नित विघ्निते) 1. To differ, to be sepa-
rate or distinct. 2. To divide, to separate, especially in judgment,
to discriminate, to judge. With वि, 1. To divide. 2. To discrimi-
nate. 3. To describe. 4. To tear up, to remove.

विघ्नकिल m. (-कः) 1. A kind of jasmine. 2. A flower, commonly Do'na,
(Artemisia;) see दमन. 3. A shrub, (Vangueria spinosa.) **३.** वि
before, चक् to be satisfied, इतच् aff.

विघ्नचक्ष mfn. (-चः-चा-चं) 1. Olaver, able, wise, sensible. 2. Proficient,
skilful. m. (-चः) A learned Brāhman or Pan'dit, a holy teacher. **३.**
वि before, चक् to speak, (sensibly,) and चप् aff. [the eye.]

विघ्नचक्ष mfn. (-चः-चा-चं) 1. Blind. 2. Sad, perplexed. **३.** वि privative, चक्षु
विचय m. (-यः) Search, research, **३.** वि before, चि to collect, aff. चप् ।

विचरन् n. (-न्) Search, research, &c. E. वि before, चि to collect, aff. लृट् ।
 विचरन् mfn. (-न्-रन्-रन्) Wandering, roaming, going about. E. वि
 variously, चर् to go, इट् aff. [aff. लृट् ।]
 विचरिषा f. (-षा) Herpes, itch, scab. E. वि before, चर् to speak or tell,
 विचरित f. (-ता) Anointed, smeared.
 विचलन् mfn. (-लन्-लन्-लन्) 1. Unsteady, unfixed, moving, going. 2. Con-
 ceited. E. वि before, चल् to move, &c. [चल् to go, इट् aff.]
 विचलन् mfn. (-लन्-लन्-लन्) Moving, going, shaking, waving. E. वि before,
 विचलन् n. (-न्) 1. Fickleness, unsteadiness. 2. Self-praise, conceit. 3.
 Deviating from. E. वि before, चल् to go, लृट् aff.
 विचलित mfn. (-तः-ता-तं) 1. Gone, departed. 2. Deviated from. E. वि
 before, चल् to go, लृट् aff.
 विचार m. (-रः) 1. The exercise of judgment or reason on a present
 object, investigation, consideration, deliberation. 2. Dispute, dis-
 cussion. 3. Selection. 4. Doubt, hesitation. 5. Prudence. E. वि be-
 fore, चर् to go, aff. चल् । [v., लृट् aff.]
 विचारक m. (-कः) An investigator a judge. E. वि before, चर् to go, causal
 विचारकता f. (-ता) Investigation, discussion. E. तल् added to the last ;
 also with ल्, विचारकल् ।
 विचारकर्तृ m. (-र्तृ) A judge, an investigator. E. विचार, कर्तृ who makes.
 विचारन् n. (-न्-चन्) 1. Deliberation, investigation, the exercise of judg-
 ment, or decision after due examination or discussion. 2. Doubt,
 hesitation. f. (-चा) 1. The Mīmāṃsā system of philosophy. 2.
 Doubt. 3. Examination, &c. E. वि, चर् to go, causal form, aff. लृट् ।
 विचारणीय mfn. (-यः-या-यं) To be discussed or investigated. E. वि before,
 चर् to go, causal v., चनीयर् aff.
 विचारम् f. (-म्) 1. The judgment seat of Yama, the judge of the dead.
 2. Any meeting for literary or judicial investigation. E. विचार
 discussion or judgment, and म् place. [place.]
 विचारस्थल n. (-लः) A logical disputation. 2. A tribunal. E. विचार, स्थल
 विचारित mfn. (-तः-ता-तं) 1. Judged, discussed. 2. Determined, decided.
 3. Examined. E. विचार discussion, aff. इट् ।
 विचारिन् mfn. (-न्-रिन्-रिन्) Judging. E. वि before, चर् to go, चिनि aff.
 विचार्य mfn. (-यः-या-यं) To be discussed, weighed, deliberated. Ind.
 Having deliberated. E. वि before, चर् to go, causal v., चल् or लृट् aff.
 विचार्यमाण mfn. (-णः-या-यं) Being investigated or discussed. E. वि
 before, चर् to go, passive v., शानच् aff.
 विचाल mfn. (-लः-ला-लं) Intervening, intermediate. E. वि disjunctive pre-
 fix, चल् to go, aff. चण् । [also वीची ।]
 विधि f. (-धि-वी) A wave. E. वि before, चि to collect, कृप् aff.; or विष्-रन्;
 विधिकता f. (-ता) 1. Doubt, uncertainty. 2. Error, mistake. E. वि
 before, कृत् to doubt, in the reduplicate form, aff. चण् ।
 विधित f. (-ता) Searched through.
 विधित mfn. (-तः-ता-तं) 1. Variegated, spotted. 2. Painted, coloured. 3.
 Handsome, beautiful. 4. Wonderful, surprising. n. (-च) 1. Varie-
 gated, (the colour.) 2. Surprise. 3. Speech implying apparently
 the reverse of the object intended. E. वि before, चिन् variegated, &c.
 विधित mfn. (-कः-का-कं) Wonderful, surprising. n. (-कं) Astonishment,
 wonder. m. (-कः) The birch-tree. E. कन् added to the last.
 विधितनीयक n. (-कः) Watered China-silk. E. विधित, नीयक China-cloth.
 विधितता f. (-ता) 1. Wonder, wonderfulness. 2. Being variegated, va-
 riety of colour or tint, &c. E. विधित, तल् aff.; also with ल्, विधितल् ।
 विधितदेह mfn. (-हः-दी-हं) 1. Having the body painted, &c. 2. Elegant.
 m. (-हः) A cloud. E. विधित spotted, variegated, (with different
 tints,) and देह the body.
 विधितनीय m. (-यः) A sovereign, the 22nd monarch of the lunar
 dynasty in the third age, the son of S'A'NTANU and husband of
 PA'NDU's mother. E. विधित wonderful, नीय power.
 विधितनीयम् f. (-म्) The mother of VICHITRAVIRYA by S'A'NTANU ; also
 of VYA'SA by PABA'SARA. E. विधितनीय as above, and च् the mother.

विधितान् mfn. (-न्-दी-हं) 1. Elegant, well-formed, handsome. 2. Hav-
 ing the body of various colours. m. (-हः) 1. A peacock. 2. A tiger.
 E. विधित variegated or beautiful, चल् the body. [इट् aff.]
 विधित mfn. (-तः-ता-तं) 1. Wonderful. 2. Painted, variegated. E. विधित,
 विधित Ind. Having reflected. E. वि before, चिन् to think, लृट् aff.
 विधितान् mfn. (-न्-ता-नं) Being to be thought or considered. E. वि be-
 fore, चिन् to think, pass. v., शानच् aff. [collect, aff. इट् ।]
 विधितन् mfn. (-न्-चन्-चन्) Thinking, considering. E. वि before, चि to
 विधितान् m. (-लः) 1. A hero. 2. Discrimination, judging. 3. Search. E.
 कन् added to the last. [collect, शानच् aff.]
 विधितान् mfn. (-न्-ता-नं) Thinking, considering, &c. E. वि before, चि to
 विधीन् mfn. (-चः-चा-चं) 1. Entered. 2. Occupied or inhabited by. [sense.]
 विधित mfn. (-न्-ता-नं) Unconscious, senseless, lifeless. E. वि priv., चेतना
 विधित mfn. (-ता-ता-तः) 1. Sad, perplexed, unhappy. 2. Ignorant,
 stupid. E. वि implying privation, चेतन् mind.
 विधित mfn. (-तः-ता-तं) 1. Investigated, ascertained, inquired into or
 looked after. 2. Struggled. 3. Inconsiderate, ill-judged. n. (-नं) 1.
 Evil or malicious act. 2. Exertion, effort. 3. Machination. E. वि be-
 fore, चेतित sought.
 विष् r. 6th cl. (विष्वायति-ने or विष्वाति) To go or approach, (the form
 when it takes the augment वाय is rarely used.) r. 10th cl. (विष्वायति-
 ने) 1. To shine. 2. To speak.
 विष्वा m. (-वः) A building of several stories, and surrounded by a
 portico, or having a portico to the east and west only ; a palace,
 a temple. E. वि before, वृष् wish, will; also with कन् added विष्वाक;
 and when derived from कृदि to be splendid, with वृन् aff. विष्वाक ।
 विष्वाक m. (-कः) A large and handsome building, the temple of a
 god, or the palace of a prince. see the last.
 विष्वा n. (-नं) 1. Disregarding. 2. Wasting. 3. Being sick. E. वि
 before, कृदि to vomit, लृट् aff.
 विष्वा mfn. (-तः-ता-तं) 1. Disregarded, neglected. 2. Diminished,
 impaired. 3. Vomited. E. वि before, कृदि to vomit, लृट् aff.
 विष्वा n. (-यं) 1. The shadow of a flock of birds. 2. A jem. E. वि a bird,
 वाय a shadow, which in this sort of compound becomes neuter.
 विष्वा f. (-तिः) 1. Cutting, cutting off, excision. 2. Dividing, frac-
 ture. 3. Separation or absence. 4. Loss, disappearance, destruc-
 tion. 5. Cæsura, pause in a verse. 6. The boundary or limits of a
 house, &c. 7. A property of the Nāyikā or mistress, carelessness
 or irregularity in dress and decoration through flurry and agita-
 tion. 7. Colouring the body with coloured unguents. E. वि before,
 कृदि to cut, aff. कृन् ।
 विष्वा mfn. (-न्-दी-हं) 1. Cut, separated, severed. 2. Absent or sepa-
 rated from. 3. Divided, parted, portioned. 4. Shared, divided
 equally. 5. Crooked, curved. 6. Scattered, dispersed. 7. Hidden
 or cut off from view, intercepted. 8. Broken. 9. Ceased, ended. 10.
 Smeared with unguents. E. वि apart, कृदि to cut, aff. कृ ।
 विष्वा f. (-ता) 1. Coated, covered. 2. Inlaid. 3. Anointed.
 विष्वा m. (-हः) 1. Separation, disjunction, removal. 2. Prohibition.
 prevention. 3. Dividing, cutting. 4. The division of a book, a sec-
 tion. 5. Space, interval. 6. Dissension, difference. 7. Interruption.
 8. Termination. 9. Removal. E. वि before, कृदि to cut, aff. चण् ।
 विष्वा mfn. (-कः-का-कं) What separates, divides, cuts, &c. m. (-कः)
 A sector, a cutter. E. वि before, कृदि to cut, लृट् aff. [लृट् aff.]
 विष्वा n. (-नं) Separating, severing, dividing. E. वि before, कृदि to cut,
 विष्वा mfn. (-हः-या-यं) Divisible, to be divided or separated. E. वि
 before, कृदि to cut, aff. चनीयर् ।
 विष्वा mfn. (-तः-ता-तं) 1. Thrown or supplied off. 2. Fallen or devia-
 ted from. 3. Neglecting. 4. Sloughed. E. वि before, च्युत fallen.
 विष्वा f. (-तिः or ती) 1. Decay, decline. 2. Separation. 3. Failure, mis-
 carriage. 4. Deviation.

विजि (चौ हर) चौविजि r. 3rd cl. (वेवेकि, वेवेको) 1. To be distinct or separate, to differ. 2. To separate or divide, especially by reason; to judge, to distinguish, to discriminate. (चौ, ई.) चौविजि r. 6th cl. (विजते, or usually with उद् prefixed उद्विजते) also r. 7th cl. (विनक्ति) 1. To fear, to be afraid. 2. To tremble with fear. 3. To shake or tremble. 4. To be agitated or distressed. With उद्, 1. To fear. 2. To be disgusted. 3. To be sorry. 4. To frighten. [man, people.]

विजन mfn. (-नः-ना-नं) Private, lonely, solitary. E. वि privative, and जन विजनन n. (-नं) Birth, bearing, delivery. E. वि, जन् to be born, aff. कृट् ।

विजनिन mfn. (तः-ता-तं) Born, begotten. E. वि, जन् to be born, aff. कृ ।

विजन्मन् m. (-न्म) A man born from a degraded Vais'ya. E. वि, जन्मन् birth.

विजपिल n. (-लं) Mud. E. विज + क पिल-क कर्म० ।

विजय m. (-यः) 1. Victory, triumph, conquest. 2. A name of ARJUN' A. 3. A divine car or chariot of the gods. 4. The father of the twenty-first Jina. 5. One of the persons named S'UKLA BA'LAS by the Jainas. 6. The god of Hades, YAMA. f. (-या) 1. An epithet of the goddess DURGA'. 2. One of the female friends or attendants of DURGA'. 3. One of the wives of YAMA. 4. Hemp, (Cannabis sativa,) or the tops of the plant used as a narcotic. 5. Yellow myrobalan, (Terminalia chebula.) 6. Orris root. 7. A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; it is also applied to the tenth day of the light-half of the month A'shwin, (Sept.-Oct.) on which the image of DURGA', set up during the great festival in honour of her, is cast into the water. E. वि before, जि to conquer, aff. षच् । [elephant.]

विजयकुञ्जर m. (-रः) A royal or war-elephant. E. विजय victory, कुञ्जर an

विजयकुन्द m. (-न्दः) A kind of necklace, one of 504 rows or strings. E. विजय triumph, &c. and कुन्द covering, from कृदि, aff. षच् ।

विजयमन्दन m. (-नः) A sovereign of the race of IKSHWA'KU. E. विजय victory or a proper name, and मन्दन the son. [drum.]

विजयमदल m. (-लः) A large military drum. E. विजय victory, मदल a

विजयमान mfn. (-नः-ना-नं) Victorious, triumphant. E. वि before, जि to conquer, मानच् aff.

विजयसिद्धि f. (-दिः) Success, victory. E. विजय, सिद्धि accomplishment.

विजयसप्तमी f. (-मी) The seventh day of the light-half of a month falling on a Sunday. E. विजय victory, सप्तमी the seventh.

विजयिन् mfn. (-यो-यिनी-यि) Victorious, triumphant, conquering, a conqueror. E. विजय and इनि aff.

विजयिन n. (-नं) Sauce mixed with the water of boiled-rice; also विजिन.

विजर n. (-रः) A stalk.

विजल n. (-लं) Sauce, &c. mixed with rice-water or gruel. E. विज् to shake, aff. कलच्; also विजिल, विज्जन, &c.

विजल्प m. (-ल्पः) 1. Talk, speech. 2. A malicious speech.

विजात mfn. (-तः-ता-तं) 1. Born severally. 2. Base-born, of mixed origin. 3. Transformed. f. (-ता) The mother of children, a matron. E. वि severally, जात born, (from whom.)

विजाति f. (-तिः) A different species or tribe. E. वि and जाति sort.

विजातीय mfn. (-यः-या-यं) 1. Of a different caste. 2. Of mixed origin. 3. Dissimilar, of a different sort or nature. E. वि, जाती caste, कृ aff.

विजानन् mfn. (-नन्-नन्ती-नन्) 1. Possessing various or extended knowledge. 2. Knowing, understanding. E. वि, ज्ञा to know, श्रद् aff.

विजिगीष mfn. (-षः-या-यं) Desirous of victory, emulative, anxious to overcome or conquer, &c. E. वि before, जि to conquer, in the desiderative form, aff. षच् ।

विजिगीषा f. (-षा) Competition, emulation, wish to surpass, or subdue. E. जि to conquer, with वि prefixed, desid. v., षच्, and टाप् affs.

विजिगीषु mfn. (-युः-युः-युः) Desirous to conquer or overcome. m. (-युः) 1. A warrior. 2. An invader, an antagonist. 3. A disputant. 4. An opponent in general. &c. E. वि before, जि to conquer, desiderative form, उ aff.

विजियाहविषु mfn. (-युः-युः-युः) Wishing to excite to war. E. वि before, ह् to take, desid. of the causal v., उ aff.

विजिघृक्षु mfn. (-क्षुः-क्षुः-क्षुः) Determined or wishing to encounter, oppose, fight with, overcome, &c. E. वि before, ह् to take, desid. v., उ aff.

विजित mfn. (-तः-ता-तं) Defeated, conquered. E. वि before, जित conquered.

विजितवन् mfn. (-वान्-वती-वत्) Victorious, conquering. E. वि before, जि to conquer, क्तवत् aff. [तथ्य aff.]

विजितव्य mfn. (-व्यः-व्या-व्यं) To be apprehended or feared. E. विज् to fear,

विजितात्मन् mfn. (-त्मा-त्मा-त्म) Self-subdued. E. विजित and आत्मन् self.

विजिति f. (-तिः or ती) Victory, conquest.

विजिह्व mfn. (-ता-ही-ह) Who or what separates, divides, &c. m. (ता) 1. A judge, a discriminator, a distinguisher. 2. A partner or co-heir. E. विज् to separate, &c., aff. ह्वच् and षट् augment.

विजिह्विन्द्रिय mfn. (-यः-या-यं) Of subdued organs or passions. E. विजित and इन्द्रिय an organ of sense.

विजित्य Ind. Having conquered. E. वि before, जि to conquer, कृप् aff.

विजिन mfn. (-नः-ना-नं) Mixed with rice-gruel, &c. (sauce or condiments.) E. विज् to shake, aff. इलच् ।

विजिल mfn. (-लः-ला-लं) Mixed with rice-water or gruel, (sauce or condiments, &c.) E. विज् to shake, aff. इलच् ।

विजिलिल mfn. (-लः-ला-लं) Mixed with rice-water, sauces, &c.

विजिहीषा f. (-षा) Wish or intention to take pleasure or sport. E. वि before, ह् to take, desid. v., षच् and टाप् affs.

विजिहीषु mfn. (-युः-युः-युः) Wishing or speaking for sport or amusement. E. वि before, ह् to take, desid. v., उ aff.

विजिह्व mfn. (-ह्वः-ह्वः-ह्वः) 1. Curved, bent. 2. Awry, crooked in mind or purpose, dishonest, depraved. E. वि privative, and जिह्व straight

विजिह्वता f. (-ता) 1. Crookedness. 2. Craftiness. E. विजिह्व and तल् aff.

विजुल m. (-लः) The silk cotton tree. E. विज-उलच् aff.

विजृम्भ n. (-म्भः) 1. Pastime, sport, especially amorous. 2. Budding, blossoming, expanding. 3. Yawning, gaping. 4. Exhibiting, displaying. E. वि before, जृम्भ to yawn, aff. कृट् ।

विजृम्भित mfn. (-तः-ता-तं) 1. Blossomed, expanded, opened, unfolded. 2. Yawning, gaping. 3. Sported, wantoned. n. (-तं) 1. Wish, desire. 2. Pastime, sport. E. वि before, जृम्भ to yawn or open, कृ aff.

विजुह्व mfn. (-ता-वी-ह) Victorious, a victor. E. वि, जि to conquer, ह्वच् aff.

विज्जन mfn. (-नः-ना-नं) Mixed with rice-water or gruel, (sauce, gravy, &c.) : see विजिल; it is also occurs विज्जल । [An arrow.]

विज्जल mfn. (-लः-ला-लं) Mixed with rice-water, &c. : see विजिल. n. (-लं)

विज्जुल n. (-लं) Cinnamor. E. विज् उलच् aff. "दाहचिनि ।"

विज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) 1. Skilful, able, clever, conversant. 2. Wise, learned. E. वि implying separation, discrimination, ज्ञ who knows.

विज्ञता f. (-ता) Wisdom, learning. E. तल् added to the preceding, also with ल, विज्ञल । [causal v., कृ aff.]

विज्ञप्त mfn. (-प्तः-प्ता-प्तं) Stated, reported, represented. E. वि, ज्ञा to know,

विज्ञप्ति f. (-प्तिः) 1. Information, representation, respectful communication or information, or opinion on any subject. 2. An announcement. E. वि before, ज्ञा to know, causal form, aff. क्तिन् ।

विज्ञवृद्धि f. (-द्धिः) Indian spikenard.

विज्ञात mfn. (-तः-ता-तं) Celebrated, famous, known. 2. Known, understood. E. वि before, ज्ञा to know, aff. कृ ।

विज्ञान n. (-नं) 1. Knowledge, science, learning, worldly knowledge or wisdom, that which comprehends any subject, except an understanding of the true nature of God or BRAHMA, acquirable by abstract meditation and the study of the Vedas; it is also described as conversancy with the arts of painting, &c., and with books, as the Smṛiti-Shāstras or works on law, and other branches of science or literature. 2. Business, employment. 3. Music. E. वि implying variety, and ज्ञान knowledge.

विज्ञानपाद m. (-दः) An epithet of VYĀSA.

विज्ञानमाहिक m. (-कः) A name of BUDDHA, the founder of the Baud'dha religion. E. विज्ञान knowledge, माहिक parent.

विज्ञानिक mfn. (-कः-कौ-कं) Clever, skilful, conversant; also वैज्ञानिक. E. विज्ञान, ठक् aff.

विज्ञापक mfn. (-कः-का-कं) Who or what makes known. m. (-कः) 1. An informant. 2. An instructor. E. वि, ज्ञा to know, causal v., क् aff.

विज्ञापन n. (-नं) 1. Teaching, instruction, communication of knowledge not religious, &c. 2. Representing, informing. E. वि before, ज्ञा to know, causal form, aff. झुट्।

विज्ञापनीय mfn. (-यः-या-यं) To be made known, represented, taught, &c. E. वि before, ज्ञा to know, causal v., नीयर् aff.

विज्ञापित mfn. (-तः-ता-तं) 1. Apprised, informed. 2. Instructed. E. वि before, ज्ञा to know, causal v., क् aff.

विज्ञाय mfn. (-यः-या-यं) Cognizable, comprehensible, what is to be or may be known or understood. E. वि implying discrimination, ज्ञा to know, यत् participle aff.

विज्वर mfn. (-रः-रा-रं) 1. Exempt from decay. 2. Free from fever. E. वि, ज्वरा decay, or ज्वर fever. [क्कर्त्त clanging.]

विमर्कर mfn. (-रः-रा-रं) Harsh, disagreeable, (as sound.) E. वि before, विमर्क n. (-रं) The white of the eye.

विमोली f. (-ली) A line, a row, a range.

विट् r. 1st cl. (वेडति) 1. To sound. 2. To curse. (२) विटि r. 10th cl. (विटयति-ते) To decay.

विट m. (-टः) 1. A catamite, a pathic. 2. A rogue, a cheat. 3. An attendant on a dissolute character or courtesan, he is represented as on familiar terms with his associate and accomplished in the arts of singing and poetry. 4. A paramour, a gallant. 5. A mountain. 6. The Khayer-tree, (Mimosa catechu.) 7. A medicinal salt: see विड्लवण. 8. A rat. 9. The orange tree. 10. A branch and its shoot. E. विट् to sound, aff. क्।

विट् m. (-कः-कं) 1. A dove-cot, an aviary. 2. The highest point. E. वि variously, टक् to bind, aff. च्; also with कन् added विट्क।

विटप m. (-पः-पं) 1. The branch of a tree or creeper with its new sprout or shoot. 2. A new shoot. 3. A branch. 4. Expansion, spreading. 5. A clump, a cluster. 6. A bush. 7. The perineum or septum of the scrotum. m. (-पः) The keeper of pathics. E. विट a branch, &c., and पा to cherish, aff. क्; or विट् to sound, Una'di aff. चप, with the radical vowel unchanged.

विटपिन् m. (-पी) 1. A tree. 2. The large Indian fig-tree, (Ficus Indica.) E. विटप a branch or shoot, and इनि aff.

विटमाहिक m. (-कः) A kind of mineral: see माहिक।

विटलवण n. (ण) A medicinal salt, see विट; also विट्लवण।

विटि f. (-टि: or टो) Yellow saunders.

विटकारिका f. (-का) A kind of bird, probably a variety of the Turdus Salica of Buchanan.) E. विट् from विट् faeces, कारिका working.

विटखदिर m. (-रः) A fetid Mimosa. E. विट् faeces, खदिर Mimosa catechu.

विटचर m. (-रः) The tame or village hog. E. विट् filth, &c. चर who goes.

विटपण्य n. (-ण्यं) Goods, merchandise. E. विट् a Vais'ya, पण्य wares.

विटपति m. (-तिः) 1. A son-in-law, a daughter's husband. 2. A head merchant. E. विष् a Vais'ya, &c., and पति master.

विट्लवण n. (-ण) A fetid salt: see विड. E. विट् ordure, लवण salt.

विट्सक m. (-कः) Constipation. E. विट् and सक aggregate.

विट्सारिका f. (-का) A bird, a sort of thrush; a variety of the bird, usually though inaccurately called Maina in Bengal. E. विट् faeces, सारिका the same bird, or another species of the same. "गुयेसालिक।"

विड mfn. (-कः-का-कं) Bad, vile, low. [To cry out against.]

विड् r. 1st cl. (वेडति) 1. To divide, to break. 2. To curse, to revile. 3. विड् f. (-विड) A bit, a fragment. E. विड् to break, क् aff.

विड n. (-डं) 1. Factitious salt, or salt procured by boiling soil found near the sea-shore, or any earth impregnated with saline particles.

2. A particular fetid kind of salt, used as a tonic aperient, commonly called black salt or Vit-lavan', prepared by fusing fossil-salt with a small portion of Emblic myrobalans; the produce is muriate of soda with small quantities of muriate of lime, sulphur and oxid of iron. 3. A part, a fracture, a bit. E. विड् to divide, aff. क्।

विडगन्ध n. (-न्धं) The medicinal salt called Vit lavan': see the last. E. विड salt, गन्ध smell.

विडङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Clever, able, skilful, conversant. mn. (-ङ्गः-ङ्गं) A vegetable and medicinal substance, considered of great efficacy as a vermifuge. E. विड् to break, to curse, Una'di aff. चङ्गच्।

विडम्ब m. (-म्बः) 1. Imitation. 2. Distressing, afflicting.

विडम्बन nf. (-नं-ना) 1. Afflicting, distressing. 2. Vexation, mortification. 3. Frustrating, rendering vain. 4. Imitation, copying, especially assuming a similar appearance or dress, disguise, masquerade. 5. Deception, fraud. 6. Ridiculousness. 7. The supernatural assumption of a borrowed form, transformation. E. वि before, डम्ब to heap, aff. झुट्।

विडम्बनीय mfn. (-यः-या-यं) 1. To be distressed or annoyed. 2. To be assumed as a disguise. E. वि before, डम्ब to heap, चनीयर् aff.

विडम्बयत् mfn. (-यन्-यन्तौ-यन्त्) 1. Assuming, putting on, (as a borrowed dress or appearance. 2. Imitating. E. वि before, डम्ब to heap, aff. यत्।

विडम्बित mfn. (-तः-ता-तं) 1. Low, poor, abject, distressed. 2. Vexed, mortified. 3. Assumed, put on, (as a borrowed form, &c.) simulated, transformed. 4. Copied, imitated. 5. Ridiculed, derided. 6. Deceived. E. वि before, डम्ब to heap, aff. क्।

विडारक m. (-कः) A cat. E. See the next, the ल being changed to र।

विडाल m. (-लः) 1. cat. 2. The eye-ball. E. विड् to divide, to tear, (rats.) Unádi aff. कालन्; also with कन् added, विडालक, and ल being changed to र, विडारक।

विडालक n. (-कः) 1. Yellow orpiment. m. (-कः) 1. Application of ointment to the external part of the eye, especially to the eye-lids, of which the lashes have fallen off or been ulcerated. 2. A cat. E. कन् added to the last.

विडालपद m. (-पदः) A measure of weight, the same as the Karsha or weight of sixteen Māshas. E. विडाल a cat, पद the foot.

विडीन n. (-नं) One of the different modes of flight attributed to birds, imitative flight. E. वि severally, and डीन flying. [डलं।]

विडल m. (-लः) A sort of cano, (Calamus rotang.) E. विड-कुलन्। "वेतस विडुज्ज n. (-जं) The Lapis Lazuli.

विडीजम् m. (-जः) A name of INDRA. E. विड् a fragment; (splitting mountains, &c. with his thunderbolt,) or विट् from विज् a Vais'ya, (here meaning a subject or man in general,) and जीजस् strength, splendour; also विडीजस्।

विड्यध m. (-धः) Constipation. E. विट् and यध taking. [ज्ज horn.

विड्ज mfn. (-जः-जा-जं) Produced from ordure. n. (जं) A fungus. E. विट्, विड्भव mfn. (-वः-वा-वं) Born or produced from ordure. E. विट्, भव born

विड्भुज् mfn. (-भुज्) Feeding on ordure. E. विष् and भुज् who eats.

विड्लवण n. (-ण) A medicinal salt, commonly black salt, Vitlaban: see विड. E. विड् to divide, aff. क्, and लवण salt; also विट्लवण।

विड्वाह m. (-हः) A village or tame hog. E. विट् faeces, वराह a hog.

विट्स m. (-सः) A cage, a net, a chain or any apparatus for confining beasts or birds. E. वि before, त्सि to adorn, aff. च्; also वीत्सं।

वितण्ड m. (-ण्डः) 1. A sort of lock or bolt with three divisions or wards. 2. An elephant. f. (-ण्डा) 1. Controversy, argument, the subversion of another's opinion or interpretation and establishment of one's own. 2. Criticism. 3. An esculent root, (Arum colocasia.) 4. Benzoin or styrax. 5. The Oleander plant, (Nerium odorum.) 6. A ladle, a spoon. E. वि before, तण्डि to beat, affs. चण्ड् and टण्।

वितत mfn. (-तः-ता-तं) 1. Stretched, spread, expanded. 2. Pervaded,

diffused. 3. Lengthened. 4. Large, broad. 5. Covered. 6. Performed.
 n. (-न्त) Any stringed instrument. ६. वि before, तन् stretched.
 वितति f. (-तिः) 1. Spreading, expansion. 2. Quantity, collection. 3. A clump, a cluster, (of trees.) ६. वि before, तन् to stretch, क्तिन् aff.
 विततीकरण n. (-च) Spreading, stretching. ६. वितत, करण making, चि aug.
 विततीकृत mfn. (-तः-ता-तं) Stretched, spread, expanded. ६. वितत the same, कृत made, and चि augment, leaving ई ।
 वितत्य Ind. Having spread. ६. वि before, तन् to spread, छप् aff.
 वितय mfn. (-चः-या-य) False, untrue, vain, futile. ६. वि implying reverse, तय true, चच् aff., and the semivowel rejected; or वि before, तन् to desire, यच् aff., and स rejected; also वितय f. (-या)
 वितद् f. (-द्) A name of a river, said to be situated in the Punjab. ६. वि before, तन् to desire, aff. द् and यच् augment.
 वितन् mfn. (-तुः-वी-तु) Thin, graceful, delicate. ६. वि and तन् the same.
 वितन् m. (-तुः) A good horse. f. (-तुः) A widow.
 वितन्वत् mfn. (-न्वन्-वन्-वन्) Spreading, stretching, expanding. ६. वि before, तन् to stretch, व् aff.
 वितमस् mfn. (-तः-माः-मः) 1. Light, free from darkness. 2. Exempt from the quality of ignorance. ६. वि privative, तमस darkness.
 वितरण n. (-च) 1. Gift, donation. 2. Abandoning, quitting. 2. Passing, crossing. ६. वि implying privation, &c., and त् to cross, छुट् aff.
 वितर्क m. (-कः) 1. Reasoning, disoussion. 2. Doubt, deliberation. 3. A teacher, an instructor in divine knowledge. 4. Consideration of probabilities, mental anticipation of alternatives, conjecture, ६. वि implying discrimination, &c., तर्क् to reason, aff. चच् ।
 वितर्कण n. (-च) 1. Reasoning, discussion, whether mental or controversial, argument, reflection. 2. Apprehension, doubt. ६. वि before, तर्क् to reason, aff. छुट् ।
 वितर्क्य Ind. Having deliberated, considered, &c. mfn. (-कः-क्या-क्यं) Doubtful, questionable. ६. वि before, तर्क् to reason, छप् or यच् aff.
 वितर्दि f. (-दिः or दी) 1. A quadrangular building, or sort of covered terrace of wood in the centre of the court-yard of a temple or palace. 2. A quadrangular resting place made of wood, a seat, a bench. 3. A place in a court-yard for sitting in or standing under. 4. A floor on four posts in the midst of a quadrangular house. 5. A temporary stage or shed in the middle of a court-yard, for performing sacrifices, representing plays, &c. 6. A terrace furnished with pillars, a varānda'h, a balcony. 7. A covered temporary terrace on which idols are sometimes placed and worshipped. ६. वि privative, तर्द् to injure, aff. दन्; also जीच् optionally added, and with कन् added in the fem. form वितर्दिक् ।
 वितल n. (-लं) One of the seven divisions of Pa'ta'la, the second in descent below the earth. ६. वि before, तल् to be low, aff. चच् ।
 वितला f. (-ला) Name of a river in the Punjab, known to the Greeks as the Hydaspes and now called the Jhelum.
 वितलि f. (-लिः) A long span measured by the extended thumb and little finger, considered equal to twelve fingers. ६. वि apart, तल् to throw, Una'di aff. लिच् ।
 वितान mfn. (-नः-ना-नं) 1. Empty, pithless, sapless. 2. Empty, vacant. 3. Dull, stupid. 4. Wicked, abandoned. mn. (-नः-नं) 1. Spreading, expansion. 2. An awning, a canopy. 3. Sacrifice, offering, oblation. 4. The sacrificial hearth or hole in which the sacred fires are kept. 5. A heap, a quantity. 6. Season, opportunity. n. (-नं) 1. A form of the Anusht'ubh metre or verse of four lines of eight syllables each; each line of the stanza named Vita'na consists of two lambics, one Trochee, and one Spondee. 3. Leisure, rest, interval of occupation. ६. वि before, तन् to spread, aff. चच् ।
 वितानक n. (-कं) 1. An awning, a canopy, especially a cloth spread over a large open hall or court, or any open space in which dancing singing, &c. are exhibited, at solemn or religious festivals. 2. A

heap, a quantity. 3. An expanse. ६. वन् added to the preceding.
 वितानीकरण n. (-च) Covering, overspreading, (as a canopy.) ६. वितान करण making, चि aug. [वितान, कृत made, चि aug.]
 वितानीकृत mfn. (-तः-ता-तं) Spread or extended over, (as a canopy.) ६. वितानयमान mfn. (-नः-ना-नं) Being overspread, covered, shaded, &c. ६. वि before, तन् to stretch, पास. व., शानच् aff.
 वितिमान mfn. (-नः-ना-नं) 1. Staying, being. 2. Fixed, stationary. 3. Permanent. ६. वि before, स्था to stay, शानच् aff.
 वितोच mfn. (-चः-चा-च) 1. Crossed over, overpassed. 2. Subdued, overcome. 3. Effaced, rubbed out. 4. Conferred, bestowed. 5. Afforded, yielded. 6. Conveyed. ६. वि before, त् to cross, च aff.
 वितुन्न n. (-न्न) 1. A potherb, (Marsilia quadrifolia.) 2. An aquatic plant (Vallisneria octandra.) ६. वि privative, तुन्न pained; allaying pain.
 वितुन्नक m. (-कः) A plant, (Flacourtia cataphranta.) n. (-कं) 1. Coriander seed. 2. Blue vitriol. ६. वन् added to the last.
 वितुष्ट mfn. (-ष्टः-ष्टा-ष्ट) Displeased, dissatisfied. ६. वि priv., तुष्ट pleased.
 विदय mfn. (-यः-या-य) Content, satisfied, free from any desire. ६. वि priv., दय् thirst. [Cupidity.]
 विदयता f. (-ता) 1. Satiety, satisfaction. 2. Content. ६. वि priv., दयता विचर. 10th cl. (विचयति-ते) To quit, to abandon, especially by giving away, to give alms; according to some, also (विचापयति-ते) ।
 विच mfn. (-चः-चा-च) 1. Judged, investigated, examined, discussed. 2. Known, famous. 3. Gained, acquired. n. (-चं) 1. Wealth, property, thing, substance. 2. Power. ६. विद् to know, to discuss, to acquire, aff. क्, form irr.; विच्यते स्वयते विच-चच् । [wealth, द् who gives.]
 विचद m. (-दः) A benefactor, one who gives away property. ६. वि विचयत् mfn. (-यन्-यती-यत्) Rich, wealthy. ६. विच and यत् aff.
 विचहीन mfn. (-नः-ना-नं) Poor, indigent. ६. विच and हीन void of.
 विचि f. (-चिः) 1. Discussion, discrimination, judgment, investigation. 2. Knowledge. 3. Gain, acquisition. 4. Livelihood. ६. विद् to know, &c., aff. क्तिन् ।
 विचेहा f. (-हा) Cupidity, avarice. ६. विच, ईहा wish. [to fear, aff. क् ।
 वितस mfn. (-सः-सी-स) Frightened, alarmed, afraid. ६. वि before, तस विनास m. (-सः) Fear, alarm. ६. वि before, नास fear.
 वितसन m. (-नः) An ox, a bull.
 विच. (च) विद् r. 1st cl. (विचते) To ask or beg.
 विचुर m. (-रः) 1. A thief. 2. An imp, a demon. ६. व्यच् to fear, Una'di aff. चरच्, the semivowel changed to र, and that unaltered.
 विद्या f. (-या) A plant, commonly Gojihwa'.
 विद् r. 2nd cl. (वेति वेद) 1. To know. 2. To look upon, to take for, to consider. With नि prefixed, To be sad or depressed. With वच्. (संविने) To meditate, to know, to gain holy knowledge by abstract meditation. r. 4th cl. (विद्यते) To be, to exist, to be present, to exist actually. r. 7th cl. (विने) 1. To consider, to reason. 2. To understand. 3. To regard, to take for. 4. To discuss. r. 10th cl. (वेदयते) 1. To be sensible. 2. To know. 3. To declare, to describe or explain; (in this sense नि is usually prefixed.) 4. To dwell, to inhabit. 5. To be fixed or steady. 6. To suffer pain. With नि, or वि and नि prefixed, To deliver, to impart or communicate. With प्रनि. To deliver, to give. (चौ लृ) चौ विदधु r. 6th cl. (विदधति-ते) 1. To gain, to get, to acquire or possess. 2. To find. 3. To experience. 4. To marry. With चन्, To feel. With परि, To marry first.
 विद m. (-विन्) 1. Who or what knows. 2. A learned man. 3. The planet mercury. f. (-विन्) Knowledge, understanding. ६. विद् to know, विप् aff.
 विदंश m. (-शः) Pungent food that excites thirst. ६. वि + दन्श्-चच् aff. "चाट्नि ।"
 विदय mfn. (-यः-या-य) 1. O clever, shrewd, knowing. 2. Sharp, witty. 3. Intriguing. 4. Undigested. 5. Burnt. m. (-यः) 1. A libertine, a Panlecher, an intriguer. 2. A learned or clever man, a scholar, a Pandit f. (-यः) A sharp knowing woman. ६. वि before, दच् to burn, aff. क् ।

विद्वत्ता f. (-ता) Sharpness, shrewdness, cleverness, wit. *z.* तत् aff. of the abstract, added to the last; also with the aff. ल, विद्वत्त्वम् ।
 विद्वन् mfn. (-द्वन्-दत्तौ-द्वन्) Wise, intelligent, learned, knowing. *z.* विद् to know, aff. लृट् ।
 विद्वन् m. (-न्) 1. A wise or learned man, a sage, a scholar. 2. A saint, a devotee. *z.* विद् to know, Una'di aff. वयच् and the radical vowel unchanged. [to have, वयच् aff.]
 विद्वन् mfn. (-द्वन्-दत्तौ-द्वन्) Having, wearing, assuming. *z.* वि before, वा
 विद्वन् m. (-न्) Tearing, rending. *n.* (-न्) The Indian prickly-pear, (Cactus Indicus.) "कवचिनखम्" *z.* वि before, ह to tear, aff. च् or चच्.
 विद्वन् mf. (-न्-दत्तौ) A district and city to the south-west of Bengal, the modern Bada-Nággpur or Bera'r proper. *m.* (-न्) Any dry or desert soil. *z.* वि privative, and दृन् the sacred grass; not growing in that country in consequence of the curse of a saint, whose son had died of a wound from a blade of the grass.
 विद्वन्ता f. (-ता) 1. The wife of the saint AGASTYA. 2. DAMAVANTI the wife of NALA, and heroine of the Naishada or poem so called. 3. RUKMINI, the wife of KRISHNA. *z.* विद्वन् the country, and ज born.
 विद्वन् mfn. (-न्-दत्तौ) 1. Opened, expanded, blown, (as a flower, &c.) 2. Rent, split. *n.* (-न्) 1. A shallow basket made of split bamboos, a vessel of wicker work. 2. Split peas. 3. Pomegranate bark. 4. The cuttings or chips of any substance, that which has been pared or split. *m.* (-न्) 1. Dividing, separating 2. A cake. 3. Mountain-ebony, (Bauhinia variegata, &c.) *z.* वि before, दत्त tearing, &c.
 विद्वन् n. (-न्) Rending asunder, cutting, splitting.
 विद्वन् mfn. (-न्-दत्तौ) Rent, torn, split. 2. Blown, expanded, (as a flower.) *z.* वि before, दत्त to tear, लृट् aff. [वि augment.]
 विद्वन्करण n. (-न्) Rending, dividing. *z.* विद्वन्, and करण making, with विद्वन्करन्त mfn. (-न्-दत्तौ) 1. Divided, separated. 2. Cut, split, torn, broken. *z.* विद्वन् dividing, क्त made, वि augment.
 विद्वन्मान mfn. (-न्-दत्तौ) Being bitten. *z.* वि before, दृन् to bite, pass. v., ज्ञानच् aff. [know, ज्ञच् and टाच् aff.]
 विद्वन् f. (-ता) 1. Knowledge. 2. Intellect, understanding. *z.* विद् to विद्वन् m. (-न्) 1. Tearing, rending. 2. War, battle. 3. An inundation, an overflow, the rising of a river or pond above its banks. *f.* (-ता) 1. A plant, (Hedysarum gangeticum.) 2. A climbing plant, (Ipomoea paniculata.) 3. Bubo, swelling in the groin, &c. *z.* वि before, ह to tear, to divide, aff. चच् ।
 विद्वन् m. (-न्) 1. A divider, a render or tearer. 2. A tree or rock in the middle of a stream, dividing its course. 3. A hole or pit for water sunk in the bed of a dry river, &c. *f.* (-ता) 1. A plant, (Hedysarum alhagi.) 2. A bubo. *z.* वि before, ह to divide, aff. चच् ।
 विद्वन् n. (-न्) 1. Tearing, breaking, splitting, severing, dividing. 2. Paining, afflicting. 3. Killing, slaughter. *mf.* (-न्-दत्तौ) War, battle. *m.* (-न्) A tree, (Pterospermum acerifolium.) *z.* वि before, ह to tear, aff. चच् । [हृ to tear, यच् aff.]
 विद्वन् mfn. (-न्-दत्तौ) Tearing, rending, dividing. *z.* वि before, विद्वन् mfn. (-न्-दत्तौ) Torn, split, broken. *z.* वि before, ह to tear, लृट् aff.
 विद्वन्ता f. (-ता) A plant, (Hedysarum gangeticum.) "आलपाणि" *z.* विद्वन् m. (-न्) A lizard. *z.* वि before, ह to tear, लृट् aff.
 विद्वन् Ind. Having torn or rent. *z.* वि, ह to tear, लृट् aff. [चच् aff.]
 विद्वन् m. (-न्) 1. Heat, burning. 2. Pungency. *z.* वि before, दृच् to burn, विद्वन् mfn. (-न्-दत्तौ) 1. Burning, hot. 2. Pungent, acrid. *z.* वि before, दृच् to burn, aff. चिच् । [चच् handsome.]
 विद्वन् m. (-न्) A sort of bird. *z.* विद्वन् a point of the compass, विद्वन् mfn. (-न्-दत्तौ) 1. Known, understood. 2. Promised, agreed, assented. 3. Represented, submitted, solicited. 4. Apprised, informed, who or what knows. *m.* (-न्) A sage, a learned man. *n.* (-न्) Information, representation. *z.* विद् to know, &c., aff. लृट् ।
 विद्वन् Ind. Having known or promised. *z.* विद् to know, ज्ञा aff.

विद्वन् f. (-द्वन्) An intermediate point of the compass. *z.* वि implying separation, and दृच् a quarter.
 विद्वन् f. (-ता) Name of a river in Ma'lava.
 विद्वन् mfn. (-न्-दत्तौ) 1. Torn, split, burst or broken. 2. Expanded, opened. *z.* वि before, ह to tear, aff. लृट्, form irr.
 विद्वन्ता f. (-ता) Being torn, split, broken, out, &c. *z.* वि before, ह to rend, pass. v., ज्ञानच् aff.
 विद्वन् m. (-न्) 1. The hollow between the frontal globes of an elephant. 2. The hippopotamus. *z.* विद् to know, (the goad,) aff. च्; with च् विद् ।
 विद्वन् mfn. (-न्-दत्तौ) Wise, knowing, intelligent. *m.* (-न्) 1. A liberator, an intriguer. 2. A learned or clever man. 3. The younger brother and counsellor of DHRTARA'SHTRA. *z.* विद् to know, च् or चच् aff.
 विद्वन् m. (-न्) 1. A sort of reed, (Calamus rotang;) also the same growing in water, (C. fasciculatus.) 2. Gum-myrrh. *z.* विद् to know, aff. च् or चच् ।
 विद्वन् mfn. (-न्-दत्तौ) 1. Agitated, distressed. *z.* वि, हृ to distress, लृट् aff.
 विद्वन् mfn. (-न्-दत्तौ) Very far or remote. *m.* (-न्) Name of a mountain whence the Lapis Lazuli is brought. *z.* वि intervening, दृच् distant.
 विद्वन् mfn. (-न्-दत्तौ) Spreading, going far or wide. *z.* वि before, दृच् far, remote, and न what goes.
 विद्वन् n. (-न्) The Lapis Lazuli. [mountain.]
 विद्वन् m. (-न्) The name of a mountain. *z.* विद्वन् remote, and च् विद्वन् mfn. (-न्-दत्तौ) 1. Facetious, witty, a wag, a jester. 2. Censorious, detracting, a detractor or abuser of other people. *m.* (-न्) 1. An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. 2. (In dramatic language,) The humble and jocular companion of the principal character. 3. A catamite. *f.* (-ता) Corrupting, contaminating. *z.* वि before, दृच् to be or make bad, aff. च्, लृट् ।
 विद्वन् n. (-न्) 1. Censuring, reviling, abuse, satire. 2. Corruption. *z.* वि before, दृच् to make bad or faulty, aff. च्, लृट् ।
 विद्वन् m. (-न्) 1. A foreign country, abroad. 2. Any place away from home. *z.* वि variety, दृच् place or country.
 विद्वन् mfn. (-न्-दत्तौ) Gone abroad. *z.* विद्वन् and नत् gone.
 विद्वन् m. (-न्) Travelling, going abroad. *z.* विद्वन्, गन्त going.
 विद्वन् mfn. (-न्-दत्तौ) Foreign, exotic. *z.* विद्वन्, ज born. [what stays.]
 विद्वन् mfn. (-न्-दत्तौ) Who or what remains abroad. *z.* विद्वन्, लृट् aff.
 विद्वन् mfn. (-न्-दत्तौ) Foreign, foreigner, exotic. *z.* विद्वन्, हन् aff.
 विद्वन् mfn. (-न्-दत्तौ) Incorporeal, without body. *m.* (-न्) A sovereign of the family of JANAKA, king of Mithila'. *f.* (-ता) A district in the province of Beha'r, the same as the ancient Mithila', or the modern Tirhut. *z.* वि privative, and दृच् the body.
 विद्वन् mfn. (-न्-दत्तौ) 1. Pierced, perforated. 2. Thrown, cast, directed, sent. 3. Like, resembling. 4. Opposed, impeded. 5. Beaten, whipped. *m.* (-न्) A tree, (Echites scholaris.) *n.* (-न्) A wound. *z.* विच् to pierce, or च्च् to beat, aff. लृट् ।
 विद्वन् mfn. (-न्-दत्तौ) Having the ears pierced or slit. *mf.* (-न्-दत्तौ) A plant, commonly A kanádi, (Cissampelos hexandra, Rox.) *z.* विच् pierced, and च्च् the ear; also in the latter sense, with लृट् added विद्वन्ता; also च्चिद्वन्ता, &c.
 विद्वन् mfn. (-न्-दत्तौ) 1. Being present or in existence. 2. Actual, real, in possession, (as property.) *z.* विद् to be, 4th cl. and ज्ञानच् aff.
 विद्वन् f. (-ता) 1. Knowledge, learning, science, whether sacred or profane, though more especially the former: it is sometimes classed into fourteen divisions; viz:—the four Védas; the six Angas, or grammar, astronomy, &c.; the Pura'nas as the eleventh class; and the Mima'nsá or theology, Nya'ya or logic, and Dharma or law, as the remaining three. 2. The goddess DURGA. 3. A tree, (Premna spinosa.) 4. A magical pill or bolus, by putting which into the mouth a person has the power of ascending to heaven. 5. Spell, incantation. *z.* विद् to know, aff. च्च् ।

विद्याकर mfn. (-रः-रौ-र) Giving wisdom or science. m. (-रः) A learned man. E. विद्या, कर what makes, or आकर a mine; see विद्याधर।
 विद्यागम m. (-नः) Acquirement of knowledge. E. विद्या, आगम coming.
 विद्यावत् mfn. (-वः-वा-व) Famous for learning or knowledge. E. विद्या knowledge, and वत् aff. in this particular meaning; also विद्याधन।
 विद्यावत् mfn. (-वः-वा-व) Famous for knowledge. E. विद्या knowledge, and वत् aff. implying celebrity. [for writing ou.]
 विद्यादल m. (-लः) The Bhurja-patra tree. E. विद्या, दल a leaf; being used
 विद्यादान n. (-नः) Giving knowledge or science. E. विद्या, दान giving.
 विद्यादेवी f. (-वी) A female divinity, one of a class of sixteen peculiar apparently to the mythological system of the Jainas. E. विद्या science, देवी a goddess; a goddess of learning or science, a muse.
 विद्याधन n. (-नः) Property acquired by science, as by instruction, &c. E. विद्या knowledge, and धन wealth.
 विद्याधर m. (-रः) A demigod of a particular order or class, a spirit of the air. E. विद्या a magical pill, as above, and धर who has or holds.
 विद्यानुपालनं n. (-नः) 1. Patronising learning. 2. Studying, acquiring learning. E. विद्या and अनुपालन encouraging.
 विद्यानुपालिन् mfn. (-लिनो-लि) Studied, acquiring or having acquired learning. E. विद्या and अनुपालिन् who prosecutes. [suing.]
 विद्यानुसेवन n. (-नः) Cultivating science or learning. E. विद्या, अनुसेवन pur-
 विद्यानुसेविन् mfn. (-वी-विनो-वि) Cultivating learning, engaged in study. E. विद्या and अनुसेविन् addicted to.
 विद्याप्राप्ति f. (-तिः) 1. Acquirement of knowledge. 2. Acquisition made by or through learning. E. विद्या and प्राप्ति gain.
 विद्याभ्यास m. (-सः) Study, diligent application. E. विद्या, अभ्यास exercise.
 विद्यार्जन n. (-नः) 1. Acquiring knowledge. 2. Acquiring anything by knowledge, as by teaching, &c. E. विद्या, अर्जन gaining.
 विद्यार्जित mfn. (-तः-ता-त) Gained by or through knowledge. E. विद्या, अर्जित obtained.
 विद्यार्थ m. (-र्थः) Seeking for knowledge. E. विद्या and अर्थ object.
 विद्यार्थिन् mfn. (-र्थी-र्थिनी-र्थि) Seeking for knowledge. m. (-र्थी) A pupil, a student. E. विद्यार्थ and इनि aff. [gained.]
 विद्यालभ mfn. (-लभः-लभ-लभ) Gained by or through learning. E. विद्या, लभ
 विद्यालय m. (-यः) A school, a college. E. विद्या and आलय a house.
 विद्यालान m. (-नः) 1. Acquisition of learning. 2. Acquirement by or through learning. E. विद्या and लान gain.
 विद्यावत् mfn. (-वत्-वतो-वत्) Learned, possessed of learning or science. E. विद्या learning, and वत् poss. aff.
 विद्याविशिष्ट mfn. (-ष्टः-ष्टा-ष्ट) Possessed of learning or science. E. विद्या, विशिष्ट endowed with. [prived of.]
 विद्याविहीन mfn. (-नः-ना-न) Ignorant, uninstructed. E. विद्या, विहीन de-
 विद्याव्रतज्ञातक m. (-कः) The Brāhmana who has finished his studies and period of studentship. E. विद्या, व्रत a religious obligation, ज्ञातक a householder. [E. विद्या, ज्ञातक a householder.]
 विद्याज्ञातक m. (-कः) The student who has finished his religious studies.
 विद्याहीन mfn. (-नः-ना-न) Ignorant, uninstructed. E. विद्या, हीन void of.
 विद्युत् f. (-द्युत्) 1. Lightning. 2. A thunderbolt. E. वि intensitive or privative, and द्युत् light, lustre, aff. क्त्।
 विद्युत्प्रिय n. (-यः) Bell-metal. E. विद्युत् lightning, and प्रिय beloved.
 विद्युत् mfn. (-लत्-लती-लत्) Having or containing lightning, electrical, (a cloud, &c.) E. विद्युत् lightning and मत् aff.
 विद्युत्ता f. (-ता) Zigzag lightning. E. विद्युत् and ता a creeper.
 विद्यातन f. (-नो) 1. Illuminating. 2. Illustrating. [शानच् aff.]
 विद्योत्तमान mfn. (-नः-ना-न) Shining, blazing. E. वि before, द्युत् to shine,
 विद्योपाजन n. (-नः) Acquisition of knowledge. E. विद्या, उपाजन collecting.
 विद्योपाजित mfn. (-तः-ता-त) Acquired by or through learning, &c. E. विद्या and उपाजित obtained.
 विद् n. (-द्) 1. A hole, a chasm. 2. Piercing, perforating. E. विच् to pierce, aff., रक् form irr.; or वि before, द्रा to sleep, aff. क।

विद्रधि m. (-धिः) Phlegmonoid inflammation; especially deep-seated, or internal abscess. E. विद्र piercing, धा to have, क्त् aff.
 विद्रधिनाशन m. (-नः) A tree, (Hyperanthera Morunga.) E. विद्रधि bile or abscess, नाशन destroying, discussing.
 विद्रव m. (-वः) 1. Flight, escape, retreat. 2. Fear, agitation, panic. 3. Intellect, understanding. 4. Censure, abuse, reproof. 5. Liquefaction. 6. Flowing out, oozing. E. वि before, द्रु to fly, aff. च्।
 विद्राव f. (-वा) Awakened.
 विद्राव m. (-वः) 1. Flight, retreat, running away. 2. Liquefaction. E. वि before, द्रु to go, causal v., aff. च्।
 विद्रावक mfn. (-कः-विका-क) 1. Liquefying, causing to flow or melt. 2. Driving away. E. वि before, द्रु to flow, &c., causal v., क्त् aff.
 विद्रावण n. (-णः) 1. Causing to flow or melt, fusing. 2. Driving away, chasing, defeating. E. वि before, द्रु to run, &c., causal v., क्त् aff.
 विद्रावित mfn. (-तः-ता-त) 1. Liquefied, fused. 2. Driven away, put to flight. E. वि before, द्रु to flow, &c., causal v., क्त् aff.
 विद्रुत mfn. (-तः-ता-त) 1. Liquid, liquefied, fluid as an oily or metallic substance upon being heated. 2. Flown, fled. 3. Running, going fast. 4. Agitated, alarmed. E. वि before, द्रु to ooze, &c., aff. क्।
 विद्रुम m. (-मः) 1. Coral. 2. A tree bearing precious gems. 3. A young sprout or shoot. E. वि implying species, द्रुम a tree. [creper.]
 विद्रुमलता f. (-ता) A sort of vegetable perfume. E. विद्रुम coral, लता a
 विद्रुमलता mfn. (-लः-लता-ल) Less learned, a little learned. E. विद्रुम learned and कल्प् aff. of diminution or inferiority; also with the similar affs. द्योयर् and द्येय, विद्रुम्यीय and विद्रुम्येय।
 विद्रुम् mfn. (-वान्-दुवो-वत्) 1. Intelligent, wise. 2. Learned. m. (-वान्) A sage, a seer, one who knows the true nature of the soul and of God. E. विद् to know, क्त् aff. in lieu of व्रट, the usual affix of the present participle.
 विद्रिप् mfn. (-द्रिप्) An enemy. E. वि before, द्रिप् to hate, क्त् aff.
 विद्रिष mfn. (-षः-षा-ष) Hating, adverse, inimical. m. (-षः) An enemy. E. वि before, द्रिप् to hate, aff. क।
 विद्रिष्ट mfn. (-ष्टः-ष्टा-ष्ट) Hated, disliked. E. वि before, द्रिप् to hate, क्त् aff.
 विद्रिष m. (-षः) Enmity, hatred. E. वि before, द्रिप् to hate, aff. च्।
 विद्रिषण m. (-णः) A hater. n. (-णः) Causing hatred or enmity. E. वि + द्रिष्-ण्यट् aff.
 विद्रिषणी f. (-णी) A woman of a resentful temperament.
 विद्रिषिन् mfn. (-वि-विषी-वि) Inimical, hostile, hating. m. (-वी) An enemy. E. विद्रिष enmity, इनि aff. [द्रिप् to hate, क्त् aff.]
 विद्रिष्टृ mfn. (-ष्टः-ष्टा-ष्टृ) Who or what hates, adverse, inimical. E. वि विच्. r. 6th cl. (विचति) 1. To administer, to govern, to rule or command. 2. To pierce, to perforate. 3. To divide. 4. To honour or worship.
 विद्रि mf. (-च-चा) 1. Form, formula, rule. 2. Manner, kind, sort. 3. Fodder, the food of horses, elephants, &c. 4. Prosperity, thriving. 5. Hire, wages. 6. Act, action. 7. Piercing. E. वि before, धा to have, aff. क or च्क्, and fem. aff. टाप्; or विच् to rule, &c., aff. क or च्क्; the masculine form, though it does occur, is not common, except in composition, when the word is used attributively, as द्विविध of two sorts. mfn. (-चः-चा-च) &c.
 विद्रवन n. (-नः) Shaking, trembling. E. वि before, वृ to shake, aff. क्त्।
 विद्रवा f. (-वा) A widow. E. वि privative, वृ a husband.
 विद्रवागामिन् m. (-मी) One who has intercourse with a widow. E. विद्रवा and गामिन् who approaches, (carnally.)
 विद्रवाविदन n. (-नः) Marrying a widow. E. विद्रवा, आविदन marrying.
 विद्रव्य n. (-व्यः) Trembling, tremor. E. वि before, वृ to shake, aff. क्त्।
 विद्रुस् m. (-धाः) BRAHMA'. E. वि severally or every kind, धा to have, Una'di aff. च्चुन्, and the radical vowel dropped.
 विद्रुतम्य mfn. (-व्यः-व्या-व्य) 1. To be done or performed. 2. To be done according to rule, to be observed as a rite or ceremony. 3. To be ruled or regulated. E. वि before, धा to have, तम्य aff.

विधातृ m. (-ता) 1. BRAHMA'. 2. Love or KA'NA'. 3. Fate. E. वि severally, चा to have or contain, (all things,) aff. टच्।

विधातृ m. (-तृ) NA'RADA, the Muni and son of BRAHMA'. E. विधातृ BRAHMA', धू offspring, क्तिप् aff.

विधातृ m. (-युः) 1. The sun-flower. 2. Sun shine. [डोच्।

विधातो f. (-नी) Long-pepper. E. वि before, चा to have, टच् aff., fem. aff.

विधान n. (-नं) 1. Act, action, general or particular, though more especially the performance of such acts or rites as are prescribed in the sacred books of the Hindus. 2. Rule, precept, ordinance, injunction. 3. An elephant's fodder. 4. Form, mode, manner. 5. Sending, ordering. 6. Means, expedient. 7. Wealth. 8. Worship. 9. Active enmity or act of hostility. 10. Gaining, getting, taking. 11. Conflict or contrast of opposite feelings. 12. (In grammar.) Affixing, prefixing, taking as an affix, &c. 13. Pain, sorrow, distress. 14. Arranging, disposing. 15. Creating, forming. 16. Doing, performing, using. 17. Enjoying, prescribing. E. वि before, चा to have, aff. क्त्।

विधानक n. (-क) Pain. E. वि before, चा to have, क्त् aff., कन् added.

विधानम m. (-नः) A Pan'dit, a wise or learned man or teacher. E. विधान action, the performance of those acts prescribed by the Sha's'tras, and ग who goes or performs.

विधानज्ञ m. (-ज्ञः) A Pan'dit, &c. : see the last. E. विधान, ज्ञ who knows.

विधातृ Ind. Having taken, assumed, put on, placed, &c. E. वि before, चा to have, क्त् aff.

विधातृ mfn. (-कः-विधातृ-क) Consigning, delivering, one who entrusts or deposits anything, or causes it to be fixed or secure. 2. Arranging, disposing. 3. Doing, performing. 4. Enjoining. E. वि before, चा to have, (causal form,) aff. क्त्।

विधातृ n. (-तः) 1. Consignment or delivery of anything, making anything firm or secure. E. त added to the last.

विधातृ mfn. (-वी-विधातृ-वि) 1. Causing, occasioning, making. 2. Placing, fixing, securing. 3. Delivering, entrusting. 4. Establishing as a rule or law. E. वि before, चा to have, causal form, aff. क्त्।

विधातृ n. (-त्तः) Shaking, agitation. E. वि before, धू to shake, क्त् aff.

विधातृ mfn. (-त्तः-विधातृ-त्तः) 1. Purposing or willing to do, make, cause, &c. 2. Intending to direct, enjoin, prescribe, &c. वि before, चा to have, श्च् aff., in the future tense.

विधि m. (-विः) 1. A sacred precept, an act or rite prescribed by the Vedas, for effecting certain consequences. 2. Rule, form, formula. 3. Fate, luck, destiny. 4. BRAHMA'. 5. Time. 6. Order, injunction, command. 7. A name of VISHN'U. 8. Act, action, general or particular. 9. A text, a sentence in some authority of law or religion, prescribing any particular act or observance. 10. Kind, sort, manner. 11. Fodder, food for elephants or horses. 12. A sacred work, a Sha's'tra, scripture, the law, (by metonymy.) 13. Creation. 14. A physician. E. वि before, चा to have ; or विधु to rule, aff. क्त्।

विधि mfn. (-वि-विधि-वि) Who or what deviates from, disregards, or disturbs rules or modes of proceeding. E. विधि, वि what destroys.

विधि mfn. (-वि-विधि-वि) Who or what knows the prescribed mode, form, &c. m. (-विः) A Bra'hmana who knows the ritual. E. विधि and वि who knows.

विधित इ. According to rule. E. विधि and तसि aff.

विधित f. (-त्ता) Wish to do or make, design, purpose, desire. E. वि before, चा to have, desid. v., क्त् and टाप् affs.

विधित mfn. (-त्तः-विधित-त्तः) Wishing to make, produce, &c. E. वि before, चा to have, desid. v., क्त् aff.

विधिदक्षिण m. (-क्षिणः) A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules, and to correct any deviation from them. E. विधि a sacred precept, and दक्षिण who sees ; also विधिदक्षिण, &c.

विधिदक्षिण m. (-क्षिणः) A priest who corrects errors at a sacrifice ; see the last. E. विधि the proper form, and दक्षिण who shews.

विधिपूर्वक n. (-कः) Adv. After or according to rule. E. विधि, पूर्वक prior.

विधिप्रयोग m. (-नः) Acting upon or in conformity to a rule, &c. E. विधि and प्रयोग application. [association.]

विधिप्रसङ्ग m. (-ङ्गः) Application of or acting upon a rule. E. विधि, प्रसङ्ग

विधियज्ञ m. (-ज्ञः) A ceremonial act of worship. E. विधि, यज्ञ sacrifice.

विधियोग m. (-नः) 1. The occurrence of predestined events. 2. Combination for any act or rite. E. विधि and योग union, accession.

विधिवत् Ind. Agreeable to rule, conformably to established ordinances. E. विधि a precept, and वत् aff. [abandoned.]

विधिहीन mfn. (-नः-ना-नं) Unauthorised, irregular. E. विधि and हीन विधीयमान mfn. (-नः-ना-नं) Being defined, enjoined, directed, &c. E. वि before, चा to have, pass. v., क्त् aff.

विधु m. (-धुः) 1. The moon. 2. VISHN'U. 3. Camphor. 4. A name of BRAHMA'. 5. A Rakshasa, a goblin. 6. An expiatory oblation. E. व्यधु to pain or hurt, Unádi, aff. क्त्, and the semivowel changed.

विधुवय m. (-यः) The wane of the moon. E. विधु and वय decay.

विधुत mfn. (-तः-ता-त) 1. Left, abandoned, relinquished. 2. Shaken, trembling. E. वि before, धु to tremble, aff. क्त् : see विधुत।

विधुति f. (-तिः) Shaking, trembling. E. वि before, धु to agitate, aff. क्त्।

विधुन n. (-नः) Tremor, trembling. E. वि before, धु in the 10th cl., to shake, aff. क्त्, and the vowel short, or वि + धु-विधु-नक्त् ; also विधुन।

विधुन m. (-दः) RA'NU, the personified ascending node. E. विधु the moon, नुद to torment, aff. खन् or क्त्, and the nasal inserted, the cause of the moon's eclipse. [अह aff.]

विधुन mfn. (-न्-विधु-न्) Shaking, tossing. E. वि before, धु to agitate, विधुविधुन m. (-रः) A cimeter, a sabre.

विधुप्रिया f. (-या) A lunar mansion ; in mythology, personified as a nymph, the daughter of DAKSHA, and wife of CHANDRA or the moon. E. विधु the moon, and प्रिया the beloved.

विधुर mfn. (-रः-रा-र) 1. Agitated, distressed, overcome with anxiety, distress, &c. 2. Bewildered, confused, (with fear, liquor, &c.) 3. Separate, absent from a mistress or lover. 4. Destitute of, free from. 5. Hostile, adverse. m. (-रः) A widower. n. (-रः) 1. Separation. 2. Agitation of mind from terror or distress, &c. f. (-रा) Curds mixed up with sugar and spices. E. वि before, धुर a loud, &c. aff. क्त्। [and उवङ् aff.]

विधुन n. (-नः) Trembling, tremor. E. वि before, धु to agitate, क्त् aff.

विधुत mfn. (-तः-ता-त) 1. Shaken. 2. Trembling, tremulous. 3. Unsteady. 4. Abandoned. 5. Tossed, waving. E. वि before, धु to agitate, aff. क्त्।

विधुति f. (-तिः) Shaking, agitation, tremor. E. वि, धु to shake, aff. क्त्।

विधुन n. (-नः) Shaking, trembling. E. वि before, धु to agitate, aff. क्त्।

विधुन mfn. (-तः-ता-त) 1. Shaken, literally or figuratively, agitated, alarmed. 2. Harassed, annoyed. E. वि before, धु to shake, 10th cl., aff. क्त्।

विधु Ind. Having shaken, shaking, trembling. E. वि before, धु to shake,

विधुयमान mfn. (-नः-ना-नं) Being shaken, shaking, waving, agitated. E. वि before, धु to shake, pass. v., क्त् aff.

विधुत mfn. (-तः-ता-त) 1. Seized, held. 2. Withheld, restrained. 3. Having, possessing, assumed, taken. n. (-तः) 1. Disregard of an injunction or desire. 2. Dissatisfaction. E. वि before, धुत held.

विधेय mfn. (-यः-या-य) 1. Compliant, tractable, governable. 2. To be done, what is or ought to be practised. 3. Proper to be enjoined as a rule or law. 4. To be predicated. m. (-यः) A servant. n. (-यः) The predicate of a sentence. E. वि before, धा to have, यत् aff.

विधेयता f. (-ता) 1. Necessary or proper act or conduct. 2. Docility, submission. 3. Fitness or enactment as a rule or law. E. तन् added to the last ; also with त्, विधेयत्।

विशेष्यपद n. (-सः) An affair to be done, an object to be accomplished. E. विशेय, पद place. [विशेय, नामै seeking.

विशेष्यमागौ n. (-गौ) Attempting or seeking to do any necessary act. E.

विशेष्याविवक्षं m. (-क्षं) Imperfect or inadequate expression of the predicate, giving a subordinate position to the predicate, (considered as a fault of composition.) [सद्व्य. aff.

विध्यत् mfn. (-यत्) Piercing, striking, killing. E. व्यच् to pierce, विध्यमान mfn. (-नः-ना-नं) Being pierced, struck, wounded, &c. E. व्यच् to pierce, pass. v., ज्ञानच् aff.

विध्वंस m. (-सः) 1. Aversion, disrespect, enmity, dislike. 2. Offence, insult. 3. Destruction. E. वि before, ध्वंस् to fall, aff. चच् ।

विध्वंसिन् mfn. (-सी-सिनी-सि) 1. Hostile, adverse. 2. Destroying. E. वि before, ध्वंस् to fall, सिन्च् aff. [3. Tossed up.

विध्वंस्य f. (-स्य) Adj. 1. Ruined, destroyed. 2. Obscured, darkened.

विध्वंस्य mfn. (-सः-ता-सं) 1. Bent, bowed, stooping. 2. Crooked, curved. 3. Humble, modest. 4. Sunk down, depressed. f. (-सः) 1. The wife of KAS'YAPA, and mother of ARUN'A and GARUD'A. 2. A sort of basket. E. वि before, नम् to bow, aff. क ।

विनायक m. (-कः) 1. ARUN'A, the charioteer of the sun. 2. GARUD'A, the younger brother of ARUN'A. E. विनाय the mother of these two, सुनु the son. [नम् to bow, क्तिन् aff.

विनति f. (-तिः) 1. Bowing, bending. 2. Humility, modesty. E. वि before, विनद् m. (-द्) 1. Sound, noise. 2. A tree, (Eshites scholaris.) E. वि, नद् to sound, चच् aff.

विनय Ind. Having sounded, sounding. E. वि, नद् to sound, क्त्वा aff.

विनयन n. (-नं) Bending, bowing. E. वि before, नम् to bend, क्त्वा aff.

विनयित mfn. (-तः-ता-तं) Bowed down, declined. E. वि and नयित bowed.

विनय mfn. (-सः-सा-सं) 1. Bent, bowed. 2. Humble, modest. E. वि before, नय bowed.

विनयक n. (-कः) The flower of the TAGARA tree,

विनय m. (-यः) 1. Modesty, affability, humility, mildness. 2. Reverence, obeisance. 3. Decorum, decency, propriety of conduct or behaviour. 4. Training, discipline. 5. Subduing the senses. 6. A man of subdued senses. 7. A merchant f. (-यः) 1. Secret. 2. Cast, thrown. 3. A plant. (Sida cordifolia, &c.) E. वि before, नी to obtain or guide, aff. चच् ।

विनययाहिन् mfn. (-ही-हिनी-हि) Compliant, tractable, humble, governable. E. विनय humility, and याहिन् who takes.

विनयन n. (-नं) 1. Removing. 2. Education, instruction.

विनयप्रमादिन् mfn. (-यी-यिनी-यि) Behaving ill or improperly. E. विनय, प्रमादिन् vexing.

विनयभाज् mfn. (-भाज्) Modest, well-behaved. E. विनय, भाज् who shares.

विनयवाच् mfn. (-वाच्) Speaking humbly or modestly. f. (-वाक्) Modest speech, E. विनय, and वाच् speech.

विनयस्य mfn. (-स्यः-स्या-स्यं) Compliant, tractable, governable. E. विनय humility, स्य who stays or is. [sound, गृह् aff.

विनहत् mfn. (-हत्-हन्-हन्) Sounding, making a noise. E. वि, नह् to

विनशन n. (-नं) 1. Destroying, destruction. 2. A country, north-west of Delhi, Kurukshetra, the vicinity of the modern Panipat. E. वि before नह् to destroy, aff. क्त्वा । [to perish, गृह् aff.

विनश्यत् mfn. (-यत्-यन्-यन्) Perishing, decaying, perishable. E. वि, नह्

विनश्यत् mfn. (-रः-री-रं) Perishable. E. वि before, नह् to perish, क्त्वा aff.

विनष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Lost, destroyed, ruined, perished. 2. Corrupted. 3. Disappeared. E. वि, नष्ट the same. [aff. क्तिन् ।

विनष्टि f. (-ष्टिः) Disappearance, destruction. E. वि before, नह् to finish,

विनस mfn. (-सः-सा or सी-सं) Noseless. E. वि priv., नस् for नासिका the nose.

विना Ind. Without, except. E. वि privative, ना aff. [कृत made.

विनाश्रित mfn. (-तः-ता-तं) Abandoned, left, relinquished. E. विना except,

विनाश्रिका f. (-का) The 60th part of an Indian hour, E. वि, and नाश्रिका a Na'ri, or hour of twenty-four minutes.

विनाश्रक mfn. (-कः-का-कं) Deserted, unprotected, unowned. E. वि priv., नाश्र a lord.

विनायक m. (-कः) 1. A Bud'dha, a Band'dha, deified teacher. 2. GARUD'A. 3. GARUD'A, the bird and vehicle of VISHNU. 4. A Guru, or spiritual preceptor. 5. An obstacle, an impediment or difficulty. f. (-का) The wife of GARUD'A. E. वि before, नी to conduct, aff. क्त्वा ।

विनाय m. (-यः) 1. Disappearance, destruction, loss, annihilation, ruin, decay. 2. Removal. E. वि before, नह् to perish, aff. चच् ।

विनाशक mfn. (-कः-का-कं) Destroying, a destroyer. E. वि before, नह् to perish, causal form, aff. क्त्वा or चच् ।

विनाशकर्मन् m. (-र्मन्) 1. Subject to decay, transient. 2. Having the property of killing. [causal v., गृह् aff.

विनाशयत् mfn. (-यत्-यन्-यन्) Destroying, E. वि before, नह् to perish,

विनाशित mfn. (-तः-ता-तं) Destroyed. E. वि, नह् to perish, causal v., क्त्वा aff.

विनाशिन् mfn. (-सी-सिनी-सि) 1. Destroyer, destructive. 2. Perishing, being destroyed. 3. Undergoing change or transformation. E. वि before, नह् to perish, सिन्च् aff.

विनाशोन्मुख mfn. (-खः-खा-खं) 1. Ripe, mature. 2. About to perish. E.

विनाश perishing, उन्मुख in the presence of ; verging to rottenness,

विनासक mfn. (-कः-की-कं) Noseless. E. वि privative, नासिका the nose, or नासा with क्त्वा aff.

विनाह m. (-हः) The top or cover for the mouth of a well. E. वि before, नह् to bind or tie, aff. चच् ; also वीनाह । [aff.

विनिःसरण n. (-णः) Going forth or out. E. वि and निः before सृ to go, क्त्वा

विनिःसृत mfn. (-तः-ता-तं) Gone forth or out. E. वि and निः, before सृत gone, [सित thrown.

विनिविश mfn. (-शः-शा-शं) Tossed, thrown, sent. E. वि and नि, before

विनिक्षेप m. (-पः) Tossing, throwing, sending. E. वि and नि, before क्षिप् to throw, चच् aff.

विनियह m. (-हः) 1. Restraining, subduing. 2. Mutual opposition.

विनिघ्नत् mfn. (-घ्नत्-घ्नन्-घ्नन्) Killing. E. वि before, घ्नन् to kill, गृह् aff.

विनिद्र mfn. (-द्रः-द्रा-द्रं) 1. Blown, budded. 2. Awake, awakened, sleepless. E. वि privative, निद्रा sleep.

विनिद्रल n. (-लः) Vigilance, wakefulness, waking. E. विनिद्र sleepless, ल aff. ; also with तल्, विनिद्रता । [चच् aff.

विनिधाय Ind. Having taken or placed. E. वि and नि, before धा to have,

विनिपात m. (-तः) 1. Falling, falling down, (literally or figuratively, as from a height, or from dignity, virtue, &c.) 2. Calamity, unavoidable evil, the infliction of the gods or of fate. 3. Disrespect. 4. Pain, distress. 5. Death, destruction. E. वि and नि, prefixed to पत् to fall, aff. चच् ।

विनिपातघोषिन् mfn. (-घी-घिनी-घि) Portentous, announcing misfortune or destruction. E. विनिपात, घोषिन् what proclaims.

विनिपातित mfn. (-तः-ता-तं) 1. Killed, destroyed. 2. Thrown down. E. वि and नि, before पत् to fall, causal v., क्त्वा aff. [चच् aff.

विनिपात्य Ind. Having killed. E. वि and नि, before पत् to fall, causal v.

विनियम m. (-यः) 1. Barter, exchange. 2. A pledge, a deposit or security. E. वि and नि, prefixed to नी to go, aff. चच् ।

विनिमेष m. (-पः) Twinkling of the eyes. [to restrain, क्त्वा aff.

विनियत mfn. (-तः-ता-तं) Regulated, restrained. E. वि and नि, before यत्

विनियम m. (-मः) Restraint, government. E. वि and नि, before यत् to restrain, aff. चच् । [restrain, aff. चच् ।

विनियम्य Ind. Having restrained, checked. E. वि and नि, before यत् to

विनियुक्त mfn. (-क्तः-क्ता-क्तं) 1. Separated, sundered or detached from absent, parted. 2. Appointed, attached to. 3. Parted with for a specific purpose. 4. Applied to, employed in. 5. Enjoined, com-

manded. E. वि and नि, before युज् to join, क्त्वा aff.

विनियोज्य mfn. (-यः-या-यं) To be employed in, applied to, &c. E. वि and नि, before युज् to join, तव्यच् aff.

विनिर्दोष m. (-गः) 1. Giving or parting with anything for a consider-

tion, or in expectation of some advantage. 2. Abandoning, leaving. 3. Separation or detachment from. 4. Impediment. 5. Appointment to any office, &c. 6. Application to or employment in. **वि** and **नि**, before **युज्** to join, aff. **चञ्** ।

विनिर्दिष्ट mfn. (-तः-ता-तं) 1. Appointed, appropriated, applied, (as to any particular duty or purpose, &c.) 2. Attached or joined to. 3. Deputed, appointed. 4. Employed. **वि** and **नि**, before **युज्** to join, aff. **क्**, with **इट्** augment.

विनिर्गत mfn. (-तः-ता-तं) Gone out or from. **वि** and **निर्**, before **गृ** to go, **क्** aff. [aff.]

विनिर्गत m. (-तः) Going forth or out. **वि** and **निर्**, before **गृ** to go, **चञ्** ।

विजय m. (यः) Victory, conquest. **वि** and **निर्**, before **जि** to conquer, **चञ्** aff.

विजित mfn. (-तः-ता-तं) Conquered, overcome. **वि** and **निर्**, before **जि** to conquer, **क्** aff. [विजय the same.]

विनिश्चय m. (-यः) 1. Certainty, ascertainment. 2. A settled rule. **वि**, **निश्चय** mfn. (-तः-ता-तं) Certain, determined, ascertained. **वि** before, **निश्चय** the same. [ahaken.]

विनिर्गत mfn. (-तः-ता-तं) Scattered, dissipated, dispersed. **वि**, **निर्** ।

विनिर्गत Ind. Having dispersed, scattered, thrown off, &c. **वि** and **निर्**, before **यु** to agitate, **चञ्** aff.

विनिर्गत m. (-यः) Persistence.

विनिर्मुक्त mfn. (-तः-ता-तं) 1. Liberated, let loose or free. 2. Exempt, free from. **वि** and **निर्**, before **मुक्त** to loose, **क्** aff.

विनिर्गत mfn. (-यः-यः-यः-यः) Going out or forth, issuing. **वि** and **निर्**, before **गृ** to go, **चञ्** aff.

विनिर्गत mfn. (-तः-ता-तं) 1. Excited, occasioned, produced, occurring. 2. Completed, finished. **वि** and **निर्** privative or intensive prefixes, **इत्** to be, aff. **क्** ।

विनिर्गत mfn. (-तः-ता-तं) 1. Kept off, resisted, prevented. 2. Screened, covered, kept out of view. **वि** and **नि**, before **वृ** to chuse, **क्** aff.

विनिर्गत mfn. (-तः-ता-तं) Stopped, ceased, ended, refrained, resting or desisting, &c. **वि** and **नि** privatives, **इत्** to be, aff. **क्** ।

विनिर्गत f. (-तिः) Stop, term, cessation. **वि** and **नि**, before **इत्** to be, **क्** aff.

विनिर्गत m. (-यः) 1. Entrance. 2. Impression.

विनिर्गत m. (-यः) 1. Certainty, ascertainment. 2. Resolution, decision. **वि** and **निश्चय** certainty.

विनिर्गत mfn. (-तः-ता-तं) Firm, steady, immovable. **वि**, **निश्चय** steady.

विनिर्गत mfn. (-तः-ता-तं) Certain, determined, ascertained. **वि** before, **निश्चय** the same.

विनिर्गत mfn. (-तः-ता-तं) 1. Sighing. 2. Breathing hard. **वि** and **नि**, before **वृ** to breathe, **चञ्** aff.

विनिर्गत m. (-यः) Strong expiration, sighing, a sigh, breathing hard. **वि** and **नि**, before **वृ** to breathe, aff. **चञ्** ।

विनिर्गत m. (-यः) Grinding, bruising.

विनिर्गत mfn. (-तः-ता-तं) 1. Struck, wounded. 2. Overcome. 3. Killed. m. (-तः) 1. A portent, a comet, a meteor. 2. A great or unavoidable calamity ; the infliction of fate or heaven. **वि** and **नि** intensive prefixes, **इत्** struck.

विनिर्गत mfn. (-तः-ता-तं) Hidden, concealed. **वि**, **निर्** the same.

विनीत mfn. (-तः-ता-तं) 1. Modest, humble, unassuming, unpretending. 2. Compliant, governable, tractable. 3. Placid, meek, virtuous, gentle, having the passions restrained, and the senses under subjection. 4. Well-behaved, decent, decorous. 5. Taken away. 6. Trained, (as a horse or ox, &c.) 7. Thrown, sent, dismissed. 8. Lovely, handsome. 9. Led, conveyed. 10. Chastised, punished. 11. Plain, neat, (in dress, &c.) m. (-तः) 1. A horse trained for the manege. 2. A merchant, a trader. **वि** before, **नी** to guide, aff. **क्** ।

विनीत mn. (-तः-तः) A mediate conveyance, as a bearer carrying a

litter, or a horse dragging a carriage. **वि** implying sort or kind, and **नी** to take, aff. **क्**, and **चञ्** added.

विनीत mfn. (-तः-ता-तं) 1. Well-behaved. 2. Humble, lowly. **विनीत**, **चञ्** self.

विनीत Ind. Having taken. m. (-यः) 1. Sediment, dregs. 2. Sin. **वि** before, **नी** to take, aff. **क्** or **चञ्** ।

विनीत mfn. (-तः-ता-तं) Being sent, ordered, dispatched, &c. **वि** before, **नुद्** to send, pass. v., **चञ्** aff.

विनीत m. (-ता) 1. A guide, an instructor, a teacher. 2. A king, a ruler. 3. A chastiser. **वि** before, **नी** to conduct, aff. **चञ्** ।

विनीत mfn. (-यः-यः-यः) 1. To be taken, to be taken away or separated, &c. 2. To be governed or directed, docile, governable. **वि** before, **नी** to take or obtain, &c., aff. **चञ्** ।

विनीत mfn. (-यः-यः-यः) Wishing or intending to take, to deprive of, &c. **वि** before, **नी** to take, **चञ्** aff. with a future sense.

विनीत f. (-तिः) The rhetorical use of the word, 'without' as, **विनीत** **विनीत** ? What is the night without the moon. **विनीत**, **चञ्** saying.

विनीत m. (-यः) 1. Eagerness, vehemence. 2. Play, sport, pastime. 3. Dismissing, abandoning. 4. Diversion, interest, interesting pursuit or occupation. 5. Pleasure, gratification. 6. Driving away, removing. **वि** before, **नुद्** to order, aff. **चञ्** ।

विनीत mfn. (-तः-ता-तं) 1. Dismissed, dissipated, sent or driven away. 2. Allayed, soothed. 3. Delighted, made happy. **वि** before, **नुद्** to send, **क्** aff. [gain, **च** aff., **नुद्** augment.]

विनीत mfn. (-यः-यः-यः) Who or what finds, gets, gains, &c. **विनीत** to **विनीत** mfn. (-यः-यः-यः) 1. Intelligent, knowing. 2. Liberal, munificent. m. (-यः) 1. A drop of water or any liquid. 2. A spot, a dot, a mark. 3. The bite or mark of a tooth. 4. The part of the forehead between the eye-brows. 5. A mark or spot of coloured paint on an elephant's face or trunk. 6. The dot over a letter representing the nasal termination. 7. A secondary but connecting incident in a drama. **विनीत** to know, to be, to be a part of, **विनीत** aff. **च**, and the nasal augment.

विनीत m. (-यः) The spotted deer. **विनीत** a spot, **विनीत** variegated.

विनीत n. (-तः) 1. Coloured marks or spots on an elephant's face and trunk, &c. 2. A collection of particles or drops. **विनीत** a spot, and **विनीत** multitude ; also with **चञ्** added **विनीत** n. (-तः) ।

विनीत m. (-यः) A die, a dice. **विनीत** dot, and **विनीत** chief.

विनीत m. (-यः) A kind of bird. **विनीत** a spot, **विनीत** a line, aff. **चञ्** ।

विनीत m. (-यः) Be'l-Sun 'h.

विनीत m. (-यः) 1. The Vind'hya mountain, or the mountainous range which runs across India from the Province of Behar, nearly to Guzera't, and properly divides Hindustan from the Dakshin. 2. A hunter. f. (-यः) 1. A fruit, (Annona reticulata.) 2. Small cardamoms. **विनीत** implying opposition, **चञ्** to think, and **क्** aff., form irr., the mountain is supposed to obstruct the course of the sun.

विनीत m. (-यः) The saint AGASTYA. **विनीत** the mountain, and **चञ्** to give pain, aff. **क्**, or with **चञ्** aff. **विनीत** ; Vind'hya the personified mountain, having once prostrated himself before AGASTYA his spiritual guide, was ordered by the saint to remain in that posture, as a punishment for the presumption, which had induced him to attempt rivaling the height of Me'ru and Hima'laya. The legend appears to originate in the little elevation of the Vind'hya-chain compared with its extent.

विनीत m. (-यः) The saint and grammarian VYAS. f. (-यः) 1. A name of DURGHA. 2. A village and temple sacred to DURGHA under the forms of Yo'ga-Ma'ya', and Bho'ga-Ma'ya' and a place of great resort amongst the Hindus, situated about three miles from MIRZA'PUR on the Ganges. **विनीत** the mountain, **विनीत** who dwells.

विश्वस्य m. (-स्यः) The name of a Muni ; also Vya'sri, a saint, and inspired grammarian. E. विश्व the mountain, and स्य abiding.

विश्वाम्बुज m. (-जः) The Vind'hya-range or mountains. E. विश्व and अम्बुज a mountain ; also विश्वाम्बुज, and विश्वाम्बुज ।

विश्वाम्बुजो f. (-जो) The great Vind'hya forest, which appears to have spread at one time from near MATHURA to the Narmadā. E. विश्व and अम्बुजो a forest.

विश्वाम्बुजोपुत्र m. (-पुत्रः) A name of the Demon Vān's. E. विश्वाम्बुजो the mother of the demon, and पुत्र son ; also विश्वाम्बुजोपुत्र ।

विप्र mfn. (-प्रः-प्र-प्र) 1. Judged, discussed. 2. Gained, obtained. 3. Fixed, placed. 4. Known. 5. Married, &c. E. विद् to know, aff. प्र ।

विप्रक m. (-कः) An epithet of the saint AGASTYA.

विप्रक mfn. (-कः-क-क) 1. Placed, deposited, fixed. 2. Delivered. 3. Offered, presented. E. वि and नि, before क्त् to be or throw, aff. क ।

विप्रक m. (-कः) A tree, (Echites scholaris.) 'क्षान्तियान् इति भावः ।'

विप्रस m. (-सः) 1. Assemblage, collection, collecting or depositing anything. 2. Site, place, receptacle, that in or on which anything is placed or deposited. 3. Orderly arrangement or disposition. 4. Entrusting, depositing. 5. A deposit. E. वि and नि, prefixed to क्त् to take, to throw or place, &c. aff. सञ् ।

विप्र r. 10th cl. (विप्रयति-ते) To throw.

विप्रक f. (-कः) 1. Ripened. 2. Cooked.

विप्रकृति mfn. (-कः-क-क) 1. Matured, ripened. 2. Fulfilled, come to pass, as the consequence of former actions. E. वि and क्त् to cook, कृति aff., and मपक् augment.

विप्रच mfn. (-चः-च-च) Opposed or adverse to, contrary, inimical. m. (-चः) 1. An enemy, an adversary. 2. A disputant, an opponent. 3. Exception, (in grammar, &c.) 4. (In logic.) An argument or syllogism in which the proposition to be maintained is wanting. E. वि implying opposite, contrary, and पक्ष part or side.

विप्रचतस्र Ind. Hostilely, inimically E. विप्रच and तस्र aff.

विप्रचत्ता f. (-त्ता) 1. Hostility, enmity, opposition. 3. Controversy, contradiction in argument. E. तल् added to विप्रच ; also with त्व, विप्रचत्त । [adherent.

विप्रचपात mfn. (-तः-त-त) Indifferent, impartial. E. वि priv., पक्षपात an

विप्रचिका f. (-का) A lute. E. कल् fem. form, added to the next.

विप्रचो f. (-चो) 1. A lute. 2. Play, sport, pastime. E. वि before, पक्ष to extend, (causal form,) to diffuse sounds, aff. चञ्, fem. aff. ऊष् ।

विप्रण m. (-णः) Sale, contract of sale. E. वि before, पण् to be of price, aff. चञ् or च ; also with ल्युट्, विप्रणन n. (-नः) ।

विप्रणि mf. (-णि-यो) 1. A place where things are sold, a shop, stall. 2. Trade, traffic. 3. A fair, a market place. 4. The street of a market. 5. An article or commodity for sale. E. वि before, पण् to transact business, aff. ण्, and fem. aff. ऊष् ।

विप्रणिन् m. (-णि) A dealer, a trafficker, a shop-keeper or merchant. E. विप्रण sale, णि aff. [and काल् time.

विप्रणकाल n. (-कालः) Time of calamity or misfortune, adversity. E. विप्र, विप्रणि f. (-णि) 1. Adversity, calamity, misfortune. 2. Pain, agony. 3. Death, dying. m. (-णिः) A distinguished foot-soldier. E. वि implying reverse, पद् to go, aff. णिन् ।

विप्रणिद्युक्त mfn. (-क्तः-क्ता-क्त) Unfortunate. E. विप्रणि, युक्त joined. [from.

विप्रणिर्हित mfn. (-तः-ता-त) Prosperous, happy. E. विप्रणि and रहित free

विप्रणगर m. (-रः) Heavy calamity. E. विप्र and सागर ocean.

विप्रण m. (-णः-च) A bad road, a wrong way, (either lit or fig.) E. वि depreciative prefix, and पक्ष for पथिन् a road.

विप्रद f. (-पद् or पद) 1. Calamity, adversity, misfortune. 2. Death. E. वि before, पद् to go, क्त् aff. ; also with टाप् added, विप्रदा ।

विप्रदा f. (-दा) Adversity. E. See the last.

विप्रदुद्धार m. (-रः) Extrication from misfortune. E. विप्रत्, उद्धार lifting up ; also विप्रदुद्धरण, &c.

विप्रदक्षल mfn. (-क्षः-क्षा-क्ष) Overtaken by or involved in calamity. E. विप्रद् and क्षल seized.

विप्रयक्त mfn. (-क्तः-क्ता-क्त) Unhappy, unfortunate. E. विप्रद्, युक्त joined.

विप्रदक्षित mfn. (-तः-ता-त) Prosperous. E. विप्रद् and रक्षित left by.

विप्रद mfn. (-दः-दा-द) 1. Unfortunate, declined, fallen into adversity or misfortune. 2. Lost, destroyed, annihilated. 3. Dead, defunct. 4. Disabled. m. (-दः) A snake. E. वि implying reverse, and पद् to go, aff. क्त ; also with कल् added विप्रदक्ष ।

विप्रदक्षाम m. (-मः) Change of state or form. E. वि and परि, before द्क् to bow, aff. चञ् ।

विप्रदक्षामिन् mfn. (-मि-मि-मि) Undergoing or producing change of state or form. E. वि and परि, before द्क् to bow, चिनुच् aff.

विप्रदक्षन् n. (-नः) Turning back or away from. E. वि and परिवर्त्तन turning round.

विप्रदक्षित mfn. (-तः-ता-त) Turned back or away from, reverted, averted. E. वि and परि, before द्क् to turn, क्त aff.

विप्रदीत mfn. (-तः-ता-त) 1. Reverse, inverse, opposite, contrary. 2. Wrong, incorrect. 3. Crossed. 4. Disagreeable, inauspicious. f. (-ता) A lewd woman, a dishonest wife. m. (-तः) A particular mode of coitus. E. वि and परि implying contrariety or adverse, before दत् gone.

विप्रदीतकारिन् mfn. (-रि-रि-रि) Perverse, contradictory, acting contrary or another's wishes. E. विप्रदीत and कारिन् who does ; also विप्रदीतकर, विप्रदीतकर्तृ, &c.

विप्रदीतगति mfn. (-ति-ति-ति) Going backwards or reversely. f. (-ति) Inverse or reverse motion. E. विप्रदीत and गति going.

विप्रदीतता f. (-ता) Contrariety, reverse or opposite state or condition. E. विप्रदीत and तल् aff. ; also with त्व, विप्रदीतत्व ।

विप्रदीतरत n. (-तः) Inverted sexual intercourse.

विप्रदीतक m. (-कः) The Pala'sha tree, (Butea frondosa.) E. वि separate, पर्ण a leaf, कल् added.

विप्रदीय m. (-यः) 1. Contrariety, opposition. 2. Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune ;) error, misapprehension, (the reverse of reason or truth ;) inverted order or succession, (the reverse that which is usual or prescribed,) &c. 3. Destruction, annihilation. 4. Perverseness of disposition. 5. Change of purpose or conduct. 6. Enmity, hostility. 7. Absence, non-existence. 8. Exchange, barter. E. वि and परि implying reverse, and द्क् to go, aff. चञ् ; also with चञ् aff. विप्रदीय m. (-यः) ।

विप्रदीय mfn. (-यः-या-य) 1. Opposite, contrary, reverse. 2. Concealed to be real, (what is not so.) E. वि and परि, before द्क् to be or to throw, क्त aff.

विप्रदीय m. (-यः) Contrariety, &c. : see विप्रदीय.

विप्रदीय m. (-यः) 1. Contrariety, opposition. 2. Reverse. 3. Investing imaginary things with real attributes, imagining what is unreal or false to be real or true. E. वि and परि, before द्क् to be, aff. चञ् ;

विप्रदी n. (-दी) A moment, an instant, either a Pala or second, or 1/10th of it ; a simple breathing or one-tenth of the latter. E. वि and पक्ष a second.

विप्रदीय n. (-यः) Flying, running away. E. वि and पक्षायन the same.

विप्रदीयित mfn. (-तः-ता-त) Put to flight, run away. E. वि before, द्क् to purify, aff. क्त् [purify, aff. क्त्]

विप्रदीय mfn. (-यः-या-य) To be cleansed or purified. E. वि before, पृष् to purify, aff. क्त् ; also with क्त् to collect, affs. क्त् and तुक् aug. ; form irr.

विप्रदीय n. (-यः) Knowledge. E. वि variously, पश्य seeing.

विप्रदीयन् m. (-यन्) A Baud'dha saint, the first of the seven principal Baud'dhas. E. विप्रदीय and णि aff.

विपाक m. (-कः) 1. Cooking, dressing. 2. Ripening, maturing. 3. Fla-

vour, taste. 4. Unexpected or improbable result. 5. Poverty, distress. 6. Change of form or state. 7. The consequences of actions, either in this or in a former birth; the operation or time in maturing their results. 8. Assimilation of food, its conversion into a state differing from its original one, digestion. ६. वि before, पच् to ripen, aff. चञ्।

विपाटन n. (-न) 1. Splitting, tearing up. 2. Spoliation.

विपात m. (-त) A kind of large arrow.

विपाकुर mfn. (-र: पा-र) Pale, pallid, white. ६. वि पाकुर pale. [लुट् aff.]

विपादन n. (-न) Destroying, killing. ६. वि before, पद् to go, causal v.,

विपादनीय mfn. (-य: पा-य) To be killed, fit or proper to be destroyed.

६. वि before, पद् to go, causal v., चनोयर् aff.; also विपाच and विपादयितव्य।

विपादिका f. (-का) 1. A kibe, a sore or blister on the foot. 2. A riddle, an enigma. ६. वि before, पद् to go, aff. लुच्।

विपादिन mfn. (-न: ता-त) Killed, destroyed. ६. वि before, पद् to go, causal v., क् aff. [keeper.]

विपाल mfn. (-ज: पा-ज) Unattended, unguarded. ६. वि priv., पाज a

विपाङ्ग f. (-पाङ्ग) The Vipā's or Vipā'sa' river. ६. See the next.

विपाङ्ग mfn. (-ज: पा-ज) Unnoosed, unfettered, freed from a noose or tie. f. (-जा) 1. The Vipāsa' or the Beya'h river in the Punja'h. ६. वि privative, and पाङ्ग or पाङ्गा a noose, from पञ् to bind, causal form, with चञ् and टाप् or क्प् aff.; hence also विपाङ्ग; the name applies to the river as having destroyed the cord which the Muni VAS'ISH'THA had tied round his neck, when about to hang himself through grief for the death of his sons slain by VISWA'MITRA.

विपिन n. (-न) A wood, a forest. ६. वेप् to shake, Unādi aff. इञ्।

विपुल mfn. (-ल: पा-ल) 1. Large, great. 2. Broad. 3. Deep, profound. m.

(-ज) 1. The mountain ME'RU, or rather the western branch of it. 2. The Hima'laya mountain. 3. A respectable man. f. (-जा) 1. The earth. 2. A form of the A'ryā metre in which the line is irregularly divided by the Cæsura or pause: three species of this form are reckoned; the A'di-vipulā with the pause in the first line, Antya-vipulā in the second, and Ubhaya-vipulā in both lines. ६. वि before, पल् to be large or lofty, aff. क।

विपुलक mfn. (-क: कौ-क) Free from horripilation. ६. वि privative and पुलक erection of the hair of the body.

विपुलजघना f. (-जा) A woman with large hips. [विपुलज्।

विपुलता f. (-ता) Magnitude, extent. ६. विपुल and तल् aff.; also with त्व,

विपुलमति Adj. Endowed with great power of understanding.

विपुलरस m. (-स:) The sugar-cane. ६. विपुल much, and रस juice.

विपुलचक्षु mfn. (-चक्षु: कौ-चक्षु) Large-eyed. ६. विपुल and चक्षु sight.

विपुय m. (-य:) The 'Munja grass, (Saccharum Munja.) ६. वि before, पुञ् to cleanse, aff. चप्; that which is to be cleaned before making into ropes, &c.

विप्र m. (-प्र) 1. A Bra'hman. 2. The As'wattha tree. 3. (In prosody,) A foot of four short syllables. ६. वि before, प्रा a Sautra root, to fill or complete, (the essential observances,) and क् aff.; or वप् to shave, Unādi aff. र्न्, and र् substituted for the radical vowel.

विप्रकर्ष m. (-र्ष:) Distance. ६. वि + प्र, कृष् to attract, चञ् aff.

विप्रकार m. (-र:) 1. Injury, contumely, abuse. 2. Wickedness. 3. Opposition, counteraction. 4. Retaliation. ६. वि and प्र depreciative prefixes, and कार making.

विप्रकारिन् mfn. (-रि: वि-रि-वि) Opposed to, treating with contempt. 2. Retaliating. ६. वि and प्र, before कृ to do, चिञ् aff.

विप्रकीर्ण f. (-णी) Adj. 1. Scattered, dispersed. 2. Loose, dishevelled. 3. Broad, expanded.

विप्रकृत mfn. (-त: ता-त) 1. Reviled, abused, treated with contempt. 2. Opposed, counteracted. 3. Injured, offended. 4. Retaliated, requited. ६. वि and प्र, before कृत made; made little or nothing of.

विप्रकृति f. (-ति:) 1. Abuse, injury, contumely. 2. Retaliation, retort. ६. वि and प्र implying depreciation or mutuality, and कृति action.

विप्रकृष्ट mfn. (-ष्ट: टा-ष्ट) Remote, distant. f. (-ष्टी) 1. Drawn away, removed. 2. Protracted, lengthened. ६. वि and प्र, before कृष् to attract, aff. क्; also with कृन् added, विप्रकृष्टक mfn. (-क: का-क)।

विप्रतिकार m. (-र:) 1. Contradiction, counteraction, opposition. 2. Reverse. 3. Retaliation. ६. वि and प्रति, before कृ to do, चञ् aff.

विप्रतिकृत mfn. (-त: ता-त) 1. Opposed, counteracted. 2. Requited. ६. वि and प्रति, before कृ to do, क् aff.

विप्रतिपत्ति f. (-त्ति:) Perplexity, confusion. 2. Various acquirement. 3. Mutual connexion with or relation to. 4. Conversancy. 5. Contradiction, difference, discrepancy. 6. Contest, dispute. 7. Opposition of interests. ६. वि privative, or implying variety, and प्रतिपत्ति knowledge.

विप्रतिपद्य mfn. (-द्य: पा-द्य) 1. To be opposed, contradicted, contested. 2. To be acquired. ६. वि and प्रति, before पद् to go, यत् aff.

विप्रतिपद्यमान mfn. (-न: ना-न) 1. Being disputed or contested. 2. Being in course of acquirement. ६. वि and प्रति, before पद् to go, pass. व्, शानच् aff.

विप्रतिपन्न mfn. (-न्न: पा-न्न) 1. Bewildered, perplexed, confused, uncertain. 2. Conversant or acquainted with in various ways, severally or mutually. 3. Connected with. 4. Contested, disputed. 5. Contradicted. 6. Opposed, (as interests.) ६. वि and प्रतिपन्न ascertained.

विप्रतिषेध m. (-ध:) 1. The conflict of two courses of equal importance. 2. The conflict of two rules by which two different operations can be undertaken, (in gram.)

विप्रतिसार m. (-र:) Repentance: see विप्रतीसार।

विप्रतिषिद्ध mfn. (-द्ध: टा-द्ध) 1. Contradicted, opposed. 3. Prohibited, forbidden. ६. वि and प्रति implying opposition, सिद्ध proved, perfected.

विप्रतीसार m. (-र:) 1. Repentance. 2. Evil, wickedness, evil action. 3. Hate, enmity. 4. Rage, wrath. ६. वि implying reverse, प्रति to or towards, छ to go, चञ् aff.; the र of प्रति optionally long; otherwise विप्रतिसार।

विप्रदृष्ट m. (-ष्ट:) Dried fruit or roots, &c.

विप्रदृष्ट mfn. (-ष्ट: टा-ष्ट) 1. Spoiled, vitiated, defiled. 2. Bad corrupt. ६. वि and प्र, before दृष्ट the same.

विप्रदुष्टभाव mfn. (-व: वा-व) Bad, vicious, sensual, corrupt. ६. विप्रदुष्ट and भाव disposition or nature.

प्रमुक्त f. (-क्ता) 1. Set free, liberated. 2. Shot, discharged.

विप्रमोच्य mfn. (-च्य: पा-च्य) To be liberated or freed from. ६. वि and प्र, before मुच् to loose, यत् aff.

विप्रयाण n. (-ण) Flight, retreat. ६. वि and प्र, before या to go, aff. लुट्।

विप्रयुक्त mfn. (-क्त: क्ता-क्त) 1. Separated, disjoined, sundered, away or absent from. 2. Released from. 3. Deprived of. ६. वि implying separation, प्रयुक्त joined.

विप्रयोग m. (-ग:) 1. Separation, absence, especially the separation of lovers. 2. Disunion, disjunction. 3. Quarrel, disagreement. 4. Deserving. ६. वि before, प्रयोग union, contiguity.

विप्रलब्ध mfn. (-ब्ध: पा-ब्ध) 1. Tricked, cheated, deceived. 2. Disappointed. f. (-ब्धी) A mistress whose lover is not true to his appointment, (considered as a character in drama.) ६. वि and प्र, before लब्ध gained.

विप्रलम्भ m. (-म्भ:) 1. Tricking, deceiving, disappointing, deceiving by a false affirmation or by not keeping a promise. 2. Separation, especially of lovers. 3. Disunion, disjunction. 4. Quarrel, disagreement. 5. The sentiment of love in separation, (opposite to सुश्रीग) ६. वि and प्र implying reverse, लभि to get or gain, aff. चञ्।

विप्रलय m. (-य:) Annihilation, destruction.

विप्रलाप m. (-प:) 1. Quarrel, wrangling, mutual contradiction. 2. Idle or unmeaning discourse, nonsense. 3. Infraction of a promise. ६. वि and प्र implying contradiction or reciprocity, and लाप talk.

- विप्रसृत f. (-ता) 1. Snatched away. 2. Disturbed, interrupted.
- विप्रसृजक mfn. (-कः का-क) Rapacious, exacting, avaricious. इ. वि and प्र, before सुप् to cut, कृट् aff.
- विप्रवास m. (-सः) Residence in a foreign country. इ. वि and प्र implying separation, वस् to abide, and वज् aff.
- विप्रवासन n. (-नं) 1. Residence abroad. 2. Banishment. इ. वि and प्र, before वस् to dwell, कान् व., कृट् aff.
- विप्रविका f. (-का) A female fortune-teller. इ. वि variously, वृच् to ask, aff. वज्, with कङ् augment, and उन् added.
- विप्रसात् Ind. As, like as, one with, a Bra'hman'a. इ. विप्र, and साति aff.
- विप्रस्य n. (-स्य) The property of a Bra'hman'a. इ. विप्र, and स्व own.
- विप्रहीन f. (-हा) Deprived of, destitute of.
- विप्रापवाद m. (-दः) Abuse of a Bra'hman'a. इ. विप्र, and अपवाद reviling.
- विप्रिय mfn. (-यः-या-य) Disliked, unbeloved, disagreeable. n. (-यं) Offence, transgression. इ. वि privative, and प्रिय fond of.
- विप्रु f. (-प्रुट्) 1. A drop of water, &c. 2. A spot, a mark, a dot. इ. वि privative, प्रुच् to burn, aff. कृप्; also विप्रुच्।
- विप्रोषित mfn. (-तः-ता-त) 1. Absent, away from. 2. Banished. इ. वि and प्र, before वस् to dwell, aff. क्, the semi-vowel changed to च।
- विप्रोषितभर्तृका f. (-का) A woman whose husband or lover is absent. इ. विप्रोषित absent, भर्तृ a husband, कन् aff.
- विप्रोष्य Ind. Having been absent, returning, coming home. इ. वि and प्र, before वस् to dwell, ल्यप् aff.
- विप्रुव m. (-वः) 1. Tumult, confusion, trouble. 2. Evil, calamity. 3. Rapine, extortion. 4. Sin, wickedness. 5. Predatory or irregular warfare. 6. Affray, scuffle. 7. Terrifying an enemy by shouts and gestures. 8. Confusion, perplexity, (of thought or speech.) 9. Floating about. 10. The rust, (of a mirror.) 11. Loss, destruction. इ. वि before, प्रु to go, aff. चप्।
- विप्राव m. (-वः) 1. Deluging, inundating. 2. Devastating. 3. Causing tumult or public disturbance. 4. A horse's canter or gallop. इ. वि, and प्रु to go, aff. चप्।
- विप्राव्य Ind. 1. Having cast away, defiled, contaminated. 2. Having taught at improper seasons. 3. Having caused to be deluged, devastated, &c. इ. वि before, प्रु to go, causal v., ल्यप् aff.
- विप्रुत mfn. (-तः-ता-त) 1. Depraved, wicked, addicted to evil practices, as gaming, whoring, &c. 2. Committing any crime. 3. Contrary, adverse, averse. 4. Inundated, immersed. 5. Devastated, ravaged. 6. Disturbed, confounded. 7. Ruined, disgraced. 8. Disappeared. 9. Disfigured, obscured. इ. वि before, प्रु to go, aff. क्।
- विप्रुच् f. (-प्रुट्) 1. A drop of any fluid. 2. A spot, a dot. इ. वि before, प्रुच् to burn, aff. कृप्; also विप्रुच्।
- विप्रा f. (-प्रा) Repetition, succession : see बीप्ता।
- विफल mfn. (-लः-ला-ल) Vain, idle, unmeaning, fruitless, useless. इ. वि privative, and फल fruit. [also विफलत्।]
- विफलता f. (-ता) Unprofitableness, fruitlessness. इ. विफल, and तल् added;
- विफलीकरण n. (-ण) 1. Frustrating, foiling, defeating. 2. Doing any thing in vain. इ. विफल, and करण making, प्रि augment.
- विफलीकृत mfn. (-तः-ता-त) 1. Rendered vain, frustrated. 2. Done in vain. इ. विफल, and कृत done, प्रि augment.
- विफलीभविष्णु mfn. (-णः-या-य) Become unprofitable. इ. विफल, and भविष्णु become, प्रि augment.
- विफलीभविष्णुता f. (-ता) Unprofitableness. इ. तल् added to the last; also विफलीभविष्णुत्।
- विफलीभूत mfn. (-तः-ता-त) Become useless. इ. विफल and भूत become, प्रि augment. [चच्।]
- विशम m. (-शः) Ischury or constipation. इ. वि before, वस् to bind, aff.
- विशावा f. (-वा) Pain, agony, anguish. इ. वि various, वाचा pain.
- विबुध mfn. (-दः-दा-द) 1. Awake, aroused. 2. Unconscious. 3. Blossomed, expanded. 4. Clever, skilful, इ. वि, and बुध awakened.

- विबुध m. (-दः) 1. A god, an immortal. 2. A Pan'dit, a learned man, a teacher. 3. The moon. इ. वि variously, बुच् to know, aff. च।
- विबीच m. (-चः) 1. Inattention, absence. 2. Intelligence. 3. Awakening. 4. Discovering any circumstance. 5. Becoming conscious, (considered as one of the thirty-three subordinate feelings in rhetoric) इ. वि privative or intensive, and बीच understanding.
- विबीधित mfn. (-तः-ता-त) 1. Awakened. 2. Instructed. इ. वि before, बुच् to know, causal v., क् aff.
- विभक्त mfn. (-तः-ता-त) 1. Divided, portioned, partitioned. 2. Separated, parted. 3. Dividing, sharing, a partner. 4. Distinct. 5. Different, multifarious. 6. Retired, isolated. 7. Symmetrical. 8. Ornamental. इ. वि severally, भज् to divide, aff. क्।
- विभक्तज m. (-जः) A son born after partition of the family property between his parents and brethren. इ. विभक्त divided, (being or having been,) and ज born.
- विभक्ति f. (-क्तिः) 1. Part, portion, inheritance or share of inheritance, &c. 2. A division, a partition. 3. Inflection of nouns, declension. इ. वि before, भज् to divide, aff. क्त्वि।
- विभङ्ग m. (-ङ्गः) 1. Breaking, fracture. 2. Division. 3. Bending, contracting, (especially of the eye-brows.) 4. Expression or play of features. 5. Obstruction, stoppage. इ. वि, भज् to break, aff. चप्।
- विभजनीय mfn. (-यः-या-य) To be portioned or partitioned. इ. वि before, भज् to divide, कनीयर् aff. [ल्यप् aff.]
- विभज्य Ind. Having divided, portioned, &c. इ. वि before, भज् to divide, विभज्यमान mfn. (-नः-ना-नं) Divisible, portionable, to be or being divided or parted. इ. वि before, भज् to divide, pass. v., शानच् aff.
- विभव m. (-वः) 1. Substance, thing, property, wealth. 2. Emancipation from existence. 3. Supreme or superhuman power. 4. Magnanimity, lofty-mindedness. इ. वि implying variety, privation, &c., and भव being.
- विभा f. (-भा) 1. A ray of light. 2. Light, lustre. 3. Beauty. इ. वि variously, भा to shine, aff. चप्।
- विभाकर m. (-रः) 1. The sun. 2. Fire. इ. विभा light, and कर who makes
- विभाग m. (-गः) 1. Part, portion, share. 2. The share or portion of an inheritance. 3. Partition of inheritance. 4. (In arithmetic.) The numerator of a fraction. 5. Separation, disjunction, (considered as a Gun'a in Nyāya Phil. इ. वि implying variously, भा a portion.
- विभागकल्पना f. (-ना) Apportioning or allotment of shares or portions. इ. विभाग a division, and कल्पना a making.
- विभागतस् Ind. Proportionately, according to a part or share. इ. विभाग, and तसि aff.
- विभागधर्म m. (-र्मः) The law of inheritance.
- विभागपत्रिका f. (-का) A deed of partition.
- विभागभाक् m. (-भाक्) One who shares in a portion of property already distributed, applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brethren, in which case he inherits the portion allotted or reserved to the parents. इ. विभाग a portion, and भाक् who shares. [and तसि aff.]
- विभागशस् Ind. Proportionately, according to a part or share. इ. विभाग.
- विभाजन n. (-नं) Distributing.
- विभाज्य mfn. (-ज्यः-या-य) Divisible, portionable, what may be divided or apportioned. इ. वि severally, भज् to divide, श्यत् aff.
- विभात् mfn. (-भात्-भान्ती or भाती-भात्) Shining, splendid. इ. वि before, भा to shine, श्चट् aff. [विभातक n. (-कः)]
- विभात n. (-तः) Dawn, day-break. इ. वि before, भा to shine, aff. क्; also
- विभाव m. (-वः) 1. A friend or acquaintance. 2. One of the Bha'vas or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth;

distress or pain of tenderness ; arms and tumult of wrath or heroism, &c. **वि** various, and भाव property, disposition.

विभावक mfn. (-कः-का-कं) Discussing, shewing, illustrating. **वि** before, भू to think, कृ aff.

विभावन nf. (-नं-ना) 1. Discussion, examination, discrimination. 2. Perceiving, seeing, distinguishing. 3. Conceiving, imagination. 4. Ascertaining or judging of facts. 5. Describing effects not arising from the usual causes, (in rhetoric.) **वि** before, भू in the 10th cl. to think, &c., aff. कृ aff.

विभावीय mfn. (-यः-या-यं) Distinguishable, ascertainable, to be judged or determined. **वि** and भू to think, कृ aff.

विभावी f. (-वी) 1. Night. 2. Turmeric. 3. A bawd. 4. A harlot. 5. The shreds of a garment torn in a scuffle. **वि** before, भा to shine, (with stars,) कृ aff., fem. aff. डीप्, and रच् substituted for the final ; also विभाव amorous excitement, रच् aff.

विभास m. (-सः) The sun. **वि** भा and कृ aff.

विभासु m. (-सुः) 1. The sun. 2. Fire. 3. The moon. 4. A sort of necklace or garland. **वि** भा light, वसु being, substance.

विभासित mfn. (-तः-ता-तं) 1. Seen, perceived, marked. 2. Judged, discriminated. 3. Conceived, imagined. 4. Known, understood. 5. Proved, established. **वि** before, भू in the 10th cl. to know or perceive, aff. कृ । [to the last.]

विभासित n. (-लं) The state of being perceived or judged. **वि** ल added

विभास्य mfn. (-यः-या-यं) 1. To be seen or observed, remarkable, distinguishable. 2. To be conceived or imagined. **वि** before, भू to be, कृ aff.

विभाषा f. or Ind. (-षा) Alternative, either of two ways. **वि** alternative, and भाषा speech. [and टाप् affs.]

विभाषा f. (-षा) Light, shining. **वि** before, भास् to be luminous, कृ aff.

विभाषित mfn. (-तः-ता-तं) Lighted, shining. **वि** भास् to shine, कृ aff.

विभिक्षु mfn. (-क्षुः-क्षुः-क्षुः) Wishing or purposing to hit or pierce. **वि** before भिद् to break, desid. v., उ aff.

विभिद्यमान mfn. (-नः-ना-नं) 1. Being wounded, pierced, broken. 2. Being divided or scattered. **वि** before भिद् to break, pass. v., घानच् aff.

विभिन्न mfn. (-न्नः-न्ना-न्नं) 1. Pierced, wounded. 2. Broken. 3. Scattered, dispersed. 4. Mixed, intermixed, mingling. 5. Various, different. 6. Disappointed. 7. Bewildered, perplexed. **वि** before भिद् to break, &c., कृ aff.

विभिन्नता f. (-ता) The state of being broken, scattered, &c. **वि** तल् added to the last; also with ल, विभिन्नल ।

विभीति mfn. (-तः-ता-तं) Fearless. **वि** भि priv., भीत afraid.

विभीतक mfn. (-कः-को-कं) Beleric myrobalan, (Terminalia belerica.) **वि** भीत fearless, कृ aff. "बहुधा रति भाषा ।"

विभीषण mfn. (-णः-णा-णं) Fearful, formidable, terrific, horrible. nf. (-णः-णा) The property of exciting fear. m. (-णः) The brother of Ra'vana. **वि** भी to fear, कृ aff. कृ augmont. [कृच्-कृच् ।]

विभीषिका f. (-का) 1. Terror. 2. A means of terrifying. **वि** + भी-विच्-

विभु mfn. (-भुः-भुः-भुः) 1. Omnipresent, all-pervading. 2. Always, eternal. 3. Firm, solid, hard. 4. Powerful. m. (-भुः) 1. A master, an owner. 2. S'IVA. 3. BRAHMA'. 4. VISHN'U. 5. A servant. 6. Ether. 7. Space. 8. Time. 9. The soul. **वि** before भू to be, aff. कृ । [कृ aff.]

विभुज mfn. (-जः-जा-जं) Bent, bowed, crooked, **वि** before भुज् to bend,

विभुता f. (-ता) Power, supremacy. **वि** भुज्, तल् aff. also with ल, विभुल ।

विभूति f. (-तिः) 1. Superhuman power, consisting of eight faculties especially attributed to S'IVA, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse DURGA' : the eight properties thus supposed to be assumable at will are:—
अविना extreme minuteness or invisibility ; अविना extreme light-

ness or incorporeality ; प्राप्ति attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger ; प्राप्ति the fulfilment of every wish ; अविना illimitable bulk ; अविना supreme dominion over animate or inanimate nature ; अविना the power of enchanting or changing the course of nature, and कामादवाप्ति the accomplishment of every promise or engagement. 2. Power, dignity, dominion. 3. Ashes of cow-dung, &c. with which S'IVA is said to have smeared his body, and thence used in imitation of him by devotees. 4. Prosperity. 5. Wealth. **वि** implying change of form, &c., भू to be, aff. कृ ।

विभूतिमत् mfn. (-मत्-मती-मत्) 1. Superhuman. 2. Smeared with ashes. **वि** विभूति and मत् aff. [adorning.]

विभूषण n. (-णः) Ornament, decoration. **वि** implying variety, and भूषण

विभूषा f. (-षा) 1. Lustre, splendour, beauty. 2. Ornament, decoration. **वि** before भूष् to adorn, affs. कृच् and टाप् ।

विभूषित mfn. (-तः-ता-तं) Adorned, decorated. **वि** वि variously, भूष् to adorn, कृ aff. [भूत supported.]

विभूत mfn. (-तः-ता-तं) 1. Held, retained. 2. Upheld, supported. **वि** वि, विभेद m. (-दः) 1. Dividing, breaking. 2. Wounding, piercing. 3. Variety, distinction. 4. Bewildering, perplexing. 5. A division or separation. 6. Enmity, opposition. 7. Contradiction. **वि** before भिद् to break, कृच् aff.

विभेद n. (-नः) 1. Breaking, dividing. 2. Separating, literally or figuratively, as setting at variance, **वि** before भिद् to divide, कृच् aff.

विभङ्ग m. (-गः) 1. Falling away. 2. Decay, ruin. 3. A precipice.

विभक्त mfn. (-क्तः-क्ता-क्तं) Having, possessing. **वि** वि, भू to support, कृच् aff.

विभ्रम m. (-मः) 1. One of the classes of feminine actions proceeding from the passion of love, hurry, confusion. 2. Error, mistake blunder. 3. Hurry, flurry. 4. Doubt, apprehension. 5. Beauty. 6. Whirling, going round. 7. Wandering. 8. Whim, caprice. 9. Amorous gesture. f. (-मा) Old age. **वि** before भ्रम् to err, aff. कृच् ।

विभ्रष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Lost, gone. 2. Broken off or from, false, separated. **वि** before भ्रष्ट् to be broken, कृच् aff.

विभाज mfn. (-जः-जा-जं) 1. Elegant, richly dressed or decorated. 2. Splendid, luminous, shining. **वि** before भाज् to shine, aff. कृच् ।

विभाजमान mfn. (-नः-ना-नं) Resplendent, glittering. **वि** भाज् to shine, कृच् aff. [मानच् aff.]

विभाष mfn. (-षः-षा-षं) Having, possessing. **वि** before भू to have,

विभाषण mfn. (-णः-णा-णं) Hurried, flurried, erring, &c., through precipitation. **वि** before भ्रम् to err, aff. कृ ।

विभ्रानशील mfn. (-लः-ला-लं) Mad, drunk, intoxicated or insane. m. (-लः) 1. A monkey. 2. The disk of the sun or moon. **वि** विभ्रान wandering, and शील disposition.

विभ्रानि f. (-निः) 1. Error, confusion. 2. Hurry, flurry, precipitation. 3. Whirling, going round, **वि** before भ्रम् to err, aff. कृच् ।

विमत mfn. (-तः-ता-तं) 1. Disliking, averse or hostile to. 2. Disagreeing, of a different opinion. m. (-तः) An enemy. **वि** adversive, and मत disposed.

विमति f. (-तिः) 1. Dislike, aversion. 2. Difference of opinion, dissent. 3. Stupidity. **वि** and मति mind. [vious.]

विमत्सर mfn. (-रः-रा-रं) Unenvious, unambitious. **वि** भि priv., मत्सर en-

विमद f. (-दा) 1. Free from intoxication. 2. Joyless.

विमनस mfn. (-नः-ना-नं) 1. Sad, perplexed, disordered, heart-broken. 2. Changed in mind or feeling. 3. Averse, disliking, displeased.

विमनस्क mfn. (-कः-का-कं) Sad, bewildered, heart-broken, &c. **वि** कृच् added to the preceding.

विमनोक्त mfn. (-तः-ता-तं) 1. Altered in mind or feeling. 2. Sad, sorrowful. 3. Displeased, offended. **वि** विमनस् and कृत made with वि् aug.

विमनीभूत mfn. (-तः-ता-तं) Changed in mind or feeling, &c.: see the last. **विमनस** and **भूत** become, **वि** augment.

विमन्यु Adj. 1. Free from anger. 2. Free from grief.

विमय m. (-यः) Barter, exchange. **वि** before **मि** to scatter, aff. **चञ्** ।

विमर्द m. (-र्दः) 1. Rubbing, friction. 2. The trituration of perfumes. 3. Touch, contact. 4. Destroying, killing. 5. Crushing, bruising. 6. Rubbing the body with unguents. 7. Conjunction of the sun and moon. 8. War. 9. A plant, (Cassia esculenta.) **वि** before **दृ** to grind, aff. **चञ्**, **कृ** or **चञ्** ।

विमर्दन n. (-नं) 1. Rubbing, pounding, grinding. 2. Killing, destroying. 3. The trituration of perfumes. 4. Conjunction of the sun and moon, or eclipse. **वि** before **दृ** to rub, &c. aff. **कृट्**; also **विमर्द** m. (-कः) and **विमर्दना** f. (-ना) ।

विमर्दार्ध n. (-र्धः) (In astronomy,) The time from the apparent conjunction to the end of an eclipse. **विमर्द**, and **चर्य** half. [rises.]

विमर्दोज m. (-जः) A pleasing scent. **विमर्द** rubbing, and **उज** what

विमर्श m. (-र्शः) 1. Discussion, investigation, reasoning, examination by reason. 2. A conflicting judgment. 3. The impression on the mind of past good or evil actions. **वि** implying discrimination, **मृ** to perceive, aff. **चञ्** ।

विमर्शन n. (-नं) Investigating, discussing. **वि**, **मृ** to judge, **कृट्** aff.

विमर्शन् mfn. (-न्ति-विमर्शन्-वि) Thinking, deliberating. **विमर्श**, **इति** aff.

विमर्ष m. (-र्षः) 1. Irritation, impatience. 2. Displeasure, dissatisfaction. 3. Interruption of the prosperous course of a dramatic story, (one of the five Sandhis in a drama,) reverse. **वि** before **मृ** to endure, aff. **चञ्** । [ing. **विमर्ष** and **इति** aff.]

विमर्षिन् mfn. (-र्षि-विमर्षि-वि) 1. Impatient, intolerant. 2. Averse, dislike.

विमल mfn. (-लः-ला-ल) 1. Clean, pure, (either literally, as clothes, &c. or figuratively, as the heart or mind.) 2. Beautiful. 3. White. 4. Transparent. f. (-ला) 1. A plant, commonly Charmaghās. 2. A sort of soil. m. (-लः) An Arhat or Jaina deified sage. n. (-लं) 1. Silver-gilt. 2. Talc. **वि** privative, **मल** dirt.

विमलमणि m. (-मणिः) Crystal. **विमल** clean, clear, **मणि** a jewel.

विमलात्मक mfn. (-कः-का-क) Clean, pure. **विमल** clean, **आत्मन्** nature, aff. **कृ** ।

विमलात्मन् mfn. (-त्मा-त्मा-ल) Pure, undefiled. **विमल**, and **आत्मन्** self.

विमलाद्रि m. (-द्रिः) A particular mountain. **विमल** clean, or crystal, and **आद्रि** a mountain.

विमलार्थक mfn. (-कः-का-कं) Clear, clean, pure. **विमल** clean, **अर्थ** purpose, **कृ** added. [head, **इतच्** aff.]

विमलकित mfn. (-तः-ता-तं) Beheaded, decapitated. **वि** priv., **मल** the

विमोक्ष mu. (-क्षः-सं) Unclean meat, as the flesh of dogs, &c. **वि** depreciative prefix, and **मोक्ष** flesh. [ther.]

विमाद f. (-ता) A step-mother, a father's wife. **वि** different, **माद** mother.

विमादज m. (-जः) A step-mother's son. **विमाद**, and **ज** born.

विमान mu. (-नः-नं) 1. A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving; hence it also applies to the sky. 2. Any car or vehicle. 3. A horse. 4. A palace, the palace of an emperor, or supreme monarch. 5. A seven-storied palace. 6. Disrespect, dishonour. 7. Measure. **वि** before **मन्** to understand, with **चञ्** aff.; or **मा** to measure, aff. **कृट्**; or **वि** priv., **मान** honour.

विमानना f. (-ना) Dishonour, disrespect.

विमानित mfn. (-तः-ता-तं) Dishonoured. **विमान**, and **इतच्** aff.

विमार्ग m. (-गः) 1. A broom, a brush. 2. A bad road. 3. A wrong road, literally or figuratively, evil conduct. **वि** before **मृ** to clean, aff. **चञ्**; or **वि** privative, and **मार्ग** a road. [aff.]

विमार्गेषु n. (-षु) Searching, seeking. **वि** before **मृ** to search, **कृट्**

विमिश्र f. (-श्रः) Mixed together.

विमुक्त mfn. (-क्तः-क्ता-क्त) 1. Loosed, liberated. 2. Hurlled, thrown. 3. Quitted, abandoned. 4. Issued or let loose from, given vent to. **वि** before **मुक्त** the same.

विमुक्ति f. (-क्तिः) 1. Liberation, especially final emancipation from future existence. 2. Separation, parting. **वि**, **मुक्ति** the same.

विमुख mfn. (-खः-खी-ख) 1. Averted, having the face cast down or turned away. 2. Opposed, averse, disinclined. 3. Void of. **वि** reverse, and **मुख** the countenance.

विमुखता f. (-ता) 1. Disappearance, departure. 2. Turning away. 3. Opposition. **वि** **तत्** added to the last; also with **त्व**, **विमुखत्व** ।

विमुखिता f. (-ता) 1. Turning away from, enmity. 2. Departure. 3. Opposition. **वि** **विमुखिन्**, and **तत्** aff.; also with **त्व**, **विमुखित्व** ।

विमुखिन् mfn. (-खी-खिनी-खि) 1. Averted, turned away. 2. Hostile, averse to or from. **वि** **विमुख**, and **इति** aff. [वि] augment.

विमुखीकरण n. (-णं) Turning away from, leaving. **वि** **विमुख**, **करण** doing,

विमुखीकृत mfn. (-तः-ता-तं) Turned away from, averted, departed. **वि** **विमुख**, **कृत** made, **वि** augment. [wildered, **वि** aff.]

विमुग्ध mfn. (-ग्धः-ग्धा-ग्ध) Bewildered, absorbed. **वि**, **मुग्ध** to be bewildered,

विमुच्यमान mfn. (-नः-ना-नं) Being let loose or liberated, in the act of spreading abroad. **वि** before **मुच्** to be loosed, **मानच्** aff.

विमुद्र mfn. (-द्रः-द्रा-द्र) 1. Blown, budded, opened as a bud or flower. 2. Unsealed, unclosed. **वि** privative, **मुद्रा** a seal.

विमूढ mfn. (-ढः-ढा-ढ) 1. Bewildered, discomposed. 2. Foolish. 3. Beguiled, led astray, seduced, tempted. **वि**, **मुढ** to be foolish, aff. **कृ** ।

विमूढसंज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Senseless, unconscious. **वि** **विमूढ**, **संज्ञा** sense.

विमूढात्मन् mfn. (-त्मा-त्मा-ल) Beguiled, foolish. **वि** **विमूढ**, **आत्मन्** self.

विमृदित mfn. (-तः-ता-तं) 1. Rubbed. 2. Ground, pounded. **वि**, **मृद** to rub, **कृ** aff.

विमृश्य mfn. (-श्यः-श्या-श्य) To be discussed or reflected upon, Ind. Having considered. **वि**, **मृश्** to reflect, **युच्** or **लृप्** aff.

विमृशकारिन् mfn. (-री-रिणी-रि) Acting after due deliberation. **वि** **विमृश** and **कारिन्** who acts.

विमृष्ट f. (-ष्टः) 1. Rubbed of, cleansed. 2. Considered, reflected upon.

विमोक्ष m. (-क्षः) 1. Liberation, freedom, being or letting loose. 2. Discharging, shooting. 3. Final emancipation. **वि** before **मोक्ष** the same. [the same.]

विमोक्षण nf. (-णं-णा) Quitting, abandoning, resigning. **वि** before **मोक्ष**

विमोचन n. (-नं) Liberating, unyoking. **वि**, **मुच्** to set free, **कृट्** aff.

विमोचित mfn. (-तः-ता-तं) Liberated, set free. **वि** before **मुच्** to liberate, causal v., aff. **कृ** ।

विमोहन mfn. (-नः-ना-नं) 1. Fascinating, seducing, bewitching, tempting, (the instrument or agent,) 2. Name of a division of hell. n. (-नं) Seducing, tempting, confounding the mind and exciting the passions, (the act.) **वि** before **मुह** to be foolish, in the causal form, aff. **कृट्** ।

विमोहित mfn. (-तः-ता-तं) Fascinated, beguiled. **वि** before **मुह** to be foolish, causal v., **कृ** aff.

विम्ब mn. (-म्बः-म्बं) 1. The disk of the sun or moon. 2. An image, a picture, a shadow, a reflected or represented form. 3. The gourd of the Momordica monadelpha. nf. (-म्बः-म्बा-म्ब) A cucurbitaceous plant with red fruit, (Momordica monadelpha.) **वि** to go, to shine, **बन्** Una'di aff., **बन्** aug.; the radical vowel made short.

विम्बक n. (-कः) 1. The disk of the sun or moon. 2. The gourd of the Momordica monadelpha or the plant itself. "तेलाकुवा." **वि** **बन्** added to the last. [and **ज** born.]

विम्बजा f. (-जा) Momordica monadelpha or the gourd. **विम्ब** the plant

विम्बट m. (-टः) The mustard plant, (Sinapis dichotoma, Rox.) **वि** **विम्ब** as above, **चट्** to go or grow, (like,) aff. **चञ्**, deriv. irr.

विम्बागत mfn. (-तः-ता-तं) Reflected. **वि** **विम्ब** and **आगत** arrived.

विम्बिका f. (-का) 1. A cucurbitaceous plant bearing a bright red gourd,

(*Momordica monodelpha*.) 2. The disk of the sun or moon. **विर** in the fem. form, added to **विष्** as above.

विरचित mfn. (-तः-ता-त्) Pictured, imaged, reflected. **विर** **चित्** aff.

विरु m. (-रु) The betel-nut tree, (*Areca faufel*.)

विरुह mfn. (-हः-हो-ह) Red-lipped, having lips like the *Vimba* fruit. **विर** **ह** as above, and **हो** the lip; also **विरुह**.

विरुज mfn. (-जः-जा-ज) 1. Fresh, pure, free from soil or decay. 2. Refreshed. **विर** priv., **ज** decayed.

विरुप n. (-पः) 1. Cleaning, wiping. 2. Refreshing, reviving. **विर** priv., **प** to decay, causal v., **रुप** aff.

विरुचि m. (-चि) A kite. **विर** **चि** the sky, and **चि** who goes.

विरु n. (-रु) Sky, heaven, æther, atmosphere. **विर** privative, **रु** to refrain or cause, aff. **रु** and **रु** final.

विरु m. (-रु) A bird. **विर**, **रु** to endeavour, **रु** aff. [the river.]

विरुहा f. (-हा) The Ganges or river of heaven. **विर** **रु** heaven, **हा** **रु** motion. [power.]

विरुहति f. (-ति) Moving in the air. **विर** **रु** motion. [power.]

विरुति f. (-ति) Darkness. **विर** **रु** the sky, and **रु** superhuman.

विरुषि m. (-षि) The sun. **विर** **रु** the sky, and **रु** a gem.

विरुम m. (-मः) 1. Forbearance, restraint. 2. Rest, cessation, stop. 3. Pain or distress of various kinds. **विर** before **रु** to check or restrain, aff. **रु**; also **विरुम**.

विरुम mfn. (-मः-ता-त्) 1. Shameless, impudent, ill-behaved. 2. Bold. **विर** implying prevention, and **रु** wished; wishing for what is prohibited or improper.

विरुम m. (-मः) 1. Forbearance, restraint. 2. Rest, stop, cessation. 3. Pain or distress of various kinds. **विर**, **रु** to restrain, aff. **रु**.

विरुम mfn. (-मः-ता-त्) Separated, sundered. **विर** priv., **रु** joined.

विरुत f. (-तः) Separated from, deprived of.

विरुग m. (-गः) 1. Absence, separation, especially of lovers. 2. Disunion, di-junction. 3. Loss, absence. **विर** privative, and **रु** union.

विरुगम mfn. (-मः-ता-त्) Suffering separation. **विर** **रु** separation, **म** to serve, to be subject to, causal form, aff. **रु**.

विरुगि mfn. (-गि-गि-गि) Separated, absent, remote, apart. m. (-गि) The ruddy goose. **विर**, **रु** to join, **गि** aff. [metre.]

विरुगिनी f. (-नी) 1. A woman separated from her lover. 2. Name of a deity.

विरुजित mfn. (-तः-ता-त्) 1. Separated, disjoined, disunited. 2. Parted from, deprived of. **विर** privative, **रु** joined.

विरुनि f. (-नि or नी) 1. Manifold birth. 2. An ignominious birth.

विरुम mfn. (-मः-ता-त्) 1. Averse, indifferent, free from inclination or affection. 2. Stoical, void of attachment to worldly objects. 3. Impassioned, interested, feeling passion or regard for any person or any thing. 4. Discoloured. **विर** privative or pleonastic, before **रु** to feel passion, aff. **रु**.

विरुम mfn. (-मः-ता-त्) Disinclined to, disliking. **विर** **रु** quality.

विरुति f. (-ति) 1. Aversion, disinclination. 2. Absence of affection. **विर** before **रु** to affect, **रु** aff.

विरुत mfn. (-तः-ता-त्) Making, composing, fabricating, embellishing, &c. **विर** before **रु** to make, aff. **रु**.

विरुत nf. (-तः-ता-त्) 1. Making, arranging. 2. Composing, Embellishing. 4. Embellishment, any artificial and ornamental fabric or contrivance. **विर** before **रु** to make, **रु** aff.

विरुत mfn. (-तः-ता-त्) 1. Made, prepared, effected. 2. Written, composed. 3. Trimmed, ornamented. 4. Contrived, constructed, arranged. 5. Put on, worn. 6. Set, inlaid. **विर** pleonastic, and **रु** to be made, **रु** aff.

विरु Ind. Having made. **विर**, **रु** to make, **रु** aff.

विरु m. (-रु) *Vishnu*. f. (-रु) Free from dust.

विरु mfn. (-रु-रु-रु) 1. Free from dust. 2. Free from passion. f. (-रु) A woman who has ceased to menstruate. **विर** privative, **रु** the menses, &c.

विरुजस m. (-सः) A virtuous man, one free from the two properties of ignorance and passion. **विर** privative, **रु** the quality of passion, and **जस** that of ignorance. [monly Durba.]

विरुजा f. (-जा) 1. A plant, commonly **विरुजा**. 2. A sort of grass, commonly **विरुजा**.

विरुजोक्त mfn. (-तः-ता-त्) 1. Freed from passion. 2. Clean, freed from dust, &c. **विर** priv., **रु** passion, &c., **रु** made, **रु** augment.

विरुजोभूत mfn. (-तः-ता-त्) 1. Free from passion, pure, holy. 2. Clean, clear. **विर** priv., **रु** passion, **रु** become, **रु** augment.

विरुम m. (-मः) *BRAHMA*. **विर** before **रु** to create, aff. **रु**, and **रु** augment; more properly **विरुम**.

विरुट m. (-टः) 1. The name of a king. 2. The shoulder. 3. A black kind of *Agallochum*.

विरु n. (-रु) A fragrant grass, (*Andropogon schoenanthum*.) **विर** See **विरु**. "विरु" [or rest, aff. **रु**.]

विरुत mfn. (-तः-ता-त्) Stopped, ceased, rested. **विर** before **रु** to stop.

विरुति f. (-ति) 1. Stop, cessation, term, rest. 2. End, term. **विर** before **रु** to play, **रु** aff.

विरुम m. (-मः) 1. Cessation, stop. 2. Sunset. [to sport, **रु** aff.]

विरुम mfn. (-मः-ता-त्) 1. Resting, stopping. 2. Sporting. **विर**, **रु**.

विरु mfn. (-रु-रु-रु) 1. Fine, delicate, thin, (but with interstices.) 2. Loose, relaxed. 3. Apart, wide, separated by an interval. 4. Remote, rare, occurring at distant or repeated intervals of time. n. (-रु) Sour curds. **विर** apart, **रु** to go or be, aff. **रु**.

विरु Ind. It is used as an indeclinable in the sense of "rarely," "unfrequently." [knee, **रु** added.]

विरुजातु m. (-तु) A man with bandy legs. **विर** wide, **रु** the

विरुहा f. (-हा) Gruel made of rice or other grain, with the addition of Ghee, &c. **विर** apart, **रु** to ooze, aff. **रु**. [flavour.]

विरु mfn. (-रु-रु-रु) 1. Insipid. 2. Painful. m. (-रु) Pain. **विर**, **रु**.

विरु m. (-रु) 1. Separation, parting, absence, especially the separation of lovers. 2. Forbearance, cessation, relinquishment. **विर** before **रु** to abandon, aff. **रु**.

विरु m. (-रु) The anguish of separation. [खपू aff.]

विरु Ind. Having abandoned. **विर** before, **रु** to quit, causal form, [प्राप्त] pained.

विरु m. (-रु) The fire of separation. [प्राप्त] pained.

विरु mfn. (-रु-रु-रु) Pained by the absence of a lover. **विर**, **रु**.

विरु mfn. (-रु-रु-रु) 1. Left, abandoned, deserted, relinquished. 2. Void of, exempt, or free from. **विर** before **रु** to abandon, aff. **रु**.

विरु mfn. (-रु-रु-रु) Separate, sundered, absent or apart from. f. (-रु) 1. Wages, hire. 2. A woman absent from her husband or lover. **विर** absence, **रु** aff.

विरु Adj. Pining away in absence.

विरु f. (-रु) A woman whose lover or husband is absent. **विर** separation, **रु** afflicted.

विरु m. (-रु) 1. The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in this world or the next. 2. Change of colour. 3. Dissatisfaction. **विर** privative, and **रु** passion, desire.

विरु mfn. (-रु-रु-रु) Void of passion or desire. **विर** the absence of desire, and **रु** worthy. [aff.]

विरु mfn. (-रु-रु-रु) Void of passion or desire. **विर** and **रु**.

विरु m. (-रु) 1. A man of the regal or military class. 2. Splendour, beauty. 3. The body. 4. The first progeny of *BRAHMA*, who having divided himself into male and female, produced from the female, *VIRA*; *VIRA* then by himself produced the first *Manu* or *SWAYAMBHUVA* who was the progenitor of the *Prajapatis*, and the secondary framer of the visible world; in other places *VIRA* is the same as *BRAHMA*, and assumer of the androgynous form in his own person. **विर** severally or separately, &c., **रु** to shine, aff. **रु**.

विराजन् mfn. (-जन्-जन्नी जन्) Shining, splendid, handsome. **३.** वि and राज् to shine, aff. श्रद्ध । [राज् to shine, ज्ञानच् aff.]
 विराजमान mfn. (-जः ना-नः) Splendid, brilliant, handsome. **३.** वि before विराजित mfn. (-तः-ता-तः) 1. Illuminated, irradiated, splendid. 2. Manifested, made visible. **३.** वि before राज् to shine, क्त aff.
 विराट् m. (-टः) 1. A country, one of the midland division of India, probably Bera'r. 2. A sovereign. **३.** वि before रट् to sound, aff. घञ् ।
 विराट्क m. (-कः) An inferior kind of diamond.
 विराट्ज m. (-जः) An inferior sort of diamond, said to be found in the country Virat'a. **३.** विराट् the country, ज produced. [added.]
 विराजिन् m. (-जि) An elephant. **३.** वि before रज् battle, aff. कश्च and इनि
 विराह mfn. (-हः-हा-हः) 1. Treated with disrespect, reviled, abused. 2. Opposed. 3. Offended. **३.** वि before राह् to accomplish, क्त aff.
 विराह् mfn. (-हः-हा-हः) 1. Thwarting, opposing. 2. Offending, injuring. 3. Abusive, calumnious. **३.** वि before राह् to accomplish, aff. लृच् ।
 विराध m. (-धः) 1. Opposition, prevention. 2. Vexation, annoyance. **३.** वि before राध् to accomplish, घञ् aff.
 विराधन n. (-नः) Pain, agony, anguish. **३.** वि, राध् to accomplish, छुट् aff.
 विराध्यत् mfn. (-ध्यन्-ध्यन्ती-ध्यन्) 1. Opposing, thwarting. 2. Offending, annoying, injuring. **३.** वि before राध् to accomplish, श्रद्ध aff.
 विराम m. (-मः) 1. End, conclusion, cessation, term. 2. Rest, cessation from labour. 3. Stop, pause of the voice. 4. Interval between words or sentences. **३.** वि before रम् to stop, aff. घञ् ।
 विराज m. (-जः) A cat. **३.** विडाज् as above, and ड changed to र ।
 विराज m. (-जः) Sound, noise. **३.** वि before र्ज् to make a noise, aff. घञ् ।
 विराजिन् mfn. (-जि-जिनी-जि) Shouting, roaring, crying, &c. f. (-जी) 1. A broom. 2. The name of a river. 3. Weeping, crying. **३.** विराज noise, इनि and डीप् affs.
 विरिक्त mfn. (-क्तः-क्ता-क्तः) Purged. **३.** वि before रिच् to void by stool, क्त aff.
 विरिच m. (-चः) BRAHMA' : see विरिचि ।
 विरिचन m. (-नः) BRAHMA' : see the next.
 विरिचि m. (-चि) 1. BRAHMA'. 2. VISHN'U. 3. S'IVA. **३.** वि implying various kind, (of beings,) रच् to make or create, इन् aff., the radical vowel changed to इ and लृच् augment ; also with कश्च aff. विरिच, and with युच्, विरिचन ; some authorities omit the change of the radical vowel, and write विरिच् and विरिचि, but these seem to be less accurate. [aug. ; form irr.]
 विरिचि m. (-चि) A note, a tone. **३.** वि before र्चि to sound, क्त aff., इट्
 विरिच्य mfn. (-च्यः-च्यन्-च्यन्) 1. Broken, bent. 2. Blunted. 3. Destroyed. **३.** वि before र्ज् to be sick, क्त aff.
 विरिच f. (-चि) 1. Screamed. 2. Resounding. n. (-चि) 1. Singing, chirping. 2. Din, noise, clamour.
 विरिच m. (-चः) 1. Crying. 2. Proclaiming. **३.** वि, र्चि to cry, क्त aff.
 विरिच mfn. (-चः-चा-चः) 1. Opposed, hindered. 2. Reverse, contrary, opposite. 3. Inconsistent, (in argument,) incongruous, a nonsequitur. 4. Opposed in quality, as sweet with sour, &c. 5. Disagreeing with each other, (as articles of medicine or food.) 6. Hostile, adverse. 7. Excluded, disqualified. 8. Surrounded, blockaded. 9. Proving the reverse, as a He'tu, (in logic.) **३.** वि before र्चि to stop, aff. क्त ।
 विरिचता f. (-ता) 1. Opposition, contrariety. 2. Incongruity. 3. Enmity. **३.** तल् added to विरिच ; also with लृच्, विरिचल । [eats.]
 विरिच्यन् mfn. (-च्यन्) Eating incompatible things. **३.** विरिच and मृज् who
 विरिच्योन्नत n. (-नः) Incompatible food. **३.** विरिच and मोजन eating.
 विरिच्यन् n. (-च्यन्) Incompatible food. **३.** विरिच and मृज् food.
 विरिच्य mfn. (-च्यः-च्यन्-च्यन्) Astringent, drying. n. (-च्य) 1. Censure, blame, reviling, abuse. 2. Oath, imprecation. 3. Contracting, roughening, acting as an astringent. **३.** वि before र्चि to be rough, aff. छुट् ।
 विरिच्य mfn. (-च्यः-चा-चः) 1. Budded, blossomed. 2. Born. 3. Ascended, mounted. **३.** वि before र्चि to grow, aff. क्त ।

विद्य mfn. (-यः-पा or -वी-यः) 1. Deformed, monstrous. 2. Unusual in form or nature, unnatural. n. (-य) 1. Irregular or monstrous shape. 2. Difference of nature or character. f. (-या) The wife of YAMA. **३.** वि implying variety, and रूप form.
 विद्यक mfn. (-कः-दिका-कः) 1. Frightful, hideous. 2. Deformed, misshapen. **३.** कन् added to the last.
 विद्यकर n. (-कः) Disfiguring. **३.** विद्य and कर making.
 विद्यपाच m. (-चः) 1. S'IVA. 2. One of the Rudras. **३.** वि implying reverse, रूप form, and चच the eye ; having three eyes.
 विरेक m. (-कः) 1. Purging, evacuation by stool. 2. A purgative. **३.** वि before रिच् to purge, aff. घञ् ।
 विरेचन n. (-नः) 1. Purging, evacuation by stool. 2. A purgative. **३.** वि before रिच् to purge, aff. चिच्-छुट् । [क्त aff.]
 विरेचित mfn. (-तः-ता-तः) Purged, evacuated. **३.** वि before रिच् to purge, विरेच mfn. (-च्यः-च्यन्-च्यन्) To be purged. **३.** वि, रिच् to purge, इन् aff.
 विरेक m. (-कः) 1. A river in general. 2. The absence of the letter र. **३.** वि privative, रिक् letter र, &c. [क्त aff.]
 विरेचित mfn. (-तः-ता-तः) Sounded, uttered. **३.** वि before र्चि to sound, विरीक n. (-कः) A hole, a chasm. m. (-कः) A ray of light. **३.** वि before र्चि to shine, aff. घञ् ।
 विरीचन m. (-नः) 1. The sun. 2. The moon. 3. Fire. 4. The son of the sovereign PRAHLA'DA. **३.** वि before र्चि to shine, causal form, aff. छुट् or युच् ।
 विरीचनसुत m. (-तः) BALI, the sovereign of Maha'balipur. **३.** विरीचन the son of PRAHLA'DA, सुत son. [be light, र्चिच् aff.]
 विरीचिन् mfn. (-चिन्-चिन्-चिन्) 1. Shining. 2. Illuminating. **३.** वि, र्चि to विरीच m. (-चः) 1. Enmity, animosity. 2. Restraint, check, control, confinement. 3. Opposition, contradiction. 4. Preventing, hindrance. 5. War. 6. Calamity, misfortune. 7. Surrounding, investing, siege, blockade. 8. Impediment to a successful progress of the story, (in a play.) 9. Antithesis, contrast. 10. Opposition of qualities, (in articles of food or medicine, &c.) 11. Inconsistency, (in argument.) f. (-ची) Fixed rule, ordinance, institute. **३.** वि before र्चि to stop, aff. घञ् ।
 विरीचन n. (-नः) 1. Opposition, resistance, contradiction. 2. Hindering, obstructing, preventing. 3. Incongruity, inconsistency. 4. Taunting, provoking. 5. Encountering or defying peril. 6. Investing, blockading. **३.** वि before र्चि to stop, aff. छुट् ।
 विरीचाभास m. (-सः) A rhetorical inconsistency which is apparent and can be explained away ; it consists in describing things as existing together though in the nature of things they ought not so to exist. **३.** विरीचः इवा भासते चा + भास्-चच् ।
 विरीचिन् m. (-चिन्) The forty-fifth year of the Indian cycle. **३.** विरीचि opposition, क्त making.
 विरीचिन् mfn. (-चिन्-चिन्-चिन्) 1. Inimical, adverse, hostile. 2. Opposing, preventing. 3. Obstructive. 4. Exclusive, disqualifying. 5. Contradictory, inconsistent. 6. Quarrelsome, contentious. 7. Of opposite and incompatible quality, (food, medicine, &c.) 8. Besieging, blockading. m. (-ची) 1. An enemy, an opponent. 2. The twenty-fourth year of the cycle. **३.** वि, र्चि to oppose, aff. चिचि ।
 विरीचिन् f. (-चिन्) Quarrel, dispute, mutual contradiction. **३.** विरीच contradiction and उक्ति speech. [क्त aff.]
 विरीच(च) n. (-च) Healing, (as a wound.)
 विरीचित mfn. (-तः-ता-तः) Left, destitute, forsaken. **३.** वि, र्चि to ascend, विलृ r. 6th cl. (विलृति) 1. To wear, to put on, to clothe or cover. 2. To break or divide. r. 10th cl. (विलृति-ते) To throw, to cast, to direct or send.
 विलृ n. (-लृ) 1. A hole, a chasm, a vacuity. 2. A cave, a cavern. m. (-लृ) 1. One of INDRA's horses. 2. A sort of reed or cane, (Calamus rotang.) **३.** विलृ, to divide, &c., aff. क्त ।

विचल mfn. (-च-चा-च) 1. Astonished, surprised. 2. Abashed, ashamed. 3. Markless, having no mark or aim. 4. Contra-indicated, having a character or mark contrary to what is usual or natural. 5. Having no characteristic mark or property. 6. Bewildered. 7. Extraordinary. **६.** वि before लृच् to see, aff. चच् ।

विचल्य mfn. (-च-चा-च) 1. Other, different. 2. Strange. 3. Having no distinguishing marks. 4. Having inauspicious marks. **n.** (-च) 1. State or condition for which no cause can be assigned, vain and causeless state. 2. Seeing, observing. **६.** वि privative or negative, and लृच् a mark or sign.

विचल्य n. (-च) 1. Shame. 2. Surprise. 3. Absence of mark or aim. 4. Absence of distinguishing property. **६.** लृच् added to विचल्य; also with तच् aff. विचल्यत् ।

विचलित mfn. (-त-ता-त) 1. Seen, observed. 2. Affected without a cause. 3. Undiscriminated, unmarked. 4. Distinguished. 5. Perplexed, embarrassed. **६.** वि inten. or priv., and लृच् marked.

विचल्य mfn. (-च-चा-च) 1. Joined or attached to, fixed on or connected with. 2. Posted. 3. Slender, thin. **n.** (-च) 1. The waist, the middle. 2. The rising of a constellation. **६.** वि, लृच् to be connected with, क् aff., form irr.; or विश्वेष लृच् लृच्-त् तस्य नः लृच् नः ।

विचल्य n. (-च) 1. Overstepping, transgressing. 2. Offence, injury. **६.** वि before लृच् to leap over, लृच् aff.

विचल्य mfn. (-च-चा-च) To be transgressed or overstepped. **६.** वि before लृच् to leap over, लृच् aff.

विचलित mfn. (-त-ता-त) 1. Transgressed, overstepped. 2. Traversed. 3. Surpassed. **६.** वि before लृच् to leap over, क् aff.

विचल्य mfn. (-च-चा-च) Shameless, impudent, unabashed. **६.** वि priv. लृच् shame. [aff.]

विचल्यमान mfn. (-न-ना-न) Modest. **६.** वि before लृच् to be modest, मानच् ।

विचल्य mfn. (-च-चा-च) 1. Speaking, talking. 2. Prating, talking idly or wildly. **६.** वि before लृच् to speak, लृच् aff.

विचल्य n. (-च) 1. The dirt or sediment of any oily substance, as of clarified butter, &c. 2. Talking, chattering, talking idly or wildly. 3. Lamenting, wailing. **६.** वि before लृच् to speak, aff. लृच् ।

विचलित mfn. (-त-ता-त) 1. Said. 2. Chattered. 3. Lamented, spoken in grief, spoken idly. **६.** वि before लृच् to speak, क् aff.

विचल्य m. (-च) 1. Falling or hanging down, pendulousness. 2. Slowness, tardiness, delay. **६.** वि before लृच् to go, aff. चच् or लृच् ।

विचल्य n. (-च) 1. Delaying, retarding, procrastination. 2. Hanging on or from, depending. **६.** वि before लृच् to go, लृच् aff.

विचल्यमान mfn. (-न-ना-न) Suspended on, hanging on or from. **६.** वि before लृच् to go, मानच् aff.

विचलिका f. (-का) Constipation.

विचलित mfn. (-त-ता-त) 1. Falling, pendulous, hanging or falling down. 2. Slow, tardy, retarded. 3. Closely connected with. 4. Slow, (as time in music,) adagio. **n.** (-त) Delay. **६.** वि लृच् delay, लृच् aff.

विचल्य mfn. (-च-चा-च) 1. Delaying, retarding. 2. Pendulous, depending, hanging on or from. **m.** (-च) The thirty-second year of the Indian cycle. **६.** वि लृच् slowness, delay, इति aff.

विचल्य m. (-च) 1. Gift, donation, giving. 2. Liberality. **६.** वि reverse, लृच् to get or gain, aff. चच्; or वि + लृच्-लृच् लृच् ।

विचल्य m. (-च) 1. Destruction of the world. 2. Destruction in general. 3. Liquefaction. **६.** वि before लृच् to liquefy, aff. चच् ।

विचल्य n. (-च) 1. Destroying. 2. Corroding, eating away. 3. Liquefying. 4. Removing, taking away. 5. Attenuating, (as the fluids of the body.) 6. An attenuant. 7. An escharotic. **६.** वि, लृच् to melt, लृच् aff.

विचल्य f. (-चा) A sort of Sida, (S. cordifolia, &c.) “वेतवचाया” **६.** वि before लृच् to shake, aff. चच् and टाप् ।

विचल्य mfn. (-च-चा-च) Living in a hole, burrowing. **m.** (-च) A snake. **६.** वि a hole, and वासिन् who inhabits.

विचल्य mfn. (-च-चा-च) Living or burrowing in holes. **m.** (-च) A snake. **६.** वि a hole, लृच् to sleep, aff. चच् ।

विचल्य mfn. (-च-चा-च) 1. Shining, beautiful, splendid. 2. Sportive, wanton. **६.** वि before लृच् to shine, &c., aff. चच् ।

विचल्य n. (-च) 1. Sporting, dallying. 2. Flashing, gleaming. **६.** वि before लृच् to shine, लृच् aff.

विचलित mfn. (-त-ता-त) 1. Sportive, wanton. 2. Glittering, shining. **n.** (-त) 1. Wanton pastime or gestures. 2. A gleam, a flash. 3. Mauifestation. **६.** वि before लृच् to shine, क् aff.

विचल्य m. (-च) Lamentation, the language of grief and distress. **६.** वि before लृच् to speak, aff. चच् ।

विचल्य m. (-च) 1. An instrument, a machine. 2. A oat. **६.** वि before लृच् to desire, &c., aff. चच्; or विचल्य as above, and लृच् changed to its congener लृच् ।

विचल्य m. (-च) 1. One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as hiding at his approach, assuming a look of displeasure, &c. 2. Sport, pastime, play, especially amorous pastime, dalliance, wantonness. 3. Graco, elegance. 4. Ease, facility. **६.** वि before लृच् to desire, aff. चच् ।

विचल्यमान n. (-न) A pleasure ground. **६.** विचल्य sport, मान्य a grove.

विचल्य n. (-च) 1. Sport. 2. Dalliance.

विचल्यमन्दिर n. (-र) A pleasure house, a summer house, &c. **६.** विचल्य sport, and मन्दिर a building. [मनुप् aff.]

विचल्य mfn. (-च-चा-च) Sportive, dallying, wanton. **६.** विचल्य, and विचल्यविचल्यमान mfn. (-च-चा-च) Greedy, covetous.

विचल्यिका f. (-का) A drama in one act on any light subject or adventure. **वि.** लृच् to shine, लृच् aff., fem. form.

विचल्य mfn. (-च-चा-च) Wanton, sportive, dallying. **m.** (च) 1. Visṇu. 2. The moon. 3. Fire. 4. A sensualist, an enjoyer. 5. A snake. 6. S'IVA. 7. KRISHN'A. 8. K'A'MA or CUPID. **f.** (-च) 1. A woman. 2. A whore, a harlot. **६.** विचल्य pastime, &c., aff. इति; or वि, लृच् to shine, चितृच् aff.; also read विचल्यि ।

विचल्य n. (-च) 1. Scratching. 2. Writing.

विचल्य mfn. (-च-चा-च) Anointed, plastered, smeared. **६.** वि before लृच् to smear, क् aff.

विचल्य mfn. (-च-चा-च) 1. Liquid, liquefied, semifluid, as melted oil or butter, &c. 2. Disappeared, perished, removed from sight, either temporarily or permanently. 3. Imagined, formed or infused, as in the mind. 4. Contiguous to, in contact with, united or blended with. 5. Immersed in. **६.** वि before लृच् to melt, &c., aff. क् ।

विचल्य n. (च) Robbing, plundering.

विचल्य mfn. (-च-चा-च) 1. Seized, taken. 2. Cut off. 3. Lost. 4. Impaired, mutilated. **६.** वि before लृच् to cut off, क् aff.

विचल्य mfn. (-च-चा-च) 1. Bewildered, disturbed, agitated. 2. Shaken, (by the wind.) **६.** वि before लृच् to beguile, क् aff.

विचल्य m. (-च) A thief, a robber

विचल्य mfn. (-च-चा-च) 1. Tremulous, shaking, waving. 2. Disordered, disarranged. **६.** वि before लृच् to agitate, क् aff.

विचल्य f. (-चा) Cut off, cut asunder.

विचल्य n. (-च) 1. Digging, delving, rooting up. 2. Dividing, splitting. 3. Making marks or furrows. **६.** वि before लृच् to write, aff. लृच् ।

विचल्य m. (-च) 1. Ointment, unguent, especially fragrant unguent of Sandal, Agallochum, &c. 2. Mortar, plaster. 3. Anointing, plastering. **f.** (-च) Rice-gruel. **६.** वि, लृच् to anoint or smear, aff. चच् ।

विचल्य n. (-च) 1. Perfume of the person, unguent or oil of Sandal, saffron, camphor, bdellium, &c. 2. Smearing the body with fragrant oils, &c. 2. Rice-gruel. **f.** (-च) 1. A woman adorned with perfumes, &c. 2. Rice-gruel. **६.** वि before लृच् to smear, aff. लृच् ।

विचल्यिका f. (-का) Rice-gruel; also विचल्यि ।

विलेप्य mfn. (-यः-या-यः) To be spread or plastered. m. (-यः) Rice-gruel. **विलेप** before लिप् to smear, aff. यत् or यत् ।
विलेपसिन् mfn. (-सी-सिन्-सि) Living or burrowing in holes. m. (-सी) A snake. **विलेप** 7th case, वासिन् who dwells.
विलेपय m. (-यः) 1. A snake. 2. A rat. 3. A hare. 4. Any animal living or burrowing in holes. **विलेप** a hole, in the seventh case, and यय who sleeps or dwells.
विलोक mfn. (-कः-की-कः) Solitary, lonely. **विलोक** priv., लोक a person.
विलोकन nf. (-न-ना) Sight, seeing. **विलोक** before लोक् to see, युच् aff.
विलोकनीय mfn. (-यः-या-यः) Agreeable, beautiful, fit to be seen or looked at. **विलोक** before लोक् to see, चनीयर् aff.
विलोकनीयता f. (-ता) Loveliness, beauty. **विलोक** added to the last. [aff.]
विलोकयन् mfn. (-यन्-यन्-यन्) Seeing, looking at. **विलोक**, लोक् to see, शब्द
विलोकित mfn. (-तः-ता-तः) 1. Seen, beheld. 2. Examined. n. (-तः) A look, a glance. **विलोक** before लोक् to see, aff. क ।
विलोचन n. (-नः) The eye. **विलोक** before लोच् to see, aff. ल्युट् ।
विलोचनपात m. (-तः) A glance, a look. **विलोचन** and पात alighting.
विलोचनाम्बु n. (-म्बु) Tears. **विलोचन** and चम्बु water.
विलोटक m. (-कः) A sort of fish, (Clupea cultrata.) **विलोट** before लुट् to roll on the ground, aff. ल्युट् । [विलोट, लुट् to agitate, ल्युट् aff.]
विलोडन n. (-नः) 1. Agitating, shaking, churning. 2. Rolling or tossing.
विलोडित mfn. (-तः-ता-तः) 1. Agitated, churned, shaken. 2. Rolling or tumbling on the ground. n. (-तः) Butter-milk. **विलोड** before लोड् to be tremulous, aff. क ।
विलोप m. (-पः) 1. Seizing, taking away. 2. Loss, disappearance.
विलोपन n. (-नः) 1. Destruction. 2. Deluding. **विलोप** before लुप् to cut, causal v., ल्युट् aff. [delude, aff. चञ् ।]
विलोभ m. (-भः) Attraction, delusion, seduction. **विलोभ** before लुभ् to
विलोभन n. (-नः) 1. Allurement, attraction, temptation, seduction. 2. Beguiling, perplexing. 3. Praise, commendation, especially by contrast with inferiority. **विलोभ** before लुभ् to delude, &c., aff. ल्युट् ।
विलोभित mfn. (-तः-ता-तः) 1. Allured, beguiled. 2. Deceived. 3. Praised. **विलोभ** before लुभ् to delude, causal v., क aff. [causal v., ल्युट् aff.]
विलोभ्य Ind. Having beguiled, fascinated, &c. **विलोभ** before लुभ् to delude, विलोभमान mfn. (-नः-ना-नः) Being fascinated, overcome, beguiled, &c. **विलोभ** before लुभ् to beguile, pass. v., शानच् aff.
विलोम mfn. (-मः-मी-मः) Reverse, opposite, contrary, backward, against the hair. m. (-मः) 1. Reverse, opposite course or order, &c. 2. A snake 3. VARUNA, regent of the waters. 4. A dog. n. (-मः) A water-wheel, or machine for raising water. f. (-मी) Emblem myrobalan. **विलोम** implying difference, &c., and लोम the hair of the body ; also with कन् added विलोमक ।
विलोमक्रिया f. (-या) 1. Doing any thing backwards or in reverse order. 2. (In arithmetic.) Rule of Inversion. **विलोम** and क्रिया act.
विलोमज mfn. (-जः-जा-जः) Born of a father of an inferior caste and mother of a superior. **विलोम** inverse order, and ज born ; also विलोमजात, विलोमोपज, &c.
विलोमजिह्व m. (-ह्वः) An elephant. **विलोम** reverse, जिह्वा the tongue.
विलोमवैवाशिश n. (-वै) Rule of Three Inverse.
विलोमवर्ध m. (-वर्धः) A man of mixed or inferior birth. **विलोम** contrary to the proper order, (of marriage, &c.) and वर्ध a class.
विलोमविधि f. (-धिः) 1. Inverted or reversed ceremony. 2. (In arithmetic.) Rule of Inversion. **विलोम** and विधि rule.
विलोल mfn. (-लः-ला-लः) 1. Shaking, trembling, tremulous. 2. Fickle, unsteady. 3. Rolling, (as the eyes.) 4. Tossing, waving. **विलोल** before लुल् to agitate, aff. चञ् or चञ् ।
विलोलता f. (-ता) 1. Tremulousness. 2. Unsteadiness. 3. Rolling, (of the eyes.) **विलोल** added to the last ; also with ल, विलोलल ।
विलोलन n. (-नः) Shaking, stirring, agitating. **विलोल** before लुल् to agitate, causal v., aff. ल्युट् ।

विलोलित mfn. (-तः-ता-तः) Shaken, agitated, tossed. **विलोल** before लुल् to agitate, causal v., क aff. [विलोलित above.]
विलोक्त m. (-क्तः) Any animal living in holes, a reptile. **विलोक्त** and विलोक्त n. (-क्तः) 1. A pit, a hole. 2. Asafoetida. **विलोक्त** a hole, लुच् aff.
विलोम्बा f. (-म्बा) A sort of yam : see वाराही ।
विलम् m. (-लम्) A fruit tree, commonly named Be'l, (Ægle marmelos.) n. (-लम्) 1. The fruit of the Be'l. 2. A measure, the same as the Pala. **विलम्** to divide, Unádi aff. वल् ।
विलम्बा f. (-म्बा) 1. Wish, desire. 2. The wish to speak. 3. Meaning, sense. **विलम्ब** to speak, in the desiderative form, aff. चञ् ।
विलम्बित mfn. (-तः-ता-तः) 1. Wished, desired. 2. Purposed, intended. 3. Literal, not figurative, (a word or phrase.) 4. Intended to be spoken or said. 5. Favourite. n. (-तः) An object desired. f. (-ता) Purpose, wish, what one wishes to declare or speak. **विलम्ब** to speak, desiderative form, क aff.
विलम्बु mfn. (-म्बुः-म्बुः-म्बुः) Wishing to speak. **विलम्ब** to speak, desid. v., उ aff. [उ aff.]
विलम्बिषु mfn. (-षुः-षुः-षुः) Crafty, deceitful. **विलम्ब** to trick, desid. v., विलम्बा f. (-म्बा) A cow whose calf is dead. **विलम्ब** priv., वल्स a calf.
विलम्बन् mfn. (-दन्-दन्-दन्) 1. Disputing, contending. 2. Litigating. **विलम्ब** variously, वद् to speak, शब्द aff.
विलम्बमान mfn. (-नः-ना-नः) 1. Disagreeing, contending, maintaining different arguments. 2. Litigating. **विलम्ब** before वद् to speak, शानच् aff.
विलम्ब m. (-म्बः) 1. A road, a highway. 2. A yoke for carrying burdens. 3. A load. 4. Storing grain or hay, &c. 5. An ewer, a pitcher. **विलम्ब** before वच् to strike, aff. चञ् ; also विलम्ब ।
विलम्बिक m. (-कः) 1. A chandler, a peddler. 2. A load-carrier. **विलम्ब** storing grain, उन् aff. and the vowel unchanged ; also विलम्बिक ।
विलम्बिषु mfn. (-षुः-षुः-षुः) Desirous or wishing to praise. **विलम्ब** to praise, desid. v., उ aff.
विलम्ब n. (-म्बः) 1. A hole, a chasm, a vacuity. 2. Fault, defect. 3. Separation, disjunction. 4. A solitary place. 5. The number "nine." **विलम्ब** before वच् to choose, to cover, &c., and चञ् aff.
विलम्ब n. (-म्बः) 1. Explanation, exposition, gloss, comment. 2. Interpretation, translation. 3. Uncovering, exposing, laying bare or open. 4. Detailing, describing. **विलम्ब** before वच् to select, (the meaning,) aff. ल्युट् ।
विलम्बनालिका f. (-का) A pipe, a fife, a flute. **विलम्ब** a hole, a perforation, नाल a pipe, कन् added, fem. form.
विलम्बिषु mfn. (-षुः-षुः-षुः) Wishing to make manifest or declare. **विलम्ब** before वच् to choose, desid. v., उ aff. [leave, ल्युट् aff.]
विलम्बन n. (-नः) Abandoning, leaving, shunning. **विलम्ब** before वच् to
विलम्बनीय mfn. (-यः-या-यः) To be avoided, shunned, quitted, &c. **विलम्ब** before वच् to abandon, चनीयर् aff. [quit, शब्द aff.]
विलम्बयन् mfn. (-यन्-यन्-यन्) Avoiding, leaving. **विलम्ब** before वच् to
विलम्बित mfn. (-तः-ता-तः) 1. Left, abandoned, avoided, shunned. 2. Deprived of. 3. Given. **विलम्ब** before वच् to leave, aff. क ।
विलम्ब mfn. (-म्बः-म्बा-म्बः) 1. Low, vile. 2. Bad coloured. 3. Wanting colour. 4. Changing colour. m. (-म्बः) A man of a low caste, one of degrading occupation, an outcaste. **विलम्ब** privative and वर्ध caste.
विलम्बवदन mfn. (-नः-ना-नः) Pale-faced. **विलम्ब** colourless, वदन face.
विलम्ब m. (-म्बः) 1. Assemblage, collection, heap or multitude. 2. Dancing. 3. Going or turning round, revolving, returning. 4. Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking or unreal objects and conceiving them to be what they are not, as mirage for water, a rope for a snake, &c. 5. Modification, various or altered state or condition. **विलम्ब** before वच् to be, aff. चञ् ।
विलम्बन n. (-नः) 1. Going round, circumambulating, an alter, &c. 2. Revolving, turning round. 3. Whirling, causing to go round. 4.

विवेक्ष्य mfn. (-क्ष्य-क्ष्य) To be discussed or judged. ३. वि before विष्, to judge, तय aff; also विवेक्ष्य and विवेक्षणीय ।

विवेक्षु m. (-क्षु) 1. A judge. 2. A philosopher.

विवेचन n. (-न) Discrimination, judgment, distinguishing truth from falsehood. ३. वि before विष्, to judge, aff. ल्यट् ।

विवेचनीय mfn. (-य-या-य) To be judged or discussed. ३. वि, विष्, to judge, चनीय् aff. [obtain, aff. ल्यट् ।

विबोद्धु m. (-द्धु) A husband, a bridegroom, a lover. ३. वि before वृ, to विवृ, वृत् mfn. (-वृ-वृत्-वृत्) Silent, refraining from or refusing to speak. ३. वि privative, वृत् speaking.

विच्योक्त m. (-क्त) Affectation of difference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. ३. वि before वा to go, aff. क्तु; विष् said here to mean a particular gait, and चोक्त house, place, site.

विष् r. 6th cl. (विश्वि) 1. To enter, to pervade. 2. To fall to the lot of. 3. To settle down on. With चाङ् or प्र prefixed, 1. To go in, to enter. 2. To occupy, to engross. With उप, 1. To sit, to sit down. 2. To approach. With नि, 1. To dwell, to abide. 2. To place or station. 3. To sit down. 4. To enter. 5. To be intent on. 6. To marry. With नि or चनि and नि, 1. To rest, to halt, to sit down, especially before or in presence of. 2. To conceal. With निर, To go out or forth. With परि, To place before, to present. With सम्, 1. To lie down, to repose. 2. To enter. 3. To have sexual intercourse. With सम् and नि, To be near, to be close to or in the neighbourhood. With सम् and चाङ्, To introduce. With चतु, To enter after some one. With निम्, 1. To enjoy. 2. To embellish, Caus. (विश्वयन्ति) With नि, 1. To apply, to bend, (the mind.) 2. To draw, to portray. 3. To place. 4. To enter on, to commit. With प्र, To usher. With विनि, To fix.

विश्व m. (-विट्) 1. A man of the mercantile tribe. 2. A man in general. f. (-विट्) 1. Entrance. 2. A daughter. 3. Feces, ordure. 4. People, subjects. ३. विश्व् to enter, aff. क्तिप् । [enter, aff. क् ।

विश्व n. (-श्व) The film or fibres of the stalk of the water-lily. ३. विश्व् to विश्वम् mfn. (-श्व-श्व) Fearless, undaunted. ३. वि and श्व fear.

विश्वट् mfn. (-ट्-टा or टी-ट्) 1. Great, large. 2. Strong, vehement. ३. वि the particle, विश्वट् aff. in this sense. [शानच् aff.

विश्वमान mfn. (-न-ना-न) Fearing, apprehending. ३. वि, श्व to doubt, विश्वम् mfn. (-श्व-श्वो-श्व) Entering. ३. विश्व् to enter, श्व aff.

विश्वद mfn. (-द-दा-द) 1. Of a white colour. 2. Clear, pure, pellucid. 3. Evident, apparent, manifest. 4. Beautiful. 5. At ease. m. (-द) White, the colour. ३. वि, श्वद to wither or perish, aff. चच् ।

विश्वय m. (-य) 1. Doubt. 2. Refuge, asylum. ३. वि, श्वो to sleep, चच् aff. विश्वयिन् mfn. (-यि-यिनी-यि) 1. Dubious, uncertain. 2. Doubting. ३. विश्वय doubt, यि aff; or वि before श्वो to sleep, चिनि aff.

विश्वर m. (-र) 1. Killing, slaying, slaughter. 2. Bursting. ३. वि before श्व to injure to kill, aff. चच्; also with ल्यट् aff. विश्वरच n. (-च) ।

विश्वम् mfn. (-म्-म्-म्) 1. Free from thorns or spikes. 2. Free from care or pain. f. (-म्) 1. A twining shrub, (Menispermum cordifolium.) 2. A sort of potherb, (the kind not ascertained.) 3. A plant, commonly Danti', (Croton polyandrum.) 4. Another plant, commonly Teori, (Convolvulus turpethum.) 5. A sort of fruit, Lāngaliya. ३. वि privative, and श्वम् a stalk or stem.

विश्वम्भु m. (-म्भु) A plant, (Echites dichotoma, Rox.) "वापरमासी ।"

विश्वसु n. (-सु) 1. Killing, slaying, slaughter, Dissecting, cutting. m. (-सु) A sabre, a crooked sword. ३. वि before श्व to hurt, aff. क्तुट् ।

विश्वसित mfn. (-त-ता-त) 1. Hurt, killed. 2. Cut, dissected. 3. Well-mannered. ३. वि before श्व to injure, aff. क्त. रट् ang. [aff.

विश्वसित mfn. (-ता-वी-ट) 1. Killing. 2. Dissecting. ३. वि, श्व to kill, टच् विश्वस mfn. (-स-सा-स) 1. Praised, celebrated. 2. Arrogant, ill-mannered, rude. 3. Cut up. ३. वि before श्व to praise, aff. क्त ।

विश्वस mfn. (-स-सा-स) Disarmed, unarmed. ३. वि and श्व a weapon विश्वसु m. (-सु) A chandāla. ३. वि + श्व-ल्यट् न ट् ।

विश्वकर m. (-र) A plant, (Euphorbia of various kinds.) "खवाविष् ।"

विश्वक्ष mfn. (-क्ष-क्ष-क्ष) Branchless. m. (-क्ष) 1. KA'RIKE'YA. 2. An attitude in shooting, standing with the feet a span apart. 3. A solicitor, a petitioner, a beggar. 4. A spindle. f. (-क्ष) 1. The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars. 2. A cucurbitaceous plant, (Mormordica charantia.) ३. वि without, विश्व a branch; or विश्व the asterism, (by which personified the god was cherished,) चच् aff., and the vowel unchanged.

विश्वक्ष m. (-क्ष) The orange, (Citrus aurantium.) ३. विश्व the asterism, and ल्यट् to be born, aff. क्त; coming into season, when the sun is in this asterism, or about the end of October.

विश्वक्षल n. (-ल) An attitude in shooting. ३. विश्वक्ष, ल्यट् pleonasm.

विश्वय m. (-य) Sleeping and watching alternately, the rest taken in rotation by soldiers on watch. ३. वि intervening, श्वो to sleep, aff. चच् or पय्यये चच् । [aff. ल्यट् ।

विश्वरच n. (-च) Killing, slaying, slaughter. ३. वि before श्व to injure,

विश्वरद mfn. (-द-दा-द) 1. Learned, wise. 2. Confident, bold, presuming. 3. Famous, celebrated. ३. विश्व great, extensive, (fame, &c.) and दा to give, aff. क्त, the ल changed to र ।

विश्वल mfn. (-ल-ला-ल) 1. Great, large. 2. Broad. 3. Great, eminent, illustrious. m. (-ल) 1. A sort of deer. 2. A sort of bird. f. (-ल) 1. The city Ougein. 2. Bitter apple, (Cucumis colocynthis.) 3. Name of a river. ३. वि particle, and श्वलच् aff.; or विश्व् to enter, Una'di aff. श्वलच् । [विश्वल, कुल race.

विश्वलकुल mfn. (-ल-ला-ल) Well-born. n. (-ल) An illustrious family. ३. विश्वलता f. (-ता) 1. Width, breadth. 2. Magnitude, bulk. 3. Eminence, distinction. ३. विश्वल large, ल्यट् aff. of the abstract; also विश्वल n. (-ल) । [large, ल्यट् skin or bark.

विश्वललच् m. (-लच्) A tree, (Echites scholaris.) "सप्तचन्द्रदे" ३. विश्वल

विश्वलाच mfn. (-च-ची-च) Having large or beautiful eyes. m. (-च) 1. SIVA. 2. GARUD'A. f. (-ची) PA'RVATI. ३. विश्वल large, and चिनि the eye, टच् aff.

विश्विष् m. (-ष्) 1. An arrow. 2. An iron crow. 3. A kind of reed. f. (-ष्) 1. A spade, a hoe. 2. A highway, a broad or carriage road. 3. A very minute arrow, a sort of needle or spindle. 4. A barber's wife. 5. A sick room, or the dwelling of the sick. ३. वि implying possessed of, &c., and विश्विष् a crest.

विश्विष्म mfn. (-म-मा-म) Sounding. ३. वि before श्विष् to sound, श्विष्च् aff.

विश्वित mfn. (-त-ता-त) Sharpened. ३. वि before श्विष् to sharpen, क्त aff.

विश्विप n. (-प) A palace, a temple. ३. विश्व् to enter, चच् Una'di aff., and र substituted for the pen. vowel; or विश्व-रपच् ।

विश्विट mfn. (-ट-टा-ट) 1. Endowed with, possessed of, having inherent or attached to. 2. Excellent, superior, distinguished. 3. Especial, peculiar. 4. Having distinctive and exclusive properties. ३. वि before श्विष् to tell qualities, aff. क्त ।

विश्विटता f. (-ता) 1. Excellence, distinction. 2. Individuality, having distinguishing or characteristic qualities. 3. Peculiarity, as of duty &c. ३. ल्यट् added to the last; also विश्विटल n. (-ल) ।

विश्वीच mfn. (-च-ची-च) 1. Dry, dried up, withered, decayed. 2. Wasted, impaired. 3. Shattered. 4. Shrunk, shrivelled. ३. वि before श्व to injure, क्त aff. [३. वि, श्व to injure, क्त aff.

विश्वीच्य mfn. (-य-या-य) To crumble or fall to ruin, likely or fit to.

विश्वीच्यमाच mfn. (-च-चा-च) Being wasted or destroyed, decaying, perishing. ३. वि before, श्व to injure, pass. v., श्विष्च् aff.

विश्वीच mfn. (-च-चा-च) Ill-behaved, indecorous, immoral. ३. वि priv- नीच behaved.

विश्वच् mfn. (-च-चा-च) 1. Pure, purified, clean, cleansed, free from vice

or fault. 2. Pious, virtuous, 3. Humble, modest, compliant. 4. Corrected. **३.** वि intensive prefix, शुद्ध to be pure or clean, aff. क ।

विशुद्धि f. (-द्वि:) 1. Purity, purification. 2. Equality, similarity. 3. Removal of doubt. 4. Correctness. 5. In Algebra, a subtractive quantity. **३.** वि before शुद्धि purity. [who shares.]

विशुद्धि mfn. (-शुद्धि) Pure, free from soil or vice. **३.** विशुद्धि, and भाज्

विशुद्धि f. (-शुद्धि) Without a spear.

विशुद्धि mfn. (-शुद्धि) 1. Unchecked, unrestrained, unfettered, (literally or figuratively.) 2. Dissolute. **३.** वि privative, शुद्धि a chain.

विशुद्धि m. (-शुद्धि) 1. Sort, kind, manner. 2. Difference, individual or specific identity and consequent distinction from every other individual or species. 3. (In logic,) The peculiar attribute, (predicable proprium,) the cause of preception or conclusion. 4. Excellence, superiority. 5. A limb, a member. 6. A mark on the forehead with Sandal. 7. A figure of rhetoric, distinguished as of three kinds all implying variety of means or effect. 8. A change for the better, a favourable turn, (as in sickness.) 9. Name of the mundane egg. 10. Individuality, considered as one of the seven Pada'rthas in Vais'eshika Phil. 11. A word which limits the meaning of another word. **३.** वि discriminative prefix, विशुद्धि to attribute or distinguish by attributes, aff. चञ् ।

विशुद्धि mfn. (-शुद्धि) Discriminative, distinguishing, attributive, characteristic. **mn. (-शुद्धि)** 1. A mark on the forehead made with Sandal, &c. and worn either as an ornament or sectarian distinction. 2. An attribute, a predicate. 3. An arrangement of poetical composition. **३.** वि before, विशुद्धि to attribute or distinguish, aff. चञ् ।

विशुद्धि mfn. (-शुद्धि) Amorous, desirous. **३.** विशुद्धि, काम who desires.

विशुद्धि m. (-शुद्धि) An object of a single and distinct kind as the soul, mind, time, place, and the atoms of earth, water, light and air. **३.** विशुद्धि and शुद्ध property.

विशुद्धि mfn. (-शुद्धि) Wise, intelligent. **३.** विशुद्धि, and ज्ञ who knows.

विशुद्धि mfn. (-शुद्धि) Discriminative, attributive. 2. Distinctive, (as a property, &c.) **n. (-शुद्धि)** 1. Distinguishing, discriminating. 2. An epithet, an attributive, an adjective, (opposed to विशुद्धि.) **३.** वि before विशुद्धि to distinguish by attributes, aff. छुट् or शुच् ।

विशुद्धि mfn. (-शुद्धि) To be discriminated or distinguished, what may or ought to be marked as distinct. **३.** वि before विशुद्धि to distinguish, चनौयर् aff.

विशुद्धि Ind. Especially, particularly, specifically. ३. विशुद्धि and तसि aff.

विशुद्धि m. (-शुद्धि) Peculiar or different duty. **३.** विशुद्धि, and चनौयर् duty.

विशुद्धि f. (-शुद्धि) 1. Reflecting on or perceiving differences. 2. (In algebra,) Composition by the difference of the products. **३.** विशुद्धि, and भावना considering. [चञ्च mark.]

विशुद्धि n. (-शुद्धि) Specific or characteristic mark or sign. **३.** विशुद्धि, and विशुद्धि n. (-शुद्धि) Special or different text. **३.** विशुद्धि and चनौयर् a text.

विशुद्धि m. (-शुद्धि) A philosopher. **३.** विशुद्धि excellence, विशुद्धि learned.

विशुद्धि f. (-शुद्धि) Special rule or observance. **३.** विशुद्धि, and विशुद्धि rule.

विशुद्धि mfn. (-शुद्धि) 1. Divided, distinguished, separated. 2. Predicated, attributed, having as an attribute or being distinguished by it. 3. Excellent, superior. **३.** विशुद्धि sort, kind, &c., इतच् aff.

विशुद्धि f. (-शुद्धि) 1. A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. 2. Panegyric, recapitulation of merits. **३.** विशुद्धि sort, kind, and उक्ति saying.

विशुद्धि mfn. (-शुद्धि) 1. To be distinguished or discriminated. 2. Distinguishing, to be discriminated by. 3. Principal, primary, chief. **m. (-शुद्धि)** A name, a substantive. **n. (-शुद्धि)** The object of a predicate. **३.** वि before विशुद्धि to distinguish by its attributes, चञ् aff.

विशुद्धि mfn. (-शुद्धि) Without grief, happy. **३.** वि priv., शीघ्र sorrow.

विशुद्धि n. (-शुद्धि) 1. Cleaning, purifying, freeing from soil, defect or sin. 2. Expiation. **f. (-शुद्धि)** 1. A plant, commonly Nāgādanti. 2. The

capital of BRAHMA'. **३.** वि before शुद्ध to be pure, causal v., छुट् aff.

विशुद्धि mfn. (-शुद्धि) To be cleaned or purified, to be freed from soil, fault, &c. **३.** वि before शुद्ध to be pure, causal v., चनौयर् aff.; also विशुद्धि and विशुद्धि ।

विशुद्धि mfn. (-शुद्धि) Purified, cleansed, freed from soil, &c. **३.** वि before शुद्ध to be pure, causal v., क aff.

विशुद्धि n. (-शुद्धि) 1. Cleaning, purifying. 2. Clearing, freeing from obstructions. **३.** विशुद्धि and क aff.; also with तच् विशुद्धि ।

विशुद्धि mfn. (-शुद्धि) 1. Cleaning, purifying. 2. Clearing. **३.** वि before, शुद्ध to be pure, causal v., चिनि aff.

विशुद्धि n. (-शुद्धि) A debt. [v., छुट् aff.]

विशुद्धि n. (-शुद्धि) Drying, desiccating. **३.** वि before शुद्ध to be dry, causal विशुद्धि mfn. (-शुद्धि) Dried, dried up. **३.** वि before शुद्ध to be dry, causal v., क aff.

विशुद्धि m. (-शुद्धि) Lustre, shining. **३.** विशुद्धि or विशुद्धि to shine, कच् aff.

विशुद्धि n. (-शुद्धि) Gift, giving, donation. **३.** वि before शुद्ध to give, छुट् aff.; also विशुद्धि ।

विशुद्धि mfn. (-शुद्धि) 1. Trusted, confident in, confided to. 2. Patient, tranquil. 3. Low-minded, not lofty, not magnanimous. 4. Excessive, exceeding, much. 5. Firm, steady. 6. Rested, reposed. **३.** वि before शुद्ध to be weary or शुद्ध to trust, &c. aff. क ; see विशुद्धि ।

विशुद्धि It is used as an indeclinable in the sense of "confidingly" "without fear."

विशुद्धि f. (-शुद्धि) Trust-worthiness. **३.** विशुद्धि, and तच् aff.

विशुद्धि m. (-शुद्धि) Rest, repose, cessation from fatigue or work. **३.** वि privative, शुद्ध to be weary, aff. चञ् ; also with चञ्, विशुद्धि ।

विशुद्धि mfn. (-शुद्धि) Wearied, exhausted. **३.** विशुद्धि, and इतच् aff.

विशुद्धि m. (-शुद्धि) 1. Trust, confidence. 2. Affection, affectionate inquiry. 3. Festive or sportive noise or tumult, amorous quarrel. 4. Rest, repose. 5. Killing. **३.** वि before शुद्ध to trust, aff. चञ्, and the initial optionally changed ; also विशुद्धि ।

विशुद्धि Ind. Having rested. ३. वि before, शुद्ध to be weary, चञ् aff.

विशुद्धि m. (-शुद्धि) 1. Abode, asylum. 2. Dependence upon. **३.** वि, शी to serve, छ् aff.

विशुद्धि mfn. (-शुद्धि) 1. Living or dwelling in. 2. Serving, depending on. **३.** वि before शी to serve, चिनुच् aff.

विशुद्धि m. (-शुद्धि) Gift, giving donation. **३.** वि before शुद्ध to give, r. 10th cl., aff. छुट् ।

विशुद्धि mfn. (-शुद्धि) Bestowed, given away. **३.** वि before शुद्ध to give, r. 10th cl., क aff.

विशुद्धि mfn. (-शुद्धि) 1. Rested, reposed. 2. Ceasing, desisting from. 3. Calm, composed. **३.** वि before शान् the same.

विशुद्धि f. (-शुद्धि) Rest, repose, cessation from toil or occupation. **३.** वि before शुद्ध to be weary, aff. कञ् ।

विशुद्धि m. (-शुद्धि) 1. Rest, repose. 2. Pause, stop, cessation. 3. Tranquility, composure. **३.** वि before शुद्ध to be weary, aff. चञ् ।

विशुद्धि m. (-शुद्धि) 1. Fame, celebrity. 2. Flowing, dropping. **३.** वि before शुद्ध to hear or drop, aff. चञ् ।

विशुद्धि n. (-शुद्धि) 1. Causing to flow or drop. 2. Bleeding. 3. Appraising, causing to hear. **३.** वि before शुद्ध to ooze, &c., causal v., छुट् aff.

विशुद्धि mfn. (-शुद्धि) 1. Famous, celebrated, renowned. 2. Known. 3. Pleased, happy. 4. Dropped, flowing. **३.** वि before श्रुत heard.

विशुद्धि f. (-शुद्धि) 1. Celebrity, fame, notoriety. 2. Oozing, flowing. **३.** वि before शुद्ध to hear, aff. कञ् ।

विशुद्धि mfn. (-शुद्धि) Languid, relaxed, untied. **३.** वि before शुद्ध loose.

विशुद्धि mfn. (-शुद्धि) Weak, relaxed. **३.** विशुद्धि, चञ् the body. [aff.]

विशुद्धि mfn. (-शुद्धि) Separated, disunited. **३.** वि, विशुद्धि to unite, क विशुद्धि m. (-शुद्धि) 1. Separation, distance, especially of lovers, or husband and wife. 2. Disunion, disjunction, separation in general. 3.

Absence, bereivement. 4. A chasm. 5. (In arithmetic,) The converse of addition. **६.** वि before क्तिष् to unite, aff. चञ् ।
 विभेजति f. (-तिः) (In arithmetic,) The assimilation of difference, the reduction of fractional difference. **६.** विभेज, and जाति kind.
 विभ्रं वित f. (-ता) Disunited, severed.
 विष् mfn. (-ञ्-वि-ञ्) All, entire, whole, universal. n. (-ञ्) The world, the universe. m. Plu. (-ञ्) A deity of a particular class in which ten are enumerated; their names are VASU, SATYA, KRATU, DAKSHA, KA'LA, KA'MA, DHIRITI, KURU, PURURAVAS, MA'DRAVAS : they are worshipped particularly at the funeral obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic Śhrāddha. nf. (-ञ्-ञ्) Dry ginger. f. (-ञ्) A tree, the bark of which is said to be used in dyeing red, commonly Atis, (Betula.) **६.** विष् to enter, to pervade, Unádi aff. व ।
 विष्कम्भ् mfn. (-द्-:-द्-:-द्) Wicked, vile. m. (-द्-:-द्) 1. A dog trained for the chase. 2. Sound, noise. **६.** विष्कम्भ, कम्भ pleonasm, द्भ् to run, to pursue, aff. डु; or विष्कम्भ with कदि to cry or call, aff. डु and र augment.
 विष्कम्भेन् m. (-म्भे) 1. The sun. 2. The son of BRAHMA', and artist of the gods. 3. A saint. **६.** विष्कम्भ universal, कम्भे work, act.
 विष्कम्भेयता f. (-ता) SANJN'YA', one of the wives of the sun. **६.** विष्कम्भेन् the artist of the gods, and सुता the daughter; also विष्कम्भेजा,, &c.
 विष्कम्भ f. (-म्भा) A sort of gull, (Larus ridibundus.) "गात्रविष्कम्भे रति भाषा" **६.** विष्कम्भ all, कै to cry, aff. क ।
 विष्कम्भन् mfn. (-कम्भन्) Who or what makes all. m. (-कम्भन्) 1. The creator, the maker of all things. 2. The carpenter or architect, and artist of the gods. **६.** विष्कम्भ all and कम्भन् who makes.
 विष्कम्भेत् m. (-त्) ANIRUD'DHA, an incarnation of KA'MA, as the son of PRADYUMN'A. **६.** विष्कम्भ universe, केत् a banner.
 विष्कम्भेन m. (-ने) 1. VISHN'U. 2. A particular form of that deity, to whom the fragments of a sacrifice to VISHN'U are offered. f. (-ने) A plant, commonly priyangu. **६.** विष्कम्भ every way, and सेना an army; more properly विष्कम्भेन ।
 विष्कम्भन् m. (-न्) An onion. n. (-न्) Myrrh. f. (-न्) The earth. **६.** विष्कम्भ all, universal, and नन्भ fragrance.
 विष्कम्भयन् mfn. (-यन्-यन्तो यन्) Spreading or going in every direction. **६.** विष्कम्भ, भायन् going.
 विष्कम्भेन् m. (-ने) 1. VISHN'U. 2. INDRA. **६.** विष्कम्भ all, and नीन्भ preserver.
 विष्कम्भन् mfn. (-न्-न्-न्) All-creating, making all. m. (-न्) The eye. **६.** विष्कम्भ all, and कर making.
 विष्कम्भन् n. (-न्) All men, mankind. **६.** विष्कम्भ, जन people. [ख aff.]
 विष्कम्भेन mfn. (-ने-ने-ने) Good for or suitable to all men. **६.** विष्कम्भेन, विष्कम्भेनैव mfn. (-य-या य) Suitable or relating to all men. **६.** विष्कम्भ all, जन mankind, ख aff.
 विष्कम्भेन mfn. (-न्-न्-न्) Fit or good for all men. **६.** विष्कम्भेन, यन् aff.
 विष्कम्भेन् mfn. (-न्-न्-न्) All-subduing. m. (-न्-न्-न्) 1. A particular ceremony or sacrifice. 2. The cord of noose of VARUN'A. **६.** विष्कम्भ all, and जित् what subdues.
 विष्कम्भेन् mfn. (-न्-न्-न्) Going every where. Ind. Adv. or n. (-न्-न्-न्) Every where, universally. **६.** विष्कम्भ all, चञ् to go, aff. क्तिप्; it is more usually written both in simple and compound forms विष्कम्भेन्, from a different etymology.
 विष्कम्भेन् Ind. Every where, all around, universally. **६.** विष्कम्भ all, तसि aff.
 विष्कम्भेन् Adj. Facing all sides.
 विष्कम्भेन् Ind. Every where.
 विष्कम्भेन् m. (-न्) A Vis'vade'va, a deity of a particular class: see विष्कम्भेन्. f. (-न्) A plant, (Hedysarum lagopodioides.) **६.** विष्कम्भ all, दिन् to sport, aff. चञ् ।
 विष्कम्भेन् mfn. (-न्-न्-न्) Moving every where, or universally. **६.** विष्कम्भेन् every where, चञ् substituted for the final, चञ् to go, aff. क्तिप्; also विष्कम्भेन् ।

विष्कम्भेन् mfn. (-न्-न्-न्) All-sustaining. m. (-न्) A deity. f. (-न्) The earth. **६.** विष्कम्भ all, and चारिन् upholding.
 विष्कम्भेन् m. (-न्) A name of S'iva, especially as the object of peculiar adoration at Benares. **६.** विष्कम्भ the universe, नाथ lord.
 विष्कम्भेन् m. (-न्) 1. The sun. 2. The moon. 3. Fire. 4. The protector of all. **६.** विष्कम्भ, and पा who nourishes.
 विष्कम्भेन् f. (-न्) Holy basil.
 विष्कम्भेन् m. (-न्) 1. Fire, or the deity of fire. 2. The moon. 3. The sun. 4. A god. 5. The earth. **६.** विष्कम्भ all, चा to eat, Unádi aff. क्तिप् ।
 विष्कम्भेन् m. (-न्) A Bud'dha or Baud'dha deified saint. **६.** विष्कम्भ all, and बीध who explains.
 विष्कम्भेन् mfn. (-न्-न्-न्) 1. Enjoying or possessing all things. 2. Eating all things. **६.** विष्कम्भ, and सुन्भ who possesses.
 विष्कम्भेन् m. (-न्) The third of the seven Bud'dhas, according to some systems. **६.** विष्कम्भ all, and सुन्भ being.
 विष्कम्भेन् n. (-न्) Dry ginger. **६.** विष्कम्भ all, (diseases,) मेघन्भ a medicament.
 विष्कम्भेन् n. (-न्) Eating all sorts of food. **६.** विष्कम्भ, and भोजन्भ food.
 विष्कम्भेन् m. (-न्) One who enjoys all things. **६.** विष्कम्भ all, सुन्भ to enjoy, Unádi aff. चसि ।
 विष्कम्भेन् f. (-न्) One of the seven tongues of fire. **६.** विष्कम्भ all, मद to intoxicate, affs. चङ् and टाप् ।
 विष्कम्भेन् mfn. (-न्-न्-न्) All-sustaining. m. (-न्) 1. VISHN'U. 2. INDRA. f. (-न्) The earth. **६.** विष्कम्भ all, (things,) भ् to support or nourish, चञ् aff., सुन्भ augment.
 विष्कम्भेन् m. (-न्) A king. **६.** विष्कम्भेन् the earth, and चक्षिन्भ ruler.
 विष्कम्भेन् m. (-न्) Air, wind. **६.** विष्कम्भ all, यु to join, aff. क्तिप् । [rules.]
 विष्कम्भेन् m. (-न्-न्-न्) A universal sovereign. **६.** विष्कम्भ all, राजन्भ who
 विष्कम्भेन् mfn. (-न्-न्-न्) Taking all forms, existing in all forms, universal, omnipresent. m. (-न्) VISHN'U. n. (-न्) Agallochum. **६.** विष्कम्भ all, रूप form.
 विष्कम्भेन् m. (-न्) BRAHMA'. **६.** विष्कम्भ all, रेतस् seed. [रेचन्भ digestive.]
 विष्कम्भेन् m. (-न्) An esculent root, (Arum colocasia.) **६.** विष्कम्भ all,
 विष्कम्भेन् m. (-न्) A deity, a creator. **६.** विष्कम्भ, विष्कम्भेन् who makes.
 विष्कम्भेन् m. (-न्) I. A sage, a saint, one who knows all things. 2. An epithet of AONI. **६.** विष्कम्भ all, विदि to know, aff. चसि ।
 विष्कम्भेन् mfn. (-न्-न्-न्) All-pervading, every where diffused. **६.** विष्कम्भ, and व्यापन्भ what pervades. [व्यापिन्भ what spreads.]
 विष्कम्भेन् mfn. (-न्-न्-न्) All-diffused or pervading. **६.** विष्कम्भ, and विष्कम्भेन् f. (-न्) Universal diffusion or permeation. **६.** विष्कम्भ, and व्यापिन्भ spreading. [aff.]
 विष्कम्भेन् n. (-न्) Trusting, confiding in. **६.** वि before श्चस् to breathe, श्चट्
 विष्कम्भेन् f. (-न्) Capable of inspiring confidence.
 विष्कम्भेन् mfn. (-न्-न्-न्) All-enduring. f. (-न्) 1. The earth. 2. One of the seven tongues of fire. **६.** विष्कम्भ all, सञ् to bear, affs. चञ् and टाप् ।
 विष्कम्भेन् n. (-न्) The prickly pear, (Cactus Indicus, Rox.) "कपिशन्भ" **६.** विष्कम्भ all, सार essence, and कन्भ added.
 विष्कम्भेन् mfn. (-न्-न्-न्) Trusted, believed or confided in. **६.** वि before श्चस् to breathe, aff. क्, with चट् augment.
 विष्कम्भेन् m. (-न्-न्-न्) BRAHMA'. **६.** विष्कम्भ all, (the universe,) चञ् to create, aff. क्तिप् ।
 विष्कम्भेन् mfn. (-न्-न्-न्) Trusted, confided in, faithful. f. (-न्) A widow. **६.** वि implying kind or sort, or in the fem. form, privation, and श्चस् to live or breathe, aff. क् ।
 विष्कम्भेन् m. (-न्) The creator of all. **६.** विष्कम्भ, चट् creator. [चञ्च क्तिप् ।]
 विष्कम्भेन् f. (-न्) One of the Apsara's or courtezans of Swarga. **६.** विष्कम्भेन्
 विष्कम्भेन् m. (-न्) BRAHMA'. n. (-न्) The soul of the world, the universal spirit, God. **६.** विष्कम्भ all, and चात्तन्भ soul.
 विष्कम्भेन् m. (-न्) A deity, a god. **६.** विष्कम्भ all, चात्तन्भ before चा to hold or support, चसि aff., form irr.
 विष्कम्भेन् m. (-न्) A Muni, the son of Ga'd'hr', originally of the

military order, but who became by long and painful austerities a Brahmarshi, in which character he appears in the RA'MA'YAN'A, as the early preceptor and counsellor of RA'MA. E. विष्णु all, मित्र the friend, and the vowel of the prefix made long in this sense; if attributively used, the compound is विष्णुमित्र ।

विष्णुमित्रविष्णु m. (-यः) The cocoanut tree. E. विश्वामित्र the saint Vis'wā-MITRA, and मित्र beloved, having been created by the saint.

विष्णुसुप्त m. (-सुः) One of the Gand'harbas or celestial singers. f. (-सुः) A particular night.

विष्णुसुप्त m. (-सुः) 1. Trust, faith, confidence. 2. A confidential communication. E. वि before श्च् to breathe or live, aff. चञ् ।

विष्णुसकारण n. (-णः) Cause or motive of trust. E. विश्वास, कारण cause.

विष्णुसकृत् mfn. (-कृत्) Inspiring confidence or faith. E. विश्वास, and कृत् who or what makes. [troubling.]

विष्णुसघात m. (-तः) Violation of trust, treachery. E. विश्वास, and घात des-विष्णुसघातक m. (-कः) A traitor, one who betrays confidence. E. विश्वास, and घातक who destroys; also विश्वासघातिन् ।

विष्णुसपात्र n. (-त्रः) A confidential agent, one worthy to be trusted. E. विश्वास, and पात्र person. [possessed of.]

विष्णुसप्रतिपन्न mfn. (-प्रतिपन्नः) Confiding, trusting. E. विश्वास, and प्रतिपन्न

विष्णुसप्रद mfn. (-दः) Inspiring confidence. E. विश्वास, प्रद who gives.

विष्णुसभङ्ग m. (-ङ्गः) Breach of faith, violation of confidence. E. विश्वास, and भङ्ग breaking.

विष्णुसमूहि f. (-सिः) An object of trust, a person worthy of confidence. E. विश्वास, and समूहि place. [and स्थान place.]

विष्णुसम्मान n. (-नः) An object or person of trust or confidence. E. विश्वास,

विष्णुसिन्धु mfn. (-तः) Inspired with confidence. E. वि before श्च् to breathe, causal v., क् aff.

विष्णुसिन्धु mfn. (-सिन्धुः) 1. Trusting, confiding in. 2. Honest, trusty. E. विश्वास, and सिन्धु aff.

विष्णुसिन्धु mfn. (-सिन्धुः) 1. To be trusted or depended on, to be believed. 2. To be encouraged or inspired with confidence. Ind. Having encouraged or inspired with confidence. E. वि before श्च् to breathe, क्त् aff; or causal v., and यत् or क्त् aff.

विष्णुसिन्धु f. (-ता) Trust-worthiness. E. विश्वास, and तत् aff.

विष्णुदेह m. (-देहः) The clitoris.

विष्णुस m. (-यः) S'IVA. E. विश्व all, ईश्वर lord; see the next.

विष्णुस m. (-यः) S'IVA, under a form or appellation in which especially he is worshipped at Benares, where a celebrated temple is appropriated to him in the character of lord or god of the universe. E. विश्व the universe, and ईश्वर god; also similar compounds, as विश्वेश, विश्वनाथ, &c.

विष्णु. 6th cl. (विष्णुति) To pervade. (वी) वीविष्णु r. 9th cl. (विष्णुति) To have no occasion or use for, to separate or withdraw from, to disjoin. (उ) विष्णु r. 1st cl. (विष्णुति) To sprinkle. (वी) वीरु विष्णु r. 3rd cl. (विष्णुति-विष्णुति) 1. To pervade, to spread or extend through nature, &c. 2. To go to, to go against.

विष्णु f. (-विष्णुः) 1. Faeces, ordure. 2. Diffusion, spreading. 3. A virgin. E. विष् to pervade, aff. क्त् ।

विष्णु m. (-यः) Poison, venom. n. (-यः) 1. Water. 2. The fibres attached to the stalk of the lotus. 3. Guni-myrrh. 4. A vegetable poison, (Aconitum ferrox.) f. (-यः) A tree, the bark of which is used in dyeing of a red colour. E. विष् to pervade, aff. क्त् ।

विष्णुमित्राय m. (-यः) The maxim of a worm in poison. It denotes a state of things which, though fatal to others, is not so to those who are born therein or naturalized thereto.

विष्णु mfn. (-यः) 1. Clinging or adhering to closely. 2. In contact with. E. वि before श्च् to embrace, क्त् aff.

विष्णु f. (-यः) A twining shrub, (Meuserpermum cordifolium.) E. विश्व poison, कृत् to destroy, aff. क्त्, क्त् substituted for the final, "शुद्ध्यान्."

विषचातिन् mfn. (-ती-तिनी-ति) Antidote, an antidote. m. (-ती) A tree, (Mimosa sirisa.) E. विश्व poison, and चातिन् removing.

विषघ्न mfn. (-घ्नः) Antidote, an antidote. m. (-घ्नः) 1. A tree, (Mimosa sirisa.) 2. A plant, (Hedysarum alhaji.) 3. Beleric myrobalan. (Terminalia belerica) f. (-घ्नः) 1. A potheb, (Hingtsa repens.) 2. A plant, commonly Bich'hati. 3. Turmeric. 4. Bitter apple or colocynth. E. विश्व poison, and घ्न what destroys.

विषजुष्ट mfn. (-ष्टः) 1. Poisoned, suffering from poison. 2. Poisonous. E. विश्व, and जुष्ट united with.

विषज्वर m. (-रः) A buffalo. E. विश्वमित्र प्राचदना ज्वरी यस्य ।

विषजि m. (-जिः) A sort of snake.

विषजि n. (-जिः) The fibres of the stalk of the water lily. "सुषानि ।"

विषजि mfn. (-जिः) Dejected, desponding, spiritless, disinclined to exertion. E. वि before श्च् to go, aff. क्त् ।

विषजिता f. (-ता) Dejection, lassitude, want of energy or spirit, especially as one of the effects of unsuccessful love. E. विश्व relaxed, तत् aff. of the abstract; also with तत् विश्वजित् ।

विषजिदन् mfn. (-नः) Looking sad or dejected. E. विश्व, and जिदन् face; also विश्वजित्, &c.

विषजित् mfn. (-जित्) Fatal, deadly. E. विश्व, and जित् equal to.

विषजित् m. (-रः) A buffalo.

विषजित् mfn. (-जित्) 1. Yielding or giving poison. 2. Shedding water. m. (-जित्) A cloud. n. (-जित्) Green vitriol. E. विश्व poison or water, and दा to give, aff. क्त् ; or वि + श्च् + क्त् ।

विषजित् f. (-जित्) A medicinal plant and antidote, commonly Sarpakankali. E. विश्व venom, दत्त a tooth.

विषजित् m. (-जित्) A snake. E. विश्व poison, दत्त tooth, and क्त् added.

विषजित् mfn. (-जित्) The Chakora bird. E. विश्व poison, (perhaps put for the snake,) दृष्टं seeing, मृत्तु who dies.

विषजित् mfn. (-रः) Venomous, poisonous. m. (-रः) A snake. E. विश्व poison, घर who has

विषजित् f. (-जित्) Cowach, (Carpopogon pruriens.) "बालकृष्ण ।"

विषजित् f. (-जित्) The wife of JARATKA'RU, and goddess presiding over snakes. E. विश्व venom, धात्री a nurse.

विषजित् m. (-नः) 1. A tree, (Mimosa sirisa.) 2. An antidote. n. (-नः) Removing or curing poison. E. विश्व poison, and नाशिन destroying.

विषजित् mfn. (-जित्) Antidote. f. (-जित्) A plant: see विषजित्. E. विश्व venom, नाशिन destroying.

विषजित् m. (-जित्) A plant, (Bignonia Indica.) "श्रीनाकहृत्." E. विश्व poison, जित् to eject, aff. क्त् ।

विषजित् m. (-जित्) A plant, (Vangueria spinosa) n. (-जित्) The blue lotus. E. विश्व poison, and पुष्प flower.

विषजित् m. (-जित्) Sickness or disease induced by eating poisonous flowers. E. विश्व poison, पुष्प a flower; or विषजित् the Vangueria, &c., क्त् aff. in this sense. [application.]

विषजित् m. (-नः) Employing or administering poison. E. विश्व and प्रयोजन विषमक्षण n. (-यः) Taking poison. E. विश्व, and मक्षण feeding.

विषजित् m. (-यः) A dealer in antidotes, a snake-catcher, or one who pretends to cure the bite of a snake E. विश्व poison, विश्वजित् a doctor.

विषजित् m. (-यः) A poisonous snake E. विश्व poison, and मृत्तु a snake.

विषजित् mfn. (-यः) Venomous, poisonous. m. (-यः) A snake. E. विश्व, and मृत्तु who or what has.

विषजित् mfn. (-यः) 1. Difficult, (of access,) rough, uneven. 2. Difficult, &c., (of comprehending,) as a book. 3. Painful, difficult, troublesome. (in general.) 4. Old, (in numbers.) 5. Unparalleled, unequalled. 6. Wicked, dishonest. 7. Fearful, frightful, awful. 8. Irregular, unequal. 9. Adverse, unpropitious. n. (-यः) 1. Difficulty, pain. 2. Unevenness, inequality. 3. Oddness, (in numeration.) 4. An inaccessible place, a thicket, a precipice. 5. (In rhetoric.) Description of unusual or incompatible cause and

effect. ३. वि privative or contra-indicative, before स even, smooth, equal, &c. and च after the व of the prefix, changed to च।
 विषमकर्चं m. (-चः) The hypotenuse of a right-angled triangle, formed between the gnomon and the two sides of the shadow. विषम, and कर्चं hypotenuse.
 विषमकर्चन् n. (-चं) 1. An odd or unparallelled act. 2. (In arithmetic.) The finding of quantities from their difference or that of their squares. ३. विषम and कर्चन् act.
 विषमखात n. (-तं) An irregular excavation or one with unequal sides. ३. विषम and खात excavation. [चतुरस्र four-angled.]
 विषमचतुरस्र n. (-स्रं) An unequal four sided figure, a trapezium. ३. विषम,
 विषमच्छद् m. (-दः) A plant, (Echites scholaris.) ३. विषम odd, and छद् a leaf; having seven leaves on a stalk. "सप्तच्छद हृष्टे।"
 विषमच्छाया f. (-या) The shadow of the gnomon at noon when the sun is in the equinoxes. ३. विषम oblique, and छाया shadow.
 विषमज्वर m. (-रः) 1. A violent fever. 2. Irregularly remittent fever. ३. विषम and ज्वर a fever.
 विषमत्रिभुज m. (-जः) A scalene triangle. ३. विषम unequal, त्रिभुज triangle.
 विषमनयन m. (-नः) S'IVA. ३. विषम odd, नयन an eye; having a third eye in his forehead.
 विषमन्त्र m. (-न्त्रः) A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite. n. (-न्त्रः) A charm for curing snake bites. ३. विष poison, मन्त्र a charm. [विषम, and मयट् aff.]
 विषममय mfn. (-यः-यि-यं) Resulting from or produced by inequality. ३. विषमरूप्य mfn. (-रूपः-रूप-यं) Resulting from or produced by unequal quantities or qualities. ३. विषम uneven, and रूप्य aff. in this sense.
 विषमविभाग m. (-गः) Unequal division of property amongst co-heirs. ३. विषम uneven, विभाग portion of inheritance. [who sleeps.]
 विषमशायिन् mfn. (-यि-यि-यि) Sleeping irregularly. ३. विषम and शायिन्
 विषमश्रित mfn. (-ष्टः-ष्ट-यं) Unjust, unfair, (division) ३. विषम, श्रित left.
 विषमशील mfn. (-लः-ला-लं) 1. Uneven. 2. Uneasy. ३. विषम, शील having.
 विषमसाहस n. (-सः) Temerity, daring. ३. विषम and साहस violence.
 विषमस्थ mfn. (-स्थः-स्था-यं) 1. Standing unevenly. 2. Inaccessible, safely posted. 3. Being in difficulty, &c. ३. विषम uneven, स्थ who stays.
 विषमाक्ष m. (-क्षः) S'IVA. ३. विषम odd, क्षि the eye, अक्ष; having a third eye, or one in his forehead.
 विषमायुध m. (-युः) KA'MADE'VA. ३. विषम odd, आयुध a weapon; armed with five arrows. [विषम and चयन eating.]
 विषमाशन n. (-नं) Eating irregularly, either as to quantity or time. ३. विषमाशय mfn. (-यः या-यं) Crafty, dishonest. ३. विषम and आशय asylum.
 विषमिज्ज mfn. (-जः-जा-जं) 1. Made or become uneven, irregular, &c. 2. Made difficult. ३. विषम and इतच् aff.
 विषनीय mfn. (-यः-या-यं) Produced or resulting from inequalities. ३. विषम uneven, and इतच् aff.
 विषमुष्टि f. (-ष्टिः) A kind of shrub of medicinal properties, commonly termed Bishd'ori or Kadhsinh. ३. विष poison, मुष्टि a handful.
 विषमुक्षु m. (-क्षुः) The Chakora bird. ३. विष poison, and क्षु death.
 विषमेक्षु m. (-क्षुः) S'IVA. ३. विषम odd, (three,) ईक्षु eye.
 विषमेक्षु m. (-क्षुः) KA'MADE'VA. ३. विषम odd, (five,) ह्यु an arrow.
 विषय m. (-यः) 1. Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour and sound; they are five for the five Indriyas, viz :—शब्द for the ear, स्पर्श for the skin, रूप for the eye, रस for the tongue, गन्ध for the nose. 2. An object in general, as of affection or desire, &c. 3. Worldly object or pursuit, affair, business, transaction, &c. 4. A country, whether inhabited or uninhabited. 5. Refuge, asylum. 6. Department, sphere, element, home, province, that which is peculiarly known or frequented, as a particular study by its professors, a particular town by its townsfolk, water by fish, air by birds, &c. 7. A collection of villages. 8. Any thing indigenous or peculiar to a province,

&c. 9. A religious obligation or observance. 10. Semen virile. 11. A lover, a husband. 12. Sensual enjoyment, sensuality. 13. Subject, topic, subject-matter. 14. The subject of an Adhikaran' (in Phil.) 15. A thing aimed at. 16. Scope, range, compass, reach. 17. A realm, a kingdom, a domain. ३. वि before वि to bind, अङ्ग, चप्। [and चप् added.]
 विषयक mfn. (-कः-का-कं) Relating to, concerning, (any object.) ३. विषय
 विषयकाल n. (-कः) State of an affair, circumstance or thing. ३. क added to the preceding.
 विषयकर्मन् n. (-कर्म) Worldly concern or act. ३. विषय, कर्म act. [desire.]
 विषयकाम m. (-मः) Desire of worldly goods or pleasures. ३. विषय, काम
 विषयवास m. (-मः) The aggregate of the objects of sense.
 विषयवासिन् mfn. (-सि-सि-यि) Engaged in the affairs of life ३. विषय and वासिन् who abides.
 विषयात्मक mfn. (-कः-का-कं) Identical with or affecting sensual or worldly objects. ३. विषय and आत्मक own.
 विषयाभिरति f. (-तिः) Attachment to the objects of sense.
 विषयायिन् m. (-यी) 1. A king. 2. An organ of sense. 3. KA'MADE'VA. 4. An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. 5. A materialist, one who disbelieves the existence of that which is not cognizable by the senses. ३. विषय an object of sense, चप् to go, to follow, and इति aff.
 विषयासक्त mfn. (-क्तः-क्ता-क्तं) Attached to objects of sense, devoted to the world. ३. विषय and आसक्त attached to.
 विषयिन् mfn. (-यि-यि-यि) 1. Attached to objects of sense, carnal, sensual. 2. Conversant with or interested in worldly occupations or enjoyments. n. (-यि) An organ of sense. m. (-यी) 1. A king. 2. The deity KA'MA. 3. A sensualist. 4. A materialist, one who denies the existence of any thing which is not an object of sense. 5. A man of business. ३. विषय an organ of sense, aff. इत्।
 विषयोपदेव f. (-वः) Sensuality. ३. विषय and उपदेव addiction to.
 विषम m. (-मः) Poison, venom. ३. विष poison, चप् aff.
 विषविद्या f. (-या) The administration of antidotes, the cure of poisons by drugs or charms. ३. विष poison, विद्या science.
 विषविधान n. (-नं) Administering poison judiciously, or by way of ordeal. ३. विष, विधान rule.
 विषवेग m. (-नः) Absorption of venom, as shewn by some bodily effects or changes. ३. विष poison, and वेग natural excretion.
 विषवेद्य m. (-यः) A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake. ३. विष poison, and वेद्य physician.
 विषत्रावृक्ष m. (-क्षः) The root of the lotus.
 विषयुक्त m. (-क्तः) A wasp. ३. विष venom, and युक्त a parrot.
 विषयुक्ति m. (-क्तिः) A wasp. ३. विष poison, युक्त a horn, and इति poss aff.
 विषमृचक m. (-कः) The Greek partridge, (Perdix rufa.) "चकीर कर्च" ३. विष poison, and मृचक informer.
 विषमृचक m. (-कः) A wasp. ३. विष poison, मृचक the corner of the mouth.
 विषहर mfn. (-रः-री-रं) An antidote, removing venom. f. (-रा or री) The goddess of the serpent race, the sister of VA'SUKI, and wife of JARATKA'RU. ३. विष venom, ह to take, aff. चप् or टप्।
 विषहृदय mfn. (-यः-या-यं) Malicious, malignant, cherishing hatred or hostility. ३. विष, and हृदय the heart.
 विषम mfn. (-मः-मा-मं) 1. To be borne or endured. 2. Possible to be determined. Ind. Having borne. ३. वि, चप् to bear, aff. यत् or चप्।
 विषा Ind. Apotte noun. Intellect, understanding. f. (-या) Ordure, feces. ३. वे to destroy, (ignorance,) with वि prefixed, and चो Una'di aff.
 विषाक्षुर m. (-रः) A spear, a dart. ३. विष poison, चक्षुर a shoot.
 विषाक्ष Subst. mfn. (-क्षः-क्षी-क्षं) 1. The horn of an animal. 2. The tusk of an elephant. 3. The tusk or fang of the boar. f. (-क्षी) 1. A plant, the fruit of which is compared to the horn of a ram, &c. commonly Me'sa Sringi'. 2. A medicinal root: see चौरकाक्षी. ३. (-क्ष)

A sort of Costus, (*C. speciosus*.) ३. वि before च्च् to be, चानच् aff.; the initial of the radical rejected, and च changed to च्च्; otherwise, वि before च्च् to serve, aff. च्च्; or वि च्च्-चानच्.

विचिचि f. (-च्च्) A sort of plant, commonly Me'sha Shringi'. ३. विचिचि as above, and च्च् pleonasm; fem. form.

विचिचि m. (-च्च्) 1. An elephant. 2. A bull. 3. Any animal with horns. f. (-चिचि) Having tusks or horns. ३. विचिचि a horn, चिचि aff.

विचिचि m. (-च्च्) 1. Lassitude, dejection, lowness of spirits, want of energy, especially as the result of unrequited love. 2. Distress, affliction. 3. Disappointment. ३. वि before च्च् to go, aff. च्च्.

विचिचि mfn. (-च्च्-चिचि-चि) Dejected, disconsolate. ३. विचिचि, चिचि aff.

विचिचि m. (-च्च्) A snake. ३. विचि poison, and चानच् the face.

विचिचि m. (-च्च्) S'iva. ३. विचि poison, चानच् destroyer; having swallowed the poison that was produced at the churning of the ocean.

विचिचि mfn. (-च्च्-चिचि-चि) Antidote, an antidote. f. (-चिचि) A kind of birthwort, (*Aristolochia Indica*.) ३. विचि poison, and चानच् removing.

विचिचि m. (-च्च्) A snake. ३. विचि poison, and चानच् a weapon.

विचिचि m. (-च्च्) A snake. ३. विचि poison, च्च् to go, aff. च्च्.

विचिचि mfn. (-च्च्-चिचि-चि) Venomous, poisonous. ३. विचि, and चानच् aff.

विचिचि m. (-च्च्) A snake. f. (-चिचि) Marking-nut plant, (*Semecarpus anacardium*.) ३. विचि poison, and चानच् face. [go, च्च् aff.]

विचिचि mfn. (-च्च्-चिचि-चि) Sorrowing, despairing. ३. वि before च्च् to वि Ind. 1. Many, various. 2. Equally, same, like. ३. विचि, च्च् aff.

विचिचि mfn. (-च्च्-चिचि-चि) Having or possessing various or uniform motion or extension. ३. विचिचि going every where, च्च् poss. aff., and the final consonant of the primitive rejected.

विचिचि n. (-च्च्) The equinox; see the next.

विचिचि n. (-च्च्) The first point of Aries or Libra into which the sun enters at the vernal or autumnal equinox. ३. विचि equally, (the night and day,) and च्च् or च्च् aff.; also विचिचि.

विचिचिचि f. (-चिचि) The shadow of the gnomon at noon when the sun is in the equinoctial points. ३. विचिचि and चानच् shade.

विचिचिचि n. (-चिचि) The equinoctial point. ३. विचि equally, (long, the day and night,) and चानच् poss. aff.

विचिचिचि n. (-चिचि) The day of the equinox. ३. विचिचि and दिन day.

विचिचिचि f. (-चिचि) The equinoctial line.

विचिचिचि f. (-चिचि) The passage of the sun to the next sign at the equinoxes. ३. विचिचि, and चानच् sun's entrance into a sign. [kill.

विचिचि r. 10th cl. (विचिचिचि-चि) To see, to perceive. (विचिचिचि) To injure or विचिचि mfn. (-चिचि-चिचि-चि) Going, going in various directions, dispersing. ३. वि before च्च्हि to go, च्च् aff.; also विचिचि. [also विचिचि.]

विचिचि m. (-चिचि) Going, dispersing. ३. वि before च्च्हि to go, च्च् aff.; विचिचि mfn. (-चिचि-चिचि-चि) 1. Gone. 2. Gone in various directions, dispersed. ३. वि before च्च्हि to go, च्च् aff.

विचिचि m. (-चिचि) 1. The first of the twenty-seven astronomical periods, called Yo'gās or Yo'ga star of the first lunar mansion. 2. Obstacle, hindrance, impediment, resistance. 3. Spreading, extension. 4. Act, doing any thing. 5. A posture of the devotees called Yogi's. 6. One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. 7. A tree. 8. The bolt or bar of a door. 9. A post, the roof-tree of a house. 10. The diameter of a circle. ३. वि before च्च्हि to stop or hinder, aff. च्च्; or वि + च्च्हि-च्च्हि; also with च्च्हि added, विचिचिचि.

विचिचि m. (-चिचि) A Yo'ga, &c.: see the last.

विचिचि mfn. (-चिचि-चिचि-चि) Obstructive, impeding. m. (-चिचि) The bolt or bar of a door. ३. विचिचि obstruction, and चिचि aff.

विचिचि m. (-चिचि) 1. A bird in general. 2. Pulling or tearing to pieces. 3. A cock. ३. वि before च्च्हि to scatter, and च्च्हि aff., with च्च्हि aug.

विचिचि mfn. (-चिचि-चिचि-चि) Entered, penetrated, pervaded. f. (-चिचि) Faeces. ३. विचि to pervade, aff. च्च्. [aug.; also विचिचि.]

विचिचि mfn. (-चिचि-चिचि-चि) A world. ३. विचि to enter, (into which,) च्च्हि aff., च्च्हि विचिचि n. (-चिचि) A world. ३. विचि to pervade, च्च्हि aff., the vowel unchanged; deriv. irr.

विचिचि mfn. (-चिचि-चिचि-चि) 1. Hindered, obstructed. 2. Stayed, fixed, firm, well-supported. 3. Placed in or upon. 4. Paralyzed, made stiff or motionless. ३. वि before च्च्हि to stop, च्च्हि aff.

विचिचि m. (-चिचि) 1. Impediment, hindrance, obstacle. 2. Stopping, staying. 3. Placing in or upon. 4. A disease, obstruction of urine or faeces, ischuria, constipation. 5. Paralysis, loss of motion. ३. वि before च्च्हि to stop or hinder, aff. च्च्हि.

विचिचिचि mfn. (-चिचि-चिचि-चिचि) 1. Stopping, impeding, what hinders or obstructs. 2. Checking, (as perspiration,) chilling. 3. Making motionless. ३. वि before च्च्हि to stop, चिचि aff.

विचिचिचि m. (-चिचि) 1. A tree. 2. A handful of Kus'a or sacred grass. 3. A seat, a stool, a chair, a couch, &c. 4. The seat of the Brāhman, either real or in effigy, as presiding at a sacrifice. 5. A bed. 6. A seat made of twenty-five straws of Kus'a grass tied up in a sheaf. ३. वि before च्च्हि to spread, aff. च्च्हि and च्च्हि changed to च्च्हि.

विचिचिचिचि m. (-चिचि) VISHN'U. ३. विचिचि a tree, च्च्हि to hear, aff. च्च्हि.

विचिचिचि mfn. (-चिचि-चिचि-चिचि) Sitting on a seat, or reclining on a bed of leaves. ३. विचिचि and च्च्हि who stays.

विचिचिचि m. (-चिचि) A form of metre, a species of the order termed Pankti', consisting of a verse of four lines, the first and last of which consist of eight syllables each, and the second and third of twelve each. ३. वि before च्च्हि to spread, aff. च्च्हि, and च्च्हि changed to च्च्हि.

विचिचि mfn. (-चिचि-चिचि-चिचि) Working, labouring, a workman. f. (-चिचि) 1. Unpaid labour, working without wages. 2. Occupation, act, action. 3. Hire, wages. 4. The seventh of the variable Karan'as, or astrological periods so termed, each answering to half a lunar day. 5. Sending, dispatching. 6. Consigning to torture, casting into hell, &c. ३. विचि to enter, (into pain by it,) and च्च्हि or च्च्हि aff.

विचिचिचि n. (-चिचि) A place situated remote or apart. ३. वि implying apart, च्च्हि a place, and च्च्हि changed to च्च्हि.

विचिचि f. (-चिचि) 1. Faeces, ordure, excrement. 2. The belly. ३. वि before च्च्हि to stay, (in the intestines,) affs. च्च्हि and च्च्हि.

विचिचि m. (-चिचि) VISHN'U, one of the three principal Hindu deities, and the preserver of the world; during the periods of temporary annihilation, he is supposed to sleep on the waters floating on the serpent S'e'sha: BRAHMA' is fabled to have sprung from a lotus, which originally grew from the navel of VISHN'U, and the holy river Ganges is said to spring from his foot: the different Avata'rs are considered as emanations of this deity, and in KRISHN'A, he is supposed to have been really and wholly incarnate: LAKSHMI' is his wife, and he is usually represented as a mild and benevolent deity. 2. AGNI or fire. 3. One of the demigods called Vasus. 4. A pure or pious man. 5. The name of an ancient law-giver. ३. विचि to enter or pervade, (the universe,) च्च्हि Unádi aff.

विचिचिचि f. (-चिचि) A flower, (*Clitoria ternatea*.) ३. विचि VISHN'U, and चानच् overcome. "चपराजिता।"

विचिचिचि m. (-चिचि) The saint KAUN'D'ILYA. ३. विचिचि, च्च्हि hidden, having been concealed by VISHN'U when pursued by S'iva, whom he had incensed. [विचिचि, च्च्हि residence.]

विचिचिचि n. (-चिचि) The name of a city or country; also Stambapuri'. ३. विचिचिचि f. (-चिचि) The eleventh and twelfth lunar day of each fortnight. ३. विचि VISHN'U, and चिचि divinity.

विचिचिचि n. (-चिचि) 1. The sky, heaven, atmosphere. 2. The sea of milk. 3. A lotus. f. (-चिचि) 1. The Ganges. 2. One of the twelve Sankranti's or periods, at which the sun enters a sign of the zodiac, especially

the first sign after the equinox. **विष्** and **पद** abode, or foot; where **VISHN'U** resides or rests, or proceeding from his foot.

विष्मोति f. (-ति) Land granted rent-free to a **BRAHMANA** for the maintenance of **VISHNU's** worship.

विष्णुश्चर m. (-च) Garud'a, the bird and vehicle of **VISHN'U**. **विष्** and **र** car or conveyance. [diminutive aff.]

विष्णुखिन्नी f. (-नी) A quail. **विष्** **VISHN'U**, and **खिन्नी** a mark, **छोप**

विष्णुवज्र mfn. (-भ:-भा-भं) Beloved by **VISHN'U**. f. (भा) 1. A plant, (*Eohites caryphyllata*.) 2. A small fragrant shrub, (*Ocymum sanctum*.) 3. **LAKSHMI**. **विष्** **VISHN'U**, **वज्र** the beloved.

विष्णुवाहन m. (-न) Garud'a the bird and vehicle of **VISHN'U**.

विषन्द m. (-न्द) Throbbing, beating. **वि** before **सन्दि** to go, **चञ्** aff.

विष्कार m. (-र) The twang of a bow. **वि** before **स्कर्** or **स्कर्** to expand, aff. **चञ्**; in the latter, **का** is substituted for the vowel, and **स** is changed to **व**; also **विस्कार**.

विष mfn. (-य: या-य) Deserving death by poison. **विष** venom, **यत्** aff.

विषन्द m. (-न्द) Flowing, issuing, trickling. **वि** before **यदि** to go, **मानच्** aff.; also read **विषन्द**.

विषन्दमान mfn. (-न:-ना-नं) Flowing, trickling. **वि** before **यदि** to go, **मानच्** aff.; also read **विषन्दमान**. [aff. व]

विष mfn. (-य: या-य) Injurious, mischievous. **विष** to pervade, **Una'di**

विषक् Ind. Every way, all around; see **विषक्**.

विषक्सेन m. (-न:) **VISHN'U**. f. (-ना) A plant, commonly *Priyangu*. **विषक्** every where, **सेना** an army.

विषक्सेनप्रिया f. (-या) 1. A sort of yam, (*Dioscorea*.) 2. **LAKSHMI**. **विषक्सेन** **VISHNU**, and **प्रिया** beloved by, sacred to. [gone.]

विषग्यात mfn. (-त: ता-त) Gone all about, spread, extended. **विषक्**, **गत**

विषग्याति f. (-ति) Going all about. **विषक्**, and **गति** going.

विषच् or **विषच्** mfn. (-यच्-यचो-यक्) 1. Going every where, all-pervading. 2. Separating into parts, different. n. (-यक्) The equinox. **विष** variously, (in various directions.) or equally, **चञ्** to go, **किन्** aff.; it is also written, but less accurately **विषच्**.

विषचन n. (-नं) Food, eating. **वि** before **सन्** to sound, (with the lips, to smack the lips,) and **छुट्** aff. "बलचले ।"

विषट्वाच् or **ट्वाच्** mfn. (-ट्वाच्-ट्वो-ट्वाक्) Going every where. **विषच्** every where, with **चट्** augment.

विषाण m. (-ण:) Eating, food. **वि**, **सन्** to sound, aff. **चञ्**. "बलचले ।"

विषञ्ज mfn. (-ञ: जा-ज) Lifeless, bereft of sense. **वि** priv., **सञ्जा** sense.

विषयुक्त mfn. (-क्त: क्ता-क्त) 1. Separated. 2. Omitting. **वि**, **संयुक्त** joined.

विषयोग m. (-ग:) 1. Separation. 2. Omission. **वि** priv., **संयोग** union.

विषवाद m. (-द:) 1. Disappointing, deceiving, falsifying one's word, deceiving by a false affirmation or not keeping a promise. 2. Contradiction, disagreement. **वि** implying reverse, **सवाद** agreement.

विषवादिन् mfn. (-दी-दिनो-दि) 1. Cunning, crafty, fraudulent. 2. Disputing. **वि**, **विषवाद**, and **दि** aff.

विषमञ्जु f. (-न्ता) Unsteady, agitated.

विस् r. 4th cl. (विस्ति) 1. To throw, to send. 2. To put forth.

विस् n. (-सं) The film or fibres of the stalk of the water-lily. **विस्** to send, to put forth, aff. **क्**.

विस्कण्डिका f. (-का) A small crane. **विस्** the fibres of the lotus-stalk, aff. **चञ्**, **कण्ड** the throat, **कन्** aff., fem. form, implying comparison.

विस्कुट m. (-ट:) 1. A lion. 2. The *Ingudi* tree. **वि** and **सम्** before **कट्** to encompass, **चञ्** aff.

विस्मृत f. (-ता) Inconsistent, not in harmony.

विस्फेद m. (-द:) A part of the fibres of the lotus. **विस्**, **वेद** section.

विस्त्र n. (-त्र) A lotus. **विस्** the fibres of the stalk, and **त्र** born.

विस्त्राभि m. (-भि:) A quantity of lotuses. **विस्**, **नाभि** navel.

विस्त्रासिका f. (-का) A sort of crane. **विस्**, **नासिका** the nose or beak.

विस्पृष n. (-ष) A lotus. **विस्** the stalk, and **पृष** flower.

विस्पृम n. (-म) A lotus, (*Nelumbium speciosum*.) **विस्**, **प्रम** a flower.

विस्त्र m. (-र:) 1. A multitude, an assemblage, a flock, a herd, a crowd, 2. Spreading, going forth or abroad. **वि** before **सृ** to go, aff. **चञ्**.

विस्त्र m. (-र:) 1. Abandoning, relinquishment, getting rid of or free from any thing. 2. Departure, going away. 3. Separation. 4. Gift, donation. 5. Final emancipation or beatitude, exemption from worldly existence. 6. Evacuation of excrement, voiding by stool, &c. 7. The soft aspirate or *Visarga*, marked by two perpendicular dots, (:) and as the substitute for the letters **स** or **र**, the termination of various inflections both of nouns and verbs. 8. A division of the sun's course, the southern course. 9. Light, splendour. **वि** before **सृ** to let go, aff. **चञ्**.

विस्त्र n. (-न) 1. Gift, donation. 2. Quitting, relinquishing. 3. Sending, dispatching. 4. Dismissing, sending away. 5. Throwing the image, &c. into holy water, as the concluding rite of the festival of a deity. **वि** before **सृ** to let go, aff. **चञ्**.

विस्त्र मीय mfn. (-य: या-य) To be left, abandoned, given away, &c. (proper or fit to.) **वि**, **सृ** to leave, **चनोय** aff.

विस्त्र mfn. (-त: ता-तं) 1. Abandoned, left. 2. Given, given away. 3. Dismissed. **वि** before **सृ** to let go, **क्** aff.

विस्त्र सप m. (-पं:) 1. Spreading. 2. Going. 3. Going variously. 4. Flying, gliding. 5. Unwished consequence of any act. 6. Erysipelatous inflammation. **वि** before **सृ** to go, **चञ्** aff.

विस्पृम n. (-म) Bee's wax.

विस्पृम n. (-मं) 1. Spreading, extending. 2. Going gently. 3. Flying. **वि** before **सृ** to go, aff. **चञ्**.

विस्पृम mfn. (-पं-पं-पं-पं) 1. Going, going along. 2. Flying gently. **वि** before **सृ** to go, **चञ्** aff.

विस्पृम mfn. (-पं-पं-पं-पं) Spreading over or along, gliding, going gently. **वि** before **सृ** to go, **चनोय** aff.

विस्त्र n. (-सं) A shoot, a sprout. **वि** variously, **सृ** to go, aff. **चञ्**.

विस्त्र m. (-र:) 1. A fish. 2. Going smoothly, creeping, gliding. n. (-र) Wood, timber. f. (-री) The region of the winds. **वि** before **सृ** to go, and **चञ्** or **च** aff.; or **वि** priv., and **सृ** pith.

विस्त्र mfn. (-त: ता-तं) 1. Effected, performed. 2. Set on foot, occasioned. **वि** before **सृ** to go, causal form, aff. **क्**.

विस्त्र mfn. (-री-रि-रि) 1. Flowing, gliding, creeping. 2. Spreading, diffusing. m. (-री) A fish. **विस्त्र** going smoothly, and **दि** aff.

विस्त्र f. (-नी) An assemblage of lotus flowers. **विस्** the fibres of the lotus, **दि** and **छोप** affs.

विस्त्र f. (-का) 1. Spasmodic cholera. 2. Symptom of a disease. **वि**, **सृ** to apprise, **चञ्** aff.; or **विस्त्र** **सृ** **चञ्** **चञ्**.

विस्त्र mfn. (-य: या-य) Sorrow, distress. **वि**, **सृ** to hurt, **चञ्** aff. [aff. च]

विस्त्र n. (-त) Repentance. f. (-ता) A fever. **वि** before **सृ** to hurt, **चञ्** aff.

विस्त्र mfn. (-जन्-जन्-जन्) 1. Abandoning, leaving. 2. Giving, giving away. **वि** before **सृ** to let go, **चञ्** aff.

विस्त्र mfn. (-ज्य: ज्या-ज्य) To be left or abandoned. Ind. Having dismissed, left, got rid of, &c. **वि** before **सृ** to let go, **चञ्** or **च** aff. [go, करच् aff.]

विस्त्र mfn. (-त: ता-तं) 1. Spread, extended, expanded. 2. Uttered. **वि** before **सृ** to go, aff. **क्**.

विस्त्र mfn. (-र: री-र) Going smoothly, gliding, creeping, flowing. **वि** before **सृ** to go, **करच्** aff. [go, करच् aff.]

विस्त्र mfn. (-र: रा-र) Creeping, flowing, gliding. **वि** before **सृ** to go, **चञ्** aff.

विस्त्र mfn. (-य: या-य) 1. Expelled, cast off or out. 2. Abandoned, relinquished, got rid of. 3. Given away. 4. Dismissed. 5. Shed. 6. Emitted, emanated. **वि** before **सृ** to let go, aff. **क्**.

विस्त्र f. (-दि:) 1. Leaving, quitting. 2. Giving. 3. Dismissing. **वि** away, **सृ** to leave, **किन्** aff.

विस्त्र mfn. (-ता-तो-त) Going, going away, dispersing. **वि** before **सृ** to go, **चञ्** aff.

विस्त्र m. (-न्द:) Going, dispersing. **वि** before **सृ** to go, **चञ्** aff.

- विश्व mn. (-सः-क) A weight of gold, a Karsha of sixteen Māshas, about half an ounce troy. ३. विश्व् to convey, aff. क् ।
- विस्तार m. (-रः) 1. Spreading, expansion. 2. Prolixity, minute detail. 3. Affection or affectionate solicitation. 4. Number, assemblage. 5. Abundance, quantity. 6. A seat, a stool. 7. A bed, a layer. ३. वि before क् to spread over or cover, aff. चप् ।
- विस्तारम् Ind. Fully, at length. ३. विस्तार, and वसि aff.
- विस्तार m. (-रः) 1. Spreading, extension, diffusion. 2. Vastness, expanse. 3. Breadth, amplitude. 4. Amplification. 5. Diameter of a circle. 6. The branch of a tree with its new shoots. 7. A shrub. ३. वि before क् to cover, aff. चप् ।
- विस्तीर्ण mfn. (-न्-वर्-व) 1. Large, roomy, great. 2. Spread, expanded. 3. Broad. ३. वि before क् to cover or spread, aff. क् ।
- विस्तीर्णता f. (-ता) 1. Diffusion, extension. 2. Vastness. ३. विस्तीर्ण, तत् aff. ; also with ल, विस्तीर्णल । [large, पर्व leaf.]
- विस्तीर्णपत्र n. (-पत्र) A sort of esculent root, (Arum Indicum.) ३. विस्तीर्ण
- विस्तृत mfn. (-तः-ता-त) 1. Spread, diffused, extended. 2. Broad, expanded. 3. Ample. 4. Diffused. ३. वि before क् to spread, aff. क् ।
- विस्तृति f. (-ति) 1. Spreading, expansion. 2. The diameter of a circle. 3. Breadth, width. ३. वि, क् to spread, aff. क्तिन् । [ग्रानच् aff.]
- विस्तीर्णमान mfn. (-नः-ता-न) Emulating, envying. ३. वि, स्वप् to envy,
- विस्फोट mfn. (-टः-टा-ट) 1. Apparent, manifest, open, clear. 2. Plain, intelligible. ३. वि before स्पष्ट apparent.
- विस्फार m. (-रः) 1. The twang of a bow, string. 2. Trembling, agitation. 3. Vibrating. ३. वि before स्फर् to shake, and चच् aff.
- विस्फारित mfn. (-तः-ता-त) 1. Shaken, trembling, tremulous. 2. Evident, apparent. 3. Twanged or drawn as a bow-string. 4. Made to vibrate. 5. Displayed. ३. वि before स्फर् to tremble, aff. क् ।
- विस्फार्यमाण mfn. (-णः-ता-ण) 1. Being made open or manifest. 2. Being drawn or twanged as a bow-string ३. वि before स्फर् to tremble, पास. v., ग्रानच् aff. [swell, गृह aff.]
- विस्फूर्त्त mfn. (रन्-रन्ती-रन्) Swelling, enlarging. ३. वि before स्फर् to
- विस्फूर्त्त mfn. (-तः-ता-त) 1. Shaken, tremulous. 2. Swollen, enlarged. ३. वि before स्फर् to tremble, aff. क् ।
- विस्फूर्त्त mfn. (-न्-रन्ती-रन्) 1. Going briskly or merrily. 2. Shaking, trembling. 3. Appearing. ३. वि before, स्फूर्त्त to shake, &c., गृह aff.
- विस्फूर्त्त m. (क्) 1. A sort of poison. 2. A spark of fire. ३. वि, स्फूर्त्त imitative sound, लिङ् to go, aff. चच् ; or वि + स्फर्-र-ङ् तादृशं लिङ्गमस्य ।
- विस्फूर्त्त m. (-ङ्) 1. A clap of thunder. 2. Roaring, rumbling. ३. वि, स्फूर्त्त to thunder, चच् aff.
- विस्फोट mf. (-टः-टा) 1. Boil, pustule. 2. Small-pox. ३. वि before, स्फूर्त्त to hurt or break, aff. चच् or विच्-चच् ।
- विस्मय m. (-यः) 1. Wonder, surprise, astonishment, (wonder or admiration considered as the feeling giving rise to the Adbhuta Sentiment.) 2. Pride, arrogance. 3. Doubt, uncertainty. ३. वि before, स्मि to smile, aff. चच् । [perplexed.]
- विस्मयक mfn. (-कः-ता-क) Bewildered, astounded. ३. विस्मय and चाकुल
- विस्मयान्वित mfn. (-तः-ता-त) Astonished. ३. विस्मय, चन्वित affected.
- विस्मयिन् mfn. (-यी-यिनी-यि) Astonished, surprised. ३. विस्मय, and इति aff.
- विस्मरण n. (-ण) Forgetting, oblivion. ३. वि, स्मृ to remember, क्कुट् aff.
- विस्मरणाय mfn. (-यः-या-य) To be forgotten. ३. वि priv., स्मृ to remember, चनीयर् aff. [यत् aff.]
- विस्मय mfn. (-यः-या-य) To be forgotten. ३. वि before स्मृ to remember,
- विस्मयन m. (-नः) 1. Deceit, illusion. 2. A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the Gand'harbas. 3. Ka'ma or Cupid. 4. Astonishing, surprising, causing wonder or surprise. ३. वि, स्मि to smile, causal form, aff. क्कुट् । [smile, aff. क् ।]
- विस्मित mfn. (-तः-ता-त) 1. Astonished, surprised. 2. Proud. ३. वि, स्मि to
- विस्मित mfn. (-तः-ता-त) Forgotten. ३. वि privative, स्मृत remembered.

- विस्मृति f. (-ति) Forgetting, forgetfulness. ३. वि priv., स्मृत recollect.
- विस्मय mfn. (-यः-या-य) Astonished, surprised. ३. वि, स्मि to smile, र aff.
- विस्मय m. (-यः) Flowing, trickling. ३. वि before, स्मि to flow, चच् aff.
- विस्मय n. (-यः) A smell like that of raw meat. ३. विस्मृ to send, aff. रक् ।
- विस्मय mf. (-यः-या) 1. Relaxation, laxness. 2. Debility, decay. ३. वि, स्मृ to fall, चच् and टाप् affs., or चच् aff.
- विस्मयन n. (-नः) 1. Loosening, unfastening, untying. 2. Falling. 3. Flowing, dropping. 4. A laxative, an aperient. ३. वि separate, स्मृ to fall, क्कुट् aff. [नस्मि smelling.]
- विस्मय m. (-यः) Yellow orpiment. ३. विस्म the smell of raw meat, and
- विस्मयता f. (-ता) Rawness of smell. ३. तत् added to विस्म as above.
- विस्मय mfn. (-यः-या-य) 1. Trusted, confided in. 2. Placid, tamed, humble. 3. Steady, diligent. ३. वि before स्मृ to trust, aff. क् ।
- विस्मय m. (-यः) 1. Trust, confidence. 2. Affection, regard, affectionate solicitation. 3. Acquaintance. 4. Killing. ३. वि, स्मृ to trust, aff. चच् ।
- विस्मयिन् mfn. (-यी-यिनी-यि) Trusting. ३. वि, स्मृ to trust, aff. चच् ।
- विस्मय f. (-यः) Deceit, the infirmity of old age. ३. वि before स्मृ to fall, affs. चच् and टाप् and the radical nasal dropped. [aff.]
- विस्मय mfn. (-यः-या-य) Loosened, detached, fallen. ३. वि, स्मृ to fall, क्
- विस्मय m. (-यः) 1. Flowing, dropping. 2. The water of boiled-rice.
- विस्मय n. (-यः) 1. Causing to flow. 2. Bleeding. 3. Distilling. 4. A spirit distilled from molasses. ३. वि, स्मृ to drop, causal v., क्कुट् aff.
- विस्मयित mfn. (-तः-ता-त) 1. Bled. 2. Caused to flow. ३. वि, स्मृ to flow, causal v., क्कुट् aff.
- विस्मय mfn. (-यः-या-य) 1. To be bled, requiring bleeding. 2. To be made to flow. ३. वि, स्मृ to ooze, causal v., यत् aff ; also विस्मयितव्य and विस्मयणीय ।
- विस्मय mfn. (-तः-ता-त) Spread, stretched. 2. Dropped, flowing. ३. वि apart, स्मृ to go, क्कुट् aff. [sound.]
- विस्मय mfn. (-यः-या-य) Discordant, unharmonious. ३. वि depree, स्मृ
- विस्मय mfn. (-यः-या-य) Insipid, flavourless. ३. वि priv., स्वाद flavour.
- विस्मय m. (-यः) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. ३. विस्म for विस्मयस्, in the sky, and ग who goes.
- विस्मय mfn. (-यः-या-य) Going swiftly, flying. m. (-यः) 1. A bird. 2. A cloud. 3. An arrow. 4. The moon. 5. The sun. ३. विस्म for विस्मयस् in the air, and ग who goes : see the next.
- विस्मय m. (-यः) A bird. f. (-यः) A pole or yoke for carrying burdens. ३. विस्म for विस्मयस् in the air, गन् to go, aff. चच्, whence the nasal is inserted ; also with the final rejected, विस्मय &c.
- विस्मयराज m. (-जः) GARUDA, the bird and vehicle of Vishnu.
- विस्मयिका f. (-का) A sort of pole or yoke for carrying burdens. ३. विस्मय a bird, and कन् aff., fem. form.
- विस्मय mfn. (-तः-ता-त) 1. Opposed, impeded, resisted. 2. Hurt, killed. m. (तः) A Band'dha or Jaina temple. ३. वि, हन् to hurt or kill, aff. क् ।
- विस्मयि f. (-ति) Striking, killing. m. (-ति) A friend or companion. ३. वि हन् to strike, क्तिन् aff.
- विस्मयन n. (-नः) 1. Opposition, obstruction, impediment. 2. Injury, hurting. 3. Killing. 4. A bow for cleaning cotton. ३. वि before हन् to kill or hurt, aff. क्कुट् । [aff. चच् ।]
- विस्मय m. (-यः) Separation, disunion, absence. ३. वि before ह् to convey,
- विस्मय n. (-यः) 1. Taking, taking off or away. 2. Going about for pleasure or exercise. ३. वि, ह् to take, क्कुट् aff.
- विस्मयणीय mfn. (-यः-या-य) To be taken away. 2. To be rambled or sported. ३. वि before ह् to take, चनीयर् aff.
- विस्मय m. (-यः) 1. A robber. 2. A roamer.
- विस्मय n. (-नः) Laughing gently, smiling. ३. वि, हन् to laugh, क्कुट् aff.
- विस्मयित n. (-तः) A gentle laugh, a smile. ३. वि, हन् to laugh, aff. क् ।
- विस्मय mfn. (-यः-या-य) 1. Confounded, perplexed, bewildered. 2. Wise, learned. ३. वि without, हन् a hand; helpless, &c. [aff. चच् ।]
- विस्मय Ind. Aptote noun. Heaven, paradise. ३. वि, ह् to abandon, Una'di
- विस्मयित mfn. (-तः-ता-त) 1. Given. 2. Extorted. n. (-नः) Gift, donation.

३. वि before दा to abandon, causal form, aff. ऋ; giving being considered as the abandonment of the thing given.
विहाय Ind. Having left or abandoned. ३. वि before दा to quit, व्यप् aff.
विहायत n. (-तः) Gift, donation.
विहायस् mn. (-यः-यः) The sky or atmosphere. m. (-यः) A bird. ३. वि before ह्य to go, causal form, aff. ऋ; [added to the last.
विहायस् mn. (-यः-यः) Heaven, sky, atmosphere. m. (-यः) A bird. ३. चप्
विहायसा Ind. Heaven, sky, atmosphere. ३. The third case of विहायस् used as an aptote noun.
विहार m. (-रः) 1. Walking for pleasure or amusement. 2. Wandering, roaming, going about. 3. A Baud'dha or Jaina convent. 4. A temple. 5. Taking away, removing. 6. Play, sport, pastime. 7. A pleasure-ground. 8. A palace. 9. The shoulder. 10. A sort of bird. ३. वि before ह् to take, aff. चप्; also वीहार ।
विहारिन् mfn. (-रि-रिची-रि) Taking pleasure or relaxation. ३. विहार sport, &c., इति aff.
विहास m. (-सः) A gentle laugh or smile. ३. वि and हास laugh.
विहित mfn. (-तः-ता-तः) 1. Placed, deposited. 2. Improper, unsuitable, unfit. 3. Done, acted, made. 4. Appointed, fixed. 5. Constructed, framed. 6. Distributed, apportioned. 7. Furnished with. 8. Proper to be done. n. (-तः) A command. ३. वि, धा to have, aff. ऋ; or वि priv., हित applicable. [have, कवतु aff.
विहित् mfn. (-वन्-वती-वन्) Doing, performing, making. ३. वि, धा to विहित् mfn. (-गा-गा-गः) Faulty, offending, wicked. ३. विहित done, चागस् sin. [चक्षति salute.
विहिताक्षि mfn. (-क्षि-क्षि-क्षि) Making a respectful obeisance. ३. विहित, विहिति f. (-तिः) 1. Action, performance. 2. Arrangement.
विहितम् mfn. (-मः-मा-मः) Done according to rule. ३. वि, धा to have, ऋ aff., मप् augment.
विहीन mfn. (-नः-ना-नः) 1. Abandoned, left, deserted. 2. Deprived of. 3. Low, inferior. ३. वि before दा to abandon, aff. ऋ ।
विहृत mfn. (-तः-ता-तः) 1. Sported, played. 2. Expanded. n. (-तः) One of the ten feminine acts or properties indicating love, hesitation, reluctance, (in a female,) to avow her feelings to her lover. ३. वि before ह् to take, aff. ऋ ।
विहृति f. (-तिः) 1. Opening, expansion. 2. Sport, pastime. 3. Taking away. ३. वि apart, ह् to convey, aff. ऋ; [take, व्यप् aff.
विहृत Ind. 1. Having sported. 2. Having or being spread. ३. वि, ह् to विहृत m. (-तः) Hurting, injury. ३. वि before ह् to annoy, aff. चप् ।
विहृतक m. (-कः) An injurer, a reviler, one who inflicts pain or injury on another. ३. वि, ह् to annoy, aff. वृत् ।
विहृतन n. (-नः) 1. Injury, hurting, wounding, killing. 2. Rubbing, grinding. 3. Afflicting distressing. 4. Pain, sorrow, affliction. ३. वि before ह् to annoy or hurt, aff. व्यट् ।
विहृत mfn. (-हः-हा-हः) 1. Agitated, alarmed, overcome with fear or agitation, beside one's self, unable to restrain one's self. 2. Distressed, afflicted. 3. Fused, liquid. 4. Desponding. ३. वि before ह् to shake, aff. चप् । [विहृतल ।
विहृतता f. (-ता) Agitation, anxiety. ३. विहृत and तल् aff.; also with ल, बी r. 2nd cl. (वेति) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat. 7. To be beautiful. With सन् prefixed, To invest, to inclose, to cover or wrap round or over.
बी m. (-बी) 1. Going, moving. 2. Covering. ३. बी to go, aff. ऋ ।
बीक m. (-कः) 1. Air, wind. 2. A bird. 3. The mind. ३. चप् to go, वि substituted for the root, कन् Una'di aff., the vowel made long.
बी(वि)काश m. (-शः) 1. Solitude, privacy. 2. Display, manifestation. ३. वि, काश् to shine, aff. चप्; the vowel of the prefix made long.
बीच mf. (-चः-चा) Sight, seeing. n. (-चः) 1. Surprise, astonishment. 2. A visible object. ३. वि before ईच् to see, aff. ऋ ।

बीचच nf. (-चः-चा) Sight, seeing. ३. वि before ईच् to see, aff. व्यट् ।
बीचचीय mfn. (-यः-या-यः) Visible, perceptible. ३. वि, ईच् to see, चनीच् aff.
बीचमाच mfn. (-चः-चा-चः) Seeing, looking at. ३. वि, ईच् to see, माच aff. [turbid.
बीचमन् mfn. (-मः-मा-मः) Astonished, surprised. ३. बीच sight, चापन् dis-
बीचन mfn. (-नः-ना-नः) Seen, beheld. n. (-नः) A look, a glance. ३. वि, ईच् to see, aff. ऋ ।
बीच्य mfn. (-यः-या-यः) 1. Visible, perceptible. 2. Astonishing, wonder-
derful. Ind. Having seen. n. (-यः) 1. Wonder, surprise. 2. A visi-
ble object. m. (-यः) 1. A dancer, an actor. 2. A horse. ३. वि before ईच् to see, aff. यत् or व्यप् ।
बीजा f. (-जा) 1. Going, moving, locomotion, progress, proceeding. 2. Dancing. 3. A particular mode of moving. 4. Cowash, (Carpopo-
gon pruriens.) 5. One of a horse's paces. ३. वि, रञ्चि to go, aff. चप् ।
बीचयन n. (-नः) Research, enquiry. ३. वि before चि to collect, व्यट् aff., and the vowel of the prefix made long.
बीचि mf. (-चि-चि; or बी) 1. A wave. 2. A small or rippling wave. 3. Pleasure, delight, happiness. 4. Leisure, interval, rest. 5. A ray of light. 6. Small, little. 7. Thoughtlessness. ३. वेच् to weave, Una'di aff. ईचि, and the radical vowel rejected. [रञ्चि ।
बीचिमालिन् m. (-ली) The ocean. ३. बीचि a wave, माला a necklace, aff. वीच् r. 10th cl. (बीचयति-ते) To fan, to cool by fanning.
बीज n. (-जः) 1. Seed, (of plants, &c.) 2. Cause, origin in general. 3. Semen virile. 4. Receptacle, place of deposit or preparation. 5. Truth, divine truth, as the seed or cause of being. 6. Marrow. 7. Algebra, analysis. 8. The mystical letter or syllable which forms the essential part of the Mantra of any deity. 9. The origin of the business of a drama. ३. वि variously, जन् be born or produced, (from it,) aff. ङ, and the vowel made long; or व्यच् to cover, aff. ऋ, बी covering, जन् to be born, aff. ङ; or वि implying possession, ई LAKSHMI' or prosperity, जन् to be produced, (by it,) with the same affix: there are other derivations.
बीजक m. (-कः) The common citron, (Citrus medica.) n. (-कः) Seed. ३. बीज seed, and कन् aff.
बीजकोश m. (-शः) 1. The seed-vessel of the lotus. 2. Any seed-vessel. f. (-श्री) A Pod, a legume. ३. बीज seed, and कोश or कोष receptacle; whence also बीजकोष m. (-षः) बीजकोषी f. (-षी) &c.
बीजगणित n. (-तः) Algebra. ३. बीज, and गणित calculation.
बीजगुप्ति f. (-तिः) A legume, a pod. ३. बीज seed, गुप्ति concealment.
बीजतत् Ind. From or according to the seed. ३. बीज, and तत् aff.
बीजत m. (-तः) 1. A fan. 2. Fanning. 3. Thing, substance. m. (-तः) 1. A sort of pheasant. 2. The ruddy goose. ३. बीज, व्यट् aff.
बीजपुष्प n. (-षः) 1. Common citron. 2. A thorny plant, (Vangueria spinosa.) ३. बीज a seed, and पुष्प a flower.
बीजपुष्पिका f. (-का) A sort of grain, (Andropogon or Holcus sorghum) ३. बीज a seed, पुष्प a flower, कन् aff., fem. form.
बीजपूर m. (-रः) Common citron or a variety, (Citrus medica.) ३. बीज seed, and पूर what is full of.
बीजपूर्य m. (-यः) Common citron, or according to some authorities, a large kind of lime. ३. बीज seed, and पूर्य filled.
बीजप्रद mfn. (-दः-दा-दः) Sowing seed, &c. m. (-दः) Generating, or a generator. ३. बीज, and प्रद what gives.
बीजप्रदीप m. (-पः) Growing from seed. ३. बीज, and प्रदीप growing.
बीजमादका f. (-का) The pericarp or seed-vessel of the lotus. ३. बीज seed, and मादका parent.
बीजवृक्ष mfn. (-वृ-वृ-वृ) Growing from seed. m. (-वृः) Grain, corn. ३. बीज seed, and वृक्ष what grows.
बीजवत् mfn. (-वन्-वती-वन्) Who or what has seed. ३. बीज, and वत् aff.
बीजवर m. (-रः) Kidney-bean, (Phaseolus radiatus.) ३. बीज seed, and वर what screens,

बीजम् f. (-न्) The earth. ३ बीज seed, and स parent.
 बीजा Ind By or with seed, sowing with seed. ३ बीज, and बाच् aff.
 बीजाकृत mfn. (-तः-ता-त्) Ploughed or harrowed after sowing, (a field, &c.) ३ बीज a seed, and कृत made, with बाच् added to the first.
 बीजित mfn. (-तः-ता-त्) 1. Sown with, having for seed. 2. Fanned, cooled by the wind proceeding from a fan. ३ बीज, इतच् aff.; or बीज् to fan, ऋ aff.
 बीजिन् mfn. (-जो-जिनी-जि) Having seed, origin, &c. m. (-जो) A father, a progenitor. ३ बीज semen, and इन् aff.
 बीजीयुक्त्वा n. (-त्) Good seed. ३ बीज, and युक्त्वा excellent.
 बीजोद्भव m. (-क) Hail. ३ बीज origin or original, उद्भव water.
 बीज्य mfn. (-ज्यः-ज्या-ज्य) 1. Sprung from a respectable family. 2. Sprung from seed. ३ बीज seed or origin, and यन् aff.
 बीज्यमान mfn. (-नः-ना-म) Fanned. ३ बीज् to fan, pass. व., मानच् aff.
 बीटा f. (-टा) A small piece of wood struck with a stick in kind of game played by boys.
 बीटिका f. (-का) 1. The betel-plant, (Piper betel.) 2. The preparation of the Areca nut with spices and chunam, and enveloped in the leaf of the Piper betel, Betel, Pāun. 3. A tie, a fastening. ३ बि, इट् to go, aff. कृन्, fem. form; also with इट् or औट् aff. बीटि or बीटी।
 बीषा f. (-षा) 1. The Vī'nā, or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board; the extent of the instrument is two octaves; it is supposed to be the invention of NA'RADA, the son of BRAHMA', and has many varieties, enumerated according to the number of strings, &c. 2. Lightning. ३ बी to go, &c., Una'di aff. न, form irr.; or चञ् नञ् बीभावः इषो० चलन्।
 बीषादण्ड m. (-ण्डः) The neck of a Vīna. ३ बीषा a lute, दण्ड a stick.
 बीषादुवन्ध m. (-न्धः) The tie of a lute or lower part of the tail piece, where the wires are fixed. ३ बीषा the lute, चतुर्वन्ध appendage, tie.
 बीषावाद m. (-दः) A player on the Vī'nā, a lutanist. ३ बीषा a lute, and वाद who causes to speak or sound; also with कन् added, बीषावादक।
 बीषास्य m. (-स्यः) NA'RADA, the son of BRAHMA', and inventor of the Vī'nā or lute. ३ बीषा, and आस्य the countenance.
 बीत mfn. (-तः-ता-त्) 1. Gone, departed. 2. Exempt or freed from. 3. Loosed, let go, unbound. 4. Tranquil, quiet, tame. 5. Excepted. 6. Approved, liked, accepted. 7. Unfit for war. m. (-तः) 1. A horse or elephant, untrained to or unfit for war. 2. Goading an elephant. ३ बी to go, aff. ऋ।
 बीतस्य m. (-स्यः) 1. A cage, a chain or net, &c. for confining birds or beasts. 2. An enclosure for tranquillising or taming them, an aviary, a menagerie. 3. A place for keeping game, a preserve. ३ बि before तसि to adorn, aff. चञ्; the vowel of the prefix made long.
 बीतकण्ठ mfn. (-घः-घा-घ) Free from sin or soil. ३ बीत, and कण्ठ sin.
 बीतकाम mfn. (-मः-सा-क) Free from desire. ३ बीत, काम desire.
 बीतदम्भ mfn. (-म्भः-म्भा-म्भ) Humble, lowly. ३ बीत gone, दम्भ pride, &c.
 बीतन m. du. (-नी) The sides of cartilages of the larynx. ३ बि + तन्-चञ्-पृषो० दोघ।
 बीतभय mfn. (-यः-या-य) Fearless, undaunted. ३ बीत and भय fear.
 बीतराम mfn. (-मः-ना-म) 1. Exempt from passions or affections. 2. Bleached, colourless. m. (-मः) 1. Any sage with subdued passions. 2. A Baud'dha deified sage. ३ बीत gone, and राम passions, desire.
 बीतविषयवृत्ति mfn. (-विः-वि-वि) Peaceable, without hostile intentions. ३ बीत, विषय opposed, and वृत्ति fear.
 बीतवह mfn. (-हः-हा-ह) Fearless. ३ बीत, and वह fear.
 बीतशोक mfn. (-कः-का-क) Free from care or sorrow. m. (-कः) The As'o'ka tree, (Jonesia As'o'ka.) ३ बीत gone, and शोक sorrow.
 बीतस्य mfn. (-घः-घा-घ) Free from desire. ३ बीत, and स्युहा desire.
 बीति f. (-तिः) 1. Going, moving, motion. 2. Eating. 3. Engendering,

producing. 4. Cleaning, cleansing. 5. Light, lustre. 6. Enjoyment. m. (-तिः) A horse. ३ बी to go, क्तिन् or क्तिच् aff.
 बीतिहीन m. (-नः) 1. AGNI. 2. The sun. ३ बीति a horse, हीन clarified butter, the usual offering or oblation with fire; also बीतिहीनक।
 बीतीचर mfn. (-रः-रा-र) Unable or disinclined to reply, having no answer. ३ बीत, and उत्तर answer.
 बीथि f. (-थिः or थो) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A stall, a shop. 5. A sort of drama, in one act, and by one or by two performers, the dramatic narration of an amatory story or intrigue. ३ बिच् to ask or beg, aff. इन्, and the vowel made long; also बाच् optionally added, with कन् aff., fem. form, बीथिका।
 बीथिक u. (-क्) Dialogue, &c., suited to, and constituting the dramatic entertainment called Vithi, though employed in other kinds, as quibble, equivocal, jest, abuse, and the like. ३ बीथि, चक् a part.
 बीध mfn. (-धः-धा-ध) Clean, clear, pure. n. (-धः) 1. The sky. 2. Wind. 3. Fire. ३ बि, इच् to shine, Una'di aff. रक्, the first consonant rejected.
 बीनाच m. (-चः) The top or cover of a wall. ३ बि before नच् to hind, aff. चञ्; also विनाच।
 बीषा f. (-षा) Lightning.
 बीषा f. (-षा) 1. Several or successive order, the arrangement of things or properties each by each, or in succession. as इचं इचं (सिद्धि, he waters tree after tree. 2. Pervasion. ३ बि before चच् to go, or get, desiderative form, चच् aff.
 बीधुः म. (-घः) A Chowri.
 बीधु- (च) बीधु r. 1st. cl. (बीधु) To boast; also read बीधु q. r.
 बीर r. 10th cl. (बीरयति-ते) To be powerful or valiant, to make heroic or irresistible effort.
 बीर mfn. (-रः-रा-र) 1. Excellent, eminent, (used chiefly in composition.) 2. Heroic. 3. Powerful, mighty. 4. Strong, robust. m. (-रः) 1. A hero, a warrior, a champion. 2. Heroism, the heroic Rasa or feeling, as an object of poetical description especially; It is fourfold; viz :—दातार, धर्मार, दवातार and युद्धार। 3. The last Jina or Jaina pontiff of the present era. 4. An actor, a mime. 5. A flower, (Nerium odorum.) 6. Fire. 7. Sacrificial fire. 8. An epithet of VISHN'U. 9. A son. 10. A husband. f. (-रा) 1. A matron, a wife and mother. 2. A sort of perfume, commonly Mura'. 3. A medicinal root, commonly Kshira-ka'kol'. 4. A plant, (Flacourtia cataphracta.) 5. A drug (Eabáluka.) 6. Plantain tree. 7. A sort of Aesclepias, (A. rosea.) 8. Opposite-leaved fig tree. 9. A sort of Convolvulus, (C paniculatus, the white and dark kind.) 10. A small tree, (Gmelina arborea) 11. Spirituous liquor or a particular kind of it. 12. The aloe. 13. A plant, commonly Atr. n. (-रः) 1. A reed, (Arundo tibialis) 2. The root of the ginger plant. 3. Peppor. 4. Rice gruel. 5. The root of the Costus speciosus. 6. The root of the Andropogon muricatum. ३ चञ् to go, and बी substituted for the root, रक् Una'di aff; or बीर to be powerful, aff. चञ्।
 बीरकोट m. (-टः) A contemptible warrior.
 बीरयनिका f. (-का) 1. A war-dance, a dance performed by soldiers after a victory or on going to battle. 2. War, battle. ३ बीर a hero, ज्ञ to conquer, भञ् aff., fem. form, and कन् added.
 बीरघ्न n. (-घ्नः) A fragrant grass, (Andropogon muricatum) f. (घो) 1. A side glance. 2. A deep place. ३ बि a bird, इर to go, व्यट् aff.
 बीरतर n. (-रः) 1. A fragrant grass, (Andropogon muricatum.) m. (-रः) 1. An arrow. 2. A great hero. ३ बीर powerful, तरप् aff.
 बीरतृक्ष m. (-तृक्षः) 1. A large tree, (Pentaptera Arjuna, Rox.) 2. A shrub, (Barleria longifolia, Rox.) ३ बीर a hero, and तृक्ष the tree.
 बीरता f. (-ता) Heroism. ३ तृक्ष added to बीर; also with तृक्ष aff. बीरतृक्ष।
 बीरधनु म. (-न्धः) KA'MA or CUPID. ३ बीर a hero, and धनु a bow.
 बीरधर m. (-रः) 1. A peacock. 2. Fighting with wild beasts. 3. A lea-

ther cuirass or jacket. 4. The name of a river. **वीर** a hero, **वृ** to hold, **खच** aff.

वीरपत्नी f. (-नी) The wife of a hero. **वीर** a hero, and **पत्नी** the wife.

वीरपाण n. (-ण) The drink of warriors, taken during the battle for refreshment, or before it, to elevate courage. **वीर** a hero, and **पाण** drink; the **न** is optionally changed, whence it also occurs **वीरपान**.

वीरभद्र m. (-द्र) 1. A horse fit for the As'wame'd'ha sacrifice. 2. A distinguished hero. 3. A fragrant grass, "वीरघ." 4. One of S'iva's attendants. 5. One of the Ru'dras. **वीर** a hero, **भद्र** auspicious.

वीरभद्रक n. (-क) A fragrant grass, (Andropogon muricatum.)

वीरभार्या f. (-र्या) The wife of a hero. **वीर** a hero, and **भार्या** a wife.

वीरमातृ f. (-मा) The mother of a hero. **वीर** and **मातृ** mother.

वीरमुद्रिका f. (-का) An ornament or ring worn on the middle toe. **वीर** a hero, **मुद्रिका** a seal, **कम्** aff.

वीररेणु m. (-णु) A name of BHIMASE'NA. **वीर** a hero, and **रेणु** dust.

वीरवत् mfn. (-वान्-वती-वत्) Having a champion or hero. f. (-ती) A woman whose husband and sons are living. **वीर**, **सतुप्** poss. aff.

वीरवत्सा f. (-त्सा) The mother of a hero. **वीर**, **वत्स** a child, (of whom.)

वीरविश्रवक m. (-क) A Bra'hmana who performs his oblations with money, procured from the lower or Su'dra tribe. **वीर** sacrificial fire, **वि** before **वृ**, to go, **खन्** aff.

वीरवृक्ष m. (-वृ) 1. The marking-nut plant. (Semicarpus anacardium.) 2. A large tree, (Pentaptera Arjuna.) 3. A sort of grain, (Andropogon or Holcus sorghum.) **वीर** strong, **वृक्ष** a tree.

वीरम् f. (-म्) 1. The mother of a hero. 2. The mother of a male child. **वीर** a hero, and **म्** mother.

वीरसेन m. (-न) The father of NALA Ra'ja'. **वीर** a hero, **सेना** a host.

वीरसेनज m. (-ज) NALA, a prince and hero of several celebrated poems as the Naushadha, Nalodaya, &c. **वीरसेन**, and **ज** born.

वीरसेन्य n. (-न्य) Garlic.

वीरस्कन्ध m. (-न्ध) A buffalo. **वीर** powerful, **स्कन्ध** the shoulder.

वीरहन् m. (-हन्) A Bra'hman, who has suffered the sacred domestic fire to become extinct, either from carelessness, impiety, or absence. **वीर** sacrificial fire, and **हन्** who destroys.

वीराग्रसंज्ञ n. (-ज्ञ) 1. The post of danger, the place in battle which is most perilous and exposed. 2. Keeping watch. 3. A forlorn hope. **वीर** a hero, **आङ्** before **ग्रसि** to wish, aff. **ल्यट्**.

वीरासन n. (-न) 1. Sleeping out in the open air, a bivouac. 2. A field of battle. 3. A kneeling posture. **वीर** and **आसन** sitting.

वीरवृक्ष f. (-वृक्ष or वृक्ष) 1. A creeper or spreading creeper. 2. A branch and shoot. 3. A plant which grows after cutting. 4. A bower. **वी** before **वृक्ष** to impede, aff. **क्लिप्**, and the vowel of the prefix made long; also **टाप्** being added, **वीरवृक्ष** f. (-वृक्ष).

वीरेश्वर m. (-र) 1. Vi'RAHADRA, one of S'iva's attendants. 2. A great hero. **वीर** a hero, and **ईश्वर** lord or chief.

वीरोष्क m. (-ष्क) A Bra'hman, who omits burnt offerings or neglects his sacrificial fire. **वीर** fire, **उज्जम्** to abandon, aff. **अण्**.

वीरोपजीविक m. (-क) A Bra'hman, who claims alms or presents, on the merit of having preserved his sacrificial fire. **वीर** sacrificial fire and **उपजीविक** living by.

वीर्य n. (-र्य) 1. Strength, vigour, power. 2. Dignity, consequence. 3. Fortitude, firmness. 4. Semen virile. 5. Splendour, lustre. 6. Heroism, valour. 7. Seed, (of plants, &c.) 8. Efficacy. **वीर** a hero, and **र्यत्** aff.; or **वीर** to be strong, and **अच्** and **र्यत्** affs.

वीर्यवत् mfn. (-वान्-वती-वत्) 1. Strong, stout, robust. 2. Overcoming, victorious. 3. Efficacious. **वीर्य** strength, **सतुप्** poss. aff.

वीर्यविरहित mfn. (-तः-ता-तं) Devoid of prowess or vigour, &c. **वीर्य**, **विरहित** deprived of.

वीर्यविशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Possessed of courage, vigour, &c. **वीर्य**, **विशिष्ट** endowed with.

वीर्यहानि f. (-नि) 1. Loss of vigour or courage. 2. Impotence. **वीर्य**, **हानि** loss.

वीर्यहीन mfn. (-नः-ना-नं) 1. Seedless. 2. Cowardly. **वीर्य**, **हीन** void of.

वीर्यवदान n. (-नं) Effecting any thing by prowess. **वीर्य**, **वदान** end.

वीर्यवधूत mfn. (-तः-ता-तं) Overcome or surpassed in prowess. **वीर्य**, and **अवधूत** shaken.

वीरध m. (-धः) 1. A yoke for carrying burdens. 2. A burden. 3. Storing or heaping corn. 4. A pitcher. 5. A road: see **वीरध**.

वीरधिक mf. (-कः-की) 1. A chandler. 2. A man or woman carrying a load by means of a pole. **वीरध**, **ठन्** aff., the first vowel unchanged.

वीरधिवार m. (-रः) A holy place, a temple, a sanctuary, but especially a Jaina or Baud'dha convent. **वीर**, **धिवार** to convey, aff. **घञ्**.

वृग् (र) वृग् r. 1st cl. (वृगति) To except, to leave, to abandon.

वृट् r. 10th cl. (वृट्यति-ते) To hurt, to kill.

वृष् (र) वृष् r. 10th cl. (वृष्यति-ते) To injure, to hurt, to kill.

वृक्ष Adj. Desirous of choosing.

वृस् r. 4th cl. (वृस्यति) To throw or cast off; also **वृस्**.

वृक्षे f. (-ष्वा) Adj. Chosen, selected.

वृष् r. 10th cl. (वृष्यति-ते) To kill, to hurt or injure.

वृ (र) वृग् r. 9th cl. (वृगति, वृगते) To serve, to do homage or worship, to conciliate by service or adoration. (अ) वृग् r. 1st cl. (वृगति-ते) r. 5th cl. (वृगते वृगते) r. 10th cl. (वृग्यति-ते) 1. To choose, to select, to prepare. 2. To appoint, to invite. 3. To screen, to invest, to cover. With **अप** prefixed, To convey, to screen, to shield or defend. With **आङ्**, To inclose, to cover, to surround. With **नि** or **निर्**, To cease, to refrain from, to finish or end. With **परि**, To surround. 2. To depend upon. With **इद**, To become evident or apparent, to open or appear. With **सम्**, To conceal. With **सम्** and **आङ्**, To wrap up, to involve.

वृक्ष mfn. (-णः-णा or णी-ण) Nourishing, fattening, nutritious. m. (-णः) A kind of sweetmeat made of sugar, milk, spices, &c., fried in Ghee, and powdered with coarse sugar or treacle. **वृक्ष** to increase, and **खट्** or **युच्** aff. [**वृक्ष** to grow, **अनीवर** aff.]

वृक्षणीय mfn. (-यः-या-ये) To be nourished, what ought to or may be.

वृक्षित mfn. (-तः-ता-तं) 1. Grown, increased. 2. Cherished, nourished.

वृक्ष n. (-त) The roar of elephants. **वृक्ष** to grow or increase, aff. **क्ल**.

वृक् r. 1st cl. (वृकते) To take or accept, to seize.

वृक m. (-कः) 1. A wolf. 2. A crow. 3. The Vaka-pushpa tree, (Sesbana grandiflora.) 4. A jackal. 5. A hyena. 6. A rat, a mouse. 7. A Kshetriya. 8. Name of a demon. 9. Name of a fire in the stomach. 10. Turpentine. 11. Compounded perfume. f. (-क्या) A plant, (Cissampelos hexandra.) **वृक्** to take, aff. **क्**; or **वृ** to hide or screen, **Una'di** aff. **कक्**.

वृकदंश m. (-शः) A dog. **वृक** a wolf, and **दंश** who bites.

वृकधूप m. (-पः) 1. Compounded perfume. 2. Turpentine. **वृक** the same meanings, and **धूप** incense.

वृकारति m. (-तिः) A dog. **वृक** a wolf, and **अरति** an enemy.

वृकारि m. (-रिः) A dog. **वृक** a wolf, and **अरि** an enemy.

वृकोदर m. (-रः) 1. A name of BRAHMA'. 2. Name of BHUMA. **वृक** a wolf, or the name of a fire in the stomach, and **उदर** the belly.

वृक् mf. (रः-कः) 1. The heart. 2. A kidney, (In this sense in the dual.)

वृक्ष्य mfn. (कृष्; कृष्ण-कृष्) Cut, divided, broken. **वृक्ष्य** to cut, aff. **क्**.

वृक्ष्य form irr.; also read **वृक्ष**.

वृक्ष्यवत् mfn. (-वान्-वती-वत्) Cutting, severing. **वृक्ष्य** to cut, **क्लवत्** aff.

वृक्ष f. (-कृ) Cleaned, clear.

वृक्ष r. 1st cl. (वृक्षते) 1. To appoint. 2. To cover. 3. To take or accept.

वृक्ष m. (-वृ) A tree in general. **वृक्ष** to cover, (to shade,) aff. **घञ्**; or **वृक्ष** to cut and **क्ल** **Una'di** aff.

वृक्ष m. (-कः) 1. A small tree, (Wrightea antidysenterica.) 2. Any tree. **वृक्ष** added to the last.

वृक्षः m (टः) A wild cock. ३. वृक्ष and वृक्षट a cock.
 वृक्षः n. (यः) A grove. ३. वृक्ष and वृक्षट a part.
 वृक्षः mfn. (-रः-रा-रः) Going or living in trees. m. (-रः) A monkey. ३.
 वृक्षः a tree or any other syuonime, and वृक्ष who goes.
 वृक्षः f. (-या) The shade of a single tree. n. (-यः) The shade of many
 trees or a grove. ३. वृक्ष a tree, and वृक्ष shade; in the second
 sense, it takes the neuter gender.
 वृक्षः n. (लः) The foot of a tree or ground about it. ३. वृक्ष, ल below.
 वृक्षः m. (पः) Turpentine. ३. वृक्ष a tree, and वृक्ष incense.
 वृक्षः m (वः) The Indian-fig tree. ३. वृक्ष a tree, and वृक्ष lord.
 वृक्षः m. (-सः) Gum, resin. ३. वृक्ष and वृक्ष exndation.
 वृक्षः m. (-सः) Dwelling or living in a tree. ३. वृक्ष, निवास abode.
 वृक्षः m. (-कः) The Indian-fig tree. ३. वृक्ष a tree, and वृक्ष what
 ripens or perfects.
 वृक्षः n. (नः) A hollow in a tree. ३. वृक्ष a tree, and वृक्ष dwelling.
 वृक्षः f. (-मिदः or मिदः) An axe. ३. वृक्ष a tree, मिदः breaking, cutting.
 वृक्षः m. (-टी) 1. A carpenter's chisel. 2. A hatchet. ३. वृक्ष a tree,
 and मिदः what breaks.
 वृक्षः mfn. (-यः-वी-यः) Abounding with trees. ३. वृक्ष and वृक्ष aff.
 वृक्षः f. (-का) A squirrel. ३. वृक्ष a tree, वृक्षट a monkey, वृक्ष aff.
 of comparison. [a tree, वृक्ष earth, वृक्ष born.
 वृक्षः m. (-दृष्टः) A sort of cane or reed, (Calamus fascicularis.) ३. वृक्ष
 वृक्षः mfn. (-दृष्टः) A parasite plant, (Cymbidium tessalloides, &c.) ३.
 वृक्ष and वृक्ष growing, having its roots attached to the trunk or
 branches of another plant or tree. [वृक्षारोपणं
 वृक्षारोपणं n (यः) Planting trees. ३. वृक्ष, and वृक्ष planting; also
 वृक्षारोपणं f. (-का) A garden, a grove, one belonging to the residence of
 a minister of state, a courtesan, &c. ३. वृक्ष a tree, and वृक्षारोपणं or
 वृक्ष an enclosure; hence also वृक्षारोपणं
 वृक्षः m. (जः) A lizard, a chameleon. ३. वृक्ष a tree, वृक्ष to sleep, aff. ३.
 वृक्षः f. (-का) A squirrel. ३. वृक्ष, वृक्ष to sleep, वृक्ष aff.
 वृक्षः mfn. (-स्यः-स्या-स्यः) What is or stays in or on a tree. ३. वृक्ष, and
 स्य who or what stays; also वृक्षस्यास्यः, वृक्षस्थितः, &c.
 वृक्षः n. (-यः) The top of a tree. ३. वृक्ष, and वृक्ष top.
 वृक्षः m. (-हिः) The root of a tree. ३. वृक्ष, and वृक्ष foot.
 वृक्षः m. (-नः) 1. A carpenter's chisel or adze. 2. A hatchet, a
 chopper. 3. The Indian-fig tree. 4. The Piyál tree, (Buchanania
 latifolia) f. (-नी) 1. A parasite plant, (Epidendrum.) 2. A shrub,
 (Hedyosarum gangeticum) ३. वृक्ष a tree, वृक्ष eating or food.
 वृक्षः m. (-कः) Embracing. ३. वृक्षदि trees, &c., वृक्ष ascended, and
 वृक्ष aff. of comparison; entwining as a creeper round a tree, &c.,
 also derived from वृक्ष with वृक्ष aff., वृक्षदिवृक्ष n. (-दः) 1.
 वृक्षः m. (-सः) The hog-plum, (Spondias mangifera.) n. (-सः) Acid
 seasoning, or the fruit of the tamarind so used. ३. वृक्ष, वृक्ष sour.
 वृक्षः m. (-कः) A planter of a tree. ३. वृक्ष, and वृक्ष who plants
 वृक्षः n. (-यः) Planting trees. ३. वृक्ष, and वृक्ष planting.
 वृक्षः m. (यः) A bird in general. ३. वृक्ष a tree, and वृक्ष abode.
 वृक्षः m. (सः) 1. An ascetic, one who lives in the hollows of trees. 2.
 A bird. ३. वृक्ष a tree, वृक्ष abode. [what rises
 वृक्षः mfn. (-स्यः-स्या-स्यः) Growing on or borne by a tree ३. वृक्ष, वृक्ष
 वृक्षः m. (सः) A large handsome tree, commonly Kaniyar or Kar-
 nika's, (Pterospermum acerifolium.) ३. वृक्ष a tree, वृक्ष a lotus.
 वृक्षः r. 7th cl. (वृक्षः) 1. To cover. 2. To quit, to abandon, to
 shun or avoid. 3. To choose, to take.
 वृक्षः r. 1st cl. (वृक्षः) r. 2nd cl. (वृक्षः) r. 7th cl. (वृक्षः) 1. To
 choose. 2. To lose, to avoid. 3. To purify. 4. To cover. With वृक्ष,
 To relinquish. r. 10th cl. (वृक्षः) To quit, to shun, to avoid,
 to except, to abandon. With वृक्ष, To bend, to incline. 2. To offer.
 With वृक्ष, 1. To avoid. 2. To be destitute of.
 वृक्षः mfn. (नः-ना-नः) Crooked. n. (-नः) 1. Sin. 2. Sky, atmosphere. 3. A

field cleared for pasture. m. (-नः) Hair. ३. वृक्ष to quit, &c.,
 Una'di aff. वृक्ष ।
 वृक्षः f. (जिः) A country, probably that to the west of Delhi and
 A'gra, or the modern Bruj. ३. वृक्ष to quit, aff. वृक्ष ।
 वृक्षः mfn. (-कः-कौ-कः) Of the district of Vrij or Bruj, (as a dialect, a
 native, &c.) ३. वृक्ष as above, and वृक्ष added.
 वृक्षः mfn. (-नः-ना-नः) 1. Crooked, bent, curved. 2. Wicked. n. (-नः) 1.
 Sin, vice, wickedness. 2. Red leather. 3. Distress, affliction. m.
 (-नः) Hair. ३. वृक्ष to cover, Una'di aff. वृक्ष, the vowel un-
 changed.
 वृक्षः r. 6th cl. (वृक्षः) To please, to gratify. (वृक्ष) r. 8th cl. (वृक्षः),
 वृक्षः To eat, to consume.
 वृक्षः mfn. (-नः-नः-नः) Choosing, electing, preferring, (especially
 as a husband or wife.) ३. वृक्ष to choose, वृक्ष aff.
 वृक्षः mfn. (-यः-या-यः) Choosing. ३. वृक्ष to choose, वृक्ष aff.: see the last.
 वृक्षः (वृक्ष) वृक्ष r. 1st cl. (वृक्षः) To be, to exist, to stay, to stand, to be fixed
 or stable. r. 4th cl. (वृक्षः) 1. To choose, to select or appoint. 2. To
 serve. 3. To divide. r. 10th cl. (वृक्षः) 1. To shine. 2. To speak.
 With वृक्ष prefixed, 1. To surpass or overcome. 2. To pass over or
 beyond. 3. To transgress. With वृक्ष, 1. To follow, to imitate. 2. To
 proceed. With वृक्ष, To turn back or round. With वृक्ष, 1. To turn
 round, to revolve. 2. To do repeatedly. With वृक्ष, To make artifi-
 cially. With वृक्ष or वृक्ष, To stop, to cease, to complete or terminate.
 With वृक्ष, 1. To surround. 2. To exchange. 3. To excel, to be pre-
 eminent. 4. To advance. 5. To retreat or return. 6. To turn round.
 With वृक्ष, To engage in any active pursuit. With वृक्ष and वृक्ष,
 To go away, to depart. With वृक्ष, 1. To roll, to whirl, to turn
 round. 2. To revolve. With वृक्ष and वृक्ष, To return. With वृक्ष and वृक्ष,
 To revolve, (in the mind.) With वृक्ष and वृक्ष, To leap.
 वृक्षः mfn. (-नः-ना-नः) 1. Chosen, selected, preferred. 2. Agreed or
 assented to. 3. Served. 4. Covered, screened, defended. 5. Affected
 by. 6. Vitiating, spoiled. 7. Hired. ३. वृक्ष to prefer, and वृक्ष aff.
 वृक्षः f. (तिः) 1. Selecting, choosing, preferring, appointing. 2. Solici-
 ting, asking, requesting. 3. Surrounding, encompassing. 4. An
 enclosure, a place enclosed for particular cultivation, and
 especially that of the Piper betel, which in many parts of India is
 surrounded and screened by mats. 5. Hiding, secreting. 6. A
 request. ३. वृक्ष to choose, aff. वृक्ष ।
 वृक्षः mfn. (-रः-रा-रः) Surrounding, encompassing. m. (रः) A plant,
 (Placourtia sapida, Rox.) ३. वृक्ष surrounding, वृक्ष to make, वृक्ष aff.
 वृक्षः mfn. (-नः-ना-नः) 1. Chosen, selected, appointed. 2. Done, perform-
 ed, engaged in or undertaken. 3. Past, gone, been. 4. Over, finish-
 ed. 5. Dead, deceased. 6. Read, studied, read through. 7. Covered.
 8. Round. 9. Firm, hard. 10. Unobstructed, unimpeded. 11. Fa-
 mous, celebrated. 12. Turned. 13. Been, existed. n. (नः) 1.
 Verse, metre. 2. Conduct, observance of enjoined practice in
 private or social life. 3. Practice, profession, means of gaining
 a subsistence. 4. Procedure, event, occurrence. 5. A circle, m.
 (-नः) A tortoise. ३. वृक्ष to be, &c., aff. वृक्ष ।
 वृक्षः f. (-टी) The water-melon.
 वृक्षः n. (-यः) Sector or segment of a circle. ३. वृक्ष, and वृक्ष part.
 वृक्षः n. (विः) Name given to a particular kind of prose.
 वृक्षः Adj. Whose tonsure has been performed.
 वृक्षः mfn. (-यः-या-यः) Who or what knows men's actions. ३. वृक्ष, वृक्ष
 who knows.
 वृक्षः Ind. In or relating to observance or duty, by caste or duty,
 not implying agency; as वृक्षः वृक्ष "by or according to caste,"
 sin." ३. वृक्ष substituted for the termination of the third case.
 वृक्षः m. (-यः) 1. The Kadamba tree, (Nuclea cadamba) 2. The
 Shirisa tree. 3. A cane. ३. वृक्ष round, and वृक्ष a flower.

कृष्णफल n. (-ल) Black pepper. m. (-लः) 1. The pomegranate. 2. The jujube. ३ कृष्ण round, and फल fruit.

कृतवत् mfn. (कृत-वत्-वत्) Discharging the duties of caste or calling, correct, well-conducted. ३ कृत and कृत्य aff.

कृतसम्पन्न mfn. (-न्नः-ना-न्नः) Well behaved or conducted, behaving with propriety. ३ कृत duty, and सम्पन्न perfect in. [चिनुण् aff.]

कृतसारिण mfn. (दी-दिनी-दि) Worthless, mean, vile. ३ कृत, वद to go, कृत्य mfn. (-त्यः-त्या-त्यः) Discharging the duties of caste or calling. ३ कृत established practice, and स्य who stays.

कृताध्ययनवि f. (-विः) Holiness, sanctity, resulting from observance of the rules of life and study of scripture. ३ कृत conduct, अध्ययन study, and वि prosperity, increase.

कृतानुसारी mfn. (-नो-ति-नो-ति) Obedient, conforming to rule. ३ कृत, अनु according to, वसिन् abiding.

कृतानुसार m. (-रः) 1. Conforming to prescribed practice. 2. Conformity to metre. ३ कृत, अनुसार following.

कृतानुसारिण mfn. (-नो-ति-नो-ति) Conforming to established rule or practice, doing what is enjoined or proper. ३ कृतानुसार and वि aff.

कृतान्त m. (-न्तः) 1. Tidings, rumour, intelligence. 2. Sort, kind, difference. 3. Mode, manner. 4. Whole. 5. Interval, rest, leisure, opportunity. 6. Topic, subject. 7. A tale, a story. 8. Event. 9. Property, nature. 10. Alone, solitary. ३ कृत observance, &c., and कृत end.

कृति f. (-तिः) 1. Livelihood, profession, means of acquiring subsistence. 2. Style or character of dramatic representation, or composition, considered to be of four sorts, viz :-Kau'siki, which exhibits love or passion; Bha'rati, which appears to imply declamation especially; Sa'twati, of which the subject is virtue and heroism, and A'rbbhatti, which treats of magic, delusion, wrath and battle. 3. Style in general. 4. Gloss, comment, explanation, exposition. 5. Being, abiding, staying. 6. Seizing, stopping, withholding, restraining. 7. Circumference of a wheel or circle. 8. State, condition. 9. Behaviour, action, course of action, conduct. 10. Action, engagement, operation. 11. Respectful treatment. 12. Wages, hire. 13. Revolving, turning round. 14. A complex formation, (in gram.) 15. The connotative power of a word; (these are three, viz :-अभिधा, लक्षणा and व्यञ्जना) ३ कृत् to be, aff. कृन् ।

कृतिकर्षित mfn. (-तः-ता-तः) Attracted by or impelled to for the sake of subsistence. ३ कृति and कर्षित attracted.

कृतिता f. (-ता) 1. State of existence. 2. Profession, subsistence. ३ कृति and तल, aff. ; also with तल, कृतिल' ।

कृतिदान n. (-नः) Giving maintenance, &c. ३ कृति and दान giving.

कृतिमत् mfn. (-मत्-मती-मत्) Abiding, stationary. ३ कृति and मत् aff.

कृतिदेह n. (-हः) Want of livelihood. [A lizard.]

कृतिस्थ Adj. 1. Being in employment. 2. Of good behaviour. m. (-स्थः)

कृतिहेतु f. (-तुः) Cause or means of subsistence. ३ कृति and हेतु cause.

कृतीजस् mfn. (-जाः-जः-जः) Mighty, irresistible. ३ कृत, शीजस् strength.

कृत्य mfn. (-त्यः-त्या-त्यः) 1. To be chosen, preferable, eligible. 2. Excellent, eminent. 3. To be abided or stayed. ३ कृत् to select, aff. कृप् ; or कृत् with the same aff. and तुक् augment.

कृत्यार्थ Ind. For the sake of subsistence ३ कृति, कृत्य for the sake of.

कृत्यनुप्रास m. (-सः) Alliteration suited to any style or expression. ३ कृत and अनुप्रास alliteration.

कृत्यपाय m. (-यः) Means of subsistence. ३ कृति and उपाय means.

कृत् m. (-वः) 1. An enemy. 2. Darkness. 3. A demon slain by INDRA. 4. A cloud. 5. A name of INDRA. 6. The name of a mountain. 7. Sound, noise. ३ कृत् to be or abide, Urdi aff. रक् ।

कृतद्विष m. (-द्विः) INDRA. ३ कृत the demon, and द्विष the enemy.

कृतभीज m. (-नः) A kind of potherb, described by some as a sort of cucumber. ३ कृत INDRA, and भीज food.

कृतहन् m. (-हन्) INDRA. ३ कृत demon, and हन् slayer.

कृदारि m. (-रिः) INDRA. ३ कृत demon, and अरि an enemy.

कृदा Ind. 1. Uselessly, fruitlessly. 2. Wrongly, incorrectly. 3. In vain, (in composition with nouns.) 4. Compounded with articles of food, it implies they are hot. ३ कृ to choose, &c., aff. कृक् ।

कृदाकथा f. (-था) Idle talk. ३ कृदा and कथा speech.

कृदाघात m. (-तः) Striking or killing any being unnecessarily. ३ कृदा and घात a blow. [अथा roaming.]

कृदाया f. (-या) Going about or travelling for pleasure. ३ कृदा and कृदादान n. (-नः) Unprofitable donation, gift to encomiasts, harlots, wrestlers, money lost at play, &c. ३ कृदा vain, and दान giving.

कृदापशु m. (-शुः) The slayer of an animal except for sacrifice. ३ कृदा and पशु an animal, शु who kills.

कृदामांस n. (-सः) Flesh not intended to be offered to the gods or manes.

कृदालम् m. (-लम्) Cutting or plucking unnecessarily. ३ कृदा and लम् to get, aff. लप् । [produced.]

कृदोत्पन्न mfn. (-न्नः-ना-न्नः) Born or produced in vain. ३ कृदा and उत्पन्न

कृद mfn. (-वः-दा-वः) 1. Old, aged, ancient. 2. Full-grown, large, expanded to the proper size. 3. Wise, learned. 4. Heaped, accumulated. 5. Increased, augmented. m. (-दः) 1. An old man, or one past seventy. 2. A sage, a saint. 3. A male descendant. f. (-दा) 1. An old woman, either one past child-bearing, or one with grey hair. 2. A female descendant. n. (-दः) Benzoin, (Styrax benzoin) ३ कृद to increase or grow, aff. कृ । [a crowd.]

कृदकाक m. (-कः) A sort of crow or raven. ३ कृद old or large, and काक

कृदल n. (-लः) Old age. ३ कृद old, ल aff. of the abstracts; also कृदा ।

कृददारक m. (-कः) A climbing plant, (Lettsonia nervosa) ३ कृद old, and दारक tearing. [नामि the navel.]

कृदनाभि mfn. (-भिः-भिः or भो-भिः) Pot-bellied, corpulent. ३ कृद large, कृदप्रपितामह m. (-हः) A paternal great greatgrandfather. f. (-हो) A paternal great greatgrandmother. ३ कृद old, प्रपितामह great-grandfather.

कृदप्रमातामह m. (-हः) A maternal great greatgrandfather. f. (-हो) A maternal great greatgrandmother. ३ कृद and प्रमातामह maternal great-grandfather.

कृदभाव m. (-वः) Old age. ३ कृद and भाव quality.

कृदराज m. (-जः) A kind of dock or sorrel; see कृदवेतस् ।

कृदवाहन m. (-नः) The mango tree. ३ कृद large, वाहन vehicle or stem.

कृदविभोक्त m. (-कः) Hog-plum, (Spondias mangifera.) "आम्रः" ३ कृद old or large, विभोक्त myrobalan.

कृदश्रवस् m. (-वः) INDRA. ३ कृद aged, and श्रवस् hearing; who listens to the old or wise; or कृद large, and श्रवस् the ear.

कृदसंघ m. (-घः) An assembly of old men, a council or meeting of elders. ३ कृद an elder, and संघ assemblage. [aff. कृन्.]

कृदसूत n. (-तः) Flocculent seeds flying in the air. ३ कृद old, सूत thread,

कृदसेवा f. (-वा) Reverence for old age. ३ कृद, and सेवा service.

कृदाङ्गुलि f. (-लिः) The thumb. ३ कृद large, and अङ्गुलि a finger.

कृदाङ्गुष्ठ m. (-ष्ठः) 1. The thumb. 2. The great toe.

कृदाचार m. (-रः) Ancient custom.

कृदारण्य m. (-र्यः) A place where the Purán's, and other sacred works are read and expounded. ३ कृद a Pandit, a scholar, अरण्य a forest.

कृदावस्था f. (-स्था) The condition or period of old age. ३ कृद अवस्था state.

कृदाचर m. (-नः) Roaming, travelling, wandering about. ३ कृद, and आचर order or state of life.

कृदि f. (-दिः) 1. Increase, augmentation in general, as in bulk, consequence, wealth, &c. 2. The third of the three conditions or objects of regal power, extension of power or revenue, or any indication of progression. 3. Rise, ascending, mounting. 4. Prosperity, success. 5. One of the eight principal drugs or medical roots, described as mild and cooling, sweet and bitter, &c., as a remedy for phlegm, leprosy and worms. 6. The eleventh of the astronomical

Yo'gas, or Yoga star of the 11th lunar mansion. 7. A particular period or division of time. 8. The increase of the digits of the sun or moon. 9. Enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections. 10 Interest, usury, especially returning the principal, (as in the case of seed corn lent,) with a proportionate increment. 11. Happiness, pleasure. 12. A heap, a quantity, assemblage, multitude. 13. Wealth, property. 14. Cutting off, abscission. 15. (In law,) Forfeiture, deduction. 16. Profit, gain. 17. The lengthening of a vowel, the substitution of वा, ऐ, औ, चार् and चार् for च, इ, उ, ए and वृ (short or long; in gram.) इ. द्वृ to increase, aff. द्वि, or द्वि or द्वि ।

द्विचर mfn. (-र-र-र) Yielding or causing increase, &c.

द्विका f. (-का) A sort of drug: see द्वि. इ. द्वृ added to द्वि ।

द्विजीविका f. (-का) The profession of usury. इ. द्वि, जीविका livelihood.

द्विपत्र n. (-त्र) A kind of razor or lancet. इ. द्वि, and पत्र blade.

द्विपद् mfn. (-पद्-पदी पद्) 1. Augmented, increased. 2. Rich. 3. Prosperous. इ. द्वि, and पद् aff.

द्विप्राद n. (-प्रा) A S'hra'd'dha or sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. इ. द्वि, and प्राद ceremony so termed.

द्वीच m. (-च) An old bull. इ. द्वृ old, and चच a bull or ox.

द्विजीव m. (-व) A usurer. इ. द्वि usury, and जीव who lives.

द्वृ (उ) द्वृ r. 1st cl. (वर्धते) 1. To increase or grow. 2. The continue, to last. 3. To become joyful, to have cause for congratulation. r. 10th cl. (वर्धयति ते) 1. To shine. 2. To speak.

द्विसान m. (-स) A man. इ. द्वृ to grow, &c. aff. चसानच् । [चसान् aff.]

द्विसान् m. (-स) 1. A man. 2. A leaf. 3. Act, action. इ. द्वृ to increase,

द्वृ m. (-वृ) Bubo in the groin. [aff. वृप् ।]

द्वृ mfn. (-वृ: वृ-वृ) To be increased or augmented. इ. द्वृ to grow,

द्वृ n. (-वृ) 1. The footstalk of a leaf or fruit. 2. The nipple. 3. The stand of a water-jar. इ. द्वृ to choose, च aff., and वृन् augment.

द्वृत्त mf. (-वृ-वृ) The egg-plant, (Solanum melongena.) इ. द्वृ foot-stalk, चक् to go, aff. चक् ।

द्वृत्ता f. (-ता) A medicinal plant, (Wrightea antidysenterica.) इ. द्वृ a stalk, वृत्त aff.

द्वृ mfn. (-वृ: वृ-वृ) All, many. n. (-वृ) A heap, a multitude, a quantity, an aggregation. f. (-वृ) Holy basil, (Ocimum sanctum.) इ. द्वृ to please, or वृन् to be, &c., aff. वृन्, form irr.

द्वृत्त mfn. (-वृ: वृ-वृ) 1. Beautiful, handsome, pleasing. 2. Eminent, reputable. इ. द्वृ a quantity, and चार्त्त aff., implying pre-eminence.

द्वृत्त mfn. (-वृ: वृ-वृ) 1. Handsome, agreeable, pleasing. 2. Best, excellent, ch. ef. 3. Much, great. 4. Reputable, respectable, eminent. m. (-वृ) 1. A deity, an immortal. 2. A chief, the head or leader of a crowd or herd, &c., (at the end of a compound.) इ. द्वृ a heap, and चार्त्त aff., implying pre-eminence.

द्वृत्त mfn. (-वृ: वृ-वृ) Very beautiful or charming, very excellent or elevated, very reputable or venerable. इ. द्वृत्त chief, excellent,

द्वृ substituted, and वृत्त aff. of the irr. super. ; also with वृत्त the same, वृत्तवृत्त ।

द्वृत्त mfn. (-वृ: वृ-वृ) Very eminent or excellent. इ. See the last. द्वृ r. 4th cl. (वृत्तयति) To choose, to prefer, to select.

द्वृ m. (-वृ) 1. A rat. 2. A flower, (Justicia ganderussa.) f. (-वृ) A drug. n. (-वृ) Ginger. इ. द्वृ to choose, वृन् Unadi aff. : see द्वृ ।

द्वृत्त m. (-वृ) 1. A scorpion. 2. The sign Scorpio of the zodiac. 3. A hairy caterpillar. 4. A crab. 5. A sort of beetle found in cow-dung. 6. A centipede. 7. A thorny shrub, (Vangueria spinosa.) 8. The month when the sun is in Scorpio. f. (-वृ) A potherb. (Basella.) इ. द्वृ to cut, Unadi aff. द्वृत्त, and the semi-vowel changed to the vowel. [scorpion, द्वि fond of.

द्वृत्त मिया f. (-या) A potherb, (Basella rubra and lucida.) इ. द्वृत्त a

द्वृत्त मिया f. (-या) 1. A line of scorpions. 2. A shrub, (Tragia involucrata.) इ. द्वृत्त a scorpion, and मिया a line.

द्वृ (उ) द्वृ r. 1st cl. (वर्धते) 1. To sprinkle. 2. To rain. 3. To hurt or kill. 4. To weary. 5. To give. 6. To be capable of generating. 7. To have supreme power. With चर्त्त, 1. To shower. 2. To bestow. With च, To rain. r. 10th cl. (वर्धयति ते) 1. To conceive, to be impregnated. 2. To possess supreme or super-natural power. 3. To be powerful.

द्वृ m. (-वृ) 1. A bull. 2. The sign Taurus of the zodiac. 3. Virtue, moral merit. 4. Virtue personified, as a bull or the bull of S'iva. 5. A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works. 6. A rat. 7. A drug, commonly Rishabha. 8. A plant, (Justicia ganderussa.) 9. (In composition,) Excellent, pre eminent. 10. A name of KARN'A. 11. VISHN'U. 12. An enemy, an adversary. 13. Particular ground, judged proper for the foundation of a house. 14. Love or KAMA. 15. A strong or athletic man. n. (-वृ) A peacock's plumage or tail. f. (-वृ) 1. A plant, (Salvinia cucullata.) 2. Cowach, (Carpopogon pruriens.) f. (-वृ) The seat of the religious student or one used by ascetics, formed of Kusa grass. इ. द्वृ to sprinkle, aff. च or चक् ।

द्वृत्त मिया f. (-या) A plant. "सुदृशना क्षतायाद् ।"

द्वृत्त m. (-वृ) The scrotum, the bag which contains the testicles. इ. द्वृ to sprinkle, (seminal fluid,) aff. च्चु or च्चु ।

द्वृत्त म. (-वृ) Ulceration of the scrotum. इ. द्वृत्त and च्चु a root.

द्वृत्त m. (-वृ) The horse of INDRA. इ. द्वृत्त INDRA, and च्चु the horse.

द्वृत्त n. (-वृ) The horse, &c. of INDRA. इ. द्वृत्त INDRA, and च्चु wealth.

द्वृत्त म. (-वृ) A cat. इ. द्वृत्त a rat, and च्चु devourer.

द्वृत्त m. (-वृ) 1. S'iva. 2. GAN'ES'A. 3. A virtuous man. इ. द्वृ a bull, a rat, or virtue, and च्चु emblem.

द्वृत्त m. (-वृ) 1. INDRA, as god of the firmament. 2. KARN'A, the hero. 3. Pain, sorrow. 4. Insensibility from extreme pain. 5. A bull. 6. A horse. 7. The sign Taurus of the zodiac. इ. द्वृ to sprinkle, Unadi aff. च्चिन् ।

द्वृत्त म. (-वृ) A medicinal plant, commonly Viranga, (Embelia ribes.) इ. द्वृ a bull, च्चु destroying. [lord.]

द्वृत्त m. (-वृ) 1. S'iva. 2. A bull set at liberty. इ. द्वृ a bull, and च्चि द्वृत्त f. (-वृ) A plant, (Salvinia cucullata.) इ. द्वृ a rat, च्चु a leaf ; fem. aff. च्चि ।

द्वृत्त म. (-वृ) 1. S'iva. 2. Name of a demon. 3. A wasp. 4. A sort of grass, (Scripus kysoor.) इ. द्वृ a bull, &c., च्चु a joint.

द्वृत्त m. (-वृ) 1. A bull. 2. (In composition,) Pre-eminent, excellent. 3. The orifice of the ear. 4. An elephant's ear. 5. A drug; also Rishabha, described as a root resembling the horn of a bull, brought from the Himálaya mountains, of cooling and tonic properties, and serviceable in catarrh and consumption. 6. The first of the Jaina pontiffs of the present era. 7. Any male animal. f. (-वृ) 1. A widow. 2. Cowach. इ. द्वृ to sprinkle, Unadi aff. च्चु ।

द्वृत्त म. (-वृ) S'iva. इ. द्वृत्त a bull, and च्चि going.

द्वृत्त m. (-वृ) S'iva. इ. द्वृत्त a bull, and च्चु emblem.

द्वृत्त म. (-वृ) The capital of INDRA, and the immortals. इ. द्वृ the bull of S'iva, च्चु splendour, and च्चु added.

द्वृत्त m. (-वृ) An asylum, a place of refuge or shelter. इ. द्वृ to screen, Unadi aff. च्चु, and च्चु augment.

द्वृत्त m. (-वृ) 1. A horse. 2. A S'udra, or man of the servile tribe. 3. The sovereign CHANDRAGUPTA. 4. Garlic. 5. A sinner, a reprobate, a wicked or unrighteous man. f. (-वृ) 1. A girl twelve years old, in whom menstruation has commenced, and who is unmarried. 2. A barren woman. 3. A woman during menstruation. 4. The mother of a still-born child. 5. A woman of a low caste. इ. द्वृ a

bull, or virtue, &c., and ल to take, aff. क ; or ड् to sprinkle, कल् Unā'di aff.

उपलक्ष्य m. (कः) A contemptible S'udra.

उपलक्ष्य n. (लः) The condition or state of a S'udra, &c. ल added to उपल ।

उपलक्ष्यज m. (जः) The son of a reprobate. &c. उपल a wicked man, आक्षज son. [quentering.

उपलक्ष्यजन n. (नः) Intercourse with a S'udra female. &c. उपल, सेवन fre-

उपलक्ष्यजन m. (नः) A rat. &c. उपल a bull, and लोचन the eye.

उपलक्ष्यजन m. (नः) S'iva. &c. उपल a bull, and वाहन vehicle.

उपलक्ष्य m. (नः) KRISHN'A. &c. उपल KARN'A, and शत्रु the enemy.

उपलक्ष्य f. (नः) A wasp.

उपलक्ष्य f. (नः) 1. A lascivious woman. 2. A cow in heat. &c. उपल a man of a particular class, or a bull, forming with the increments सुक्, and कल् a nominal verb, implying desire of such a man, &c., participial aff. of the present tense श्रु, fem. aff. लोच ।

उपलक्ष्य f. (नः) 1. The goddess LAKSHMI'. 2. GAURI'. 3. SWA'HA', the wife of AGNI. 4. S'ACHI', the wife of INDRA. 5. A shrub, (Asparagus racemosus.) 6. A plant, (Celtis orientalis.) &c. उपलक्ष्य VISHN'U, &c., लोच aff., and आक्षज augment.

उपलक्ष्य m. (नः) 1. KRISHN'A or VISHN'U. 2. S'iva. 3. AGNI, or fire. 4. INDRA. &c. उपल virtue, च not, कल् to shake or agitate, & aff., and the radical augment rejected; or उपल INDRA, चकल् untrombling, as before; or उपल virtue, or उपल INDRA, and कल् an ape, being the ape as it were of the greater gods; other etymologies occur.

उपलक्ष्य m. (नः) 1. S'iva. 2. A pious man. 3. Marking-nut plant. 4. An eunuch, one employed in the zenana. &c. उपल the bull of the deity, or virtue, and चक्ष mark.

उपलक्ष्य m. (नः) A very small drum, held in one hand, and played by means of a string attached to it. &c. उपलक्ष्य S'iva, न born, made.

उपलक्ष्य m. (नः) S'iva. &c. उपल a bull, and चक्षन going.

उपलक्ष्य m. (नः) A form of S'iva. &c. उपल a bull, चक्ष to be, and कल् aff.

उपलक्ष्य m. (नः) VISHN'U. &c. उपल virtue, चक्ष end, and कल् aff.

उपलक्ष्य m. (नः) 1. A sparrow. 2. An epithet of S'iva.

उपलक्ष्य m. (नः) A cat. &c. उपल a rat, and चक्षार food.

उपलक्ष्य m. (नः) A peacock. &c. उपल his plumage, and चक्ष aff.

उपलक्ष्य f. (नः) The seat or cushion of an ascetic; also उपलक्ष्य. &c. उपल, कल् or लोच aff.

उपलक्ष्य m. (नः) Setting a bull at liberty on occasion of a sacrifice or obsequial oblation. &c. उपल, and चक्षन letting loose.

उपलक्ष्य f. (नः) 1. Rained. 2. Showering, pouring down. [क्रिन् ।

उपलक्ष्य f. (नः) 1. Rain. 2. A shower in general. &c. उपल to sprinkle, aff.

उपलक्ष्य mfn. (नः) Raining, sprinkling. &c. उपल, कर what makes. [form.

उपलक्ष्य m. (नः) The rainy season. &c. उपल, काल time.

उपलक्ष्य f. (नः) Guzeratty cardamoms. &c. उपल rain, चक्ष destructive, fem.

उपलक्ष्य mfn. (नः) Nourished or watered by rain, (as a country.) &c. उपल rain, लोचन living.

उपलक्ष्य m. (नः) A frog. &c. उपल rain, and भू being, or being born.

उपलक्ष्य mfn. (नः) Rainy, full of rain. m. (नः) A cloud. &c. उपल, and लोच aff.

उपलक्ष्य mfn. (नः) 1. Heretical, heterodox. 2. Angry, passionate. m. (नः) 1. A ram. 2. One of the descendants of YADU. 3. VISHN'U or KRISHN'A. 4. A heretic, a sectary. 5. A ray of light. 6. INDRA. 7. AGNI. 8. Air or wind. &c. उपल to sprinkle, Unādi aff. नि, and the vowel unchanged.

उपलक्ष्य mfn. (नः) 1. Errhine, aphrodisiac, provocative, (food or medicine) 2. Provocative of sexual vigour. 3. To be sprinkled or

उपलक्ष्य m. (नः) Kidney-bean, (Phaseolus radiatus.) f. (नः) A drug, commonly Rid'dhi &c. उपल to sprinkle, aff. कल् ।

उपलक्ष्य (नः) A potherb, (Convolvulus argenteus)

उपलक्ष्य 1st cl. (नः) also (नः) उपल (नः) 1. To grow or increase. 2. (In

the second form only,) To roar, as a wild beast. (नः) To grow, &c. r. 1st and 10th cls. (नः) उपल उपलति ते 1. To speak. 2. To shine. (नः) उपल r. 6th cl. (नः) उपलति To make any effort or exertion.

उपलक्ष्य m. (नः) A citron.

उपलक्ष्य mfn. (नः) Large-bodied, gigantic. &c. उपल and शरीर body. उपलक्ष्य m. (नः) A prawn. &c. उपल great, and चक्ष scale.

उपलक्ष्य m. (नः) A great or illustrious man. &c. उपल, and जन a person.

उपलक्ष्य f. (नः) A large drum &c. उपल large, डक् a drum.

उपलक्ष्य mfn. (नः) 1. Great, large. 2. Great, much. f. (नः) 1. A small kind of egg plant, (Solanum melongena.) 2. A kind of prickly nightshade, (Solanum hirsutum.) 3. A large lute. 4. A form of metre, the stanza of which consists of thirty-six syllables. 5. A mantle, a wrapper. 6. A reservoir, a place containing water. 7. Speech. &c. उपल to grow or increase, Unādi aff. चति, with the effect of the participial aff. श्रु ।

उपलक्ष्य f. (नः) 1. An upper garment, a mantle, a wrapper. 2. A small sort of egg-plant. &c. उपल as above, कल् added, fem. form.

उपलक्ष्य m. (नः) VRIHASPATI', the preceptor of the gods. &c. उपल speech, eloquence, and पति lord.

उपलक्ष्य mfn. (नः) Large, great. &c. उपल the same, and कल् added. उपलक्ष्य m. (नः) A bulbous root, considered in some place as a large kind of onion, in others as a sort of garlic. &c. उपल large, कल् a root. "उपलक्ष्ये ।" [body.

उपलक्ष्य mfn. (नः) Large-bodied, bulky, gigantic. &c. उपल, काय उपलक्ष्य m. (नः) A shrub, (Cassia purpurea, or a large variety of it.) "उपलक्ष्यकायुदे." &c. उपल large, and काय the same.

उपलक्ष्य n. (नः) A large kind of the grass Kāsa, (Saccharum spontaneum.) "उपलक्ष्य." &c. उपल large, काय the grass.

उपलक्ष्य mfn. (नः) Corpulent, large or pot-bellied. &c. उपल, कुचि the belly.

उपलक्ष्य m. (नः) The bamboo. &c. उपल large, and लक्ष grass.

उपलक्ष्य m. (नः) A plant, (Echites scholaris.) "उपलक्ष्य." &c. उपल, चक्ष skin or bark. [the Bignonia.

उपलक्ष्य f. (नः) Thorn-apple, (Dhutura metel.) &c. उपल large, पातल

उपलक्ष्य mfn. (नः) Large-footed. m. (नः) The Indian-fig tree. &c. उपल, पाद foot or root.

उपलक्ष्य mfn. (नः) Having large flowers. f. (नः) Crotonia of various species. &c. उपल large, and पुष्प a flower.

उपलक्ष्य mfn. (नः) 1. Large-bodied, bulky. 2. Large-limbed. 3. Having many parts. m. (नः) A large elephant, such a one as is usually the leader of a wild herd. &c. उपल large, and चक्ष body.

उपलक्ष्य m. (नः) A fruit tree, (Averrhoa carambola.) "उपलक्ष्य." &c. उपल, much, and चक्ष sour.

उपलक्ष्य m. (नः) An evil spirit, a goblin. &c. उपल large, चक्ष blood, मति inclination.

उपलक्ष्य m. (नः) A country, described as lying behind the Vindhya mountains, near the province of Malwa, and perhaps comprising Bundelkhand, or the adjoining district. &c. उपल large, गुह a house; also उपलक्ष्य from गुह a cave, the country being mountainous, and the people probably having been Troglodytes or dwellers in caves.

उपलक्ष्य n. (नः) A water-melon. "उपलक्ष्य." &c. उपल, नील a ball.

उपलक्ष्य f. (नः) Radiance, splendour, a great light. &c. उपल, पति light. [plough.

उपलक्ष्य n. (नः) The furrow made by a plough. &c. उपल large, चक्ष

उपलक्ष्य f. (नः) A name of DURGA'. &c. उपल, महारिका princess.

उपलक्ष्य m. (नः) AGNI or fire. &c. उपल large, many, भाग a ray of light.

उपलक्ष्य m. (नः) 1. INDRA. 2. A sacrificial vessel. 3. A particular Mantra. 4. A division of the Sāma Vēda. f. (नः) The name of a river.

उपलक्ष्य f. (नः) A small owl. &c. उपल great, much, रात cry, लोच aff.

उपलक्ष्य m. (नः) A grain, generally eaten by the natives of India,

(*Andropogon sorghum*.) “दिशान.” *म.* डहत् much, and वात wind, supposed to generate this humour.

डहरीज mfn. (-जः-जा-जं) Having much or large seed. *म.* (-जः) The hog-plum, (*Spondias mangifera*.) “आजातके.” *म.* डहत् large, बीज seed.

डहल m. (-लः) A large sort of reed, (*Arundo gigantea*.) *फ.* (-लः) The name assumed by ARJUNA when residing at the palace of VĪRAṬA. 3. The arm. *म.* डह large, ल a reed. [place.]

डहलिवेय mfn. (-यः-या-यं) Large, bulky, protuberant. *म.* डहत् and निवेय

डहसति *म.* (-तिः) 1. The regent of the planet JUPITER, identified astronomically with the planet; in Mythology, he is the son of AṅGIRAS, and preceptor of the gods. 2. The name of a saint and law-giver. *म.* डहत् great, illustrious, (as the deities,) and पति master or Guru, सुट् augment, and the final of the first member rejected; it also occasionally occurs डहतापति; or डहताः वाचः पतिः प्रबोधि. 1

डहसतिचक्र *न.* (-क्रः) The cycle of 60 years. *म.* डहसति, and चक्र a cycle.

डह् *र.* 9th cl. (डहति) 1. To choose. 2. To support or nourish, (in this sense it is more usually written with the labial initial.) (ज) डह् *र.* 9th cl. (डहति, डहीते) 1. To choose, to elect or select. 2. To cover, to screen.

डह् *1st* cl. (वयति वयते) To weave. Caus. (वाययति-ने) 1. To sew. 2. To make, to compose. With प्र, 1. To set, to fix. 2. To tie, to fasten.

डहट *म.* (-टः) 1. A youth, an adolescent. 2. A sort of fish, (perhaps the common Bhetki.) 3. A jeweller. 4. An actor, a buffoon.

डह *म.* (-गः) 1. Speed, dispatch, velocity. 2. Impetus, momentum. 3. Stream, current. 4. Sudden impulse, transition of mind, as from passion to apathy, &c. 5. Determination, promptitude, energy, that effect of mind which is considered as the source of action. 6. Pleasure, delight. 7. Love, the sentiment or passion. 8. External indication of any internal effect, proceeding from passion, medicine, poison, &c., as convulsion, horripilation, sweat, &c. 9. Expulsion or evacuation of the natural excretions. 10. Semen virile. 11. The flight of an arrow. 12. The fruit of a kind of mango. *म.* विज् to tremble, &c., aff. चञ्.

डहतस् *Ind.* Quickly, speedily. *म.* डह, and तसि aff.

डहनम *म.* (-नः) Phlegm, the phlegmatic humour. *म.* डह activity or speed, and नाशन injuring, inducing corpulency.

डहरीष *म.* (-षः) 1. Check, remora. 2. Obstruction of the natural excretions. *म.* डह, and रीष hindrance.

डहवत् mfn. (-वान्-वती-वत्) 1. Quick, expeditious. 2. Agitated. *म.* डह, and वत् aff.

डहवत् *mfn.* (-रः-रा-रं) Very quick. *फ.* (-री) A species of metre, having nine syllables for the first and third pa'das, and eleven for the second and fourth. *म.* डहवत्, and तरप् aff.

डहवत्तम mfn. (-मः-मा-मं) Very quick or swift. *म.* डहवत्, and तमप् aff.

डहविधारण *म.* (-णः) 1. Stopping, retarding. 2. Constipation, &c. *म.* डह, and विधारण withholding.

डहसर *म.* (-रः) A snail. *म.* डह speed, सर what goes.

डहावात *म.* (-तः) 1. Stop, check. 2. Obstruction of the natural excretions. *म.* डह, and आवात resistance.

डहानिल *म.* (-लः) 1. Breeze caused by velocity. 2. Violent gust. [aff.]

डहित mfn. (-तः-ता-तं) Quickened, expedited. *म.* डीज् to go, causal v., त

डहित *फ.* (-ता) Speed, quickness. *म.* तन् added to the next; also डहित.

डहित् mfn. (-नी-निनी-नि) Swift, fleet, rapid. *म.* (-नी) 1. A courier, an express. 2. A hawk. *फ.* (-निनी) A river. *म.* डह, इति aff. [affs.]

डहा *फ.* (-वा) Hire, wages. *म.* विज् to distinguish, aff. चञ्, or चङ् and टाप्

डहानी *फ.* (-नी) A medicinal plant, (*Serratula anthelmintica*.) “मोमराज्याम्”

डहा *फ.* (-ट) The abode of the Vais'ya tribe.

डहा *फ.* (-वा) A boat. *म.* विज् to curse, aff. चञ्, and टाप् added.

डह् *च.* डह् *र.* 1st cl. (डहति-ने) 1. To go, to move. 2. To know. 3. To reflect or remember. 4. To discern. 5. To hold or take a musical

instrument. 6. To play on an instrument. 7. To take. The root is also read डेन.

डह *म.* (-वः) A musician, one by birth the son of a woman of the Ambash'tha and man of the Vaideha caste. *म.* डह् to play on a musical instrument, aff. चञ्.

डहि *फ.* (-धिः-धी) Unornamented and braided hair; the hair as worn especially by widows and women whose husbands are absent, when it is simply collected from the forehead and temples as well as the back of the head, and twisted together into a single braid, which is when suffered to fall like a tail down the back, no sort of ornament being worn on the head; the term is also applied generally to any braid of hair, or to a braid of the long hair, of which many are made, and the whole are then twisted together, and worn as a sort of rose or flower at the back of the head. *फ.* (-धिः) 1. Assemblage of water, as the conflux of rivers, &c., in that case it rather implies their parallel course, ending in a common point of union; as at Alla'ha'ba'd, where the Ganga, Yamuna, and as is supposed, the Saraswati, all coming from the north, unite; this and other similar places, thence receive the name of Trive'ni. 2. Weaving. *फ.* (-धी) 1. Stream, current. 2. A ewe. 3. A sort of grass, (*Andropogon serratum*.) *म.* डी to go, Una'di aff. नि, and in some cases डीप् added; or डेण-डन्.

डहिका *फ.* (-का) Braided hair. *म.* डेणी as above, कन् fem. form, added.

डहिवेधनी *फ.* (-नी) A leech.

डहीर *म.* (-रः) The soap berry, (*Sapindus detergens*) *म.* डेण-डरन् aff.

डेण *म.* (-णः) 1. A bamboo. 2. A flute. 3. A king so named. *म.* डी substituted for डन् to go, aff. ड, or डन् to sound, क् aff.; or डेण-डण्.

डेणक *न.* (-कः) A piko used for driving an elephant. *म.* डेण a bamboo, and कन् aff.; having a bamboo shaft or handle.

डेणककर *म.* (-रः) A thorny plant, commonly Karir or Karabira. *म.* डेण a bamboo, ककर hard. [aff. क.]

डेणम *म.* (-मः) A player on a fife or flute. *म.* डेण a bamboo, वा to blow, डेणनिज्ति *म.* (-तिः) The sugar-cane. *म.* डेण a bamboo, निज्ति oozing.

डेणपदो *फ.* (-दो) A plant, one synonyme of which, Hingupatri, appears to relate to the Asafoetida or some similar plant, whilst the corresponding compound Ba'nspatra both in Hindi and Bengali, is applied to a species of Amaranthus, (*A. lanceifolius*, Rox., or *A. retro-purpureus*, Rox.) *म.* डेण a bamboo, and पद a leaf, fem. डी, having long slender leaves, like those of the bamboo.

डेणवाद *म.* (-दः) A player on a flute. *म.* डेण a flute, &c. वाद who sounds.

डेतन *न.* (-नः) 1. Hire, wages. 2. Livelihood, subsistence. 2. Silver. *म.* डी to go, तन् Una'di aff.

डेतनदान *न.* (-नः) Hiring, paying wages. *म.* डेतन and दान giving.

डेतनादान *न.* (-नः) Non-payment of wages. *म.* डेतन and दान not giving.

डेतस *म.* (-सः-सी) 1. The ratan, (*Calamus rotang*.) 2. The citron. *म.* डेज् to sew or weave, Una'di aff. चञ्च, तुक् augment.

डेतसपत्र *न.* (-पः) 1. The leaf of the ratan. 2. A lancet. *म.* डेतस, पत्र a leaf.

डेतसत् mfn. (स्वान्-सती-सत्) Reedy, abounding in reeds or canes, (a place or soil, &c.) *म.* डेतस् a cane, डेतुप् aff.

डेताल *म.* (-लः) 1. A spirit, a goblin, especially one haunting cemeteries and animating dead bodies. 2. A door-keeper. *म.* ड in the seventh case डे in air, and ताल habitation, fixation, from तज् to fix, aff. चञ्.

डेत् *mfn.* (-ता-ती-तु) 1. Knowing, understanding, acquainted with. 2. Who obtains or acquires. *न.* (-तः) 1. A sage, one who knows the nature of the soul and God. 2. A husband, an espouser. *म.* विद् to know, डञ् aff. [to go, Una'di aff. चञ्.]

डेन *म.* (-नः) A reed, a cane, the ratan. *न.* (-नः) A stick, a staff. *म.* विडेनोय mfn. (-यः-या-यं) Abounding with reeds or canes. *म.* डेन a cane, ड् aff., and कृक् augment.

वेदधर m. (-रः) 1. A door-keeper, a warder. 2. A staff bearer, a mace-bearer. **वेद** a staff, and **धर** having.

वेदधारक m. (-कः) 1. A door keeper, a warder, a porter. 2. A mace-bearer. **वेद** a stick, and **धारक** having.

वेदवती f. (-ती) The Retwa river, which rises in the province of Malwa, and following a north-easterly direction for about 340 miles, falls into the Jumna below Calpi. **वेद** a ratan, and **वती** aff.

वेदासन n. (-नं) 1. A small cot or oblong low couch of basket work ; when furnished with bamboo sticks and a pole, it forms the common Duli or litter. 2. A cane-seat. **वेद** a cane, **आसन** a seat.

वेदिन् m. (-दी) A porter, a door-keeper. **वेद** a stick, and **दि** aff.

वेद्य (-द्य) **वेद्य** r. 1st cl. (**वेद्यते**) To ask or beg.

वेद m. (-द) 1. A Vēda, the generic term for the sacred writings or scripture of the Hindus ; supposed to have been revealed by BRAHMA', and after being preserved by tradition for a considerable period, to have been arranged in the present form by VYA'SA; the principle Vēdas are three in number, the RICH, YAJUS, and SA'MA, to which a fourth, the ATHARVA, is usually added, and the ITIHA'SA and PURA'NAS, or ancient history and mythology, are sometimes considered as a fifth. The Vēdas are regarded as a direct revelation from the deity and are called S'hṛuti, (what is heard,) to distinguish them from Smṛiti' or sacred lore of human origin ; the several sages to whom verses or hymns of the Vēdas are ascribed are regarded as seers. (**वृष्टारः**) and not as composers, (**कृष्टारः**) 2. Metre. 3. Gloss, comment, explanation. 4. Knowledge. 5. VISHN'U. **वेद** to know, duty and religion from it, aff. **चञ्** ।

वेदकौल्यक m. (-कः) S'IVA. **वेद** the Vēdas, and **कुल** race, **उक्** aff.

वेदगर्भ m. (-र्भः) 1. BRAHMA'. 2. A Brāhman. **वेद** the Vēdas, and **गर्भ** embryo or womb, figuratively for origin.

वेदगुप्ति f. (-गुप्तिः) The preservation of the Vēdas by the Brāhmanical tribe. **वेद** a Vēda, and **गुप्ति** concealment.

वेदज्ञ m. (-ज्ञः) A Brāhman skilled in the Vēdas. **वेद**, **ज्ञ** who knows.

वेदधृ m. (-धृः) An elephant. [and **तत्त्व** truth.]

वेदतत्त्व n. (-त्त्वः) The true doctrine or substance of the Vēdas. **वेद**

वेदत्रय nf. (-यं यौ) The three first Vēdas. **वेद** and **त्रय** triad.

वेदन nf. (-नं नः) 1. Sensation, perception, knowledge conveyed by the senses. 2. Pain, smart, agony. 3. Knowledge. 4. The ceremony of holding the ends of a mantle, to be observed by a S'udra female, on her marriage with a man of either of the first three classes. 5. Presenting, delivering. 6. Acquisition, wealth. f. (-नी) The true skin or cutis. **वेद** to know, &c., **खट्** aff.

वेदनाद m. (-दः) Sound of chanting or repeating the Vēdas. **वेद**, and **नाद** sound.

वेदनिन्दक m. (-कः) 1. An atheist, a disbeliever. 2. A Jaina or Baud'dha, or any seceder from the belief of the divine origin and character of the Vēdas. **वेद** scripture, **निन्दक** defaming, disrespecting.

वेदनिन्दा f. (-न्दा) Reviling the Vēdas, heresy. **वेद**, **निन्दा** blame.

वेदनीय mfn. (-यः-या यः) To be known or perceived. 2. To be, or to be made known. **वेद** to know, **चनीय** aff. [crosses.]

वेदपारग m. (-गः) A Brāhman skilled in the Vēdas. **वेद**, **पारग** who

वेदपुख n. (-ख) The sanctity of the Vēdas. **वेद**, and **पुख** holiness.

वेदमातृ f. (-मातृ) The mystical prayer or Gāyatri', personified as the mother or source of the Vēdas. **वेद**, and **मातृ** mother.

वेदसुख्या f. (-ख्या) A sort of insect, the winged-bug. [य aff.]

वेदय mfn. (यः-या यः) Who or what knows or obtains. **वेद** to know,

वेदरक्षक n. (-कः) The conservation of the Vēdas, as a duty of the Brāhmanical order. **वेद** a Vēda, and **रक्षक** preserving.

वेदवचन n. (-नः) A text of the Vēda. **वेद**, and **वचन** dictum.

वेदवाक्य n. (-क्यः) Text of the Vēda. **वेद**, and **वाक्य** sentence.

वेदवाच m. (-चः) A Brāhman. **वेद** a Vēda, and **वाच** above.

वेदविद m. (-विद or विन्) A Brāhman versed in the Vēdas. **वेद** the Vēdas, **विद** to know, **विप्** aff. [learned man.]

वेदविद्वत् m. (-वत्) A Brāhman learned in the Vēdas. **वेद**, **विद्वत्**

वेदविहित mfn. (-तः-ता-तं) Taught or declared in the Vēdas, scriptural. **वेद** and **विहित** said.

वेदवत् n. (-त्) The doctrine of the Vēdas. **वेद**, and **वत्** done.

वेदव्यास m. (-सः) The Muṇi VYA'SA. **वेद** the Vēdas, **वि** and **व्यास** severally, before **वसु** to throw or place, aff. **चञ्**, the compiler and arranger of the Vēdas ; he first collected and arranged the Hindu scriptures into the four parts, in which they at present exist.

वेदव्यञ्ज m. (-ञ्जः) A word or term in the Vēdas. **वेद**, and **व्यञ्ज** a sound.

वेदव्यास n. (-सः) The Vēdas or any part of them. **वेद**, and **व्यास** an inspired writing, a scripture. [संहिता a compendium.]

वेदसंहिता f. (-ता) A collection of the formulæ of the Vēdas. **वेद**, and **वेद** m. (-दाः) The Vēdas collectively. **वेद** to know, **चसुन्** aff.

वेदसन्नास m. (-सः) Discontinuing the ritual of the Vēdas. **वेद**, and **सन्नास** relinquishing.

वेदसन्नासिक m. (-कः) The religious ascetic or member of the fourth order, who discontinues the ritual of the Vēdas. **वेद**, **सन्नास**, and **उक्** aff. ; also with **इनि**, **वेदसन्नासिन्** । [concurrent.]

वेदसम्मत mfn. (-तः-ता-तं) Conformable to the Vēdas. **वेद**, and **सम्मत**

वेदाङ्ग m. (-ङ्गः) A sacred science, considered as subordinate to, and in some sense, a part of the Vēdas : six sciences come under this denomination ; S'IKSHA', or the science of pronunciation and articulation ; KALPA, the detail of religious ceremonies ; VYA'KARAN'A, or grammar ; CH'HANDAS, prosody ; JYOTISH, or astronomy ; and N'IRUKTI', or the explanation of the difficult or obscure words and phrases that occur in the Vēdas. **वेद** the Vēdas, **अङ्ग** a member.

वेदादिवर्ण n. (-र्णः) The mystical name of God. **वेद** the Vēdas, **वादि** first, and **वर्ण** letter. [over or through.]

वेदाधिगम m. (-गमः) Perusal or study of the Vēdas. **वेद**, **अधिगम** going

वेदाध्ययन n. (-नं) Study of the Vēdas. **वेद**, and **अध्ययन** reading.

वेदाध्ययिन् m. (-यी) A student of the Vēdas. **वेद**, and **अध्ययिन्** who reads.

वेदाध्यापक m. (-कः) A teacher of the Vēdas. **वेद** and **अध्यापक** teacher.

वेदाध्यापन n. (-नं) Teaching the Vēdas. **वेद** and **अध्यापन** teaching.

वेदान्त m. (-न्तः) The theological part of the Vēdas ; considered collectively it is contained in the many numerous passages or chapters of the Vēdas termed Upanishads, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers ; the founder of the school is VYA'SA, and subsequently S'ANKARA'CHA'RYA is its most eminent teacher. **वेद** the Vēdas, and **अन्त** end, sum, scope or substance.

वेदान्तग m. (-गः) A Vēda'nti'. **वेदान्त**, and **ग** who goes over.

वेदान्तज्ञ m. (-ज्ञः) A Vēda'nti'. **वेदान्त**, and **ज्ञ** who knows.

वेदान्तिन् m. (-न्ति) A Vēda'nti', a follower of the Vedānta philosophy. **वेदान्त** the theism of the Vēdas, and **इनि** aff.

वेदान्तीयमत mfn. (-तः-ता-तं) Derived from or produced by the Vēda'nta. **वेदान्त** and **उपगत** derived from.

वेदाश्वास m. (-सः) 1. The repetition of the mystical syllable Om. 2. Study of scripture. **वेद** the Vēdas, and **आश्वास** exercise.

वेदार m. (-रः) A chameleon, a lizard.

वेदि f. (-दिः-दी) 1. Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire ; it is more or less raised and of various shapes ; an altar, &c. 2. A quadrangular spot in the court-yard of a temple or palace, usually furnished with a raised floor or seat, and covered with a roof supported by pillars ; see **वितर्हि**. 3. A seal-ring. m. (-दिः) A Pandit, a teacher, f. (-दिः) A name of SARASWATI'. **वेद** to know, &c., Una'di aff. **वन्**, and **जीव्** optionally added in the fem. form.

वेदिना f. (-ना) 1. A quadrangular open shed in the middle of a courtyard, erected for various purposes: see वितर्हि. 2. Ground prepared for sacrificial ceremonies, a rude kind of altar. **वेद** कन् added to the last. [sacrificial fire.]

वेदिना f. (-जा) DRAUPADI. **वेदि** an altar, and **ज** born; born from **वेदि** mfn. (-तः-ता-तं) Set forth, represented, made known. **वेद** to know, causal form, aff. क्त.

वेदितव्य mfn. (-व्यः-व्या-व्य) 1. To be known or ascertained. 2. To be made known, to be explained or expounded. **वेद** to know, causal form, aff. तव्यर्.

वेदित mfn. (-ता-नी-ट) Wise, learned. **वेद** to know, टच् aff., with the augment वट्.

वेदित n. (-त्) Knowledge, experience. **वेदिन्** who knows, ल् aff.; also **वेदिन्** mfn. (-दी-दिनी-दि) Who or what knows, m. (-दी) 1. A Pandit, a learned Brāhmaṇa, a teacher. 2. BRAHMA' n. (-दि) A plant, (Cissampelos hexandra.) **वेद** to know, aff. णिनि or चिचुच् aff.

वेदीश्वर m. (-श्वः) BRAHMA'. **वेदी** SARASWATI', and **इश्वर** lord.

वेदीक mfn. (-क्तः-क्ता-क्त) Scriptural, taught or declared in the Ve'das. **वेद** the Ve'das, and उक्त said.

वेदीदय m. (-यः) S'URYA, or the sun. **वेद** the Ve'da, (the Sāma Ve'da,) and उदय rise, origin; being said to have proceeded from the sun.

वेदीदित mfn. (-तः-ता-तं) Taught in the Ve'das, scriptural. **वेद** the Ve'das, and उदित spoken, from वद् to speak, with क्त aff.

वेदीपकरण n. (-ण) A subordinate branch of the study of the Ve'das: see वेदीप. **वेद**, and उपकरण implement.

वेद्य mfn. (-यः-द्या-द्य) 1. To be known or ascertained. 2. To be explained or taught. 3. To be married. **वेद** to know, यत् aff.

वेध m. (-धः) 1. Perforation, piercing. 2. Wounding. 3. A particular division of time. 4. Depth, (in measurement.) **वेध** to pierce, aff. चच्; or विध्-चच्.

वेधक mfn. (-कः-का-क्त) Sharp, piercing, a piercer or perforator. m. (-कः) 1. Name of a division of hell. 2. Camphor. n. (-कं) Grain, rice in the ear. **वेध** to pierce, aff. कृन्; or विध्-कृन्.

वेधन n. (-नं) 1. Piercing, perforation. 2. Depth, (in measurement.) 3. Excavation. 4. Wounding. f. (-नी) 1. An instrument for piercing an elephant's ear. 2. A small gimlet or perforating instrument used to pierce gems, shells, &c. 2. An augre, a gimlet, &c., or any similar instrument. **वेध** to pierce, कृट् aff.; or विध्-कृट्-कृप्.

वेधिका f. (-का) A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an augre, an awl, a gimlet, &c. **वेध** कन् added to वेधन as above.

वेधुल्लक्ष m. (-क्तः) Zeuocary, (Curcuma zerumbet.) **वेध** piercing, (figuratively for pervading as by its odour,) मुख्य principal, कन् added.

वेधु m. (-धाः) 1. BRAHMA'. 2. VISHN'U. 3. A wise or learned man. 4. The sun. 5. S'IVA. 6. A kind of Arka-plant. **वेध** वि before धा to have, Unádi aff. चञि, and वेध substituted for the root and prefix.

वेधन n. (-स) The root of the thumb, considered as sacred to BRAHMA'. **वेध** वेधच् BRAHMA', चञ् added, the vowel unchanged.

वेधित mfn. (-तः-ता-तं) Pierced, perforated. **वेध** to pierce, aff. क्त; or वेधी जातोऽस्य तारं इत्यच्. [व्यध् piercing, णिनि aff.]

वेधन् mfn. (-धी-धिनी-धि) Piercing, perforating. f. (-धिनी) A leech. **वेध** mfn. (-धः-ध्या-ध्) To be pierced or perforated. n. (-धः) A mark, a butt. **वेध** to pierce, aff. यत्.

वेध r. 1st cl. (वेधति-ते) To go, &c.: see वेच्.

वेध m. (-नः) BRAHMA'. **वेध** नौ substituted for चञ् to go, Unádi aff. न.

वेध f. (-धा) The name of a river. **वेध** न् to sound, Unádi aff. न, and व with the usual change, substituted for the vowel.

वेध (टु च) टुवेध r. 1st cl. (वेधते) To shake or tremble.

वेधु m. (-धुः) Trembling, tremor. **वेध** वेप् to tremble, चयुच् aff.

वेधन n. (-नं) Tremor, trembling. **वेध** वेप् to tremble, aff. कृट्.

वेपमान mfn. (-नः-मान-न) Trembling, shaking. **वेप** to tremble, मानच् aff.

वेपस् n. (-पः) Trembling. **वेप** to tremble, aff. चयुच्.

वेस m. (-सः) A loom. **वेस्** to weave, aff. मन्.

वेसन् mn. (-सा-स) A loom. **वेस्** to weave, मनिन् Unádi aff. [रन् aff.]

वेर mn. (-रः-रं) 1. The body. 2. The egg-plant. 3. Saffron. **वे** नौ to go, **वेर** क् n. (कं) Camphor. [fruit of the Jujube.]

वेरट m. (-टः) A low man, one of mixed or inferior caste. n. (-टं) The वेल् (वेल्) वेल् r. 1st cl. (वेल्ति) 1. To go or move. 2. To shake, to tremble. r. 10th cl. (वेल्ति-ते) To count or declare the time.

वेल् n. (ल्) A garden. f. (-ल्ता) 1. Time. 2. Tide, flow, current. 3. Boundary, limit. 4. The sea-shore. 5. Easy or sudden death. 6. Sickness, disease. 7. The food of S'iva. 8. Speech. 9. Leisure, interval. 10. Season, opportunity. 11. The wife of Budha. 12. The gums. **वेल्** to go, aff. चच् and टाप् added.

वेलाकल mfn. (-लः-ला-ल) Agitated by the tide. **वेला**, चाकल perplexed.

वेलाकूल n. (-लः) Tamlu'k, the district or kingdom as it formerly existed, the southern part of the present Hu'gli district, forming the west bank of the Hu'gli river, at its union with the sea: a village called Beercool, derived from this word probably, is still found in the maps, near the sea shore immediately south of the boundary of the Hu'gli district. **वेला** tide, and कूल bank or shore.

वेलासूल n. (-लः) The sea-shore. **वेला**, and सूल root.

वेलायाम् Ind. 1. On the sea-shore, coast-wise, &c. 2. Seasonably, opportunistically. **वेला** a shore, &c., in the seventh case, used as a particle.

वेल् r. 1st cl. (वेल्ति) 1. To go, to move. 2. To tremble or shake.

वेल् m. (ल्) Going, moving, shaking. mn. (-लः-लं) A plant, the seed of which is used as a vermifuge. **वेल्** to shake, aff. चच्.

वेल्ज n. (-जं) Black pepper, (Piper nigrum.) **वेल्** shaking, and ज born.

वेल्जन n. (-नं) 1. Rolling on the ground, (as a horse) 2. A sort of rolling pin with which cakes, &c. are prepared. 3. Shaking. 4. Going. **वेल्** to shake, &c., aff. कृट्.

वेल्जल m. (-लः) A libertine, a debauchee. **वेल्** कलयति कल्-चच्-प्रवी०।

वेल्जि f. (-जिः or जौ) A creeping plant. **वेल्** to shake, aff. कृन् or कृप्.

वेल्जिका f. (-का) 1. Be'l-Sunt'h. 2. A potherb, "इन्दुपीडक्या".

वेल्जित mfn. (-तः-ता-तं) 1. Shaken, trembling, tremulous. 2. Crooked. n. (-तं) 1. Going, moving. 2. Shaking. **वेल्** to shake, &c., aff. क्त.

वेदी r. 2nd cl. (वेदीते) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or send. 6. To eat; also वी।

वेष् m. (-शः) 1. Dress, decoration. 2. Disguise, masquerade. 3. The abode of harlots. 4. Any house. 5. Entrance, ingress. **वेष्** to enter, (liter. or fig., as to enter or occupy the mind,) aff. चञ्.

वेष्क mfn. (-कः-का-क्त) Who or what enters. m. (-कः) A house. f. (-शिका) Entrance, ingress. **वेष्** to enter, कृल् aff.

वेष्दान m. (-नः) The sun flower. **वेष्** ornament, दान gift. [ing.]

वेष्धारिन् m. (-रि) A hypocrite, a false devotee. **वेष्** disguise, धारिन् have-

वेष्म n. (-न) 1. A house. 2. Entering. **वेष्** to enter, कृट् aff.

वेष्मारी f. (-री) A harlot. [Unádi aff.]

वेष्मन m. (-नः) 1. A basin, a small pond. 2. Fire. **वेष्** to enter, कृल्

वेष्मन् mfn. (-श्मन्) 1. Dressed, adorned. 2. Disguised. **वेष्** मन् who has.

वेष्म m. (-रः) A mule; also वेसर।

वेष्म(स)वार m. (-रः) A condiment, as pepper, cloves, &c. [रणि aff.]

वेष्मिन् mfn. (-मी-मिनी-मि) Assuming a particular dress or form. **वेष्** मन्

वेष्मन् n. (-श्म) A house. **वेष्** to enter, मनिन् aff. [ichneumon.]

वेष्मनकुल m. (-लः) The musk shrew or rat. **वेष्म** a house, नकुल an

वेष्मभू f. (-भूः) The site of a habitation. **वेष्म** a house, and भू ground.

वेष्मस्थ f. (-था) The main post of a house. **वेष्म**, कृष्ठा a pillar.

वेष्म n. (-श्म) The habitation of harlots. f. (-श्मा) 1. A harlot, a prostitute, a whore. 2. A plant, (Cissampelos hexandra.) **वेष्** to enter, कृत् aff.; or वेष्म ornament, and यत् aff.

वेष्मगण m. (-णः) A company of harlots. **वेष्म**, गण a number, a class.

वेद्याचार्य m. (-यः) 1. A catamite. 2. The master or keeper of dancing girls, prostitutes, &c. ३. वेद्या a whore, आचार्य spiritual teacher.
 वेद्याजनसमाश्रय m. (-यः) The habitation of harlots, a brothel. ३. वेद्या a whore, जन people, सम् collective particle, and आश्रय asylum.
 वेद्यावार m. (-रः) A number or company of harlots. ३. वेद्या, and वार assemblage. [आश्रय asylum.
 वेद्याश्रय m. (-यः) A brothel, the habitation of harlots. ३. वेद्या a whore, वेद्यार m. (-रः) A mule. [सञ्ज् ।
 वेद्य m. (-यः) Ornament, dress, decoration. ३. विष् to invest, aff. चच् or वेद्य m. (-यः) A shrub, (Cassia sophora.) f. (-या) A plant, (Flacourtia cataphracta.) n. (-यः) Entrance, ingress, possession, occupation. ३. विष् to enter, &c., aff. युष् or ल्युट् ।
 वेद्यार m. (-रः) A condiment; also वेसवार ।
 वेष्ट r. 1st cl. (वेष्टे) 1. To surround, to enclose, to encompass or circle. 2. To dress. With चा, To fold, to form.
 वेष्ट m. (-ष्टः) 1. A fence, an enclosure. 2. Surrounding, enclosing. 3. A turban. 4. Exudation, gum, resin, in general. 5. Turpentine. ३. वेष्ट् to surround, aff. चच् or वञ् ।
 वेष्टक mfn. (-कः-का-कं) Surrounding, a surround, that which encompasses or encloses. n. (-कं) 1. A turban. 2. Exudation, resin gum, &c. 3. Turpentine. m. (-कः) 1. A wall, a fence. 2. A pumpkin-gourd. ३. वेष्ट, with कन् added; or वेष्ट् to surround, aff. वृन् or लृन् ।
 वेष्टन n. (-नं) 1. Surrounding, encompassing. 2. A wall, an enclosure, a fence. 3. A turban. 4. A diadem, a tiara. 5. The outer ear, or the meatus auditorius and the concha. 6. A bandage. 7. A girdle. 8. An attitude in dancing, a particular disposition of the hands; also a crossing of the feet. 9. Bellium. ३. वेष्ट्, aff. ल्युट् ।
 वेष्टनक m. (-कः) A mode of coitus.
 वेष्टनीय mfn. (-यः या यं) To be surrounded or encompassed. ३. वेष्ट् to surround, चनीयर् aff., also वेष्टित्य and वेष्ट ।
 वेष्टयित्वा Ind. Having bound round or encompassed. ३. वेष्ट् to surround, causal v., क्ताच् aff. [rounding, वंश a bamboo.
 वेष्टवंश m. (-शः) A sort of bamboo, (Bambusa spinosa.) ३. वेष्ट surrounding.
 वेष्टत mfn. (-तः-ता-तं) 1. Surrounded, encompassed, enclosed. 2. Stopped, secured from access ३. Bound round, enveloped, wrapped up. n. (-तं) 1. Encompassing, encircling. 2. One of the gestures or attitudes of dancing, particular motion of the fingers or a crossing of the feet. ३. वेष्ट surrounding, वतच् aff.; or वेष्ट् the verb, क्त aff.
 वेद्य m. (-यः) Water. ३. विष् to pervade, Unádi aff. य ।
 वेस्- (वृ) वेष्ट r. 1st cl. (वेसति) To go, to move. [Going. ३. वेस्-ल्युट् ।
 वेसन n. (-नं) 1. Chick-pea, &c. ground and reduced to powder. 2. वेसर m. (-रः) A mule. ३. वेस-चरन्; also वेसर ।
 वेसवार m. (-रः) A condiment, as ground coriander, mustard, pepper, spice, &c. ३. विस् to send, aff. वञ्, वेस despatching, वृ to choose, aff. चच्; also वेसवार and वेसवार । [वेष्ट ।
 वेष्ट् (वृ) वेष्ट r. 1st cl. (वेष्टे) To resolve or endeavour diligently. Also वेष्टन् f. (-हन्) A cow miscarrying from taking the bull unseasonably. ३. वि before हन् to kill, (the embryo), Unádi aff. वति; the radical final rejected, and the vowel changed.
 वेष्ट r. 1st cl. (वेष्टति) 1. To go. 2. To tremble; also वेष्ट् and वेष्ट् ।
 वे (वी) वीष्टे r. 1st cl. (वायति) 1. To dry, to become dried or withered. 2. To be languid or weary.
 वे Ind. 1. A particle of affirmation, (so, indeed.) 2. An expletive. 3. A vocative particle ३ वा to go, aff. वृ । [twenty, चण् aff.
 वैशतिक mfn. (-कः-का-कं) Purchased with twenty, ३. वैशतिक relating to वैकच n. (-चं) 1. A garland worn over one shoulder and under the other, like the sacrificial thread. 2. An upper garment, a wrapper, a mantle. ३. वि implying "possessed of" or "belonging to", कच् the flank, चण् aff.
 वैकचन n. (-नं) A garland or string of flowers worn as a scarf or like

the sacrificial cord, over the left shoulder and under the right arm, hanging down below the hip. ३. कन् added to the last; also as derived from वि and कच् with उक् aff. वैकचिक n. (-कः) । [वृ ।
 वैकचत m. (-तः) A plant, (Flacourtia sapida.) ३. चण् pleo. added to वि.
 वैकचिक m. (-कः) A jeweller. ३. विकट difficult, (occupation,) उक् aff.
 वैकचन m. (-नः) An epithet of KARNĀ.
 वैकच्य n. (-च्य) 1. Optionality. 2. Uncertainty, indecision.
 वैकचिक mfn. (-कः-का-कं) 1. Doubtful, indeterminate. 2. Alternative, optional. ३. विकच and उक् aff.
 वैकच्य n. (-च्य) 1. Lameness, mutilation. 2. Deficiency, defect, mutilation. 3. Non-existence. 4. Incompetency, insufficiency. 5. Agitation, flurry. ३. विकच defective, चण् aff.
 वैकारिक f. (-की) 1. Relating to change or modification. 2. Modified.
 वैकाल m. (-लः) Evening, afternoon. ३. वि gone, काल time, चण् aff.
 वैकालिक mfn. (-कः-का-कं) Occurring in or belonging to the afternoon. ३. विकाल and उक् aff.; also with खञ्, वैकालीन ।
 वैकुण्ठ m. (-ण्डः) 1. A name of VISHN'U. 2. INDRA. n. (-ण्ड) 1. The paradise or world of Vaikunt'ha or VISHN'U; its site is variously described, either as in the northern ocean, or on the eastern peak of mount Meru. 2. Talo. ३. विकुण्ठा the wife of SUBHRA, and mother of VISHN'U, in one form, चण् patronymic aff.; other etymologies occur, as वि privative, &c. and कुण्ठ said to mean destruction, he who is indestructible; or वि before the same, explained knowledge or abode, being omniscient or omnipresent, &c.; again वि various, and कुण्ठ illusion, aff. चण् ।
 वैकृत mfn. (-तः-ता-तं) Changed, in mind or form. n. (-तं) 1. Aversion, disgust. 2. Change in mind or form. 3. An event forboding evil f. (-ती) Hideous, loathsome. ३. विकृत the same, चण्, pleonasm.
 वैकृतापह mfn. (-हः-हा-ह) Removing or preventing change ३. वैकृत. चण् what takes away. [Sankhya Phil.
 वैकृतिक f. (-की) 1. Changed, modified. 2. Belonging to a VIKRIT, (in वैकृत्य mfn. (-च्यः-या-च्य) 1. Changed, in form or mind. n. (-च्य) Aversion, disgust. 2. Change, alteration. ३. विकृत the same, चण्, pleonasm.
 वैकृतन n. (-नः) A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common load-stone or magnet. ३. विकृतान a variety, चण् aff. [confused, चण् aff.
 वैकृत्य n. (-च्य) 1. Confusion, commotion. 2. Affliction, grief. ३. विकृत वैकृती f. (-ती) 1. Articulate utterance. 2. Speech in general.
 वैखानस m. (-सः) A man of the third religious order, a hermit, an anchorite. f. (-सी) A vessel used for frying meal to be offered in sacrifice. f. (-सी) Relating to hermits ३. वि before खन् to dig. च-चन् चसन् कर्म स्वाद्ये चण्, subsisting on roots, &c.
 वैगुण्य n. (-ग्य) 1. Absence of attributes or qualities. 2. Contrariety of properties or qualities. 3. Inferiority, badness, vileness. 4. Fault, defect. ३. विगुण void of properties or merit, चण् aff.
 वैचक्षुष्य n. (-क्षु) Skill, cleverness, proficiency. ३. विचक्षुष clever, चण् aff.
 वैचिच्य n. (-च्य) Confusion of ideas, distraction, grief. ३. विचिच्य wandering, चण् aff. [astonishing, चण् aff.
 वैचित्र्य n. (-च्य) 1. Variety. 2. Surprise. 3. Multifariousness. ३. विचित्र वैचित्र्य n. (-च्य) The last month of uterine gestation. ३. वि before च्च् to be born, aff. ल्युट्, and चण् added.
 वैजयन्त m. (-न्तः) 1. The place of INDRA. 2. The banner or emblem of INDRA. f. (-न्ती) 1. A flag, a banner, an ensign. 2. A small tree, (Sesbana Aegyptiaca.) 3. Another tree, (Premna spinosa, &c.) 4. A kind of garland. 5. A necklace. 6. The necklace of VISHN'U. ३. वि before ज्च् to conquer, कञ् aff.
 वैजयन्तिक m. (-कः) A flag-bearer. f. (-का) 1. A plant, (Sesbana Aegyptiaca.) 2. A flag, a banner. 3. A kind of necklace. ३. वैजयन्ती flag, with उक् aff. or कन् pleonasm, fem. form.

चैत्रवि m. (-विः) The third Chakravarti' or emperor according to the Jinas. **३.** विजया a proper name, and **४.** **उज्** patronymic aff.

वेदाङ्ग n. (-ङ्गः) 1. Difference or deviation from ordinary character or conduct. 2. Exclusion from caste. 3. Difference of caste or species. 4. Looseness, wantonness. **३.** वि before जाति species, &c. **४.** **उज्** aff.

वेदिक mfn. (-कः-को-कं) Seminal, relating to seed or origin. **n.** (-कः) 1. Cause, origin, motive. 2. Oil prepared from the S'igru or Morunga. 3. The spiritual cause of existence, soul, spirit. **m.** (-कः) A young shoot. **३.** बीज seed, **उज्** or **उक्** aff. [**&c.**, aff. **उक्**]

वेदिक mfn. (-कः-को-कं) Skillful, clever, proficient. **३.** विज्ञान knowledge, **वेदाङ्गवतिक m.** (-कः) A hypocrite, a religious impostor, one who under the appearance of piety and virtue is covetous, malicious, and cruel. **३.** विज्ञान a cat, **व्रत** observance, and **उज्** aff.; acting like a cat.

वेद m. (-वः) A cutter of bamboos, a worker in bamboo-work. **३.** वेणु a bamboo, **वण्** aff., and the primitive final rejected.

वेद mfn. (-वः-वी-वं) Produced by or made of a bamboo. **m.** (-वः) 1. A bamboo staff. 2. A worker in bamboo or wicker-work. **n.** (-वं) Bamboo-seed. **f.** (-वी) Bamboo-manna. **३.** वेणु a bamboo, **वण्** aff.

वेदिक m. (-कः) A player on a flute. **३.** वेणु a pipe, **उक्** aff. [**aff.**]

वेदिक m. (-कः) A lutanist, a player on a Vina'. **३.** वेणु the Vina', **उक्**

वेणुक n. (-कः) A goad or bamboo-pike headed with iron, used to drive an elephant. **m.** (-कः) A player on a pipe or flute. **३.** वेणु a flute, **उक्** aff.

वेणुक mfn. (-यः-वी-यं) Relating or belonging to a bamboo, &c. **३.** वेणु a bamboo, and **उज्** aff., with **कुक्** augment.

वेणु m. (-यः) A name of PRITHU, the fifth sovereign of the solar race. **३.** वेणु the father of this monarch, and **उज्** aff.; also read वेणु.

वेतसिक m. (-कः) A vendor of the flesh or meat, either of beasts or birds **३.** वेतस a snare or net, and **उक्** aff.

वेतसिक m. (-कः) A disputations man. [**वेतन wages, उक्** aff.]

वेतनिक m. (-कः) 1. A hireling, a hired labourer. 2. A stipendiary. **३.** वेतसि f (-विः-वी) 1. The river of hell. 2. Name of a river in the KALINGAS 3. The mother of the Rākshasas. **३.** वि various, तरण crossing, aff. **उज्** or **वण्**, and **उज्** aff.; or वि prohibitive, तरणी crossing, or वितरण giving, (liberality in life securing a passage;) or वि priv, तरणी a boat, passed without a boat; the aff. is same.

वेतस m. (-सः) A sort of cane, (Calamus fasciculatus.) **f.** (-वी) 1. Pertaining to the cane. 2. Humble yielding. **३.** वेतस, **वण्** pleonasm.

वेतन mfn. (-नः-ना-नं) Sacrificial, (as fire.) **n.** (-नं) Oblation with fire. **३.** वेतन the hole in the hearth in which sacred fire is kept, **वण्** aff.

वेतनिक mfn. (-कः-को-कं) Sacrificial, sacred, (as fire.) **n.** (-कं) Burnt-offering, especially of clarified butter, as presented daily by the Brāhmanas. **३.** वेतन the hearth, **उक्** aff.

वेतनोपासना f. (-ना) The regular presentation of burnt offering morning and evening. **३.** वेतन sacrificial, (fire,) and **उपासना** service.

वेतनिक m. (-कः) 1. A bard whose duty it is to awaken a chief or prince at dawn with music and song. 2. A singer out of tune. 3. One who has a demon for a familiar, the servant of a Veta'la. **३.** वि privative, &c., तात् tune, **वण्** aff., and **उक्** added.

वेतनीय m. (-यः) A kind of metre, or tetrastich, the first and third lines of which contain the time of fourteen short syllables, and the second and fourth of sixteen; it admits of some varieties.

वेदक mfn. (-कः-को-कं) Cany, reedy, relating to a cane, &c. **३.** वेद cane, **वण्** aff. with **कुक्** aug.; the final of the aff. rejected. [**aff.**]

वेदकीय mfn. (-यः-वी-यं) Relating to a stick or cane. **३.** वेद a stick, **वण्**

वेद mfn. (-दः-दी-दं) Relating to or connected with a wise man, learned, knowing. **३.** वेद who knows, **वण्** aff.

वेदस n. (-सः) 1. Cleverness, skill, dexterity. 2. Acuteness, sharpness 3. Craft, cunning. **३.** वेदस clever, **वण्** aff.

वेदस्य nf. (-स्य-वी-यं) 1. Cunning, craft. 2. Cleverness, dexterity, skill. 3. Knowingness, sharpness, wit. **३.** वेदस्य clever, sharp, aff. **वण्**]

वेदम n. (-मे) Crafty or indirect speech. **m.** (-मः) 1. The sovereign of VIDARBHA, the father of DAMAYANTI', &c. 2. Gum-boil. **f.** (-मी)

1. The law of VIDARBHA, as one by which consins german were allowed to intermarry in that country, &c. 2. The wife of AGASTYA. 3. DAMAYANTI', the wife of NALA 4. RUKMINI', one of KRISHN'A's wives. 3. A particular style of composition. **३.** वेदम the country so named, and **वण्** aff. of derivation or production.

वेदल mfn. (-लः-ला-लं) Wicker, of cane, wicker or basket work. **n.** (-लः) 1. A shallow cup or saucer made of clay usually, though sometimes of metal, and sometimes of wood or wicker. 2. Any seat or vessel of basket or wicker-work. **m.** (-लः) 1. A flat unleavened cake, made of flour, &c., with cumin or coriander seeds, and fried in Ghee. 2. Any leguminous vegetable or grain, as peas, beans, &c. **३.** वि before दल्, to divide, aff. **वण्**, and **वण्** added.

वेदिक mfn. (-कः-को-कं) Scriptural, derived from or conformable to the Vē'das. **m.** (-कः) A Brahman well-versed in the Vē'das. **३.** वेद, and **उज्** or **जिउ** aff.

वेदिकल n. (-लः) Scriptural character or origin. **३.** वेदिक relating to the Vē'das, and **ल** aff. of the abstract. [**of the Vē'das.**]

वेदिकपाश m. (-शः) One who possesses only a smattering knowledge वेदवी f. (-वी) Learning, wisdom.

वेदव्य nf. (-वः-वी-वं) Learning, sapience. **३.** वेदव्य a learned man, **वण्** aff.

वेद्वी n. (-वी) A gem of a dark colour, the lapis lazuli. **३.** वेद्वी said to be the name of a mountain where the stone is found, or a city where it is polished, and **वण्** aff.

वेद्विक mfn. (-कः-को-कं) Foreign, stranger. **३.** वेद्वि, and **उक्** aff.

वेद्वी n. (-वी) Foreignness.

वेद्वि m. (-वः) 1. A trader by caste or profession. 2. An attendant on the women's apartments: see the next. **f.** (-वी) 1. S'ITA', the daughter of JANAKA. 2. Long pepper. 3. The wife of a trader or woman of the Vaideha caste. 4. A sort of pigment, commonly Ro'chanā. **३.** वेद्वि the country, **वण्** aff. of origin or production.

वेद्वि m. (-कः) 1. A trader by profession. 2. A man of a mixed caste, the offspring of a Vais'ya father and Brāhman mother, whose business is attendance in the women's apartments. **३.** वेद्वि the country, **वण्** aff.; or वि various, वेद्वि to collect, (goods, &c.,) aff. **वण्** and **वण्** added; or वेद्वि a king, the supposed author of rules for merchants, **वण्** aff., or with **वण्** aff. and **उज्** added वेद्विक्

वेद mfn. (-वः-वी-वं) 1. Medical, practising or relating to medicine. 2. Relating or conformable to the Vē'das. **m.** (-वः) 1. A physician. 2. A tree, (Justicia ganderussa, &c.) 3. A learned man. 4. A follower of the Vē'das, or one well in them. 5. A man of a mixed class, the offspring of a Brāhmana by a Vais'ya woman. **f.** (-वी) A drug, commonly KA'KOL'. **३.** वेद the medical or A'yur-Vē'das or the Vē'das in general, and **वण्** or **वण्** aff.; or वेदव्यास **वण्**

वेदिक m. (-कः) A physician. **n.** (-कं) The science of medicine.

वेदिकिया f. (-या) The practice of medicine. [**lord.**]

वेदनाय m. (-यः) 1. S'IVA. 2. DHANWANTARI'. **३.** वेद a physician, नाय

वेदव्य m. (-व्यः) Cassia fistula. **३.** वेद a physician, व्य the friend.

वेदमाद f. (-ता) A plant, (Justicia ganderussa.) "वासक". **३.** वेद a physician, and माद mother. [**eminent, fem. aff. उज्**]

वेदव्यी f. (-वी) A plant, (Justicia ganderussa.) **३.** वेद medical, सिद्ध pre-

वेदव्य f. (-वी) Proceeding from lightning, electric. [**aff.**]

वेद mfn. (-वः-वी-वं) According to rule, preceptive, ritual. **३.** वेद, **वण्**

वेदवी n. (-वी) 1. Irreligion, injustice, impropriety. 2. Difference of duty or obligation. 3. Difference of characteristic qualities. **३.** वि before वण् virtue, &c. **वण्** aff.

वेदवेय m. (-यः) The son of a widow.

वेदव्य n. (-व्यः) Widowhood. **३.** वेदव्य, and **वण्** aff.

वेदव्य m. (-वः) SANATKUMA'RA, the son of BRAHMA', and eldest of the

- progenitors of mankind. **वे** विषाह BRAHMA' and **च** aff of descent; it is applicable also to the other three sons of the same deity.
- वेधिक** mfn. (-कः-कौ-क) Ritual, according to rule, &c. **वे** विधि, **उक्** aff.
- वेधुय** n. (-य) Agitation, tremor.
- वेधेय** mfn. (-यः-यो-य) 1. Foolish, ignorant, an idiot, a fool. 2. Prescribed. **वे** विधेय performance of religious ceremonials, **च** aff.
- वेध्यात** m. (-तः) YAMA's porter or chamberlain. [with fire.
- वेध्यातक** n. (-कः) A vessel for holding or pouring ghee, used at sacrifices
- वेनतेय** m. (-यः) GARUDA or ARUN'A. **वे** विनता their mother, **उक्** aff.
- वेनयिक** mfn. (-कः-कौ-क) 1. Relating to morals or behaviour. 2. Enforcing proper conduct. 3. Magisterial. m. (-कः) A chariot used formerly in battle, a war-carriage. **वे** विनय, and **उक्** aff.; or in the latter sense, **वि** before **चो** to get, **च** aff., and **उक्** added.
- वेनायिक** m. (-कः) A Baud'dha, a follower of Bud'dha or a doctrine of that sect. **वे** विनायक a Bud'dha or teacher of this sect, **उक्** aff.
- वेनायिक** m. (-कः) 1. A dependent, a subject, a slave. 2. A spider. 3. An astrologer. **वे** विनाय loss, destruction, aff. **उक्** or **उक्**.
- वेनीतक** mn. (-कः-क) 1. A mediate conveyance, as a proter carrying a letter, a horse dragging a chariot, &c. **वे** वि variously, **चो** to take, aff. **क्**, with **कन्** and **च** aff. [aff. **यञ्**.
- वेपरीय** n. (-य) Contrariety, opposition, reverse. **वे** विपरीत contrary, **उक्** aff.
- वेपुल्य** n. (-ल्य) 1. Abundance, plenty. 2. Largeness.
- वेकल्य** n. (-ल्य) Fruitlessness.
- वेकोधिक** m. (-कः) A watchman, a bell man, one who announces the hours. **वे** विबोध awakening, **उक्** aff.
- वेभव** n. (-व) 1. Grandeur, wealth. 2. Power. **वे** विभव and **च** aff. added.
- वेभाजित** n. (-जः) Apportioning, dividing. **वे** विभाजयित one who makes a division or causes it to be made, **च** aff.; the semi-vowel rejected.
- वेभाविक** f. (-कौ) Optional. [aff., **च** aff. added.
- वेभ** n. (-भ) The heaven of VISHN'U. **वे** वि variously, **भाज्** to shine, **उ**
- वेभाज** n. (-जः) A garden of the gods, a celestial grove or garden. **वे** वि variously, **भाज्** to shine, aff. **च** and **च** aff. added.
- वेमल्य** n. (-ल्य) 1. Dissension 2. Dislike, aversion.
- वेमनस्य** n. (-स्य) 1. Mental distraction. 2. Sickness.
- वेमाद** m. (-दः) A step-mother's son. f. (-दा-दौ) A step-mother's daughter. **वे** वि different, **माद** a mother, and **च** aff.
- वेमादेय** m. (-यः) A step-mother's son f. (-यो) A half-sister, or one by a different mother. **वे** विमाद, **उक्** aff. [म. विमान, **उक्** aff.
- वेमानिक** mfn. (-कः-कौ-क) Relating to a heavenly car, borne in one, &c.
- वेमुक्त** mfn. (-क्तः-क्ता-क्त) Liberated, emancipated, being at liberty or loose. n. (-क्त) Liberation. **वे** विमुक्त free, loose, **च** aff., implying property or possession. [यञ् aff.
- वेमुल्य** n. (-ल्य) 1. Turning away the face. 2. Flight, retreat. **वे** विमुल्य,
- वेमेय** m. (-यः) Barter, exchange. **वे** वि, **मेड्** to barter, **यञ्** aff., **च** aff. added.
- वेयय** n. (-य) 1. Perplexity. 2. Exclusive attention to any thing.
- वेयधिकरण** n. (-ण) The having different substrata.
- वेयथे** n. (-थे) Unprofitableness, uselessness. **वे** व्यर्थ useless, **यञ्** aff.
- वेयाकरण** mfn. (-णः-णो-ण) Grammatical, relating to grammar. m. (-णः) A grammarian. **वे** व्याकरण grammar, **च** aff.
- वेयाकरणवाज** m. (-वः) A bad grammarian. [tiger, **च** aff.
- वेयात्र** mfn. (-वः-त्रो-त्र) Covered with a tiger-skin, (a car, &c.) **वे** व्यात्र a
- वेयात्य** n. (-त्य) Immodesty, boldness. **वे** वियात and **यञ्** aff.
- वेयासकि** m. (-किः) A son of VYA'SA.
- वेयुट** mfn. (-टः-टी-ट) Early, betimes, occurring or performed in the morning. **वे** व्युट morning, **च** aff.
- वेर** n. (-र) 1. Enmity, hostility. 2. Heroism, prowess. **वे** वीर a warrior, aff. **च**.
- वेरकर** mfn. (-रः-री-र) Causing or occasioning enmity, making. **वे** वेर and **कर** who or what makes.
- वेरकार** m. (-रः) An enemy. **वे** वेर and **कार** who makes.

- वेरक्य** n. (-क्य) 1. Aversion, displeasure, dislike. 2. Absence of worldly attachment. **वे** विरक्त and **यञ्** aff.
- वेरक्यिक** m. (-कः) An ascetic, a devotee, one who has subdued passion or desire. **वे** वि privative, **रक्य** passion, aff. **उक्** or **उक्**.
- वेरनियान्तन** n. (-न) Revenge, retaliation, requital of an injury. **वे** वेर enmity, **नियान्तन** donation, return.
- वेरप्रतिक्रिया** f. (-यः) Revenge. **वे** वेर enmity, **प्रतिक्रिया** return.
- वेरल** n. (-ल) 1. Scarceness, rareness. 2. Looseness. [fication,
- वेरलपि** f. (-पिः) Revenge, retaliation, requital. **वे** वेर enmity, **यदि** puri-
- वेरान** n. (-न) Absence of worldly passion or desire. **वे** वि privative, **रान** passion, **च** aff.; with **यञ्** aff. **वेराय**. [रान passion, **उक्** aff.
- वेरायिक** m. (-कः) An ascetic, one with subdued passions. **वे** वि priv.
- वेरायिन्** m. (-यी) An ascetic, a devotee, one who has subdued his worldly desires: at present the term in common use is applied to a particular class of religious mendicants. **वे** वेरान absence of passion, aff. **रनि**.
- वेराय** n. (-य) Subjection of the appetite and passions, absence of worldly desires. **वे** विरान and **यञ्** aff.; see **वेराय**. [added.
- वेराट** m. (-टः) An earth-worm. **वे** वि before **राज्** to shine, aff. **क्विप्**, **च**
- वेराव्या** f. (-व्या) One of the sixteen goddesses of the Baud'dhas, termed Vidya' de'vis or goddesses of learning.
- वेराव्यवस्य** m. (-स्य) Commencement of hostilities.
- वेराव्यवस्यन्** m. (-स्यी) 1. VISHN'U. 2. The solar ray which is charged with heat. **वे** वेर heroism or strength, **व्यवस्यन्** connected with.
- वेरायमाण** mfn. (-णः-णा-ण) Hostile, inimical, an enemy. **वे** वेर enmity, used as a verb, with **क्वड्** and **ग्रानच्** affs. [ascending.
- वेरायिह** m. (-हः) Desperate or arduous combat. **वे** वेर enmity, &c. **यारीह**
- वेरिता** f. (-ता) 1. Enmity. 2. Heroism. **वे** वेरिन् and **तल्** aff.; also with **ल**, **वेरित**. [वेर enmity, **रनि** aff
- वेरिन्** mfn. (-री-रिणी-रि) Hostile. m. (-री) 1. An enemy. 2. A hero. **वे**
- वेरुय** n. (-य) 1. Deformity. 2. Difference of form, &c. **वे** विरुप, **यञ्** aff.
- वेरोचन** m. (-नः) 1. The third of the Bud'dhas, called Dhyani Bud'dhas. 2. BALI', the sovereign so named. 3. The son of AGNI. 4. The son of SURYA, or the sun. 5. A Sid'dha, a sort of demi-god or deified mortal. **वे** विरोचन the sun, &c. and aff. of descent **च**.
- वेरोचननिकेतन** n. (-न) Pātāla the intermediate region between the earth and Tartarus or Naraka, over part of which BALI' presides. **वे** वेरोचन the prince BALI', and **निकेतन** abode; the sovereign of this name being an incarnate Daitya or hereditary foe of the gods, and being invested with a sovereignty in the lower regions after his humiliation by VISHN'U. [विरोचन, **यञ्** aff. of descent.
- वेरोचन** m. (-नः) 1. A Bud'dha. 2. BALI'. 3. The son of SURYA. **वे**
- वेरोचि** m. (-चिः) The demon or Daitya VA'N'A.
- वेरोडार** n. (-र) Revenge, retaliation. **वे** वेर enmity, and **उडार** a debt.
- वेरुचय** n. (-य) Difference, contrariety. **वे** विरुचय, and **यञ्** aff.
- वेरुच्य** n. (-च्य) 1. Contrariety, reverse, inversion. 2. Contrary course or conduct to that which is usual or natural. 3. Absence of any characteristic. 4. Shame. 5. Sorrow. **वे** विरुच, and **यञ्** aff.
- वेरोच्य** n. (-च्य) Opposition, contrariety.
- वेल्** mfn. (-लः-लो-ल) Relating to or belonging to the Vilwa-tree. n. (-ल) The fruit of the Vilwa, (Ægle marmelos.) **वे** विलु the tree, **च** aff.
- वेल्मय** mfn. (-यः-यो-य) Made of the Vilwa, of the wood, &c. of that tree. **वे** वेलु relating to the Be'l, and **मय** aff.
- वेवचिक** m. (-कः) A chandler, a vender of grain, oil, ghee, fruit, sweetmeats, &c. **वे** विवच storing grain, &c., aff. **उक्**.
- वेवर्ण** n. (-र्ण) 1. Change of colour or complexion. 2. Change of colour in general. 3. Deviation or secession from tribe or caste, &c. 4. Heterogeneousness, difference. **वे** वि privative or contra-indicative, and **वर्ण** colour, tribe, &c., aff. **यञ्**.
- वेवस्त** m. (-तः) 1. YAMA. 2. One of the RUDRAS. 3. The seventh MANU

or the MANU of the present period. 4. The planet Saturn. n. (-त) The present age, presided over by the seventh MANU. n. विषस्य the sun, चष् aff.

विवाहिक mfn. (-कः की-क) Nuptial, matrimonial, relating to marriage. m. (-कः क) A marriage. m. (-कः) The bride or bridegroom's father-in-law. n. विवाह marriage, उक् aff. of reference or relation.

विद्य n. (-व) 1. Whiteness. 2. Cleanness, purity, (literally or figuratively.) 3. Composure. n. विद्य white, &c., चष् aff.

विद्यापति m. (-नः) A sage, the original teacher of the Yajur-Ve'da, and narrator of the Maha'bha'rata to JANAMEJAYA. [वा चष् ।

विघ्न n. (-न्) 1. Hindrance, impediment. 2. Slaughter. n. विघ्नस्तु नावः स्वार्थे विघ्न n. (-न्) 1. Government, sway, rule. 2. The state of being disarmed or defenceless. n. विघ्नस् ruling, चष् aff., and the pen. vowel changed ; or वि private, यस् a weapon, and चष् aff.

विश्वम् m. (-वः) 1. The month in which the moon is full near the southern scale, (April-May,) the first month in the Hindu calendar. 2. A churning-stick. n. (-वः) A particular attitude in shooting, standing with the feet a span apart. f. (-वः) The day of full-moon in the month of Vaisa'k'ha. n. विश्वा the constellation in which the moon is full in this month, चष् aff. ; or विश्वा said to mean here, pervading, revolving, चष् aff.

विक्क n. (-क) Harlotry, allurements of harlots. m. (-कः) A man who associates with courtezans. n. व'य्या, and उक् aff.

वशिष्ठ n. (-वः) 1. Endowment with some distinguishing attributes. 2. Distinction, peculiarity. 3. Excellence. n. विशिष्ट, चष् aff.

वैश्विक m. (-कः) A follower of the Vais'e'shika doctrine. n. (-कः) The Vais'e'shika doctrine, or branch of the Nyā'ya or logical school of philosophy, instituted by KANA'DA. It differs from GAUTAMA'S system in recognizing only seven categories instead of sixteen. n. विश्व difference, (from the original Nyā'ya of GAUTAMA,) उक् aff.

वैश्व n. (-वः) 1. Specific or generic distinction. 2. Superiority, pre-eminence. n. विश्व, and चष् aff.

वैश्य m. (-यः) The Vais'ya or man of the third or agricultural and mercantile tribe. f. (-यः) A woman of the Vais'ya caste. n. विश्व to enter, (fields, &c.) क्प aff., यच् pleonasm added. [वैश्यकम्, &c.

वैश्वक्रिया f. (-या) 1. Trade, agriculture. n. वैश्य, क्रिया act, business ; also वैश्वक्रिया f. (-या) Agriculture or trade. n. वैश्य, and उक् subsistence.

वैश्वम् m. (-वः) 1. KUV'RA, the god of wealth. 2. RA'VAN'A. n. विश्वम् their father, aff. चष्, and the form irr.

वैश्ववर्णम् m. (-वः) The Indian-fig tree. n. वैश्ववर्ण KUV'RA, चालय abode.

वैश्ववर्णम् m. (-वः) The Indian-fig tree. n. वैश्ववर्ण KUV'RA, चालय abode.

वैश्ववर्णम् m. (-वः) The Indian-fig tree. n. वैश्ववर्ण, उदय prosperity.

वैश्वदेव mfn. (-वः-वी-व) 1. Sacred or dedicated to the Vis'wadevas, offered to them, relating to them, &c. 2. Relating to all divinities. n. (-वः) Offering to all the divinities. f. (-वी) Species of the Pankti' metre. n. विश्वदेव, and चष् aff.

वैश्वदेवकीर्त्तनम् n. (-नः) Oblation of offering to the deities collectively. n. विश्वदेव, and चष् aff. [burnt-offering

वैश्वदेवकीर्त्तनम् n. (-नः) Oblation to the Vis'wadevas. n. विश्वदेव, and कीर्त्तन

वैश्वानर mfn. (-रः-वी-व) Relating to, fit for, &c., all men. m. (-रः) 1. AGNI or fire. 2. The digestive fire. 3. The supreme being. f. (-वी) A particular sacrifice to be performed at the beginning of every year. n. विश्वानर a Muni, or विश्व all, नर mankind, चष् aff. of descent.

वैश्वसिक f. (-वी) Trust-worthy.

वैश्वी f. (-वी) The second of the constellations called A'SHA'DHA'; and twenty-first of the whole. n. विश्व Vis'wadeva, चष् and उक् affs. ; those deities presiding over the asterism.

वैषम्य n. (-यः) 1. Inequality, unevenness. 2. Solitariness, singleness. 3. Difficulty. 4. Injustice. n. विश्व odd, uneven, &c., aff. चष् ।

वैश्विक m. (-कः) 1. A sensualist, one addicted to the pleasures of sense.

2. One occupied with worldly objects or interests. f. (-वी) 1. Relating to any object. 2. Relating to an object of sense. n. विश्व an object of sense, and उक् aff.

वेद्युत n. (-तः) The ashes of a burnt-offering. n. वि before सु to praise, aff. क् and चष् added. [aff.

वेद n. (-वः) 1. A world. 2. Air. 3. Heaven. n. वि to extend, वृत् Una'di

वेद्यम् mfn. (-वः-वी-व) Relating or belonging to VISHN'U. m. (-वः) 1. A follower of VISHN'U. 2. One of the modern Hindu sects, (the VAISHNABAS, the S'AI'VAS and the S'A'KTAS are the three important modern Hindu sects.) f. (-वी) 1. One of the Mātṛis, the personified energy or S'akti' of VISHN'U. 2. A name of Durga'. 3. A flower, (Clitoria ternatea.) 4. Sacred basil, (Ocimum sanctum.) n. (-वः) The ashes of a burnt offering. n. विश्व VISHN'U, चष् aff., fem. aff. कीर्त्त ।

वेसारिण m. (-णः) A fish. n. वि before सु to go, चिनि aff., and चष् added.

वेमचन n. (-नः) A man's assuming female attire, (in the drama.) n. वि before सूच् to make known, क्प aff., and चष् added.

वेहायस् f. (-सी) Being in the air.

वेहायस् f. (-सी) One on whom jokes are to be practised ; (as to the brother of a wife.) n. विश्व joke, चष् aff. [उक् ।

वेहासिक m. (-कः) A comic actor, a buffoon. n. वि, हास laughter, aff.

वेटा f. (-टा) A female servant or slave. n. वृट् to contract, aff. चष्, and व being substituted for प ; perhaps more correctly वेटा ।

वेडु m. (-डुः) 1. A large snake, (Borā or Boa Constrictor.) 2. A sort of fish. f. (-डुः) The fourth part of a Panna. n. वा-वा-उडु ।

वेदय mfn. (-यः-वी-य) 1. To be borne or carried. 2. Able to bear or carry. n. वृट् to bear, तयर् aff., form irr.

वेदु m. (-डुः) The son of a woman living in her father's house, and whose husband is absent. n. वृट् to bear, उ aff., form irr.

वेदु m. (-डुः) 1. A bridegroom. 2. A porter, a bearer. 3. A charioteer. 4. A bull. 5. A guide, a leader. 6. A son. 7. A draught-horse. n. वृट् to bear, aff. वृट्, च changed to ट, वी substituted for the vowel.

वेष्ट m. (-ष्टः) A stalk, a stem.

वेष्ट mfn. (-दः-दा-द) Wet, moist, damp.

वेष्टाल m. (-लः) A sheat-fish, (Silurus Boulis, Ham.) "वीशाल माच ।"

वीर m. (-रः) A sort of pulse, (Dolichos catjang.) n. Apparently not a Sanskrit word, though occurring in regular compounds.

वीरक m. (-कः) A scribe, a writer. n. See वीरक ।

वीरट m. (-टः) A sort of jasmine. "कुन्दपुष्पे ।"

वीरपट्टी f. (-टी) A sort of mat or mattress for sleeping on. n. वीर Dolichos catjang, पट्टी coarse cloth ; perhaps made of the straw.

वीरव m. (-वः) A kind of rice, which is cut in March or April. "वीरोधान् ।"

वीरवर्ण m. (-वः) A horse, described as of a white and red colour.

वीर m. (-वः) Gum-myrrh. n. वा to go, to smell, उक् aff.

वीरक m. (-कः) A scribe. f. (-लिका) A sort of cake or pudding made with flour and sugar. n. वा to go, and उक् aff., and क्प added ; also ल being changed to र, वीरक ।

वीरवर्ण m. (-वः) A horse, with white mane and tail.

वीरवर्ण n. (-वः) A vessel, a ship.

वीरट Ind. An exclamation used on offering an oblation to the gods or manes n. वृट् to bear, (what is borne by this,) and वीरट aff.

व्यंक्त m. (-कः) A mountain. n. वि various, चष् part, क्प added.

व्यंक्त mfn. (-कः-का-क) Undressed, naked. n. वि priv., चष् a garment.

व्यंक्त m. (-कः) A cheat, a juggler. n. वि before चस् to divide, क्प aff.

व्यंक्त n. (-नः) Cheating, tricking. n. वि, चस् to divide, क्पट् aff.

व्यंसनीय mfn. (-यः-या-य) To be deceived or cheated. n. वि before चस् to divide, चन्नीयर् aff. ; also व्यंसित्य and व्यंस । [aff. क् ।

व्यंसित mfn. (-तः-ता-त) Deceived, tricked, cheated. n. वि, चस् to divide, व्यंस mfn. (-कः-का-क) 1. Wise, learned. 2. Evident, manifest, apparent, absolutely and specifically known or understood. 2. Individual, specific. n. वि before चष् to make clear, aff. क् ।

व्यक्तत्व n. (-त्वं) Distinctness, manifestation. ३. ल added to the last; also व्यक्तता ।

व्यक्तदृष्टार्थ mfn. (-र्थः-दृष्टि-र्थः) Perceiving, understanding, present, an eye-witness. ३. व्यक्त evident, दृष्ट seen, चर्च meaning or object, (by whom.)

व्यक्तराश्रय f. (-श्रयः) Known or absolute quantity. ३. व्यक्त, राश्रय quantity.

व्यक्तलक्षण mfn. (-लक्षण-लक्ष्म) Evident by certain signs or marks, manifested, characterised. ३. व्यक्त, and लक्षण a mark.

व्यक्ति f. (-क्तिः) 1. Individuality, specific appearance or being. 2. Appearance, manifestation. 3. Case, inflexion, or the proper form of any inflected word. ३. वि before चञ् to make clear, aff. क्तिन् ।

व्यक्तिता f. (-ता) Individuality. ३. तच् added to व्यक्ति; also with ल व्यक्तित्व ।

व्यक्तीकरण n. (-णं) Making distinct or manifest. ३. व्यक्ति, करण making चि् aug.

व्यक्तीकृत mfn. (-तः-ता-तं) Made clear or manifest. ३. व्यक्ति, कृत made, चि् aug.

व्यक्तीभूत mfn. (-तः-ता-तं) Distinct, clear. ३. व्यक्ति, भूत become, चि् aug.

व्यक्तीदित mfn. (-तः-ता-तं) Manifested, displayed. ३. व्यक्त, उदित risen or said.

व्यय mfn. (-यः-या-यं) 1. Bewildered, perplexed, distracted. 2. Alarmed, agitated, frightened. 3. Engaged in, zealous, eager. ३. वि before चय chief, principal. [with ल, व्ययल ।

व्ययता f. (-ता) 1. Perplexity, anxiety. 2. Zeal. ३. तल् added to the last;

व्यङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) 1. Deformed, lame. 2. Bodiless. 3. Ill-arranged. m. (-ङ्गः) 1. A frog. 2. A cripple. 3. Discoloration of the face, dark spots on the cheek. ३. वि depreciative, &c., चङ्ग body.

व्यङ्गार mfn. (-रः-रा-रं) Having no fire alight. ३. वि priv., चङ्गार hot coals.

व्यङ्गुल n. (-ल) The 60th part of a digit or Angula. ३. वि, चङ्गुल a digit.

व्यङ्ग्य m. (-ङ्ग्यः) 1. Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. 2. Sarcasm, the covert but intelligible expression of suspicion or contempt. ३. वि before चञ् to make clear or manifest, aff. च्यत्, or चञ् aff and यत् added.

व्यव. r. 6th cl. (विचित्र) To cheat, to trick, to defraud or deceive.

व्यज m. (-जः) A fan. ३. वि before चञ् to go, च aff.

व्यजन n. (-नं) A fan. ३. वि before चञ् to go, aff. जुट् ।

व्यञ्जक m. (-कः) 1. External indication of passion or feeling. 2. A sign, a mark, a symbol. 3. Figurative or elliptical expression. f. (-ञ्जका) 1. Showing, making clear. 2. Suggesting a meaning, as applied to a word or sense, (opposed to वाचक and लाघविक) ३. वि before चञ् to manifest, aff. च्यल् ।

व्यञ्जकत्व n. (-त्व) The nature or existence of figurative or poetical expression. ३. व्यञ्जक, and ल added.

व्यञ्जन n. (-नं) 1. A mark, a spot, a sign, a token. 2. Paraphernalia, insignia. 3. The board. 4. A privy, part, either male or female. 5. Sauce, condiment. 6. A consonant. 7. Making clear. 8. A sign of puberty. 9. A limb, a member. m. (-नः) 1. Figurative expression. 2. Irony, sarcasm. ३. वि before चञ् to make clear, जुट् aff.

व्यञ्जनादिति f. (-तिः) Rhetorical or elliptical style. ३. व्यञ्जना, and इति style.

व्यञ्जयत् mfn. (-यत्-यन्तो-यत्) Making visible. ३. वि, चञ् to go, ग्रह aff.

व्यञ्जित mfn. (-तः-ता-तं) 1. Distinguished, characterised. 2. Manifested, visible. 3. Suggested. ३. वि before चञ् to go, क्ति aff.

व्यञ्जिषु mfn. (-षुः-व्युः-वुः) Wishing or trying to expose, detect, make manifest, &c. ३. वि before चञ् to go, desid. v., उ aff.

व्यङ्ग्यक m. (-कः) The castor-oil plant, (Ricinus communis.) ३. वि before चञ् to strive, aff. चय, व्यङ्ग here said to mean excretion, चयि to go, to cause, च्यल् aff., form irr; also with युच् aff. व्यङ्ग्यन m. (-नः) and by another reading, व्यङ्ग्यर; other etymologies are given.

व्यतिकर mfn. (-रः-रा-रं) Reciprocal, acting on or with one another. 2. Pervading, who or what spreads through or over. 3. Contiguous to, in contact with. (-रः) 1. Misfortune, calamity. 2. Reciprocity, reciprocal action or relation. 3. Reverse. 4. Contact, contiguity.

5. Opportunity. 6. An occurrence, an incident. 7. Mixing together. ३. वि and चति before क्ति to make, to do, aff. चय् ।

व्यतिकीर्ण f. (-णः) Mixed together, blended together.

व्यतिक्रम m. (-मः) 1. Inverted or retrograde order, inversion, reverse. 2. Contrariety, opposition in general; as the contrary of what is right or wrong, crime, vice: the contrary of prosperity, adversity, misfortune, &c. 3. Retraction, non-performance, (as of contracts.)

4. Passing over or beyond. ३. वि and चति before क्ति to go, aff. चय् ।

व्यतिक्रान्त mfn. (-न्तः-न्ता-न्तं) Reversed, inverted. 2. Retracted. 3. Passed over. 4. Violated. ३. वि and चति before क्ति to go, क्ति aff.

व्यतिरिक्त mfn. (-क्तः-क्ता-क्तं) 1. Different, distinct. 2. Excepted. 3. Withdrawn. 4. Surpassing. ३. वि and चति before रिच् to unite, aff. क्ति ।

व्यतिरेक m. (-कः) 1. Difference, separateness. 2. A figure in rhetoric, the dissimilitude of things compared in some respects to each other. 3. Exception, exclusion. 4. Excelling. 5. Contrast. 6. A logical discontinuance, opposed to चन्त्य, (In Nya'ya Phil.) ३. वि and चति before रिच् to unite, aff. चय् ।

व्यतिरेकव्याप्ति f. (-तिः) Comprehensive argument derived from negatives or non-existence. ३. व्यतिरेक, and व्याप्ति pervading.

व्यतिरेकिन् mfn. (-किन्-किणो-कि) 1. Different, reverse. 2. Excepting, distinguishing. 3. Implying negation or non-existence. 4. Excelling. ३. व्यतिरेक, and इति or चनुच् aff. [उदाहरण example.

व्यतिरेक्युदाहरण n. (-णं) Illustration by contrast or negatives. ३. व्यतिरेकिन् व्यतिपन्न mfn. (-न्नः-न्ना-न्नं) Mutually connected, joined, related, &c. ३. वि and चति before चञ् to embrace, aff. क्ति ।

व्यतिषङ्ग m. (-ङ्गः) 1. Mutual or reciprocal junction or relation. 2. Fastening, tying together. 3. Union. 5. Intermixture. ३. वि and चति before चञ् to embrace, and चञ् aff. [उदा.

व्यतिषङ्गवत् mfn. (-वत्-वन्तो-वत्) Connected, united, mixed. ३. व्यतिषङ्गवत् व्यति(तो)हार m. (-रः) 1. Barter, exchange. 2. Exchange of blow or abuse. 3. Reciprocity. ३. वि and चति before हृ to take, aff. चय् ।

व्यतीत mfn. (-तः-ता-तं) 1. Past, gone. 2. Departed from. 3. Disregarded. ३. वि before चतात the same.

व्यतीपात m. (-तः) 1. Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. 2. Disrespect, contempt. 3. The seventeenth of the astrological Yo'gas. 4. Day of new-moon when it falls on a Sunday, and the moon is in certain mansions, Shrávau'a, &c. ३. वि and चति before पत् to fall, &c., aff. चय् ।

व्यतीहार m. (-रः) 1. Barter, exchange. 2. Exchange of blows or abuse. ३. वि, and चति implying reciprocity, हृ to take, aff. चय्, and optionally made long: see व्यतिहार ।

व्यवयव m. (-यः) 1. Contrariety, opposition, reverse. 2. Inverted or retrograde order. 3. Interchange. ३. वि + चति before हृत् to go, aff. चय् ।

व्यवस्त mfn. (-स्तः-स्ता-स्तं) Reversed, inverted, contrary, opposite. ३. वि and चति before चञ् to throw, क्ति aff.

व्यव्यास m. (-सः) 1. Contrariety, opposition, reverse. 2. Inverted or retrograde order. 3. Reversed position. ३. वि and चति before चञ् to throw or send, aff. चय् ।

व्यय. r. 1st cl. (व्यय) 1. To fear. 2. To be disquieted or unhappy. 3. To be sorry or vexed. 4. To suffer pain. 5. To become dry.

व्ययक mfn. (-कः-का-कं) 1. Inflicting pain, torturing, painful. 2. Distressing, afflicting. ३. व्यय् to give pain, क्ति aff.

व्ययन n. (-नं) Giving pain, paining. ३. व्यय् to pain, क्ति aff.

व्ययनीय mfn. (-यः-या-यं) To be put to pain, what may be or ought to be pained. ३. व्यय, and व्ययनीय aff.; also व्यय and व्ययितव्य ।

व्यययत् mfn. (-यत्-यन्तो-यत्) Paining, distressing. ३. व्यय् to pain, ग्रह aff.

व्यथा f. (-था) 1. Pain. 2. Distress. 3. Alarm, fear. 4. Perturbation. ३. व्यय् to fear, to suffer pain, &c., affs. चञ् and टाप् ।

व्यथाकर mfn. (-रः-रा-रं) Painful, excruciating. ३. व्यथा, कर what makes.

अर्थक mfn. (-कः का-क) Vain, useless. इ. कल् added to the last.
 अर्थकता f. (-ता) Unprofitableness, uselessness. इ. अर्थक, and तल् aff.
 अर्थता f. (-ता) 1. Unprofitableness, uselessness. 2. Absence of meaning, nonsense. इ. तल् added to अर्थ; also with तल्, अर्थतल् ।
 अनीक mfn. (-कः का-क) 1. Disagreeable, displeasing, offensive. 2. Improper, unfit to be done. 3. Painful. 4. Strange. 5. False. न. (-कं) 1. Pain, torture. 2. Fault, transgression. 3. Any thing displeasing. 4. Any improper act. 5. Reverse. 6. Cheating, tricking. म. (-कः) A catamite. इ. वि and चल् to be able or to adorn, aff. ईकल् ।
 अशोभता f. (-ता) 1. Impropriety. 2. Disagreeableness. इ. तल् added to the last; also with तल्, अशोभतल् ।
 अवकलन n. (-नं) 1. Subtraction, (in math.) 2. Separation. इ. वि and अव before कल् to reckon, अट् aff.
 अवकलित mfn. (-तः ता-तं) Subtracted, deducted. न. (तं) Subtraction. इ. वि and अव before कल् to count, and न् aff.
 अवकीर्ण n. (-नं) 1. Wrangling, altercation, mutual abuse. 2. Abuse, reviling. इ. वि and अव before कृष् to call, अट् aff.
 अवच्छिन्न mfn. (-तः ता-तं) 1. Different, separate, divided. 2. Distinguished, discriminated. 3. Cut in pieces. 4. Interrupted. इ. वि and अव before छिद् to cut, aff. न् ।
 अवच्छेद m. (-दः) 1. Dividing, separating. 2. A division. 3. Discrimination. 4. Contrast, distinction. 5. Letting fly an arrow, shooting, darting. 6. Cutting in pieces. इ. वि and अव before छिद् to cut, aff. चञ् ।
 अवहितमान mfn. (-नः ना-नं) Arranged, placed. इ. वि and अव before ह्या to stay, शानच् aff.
 अवधा f. (-धा) 1. A covering, a screen, any thing which holds or conceals from sight. 2. The state of being covered, concealment, disappearance. इ. वि and अव before धा to have, अङ् and टाप् affs.
 अवधान n. (-नं) 1. Covering, disappearance, either the thing which conceals, or the state of being concealed from sight. 2. Intervening, intervention, space. 3. The intervention of a letter, (in grammar.) इ. वि and अव before धा to have, aff. अट् ।
 अवधायक mfn. (-कः का-क) 1. Concealing, screening, hiding. 2. Intervening, intermediate, separating. इ. वि अव before धा to have, अट् aff.
 अवधि m. (-धिः) Covering, or a covering: see अवधान. इ. वि and अव before धा to have, aff. क्ति ।
 अवसाय m. (-यः) 1. Effort, exertion, persevering or industrious effort, perseverance, industry. 2. Following any business or profession. 3. Plan, device, trick. 4. Resolve, determination. 5. Boasting. 6. Action. 7. Conduct. इ. वि and अव before धी to destroy, aff. चञ् ।
 अवसायविक्रम mfn. (-कः का-क) Laborious, relating to exertion. इ. अवसाय, आत्मन् self, कल् added.
 वसयिन् mfn. (-यी-यिनी-यि) 1. Active, energetic, persevering, resolute. 2. Engaged in business. इ. अवसाय, and इनि aff.
 व्यथित mfn. (-तः ता-तं) 1. Tricked, cheated. 2. Energetic, taking pains, taking effort or exertion. 3. Resolved, determined. न. (-तं) Certainty, ascertainment. इ. वि and अव before धी to destroy, aff. न् ।
 व्यवस्था (व्य-स्था) 1. Separating, placing remote or apart. 2. Placing or staying in or on. 3. A decree, a written declaration of the law; application in practice to the written extracts from the codes of law, stated as the opinions of the Hindu law officers attached to the court of justice. 4. An engagement, an agreement, a contract. 5. Fixity. इ. वि and अव before स्था to stay or be, affs. चञ् and टाप् ।
 व्यवस्थान्तरम m. (-रः) 1. Breaking an agreement or contract. 2. Disregarding the law. इ. व्यवस्था and अतिक्रम transgressing.
 व्यवस्थाविरत n. (-नं) Breaking an agreement or contract. इ. व्यवस्था and अतिक्रम transgressing.
 व्यवस्थाविरतिन् m. (-नी) One who does not keep an engagement, &c. इ. व्यवस्था, and अतिक्रमिन् going from or over.

व्यवस्थान n. (-नं) 1. Steadiness. 2. Regular arrangement, determination. 3. Rule, decision. 4. Firmness, perseverance. इ. वि + च + स्था-चट् ।
 व्यवस्थापक f. (-पिका) 1. Settling, deciding. 2. Supervising.
 व्यवस्थापन n. (-नं) 1. Declaring, deciding, laying down as law. 2. Fixing, determining. 3. Appointing. 4. Placing apart. 5. Placing. 6. Arranging. इ. वि and अव before स्था to stay, causal v., अट् aff.
 व्यवस्थापित mfn. (-तः ता-तं) 1. Declared, determined. 2. Caused to be placed. इ. वि and अव before स्था to stay, causal v., न् aff.
 व्यवस्थित mfn. (-तः ता-तं) 1. Separated, distant. 2. Extracted. 3. Invariable, constant. 4. Appointed. 5. Declared, decreed. 6. Staying or fixed in or on. 7. Adjusted. इ. वि and अव before स्था to be, aff. न् ।
 व्यवस्थिति f. (-तिः) 1. Constancy, perseverance. 2. Determining, appointing. 3. Extracting. इ. वि and अव before स्था to stay, क्ति aff.
 व्यवहृत्य mfn. (-यः-या-य) 1. To be litigated or decided judicially. 2. To be done or transacted. इ. वि and अव before हृ to take, तच् aff.
 व्यवहृत्य mfn. (-तः ता-तं) Transacting business, engaged in affairs. 2. Observing or following established usages. म. (-नी) 1. A judge, an umpire, one conducting a judicial procedure. 2. A litigant, a plaintiff, one instituting a dispute at law. 3. Partaker, associate. इ. वि and अव before हृ to take, aff. तच् ।
 व्यवहार m. (-रः) 1. The practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c. 2. Title of jurisprudence, any act cognizable in courts of justice. 3. Contest at law, law suit, litigation. 4. Usage, custom. 5. Conduct. 6. Profession, business. 7. Steadiness, property, adherence to law and custom. 8. A contract. 9. A sort of tree. 10. Mathematical or arithmetical determination or ascertainment. इ. वि, and अव implying dissension, and हृ to take, aff. चञ्, the term being explained to mean especially, a dispute between two parties, or the counter statements of plaintiff and defendant.
 व्यवहारश्च m. (-श्चः) 1. A person who has passed his minority, a young man of age, or one who has passed his sixteenth year, at which period he can assert his own rights in a court of law. 2. One acquainted with legal procedure. इ. व्यवहार a law suit, च who knows.
 व्यवहारदर्शन n. (-नं) Judicial investigation, trial. इ. व्यवहार legal proceeding, and दर्शन seeing, inspecting.
 व्यवहारपद n. (-दः) A title of jurisprudence, any act cognizable in a court of law; see व्यवहारविषय. इ. व्यवहार and पद object.
 व्यवहारपाद m. (-दः) A division of legal proceeding, one of the four parts which are necessary to conduct a regular suit, or the plaintiff, the defence, the proof and the decision. इ. व्यवहार a law suit, पाद a quarter. [tained].
 व्यवहारप्राप्त m. (-तः) A youth who has come of age. इ. व्यवहार, प्राप्त ob-
 व्यवहारसाधका f. (-का) Legal procedure or process in general, simple judicature, law as in all ordinary cases administered. इ. व्यवहार legal contest, साधका mother. [सार्गे road or path].
 व्यवहारसार्ग m. (-गः) A title of jurisprudence: see व्यवहारविषय. इ. व्यवहार, व्यवहारविधि m. (-धिः) Law, the law, the precepts or code by which judicature is to be regulated and decisions to be made. इ. व्यवहार legal process, and विधि a rule.
 व्यवहारविषय m. (-यः-यं) A title of jurisprudence, an act which may become the object of dispute amongst men, and should therefore be regulated by law; according to MANU, there are eighteen heads, but these are the principal only, and many things not comprised under them may still be actionable; the eighteen are:—1. व्यवहारादेर्न debt; 2. निक्षेपः deposit; 3. अस्वामिनिक्षेपः sale without ownership; 4. सम्प्रत्यक्षान्तरं concerns amongst partners; 5. दत्तान्तरं non-payment of wages; 6. दत्तान्तरं non-payment of wages; 7. अविद्वत्तत्तः non-performance of agreement; 8. अविद्वत्तत्तः

rescission of sale and purchase; 9. खानिपाक्षयीविवादः disputes between master and servant; 10. सोमाविवादः disputes about boundaries; 11. वाक्पादयः defamation, abuse; 12. दृष्टपादयः assault; 13. लोभः theft, larceny; 14. लोभसः robbery, and other violence; 15. स्त्रीसहचरः adultery; 16. स्त्रीपुत्रयः duties of man and wife; 17. विभागः portioning of property, inheritance; 18. द्युतं gambling of any kind as fighting animals, laying wagers, &c. ३. व्यवहारः legal process, and विषय object. [legal procedure, स्थान place.

व्यवहारस्थान n. (-नं) A title of jurisprudence: see व्यवहारविषय. ३. व्यवहार व्यवहारः n. (नं) The body of civil and criminal law.

व्यवहारमिश्रण mfn. (-सः-सा-सं) Prosecuted, accused, proceeded against legally. ३. व्यवहार and अभिशक्त accused.

व्यवहारयोग्य mfn. (-स्यः-स्या-स्यं) Unfitted or unsuited to legal proceedings. m. (-स्यः) 1. A minor. 2. One incompetent to conduct business. ३. व्यवहार and अयोग्य unfit.

व्यवहारिक mfn. (-कः-का-कं) 1. Customary, usual. 2. Engaged in customary duty or avocation. 3. Connected with or relating to legal process. 4. Litigant, being party to a suit. ३. व्यवहार, उन् aff.

व्यवहारिका f. (-का) 1. Usage, custom. 2. A brush, a broom. 3. A plant, commonly called Ingudi. ३. कन् added to व्यवहार, fem. form.

व्यवहारिन् mfn. (-रि-रिणी-रि) 1. Litigant, litigating, engaged in a law-suit. 2. Relating to legal process. 3. Customary, usual. 4. Following one's ordinary affairs or avocation. ३. व्यवहार and इनि aff.

व्यवहार्य mfn. (-र्यः-र्या-र्यं) 1. To be observed or practised, as a duty or avocation, customary, usual. 2. Actionable, subject to legal process. ३. वि and अ before ह् to take or convey, यन् aff. [यन् aff.

व्यवहान m. (सः) Mutual laughter. ३. वि and अ before ह्स् to laugh, व्यहान mfn. (तः-ता-तं) Placed or situated contiguously to, attached or adhering to, &c. 2. Intervening, separating. 3. Covered, concealed. 4. Excelled, surpassed, put to shame. 5. Done, acted, performed. 6. Not immediately connected. 7. Obstructed. 8. Omitted, passed over. ३. वि and अ before घा to have or hold, aff. क् ।

व्यवहान् mfn. (-तः-ता-तं) Placed or situated contiguously to, attached or adhering to, &c. 2. Intervening, separating. 3. Covered, concealed. 4. Excelled, surpassed, put to shame. 5. Done, acted, performed. 6. Not immediately connected. 7. Obstructed. 8. Omitted, passed over. ३. वि and अ before घा to have or hold, aff. क् ।

व्यवहति f. (तिः) Practice, performance.

व्यवह m. (-यः) 1. Copulation. 2. Covering, disappearance. 3. Purity. 4. Interval, space. 5. Separation, decomposition. 6. Obstacle. n. (-यं) Light, lustre. ३. वि and अ before ह्न् to go, aff. घञ् ।

व्यवहन् mfn. (-यि-यिनी-यि) 1. Lecherous. 2. Pervading, diffusive. m. (-यि) 1. A lecher, a libertine. 2. A drug, an aphrodisiac. 3. Any article that produces general excitement, as wine, poison, &c. ३. व्यवह copulation, and इनि aff.

व्यवहति f. (-तिः) Separated, decomposed. [vade, ग्रानच् aff.

व्यवहान् mfn. (-नः-ना-नं) Occupying, pervading. ३. वि before अच् to pervade. (-टिः) 1. Singleness. 2. Distributive pervasion. 3. A whole viewed as consisting of many separate objects, (as opposed to समष्टिः) (in Ve'dānta phil.)

व्यसन n. (-नं) 1. Calamity, misfortune. 2. Fate. 3. Fault, vice, crime, frailty, arising from desire, or from anger; ten vices or faults are enumerated under the first head; viz :—hunting, gambling, sleeping in the day, calumny, whoring, dancing, singing, playing, idle roaming, and drinking; the second comprehends eight; viz :—depravity, violence, injury, envy, malice, fraud, abase, and assault. 4. Sin. 5. Fated consequence. 6. Evil-destiny, ill-luck. 7. Fruitless effort. 8. Incompetence, inability. 9. Intent, application or attachment to an object. 10. Falling, (as opposed to उदयः) 11. Air, wind. 12. Individuality. 13. Loss, destruction. 14. Violation, infraction. 15. Punishment. ३. वि before अच् to throw, &c., aff. छट् ।

व्यसनप्रहारिन् mfn. (-रि-रिणी-रि) Troublesome, giving trouble or pain. ३. व्यसन and प्रहारिन् taking.

व्यसनात् mfn. (-त्-ता-तं) Afflicted, suffering pain or calamity. ३. व्यसन misfortune, and आत् affected.

व्यसिता f. (-ता) 1. Wickedness. 2. Calamity. ३. व्यसिन्, तल् aff.; also with ल, व्यसितलं ।

व्यसिन् mfn. (-नी-निनी-नि) 1. Addicted to evil practices, as to gaming, drinking, wenching, &c. 2. Excessively attached to any object. 3. Calamitous, unfortunate. ३. व्यसन vice, and इनि aff.

व्यसनीय m. (-यः) A profligate, a debauchee. ३. व्यसन and ल् aff.

व्यसु mfn. (-सुः-सु-सु) Inanimate, lifeless. ३. वि priv., असु breath.

व्यस mfn. (-सः-सा-सं) 1. Confounded, confused, bewildered. 2. Pervaded, penetrated, spread. 3. Present and essential, or inherent in all the parts of any thing, in opposition to the Samasta, or that which pervades the whole together. 4. Reverse, inverse. 5. Opposite. 6. Opposed to, set or struck against. 7. Tossed, thrown up or about. 8. Reversed, inverted. 9. Different, manifold. 10. Divided, severed. 11. Simple, uncompounded. ३. वि severally, &c., असु to be or pervade, aff. क् ।

व्यसता f. (-ता) 1. Agitation, bewilderment. 2. Severalty, individuality. 2. Inherence. ३. व्यस, and तल् aff.; also with ल, व्यसलं ।

व्यसपद n. (-दं) 1. Perplexed and indistinct statement, want of precision in an accusation or defence, (in law). 2. (In grammar,) A simple or uncompounded word. ३. व्यस perplexed, पद a sentence, &c.

व्यसविधि f. (-धिः) Inversion, rule for inversion. ३. व्यस, and विधि rule.

व्यसार n. (-रः) The issue of the fluid from the temples of the elephant. ३. व्यस pervaded, अच् to go, aff. य ।

व्यस्र mfn. (-स्रः-स्रा-स्रं) Done or produced, &c. in two days ३. वि severally, and अच् for अहन् a day.

व्याकरण n. (-णं) 1. The science of grammar, considered as one of the six Vēdāngas. 2. Explaining, expounding. ३. वि and आङ् before क् to make or do, ल्युट् aff. [form.

व्याकार m. (-रः) 1. Change of form. 2. Deformity. ३. वि and आकार व्याकीर्ण mfn. (-र्णः-र्णा-र्णं) Scattered, tossed, or thrown about or away. ३. वि and आङ् before क् to scatter, क् aff.

व्याकुल mfn. (-लः-ला-लं) 1. Confounded, bewildered, perplexed, overcome with fear, &c. 2. Busily engaged in, ३. वि before आकुल the same.

व्याकुलता f. (-ता) Perplexity, agitation, alarm. ३. तल् added to the last; also with ल, व्याकुललं । मनस् the mind.

व्याकुलमनस् mfn. (-नः-ना-नं) Agitated, flurried, bewildered. ३. व्याकुल, व्याकुलित mfn. (-तः-ता-तं) 1. Agitated, flurried, perplexed. ३. व्याकुल, तल् aff. [sound, aff. क्तिन् ।

व्याकृति f. (-तिः) Fraud, deception, disguise. ३. वि and आङ् before क् to make clear. (-तः-ता-तं) 1. Expounded, explained, made clear. 2. Transformed, changed. ३. वि and आङ् before क् to make, क् aff.

व्याकृति f. (-तिः) 1. Explaining, making clear. 2. Grammar. 3. Change of form. ३. वि and आङ् before क् to make, क्तिन् aff.

व्याकीर्ण mfn. (-र्णः-र्णा-र्णं) Budded, blown. ३. वि and आङ् implying separation, and कीर्ण or कीर्ण a sheath; also व्याकीर्ण ।

व्याकीर्ण mfn. (-वः-वा-वं) Budded, blown, (as a flower.) ३. See the last.

व्यासेप m. (-पः) 1. Tossing about. 2. Delay, hindrance.

व्याख्या f. (-ख्या) 1. Exposition, explanation, gloss, comment. 2. Communication. ३. वि and आङ् before ख्या to relate, aff. अच्. or अङ् and टाप् affs.; also with ल्युट् aff. व्याख्यान n. (-नं) ।

व्याख्यानम् n. (-स्यः) Indistinct averment, proceeding from grammatical inaccuracy or faulty construction. ३. व्याख्या an explanation, and आनस्य to be attained.

व्याख्यात mfn. (-तः-ता-तं) 1. Spoken, said. 2. Conquered, overcome. 3. Explained, expounded. 4. Related, narrated, told. ३. वि and आङ् before ख्या to say, aff. क् ।

व्याख्यान n. (-नं) 1. Narration, speech. 2. Explanation, interpretation, exposition. ३. वि and आङ् before ख्या to say, ल्युट् aff.

व्याख्येय mfn. (-यः-या-यं) To be explained or described. ३. वि and आङ् before ख्या to say, यन् aff.

आघटन n. (-न) 1. Rubbing, friction. 2. Churning. इ. वि and आङ् before घट् to use effort, ल्युट् aff.
 आघटित mfn. (-तः-ता-तं) 1. Rubbed, rubbed together. 2. Stirred, churned. इ. वि and आङ् before घट् to use effort, क्त aff.
 आघात m. (-तः) 1. Obstacle, impediment. 2. Striking, beating. 3. Destroying, destruction. 4. Contradiction. 5. The thirteenth of the astronomical Yo'gas. 6. A tree, (Cassia fistula.) 7. A rhetorical figure, the production of two different effects from a similar cause or by similar agency. इ. वि and आङ् before हन् to strike, aff. घञ् ।
 आघातक mfn. (-कः-का-कं) Who or what opposes, resists, &c. इ. वि and आङ् before हन् to strike, ल्युट् aff.
 आघातिन् mfn. (-नी-तिनी-ति) Who or what opposes, resists, beats, &c. इ. वि and आङ् before हन् to strike, णिनि aff.
 आघारित mfn. (-तः-ता-तं) Sprinkled, lubricated, (as with oil or ghee.) इ. वि and आङ् before घृ to sprinkle, क्त aff.
 आघ्र m. (-घ्रः) 1. A tiger. 2. (In composition,) Best, pre-eminent, (at the end of a compound.) 3. A variety of the castor-oil plant, (the red variety.) 4. A tree, (Galedupa arborea.) f. (-घ्री) A prickly sort of nightshade, (Solanum jacquini.) इ. वि and आङ् before घृ to smell, Una'di aff. क ।
 आघ्रचर्मन् n. (-र्म) A tiger's skin. इ. आघ्र and चर्मन् skin. [दक्षमस्य ।
 आघ्रदल m. (-लः) A red variety of the castor-oil tree. इ. आघ्रलत्पाद इव
 आघ्रनख nf. (-खं-खी) 1. A tiger's claw. 2. A sort of perfume. n. (-खं) 1. A kind of root. 2. A scratch or impression of the finger-nails. इ. आघ्र a tiger, and नख a nail, aff. घञ् ।
 आघ्रनखक n. (-कं) A scratch, the impression of a finger-nail. इ. आघ्र a tiger, and नख a nail, कन् added.
 आघ्रनायक m. (-कः) A jackal. इ. आघ्र a tiger, and नायक leader.
 आघ्रपाद m. (-दः) 1. A plant, (Flacourtia sayida, Rox.) 2. A saint and law giver, so named from having feet like those of a tiger. इ. आघ्र a tiger, and पाद the foot of paw.
 आघ्रपुच्छ m. (-च्छः) The castor-oil tree, (Palma Christi, or Ricinus communis.) इ. आघ्र a tiger, and पुच्छ a tail.
 आघ्राट m. (-टः) A sky-lark. इ. आघ्र a tiger, and घट what goes, aff. घञ् ।
 आघ्रास्य m. (-स्यः) A cat. इ. आघ्र a tiger, and आस्य the face.
 आज m. (-जः) 1. Deceit, fraud, craft, cunning. 2. Disguise, either of purpose or person. 3. Wickedness. इ. वि before अन् to go, aff. घञ् ।
 आजनिन्दा f. (-न्दा) Apparent censure, but covert praise, a figure of rhetoric. इ. आज disguise, and निन्दा censure.
 आजसुप्त Adj. A feigning sleep.
 आजसृति f. (-तिः) Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. इ. आज disguise, and सृति praise.
 आजोक्ति f. (-क्तिः) Covert expression of any thing so as to mislead others from its real cause. इ. आज craft or disguise, उक्ति saying.
 आड m. (-डः) 1. A snake. 2. A carnivorous animal or beast of prey. 3. INDRA. 4. A villain, a rogue. इ. वि and आङ् before अङ् to make effort, aff. घञ् ।
 आडि m. (-डिः) The name of a celebrated grammarian. [क्त aff.
 आन mfn. (-नः-ता-तं) Vast, expanded. इ. वि and आङ् before अन् to go, ल्युट् aff.
 आनन्दी f. (-न्दी) Bathing for amusement, sporting in water. इ. वि and अन्ति before उच् to sprinkle, aff. घञ्, and अण् and डीप् added.
 आदान n. (-नं) Opening, setting open or ajar. इ. वि and आङ् before दा to give, ल्युट् aff. [दिश-क ।
 आदिश m. (-शः) 1. VISHN'U. 2. A director, a commander. इ. वि + आ + आध m. (-धः) 1. A hunter, one who lives by killing deer, &c. 2. A low or wicked man. इ. अध् to pierce, ण aff.
 आधभीत m. (-तः) A deer. इ. आध a hunter, भीत afraid of.
 आधाम m. (-मः) INDRA's thunder-bolt. इ. वि and आङ् before धा to have, मन् aff.

आधाव m. (-वः) INDRA's thunder-bolt. इ. वि and आङ् before धा to tr. ble, causal form, aff. घञ् ।
 आधि m. (-धिः) 1. Sickness, disease in general, (op. to आधि or "mental distress.") 2. Leprosy. इ. वि and आङ् before धा to have, णिनि aff.
 आधिकर mfn. (-रः-रा-रं) Causing sickness. इ. आधि and कर what makes, ल्युट् aff.
 आधिधात m. (-तः) A tree, (Cassia fistula.) इ. आधि disease, हन् to destroy, [what destroys
 आधिन mfn. (-नः-नी-नं) Causing or removing disease. इ. आधि and धि
 आधित mfn. (-तः-ता-तं) Sick, ill, disease. इ. आधि sickness, इतच् aff.
 आधियुक्त mfn. (-क्तः-क्ता-क्तं) Sick, diseased. इ. आधि, युक्त joined. [रहित left.
 आधिरहित mfn. (-तः-ता-तं) Free from disease, convalescent. इ. आधि, आधुत mfn. (-तः-ता-तं) Shaken, shaking, trembling, tremulous. इ. वि, आङ् before धृ to shake, aff. क्त ; also from धृ with क्त, आधुत ।
 आधुपशन m. (-नः) Allaying or curing disease. इ. आधि, उपशन allaying.
 आन m. (-नः) One of the five vital airs, that which is diffused throughout the body. इ. वि before अन् to breathe, aff. घञ् ।
 आनक n. (-कं) A mode of sexual enjoyment.
 आपक mfn. (-कः-पिका-कं) 1. Diffusive, comprehensive, spreading or extending widely. 2. (In law,) Comprehending all the points of an argument, pervading the whole plea. 3. (In logic,) Embracing the whole of an argument or objection. n. (-कं) Essential and inherent property. इ. वि before आप् to pervade, ल्युट् aff., implying the agent.
 आपकल n. (-लं) Diffusion, pervadance. इ. ल added to the last ; also with तल्, आपकता । [another
 आपत्ति f. (-तिः) 1. Misfortune, ruin. 2. Substitution of one thing for
 आपद f. (-पद) 1. Death, decease. 2. Calamity. 3. Derangement. इ. वि and आङ् before पद to go, aff. क्तिप् ।
 आपद m. (-दः) 1. Ruin. 2. Evil design, malice.
 आपन n. (-नं) Spreading through or throughout, pervading, penetrating. इ. वि before आप् to obtain, ल्युट् aff.
 आपन्न mfn. (-नः-ना-नं) 1. Dead, deceased, expired. 2. Hurt, injured killed. 3. Deranged, disordered. 4. Vitiating, diseased. 5. Fallen into misfortune. 6. Substituted. इ. वि, आङ् before पद to go, aff. क्त ।
 आपाद m. (-दः) Evil-design, malice, prepnese, the wish or project to injure another person. इ. वि and आङ् before पद to go, aff. घञ् ।
 आपादन n. (-नं) 1. Killing, slaying. 2. Wishing or seeking to injure any one, ill-will, malice, evil design. 3. Ruin. इ. वि and आङ् before पद to go, causal form, aff. ल्युट् ।
 आपादयितव्य mfn. (-यः-या-यं) To be killed, what may or ought to be put to death. इ. वि and आङ् before पद to go, causal v., तच् aff., also आपादनीय and आपाया ।
 आपादित mfn. (-तः-ता-तं) 1. Hurt, injured. 2. Slain, killed. इ. वि and आङ् before पद to go, causal form, aff. क्त ।
 आपादितवन् mfn. (-वान्-वती-वत्) Having killed, killing. इ. वि and आङ् before पद to go, causal v., क्तवत् aff.
 आपार m. (-रः) 1. Occupation, business, trade. 2. Exercise, practice. 3. Effort. 4. Meddling. इ. वि, आङ् before पृ to be busy, aff. घञ् ।
 आपारयन् mfn. (-यन्-यन्ती-यन्) Setting to work, employing. इ. वि and आङ् before पृ to be busy, causal v., शत aff.
 आपारित f. (-तः) Set to work, employed.
 आपारिन् mfn. (-री-रिणी-रि) 1. Motor, the cause or agent of motion or occupation. 2. Busy, occupied. 3. Exercising, practising. m. (-री) A dealer. इ. वि and आङ् before पृ to be busy, causal form, aff. णिनि ; or आपार business, इति aff.
 आपिन् mfn. (-पी-पिनी-पि) 1. Diffusive, comprehensive. 2. All-pervading. 3. Covering. m. (-पी) The pervading property or power, &c. इ. वि and आप् to pervade, णिनि aff.
 आपृत mfn. (-तः-ता-तं) Engaged, busy. m. (-तः) A minister, a member of royal government. इ. वि and आङ् before पृ to be busy, aff. क्त ।
 आप्रति f. (-तिः) 1. Occupation. 2. Effort. 3. Action.

आदि mfn. (-तः-तः) 1. Pervaded, occupied or penetrated by thoroughly and essentially, (as the universe by spirit, &c.) 2. Celebrated, famous. 3. Filled, full of. 4. Placed, fixed. 5. Obtained, possessed. 6. Encircled, encompassed, surrounded. 7. Open, apart, outspread. 8. Included. 9. Invariably accompanied, (in logic.) **इ** वि before **आप्** to pervade, aff. **क्** ।

आदि f. (-तिः) 1. Pervading, inherence, the inherent and essential presence of any one, (thing or property,) in another, as of oil in the sesamum seed, heat in fire, or the Deity in the universe, &c. 2. Getting, obtaining, gain. 3. Universal permeation, omnipresence, as one of Śiva's superhuman properties. 4. An universal rule. 5. Fulness. **इ** वि and **आप्** to pervade, aff. **क्** ।

आदिग m. (-तः) Induction of universal concomitance, (in logic.)

आदिज्ञान n. (-नं) Knowledge of the existence of a substance from observation of the presence of its inherent properties. **इ** आदि, and **ज्ञान** knowledge.

आदिमत् mfn. (-तः-मत्-मत्) Diffusive, pervading. **इ** आदि and **मत्** aff.

आदिलक्षण n. (-चं) Sign or proof of the existence or non-existence of an inherent property or attribute. **इ** आदि, and **लक्षण** indication.

आद्य mfn. (-यः-आ-यः) 1. Permeable, penetrable. 2. Capable of containing any inherent property. n. (-यः) 1. An instrument or agent. 2. The thing or substance which may be the site or subject of attributes or inherent properties. 3. The subject of an inference, as fire inferred from the presence of smoke, &c. 4. A drug, (Costus speciosus.) **इ** वि before **आप्** to pervade, aff. **क्** । [**इ** आद्य, ल aff.

आद्यल u. (-लः) Capacity of being penetrated or essentially effected by.

आद्यलसिद्धि f. (-तिः) (In logic.) Imperfect conclusion, one not comprehending all the points of the argument. **इ** आद्यल, **सिद्धि** non-conclusion.

आद्युषी f. (-ची) Gamboling in water, bathing for pleasure. **इ** वि, **आङ्** and **अभि** before **उच्** to sprinkle, affs. **अच्** and **ङीप्** ।

आम m. (-तः) 1. A fathom, or the space between the tips of the fingers of either hand when the arms are extended. 2. Disregard. 3. Smoke. **इ** वि before **अस्** to go, with **आङ्** prefix and **अच्** aff.

आमन n. (-नं) Disregard, disrespect. **इ** वि before **अस्** to go, with **आङ्** prefixed, and **लुट्** aff.; or **वि** priv., **स्मि** to mind, **आङ्** prefix, **अच्** aff.

आमर्ष m. (-र्षः) 1. Rubbing out, erasure. 2. Impatience. **इ** वि and **आङ्** before **मृच्** to rub, &c. **अच्** aff.

आमिष Ind. Having closed and opened, having twinkled, &c. **इ** वि and **आङ्** before **मिच्** to twinkle, **लुट्** aff. [मिश्र mixed.

आमिश्र mfn. (-यः-आ-यः) Mixed, blended, mingled. **इ** वि and **आङ्** before

आमृष्ट mfn. (-ष्टः-ष्टः) Rubbed, rubbed out, effaced. **इ** वि and **आङ्** before **मृच्** to rub, aff. **क्** ।

आमोह m. (-हः) Embarrassment, bewilderment. [**गो**, **शानच्** aff.

आमोहनाम mfn. (-नः-ना-नं) Quarrelling. **इ** वि and **आङ्** before **हृच्** to

आयत mfn. (-तः-ता-तं) 1. Busy, occupied. 2. Long. 3. Hard, firm. 4. Much, excessive. **इ** वि and **आङ्** before **यस्** to stop, aff. **क्** ।

आयाम m. (-तः) 1. Fatigue, labour. 2. A fathom, measured by the distance to which both arms extended reach. 3. Gymnastics, athletic exercise, as playing with heavy clubs, yielding a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c. 4. Manhood, manliness. 5. A difficulty. 6. A difficult or impassable defile, &c. 7. Business, occupation. **इ** वि and **आङ्** before **यस्** to refrain, aff. **अच्** ।

आयामशील mfn. (-लः-ला-लं) Active, robust, athletic, taking exercise. **इ** आयाम, **शील** practising.

आयामान् mfn. (-नो-निनो-नि) Taking exercise, undergoing fatigue, active, athletic. **इ** आयाम and **नि** aff.

आयाम्य Ind. Having exercised, practised as gymnastics, &c. disciplined as troops. **इ** वि and **आङ्** before **यस्** to restrain, **लुट्** aff.

आयोन m. (-नः) A kind of dramatic exhibition or composition in one act, the subject of which is some contest or war of a heroic kind, and of which woman is not the cause. **इ** वि and **आङ्** before **युच्** to unite, aff. **अच्** ; in which the valiant are associated.

आल mfn. (-लः-ला-लं) 1. Wicked, villainous, bad. 2. Cruel, fierce. m. (-लः) 1. A snake. 2. A beast of prey. 3. A rogue, a cheat. 4. A vicious elephant. 5. A king. 6. A species of the Dandaka metre. **इ** वि and **आङ्** before **अल्** to adorn, aff. **अच्** ; or **अङ्** to make effort, aff. **अच्** and **ङ** changed to **ल** ; hence also **आङ्** ।

आलक m. (-कः) A vicious elephant. **इ** कन् added to the last [**अच्**]

आलपाह m. (-हः) A snake-catcher. **इ** आल a snake, **यह्** to seize, aff.

आलपाहिन् m. (-हिः) A snake-catcher, one who lives by catching and exhibiting snakes. **इ** आल a snake, and **पाहिन्** who takes.

आलतम mfn. (-तः-मा-तं) Very injurious, cruel or fierce. **इ** आल, **तमप्** aff.

आलमग m. (-गः) A fierce or wild stag. **इ** आल and **मग** a deer.

आलम्य m. (-म्यः) The red variety of the castor-oil plant. **वि** + **आ** + **ल** + **अच्** ।

आलायुष n. (-यः) A sort of perfume ; see **नखी**. **इ** आल a beast of prey (a tiger), **आयुष** a weapon, compared to the claw of the animal.

आलिखन् mfn. (-खन्-खन्-खन्) 1. Drawing lines, delineating, scratching, piercing. 2. Extending to, in contact with. **इ** वि and **आङ्** before **लिच्** to write, **गृह्** aff. [waste, **क्** aff.

आलीन mfn. (-नः-ना-नं) Thick, clustering. **इ** वि and **आङ्** before **ली** to

आलीन mfn. (-लः-ला-लं) Tremulous, shaking, waving. **इ** वि and **आङ्** before **लील्** to shake, **अच्** aff.

आवकलन n. (-नं) Subtraction, (in arithmetic.) **इ** वि with **आङ्** and **अव** before **कल्** to count, aff. **लुट्** । [to count, aff. **क्** ।

आवकलित mfn. (-तः-ता-तं) Subtracted. **इ** वि with **आङ्** and **अव** before **कल्**

आवक्रोधी f. (-धी) Mutual imprecation. **इ** वि with **आङ्** and **अव** before **क्रुच्** to cry out, aff. **अच्**, **अण** and **ङीप्** being added.

आवभाषी f. (-षी) Mutual abuse or imprecation. **इ** वि implying reciprocity, and **अव** depreciation, **भाष्** to speak, affs. **अच्** and **ङीप्** ।

आवर्त्त m. (-तः) 1. Going round, revolving. 2. Encompassing. 3. Choosing, appointing. 4. Ruptured navel, (umbilical hernia) **इ** वि and **आङ्** before **वृच्** to be, **अच्** aff. [from 3. Surrounding.

आवर्त्तक f. (-कः) 1. Excluding, separating from. 2. Turning away

आवर्त्तन n. (-नं) 1. Rolling round, revolving. 2. A volute, a fold, a band. 3. Encompassing. **इ** वि and **आङ्** before **वृच्** to be, **लुट्** aff.

आवहारिक mfn. (-कः-कौ-क) 1. Usual, customary. 2. Juridical, judicial, legal, relative or referring to judicial procedure. 3. Relating to business. 4. Relating to the worldly life of illusion, (in Vedānta phil.) m. (-कः) A counsellor, a minister. **इ** आवहार litigation, **टञ्** aff.

आवहारो f. (-री) Mutual seizing. **इ** वि + **अव** + **हृ** + **अच्** + **आङ्** + **ङीप्** ।

आवहासी f. (-सी) Mutual or reciprocal laughter. **इ** वि and **आङ्** before **हृच्** to laugh, aff. **अच्**, **अण** and **ङीप्** added. [विभ sort.

आविध mfn. (-यः-आ-यः) Of various kinds or sorts. **इ** वि and **आङ्** before

आवृत mfn. (-तः-ता-तं) 1. Covered, screened. 2. Removed, excepted. **इ** वि and **आङ्** before **वृ** to choose, **क्** aff.

आवृत्ति f. (-तिः) 1. Exception, exclusion. 2. Covering, screening. **इ** वि and **आङ्** before **वृ** to choose, **क्** aff.

आवृत्त mfn. (-तः-ता-तं) 1. Chosen, appointed. 2. Encompassed, surrounded. 3. Fenced, screened. 4. Removed, uncovered. 5. Excepted, excluded. 6. Praised, hymned. 7. Rolled backwards. 8. Revolved. **इ** वि and **आङ्** before **वृ** to be, &c. aff. **क्** ।

आवृत्ति f. (-तिः) 1. Praise, eulogium. 2. Rejection, exception, exclusion. 3. Choice, selection. 4. Screening, surrounding. 5. Rolling back. 6. Turning away **इ** वि and **आङ्** before **वृ** to be, aff. **क्** ।

आस m. (-सः) 1. A celebrated saint and author, the supposed original compiler of the Vedās and Purāṇas ; also the founder of the Vedānta philosophy. 2. Diffusion, extension. 3. Detail, distinction, severity. 4. A measure. 5. The diameter of a circle. 6. A fault in pronunciation. 7. Arrangement, compilation. 8. The

analysis of a compound word. 9. A public reader of the Purānās.
 ६. वि and आङ् before अस् to pervade, aff. घञ्।
 व्यासक्त mfn. (-क्तः-क्ता-क्त) 1. Bewildered. 2. Connected with, attached or devoted to. 3. Detached, separated. ६. वि before व्यासक्त attentive.
 व्यासङ्ग m. (-ङ्गः) 1. Confusion, perplexity. 2. Separation, detachment. 3. Attachment, addiction. 4. Assiduous application. 5. Diligent study. ६. वि and आङ् before घञ् to embrace, घञ् aff.
 व्यासिद्ध mfn. (-द्विः-द्वि-द्वि) 1. Prohibited, forbidden. 2. Contraband, not allowed to be sold but to particular persons or in certain places. ६. वि privative, and आसिद्ध perfected, accomplished.
 व्याधत् mfn. (-तः-ता-त) 1. Confused, alarmed. 2. Repelled, repulsed. 3. Driving out, expelled. 4. Disappointed. ६. वि and आङ् before हन् to strike, &c., aff. क्त।
 व्याहरण n. (-णः) Utterance, pronunciation. 2. Narration, speech. ६. वि and आङ् before ह् to take, क्त् aff.
 व्याहरन् mfn. (-रन्-रन्-रन्) Speaking, uttering, pronouncing. ६. वि and आङ् before ह् to take, क्त् aff.
 व्याहार m. (-रः) 1. Voice, speech. 2. A word, an articulate sound. 3. Jest, joke, humorous speech. ६. वि, आङ् before ह् to take, aff. घञ्।
 व्याहृत mfn. (-तः-ता-त) Uttered, said. ६. वि, आङ् before ह् to take, क्त aff.
 व्याहृति f. (-तिः) 1. Voice, speech. 2. A word, an articulate sound. 3. A mystical word or sound, as Om, Bhu'r, Bhuvah, Swer, &c., which are the Maha'-Vya'hritis, and commence the daily prayers of the Brāhman. ६. वि and आङ् before ह् to take, aff. क्त्। [त्यप् aff.]
 व्याहृत्य Ind. Having said or uttered. ६. वि and आङ् before ह् to take, क्त aff.
 व्याहृत् m. (-तः) Cutting off, destruction.
 व्यात mfn. (-तः-ता-त) Sewn, woven. ६. वि before व्यात woven; also व्यात।
 व्याति f. (-तिः) Sewing, weaving. ६. वि before व्यात् to weave, aff. क्त्, form irr.; also व्याति।
 व्याक्रम m. (-मः) 1. Inverted order, irregular arrangement. 2. Transgression. ६. वि and उद् before क्रम order, aff. घञ्।
 व्याक्रान्ता f. (-क्ता) 1. Overstepped. 2. Departed, left.
 व्याक्रान्ति n. (-न्ति) 1. Independance, following one's own inclination. 2. Opposition, contradiction, doing that which is prohibited. 3. Obstruction, prohibition, hindering or opposing any one. 4. Contempt. 5. Completion of religious contemplation, the end of a period of abstraction. ६. वि, उद् before व्या to stay or be, aff. ल्यट्।
 व्याचक्षि f. (-क्षिः) 1. Science, learning, conversancy with or proficiency in literature or science. 2. Origin. 3. Formation of words, derivation, etymology. ६. वि and उद् before पद् to go, aff. क्त्।
 व्याचक्षन् mfn. (-न्-न्-न्) 1. Learned, studied, conversant or proficient in literature. 2. Completed, finished. 3. Derived, formed as a derivative word, (as opposed to a primitive word) 4. Generated, begotten. ६. वि and उद् before पद् to go, aff. क्त।
 व्याधत् mfn. (-तः-ता-त) Put off, thrown aside, (especially as feeling or affection,) rejected. ६. वि and उद् before अस् to throw, क्त aff.
 व्याधत् Ind. Having thrown off or put away, (as desire, feeling &c.) ६. वि and उद् before अस् to throw, क्त aff.
 व्याधत् m. (-तः) 1. Indifference to, disregard for. 2. Making ill or unprofitable use of any thing, throwing away. 3. Prohibition. ६. वि and उद् before अस् to throw, घञ् aff. [priv., उपदेश advice.]
 व्यापदेश m. (-शः) Pictext, deception, plausible but false council. ६. वि व्यापदेश m. (-शः) Stop, cessation.
 व्यापशम m. (-शः) 1. Quietude. 2. Cessation. 3. Non-cessation.
 व्याप r. 10th cl. (व्यापयति-ते) To abandon, to reject.
 व्युष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Burnt. 2. Dawned, become daylight or dawn. 3. Become clear. 4. Dwelt. n. (-ष्टः) 1. Dawn, break of day. 2. Day. 3. Fruit, consequence. ६. वि before वस् to abide, aff. क्त, and व changed to ष; or वि before वष् to burn, क्त aff. वा० वृद्धभावाः; or as derived from द्याष् to burn, &c., when it is more properly read व्युष्ट।

व्युष्टि f. (-ष्टिः) 1. Fruit, consequence. 2. Increase, prosperity. 3. Praise. ६. वि and वस् to abide, aff. क्त्, and व changed to ष।
 व्युत् (वृत्) व्युत्ति r. 4th cl. (व्युत्ति) To leave, to abandon.
 व्युत् mfn. (-टः-टा-ट) 1. Arranged, arrayed, placed in order or array. 2. Compact, firm, well-knit. 3. Large, great. 4. Disarranged. 5. Married. ६. वि before वष् to bear, &c., aff. क्त।
 व्युत्कट mfn. (-टः-टा-ट) Armed, mailed. ६. व्युत् arranged, कट mail.
 व्युत्कट mfn. (-कः-का-क) Broad-chested. ६. व्युत्, उरस् breast, कट added.
 व्युत्ति f. (-ष्टिः) Array, orderly arrangement or disposition. ६. वि before वष् to bear, or ऊह् to reason, aff. क्त्।
 व्युत् mfn. (-तः-ता-त) Woven. ६. वि before व्युत् the same; or वि + वे-क्त।
 व्युत्ति f. (-तिः) 1. Weaving. 2. The wages of weaving. ६. वि before वेष् to weave, aff. क्त्, and व changed to ष।
 व्युत् m. (-ष्टः) 1. Military array, the arrangement of troops in various positions; as दण्डव्युत्: the array in line, भीमव्युत्: in column, मण्डलव्युत्: in circle, असंहतव्युत्: in mixed order; also various fanciful forms, as the शकटः or car-shape, मकरः or marine monster-like, पताका flag-shape, &c. 2. A flock, a multitude. 3. Logic, reasoning. 4. Making, manufacture. 5. The body. 6. Formation, structure. 7. A squadron. ६. वि before व्युत् to reason, aff. घञ्।
 व्युत्तन n. (-न्ति) 1. Arrying, array. 2. Structure of the body, disposition of the members of the body. ६. वि before ऊह् to reason, ल्यट्, aff.
 व्युत्पाणि m. (-पाणिः) The rear of an army. ६. व्युत् array, and पाणि the heel or back. [भङ्ग breaking]
 व्युत्पन्न m. (-न्ति) Throwing into disorder, breaking an array. ६. व्युत्, भेद breaking
 व्युत्पन्न m. (-दः) Piercing or breaking an array. ६. व्युत्, भेद breaking
 व्युत्ति f. (-ष्टिः) Non-prosperity, ill-luck.
 व्युत् (वृत्) व्युत् r. 1st cl. (व्युत्ति-ते) 1. To cover. 2. To sew.
 व्युत् Ind. 1. Iron. 2. Seed. ६. व्युत्-डो। [who mak]
 व्युत्कार m. (-रः) A blacksmith. ६. व्युत् an imitative sound, or iron, अर
 व्युत्केश m. (-शः) S'iva. ६. व्युत् heaven, and केश hair; also with केशिण aff. added व्युत्केशिन् m. (-शैः)
 व्युत्चारिन् m. (-रौ) 1. A God. 2. A bird. 3. A saint. 4. A heavenly body. ६. व्युत् heaven, and चारिन् who goes.
 व्युत्चारिपुर n. (-रः) The city of HARIS'CHANDRA, suspended midway between heaven and earth. ६. व्युत् heaven, चारि going, पुर a city
 व्युत्धूम m. (-मः) A cloud. ६. व्युत् heaven and धूम smoke.
 व्युत्तन n. (-न्ति) 1. Sky, heaven, atmosphere. 2. Water. 3. A temple, sacred to the sun, or place where he is especially worshipped. 4. Talc. ६. व्युत् to cover, Unádi aff. मनिन्, form irr.
 व्युत्तासिका f. (-का) A sort of quail. ६. व्युत् heaven, तासिका the nose.
 व्युत्तमन्त्र n. (-न्त्रः) A flag, a banner. ६. व्युत् the sky, and मन्त्र a stalk.
 व्युत्तमण्डल n. (-न्ति) 1. A flag. 2. The horizon. ६. व्युत् sky, मण्डल place.
 व्युत्तमाय mfn. (-यः-या-य) Measuring the sky, high as the heavens. ६. व्युत् and माय what measures.
 व्युत्तमन्त्र m. (-न्त्रः) A gust of wind. ६. व्युत् the sky, and मन्त्र a club.
 व्युत्तयान n. (-यानः) A carriage of the gods. ६. व्युत् the sky, यान a vehicle.
 व्युत्तविलसन् n. (-न्ति) The expanse or firmament. ६. व्युत् and विलसन् spread.
 व्युत्तमन्त्र m. (-न्त्रः) A spirit of heaven, a divinity. ६. व्युत्, मन्त्र who goes.
 व्युत्तमण्डल f. (-न्ति) The earth. ६. व्युत् the sky, and मण्डल base or site.
 व्युत्तमण्डल mfn. (-मण्डलः) Sky-touching, lofty. ६. व्युत्, मण्डल what touches.
 व्युत्तमन्त्र m. (-न्त्रः) A Jaina deified saint. ६. व्युत् sky, and मन्त्र shining.
 व्युत्तमन्त्र n. (-न्त्रः) The aggregate of three spices, or black-pepper, long-pepper, and dry ginger. ६. वि variously, उष् to burn, aff. घञ्।
 व्युत् r. 1st cl. (व्युत्ति) 1. To go, to travel. 2. To pass away, (as time). With व्युत्, 1. To follow. 2. To perform. With परि prefixed, To wander about, as a mendicant. With प्र, 1. To go into exile. 2. To enter on the fourth stage of life. With प्रति, To go to or towards. r. 10th cl. (व्युत्ति-ते) 1. To prepare, to perfect. 2. To go.
 व्युत् m. (-न्ति) 1. A cow-pen, a station of cowherds. 2. A road. 3. A

म. m. (-मः) 1. A name of S'iva. 2. A weapon. 3. A cutter, a destroyer.
 n. Adv. (-म्) or Ind. (म् or म्) Happy, happily, auspiciously.
 u. सो to sleep or सो to pare, &c., aff. म् १.
 मृग्य infn. (-युः मृ ग्य) Happy, prosperous, fortunate. m. (-युः) A sort of snake. E. मृग्य happily, and मृग्य aff.
 मृग्य mfn. (-युः मृ ग्य) Happy, fortunate. f. (-युः) Knowledge, understanding. E. मृग्य happily, and मृग्य aff.
 मृग्य mfn. (-युः मृ ग्य) Fortunate, prosperous. m. (-युः) 1. The thunderbolt of Indra. 2. The iron head of a pestle. E. मृग्य good fortune, and मृग्य poss. aff.; also as differently derived, read मृग्य and मृग्य &c.
 मृग्य n. (-युः) Water. E. मृग्य happily, मृग्य to choose or cover, aff. मृग्य or मृग्य; more usually read मृग्य. q. v.
 मृग्य (उ) मृग्य r. 1st cl. (मृग्यति) 1. To praise. 2. To hurt. 3. To wish. 4. To calumniate. 5. To suggest. 6. To report, to relate, (with a dat. or gen. of the person communicated to.) With मृग्य prefixed, To accuse wrongfully. With मृग्य, 1. To hope. 2. To speak. 3. To wish. With मृग्य, To praise, to flatter; this root and its derivatives are sometimes read with the palatal sibilant final or मृग्य, &c.
 मृग्य n. (-युः) 1. The act of reciting. 2. Praising.
 मृग्य f. (-युः) 1. Narrating. 2. Wish, desire. 3. Praise, flattery, eulogium. E. मृग्य to praise, &c., aff. मृग्य and मृग्य.
 मृग्य infn. (-युः मृ ग्य) 1. Established, ascertained. 2. Calumniated, falsely accused. 3. Said, declared. 4. Praised, celebrated. 5. Wished, desired. E. मृग्य to wish, aff. मृग्य. [compound.]
 मृग्य f. (-युः) 1. Saying, indicating. 2. Praising. (used at the end of a मृग्य m. (-युः) An encomiast, a panegyrist, a flatterer. E. मृग्य to praise, मृग्य Una'di aff.
 मृग्य infn. (-युः मृ ग्य) Happy, prosperous, well-faring. E. मृग्य happily, मृग्य to stay or be, aff. मृग्य.
 मृग्य infn. (-युः मृ ग्य) 1. Desirable, to be wished. 2. Meritorious, to be praised. E. मृग्य to praise, &c., aff. मृग्य or मृग्य; also मृग्य.
 मृग्य r. 4th cl. (मृग्यति ते) (मृग्य) मृग्य r. 5th cl. (मृग्यति) 1. To bear patiently, to endure, to be patient. 2. To be able to effect, to be competent. 3. To be powerful, (generally with an inf.) (मृग्य) मृग्य r. 1st cl. (मृग्यते) 1. To think probable, to suspect. 2. To fear, to apprehend. With मृग्य, To dread.
 मृग्य m. (-युः) 1. A sovereign, and prince who gives his name to an era, especially applied to SA'LIVA'HAN'A. 2. A particular caste, the followers or de-endants of S'AKA or SA'LIVA'HAN'A. 3. A country. m. plu. (-युः) 1. The inhabitants, the Saka, the Scythians. 2. An era: see मृग्य. E. मृग्य to be able, aff. मृग्य.
 मृग्य mfn. Subst. (-युः मृ ग्य) A cart. m. (-युः) 1. A Daitya slain by KRISHNA. 2. A cart-load. 3. A form of military array resembling a wedge. 4. A measure of capacity equal to two thousand Panas. E. मृग्य to be able, मृग्य Una'di aff.
 मृग्य m. (-युः) A gallinule.
 मृग्य m. (-युः) KRISHNA. E. मृग्य the demon so named, and मृग्य destroyer; also similar compounds, as मृग्यति &c.
 मृग्य m. (-युः) The minister of NANDA; also read SAKATA'RA.
 मृग्य f. (-युः) The fourth lunar asterism, called Rohini, the stars of which are represented as a cart. E. मृग्य a cart, मृग्य appellation.
 मृग्य f. (-युः) A small cart, a toy-cart. E. मृग्य added to मृग्य.
 मृग्य m. (-युः) Animal-dung; this word has no forms for the first five cases, according to some this is not a separate word but a substitute for मृग्य.
 मृग्य m. (-युः) A part, a portion, a piece. u. (-युः) 1. Skin. 2. Bark. 3. A kind of (black) pigment or dye. 4. The scales of a fish. E. मृग्य to be able, मृग्य Una'di aff.
 मृग्य f. (-युः) Reduced to fragments.
 मृग्य m. (-युः) A fish. E. मृग्य skin or scales, and मृग्य aff.

मृग्य m. (-युः) Parting, dividing, cutting or breaking in pieces. E. मृग्य, मृग्य making, with मृग्य ang. [made, मृग्य ang.]
 मृग्य infn. (-युः मृ ग्य) Parted, cut in pieces, wounded. E. मृग्य, मृग्य
 मृग्य m. (-युः) A goose.
 मृग्य mfn. (-युः मृ ग्य) Rustling, making a noise, (as the leaves of a tree in the wind.) E. मृग्य imitative sound, nominal v. मृग्य aff.
 मृग्य m. (-युः) 1. The prince VIKRAMA'DITYA. 2. The name of SA'LIVA'HAN'A. E. मृग्य an era or a Scythian, मृग्य destroyer.
 मृग्य n. (-युः) 1. A year of the Saka era, or era of SA'LIVA'HAN'A. E. मृग्य, मृग्य a year. [a king's concubine.]
 मृग्य m. (-युः) 1. A silly brother-in-law of a Raja. E. The brother of मृग्य m. (-युः) VIKRAMA'DITYA, the celebrated sovereign of Ujjain. E. मृग्य a Saka or Scythian, मृग्य the foe.
 मृग्य m. (-युः) 1. A bird in general. 2. A kind of bird, either the Indian vulture or the common kite, (Falco cheela,) it is also applied to the pondicherry eagle, (Falco pondicherryana.) 3. A sort of hymn or song, sung at festivals to solicit or secure lucky events. u. (-युः) Any lucky or inauspicious object or omen. E. मृग्य to be able, मृग्य Una'di aff.
 मृग्य f. (-युः) A small house-lizard. E. मृग्य a bird, and मृग्य who knows, मृग्य m. (-युः) Knowledge of omens.
 मृग्य m. (-युः) 1. A bird. 2. The maternal uncle of the Kaurava princes, and counsellor or Duryodhana. 3. One of the astronomical periods called Karan'as. 4. The Indian kite or eagle, (Falco cheela.) f. (-युः) A hen-sparrow. E. मृग्य to be able, मृग्य Una'di aff.
 मृग्य f. (-युः) A trough or little well for watering birds. E. मृग्य a bird, मृग्य before मृग्य to drink, affs. मृग्य and मृग्य.
 मृग्य m. (-युः) 1. The sound of a bird. 2. The crowing of a cock.
 मृग्य m. (-युः) A name of GARUDA. E. मृग्य a bird, and मृग्य m. (-युः) 1. A bird. 2. A kind of bird, the Indian vulture. 3. Another sort of bird, described as of aquatic habits, perhaps a kind of maritime or fishing falcon. 4. A sort of insect. 5. The crowing. E. मृग्य to be able, मृग्य Una'di aff.; also मृग्य, &c.
 मृग्य m. (-युः) A bird. f. (-युः) 1. A kind of bird. 2. A locust. E. मृग्य added to the last.
 मृग्य f. (-युः) The daughter of ME'NACA, the courtesan of Swagata, the sage VISNU MITRA, brought up by KANWA the hermit, and afterwards married to DUSYANTA, by whom she became the mother of BHARATA, the sovereign of all India. E. मृग्य a bird, मृग्य to be able, क and मृग्य, being born in a solitary forest, and protected by the birds till found by KANWA. [above, मृग्य the son.]
 मृग्य m. (-युः) BHARATA, the sovereign of India. E. मृग्य m. (-युः) 1. A bird in general. 2. A kind of bird; see मृग्य, &c. E. मृग्य to be able, मृग्य Una'di aff. मृग्य. [magn.]
 मृग्य f. (-युः) A locust, a cricket. E. मृग्य a bird, मृग्य aff. of compound.
 मृग्य mfn. (-युः) A kind of fish. "मृग्य". E. मृग्य to be able, aff. मृग्य.
 मृग्य m. (-युः) A kind of fish. "मृग्य".
 मृग्य m. (-युः) Bent grass, (Panicum dactylon,) with white blossoms. E. मृग्य a kind of fish, मृग्य the eye, मृग्य substituted for the final vowel; the blossoms being compared to the eye of a fish.
 मृग्य f. (-युः) 1. A medicinal plant, commonly Ka'nti, (Wrightia antidysenterica) 2. A creeping plant, (Jussiaea repens) 3. A drug, commonly Ka'yaphal. 4. An earth worm. E. मृग्य a fish, मृग्य to eat, aff. मृग्य.
 मृग्य m. (-युः) A sort of fish. "मृग्य". E. मृग्य a fish, मृग्य a young one. [aff. मृग्य.]
 मृग्य n. (-युः) Faeces, excrement. E. मृग्य to be able, (to expel,) मृग्य Una'di.
 मृग्य mfn. (-युः) A calf. E. मृग्य ordure, मृग्य to make, मृग्य aff.
 मृग्य mfn. (-युः) Making ordure or faeces. E. मृग्य ordure, and मृग्य who or what makes.

शङ्खः (८) The anus. ९. शङ्खः faeces, and air passage.

शङ्खः (९) A ball. f. (१०) 1. A river. 2. A zone, a girdle. 3. A form of metre, a stanza of four lines of fourteen syllables each. 4. A variety of an insect's caste; it is also read शङ्खः, q. v.

शङ्खः (११) A bull: see the last.

शङ्खः (१२-१३-१४) 1. Able, capable, strong, powerful. 2. Speaking civilly, able to please by the manner of speaking. 3. Diligent, attentive, intent. 4. Opulent, rich. 5. Significant, expressive. ६. शङ्खः to be able, aff. शङ्खः । [शङ्खः]

शङ्खः (१५) Ability, power. ८. शङ्खः added to the last; also with ल

शङ्खः (१६) 1. Power, regal power as resulting from "प्रभुशक्ति" or "प्रभारम्भा" majesty, "उत्साहशक्ति" energy, perseverance, "नलशक्ति" the power of god control: see शक्तिशब्दः. 2. Power, strength, prowess. 3. An iron spear or dart. 4. The energy or active power of a deity, personified as his wife, as GAURĪ of ŚIVA, LAKṢMĪ of VISHNŪ, &c. 5. The female organ as the counterpart of the phallic personification of Śiva, and worshipped either literally or figuratively by a sect of Hindus, thence termed ŚA'KRAS. 6. Allaying or appeasing opposition. 7. Force or signification of words, (op. to लब्धः and श्रवणः). 8. The relation of a word to the thing designated by it, (in Nyaya Phil.) 9. Poetic genius. 10. The inherent power of a cause to produce its effects, (in Nyaya Phil.) ८. शङ्खः to be able, aff. शङ्खः ।

शङ्खः (१७) 1. A name of ŚIVA. 2. KA'RTIKĒ'YA. 3. A spearman, a lance. 4. Apprehending the meaning or acception of a word. ५. शङ्खः a spear, and शङ्खः who holds.

शङ्खः (१८) According to power or ability. ८. शङ्खः and लब्धः aff.

शङ्खः (१९) The three ingredients of regal power; or king, minister, and vizier. ८. शङ्खः, and लब्धः trial: see शक्तिः ।

शङ्खः (२०) 1. A name of KARṢAKĒ'YA. 2. A spearman, a lancer. 3. A Devalog, powerful. ८. शङ्खः a spear, शङ्खः the holder.

शङ्खः (२१) A tree, (Echites scholarius) ८. शङ्खः strength, (giving शङ्खः a hand) [पश्चि the hand.]

शङ्खः (२२) 1. KA'RTIKĒ'YA. 2. A spearman. ८. शङ्खः a spear, शङ्खः (२३) 1. KA'RTIKĒ'YA; see the last. 2. A soldier armed with a spear. ८. शङ्खः a spear, and शङ्खः who holds.

शङ्खः (२४) (शङ्खः शङ्खः-शङ्खः) Powerful, mighty. ८. शङ्खः, शङ्खः poss. aff. शङ्खः (२५) Inability, deficiency of power or strength. ८. शङ्खः, शङ्खः imperfection.

शङ्खः (२६) (शङ्खः शङ्खः-शङ्खः) Powerless, impotent. ८. शङ्खः, शङ्खः abandoned शङ्खः (२७) A spearman, a lancer, a soldier armed with an iron lance. ८. शङ्खः a spear, शङ्खः a weapon, and शङ्खः added.

शङ्खः (२८) According to some authorities only. m. plu. (शङ्खः शङ्खः) The powder or flour of barley and other grain, first fried and then ground. ८. शङ्खः to go, &c., शङ्खः aff. also read शङ्खः ।

शङ्खः (२९) The S'ami tree, (Mimosa sumā, Rox.) ८. शङ्खः farina, and फलः fruit; also शङ्खः, and शङ्खः ।

शङ्खः (३०) (शङ्खः शङ्खः-शङ्खः) Being according to, or having reference to, ability, power, &c. ८. शङ्खः and लब्धः regard to.

शङ्खः (३१) (शङ्खः शङ्खः-शङ्खः) Speaking civilly or pleasantly: see the next.

शङ्खः (३२) (शङ्खः शङ्खः-शङ्खः) Speaking civilly or kindly. ८. शङ्खः to be able, (to please by speaking,) aff. शङ्खः, also with लब्धः aff. शङ्खः ।

शङ्खः (३३) (शङ्खः शङ्खः-शङ्खः) Power, strength, ८. शङ्खः to be able शङ्खः Una'di aff.

शङ्खः (३४) (शङ्खः शङ्खः-शङ्खः) 1. Possible, practicable to be effected or done, generally with an infinitive. 2. Fit to be effected or accomplished. 3. Directly expressed, (as the meaning of a word.) ८. शङ्खः to be able, aff. शङ्खः ।

शङ्खः (३५) (शङ्खः शङ्खः-शङ्खः) Possibility. ८. शङ्खः added to the last; also with लब्धः, शङ्खः ।

शङ्खः (३६) (शङ्खः शङ्खः-शङ्खः) A possible remedy or counteragent.

शङ्खः (३७) 1. INDRA, the chief of the inferior gods, and ruler of

Swarga or paradise. 2. A plant, (Weighted antilyserientic.) 3. A tree, (Pentaptera arjuna.) 4. An owl. 5. The number "fourteen."

शङ्खः (३८) to possess power, Una'di aff. शङ्खः । [शङ्खः a mountain.]

शङ्खः (३९) (शङ्खः) Mount Māru ८. शङ्खः INDRA, शङ्खः sport, pleasure.

शङ्खः (४०) (शङ्खः) An insect of a red colour, "रङ्गशङ्खः", (Coccinella or ladybird of various species) ८. शङ्खः INDRA, शङ्खः light, &c., शङ्खः to preserve, aff. शङ्खः; or शङ्खः शङ्खः शङ्खः शङ्खः शङ्खः शङ्खः शङ्खः शङ्खः ।

शङ्खः (४१) (शङ्खः) A crow. ८. शङ्खः INDRA, and शङ्खः born.

शङ्खः (४२) (शङ्खः) A crow. ८. शङ्खः INDRA, and शङ्खः born. [victor.]

शङ्खः (४३) (शङ्खः) MURUGA, the son of RA'VANĀ. ८. शङ्खः INDRA, शङ्खः ।

शङ्खः (४४) (शङ्खः) The bow of INDRA, the rainbow. ८. शङ्खः INDRA, and शङ्खः the bow. [शङ्खः a flag]

शङ्खः (४५) (शङ्खः) A pole or flag; set up in honour of INDRA. ८. शङ्खः and शङ्खः ।

शङ्खः (४६) (शङ्खः) ARJUNA. ८. शङ्खः INDRA, शङ्खः a son.

शङ्खः (४७) (शङ्खः) 1. A sort of puna, (P. deviana, Rox.) 2. The Kutaj-tree. ८. शङ्खः INDRA, शङ्खः a tree.

शङ्खः (४८) (शङ्खः) A sort of pulchra, also Vis'ulva. ८. शङ्खः the pentaptera arjuna, and शङ्खः a flower; having similar flowers.

शङ्खः (४९) (शङ्खः) Sky, heaven. ८. शङ्खः INDRA, शङ्खः abode; being the god of the firmament: it also occurs शङ्खः शङ्खः, from शङ्खः a world.

शङ्खः (५०) (शङ्खः) The son of RA'VANĀ. ८. शङ्खः INDRA, शङ्खः defector.

शङ्खः (५१) (शङ्खः) Colocynth, (Cucumis colocynthia) "रङ्गशङ्खः" ।

शङ्खः (५२) (शङ्खः) An ant hill, a hillock. ८. शङ्खः INDRA, शङ्खः the head.

शङ्खः (५३) (शङ्खः) A cloud. ८. शङ्खः INDRA, शङ्खः a vehicle.

शङ्खः (५४) (शङ्खः) The rain bow. ८. शङ्खः INDRA, शङ्खः a bow.

शङ्खः (५५) (शङ्खः) A plate prepared for sacrifices to be offered in, ८. शङ्खः INDRA, and शङ्खः a hall.

शङ्खः (५६) (शङ्खः) An ant hill. ८. शङ्खः शङ्खः the head. [coachman.]

शङ्खः (५७) (शङ्खः) MA'RU, the character of INDRA. ८. शङ्खः, शङ्खः ।

शङ्खः (५८) (शङ्खः) 1. The monkey king Bala'. 2. ARJUNA. 3. JAYANTA. ८. शङ्खः INDRA, शङ्खः son. [शङ्खः a शङ्खः, सुखः ambrosia]

शङ्खः (५९) (शङ्खः) The resin of the Boswellia thurifera, or gum oliba शङ्खः (६०) (शङ्खः) Yellow myrobala, (Terminalia chebula) ८. शङ्खः INDRA, शङ्खः created, springing originally, it is said, from the ground on

which INDRA spilt a drop of nectar as he was drinking.

शङ्खः (६१) (शङ्खः) An owl. ८. "शङ्खः शङ्खः शङ्खः" [inserted]

शङ्खः (६२) (शङ्खः) S'achi, the wife of INDRA. ८. शङ्खः INDRA, शङ्खः aff. शङ्खः ।

शङ्खः (६३) (शङ्खः) A medicinal plant, (Weighted antilyserientic.) ८. शङ्खः INDRA, शङ्खः food: created by him; springing from the drops of Amrita which fell on the ground from the bodies of the monkeys slain in the war with RA'VANĀ, and who were restored to life by INDRA by a shower of Amrita, or the liquor of immortality.

शङ्खः (६४) (शङ्खः) 1. A club. 2. Thunder-bolt. 3. An elephant. ८. शङ्खः शङ्खः ।

शङ्खः (६५) (शङ्खः) A festival held in honour of INDRA on the twelfth day of the bright-half of the month Bha'drapada. ८. शङ्खः INDRA, and शङ्खः a festival; also शङ्खः शङ्खः ।

शङ्खः (६६) (शङ्खः शङ्खः-शङ्खः) Speaking civilly or kindly. ८. शङ्खः to be able, (to delight simply by speaking,) ८. Una'di aff. also शङ्खः and शङ्खः ।

शङ्खः (६७) (शङ्खः) An elephant. ८. शङ्खः to be possible, and शङ्खः Una'di aff.

शङ्खः (६८) (शङ्खः) A bill, an ox. f. (६९) 1. A finger. 2. A river. 3. A zone, a girdle. 4. A form of metre, a stanza of four lines of fourteen syllables each, and comprising many varieties according to the different Pa'das of which the line is composed. ८. शङ्खः to be able or strong, शङ्खः aff., or शङ्खः aff. with रङ्गः argument, and the final rejected; the feminine form is also derived from शङ्खः with शङ्खः affix, and रङ्गः argument, and the word is also read शङ्खः and शङ्खः ।

शङ्खः (७०) (शङ्खः) A draft-ox. f. (७१) 1. Fear, terror, apprehension. 2. Doubt, uncertainty. 3. An objection started in disputation. 4. Suspicion, expectation. 5. Belief, understanding, impression. 6. A species of the Dandaka metre. ८. शङ्खः to fear, aff. शङ्खः and शङ्खः ।

मङ्गनीय mfn. (-यः-या-यं) Doubtful, questionable, to be doubted or apprehended. **म.** शक्ति to fear or doubt, **मङ्गनीय** aff.; also **मङ्गितम्**, and **मङ्ग**।

मङ्गल mfn. (-लः-ला-लं) Auspicious, propitious, conferring happiness or good fortune. **m.** (-लः) 1. S'IVA. 2. The name of a celebrated teacher of the Vedānta philosophy. **f.** (-लः) 1. PA'RVATI, the wife of S'IVA. 2. The S'ami-tree. 3. Bengal madder. **म.** मङ्गल good fortune, कर making. [beloved.]

मङ्गलिय m. (-यः) The francoline partridge. **म.** मङ्गल S'IVA, प्रिय dear, मङ्गलावास m. (-सः) 1. Kailā'sa, the abode of S'IVA. 2. A kind of camphor.

मङ्गलित mfn. (-तः-ता-तं) Apprehensive, doubtful, afraid. **म.** मङ्गल, चञ्चित possessed of. [charga.]

मङ्गलियाय m. (-यः) Accusation or charge on suspicion. **म.** मङ्गल, चञ्चितीय

मङ्गलिय mfn. (-यः-यो-यं) Fearful, afraid. **म.** मङ्गल and मङ्गल्य aff.

मङ्गल्य n. (-यं) Cause or matter of doubt or apprehension. **म.** मङ्गल and मङ्गल्य site. [and मङ्गल free from.]

मङ्गल्य mfn. (-यः-या-यं) Free from doubt or apprehension. **म.** मङ्गल, मङ्गलित mfn. (-तः-ता-तं) 1. Alarmed, frightened. 2. Weak, unsteady. 3. Doubtful, uncertain. **म.** मङ्गल fear, मङ्गल्य aff.

मङ्गल्य m. (-यः) A thief. **म.** मङ्गलित frightened, मङ्गल्य a caste, मङ्गल्य aff.

मङ्गल्य m. (-यः) 1. The trunk of a lopped tree. 2. A javelin, a spear. 3. A pin, a stake, a pale. 4. The gnomon of a dial, usually twelve fingers long. 5. A long thin column in front of a pagoda. 6. The penis. 7. A number. 8. The small fibres of a leaf. 9. The scate fish, (Raia Sankur, Ham.) 10. A sort of perfume, commonly Nak'hi. 11. A goose. 12. An ant-hill. 13. A goblin, a demon. 14. A Gandharba attached to S'IVA. 15. A name of S'IVA. 16. Ka'ma. 17. Sin. 18. Fear, terror. 19. The pointed head of an arrow, a shaft. 20. A measuring rod. 21. A large number "ten billions." 22. Poison. 23. Sin, of altitude, (in astro.) **म.** मङ्गल to doubt or apprehend, aff. उच्।

मङ्गल्य m. (-यः) An ass. **म.** मङ्गल, a javelin, and मङ्गल्य the ear.

मङ्गल्य m. (-यः) A scate-fish. [a tree.]

मङ्गल्य m. (-यः) The S'al tree, (Shorea robusta.) **म.** मङ्गल, a stake, and मङ्गल्य mfn. (-यः-या-यं) Formidable, fearful, frightful. **म.** मङ्गल, मङ्गल्य give or cause, aff. उ। [pieces.]

मङ्गल्य f. (-लः) A pair of nippers, used to cut the betel-nut into small pieces.

मङ्गल्य m. (-यः) The S'al tree. **म.** मङ्गल, a pin or stake, and मङ्गल्य a tree.

मङ्गल्य m. (-यः) A scate fish. **म.** मङ्गल-यः; also मङ्गल, मङ्गल्य and मङ्गल्य।

मङ्गल्य mfn. (-यः-या-यं) To be feared or doubted. **म.** मङ्गल to fear, मङ्गल्य aff.

मङ्गल्य m. (-यः) The conch shell used by the Hindus, in two ways especially; offering libations with it, or when perforated at one end blowing it as a horn at sacrifices; frequent mention of it occurs in the battle pieces of the poets, each hero being provided with a conch as his horn. **m.** (-यः) 1. One of Kuvēra's treasures. 2. The temple or temporal bone, sometimes comprising the frontal bone also. 3. A perfume, commonly Nak'hi, apparently a dried shell-fish. 4. A military drum. 5. One of the eight chiefs of the Na'gas or serpents of Pātā'la described as of a yellow colour. 6. An elephant's cheek. 7. A large number, "a hundred billions." 8. The name of a saint and legislator. 9. A post, one of the nine gāras, &c. **म.** मङ्गल to pacify, &c., Una'di aff. उ।

मङ्गल्य m. (-यः) A bracelet, (often made of the conch-shell.) **m.** (-यः-यं) 1. The conch-shell. 2. Pain and heat with a puñāsa in the temples and forehead. 3. The temples. **म.** मङ्गल or मङ्गल्य added to the last.

मङ्गल्य m. (-यः) A worker in shells. **म.** मङ्गल a conch, and मङ्गल्य maker.

मङ्गल्य f. (-लः) Small marks on the forehead. **म.** मङ्गल the forehead, and मङ्गल्य to go, aff. उच् and उच्।

मङ्गल्य f. (-लः) Sandal marks made across the forehead. **म.** मङ्गल the forehead, मङ्गल्य to anoint, aff. मङ्गल्य and उच्।

मङ्गल्य m. (-यः) A large pearl, of the shape of a pigeon's egg. **म.** मङ्गल shell, and मङ्गल born.

मङ्गल्य m. (-यः) A shell-blower. **म.** मङ्गल a conch, and मङ्गल who blows.

मङ्गल्य m. (-यः) 1. A small shell. 2. A perfume, commonly मङ्गल a conch, मङ्गल the nail. [conch, &c., मङ्गल who nourishes]

मङ्गल्य m. (-यः) 1. The sun. 2. A Nāga or serpent of Pātā'la. **म.** मङ्गल

मङ्गल्य f. (-लः) A sort of grass, (Andropogon aciculatus.) **म.** मङ्गल a flower, मङ्गल aff., implying resemblance.

मङ्गल्य m. (-यः) Spots on the moon. **म.** मङ्गल a shell, and मङ्गल pre eminent

मङ्गल्य mfn. (-यः-या-यं) Having a conch or shell. **m.** (-यः) Vishnu, &c. a conch, and मङ्गल who possesses.

मङ्गल्य m. (-यः) An alligator. **म.** मङ्गल a conch, and मङ्गल face.

मङ्गल्य f. (-लः) A kind of grass, (Andropogon aciculatus.) **म.** मङ्गल shell, मङ्गल or मङ्गल implying resemblance, fem. form. "मङ्गल्यमङ्गल्य"

मङ्गल्य mfn. (-यः-या-यं) Possessing or having a conch or shell. **m.** (-यः) 1. Vishnu, 2. The ocean. 3. A shell-blower. 4. A woman in shells. **f.** (-लः) 1. A sort of grass, (Andropogon aciculatus.) A plant, (Cissampelos hexandra.) 3. A description of women one of the four classes into which females are divided in erotic writings; the S'ank'hini is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions. 4. A goddess or S'akti worshipped by the Bauddhists. A female spirit or goblin. **म.** मङ्गल a shell, मङ्गल aff.

मङ्गल्य m. (-यः) A small tree, (Trophis aspera.) "मङ्गल्यमङ्गल्य"

मङ्गल्य 1st cl. (मङ्गल्य) To speak articulately, to say or tell. (मङ्गल्य 1st cl. (मङ्गल्य) To go, to move.

मङ्गल्य f. (-लः or -लः) 1. The wife of INDRA. 2. A plant, (Asparagus mosus.) 3. The astronomical Kuran'a or period of V'sh'v's to speak articulately, aff. मङ्गल्य optionally added, मङ्गल्य and मङ्गल्य।

मङ्गल्य m. (-यः) INDRA. **म.** मङ्गल्य the wife of the deity, मङ्गल्य optional.

मङ्गल्य 1st cl. (मङ्गल्य) 1. To be diseased or sick. 2. To divide (up or separate) 3. To go. 4. To be low spirited, to be weary, dejected. **m.** 10th cl. (मङ्गल्य) To flutter, to praise.

मङ्गल्य (-यः-या-यं) Sour, astringent, acid. **म.** मङ्गल्य to pain, aff. मङ्गल्य

मङ्गल्य f. (-लः) An ascetic's clotted hair. 2. A mane; see मङ्गल्य।

मङ्गल्य f. (-लः or -लः) Zedovy, (Circunā zedovy), otherwise called as a synonym of the Anushalli or Circunā Am'li, the pungent smelling ginger, so termed because the fresh root possesses smell of a green mango. **म.** मङ्गल्य to divide, (removes disease), aff. मङ्गल्य optionally added.

मङ्गल्य 1st cl. (मङ्गल्य) 1. To cheat, to defraud or deceive. 2. To hurt. 3. To suffer pain. **m.** 10th cl. (मङ्गल्य) 1. To finish. 2. To leave unfinished. 3. To go or move. (मङ्गल्य) 1. To speak ill. 2. To speak well. 3. To abstain from speaking. 4. To dissent. मङ्गल्य To flutter, to coax, to praise.

मङ्गल्य m. (-यः-या-यं) Wicked, depraved, perverse, dishonest. **m.** (-यः) An umpire, a mediator, an arbitrator. 2. A rogue, a knave. 3. A blockhead, a fool. 4. An iller. 5. A false husband or lover, who pretends a fiction to one female whilst his heart is fixed on another. 6. Thorny apple, (Datura metel.) **m.** (-यः) 1. A sort of m. commonly Tagara. 2. Saffron. 3. Iron. **म.** मङ्गल्य to be wicked, मङ्गल्य [a. (मङ्गल्य)]

मङ्गल्य f. (-लः) Wickedness, depravity. **म.** मङ्गल्य wicked, मङ्गल्य aff.; also मङ्गल्य

मङ्गल्य 1st cl. (मङ्गल्य) 1. To dress or disorder. 2. To hurt, wound. 3. To collect, to heap together.

मङ्गल्य 1st cl. (मङ्गल्य) 1. To give. 2. To move.

मङ्गल्य m. (-यः) 1. Hemp, (Cannabis sativa) 2. Bengal Sur, a plant which a kind of hemp is prepared, (Oronolacis juncus and kinds.) 3. An arrow. **म.** मङ्गल्य to give, aff. मङ्गल्य।

सततम् f. (-सु) The thread or string made of the flax of the *Crotolaria juncea*. s. सत and ततु string.
 सततम् mfn. (-सु-सी-सु) Made of San' string. s. सततम् and सत aff.
 सततम् f. (-सी) A tree, (*Pentaptera tomentosa*) s. सत San', and सत' a leaf; having similar leaves.
 सततुषिका f. (-सु) *Crotolaria* of several species. s. सत the San', सुष a flower, aff. सी and सत added, fem. form, implying resemblance; also सततुषी, &c.
 सततम् n. (-सु) 1. The fibre or flax of the San' plant, or string made from it. 2. A net made of hemp or of San', or the thread of the *Crotolaria juncea*. 3. Cordage, twine. s. सत hemp, &c., सत a thread.
 सतम् n. (-सु) A plant, (*Cassia fistula*).
 सतम् n. (-सु) 1. A rock or small island in the midst of the river So'na. 2. An insular spot inclosed by the branches of the SARAJ'U, where it falls into the Ganges above CHUPRA'N, at BHRI'GUNA'S HRAMA or BAGHUSAN; called also, the bank of the DARDARI'.
 सतम् n. (-सु) 1. A bull set at liberty. 2. An eunuch. n. (-सु) A multitude of lotus flowers. s. सत or सत to give, aff. स, hence also सत, and differently derived, सत, सत the more usual form; or सत-सत.
 सतम् f. (-सु) 1. The state of a bull let loose or at liberty. 2. Emasculation. s. सत a bull set at liberty, &c. तत aff.
 सतम् m. (-सु) The name of a Muni, and ancestor of a particular family of Bra'hmans. s. सत an eunuch, and सत Unadi aff.
 सतम् m. (-सु) 1. An eunuch. 2. An eunuch or emasculated attendant, as employed in a Harem or seraglio. 3. An impotent man. 4. A bull set at liberty. 5. A mad man or a drunken man. s. सत to bear endurance, Unadi aff. स; also सत and सत, &c.; or सत-सत सत सत.
 सतम् n. (-सु) 1. A hundred. 2. Any large number. s. सती-सत.
 सतम् mfn. (-सु-का-सु) A hundred. m. (-सु) A century, a cento, a collection of one hundred stanzas, &c. s. सत a hundred, सत aff.
 सतकीर्ति m. (-सु) A Jina or Jaina pontiff of the last age. s. सत a hundred, and कीर्ति fame.
 सतकुम्भ n. (-सु) Gold. m. (-सु) The name of a mountain. f. (-सु) A plant, (*Phyllis flexuosa*) s. सत a hundred, and कुम्भ a water-jar.
 सतकीर्ति m. (-सु) INDRA's thunderbolt. f. (-सु) A hundred crores. s. सत a hundred, कीर्ति edge or a crore.
 सतकृतम् m. (-सु) INDRA. s. सत a hundred, सत sacrifice; a hundred AS'HWAS MED'HAS or sacrifices of an unbroken horse, elevating the sacrificer to the place and title of INDRA.
 सतसुतम् n. (-सु) Gold.
 सतम् mfn. (-सु-सु-सु) Possessed of a hundred cows, with as many, &c. s. सत, सु for सी a cow.
 सतम् mfn. (-सु-सु-सु) A hundred times, a hundred-fold. s. सत, सुष a time.
 सतम् f. (-सु) 1. A weapon; it is generally supposed to be a sort of fire-arms, or the ancient Indian rocket, but it is also described as a stone set round with iron spikes. 2. A female scorpion. 3. A plant, (*Galedupa arborea*). 4. A disease of the throat, apparently enlargement of the tonsils. s. सत a hundred, सत to kill, aff. सत and सी and the radical letters changed.
 सतम् m. (-सु) The wood-pecker. s. सत a hundred, सत a feather.
 सतम् mfn. (-सु-सी-सु) Hundredth. s. सत a hundred, सत aff.
 सतम् f. (-सु) The constellation S'ATABHISHA', q. v. s. सत a hundred or many, and सत a star.
 सतम् f. (-सु) The river SUTLEY, which rises in the Himálaya mountains in the vicinity, it is supposed, of the RA'VAN'A-HEAD, and running to the S. W. unites in the PUNJAB with the BETA'N or VIRA'S'A, when it forms the HYPHASIS of the Greeks, and falls into the INDUS below MOOLTA'N. s. सत a hundred, (fold, or in a hundred branches,) स to flow, Unadi aff. स; form irr.

सतम् mfn. (-सु-सु-सु) Hundred-gated, having a hundred or a number of doors or outlets. s. सत and सत a door.
 सतम् f. (-सु) Bent grass, (*Panicum dactylon*) Ind. 1. In a hundred ways, a hundred-fold. 2. In a hundred parts. s. सत a hundred, (blossoms,) सत to have, सत and सत aff.; or सत the same, सत aff.
 सतम् m. (-सु) VISHN'U. s. सत a hundred, (i. e. many,) सत body; being multiplied in as many shapes as the creation exhibits.
 सतम् mfn. (-सु-सी-सु) 1. Flowing in many streams. 2. Having many edges. n. (-सु) The thunder-bolt. s. सत, सत an edge, सत added.
 सतम् m. (-सु) 1. BRAHMA'. 2. INDRA. 3. Heaven. s. सत, सत sacrifice.
 सतम् n. (-सु) A lotus in general, (*Nelumbium speciosum* or *Nymphaea nelumbo*) m. (-सु) 1. A peacock. 2. The S'ARAS or Indian crane. 3. A wood-pecker. 4. A parrot, the king-parrot or Loory. f. (-सु) A woman. s. सत a hundred, सत a leaf or feather.
 सतम् m. (-सु) The wood-pecker. s. सत added to the last, q. v.
 सतम् mfn. (-सु-सी-सु) Following a variety of paths or doctrines. s. सत a hundred, सत a road and signally, a doctrine, aff. सत.
 सतम् f. (-सु) A centipede, jaulus. s. सत a hundred, सत a foot, सत aff.
 सतम् n. (-सु) The white lotus. s. सत hundred, (leaves), and सत a lotus.
 सतम् m. (-सु) A bamboo. s. सत a hundred or many, सत a joint.
 सतम् f. (-सु) 1. Bent grass, (*Panicum dactylon*) 2. Orris root. 3. The wife of S'UKHA. 4. Day of full-moon in the month of A'swin. s. सत a hundred, सत a joint or period, सत aff.
 सतम् f. (-सु) 1. Bent grass or Du'rba'. 2. Orris root. 3. Barley. s. सत fem. form, added to the last.
 सतम् m. (-सु) The planet VENUS or its regent. s. सतम् the wife of S'UKHA, सत lord.
 सतम् f. (-सु-सु-सु) A centipede. s. सत a hundred, सत a foot.
 सतम् f. (-सु) 1. A medicinal root, commonly Káko'u. 2. A centipede. s. सत a hundred, सत a foot or root, सत aff., fem form.
 सतम् m. (-सु) The poet BHARAVI, the author of the KIRITA'NIRAM. f. (-सु) A sort of dill or fennel, (*Anethum sowa*). "सुसुता".
 सतम् f. (-सु) *Anethum sowa*. s. सत fem. form, added to the last.
 सतम् m. (-सु) A sieve.
 सतम् m. (-सु) Fistula in ano with many external openings.
 सतम् m. (-सु) A kind of sugar-cane.
 सतम् m. (-सु) A flower, (*Nerium odorum*) s. सत a hundred, सत a dart, to which the leaves are compared.
 सतम् f. (-सु) One of the lunar asterisms: see the next.
 सतम् f. (-सु) The twenty-fifth of the Nakshatras or lunar mansions, containing 100 stars, one of which is Aquari. s. सत a hundred, सत to cure, aff. स; requiring many physicians, as the Hindus say DHANWANTARI himself can not cure any person affected with disease, whilst the moon is in this asterism. [सुसुता].
 सतम् f. (-सु) Arabian jasmine, (*J. zambac*) s. सत a hundred, (sangers,) सत.
 सतम् m. (-सु) 1. INDRA. 2. An owl. s. सत, सत a sacrifice; the performance of a hundred AS'hwamedhas obtaining this situation.
 सतम् m. (-सु) INDRA. s. सत a hundred, सत a sacrifice; see the last.
 सतम् mn. (-सु-सु) 1. A pala of silver. 2. An A'd'haka or measure so termed. s. सत a hundred, सत measure. [a killer].
 सतम् m. (-सु) A man who has killed a hundred others. s. सत, सत.
 सतम् m. (-सु) An armourer, a cutler. s. सत a hundred, (many weapons,) and सत who cleans.
 सतम् mfn. (-सु-सी-सु) 1. Having a hundred mouths. 2. Having a hundred openings. f. (-सु) A brush or broom. s. सत, सत mouth.
 सतम् f. (-सु) A plant, (*Asparagus racemosus*) s. सत a hundred or many, सत a root, fem. aff. सी; also with सत added सत-सत.
 सतम् m. (-सु) A necklace of 100 strings, s. सत a hundred, सत a string, सत added.

शतकुटा f. (यः) 1. Name of the wife of BRAHMA. 2. An epithet of SA VITRI, the daughter of BRAHMA. [thousand.

शतलक्ष m. (-नः) A hundred lakhs, ten millions. श. शत, लक्ष a hundred [a year.

शतवर्षक m. (-कः) A name of poet BHARAVI.

शतवर्ष mfn. (यः शत-वर्ष) Of a hundred years. n. (-वर्ष) A century. श. शत, वर्ष

शतवर्षा f. (-या) White Datura grass, (Panicum dactylon with white blossoms) श. शत a hundred, बीज seed.

शतवेधिन m. (-धी) A sort of dock or sorrel, (Oxalis monodelpha or Rumex vesicarius) श. शत a hundred, अध् to pierce, aff. निनि ।

शतशत Ind. By hundreds, a hundred-fold. श. शत, and शस aff.

शतशाख mfn. (-ख-ख-ख) 1. Having many branches. 2. Multiform, various. श. शत, and शाखा a branch.

शतसहस्र n. (-सः) A hundred thousand श. शत, and सहस्र a thousand.

शतसहस्रशत Ind. By myriads, श. शस added to the last

शतमाहस mfn. (-सः शी-सः) Having a hundred thousand, bought with, consisting of, &c. श. शतसहस्र, and अण् aff.

शतक्रदा f. (-दा) 1. Lightning. 2. The thunderbolt. श. शत a hundred, क्रद a ray of light, or great sound; the vowel made short; also शतक्रदा ।

शताक्ष mfn. (चः शी-क्ष) Hundred eyed. f. (-क्षी) 1. Night. 2. A sort of funnel, (Anethum sowa.) 3. The goddess PARVATI. श. शत a hundred, क्ष for क्षि the eye.

शतार्द्र m. (-द्रः) A ear, a harvest. श. शत a hundred, and अर्द्र a part.

शतानक n. (-कः) A place where dead bodies are burnt or buried, a burial ground, a cemetery. श. शत a hundred, आनक a drum.

शतानन्द m. (-न्दः) 1. BHARATA. 2. VISVAM or KRISHNA. 3. The ear of VISVAM. 4. The Maharishya, the founder of the logical school of philosophy. 5. The father of GAUTAMA (according to the Ramayana) and the father of the famous adviser of JANAKA of MITHILA.

शतानीक m. (-कः) 1. An old man. 2. The name of a sovereign, the son and successor of JAYAMATIYA. 3. The name of a saint, the pupil of VYASA. श. शत a hundred, आनी before शी to obtain, क् aff.

शतायुस् m. (-युः) A man of hundred years old. श. शत, and आयुस् life.

शतानय m. (-यः) The thunderbolt. श. शत a hundred, न to go, aff. अण् ।

शतारस m. (-रसः शतः) A leprous disease of the skin. श. शत hundred or many, and रस a sore

शतार्द्रा f. (-र्द्रा) A plant, (Anethum sowa.)

शतार्द्रा f. (-र्द्रा) 1. A shrub, (Asparagus racemosus) 2. The wife of INDRA. श. शत a hundred, (roots,) आर्द्र before श् to choose aff. अच् ।

शतार्द्रा m. (-र्द्रः) VISVA. श. शत a hundred, आर्द्रा revolving.

शतार्द्रा m. (-र्द्रः) VISVA. श. शत a hundred, आर्द्रा revolving, (appearances, or in the mind of the worshippers.) इति aff.

शतार्द्रा f. (-र्द्रा-शः) A sort of dill or fennel, (Anethum sowa.) श. शत a hundred, and आर्द्रा name, appellation.

शतार्द्रा mfn. (-र्द्रः शी-र्द्रः) 1. Indicative of a hundred, (as a sign or omen.) 2. Doing or effecting any thing with a hundred. 3. Bearing tax or interest per hundred. 4. Brought with a hundred. 5. Changed with or for a hundred, &c. 6. Relating or belonging to a hundred. श. शत a hundred, श्, क्, उच्, or श् aff.; also with श् aff. शस in the same acceptations.

शतार्द्र m. (-र्द्रः) The owner of a hundred.

शतार्द्र m. (-र्द्रः) 1. An enemy. 2. Injury, detriment, hurt. श. श् to decay, to go, Unádi aff. एरक्, द् changed to श् । [श. sovereign.

शतार्द्र m. (-र्द्रः) The ruler or head-man of a hundred, (villages.) श. शत, रश्चि m. (-श्चिः) An elephant. श. श् to go, चिप Unádi aff.

शतार्द्र mfn. (-र्द्रः श्-र्द्रः) Bought with a hundred, &c. : see शतार्द्र ।

शतार्द्र m. (-र्द्रः) 1. An enemy, a foe, an adversary. 2. A destroyer. 3. A political enemy, a neighbouring prince as being one with whom disputes are likely to occur. श. श् to go, Unádi aff. श्, न् ।

शतार्द्र m. (-र्द्रः) 1. The side of an enemy. 2. An antagonist.

शतार्द्र mfn. (-र्द्रः शी-र्द्रः) Who beats or kills an enemy. श. शत who kills.

शतार्द्र mfn. (-र्द्रः शी-र्द्रः) Killing a foe. m. (-र्द्रः) The second brother of RA'MACHANDRA, the son of DASARATHA by SUMITRA, and uterine brother of LAKSHMAN'A. He slew LAVAN'A, the demon and colonized MATHURA. श. श् an enemy, and श् destroyer.

शतार्द्रा f. (-र्द्रा) SUMITRA, the mother of LAKSHMAN'A, and S'ATRU-CHN'A. श. श् S'ATRUCHN'A, and जननी the mother.

शतार्द्र mfn. (-र्द्रः शी-र्द्रः) Subduing an enemy. m. (यः) 1. The mountain Vimala, or Girna'r, or a mountainous range in Guzerat. 2. An elephant. श. शत a foe, श् to conquer, खच् aff.

शतार्द्रा f. (-र्द्रा) Hostility, enmity. श. शत added to श् : with ल, शतार्द्र ।

शतार्द्रा m. (-र्द्रः) A number of enemies. श. शत, निकाय a quantity.

शतार्द्रा m. (-र्द्रः) The dwelling of a foe. श. शत, and निलय abode.

शतार्द्र mfn. (-र्द्रः शी-र्द्रः) Subduing enemies. श. शत, श् to harass, कच् aff.

शतार्द्र m. (-र्द्रः) An antagonist, an enemy. श. शत, and पक्ष side or part

शतार्द्र m. (-र्द्रः) S'ATRUCHN'A, the brother of RA'MA. श. शत a foe, श् destroyer. [to bear, जननी

शतार्द्र mfn. (-र्द्रः शी-र्द्रः) Bearing or patient with an enemy. श. शत, श्

शतार्द्रा f. (-र्द्रा) Night. श. श् to go, करप् aff.; fem aff. ऊर्ष ।

शद (श्री, श्) श्री शदम् r. 1st cl. (श्रीयते) 1. To perish gradually, to wither or decay. 2. To fall. 3. To throw down. 4. To go, to move.

शद m. (-दः) A vegetable, any edible vegetable product, as fruits, roots, &c. श. श् to wither, aff. अच् ।

शद m. (-दः) 1. A cloud. 2. An elephant. 3. ARJUN'A. f. (-दः) 1. To

shading. 2. Clayed or candied sugar. श. श् to go, कि Unádi aff.

शद mfn. (-दः श्-दः) 1. Wasting, decaying, falling, perishing. 2. To

moving. श. श् to go, क् aff.

शतार्द्रा f. (-र्द्रा) or श्री) A shrub, (Pothos officinalis) [same as शद]

शतार्द्र Ind. 1. Slowly. 2. Mildly. 3. Gradually. 4. Successively.

शतार्द्रा f. (-र्द्रा) A medicinal plant, (Wrightea antidysenterica)

शनि m. (-निः) 1. The planet SATURN; he is the son of the god

represented as of a black colour or dressed in dark clothes. 2. Saturday. श. श् to give, aff. इन् : or श्री-शनि निश्च ।

शनिज n. (-जः) Black pepper. श. शनि SATURN, ज born.

शनिप्रदोष m. (-षः) Worship of S'IVA on the thirteenth day of the fortnight when it falls on a Saturday. [श. शनि]

शनिप्रसू f. (-सूः) C'HA'YA, the wife of the Sun. श. शनि SATURN, प्रसू

शनिप्रिय n. (-यः) The emerald or sapphire. श. शनि SATURN, प्रिय dear

शनिवार m. (-रः) Saturday. श. शनि the planet, and वार in this and similar compounds, a day.

शनिवार m. (-रः) The planet SATURN or its mythological personification. Adj. Moving slowly. श. शनि slowly, and चर who goes.

शनिश्च Ind. 1. Slowly, tardily. 2. Independently, at will. 3. Softly. 4. Little by little. 5. In order. श. श् to give, (to produce), an aff. and the consonant changed.

शप् r. 1st cl. (शपति-ते) r. 4th cl. (शपयति-ते) 1. To revile, to wish evil imprecations on, to curse. 2. To take an oath, to swear; in this sense शप् sometimes 'governs a cognate accusative; but generally it takes the accusative of the person to whom a promise is made, and the instrumental of the object by which it is made; when used intransitively it governs the dative of the object of person, by which the oath is taken. 3. To blame. [accept-

शप् Ind. A particle and prefix of assent or acceptance, as शप् शरीरि he

शप m. (-पः) 1. An oath. 2. An imprecation, a curse, cursing. 3. A corpse; also शप. श. शप् to curse, aff. अच् ।

शपन n. (-नः) 1. An imprecation. 2. An oath. 3. Abusive language.

शपय m. (-यः) 1. An oath, asseveration, by oath or ordeal. 2. An imprecation. 3. Cursing, wishing ill to. श. शप् to swear, Unádi aff. शप् ।

शपन n. (-नः) 1. An oath, confirmation of the truth by oath or ordeal

Abuse, imprecation, cursing, malediction, *शब्द* to curse, *शब्द* *शब्द*.

शब्द m. (-नः) 1. Reviling. 2. Swearing. *शब्द* to curse, *शब्द* aff. *शब्द* m. (-नः) 1. Cursed. 2. Sworn. 3. Abused. *शब्द* m. (-नः) A sort of grass, (*Saccharum cylindricum*) *शब्द* to curse, aff. *शब्द*.

शब्द m. (-नः) 1. A hoof in general. 2. The root of a tree. 3. The hoof of a horse. *शब्द* to be tranquil, aff. *शब्द*, the final changed to *शब्द*.

शब्द m. (-नः) A small fish, (*Cyprinus Sophore*, HAV.) *शब्द* a hoof, *शब्द* to give, (to resemble,) aff. *शब्द* "पुंटीमाक" [चधिप chief.

शब्द m. (-नः) The Ilisha fish, (*Ilisha olupanodon*) *शब्द* a carp, *शब्द* (शब्द or शब्द) A spotted cow.

शब्द 10th cl. (*शब्द* 1. To sound, to make or utter sound. 2. To call out to, to speak; with the prefixes *प्र*, *प्रति*, or *वि*, as well as uncompounded, this root means also;—1. To promise. 2. To make clear or manifest, to explain. 3. To speak.

शब्द m. (-नः) 1. Sound in general, (considered as the property of *शब्द*) 2. A sound, a word. 3. A declinable word, as noun, pronoun, &c., (in gram.) 4. The sound of a musical instrument. 5. Verbal authority, (considered as a "proof" by the *Naiya'yikas*.) *शब्द* to sound, aff. *शब्द*.

शब्द m. (-नः) Sounding, sonorous. *शब्द* sound, &c., *शब्द* to sound, aff. *शब्द*.

शब्द m. (-नः) A lexicon.

शब्द m. (-नः) Being or residing in word.

शब्द m. (-नः) 1. The ear. 2. Receiving or catching sound. 3. A faculty, *शब्द* sound, *शब्द* what receives.

शब्द m. (-नः) Cleanness of diction.

शब्द m. (-नः) One of the two divisions of the last division of poetry; *शब्द* charm consists in the fanciful use of words giving pleasure to the ear by mere sound.

शब्द m. (-नः) A plagiarist, *शब्द*, and *शब्द* a thief.

शब्द m. (-नः) The subtle element of sound.

शब्द m. (-नः) Sounding, sonorous. *शब्द* 1. Sounding, uttering sound. 2. Sound. 3. Calling out, *शब्द* to sound, aff. *शब्द*.

शब्द m. (-नः) A nominal lord.

शब्द m. (-नः) Knowledge derived from verbal testimony, (in phil.)

शब्द m. (-नः) Inspired writ, the *Ve'das* as generated and identified with the Supreme Spirit. *शब्द* *शब्द*, and *शब्द* the supreme.

शब्द m. (-नः) 1. A name of *ANURĀ*. 2. The anus. 3. A kind of sound, *शब्द* sound, noise, and *शब्द* breaking.

शब्द m. (-नः) A root, a radical word. *शब्द*, *शब्द* place of origin.

शब्द m. (-नः) Function of a word.

शब्द m. (-नः) 1. *ANURĀ*. 2. A kind of arrow. Adj. Hitting an animal mark by the clue of mere sound. *शब्द* sound, and *शब्द* terrifying his enemies by his shouts.

शब्द m. (-नः) Force or signification of words. *शब्द*, *शब्द* power.

शब्द m. (-नः) The rules of grammar. *शब्द*, and *शब्द* regulating.

शब्द m. (-नः) Philology, grammar, &c. *शब्द*, *शब्द* a science, &c.

शब्द m. (-नः) A play upon words, a verbal equivoque, a pun, (it differs from *शब्द* in that the figure vanishes if the words on which it depends are substituted by others of the same meaning.)

शब्द m. (-नः) A vocabulary, a lexicon. *शब्द*, and *शब्द* collection.

शब्द m. (-नः) The objects of sense, viz.:—sound, form, scent, juice, contact, or what affords matter for the exercise of hearing, seeing, smelling, tasting and touching. *शब्द*, and *शब्द* other.

शब्द m. (-नः) The ear. *शब्द* sound, *शब्द* receptacle.

शब्द m. (-नः) 1. Conformity or proportion to the sound. 2. Imitation of sound. *शब्द*, *शब्द* conformity. [शब्द government.

शब्द m. (-नः) The acceptance or sense of words. *शब्द*, *शब्द* *शब्द* m. (-नः) Sounding. *शब्द* sound, nominal verb, *शब्द* aff.

शब्द m. (-नः) 1. The sense or meaning of words. 2. Words and sense. *शब्द*, *शब्द* sense.

शब्द m. (-नः) Rhetorical use of words; verbal figure, as alliteration, &c. *शब्द* and *शब्द* ornament.

शब्द m. (-नः) 1. Sounded. 2. Uttered, articulated. 3. Explained, made public or manifest. 4. Converted into a noun, &c. *शब्द* to sound, *शब्द* aff.; or *शब्द*, and *शब्द* aff.

शब्द m. (-नः) 1. To be pacified, to be calmed or appeased. 2. To pacify, to calm. 3. To be tranquil, to have the passions tamed and quiescent. *शब्द* 10th cl. (*शब्द*) To look, to look at or inspect. (*शब्द* *शब्द*) To allay, to appease. *शब्द* To display. With *शब्द* prefixed, To tranquillize, to allay, to tame. With *शब्द*, 1. To hear. 2. To observe, to perceive. 3. To restrain or prevent. With *शब्द*, 1. To destroy. 2. To be very tranquil. 3. To be soothed. 4. To cease. 5. To fade away. With *शब्द*, To be extinguished.

शब्द Ind. A particle meaning "welfare, prosperity, blessing, health," (with a dat. or gen.)

शब्द m. (-नः) 1. Quiet of mind, stoicism, indifference, the absence of passion, as one of the qualities of the *Ve'dāntī* or follower of the *Ve'dānta* doctrine; it is defined to be the exclusion of every idea not derived from the precepts of that philosophy, and is so far synonymous with abstract meditation on "Brahmā" or God. 2. Quiet, tranquillity, rest, calm, (in general) 3. Final happiness, emancipation from human existence. 4. Cure, convalescence, alleviation of pain or disease. 5. Abuse, imprecation, malediction. 6. The hand. *शब्द* to be pacified or calm, aff. *शब्द*, and the vowel not made long.

शब्द m. (-नः) Pacifier, pacificator, tranquillizing. *शब्द* to be tranquil, *शब्द* aff. of attributive *शब्द*.

शब्द m. (-नः) 1. Quiet, tranquillity (see the last) 2. A counsellor, a minister. *शब्द* to be calm, *शब्द* aff. *शब्द*.

शब्द m. (-नः) 1. Killing animals for sacrifice, immolation. 2. Mental tranquillity, calmness, indifference. 3. Abuse, malediction. 4. Hurt, injury. 5. Chewing, swallowing. 6. The act of appeasing, soothing, consoling. 7. Creation, end, destruction. *शब्द* 1. *YAMA*, the ruler of *Tartarus*. 2. An amulet. *शब्द* 1. Night. *शब्द* to be tranquil, aff. *शब्द* or *शब्द*.

शब्द m. (-नः) *YAMUNA*, the personified river. *शब्द* *YAMA* and *शब्द* the sister. [शब्द who goes.

शब्द m. (-नः) A *śakṣha*, an evil spirit, a goblin. *शब्द* night, *शब्द* m. (-नः) 1. Appeasing, allaying. 2. Terminating, stopping. *शब्द* to pacify, *शब्द* aff. [Unā'it *शब्द*.

शब्द m. (-नः) 1. Deceit, offence. 2. Sin, impurity. *शब्द* to be quiet, *शब्द* m. (-नः) The deity *Kṛmā* or love, (personified) *शब्द* mental or devotional tranquillity, *शब्द* destroyer.

शब्द f. (शब्द or शब्द) A legume or pod f. (शब्द) 1. The *Sami* tree, (*Acacia sumu*, Rox.) 2. A shrub, (*Serratalia anthelmintica*) *शब्द* to pacify, (sickness,) aff. *शब्द*, *शब्द* added.

शब्द m. (-नः) 1. Pacified, appeased. 2. Quiet, tranquil, calm. 3. Alleviated, relieved. 4. Tempered, moderate. 5. Relaxed, intermitted. *शब्द* to be pacified or calm, aff. *शब्द*. [aff. *शब्द*.

शब्द m. (-नः) 1. *śakṣha*, an evil spirit, a goblin. *शब्द* to be tranquil, *शब्द* m. (-नः) A variety of the *Sami* tree. *शब्द* the *Sami* tree, *शब्द* to go, (to resemble,) aff. *शब्द*, and the vowel made short, also *शब्द*.

शब्द m. (-नः) *ŚIVA*. *शब्द* for *शब्द* the *Sami* tree, *शब्द* who ascends.

शब्द m. (-नः) 1. A man of the sacerdotal class, a *Brahman*. 2. A name of *AGNI* or fire. *शब्द* the *mimosa*, (the wood of which is essential for certain sacrifices, &c.) and *शब्द* embryo.

शब्द m. (-नः) Pulse, grain which grows in legumes or pods. *शब्द* a legume, and *शब्द* grain.

सूक्ष्मजीवी f. (-जी) A sort of sensitive plant, (Mimosa pudica.) x. सूक्ष्म
Acacia Suma, and सूक्ष्म the leaf; having a similar leaf.
सूक्ष्म m. (-रः) A small variety of the Mimosa Suma. x. सूक्ष्म the S'ami
tree, and सूक्ष्म aff. of diminution; also sometimes read सूक्ष्मर.
सूक्ष्मा f. (-या) Lightning. x. सूक्ष्म happiness, सूक्ष्म to drink, सूक्ष्म and सूक्ष्म affs.;
destroying pleasure by its awful appearance.
सूक्ष्मा m. (-कः) 1. A kind of Cassia, (C. fistula.) 2. Bringing to matu-
rity or ripeness, cooking, maturing. 3. The lac pigment. x. सूक्ष्म
pleasure and सूक्ष्म what matures; also सूक्ष्माक.
सूक्ष्म r. 1st cl. (सूक्ष्म) To go. r. 10th cl. (सूक्ष्म-ते) To accumulate, to
collect or heap together.
सूक्ष्म mfn. (-लः-स्वा-लः) 1. Happy, fortunate. 2. Poor, indigent. m. (-लः)
1. INDRA's thunderbolt. 2. The iron head of a pestle. 3. An iron
chain worn round the loins. 4. The second ploughing of a field.
x. सूक्ष्म happiness, and सूक्ष्म possessive aff.; or सूक्ष्म to accumulate, aff.
सूक्ष्म; it is also read सूक्ष्म, सूक्ष्म, and सूक्ष्म.
सूक्ष्म m. (-रः) 1. Water. 2. A religious observance. 3. Wealth. m. (-रः)
1. A Daitya. 2. A sort of deer. 3. A mountain. 4. A fish in gener-
al. 5. War. 6. Best, excellent. 7. A Baud'dha. f. (-रः) 1. A drug
or medicinal plant, (Anthericum tuberosum.) 2. A female juggler.
x. सूक्ष्म to accumulate, सूक्ष्म aff.; or सूक्ष्म happiness, सूक्ष्म to choose,
aff. सूक्ष्म; also read सूक्ष्मर and सूक्ष्मर or सूक्ष्मर.
सूक्ष्मरसूक्ष्म m. (-नः) A name of PRADYUMN'A. x. सूक्ष्मर the Daitya, सूक्ष्मर des-
सूक्ष्मर m. (-रः) PRADYUMN'A. x. सूक्ष्मर the Daitya, सूक्ष्मर the loa.
सूक्ष्म m. (-लः-लः) 1. Provender for a journey, stock for travelling
expenses. 2. A bank, a shore. 3. Envy, impatience or dislike of
another's success. f. (-लः) A procuress, a bawd. x. सूक्ष्म to go, to
collect, सूक्ष्म aff.; also सूक्ष्म, and सूक्ष्म or सूक्ष्म.
सूक्ष्माकृत mfn. (-तः-ता-तः) Twice-ploughed, (a field.) x. सूक्ष्म a second
ploughing, सूक्ष्म made, and सूक्ष्म augment.
सूक्ष्म m. (-लः) A bivalve-shell. x. See सूक्ष्म below.
सूक्ष्म m. (-कः) A bivalve-shell; see सूक्ष्म.
सूक्ष्म m. (-कः) A bivalve-shell; see सूक्ष्म.
सूक्ष्म mfn. (-कः-का) A bivalve-shell. m. (-कः) 1. A conch-shell. 2. A
snail. 3. A Sudra, who had become a devotee in the time of
RA BHACHANDRA, and was slain by him. 4. The edge of the frontal
protuberance of the elephant. 5. The name of a Daitya. x. सूक्ष्म to
be tranquil, सूक्ष्म aff. and सूक्ष्म augment; also with the vowel short,
सूक्ष्म, and the final consonant then rejected, सूक्ष्म; it is also
read, सूक्ष्म and with the first vowel long, सूक्ष्म, &c.
सूक्ष्म m. (-नः) 1. INDRA's thunder-bolt. 2. The iron bound head of a
club or pestle. 3. A happy man. x. सूक्ष्म particle of auspiciousness,
सूक्ष्म to shine, aff. सूक्ष्म. [and सूक्ष्म affs.]
सूक्ष्मजीवी f. (-जी) A bawd, a procuress. x. सूक्ष्म pleasure, सूक्ष्म to describe, सूक्ष्म
सूक्ष्म m. (-नः) 1. S'IVA. 2. BRAHMA. 3. A Jaina sanctified teacher.
4. A Sid'dha, a demi-divine being. 5. A sage, a venerable man. 6.
A kind of Asclepias. x. सूक्ष्म auspicious particle, सूक्ष्म to be, सूक्ष्म aff.
सूक्ष्मनय m. (-यः) 1. K'A'RTIK'E'YA. 2. GA'N'E'SA. x. सूक्ष्म S'IVA, सनय son.
सूक्ष्मनय m. (-नः) 1. A name of GA'N'E'SA. 2. A name of KA'RTIK'E'YA.
x. सूक्ष्म S'IVA, सनय son.
सूक्ष्ममिया f. (-या) 1. Emblic myrobalan. 2. An epithet of DUBO'A. x.
सूक्ष्म S'IVA, मिया beloved.
सूक्ष्मा f. (-या) 1. The pin of a yoke. 2. A sacrificial vessel. 3. A stick,
a staff. x. सूक्ष्म to be kept quiet, सूक्ष्म aff., fem. aff. सूक्ष्म.
सूक्ष्मापात m. (-तः) The cast of a stick. x. सूक्ष्म and सूक्ष्म alighting.
सूक्ष्म mfn. (-यः-या-यः) Asleep, sleeping. m. (-यः) 1. A hand. 2. A
snake, (Boa constrictor.) 3. Sleep, sleeping. 4. A bed, a couch. 5.
Abuse, imprecation. x. सूक्ष्म to sleep, aff. सूक्ष्म, सूक्ष्म or सूक्ष्म. [aff.]
सूक्ष्म mfn. (-यः-यः-यः) Asleep, sleeping. x. सूक्ष्म to sleep, सूक्ष्म Una'di
सूक्ष्म mfn. (-यः-या-यः) Asleep, sleeping. m. (-यः) 1. Death, dying. 2. A

sort of snake, the Boa. 3. A boar. 4. A fish. x. सूक्ष्म to sleep, सूक्ष्म
Una'di aff.
सूक्ष्म n. (-नः) 1. Sleep. 2. A bed, a couch. 3. Copulation. x. सूक्ष्म to sleep, सूक्ष्म
सूक्ष्म m. (-यः) A bed-chamber. x. सूक्ष्म and सूक्ष्म house.
सूक्ष्मावार m. (-रः) A bed chamber. x. सूक्ष्म and सूक्ष्म house.
सूक्ष्मीय mfn. (-यः-या-यः) Fit for or suitable to sleep, to be slept on, &c.
n. (-यः) A bed, a couch. x. सूक्ष्म to sleep, सूक्ष्म aff. of the future
participle; also with सूक्ष्म added सूक्ष्मीय n. (-यः).
सूक्ष्मेकादशी f. (-शी) The eleventh day of the light-half of A'sha'dha, on
which VISHNU's sleep commences. x. सूक्ष्म, एकादशी 11th lunation.
सूक्ष्म mfn. (-नः-ना-नः) Sleeping, asleep. x. सूक्ष्म to sleep, सूक्ष्म aff.
सूक्ष्माक m. (-कः) 1. A snake. 2. A lizard. x. सूक्ष्म to sleep, सूक्ष्म Una'di aff.
सूक्ष्माक mfn. (-यः-या-यः) Sleepy, slothful, sluggish. m. (-यः) 1. A kind of
snake, the Boa. 2. A dog. 3. A jackal. x. सूक्ष्म to sleep, सूक्ष्म aff.,
implying disposition or habit.
सूक्ष्म mfn. (-तः-ता-तः) Asleep. n. (-तः) A plant, (Cordia myxa) n. (-तः)
Sleep, sleeping. x. सूक्ष्म to sleep, aff. सूक्ष्म.
सूक्ष्म mfn. (-यः-यः-यः) Sleeping, asleep. x. सूक्ष्म to sleep, सूक्ष्म aff.
सूक्ष्मा Ind. Having slept. x. सूक्ष्म to sleep, सूक्ष्म aff.
सूक्ष्म m. (-यः) A large snake, (Boa.) x. सूक्ष्म to sleep, सूक्ष्म Una'di aff. [सूक्ष्म;
सूक्ष्म m. (-नः) A large kind of snake, (Boa.) x. सूक्ष्म to sleep, सूक्ष्म aff.
सूक्ष्मा f. (-या) 1. A bed, a couch, a sofa. 2. Tying in knots, straggling.
x. सूक्ष्म to sleep, सूक्ष्म aff., and सूक्ष्म substituted for the vowel
सूक्ष्म m. (-रः) 1. A sort of reed or grass, (Saccharum sara.) 2. An arrow.
3. The upper part or cream of slightly curdled milk. 4. Mosquito,
injury, hurt. 5. The number "five." n. (-रः) 1. Water. 2. Versed
sine of an arc. x. सूक्ष्म to hurt, aff. सूक्ष्म or सूक्ष्म; also सूक्ष्म.
सूक्ष्माक m. (-कः) 1. The stem of the Saccharum. 2. The shaft of an
arrow. x. सूक्ष्म, सूक्ष्म stem.
सूक्ष्म m. (-नः) The autumnal moon. x. सूक्ष्म, सूक्ष्म moon.
सूक्ष्म n. (-नः) Butter made from milk one day old. x. सूक्ष्म cream, सूक्ष्म butter.
सूक्ष्मनय m. (-नः) A name of KA'RTIK'E'YA. x. सूक्ष्म a sort of grass, and
सूक्ष्म birth: having been brought up in thickets of that grass.
सूक्ष्म m. (-तः) 1. A lizard, a chameleon. 2. Safflower, the plant. x. सूक्ष्म
to hurt, सूक्ष्म aff.; also सूक्ष्म.
सूक्ष्म n. (-यः) 1. A house. 2. A preserver, a protector, what or who
protects or preserves. 3. Preservation, protection, defence. 4.
Killing, slaying. f. (-जी) A plant, (Celtis.) x. सूक्ष्म to injure, सूक्ष्म सूक्ष्म.
सूक्ष्मागत mfn. (-तः-ता-तः) Refuge, appellant, one who comes for protec-
tion or refuge. x. सूक्ष्म protection, and सूक्ष्म come.
सूक्ष्मापन्न mfn. (-नः-ना-नः) Taken refuge. x. सूक्ष्म and सूक्ष्म obtained.
सूक्ष्माधिनि mfn. (-नि-नि-नि) Unfortunate, wretched, involved in cala-
mity or ruin, and dependent on others for protection or aid. x.
सूक्ष्म protection, and सूक्ष्म soliciting, requiring.
सूक्ष्मापन्न mfn. (-नः-ना-नः) Unfortunate, calamitous, distressed, ruined:
(see the last.) x. सूक्ष्म protection, सूक्ष्म who causes to be afforded.
सूक्ष्म mfn. (-यः-यः-यः) A road, a path, a way. x. सूक्ष्म to hurt, सूक्ष्म aff.; more
usually सूक्ष्म. [सूक्ष्म, सूक्ष्म who wishes
सूक्ष्मेदिनि mfn. (-नी-नि-नि) Seeking for an asylum or protection. x.
सूक्ष्म m. (-कः) 1. A bird in general. 2. A lizard, a chameleon. 3. A
kind of ornament. 4. A rogue, a cheat. 5. A libertine, a lecher.
x. सूक्ष्म to injure, (fruit, &c.) सूक्ष्म Una'di aff.; also सूक्ष्म.
सूक्ष्म mfn. (-यः-या-यः) To be protected or aided, poor, miserable,
helpless. n. (-यः) 1. A protection, a protector, that which or who
affords refuge and defence. 2. A house. 3. Protection, defence. 4.
Injury, hurt. x. सूक्ष्म to hurt, सूक्ष्म aff. सूक्ष्म; or सूक्ष्म protection,
and सूक्ष्म aff. of fitness.
सूक्ष्म m. (-यः) 1. A plough. 2. Wind, air. 3. A protector, a defender.
4. A cloud. x. सूक्ष्म to injure, सूक्ष्म aff.; also सूक्ष्म.
सूक्ष्मादिनि m. (-नी) A dog. x. सूक्ष्म autumn, and सूक्ष्म uxorious.

आतम ॥ (५) The autumnal season. ॥ सरद and काव time.
 आतम mfn. (-वः-सः-सः) Autumnal. ॥ सरद and काव aff.
 आतम n. (-वः) A festival, on the full moon of A'shwin, (September-October :) see कौशिक. ॥ सरद autumn, and पर्वण्य a holyday.
 अ f. (-रन् or रद्) 1. The season of autumn, or the sultry season ; the two months succeeding the rains; according to the Vaidikas, comprising the months Bha'dra and A'shwin, and according to the Paub'nikas, A'shwin and Ka'tika, fluctuating thus from August to November. 2. A year. ॥ अ to injure, अनदि aff. ; also with टाप् added सरदा।
 अ f. (-दा) 1. A year. 2. The sultry season. ॥ See the last.
 अदि mfn. (-जः-जः-जः) Autumnal, produced in S'arat or the season of autumn. ॥ सरद as above in the 7th case, and ज born.
 अदि m. (-जिः) A quiver. ॥ अर an arrow, वा to have or contain, aff. जि।
 अदि n. (-जः) Commencement of the autumn. ॥ सरद, सुख beginning.
 अदि m. (-नः) An arrow's fall or flight. ॥ अर and पतन alighting.
 अदिम n. (-नः) A bowshot, an arrow's flight. ॥ अरपतन, स्थान place.
 अदि f. (-दा) The feathered end of an arrow. ॥ अर an arrow, and पतन the feathered part of it.
 अदि n. (-नः) The blade or barb of an arrow. ॥ अर, and पतन blade.
 अदि m. (-मः) 1. A fabulous animal, supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A monkey in Ra'ma's army. 4. A camel. 5. A grasshopper. 6. A locust. ॥ अ to injure, अनदि aff. चञ्चु ; or अर an arrow, वा to shun, aff. क। [this grass.
 अदि m. (-यः) Ka'tika's'ya. ॥ अर the grass, अ born, being reared in अदि mfn. (-यः-यौ-यः) Made of or consisting of S'ara grass, &c. ॥ अर the grass, and सयट् aff., implying in this and other compounds change of form for any purpose except food or clothing.
 अदि m. (-जः) A small bird, considered as a variety of the Sa'lica or Maina' (Turdus gosalia, Ruch, Mss.) ॥ अर the S'ara grass, and मत्त to hold or occupy, aff. चञ्चु ; some authorities have अदिम।
 अदि f. (-यः-युः) The Saraju'-river ; it is perferably, and more usually written सरयु, q. v.
 अदि mfn. (-जः-जः-जः) 1. Upright, honest. 2. Crooked, fraudulent. m. (-नः) A tree, a sort of pine. ॥ अ to go, चञ्चु aff., and स changed to य, whence the word is preferably read सरज।
 अदि n. (-जः) Water.
 अदिता f. (-ता) Uprightness, sincerity. ॥ अ. तज्. added to अरज; with ल, अरजल; also read सरजता।
 अदि m. (-वः) 1. S'iva. 2. A lid, a cover.
 अदिम m. (-मः) 1. Ka'tika's'ya. ॥ अर saccharum, वन a thicket or jungle, and उद्भव born : see अरजमन्, &c.
 अदिम m. (-यः) A flight or shower of arrows. ॥ अर, वर्ष rain. [showering.
 अदिम mfn. (-जौ-जिन्-जि) Raining or shooting arrows. ॥ अर, वर्षिन्
 अदिम m. (-जिः) 1. The head of an arrow. 2. A foot-soldier, an archer. 3. A maker of arrows. ॥ अर an arrow, वच् to sound, aff. रन्।
 अदि f. (-जिः) A heavy fall or shower of arrows. ॥ अर and वृष्टि rain.
 अदि n. (-जः) A mark, a butt. ॥ अर a weapon, and वच् aff.
 अदिम n. (-नः) Taking aim with an arrow.
 अदिम m. (-नः) Shooting, (with a bow.) ॥ अर an arrow, वाचन striking.
 अदि f. (-जिः) A sort of bird, (Turdus ginginianna.) ॥ अर water or mischief, चट् to go, aff. रन् ; or from चट् to go, अरदि ; and otherwise derived also अरदि, and अरदि।
 अदि f. (-जिः) A bird : see अरदि।
 अदि f. (-जिः) A bird : see अरदि, &c. [arrow, चञ्चु exercise.
 अदिम m. (-यः) Archery, practice with the bow and arrow. ॥ अर an
 अदि f. (-जिः) A sort of bird, commonly the A'li or Sara'li. (Turdus ginginianna.) ॥ अर water or mischief, चट् to go, aff. र ; also च being substituted, अरदि, &c.

अरदीमुकी f. (-की) Soissars. ॥ अरदी, मुख mouth or beak, की aff. [aff.
 अरदी mfn. (-वः-वः-वः) Mischievous, noxious, hurtful. ॥ अ to hurt, वाच
 अरदी m. (-वः) A bow. ॥ अर an arrow, वाच a receptacle.
 अरदि f. (-जिः or जी) Sara'li, a kind of bird, (Turdus ginginianna.) ॥ अर
 an arrow, चट् to be equal to, (in speed,) aff. रन्, and की optional
 added ; also अरदि, अरदि, अरदि, &c., and with चञ्चु added, form
 अरदिम।
 अरदि m. (-रः) 1. A lid, a cover. 2. A shallow earthen cup or dish. 3.
 A platter. 4. A measure equal to two Kudavas. ॥ अर mischief,
 (from it,) चट् to preserve, aff. चञ्चु or चञ्चु।
 अरदि f. (-नी) A river so named. ॥ अर a sort of grass, मन्त् aff., fem.
 form, and the final of the first word made long.
 अरदि m. (-यः) A quiver. ॥ अर an arrow, वाच receptacle. [चञ्चु।
 अरदि n. (-नः) 1. A bow. 2. Shooting arrows. ॥ अर, चट् to throw, aff.
 अरदि mfn. (-नः-ता-नः) Struck by an arrow. ॥ अर, and चट् struck.
 अरदि m. (-नः) Bearing, bringing forth. ॥ अ to hurt, रन्निच् अनदि
 aff.
 अरदि n. (-रः) 1. The body. 2. The body of any inanimate object. 3. A
 dead body. ॥ अ to injure, to be injured, अनदि aff. रन्।
 अरदि n. (-नः) 1. A small or delicate body. 2. The body. ॥ अरदि, and
 चञ्चु diminutive, or pleonastic aff. [attracting.
 अरदिचञ्चु n. (-च) Emaciating or afflicting the body. ॥ अरदि and चञ्चु
 अरदि mfn. (-जः-जः-जः) Born or produced by the body, &c. m. (-जः)
 1. Sickness, disease. 2. The deity Ka'ma or love. 3. A son. ॥ अरदि
 the body, and ज born. [अरदि, जन्म birth.
 अरदिमन्त् mfn. (-नः-नः-नः) Born or produced of or from the body ॥
 अरदिमन्त् m. (-नः) Corporal punishment.
 अरदिपतन n. (-नः) Death.
 अरदिपतन m. (-नः) Decay, emaciation. ॥ अरदि, and पतन a ripening.
 अरदिपतन Adj. Invested with a body.
 अरदिपतन m. (-नः) A hostage. ॥ अरदि, वच् a pledge. [who shares.
 अरदिपतन mfn. (-नः-नः-नः) Embodied, corporeal, having body. ॥ अरदि, वाच
 अरदिपतन f. (-जिः) A slender body or figure.
 अरदिपतन f. (-जः) Subsistence, support. ॥ अरदि, and वाच going.
 अरदिपतन m. (-नः) Bodily union. ॥ अरदि, and वच् union.
 अरदिपतन n. (-नः) Liberation of the soul from the body.
 अरदिपतन f. (-जः) Personal attendance. ॥ अरदि and वच् service.
 अरदिपतन n. (-नः) 1. Drying up, withering. 2. Emaciating the body.
 ॥ अरदि, and वच् drying.
 अरदिपतन m. (-रः) Purification of the body by various ceremonies at
 conception, birth, initiation, death, &c. n. (-रः) Decoration or
 adorning the person. ॥ अरदि and वच् making perfect.
 अरदिपतन n. (-नः) The skin. ॥ अरदि the body and वाच enclosing.
 अरदिपतन mfn. (-रि-रि-रि) Embodied, corporeal, having body m. (-री)
 An animal or sentient being. n. (-रि) Life or soul connected
 with the body, or incorporate. ॥ अरदि the body and र्नि aff.
 अर m. (-वः) 1. Passion, anger. 2. The thunderbolt of Indra. 3. An
 arrow. 4. Any weapon. ॥ अ to injure, अनदि aff. रन्।
 अर m. (-वः) The mango-tree. ॥ अर an arrow and र्च desired ; the
 blossoms of the mango being amongst those which tip the dark
 of Cupid.
 अर f. (-रः) 1. A potsherd, the fragment of a broken pot. 2. A stony
 nodule, or gravel. 3. A soil or spot abounding in stony or gritty
 fragments. 4. Clayed or candid sugar. 5. A part, a piece. 6
 Gravel, (the disease.) ॥ अ to injure, अनदि aff. रन्।
 अर f. (-जा) The hell of gravel according to the Jains, the
 second division of Tartarus. ॥ अर gravel, वच् illustrious.
 अर mfn. (-नः-नः-नः) Gritty, gravelly, full of stony particles. ॥
 अर gravel and मन्त् aff.
 अर mfn. (-नः-नः-नः) Stony, gravelly. ॥ अर gravel, &c., वच् aff.

मकरी mfn. (-कः-का-लं) Abounding in stony or gravelly particles, (a spot, a place.) E. मकरा gravel and मकर aff.

मकरो f. (-रो) 1. A river. 2. A girdle.

मक् r. 1st cl. (मक्ति) To wound or kill. [मक् to fart, aff. चक् ।

मक् m. (-क्) Parting, a fart. m. (-क्) 1. Strength. 2. Multitude. E. मक् mfn. (-क्-क्) Causing flatulence. m. (-क्) Any leguminous grain or pulse, as beans, &c. E. मक् farting and वा to let go or loose, aff. खक् ।

मक् r. 1st cl. (मक्ति) 1. To go. 2. To hurt, to injure.

मक्द mfn. (-द-दा-दं) Conferring prosperity, making happy, propitious. E. मक् and द who or what gives.

मक्त् mfn. (-क्-क्-क्) Happy, glad. n. (-क्) Happiness, pleasure. m. (-क्) A name or appellation common to and proper for Brahmans. E. म् to injure, or destroy, (ill fortune,) ननिन् Una'di aff.

मक्त् mfn. (-क्-क्-क्) Lucky, auspicious. E. मक्त् and मत्त् aff.

मक्त् m. (-क्) A sort of garment or cloth. f. (-क्) A species of Curcuma, (C. zanthorhizon.) E. मक्त् pleasure, वा to give, aff. क ।

म्या f. (-य) Night. E. म् to injure, यत् aff.

म्ये r. 1st cl. (म्येति) To hurt, to injure or kill.

म्ये m. (-ये) S'IVA. E. म्ये to injure, Una'di aff. यक्; also सवे ।

म्येर m. (-र) Ka'ma. n. (-र) Darkness. E. म्ये, चरन् aff.

म्येरी f. (-री) 1. Night. 2. A woman. 3. Turmeric. E. म् to injure, चरन् Una'di aff.; or म्-चरिन् ऊर्ध्व चो र च ।

म्येरीक m. (-कः) 1. A low or vile man, a rogue, a wretch. 2. A cruel or mischievous man. E. म् to injure, चरन् Una'di aff., रक् augment and the root repeated. [स्येला ।

म्येला f. (-ला or ली) An iron crow. E. म् to injure, कलक् aff.; also म्येला f. (-ला) A name of P'ARVATI. E. म्ये S'IVA, ऊर्ध्व aff., and चारुक् augment; the wife of SARVA; also स-वाणी ।

म्ये r. 1st cl. (म्येति) 1. To move, to shake, to tremble or stir. 2. To cover. (म्येति) To go, to move to or towards. r. 10th cl. (म्येवति) To praise.

म्ये mn. (-लः लं) The quill of a porcupine. m. (-लः) 1. A name of BHIRORI, S'IVA's attendant. 2. BRAHMA. 3. A kind of field. 4. A dart, a spear. 5. A stake. 6. A camel. E. म् to go, aff. चक् ।

म्येक m. (-कः) A spider. E. म् to go, aff. वृक् । [चक्रक् ।

म्येक m. (-कः) 1. A king. 2. A sort of salt. E. म् to go, Una'di aff.

म्येक m. (-कः) 1. A grass-hopper. 2. A locust. E. म् to go, चमक् Una'di aff.; see मरक् । [कलक्, fem. aff. डीक् ।

म्येक m. (-कः लं) The quill of a porcupine. E. म् to go, to project, aff.

म्येका f. (-का) 1. A javelin, a dart. 2. An arrow. 3. A porcupine. 4. The rib of an umbrella, the bar of a cage, &c., or any such small stake, rod, peg, or pin; it is applied also in common use, to a thin slip of bamboo, serving when tipped with sulphur for a match; to a round pointed piece of wood or bamboo serving as a toothpick; to a similar piece employed as a tent or probe, or to a larger one used as a ruler, &c. 5. A bone. 6. An oblong quadrangular piece of ivory or bone used in playing a particular game, a domino. 7. A thorny stick, used as a brush or pencil. 8. A thorny shrub, (Vangueria spinosa.) 9. The Sa'rika. (Turdus Gosslica, Ruon.) 10. A shoot, a sprout. E. म् to go, Una'di aff. वाक् ।

म्येका m. (-कः) Bat at a game played with pieces of stick. E. म्येका a match, &c., चरि, implying in this and similar compounds, reverse.

म्येका m. plu. (-यः) Sixty-three persons considered by the Jains as sacred and divine, viz. —the 24 Jinas, 12 Chakravarties, 9 Va'sudevas, 9 Baladevas, and 9 Prati va'sudevas.

म्येक m. (-कः) A cart-load, considered as twenty times one hundred. E. म् to injure, aff. चरन् and the र changed to च ।

म्येक mfn. (-कः-कः) Unripe, moist, (as fruit.) m. (-कः) A kind of root. E. म् to go, चरन् aff.

म्येकी m. (-की) A camel.

म्येकी m. (-की) A sort of perfume.

म्येकी mfn. (-कः-की-कः) Purchased with or procured for the substance termed S'alain. E. म्येकी as above, and चरन् aff.

म्येक n. (-कः) 1. A part, a portion. 2. Bark, rind. 3. The scale of a fish. E. म् to go, Una'di aff. चक् ।

म्येक n. (-कः) 1. The scale of a fish. 2. Bark, rind. E. म् to go, चक् aff.

म्येक m. (-की) A fish. E. म्येक and चरि aff.

म्येक m. (-की) A fish. E. म्येक a scale and चरि aff. [boast.

म्ये r. 1st cl. (म्येति) 1. To praise, to flatter or coax. 2. To stalk, to

म्ये mfn. (-लि-ली) The silk-cotton tree; see म्येक ।

म्ये mn. (-कः-कः) A dart, a javelin. n. (-कः) 1. A bamboo rod or stake. 2. Any stake or thorn. 3. An arrow. 4. An iron crow. 5. Sin, crime. 6. Difficulty, embarrassment, distress. 7. An arrow, a thorn, or other extraneous substance which has lodged in the body, a dart, (lit.); but (fig.) any tormenting and heart rending sorrow. 8. Abuse, defamation. 9. Poison. 10. A bone. m. (-कः) 1. A thorny shrub, (Vangueria spinosa.) 2. A porcupine. 3. A hedgehog. 4. A peg, a pin, &c. 5. A boundary. 6. Extraction of splinters, (in surgery.) 7. A king, the maternal uncle of YUDHISTHIRA. E. म् to go, aff. चक् or य Una'di aff.

म्येक m. (-कः) 1. A stake, a thorn. 2. A dart, a pike. 3. A porcupine. 4. A hedgehog. 5. A thorny shrub, (Vangueria spinosa.) E. म्येक as above, and चक् added.

म्येक m. (-कः) A porcupine. E. म्येक a stake, and कक् the throat

म्येकिया f. (-या) The extraction of extraneous substances lodged in the body. E. म्येक, and क्रिया act.

म्येक mfn. (-कः-कः-कः) 1. Shooting arrows. 2. Set with stakes. 3. Harassed with difficulties, &c. E. म्येक and मत्त् aff.

म्येक m. (-कः) The part by which an arrow or the like lodged in the body is to be laid hold of for its extraction. E. म्येक, and चक् the place of seizure.

म्येक m. (-कः) That part of Surgery which treats of the extraction of extraneous substances lodged in the body. E. म्येक, म्येक science

म्येक m. (-कः) YUDHISTHIRA. E. म्येक the prince, and चरि an enemy.

म्येक m. (-कः) 1. Extraction of foreign substances from the body. 2. Cleansing or purifying a new house. E. म्येक, लक्ष् taking away.

म्ये r. 1st cl. (म्येति) To go or move. [चक् ।

म्ये m. (-कः) A frog. n. (-कः) Bark, rind. E. म् to go, लक् aff.; or म् म्येक m. (-कः) 1. A plant, (Bignonia Indica.) n. (-कः) Bark, rind. f. (-की) 1. A porcupine. 2. The gum Olibanum tree, (Boswellia thurifera.) E. म् to go, aff. चक्, deriv. irr. [वृक्ष exudation.

म्येक m. (-कः) Incense, Olibanum. E. म्येक the Boswellia thurifera.

म्ये m. (-कः) A country so named in the north of India. E. म् to go, चक् aff.; more usually म्ये ।

म्ये r. 1st cl. (म्येति) 1. To go or approach. 2. To change. [चक् ।

म्ये mn. (-कः-कः) A dead body, a corpse. n. (-कः) Water. E. म् to go, चक् ।

म्येका m. (-कः) A dog. E. म्येक a corpse, and काय desirous.

म्येका m. (-कः) Burning a corpse. E. म्येक, दाक् burning. [burns.

म्येका m. (-की) A person who burns a corpse. E. म्येक, दाक् who म्येका n. (-कः) The litter or bed on which a dead body is carried to be burnt. E. म्येक a corpse, and दाक् a vehicle.

म्येक m. (-कः) 1. A barbarian, one inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c. as decorations. 2. Water. 3. A name of S'IVA. 4. The hand. 5. Name of a learned writer on Mima'nsa Darshan. E. म्येक a corpse, वा to take, affs. क and टक्; or म्-चरन् ।

म्येक m. (-कः) A sort of Lo'ah.

म्येक m. (-कः) The abode of an outcaste or low tribe. E. म्येक a barbarian, वाक् abode.

शब्द m. (-सः) The abode of an outcaste or barbarous tribe. स. शब्द a barbarian, शब्दशब्द abode.

शब्द mfn. (-सः-सः) 1. Variegated, of a variegated colour. 2. Imitative. 3. Articulate. 4. Divided into various parts. m. (-सः) 1. A variegated colour. f. (-सः-सः) 1. A brindled cow. 2. The oow of plenty, KA'MANHA'NU. n. (-सः) 1. Water. 2. A religious observance peculiar to the Bauddhas. स. शब्द to alter, शब्द aff, and व changed to सः।

शब्द f. (-सः) Variegation, variety of colour. स. शब्द and शब्द aff; also with त, शब्दतः।

शब्द mfn. (-सः-सः-सः) Variegated. स. शब्द, कृत made. शब्द augment. शब्द n. (-सः) A mystical and magical ceremony performed with a dead body. स. शब्द, and शब्द implement.

शब्द m. (-सः) 1. A traveller, (in the dialect of the Vedas.) 2. A road. n. (-सः) A cemetery. स. शब्द to go, with शब्द aff. [leaping.

शब्द 1st cl. (शब्दति) To jump, to leap, to move by springing or m. (शब्द) 1. A hare or rabbit. 2. The Lo'd'h-tree, (Symplocos racemosa.) 3. Gum rayrrh. 4. A man of mild and virtuous character, but uxorious and woman-led, one of the four characters in which men are classed by erotic writers. 5. The spots on the moon, supposed to resemble the figure of a hare. स. शब्द to go by leaps or jumps, aff. शब्द।

शब्द m. (-सः) A hare. स. शब्द added to the last.

शब्द mfn. (-शब्द-शब्दो शब्द) Leaping, jumping. स. शब्द to leap, शब्द aff.

शब्द m. (-सः) 1. The moon. 2. Camphor. स. शब्द a hare, and शब्द having; either as an emblem on his banners, or fancifully, as the spots on the moon's face. [शब्दतः jumping.

शब्द m. (-सः) A mark or scratch of the finger-nail. स. शब्द a hare, शब्द m. (-सः) 1. VISHN'O or KRISHN'A. 2. A sovereign. 3. The moon. स. शब्द a hare, and शब्द a spot.

शब्द m. (-सः) The moon. स. शब्द a hare, शब्द who cherishes; see शब्दशब्द। [शब्दतः aff.

शब्द mfn. (-सः-सः-सः) As large as or of the size of a hare. स. शब्द, शब्द m. (-सः) 1. The moon. 2. Camphor. स. शब्द, शब्द mark.

शब्द m. (-सः) The skin of the hare or rabbit. स. शब्द a hare or rabbit, शब्द hair.

शब्द m. (-सः) The horn of a hare; any thing improbable or extraordinary. स. शब्द, शब्द a horn.

शब्द f. (-सः) The Doab, the country between the Ganges and Jumunā rivers. स. शब्द a hare, शब्द place, site. [spot.

शब्द m. (-सः) 1. The moon. 2. Camphor. स. शब्द a hare, शब्द a mark or शब्द f. (-सः) A digit of the moon. स. शब्द, शब्द streak. [eats.

शब्द m. (-सः) A hawk or falcon. स. शब्द a hare or rabbit, शब्द what शब्द m. (-सः) The moon-gem. n. (-सः) A lotus.

शब्द m. (-सः) An eclipse of the moon.

शब्द m. (-सः) An epithet of BUDDHA or MERCURY.

शब्द m. (-सः) A sovereign, named also रत्नदेव।

शब्द m. (-सः) 1. The moon. 2. The emblem of one of the Jinas. 3. Camphor. स. शब्द a hare, शब्द aff.

शब्द m. (-सः) A moon-beam. स. शब्द, and शब्द a ray; also similar compounds, as शब्दशब्द, शब्दशब्द, शब्दशब्द and शब्दशब्द. &c.

शब्द m. (-सः) The white esculent water-lily. f. (-सः) Moon-light. स. शब्द the moon, शब्द shining, (blossoming,) or शब्द lustre, light.

शब्द f. (-सः) 1. A digit of the moon. 2. A plant, (Menispermum glabrum.) 3. A metre, a variety of the line of the Atijagati' atansa of thirteen syllables, or of the Atiasacari' of fifteen syllables. स. शब्द the moon, and शब्द a line or mark.

शब्द f. (-सः) 1. A woman with a face like the moon. 2. A species of the Ga'yatri metre. स. शब्द, शब्द face. [moon, शब्द a crest.

शब्द m. (-सः) 1. SIVA. 2. One of the Jaina pontiffs. स. शब्द the शब्द m. (-सः) A name of SIVA. स. शब्द, शब्द lord.

शब्द m. (-सः) The hair of the hare or rabbit. स. शब्द a hare, &c., शब्द wool.

शब्द Ind. 1. Again and again, frequently, repeatedly, perpetually. 2. Together with. स. शब्द to go by jumps. शब्द aff.

शब्द r. 1st cl. (शब्दति) To hurt, to injure, to wound or kill.

शब्द m. (-सः) A plant, (Galedupa arborea, Rox.) f. (-सः) 1. The outer ear or opening of the external auditory passage. 2. Rice or barley water, &c. 3. A sort of pie. 4. A kind of baked cake. स. शब्द शब्द।

शब्द n. (-सः) Young grass. m. (-सः) Loss of intellect or confidence. स. शब्द to hurt, Unādi aff. व, and स changed to श, also शब्द

शब्द (शब्द) and the preposition शब्द usually prefixed शब्दति r. 1st cl. (शब्दति) 1. To bless, to wish good to, to confer a benediction. 2. To wish, to desire. 3. To speak (शब्द) शब्द r. 1st cl. (शब्दति) To hurt, to injure, to wound or kill. With शब्द, To intreat. With शब्द, To kill. r. 2nd cl. शब्दति To dream.

शब्द n. (-सः) Immolation, offering an animal in sacrifice. स. शब्द to hurt, aff. शब्द, also शब्द।

शब्द (शब्द) शब्द r. 2nd cl. (शब्दति) To sleep, (peculiar to the Vedas.)

शब्द mfn. (-सः-सः-सः) 1. Happy, well, right. 2. Praisel, eulogised. 3. Best, excellent. 4. Injured. n. (-सः) 1. Happiness, excellence. 2. The body. 3. A finger-protector. स. शब्द to bless, aff. शब्द। [the last.

शब्द n. (-सः) A defence for the finger of an archer. स. शब्द added to शब्द शब्द mfn. (-सः-सः-सः) Having much or beautiful hair. स. शब्द excellent, शब्द hair, शब्द aff.

शब्द n. (-सः) 1. A weapon in general. 2. Iron. 3. Steel. 4. An instrument. 5. A hymn of praise. m. (-सः) A sword, a scymitar. f. (-सः) A knife. स. शब्द to hurt, aff. शब्द।

शब्द n. (-सः) 1. Iron. 2. Steel. स. शब्द a weapon, and शब्द aff.

शब्द m. (-सः) An armourer. स. शब्द, and शब्द who make.

शब्द m. (-सः) Taking arms. स. शब्द, and शब्द taking.

शब्द m. (-सः) A man armed. स. शब्द, शब्द who takes.

शब्द mfn. (-सः-सः-सः) Clanging. स. शब्द, शब्द clanging, शब्द what makes.

शब्द m. (-सः) A quantity of weapons. स. शब्द, शब्द a heap. [lives by.

शब्द m. (-सः) A soldier by profession. स. शब्द a weapon शब्द who शब्द m. (-सः) Throwing away a weapon. स. शब्द, शब्द abandoning.

शब्द f. (-सः) A deified weapon.

शब्द m. (-सः) An armed man or soldier. स. शब्द, and शब्द who has.

शब्द mfn. (-सः-सः-सः) A warrior armed, having weapons in the hand. स. शब्द, and शब्द the hand

शब्द m. (-सः) The stroke of a weapon. स. शब्द, and शब्द failing.

शब्द mfn. (-सः-सः-सः) Purified by arms, absolved from guilt by dying in the field of battle. स. शब्द, and शब्द purified.

शब्द mfn. (-सः-सः-सः) Taking arms. स. शब्द, शब्द taking. [ing.

शब्द m. (-सः) An armed man, a soldier. स. शब्द a weapon, शब्द a hare.

शब्द m. (-सः) An armourer. स. शब्द a weapon, and शब्द cleaning.

शब्द m. (-सः) A soldier, a man at arms. स. शब्द, and शब्द profession.

शब्द f. (-सः) 1. A quantity or number of weapons. 2. An arsenal. an armoury. स. शब्द, and शब्द assemblage.

शब्द n. (-सः) 1. A quantity or number of weapons. 2. An arsenal, an armoury. स. शब्द, and शब्द a heap.

शब्द mfn. (-सः-सः-सः) Struck or killed by a weapon. स. शब्द शब्द hurt शब्द m. (-सः) A man carrying arms. स. शब्द a weapon, शब्द the hand.

शब्द m. (-सः) A soldier. स. शब्द a weapon, शब्द who lives by.

शब्द m. (-सः) Military exercise or practice. स. शब्द a weapon, and शब्द practices.

शब्द n. (-सः) Steel. [offence or defence.

शब्द m. (-सः) Use of weapons. स. शब्द, शब्द a weapon, or means of शब्द m. (-सः) A soldier, a warrior. स. शब्द, शब्द who has.

शब्द n. (-सः) The military profession, the use of arms. स. शब्द, शब्द aff.

शस्त्रिण mfn. (-स्त्री-लिङ्गो-क्लि) Armed, having weapons. *उ. शस्त्र, इति aff.*
 शस्त्रोत्थापन n. (-न) Raising a weapon, (as to strike.) *उ. शस्त्र, उत्थापन*
 taking up. [lifting up]
 शस्त्रोत्थान m. (-नः) Lifting up a weapon, (as to strike.) *उ. शस्त्र, and उत्थापन*
 शस्त्रोपवीविन् m. (-वै) A soldier, a man at arms. *उ. शस्त्र, उपवीविन् living by.*
 शस्य n. (-स्य) 1. Young grass. 2. Loss of confidence or understanding.
उ. शस्य to injury, य aff., and the sibilant unchanged.
 शस्त mfn. (-स्यः-स्त्री-स्य) 1. Excellent, best. 2. To be hurt or injured. 3.
 Desirable, to be wished. n. (-स्य) 1. Fruit. 2. Corn, grain in
 general. 3. Good quantity, merit. 4. Grass. *उ. शस्य to hurt, aff.*
 शस्तु : or शसि to wish, शस्य aff.
 शस्त्यक्षेत्र n. (-त) A corn-field. *उ. शस्त, and क्षेत्र a field.*
 शस्त्यक्षिन् m. (-क्षी) A timber tree, commonly Toon, (Cedrela tunna)
 "तुन्द शक्त" *उ. शस्त fruit, and क्षिन् injurious.*
 शस्त्यभक्षक mfn. (-कः-का-क्लि) Graminivorous. *उ. शस्त, and भक्षक what eats.*
 शस्त्यभक्षण n. (-न) Feeding upon grain. *उ. शस्त, भक्षक eating.*
 शस्त्यभक्षणी f. (-नी) 1. The ear or spike of corn. 2. The fruit-stalk. *उ.*
शस्त and भक्षणी pedicle. [protects]
 शस्त्यभक्षक m. (-कः) A watchman over a field of corn. *उ. शस्त, रक्षक who*
 शस्त्यभक्षक n. (-कः) The beard of corn. *उ. शस्त corn, रक्षक beard.*
 शस्त्यसम्पर्क m. (-रः) The Sa'l tree, (Shorea robusta.) *उ. शस्त fruit, सम्पर्क*
 surrounding.
 शस्त्याह m. (-हः) A small variety of the Mimosa suma.
 शस्त्यप mfn. (-पः-प्री-प्री) Made of S'isu wood, &c. *उ. शिष्टया the S'isu, चञ्*
aff., and चाङ् substituted for the first vowel.
 शस्त्य m. (-नः-नः) A potherb in general, any leaf, flower, fruit, stalk,
 root, &c. used as a vegetable m. (-नः) 1. One of the seven Dw'ipar
 or divisions of the world; the sixth, surrounded by the sea of
 milk or white sea. 2. Power, strength. 3. The Sirisha-tree, (Acacia
 sirisa.) 4. The Teak-tree, (Tectona grandis.) 5. An era, a period
 usually commencing with some celebrated prince, as Yudhisht'hira
 Vikrama'ditya, Sa'liya'han' &c., thence denominated Sa'ka'-
 s'waras, &c.; the term in ordinary use is applied especially to the
 era of Sa'liya'han'a, commencing 76 or 78 years after the
 Christian era. *उ. शस्त to be able, चञ् aff.*
 शस्त्यक्षिका f. (-का) The tamarind.
 शस्त्यकट mfn. (-टः-टी-ट) Belating to a cart, (a cart-load, a cart-horse, &c.)
 m. (-टः) 1. A draught ox. 2. The Sleshmantaka-tree. *उ. शस्त्यकट a*
cart, चञ् aff.
 शस्त्यटायन m. (-नः) Name of a philologist and grammarian.
 शस्त्यटिक mfn. (-कः-की-क्लि) (Going in or on a cart, *उ. शस्त्यकट a cart, टञ् aff.*
 शस्त्यटोन् mfn. (-नः-ना-नं) Belonging or relating to a cart. m. (-नः) A cart-
 load as a measure of weight or value. *उ. शस्त्यकट a cart, चञ् aff.*
 शस्त्यहक m. (-हः) A plant, (Capparis trifoliata.) "सेतुह" *उ.*
 शस्त्यपथ m. (-पः) A handful or similar quantity, as a measure of
 potherbs *उ. शस्त, and पथ price.*
 शस्त्यभक्षक m. (-यः) A plant, commonly Ba'manháti; also वासिष्ठशक्त ।
 शस्त्यविव m. (-वः) The egg-plant, (Solanum melongena.) *उ. शस्त्य a*
potherb, विव the Be'l fruit; also, with कञ् added शस्त्यविव ।
 शस्त्यवरी f. (-री) 1. Durga. 2. A city, supposed to be the modern
 Sámther. *उ. शस्त्य a potherb, वृ to nourish, aff. स्वप्, fem. aff. वीच् ।*
 शस्त्यवरीय n. (-यः) A fossile-salt brought from a lake in the vicinity of
 Sámther, a town in Ajmere. *उ. शस्त्यवरी the city, वृ aff.*
 शस्त्यवरी f. (-री) One of the dialects of dramatic Prakrit, that spoken by
 the Sakáras. *उ. शस्त्यार, चञ् and वीच् aff.* [aff.]
 शस्त्यविक mfn. (-कः-की-क्लि) Having a piece or part. *उ. शस्त्य a part, वृञ्*
 शस्त्यविक m. (-वः) Name of an ancient grammarian who preceded Pa'nini.
 शस्त्यवरी m. (-रः) A potherb, (Chenopodium album.) *उ. शस्त्य a potherb,*
and वरी eminent.
 शस्त्यवृक्ष m. (-वः) The Teak-tree. *उ. शस्त्य the same, and वृक्ष a tree.*

शक्त्यक्षेत्र n. (-ट) A field of vegetables, a kitchen garden. *उ. शक्त्य*
potherb, and शक्त्य aff. in this sense.
 शक्त्यक्षिन् m. (-नः) A field cultivated for succulent plants, a field of veg-
 tables, a kitchen-garden. *उ. शक्त्य a vegetable, and शक्त्य aff.*
 this sense. [and शक्त्य aff.]
 शक्त्यवृक्ष m. (-वः) A potherb, (Chenopodium album.) *उ. शक्त्य a potherb*
 शक्त्यवृक्ष m. (-वः) The Teak-tree. n. (-वः) A vegetable. *उ. शक्त्य*
same, वास्त्य appellation.
 शक्त्यवृक्ष n. (-वः) Pepper. *उ. शक्त्य a potherb, and वृक्ष a part.*
 शक्त्यवरी f. (-री) 1. A female divinity of an inferior character, attendant
 especially on S'iva and Durga. 2. A field of vegetables. *उ. शक्त्य*
इति aff.
 शक्त्यवृक्ष mfn. (-वः-वी-क्लि) Repentant, regretting. *उ. शक्त्य-वृक्ष वृक्ष ।*
 शक्त्यवृक्ष mfn. (-नः-नी-नं) 1. Of or relating to birds. 2. Ominous, portentous
उ. शक्त्य, चञ् aff.
 शक्त्यवृक्ष mfn. (-कः-की-क्लि) Of or relating to birds, omens, &c. m. (-कः)
 A fowler, a bird-catcher. n. (-कः) Interpretation of omens, dreams
 &c. *उ. शक्त्य a bird, and टञ् aff.*
 शक्त्यवृक्ष m. (-यः) A small owl.
 शक्त्यवृक्ष m. (-यः) BHARATA, the sovereign of India. *उ. शक्त्यवृक्ष the*
nymph, and टञ् aff; being the son of S'AKUNTALA' and DUSHYANTA
 शक्त्यवृक्ष m. (-कः) A fisherman. *उ. शक्त्य a fish, and टञ् aff.*
 शक्त्यवृक्ष m. (-रः) An ox. n. (-रः) A form of metro. *उ. शक्त्य, and चञ् aff.*
 शक्त्य m. (-नः) A worshipper of the female principle. *उ. शक्ति the divi-*
energy in its feminine personification, and चञ् aff.
 शक्त्यवृक्ष mfn. (-कः-की-क्लि) Speared, spearing, relating to or done with
 spear. m. (-कः) A spearman, a lancer. *उ. शक्ति a spear, aff. इकञ् ।*
 शक्त्य m. (-नः) A worshipper of the female principle or S'akti. *उ. शक्ति*
the personified energy of a divinity, and चञ् aff.
 शक्त्य m. (-नः) 1. BUDDHA, the founder of the Baudd'ha religion
 The name of a tribe. *उ. शक्त to be able, and चञ्, चञ्, चञ् aff.*
 शक्त्यवृक्ष m. (-नः) A name of BUDDHA, the real or supposed founder
 of the Baudd'ha religion. *उ. शक्त्य said to be the name of a family*
or tribe, originating with one of the race of Ikawa'ku, condemned
to take up his abode in a forest of Sa'ka trees, and सुनि a saint.
 शक्त्यवृक्ष m. (-नः) A name of BUDDHA. *उ. शक्त्य the name of his tribe,*
and सिन्ध chief.
 शक्त्यवृक्ष f. (-नी) An epithet of S'achi', the wife of INDRA.
 शक्त्यवृक्ष m. (-रः) An ox. *उ. शक्त्य-वृक्ष स्यात् चञ् ।*
 शक्त्य (च) शक्त्य r. 1st cl. (चाक्षति) To pervade.
 शक्त्य m. (-ख) A plant, (Galedupa arborea.) f. (-खा) 1. A branch, the
 branch of a tree. 2. A branch or sub-division of the Védas, consist-
 ing of the several Sanhita's or collections of prayers in each Veda,
 as received in different schools, modified more or less either in the
 arrangement of the whole text, or in particular portions of it. 3.
 An arm. 4. A sect, a faction, a party. 5. Any sub-division. 6. Any
 part of an animal not endowed with sensibility, as a horn, &c. *उ.*
शक्त्य to pervade, aff. चञ् ।
 शक्त्यवृक्ष m. (-यः) The maxim of the moon and a bough; it is
 adduced in illustration when an object has its position assigned to
 it from the appearance of contiguity. [city.]
 शक्त्यवृक्ष n. (-रः) A suburb. *उ. शक्त्य a branch or sub-division, वर a*
 शक्त्यवृक्ष m. (-नः) Inflammation of the extremities of the body. [above]
 शक्त्यवृक्ष n. (-रः) A suburb. *उ. शक्त्य a branch, वर a city.*
 शक्त्यवृक्ष m. (-रः) Difference of school or doctrine. *उ. शक्त्य, वृक्ष differ-*
 शक्त्यवृक्ष m. (-नः) 1. A monkey, an ape. 2. A squirrel. *उ. शक्त्य the*
branch of a tree, वर a deer.
 शक्त्यवृक्ष m. (-नः) A Brahman who has changed his Sa'ka' or per-
 liar school of the Védas for another. *उ. शक्त्य a branch of the*
Védas, वर to sport, वृ aff.

प्रान्तिक mfn. (प्र-प्र-क) 1. Propitiatory, expiatory. 2. Producing ease

or quiet, &c. 3. Relating to quiet, &c. n. (-कं) Ceremonies for the removal of calamities. ४. शान्ति. and ठक् aff. ५.

शान्तिकर mfn. (-रः-र-र) Tranquillising, calming, appeasing, &c. ४. शान्ति and कर who or what makes.

शान्तिकर्तृ mfn. (-तः-त-तृ) Confering tranquillity, calming, appeasing. m. (-ता) Any divinity who averts evil. ४. शान्ति, कर्तृ who makes.

शान्तिकाम m. (-मः) Desire of tranquillity and exemption from calamity. ४. शान्ति peace, and काम desire.

शान्तिगृह n. (-घ) A private apartment near the place of sacrifice. ४. शान्ति devotion, गृह a house. [who or what gives.

शान्तिद mfn. (-दः-दा-दं) Tranquillising, calming, allaying. ४. शान्ति, द

शान्तिहोम m. (-मः) Burnt offerings, to prevent threatening or possible evils. ४. शान्ति, and होम burnt offering.

शान्तिपत्र n. (-पत्र) Water offered at sacrifices for propitiation. ४. शान्ति, and पत्र water; also शान्तिपत्र. [a jar.

शान्तिपत्रक m. (-कः) A vessel holding lastral water. ४. शान्तिपत्र, and क

शान्ति १. 10th cl. (शान्तिपत्र) To console, to comfort.

शान्ति n. (-न्ति) 1. Conciliation. 2. Comforting, consoling. ४. शान्ति to appease or allay, (opposition,) deriv. irr.; or शान्ति to console, aff. चक्; also शान्ति.

शान्तिपत्र f. (-ति) A plant, (Siphonanthus indica.)

शप m. (-पः) 1. Oath, affirmation by oath or ordeal. 2. Curse, imprecation. 3. Abuse. ४. शप to swear, aff. चक्.

शपय mfn. (-यः-या-य) Having incurred or suffering under a curse. ४. शप, यय seized. [शप, यय born.

शपय mfn. (-यः-या-य) Arising from a curse, being the effect of one. ४. शपयतक m. (-कः) A peacock.

शपयय mfn. (-यः-या-य) Freed from a curse. ४. शप, and यय released.

शपयय n. (-यः) The end of a curse or period of an imprecation. ४. शप, and यय end.

शपयय m. (-यः) A Muni, a saint. ४. शपय a curse, and यय a weapon; a curse denounced by such a personage, being formidable even to the deities. [causal १., क aff.

शपयय mfn. (-यः-या-य) Sworn, made to take an oath. ४. शप to swear, शपयय m. (-यः) Deliverance from a curse or its effects. ४. शप, and यय extricating. [ठक् aff.

शपयय m. (-यः) A fisherman. ४. शपय a kind of fish, put for any, and शपय mfn. (-यः-या-य) 1. Sonorous, sounding. 2. Nominal, (as inflection.) f. (-ती) 1. SARASWATĪ, goddess of speech and eloquence. 2. Relating to or derived from a word. 3. Relating to sound, (as 'opposed to वाच') ४. शपय found or a word, and चक् attributive aff.

शपयय mfn. (-यः-या-य) Relating to sounds or words m. (-कः) A proficient in the senses and forms of nouns or words. ४. शपय a sound, and ठक् aff.

शपयय n. (-यः) Conciliation, appeasing, reconciling. ४. शप to appease, aff. चक्, and the vowel made long; also शपयय.

शपयय n. (-यः) 1. Killing, slaughter. 2. Tranquillity, peace. m. (-यः) An epithet of YAMA. ४. शप to be pacified, causal form, चक् aff.

शपयय n. (-यः) 1. Sacrificing. 2. Tying up cattle for sacrifice. 3. A sacrificial vessel. ४. शप to appease, चक् aff.

शपयय n. (-यः) Ashes f. (-नी) A Sacrificial spoon. ४. शप यय aff.

शपयय f. (-री) 1. A female-juggler. 2. Jugglery, sorcery. ४. शपयय a demon, चक् added, and यय fem. aff.

शपयय m. (-यः) A worker in shells. ४. शपय a shell, ठक् aff.

शपयय m. (-यः) A bivalve shell. ४. चक् pleonasm added to शपय; also read शपयय, &c.

शपयय m. (-यः) 1. A sort of poison. 2. A worshipper of S'IVA. 3. The son of S'AMBHU or S'IVA. 4. Camphor. n. (-यः) The Devadārū tree. f. (-ती) P'ARVATĪ. ४. शपय a name of S'IVA, चक् aff. [also शपयय.

शपयय m. (-यः) 1. An arrow. 2. A sword. ४. शप to destroy, चक् aff.

शपयय f. (-ती) Sleeping. ४. शप to sleep, चक् aff.

शपयय mfn. (-यः-या-य) Lying down. ४. शप to sleep, चक् aff.

शपयय १. 10th cl. (शपयय-य) 1. To be weak. 2. To weaken.

शपयय mfn. (-यः-या-य) 1. Variegated, (in colour.) 2. Yellow. m. (-यः) 1. Air, wind. 2. A piece or man at chess, backgammon, &c. 3. Har- ting, injuring. 4. A mixture of blue and yellow, a green. 5. Spotting, variegating. f. (-ती) Kus'sa grass. ४. शप to injure, चक्.

शपयय mfn. (-यः-या-य) Of a variegated colour. m. (-यः) 1. The Cuckoo (Cuculus melanoleucos.) 2. A deer. 3. An elephant. 4. A bee. 5. A peacock. f. (-ती) A musical instrument, a stringed instrument played with a bow, a sort of fiddle. ४. शप injured or variegated. शप to go or get, aff. चक्; more usually, शपयय.

शपयय f. (-ती) 1. Variegated of colour. 2. Yellowness. ४. शप added to शपय mfn. (-यः-या-य) 1. Modest, diffident. 2. New. 3. Produced in the sultry season. 4. Autumnal. m. (-यः) 1. A year. 2. Grain or ripening in the sultry season. 3. A sort of kidney-bean, (Mung.) 4. Autumnal sickness. 5. Sunshine, (in autumn.) f. (-ती) 1. A name of SARASWATĪ. 2. A title of DURGA. 3. A musical instrument, a sort of lute or guitar. f. (-ती) 1. A plant, (Juncus repens.) 2. A tree, (Echites scholaris.) 3. Day of full-moon in the month of Kārtika, (October-November.) n. (-यः) 1. The white lotus. 2. Corn, grain. ४. शपय the autumn, चक् aff.

शपयय n. (-यः) A particular obsequial ceremony, an annual autumnal S'hra'd'dha. m. (-यः) 1. Autumnal sickness. 2. Heat and sunshine in autumn. ४. शपय autumn, and ठक् aff.

शपयय mfn. (-यः-या-य) Autumnal. ४. शपय, and चक् aff.

शपयय mfn. (-यः-या-य) Autumnal. ४. शपय, and चक् added.

शपयय m. (-यः) 1. A piece or man at chess, draughts Chaupar &c. 2. An elephant's housings or armour. 3. Fraud, trickery. ४. शपय a bird: see the next. ४. शप to injure, Una'di aff. चक् or शपय.

शपयय f. (-ती) 1. A bird, the proper or hill Mainā, (Gracula religiosa), it is also applied to the small bird usually called Munia or Munia (Turdus salica, Boch.) of which several varieties are distinguished by the Hindus. 2. A bow or stick that may be used for playing the V'm'a or any stringed instrument. 3. A man at chess. ४. शप to injure, aff. चक्.

शपयय mfn. (-यः-या-य) Variegated, coloured. ४. शप, and चक् aff.

शपयय n. (-यः) A chequered cloth or table for playing draughts, &c. ४. शपय a piece, चक् fruit; also with चक् added शपययय m. (-यः) ४. शपयय f. (-ती) A plant: as synonymous with S'hya'na, (Echites line- cens.) but more usually considered synonymous with Anant-mūla (Asclepias pseudosarsa,) the broad-leaved variety, the root of which has been used as a substitute for Sarsaparilla, &c. ४. शपय injuring, from शप with चक् aff., and चक् added.

शपययय f. (-ती) A sort of die or dice, used for playing with. ४. शपय a man or piece, and ययय a chain.

शपयय mfn. (-यः-या-य) 1. Corporeal, bodily, belonging to or produced from the body. 2. Spiritual in connection with the body, incorp- rate. 3. A bull. n. (-यः) 1. The soul or spirit whilst incorporate. 2. A drug. 3. Excrement, excretion. m. (-यः) Personal chastisement corporeal punishment. ४. शपयय the body, and चक् aff.

शपययय mfn. (-यः-या-य) 1. Corporeal, relating to what is corporeal. 2. Incorporate. ४. चक् added to the last.

शपययय mfn. (-यः-या-य) Relating to the body, corporeal. 2. Customary in the body, incorporate. ४. शपयय, ठक् aff. [चक् added.

शपयय mfn. (-यः-या-य) Mischievous, noxious, injurious. ४. शप to hurt.

शपयय m. (-यः) Clayed or candied sugar. ४. शप to injure, aff. चक्.

शपयय m. (-यः) 1. The broth of milk, syllabub, cream. 2. A ball of meat, &c. 3. Clayed or candied sugar. ४. चक् added to the last.

शपयय mfn. (-यः-या-य) 1. Stony, gravelly. 2. Sugary. m. (-यः) 1.

trough or skim of milk. 2. Cream. 3. A gravelly place. ४. बकरा sugar, gravel, &c., aff. चञ्.

ग्रेवेली mfn. (-कः-वा-च) Gravelly, stony, &c. ५. बकरा the same, and कञ् added; also from बकर with उञ् aff. बाकरिक.

ग्रेवेली mfn. (-कः-वा-च) Stony, gravelly, &c. ६. बकरा gravel, &c., and च attributive aff.

गो mfn. (-कः-जी-ह) 1. Horny, made of horn, &c. 2. Holding a bow. n. (-ह) 1. A bow in general. 2. The bow of VISUN'U. ३. गङ्गा a horn, चञ् aff. [रति poss. aff.]

गो m. (-जी) 1. A bowyer, an archer. 2. VISUN'U. ३. गङ्गा a bow,

गो m. (-जी) 1. A tiger. २. Another animal. 3. A Rakshasa. 4. A sort of bird. 5. (In composition.) Pre-eminent, excellent. 6. A form of metre, a variety of the class Dhriti', or stanza of four lines of 18 syllables each; also of the class Atidhriti', in which there are 10 syllables in the line. ७. गृ to injure, दृञ् aff.

गो मन्त्रित m. (-तः) A species of the Dhriti' metre, of 4 lines of 18 syllables each. [vehicle

गो मन्त्रित m. (-तः) A Jaina teacher. ३. गङ्गा a tiger, and गङ्गा a

गो मन्त्रित m. (-तः) A form of metre, a variety of the class Atidhriti', or stanza of 4 lines of 19 syllables each.

गो mfn. (-र-ती-र) 1. Murderous, mischievous. 2. Nocturnal n. (-र) Darkness, gloom. f. (-री) Night. ३. गङ्गा night, चञ् aff.

गो (च) गो r. 1st cl. (गो) 1. To flatter, to praise. 2. To boast. 3. To tell. 4. To be endowed with.

गो m. (-च) 1. A kind of fish, (Ophiocephalus wruhl, HAM.) 2. The celebrated sovereign SA'IVA'NANA. 3. The name of a river. 4. The name of a tree. 5. A tree in general. 6. An enclosure, a house. f. (-जा) 1. A house. 2. A hall. 3. A large branch of a tree.

३. गङ्गा to go, चञ् aff.; or गङ्गा to praise, aff. चञ्; in several of the meanings it is also written गङ्गा.

गो मन्त्रित m. (-तः) A particular sacred stone typical of VISUN'U.

गो मन्त्रित m. (-तः) 1. The name of a saint. 2. Siva's attendant Nandi.

गो मन्त्रित m. (-तः) The mother of VY'ASA.

गो मन्त्रित m. (-तः) 1. A kind of fish, the S'a'l or Sol, (Ophiocephalus wruhl HAM.) 2. Exudation of the S'a'l tree, "धुना."

गो मन्त्रित m. (-तः) Resin, the resinous exudation of the S'a'l or Shorea robusta. ३. गङ्गा the S'a'l tree, and गङ्गा exudation.

गो मन्त्रित m. (-तः) A shrub, (Hedysarum gangeticum.) ३. गङ्गा the S'a'l, and गङ्गा a leaf, aff. डीञ्, having similar leaves, also गङ्गापत्री १

गो मन्त्रित m. (-तः) 1. A doll, a puppet. 2. A whore, a harlot. ३. कञ् added to the following.

गो मन्त्रित m. (-तः) A doll, a puppet. ३. गङ्गा S'a'l wood, गङ्गा to rub, (to plane, &c., in order to make dolls,) affs. चञ् and डीञ्; also with कञ् added गङ्गापत्री १

गो मन्त्रित m. (-तः) The Lod'h tree.

गो मन्त्रित m. (-तः) Resin, the resin of the S'a'l tree, used as incense, &c. ३. गङ्गा the S'a'l tree, and गङ्गा exudation.

गो मन्त्रित m. (-तः) 1. A tree. 2. Asaforida; also गङ्गापत्री १

गो मन्त्रित m. (-तः) 1. A surgeon. 2. A barber. 3. A spearman, &c. ३. गङ्गा a probe, a dart, &c., चञ् aff. of reference, and रति poss. aff. added. [and डीञ्.]

गो मन्त्रित m. (-तः) A doll, a puppet. ३. गङ्गा a hall, चञ्गा to go, affs. चञ्

गो मन्त्रित m. (-तः) A hollow earthen cup or saucer. ३. गङ्गा a house,

गङ्गा to become old, चञ् aff.

गो मन्त्रित m. (-तः) A creeping plant, the leaves of which are used as a vegetable, (Achyranthes triandra.) ३. गङ्गा a house, चञ्गा to go, aff. चञ्.

गो मन्त्रित m. (-तः) A shrub, (Hedysarum gangeticum.) ३. गङ्गा the S'a'l tree, गङ्गा before गङ्गा to get, (to be visible in the leaf,) aff. डीञ्.

गो मन्त्रित m. (-तः) A jackal. ३. गङ्गा a house, and गङ्गा a deer.

गो मन्त्रित m. (-तः) 1. A ladder, a flight of stairs or steps. 2. A bird-cage. 3.

The claw of an elephant. ३. गङ्गा a house, चञ्गा to go, aff. चञ्.

गो मन्त्रित m. (-तः) 1. A monkey. 2. A dog. 3. A jackal. 4. A deer. 5. A cat. 6. A wolf. ३. गङ्गा a house, चञ्गा a wolf.

गो मन्त्रित m. (-तः) 1. Rice in general, but especially in two classes; one like white rice growing in deep water, and the other a red sort, requiring only a moist soil; there are a great many varieties of this grain. 3. The civet or pole cat. ३. गङ्गा to float or swim, aff. चञ्, and च changed to ज.

गो मन्त्रित mfn. (-कः-जी-क) Relating or belonging to a hall, to the S'a'l tree, &c. m. (-कः) 1. A weaver. 2. A village of artificers. 3. A toll, a tax.

f. (-कः) A shrub, (Hedysarum gangeticum.) ३. गङ्गा the S'a'l tree, कञ् fem. form, aff. of comparison, or गङ्गा a hall, उञ् aff.

गो मन्त्रित m. (-तः) A creeper, the leaf of which is used as a vegetable, (Achyranthes triandra, Rox.)

गो मन्त्रित f. (-तः) 1. Possessing, having. 2. Confidence in, relying upon. ३. गङ्गा and गङ्गा aff.; with च, गङ्गा.

गो मन्त्रित mfn. (-जी-जी-जी) 1. Belonging to a house, domestic, &c. 2. A mistress of the house. 3. Name of a metre. f. Possessing,

having. 5. Shining or resplendent with, (in the latter two senses when at the end of a compound.) ३. गङ्गा a house, and रति aff.; in the fourth form it is the same as गङ्गा; the र being changed to ज when used in composition.

गो मन्त्रित m. (-च) Abuse, reproach.

गो मन्त्रित m. (-च) Crystal ३. गङ्गा rice, and गङ्गा ground.

गो मन्त्रित m. (-तः) A sovereign of India, whose capital was Pratihara in the Dakshin, and institutor of the era now called S'aka, beginning 76 or 78 years after Christ; ३. गङ्गा from गङ्गा the S'a'l tree, or a proper name, that of a Yaksha transformed to a lion, on which the prince rode when an infant, and गङ्गा vehicle.

गो मन्त्रित m. (-तः) 1. A horse. 2. Name of a writer on veterinary science. ३. गङ्गा rice, corn, and गङ्गा an oblation; also with रति added गङ्गापत्री १

गो मन्त्रित mfn. (-न-न-न) 1. Ashamed, bashful. 2. Like, resembling. m. (-नः) An opulent householdier, one who devotes his attention to

worldly affairs. ३. गङ्गा a house, गङ्गा aff. (fit or worthy to enter it.)

गो मन्त्रित m. (-नः) Modesty. ३. गङ्गा added to the last, also with तञ्,

गङ्गापत्री १

गो मन्त्रित mfn. (-न-न-न) 1. Inmodest. ३. गङ्गापत्री, गङ्गापत्री devoid of,

गङ्गापत्री १

गङ्गापत्री १

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गङ्गापत्री १

गङ्गापत्री १

known continent, denominated from the tree first mentioned, said to grow there: it is surrounded by the sea of Ghee or clarified butter. *३.* शास्त्र to go, causal form, क्तिप् aff., शास्त्र exuding, emitting, शास्त्र to hold, aff. इन् and डीप् optionally added; also with चच् aff. शास्त्रन्, and with the first vowel short, शास्त्रि, &c.

शास्त्राक्षरम् *m.* (-त्तः) GARUDA, the bird and vehicle of VISHNŪ. *f.* (-त्तनी) The silk-cotton tree.

शास्त्राक्षरी *m.* (-ः) The gum of the silk-cotton tree. *२.* शास्त्राक्षरी the tree, and शास्त्र exudation; also with कच् added शास्त्राक्षरीक.

शास्त्र *m.* Plu. (-स्तः) The inhabitants of one of the central divisions of India. *२.* शास्त्र-व.

शास्त्र *mfn.* (-त्तः शी-त्तः) 1. Tawny, (of that colour.) 2. Relating to the purification of defilement from the contact or consanguinity of a corpse, &c. 3. Relating to a dead body. *m.* (-त्तः) 1. Tawny, (the colour.) 2. The young of any animal; see the next. *३.* श्व a dead body, and चच् aff.; or श्व to go, aff. डच्.

शास्त्र *m.* (-त्तः) The young of any animal. *२.* शास्त्र, and कच् added.

शास्त्र *mfn.* (-त्तः शी-त्तः) Low, vile. *m.* (-त्तः) 1. Fault, offence. 2. Sin, wickedness. 3. The lodh-tree, (Symlocos racemosa) *f.* (-त्तः) 1. Cowach, (Carpopogon pruriens.) 2. A sort of Prakrit, that spoken by barbarians. *३.* श्वर a man of low or degraded caste, and चच् aff.

शास्त्रप्रदाय *n.* (-यः) Copper. *२.* शास्त्र relating to a low race, श्वेद class, and शास्त्र appellation. [चयोश्च impurity.]

शास्त्राशय *n.* (-यः) Impurity from the demise of a relation. *२.* शास्त्र, and शास्त्र *mfn.* (-त्तः शी-त्तः) Eternal, perpetual. *m.* (-त्तः) 1. A name of VYĀSA

2. SIVA. 3. The sun. *n.* (-त्तः) Heaven, ether. *f.* (-त्तः) The earth. *३.* श्वन् perpetually, चच् aff.

शास्त्रित *f.* (-त्तः) Eternal, permanent [form irr.: see शी-त्तः]

शास्त्रु *mfn.* (-त्तः शी-त्तः) Eating flesh or fish. *२.* श्वकुली flesh, चच् aff., शास्त्रु *n.* (-त्तः) A multitude of pies. *३.* श्वकुली a sort of pie, ठक् aff.

शास्त्रु *m.* (-त्तः) 2nd cl. (शास्त्रि) 1. To instruct, to inform. 2. To order, to direct, to enact. 3. To rule, to govern. 4. To correct, to punish. 5. To advise (शास्त्र) 1. To wish or desire: with चाङ् prefixed, *r.* 1st cl. (चाश्चस्ते) 1. 2nd cl. (चाश्चस्ते) To wish well to, to bless.

शास्त्र *n.* (-त्तः) 1. An order, an edict, a command. 2. A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. 3. A writing, a deed, a written contract or agreement. 4. A Shāstra or scripture. 5. Devotion, or devotional tranquillity, the government of the passions. 6. Governing, ruling, government. *३.* शास्त्र, to order, to direct, aff. लृट्.

शास्त्रपत्र *n.* (-त्तः) A plate of copper, a stone or sheet of paper, &c., on which an edict or grant is inscribed. *३.* शास्त्र, and पत्र a leaf.

शास्त्रहर *m.* (-त्तः) A royal messenger, one bearing an edict or grant. *३.* शास्त्र an edict, and हर who takes.

शास्त्राय *mfn.* (-त्तः शी-त्तः) To be governed or directed. *३.* शास्त्र, to rule, चलीयर् aff.; also शास्त्राय and शास्त्र.

शास्त्रित *mfn.* (-त्तः शी-त्तः) Governed, ruled. *३.* शास्त्र, to rule, aff. क्तिप्.

शास्त्रि *mfn.* (-त्तः शी-त्तः) Ordering, commanding, a governor or commander. *३.* शास्त्र, to order, ठक् aff. with इट् augment.

शास्त्रि *f.* (-त्तः) 1. A command, an order. 2. Governing, ruling, ordering. 3. A sceptre. 4. Correctre, punishment. *३.* शास्त्र, to govern, aff. क्तिप् or ति Un'a'di aff.

शास्त्र *mfn.* (-त्तः शी-त्तः) 1. A ruler, one who rules or governs. 2. A teacher, teaching, instructing. *m.* (-त्तः) A Bud'dha or Jina, or the deified teacher of one or both those sects. *३.* शास्त्र, to govern, &c. aff. ठक् and the augment omitted.

शास्त्र *n.* (-त्तः) 1. An order or command. 2. Scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority: when used singly, it implies works of literature or science in general, and it is therefore customarily connected with

some other word to limit its application, as the Veda'sha'stras, or treatises of philosophical theology; the Dharma-S'ha'stras, books of law, &c.; it is also applied to less important branches of knowledge, as the Ka'vya S'ha'stras, or poetical works, Shilpa-S'ha'stras, works on the mechanical arts; and Ka'ma-S'ha'stras, or erotic compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as Dharma-S'ha'stras, the institutes or code of law; Ka'vya-S'ha'stra, poetry; Alaunka'sha'stra, rhetoric, &c. *३.* A book in general. *३.* शास्त्र to govern or teach, aff. इन्.

शास्त्रज्ञ *m.* (-ज्ञः) 1. A Rishi, a holy personage of divine character. 2. An author in general. *३.* शास्त्र a S'ha'stra or scripture, &c., and ज्ञ the author; the principal compositions in Hindu religion, law, and literature, being attributed to sanctified and superhuman personages.

शास्त्रगण *m.* (-गणः) A general and superficial scholar.

शास्त्रचक्षु *n.* (-क्षुः) Grammar. *३.* शास्त्र science, and चक्षु the eye.

शास्त्रज्ञ *mfn.* (-ज्ञः शी-ज्ञः) Acquainted with the S'ha'stras, skilled in the knowledge of law and religion especially. *३.* शास्त्र a sacred work and ज्ञ who knows. [ल with शास्त्रज्ञ.]

शास्त्रज्ञा *f.* (-ज्ञा) Knowledge of the S'ha'stras. *३.* शास्त्रज्ञ and ज्ञ, aff. चच्; also शास्त्रज्ञान *n.* (-ज्ञानः) Knowledge derived from the study of sacred works. *३.* शास्त्र, and ज्ञान knowledge.

शास्त्रज्ञ *n.* (-ज्ञः) The truth or true knowledge taught in sacred works. *३.* शास्त्र and ज्ञ truth.

शास्त्रज्ञ *mfn.* (-ज्ञः शी-ज्ञः) Understanding the works of sacred science. *m.* (-ज्ञः) An astrologer, an astronomer. *३.* शास्त्र sacred or astronomical science, ज्ञ the truth, and ज्ञ who knows.

शास्त्रज्ञ *Ind.* After or according to the S'ha'stras. *३.* शास्त्र, and ज्ञज्ञ शास्त्रज्ञ *mfn.* (-ज्ञः शी-ज्ञः) Skilled in sacred science. *३.* शास्त्र S'ha'stra, and ज्ञज्ञ who inspects.

शास्त्रान्द *f.* (-न्दः) Reviling or denying the authority of sacred works. *३.* शास्त्र, and नन्द reviling.

शास्त्रप्रसङ्ग *m.* (-ङ्गः) 1. The subject of the S'ha'stra. 2. Discussing works of sacred literature. *३.* शास्त्र, प्रसङ्ग attaching to. [प्रसङ्ग aff.]

शास्त्रज्ञ *Ind.* Conformably or according to written authority. *३.* ज्ञ, शास्त्रज्ञ *mfn.* (-ज्ञः शी-ज्ञः) Having or following sacred institutes, &c. *३.* शास्त्र, and ज्ञज्ञ aff.

शास्त्रविद *mfn.* (-विदः) Understanding or conversant with the scriptures, skilled in sacred science. *३.* शास्त्र a S'ha'stra, विद who knows.

शास्त्रावधान *n.* (-वधानः) Sacred ritual, ceremonial precept. *३.* शास्त्र, and विधान direction; also शास्त्रविधान.

शास्त्रविद्विषय *mfn.* (-विद्विषयः) Contrary to law or religion, legal, forbidden. *३.* शास्त्र a S'ha'stra, and विद्विषय prohibited.

शास्त्रविद्विषय *n.* (-विद्विषयः) Any act contrary to the legal and religious institutes of the Hindus. *३.* शास्त्र an institute, and विद्विषय contra-indicative prefixes before विद्वि, to accomplish, aff. चच्.

शास्त्रविद्विषय *mfn.* (-विद्विषयः) Contrary to law or religion. *३.* शास्त्र and विद्विषय opposed to.

शास्त्रविरोध *m.* (-विरोधः) 1. Opposition or deviation from sacred authority. 2. Contradiction or incompatibility of different systems. *३.* शास्त्र, and विरोध contrariety. [and विरोध an artificer.]

शास्त्रशिक्षिन् *plu. m.* (-क्षिन्) The people of Ka'shmir. *३.* शास्त्र a treatise, शास्त्रशिक्षिन् *mfn.* (-क्षिन् शी-क्षिन्) Established or proved by sacred institutes or divine works. *३.* शास्त्र, and शिक्षिन् established.

शास्त्राचर *m.* (-चरः) 1. Versed in the scriptures, well read in the works of sacred science, a Pandit. 2. A follower of the Veda's, one whose conduct is regulated by their precepts. *३.* शास्त्र a sacred treatise, and आचर who goes through or studies.

व्यतिक्रम m. (-नः) Behaving ill or immorally, transgressing, acting contrary to the S'hāstras. २. वाच्य and व्यतिक्रम surpassing.

विद्यावृत्ति n. (-नः) Following the S'hāstras, conforming to the law or ritual, &c. २. वाच्य, and अनुष्ठान conforming.

विद्यावृत्ति mfn. (-नः-ता-सं) 1. Who or what obeys or follows sacred institutes, &c. 2. Established or authorised by the S'hāstras. २. वाच्य, and अनुष्ठान following. [following.]

विद्यावृत्ति m. (-नः) Conformity to sacred ordinances. २. वाच्य, अनुष्ठान

विद्यावृत्ति mfn. (-नः-ता-सं) Learned, versed in the S'hāstras. २. वाच्य, and वदित्वा who knows.

विद्वान् m. (-न्) A Pandit, a teacher of holy science, or one skilled in it. २. वाच्य as above, and वदित्वा aff.

विद्वान् mfn. (-यः-ता-सं) Scriptural, authorised by or conformable to sacred institutes. २. वाच्य, and वदित्वा aff. [२. वाच्य, and वदित्वा said.]

विद्वान् mfn. (-नः-ता-सं) Said or declared in a work of sacred authority.

विद्वान् mfn. (-नः-ता-सं) 1. To be regulated or ordained, to be enforced, to be provided for by any act of government or judicature. 2. To be advised. 3. Punishable, deserving punishment. २. वाच्य, to govern, aff. वदित्वा.

विद्वान् r. 5th cl. (विद्वान्ति विद्वन्ते) 1. To make thin or small. 2. To whet, to sharpen. 3. To excite. 4. To be attentive.

विद्वान् m. (-नः) 1. Śrīva. 2. Auspiciousness, good fortune. 3. Peace, calmness. २. वाच्य. २. वि to whet, or वृत्ति to destroy, aff. वदित्वा.

विद्वान् f. (-नः) 1. A tree, (Dalbergia Sissoo.) 2. The Asoka tree. २. वृत्ति, luck, or वृत्ति the head or top; वृत्ति to cherish, or वृत्ति to fall, &c., aff. वृत्ति or वृत्ति, deriv. irr.

विद्वान् mfn. (-नः-ता-सं) Idle, lazy, following no business or profession. वदित्वा m. (-नः) Bee's wax, also विद्वान् and विद्वान्.

विद्वान् m. (-नः-ता-सं) 1. The string or loop suspended from either end of a pole or yoke to receive the burthen. 2. The burthen so carried. 3. The strings of a balance. २. वदित्वा to fall, वदित्वा aff. वदित्वा; वि substituted for the root, and वदित्वा augment.

विद्वान् m. (-नः) The hook or eye at each end of a pole or beam, to which the strings of a yoke or balance are fastened. २. विद्वान् as above, and वाच्य receptacle. [a loop, and वदित्वा aff.]

विद्वान् mfn. (-नः-ता-सं) Suspended or carried in a sort of loop. २. विद्वान्

विद्वान् r. 1st cl. (विद्वन्ते) To learn, to acquire science.

विद्वान् mfn. (-नः-ता-सं) A learner, a teacher. २. विद्वान् to learn, वदित्वा aff.

विद्वान् m. (-नः) 1. Learning. 2. Teaching, instruction. [aff.]

विद्वान् mfn. (-नः-ता-सं) To be taught or learnt. २. विद्वान् to learn, वदित्वा

विद्वान् m. (-नः) 1. One of the six Vēdaṅgas or sciences attached to the Vēdas: the proper pronounciation of the vocal sounds which occur in them, as explained by Pāṇini. 2. A plant, (Bignonia Indica.) 3. Learning, study; the acquisition of knowledge. 4. Modesty, humility. २. विद्वान् to learn, affs. वदित्वा and वदित्वा.

विद्वान् m. (-नः) 1. Vya'sa. 2. An instructor. २. विद्वान् the science of pronounciation, and वदित्वा making.

विद्वान् m. (-नः) An epithet of INDRA.

विद्वान् f. (-नः) Dexterity, skill. २. विद्वान् discipline, and वदित्वा power.

विद्वान् mfn. (-नः-ता-सं) 1. Skilful, clever, conversant. 2. Modest, diffident. 3. Disciplined, exercised. 4. Tame, trained, (as an animal.) 5. Docile. 6. Studied, learned. २. विद्वान् studying, वदित्वा aff.; or विद्वान् to study, aff. वदित्वा.

विद्वान् mfn. (-नः-ता-सं) To be taught or learnt. २. विद्वान् to learn, and वदित्वा

विद्वान् m. (-नः) A pupil, a scholar. २. विद्वान् study, (by whom,) and वदित्वा a letter. [वदित्वा aff.]

विद्वान् mfn. (-नः-ता-सं) 1. To be taught, teachable. २. विद्वान् to learn, and वदित्वा

विद्वान् m. (-नः) A pupil.

विद्वान् r. 1st cl. (विद्वन्ते) To go, to move or approach.

विद्वान् m. (-नः) 1. The tail of a peacock. 2. Locks of hair left on the

crown or the sides of the head, at the period of tonsure in children: see the next. २. विद्वान् a peacock or any crested object, वदित्वा to be or belong to, वदित्वा aff. and the form irr.

विद्वान् m. (-नः) 1. Locks of hair left at the time of tonsure; three or five locks left in children in general, or especially those of the military class, in which latter case, the hair is left in a semicircular patch on each side of the head, covering rather more than the temporal bones, and following much the same outline: see वाच्य. 2. The crest or lock of hair left on the crown of the head. 3. A peacock's tail. २. विद्वान् a crest, वदित्वा an egg, and वदित्वा plover, or aff. of comparison; also विद्वान् and विद्वान्.

विद्वान् m. (-नः) A cock. f. (-नः) A lock of hair on the crown of the head. २. विद्वान् a crest, &c. aff. वदित्वा or वदित्वा in the fem. form.

विद्वान् m. (-नः) 1. A peacock. 2. A peacock's tail. 3. A cock. 4. An arrow. 5. A R'shi, either of the seven represented by the stars of the greater bear: see वाच्य. 6. The son of Dṛupada, by metamorphosis: see below. f. (-नः) 1. A kind of jasmine, (J. auriculatum.) 2. A shrub, (Abrus precatorius.) 3. The daughter of Dṛupada, afterwards changed to a male. 4. A peacock. २. विद्वान् a crest, वदित्वा poss. aff.

विद्वान् m. (-नः) 1. The peak or summit of a mountain. 2. The top of a tree. 3. Point, end, top in general. 4. Humpation. 5. The armpit. 6. A piece of a ruby or a gem, described as of the colour of the ripe pomegranate seed or a bright red. 7. The bud of the Arabian jasmine. 8. The edge or point of a sword. f. (-नः) A plant, from the fibres of which a bow-string were made, (Sausse-viera zeylanica.) २. विद्वान् a crest, and वदित्वा poss. aff., and the vowel made short. [वदित्वा abiding]

विद्वान् f. (-नः) Datta. २. विद्वान् the peak, (of the summit,) and विद्वान् mfn. (-नः-ता-सं) Crested, pointed, pointed. m. (-नः) 1. A mountain. 2. A tree. 3. A plant, (Achyranthes aspera.) 4. A strong hold, a hill-fort. 5. The lapwing. f. (-नः) 1. A form of metre, a species of the class Atyashiti metre or verse of four lines of 17 syllables each. 2. A dish of curries and sugar with spices. 3. An excellent woman. 4. Arabian jasmine. 5. A line of hair extending across the navel. २. विद्वान् a point or peak, and वदित्वा aff.

विद्वान् m. (-नः) A plant, commonly Kukamra.

विद्वान् f. (-नः) 1. Point, top in general. 2. A crest. 3. A peacock's crest. 4. A lock of hair on the crown of the head. 5. Flame. 6. A radiating branch. 7. Any branch. 8. A plant, commonly Laṅghya. 9. Chief, principal. 10. Fever, proceeding from libidinous excitement or love. 11. A ray of light. 12. The end of a garment. 13. A fibrous root. 14. The forepart of the foot. २. वदित्वा to sleep, Una di aff. वदित्वा, and the vowel made short.

विद्वान् m. (-नः) Hair left on each side of the head: see विद्वान्.

विद्वान् m. (-नः) A candle-stick or lamp stand. २. विद्वान् flame, and वदित्वा a tree.

विद्वान् mfn. (-नः-ता-सं) 1. Crested, pointed. 2. Having a top-knot. m. (-नः) 1. A peacock. 2. A jaina deified saint. २. विद्वान् a crest, and वदित्वा who has.

विद्वान् n. (-नः) A peacock's feather.

विद्वान् m. (-नः) A peacock. २. विद्वान् a crest, and वदित्वा who has.

विद्वान् n. (-नः) A carrot, a turnip, or any root with a tuft of leaves growing from it. २. विद्वान् a crest, and वदित्वा a root.

विद्वान् m. (-नः) A peacock's crest. २. विद्वान्, वदित्वा aff.

विद्वान् m. (-नः) 1. A name of AGNI or fire. 2. The personified descending node. 3. A lamp. f. (-नः) A plant, (Sausse-viera zeylanica.) २. विद्वान् a crest, and वदित्वा poss. aff.

विद्वान् m. (-नः) The jack-fruit tree (Artocarpus integrifolia)

विद्वान् mfn. (-नः-ता-सं) Crested, pointed. m. (-नः) A peacock. f. (-नः) A flower, (Celosia cristata.) २. विद्वान् a crest, and वदित्वा aff.

शिवहाट्ट m. (-ह) The stand of a lamp. २. शिव a flame, and हट्ट a tree.
शिवहाट्टि f. (-हि) Usurious interest payable daily. २. शिव a tuft of hair, and हट्ट interest; growing constantly.

शिविकण्ड n. (-ण्ड) Blue vitriol.

शिविरी m. (-री) Blue vitriol. २. शिवि for शिविरी a peacock, रीरा the neck, चङ् added; being of the same colour.

शिविभज m. (-ज) 1. Smoke. 2. The deity KA'RTIKĒ'YA. २. शिवि a peacock or fire, and भज an emblem.

शिविन् mfn. (शिवि-शिवि-नि) 1. Crested. 2. Having a lock of hair on the top of the head. 3. Proud. m. (-शिवि) 1. Fire. 2. A peacock. 3. A bull. 4. An arrow. 5. A tree. 6. A cock. 7. Kē'tu, the personified descending node. 8. A horse. 9. A mountain. 10. A Brahman. 11. A lamp. 12. A religious mendicant. २. शिवि a crest, &c., इनि aff.

शिविपुच्छ n. (-पु) A peacock's tail. २. शिवि a peacock, and पुच्छ a tail.

शिविमण्डल m. (-ण्ड) A tree, (Tapia crataeva.) २. शिवि a peacock, and मण्डल district.

शिवियुप m. (-पु) An antelope.

[increasing.

शिविवर्क m. (-क) A pumpkin-gourd. २. शिवि a peacock, and वर्क
शिविवहन m. (-न) KA'RTIKĒ'YA. २. शिवि a peacock, and वहन a vehicle, the deity being mounted on this bird. [a crest, &c.

शिविशिख f. (-शि) 1. Flame. 2. A peacock's crest. २. शिविन्, and शिख
शिविशिखर n. (-र) A peacock's crest. २. शिविन्, and शिखर a crest.

शिव m. (-य) 1. A tree, (Morunga guilandina and hyperanthera.) 2. A pot-herb in general. २. शिव to sharpen, रुक् aff., and रुक् augment.

शिवन् n. (-न्) The seed of the Morunga. २. शिव, न produced.

शिवयुल n. (-क) The pungent root of the Morunga. २. शिव, युल the root.

शिवरीज n. (-रि) The seed of the Morunga. २. शिव, and रीज seed.

शिव् (र) शिवि r. 1st cl. (शिवि) To smell.

शिवण n. (-ण) 1. Any glass-vessel. 2. The mucus of the nose. 3. Rust of iron. m. (-ण) 1. Phlegm. 2. Froth, foam. २. शिवि to smell, चाणच् Unādi affix, and the final optionally rejected; also शिवणक and शिवणक. [to smell, aff. चाणच्]

शिवणक m. (-क) Phlegm. mn. (-क-क) The mucus of the nose. २. शिवि

शिवित mfn. (-त) Smelled. २. शिवि to smell, aff. क.

शिव f. (-वि) The string of a pole for carrying burdens. २. शिव् to fall, deriv. irr.: see शिव्.

शिव् (र) शिवि r. 2nd cl. (शिवि) r. 10th cl. (शिवयति) 1. To make an inarticulate sound. 2. To tinkle, to jingle.

शिव mfn. (-वि) The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ankle, &c. f. (-वि) 1. A bow-string. 2. Jingle of ornaments. २. शिवि to make an inarticulate sound, aff. चङ् and टप्; also शिविनी, &c.

शिवजिका f. (-का) A chain worn round the loins.

शिवित n. (-त) The tinkling of metallic ornaments worn as rings, chains, &c. २. शिवि inarticulate sound, इतच् aff.

शिविन् mfn. (शिवि-शिवि-नि) Tinkling, making a tinkling. f. (-विनी) 1. A bow-string. 2. Metallic rings worn round the toes, an ornament of the feet. २. शिवि a tinkling, and इनि aff.

शिव् r. 1st cl. (शिवि) To disregard, to treat with disrespect.

शिव mfn. (-त) 1. Thin, emaciated, wasted, declined. 2. Weak, feeble. 3. Sharpened, whetted. २. शिव to sharpen, or शिव to pare or whet, aff. क.

शिवता f. (-ता) Sharpness. २. शिव added to the last; also with त्व, शिवत्.

शिवट्ट f. (-ट्ट) The S'atadru or the river Sutlej. २. शिव weakened, ट्ट to flow, aff. क: see शिवट्ट.

शिववार mfn. (-र) Sharp-edged. २. शिव, and वार an edge.

शिवक m. (-क) 1. Barley. 2. Wheat. २. शिव sharpened, क the beard.

शिवाम् mfn. (-य) Sharp-pointed. m. (-य) A thorn. २. शिव, चङ् point. [चङ् who has.

शिवाम् m. (-य) Armed with sharp weapons. २. शिव, चङ् a weapon,

शिव mfn. (शिव-शिव-नि) 1. Black. 2. White. m. (-नि) The Bhurja-patra or birch tree. २. शिव to sharpen, शिव् or शिव् aff.; or शिव् to go, Unādi aff. रुक्, and रुक् substituted for the radical vowel.

शिविकण्ड m. (-ण्ड) 1. S'iva. 2. A gallinule. 3. A peacock. २. शिवि black, and कण्ड the throat.

शिविकार m. (-र) A potherb, (apparently Marsilea dentata, Rox.)

शिविकण्ड m. (-ण्ड) A goose. २. शिवि white, कण्ड a feather; also शिविकार.

शिविकण्ड m. (-ण्ड) A goose. २. शिवि white, कण्ड a wing; also शिविकार.

शिविरुक् n. (-रु) A sapphire. २. शिवि, and रुक् a gem.

शिविवारक m. (-क) A sort of ebony, (Diospyros glutinosa.) २. शिवि black, and वार essence, resin, चङ् added; yielding a strong black resin that is used for calking boats, &c.

शिवेयु m. (-यु) A sharp arrow. २. शिव, and युयु an arrow.

शिविल mfn. (-ल) 1. Loose, lax, flaccid, flabby. 2. Languid, inert, feeble. 3. Ineffective, unenergetic. 4. Relaxed, slackened. 5. Not rigidly observed. 6. Loosely retained or possessed. 7. Abandoned, got rid of, shaken off. २. शिव् to be lax or loose, Unādi aff. कित्: the form irr.

शिविलता f. (-ता) Relaxation, looseness, being unfastened, &c. २. शिवि, and तल aff.; also with त्व, शिविलत्.

शिविलवल् mfn. (ल) 1. Weakened, relaxed. २. शिविल, वल् strengthened.

शिविलवल् mfn. (-ल) 1. Reduced in wealth. 2. Shining with diminished rays. २. शिविल, and वल् wealth, &c. [शिवि] ३. ४.

शिविलवल् mfn. (-ल) 1. Let go, loosed, released. 2. Relaxed, loosened. २. शिविल, and वल् aff.

शिविलीकरण n. (-ण) 1. Loosening, unfastening. 2. Impairing, weakening, reducing. २. शिविल, and करण doing, चङ् augment.

शिविलीकृत mfn. (त) 1. Unbound, unfastened, slackened. 2. Reduced, impaired, weakened. 3. Let loose. २. शिविल, कृत aff. चङ् aug.

शिवि m. (-नि) A proper name, a chief of the Kshetriya tribe. २. शिवि make thin or small, Unādi aff. कित्.

शिविनेयु m. (-यु) A name of SA'RYAKI, one of the chiefs of the Pāṇḍus. २. शिवि a proper name, and नेयु grandson.

शिविविष्ट m. (-ष्ट) Bald, &c.: see शिविविष्ट.

शिवि m. (-वि) A ray of light. f. (-वि) Skin, leather, न त्वि. Water.

शिविविष्ट m. (-ष्ट) 1. A bald man. 2. A man naturally void of progeny. 3. S'iva. 4. VISHN'U. 5. A leper. २. शिवि a ray of light, and विष्ट entered; also शिविविष्ट and शिविविष्ट.

शिव m. (-य) Name of a lake on the Himalāya. f. (-य) Name of a river which flows by Ujjayini. २. शिव-रुक् पुक् च.

शिव f. (-फा) 1. A fibrous root. 2. Spikenard, (Valeriana jatamansi.) 3. A river. 4. A mother. 5. Turmeric. 6. The root of a water-lily. 7. A lash with a whip. २. शिव to sleep, कङ् aff., and the form irr.

शिवकण्ड mn. (-ण्ड) The root of a water-lily. २. शिव a fibrous root, कण्ड a root; also शिवक.

शिवधर m. (-र) A branch. २. शिव a fibrous root, धर what has. [शिवधर]

शिवारुह m. (-रु) The Indian-fig tree. २. शिव a fibrous root, रुह what

शिव m. (-य) A sort of large shrub, (Cassia alata.) f. (-य) A legume, a pod; २. शिव चङ् कङ् च; also शिव and शिवि.

शिवि f. (-वि) 1. A legume, a pod. 2. A kind of grass. २. शिवि-नि चङ् कङ् च; also शिवि, and शिवि.

शिविक m. (-क) A sort of kidney-bean, (Phaseolus max.) f. (-का) 1. A legume, a pod. 2. A kind of kidney-bean. २. शिवि added to the last; also शिवि, &c.

शिविक f. (-वि) A sort of bean, (Phaseolus trilobus.) २. शिवि a pod, and वि leaf, aff. कङ् च; also with कङ् added, fem. form शिविकवि.

शिव n. (-र) 1. The head. 2. The root of the pepper plant. f. (-र) Any vessel of the body, really or supposed to be, of a tubular form, &c.

a nerve, &c. (शिरा) 1. A bed. 2. A large serpent.
 शिरा to injure, क. अ. शिरा शिरा.
 शिराशिरा m. (-शिरा) A devotee carrying a human skull as his emblem.
 शिरा the head, कपाड the skull, and इति aff.
 शिराशिरा f. (-शिरा) Pain of the head, head-ache. शिरा, and शिरा pain.
 शिराशिरा n. (-शिरा) A head-dress.
 शिराशिरा m. (-शिरा) The cocoa-nut tree, शिरा the head, and फल fruit.
 शिराशिरा mfn. (-शिरा-शिरा) Having the head bathed, शिरा, शिरा bathed.
 शिरा m. (-शिरा) The hair of the head, शिरा the head, and शिरा horn.
 शिरा n. (-शिरा) 1. The head. 2. The skull. 3. The top of a tree. 4. A summit, a peak. 5. The van of an army. 6. Chief, principal, head. शिरा to honour, in the passive form, to be honoured, (by the other members,) अशिरा Una'di aff., and the form irr. or शिरा शिरा.
 [head, क. horn.
 शिरा m. (-शिरा) The hair of the head. शिरा seventh case, in the शिराशिरा m. (-शिरा) The hair of the head. शिरा on the head, शिरा what grows.
 शिरा (-शिरा) 1. A helmet. 2. A turban, a hat or cap. f. (-शिरा) A palanquin. शिरा the head, and क. added.
 शिरा Ind. From the head. [aff.
 शिराशिरा m. (-शिरा) An elephant. शिरा the head, शिरा to inflame, शिरा शिरा m. (-शिरा) 1. A helmet. 2. A cap, a turban, &c. शिरा the head, शिरा to protect, aff. क.
 शिराशिरा n. (-शिरा) 1. A helmet. 2. A cap, a turban, &c. शिरा the head, शिरा the instrument of defence.
 शिरा m. (-शिरा-शिरा-शिरा) Of or on the head. m. (-शिरा) Clean unentangled शिरा शिरा the head, शिरा aff.
 शिराशिरा mfn. (-शिरा-शिरा-शिरा) At or on the head, at the top, &c. m. (-शिरा) A chief, a leader. शिरा head, chief, शिरा to stay or be, शिरा क.
 शिरा m. (-शिरा) The elephant or wood apple. Feronia elephantium.) शिरा a vein, and पल leaf.
 शिरा mfn. (-शिरा-शिरा-शिरा) Veiny, sinewy, tendinous, skinny, showing the tendons or veins. n. (-शिरा) An acid fruit, (Averrhoa carambola.) शिरा a vein, क. poss. aff. [last.
 शिराशिरा m. (-शिरा) A plant, (Cissus quadrangularis.) शिरा क. added to the शिराशिरा n. (-शिरा) Lead.
 शिरा m. (-शिरा) 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A horse. शिरा to injure or kill, Una'di aff. शिरा, and the radical vowel changed to इ.
 शिरा m. (-शिरा) A kind of tree, (Acacia sirisa.) शिरा to injure, Una'di aff. शिरा.
 [and शिरा house.
 शिराशिरा n. (-शिरा) A room on the top of the house, a turret. शिरा शिरा top, शिराशिरा m. (-शिरा) Affection of the head. [the compound neuter.
 शिराशिरा n. (-शिरा) The head and neck. शिरा the head, शिरा the neck, शिराशिरा f. (-शिरा) The neck. शिरा the head, and शिरा what upholds.
 शिरा f. (-शिरा) The neck. शिरा the head, शिरा to hold, aff. शिरा.
 शिराशिरा n. (-शिरा) An ornament for the head.
 शिराशिरा mfn. (-शिरा-शिरा) 1. A gem worn in a crest, or on the top of the head. 2. A title of respect conferred on learned men. शिरा the head, and शिरा a jewel.
 शिराशिरा m. (-शिरा) A hog. शिरा the head, शिरा vitality.
 शिराशिरा m. (-शिरा) An epithet of Siva.
 शिराशिरा n. (-शिरा) A gem worn in the crest. शिरा the head, शिरा a jewel.
 शिराशिरा f. (-शिरा) 1. A tree, (Echites scholaris.) 2. Pain or diseased affection of the head. शिरा the head, and शिरा sickness; a remedy being prepared from the leaves of the plant for head-ache.
 शिराशिरा m. (-शिरा) Hair. शिरा the head, शिरा to grow, शिरा aff.
 शिराशिरा m. (-शिरा) The hair of the head. शिरा the head, शिरा to grow, शिरा aff.; also शिराशिरा.

शिराशिरा m. (-शिरा) Disease of the head. शिरा, शिरा sickness. [शिरा pain.
 शिराशिरा f. (-शिरा) Pain of the head, head-ache, &c. शिरा the head, शिराशिरा mfn. (-शिरा-शिरा-शिरा) A* the head or top, &c. m. (-शिरा) A chief; one at the head of affairs or of an army. शिरा, and शिरा staying.
 शिराशिरा f. (-शिरा) The crest or comb of the peacock. शिरा the head, and शिरा a creeper; it is also read शिराशिरा.
 शिराशिरा n. (-शिरा) Pepper. शिरा the head or top, and शिरा surrounded.
 शिराशिरा m. (-शिरा) 1. A turban. 2. A cap. शिरा the head, and शिरा what surrounds; also शिराशिरा.
 शिराशिरा n. (-शिरा) A turban. शिरा the head, and शिरा enfolding.
 शिराशिरा n. (-शिरा) A skull. शिरा the head, and शिरा a bone.
 शिरा r. 6th cl. (शिराशिरा) To clean.
 शिरा n. (-शिरा) Gleaning ears of corn. f. (-शिरा) 1. A stone, a rock. 2. Arsenic. 3. A flat stone on which condiments, &c. are ground with a muller. f. (-शिरा-शिरा) 1. The timber of a door-frame. 2. A transverse beam or a beam or stone placed across the top of a post or pillar. 3. Camphor. f. (-शिरा) 1. A small earth-worm. 2. A dart, a spike. शिरा to glean, aff. क.
 शिराशिरा f. (-शिरा) The Olbanum tree, (Boswellia thurifera) [aff. शिरा शिराशिरा m. (-शिरा) A stone-cutter's chisel. शिरा a stone, क. to cut. शिराशिरा m. (-शिरा) Storax; see शिराशिरा. शिरा, शिरा flower. [thick. शिराशिरा mfn. (-शिरा-शिरा-शिरा) Firm or hard as a stone or rock. शिरा, शिरा शिराशिरा mfn. (-शिरा-शिरा-शिरा) Produced in a mountain or rock, to-shir mineral. n. (-शिरा) 1. Storax or Benzoin, the resins of the styrax benzoinum or S. officinale, which are usually confounded by the Hindus. 2. Iron. शिरा a rock, and शिरा horn; the balsams being supposed to be fossile productions, and to exude from the soil of mountainous places; being confounded with bitumen or petroleum.
 शिराशिरा n. (-शिरा) 1. Bitumen. 2. Redchalk. शिरा a stone, and शिरा lac. it is supposed to ooze from the sides of mountains in the hot weather. [exceeds.
 शिराशिरा f. (-शिरा) Bitumen. शिरा a stone, and शिरा what quers शिराशिरा m. (-शिरा) 1. A room on the top of a house. 2. A fence, an enclosure. शिरा a stone, शिरा to go, शिरा aff.
 शिराशिरा n. (-शिरा) The surface of a rock or stone. शिरा शिरा below. शिराशिरा n. (-शिरा) Iron. शिरा a stone, शिरा self, and शिरa horn. शिराशिरा f. (-शिरा) A crucible. शिरा a stone, शिरा shaban क. aff., fem. form.
 शिराशिरा m. (-शिरा) Bitumen. शिरा a stone, and शिरा herpes. शिराशिरा m. (-शिरा) 1. Chalk. 2. Red chalk. 3. A white fossile substance; an aluminous earth of a white colour, and thence considered to be a sort of chalk. शिरा a stone or rock, and शिरा a mineral. शिराशिरा m. (-शिरा) A flat stone for grinding condiments, &c. शिरा a stone, and शिरा a flat surface.
 शिराशिरा m. (-शिरा) A muller or roller for grinding condiments, &c. on a flat stone. शिरा a flat stone, and शिरा child. also शिराशिरा.
 शिराशिरा n. (-शिरा) Storax or Benzoin. शिरा a rock, शिरा flower. शिराशिरा n. (-शिरा) A layer or table of rock or stone. शिरा, क. शिरा a plank.
 शिराशिरा n. (-शिरा) Storax or Benzoin. शिरा a rock, and शिरा horn. शिराशिरा m. (-शिरा) 1. A plant, (Pl. cranthus scutellaroides.) 2. A stone-cutter's chisel. शिरा a stone, and शिरा what breaks. शिराशिरा mfn. (-शिरा-शिरा-शिरा) Made of stone. शिरा, शिरा aff. [juice. शिराशिरा m. (-शिरा) Incense, Benjamin or Olbanum. शिरा a stone, शिरा. शिराशिरा f. (-शिरा) A medicinal substance said to be of cooling and lithontriptic properties, commonly termed Silabák; a sort of lichen or moss. शिरा a stone or rock, and शिरा bark; also termed शिराशिरा, शिराशिरा.

- शिलावृष्टिः (टि) Hail. इ. शिला, and वृष्टि rain.
 शिलाविमलम् n. (-रः) A rocky recess.
 शिलावायुः m. (वि) Bitumen. इ. शिला a rock or stone, वायु sickness.
 शिलासनम् n. (-नः) 1. Benzoin or Storax. 2. A stone bench or seat. इ. शिला a stone or rock, and असन abiding or चामन a seat.
 शिलासारम् n. (-रः) Iron. इ. शिला a stone, and सार essence.
 शिलि f. (-लि: नी) 1. The lower timber of a door. 2. A female frog.
 3. An arrow. 4. A kind of earth-worm. म. (वि) The Bhurjapatra or birch-tree. इ. शिल् to glean, कि aff. : see शिल, शिला, &c.
 शिलिन्दम् m. (-न्दः) A kind of fish.
 शिलीम्बुम् n. (-म्बुः) 1. The flower of the plantain tree. 2. Hail. 3. A mushroom. म. (-म्बुः) 1. A sort of tree. 2. A kind of fish; also चिक्कल्ल. इ. (-म्बुः) 1. Earth, clay. 2. A small earth-worm. 3. A sort of bird.
 शिलीम्बुकम् n. (-कम्) A mushroom, one growing out of cowdung, a fungus. इ. कन् added to the preceding.
 शिलीपट्टम् m. (-ट्टः) Enlarged or Tropical leg; also शीपट्टः.
 शिलायुग्मम् n. (-युग्मः) 1. A bee. 2. An arrow. 3. A fool, a block head. 4. War. : शिला a dart, (a sting,) and युग्म the face.
 शिन्धुम् mfn. (-यः-घो-यं) Like a stone or rock, as hard, &c. न. (-यः) Storax. इ. शिला a rock, डक् aff. and the vowel unchanged.
 शिलीचयम् n. (-यः) 1. A mountain. 2. A high mountain. इ. शिला a stone or rock, च up, च to collect, च्च् aff.
 शिलीचम् n. (-चम्) 1. Following more than one occupation. 2. Gleaning. इ. शिला gleaning, च्च् to gather or glean, aff. च्च्; gleaning a substance.
 शिलीचरम् f. (-रः) 1. Livelihood gained by gleaning. 2. Extraordinary occupation. इ. शिलीच, and र्च्न substance.
 शिलीचम् mfn. (-चम्, ल-चम्) Growing from or upon rock or stone. न. (-चम्) Benzoin or Storax. इ. शिला a stone, and चम् what grows.
 शिलीचम् mfn. (-चम्, वा-चम्) Produced from stone or rock. न. (-चम्) 1. A superior sort of Sandal wood, either the white or brass-coloured sort. 2. Storax or Benzoin. इ. शिला a stone or rock, चम् produced.
 शिलीचम् m. (-चम्) Gaudy. इ. शिला a rock, and चम् a mode.
 शिल्पम् n. (-शिल्पः) 1. An art, any manual or mechanical art. (sixty-four such arts are enumerated) 2. Skill, ingenuity. 3. A ceremonial act. 4. A sort of spoon or ladle, used at sacrifices to throw the Ghee or butter into the fire. इ. शिल् to be clever or skilled, च्च् 'Unádi aff., and the vowel made short.
 शिल्पकम् n. (-कम्) A sort of drama: one exhibiting magical and mystical rites. इ. शिल्प manual art, and कन् aff.; also read शिल्पिकः.
 शिल्पकर्मन् n. (-कर्मन्) Manual labour, handicraft. इ. शिल्प, and कर्मन् act; also शिल्पिक्या, &c. [who makes.
 शिल्पकारम् m. (-कारः) An artisan, a mechanic. इ. शिल्प a handicraft, कार
 शिल्पविद्या f. (-द्या) Art, mechanical or manual skill. इ. शिल्प, and विद्या knowledge. [शाला a hall.
 शिल्पशाला f. (-शाला) A work-shop, a manufactory. इ. शिल्प art, and शाला
 शिल्पिकम् mfn. (-कः-की-कम्) Manual, mechanic. न. (-कम्) 1. Handicraft. 2. A sort of drama: see शिल्पक. इ. शिल्प, and डक् aff.
 शिल्पिन् mfn. (-न्-शिल्पिन्-फ-य) 1. An artist, an artificer or artisan. 2. Belonging or relating to a mechanical profession or art. इ. (-शिल्पिन्) A drug or herb, a kind of grass said to be known by the name of Lahu'nasipi, and described as sweet and cooling, and bearing seeds of tonic, and restorative properties; also शिल्पिका, &c. इ. शिल्प art, and र्च्न aff. [and शाला a hall.
 शिल्पिशाला f. (-शाला) A work-shop, a manufactory. इ. शिल्पि an artisan, शिल्पिशाला
 शिल्पिशास्त्रम् n. (-शास्त्रम्) A treatise or set of treatises on works of art. इ. शिल्पि an artist, and शास्त्र book.
 शिवम् mfn. (-वः-वा-वं) Prosperous, happy. म. (-वः) 1. The deity S'iva, the most formidable of the Hindu triad, the destroyer of creation :

- the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the Tantrikas or followers of the books called Tantras. 2. Final emancipation from existence, eternal happiness. 3. A pillar or post to which cattle are tied. 4. An auspicious planetary conjunction. 5. Scripture, the Védas. 6. A drug, commonly Et'abámbu. 7. A perfume, Pun'd'ar'iya. 8. Bdelium. 9. One of the astronomical periods termed Y'ogas. 10. Quicksilver. 11. The penis. 12. The phallic emblem of S'iva. 13. A god. न. (-वः) 1. Happiness, pleasure. 2. Auspiciousness, well being. 3. Water. 4. Sea or fossile salt. 5. Borax. 6. Rock-salt. इ. (-वः) 1. The goddess DURGA, the wife of S'iva. 2. The S'ami tree, (Mimosa summa, Rox.) 3. Yellow myrobala, (Terminalia chebula.) 4. Emblio myrobala. 5. A jackal. 6. The mother of the twenty-second Jina. 7. Final emancipation. 8. A kind of yellow pigment. 9. The Durba-grass. इ. शिवे sleep. Unádi aff. वन्, on or in whom or which, the universe reposes.
 शिवकम् m. (-कम्) 1. A post to which cows or calves are tied. 2. A post for cattle to rub against. न. शिव the same, वन् aff.
 शिवकरम् mfn. (-रः-रा-रं) Propitious, auspicious, making happy. म. (-रः) A Jina of the last age. इ. शिव good fortune, and कर who makes.
 शिवकीर्त्तनम् m. (-नः) 1. An attendant on S'iva. 2. KIRITAN or VANDAN. न. (-नः) Praising or hymning S'iva. इ. शिव S'iva, कीर्त्तन celebrating.
 शिवमतिम् mfn. (-तिः-ति-ति) 1. Happy, prosperous. 2. Worshipping S'iva. म. (-तिः) One of the Jinās of the past age. इ. शिव auspiciousness, गति going. [न हति
 शिवचर्मम् m. (-जः) The planet MARS. इ. शिव S'iva, चर्म perspiration, and शिवचर्म
 शिवकरम् mfn. (-रः-रा-रं) Propitious, auspicious, conferring happiness, good fortune. इ. शिव good fortune, क to make, aff. खच्.
 शिवचतुर्दशी f. (-शी) A festival held in honour of S'iva, on the fourteenth of the dark-half of Māgha. इ. शिव, चतुर्दशी fourteenth.
 शिवज्ञम् mfn. (-जः-ज्ञा-जं) Knowing what is good or propitious. 2. Worshipping S'iva. इ. (-ज्ञा) A female devotee of the Saiva sect. इ. शिव S'iva, and ज्ञा to know, च्च् and दाप् aff.
 शिवतातिम् mfn. (-तिः-ति-ति) Propitious, conferring happiness or fortune. इ. शिव happiness, तातिन् aff.; also शिवताति.
 शिवदण्डम् n. (-ण्डः) The discus of VISHN'U. इ. शिव S'iva, and दण्ड given.
 शिवदासम् m. (-दासः) The Devadāra tree, (Pinus Deodar.)
 शिवदुत्तिका f. (-का) One of the Māt'ris or divine mothers. इ. शिव Durgā, and कन् aff. [देव अति
 शिवदुती f. (-ती) Durgā. इ. शिव S'iva, and दुती, from दूत a messenger.
 शिवधामम् m. (-धामः) 1. The milk stone, opal or chalcedony. 2. Quicksilver. इ. शिव S'iva, धाम a mineral. [sacred to S'iva especially
 शिवपुरी f. (-री) The holy city Benares. इ. शिव, and पुरी the city. [देव
 शिवप्रियम् mfn. (-यः-वा-यं) Dear to or esteemed by S'iva. म. (-यः) 1. The Sesbana grandiflora. 2. Crystal. इ. (-वा) The goddess Durgā. 3. (-यं) The seeds of the Elaeagnus. इ. शिव, and प्रिय beloved.
 शिवमञ्जी f. (-ञ्जी) The Sesbana grandiflora. इ. शिव, and मञ्जी jasmine.
 शिवरसम् m. (-रसः) The water of boiled-rice or pulse three days old, and undergoing spontaneous fermentation.
 शिवरात्रि f. (-त्रिः) A celebrated festival held in honour of S'iva on the fourteenth of the moon's wane or dark-fortnight in Māgha. इ. शिव, and रात्रि night.
 शिवलिङ्गम् n. (-ङ्गः) S'iva in the form of a phallus.
 शिवलक्ष्मम् mfn. (-लक्ष्मः-लक्ष्म-लक्ष्मं) Loved or esteemed by S'iva. म. (-लक्ष्मः) 1. The mango tree. 2. Gigantic swallow-wort. इ. (-लक्ष्मं) The goddess PA'VATI. इ. शिव S'iva, and लक्ष्म beloved.
 शिववह्मम् m. (-वह्मः) A bull. इ. शिव the deity, वह्म vehicle. [देव
 शिववीजम् n. (-वीजः) Quicksilver. इ. शिव S'iva, and बीज semen; its supposed
 शिवशेखरम् m. (-शेखरः) 1. The Sesbana grandiflora. 2. The moon. इ. शिव S'iva, and शेखर a crest.

शिवान् n. (-न्) The seed of the Elaeocarpus. २. शिव S'IVA, and चक्षु from चक्षु the eye. **शिवान्** १. (-न्) 1. A flower, (Celtis orientalis.) २. A name of Durga. ३. शिव the deity, शिव aff., and चक्षु augment.

शिवान् m. (-न्) A goat. २. शिव Durga, and शिव beloved by.

शिवान् m. (-न्) A dog. २. शिव a jackal, and चक्षु an enemy.

शिवान् m. (-न्) Red Tulas' or basil. n. (-न्) 1. A cemetery or place where dead bodies are burnt or buried. 2. Any temple dedicated to S'IVA. ३. शिव S'IVA, and चक्षु abode.

शिवान् m. (-न्) A jackal. शिवान् चक्षु-उन् ।

शिवान् f. (-न्) A plant, (Celtis orientalis.) [3. A king so named.

शिव m. (-न्) 1. A beast of prey. 2. The Bhurja-patra or birch-tree.

शिव f. (-न्) 1. A palanquin, a litter. २. शिव nominal verb, to give pleasure or ease, aff. चक्षु ।

शिव m. (-न्) A name of S'IVA: see शिविर्वि ।

शिव n. (-न्) 1. A camp. 2. A royal camp or residence. 3. A guard or defence for the soldiers. 4. A sort of grain. २. शी to sleep or rest, चक्षु Unadi aff. and चक्षु augment. [रच a conveyance.

शिव m. (-न्) A palanquin, a litter. २. शिवी for शिविका the same, शिविवा f. (-न्) Drowsiness, sleepiness, wish to sleep. २. शी to sleep, desid. v., चक्षु and टाप् affs.

शिव mfn. (-न्) Sleepy, drowsy. २. शी to sleep, desid. v., चक्षु aff.

शिव mfn. (-न्) Cold, frigid, chilly, freezing. m. (-न्) Frost. mn. (-न्) The cold season, comprising two months from about the middle of January to that of March. n. (-न्) 1. Coolness. 2. Dew, hoar-frost. 3. The cool season. २. श्व to go, (the sun, north of the equator.) चक्षु Unadi aff. and the radical vowel changed to र ।

शिव n. (-न्) The dewy season: see the last. २. शिविर, क्षय time.

शिव m. (-न्) 1. The young of man or any animal, a child, a calf, २. A pupil, a scholar. 3. A boy under eight years of age. 4. A lad or boy not more than sixteen. २. शी to destroy, Unadi aff. च, and the root repeated, with र substituted for the semivowel to which the radical vowel is changed in its inflections.

शिव m. (-न्) 1. A porpoise. 2. Another fish, resembling a porpoise. 3. A child, a young animal. 4. A tree. २. चक्षु added to the last.

शिव m. (-न्) The weeping of an infant or child. २. शिव a child, and चक्षु weeping; also शिवचक्षु n. (-न्) ।

शिव m. (-न्) A book or work treating of infantine or juvenile grievances. २. शिवचक्षु as above, and चक्षु aff. in this sense.

शिव f. (-न्) Double jasmine.

शिव n. (-न्) 1. Boyhood, pupilage, the period before sixteen. 2. Childhood, the period up to eight years of age. २. शिव a child, चक्षु abstract aff.; also with चक्षु aff. शिवान् ।

शिवान् m. (-न्) The sovereign of a country in the central part of India or Chédi, opposed to KRISHN'A and slain by him; his death forms the subject of one of the Hindu epic poems, thence named S'is'upala-Badha, by MA'GHA. २. शिव a child, चक्षु who cherishes.

शिवान् m. (-न्) 1. A king: see the last. 2. A plant, (Nauclea cordifolia.) २. शिव child, चक्षु who or what pleases or cherishes, aff. चक्षु ।

शिवान् m. (-न्) KRISHN'A. २. शिव the king, चक्षु destroyer.

शिवान् m. (-न्) 1. The Gangetic porpoise, (Delphinus gangeticus.) 2. The heavenly porpoise, or collection of the stars and planets. 3. A name or form of VISHN'U. २. शिव child, and चक्षु what kills.

शिवान् m. (-न्) A wild goat. २. शिव a child, चक्षु to bear, aff. चक्षु ।

शिवान् m. (-न्) A wild goat. २. शिव a child, चक्षु to bear, चक्षु aff. and चक्षु added.

शिव m. (-न्) The penis. २. चक्षु to move, aff. चक्षु, form irr.

शिवान् mfn. (-न्) 1. Innocent, virtuous. 2. Guilty, sinful, wicked. २. शिव to be white, (pure or virtuous,) चक्षु Unadi aff., चक्षु changed to र, and the reduplicate form of the root.

शिव r. 1st cl. (शिव) To hurt, to injure or kill. r. 1st and 10th cls. (शिवि शिवति-ने) To leave a residue, not to use the whole. (Usually with चक्षु prefixed.) To excel (चक्षु and with चक्षु prefixed, शिविचक्षु r. 7th cl. (शिविचक्षु) To assign attributes or qualities to, to distinguish, to individualize, to specify.

शिव mfn. (-न्) 1. Obedient, docile. २. Ordered, commanded, disciplined, trained. 3. Chief, principal, eminent, select. 4. Left, remaining. 5. Wise m. (-न्) 1. A courtier, a counsellor. 2. A chief. २. चक्षु to order, aff. चक्षु, form irr.; or चक्षु to leave, चक्षु aff.

शिव f. (-न्) 1. Good behaviour, urbanity, civility. 2. Docility. 3. The property of being left or remaining. २. शिव, and चक्षु aff.; also with चक्षु. शिवचक्षु ।

शिव f. (-न्) A council of state, an assembly of chief officers. २. शिव. चक्षु an assembly. [चक्षुचक्षु account.

शिवचक्षु m. (-न्) History or tradition of eminent persons. २. शिव, शिवचक्षु mfn. (-न्) Well-behaved, m. (-न्) Good-manners, proper behaviour. २. शिव, and चक्षु observance.

शिव f. (-न्) 1. An order or command. 2. Ruling, commanding. 3. Correcting, keeping in order. 4. Personal correction or chastisement. २. चक्षु to order, aff. चक्षु, form irr.

शिव Ind. 1. Having confessed publicly, or proclaimed. 2. Having governed, regulated, trained. २. चक्षु to rule, or चक्षु to hurt, चक्षु aff.

शिव m. (-न्) 1. A pupil, a scholar. 2. Passion, anger. 3. Violence. २. चक्षु to order, aff. चक्षु: the vowel changed to र । [correction.

शिवचक्षु f. (-न्) Chastisement or correction of a pupil. २. शिव, शिवि चक्षु m. (-न्) Incense, benjamin or olibanum. २. चक्षु to melt, चक्षु aff., deriv. irr.; more usually शिव; also with चक्षु added शिवचक्षु ।

शिव (चक्षु) शी r. 2nd cl. (शिवे) To sleep. With चक्षु prefixed, 1. To sleep longer than. 2. To to be profuse or copious, to be much or more, to exceed. With चक्षु, 1. To lie down on. 2. To abide, to be. With चक्षु, To doubt. With चक्षु, To lie near.

शिव m. (-न्) 1. Sleep, repose. 2. Devotion, tranquillity, indifference to every thing but the object of worship. २. शी to sleep, aff. चक्षु ।

शी r. 1st cl. (शी) शी (शीकने) 1. To wet, to moisten, to sprinkle. २. To move gently. r. 1st and 10th cls. (शीकति शीकयति-ने) 1. To endure patiently, to be patient. 2. To touch. 3. To wet, to moisten. 4. To be angry.

शी m. (-न्) 1. Thin rain, or rain driven by wind. 2. A drop of water. n. (-न्) A sort of pine or its resin. २. शी to sprinkle, aff. चक्षु । [शी, चक्षु a heap.

शी mfn. (-न्) Abounding with mist, spray or thin rain. २. शी mfn. (-न्) Quick, speedy. m. (-न्) (In astronomy,) Parallax. n. Adv. (-न्) Quickly, swiftly. २. शी to smell, चक्षु aff., deriv. irr.

शी mfn. (-न्) Going quick. २. शी and चक्षु who goes.

शी mfn. (-न्) Going quick or expeditiously. २. शी quickly, and चक्षु who goes.

शी m. (-न्) A dog. २. शी quickly, चक्षु thinking, knowing.

शी m. (-न्) A plant, (Cesalpinia bonducella.) २. शी quick, चक्षु birth. "कोटा चक्षु" ।

शी f. (-न्) Quickness, speed. २. शी, चक्षु aff.; also with चक्षु, शीचक्षु ।

शी m. (-न्) A good archer, a good shot. २. शी quick, and चक्षु who pierces.

शी mfn. (-न्) Becoming quick or expeditious. २. शी nominal verb, to be quick, चक्षु aff.

शी mfn. (-न्) Quick, fleet. m. (-न्) 1. S'IVA. 2. VISHN'U. 3. The fighting of cats. २. शी quick, चक्षु aff.

शी m. (-न्) 1. The fighting of cats. 2. S'IVA. 3. VISHN'U.

शी Ind. A sound made to express any sudden thrill, (especially applied to the sound made during sexual enjoyment.)

शी mfn. (-न्) 1. Cold, chilly, frigid. 2. Idle, lazy. 3. Cold, dull,

and 40121 blank.

दृक् m. (-दृः) An ass. **दृक्** clean, pure, and **दृक्** the thigh or leg.
दृक् n. (-दृः) Parity, cleanness, freedom from soil or defect. **दृक्** added to **दृक्**; also with **दृक्**, **दृक्**. [**दृक्**, **दृक्** for **दृक्** tooth.
दृक् mfn. (-दृक् दृक्-दृक्) White-toothed, having handsome teeth. **दृक्**.
दृक् mfn. (-दृक्-दृक्-दृक्) Of pure understanding. **दृक्**, **दृक्** intellect.
दृक् m. (-दृः) Simple putting to death, i. e. in any ordinary way. **दृक्**.
दृक्, and **दृक्** putting to death.
दृक् mfn. (-दृक्-दृक्-दृक्) 1. Of pure or sincere purposes, honest, free from guile. 2. Intelligent. **दृक्** m. (-दृः) One of the Jaina pontiffs of the last age. **दृक्** pure, **दृक्** understanding.
दृक् mfn. (-दृक्-दृक्-दृक्) 1. Of a good colour, caste, &c. 2. Well-lettered. **दृक्**. **दृक्** colour, &c.
दृक् f. (-दृः) A plant, (*Menispermum glabrum*). **दृक्** pure, **दृक्** pedicel, **दृक्** added, fem. form. [clothes.
दृक् mfn. (-दृक्-दृक्-दृक्) Clean, having clean vesture. **दृक्**, **दृक्**, **दृक्**.
दृक् n. (-दृः) A figure of rhetoric. **दृक्** correct, **दृक्** inference.
दृक् m. (-दृः) 1. A seraglio, a Harem. 2. The private or women's apartments in the palace of a prince. **दृक्** m. (-दृः) The king's wife or concubine. **दृक्** pure, and **दृक्** end, limit.
दृक् m. (-दृः) A eunuch or an attendant on the women's apartments. **दृक्** the Harem, and **दृक्** a guard.
दृक् f. (-दृः) Change of mode or key in music. [cealment.
दृक् f. (-दृः) A figure of rhetoric. **दृक्** correct, **दृक्** con-
दृक् f. (-दृः) 1. Cleansing, cleansing. 2. Purity, purification. 3. Correction, correctness. 4. Innocence established by ordeal or trial, acquittal. 5. Paying off arrears. 6. Subtraction. 7. Brightness. 8. An expiation. 9. DURGĀ'. **दृक्** to be or make pure, aff. **दृक्**.
दृक् mfn. (-दृः) 1. Clean, clear, free from soil. 2. Pure, virtuous. **दृक्**.
दृक्, **दृक्** having. [rice, food.
दृक् m. (-दृः) King of KAPILA and father of SA'KYA. **दृक्**, **दृक्**.
दृक् m. (-दृः) SA'KYA, the founder of the Bauddha sect. **दृक्**, **दृक्** the father of this personage, and **दृक्** son.
दृक् (मो. दु) **दृक्** 4th cl. (**दृक्**) 1. To be or become pure or purified. 2. To be made clear, to have doubts removed. With **दृक्**, **दृक्**, or **दृक्**, To be purified.
दृक् 6th cl. (**दृक्**) To go, to move. [with **दृक्** added **दृक्**.
दृक् m. (-दृः) A dog. **दृक्** to go, **दृक्** aff. : see **दृक्**, **दृक्**, &c. ; also
दृक् m. (-दृः) 1. INDRA. 2. An owl. **दृक्** good, venerable, **दृक्** van of his army ; the **दृक्** in each case changed ; also **दृक्**, and more correctly, **दृक्**.
दृक् m. (-दृः) A dog. **दृक्** f. (-दृः) A bitch. **दृक्** to go, **दृक्** aff. ; or **दृक्** with **दृक्** aff., and the semi-vowel changed.
दृक् mfn. (-दृक्-दृक्-दृक्) Suckled by a bitch. **दृक्**, **दृक्**, **दृक्** to suck, **दृक्** aff.
दृक् m. (-दृः) A number of female dogs. **दृक्**, **दृक्** aff.
दृक् 1st and 10th cls. (**दृक्**-**दृक्**-**दृक्**) 1. To be or become pure. 2. To cleanse, to purify.
दृक् m. (-दृः) 1. Fire. 2. Air, wind. **दृक्** to purify, **दृक्** Unádi aff.
दृक् mfn. (-दृक्-दृक्-दृक्) Empty, void. **दृक्** n. (-दृः) 1. A number of dogs. 2. A cipher. **दृक्** a dog, and **दृक्** aff., the vowel substituted for the semi-vowel ; more commonly **दृक्**.
दृक् 1st cl. (**दृक्**) 1. To look beautiful. 2. To appear to advantage. 3. To shine. **दृक्** 6th cl. (**दृक्**) 1. To hurt or injure, to kill. 2. To look beautiful. 3. To shine.
दृक् mfn. (-दृक्-दृक्-दृक्) 1. Happy, well, right, fortunate, auspicious. 2. Handsome, beautiful. 3. Splendid, shining. 4. Eminent, distinguished. 5. Learned, versed in the Védas, &c. **दृक्** n. (-दृः) 1. Good, good fortune, auspiciousness, happiness. 2. An ornament. 3. A particular fragrant wood. **दृक्**, (-दृः) One of the astrological Yōgas. **दृक्** 1. An assemblage of the gods. 2. A female friend and companion of the goddess UMA'. 3. Bamboo-manna. 4. Bent

grass. 5. The S'ami tree. 6. A yellow pigment : see **दृक्**. 7. Light, lustre. 8. Beauty. 9. Desire. **दृक्** to shine, aff. **दृक्**.
दृक् mfn. (-दृक्-दृक्-दृक्) Happy, fortunate, prosperous. **दृक्** happy, **दृक्**, **दृक्**.
दृक् mfn. (-दृक्-दृक्-दृक्) Propitious, producing good, &c. **दृक्**, and **दृक्** what makes : also **दृक्**.
दृक् n. (-दृः) 1. Pious or virtuous act. 2. Reputable occupation or employment. **दृक्**, and **दृक्** act.
दृक् mfn. (-दृक्-दृक्-दृक्) 1. Elegant, graceful. 2. Fortunate, propitious. **दृक्**, and **दृक्** to go or obtain, **दृक्** aff.
दृक् n. (-दृः) Gum-myrrh.
दृक् mfn. (-दृक्-दृक्-दृक्) Propitious, auspicious, conferring happiness or fortune. **दृक्** PA'RVATI'. **दृक्** happiness, **दृक्** to make, **दृक्** aff.
दृक् mfn. (-दृक्-दृक्-दृक्) Propitious, auspicious. **दृक्**, **दृक्** who or what gives.
दृक् f. (-दृः) 1. The female elephant of the N. W. quarter. 2. A woman with good teeth. **दृक्** handsome, **दृक्** tooth, **दृक्** aff. ; elsewhere read **दृक्**.
दृक् n. (-दृः) Happy result or consequence. **दृक्**, and **दृक्** fruit.
दृक् m. (-दृः) An auspicious moment. **दृक्**, and **दृक्** rise of a planet.
दृक् m. (-दृः) Perfume for the mouth. **दृक्**, **दृक्** perfuming.
दृक् mfn. (-दृक्-दृक्-दृक्) Of a good disposition. **दृक्**, **दृक्** disposition.
दृक् f. (-दृः) A room or hall in which sacrifices are offered. **दृक्**, **दृक्** auspicious, and **दृक्** place.
दृक् mfn. (-दृक्-दृक्-दृक्) Handsome, elegant. **दृक्** f. (-दृः) 1. The wife of KA'MA. 2. The wife of KUR'VA. 3. A handsome woman. **दृक्**, **दृक्** handsome, and **दृक्** body. [**दृक्**, **दृक्** observance.
दृक् mfn. (-दृक्-दृक्-दृक्) Virtuous. **दृक्** f. (-दृः) A female attendant on UMA'.
दृक् m. (-दृः) A tree, (*Hyperanthera moranga*) : see **दृक्**.
दृक् mfn. (-दृक्-दृक्-दृक्) Handsome, good-looking. **दृक्** f. (-दृः) A handsome woman. **दृक्**, and **दृक्** face.
दृक् mfn. (-दृक्-दृक्-दृक्) Happy, prosperous, fortunate. **दृक्**, **दृक्** good fortune, and **दृक्** endowed with.
दृक् f. (-दृः) A beautiful woman. **दृक्**, and **दृक्** the corner of the eye, for the eye or face.
दृक् mfn. (-दृक्-दृक्-दृक्) Prosperous and unfortunate, good and evil. **दृक्**.
दृक् (-दृः) Good and ill-fortune. **दृक्**, **दृक्** unlucky. [**दृक्** other.
दृक् mfn. (-दृक्-दृक्-दृक्) 1. Unlucky, inauspicious. 2. Evil, bad. **दृक्**, **दृक्**.
दृक् mfn. (-दृक्-दृक्-दृक्) 1. White. 2. Shining. **दृक्** m. (-दृः) 1. White, (the colour.) 2. Sandal. **दृक्** n. (-दृः) 1. Talc. 2. Silver. 3. Green vitriol. 4. Rock-salt. 5. Sapdal. **दृक्** f. (-दृः) 1. The Ganges. 2. Crystal. 3. Bamboo-manna. **दृक्** to shine, **दृक्** aff.
दृक् m. (-दृः) The thirty-sixth year of the Indian cycle. **दृक्**, **दृक्** white, **दृक्** making. [white, **दृक्** a tusk, **दृक्** aff.
दृक् f. (-दृः) The female elephant of the north-west quarter. **दृक्**, **दृक्**.
दृक् m. (-दृः) The moon. **दृक्** white, and **दृक्** a ray.
दृक् m. (-दृः) 1. The moon. 2. Camphor. **दृक्** white, and **दृक्** a ray.
दृक् m. (-दृः) BRAHMA'. **दृक्** to be propitious, **दृक्** Unádi aff.
दृक् 6th cl. (**दृक्**) 1. To shine, to be splendid or beautiful. 2. To be handsome. 3. To hurt or injure. 4. To speak.
दृक् m. (-दृः) An Asura or demon slain by DURGĀ'.
दृक् f. (-दृः) DURGĀ'. **दृक्** the Asura, and **दृक्** destructress.
दृक् n. (-दृः) A city and district, perhaps the modern Sambhalpur, in the district of Gondwana. **दृक्** the Asura, and **दृक्** city.
दृक् f. (-दृः) DURGĀ'. **दृक्**, **दृक्** the Asura, and **दृक्** destructress.
दृक् 4th cl. (**दृक्**) 1. To hurt, to kill. 2. To make firm. 3. To be stupid or insensible ; also **दृक्**.
दृक् m. (-दृः) A lion. **दृक्** to injure, aff. **दृक्**.
दृक् 10th cl. (**दृक्**-**दृक्**-**दृक्**) 1. To speak. 2. To gain or acquire. 3. To create. 4. To abandon, to leave or forsake.
दृक् m. (-दृः) 1. Toll, duty, customs or taxes. 2. The present

made by the bridegroom to the bride, at the time of bringing her home to his family ; a marriage settlement or dower. 3. Money given to the parents of the bride. 4. Money given at the purchase of any thing to ratify the bargain. 5. The profits of household labour, employment of domestic utensils, care of milch-cattle, preservation of ornaments, superintendence of servants, &c., when considered as the perquisite of the wife and her own legal property.

३. युक् to quit, aff. चक् ।

युक्तान n. (-न) Any object of taxation or duty. ३. युक्त, स्थान place.

युक्तानि f. (-नि) Loss or forfeiture of wages, dower, &c. ३. युक्त, हानि privation.

युक्त n. (-क) 1. A cord, a rope or string. 2. Copper. [To dismiss.

युक्त r. 10th cl. (युक्तयति ते) 1. To measure. 2. To create. 3. To give. 4.

युक्त Subst. mfn. (-क-त्वा or ली-क) A rope, a cord, a string. n. (-क)

1. Copper. 2. A sacrificial observance. 3. An institute, a law.

4. A place near water. 5. A rope. ३. युक् to measure, aff. चक् ; or

युक् to be pure, &c., Una'di aff. वक्, and च changed to ल.

युक्त n. (-क) Brass.

युक्तरि m. (-रि) Sulphur. ३. युक् copper, and चरि a foe.

युक्ता f. (-ता) The wife of S'UKRA.

युक्त्व mfn. (-वान्-युक्ती-व) Heard, having heard ३. यु to hear, aff. क्त्वा ।

युक्त्व mfn. (-व-युक्ती-व) Obedient, serving, attending. ३. यु to hear, desid. v., च aff.

युक्त्व m. (-क) A servant, comprehending five descriptions of persons, a pupil, a religious pupil or the member of a religious community, under a common head, a hired servant, an officer or deputy, and a slave. ३. यु to hear, desid. v., च्त्वा aff.

युक्त्व n. (-क) Service, serving. f. (-वा) 1. Desire to hear. 2. Obedience.

3. Service, attendance. ३. यु to hear, desiderative form, क्त्वा aff.

युक्त्वा f. (-वा) 1. Service, serving of five kinds : see युक्त्व. 2. Saying, speaking, telling. 3. Wishing to hear. ३. यु to hear, desiderative form, च्त्वा aff., fem. aff. डाप् ।

युक्त्वापर mfn. (-र-रा-र) Diligent or attentive in service. ३. युक्त्वा, and पर intent on.

युक् (वी, ल) वीयुक्त्वा r. 4th cl. (युयति) 1. To dry. 2. To be withered.

युक् m. (-व) 1. Drying. 2. A hole in the ground. ३. युक् to dry, aff. क ।

युक् f. (-वि-वी) 1. A hole, a chasm. 2. Drying. 3. The hollow or groove in the fang of a snake. ३. युक् to dry, aff. क्ति ।

युक्तरि mfn. (-र-रा-र) Perforated, bored, pierced, full of holes or spaces.

n. (-र) 1. A hole, a vacuity, a chasm. 2. A wind-instrument. m.

(-र) 1. Fire. 2. A rat. f. (-र) 1. A sort of perfume, commonly

Nali. 2. A river in general. ३. युक् to dry, Una'di aff. किरक् ।

युक्ति m. (-क) Air wind. ३. युक् to dry, किरक् aff., and the semi-vowel changed to ल.

युक् mfn. (-क-त्वा-व) 1. Dry, dried. 2. Groundless, causeless. 3. Unproductive, unprofitable. 4. Emaciated, withered. 5. Feigned. 6.

Offensive. ३. युक् to dry, aff. क्त्वा, or Una'di aff. क्त्वा ।

युक्ता f. (-ता) Dryness. ३. ल added to the last ; also with ल, युक्ता ।

युक्तांश n. (-श) 1. Dry flesh. 2. Dried meat. ३. युक् dry, ली-श flesh.

युक्ता mfn. subst. (-क-त्वा or ली-क) Dry flesh. Adj. Eating fish and flesh.

३. युक् to dry, ल added Una'di aff.; or युक्, and ल to take, aff. क ।

युक्तेर n. (-र) Groundless enmity. ३. युक्, and वेर enmity.

युक्ताम m. (-व) A scar, a cicatrised sore. ३. युक् dry, ल added a sore.

युक्ताम mfn. (-व-युक्ती-व) Emaciated, withered. f. (-वी) A lizard, a chameleon. ३. युक् dry, ल added the body.

युक्ता n. (-क) Rice in the husk. ३. युक्, and ल added rice.

युक्ता n. (-क) Dry ginger. ३. युक् dry, and ल added ginger.

युक् m. (-व) 1. The sun. 2. Fire. ३. युक् to dry, ल Una'di aff.

युक् m. (-व) 1. The sun. 2. Fire. 3. Air, wind. 4. A bird. n. (-क)

1. Light, lustre. 2. Strength, prowess. ३. युक् to dry, ल added.

युक् m. (-व) Fire. n. (-क) 1. Light, lustre. 2. Strength, prowess. ३. युक् to dry, ल added.

युक्त्व mfn. (-वान्-युक्ती-व) Drying. ३. युक् to dry, ल added.

युक् m. (-व-क) 1. The awn of barley, &c. 2. A bristle, a spicula. 3.

Compassion, clemency, tenderness. 4. Top, point. 5. A kind of poisonous insect. f. (-वा) Cowach. ३. वी to make sharp or thin, क्त्वा aff., deriv. irr. ; or वि-क्त्वा-व ।

युक् m. (-क) 1. Barley, or bearded kind of wheat resembling it. 2. The sentiment of compassion or tenderness. ३. ल added to the last.

युक्तीट m. (-ट) 1. A caterpillar. 2. A worm that eats holes in clothes.

३. युक् a bristle, (the hairs on the insect,) and कीट a worm ; also with ल added युक्तीट ।

युक्त्व n. (-क) A kind of grass. ३. युक् an awn, ल added grass.

युक्ताम n. (-व) Awned or bearded grain, as barley, &c. ३. युक् an awn, ल added grain. [यिक्त्वा a heap.

युक्तिवि f. (-वि-वी) Cowach, (Carpogon pruriens.) ३. युक् an awn,

युक् m. (-र) A hog. f. (-री) 1. A kind of moss, (Lycopodium imbricatum.) 2. A sow. ३. युक् an awn, (a bristle,) र aff. ; or युक् imitative

sound, ल to make, with च्त्वा and डाप् aff.

युक्तामला f. (-ला) A kind of moss, &c. : see the last ; also वराहमला ।

युक्ता m. (-क) A restive horse. [awn, ल added.

युक्त्व mfn. (-वान्-युक्ती-व) Awned, bearded. f. (-वी) Cowach. ३. युक् an

युक्तिवि f. (-वि-वी) Cowach. ३. युक् an awn, and विक्त्वा a pod.

युक्तिवि f. (-वि-वी) Cowach, (Carpogon pruriens.) ३. युक् an awn,

and विक्त्वा a pod ; also with ल added युक्तिवि ।

युक्ताम m. (-क) A gem, perhaps amber. ३. युक् an awn, ल added before व् to become small, च्त्वा aff.

युक्त्व mfn. (-वान्-युक्ती-व) Awned, bearded, (as grain.) ३. युक्, र added.

युक्ता m. (-क) 1. A fish in general. 2. A kind of fish. 3. A fragrant grass, (Cyperus.)

युक् mfn. (-क-त्वा-व) Minute, small, fine, subtle. m. (-क) 1. Fraud, dishonesty. 2. Universal spirit. ३. ल substituted for व् in the more correct form युक्, क्त्वा v.

युक् m. (-क) A man of the fourth or servile tribe, said to have sprung from the feet of BRAHMA. f. (-का) A woman of the S'u'dra tribe.

f. (-का or कावी) The wife of S'u'dra. ३. युक् to purify or cleanse, Una'di aff. रक्, the vowel made long, and च changed to द ।

युक्ता f. (-ता) The nature or condition of a S'u'dra. ३. युक् and ल added ; also with ल, युक्ता ।

युक्ताम m. (-क) The duty of the S'u'dra tribe, the service of the other three. ३. युक् a S'u'dra, and च्त्वा moral merit.

युक्ताम m. (-क) A man of the three first classes, who has become a servant to one of the fourth. ३. युक् a S'u'dra, and च्त्वा a slave.

युक्तामि न. (-न) Alms begged or received from a S'u'dra. ३. युक्, and मि न begged as alms.

युक्तामि mfn. (-व-युक्ती-व) Abounding with S'u'dra. ३. युक्, युक्ता many.

युक्तामि m. (-क) A priest who conducts sacrifices for S'u'dras. ३. युक्, and ल added sacrificer.

युक्ताम n. (-क) A country of which a S'u'dra is king. ३. युक्, and ल added kingdom. [employment.

युक्तामि f. (-वि) The duty or occupation of a S'u'dra. ३. युक्, and वि मि युक्ताम n. (-न) An edict or grant, &c., addressed to persons of the

servile caste. ३. युक् a S'u'dra, ल added edict. [ing.

युक्तामि n. (-क) Marrying a S'u'dra female. ३. युक्, परिचयन marry.

युक्तामि m. (-क) The son of any man by a S'u'dra woman. ३. युक्, and ल added son ; also युक्तामि, &c. [woman, and ल added a wife.

युक्तामि m. (-क) The husband of a S'u'dra woman. ३. युक् S'u'dra.

युक्तामि f. (-का) A plant, commonly Prizangu. ३. युक् a S'u'dra, and ल added pained. [युक्तामि marrying.

युक्तामि n. (-क) Marrying a woman of the fourth class. ३. युक्, and ल added

मृगवेदिन् m. (-न्) A man of the three first classes, who has a S'u'dra wife. m. मृग, and कावेदिन् who marries.

मृग mfn. (-न्-मा-न्) 1. Swelled, increased, grown. 2. Morbidly swollen. f. (-मा) 1. A shambles, a slaughter-house. 2. The soft palate. 3. A piece of house-hold furniture which destroys animal life. viz :—

“पञ्च मृगा यद्वस्त्रं बुद्धीवेद्यस्तुतः ।

कञ्चनोपीदुस्तुतं यच्च ते यत्नं वाचनम् ॥”

m. वि to increase, aff. क, form irr.

मृगावत् m. (-वत्) A butcher, one who keeps a place where animals are killed for sale. m. मृग a shambles, and वत् aff.

मृग mfn. (-न्-मा-न्) 1. Empty, void. 2. Lonely, desert. 3. Vacant. 4. Dvoid of. 5. Indifferent. 6. Guileless. 7. Absent-minded. 8. Nonsensical. 9. Naked, bare. n. (-न्) 1. * Heaven, sky, æther. 2. A dot, a spot. 3. A cipher. 4. A vacuum. 5. Non-entity. f. (-मा) 1. A hollow reed. 2. The prickly-pear. 3. A barren woman. m. मृग a dog, वत् aff. of fitness, and the vowel substituted for the semi-vowel, and made optionally long.

मृगवेधं n. (-न्) An empty or deserted house. m. मृग, and वेध a house.

मृग्य n. (-न्) 1. Vacuity, emptiness. 2. Unreality, the false or illusory nature of all existence. m. मृग added to मृग्य; with तल्, मृग्यता ।

मृग्य m. (-न्) A hollow reed. m. मृग empty, and मृग्य the middle.

मृग्यसूत्र Adj. Pale-faced, having a dejected countenance.

मृग्यवादिन् m. (-न्) 1. A Baudh'ha. 2. An atheist. m. मृग्य vacuum, and वादिन् declaring; denying the existence of any thing.

मृग्यस्थान n. (-न्) An empty place. m. मृग्य, and स्थान place.

मृग्यहा mfn. (-न्-मा-न्) Empty-handed. m. मृग्य, हा the hand, [शानच् aff.]

मृग्यमान mfn. (-न्-मा-न्) Swelling, enlarging, expanding. m. मृग्य to swell, मृग r. 10th cl. (मृग्यति-ते) 1. To be valiant or powerful, to act the hero.

2. To make great effort or exertion. (ई) मृगी r. 4th cl. (मृग्यते) 1. To hurt or kill. 2. To be stupid.

मृग m. (-न्) 1. A hero. 2. The sun. 3. A lion. 4. A boar. 5. The grandfather of KRISHN'A. 6. The S'al tree, (Shorea robusta.) f. (-रा) Brave, mighty. m. मृग to bear, Sautra root, Una'di aff. कन्, and the vowel made long; or मृग to be brave, aff. चच् ।

मृगकोट m. (-न्) A contemptible warrior.

मृग्य m. (-न्) 1. An esculent root, (Arum campanulatum, Rox.) “बील.” 2. A plant, (Bignonia Indica.) m. मृगी to hurt, (some diseases,) aff. युच्; or मृग-य् । [युच् to eat, aff. क ।

मृग्यहज्ज m. (-ज्) A kind of bird. m. मृग्य the Arum, and हज्ज before मृगता f. (-ता) Heroism, prowess. m. तल् added to मृग; also with तल्, मृगल' ।

मृदेव m. (-न्) The second Jaina of the future era.

मृगान n. (-न्) Vaunting, pride of prowess. m. मृग, and गान pride.

मृगवादिन् m. (-न्) A boaster, one who thinks himself a hero. m. मृग, वन् to think, विनि aff. [to think, छच् aff.]

मृगवन् m. (-न्) A boaster, one who thinks himself a hero. m. मृग, वन्

मृग्येन m. (-न्) 1. The country about Mathurá. 2. The name of a prince. m. मृग a hero, सेना an army.

मृग r. 10th cl. (मृग्यति-ते) To mete or measure.

मृग्य mn. (-न्-य) 1. A winnowing basket. 2. A measure of two Dro'nas. f. (-यी) 1. A small kind of winnowing basket, a toy for children. 2. The sister of RA'VAN'A: see मृग्यनखा. m. मृग to injure, Una'di aff. य, and य् substituted for the vowel; or मृग्य-यच् ।

मृग्य m. (-न्) A demon, the enemy of KA'MADEVA. m. मृग to measure, aff. छच् ।

मृग्यन् m. (-न्) An elephant. m. मृग्य a winnowing basket, कर्च the ear.

मृग्यवादिन् m. (-न्) MA or CUPID. m. मृग्य a demon, and वादिन् an enemy; also मृग्यवादि, &c.

मृग्यवा f. (-वा) The sister of the Daitya RA'VAN'A. m. मृग्य a winnowing basket, and वा's finger nail, (having them as large,) fem. aff. वाच् or वीच्, whence also मृग्यवाही ।

मृग्येनियार m. (-न्) A measure (a basket) of winnowed corn. m. मृग्य, विचार winnowing.

मृग्येनयी f. (-यी) A sort of bean, (Phaseolus trilobus.)

मृग्येनय m. (-न्) The air as agitated by the shaking of the winnowing basket. m. मृग्य a basket, वात wind. [as large.]

मृग्येनयि f. (-यि) An elephant. m. मृग्य winnowing basket, नयि an ear; मृग्य m. (-यः) An iron image, &c., also मृग्य; see the next.

मृग्येनयि mf. (-यि-यौ) 1. An iron image. 2. An anvil. m. य् for श्रीया beauty, and कर्चि a wave or line, कर्चि optionally added; deriv. irr.; also with य rejected, and कन् added, fem. form मृग्येनया; again, as differently read, मृग्ये, मृग्ये, &c.

मृग्य r. 1st cl. (मृग्यति) 1. To disorder, to distemper or disease. 2. To make a loud noise. 3. To impale, to transfix.

मृग्य mn. (-न्-य) 1. Sharp pain in general, or especially in the belly, as colic, &c., or in the joints, from rheumatism or gout. 2. A weapon, a pike, a dart. 3. An iron pin or spit. 4. A banner, an ensign. 5. An astrological Yo'ga, that of the 9th lunar mansion. 6. Death, dying. 7. A stake for impaling criminals. f. (-या) 1. A whore. 2. An instrument used for putting criminals to death, a stake for impaling them. m. मृग्य to disease, &c., aff. चच् or क ।

मृग्यक m. (-कः) A restive horse. m. मृग्य to distress, वृत् aff.

मृग्यवातन n. (-न्) Iron rust or filings. m. मृग्य pain, वातन what removes.

मृग्यमfn. (-न्-यो-य) Removing or allaying sharp pain, sedative, anodyne. m. मृग्य, and य what destroys.

मृग्यवन् m. (-न्) S'IVA. m. मृग्य a pike or the three-pronged one, the trident of this deity, वन् a bow, put for a weapon. [holds.]

मृग्यवर m. (-न्) S'IVA. f. (-रा) DURGA'. m. मृग्य a pike or trident, वर who मृग्यवृ f. (-वृ) DURGA'. m. मृग्य a trident, and वृच् to be bold, aff. क्तिप्.

मृग्यवायन n. (-न्) White Sachal-salt. m. मृग्य colic, and वायन removing.

मृग्यवन् m. (-न्) The castor-oil plant, (Ricinus communis.) m. मृग्य colic, वन् hostile.

मृग्यवन् m. (-न्) One armed with a lance or pike. m. मृग्य, वन् the hand.

मृग्यवन् m. (-वन्) Asafotida. m. मृग्य colic, and वन् removing.

मृग्यवात mfn. (-न्-ता-य) Roasted on a spit, (meat.) m. मृग्य a spit, and वात made, with वाच् augment; spitted.

मृग्यय n. (-य) The point of a pike, stake, &c. m. मृग्य, and य end.

मृग्यक n. (-कः) Roast meat. m. (-कः) A hare. m. मृग्य a spit, and कल् aff.

मृग्यन् mfn. (-न्-लीनी-लि) 1. Suffering sharp pain, having the colic, &c. 2. Armed with a spear. m. (-न्) 1. MAHA'DEVA. 2. A spearman. 3. A stake-bearer. 4. A hare. m. मृग्य a trident, and वनि aff.

मृग्यिन m. (-न्) The Indian-fig tree. m. मृग्य a stake, वनि aff. राय्या ।

मृग्यीन् f. (-यिन्) A medicinal plant, (Serratula anthelmintica.) “सीन-

मृग्य mfn. (-न्-या-य) 1. Roasted, (on a spit.) 2. Deserving impalement. n. (-ज्) Roasted meat. m. मृग्य a spit, and यन् aff.

मृग्य r. 1st cl. (मृग्यति) 1. To bring forth, to propagate. 2. To beget.

मृग्याल m. (-न्) A jackal: see the next.

मृग्याल m. (-न्) 1. A shakal or jackal. 2. A coward, a poltroon. 3. A rogue, a cheat. 4. An ill-natured or harsh-speaking man. 5. A demon so named. 6. KRISHN'A f. (-न्) 1. Flight, retreat. 2. A fox. 3. A she jackal. m. मृग्य to create or abandon, (deceit, &c.) मृग्याल् aff.; or मृग्य a horn, च negative prefix, वा to possess, aff. क, deriv. irr.; also मृग्याल, &c.

मृग्यालकयक m. (-कः) A plant, commonly Séyála-kán'tá or jackal's thorn, (Zizyphus scandens) m. मृग्याल, कयक a thorn.

मृग्यालकील m. (-लि) A sort of jujube. m. मृग्याल a jackal, कील the jujube.

मृग्यालजम् f. (-जम्) 1. A kind of cucumber, (Cucumis madraspatanus.) 2. The fruit of the jujube. m. मृग्याल a jackal, जम् rose-apple. “नीसुज् ।”

मृग्यालिका f. (-का) 1. The female jackal. 2. A fox. 3. Running away, flight, retreat. 4. A plant, (Convolvulus paniculatus.) m. मृग्याली as above, and कन् added.

मृदुल Subst. mfn. (-लः-का-ल) 1. A belt or chain worn round a man's body. 2. A chain for confining an elephant. 3. A chain, a fetter in general. ४. मृदु a horn, here said to mean a link, and लुक् to collect, aff. लृक्; or शिवा the tinkling of a chain, and लुक् to go, aff. लृक्, deriv. irr.

मृदुलक m. (-लः) 1. A young camel with wooden rings or ologs on his feet. 2. A chain. ३. मृदुल a chain, and लृक् aff.

मृदुलता f. (-ता) 1. Connexion, concatenation. 2. Restraint. ३. लृक् added to मृदुल; also with ल, मृदुलल. [chain, लृक् aff.

मृदुलित mfn. (-लः-ता-ल) Bound, chained, fettered, captive. ३. मृदुलता a मृदुल n. (-लः) 1. A horn. 2. A mark, a sign. 3. The top of a mountain.

4. The summit of a building. 5. Any point or projection. 6. A horn of the moon. 7. A horn used as a wind-instrument. 8. Sovereignty, mastership. 9. Dignity, elevation. 10. A fountain, an artificial one or jet d'eau. 11. A lotus. 12. Very sharp. 13. Minutely fine. 14. Excess of love, m. (-लः) 1. A medicinal root, commonly Jivaka. 2. A Muni so named. f. (-लः) 1. Gold. 2. A fish, (Silurus Singio, Ham.) 3. A plant (Betula.) 4. Rishabha, a medicinal root, sharpened like a bull's horn. 5. Another plant, a kind of Rhus, with an exorescence or gall in the bark, compared to a crab's horn. ६. मृदु to injure, Una'di aff. लृक्, and the vowel made short. मृदुल mn. (-लः-लः) 1. A horn. 2. Any pointed object. 3. A horn of the moon. m. (-लः) A medicinal root, commonly Jivaka. ३. लृक् added to the preceding.

मृदुल m. (-लः) An arrow. n. (-लः) Aloe-wood.

मृदुला f. (-ला) A plant, a kind of Rhus, having an exorescence in the bark formed by an insect, which is compared in shape to the horn of a goat or a crab. ३. मृदुल a horn, लृक् aff. [लृक् added मृदुलदेव.]

मृदुलदेव n. (-लः) Ginger. ३. मृदुल a horn, and देव body or shape; also with मृदुलट n. (-लः) A place where four roads meet, m. (-लः) 1. An aquatic plant, (Trapa bispinosa.) 2. A shrub, (Ruellia or Barleria longifolia.) ३. मृदुल a horn, लृक् to go or be, aff. लृक्.

मृदुलटक n. (-लः) 1. A place where four roads meet. 2. An aquatic plant, (Trapa bispinosa.) 3. A door. m. (-लः) A collection or mountain of three peaks. ३. लृक् added to the preceding.

मृदुलकर n. (-लः) The interval between the horns of an animal.

मृदुलर m. (-लः) 1. Love, the passion or sentiment as an object of poetical description or dramatic representation. 2. Copulation, coition. 3. Marks made with red-lead on an elephant's head and trunk by way of ornament. 4. A dress suitable for amorous purposes. n. (-लः) 1. Cloves. 2. Red-lead. 3. Fragrant powder for the dress or person. 4. Ginger. 5. Agallochum. ३. मृदुल eminence, dignity, लृक् to go to or obtain, and लृक् aff.; being the chief of the poetical Rasas; or मृदु to hurt, चारु Una'di aff., with लृक् and लृक् augments.

मृदुलरक mfn. (-लः-का-ल) Horned, having a horn or crest. ३. मृदुल, चारुलृक् poss. aff.

मृदुलरलृक् n. (-लः) Red-lead. ३. मृदुलर love, लृक् adorning. "लृक् रे।"

मृदुलरलीनि m. (-लः) The deity of love. ३. मृदुलर the passion, लीनि origin.

मृदुलरलृक् m. (-लः) A dress suitable for amorous purposes.

मृदुलरलृक् m. (-लः) An assistant in love affairs.

मृदुलरित mfn. (-लः-ता-ल) 1. Stained with red-lead, reddened. 2. Decorated. 3. Affected with passion. ३. मृदुलर, and लृक् aff.

मृदुलरित् mfn. (-लः-रि-लः-रि) 1. Feeling or relating to the passion of love. 2. Stained with red-lead. m. (-लः) 1. An empassioned lover. 2. Dress, decoration. 3. An elephant. 4. A ruby. 5. The betel-nut tree, (Areca faufel.) ३. मृदुलर love, लृक् aff. of relation.

मृदुल f. (-लः or ली) 1. A sort of sheat-fish, (Silurus Singio, Ham.) 2. A kind of poison. mn. (-लः-लः) Gold for ornaments: see मृदुल, मृदुली।

मृदुलक n. (-लः) A sort of poison. f. (-ला) A plant, (Betula.) ३. मृदुल a fish, &c., लृक् aff.

मृदुलकक n. (-लः) Gold for ornaments. ३. मृदुल the same, and लृक् gold. मृदुलक mfn. (-लः-का-ल) Horned. m. (-लः) A ram. ३. मृदुल a horn, लृक् aff. मृदुलक mfn. (-लः-लः-लः-लः) 1. Horned. 2. Crested, peaked. m. (-लः) 1. An elephant. 2. A mountain. 3. A tree. 4. An epithet of S'IVA. 5. Name of an attendant of S'IVA. f. (-लः) 1. A cow. 2. Arabian jasmine. 3. Heart-pea. 4. Katuki, a medicinal plant. ३. मृदुल a horn, &c., लृक् poss. aff.

मृदुल f. (-लः) The hook for goading an elephant. ३. लृक् to injure, लृक् aff., and the radical vowel made short; also लृक्।

मृदुलत् mfn. (-लः-लः-लः-लः) Hearing. ३. लृक् to hear, लृक् aff.

मृदुल mfn. (-लः-ता-ल) Boiled, (water, milk or Ghee.) ३. लृक् to boil, aff. लृक्, form irr.; or लृक्-लः; as applied to any other substances, the form is लृक् or लृक्।

मृदुल (लः) मृदुल r. 1st. cl. (लृक्-लः) To fart. (लृक्-लः) To cut. r. 10th cl. (लृक्-लः) 1. To insult, to ridicule. 2. To take, to seize.

मृदुल f. (-लः) 1. The anus. 2. Intellect. ३. लृक् to fart, &c., Una'di aff. लृक्; also read लृक्।

मृदुल r. 9th cl. (लृक्-लः) To hurt, to wound or kill. With लृक् prefixed, pass. v. (लृक्-लः) To be injured or impaired, to waste or decay.

मृदुल m. (-लः) 1. A garland of flowers worn on the crown of the head. 2. A crest. 3. The burden of a song. 4. Anything the best of its kind, (when used at the end of a compound.) f. (-लः) A parasite plant. n. (-लः) 1. The root of the Hyperanthera morunga. 2. Cloves. ३. लृक् to go, लृक् aff.; the nasal omitted.

मृदुलित mfn. (-लः-ता-ल) Crested, tufted, peaked. ३. मृदुल, लृक् aff.

मृदुली f. (-ली) Understanding, intellect.

मृदुला f. (-ला) Understanding, mind, intellect.

मृदुल m. (-लः) 1. The penis. 2. A testicle. ३. लृक् to sleep, लृक् aff.; see लृक्; also read लृक् n. (-लः)।

मृदुलक m. (-लः) Vallisneria: see मृदुलक।

मृदुल m. (-लः) The penis. ३. लृक् to sleep, लृक् aff.: see the next.

मृदुल n. (-लः) The penis. ३. लृक् to sleep, (semine effuso,) लृक् aff., and लृक् augment; also with लृक् augment, लृक्, and with a final vowel, लृक् or लृक्; again, लृक् being substituted for लृक्, लृक्।

मृदुल f. (-लः-ली) A plant: see the next.

मृदुलिका f. (-ला) A flower, (Nystanthes arbor-tristis.) ३. लृक् sleeping, from लृक् with लृक् aff., लृक् a bee, fem. aff. लृक्, लृक् added; also लृक्।

मृदुली f. (-ली) Understanding, intellect. ३. लृक् derived from लृक् to sleep, with the aff. लृक्, implying ignorance or delusion and लृक् to steal, to take away, affs. लृक् and लृक्; or लृक् to pacify, (the senses,) लृक् participial aff., fem. form, deriv. irr.

मृदुल (लः) मृदुल r. 1st cl. (लृक्-लः) 1. To go, to move. 2. To shake, to tremble.

मृदुल m. (-लः) A small tree, (Cordia myxa.) ३. लृक् to glean, लृक् aff.

मृदुल m. (-लः) 1. The penis. 2. A snake. 3. Height, elevation. 4. Happiness. n. (-लः) 1. The penis. 2. Happiness. Ind. (-लः) Hail, homage, a term of exclamation or salutation addressed to the deities. ३. लृक् to sleep, Una'di aff. लृक्।

मृदुल m. (-लः) A treasure as belonging to Kuv'sa, a Nidhi or substance of extraordinary rarity and value, possessed only by the god of wealth. ३. लृक् happiness, लृक् to have, लृक् aff.; or लृक् future, लृक् boundary.

मृदुल n. (-लः) 1. An aquatic plant, (Vallisneria octandra:) see the next. 2. The green moss-like substance that grows on the surface of water.

मृदुली f. (-ली) A river.

मृदुल n. (-लः) An aquatic plant, (Vallisneria octandra.) ३. लृक् to sleep, (on the water,) लृक् Una'di aff.; also लृक् being changed to लृक्, and the pen. vowel shortened, लृक्; also लृक्, &c.

श्रीवत् mfn. (-वः-वा-वः) Fast asleep, sleeping much. n. श्री to sleep, intens. v., अस्मि aff.
 श्रीवत् mfn. (-वः-वा-वः) Sleeping much or soundly. n. श्री to sleep, intens. v., अस्मि aff.
 श्रीवत् mfn. (-वः-वा-वः) Enlarging, expanding. n. श्री to increase, intens. v., अस्मि aff.
 श्रीवत् m. (-वः) Remainder, leavings, rest, balance, what is left, omitted or rejected. m. (-वः) 1. The king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of Vishnu, and the upholder of the world, which rests on one of his heads. 2. A name of BALADHVA. 3. Killing, destroying, finishing. 4. Result, end, conclusion. f. (-वः) Flowers and other things that have been offered to an idol and are then distributed amongst the worshippers and attendants. n. श्री to specify, aff. च्च् or च्च् ।
 श्रीवत् n. (-वः) The last term, the time of death. n. श्री and वाच time.
 श्रीवत् m. (-वः) The last or remaining part. n. श्री and वाच portion.
 श्रीवत् mfn. (-वः) Who eats the leavings of others. n. श्रीवत् who eats.
 श्रीवत् m. (-वः) 1. Eating the rest of the food after feeding the family, guests, &c. 2. Eating the leavings of a meal. n. श्री and वाच food.
 श्रीवत् n. (-वः) Taking care that an undertaking is brought to a conclusion. n. श्री and वाच preserving. [रात्रि night].
 श्रीवत् f. (-वः) The last watch of the night. n. श्री the remainder, and श्रीवत् m. (-वः) An epithet of Vishnu.
 श्रीवत् n. (-वः) Leavings of a meal, &c. n. श्री, वाच food. [state].
 श्रीवत् f. (-वः) The last state or condition of life. n. श्री and वाच state.
 श्री 1st cl. (वाचने) To go.
 श्री m. (-वः) A young Brahman in his noviciate, one who has begun to read the Vedas. n. श्री the pronunciation of the language of the Vedas, च्च् aff.
 श्री n. (-वः) Learning.
 श्री m. (-वः) The offspring of an outcaste Brahman.
 श्रीवत् m. (-वः) A plant, (Achyranthes aspera.) n. श्रीवत् a crest or top, उच्च् aff.; also with उच्च् aff. श्रीवत् ।
 श्री n. (-वः) Quickness, rapidity.
 श्री n. (-वः) Cold, coldness. n. श्री cold, and च्च् aff.
 श्रीवत् n. (-वः) 1. Looseness, laxity. 2. Flaccidity. 3. Slackness, remission. 4. Relaxation of rule or connexion. n. श्रीवत्, च्च् aff.
 श्रीवत् m. (-वः) SA'TYAKI, the charioteer of KRISHNA.
 श्रीवत् m. (-वः) A shrub, (Barleria cristata;) also श्रीवत् ।
 श्री mfn. (-वः-वा-वः) 1. Mountainous, mountaineer, &c. 2. Stony, rocky. m. (-वः) A mountain. n. (-वः) 1. Bitumen. 2. Storax. 3. A sort of collyrium; see रसावत्. f. (-वः) 1. A concise interpretation of a grammatical aphorism. 2. A mode of interpretation. 3. Course, conduct. n. श्रीवत् a rock, a stone, च्च् aff. [preceding].
 श्रीवत् n. (-वः) 1. Storax or Benzoin. 2. Bitumen. n. च्च् added to the श्रीवत् m. (-वः) The brow or slope of a mountain. n. श्री, च्च् flank.
 श्रीवत् mfn. (-वः-वा-वः) Produced in or on mountains, rocks, &c. n. (-वः) 1. A fragrant resinous substance, (Storax or Benzoin.) 2. Bitumen. n. श्री a mountain, and च्च् produced.
 श्रीवत् m. (-वः) A mountaineer. n. श्री, and च्च् a person.
 श्रीवत् m. (-वः) SIVA. n. श्री a mountain, and च्च् a bow.
 श्रीवत् m. (-वः) KRISHNA. n. श्री a mountain, and च्च् who upholds.
 श्रीवत् m. (-वः) Storax, Benzoin. n. श्री a rock, श्रीवत् exudation.
 श्रीवत् m. (-वः) The Himalaya. n. श्री, and च्च् master.
 श्रीवत् f. (-वः) A stone-cutter's chisel or axe, an instrument for cutting stones. n. श्री a mountain, श्री to divide, aff. च्च् ।
 श्रीवत् mfn. (-वः-वा-वः) Rocky. n. श्री, and च्च् aff.
 श्रीवत् n. (-वः) A cavern, a cave. n. श्री, च्च्, a hole. [peak].
 श्रीवत् n. (-वः) The crest or peak of a mountain. n. श्री, श्रीवत् a
 श्रीवत् n. (-वः) The ocean. n. श्री a rock, and श्रीवत् a camp or place.
 श्रीवत् n. (-वः) The peak of a mountain. n. श्री and च्च् a horn.

श्रीवत् mfn. (-वः-वा-वः) Hard, firm, as a rock. n. श्री and वाच essence.
 श्रीवत् n. (-वः) The peak of a mountain. n. श्री a mountain, and च्च् top.
 श्रीवत् m. (-वः) 1. A lion. 2. A mountaineer, a savage, a barbarian. 3. An attendant on an idol. 4. Crystal. n. श्री a mountain, and च्च् to go, aff. च्च् ।
 श्रीवत् m. (-वः) An actor, a dancer. n. श्रीवत् a Muni, said to have been the author of the principles of acting, &c., च्च् aff. श्रीवत् his institutes, and च्च् aff. of profession or practice.
 श्रीवत् m. (-वः) An impostor, a pretended devotee.
 श्रीवत् m. (-वः) 1. An actor, a dancer, a tumbler, &c. 2. A rogue, a cheat. 3. The master of the band, or one who beats time. 4. The Bel-tree, (Ægle marmelos.) n. श्रीवत् one of the early teachers of the arts of acting, &c., च्च् aff. of descent. [aff].
 श्रीवत् m. (-वः) One who follows the profession of an actor. n. श्रीवत्, उच्च् श्रीवत् mfn. (-वः-वा-वः) 1. Produced in the mountains, &c., mountainous, mountaineer. 2. Mountain-like. n. (-वः) 1. A fragrant resin, (Storax or Benzoin.) 2. A vegetable perfume, commonly Mura'. 3. Rock-salt. m. (-वः) 1. A bee. 2. A lion. f. (-वः) A name of PA'RVATI. n. श्रीवत् a mountain, उच्च् aff.
 श्रीवत् n. (-वः) The skirts of a mountain or low-land at its base. n. श्री and च्च् neighbouring space.
 श्री n. (-वः-वा-वः) Hardness, stoniness. n. श्रीवत् a stone, a rock, च्च् aff.
 श्री mfn. (-वः-वा-वः) Relating or appertaining to the god SIVA. m. (-वः) A worshipper of SIVA. (-वः) An aquatic plant, (Vallisneria octandra.) n. श्री the deity, and च्च् aff.
 श्रीवत् m. (-वः) An aquatic plant, moss. n. (-वः) A drug, commonly termed Padma-ka'th. n. श्री to sleep, (on the water,) च्च् aff.; also श्रीवत् श्रीवत्, &c.
 श्रीवत् f. (-वः) A river in general. n. श्रीवत् Vallisneria, and च्च् aff.
 श्रीवत् m. (-वः) An aquatic plant, (Vallisneria octandra.) n. श्री to sleep, (on the water,) च्च् aff., श्रीवत् and च्च् pleonasm.
 श्री mfn. (-वः-वा-वः) Relating to SIVA, &c. m. (-वः) 1. One of the four horses of KRISHNA's car. 2. A horse in general. 3. A king and champion in the Pa'n'dava's army. n. श्री, and च्च् aff.
 श्रीवत् n. (-वः) Childhood, pupillage, the period under sixteen. n. श्रीवत् a child, च्च् aff.
 श्रीवत् f. (-वः) Adj. Relating of the dewy-season. m. (-वः) A species of cha'taka bird. n. श्रीवत्, च्च् aff.
 श्रीवत् m. (-वः) Instruction of youth, tuition. n. श्रीवत् a pupil, च्च् a preceptor, च्च् aff. [or sharpen].
 श्री 4th cl. (वत्) 1. To reduce or make small, to pare. 2. To what श्री m. (-वः) Sorrow, grief. n. श्रीवत् to regret, aff. च्च् ।
 श्रीवत् f. (-वः) Indulgence in sorrow. n. श्रीवत्, and च्च् search.
 श्रीवत् mfn. (-वः-वा-वः) Consoling, allaying, removing sorrow. n. श्रीवत्, and च्च् what out.
 श्रीवत् mfn. (-वः-वा-वः) Afflicted, overcome with grief. n. श्रीवत्, and च्च् struck. [breaking].
 श्रीवत् m. (-वः) Dissipating or removing sorrow. n. श्रीवत्, and च्च् श्रीवत् mfn. (-वः-वा-वः) Involved in distress, swooning with grief. n. श्रीवत्, and च्च् fainted.
 श्रीवत् n. (-वः) Site, circumstance, or occasion of sorrow. n. श्रीवत्, and च्च् place. [bewildered].
 श्रीवत् mfn. (-वः-वा-वः) Overcome with sorrow. n. श्रीवत्, and च्च् श्रीवत् m. (-वः) Deep distress, violent grief. n. श्रीवत् and च्च् fire; also similar compounds, as श्रीवत्, &c.
 श्रीवत् mfn. (-वः-वा-वः) Distressed. n. श्रीवत्, and च्च् inflamed.
 श्रीवत् mfn. (-वः-वा-वः) 1. Alluviating, consoling. 2. Being consoled. n. श्रीवत्, and च्च् what drives away.
 श्रीवत् m. (-वः) A teacher of holy wisdom, a philosopher. n. श्रीवत् worldly care, च्च् away, उच्च् to send, च्च् aff.

श्रीकावचम् mfn. (-त्त-त्त-त्त) Allaying or dissipating grief. ३. श्रीक, and
कवचम् what drives away.

श्रीकारि m. (-रिः) The Kadamba tree, (Nauclea Kadamba.) ३. श्रीक
sorrow, परि hostile. [pained.

श्रीकार्त्त mfn. (-त्त-त्त-त्त) Pained, afflicted by sorrow. ३. श्रीक, and कार्त्त
श्रीकोदय mfn. (-यः-वा-य) Born or produced from or caused by grief. ३.
श्रीक, and उदय produced.

श्रीवन mfn. (-नः-वा-न) Sorrowing, sorrowful. n. (-न) Sorrow, grief, grie-
ving. ३. यच् to grieve, aff. यच् or कृट् । [यनीयर् aff.

श्रीवनीय mfn. (-यः-वा-य) To be grieved or lamented. ३. यच् to be sad,
श्रीवित mfn. (-तः-ता-त) Sorrowful, afflicted. ३. यच् to grieve, causal v.,
त aff. [grieve, तच् aff.

श्रीवितम् mfn. (-तः-वा-त) To be grieved for, lamentable. ३. यच् to
श्रीविला Ind. Grieving or having grieved for. ३. यच् to lament, तच् aff.

श्रीवित् m. (-यः) Fire or its deity. ३. श्रीवित् light, and केश hair,
having locks of flame. [pure, Una'di aff. वृत् ।

श्रीवित् n. (-यः) Light, lustre, radiance, flame. ३. यच् to be or make
श्रीव mfn. (-यः-वा-य) 1. To be lamented or bewailed. 2. To be clean-
sed or purified. 3. Low, vile. ३. यच् to grieve, यत् aff.

श्रीवक m. (-कः) A low man. ३. श्रीव to be purified, (from,) कन् aff.

श्रीव m. (-वः) 1. A fool, a blockhead. 2. A sluggard. 3. A rogue, a
cheat. 4. A low man, one of a degraded tribe or business. 5. A
villain, a criminal, a sinner. f. (-व) 1. Foolish. 2. Wicked. 3.
Lazy, idle. ३. यच् to be prevented or stopped, aff. यच् ।

श्रीव (वृ) श्रीवृ r. 1st cl. (श्रीवृति) 1. To be red. 2. To move or approach.

श्रीव mfn. (-यः-वा-य or वा-य) 1. Crimson, of a crimson colour. 2. Red in
the face, from passion, &c. m. (-यः) 1. Crimson, the colour of the
red lotus. 2. A horse of a reddish or bright chestnut colour. 3. The
S'o'na river, which rises in the table land of Amerakanta'k and
running first northerly and then easterly for 500 miles, falls into
the Ganges above Pa'tna'. 4. A flower, (Bignonia Indica.) 5. Fire
or its deity. 6. An ocean. 7. A red sort of sugar-cane. 8. The
planet Mars. n. (-यः) 1. Red-lead. 2. Blood. ३. श्रीवृ to be red, aff.
यच्, fem. aff. टाप् or डीप् । [ceding.

श्रीवक m. (-कः) A plant, (Bignonia Indica.) ३. कन् added to the pre-
श्रीवरज n. (-रजः) A ruby. ३. श्रीव deep red, and रज a gem. [aff. यच्.

श्रीवाक m. (-कः) A tree, (Bignonia Indica.) ३. श्रीव red, यच् to go or be,
श्रीवाक् m. (-यः) Name of a cloud which would rise at the destruction
of the world.

श्रीवित mfn. (-तः-ता-त) Red, crimson, purple. n. (-तः) 1. Blood. 2. Saff-
ron. ३. श्रीव redness, रतच् aff. [to drink, क aff.

श्रीवितय mfn. (-यः-वा-य) Who or what drinks blood. ३. श्रीवित and वा
श्रीवितपुर n. (-रः) The city of Va'na'sura. ३. श्रीवित red, and पुर city.

श्रीवितानय n. (-यः) Saffron. [and उचित moistened.

श्रीवितोवित mfn. (-तः-ता-त) Stained or sprinkled with blood. ३. श्रीवित,

श्रीवितोवत् n. (-वत्) A ruby. ३. श्रीवित red, and उपवत् a stone.

श्रीवितम् m. (-यः) Redness. ३. श्रीव, and रतन्च् aff.

श्रीव m. (-यः) Swelling, intumescence. ३. यच् to go, (to grow,) Una'di aff.
यच्; also with कन् added, श्रीवक m. (-कः) ।

श्रीवक mfn. (-कः-वा-क) Discutient, removing swellings. f. (-की) Hogweed,
(Boerhavia diffusa.) ३. श्रीव swelling, व removing, fem. aff. डीप् ।

श्रीवितम् mfn. (-वित्) Discutient. f. (-वित्) Hogweed : see the last. ३.
श्रीव swelling, and वित् overcoming.

श्रीवरोन m. (-नः) Dropsy.

श्रीवक mfn. (-कः) Discutient, removing swelling. m. (-कः) Marking-
nut plant. ३. श्रीव swelling, and वक removing. [Acquittance.

श्रीव m. (-यः) 1. Purification. 2. Correction. 3. Retaliation. 4.

श्रीवक mfn. (-कः-वा-क) Who or what cleans, purifies, &c. m. (-कः) 1. A
refiner. 2. (In arithmetic.) The subtrahend. n. (-कः) A kind of
earth. ३. यच् to be pure, यच् aff.

श्रीवक mfn. (-कः-वा-क) Cleaning, purifying &c., that which cleanses,
refines, &c. n. (-कः) 1. Cleaning, cleansing, purifying. 2. Correcting,
freeing from faults or errors. 3. Correcting, as a writing. 4. Subtrac-
tion; (in arithmetic.) 5. The refining of metals. 6. A sort of refining,
practised for chemical or medical purposes : exposing the metals to
heat, and then sprinkling them with the urine of cows, &c. 7. Pay-
ment, acquittance. 8. Faeces, ordure. 9. Green vitriol. 10. Deter-
mination. 11. Punishment. 12. Expiation. m. (-कः) The lime. f.
(-की) A broom. ३. यच् to be made pure, aff. कृट् or वृच् ।

श्रीवनीय mfn. (-यः-वा-य) 1. To be corrected. 2. To be cleansed or purified.
3. To be refined. 4. To be subtracted. 5. To be liquidated, (as a
debt,) due. ३. यच् to purify, aff. यनीयर् ; also श्रीव and श्रीवितम् ।

श्रीवितम् Ind. I. Having paid or discharged. 2. Having cleared, &c. ३.
यच् to be pure, causal v., तच् aff.

श्रीवित mfn. (-तः-ता-त) 1. Cleaned, cleansed. 2. Strained. 3. Corrected.
4. Refined. 5. Purified. 6. Discharged, liquidated, (as a debt.) ३.
यच् to clean, aff. तच् ।

श्रीव mfn. (-यः-वा-य) 1. To be purified, cleaned, refined, &c. 2. Payable,
due. 3. To be subtracted. m. (-यः) An accused person, one to be
justified or tried. n. (-यः) A constant number to be subtracted in
some astronomical computation. ३. यच् to be pure, यत् aff.

श्रीव m. (-यः) Intumescence, swelling. ३. यच् to go, aff. कन् ।

श्रीव mfn. (-यः-वा-य) 1. Handsome. 2. Bright. f. (-वा) 1. Light; lustre,
radiance, splendour. 2. Beauty. 3. Distinguished merit. 4. A species
of the Kriti-metre. ३. यच् to shine, aff. यच्, fem. aff. टाप् ।

श्रीवकम् mfn. (-कः-वा-क) Beautifying. m. (-कः) 1. The thirty-sixth year of
the Hindu cycle. 2. Marking-nut plant. ३. श्रीव handsome, and वक
what makes.

श्रीवक mfn. (-कः-वा-क or वा-क) 1. Beautiful, handsome. 2. Shining, splendid.
3. Richly dressed or ornamented. 4. Propitious, auspicious. 5. Virtu-
ous, moral, decorous, good. m. (-कः) 1. The fifth Yo'ga. 2. A planet.
3. Burnt-offering for auspicious results. 4. A name of S'iva. n.
(-कः) 1. A lotus. 2. Shining, being splendid or handsome. f. (-कः)
1. A virtuous or beautiful woman. 2. Turmeric. 3. A kind of Pig-
ment, commonly called Goro'chana'. ३. यच् to shine, aff. कन् ।

श्रीवक m. (-कः) A tree, (Hyperanthera morunga.) ३. कन् added to the
preceding. "वृजिना नाह ।"

श्रीवनाचरित n. (-तः) Virtuous practice. ३. श्रीवक, and वाचरित done.

श्रीवनाच mfn. (-यः-वा-य) Fair, splendid, shining. ३. यच् to shine, &c.,
यानच् aff.

श्रीवा f. (-वा) 1. Light, lustre. 2. Beauty, grace, loveliness. 3. Grandeur.
4. Turmeric. 5. The Pigment called "श्रीवनाच". ३. यच्, व aff.

श्रीवाक m. (-कः) A tree, commonly Sajina or Sahajna. (Hyperanthera
morunga ;) the legumes, blossoms, and leaves are esculent, and
the root of the young tree is used as a substitute for horse-radish ;
in medicine the root is used as a rubefacient externally, as a
stimulant internally, and the expressed oil of the seeds is employed
to relieve arthritic pains, &c. ३. श्रीवा beauty, यच् to pervade or
anoint, and कृट् or वृच् aff. ; also श्रीवाक and श्रीवाक, &c.

श्रीवित mfn. (-तः-ता-त) Beautified, decorated. ३. यच् to shine, तच् aff.

श्रीव f. (-वः or वी) Wild turmeric. ३. यच्-यच् वृची डीप् ।

श्रीवकम् mfn. (-कः-वा-क) Sorrowing or grieving deeply. ३. यच् to be
sorrowful, intens. v., यानच् aff.

श्रीव m. (-यः) 1. Pulmonary consumption. 2. Drying up, dryness. 3.
Intumescence, swelling. 4. Emaciation, withering. ३. यच् to dry,
aff. यच् ।

श्रीव n. (-वः) 1. Suction, sucking. 2. Drying up. 3. Exhaustion. 4.
Dry-ginger. m. (-यः) One of the arrows of KA'MA'DE'VA, or Cupid.

f. (-वी) 1. Drying up. 2. Causing to wither. ३. यच् to dry, यच् aff.
श्रीवनाच Ind. Having dried up. ३. यच् to dry, causal v., वी aff.

श्रीध mfn. (-तः-वा-त) Dried, dried up, desiccated. m. शुष् to dry, aff. ण् ।
 श्रीध Ind. A particle of reproach or contempt.
 श्रीध n. (-क) 1. A flock of parrots. 2. Sorrowfulness. m. शुष् a parrot, ण् aff.
 श्रीध mfn. (-कः-शी-क) Acid, acetic. m. शुष् vinegar, ण् aff.
 श्रीध mfn. (-कः-शी-क) 1. Acid, acetic. 2. Relating to a pearl, &c. m. शुष् or शुष्, and उक् aff.
 श्रीध n. (-क) A pearl. m. शुष् a pearl-oyster, उक् aff.; also from शुष्क with the same, श्रीधिव ।
 श्रीधिव m. (-क) A sort of poison. m. शुष्क a country, उक् aff.; according to some it is the venom of a snake of the Amphibæna kind.
 श्रीध n. (-क) Whiteness, clearness. m. शुष्क white, ण् aff.
 श्रीध n. (-क) 1. Purification by ablution, &c. from personal defilement. 2. Purification at given periods from defilement caused by the death of a relation, &c. 3. The state or property of freedom from defilement, purity, cleanness. m. शुष्क purity, ण् aff.
 श्रीधक m. (-क) A purificatory rite.
 श्रीधक m. (-क) A privy.
 श्रीधिवि f. (-क) The rules of purification after defilement by the death of a relation, &c. m. श्रीध. and विधि precept.
 श्रीधार m. (-क) A rule of purification, the mode in which the person is to be cleansed by ablution, &c., after voiding any excrement or contracting any impurity. m. श्रीध purification, and धार rule, rite.
 श्रीध m. (-क) A washerman. m. शुष्क cleaning, उक् aff. [रक्षु desirous.
 श्रीध mfn. (-कः-शु-क) Wishing or intending to be purified. m. श्रीध, शोड् (क) शोड् r. 1st cl. (शोडि) To be proud.
 श्रीध mfn. (-कः-शु-क) Proud, haughty. m. (-क) 1. A hero. 2. An ascetic, one who abandons the world, 3. A proud or haughty man, but of a low tribe or occupation, an upstart. m. शोड् to be proud, and इन् Unādi aff.; also as derived from शोड् the same, श्रीधर; also the short vowel being substituted for the diphthong, श्रीध ।
 श्रीध n. (-क) 1. Heroism, prowess. 2. Pride, arrogance. m. श्रीधर a hero, and ण् aff.
 श्रीध (क) शोड् r. 1st cl. (शोडि) To be proud.
 श्रीध mfn. (-कः-शु-क) 1. Drunk, intoxicated. 2. Fond of, addicted to, (as liquor.) 3. Skilful, (with a loc.) as in चवयोक् । f. (-क) 1. Long-pepper. 2. Another sort, (Piper chavya.) m. शुष्क spirituous liquor, ण् aff.
 श्रीध n. (-क) Pride, arrogance.
 श्रीधक m. (-क) A distiller and vender of spirituous liquors. f. (-क) A female keeper of a tavern or dram-shop. m. शुष्क spirits, उक् aff.
 श्रीधक m. (-क) A demon.
 श्रीध mfn. (-कः-शु-क) 1. Proud, haughty. 2. Elevated, looking upwards; more properly श्रीधर, and श्रीधर as above.
 श्रीध m. (-क) BUDDHA, the founder of the Baud'dha sect. m. शुष्क a prince of the family of Ikshwāku, and ण् aff. of descent.
 श्रीध mfn. (-कः-शु-क) S'u'dra, servile, relating or belonging to the last class. m. (-क) The son of a man of either of the first three classes by a S'u'dra woman, the last of the twelve sons acknowledged in the ancient Hindu law. m. शुष्क a S'u'dra, and ण् aff. [हितः उक् ।
 श्रीध f. (-क) A white variety of panic-seed. m. श्रीध. श्रीधन मन्त्रिरेकस्य श्रीध n. (-क) Meat kept at a slaughter-house.
 श्रीध m. (-क) The name of an inspired legislator older than MANU.
 श्रीध m. (-क) 1. A butcher, a poulterer, a vender of the flesh of beasts or birds. 2. Chase, hunting. m. शुष्क a slaughter-house, उक् or उक् aff.
 श्रीध n. (-क) The city of HASTICHANDRA, suspended in the air. m. (-क) 1. A god, a divinity. 2. The betel-nut tree. m. शुष्क, ण् aff.
 श्रीध mfn. (-कः-शी-क) 1. Sprung from a handsome mother. 2. Relating

to anything handsome or brilliant. m. श्रीधना a handsome woman, aff. उक् ।

श्रीधक m. (-क) The Sajinā-tree. m. ण् pleonasm, added to श्रीधक [9. v.

श्रीधक m. (-क) A juggler, a conjurer. m. श्रीध श्रीधर द्विलक्षण उक् ।

श्रीध m. (-क) 1. A name of VISHN'U or KRISHN'A 2. The planet SATURN. m. शुष्क a proper name or a hero, ण् aff.

श्रीध mfn. (-कः-शी-क) Measured by winnowing basket, &c. m. शुष्क a basket, ण् aff.; also with उक् aff. श्रीधिव ।

श्रीध n. (-क) 1. Valour, heroism, prowess. 2. The heroic drama; or that which treats of war, magic, &c. 3. Representation of supernatural events on the stage. m. शुष्क a hero, ण् aff. [acquired.

श्रीधिविजित mfn. (-कः-वा-त) Acquired by valour. m. श्रीध, शुद्ध उपविजित

श्रीध mfn. (-कः-शी-क) Relating to customs or duties, levied as a tax, &c. m. (-क) A superintendent of tolls or customs, a custom-house officer. m. शुष्क a toll or tax, aff. ण् ।

श्रीधक mfn. (-कः-शी-क) Relating to a tax, a toll, &c. m. (-क) Superintendent of tolls or customs. m. शुष्क a toll, and उक् aff.

श्रीधक m. (-क) A copper-smith. m. शुष्क copper, उक् aff.

श्रीध f. (-क) Relating to dogs, canine. n. (-क) 1. A number of dogs. 2. The nature of a dog. m. शुष्क; श्रीध; शुष्क + ण् टिलीपः ।

श्रीध f. (-क) Canine. n. (-क) The progeny of a dog.

श्रीधक mfn. (-कः-शी-क) Of or belonging to to-morrow. m. शुष्क of to-morrow, उक् added, with तु augment.

श्रीधक m. (-क) Ephemeralness, duration for a day. m. श्रीधक, and ण् added.

श्रीधक mfn. (-कः-शी-क) Relating to a beast of prey, savage, wild, ferocious, &c. m. शुष्क a beast of prey, ण् aff., and श्रीध augment.

श्रीधक mfn. (-कः-शी-क) 1. Eating fish and flesh, 2. A vender of flesh. n. (-क) The price of dried-meat. m. शुष्क dried flesh, aff. ण् ।

श्रीध (क) शुष्क r. 1st cl. (श्रीधति) 1. To ooze, to drop or distil. 2. To sprinkle. [श्रीधति ।

श्रीध m. (-क) Sprinkling, aspersion. m. शुष्क to sprinkle, aff. ण् ; also शुष्क (क) शुष्क r. 1st cl. (श्रीधति) 1. To sprinkle. 2. To ooze, to drop or distil.

श्रीध mfn. (-कः-शी-क) 1. Dropping, flowing. 2. Shed, sprinkled, issued, oozed. m. शुष्क to sprinkle, and ण् aff. [aff. ण् ; also श्रीध ।

श्रीध m. (-क) Sprinkling, pouring forth, aspersion. m. शुष्क to sprinkle, श्रीधति mfn. (-कः-शी-क) 1. Oozing, flowing, trickling. 2. Shedding. m. शुष्क to ooze, ण् aff. [श्रीध ।

श्रीध Apyote noun. 1. The face, the mouth. 2. Corpse. m. श्रीध श्रीधनि

श्रीध n. (-क) A cemetery, a place where dead bodies are burnt or buried. m. शुष्क substituted for शुष्क a corpse, and शान for शान place of repose.

श्रीधक mfn. (-कः-शी-क) A ghost, a goblin, a spirit, male or female, abiding in cemeteries, &c. m. श्रीधक a cemetery, and श्रीधक who abides; also श्रीधकश्रीधक, श्रीधकश्रीधक, &c.

श्रीधक m. (-क) 1. MAHA'DEVA. 2. A ghost. m. श्रीधक a cemetery, and श्रीधक abode.

श्रीधक m. (-क) Momentary abandonment of worldly attachments such as is caused by the sight of a cemetery.

श्रीध n. (-क) The beard. m. शुष्क for शुष्क the face, श्रीध to serve, Unādi aff. उक्. form irr.; or शुष्क शुष्क शुष्क शुष्क शुष्क शुष्क; also शुष्क ।

श्रीधक f. (-क) A woman with a beard. m. शुष्क a beard, and शुष्क the face, श्रीध fem. aff.

श्रीधक mfn. (-कः-शी-क) Bearded, having a beard. m. शुष्क, and ण् aff.

श्रीधक m. (-क) A barber. m. शुष्क, and श्रीधक who cuts.

श्रीधक mfn. (-कः-शी-क) Being as if bearded, having something like a beard. m. शुष्क used as a verb, श्रीधक aff. [twinkle.

श्रीध r. 1st cl. (श्रीधति) 1. To wink, to contract the eyelids. 2. To wink. n. (-क) Winking, twinkling. m. श्रीध, and शुष्क aff.

कोशित mfn. (-तः-ता-तं) Winked, blinked. n. (-तं) A wink, winking. n. कोशित् to wink, क् aff.

झान mfn. (-जः-जा-जं) 1. Viscous, thick, adhesive, as clarified butter, &c. 2. Congealed. 3. Gone. n. (-जं) Smoke. n. झै to go, aff. झ।

झान mfn. (-जः-जा-जं) 1. Black or dark-blue. 2. Green. m. (-जः) 1. A sacred fig-tree at Prayāga or A'la'ha'ba'd. 2. A cloud. 3. The Kokila or Indian cuckoo. 4. A potherb, (Convolvulus argenteus.) 5. Black, (the colour.) 6. Green, (the colour.) 7. Thorn-apple, (Datura metel.) mf. (-ज-जं) A sort of grain, (Panicum frumentaceum.) n. (-जं) 1. Black-pepper. 2. Sea salt. f. (-जा) 1. A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the Priyanga, or its stalk, in shape. 2. Night. 3. Shade, shadow. 4. The Jumna' river. 5. A form of Durga'. 6. A plant, commonly Priyangu. 7. A sort of convolvulus, (O. turpethum,) with black flowers. 8. A medicinal plant, (Serratula anthelmintica.) 9. Indigo. 10. A twining shrub, (Ichnocarpus frutescens.) 11. Turneric. 12. Holy-basil. 13. A fragrant grass, (Cyperus.) 14. A shrub, (Abrus precatorius.) 15. A small singing bird with black plumage, commonly Shya'ma', (Turdus macrourus.) 16. A cow. n. झै to go, Una'di aff. झ् or ज्।

झानक m. (-जः) A sort of grain, (Panicum frumentaceum, &c.) n. झाना the same, झन् added, m. form.

झानकक m. (-जः) 1. A peacock. 2. S'iva. 3. A small kind of bird. n. झान black or blue, क् the throat.

झानकक m. (-जः) A horse suitable for a horse-sacrifice.

झानक n. (-जः) Blackness. n. ल added to झान; also with त् झानता।

झानक m. (-जः) The Tama'la-tree, (Xanthocymus pictorius.) n. झान black, and पत्र leaf. [and चक्षु shining.]

झानक mfn. (-जः-जा-जं) Black as jet, of a glossy black hue. n. झान

झानक mfn. (-जः-जा-जं) Of a black or dark-blue colour. m. (-जः) 1. Black, (the colour.) 2. Black-pepper. 3. The religious fig-tree. 4. A large bee. f. (-जा) A name of Pa'rpati, n. झान black, जा to have, aff. क। [and लता a creeper]

झानकता f. (-जा) A climbing plant, (Ichnocarpus frutescens.) n. झान

झानक m. (-जः) A kind of grain generally eaten by the Hindus, (Panicum frumentaceum; also P. colonum.) n. झाना the same, झन् added and the final retained.

झानक mfn. (-जः-जा-जं) Black-bodied, black. m. (-जः) The planet Mercury or its ruler. n. झान black, and क् the body.

झानकता f. (-जा) Worship of Sya'ma' or Durga' on the new-moon of Ka'tika. n. झाना and पूजा worship.

झानक f. (-जा) 1. Blackness. 2. Impurity, alloy. n. झान, त् aff.

झानित mfn. (-तः-ता-तं) Blackened, turned or become black. n. झान and तत् aff. [जावत्।]

झान m. (-जः) A wife's brother. f. (-जी) A wife's sister. n. झै to go, aff.

झानक m. (-जः) A wife's brother. f. (-जिवा or जजी) A wife's sister. n. झन् added to the last, [n. झै to go, झन् aff., deriv. irr.]

झान mfn. (-जः-जा-जं) Of a brown colour. m. (-जः) Brown, (the colour.)

झानक m. (-जः) The mango-tree. n. झान brown, and तैल oil.

झानक mfn. (-जः-जा-जं) Dark or black toothed, (naturally so.) n. झान dark or brown, त् for दन्त a tooth; also झानक, झानकक।

झेत mfn. (-जः-ता or जी-तं) White, of a white colour. m. (-जः) White, (the colour.) n. झै to go, Una'di aff. झन्।

झेतकीक m. (-जः) A sort of fish, (Cyprinus saphore, Ham.) "उटिनाक।"

झेत m. (-जः) 1. A hawk, a falcon. 2. White, (the colour.) 3. Whiteness, paleness. 4. Violence, desperation. f. (-जी) 1. The female hawk. 2. A species of the Trishtubh-metre. n. झै to go, झन् Una'di aff.

झेतकक n. (-जः) 1. Acting rashly or desperately. 2. Burning on a separate funeral pile. n. झेत and कक acting; also झेतकक।

झेतक m. (-जः) 1. A hawk-feeder or keeper. 2. A receptacle shaped like a hawk for a sacrificial fire. n. झेत a hawk, and त् what collects. [झेत and जीवित living.]

झेतकीक m. (-जी) One who sells hawks or lives by training them. n.

झेतकीक m. (-जः) Recommendation or injunction to women, to burn on a separate funeral pile. n. झेत violence, and कक advice.

झेत. 1st cl. (झानक) 1. To go. 2. To wither. 3. To coagulate.

झेतकता f. (-जा) Hawking, hunting. n. झेत a hawk, जात falling, क् aff., with हुन् augment.

झीवा(ता)क m. (-जः) A plant, (Bignonia Indica.) n. झै to go क् जात aff.

झ् (र) क्ति r. 1st cl. (झन्ति) To go, to creep.

झ् (र) क्ति r. 1st cl. (झन्ति) To go, to move.

झ् r. 1st and 10th cls. (झन्ति, जावन्ति-ते) Usually with ति prefixed, (दिवावन्ति) To give, to present.

झ् Ind. A particle and prefix implying belief or reverence. n. जीवित।

झ् r. 1st and 10th cls. (झन्ति, जावन्ति-ते) 1. To hurt, to injure, to kill. 2. To let loose or discharge, to set free, to liberate. 3. To bind or tie. r. 10th cl. (जावन्ति-ते) 1. To apply diligently, to endeavour sedulously. 2. To delight frequently. 3. To march. r. 10th cl. (जावन्ति-ते) To be weak or infirm. (र) क्ति r. 1st cl. (झन्ते) 1. To be loose or lax, to be slack or flaccid. 2. To let loose, to loosen.

झन् n. (-जं) 1. Tying, stringing. 2. Loosening, untying. 3. Killing. 4. Effort. n. झन् to tie, &c., aff. झट्। [having.]

झन्त mfn. (-जन्-जन्ती-जन्) Believing, having faith. n. झत् and झन्

झन्त mfn. (-जन्-जा-जन्) 1. Trusting, believing. 2. Venerating, respecting. n. झत् particle of faith or respect, जा to have, झान् aff.

झन् mf. (-जन्-जा) 1. Respect, reverence. 2. Wish, desire. 3. Faith, belief, confidence. 4. Purity. 5. Composure of mind. 6. Belief in divine revelation. n. झत् a particle implying belief, &c., जा to hold or have, affs. क् and टाप्।

झन्त mfn. (-जन्-जा-जन्) Done with faith. n. झन्त and झन्त done.

झन्त m. (-जन्) Obstinate adherence to one's faith.

झन्त mfn. (-जन्-जा-जन्) Believing, faithful. n. झन्त and जन्त endowed with; also झन्तमन्त.

झन्त mfn. (-जन्-जी-जन्) Believing, full of faith. n. झन्त and जन्त aff.

झन्त mfn. (-जन्-जा-जन्) Having faith, believing. n. झन्त, जुन joined.

झन्त mfn. (-जन्-जा-जन्) Distrusting, unbelieving. n. झन्त and जन्त abandoned.

झन्त mfn. (-जन्-जन्-जन्) 1. Faithful, believing. 2. Wishing, desirous. f. (-जन्) A pregnant woman longing for anything. n. झन्त faith, जावन्त aff.

झन्त mfn. (-जन्-जन्ती-जन्) Believing, trusting, having faith. n. झन्त and जन्त aff.

झन् r. 9th cl. (झन्ति) 1. To set free, to let loose, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together. r. 1st and 10th cls. (झन्ति, जावन्ति-ते) 1. To arrange, to place in order. 2. To kill.

झन् m. (-जन्) 1. Loosening, liberating. 2. Looseness, flaccidity. 3. Tying, binding, stringing. 4. A name of VISHN'U. n. झन् to tie, &c., aff. क् or क्।

झन् mf. (-जन्-जा) 1. Stringing flowers, &c. 2. Killing, destroying. 3. Tying, binding. 4. Loosening, untying. n. झन् to tie or untie, aff. क् or क्।

झन्त mfn. (-जन्-जा-जन्) 1. Strung, connected, bound together. 2. Overcome, surpassed, over-powered. 3. Hurt, injured. 4. Loosed, let loose. n. झन् to tie, or क्ति to hurt, &c., aff. क्।

झन्त n. (-जन्) Boiling in a pot. n. झै to boil, causal v., क् aff.

झन्त Ind. Having boiled or dressed. n. झै to cook, causal v., क् aff.

ब्रविम mfn. (-तः-ता-तं) Boiled, (anything except water, milk or Ghee.) f. (-तः) Rice-gruel. **भू** to cook or boil, causal v., aff. **क** ।

ब्रम् (त्रि ह्रस्वः) 4th cl. (आयति) 1. To perform acts of austere devotion, to undergo mortification or penance 2. To be wearied or fatigued. 3. To be distressed 4. To exert oneself. With परि, To be fatigued. With वि, 1. To take rest. 2. To cease.

ब्रम m. (-तः) 1. Military exercise. 2. Weariness, fatigue. 3. Labour, exertion, toil. 4. Penance, mortification of the body. 5. Hard study. 6. Distress. **भू** to be wearied, aff. **चक्** or **चञ्** ।

ब्रमजल n. (-जः) Perspiration from exertion or fatigue. **भू** जल water.

ब्रमच mfn. (-चः-चा-चं) 1. Following a law or degraded business or profession. 2. Base, vile, bad. m. (-चः) 1. A religious character, an ascetic, a Yati, one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the Sarmanes of the Greek writers. 2. A beggar, the religious mendicant. f. (-चा or ची) 1. Indian spikenard, (Valeriana jatamansi.) 2. Bengal madder, (Rubia manjith.) 3. A handsome woman. 4. A woman of low caste or business. 5. A female mendicant. **भू** to be wearied, aff. **युक्** ।

ब्रमसिद्ध mfn. (-सिद्धः-सिद्ध-सिद्धं) Accomplished by labour or exertion. **भू** ब्रम and सिद्ध accomplished. [चार्त्तं] pained.

ब्रमार्त्त mfn. (-त्तः-त्त-त्तं) Exhausted, overcome with fatigue. **भू** ब्रम and ब्रमिन् mfn. (-नी-मिनी-मि) 1. Wearying, tiring, undergoing or incurring weariness or fatigue. 2. Laborious, diligent. **भू** to be weary, aff. **इति** or **चिनुण्** ।

ब्रम् (उ) ब्रम् r. 1st cl. (ब्रमते) To be careless or inattentive, to err, to neglect, to mistake. With वि, To confide in, to put faith in.

ब्रम m. (-यः) Asylum, refuge, protection. **भू** to serve, aff. **चक्** ।

ब्रमच n. (-चः) Asylum, refuge, shelter, protection. **भू** to serve, aff. **चुट्** । [चनीयर् aff.]

ब्रमचीय mfn. (-यः-या-यं) To be defended or sheltered. **भू** to serve, **च** m. (-वः) 1. The ear. 2. Oozing, dripping. 3. The hypotenuse of a triangle. **भू** to hear, &c., aff. **चप्**; also **ब्रवच**, **चव**, &c.

ब्रवच mfn. (-चः-चा-चं) Produced in or under the sign S'HRAVAN'A'. mn. (-चः-चं) 1. The ear. 2. Hearing. 3. The hypotenuse of a triangle. n. (-चः) 1. Service. 2. Dripping, oozing. mf. (-चः-चा) The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars or Aquilæ. n. (-चं) 1. The act of hearing. 2. Studying. 3. Fame, glory. 4. Wealth. 5. That which is heard, i. e. The Vēda. **भू** to hear, &c., aff. **चुट्** or **युक्**; or **ब्रवचा** the asterism, **चक्** aff. of derivation, and the effect rejected.

ब्रवचोचर m. (-रः) Ear-shot. Adj. Within the range of hearing.

ब्रवचपथ m. (-थः) The ear. **भू** ब्रवच, and पथ for पथिन् path.

ब्रवचाधिकारिन् m. (-री) A speaker, an addresser. **भू** ब्रवच, and अधिकारिन् connected with or acting on. [of senso.]

ब्रवचन्द्रिय n. (-यं) The organ of hearing, the ear. **भू** ब्रवच, इन्द्रिय organ

ब्रवचोदर n. (-रः) The hollow of the outer ear. **भू** ब्रवच, उदर the belly.

ब्रवचु n. (-वः) 1. The ear. 2. Fame, glory. 3. Wealth. **भू** to hear, aff. **चनुन्** ।

ब्रवचु n. (-चं) Fame, glory.

ब्रवाय m. (-यः) An animal fit or proper for sacrifice. **भू** to drip, (Ghee.) चाय Una'di aff.

ब्रविसृ mfn. (-सृ-सृ-सृ) Produced in or under the sign S'HRAVISHT'HA'. f. (-सृ) The twenty-fourth lunar asterism, also called D'HANISHT'HA', corresponding to the DOLPHIN, **भू** ब्रव an ear, सनुप् poss. aff., इहन् aff. of the superlative, and the possessive rejected; the attributive is formed by the aff. **चक्**, and that again or its effect optionally rejected.

ब्रविहाज m. (-जः) The planet MERCURY. **भू** ब्रविहा the asterism, ज born.

भा r. 2nd cl. (भाति) 1. To boil, to cook, to mature, to ripen, &c. 2. To

sweat. Causal from, (भापयति ते) To render mature or ripe by cooking, &c. (भापयति) To heat, to cause to sweat.

भाच mfn. (-चः-चा-चं) 1. Boiled, dressed, (anything except butter, milk or water.) 2. Moist, wet. f. (भा) Rice-Gruel. **भू** to cook, aff. **क**, form irr.; or properly भा. **क** aff.

भाच mfn. (-चः-चा-चं) Faithful, believing. n. (-चं) A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting Bra'hmanas; it is especially performed for a present recently deceased, or for three paternal ancestors or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes. The following distributions of this ceremony are specified: the पञ्चैश्वर्य in honour of three ancestors, एकौदित् of one, निम्न regular, नैमित्तिक occasionally, काय for the attainment of some particular object, चार्त्तिक daily, वृद्धि: for the obtaining of increase of prosperity, and सविष्टन in which the balls of meat offered to the deceased individually and collectively are blended together. There are many other kinds: those for a person recently deceased are one on the day after mourning expires, and twelve others in twelve successive months; one at the end of the third fortnight, one in the sixth month, and one in the twelfth, concluding with a Sapin'dan'a, on the anniversary of the person's death; in general they are all performed in the course of the two or three first days, and the S'hra'd'd'ha for the deceased is only annually repeated. There is also a short of S'hra'd'd'ha performed daily during the days of mourning, usually ten, on which a funeral cake is presented, increasing one or more each day till ten cakes are offered. **भू** ब्रवा faith, **चक्** or **च** aff. of possession or relation, as the abandonment or presentation of meat, &c., through faith of its efficacy, in behalf of the souls of the deceased. [makes.]

भाचकर m. (-रः) The offerer of an obsequial oblation. **भू** भाच, कर who

भाचकर्मन् n. (-र्मन्) The rite or ceremony of funeral oblation. **भू** भाच, and कर्मन् act; also भाचक्रिया, &c.

भाचक्रन् m. (-क्रन्) The celebrator of an obsequial rite. भाच, क्रन् who makes.

भाचद m. (-दः) The offerer of an obsequial rite. **भू** भाच, द who gives.

भाचदिन mn. (-नः) The anniversary of the death of a relative to whom a S'hra'd'd'ha is offered.

भाचदेव m. (-वः) 1. YAMA. 2. A god presiding over funeral rites. 3. A Vis'hwade'va. **भू** भाच the funeral ceremony called S'hra'd'd'ha, and देव deity; as judge and monarch of the dead.

भाचदेवता f. (-ता) A divinity presiding over obsequial rites, a Pitri' or progenitor, or YAMA. **भू** भाच, and देवता divinity: see the last.

भाचभुज् mfn. (-भुज्) Eating or partaking of the food prepared at a S'hra'd'd'ha or obsequial rite. **भू** भाच भुज्, who eats. [विष्ट left.]

भाचशिष्ट n. (-ष्टं) Food that has been presented to the manes. **भू** भाच,

भाचिक mfn. (-कः-की-कं) 1. The object, receiver, or enjoyer of an obsequial oblation 2. Anything relating to a S'hra'd'd'ha. **भू** भाच as above, उन् aff. [E. भाच, इति aff.]

भाचिन् mfn. (-चिन्-चिनी-चिन्) The object or receiver of a funeral oblation.

भाल mfn. (-लः-ला-लं) 1. Wearied, fatigued. 2. Calmed, tranquil. m. (-लः) An ascetic, one with subdued passions. **भू** ब्रम् to be weary, aff. **क** ।

भालसंवाहन n. (-नं) Affording rest or relief to the weary, giving them seats, beds, &c. **भू** भाल wearied, संवाहन relieving.

भालि f. (लिः) Weariness, exhaustion. **भू** ब्रम् to be weary, लिन् aff.

भास r. 10th cl. (भासयति-ते) 1. To call, to summon, to invite. 2. To counsel, to advice.

भास m. (-सः) 1. A month. 2. A temporary shed, or platform and canopy. 3. Time. **भू** ब्रम् to be weary, **चक्** aff.

श्रान्धिर m. (-रः) A follower or disciple and servant of the principal Jainas or Jinas.

श्राय mfn. (-यः-यो-यं) Sacred or belonging to the goddess SHRI'. m. (-यः) Refuge, reliance, shelter or protection. E. श्रि to serve, aff. चञ्, or in the attributive form, श्री the goddess, चञ् aff., and इ substituted for the primitive vowel changed to चञ्, and च made long.

श्रायस् mfn. (-सः-सी-सं) Produced in or on the best, &c. E. श्रायस् the best चञ् aff., and the form changed by special rule.

श्राव m. (वः) 1. Oozing, dropping, flowing. 2. Hearing, listening. E. श्रु to ooze, &c., aff. चञ् ।

श्रावक m. (-कः) 1. The lay votary of a Budd'ha or Jina. 2. A crow. 3. A hearer. 4. A pupil. E. श्रु to hear, causal form, चञ् aff.

श्रावक mfn. (-चः-ची-चं) 1. Produced in or under the asterism S'hra'van'a'. 2. Relating to the ear or hearing. m. (-चः) 1. The month S'hra'van'a' or S'hra'van', (July-August.) 2. A heretic, an impostor. 3. Name of a Vaisya devotee killed by DAS'ARATHA through mistake, and for which he was cursed by S'hra'vana's old parents, to die of a broken heart at the separation of his sons. n. (-च) Causing to be heard. f. (-चा) A plant, commonly Katuki. f. (-ची) 1. Day of full-moon in the month S'hra'van'a'. 2. A religious rite performed in this day. E. श्रावका the asterism, &c., aff. चञ् ।

श्रावक mfn. (-कः-की-कं) Relating to or produced in the month S'hra'van'a'. m. (-कः) The month S'hra'van'a'. E. श्रावका the asterism in which the moon is full this month, and उन् aff.

श्रावणीय mfn. (-यः-यो-यं) To be declared or pronounced, to be made to be heard. E. श्रु to hear, causal v., चनीयर् aff.

श्रावणी f. (-णी) A city, also D'harmapattan. E. श्रु to ooze, causal form भञ् aff. ; also read श्रावणि । [श्रु to hear, causal v., तञ् aff.

श्रावणीय mfn. (-यः-यो-यं) To be declared, to be made to be heard. E. श्रावणीय mfn. (-यः-यो-यं) Produced in or under the asterism S'HRAVISH-T'HA', relating to it, &c. E. श्राविष्ठा, and ऋण् aff. [causal v., क् aff.

श्रावित mfn. (-तः-ता-तं) Spoken or read, caused to be heard. E. श्रु to hear, श्राव mfn. (-यः-यो-यं) 1. To be heard. 1. To be read or related, to be caused to be heard. f. (-चा) Plain, audible. E. श्रु to hear, चञ् aff., or causal v., and यत् aff.

श्रि r. 1st cl. (श्रयति-ने) To serve. With आङ् prefixed, 1. To seek asylum, to depend upon, to have recourse to. 2. To be near to. 3. To use, to employ. 4. To choose. 5. To enter. 6. To inhabit. With चप and आङ्, To quit, to forsake. With उत् or सञ्, To be high or elevated. With वि, चप, and आङ्, 1. To fall, to prostrate, to worship. 2. To expect, to rely upon, to trust to. With सन, 1. To attain. 2. To see. 3. To depend upon. 4. To have recourse to.

श्रित mfn. (-तः-ता-तं) 1. Cherished, protected, refuted. 2. Served, honoured, worshipped. 3. Joined with, contiguous to, connected with. 4. Covered, overspread. 5. Having, possessing. 6. Auxiliary, subservient. 7. Collected. E. श्रि to serve, क् aff.

श्रितवत् mfn. (-वत्-वती-वत्) 1. Served, honoured. 2. Taking refuge with. E. श्रि to serve, क्चतु aff.

श्रिति f. (-तिः) Approach, recourse.

श्रितम् mfn. (-मः-मा-मं) Haughty, confident in wealth, beauty, &c. E. श्री, and मन् who thinks, the vowel of the first made short.

श्रित् (उ) श्रित् r. 1st cl. (श्रेयति) To burn.

श्री r. 9th cl. (श्रीयति श्रीयते) To cook, to dress, to boil. r. 1st and 10th cls. (श्रयति-ने श्रायति-ने) To satisfy.

श्री f. (-श्रीः) 1. Fortune, prosperity, success, thriving. 2. Wealth. 3. Beauty, splendour, lustre. 4. Appearance. 5. Light. 6. Any virtue or excellence. 7. The three objects of life collectively, or love "काम," duty "धर्म," and wealth "व्ययम्". 8. Dress, decoration. 9. State, paraphernalia. 10. Majesty, royalty. 11. Superhuman power. 12. Intellect, understanding. 13. Elevation, consequence.

14. Fame, glory. 15 The goddess LAKSHMI', the wife of VISHN'U, and deity of plenty and prosperity. 16. A name of SARASWATI'. 17. The mother of KUNT'HU, the seventeenth Jina of the present age. 18. The Sarala tree, (Pinus longifolia.) 19. The Bilwa tree. 20. A lotus. 21. Cloves. 22. A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c., and often used repeatedly, as S'hri' S'hri' DURGA' ; also a prefix of respect to proper names of persons, as S'hri' JAYADE'VA ; also of works, as S'hri' Bha'gavat ; this use of it is elliptical; the possessive aff. सनुप् or adj. युक्त joined, &c. being understood, and the sense will then be, the splendid, the illustrious, the famous, &c. E. श्रि to serve, (i. e. whom the world worships,) क्चतु aff. and the vowel made long.

श्रीकण्ठ m. (-कण्ठः) 1. S'IVA. 2. A country N. W. of Delhi, or about Tha'neshwar. 3. BHAVABHU'TI', the author of the Ma'lati-Ma'dhava, a celebrated drama. E. श्री prosperity or eloquence, कण्ठ the throat.

श्रीकण्ठपदलाञ्छन m. (-नः) BHAVABHU'TI', the poet. E. श्रीकण्ठ and पद the the name of title, लाञ्छन a mark ; he who is known by the title of S'hri-kan't'ha.

श्रीकण्ठसख m. (-खः) KUV'ERA. E. श्रीकण्ठ S'IVA, and सखि the friend.

श्रीकर mfn. (-रः-रा or री-रं) Giving fortune or prosperity. m. (रः) VISHN'U. n. (-रं) The red lotus. E. श्री fortune, and कर who makes or confers. [making.

श्रीकर m. (-चः) A pen. E. श्री the word S'hri', करच implement of श्रीकान्त m. (-नः) VISHN'U. E. श्री the goddess, and कान्त husband.

श्रीकारिन् mf. (-री) An antelope. E. श्री increasing, (nourishment, &c.) क्चतु to make, aff. णिनि; the flesh being considered as highly digestible and nutritive.

श्रीखण्ड mn. (-खण्डः-खण्डः) Sandal-wood. E. श्री fortune, and खण्ड part.

श्रीमदित n. (-तं) One of the minor dramatic compositions, a piece in one act dedicated chiefly to the goddess of prosperity. E. श्री and गदित said. [origin.

श्रीमर्भ m. (-भः) 1. VISHN'U. 2. A sword. E. श्री fortune, and गर्भ womb or

श्रीय m. (-यः) A trough for watering birds. E. श्री wealth, यद् taking.

श्रीचन n. (-नं) Sour curds. m. (-नः) A Budd'ha or Baudd'ha saint E. श्री prosperity, and चन a heap.

श्रीचक्र n. (-कः) 1. A magical diagram. 2. An astrological division of the body, the uterine or pubic region. 3. A wheel of INDRA's car. 4. The circle of the globe or earth. E. श्री prosperity, &c, चक्र a wheel.

श्रीज m. (-जः) The deity of love. E. श्री LAKSHMI', and ज born.

श्रीद mfn. (दः-दा-दं) Conferring wealth, prosperity, &c. m. (-दः) KUV'ERA, the god or riches. E. श्री wealth, and द who gives.

श्रीधर m. (-रः) 1. VISHN'U. 2. A Jina of the past period. E. श्री the goddess, fortune, and धर who has. [son.

श्रीनन्दन m. (-नः) The deity of love, KA'MA. E. श्री LAKSHMI', नन्दन the

श्रीनिकेतन m. (-नः) VISHN'U. E. श्री the goddess, and निकेतन abode.

श्रीनिवास m. (-सः) VISHN'U. E. श्री the goddess, and निवास abode.

श्रीपति m. (-तिः) 1. VISHN'U. 2. A king, a prince. E. श्री the goddess of fortune or rank, and पति husband or master.

श्रीपथ m. (-यः) A highway, a royal road. E. श्री royal paraphernalia, पथ for पथिन् road.

श्रीपर्ण n. (-र्णः) 1. A lotus. 2. A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) f. (-र्णी) 1. A shrub, (Gmelina arborea.) 2. A medicinal plant, commonly Ka'yap'hal. 3. The silk-cotton tree. 4. An aquatic plant, (Pistia stratiotes.) E. श्री beauty or the goddess, पर्ण a leaf.

श्रीपर्णिका f. (-का) A medicinal shrub, commonly Ka'yap'hal. E. क्चतु added to the last. [ground.

श्रीपिष्ट m. (-ष्टः) Turpentine. E. श्री the S'arala or pine, and पिष्ट pounded

श्रीपुत्र m. (-ः) 1. A horse. 2. KA'AMA. E. श्री fortune, or the goddess, पुत्र a son.
 श्रीपुष्प n. (-ः) Cloves.
 श्रीफल m. (-लः) A fruit tree, (Ægle marmelos.) f. (-ला or ली) 1. The indigo-plant, (Indigofera tinctoria.) 2. Emblic myrobalan. n. (-लः) The Bel-fruit. E. श्री beauty or the goddess, (to whom it may be offered.) फल fruit. [भद्र auspicious.
 श्रीमद् m. (-द्) A fragrant grass, (Cyperus rotundus.) E. श्री LAKSHMI', श्रीमाद m. (-ता) 1. A horse. 2. The moon. E. श्री the goddess, भाद brother ; being recovered as well a LAKSHMI', at the churning of the ocean.
 श्रीमत् mfn. (-मान्-मती-मत्) 1. Wealthy, [opulent. 2. Pleasing, beautiful. 3. Prosperous, fortunate, thriving. 4. Famous, illustrious. m. (-मान्) 1. A tree, commonly Tila or Tilaka. 2. VISHN'U. 3. KURVE'RA, the god of wealth. 4. S'IVA. 5. A title applied to any venerable person. E. श्री beauty, &c., मत् aff.
 श्रीमल्ल m. (-लः) Garlic. [सुख chief.
 श्रीसुख m. (-खः) The seventh year of the Indian cycle. E. श्री prosperity, श्रीमत् mfn. (-लः-लान्-लः) 1. Famous, illustrious. 2. Fortunate, wealthy. E. श्री prosperity, and सुख joined with, possessing.
 श्रीसुत mfn. (-तः-ता-तः) 1. Famous, illustrious. 2. Fortunate, wealthy. E. श्री fortune, सुत joined. [रस juice.
 श्रीरस m. (-सः) 1. Turpentine. 2. Resin. E. श्री the Sārāla tree or pine, श्रीराम m. (-गः) One of the Rāgas or personified musical modes. E. श्री illustrious, राम the mode.
 श्रीराम m. (-मः) RA'MACHANDRA. E. श्री celebrated, and राम Rāma.
 श्रील mfn. (-लः-लान्-लः) 1. Fortunate, prosperous. 2. Rich, wealthy. 3. Beautiful. 4. Famous. E. श्री fortune, लच् poss. aff.
 श्रील m. (-लः) 1. VISHN'U. 2. A particular mark, usually said to be a curl of hair, on the breast of VISHN'U or KRISHN'A. 3. A hole in a wall made for felonious purposes. 4. The emblem of the tenth Jina, or the mark above ascribed to VISHN'U or KRISHN'A. E. श्री LAKSHMI', and लम् dear to.
 श्रीलक्ष्मिन् m. (-ली) A horse having a curl of hair on his breast. E. श्रीलक्ष्मि the mark of VISHN'U, लन् aff. of comparison, इति poss. aff.
 श्रीलक्ष्मन् m. (-लक्ष्मन्) VISHN'U. E. श्रीलक्ष्मि the mark so termed, लक्ष्मन् having.
 श्रीलक्ष्मिन् m. (-नः) VISHN'U. E. श्रीलक्ष्मि the figure so named, लक्ष्मन् sign, mark, (whose.)
 श्रीलक्ष्मिन् m. (-लक्ष्मिन्) VISHN'U : see the last. E. श्रीलक्ष्मि and लक्ष्मि mark.
 श्रीलक्ष्मिन् m. (-लक्ष्मिन्) VISHN'U. E. श्री illustrious, बराह the Boar-Avata'r.
 श्रीलक्ष्मिन् m. (-लक्ष्मिन्) 1. Turpentine. 2. VISHN'U. 3. A lotus. 4. S'IVA. E. श्री the Sārāla or pine, or LAKSHMI', &c., and लक्ष्मि abode.
 श्रीलक्ष्मिन् n. (-लक्ष्मिन्) Turpentine.
 श्रीलक्ष्मिन् m. (-लक्ष्मिन्) 1. The holy-fig tree, (Ficus religiosa.) 2. The Bilwa tree. 3. The As'hvatt'ha-tree. E. श्री auspicious, लक्ष्मि a tree.
 श्रीलक्ष्मिन् m. (-लक्ष्मिन्) A curl or lock of hair on the chest of a horse : a various reading perhaps for श्रीलक्ष्मिन् : see श्रीलक्ष्मिन् । [वेष्ट extract.
 श्रीलक्ष्मिन् m. (-लक्ष्मिन्) 1. Turpentine. 2. Resin. E. श्री the Sārāla or pine tree, श्रीलक्ष्मिन् m. (-लक्ष्मिन्) 1. VISHN'U. 2. RA'MACHANDRA. E. श्री the goddess LAKSHMI', also incarnate in S'ITA', and ईश husband.
 श्रीलक्ष्मिन् n. (-लक्ष्मिन्) Cloves. E. श्री LAKSHMI', and लक्ष्मि appellation, the names of the goddess being all applied to the spice.
 श्रीलक्ष्मिन् m. (-लक्ष्मिन्) 1. The moon. 2. The horse of INDRA. 3. Camphor. E. श्री the goddess, and लक्ष्मिन् uterine brother ; being reproduced with her and other objects, at the churning of the ocean.
 श्रीलक्ष्मिन् f. (-ली) The sun-flower, (Heliotropium Indicum.) E. श्री LAKSHMI', लक्ष्मि the hand, इति and लक्ष्मि affs.; held in the hand of the goddess.
 श्रु r. 1st cl. form irr. (श्रुति) To hear : form reg. (श्रवति) To go, to move, especially as a fluid, to drop, to ooze, to flow. r. 5th cl.

(pp. श्रुत. pres. श्रुति, pass. श्रुते) 1. To hear. 2. To obey. With प्रत or सम् prefixed, To promise, to assent or agree to. With फ्र, To be famous. With चन्, To hear. With चन्, To listen. With चान्, To promise, (with the dat. of the person to whom the promise is made.) With चन्, To hear, to learn from. With चन्, (Atm. ; when used intransitively.) To hear, to listen to. Caus. (श्रुयति-ते) To recite to, to communicate. Desid. (श्रुयते) 1. To desire to hear. 2. To obey. 3. To wait upon.

श्रुवाह m. (-हः) A fruit, (Flacourtia cataphracta.)

श्रुविका f. (-का) Natron, alkali. "सज्जिवाचारे ।"

श्रुत mfn. (-तः-ता-तः) 1. Heard. 2. Understood. 3. Well-known. n. (-तः) 1. Sacred science, holy writ, &c. 2. The object of hearing, that which is heard. 3. Learning in general. E. श्रु to hear, aff. क्त ।

श्रुतकोटि mfn. (-कोटिः-कोटिः-कोटिः) Famous, celebrated. m. (-कोटिः) 1. A divine sage. 2. A generous man, a benefactor, a donor. f. (-कोटिः) 1. A river. 2. The wife of BHARATA. E. श्रुत heard, कोटि fame.

श्रुतदेवी f. (-देवी) SARASWATI'. E. श्रुत that which is heard, (science, &c) and देवी presiding deity.

श्रुतधर mfn. (-धरः-धरः-धरः) 1. Recollecting, remembering what has been heard. 2. Having or observing the Vēdas. E. श्रुत, and धर who has.

श्रुतर्षि m. (-र्षिः) A Rishi of a particular order; one by whom holy writ has been heard, not taught; as the author of the Sushruta, a medical work, the son of VISH'WA'MITRA, &c. E. श्रुत heard, and ऋषि a saint.

श्रुतवत् mfn. (-वान्-वती-वत्) Hearing, having heard. E. श्रु to hear, क्त aff. श्रुतश्रीगुरु m. (-गुरुः) The planet S'HANI or SATURN. E. श्रुतश्रीगुरु one of the other sons of SURYA, and श्रीगुरु younger born. [to, taking.

श्रुतादाह n. (-दाहः) Citing the Vēdas. E. श्रुत holy writ, आदाह referring श्रुताध्ययनसम्पन्न mfn. (-सन्-सन्-सन्) Well read in sacred science, conversant with the Vēdas, and the branches of knowledge or philosophy, dependent on them. E. श्रुत heard, (knowledge of grammar, &c., that has been taught viva voce,) अध्ययन perusal, (of the Vēdas,) सम्पन्न accomplished.

श्रुतान्वित mfn. (-तः-ता-तः) Acquainted with or conforming to the Vēdas. E. श्रुत, and अन्वित possessed of.

श्रुति f. (तिः) 1. The Vēdas, severally or collectively, scripture, holy writ. 2. An ear. 3. Hearing. 4. Intelligence, news, rumour, report. 5. (In music,) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated; four constituting a major tone, three a minor, and two a semitone; the S'hrutis are personified as nymphs. 6. A sound in general. 7. The constellation S'havanā'. E. श्रु to hear, क्त aff.

श्रुतिकट m. (-टः) 1. Penance, expiation. 2. A snake. E. श्रुति the Vēdas, organ ear, &c, and कट् to go, aff. कच् ।

श्रुतिकट m. (-टः) A Harsh sound, (regarded as a fault in rhetoric.)

श्रुतिकथित mfn. (-तः-ता-तः) Taught or prescribed by the Vēdas. E. श्रुति as above, and कथित said, declared.

श्रुतिचोदन n. (-नः) Holy precept or injunction, the doctrine of the Vēdas. E. श्रुति, and चोदन saying.

श्रुतिधोविका f. (-का) Law, the code of laws. E. श्रुति the Vēdas, and धोविका living; existing to scripture.

श्रुतिधर mfn. (-धरः-धरः-धरः) 1. Hearing, having ears. 2. Studying the Vēdas. E. श्रुति hearing, or the Vēdas, and धर attentive.

श्रुतिद्वेष n. (-ध्वः) Disagreement or contradiction of any two passages in the Vēdas, or of two Vēdas. E. श्रुति, and द्वेष difference.

श्रुतिधर mfn. (-धरः-धरः-धरः) 1. Having, being versed in, or observing the Vēdas. 2. Hearing. E. श्रुति, and धर who or what has.

श्रुतिम् mfn. (-तो-तिनी-ति) 1. Hearing. 2. Observing, obeying. 3. Having or following the Vēdas. E. श्रुत, and इति aff.

श्रुतिनिर्द्देश n. (-नः) The evidence of revelation.

श्रुतिमूल n. (श्रु) 1. The root of the ear. 2. The text of the Ve'das. E. श्रुति, and मूल root.
 श्रुतिमण्डल n. (श्रु) The outer ear. E. श्रुति, and मण्डल circle.
 श्रुतिवर्जित mfn. (श्रु-ता-तं) 1. Deaf. 2. Ignorant or unroad in the Ve'das. E. श्रुति hearing, or the Ve'das, and वर्जित abandoned, lost.
 श्रुतिविषय m. (श्रु) 1. An object or doctrine of the Ve'das. 2. Sound, the object of the sense of hearing. 3. The reach of the ear. 4. The ear. E. श्रुति, and विषय an object.
 श्रुतिबोध m. (श्रु) The boring of the ear.
 श्रुतिस्मृतिविहित mfn. (श्रु-ता-तं) Scriptural, declared by the Ve'das and the law. E. श्रुति, and स्मृति, and विहित said. [sound.
 श्रुत्युपास m. (श्रु) Alliteration. E. श्रुति hearing, and उपपास similarity of श्रुत्युत्त mfn. (श्रु-ता-तं) Said or enjoined by the Ve'das. E. श्रुति, and उक्त said; also श्रुत्युहित, &c.
 श्रुत्वा Ind. Having heard. E. श्रु to hear, क्ता aff.
 श्रु m. (श्रु) Sacrifice, oblation. nf. (श्रु-वा) A sort of ladle used for pouring Ghee or oiled butter at a sacrifice. E. श्रु to ooze or leak, aff. क.
 श्रुयमाच mfn. (श्रु-वा-च) Hearing, being hearing. E. श्रु to hear, pass. v., श्रुयमाच aff.
 श्रुतौ f. (श्रु) A progression, (in math)
 श्रुतौफल n. (श्रु) The sum of a progression.
 श्रुति mf. (श्रु-ति: श्रु: or श्रु-तौ) 1. A line, a row, a range. 2. A multitude. 3. A company of artizans following the same business. 4. A corporation, a company of traders or those dealing in the same articles. 5. A ducket, a baling vessel. E. श्रुति to serve, नि Unádi aff.
 श्रुतिक m. (श्रु) The name of one of the kings of Magadha, contemporary with and patron of Sa'kya-Sinha. f. (श्रु) A tent. E. श्रुति a line, &c., कन् aff.
 श्रुतिधर्म m. Plu. The customs of trades or guilds.
 श्रुतिभूत mfn. (श्रु-ता-तं) 1. Made or become a heap. 2. Arranged, set in rows. E. श्रुति a range, भूत become, च्चि augment.
 श्रुतौ f. (श्रु) 1. A set or succession of substances. 2. (In arithmetic,) Progression. E. A various reading of श्रुतौ.
 श्रुत्युत्त mfn. (श्रु-यत्तु-यत्तु) Best, excellent, most excellent. Ind. Well, most excellent. n. (श्रु) 1. Virtue, moral merit. 2. Final happiness. 3. Good fortune, auspiciousness, prosperity. m. (श्रु) The 11th Jina or Jaina pontiff. f. (श्रु) 1. A plant resembling pepper, (Pothos officinalis). 2. A shrub, (Cissampelos hexandra). 3. Yellow myrobalan. E. श्रु substituted for प्रशस्त good, and श्रुत्युत्त aff. of the irr. superlative.
 श्रुत्युत्तर mfn. (श्रु-तौ-र) 1. Conferring, or the means of future felicity. 2. Propitious. 3. Making better or superior. E. श्रुत्युत्त and कर who or what does.
 श्रुत्युत्तम mfn. (श्रु-ता-म) Desiring final felicity, &c. E. श्रुत्युत्त, काम desire.
 श्रुत्युत्त n. (श्रु) 1. Superiority, betterness. 2. Final felicity, &c. E. श्रुत्युत्त and त् aff. [also श्रुत्यांस।
 श्रुत्यांस m. (श्रु) The eleventh Jina or Jaina pontiff of the present era;
 श्रुत्यांसिन् mfn. (श्रु-त्यांसिन्-यि) Desirous of good, ambitious. E. श्रुत्युत्त, and श्रुत्यांसिन् who asks.
 श्रुत् mfn. (श्रु: श्रु-तं) 1. Best, excellent, most excellent, pre-eminent. 2. Oldest, senior. m. (श्रु) 1. Kuru'ra. 2. A king. 3. A Bráhma. n. (श्रु) Cow's milk. E. श्रु for प्रशस्त best, इत्तन् aff. of the irr. superlative.
 श्रुत्काष्ठ n. (श्रु) The main pillar of a house. E. श्रुत् best, and काष्ठ timber.
 श्रुत्वाच f. (श्रु) Adj. Eloquent.
 श्रुत्ता f. (श्रु) Superiority, betterness, excellence. E. श्रुत्, and त् aff.; also with त्, श्रुत्तत्।
 श्रुत्तम m. (श्रु) The best order of life, viz. that of a householder. E. श्रुत् best, श्रुत्तम order or state; the householder being considered the best of the four orders, as it supports the other three.

श्रुतिन् mfn. (श्रु-तिन्-ति) Best, chief. m. (श्रु) 1. An artist eminent by birth. 2. The head or chief of a body of persons following the same trade or occupation, a president, a foreman. E. श्रुत् excellence, ति aff. [sweat.
 श्रुत् r. 1st cl. (श्रुयति) 1. To boil, to cook. 2. To melt, to liquefy. 3. To
 श्रुत्ता n. (श्रु) Superiority, betterness, preference. E. श्रुत्, and त् aff.
 श्रुत् (श्रु) श्रुत् r. 1st cl. (श्रुयति) To accumulate, to heap together.
 श्रुत् mfn. (श्रु-वा-च) Dressed, cooked, matured. m. (श्रु) A cripple. f. (श्रु) 1. The constellation S'havan'a'. 2. Rice-gruel. E. श्रुत् to heap together, aff. चच्; or श्रु to injure, Unádi aff. न।
 श्रुत् f. (श्रु: or श्रु) 1. The hip and loins. 2. A road, a way. E. श्रुत् to heap, aff. इन्; or श्रु to hear, Unádi aff. नि।
 श्रुत्तट m. (श्रु) The slope of the hips.
 श्रुत्तल्ल n. (श्रु) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. E. श्रुत् the same, and ल्ल fruit, कन् aff. of comparison, or फलक a plank; also श्रुत्तल्ल n. (श्रु)।
 श्रुत्तिल्ल n. (श्रु) A string worn round the loins, a waist band.
 श्रुत्त n. (श्रु) 1. The ear. 2. The current of a stream. 3. An organ of sense. 4. The trunk of an elephant. E. श्रु to hear or to leak, aff. चसुन्, and तुट augment.
 श्रुत्त mfn. (श्रु-वा-च) To be heard, or listened to. E. श्रु to hear, तत् aff. of the future participle.
 श्रुत् mfn. (श्रु-तौ-त) Hearing, a hearer, who hears. E. श्रु to hear, त्वा aff.
 श्रुत् n. (श्रु) 1. The ear. 2. The ve'da. E. श्रु to hear, Unádi aff. इन्।
 श्रुत्तुत्त mfn. (श्रु-वा-च) Melodious, musical, sounding agreeably. E. श्रुत्, and सुत्त pleasure.
 श्रुत्तादि Ind. The five senses. E. श्रुत् and आदि etcetera.
 श्रुत्तिय mfn. (श्रु-या-य) Modest, docile, well-behaved. m. (श्रु) 1. A Bráhma. versed in the study of the Ve'das. 2. A Bráhma. following a particular branch or school of the Ve'das. E. श्रुत् considered as substituted for रुद्रस् the metre of the Ve'das, and रुद्रन् aff.; or श्रुत् the ear, said also to mean the Ve'das, and च aff.
 श्रुत्तियता f. (श्रु) Conversancy with the Ve'das, the duty of a Bráhma. E. श्रुत्तिय a priest acquainted with the Ve'das, and तत् aff.
 श्रुत्तियत्त n. (श्रु) The property of a learned Bráhma. E. श्रुत्तिय, स own.
 श्रुत्त mfn. (श्रु-तौ-त) Relating or belonging to the Ve'das, to the ear, hearing, &c. n. (श्रु) 1. Preservation of the sacred fire. 2. Any observance ordained by the Ve'das. 3. The three sacred fires collectively, viz. गार्हपत्य, वायव्य and दक्षिण. f. (श्रु) Comparison expressed by a particle, so, as, like, &c. E. श्रुत् the Ve'das, and चच् aff.
 श्रुत्तुत्त n. (श्रु) Name of a class of Su'tra writings based on the Veda.
 श्रुत्तान् क्रिया f. (श्रु) Acts conformable to law and religion. E. श्रुत् and श्रुत्, and क्रिया act. [श्रुत्, and चच् duty.
 श्रुत्तान् चर्च m. (श्रु) Duty enjoined by the Ve'das and laws. E. श्रुत् and श्रुत् n. (श्रु) 1. Conversancy with Ve'das. 2. The ear. E. श्रुत् the ear, or श्रुत्तिय a Bráhma. studied in scripture, चच् aff.; in the second case the last syllable rejected as well as the pen. vowel.
 श्रुत् Ind. An exclamation used in making an offering with fire to the gods or manes. E. श्रु to hear, (the prayer being heard in consequence) and श्रुत् aff.
 श्रुत् n. (श्रु) The lotus. E. श्रुत् Lakshmi', and श्रुत्ता appellation, the goddess appearing in the first instance from within the flower. and thence deriving many of her names.
 श्रुत् (श्रु) श्रुत् r. 1st cl. (श्रुयते) To go, to move.
 श्रुत् mfn. (श्रु-वा-च) 1. Small, fine, minute. 2. Gentle, mild, amiable. 3. Honest, sincere. 4. Plain, even, smooth. E. श्रुत् to embrace, चच् aff., the short vowel substituted for the penultimate.
 श्रुत्त n. (श्रु) The arca-nut.
 श्रुत् (श्रु) श्रुत् r. 1st cl. (श्रुयते) To go, to move.

श्व. r. 10th cl. (श्वयति-ते) 1. To be weak, to be relaxed, loose, flaccid.
 2. To hurt or kill.
 श्व mfn. (-यः वा-य) 1. Loose, flaccid, relaxed. 2. Dishevelled,
 (hair). 3. Untied, unfastened. ३. श्व to be relaxed, aff. चञ् ।
 श्व. च) श्व. r. 1st cl. (श्वयति) To pervade.
 श्व. (च) श्व. r. 1st cl. (श्वयते) 1. To praise, to eulogise. 2. To flatter, to
 coax, to wheedle, (with a dat.) 3. To boast, (with an inst.)
 श्व. f. (-य) 1. Praise, flattery, eulogium. 2. Service, obedience. 3.
 Wish, desire. 4. Self-praise. ३. श्व to praise, affs. चञ् and टाप् ।
 श्वित mfn. (-तः ता-त) Praised, commended ३. श्व to praise, क aff.
 श्व. mfn. (-यः-य-य) Venerable, respectable, praise-worthy, entitled
 to praise or veneration ३. श्व. praise, यत् aff.
 श्व. m. (-यः) 1. A servant, a slave. 2. A blackguard. 3. A lecher,
 libertine or debauchee. n. (-यः) Astronomy, or astrology. ३. श्व to
 embrace, Una'di aff. कृ and ल substituted for the final.
 श्व. m. (-यः) 1. A servant. 2. A libertine.
 श्व. (जि-यौ) श्व. r. 4th cl. (श्वयति) r. 1st cl. (श्वयति) 1. To embrace.
 2. To adhere or cling to. 3. To unite, to join or connect. With
 उप and वा, To embrace. With वि, 1. To burst. 2. To be separated.
 With सन्, To cling to. r. 10th cl. (श्वयति-ते) To connect. (उ) श्व. r.
 1st cl. (श्वयति) To burn. [चञ् and टाप् affs.]
 श्व. f. (-य) 1. Embracing, an embrace. 2. Clinging. ३. श्व to embrace,
 श्व. mfn. (-यः-य-य) 1. Embraced. 2. Touched by, clung or adored
 to. 3. Leaving on. 4. Susceptible of a double interpretation, (in
 rhetoric.) ३. श्व to embrace, क aff.
 श्व. f. (-यः) 1. Adherence. 2. Embrace.
 श्व. mfn. (-यन्-यन्-यन्) Embracing, clinging, adhering to, being in
 close contact with. ३. श्व to embrace, यत् aff.
 श्व. u. (-यः) Morbid enlargement of the legs, elephantiasis. [duction.
 श्व. m. (-यः) The mango-tree. ३. श्व. swollen leg, and प्रभव pro-
 श्व. m. (-यः) A plant, (Nageia putranjiva.) ३. श्व. चपट removing.
 श्व. mfn. (-यः-य-य) Prosperous, fortunate, affluent, happy. ३. श्व. good
 fortune, लक्ष poss. aff., and र changed to ल : see श्व. ।
 श्व. m. (-यः) 1. Union, junction, the proximity of contact. 2. Associa-
 tion, society, presence. 3. Embracing, an embrace. 4. Adhering or
 clinging to, &c. 5. A figura of rhetoric, choice or connection of
 words so as to admit of a double interpretation, a species of paron-
 omasia or pun. ३. श्व to embrace, aff. चञ् ।
 श्व. m. (-यः) Phlegm, the watery or phlegmatic humour. ३. श्व. the
 same, कृ pleonasin.
 श्व. mfn. (-यः-य-य) Removing phlegm. f. (-यः or यी) 1. Arabian
 jasmine. 2. A flower, (Pandanus odoratissimus.) f. (-यः) Hogweed.
 ३. श्व. phlegm, and च removing, fem. aff. टाप् or लीप् । [ज. born.
 श्व. mfn. (-यः-य-य) Produced or proceeding from phlegm. ३. श्व.
 श्व. mfn. (-यः-य-य) Phlegmatic. f. (-यः) A plant, (Justicia adhen-
 toda, &c.) ३. श्व. the humor, and न aff.
 श्व. m. (-यः) The phlegmatic humour, one of the three principal
 humours or fluids of the body. ३. श्व to embrace or adhere to, (the
 body,) aff. लनिन् ।
 श्व. mfn. (-यः-य-य) Phlegmatic, abounding or affected with
 phlegm, &c. m. (-यः) A plant, (Cordia latifolia.) ३. श्व. phlegm,
 [phlegm, च destroying.
 लक्ष aff.]
 श्व. m. (-यः) A medicinal plant, commonly Ka'ya-p'hal. ३. श्व.
 श्व. m. (-यः) A small tree, (Cordia latifolia.) ३. श्व. phlegm,
 च to go, (to remove,) aff. चञ् ; also with कृ added श्व. चपट ।
 श्व. mfn. (-यः-य-य) Allaying or exciting, phlegm, phlegmatic. ३.
 श्व. phlegm, ठञ् aff.
 श्व. (च) श्व. r. 1st cl. (श्वयते) 1. To put together, to compose, as
 verses. 2. To heap together. 3. To acquire. 4. To relinquish.
 श्व. m. (-यः) 1. A verse, a stanza. 2. A stanza written in Anush-

tub'h metre. 3. Praising, praise. 4. An object of praise. 5. A pro-
 verb, a saying. 6. Fame, celebrity. ३. श्व. to compose, (as verses.)
 aff. चञ् ; according to the Ra'ma'yan'a, irrily. derived from श्रीक
 sorrow : the first verse ever composed, having been the involun-
 tary expression of VA'LMI'KI's grief at beholding a bird killed
 by a fowler.

श्व. n. (-यः) Versification. ३. ल added to the last. [assemble.

श्व. (च) श्व. r. 1st cl. (श्वयति) To heap together, to collect or
 वः श्व. mfn. (-यः-य-य) Happy, prosperous. n. Adv. (-यः) Happy,
 well, right. Subst. 1. Happiness, prosperity. 2. BRAHMA', the
 Supreme Being. ३. श्व. particle, implying happiness, चेश्व best,
 excellent, and a final चञ् or vowel added to the compound.

श्व. (य) श्व. r. 1st cl. (श्वयते) To go, to move. [with.

श्व. m. (-यः) A dog-feeder or trainer. ३. श्व. and लीडिन् who plays
 श्व. (य) श्व. r. 1st cl. (श्वयति) To go or move.

श्व. m. (-यः) A pack or number of dogs. ३. श्व. a dog, and गश्च a troop.

श्व. m. (-यः) A hunter. mfn. (-यः-य-य) 1. A dog-feeder. 2. One
 carried by dogs. ३. श्व. a dog, गश्च a number, ठञ् aff. [to be split.

श्व. r. 1st cl. (श्वयते) (य) श्व. (श्वयते) 1. To go, to move. 2. To be opened,

श्व. r. 1st cl. (श्वयते) also (य) श्व. (श्वयते) To go, to move.

श्व. r. 10th cl. (श्वयति-ते) 1. To go, to move. 2. To adorn, to accom-

plish. (श्वयति-ते)(य) श्व. (श्वयति-ते) 1. To finish. 2. To leave defec-

tive or unfinished. 3. To go, to move. 4. To speak ill. (श्वयति) 1. To
 speak amiss. 2. To speak well. 3. To abstain from speaking: see यत्

श्व. f. (-यः) 1. A dog's tooth. 2. A fruit, (Piscocytia cataphracta.) ३.

श्व. for श्व. a dog, दंष्ट्रा a tooth.

श्व. m. (-यः) A jackal. ३. श्व. a dog, and चञ्च a cheat.

श्व. m. (-यः-य-य) Accu. plu. (-यः) A dog. f. (-यः) A bitch. ३. श्व.
 to increase, Una'di aff. कनिन्, form irr.

श्व. m. (-यः) A currish fellow. [dog, निशा night.

श्व. mfn. (-यः-य-य) A night on which dogs bark and howl. ३. श्व. for श्व. a
 श्व. mfn. (-यः-य-य) 1. A man or woman of a low and degraded caste. 2.

A dog-feeder or keeper. ३. श्व. a dog, चञ् to cook, (for his food.) or
 to cherish as his property, and चञ् aff.; also with क्तिप् aff. श्व. m.

(चञ्) and with चञ् aff. श्व. m.

श्व. n. (-यः) 1. A dog's foot. 2. A mark like one, to be branded on the
 forehead of a thief. ३. श्व. and पद a foot.

श्व. m. (-यः) A man of a degraded and outcaste tribe, the son of an
 Ugra woman by a Kshetri' male, and classed with the Chan'da'la,

with whom he is ordered to live out of the town, to feed from
 broken vessels, and wear the clothes of the dead; to possess no

other property than asses and dogs, and to be excluded from
 all intercourse with other tribes; he can only be employed

as public executioner, or to carry out the bodies of those who die
 without kindred. ३. श्व. a dog, चञ् to cook, (to feed on or to cherish,) aff. चञ् : see श्व. m.

श्व. n. (-यः) The lime or citron. ३. श्व. for श्व. a dog, and कल fruit.

श्व. m. (-यः) A jackal. ३. श्व. a dog, and भीड afraid of.

श्व. r. 10th cl. (श्वयति-ते) 1. To live in misery or distress. 2. To go,
 to move. 3. To make a hole, to pierce or perforate.

श्व. n. (-यः) A hole, a gap, a chasm. ३. श्व. to pierce, aff. चञ् ; or श्व. a
 dog, श्व. to cherish, aff. क ।

श्व. m. (-यः) Swelling, intumescence. ३. श्व. to swell, aff. चञ्च ।

श्व. f. (-यः or यी) Sickness, disease. ३. श्व. to increase, Una'di aff.
 ईवि ।

श्व. r. 10th cl. (श्वयति) 1. To live in misery or distress. 2. To go, to
 श्व. r. 1st cl. (श्वयति) To run, to go quickly.

श्व. r. 10th cl. (श्वयति-ते) To speak, to narrate.

श्व. r. 1st cl. (श्वयति) To run, to go fast or quickly.

श्व. Ind. Like a dog, our-like. ३. श्व. वति aff.

श्वसत् m. (-वान्) A dog-feeder or trainer. *इ. श्व, सवृप्. aff.* [प्रति practice.]
 श्वसति m. (-तिः) 1. The life of a dog. 2. Service, servitude. *इ. श्व a dog,*
 श्वसत् m. (-त्तः) The hunting-leopard, Chita'. *इ. श्व a dog, श्वसत् a tiger.*
 श्वसृ m. (-रः) 1. A father-in-law, a wife's or husband's father. 2. A
 venerable man, one to be treated as a father-in-law. *m. Du. (-री)*
 A father and mother-in-law. *इ. श्व a particle, implying respect, चम्*
 to pervade, Una'di aff. *उरच्*; also with कन् added श्वसरक ।
 श्वसृ m. (-रः) 1. A brother-in-law, a wife's or husband's brother. 2. A
 husband's younger brother. *इ. श्वसृ a father-in-law, and यत् patro-*
 nymic aff.
 श्वस् f. (-स्) A mother-in-law. *इ. श्वसृ a father-in-law, the स and च*
 rejected, र conjoined with श्व, and लङ् fem. aff.
 श्वसृश्वसृ m. Du. (-री) Mother and father-in-law. *इ. श्वस्, श्वसृ conjoined.*
 श्वस् r. 2nd cl. (श्वसि) 1. To breathe. 2. To live. 3. To sigh. 4. To hiss,
 to snort. With चाङ् prefixed, 1. To recover, to revive, to console.
 2. To take courage. 3. To sigh. With उत्, 1. To open, to expand.
 2. To console. 3. To upheave. 4. To breathe. 5. To sigh. With निर्, 1.
 To breathe out, to expire. 2. To sigh. With वि, 1. To have trust or
 faith in, (generally with a loc.) 2. To be fearless. With सम्, To
 calm oneself, to take heart. Caus. (श्वसयति-ते) With चा, To com-
 fort, to console. With वि, To inspire confidence, to cause to
 confide. With सम्, To cheer up.
 श्वस् Ind 1. To-morrow; (at the beginning of compounds it has the
 sense of "future.") 2. A particle, implying auspiciousness.
 श्वसृ mfn. (-सन्-सती or सती सन्) Breathing, sighing. *इ. श्वस्, श्वसृ aff.*
 श्वसन m. (-नः) 1. Air, wind. 2. A thorny plant, (Vangueria spinosa.) n.
 (-नं) 1. Breathing, breath. 2. Sighing. *इ. श्वस् to breathe, aff. लुट् ।*
 श्वसनाशन m. (-नः) A snake. *इ. श्वसन breathing, चशन food; eating air.*
 श्वसनेश्वर m. (-रः) A tree, (Pentaptera arjuna.) *इ. श्वसन, ईश्वर sovereign.*
 श्वसनीश्वर m. (-रः) A snake. *इ. श्वसन breathing, and उत्सुक delighting.*
 श्वसित mfn. (-तः-तः-तः) Sighed, breathed, sighing, breathing. n. (-तः) 1.
 Breathing, breath. 2. Sighing, a sigh. *इ. श्वस् to breathe, सन् aff.*
 श्वसन m. (-नः) A plant, (Conyza lacera, &c.) *इ. श्व a dog, and सुत a son.*
 श्वसन mfn. (-नः-नी-नं) Future, what will be to-morrow, &c. *इ. श्वस्*
 to-morrow, ट्युल् aff. [to-morrow, ल्यप् aff.]
 श्वसन् mfn. (-सन्-सन्-सन्) To-morrow's, what will be to-morrow. *इ. श्वस्,*
 श्वसृट् mfn. (-टः टा ट) Touched by a dog, defiled. *इ. श्व, श्वसृट् touched.*
 श्वसृषिक m. (-कः) A hunter. mf. (-कः-की) 1. A dog-keeper, one who
 lives by feeding or keeping dogs. 2. One who rides or is drawn by
 dogs. *इ. श्वसृ a number of dogs, ठक् aff.*
 श्वसन् m. (-नः) A dog's tooth. *इ. श्व a dog, दन् a tooth, and the vowel*
 termination of the first word made long in this similar compounds,
 as श्वसन्, श्वसृट्, &c.
 श्वान m. (-नः) A dog. f. (-नी) A bitch. *इ. A various reading of श्व q. v.*
 श्वानलम्बा f. (-दा) A light slumber.
 श्वानवेष्टरी f. (-री) A term for angry snarling.
 श्वपद mfn. (-दः-दी-दं) Ferocious, savage, relating or belonging to a
 beast of prey. m. (-दः) 1. A beast of prey in general. 2. A tiger.
इ. श्व a dog, श्वपद to resemble, aff. चक्; or श्वपद with चक् added.
 श्वविष m. (-विद or -विन्) A porcupine. "श्वजाव" *इ. श्व a dog, चाङ् before*
 चाक् to pierce, aff. क्तिप् ।
 श्वान् m. (-श्वः) BHAIRAVA, or S'IVA, in a terrific form. *इ. श्व a dog, and*
 चक् a horse; being usually represented mounted on a dog.
 श्वस m. (-सः) 1. Breath, breathing. 2. Air, wind. 3. Sighing, a sigh. *इ.*
 श्वस् to breathe, aff. चक् ।
 श्वसकास m. (-सः) Asthma.
 श्वसप्रश्वासधारण n. (-चं) Breathing through the nostrils for a few seconds
 as a religious exercise: see प्राश्वास. *इ. श्वस inspiration, प्रश्वास*
 expiration, and धारण holding or checking. [weapon.]
 श्वसति f. (-तिः) Sleep, sleepiness. *इ. श्वस breathing or sighing, वेति a*

श्वसति m. (-तिः) A plant, commonly Ba'mana-hāti *इ. श्वस breath, चक्*
 hostile. [रति aff.]
 श्वसित् m. (-सी) 1. Air, wind. 2. A living creature. *इ. श्वस breath, and*
 चि (चर टु and चो) टुकीचि r. 1st cl. (श्वसति) 1. To move, to go, or go to.
 2. To grow, to increase. 3. To swell. With उद्, To swell.
 चित् (चा) चित्ता r. 1st cl. (चैतते) To be white.
 चित्ति f. (-तिः) Whiteness. *इ. चित् to be white, चि aff.* [नर्. रक् ।]
 चित्ति n. (-च) Whiteness of the skin, vitiligo. *इ. चित् to be white, Unādi*
 चित्ती f. (-ती) A plant, (Tragia involucrata.) *इ. चित् vitiligo, च destroy.*
 ing. [skin. *इ. चित्, इति aff.*
 चित्ति mfn. (-ती-चि-चि-चि) Affected with vitiligo or whiteness of the
 चिद (च) चिदि r. 1st cl. (चिदति) To be white, to become or continue so.
 च् 9th cl. (चुचति) To hurt, to injure, to wound or kill.
 चैत mfn. (-तः-ता or नी-तं) White. m. (-तः) 1. White, (the colour.) 2. The
 planet VENUS, or its regent S'UKRA. 3. The sixth range of moun-
 tains, dividing the known continent, the white mountains separa-
 ting the Varshas of Hiranmaya and Romanaka. 4. One of the
 minor Dwipas or divisions of the world; in fable the White
 Island, identified geographically by WILFORD, with Britain. 5.
 A white cloud. 6. Cummin-seed. 7. A conch. mf. (-तः-ता) A small
 white shell used as a coin, a Cowrie. n. (-तः) Silver. f. (-ता) 1. A
 grass, (Andropogon aciculatus.) 2. A plant, Ka'sht'ha-Pa'tala.
 3. A flower, (Clitoria ternatea.) 4. Hogweed. 5. Bent grass with
 white blossoms. 6. Bamboo-manna. 7. Crystal. 8. Clayed or can-
 died sugar. 9. A cowrie. *इ. चित् to be white, aff. चक् or चक् ।*
 चैतक m. (-कः) A Cowrie. n. (-कं) Silver. *इ. कन् added to the preceding.*
 चैतकचर m. (-रः) INDRA's elephant. *इ. चैत white, and चर an elephant.*
 चैतकेतु m. (-तुः) A Baudd'ha or Jaina saint. *इ. चैत white, केतु a banner.*
 चैतकेतु m. (-तुः) A variety of the Hyperanthera morunga. *इ. चैत*
 white, and केतु a filament.
 चैतकील m. (-लः) The Saphara fish, (Cyprinus Sophore, HAM.)
 चैतकील m. (-रः) A white variety of the Mimosa catechu. *इ. चैत, and*
 चदि the K'hayer.
 चैतगज m. (-जः) 1. A white elephant. 2. Aira'vata, the elephant of
 INDRA. *इ. चैत white, and गज an elephant.*
 चैतगज m. (-जः) A goose. *इ. चैत white, and गज a wing.*
 चैतच्छद m. (-दः) 1. A goose. 2. A kind of basil, (Ocymum album,
 &c.) *इ. चैत white, and च्छद a feather or leaf.* [same.]
 चैतच्छद n. (-चं) White or refined borax. *इ. चैत white, and टक् the*
 चैतच्छद f. (-चै) A bent grass with white blossoms. *इ. चैत and टक्*
 Durba' grass. [white, and चि an elephant.]
 चैतहिप m. (-पः) 1. A White elephant. 2. INDRA's elephant. *इ. चैत*
 चैतहीप m. (-पः) The white Island, or a minor division of the univer-
 so called; also termed Chandra-Dwipa, and supposed by WIL-
 FORD to be Britain. *इ. चैत white, and हीप an island; also चैत q. v.*
 चैतधातु m. (-तुः) 1. Chalk. 2. The milk stone, opal or chalcedony. *इ.*
 चैत white, धातु a mineral.
 चैतधामन् m. (-ना) 1. The moon. 2. Camphor. 3. Cuttle-fish-bone. *इ.*
 चैत white, धामन् a ray.
 चैतनील m. (-लः) A cloud. *इ. चैत white, and नील black or dark blue.*
 चैतपत्र m. (-त्रः) A goose. *इ. चैत white, पत्र a feather.*
 चैतपत्रय m. (-यः) BRAHMA'. *इ. चैतपत्र a goose, रक् a car or conveyance.*
 चैतपद्म n. (-पद्मः) The white lotus. *इ. चैत white, and पद्म a lotus.*
 चैतपर्वांस m. (-सः) Holy basil, or a variety of it, (Ocymum sanctum
 or album.) *इ. चैत white, and पर्वांस the same.*
 चैतपाटला f. (-ला) The white trumpet flower, (Bignonia suave-olens.) *इ.*
 चैत white, पाटला the same. "श्वदा पाटल ।" [colour.]
 चैतपिङ्ग m. (-ङ्गः) A lion. *इ. चैत white, and पिङ्ग tawny; of a light tawny*
 चैतपिङ्गल m. (-लः) 1. A lion. 2. S'IVA. *इ. चैत white, and पिङ्गल tawny;*
 see the last; also with कन् added, चैतपिङ्गल ।

- श्वेतपुष्प m. (-पुः) A plant, (*Vitex trifolia*.) f. (-पुः) The Ghosha'-plant.
 ३. श्वेत white, and पुष्प a flower.
 श्वेतपुष्पक m. (-कः) A plant, (*Nerium odorum*, the white variety.) ३.
 कन् added to the last. [productive.
 श्वेतप्रसूनक m. (-कः) A tree, (*Tapia crataeva*.) श्वेत white, (flowers.) प्रसूनक
 श्वेतप्रसूना f. (-सूना) A flower, (*Clitoria ternatea*.) [सरिष pepper.
 श्वेतप्रसूना ३. (-च) The seed of the *Hyperanthera morunga*. ३. श्वेत white,
 श्वेतमास m. (-सः) 1. A cloud. 2. smoke.
 श्वेतमाल m. (-मः) Pale red or pink, (the colour.) ३. श्वेत white, रक्त red.
 श्वेतमाला n. (-न) Lead. ३. श्वेत white, रक्त colouring.
 श्वेतमाल m. (-मः) The planet VENUS. ३. श्वेत white, and रक्ष a car.
 श्वेतमाला f. (-माला) A plant, white Rasan: see रासा.
 श्वेतरीषिम् m. (-रिः) 1. The moon. 2. Camphor. ३. श्वेत white, रीषिम् light.
 श्वेतरीषित m. (-तः) GARUD'A. ३. श्वेत white, and रीषित red. [same.
 श्वेतवचा f. (-चा) Orris root, (*Acorus calamus*.) ३. श्वेत white, and वचा the
 श्वेतवल्कल m. (-लः) Glomerous-fig-tree, (*Ficus glomerata*.) ३. श्वेत white,
 वल्कल bark. [वाजि a horse, रजि aff.
 श्वेतवाजिन् m. (-जी) 1. The moon. 2. The prince ARJUN'A. ३. श्वेत white,
 श्वेतवासस m. (-सः) A religious mendicant, wearing white garments. ३.
 श्वेत, and वासस् vesture. [वाह a horse.
 श्वेतवाह m. (-हः) 1. ARJUN'A. 2. INDRA. 3. The moon. ३. श्वेत white,
 श्वेतवाहन m. (-नः) 1. The moon. 2. ARJUN'A. 3. INDRA. 4. The Makara,
 a marine monster. ३. श्वेत white, वाहन a vehicle.
 श्वेतवाहिन m. (-ही) ARJUN'A. ३. श्वेत white, वाह a vehicle, (a horse,) रजि aff.
 श्वेतवृक्ष m. (-क्षः) Barley. ३. श्वेत white, and वृक्ष awn; also read श्वेतवृक्ष ।
 श्वेतवर्ष m. (-र्षः) 1. A tree, (*Tapia crataeva*.) 2. A white snake. ३. श्वेत
 white, सर्प what creeps or grows, or a serpent. [essence.
 श्वेतसार m. (-रः) A tree, (*Mimosa catechu*) ३. श्वेत white, सार pith or
 श्वेतसरसा f. (-सा) A white variety of the *Nyctanthes arbortristis*. ३. श्वेत
 white, and सरसा the Rasan, &c., to which it is compared.
 श्वेतहय m. (-यः) 1. A white horse. 2. The horse of INDRA. 3. A name of
 ARJUN'A. ३. श्वेत white, and, हय a horse.
 श्वेतहसिन् m. (-सो) 1. A white elephant. 2. The elephant of INDRA. ३.
 श्वेत white, and हसिन् an elephant.
 श्वेतार्क m. (-र्कः) Gigantic swallow-wort, (*Asclepias gigantea*.) with
 white flowers. ३. श्वेत white, and अर्क the same.
 श्वेतीदर m. (-रः) KURU'RA. ३. श्वेत white, and उदर the belly.
 श्वेतीदी f. (-दी) An epithet of S'ACHI, the wife of INDRA.
 श्वेत n. (-च) White leprosy.
 श्वेती f. (-ती) One of the fem. form of श्वेत: see श्वेत ।
 श्वेत n. (-सः) 1. Whiteness. 2. Vitiligo. ३. श्वित or श्वेत, and श्वत् aff.
 श्वेत n. (-च) Vitiligo. ३. श्वेत to be white, रत् aff.; also श्वेय ।
 श्वेयुत Adj. Being to-morrow.
 श्वेयवीर्य mfn. (-सः-सा-च) Auspicious, fortunate, n. (-सः) good fortune.
 ३. श्वेय and वस both particles implying auspiciousness, ईयसुन् affixed
 to the latter, and a final vowel added to the compound.

४

- ४ The thirty-first consonant of the Na'gari alphabet, and second
 sibilant, corresponding to Sh, pronounced in some schools K'h:
 this letter is usually the first element of the roots, the derivatives
 of which commence with श ।
 ४ mfn. (-सः-सा-च) Best, excellent. m. (-चः) 1. A learned man, a teacher.
 2. A nipple. 3. Loss, destruction. 4. Rest, remainder. 5. Loss of
 knowledge, previously acquired. 6. Eternal happiness, final eman-
 cipation. 7. Heaven, paradise. 8. Sleep. 9. End, term. 10. Hair.

- n. (-च) 1. The embryo. 2. Patience, endurance. ३. श्वी to destroy,
 &c., aff. क or च and the consonant unchanged, &c.
 वग् (ए) वने r. 1st cl. (सगति) To cover: also written वग् ।
 वघ (ए) वघे r. 5th cl. (सगति) To hurt or kill: also वघ् ।
 वच् r. 1st cl. (सचति) 1. To wet, to moisten, to sprinkle. 2. To serve, to
 gratify by services. (सचति) 1. To be connected. 2. To understand
 thoroughly.
 वच् r. 1st cl. (सचति) To go.
 वच् r. 1st cl. (सजति) To embrace, to cling or adhere to, to be in con-
 tact or connexion with. With च prefixed, To hang down from,
 to be suspended. With वि and चाङ्, To struggle together. With
 चाङ्, To be attached or devoted to. (च) वच् r. 2nd cl. (सचति-ते)
 To go.
 वट् r. 1st cl. (वटति) To be a part or portion.
 वट् mfn. (-ट्-ट्-ट्) 1. Six. 2. Having six, six-fold, &c. n. (-ट्) An
 aggregate of six. ३. वट् six, and कन् poss. aff.
 वट्कर्म m. (-र्मः) A sort of lute, Adj. Heard by six ears, i. e. by three
 persons. ३. वट् six, and कर्म an ear.
 वट्कर्मन् m. (-र्मन्) 1. A Brāhman. 2. An adept, (in the Tantras, &c.) n.
 (-र्म or pl. -र्मिन्) 1. The six acts proper for a Brāhman, (collective-
 ly,) or teaching the Védas, holy study, offering sacrifices, conduct-
 ing them for others, giving, and accepting gifts. 2. Six acts allow-
 able to a Brāhman for subsistence, or gleanings, accepting gifts, ask-
 ing alms, agriculture, trade, and tending cattle, or according to
 some lending money at interest. 3. The six acts taught in the
 Tantras, or killing, infatigating, enravelling, expelling, exciting
 animosity, and the stopping or privation of any faculty. ३. वट् six,
 कर्मन् act or duty.
 वट्कोण n. (-ण) 1. A hexagon, a six-angled figure. 2. The thunderbolt
 of INDRA. ३. वट् six, कोण a corner.
 वट्चक्र n. (-क्र) The six mystical circles of the body, (in Tantra.)
 वट्चरण m. (-णः) 1. A bee, 2. A louse. 3. A locust. ३. वट् six, चरण a foot.
 वट् r. 10th cl. (सट्यति-ते) 1. To injure, to hurt or kill. 2. To give. 3.
 To be strong. 4. To dwell. [त्रिंशत् thirty.
 वट्त्रिंशत् f. (-शत्) 1. Thirty-six. 2. A work on law. ३. वट् six, and
 वट्पद् m. (-पद्) A bee. mfn. (-पद्-पद्) A louse. f. (-दी) 1. A louse. 2. A
 female bee. 3. A stanza consisting of six lines. ३. वट् six, पद्
 a foot.
 वट्पदप्रिय m. (-यः) The Na'ge'shwar, (*Mesua ferrea*.) ३. वट्पद a bee, and
 प्रिय beloved by; equally applicable therefore to the lotus, jas-
 mine, &c. [bee, चतिषि a guest.
 वट्पदातिषि m. (-षिः) 1. The mango-tree. 2. The Champaka. ३. वट्पद a
 वट्पुत्र m. (-पुत्रः) 1. A sage, one acquainted with the four objects of human
 existence, or virtue, wealth, desire, and final happiness, and with
 the nature of the world, and of divine truth. 2. A catamite. ३.
 वट् six, and पुत्र who knows.
 वट्पुत्र m. (-पुत्रः) A fish. ३. वट् six, and पुत्र the eye, वट् aff.
 वट्पुत्र mfn. (-पुत्र-पुत्र-पुत्र) 1. Having six limbs or members. 2. Having six
 parts, six ingredients, &c. n. (-पुत्र) 1. Six parts of the body collec-
 tively; as the two arms, two legs, and the head and waist. 2.
 The six supplementary parts of the Védas or grammar, prosody,
 astronomy, pronunciation, the meaning of unusual terms, and the
 ritual of the Hindu religion. ३. वट् six, and पुत्र a limb or part.
 वट्पुत्रिन् m. (-त्रिन्) VISHN'U. ३. वट्पुत्र the six members, त्रिन् who subdues.
 वट्पुत्रपानीय n. (-यः) An infusion or decoction of six drugs. ३. वट्पुत्र, and
 पानीय drink.
 वट्पुत्रि, m. (-त्रिः) A bee. ३. वट् six, and पुत्रि a foot.
 वट्पुत्रि m. (-पुत्रः) A Buddha or Buddha deified sage. ३. वट् six,
 (branches of learning or piety,) and पुत्रि understanding.
 वट्पुत्रि m. (-पुत्रः) KA'RTIKES'YA. ३. वट् six, and पुत्रि a face; having six

faces, four directed to the four cardinal points, and two to the zenith and nadir, according to some accounts, though not generally so represented.

षड्विध n. (-च) Six spices collectively, or long-pepper, black-pepper, dried ginger, the root of long-pepper, the fruit of the plumbago, and of the Piper chavya. E. षट् six, and षड्विध a spice.

षडनु m. Plur. (-तवः) The six seasons; also personified as divinities. E. षट्, and षटनु a season. [नी an ox, षट् added.]

षडव u. (-व) A yoke of six oxen or six oxen collectively. E. षट् six, षडव mfn. (-वः-षा-व) Six-fold, six times. n. (-व) An assemblage, of six qualities or properties. mf. (-वः-षा) The six acts of a king in his military character, viz "सन्धि" alliance, "विग्रह" war, "यान" march, "स्थान" halt, "वासन" strategem, and "हैद्योभाव" aid of other kings. E. षट् and षडव a time.

षड्यय n. (-यः) A variety of the *Caesalpinia bonducella*. f. (यः) Orris root, (*Acorus calamus*). E. षट् six, यय a knot. [कन् added.]

षड्ययिका f. (-का) Zedoara, (*Curcuma zerumbet*). E. षड्यय as above, षड्ययिका m. (-जः) The first of the seven primary notes in music, E. षट् six, ज born : supposed to require for its articulation the employment of the tongue, teeth, palate, nose, throat, and chest.

षड्ययन u. (-नः) The six systems of philosophy taken together.

षडधा Ind. In six ways. E. षट् six, and षडधा aff.

षडभाग m. (-गः) A sixth, a sixth part. E. षट्, and भाग share.

षडभागज् mfn. (-भाज्) Entitled to a sixth. E. षडभाग, भाज् who shares.

षडभुज mfn. (-जः-जा-ज) Six armed, six-sided. m. (-जः) A hexagon. f. (-जा) The water-melon. "खरमुज." E. षट् six, भुज an arm or branch, &c. aff. टाप्

षड्म n. (-म) The six flavours collectively.

षड्खा f. (-खा) A water-melon. E. षट् six, and रेखा a line.

षडगुण m. (-गुः) A class or aggregate of six, as of six defects or enemies of humanity taken together. viz :—"काम" desire, "क्रोध" wrath, "लोभ" covetousness, "मोह" bewilderment, "मद" pride, and "मात्सर्य" envy. E. षट् six, and षडगुण a class. [subjected.]

षडगुणवत् mfn. (-वत्-षा-वत्) Subject to the six vices. E. षडगुण, वत् to be

षड्विध mfn. (-वः-षा-व) In six ways, of six kinds. E. षट्, and विध kind.

षड्विन्दु m. (-न्दुः) VISHNU. E. षट् six, and विन्दु a drop or spot.

षट् (षट्) षट् r. 8th cl. (सनीति सनुते) 1. To give, 2. To serve or honour; also written षट्।

षट्क m. (-कः) 1. A bull at liberty. 2. A eunuch. 3. A multitude, a heap. mn. (-कः-कः) A quantity of lotuses. E. षट् to give, क Unádi aff; also षट्क, षट्क, and षट्क, &c.

षट्काली f. (-ली) 1. A measure of oil, the vessel holding a Chhaták. 2. A wanton woman. 3. A pond, a pool. E. षट्क a bull, a eunuch, &c., and काल् to be able, affs. षट् and डीप्।

षट्क m. (-कः) A eunuch; see षट्क।

षट्मास m. (-सः) A half year, six months. E. षट्, and मास a month.

षट्मास्य mfn. (-स्यः-स्या-स्य) Six month old, of six months standing, &c. E. षट्मास and यत् aff.; also षट्मास्य। [face.]

षट्मल m. (-मलः) KA'RIKÉ'YA. f. (-मलः) A water-melon. E. षट् six, मल

षट्मल n. (-लः) The substitution of the letters ष or ष for स and ण in grammatical derivatives, E. ष and ष the letters, with the abstract affix attached to each respectively.

षट् (षट्) षट् r. 1st and 6th cls. (सीदति) 1. To wither, to wane, to perish gradually. 2. To be low-spirited, to despond, to be wearied or distressed, to lack energy. 3. To break or destroy. 4. To go or move.

With षट् prefixed, षट् षट् r. 1st and 10th cls. (षासदति षासदयति) 1. To go. 2. To assail, to encounter. With षट् prefixed, 1. To be exhausted or languid. 2. To finish. With षट्, 1. To obtain, to attain, to reach or arrive at. 2. To attack. With षट्, 1. To ascend. 2. To destroy. With षट्, 1. To approach. 2. To worship. With णि,

1. To sit in or on. 2. To stand. 3. To protect. With ण, 1. To be propitious to, to favour or be pleased with. 2. To please or propitiate. 3. To purify. 4. To smile. With णि, To be languid or sorrowful. With षट्, 1. To attain. 2. To be in company or society with.

षट् r. 5th cl. (सनीति) To wish to hurt or kill.

षट् (षट्) षट् r. 8th cl. (सनीति सनुते) To give; also षट्।

षट् r. 1st, cl. (सपति) 1. To be connected. 2. To understand thoroughly.

षट् r. 1st cl. (समति) 1. To be unconfused. 2. To be confused. r. 10th cl. (समयति-ते) To perplex or distress.

षट् r. 1st cl. (समति) To go, to move. r. 10th cl. (समयति-ते) To unite, to join, to collect or assemble together; also read षट्।

षट् r. 1st cl. (समति) To earn, to acquire.

षट् r. 1st cl. (समति) To go. [षट्,]

षट् r. 1st cl. (समति) 1. To go, to move. 2. To injure, to hurt; also read षट्।

षट्पो f. (-पो) A small bird.

षट् r. 1st cl. (समति) 1. To go, to move. 2. To shake.

षट् mfn. Plu. only (षट् or षट्) Six.

षट् f. (-ष्टिः) Sixty. E. षट् six, षट् aff.

षट्क mfn. (-कः-का-क) Bought with sixty, mf. (-कः-का) A kind of rice of quick growth. E. षट् six, (days,) षट् aff.; or षट् sixty, and षट् added. [षट्क, and यत् aff.]

षट्क mfn. (-कः-का-क) Fit for rice of quick growth, (a field, &c.) E.

षट्क mfn. (-कः-का-क) Sixtieth. E. षट् sixty, and तमप् aff.

षट्धा Ind. In sixty ways. E. षट् sixty, and धा aff.

षट्मत्त m. (-त्तः) An elephant who has reached the age of sixty and is in rut. E. षट् sixty, मत्त furious,

षट्थीयोजनो f. (-नी) A journey or extent of sixty YOJAN'AS.

षट्द्वयन m. (-नः) 1. An elephant sixty years old. 2. A kind of rice. E. षट्, द्वयन a year.

षट् mfn. (-ष्टः-ष्टी-ष्ट) Sixth. f. (-ष्टी) 1. DURGĀ as one of the sixteen divine mothers. 2. The sixth day of the lunar fortnight. 3. The sixth or genetive caso, (in gram.) E. षट् six, षट् aff, षट् aug.

षट्क mfn. (-कः-का-क) Sixth. E. कन् added to the last.

षट्क m. (-कः) 1. The sixth part of agricultural produce taken by the sovereign from the subject in the shape of a land-tax. 2. A sixth part in general.

षट्काल n. (-कः) A sixth meal. E. षट्, and काल food.

षट्कालकाल n. (-कः) The taking of food once in three days, as an act of penance. E. षट्काल, and काल time; also with कन् added, षट्कालकाल।

षट्कालकाल f. (-ता) Eating once in three days, on the evening of the third day. E. षट्काल, and काल aff.

षट्क mfn. (-ष्टो-ष्टिनी-ष्टि) Being or having the sixth, (year, &c.) E. षट्, षट् poss. aff.

षट्कालपुरुष m. (-पुः) The Tatpuruṣa compound of which the first member, (generally) takes a genetive case in dissolution.

षट्काला f. (-जा) The worship of the goddess DURGĀ, as one of the sixteen divine mothers, on the sixth day after the delivery of a woman.

षट् r. 2nd cl. (सति) To sleep.

षट् r. 1st cl. (समति) To move, to go.

षट् (षट्) षट् r. 2nd cl. (संक्षे) To dream.

षट् r. 1st cl. (समति) r. 4th cl. (समति) r. 10th cl. (साहयति) 1. To bear, to endure, to suffer or support, to forbear, to have patience. 2. To be content or satisfied. 3. To be able. With षट् prefixed, 1. To make effort or exertion, to persevere, to energize. 2. To be happy or delighted. With षट्, To be violent. With णि, To determine.

षट्काल m. (-कः) 1. A peacock. 2. A sacrifice. [sheath, षट् aff.]

षट् Ind. An interjection of calling.

षट्कालीय mfn. (-कः-की-क) Enveloped in six sheathes. E. षट्, कीय a

वाङ्मय m. (-रः) 1. Sentiment, passion. 2. Singing, music. 3. A Raga in which six of the seven primary notes are used, (in music.)
 षड्विंश n. (-रः) 1. An aggregate of six properties or qualities. 2. The six acts of royal military policy. 3. Multiplication of anything by six. ष. षड्विंश, and षड् aff.
 वाक्पातुर m. (-रः) Kā'sṭhikā's. ष. षड् six, and मातृ a mother, षड् aff.; having been brought up by the six Kirtika's.
 षाष्ठाधिक mfn. (-कः-की-कं) Of or relating to six months, half yearly, &c. ष. षष्ठाधिक, and षड् aff.
 षालवत् mfn. (-कः-की-कं) Relative to the substitution of ष or ष for ष and ष, (as a rule, &c.) ष. षड् added to षालवत् as above.
 षड् (ष) षड् r. 4th cl. (साधति) r. 5th cl. (साधति) 1. To effect, to accomplish or complete. 2. To succeed; also साध्.
 षास् r. 10th cl. (सात्वति-ते) To console, to comfort; also सास्.
 षष्ठ mfn. (-रः-शी-ष्ठ) Sixth. ष. षष्ठ the same, and षड् aff.
 षि (षि) षिञ् r. 5th cl. (षिनीति षिनुते) r. 9th cl. (षिनीति षिनीते) To tie, to bind. With षि and षि prefixed, To accomplish. With षि and षि, To transact as business. With षि, To be an object or purpose.
 षि (षि) षिञ् r. 6th cl. (षिञ्चति-ते) 1. To sprinkle. 2. To moisten, to water, (as plants.) 3. To pour out. 4. To pour in. With षि prefixed, 1. To anoint, to initiate. 2. To sprinkle. With उद, 1. To sprinkle. 2. To make proud. With षि, 1. To pour. 2. To impregnate. With परि, To pour round. [with disrespect.
 षि r. 1st cl. (षिटति) To disregard, to contemn, to despise, to treat
 षि m. (-रः) 1. A catamite. 2. A libertine, a lecher. 3. A gallant.
 ष. षिट् to despise, Unádi aff. षन् ।
 षिञ् r. 1st cl. (षिञ्चति) To go. (क) षिञ् r. 1st cl. (षिञ्चति) 1. To command, to order. 2. To ordain, especially with respect to holy observances. 3. To do an auspicious act, or one indicating good fortune. 4. To drive off. 5. To restrain. 6. To interdict. 7. To instruct. With षि, To remove. With षि, 1. To remove. 2. To prohibit. 3. To ward off. With प्रति, To prevent. With विप्रति, To contradict. (च) षिञ् r. 4th cl. (षिञ्चति) 1. To succeed, to effect fully or completely. 2. To complete a series of mystical observances by which supernatural powers are attained, to be an adept, to be initiated. 3. To be perfect, to be finished or accomplished. 4. To be right or correct. With षि or प्रति prefixed, (निषिञ्चति प्रतिषिञ्चति) To prevent, to prohibit. With षि, To be celebrated or notorious. With सन् 1. To be accomplished. 2. To be made perfect. 3. To attain beatitude. [shine.
 षि (च) षिञ् r. 1st cl. (षिञ्चति) 1. To hurt or kill. 2. To speak. 3. To shine. [shine.
 षि (च) षिञ् r. 1st cl. (षिञ्चति) 1. To hurt or kill. 2. To speak. 3. To shine.
 षि r. 6th cl. (षिञ्चति) To glean: more usually षिञ् ।
 षि (च) षिञ् r. 4th cl. (षिञ्चति) 1. To sew, to stitch. 2. To sow, as seed. 3. To join. With षि, To string together.
 षि r. 1st cl. (षिञ्चति-ते) To go. (च) षिञ् r. 1st cl. (षिञ्चति) 1. To bring forth. To possess power. r. 2nd cl. (षीति) 1. To bear, to bring forth. 2. To possess power or supremacy. (च) षिञ् r. 5th cl. (षीति षिनुते) 1. To bathe, (preparatory to a sacrifice) 2. To distil, to extract a spirit. 3. To churn, to stir or agitate. 4. To pain. With षि, 1. To sprinkle. 2. To bathe. 3. To extract juice. 4. To mix. With षि, To bear or bring forth. With उद, To agitate.
 षि m. (-रः) Parturition, delivery. ष. षि-वा- षु.
 षि r. 10th cl. (षिञ्चति-ते) 1. To disregard, to despise. 2. To be small or shallow. [hurt or kill.
 षि r. 1st cl. (षीति) r. 6th cl. (षिञ्चति) 1. To speak. 2. To shine. 3. To be beautiful. 4. To hurt or kill. [To shine.
 षि r. 6th cl. (षिञ्चति) 1. To possess supreme or superhuman power. 2.

षि r. 4th cl. (षिञ्चति) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able.
 षि (च) षिञ् r. 2nd cl. (षीति) r. 4th cl. (षिञ्चते) 1. To bear a child, to bring forth. 2. To produce in general. r. 6th cl. (षिञ्चति) 1. To direct, to send, to throw or cast. 2. To incite, impel. 3. To discharge. 4. To remit, (as debt.)
 षि f. (-रः) Birth, delivery, child-bearing. ष. षु to bring forth, aff. षिञ् and the consonant unchanged.
 षि r. 1st cl. (षिञ्चते) To prevent, (षिञ्चति) To kill. r. 10th cl. (षिञ्चति-ते) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill or attempt to kill. 4. To promise. 5. To urge on. 6. To cook. With षि or षि, To kill. [kill.
 षि (ई) षी r. 4th cl. (षीते) 1. To be stopped or fixed. 2. To hurt or
 षि r. 1st cl. (षिञ्चति) 1. To respect, to regard, to treat with reverence or respect. 2. To disregard, to disrespect.
 षि r. 1st cl. (षिञ्चति) 1. To envy, to be impatient of another's rise. 2. To be intolerant or impatient of another's faults. 3. To disregard or contemn.
 षि r. 1st cl. (षिञ्चति) To bring forth, to bear; also षि.
 षि (च) षिञ् r. 1st cl. (षिञ्चति) To hurt or kill.
 षि (च) षिञ् r. 1st cl. (षिञ्चति) To hurt or kill.
 षि (च) षिञ् r. 1st cl. (षिञ्चति) To go, to move; preferably षिञ् ।
 षि (च) षिञ् r. 1st cl. (षिञ्चति) To go, to move; also षिञ्, and षिञ् ।
 षि (च) षिञ् r. 1st cl. (षिञ्चति) 1. To serve, to gratify by service. 2. To rely or depend on. 3. To worship. 4. To follow, to practise, to be addicted to. 5. To enjoy, (sexually.) 6. To dwell in. 7. To watch over. With षि, 1. To enjoy. 2. To practise. With उद, 1. To practise. 2. To perform. 3. To enjoy. 4. To serve. With षि, 1. To pursue. 2. To employ. 3. To enjoy. 4. To inhabit. 5. To observe. 6. To attend. With परि, To take.
 षि r. 1st cl. (षिञ्चति) To waste, to wane or decline.
 षि r. 4th cl. (षिञ्चति) 1. To destroy, to put an end to. 2. To be destroyed, to perish. 3. To finish. With षि, To fail. 2. To complete. With षि and षि, 1. To practise. 2. To be able. 3. To determine. 4. To reflect. With परि and षि, 1. To endeavour. 2. To complete, to conclude. 3. To resolve. 4. To be lost. 5. To be reduced to. With षि and षि, 1. To determine upon, to accept. 2. To be convinced. 3. To endeavour, to strive. 4. To effectuate. 5. To desire. 6. To believe. With सन् and षि, To decree.
 षि m. (-रः) A young ox, or one with six teeth. ष. षड् six, and दन् for दन् a tooth.
 षि mfn. (-रः-शी-ष्ठ) Sixteenth. ष. षोडशन् sixteen, षड् aff.
 षि mfn. (कः-का-कं) Sixteen, (collectively.) ष. षोडश, and षड् added.
 षि mfn. Plu. only. (-रः) Sixteen. ष. षड् six, and दशन् ten.
 षि f. (-रः) A form of DURGA.
 षि f. (-रः) The sixteen divine mothers; they are :—
 गौरी पद्मा शङ्खी क्षेमा सारिणी विजया जया ।
 देवसेना स्था स्था सातरी लोकमातरः ।
 शालिः पुष्टिर्मुक्तिर्मुक्तिः कुलदेशादिदेवता ॥
 षि f. (-रः) Any one of sixteen nights from the commencement of menstruation. ष. षोडश, and षड् menses, षि night.
 षि m. (-रः) A sixteenth. ष. षोडश and षड् part.
 षि m. (-रः) The planet VENUS. ष. षोडश sixteen, and षड् a ray.
 षि m. (-रः) A crab. ष. षोडश sixteen, and षड् a foot.
 षि m. (-रः) The planet VENUS. ष. षोडश sixteen, षड् a ray.
 षि m. (-रः) A conch-shell. ष. षोडश sixteen, षड् a twist or spire.
 षि f. (-रः) Adj. Sixteen-fold.
 षि m. plu. (-रः) The sixteen ways of doing homage; they are :—“षाडश स्थापनं पादमर्चनं चतुर्विधम् ।

सप्तपञ्चाशद्विंशति वसनाभरणाणि च ।

गन्धपुष्पं भूषणीयं नैवेद्यं वस्त्रं तथा ॥”

सोडा Ind. In six ways. स. षष् six, ड substituted for the final, षाच् aff., and ष changed to द.

सोडामुख m. (-खः) Ka'rtika'ya. [also लङ्.]

दक्. r. 1st. cl. (लङ्गति) 1. To resist or oppose. 2. To strike against ; दग्. (ए) दगे r. 1st. cl. (लङ्गति) To cover.

दन्. r. 1st. cl. (लङ्गति) r. 10th cl. (लङ्गयति-ते) 1. To sound. 2. To groan, to sigh. 3. To thunder. With नि, 1. To sigh. 2. To bewail ; also लङ् ।

दम्. (ङ) दमि r. 1st cl. (लङ्गते) 1. To stop or hinder, to oppose, to impede, to resist or prevent. 2. To be stupid or dull, to be inanimate or insensible. 3. To be fixed as a post. 4. To be astounded or stupefied. 5. To be paralysed ; also लङ् ।

दम. r. 1st. cl. (लङ्गति) 1. To be confused. 2. To be clear or unconfused. r. 10th cl. (लङ्गयति-ते) To confuse or annoy ; also लङ् ।

दिष्. r. 5th cl. (लङ्गते) To assail, to assault, to attack. [sprinkle.

दिप्. (ङ) दिष्ट r. 1st cl. (लङ्गते) 1. To ooze, to drop, to distil. 2. To distil. r. 4th cl. (लङ्गयति) To be wet or moist, to reek, to steam.

दीम्. r. 4th cl. (लङ्गयति) To be wet or moist, to reek, to steam.

दु. (ङ) दुज्. r. 2nd cl. (लङ्गति or लङ्गते) 1. To praise, to eulogise. 2. To extol, to celebrate. 3. To hymn, to worship with praises. With सम्, 1. To praise. 2. To be familiar with ; also लुङ् ।

दुष्. r. 1st cl. (लङ्गते) To be clear, to be bright, to be pellucid. 2. To be propitious or pleased ; also लुङ् ।

दुप्. r. 10th cl. (लङ्गयति-ते) To heap up.

दुम्. (ङ) दुम्. r. 1st cl. (लङ्गते) 1. To stop, to hinder. 2. To be stupid or dull. (लङ्गति) 1. To praise. 2. To celebrate ; also लुङ् ।

दुप्. (ङ) दुप्. r. 4th cl. (लङ्गयति) r. 10th cl. (लङ्गयति-ते) To heap together, to pile up, to collect into a heap. 2. To erect ; also लुङ् ।

दुष्. r. 1st cl. (लङ्गति) To go, to move ; also लुङ् ।

दुह्. (ङ) दुह्. r. 6th cl. (लङ्गति) To hurt or kill ; also लुङ् and दुह्. ।

दुह्. (ङ) दुह्. r. 6th cl. (लङ्गति) To hurt or kill ; also दुह् and लुङ् &c.

दुप्. (ङ) दुप्. r. 1st cl. (लङ्गते) 1. To leak, to flow, to distil or drop. 2. To sprinkle. r. 10th cl. (लङ्गयति-ते) To send ; also लुङ् ।

दु. r. 1st cl. (लङ्गयति) 1. To surround, to encompass. 2. To put on, to adorn ; also लुङ् ।

दुम्. m. (-मः) 1. The moon. 2. Light.

दुम्. r. 1st cl. (लङ्गयति) 1. To sound. 2. To crowd or swarm. 3. To envelope. 4. To spread about ; also लुङ् ।

दुम्. (ए) दुम्. r. 1st cl. (लङ्गति) To cover ; also लुङ् ।

दुम्. r. 1st cl. (लङ्गति) 1. To stand. 2. To be firm ; also लुङ् ।

दुम्. (ङ) दुम्. r. 4th cl. (लङ्गयति) To dwell in, to inhabit.

दु. r. 1st cl. (लङ्गति) To stand, to stop, to be still, to refrain from moving. 2. To abide, to stay, to be. 3. To remain. 4. To be at hand. 5. To stand by. 6. To rest on. 7. To be in any situation. 8. To perform. (लङ्गते) 1. To apply or refer to, as an umpire or judge. 2. To indicate or reveal one's thoughts to another. 3. To stand as a prostitute, to give oneself up to sexual embrace, to offer oneself to. With ष्वि prefixed, (लङ्गति) 1. To excel, to surpass, to overcome. 2. To sit or stand upon or over. 3. To be placed or preside over. With लङ्, (लङ्गति) 1. To practise as a duty, to obey or follow as a law. 2. To apply or adhere to. With लङ्, (लङ्गति) 1. To stay or stand. 2. To attend upon. With लङ्, (लङ्गति) 1. To affirm or assert. 2. To apply. (लङ्गति) 1. To ascend, to mount. 2. To promise or engage. With लङ्, (लङ्गति) 1. To seek for, to endeavour, to obtain ; (लङ्गति) To get up, to rise as from a seat, &c. With लङ्, (लङ्गति) 1. To propitiate, (as a deity.) 2. To praise or hymn, to worship, to adore. 3. To embrace. 4. To treat in a friendly manner, to form a friendship or con-

nection with. 5. To pass or lie along or near to, that is, as a path or road. 6. To arrive at or near. (लङ्गति) To hope to gain or acquire. With नि, (लङ्गति) To be established. With परि and लङ्, (लङ्गति) To be stationary or immovable. With प्र, (लङ्गति) To set off, to go forth, to depart. 2. To go to. With प्र and लङ्, (लङ्गति) To get up, to rise. With प्रति, (लङ्गति) To be erected for holy purposes, to be sacred or consecrated. With नि, (लङ्गति) 1. To stand apart, to be separated. 2. To stay or be. With नि and लङ्, (लङ्गति) To decree, to pronounce. With सम्, (लङ्गति) 1. To be well. 2. To be close to or together. 3. To be of the same inclinations or opinions, to conform, to agree. 4. To be completed or finished. With सम् and लङ्, (लङ्गति) To perform, to be engaged in. With सम् and लङ्, (लङ्गति) To rise or get up. With सम् and प्र, To go forth or on a journey. With प्र in the causal, (लङ्गति) To send. दिव्. (ङ) दिव्. r. 1st cl. (लङ्गति) r. 4th cl. (लङ्गति) To eject from the mouth, to spit, to sputter, (the radical sibilant is unchanged in this root;) also लुङ् ।

दीव्. (ङ) दीव्. r. 1st cl. (लङ्गति) r. 4th cl. (लङ्गति) 1. To spit or eject from the mouth. 2. To sputter. [and लुङ् aff.]

दीवन्. n. (-न्) 1. Spitting, ejecting saliva. 2. Saliva, spittle. E. दीव्. दीवित्वा Ind. Having spitton. E. दीव्. to spit, क्ता aff.

दीवन्. n. (-न्) 1. The act of spitting. 2. Spittle.

दुम्. mfn. (-तः-ता-त्) Ejected as saliva, spit. E. दीव्. to spit, क्ता aff.

दुम्. (ङ) दुम्. r. 4th cl. (लङ्गयति) To eject from the mouth, to spit.

दुम्. r. 2nd cl. (लङ्गति) To bathe, to purify by ablution. With लङ्, To bathe after mourning. With नि, To be skilled in.

दुम्. (ङ) दुम्. r. 4th cl. (लङ्गयति) 1. To bear affection to, to love, to regard, to be kind to or pleased with. 2. To be sticky. 3. To be kind to ; (this root and all its derivatives govern the loc. of the person or thing for whom or which affection is or felt. r. 10th cl. (लङ्गयति-ते) To be unctuous, to be bland or greasy.

दुम्. r. 2nd cl. (लङ्गति) To distil, to drop, to ooze or leak.

दुम्. r. 1st cl. (लङ्गते) To be clear or pellucid.

दुम्. (ङ) दुम्. r. 4th cl. (लङ्गयति) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth. [vomit.]

दुम्. (ङ) दुम्. r. 4th cl. (लङ्गयति) To be sick, to retch, to throw up, to

दुम्. r. 1st cl. (लङ्गयति) To surround, to encompass, to dress, to envelope.

दुम्. r. 1st cl. (लङ्गयति) To smile, r. 10th cl. (लङ्गयति-ते) To disrespect. With वि prefixed, To surprise or astonish.

दुम्. r. 1st cl. (लङ्गते) To go, to move ; the radical sibilant is unchanged by special rule.

दुम्. r. 1st cl. (लङ्गते) To embrace.

दुम्. r. 1st cl. (लङ्गते) r. 10th cl. (लङ्गयति-ते) 1. To taste. 2. To be pleasing. 3. To cover ; also लङ् ।

दुम्. (जि जी) जिज्जी r. 2nd cl. (लङ्गति) To sleep.

दुम्. r. 10th cl. (लङ्गयति-ते) 1. To go, to move. 2. To be wretched or distressed. [changed.]

दुम्. r. 1st cl. (लङ्गते) To go, to move: the radical sibilant is unchanged. विद्. (जि जी) जिज्जिदा r. 1st cl. (लङ्गते) r. 4th cl. (लङ्गयति) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield. 5. To release.

स

स The thirty-second consonant of the Na'gari' Alphabet, corresponding to S.

स m. (-सः) 1. A snake. 2. S'IVA. 3. VISHN'U. 4. Air, wind. 5. The abbreviated name of the musical note षड्ज. 6. A bird. 7. He, the nominative

case *maso.* of तद् the third personal pronoun : before many letters the Visarga is rejected. f. (-स) 1. The goddess *LAKSHMI*. 2. She, the nominative case fem. of तद्. n. (-स) 1. Knowledge. 2. Meditation. 3. A carriage-road. 4. A fence. Ind. 1. (In composition,) With, together with ; being substituted for सम्. or स. 2. Like, similar, as in "सदृश" which means having similar duties. 3. Same, identical, as in "सोदर" ; combined with nouns it forms adjectives and adverbs ; as सङ्कोपः angry, सङ्कोपम् angrily ; सङ्ख्यः proud, सङ्ख्यम् haughtily ; सदिनयः modest, well-behaved, सदिनयम् respectfully ; सद्युजः hurried, सद्युजम् hurriedly, सानन्दः joyful, सानन्दम् joyfully, &c. &c. &c. &c. aff. ड ।

Ind. (In composition,) With, together with, &c. ; being the optional form of writing सम् before a consonant : before consonants of the first five classes, the Anuswara may be again changed to the nasal of the class to which the letter it precedes belongs, as सं for सम् and क्त्वं make संक्त्वं, &c. : before the semi-vowels, the sibilants, and ह, it preferably remains unaltered ; this practice however is very arbitrary in this respect and the change is expressed or not, in all manuscripts according to the pleasure of the writer.

संक्षेप m. (-पः) Abridgment : see सङ्क्षेप ।

संज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Knock-kneed. n. (-ज्ञ) A yellow fragrant wood. f. (-ज्ञा) 1. Name, appellation. 2. Thought, mind, intellect. 3. Consciousness. 4. Gesture, sign, gesticulation. 5. The sacred verse or Gayatri of the Vedas. 6. One of the wives of the sun, and daughter of *VISHWAKARMAN*. 7. (In grammar,) The technical name of any affix, &c. &c. सम् before ज्ञा to know, affs. ञ्ङ् and टाप् ; that by which anything is known.

संज्ञि f. (-ज्ञिः) 1. Killing, slaying. 2. Apprising, informing. &c. सम् before ज्ञा to know, also, to slay, (causal form,) aff. ञिन् ।

संज्ञिकार m. (-रः) A heading rule which gives a peculiar names to the rules which fall under it and influences them.

संज्ञापन n. (-नः) 1. Killing, slaughter. 2. Apprising, informing. 3. Teaching. &c. सम् before ज्ञा to know, also, to slay, (causal form,) aff. ञ्ङ् ।

संज्ञावत् mfn. (-वत्-वती-वत्) 1. Recovered after insensibility, become sensible, revived. 2. Having a name or denomination. &c. संज्ञा sign, name, &c., सङ्गम् aff.

संज्ञाविषय m. (-यः) An epithet or attributive. &c. संज्ञा and विषय object.

संज्ञावृत्त m. (-त्तः) An epithet of SATURN.

संज्ञित mfn. (-तः-ता-त) Called, denominated. &c. संज्ञा, इदृच् aff. [knee.]

सङ्ग mfn. (-ङ्गः-ङ्गा-ङ्ग) Knock-kneed. &c. सम् together यु for जायु the मय m. (-यः) The skeleton. &c. सङ्ग together, यन् to restrain, aff. ड ।

सयत् mfn. (-यत्) War, battle. &c. सम् before यत् to restrain, aff. ञिप्, युक् added.

संयत mfn. (-तः-ता-त) 1. Checked, restrained, constrained, suppressed. 2. Bound, confined, fettered, imprisoned. &c. सम् before यत् to restrain, aff. ञ । [संयत, आत्मन् self.]

संयतात्मन् mfn. (-त्मा-त्मा-न्) Self-subdued, of well regulated spirit. &c. संयतस्त्रिय mfn. (-यः-या-य) Of subdued or controlled passions and desires. &c. संयत, and इन्द्रिय an organ of sense.

संयत्त m. (-रः) A king, a prince. &c. सम् before यत् to restrain, ञरप् Una'di aff. ; or संयत्त्वर, वर chief ; also सयत्तर ।

संयत्त mfn. (-ता-तो-त्त) Constraining, constrainer. &c. सम् before यत् to restrain, aff. ञ्ङ् ।

संयत्त m. (-नः) 1. Restraint, forbearance. 2. Humanity, avoiding the infliction of pain on others. &c. सम् before यत् to restrain, aff. ञ्ङ् ।

संयत्त mfn. (-नः-नो-न) Curbing, restraining, subduing, who or what does so. &c. सम् before यत् to restrain, यत् aff.

संयत्त n. (-नः) 1. Restraining, checking. 2. Forbearance, self-denial or control. 3. Binding, confinement. 4. Holding, detaining. 5. A

religious vow or obligation. 6. A cluster of four houses. m. (-नः)

1. A ruler. 2. YAMA. f. (-नो) The capital of YAMA. &c. सम् implying completeness, or entirely, and यन् to restrain, aff. ञ्ङ् ।

संयतित mfn. (-तः-ता-त) 1. Checked, controlled, restrained. 2. Bound, confined, held, detained. &c. सम् before यत् to check, aff. ञ ।

संयत्तिन् mfn. (-नो-नो-नि) Who or what checks, restrains, curbs, &c. m. (-नो) A saint, a sage, one who subdues or controls his passions.

&c. संयत्त restraint, इति aff.

संयत्ता f. (-ता) Travelling into another island or continent, voyaging, travelling by water. &c. सम् before या to go, यत् aff.

संयत्त m. (-नः) A mould. n. (-न) 1. Accompanying, going together. 2. Carrying out a dead body. &c. सम् together, या to go or get, aff. ञ्ङ् ।

संयत्त m. (-नः) 1. Forbearance, check, control, restraint. 2. Humanity, abstaining from giving pain to others. &c. सम् before यत् to restrain, aff. ञ्ङ् ।

संयत्तवत् mfn. (-वत्-वती-वत्) Forbearing. &c. संयत्त, and सङ्गम् aff.

संयत्त m. (-तः) A sort of roll, or a thin cake of unleavened bread, fried with Ghee, pounded and again made up into an oblong form with fresh bread, sugar, and spices, and again fried with Ghee. &c. सम् together, यु to mix, and ञ्ङ् aff.

संयुक्त mfn. (-क्तः-क्ता-क्त) 1. Joined with, connected, attached. 2. Mixed, blended. 3. Endowed with, possessed of. 4. Accompanied or attended by. 5. Consisting of, (with an inst.) 6. Relating to. &c. सम् together, युज् to join, aff. ञ । [join, क aff.]

संयुग्म m. (-गः) 1. War, battle. 2. Union, mixture. &c. सम् before युज् to संयुज् mfn. (-युक्त) 1. Possessed of or endowed with good qualities.

2. Connected or associated with. 3. Joined, united. &c. सम् before युज् to join, aff. ञिन्, and the consonant unchanged.

संयुक्त mfn. (-तः-ता-त) 1. Connected, joined, mixed, blended, attached to. 2. Furnished with. &c. सम् together, यु to join, ञ्ङ् aff.

संयुक्तवत् mfn. (-वत्-वती-वत्) Wishing to mix, join, unite, to bring together in any way. &c. सम् before यु to join, desid. v., च aff.

संयुग्म m. (-गः) 1. Intimate union or association. 2. Living with, being in company with. 3. Adherence, junction. 4. The conjunction of two heavenly bodies, (in astro.) 5. (in grammar,) A conjunct consonant. &c. सम् before युज् to join, ञ्ङ् aff.

संयुग्मवत् m. (-वत्) Any eatables which cause disease by being mixed.

संयुग्मित mfn. (-तः-ता-त) Joined, connected. &c. संयुग्म union, इतच् aff.

संयुग्मन n. (-नः) 1. Copulation, coition. 2. Conjunction. &c. सम् with युज् to join, aff. ञ्ङ् । [to join, aff. ञ ।

संयुग्मित mfn. (-तः-ता-त) Joined, attached, annexed. &c. सम् together, युज्

सरत्त mfn. (-त्तः-त्ता-त्त) 1. Inflamed, angry. 2. Empassioned. 3. Coloured red. 4. Charmed. 5. Beautiful. &c. सम् before रच् to be affected, ञ्ङ् aff.

सरत्त m. (-वः) Care, preservation, protection. &c. सम्, रच् preserving.

सरत्तवत् n. (-वः) Taking care of, protecting, preserving. &c. सम् before रच् to preserve, ञ्ङ् aff.

सरत्तित mfn. (-तः-ता-त) Taken care of, preserved, protected. &c. सम् before रच् to preserve, ञ्ङ् aff.

सरत्त mfn. (-व्यः-व्या-व्य) Fit, proper, or necessary to be taken care of, guarded, preserved, &c. &c. सम् before रच् to preserve, यत् aff. ; also सरत्तव्य and सरत्तितव्य ।

सरत्त mfn. (-व्यः-व्या-व्य) 1. Incensed, angry. 2. Agitated. 3. Overwhelmed. &c. सम् before रभि to sound, ञ्ङ् aff.

सरत्त m. (-नः) 1. Wrath, rage. 2. Pride, arrogance. 3. Flurry, agitation. 4. Swelling with heat and redness. 5. Turbulence. 6. Beginning. &c. सम् before रभि to sound, ञ्ङ् aff. [सरत्त, पक्ष्वा harsh.]

सरत्तवत् mfn. (-वः-वा-व) Exceedingly harsh, rough, or scurrilous. &c.

सरत्तवत् mfn. (-वः-वा-व) Angry, resentful. &c. सरत्त, and रच् taste.

सरत्तवत् m. (-नः) The violence of wrath.

संरम्भित n. (-त्) 1. Wrath. 2. Pride. 3. Agitation. E. संरम्भिन्, and ल aff.; also with तच्, संरम्भिता । [इति aff.]
 संरम्भिन् mfn. (-न्-भिनो-भि) 1. Proud. 2. Angry. 3. Furiated. E. संरम्भ, संराम m. (-गः) 1. Anger. 2. Affection. 3. Colouring. E. सम्, रञ्च् to be affected, चञ् aff.
 संराधन n. (-नं) 1. Propitiating, pleasing by worship. 2. Accomplishing. 3. Deep meditation. E. सम्, before राध् to accomplish, छुट् aff.
 संराधित mfn. (-तः-ता-तं) Propitiated, pleased. E. सम् before राध् to accomplish, त् aff.
 संराव m. (-वः) Sound, noise, uproar. E. सम् before र् to sound, aff. चञ् ।
 संरादिन् mfn. (-दी-दिनो-दि) Roaring, shouting, making a noise or uproar. E. सम् before र् to sound, चिनुच् aff.
 संरघ्न f. (-रघ्ना) Shattered.
 संरध् mfn. (-रध्-रध-रध) 1. Checked, stopped, impeded, curbed, opposed. 2. Concealed. 3. Refused. E. सम् before रध् to obstruct, त् aff.
 संरद्ध mfn. (-रद्ध-रद्ध-रद्ध) 1. Confident, audacious, presuming. 2. Budded, blossomed. 3. Grown together. 4. Healed. 5. Sprouted. 6. Burst forth. 7. Taking firm root. E. सम् before रद्ध् to grow, aff. त् ।
 संरोध m. (-धः) 1. Hindering, stopping, opposing, preventing. 2. Impediment, obstruction. 3. Bond, fetter. 4. Crub, check. 5. Throwing, sending. 6. Siege. E. सम् before रध् to obstruct, aff. चञ् ।
 संलक्ष्य n. (-लक्ष्) Distinguishing, characterising. E. सम् before लक्ष् to mark, छुट् aff.
 संलक्षित mfn. (-तः-ता-तं) Marked, distinguished. E. सम् before लक्ष् to mark, त् aff. [to mark, यत् aff.]
 संलक्ष्य mfn. (-लक्ष्-लक्ष्य-लक्ष्य) To be marked with or by. E. सम् before लक्ष्
 संलग्न mfn. (-प्रः-प्र-प्र) 1. Joined, united, adherent. 2. Come to blows. E. सम्, लग्न attached to. [aff.]
 संलज्जमान mfn. (-ज-ज-ज) Ashamed. E. सम्, लज्ज् to be ashamed, शानच्
 संलय m. (-यः) 1. Sleep, sleepiness. 2. Melting away. 3. Universal destruction. E. सम् before ली to join, and चञ् aff.
 संललित f. (-लल) Caressed, fondled.
 संलाप m. (-पः) 1. Conversation, discourse. 2. In the drama, high discourse, dialogue of profound or occult meaning. 3. Secret conversation. E. सम् with, together with, लप् to speak, aff. चञ् ।
 संलापक n. (-कः) A species of minor drama, a controversial drama. E. संलाप, कन् added.
 संलापित mfn. (-तः-ता-तं) Discoursing, conversing. E. संलाप, and इत् aff.
 संलापिन् mfn. (-पो-पिनो-पि) Discoursing, who or what discourses. E. संलाप, and इति aff.
 संलीद f. (-दी) Licked up, enjoyed.
 संलीन f. (-नः) 1. Clung to. 2. Hidden. 3. Contracted. [इत् aff.]
 संजीवमानस Adj. Drooping or depressed in mind.
 संजयत् mfn. (-यन्-यन्-यन्) Increasing. E. सम्, वृद्धि to grow, causal v., संजत् Ind. 1. A year. 2. A year of Vikrama'ditya's era.
 संजसर m. (-रः) A year. E. सम् with, completely, वसर a year; or सम् with वस, to abide, सरन् Una'di aff., and त substituted for the final.
 संजद Ind. 1. A year. 2. A year of Vikrama'ditya's era. E. सम् before वद to speak, aff. दिच्; or सम् before वय् to go, क्तिप् aff., य rejected, and तुक् final augment.
 संजदन n. (-नं) 1. Communication of tidings or intelligence. 2. Sight, seeing. nf. (न-ना) 1. Subduing by charms, over-powering any thing or person by magical compounds, or drugs, or mystical gems, &c. 2. A charm, an amulet, the article by which the above is effected. E. सम् with वद to speak, वृच् or ल्युट् aff.
 संजवन nf. (-न-न) Subduing by magical drugs or charms: see the last. E. सम् before वन् to ask, aff. ल्युट् ।
 संजर n. (-रः) 1. Water. 2. Self-control. 3. Concealment. 4. A particular religious observance with Budd'hists. m. (-रः) 1. The name of a demon. 2. Collection, comprehension. 3. Contraction, compression.

4. A mound a bridge, &c. 5. Concealing. 6. A kind of deer. E. सम् before ज् to choose, aff. चप्; more usually derived from जच्, or जच् to collect, and then written जसर or जसर q. v.
 संजर्जन n. (-नं) 1. The act of appropriating to oneself. 2. Consuming. संजर्त्त m. (-र्त्तः) 1. Destruction of the universe. 2. Beleric myrobalan. 3. The name of a Muni. 4. A cloud of a particular class. 5. Being, becoming. 6. Turning towards. 7. Collection. 8. A year. E. सम् before जर्त्त to be, aff. चञ् ।
 संजर्त्तक m. (-कः) 1. BALADE'VA. 2. The plough of BALADE'VA. 3. Submarine fire. 4. The fire that is to destroy the world at the period of universal dissolution. 5. A cloud of a particular class. E. सम् before जर्त्त to be or abide, aff. वृत् ।
 संजर्त्तिकृन् m. (-कृन्) BALADE'VA, the elder brother of KRISHN'A. E. संजर्त्त, his plough, and इति aff. [aff. इति.]
 संजर्त्ति f. (-तिः) The new leaf of a water-lily. E. सम् before जर्त्त to be, संजर्त्तिका f. (-का) 1. The new leaf of a water-lily. 2. The petal near the filament. 3. The flame of a lamp. E. सम् near, (the stalk.) जर्त्त to be, aff. वृत् ।
 संजर्द्धक mfn. (-क-का-कं) 1. Augmenting, prospering, an augmentor, &c. 2. Hospitable. E. सम् before जर्द्ध् to increase, aff. वृत् ।
 संजर्द्धन n. (-नं) 1. Augmenting, increasing. 2. Prospering, thriving. 3. Bringing up, cherishing. E. सम् before जर्द्ध् to increase or prosper, aff. छुट् ।
 संजर्द्धित mfn. (-तः-ता-तं) Cherished, protected, brought up, patronised, &c. E. सम् before जर्द्ध् to increase, त् aff.
 संजर्द्धित mfn. (-तः-ता-तं) Fully armed. E. सम्, and वर्य् armour, इत् aff.
 संजर्द्धित mfn. (-तः-ता-तं) 1. Mixed, mingled. 2. Encompassed, surrounded. 3. Having, possessed of. 4. United. 5. Broken, diversified. E. सम् together, वल् to surround, aff. त् ।
 संजर्द्धित f. (-र्द्ध) Over-run.
 संजस्य m. (-यः) A village. E. सम् before जस् to abide, चयच् Una'di aff.
 संजह m. (-हः) Name of the third of the seven courses of wind.
 संजाटिका f. (-का) An aquatic plant, (Trapa bispinosa.)
 संजात् mfn. (-वान्-वातो or वातो-वात्) Blowing, breathing, (as wind.) E. सम् before वा to blow, षट् aff.
 संजाद m. (-दः) 1. Communication of intelligence, information, news. 2. Assent, concurrence. 3. Conformity, correspondence, sameness. 4. Conversation, dialogue. 5. Discussion. E. सम् with वद to speak, aff. चञ् ।
 संजादिन f. (-नी) 1. Corresponding, similar. 2. Speaking, conversing.
 संजार m. (-रः) 1. Contraction, diminution. 2. Compression of the lips, &c. in pronunciation. 3. Protection. 4. Covering, closing up. E. सम् before ज् to choose, aff. चञ् ।
 संजास m. (-सः) 1. A house, a dwelling. 2. An open space, either within or without a town, for the meeting and diversion of the townsmen. 3. Company, society. 4. Domestic intercourse. E. सम् with वास an abode.
 संजाह m. (-हः) 1. An attendant employed to rub and knead the body. 2. Rubbing the body. 3. Pressing together. 4. Bearing or carrying along. E. सम् before वाह् to exert one's self and चञ् aff.; or when the action is implied, वृह् to obtain or bear, aff. चञ् ।
 संजाहक m. (-कः) An attendant rubbing and kneading the limbs. E. सम् before वृह् to obtain, (pleasure or ease,) causal form, aff. लृत् ।
 संजाहन n. (-नं) 1. Rubbing the person, kneading the limbs. 2. Bearing, carrying. E. सम् before वृह् to obtain or bear, (causal form.) aff. ल्युट् ।
 संजाहित mfn. (-तः-ता-तं) Rubbed, kneaded, (as the limbs.) E. सम् before वृह् to bear, causal v., त् aff. [E. सम् before वृह् to bear, चञ् aff.]
 संजाह्य mfn. (-ह्य-ह्य-ह्य) 1. To be rubbed or kneaded. 2. To be borne.
 संजिह्व n. (-ह्वः) That which is separated or individualized.

संविष्ट mfn. (व-ष्ठा सं) Agitated, flurried, alarmed. **सं** before **विष्** to fear, **क्** aff.

संविष्टमानस mfn. (-सं-ष्ठा-सं) Distracted. **सं** **विष्**, and **मानस** the mind.

संविज्ञात f. (-ता) Universally known, generally allowed.

संविज्ञा f. (-ज्ञा) 1. Understanding, intellect. 2. Perception. 3. Accommodation, reconciliation. 4. Recognition, recollection of a thing or person previously known. **सं** before **विद्** to know, aff. **ज्ञा** : see the next.

संविद् f. (-विद् or विद्) 1. Intellect, understanding. 2. Promise, assent. 3. Contract, engagement, agreement, covenant. 4. Knowledge. 5. A watch-word, a cry of battle. 6. War, battle. 7. Name, appellation. 8. Sign, signal. 9. Institute, prescribed custom or observation. 10. Pleasing, delighting. 11. Sympathy. 12. Conversation. 13. Meditation. 14. Hemp. **सं** with, together with, **विद्** to know, &c., aff. **क्विप्** ।

संविदा f. (-दा) 1. Agreement, promise. 2. Hemp. **सं** + **विद्**-क्विप् टाप् ।

संविदित mfn. (-तः-ता-तं) 1. Promised, agreed. 2. Known, understood. 3. Explored. 4. Admonished, advised. **सं** before **विद्** to know, aff. **क्** ।

संविदितक्रम m. (-मः) Non-performance of agreements. **सं** **विद्**, व्यतिक्रम

संविधा f. (-धा) 1. Plan. 2. Mode of life.

संविधान n. (-नं) 1. Mode, rite. 2. An expedient. 3. Performance. 4. Disposition. **सं** **सम्**, **वि** before **धा** to have, **ल्यट्** aff.

संविधानक n. (-कं) 1. Strange or unusual occurrence. 2. The plot of a drama. **सं** **विधान**, **कन्** added. [**गुणः**]

संविभक्त mfn. (-क्तः-क्ता-क्तं) Parted, divided. **सं** **सम्**, **वि** before **भज्** to divide,

संविभाग m. (-गः) 1. Part, portion, share. 2. Distributing, apportioning. **सं** **सम्**, and **वि** before **भज्** to divide, **चञ्** aff.

संविषा f. (-षा) A plant, (Betula.) **सं** **सम्** intensive, **विष** poison.

संविष्ट f. (-ष्टा) 1. Clothed, dressed. 2. Lying down.

संवीक्ष्य n. (-क्ष्) Search, inquiry, looking for or after anything. **सं** **सम्** and **वि** intensives, **क्ष्** to see, **ल्यट्** aff.

संरोत mfn. (-तः-ता-तं) 1. Surrounded, enclosed, encompassed. 2. Covered, clothed. 3. Well-adorned. 4. Overwhelmed. 5. Shut in. **सं** **सम्** completely, **रोज्** to surround, aff. **क्** ।

संरुध्य mfn. (-रु-रु-रु) Wishing to conceal, disguise, hide, cover, &c. **सं** **सम्** before **रु** to screen, desid. v., **उ** aff.

संरुक्त f. (-क्त) Consumed, devoured.

संरुत mfn. (-तः-ता-तं) 1. Covered. 2. Closed. 3. Contracted, compressed, (as the lips, &c. in pronunciation.) 4. Retired, secluded. 5. Sequestered. 6. Filled with, n. (-तं) 1. A secret place. 2. A particular mode of pronunciation. **सं** **सम्** before **रु** to be, **क्** aff.

संरुताकार Adj. One who suppresses all outward manifestation of feeling.

संरुति f. (-ति) 1. Covering up. 2. Concealment, suppression. 3. Secret purpose.

संरुत mfn. (-तः-ता-तं) 1. Covered, concealed, hidden. 2. Furnished with, filled with, possessed of. 3. Being, become. 4. Past, gone. m. (-तः) VARUN'A, deity of the ocean. **सं** **सम्** with, **रुत्** to be, &c., aff. **क्** ।

संरुति f. (-ति) 1. Hiding, concealing. 2. Covering. 3. Possession, endowment. 4. Accomplishment. 5. Secret purpose. **सं** **सम्** with, **रुत्** to screen or cover, &c., aff. **क्विप्** ।

संरुत f. (-रु) 1. Full-grown. 2. Blooming, flourishing.

संरुत m. (-तः) 1. Hurry, flurry, haste proceeding from fear, &c. 2. Haste, speed. 3. Vehemence, impetuosity. **सं** **सम्** intensive, **रु** to be agitated, aff. **चञ्** ।

संवेद m. (-वः) Perception, consciousness. **सं** **सम्**, with **विद्** to know, aff.

संवेदन nf. (-नं-नः) 1. The act of perceiving. 2. Sensation.

संवेद्य m. (-द्यः) 1. Sleep, sleeping. 2. Dreaming, a dream. 3. Copulation. 4. A stool, a chair, a seat. **सं** **सम्** before **विष्** to enter, aff. **चञ्** ।

संवेद्यन n. (-नं) Copulation, coition. **सं** **सम्** before **विष्** to enter, **ल्यट्** aff.

संखान n. (-नं) 1. An upper-garment. 2. Cloth, clothes, vesture. 3. Covering. **सं** **सम्** completely, **खज्** to cover, aff. **ल्यट्** ।

संख्युट mfn. (-टः-टा-टं) Mixed, united. **सं** **सम्**, and **वि** before **खज्** to reason, **क्** aff. [to reason, **क्** aff.]

संख्युट m. (-टः) Combination, mixture, union. **सं** **सम्**, and **वि** before **खज्** to reason, **क्** aff.

संख्युट m. (-टः) Killing, slaughter.

संख्युट m. (-कः) 1. A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. 2. A conspirator bound by oath to kill another. **सं** **सम्** with, together, **खज्** sworn, **क्** aff.

संख्युट m. (-कः) 1. Doubt, uncertainty. 2. Logical indecision. 3. Difficulty, risk. 4. Possibility. **सं** before **खि** to sleep, **चञ्** aff.

संख्युट mfn. (-ख्यः-ख्या-ख्यं) Doubtful, uncertain. **सं** **संख्युट**, and **ख्य** who or what stays.

संख्युट m. (-कः) A sceptic. **सं** **संख्युट**, and **ख्य** self. [**खान** aff.]

संख्युट mfn. (-नः-ना-नं) Dubious, uncertain. **सं** **सम्** before **खि** to sleep,

संख्युट mfn. (-नः-ना-नं) 1. Affected with doubt, hesitating, dubious. 2. Doubtful, uncertain. **सं** **संख्युट**, and **ख्य** having.

संख्युट mfn. (-सः-सा-सं) Irresolute, dubious, uncertain. **सं** **संख्युट** doubt, **ख्य** affected, and **मानस** the mind.

संख्युट mfn. (-ख्यः-ख्यः-ख्यं) Dubious, doubting, sceptic. **सं** **संख्युट**, **ख्य** aff.

संख्युट mfn. (-ता-ची-ट) Dubious, sceptical, a sceptic. **सं** **सम्** before **खि** to sleep, **ल्यट्** aff. [before **खि** to sleep, **ल्यट्** aff.]

संख्युट Ind. Having doubted or deliberated, being in doubt. **सं** **संख्युट**

संख्युट n. (-चं) Commencement of a combat, charge, attack, &c. **सं** **संख्युट** together, **च** to injure, aff. **ल्यट्** ।

संख्युट mfn. (-तः-ता-तं) 1. Certain, certified, ascertained, established. 2. Completed, effected, finished. 3. Completing, effecting, diligent and attentive in accomplishing. **सं** **सम्** before **खि** to destroy, aff. **क्** ।

संख्युट mfn. (-तः-ता-तं) Faithful to a vow or obligation. **सं** **संख्युट** completing, **व्रत** a vow.

संख्युट Adj. One whose mind is thoroughly matured or disciplined.

संख्युट mfn. (-वः-वः-वः) Wishing to adhere to or depend upon, to serve, &c. **सं** **सम्** before **खि** to serve, desid. v., **उ** aff.

संख्युट mfn. (-वः-वः-वः) 1. Pure, purified. 2. Clean. 3. Refined. 4. Discharged, acquitted, (as a debt.) 5. Acquitted, (of a crime.) **सं** **सम्**, and **वृ** pure.

संख्युट f. (-वि) 1. Cleaning the body. 2. Purification in general. 3. Correction. 4. Acquittal of debt, &c. 5. Acquittance of charge or crime. **सं** **सम्** completely, **वृ** purification, cleansing.

संख्युट mfn. (-वः-वः-वः) Dry, dried. **सं** **सम्** before **वृ** dry.

संख्युट n. (-नं) 1. Cleaning, cleansing, purifying the body by ablutions, &c. 2. Correcting. 3. Refining. 4. Discharging, paying. **सं** **सम्** before **वृ** purifying.

संख्युट mfn. (-वः-वः-वः) 1. To be rectified or purified. 2. To be paid or acquitted, (as a debt, &c.) **सं** **सम्**, **वृ** to be pure, **वृ** aff. ; also **संख्युट**, &c.

संख्युट n. (-वः) Deceit, trick, illusion, juggling. **सं** **सम्** before **वृ** to collect, **वृ** aff. **वृ** and **सृ** augment ; also **संख्युट** ।

संख्युट mfn. (-नः-ना-नं) Contracted, rolled up, gathered up, shrunk, frozen, collapsed. **सं** **सम्** together, **वृ** to go, aff. **क्** ।

संख्युट m. (-वः) 1. Protection, refuge, asylum. 2. Seeking the alliance of a powerful prince, as a safety against actual or future enemies, (one of the six Gun'as in politics) 3. Pertaining to, (when used at the end of a compound.) **सं** **सम्** intensive, **वृ** to serve, aff. **चञ्** ।

संख्युट m. (-वः) 1. Promise, assent, agreement. 2. Hearing attentively. **सं** **सम्**, and **वृ** to hear, aff. **चञ्** । [causal v., **चञ्** aff.]

संख्युट n. (-वः) The ear.

संख्युट m. (-वः) Sprinkling, aspersion, pouring out. **सं** **सम्**, **वृ** to ooze,

संरक्षित mfn. (-तः-ता-तं) Protected, supported. **म.** (-तः) A servant, a follower, a dependent. **३.** सम् before श्च to serve, aff. क् ।

संज्ञत mfn. (-तः-ता-तं) 1. Promised, agreed, assented. 2. Well-heard. **३.** सम् before श्च to hear, aff. क् ।

संज्ञित mfn. (-तः-ता-तं) 1. Close together, adjoining, touching. 2. Bound, united. 3. Embraced. 4. Endowed with. **३.** सम् before श्च united.

संज्ञेय n. (-यं) 1. Embrace, embracing. 2. Union, connection, junction, contact, association. **३.** सम् with श्चिच् to unite, aff. क् ।

संज्ञेयवा f. (-वा) Means of binding together.

संज्ञन् n. (-न्त) Fraud, trick, cheating, deception. **३.** सम् before श्चि to increase, aff. क्ति ; deriv. irr. ; also संज्ञन् ।

संज्ञन्त mfn. (-तः-ता-तं) 1. Near, adjoining, contiguous. 2. Possessing, endowed with, affected by. 3. Connected or acquainted with. 4. Attached to, intent on. 5. Tied or attached. 6. Mixed, confused. **३.** सम् before वच् to embrace, &c., aff. क् ।

संज्ञयुग mfn. (-गः-गा-तं) Harnessed, yoked. **३.** संज्ञ, and युग a yoke.

संज्ञति f. (-तिः) 1. Proximity, contact. 2. Union, junction. 3. Acquaintance, intimacy, connection with. 4. Devotion or addiction to. 5. Tying, fastening. **३.** सम् before वच् to embrace or adhere to, aff. क्ति ।

संज्ञमान mfn. (-नः-ना-नं) Prepared, ready. **३.** सम्-वच्च् to go, शानच् aff.

संज्ञद f. (-त्-सद) 1. An assembly, a meeting. 2. A court of justice. **३.** सम् before वच् to go, aff. क्ति ।

संज्ञरथ n. (-थं) 1. Going, proceeding in general. 2. Going well or unobstructedly. 3. The unresisted march of troops. 4. The beginning of war or battle. 5. A high-way, the principal road through a village or town. 6. The world. 7. Birth, the production of living beings. 8. A resting place for passengers near the gates of a city. **३.** सम् together, &c., च to go, aff. ल्युट् ।

संज्ञरी m. (-रीः) 1. Union, proximity, approximation, contact. 2. Acquaintance, familiarity, intercourse. 3. Co-existence, (in logic.) 4. Sensual attachment. **३.** सम् with, संञ्च् to go, aff. वच् ।

संज्ञरीदोष m. (-षः) The fault or evil consequences arising from the society of bad people.

संज्ञरीभाव m. (-वः) Logical non-existence or annihilation ; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and necessary end or cessation of existence. **३.** संज्ञरी union, and चभाव non existence.

संज्ञरिक्त n. (-क्तः) Familiarity, fellowship. **३.** संज्ञरिन्, and क्त added ; also with तल्, संज्ञरिक्ता ।

संज्ञरिन् mfn. (-न्-गि-नि) 1. Familiar, keeping company, acquainted, an acquaintance. 2. United or mixed with, in contact with, &c. **३.** सम् before चञ्च् to go, aff. चिनुच् । [to quit, ल्युट्, aff.]

संज्ञन् n. (-न्) 1. Abandoning, leaving. 2. Voiding. **३.** सम् before चञ्च्

संज्ञप m. (-पः) 1. An equable or gentle motion, as the creeping of a snake, the gliding of a stream, &c. 2. The intercalary month occurring in a year in which there falls a Kshaya-mā'sa. **३.** सम् before चप् to go, aff. वच् ।

संज्ञपण n. (-णः) 1. The act of creeping along. 2. An unexpected attack.

संज्ञपिन् mfn. (-पि-नि-नि) Flowing, gliding. **३.** सम् intensitive prefix, चप् to go, चिनुच् aff.

संज्ञद m. (-दः) An assembly.

संज्ञार m. (-रः) 1. The world, the habitation of mortals. 2. Mundane existence. 3. A succession of births or existences. 4. Transmigration, metempsychosis. 5. Wordly illusion. 6. Secular life. 7. Course, passage. **३.** सम् together, (mankind,) च्च् to go, aff. वच् । [preceptor.

संज्ञारगुह m. (-गुहः) Kāma or love. **३.** संज्ञार the world, गुह the spiritual

संज्ञारगुह m. (-गुहः) 1. The vulva. 2. Mundane existence. **३.** संज्ञार the world, (or mankind,) गार्ग a road.

संज्ञारिन् mfn. (-रि-नि-नि) Worldly, mundane. **म.** (-रीः) An animal of sentient being. **३.** संज्ञार the world, इनि aff.

संज्ञित mfn. (-तः-ता-तं) Perfected, fully done or accomplished. **३.** सम् before श्चि effected.

संज्ञि f. (-तिः) 1. Nature, disposition, the natural state or quality. 2. Perfection, completion, accomplishment. 3. Final emancipation. 4. A passionate or intoxicated woman. **३.** सम् before श्चि completion.

संज्ञिन् mfn. (-न्-गु-च) Wishing to unite. **३.** सम् before चञ्च् to create, desid. v., च aff.

संज्ञिन्विषय mfn. (-यः-वा-च) Wishing or purposing to ridicule; laugh at, &c. **३.** सम् before श्चि to smile, desid. v., शानच् aff.

संज्ञन n. (-नं) 1. Telling, informing. 2. Reproaching, scolding. 3. Hinting. 4. The act of showing plainly or proving. **३.** सम् before वच् to inform, ल्युट्, aff.

संज्ञित mfn. (-तः-ता-तं) 1. Informed, apprised, told. 2. Reproved, scolded. **३.** सम् before वच् to inform, क् aff.

संज्ञि f. (-तिः) 1. The world. 2. Flow, stream, current. 3. Transmigration. **३.** सम् and च्च् to go, क्तिन् aff.

संज्ञित mfn. (-तः-ता-तं) 1. United, joined, connected. 2. Mixed. 3. Re-united, rejoined. 4. Connected as partners or co-partners. 5. Clean-dressed, clad in clean garments. 6. Involved in. 7. Composed. 8. Created. **३.** सम् before चञ्च् to leave or make, aff. क् ।

संज्ञित n. (-तः) Union, association. 2. Re-union. 3. (In law,) The voluntary co-residence or re-union of father and son, or of brothers with each other, after partition of property. **३.** संज्ञित associated, aff. क् ।

संज्ञित mfn. (-पः-पी-पं) Mixed, adulterated. **३.** संज्ञित, and रूप nature.

संज्ञि f. (-तिः) 1. Uniting, combining. 2. Collecting, assembling. 3. Living together in one family. 4. (In rhetoric,) The use of a number of figures in one passage. **३.** सम्, चञ्च् to make, क्तिन् aff.

संज्ञित m. (-पः) A co-parcener, a brother, whether of whole or half blood, who after the partition of the family-property continues or returns to reside with his father, his paternal uncle, or his other brothers. **३.** संज्ञित united or re-united, and इनि aff.

संज्ञित n. (-नं) Waiting on, serving. **३.** सम् before सेच् to serve, ल्युट्, aff.

संज्ञित mfn. (-तः-ता-तं) Waited on, served, attended. **३.** सम् before सेच् to serve, क् aff.

संज्ञित mfn. (-त्-ची-च) Who or what polishes, completes, initiates, &c. **३.** सम् before क्च् to make, चच् aff.

संज्ञार m. (-रः) 1. Completing, accomplishing, finishing, perfecting. 2. Apprehension, conception. 3. The power of memory, the faculty of recollection. 4. Faculty in general, one of the twenty-four qualities enumerated by logicians. 5. An essential and purificatory rite or ceremony amongst the Hindus; as those of the three first classes, commencing with conception and ending with marriage ; or गर्भाधानं sacrifice on conception ; पुंसवनं on vitality in the fetus ; सीमन्तोन्नयनं in the fourth, sixth, or eighth month ; जातकर्म giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string ; नामकरणं naming the child on the tenth, eleventh, twelfth, or hundred and first day ; निष्कर्मणं carrying him out to see the moon on the third lunar day of the third light fortnight, or to see the sun in the third or fourth month ; चक्षुषाशनं feeding him with rice in the sixth or eighth month, or when he has cut teeth ; चूडाकार्यं tonsure in the second or third year ; उपनयनं investiture with the string in the fifth, eighth, or sixteenth year ; विवाहः or marriage is the tenth and last Sanskāra. 5. Embellishment, decoration, elegance. 6. Purity, perfection. 7. Preparing an article of medicine or food, cooking, dressing, compounding, &c. 8. Purification, consecration. 9. Impression, form, mould. **३.** सम् implying perfection, क्च् to make, चच्, aff. and च्च् augment.

संस्कार mfn. (-जः-जा-जं) Produced from a purificatory ceremony, &c.
संस्कार as above, with the power of the fifth case, ज् born.
संस्कारजित m. (-तः) A Brahman, &c., who has not received the usual initiatory ceremonies. **संस्कार** purificatory rite and रजित deprived of; also संस्काररहित, संस्कारहीन, &c.
संस्कारहीन m. (-नः) A man of the three first classes, who has not been invested with the mystic thread, and who has not received the other ceremonies necessary to purification. **संस्कार** a rite, &c., हीन lost.
संस्कृत mfn. (-तः-ता-तं) 1. Wrought, made, artificially produced. 2. Excellent, best. 3. Decorated, ornamented. 4. Cooked, dressed. 5. Clean, cleansed. 6. Purified. 7. Finished, perfect, completed. 8. Consecrated. 9. Initiated. m. (-तः) 1. A word regularly formed, a regular derivative. 2. A learned man. 3. A man of the three first classes who have received all the purificatory rites. n. (-तं) 1. Language formed by perfect grammatical rules, the classical and sacred language of the Hindus. 2. Offering oblation. **संस्कृत** implying completion or perfection, कृत made, and सुट् augment.
संस्कृतात्मन् m. (-त्मा) 1. A man who has undergone the initiatory rites. 2. A sage. **संस्कृत**, and आत्मन् self.
संस्कृतोक्ति f. (-क्तिः) Classical or polished language. **संस्कृत**, उक्ति speech.
संस्कृत Ind. Having perfected, polished, adorned, &c. **संस्कृत** before कृ to do, ल्यप् aff.
संस्कृति mfn. (-नः-ना-नं) 1. Perfected, polished. 2. Fabricated, made. **संस्कृत** before कृ to make, ति aff. and सन् added.
संस्क्रिया f. (-या) 1. Funeral ceremonies, as burning the dead body, &c. 2. Any purificatory rite : see संस्कार. **संस्कृत** before क्रिया act, action.
संस्तम्ब mfn. (-म्बः-म्बा-म्बं) 1. Made firm, rigid, &c. 2. Confirmed, corroborated. 3. Stopped, stayed. **संस्तम्ब** before स्तम्बि to stop, क्त aff.
संस्तम्ब Ind. 1. Having made firm, stable, rigid, &c. 2. Having confirmed or established. **संस्तम्ब** before स्तम्बि to stop, aff. ल्यप्.
संस्तम्ब m. (-म्बः) 1. Fixing, making firm, (as a post.) 2. Confirming, establishing. 3. Paralysis, muscular rigidity. 4. Stop, stay. **संस्तम्ब** before स्तम्बि to stop, चञ् aff.
संस्तम्बनीय mfn. (-यः-या-यं) 1. To be made firm. 2. To be stopped. **संस्तम्बनीय** before स्तम्बि to stop, चनीयर् aff.
संस्तम्ब m. (-स्तम्बः) 1. A bed, a couch. 2. A bed made of leaves, &c. 3. Sacrifice. **संस्तम्ब** before स्तम्बि to spread, aff. चप्. [to praise, aff. चप्.]
संस्तम्ब m. (-स्तम्बः) 1. Acquaintance, intimacy. 2. Praise. **संस्तम्ब** together, टु
संस्तम्ब mfn. (-स्तम्बः-स्तम्बा-स्तम्बं) Eloquent, talking fluently and well. **संस्तम्ब** before टु to praise, आनच् Una'di aff.
संस्तम्ब m. (-स्तम्बः) 1. The place occupied at a sacrifice by the Brahmans reciting hymns and prayers. 2. Celebrating or hymning in chorus, the repetition of the verses of the Vedas by a number of Brahmans. **संस्तम्ब** together, (in chorus,) टु to praise, (the gods,) चञ् aff.
संस्तुत mfn. (-तः-ता-तं) 1. Intimated, acquainted. 2. Praised, hymned, eulogised. 3. Agreeing together. **संस्तुत** before टु to praise, aff. क्त.
संस्तुति f. (-तिः) Praise, celebration. **संस्तुत** before टु to praise, क्तिन् aff.
संस्तुति m. (-स्तुतिः) 1. Assemblage, collection, heap or number. 2. Vicinity, proximity. 3. Spreading, expansion, diffusion. 4. A house. **संस्तुत** before स्तु to crowd, aff. चञ्.
संस्तु mfn. (-स्तुः-स्ता-स्तुं) 1. Staying, stopping, fixed, stationary. 2. Staying with, associated, domesticated. m. (-स्तुः) 1. A spy, a secret emissary. 2. A countryman; a neighbour, a person of the same country, &c. 3. A dweller, an inhabitant. f. (-स्तुः) 1. Continuance in the right way, correct conduct. 2. State or condition of being, time of life, &c. 3. Occupation, business, profession. 4. Stop, stay. 5. End, completion. 6. Manifestation, appearance. 7. Resemblance, likeness. 8. A sort of sacrifice. 9. Loss, destruction. 10.

Death, dying. 11 Form. 12. An assembly. 13. A royal ordinance. **संस्तु** implying completeness, association, &c., and स्ता to stay, aff. क्त or चञ् and टाप्.

संस्तान mfn. (-नः-ना-नं) Like, resembling. n. (-नं) 1. Form, figure, shape. 2. Death, dying. 3. Fabrication, construction. 4. A place where four roads meet. 5. Any place. 6. A mark, a spot, a sign. 7. A heap, a quantity. 8. Primary formation, the aggregation of the primitive atoms. 9. A vicinity, a neighbourhood, a common place of abode. 10 Configuration. 11. Position, (in Ved'anta philosophy.) **संस्तान** before स्ता to stay or stand, aff. ल्यट्.

संस्तान n. (-नं) 1. Placing, fixing. 2. Establishing. 3. Collecting. 4. Restraining. f. (-ना) Restraining, bringing back. **संस्तान** before स्ता to stay, causal v. aff. ल्यट्.

संस्तपित mfn. (-तः-ता-तं) 1. Placed, fixed, deposited. 2. Established. 3. Accumulated. 4. Controlled, restrained. **संस्तपित** before स्ता to stay, causal v., क्त aff.

संस्तप्य Ind. Having placed. **संस्तप्य** before स्ता to stay, causal v., ल्यप् aff.

संस्तित mfn. (-तः-ता-तं) 1. Dead, deceased. 2. Ended, finished. 3. Established, fixed. 4. Staying, stationary. 5. Residing, being in or at. 6. Heaped, collected. 7. Placed in or on. 8. Near or contiguous to. 9. Like, resembling. **संस्तित** before स्ता to stay, aff. क्त.

संस्तिति f. (-तिः) 1. Death, dying. 2. Abode, abiding, being or being stationary. 3. Abiding, being or residing with. 4. Duration, continuance. 5. State or condition, (of life.) 6. Contiguity, connection. 7. Heap, accumulation. 8. Restraint. **संस्तिति** before स्थिति staying.

संस्तय m. (-यः) 1. Touching, contact, laying hold of. 2. Perception, sense. f. (-या) A fragrant plant, commonly Chakawat. **संस्तय** before स्तय् to touch, aff. चप्. [**संस्तय**, ज् born.]

संस्तय mfn. (-यः-या-यं) Born or produced by sense, by contact, &c.
संस्तय mfn. (-यः-या-यं) Touched. **संस्तय** before स्तय् to touch, क्त aff.

संस्ताल m. (-स्तालः) 1. A ram. 2. A cloud. **संस्ताल** before स्ताल् to shake, aff. चञ्. [क्त aff.]

संस्तुट mfn. (-टः-टा-टं) Blossomed, blown. **संस्तुट** before स्तुट् to blow, संस्तुट् m. (-टः) War, battle. **संस्तुट** before स्तुट् to disrespect, aff. चञ्.

संस्तुट m. (-टः) War, battle. **संस्तुट** before स्तुट् to hurt or kill, aff. चञ्; or with ट् aff. संस्तुटि.

[**स्मरण** remembering.]
संस्मरण n. (-स्मरणः) Remembering, calling to mind. **संस्मरण** intensive, and स्मृत mfn. (-तः-ता-तं) Remembered, called to mind. **संस्मरण** and स्मृ to remember, क्त aff. [member, aff. क्तिन्.]

संस्मृति f. (-तिः) Recollection, remembrance. **संस्मृति** before स्मृ to remember, m. (-स्तः) Flowing, oozing. **संस्तु** to go, with सन् prefix and च् aff.

संहत mfn. (-तः-ता-तं) 1. Strong-knit, well-limbed. 2. Compact, close. 3. Joined, attached or approximated to. 4. Closed, shut. 5. Collected, assembled. 6. Struck, hurt, wounded, killed. 7. Acting or making effort together, combining, combined. 8. Closely allied. **संहत** with, together with, हन् to hurt or strike, aff. क्त.

संहतजानुक mfn. (-कः-को-कं) Knock-kneed. **संहत** approximated, close, and जानु the knee, क्त aff.; also without the aff. **संहतजानु**.

संहततल m. (-तलः) The two hands open, and the palms brought together. **संहत** closed, तल to get or be, aff. क्त. [संहत, तल aff.]

संहतता f. (-ता) Close approximation or contact, &c.: see the next. **संहतल** n. (-तलः) 1. Compactness. 2. Combination, &c. 3. Approximation, contact. 4. Union, agreement. **संहत** and तल aff.; also with तल, संहतता.

संहतसू Adj. Knitting the breasts.

संहतसूत्री f. (-त्री) A woman with contiguous breasts.

संहति f. (-तिः) 1. Assemblage, collection, heap, number, host, multitude, &c. 2. Combination, joint effort. 3. Union, junction. 4. Compactness. 5. Strength. 6. The body. 7. Agreement. **संहति** together, हन् to strike or hurt, aff. क्तिन्.

सङ्गन n. (-न) 1. The body. 2. Rubbing the limbs. इ. सम् before ङ् to strike or hurt, aff. छट् ।

सङ्ग्रह n. (-ह) 1. Collecting, accumulating. 2. Restraining, checking. 3. Taking, seizing. 4. Destroying. इ. सम् before ङ् to take, छट् aff.

सङ्घर्ष m. (-र्ष) 1. Air, wind. 2. Pleasure, joy. 3. Erection of the hair of the body, either from pleasure, or disease. 4. Envy, emulation. 5. Trituration, rubbing, grinding. इ. सम् before ङ् to be pleased, or घृष् to rub, &c., aff. चष् ।

सङ्घर्षीनिम् mfn. (-नी-गिनी-नि) Joyful, delighted. इ. सङ्घर्ष, योगिन् who joins.

सङ्घवन n. (-न) A group of four houses. इ. सम् together ङ् to sacrifice, aff. छट् ।

सङ्घात m. (-तः) One of the twenty-one hells.

सङ्घार m. (-रः) 1. Destruction, loss. 2. The destruction of the world. 3. A division of Tartarus. 4. Abridgment, abbreviation. 5. Collection, assemblage. 6. Restraining, suppressing. 7. Practice. 8. A fault in pronunciation. 9. Close, end, conclusion. 10. A charm or spell for restraining a magical weapon. इ. सम् together, ङ् to take, aff. चष् ।

सङ्घित mfn. (-तः-ता-तं) 1. Attached, joined. 2. Collected, assembled. 3. Placed, fixed. 4. Provided, furnished, equipped. f. (-ता) 1. An arrangement of the text of the Védas into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made; it is also sometimes considered as synonymous with a Sa'kha', a branch or school of the Védas of which sixteen are reckoned to the Rig-Véda, one hundred and one to the Yajush, one thousand in the Sa'ma, and nine in the Atharvan. 2. A compendium, a collection more or less compressed of laws, legends, &c. 3. (In grammar,) Proximity of two letters without an intermediate pause, Sand'hi or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself. 4. A compilation, a code, a digest. इ. सम् before ङ् to have, aff. क ।

सङ्घृति f. (-तिः) Clamour, shout, tumultuous exclamation. इ. सम् together, ङ् ति calling out.

सङ्घत mfn. (-तः-ता-तं) 1. Seized, laid hold of. 2. Scattered, thrown. 3. Destroyed. 4. Compressed, contracted, abridged. 5. Withdrawn. 6. Curbed, restrained. इ. सम् before ङ् to take, aff. क ।

सङ्घति f. (-तिः) 1. Destruction, loss, disappearance. 2. Contraction, abridgment. 3. Taking, seizure. 4. Connection. इ. सम् before ङ् to take, क्तिन् aff.

सङ्घत्य Ind. Having contracted or reduced in bulk. 2. Having abridged, &c. इ. सम्, ङ् to take, लप् aff. [tion.]

सङ्घट f. (-ट) 1. Thrilled with joy. 2. Bristling. 3. Fired with emulation. इ. सम् before ङ् to sound, चष् aff.

सङ्घादिन् mfn. (-दी-दिनी-दि) Sounding, making a noise. इ. सम् before ङ् to sound, णिनि aff. [ashamed, क्तिन् aff.]

सङ्घीण mfn. (-घः-घा-घं) Bashful, modest, ashamed. इ. सम्, and ङ् to be shamed. इ. सम्, क्तिन् added.

सकट mfn. (-टः-टा-टं) Bad, vile. m. (-टः) A small tree, (Trophis aspera.) इ. सम् with, कट bad.

सकटाग्र n. (-ग्र) Impure food. इ. सकट, and अन्न boiled-rice.

सकटक mfn. (-कः-का-कं) 1. Thorny, prickly. 2. Troublesome, perilous. m. (-कः) An aquatic plant, (Vallisneria.) इ. सम् for सम् like or with, कटक a thorn.

सकर mfn. (-रः-रा-रं) 1. Bearing or returning tax or toll. 2. Having rays, &c. इ. सम् with, कर tax, &c. [passion.]

सकरव mfn. (-वः-वा-वं) Tender, compassionate. इ. सम् with, करव connection.

सकृत् mfn. (-त्-तो-तं) 1. Having ears. 2. Hearing, listening. इ. सम् for सुहृत् with, कर्ण the ear.

सकृन् mfn. (-न्-ना-न्) 1. Performing any act or rite. 2. Following similar business. इ. सम् with or same, कर्त्तृ act, [act, क्त् added.]

सकृन् m. (-कः) (In grammar,) The transitive verb. इ. सम् with, कर्त्तृ act.

सकृन् mfn. (-न्-ना-न्) All, whole, entire. f. (-न्) 1. Together with a part. 2. Entire. 3. With all the digits, full, (as the moon.) 4. Having a soft or low sound. इ. सम् with, कर्त्ता a part, चष् aff.

सकाकीव m. (-वः) One of the twenty-one hells. [wish, satisfied.]

सकाम f. (-मा) 1. Full of love. 2. Lustful. 3. One who has obtained his wish. It is used as an indeclinable in the sense of :—1. With pleasure. 2. Contentedly. 3. Assuredly. 4. Indeed.

सकारण mfn. (-णः-णा-णं) Having a cause, originating from a cause. इ. सम् with, कारण cause. [time]

सकाल n. Adv. (-लं) Betimely, early in the morning. इ. सम् with, काल time.

सकाश f. (-शा) Having visibility. m. (-शः) Presence, nearness.

सकुचि Adj. Having the same womb, uterine, (as a brother.)

सकुल mfn. (-लः-ला-लं) 1. Belonging to a noble family. 2. Belonging to the same family. m. (-लः) 1. A kinsman. 2. A sort of fish; also मकुल. इ. सम् with, कुल a family.

सकुल m. (-लः) 1. A kinsman, one of the same family name and common origin; see समीक. 2. A distant kinsman or relation; one who shares a divided oblation, as the grandson's grandson or other descendants as far as three degrees from him, or the offspring of the grandfather's grandfather or other remoter ancestor. इ. सम् same, कुल of family: some authorities extend the name of Sakulya to the tenth descendant.

सकृत् m. (-कृत्) Pieces, ordure: more usually, सकृत्. Ind. 1. Once. 2. With, together with. 3. Always. 4. Formerly. इ. सकृत् substituted for एक one.

सकृत्गर्भा f. (-भा) A mule.

सकृत्प्रज m. (-जः) A crow. इ. सकृत् once, प्रज progeny.

सकोप mfn. (-पः-पा-पं) Angry, displeased. इ. सम् with, कोप wrath.

सक्त mfn. (-क्तः-क्ता-क्तं) 1. Attached, joined, in contact with. 2. Diligent, attentive, intent. 3. Devoted or addicted to. इ. सम् to embrace or adhere to, aff. क्तिन्.

सक्ति f. (-क्तिः) 1. Contact, union, junction, cohesion. 2. Devotion or addition to. इ. सम् to embrace or adhere to, aff. क्तिन् ।

सक्त m. Plu. (-क्तः) The flour fried and then ground. इ. सम् to moisten, Una'di aff. तुन्; also read शक्त.

सक्तक m. (-कः) A species of poison. इ. क्त् added to the preceding.

सक्तफला f. (-ला) The S'ami tree, (Mimosa suma, Rox.) इ. सम् barley-meal, and फल fruit; of a similar white colour; also सक्तफली ।

सक्थि n. (-थि) 1. The thigh. 2. Part of the frame of a cart. 3. A bone. In compound सक्थि is changed to सक्थ after उत्तर, पूर्व, सग, or a word denoting an object with which it is compared. इ. सम् to unite, Una'di aff. क्थिन् ।

सक्थि f. (-थि) Having leisure.

सखि m. (-खि) 1. A friend. 2. An associate, a companion. f. (-खी) A woman's female friend or companion, a confidante, &c. इ. सम् for समान all, (the world,) ख्या to celebrate, aff. ङ्, and खी fem. aff.; the masc. noun is irregularly inflected. At the end of compounds सखि is changed to सख ।

सखित्व n. (-त्व) Friendship, इ. सखि a friend, and त्व aff.; also सखिता ।

सखीजन n. (-न) A female friend or confidante. इ. सखी, जन a person.

सख्य n. (-ख्य) 1. Friendship. 2. Equality. m. (-ख्यः) A friend. इ. सखि a friend, यद् aff. of the property or pleonasm.

सग. (ए) सगी r. 1st cl. (सगति) To cover; also सग. ।

सगन्ध mfn. (-न्धः-न्धा-न्धं) 1. Fragrant, odoriferous. 2. Proud. m. (-न्धः) A relation, a co-heir. इ. सम् for सम् same, like, and गन्ध connection; or सम् with, गन्ध smell, scent.

सगर mfn. (-रः-रा-रं) Poisonous. m. (-रः) A sovereign of Ayodhya'.

the father of ASAMANJA by Ka's'ini', and sixty-thousand sons by SUMATI : the latter being turned into a heap of ashes by the sage KAPILA. GARUDA instructed the king to perform their funeral ceremonies with the waters of Ganga', to be brought from heaven for that purpose ; this was finally accomplished by the devotion of BHAGIRATHA, the great-grandson of ASAMANJA, who having led the river to the sea,denominated it Sa'gara, in honour of his ancestor. **स** for सह with गर poison ; being born together with a poison given to his mother by the other wife of his father. **सम** m. (-भः) A brother by the same father and mother. **स** for समान the same, and गर्भ embryo.

समर्थ m. (-भः) A brother of whole blood, one by the same father and mother. **स** for समान same, गर्भ embryo, यत् aff.

समर्थ mfn. (-र्थः-व्यो-व्ये) 1. Proud. 2. Flated. **स** with, गर्व pride.

सगुण mfn. (-गुः-वा-ण) 1. Having or endowed with properties, qualities, &c. 2. Worldly. 3. Having a string, (as a bow.) **स** with, गुण a quality.

समीप mfn. (-पः-वा-व) Being of one family, of kin, related. m. (-वः) 1. A distant kinsman. 2. A kinsman of the same family-name, or one sprung from a common ancestor ; one connected by funeral oblations of food and water. n. (-वः) A family, a race or lineage. **स** for समान like, common, and गीत family.

समि f. (-मिः) Eating together. **स** for सम् with, भू to eat, मिच् aff.; सम् is substituted for the root, the स rejected, च changed to ग ।

सह r 5th cl. (सहोति) To hurt, to kill ; also वच् ।

सदृष्ट mfn. (-टः-टा-ट) 1. Narrow, contracted. 2. Crowded. 3. Impassable, impervious. n. (-टः) 1. Difficulty, trouble. 2. A defile, a pass. **स** before कटच् aff.

सदृष्टाक्ष mfn. (-क्षः-वी-क्ष) Winking, leering m. (-क्षः) A tree, (Grislea tomentosa.) **स** सदृष्ट contracted, क्ष्वि the eye.

सदृष्टाक्ष f. (-क्षः) Conversation, discourse, talking together. **स** सम् together, कथा speech ; also सदृष्टन, &c.

सदृष्ट m. (-रः) 1. Mixing, blending, confounding. 2. A mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connection, or the indiscriminate cohabitation of those descendants amongst one another ; most Hindus of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the Sudra : under this term two kinds of men are included according to the Ra'm'anya ; the one denominated यानिसदृष्ट, mixed or degraded by birth and the other चाचारसदृष्ट degraded by conduct. 3. The mixing together of two or more dependent figures of speech in the same passage. 4. Dust, sweepings. 5. The crackling of flame. f. (-री) A new bride. **स** सम् before कृ to scatter, or कृ to make, aff. चप्.

सदृष्टीकरण n. (-णः) 1. Reducing to the state of the mixed or outcaste tribes, causing loss of caste. 2. Blending, mixing. 3. Confusion, either in kind, number, arrangement. **स** सदृष्ट a mixed-race, चि augment, करण doing. [**स** सदृष्ट, and कृत made, चि augment.

सदृष्टीकृत mfn. (-तः-ता-त) 1. Blended, mixed, confused. 2. Outcaste.

सदृष्ट n. (-चः) 1. Attracting, drawing. 2. Ploughing, making furrows, &c. m. (-चः) BALAD'VA. **स** सम् before कृ to plough, &c., aff. युच् or खुट्. As applied to the demi-god it refers to his removal in embryo from the womb of De'vaki' to that of Rohini'.

सदृष्ट m. (-तः) 1. Collection, quantity. 2. Addition. **स** सम् together, कृ to number, aff. चप् ।

सदृष्टन ni. (-नः-ना) 1. Contact, junction. 2. Blending, clinging, twining, intermixture. 3. Heaping as corn, &c. n. (-नः) Addition, (in arithmetic.) **स** सम् with or like, कृ to number, aff. युच् or खुट् ।

सदृष्टा Aptote. Killing, slaughter.

सदृष्टित mfn. (-तः-ता-त) 1. Heaped, piled, arranged. 2. Brought in contact, blended, intermixed. 3. Laid hold of. 4. Added. n. (-तः) Addition, (in arithmetic.) **स** सम् before कृ to number, aff. कृ ।

सदृष्ट m. (-व्यः) 1. Volition, will, resolve, mental determination. 2. A solemn vow or declaration of purpose. 3. Expectation of desired consequences from any voluntary act. **स** सम् before कृ to be able, aff. चप्, and the र changed to ल ।

सदृष्टन mfn. (-जः-जा-ज) Born of or proceeding from the hope or expectation of advantage. m. (-जः) KA'MA or love. **स** सदृष्ट, and ज born ; also सदृष्टन्यन्, &c.

सदृष्टन्यन् m. (-न्यः) KA'MADE'VA. **स** सदृष्ट volition, and न्यन् birth.

सदृष्टन्यन् m. (-न्यः) KA'MA. **स** सदृष्ट will, न्यन् born. [of birth.]

सदृष्टन्योनि m. (-निः) KA'MA, the deity of love. **स** सदृष्ट will, योनि place

सदृष्टरूप mfn. (-पः-पा-रु) Of the nature of or conformable to the will or purpose. **स** सदृष्ट, and रूप form.

सदृष्टसम्भव mfn. (-वः-वा-व) Produced from or arising out of the hope or desire of advantage. m. (-वः) Love or KA'MA. **स** सदृष्ट, सम्भव birth.

सदृष्टाक्षक mfn. (-कः-का-क) Willing, resolving, referring to volition. **स** सदृष्ट, आक्षक one with.

सदृष्टित mfn. (-तः-ता-त) Proposed, sought as the result of any act. **स** सदृष्ट, इतच् aff.

सदृष्ट mfn. (-कः-का-क) 1. Unsteady, fickle, changeable. 2. Uncertain, doubtful. 3. Weak, feeble. 4. Bad, wicked. **स** सम् before कृ to go, Unádi aff. कृन् ।

सदृष्ट m. (-रः) 1. Dust, sweepings. 2. The crackling of flame. f. (-री) A girl recently deflowered, a new bride, &c. **स** सम्, कृ to make, चप् aff.

सदृष्टाक्ष mfn. (-क्षः-वा-क्ष) 1. Like, similar, (in composition.) 2. Near. m. (-क्षः) Appearance, presence. **स** सम् before काक्ष to shine, aff. चप् ।

सदृष्ट m. (-लः) A burning torch, a fire-brand. **स** सम् before कृ to be white, aff. कृ ।

सदृष्टी mfn. (-ष्टीः-ष्टी-ष्टी) 1. Crowded, confused. 2. Miscellaneous. 3. Impure. 4. Mixed. 5. Of mixed and consequently impure origin or caste. 6. Contracted, narrow. 7. Spread, diffused. 8. Scattered. 9. Indistinct, confused, (as a writing.) m. (-ष्टीः) 1. A man of a mixed caste. 2. A mixed mode or note, (in music.) 3. An elephant in rut. n. (-ष्टीः) 1. An enemy. 2. A difficulty. **स** सम् before कृ to scatter, aff. कृ ।

सदृष्टीचारिन् mfn. (-री-रिणी-रि) Wandering about, going in to all sorts of places. **स** सदृष्टी, चारिन् who goes.

सदृष्टीयानि mfn. (-निः-तनः-नि) 1. Of mixed or impure origin. 2. Of a mongrel breed, (as a mule.) **स** सदृष्टी, योनि place of birth.

सदृष्टीन nf. (-नः-ना) 1. Celebrating, praising, honour, glorification. 2. Singing the praise of a deity. **स** सम् before कृ to praise, aff. युच् ।

सदृष्टीत mfn. (-तः-ता-त) Praise, renowned, celebrated. **स** सम् intensive, कृ to praise, aff. कृ ।

सदृष्ट m. (-दुः) A hole.

सदृष्टित mfn. (-तः-ता-त) 1. Unblown, unopened. 2. Closed, shut. 3. Narrowed, contracted. **स** सम् before कृ to contract, aff. कृ ।

सदृष्ट mfn. (-लः-ला-ल) 1. Crowded, confused, filled with so as to be impervious. n. (-लः) 1. Inconsistent and contradictory speech. 2. War. 3. A crowd, a mob. 4. A flock, a flight. **स** सम् together, कृ to accumulate, aff. कृ ।

सदृष्टि f. (-तिः) A from of metre, a stanza of four lines, of 24 syllables each. **स** सम् complete, कृति a metre.

सदृष्ट r. 10th cl. (सदृष्टयति) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time.

सदृष्ट m. (-तः) 1. Engagement, agreement, appointment, convention. 2. Condition, provision, the circumstances under which any thing is necessarily or naturally affected. 3. Sign, gesture, gesticulation.

4. A short explanatory rule, (in gram.) n. (-त्) Rendezvous. **सङ्केत** to appoint a time, &c., aff. चञ् ; or सम् + क्तित-वञ् ।
सङ्केतक m. (-कः) 1. Rendezvous, 2. Convention. 3. Appointment. 4. A lover or mistress who meets by assignation.
सङ्केतस्थान n. (-नं) Place of assignation. **सङ्केत**, and स्थान place.
सङ्कोच m. (-चः) 1. Shutting, closing, contracting, contraction. 2. Binding, tying. 3. Abridgment, diminution. 4. Terror, fear. 5. A sort of fish, a scate, (Raja Sancura, HAM.) n. (-चः) Saffron. **सम्** before कृच् to contract, aff. वञ् ।
सङ्कोचन n. (-नं) Astringing, causing to shrink or close. **सम्**, कृच् to contract, causal v., ल्युट् aff. [ल्युट् ।]
सङ्कोचन m. (-नः) INDRA. **सम्** before कृटि to cry out, causal form, aff. ल्युट् ।
सङ्कोच m. (-चः) 1. Difficult progress, clambering up rocks, fording torrents, making way through almost impervious or inaccessible passes, &c. 2. The means of effecting such a passage, a causeway a bridge, &c. m. (-चः) 1. Going, moving, travelling. 2. The passage of a planetary body through the zodiac. 3. Passage from one point to another, traversing, transit, transition. 4. Concurrence. **सम्** before क्रस् to go, aff. चञ् ।
सङ्कोच n. (-चः) 1. Going from or to, passage, transition. 2. Going with, concurrence. 3. The sun's passage from one sign of the zodiac to another. 4. The first day of the summer solstice. 5. A certain class of problems, (in algebra.) **सम्**, and क्रस् to go, ल्युट् aff.: see the last.
सङ्कोच mfn. (-ता-ती-त्) Who goes or proceeds, who or what passes from one to another. **सम्**, क्रस् to go, ल्युट् aff.
सङ्कोच mfn. (-न्तः-न्ता-न्तः) 1. Passed, gone from one to another, transferred, &c. 2. Entered, (into a new sign.) 3. Depicted, imaged, reflected. **सम्** before क्रस् to go, aff. क्त ।
सङ्कोच f. (-न्तिः) 1. The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. 2. Passage in general, proceeding from one time or condition or life to another, from one place to another, &c. 3. Going, proceeding in general. 4. Meeting together, union. 5. Transference, imparting. 6. The power of teaching or transference. 7. Imitation, reflection. **सम्** before क्रस् to go, aff. क्तिन् ।
सङ्कोच m. (-चः) 1. Difficult progress or passage over steep rocks, through narrow defiles, &c. 2. A bridge of ropes, &c: see सङ्कोच. **सम्** before क्रस् to go, aff. वञ् ।
सङ्कोच n. (-चः) Sporting, playing. **सम्** before क्रीड् to play, ल्युट् aff.
सङ्कोच mfn. (-चः-चा-चः) Sporting, playing. **सम्** before क्रीड् to play, शानच् aff.
सङ्कोच mfn. (-चः-चा-चः) Violent, enraged. **सम्**, and क्रुञ्च angry.
सङ्कोच m. (-चः) 1. The fluid secretion which is supposed to form upon conception, and to be the rudiment of the fetus. 2. Moisture, wet, damp. **सम्** together, and क्लेद moisture.
सङ्कोच m. (-चः) 1. The destruction of the world. 2. Loss, destruction in general. 3. End. **सम्** completely, चि to perish, aff. चञ् ।
सङ्कोच mfn. (-चः-चा-चः) 1. Abridged, abbreviated, concise, compressed. 2. Small, compact. 3. Thrown. 4. Sent. 5. Taken from or away, seized. **सम्** before चिप् to throw or send, aff. क्त ।
सङ्कोच f. (-चिः) 1. Abridgment. 2. Throwing. 3. Sending. 4. Ambuscade. 5. Transition from one feeling to another. **सम्**, चिप् to throw, क्तिन् aff. [to waste, शानच् aff.]
सङ्कोच mfn. (-चः-चा-चः) Perishing, being destroyed. **सम्** before चि
सङ्कोच m. (-चः) 1. Abridgment, abbreviation, conciseness, compression. 2. Sending. 3. Throwing. 4. Taking away. 5. Assisting in another's duty. **सम्** before चिप् to throw or send aff. वञ् ।
सङ्कोच n. (-चः) 1. Abridgment, brevity. 2. Sending. 3. Throwing. 4. Taking away. **सम्** before चिप् to throw or send, aff. ल्युट् ।

सङ्कोच m. (-चः) 1. Overturning, upsetting. 2. Shaking, trembling, agitation. 3. Pride, arrogance. **सम्** before लृप् to tremble, aff. वञ् ।
सङ्कोच mfn. (-चः-चा-चः) 1. Whetting, sharpening. 2. Inflaming, exciting. **सम्** before लृप् to sharpen, शानच् aff.
सङ्कोच n. (-चः) War, battle. f. (-चः) 1. Number in general, or a number a numeral. 2. Deliberation, reasoning, reflection. 3. Intellect, understanding. 4. Manner. 5. Enumeration. **सम्** before ल्या to substantiated for चञ् to speak well, affs. चङ् and टाप् ।
सङ्कोच f. (-ता) Number, numeration, counting. **सम्**, लृप् added to the last, also with ल्, सङ्कोच ।
सङ्कोच mfn. (-तः-ता-तः) Numbered, counted, reckoned. n. (-तः) A number. f. (-ता) A kind of riddle or enigma. **सम्**, before ल्या to tell, aff. क्त । [tell, aff. लृट् ।]
सङ्कोच n. (-चः) Numbering, numeration, reckoning. **सम्** before ल्या to
सङ्कोच mfn. (-चः-चा-चः) 1. Having or being possessed of number, numbered. 2. Intelligent, discriminating. m. (-चः) A learned Brahman, a Pandit. **सङ्कोच** number, &c., सतुप् poss. aff.
सङ्कोच mfn. (-यः-यी-यः) Numerable, to be counted or numbered. **सङ्कोच** a number, यत् aff.
सङ्कोच m. (-चः) 1. Meeting, encountering. 2. Association, intercourse, friendship. 3. Joining, uniting. 4. Desire, wish, cupidity. 5. Adhesion or devotion to. 6. Confluence of rivers. 7. Contact, touch. Worldly attachment. **सम्** together, गम् to go, aff. ड ; or पङ् to embrace, चञ् aff.
सङ्कोच f. (-का) Incomparable or unequalled discourse. **सम्** before गम् to count, aff. लृट् ।
सङ्कोच mfn. (-तः-ता-तः) 1. Apposite, proper, (as speech.) 2. Mixed, united. 3. Met, encountered. 4. Collected, accumulated. 5. In conjunction (of planets.) f. (-ता) 1. Convened, met. 2. Joined. 3. United. 4. Adapted. 5. Contracted, shrunk up. n. (-तः) 1. Friendship, acquaintance. 2. Union, meeting. 3. Alliance. 4. A certain ant speech. **सम्**, गत् gone.
सङ्कोच f. (-तिः) 1. Meeting, union, mixture. 2. Knowledge. 3. Association, intercourse. 4. Frequenting, going to. 5. Accidental meeting. 6. Relation, applicability, connection. 7. Questioning for continued or further information. **सम्** together, गति going.
सङ्कोच m. (-चः) 1. Meeting, union, mixture, junction, the encounter of persons, the association of friends or lovers, the confluence of rivers, the fitness or adaptation of two things to each other, &c. 2. (In astronomy,) Planetary conjunction. 3. Touch, contact. 4. Society, company. 5. Sexual intercourse. 6. Fitness, adaptation. **सम्** together, like, suitably, गम् going : see also सङ्कोच, सङ्कोच, &c.
सङ्कोच m. (-चः) 1. War, battle. 2. Misfortune, calamity. 3. Promise, assent, agreement. 4. A bargain, a transaction of sale. 5. Poison. 6. Knowledge. 7. Acceptance. n. (-चः) The fruit of the S'ami tree. **सम्** before ग् to swallow, aff. चप् । [सङ्कोच, रहित free from
सङ्कोच mfn. (-तः-ता-तः) Indifferent, stoical, free from attachment. **सङ्कोच** m. (-चः) A name of the three MUHUR'TAS after early dawn, (forming the second watch of the day.) [सङ्कोच, वसिष्ठ abandoned
सङ्कोच mfn. (-तः-ता-तः) Free from worldly attachments or affection.
सङ्कोच f. (-तिः) 1. Separation from, or dissolution of worldly affection. 2. Disunion. **सङ्कोच**, and विच्छेद separation.
सङ्कोच mfn. (-चो-चो-चो) 1. Uniting with, going to or with, attached. 2. Devoted or addicted to, intent on. 3. Libidinous, lustful, [desirous. **सङ्कोच** union, इति aff.]
सङ्कोच mfn. (-चः-चा-चः) Promising. **सम्** before ग् to speak, शानच्
सङ्कोच n. (-तः) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art or science of singing accompanied by music and dancing. 3. Chorus. f. (-ता) Sung in chorus or harmony. **सम्** together, and वात sunङ्.

- सङ्गीत क. n. (-कः)** 1. Concert, symphony. 2. A public entertainment consisting of songs, dancing and music.
- सङ्गीतार्थ m. (-र्थः)** 1. The apparatus or materials for a concert. 2. The subject of a musical performance.
- सङ्गीति f. (-तिः)** 1. Conversation, discourse. 2. The science of music and dancing. 3. Concert, harmony. **स. सम्** together, **गा** or **गी** to sing, **क्रिन्** aff. [क]
- सङ्गीतं mfn. (-चः-वां-यै)** Promised, agreed. **स. सम्** before **गु** to speak, aff. **क्रिन्**
- सङ्गीत mfn. (-नः-नी-नं)** Hidden, concealed. **m. (-नः)** A Budd'ha or Baud'd'ha saint. **स. सम्** before **गु** hidden.
- सङ्गीत mfn. (-दः-डा-दं)** 1. Heaped, piled, arranged. 2. United, joined, brought in contact. 3. Contracted, abridged. **स. सम्** before **गु** to hide, aff. **क्रिन्**
- सङ्गीत mfn. (-तः-ता-तं)** 1. Taken, accepted, seized. 2. Assented to. **स. सम्** before **गु** to take, **क्रिन्** aff.
- सङ्गीत n. (-नं)** Hiding, concealment. **स. सम्** before **गु** to hide, aff. **क्रिन्**
- सङ्गीत m. (-हः)** 1. A compilation and abridgment. 2. A catalogue, a list or summary. 3. Quantity, collection. 4. Restraining, confining. 5. Taking, seizing. 6. Propitiating, pleasing, attaching. 7. Protecting, guarding. 8. A place where anything is kept. 9. Assent, promise. 10. Elevation, loftiness. 11. Velocity. 12. Clenching the fist. 13. Effort, exertion. 14. Reception, admission. 15. Conjunction, conglomeration. 16. Agglomeration. 17. Sam, amount. 18. Mention. 19. Accumulation, hoarding up. 20. An epithet of S'iva. **स. सम्** before **गु** to take, aff. **क्रिन्**
- सङ्गीत n. (-चः)** 1. Taking, accepting, seizing. 2. Sexual intercourse. 3. Hone. 4. Collecting. 5. Compiling. 6. Encasing. 7. Adultery. **f. (-चो)** Diarrhoea, dysentery. **स. सम्** before **गु** to take, and **ल्युट्** aff. [म. र. 10th ed. (सङ्गीतप्रति-ने)]
- सङ्गीत m. (-सः)** War, battle. **स. सम्** before **गु** to fight, aff. **क्रिन्**
- सङ्गीत m. (-हः)** A large military drum. **स. सम्** before **गु** a drum.
- सङ्गीत m. (-हः)** 1. Laying hold of forcibly, seizing, gripping. 2. The fist. 3. Clenching the fist. 4. The grips of a shield. **स. सम्** before **गु** to seize, aff. **क्रिन्**
- सङ्गीत n. (-हः)** 1. Flock, multitude, number, a collection of living beings either of the same or different species. 2. A heap, a quantity in general. 3. A number of people living together. **स. सम्** before **गु** to kill or hurt, aff. **क्रिन्**
- सङ्गीत m. (-री)** A fish in general. **स. सम्** a shoal, **चर** to go, **विनि** aff.
- सङ्गीत m. (-नी)** A hired porter or labourer, a colly. **स. सम्** a crowd, and **जीविद्** who lives.
- सङ्गीत m. (-हः)** 1. Clash, shock, collision. 2. Friction, rubbing together. 3. Meeting, encounter. 4. Embracing. **f. (-हः)** A large creeper. **स. सम्** before **गु** to go, affs. **क्रिन्** and **टाप्**
- सङ्गीत n. (-नं ना)** 1. Meeting, encountering, occurrence. 2. Union, junction, contact, cohesion. 3. Close contact, embracing or adhering to, the intertwining of wrestlers, the embraces of lovers, &c. 4. Friction, rubbing together. **स. सम्** before **गु** to move, aff. **क्रिन्** or **युच्**
- सङ्गीत m. (-नः)** 1. Envy, emulation, rivalry, vying or contending for superiority. 2. Trituration, rubbing, grinding. 3. Collision. 4. Going gently, gliding, flowing. **स. सम्** before **गु** to rub, aff. **क्रिन्**
- सङ्गीत Ind.** Collectively, altogether, in flocks. **स. सम्** and **गु** aff.
- सङ्गीत f. (-क्रा)** 1. A bawl, a procreant. 2. A pair, a couple. 3. Smell. 4. An aquatic plant, (*Trapa bispinosa*.) **स. सम्** before **गु** to unite, aff. **क्रिन्**, **fem. form**.
- सङ्गीत m. (-नं)** 1. Assemblage, multitude, heap, quantity. 2. Association, combination. 3. Composition of words, formation of compound terms. 4. Killing, striking, hurting. 5. Pileon. 6. A particular mode of walking in dramatic representation. 7. A vision of Tartarus. **स. सम्** before **गु** to strike or kill, **क्रिन्** aff.
- सङ्गीत mfn. (-वान्-वती वत्)** Having or connected with many, a heap. **Ind. स. सम्** and **गु** aff.
- सङ्गीत mfn. (-ह-हा-हं)** Resonant, resounding. **m. (-हः)** Sound, cry, noise. **स. सम्** before **गु** to sound, aff. **क्रिन्**; also optionally with the augment **हट्**, **सङ्गीत mfn. (-तः ता तं)**
- सङ्गीत Ind.** Alarming, timorously, in a startled manner.
- सङ्गीत mfn. (-रः-रा-रं)** All whether animate or inanimate. **स. सम्** with **चर** moving, **चर** stationary.
- सङ्गीत m. (-विः)** 1. Friendship, intimacy, connection. 2. A friend. **f. (-विः or वो)** The wife of Indra. **स. सम्** to be connected, aff. **क्रिन्** and **ल्युट्** optionally added; also **शब्** and **गु** aff. [कन aff.]
- सङ्गीत mfn. (-कः-का-क)** Blear-eyed. **स. सम्** for **सङ्गीत** with, **वि** a bad eye.
- सङ्गीत m. (-वः)** 1. A friend, a companion, an associate. 2. A minister, a counsellor. **स. सम्** friendship, **वा** to go or get, aff. **क्रिन्**
- सङ्गीत mfn. (-नः-ना-नं)** 1. Rational. 2. Conscious, sensible. **स. सम्** with, **चेतन** intellect. [with, **चेतन** mind.]
- सङ्गीत mfn. (-तः-ता-तः)** Conscious, reflective, understanding. **स. सम्**
- सङ्गीत mfn. (-लः-ला-लं)** Clothed, dressed. **स. सम्** with, **चेतन** clothes.
- सङ्गीत mfn. (-हः-हा-हं)** Active, making effort. **m. (-हः)** The mango-tree, (*Mangifera Indica*.) **स. सम्** with, **चेतन** effort.
- सङ्गीत mfn. (-तः ता तं)** 1. Honest, upright. 2. Virtuous **m. (-तं)** Good conduct. **स. सम्** good, **चरित** conduct.
- सङ्गीत f. (-रः)** Turmeric.
- सङ्गीत m. (-नः)** Intellect, intellectual part or portion. **स. सम्** being, **चित्** intellect, and **अंश** part.
- सङ्गीत m. (-ना)** The soul which consists of entity and thought.
- सङ्गीत n. (-हः)** 1. Brahman, or the Supreme Spirit. 2. Entity, knowledge and joy. **स. सम्** being present, **चित्** intellect, and **आनन्द** happiness; the external source of wisdom and happiness.
- सङ्गीत m. (-हः)** A Sudra, who has gone through the same ceremonies as the other classes, which though not directed by and in full contrary to law, is in some places customary. **स. सम्** pure, and **अंश** a Sudra.
- सङ्गीत f. (-ना)** Having men or living beings. **m. (-नः)** A kinsman.
- सङ्गीत mfn. (-मः-मा-मं)** Muddy, clayed. **स. सम्** for **सङ्गीत** with, **जल** mud.
- सङ्गीत mfn. (-नः-ना-नं)** Watery, wet. **स. सम्** with, **जल** water.
- सङ्गीत mfn. (-तिः-ति-ति)** 1. Of the same sort or species, of the same tribe, &c. 2. Like, similar. **m. (-तिः)** The son of a man and woman of the same caste. **स. सम्** for **समान** same, and **जाति** species.
- सङ्गीत mfn. (-यः-या-यं)** 1. Descended from parents of the same tribe or caste. 2. Of the same tribe. 3. Of the same species. 4. Like, similar. **स. सम्** for **समान** same, **जाति** sort, kind, and **अंश** aff.
- सङ्गीत mfn. (-जुः-जु-जुः)** Associated, an associate or companion. 2. Loving, attached. **m. (nom. सङ्गीतः, सङ्गीतो, सङ्गीतः)** A companion. **Ind. (-जुः)** With, together with. **स. सम्** with **जु** to please, aff. **क्रिन्**
- सङ्गीत mfn. (-जः-जा-जं)** 1. Armed, accoutred. 2. Fortified. 3. Prepared, got ready. 4. Ornamented, decorated. 5. Covered, clothed. **f. (-जा)** 1. Dress, decoration. 2. Armour, mail. **स. सम्** to go, aff. **क्रिन्**
- सङ्गीत mfn. (-नः-ना-नं)** 1. Of good family, well born. 2. Respectable, reputable. 3. Good, virtuous. 4. Arming, putting on armour. 5. Dressing, preparing. **m. (-नः)** 1. A guard, a sentry, a picket. 2. A ferry, a Ghat. 3. Fastening. 4. Preparing. 5. Dressing. **f. (-ना)** 1. Caparisoning an elephant. 2. Dress, decoration. 3. Arming, accoutring. **स. सम्** to go, aff. **क्रिन्**; or **सङ्गीत** excellence, **अन** a person.
- सङ्गीत mfn. (-नः-ना-नं)** 1. Arming. 2. Dressing. 3. Getting ready, preparing. 4. Hitting, (in speech) **स. सम्** to go, **आनन्द** aff.
- सङ्गीत mfn. (-तः-ता-तं)** 1. Armed, accoutred. 2. Dressed, decorated, ornamented. 3. Prepared, made. **स. सम्** armour, **वदन्** aff.
- सङ्गीत m. (-नः)** Arming, accoutring, preparing, decorating. **स. सम्** arm, and **करण** making, **जु** augment.

सञ्जीवित mfn. (-तः-ता-तं) Armed, sootred, prepared, decorated. E. सञ्ज and कृत made, चि augment. [come, चि augment.]
 सञ्जीवित mfn. (-तः-ता-तं) Armed, prepared, decorated. E. सञ्ज, सूत be-
 सञ्ज mfn. (-ञ्जः-ञ्जा-ञ्ज) Strung, (as a bow,) having a bow-string. E. स
 with, ञ्जा a bow-string.
 सञ्जर m. (-रः) 1. Heat, fever. 2. Wrath, indignation.
 सञ्ज m. (-ञः) A collection of leaves for writing. E. सञ् + चि-ड।
 सञ्जित mfn. (-तः-ता-तं) Afraid, timid. E. सञ्, and चित्त timid.
 सञ्जन् n. (-ञन्) Cheating, juggling. E. सञ् together, चि to collect, चति
 Una'di aff. and the radical vowel rejected.
 सञ्जय m. (-यः) 1. Heap, quantity, number, multitude. 2. Gathering. E.
 सञ् together, चि to collect, aff. चञ्।
 सञ्जयन् n. (-न्) 1. Collecting, gathering. 2. Collecting the ashes or bones
 of a body which has been burnt. E. सञ् together, चि to collect,
 aff. छट्। [चिनुञ् aff.]
 सञ्चयिन् mfn. (-यि-यिनी-यि) Who or what collects. E. सञ्, चि to collect,
 सञ्चर m. (-रः) A defile, any narrow or difficult pass, a road along the
 edge of a mountain, or a bridge over a mountain-stream, &c. 2.
 Difficult passage, travelling along almost impracticable routes. 3.
 A road, a way. 4. The body. 5. Killing. 6. The passage of a
 planet from one sign of the zodiac to another. E. सञ् before चर्
 to go, aff. चञ्; also सञ्चार।
 सञ्चरण n. (-णः) Going, motion.
 सञ्चलन् mf. (-न् ना) Trembling, shaking. E. सञ् before चल् to go, युच् aff.
 सञ्चान m. (-नः) A bird, a hawk.
 सञ्चाय m. (-यः) A particular sacrifice, at which the juice of the acid
 Asclepias is drunk. E. सञ् together, चि to collect, participial aff.
 छत्, form irr., चाय being substituted for the regular change : see
 सञ्चये।
 सञ्चार m. (-रः) 1. Difficult progress. 2. Difficulty, distress. 3. Leading,
 guiding. 4. Inciting. 5. Impelling, setting in motion. 6. Conta-
 gion, communication or transmission of disease. 7. Course, transi-
 tion. 8. A gem supposed to be found in the head of a serpent.
 9. A way, a pass. E. सञ् before चर् to go, aff. चञ्; see सञ्चर; or सञ्
 and चर् to go, causal v., चञ् aff.
 सञ्चारक m. (-कः) 1. A leader, a guide. 2. An instigator. 3. An orator.
 E. सञ्, चर् to go, causal v., चञ् aff.
 सञ्चारजौविन् mfn. (-वि-विनी-वि) Indigent, distressed, calamitous in want
 of aid or protection. E. सञ्चार difficulty, and जौविन् living.
 सञ्चारण n. (-णः) 1. Leading, guiding. 2. Impelling, instigating. 3.
 Moving, setting in motion. E. सञ् before चर् to go, causal v.,
 छट् aff.
 सञ्चारिका f. (-का) 1. A female messenger or go-between. 2. A bawd. 3.
 A braco, a pair. 4. Smell. E. सञ् before चर् to go, छत् aff.
 सञ्चारित mfn. (-तः-ता-तं) 1. Led, guided. 2. Driven, impelled. 3. Set in
 motion, moved. 4. Communicated, (as disease.) E. सञ् before चर् to
 go, causal v., च्छ aff.
 सञ्चारिन् mfn. (-रि-रिणी-रि) 1. Fickle, changeable, not permanent. 2.
 Moving, going. 3. Difficult, inaccessible. 4. Moving, putting in
 motion. 5. Transmitted, hereditary, (as disease.) 6. Contagious.
 m. (-री) 1. Lucense. 2. A division of the Bhāvas, the same as the
 वभिचारिन्, q. v. or the reverse of the स्थायिन् or fixed and steady
 sentiments. 3. An evanescent feeling which strengthens the per-
 vading sentiments. 4. Air, wind. E. सञ् before चर् to go, चि aff.
 सञ्चित mfn. (-तः-ता-तं) 1. Assembled, accumulated, collected, gathered.
 2. Enumerated. 3. Full of, provided with. 4. Obstructed. 5.
 Dense, thick, (as a wood.) E. सञ्, चि to collect, च्छ aff.
 सञ्चिति f. (-तिः) A collection.
 सञ्चिता f. (-ता) A plant, (Salvinia cucullata.) E. सञ् completely, चिच
 variegated.

सञ्चिन्तन n. (-नः) Considering, reflecting. E. सञ् before चि to think,
 छट् aff. [च्छ aff.]
 सञ्चिन्तित mfn. (-तः-ता-तं) Deliberated, weighed. E. सञ्, चि to think,
 सञ्चिन्त्य Ind. Having considered, reflected, thoughtful. E. सञ्, चि to
 think, छट् aff. [grind, छट् aff.]
 सञ्चूर्ण n. (-णः) Breaking to pieces, reducing to powder. E. सञ्, चूर्ण to
 सञ्चूर्णित mfn. (-तः-ता-तं) Cut or broken to pieces, pulverised, com-
 minuted. E. सञ् before चूर्ण to pound, च्छ aff. [gather, छत् aff.]
 सञ्चये mfn. (-यः-या-यं) To be collected or accumulated. E. सञ्, चि to
 सञ्चोदित mfn. (-तः-ता-तं) Ordered, commanded. E. सञ्, and चोदित ordered,
 सञ्चयन् mfn. (-न्-न्ना-न्) Covered. E. सञ् completely, and च्छ covered,
 सञ्चयन् mfn. (-न्-न्ना-न्) 1. Cut, cut off. 2. Dissipated, removed. E. सञ्
 before छिद् to cut, च्छ aff.
 सञ्च. r. 1st cl. (सञ्चति) To go or move : see सञ्च।
 सञ्च m. (-ञः) 1. BRAHMA. 2. S'IVA. f. (-ञ्जा) A she-goat. E. सञ् uniform-
 ly, all (mankind), जन् to be born, (or created by whom,) and च्छ aff.
 सञ्चनन n. (-नः) Begetting, causing, producing. E. सञ् before जन् to be
 born, छट् aff.
 सञ्चनयन् mfn. (-यन्-यनी-यन्) Begetting, producing, causing. E. सञ् before
 जन् to be born, causal v., च्छ aff.
 सञ्चत्य m. (-त्यः) 1. Conversation. 2. Uproar, confusion, confused talk.
 सञ्चवन n. (-नः) A group of four houses joined together in a qua-
 drangle. E. सञ् together, जु to go, aff. युच्; also सञ्चौवन।
 सञ्जात mfn. (-तः-ता-तं) 1. Born, produced. 2. Become. E. सञ् and जात
 born.
 सञ्जानान mfn. (-नः-ना-नं) 1. Knowing, observing. 2. Watching, who or
 what keeps watch. E. सञ् before जा to know, जानच् aff.
 सञ्जौवन n. (-नः) 1. Animating, bringing to life. 2. A cluster of four
 houses. 3. One of the twenty-one hells, f. (-नी) A kind of elixir.
 E. सञ् together, जौव् to live, छट् or युच् aff.
 सञ्जुष्टा f. (-ष्ठा) Wish or attempt to preserve. E. सञ् before गुह् to hide,
 desid. v., च्छट् and टाप् affs.
 सञ्जुष्टु mfn. (-ष्टु-ष्टु-ष्टु) Wishing to preserve, hide, conceal, &c. E. सञ्
 before गुह् to hide, desid. v., च्छ aff.
 सञ्जर m. (-रः) 1. Heat, the heat of fire, burning, scorching, burn. 2.
 Fever. E. सञ् before ज्वर् to burn, aff. च्छ।
 सञ्जरातुर mfn. (-रः-रा-रं) Overcome by or affected with fever, fevered,
 feverish. E. सञ्जर, and च्छातुर distressed.
 सञ्जारिन् mfn. (-रि-रिणी-रि) Affected with fever, fevered, diseased. E.
 सञ् before ज्वर् to be feverish, चिनुञ् aff. [maniest.]
 सट्. r. 1st cl. (सटति) To form a part. r. 10th cl. (साटयति-ते) To show, to
 सट mfn. Subst. (-टः-टा-टं) An ascetic's clotted hair, or the hair
 collected into a loose braid and twisted forwards upon the fore-
 head. 2. A mane. 3. A crest. 4. Bristles of a boar. E. सट् to be a
 part of, and च्छ aff.
 सटाङ्ग m. (-ङ्गः) A lion. E. सटा mane, and च्छङ्ग mark.
 सटि f. (-टिः or -टी) Zedoary, (Curcuma zerumbet,) but applied also to
 the Curcuma amda. see सटि. E. सट् to be a part of, च्छ aff. and
 जौव् optionally added.
 सटीक mfn. (-कः-का-कं) Accompanied or explained by a commentary.
 E. स with, टीका a comment. [give. 4. To dwell.]
 सट्. r. 10th cl. (सटयति-ते) 1. To hurt or kill. 2. To be strong. 3. To
 सटक n. (-कं) A sort of minor drama in Pra'krit only.
 सट्टा f. (-ट्टा) 1. A kind of bird. 2. A musical instrument.
 सट्. r. 10th cl. (साटयति-ते) 1. To finish, to complete. 2. To leave un-
 finished. 3. To go, to move. 4. To adorn.
 सञ्चयन् n. (-यन्) Packthread, hempen cord or thread. E. See सञ्चयन्,
 the sibilants being interchanged. [interchanged.]
 सञ्चय m. (-यः) A eunuch : see सञ्च, and सञ्च, &c., the sibilants being
 सञ्चय m. (-यः) A pair of tongs. "सञ्चयि १"

सत्ता n. (-त्ता) One of the modes of flight attributed to birds, perching, alighting. **सत्** before **त्ता** to fly, aff. **त्**, form irr.

सत् mfn. (-सत्-सत्तो-सत्) 1. True. 2. Good, virtuous. 3. Being, existing. 4. Excellent, best. 5. Venerable, respectable. 6. Wise, learned. 7. Firm, steady. 8. Right, proper. **f.** (-सत्तो) 1. A virtuous wife; in ordinary use applied especially to the wife, who burns herself with her husband's corpse. 2. The goddess Uma'. 3. A fragrant earth, commonly Surat-earth. 4. A species of the Pratishta' metre. **n.** (-सत्) 1. The true God, the always present and all-pervading spirit. 2. That which really is, entity, existence, essence. 3. Truth, reality. 4. That which is good. **m.** (-सत्) A virtuous man. **Ind.** (-सत्) In composition, a particle of reverence or respect, implying, good, fit, &c.; as सत्किंवा virtue, doing what is right, &c. **सत्** to be, aff. of the participle of the present tense **सत्**.

सत्त mfn. (-त्त-तात्त) Eternal, continual. **n.** Adv. (-त्त) Eternally, continually. **सत्** before **त्त** to spread, aff. **त्**, and the **स** rejected optionally. [nature.]

सत्त u. (-त्त) Natural property, nature. **सत्** for सत्तान् universal, तत्त सत्तान् **m.** (-त्त) The sage GAUTAMA, the author of the Nyāya or logical philosophy. **सत्** the good, and चान्द who delights.

सत्ति f. (-त्ति) 1. End, destruction. 2. Gift, giving, donation. **सत्** to give or **त्ति** to destroy, **सत्ति** aff.; also सत्ति।

सत्तो n. (-त्तो) Virtuousness or purity in a wife. **सत्तो**: see सत्, and तत् aff.; also with तत्, सत्तोता।

सत्तो m. (-त्तो) 1. Pease, or a particular kind of pulse. 2. A bamboo. **सत्**, from सत् being life, **त्तो** master; with कन् added सत्तोत्त।

सत्तोत्त m. (-त्तो) Pease; also सत्तोत्त, and सत्तोत्त, &c.: see the last.

सत्तो m. (-त्तो) A fellow student, the pupil of the same spiritual preceptor. **सत्** for सत्त same, तीर्थ a teacher. [तीर्थ a teacher, यत् aff.]

सत्तो m. (-त्तो) A fellow student: see the last. **सत्** for सत् the same, सत्तोत्त m. (-त्तो) 1. A bamboo. 2. Air, wind. **m.** (-त्तो-त्ता) Pease, pulse, or a particular kind, called Teora'. **सत्तो**, लच् to make, aff. **त्**।

सत्तोत्त m. (-त्तो) Pulse in general, or a particular sort. **सत्तो** wind, कै to utter, aff. **त्**; also सत्तोत्त, सत्तोत्त, सत्तोत्त।

सत्तो mfn. (-त्तो) 1. Thirsty, greedy, cupidinous. 2. Thirsty, (literally.) **सत्** for सत्त with, लच्, thirst, literally or figuratively.

सत्त m. (-त्त) Husk, chaff. **सत्त**, एर aff.; the **न** is changed to **त्**।

सत्त m. (-त्त) A tree, (Nauclea cordifolia.) **सत्** good, कदम्ब the Cadamba-tree.

सत्त m. (-त्त) 1. A good act, piety, virtue. 2. Hospitality. 3. Funeral obsequies. 4. Expiation. **सत्** and कदम्ब act; also सत्तिया, &c.

सत्त m. (-त्त) A sort of ebony: see रत्तकायन।

सत्ता m. (-त्ता) A hawk, a kite.

सत्ता m. (-त्ता) 1. Reverence, respect. 2. Hospitable treatment or reception. 3. Care. 4. A meal. 5. A festival. **सत्**, कार making.

सत्त mfn. (-त्त-तात्त) 1. Worshipped, adored. 2. Respected, revered. 3. Welcomed, saluted. 4. Entertained, treated with hospitality. 5. Done rightly or properly. **n.** (-त्त) 1. Hospitality. 2. Respect. 3. Virtue. **m.** (-त्त) S'iva. **सत्** excellent, and तत् made.

सत्त f. (-त्ति) 1. Doing good, acting properly, virtue, morality, &c. 2. Treating with respect. **सत्** good, and तत्ति act.

सत्त Ind. Having treated with respect, &c. **सत्**, तत्त having made.

सत्त f. (-त्ति) Funeral or obsequial ceremonies. 2. Any purificatory ceremony. 3. Doing good, charity, virtue, &c. 4. Worship, homage. 5. Respectful treatment. 6. Salutation, welcome, courtesy. 7. Hospitality. **सत्** good, and तत्ति act.

सत्त mfn. (-त्त-तात्त) 1. Best, excellent. 2. Very venerable or respectable. 3. Most virtuous. **सत्** good, and तत्त aff.

सत्ता f. (-त्ता) 1. Being, existence. 2. Goodness, excellence. 3. Reality. **सत्** being, तत् aff. of the abstract; also सत्ता।

सत्ता n. (-त्ता) 1. Sacrifice, oblation. 2. A long sacrificial session lasting from 13 to 100 days. 3. Good conduct. 4. Liberality, munificence. 5. Covering, clothing, concealing. 6. Fraud, roguery, cheating. 7. A wood, a forest. 8. Wealth. 9. A house. 10. A tank, a pond. **m.** (-त्ता) SATRAJIT the father of SATYABHAMA'. **सत्** to go, Una'di aff. **सत्** or **त्**; in writting, one **त्** may be omitted, and it occurs, सत्ता।

सत्ता f. (-त्ता) An apartment in which Brāhmins or mendicants, &c. are presented with food and gifts. **सत्** giving, and तत्ता a house.

सत्ता Ind. With, together with. **सत्** for सत् with, तत् to preserve, aff. **त्ति**; also written, सत्ता।

सत्ति m. (-त्ति) 1. A cloud. 2. An elephant. 3. A victor, a conqueror. **सत्** to go, or waste, to destroy, &c., Una'di aff. **त्ति**।

सत्ति m. (-त्ति) 1. A liberal house-keeper, one constantly performing sacrifice and distributing alms. 2. An ambassador, an agent residing in a foreign country. 3. A priest superintending or performing a sacrifice. **सत्** munificence, &c., **त्ति** aff.

सत्ता n. (-त्ता) 1. One of the three Gūṇas or properties of man and nature; the quality of excellence or goodness, that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the person, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the thing, pure, mild, &c. 2. Substance, thing, either elementary substance, as, earth, air, fire, &c., or anything of which some property may be predicated. 3. Mind, intellect. 4. Nature, natural, property or disposition. 5. Vigour, power. 6. Strength. 7. Self-possession or command. 8. Breath. 9. Being, existence. 10. Essence, substance. 11. Wealth. 12. Certainty. 13. Life, the principle of being. 14. A substantive, noun. 15. A demon, a goblin. **m.** (-त्ता-त्ता) 1. An animal, a being. 2. An embryo. **सत्** to perish, aff. **त्त**; or **सत्** being, good, excellent, &c., **त्त** aff. of the abstract: one **त्** being rejected also, it is read सत्ता। [attribute]

सत्त m. (-त्त) The property of goodness: see the last. **सत्त**, **त्त**।

सत्ता f. (-त्ता) Purity, goodness, the existence of the Satwa-Gūṇa, or property of truth and virtue, &c. **सत्** added to the last

सत्त mfn. (-त्त-यात्त) Frightening animals, making them tremble. **सत्त**, and एत्त to shake, **त्त** aff.

सत्त mfn. (-त्त-वत्त-वत्त) 1. Pure, virtuous, endowed with the quality of goodness. 2. Natural. 3. Existent, &c. **सत्** and **वत्त** aff.

सत्त mfn. (-त्त-तात्त) 1. Done spontaneously or naturally. 2. Virtuous, upright. **सत्त**, and विद्ति effected.

सत्त m. (-त्त) 1. Universal destruction. 2. Loss of vigour.

सत्त f. (-त्ति) Purity of nature or disposition. **सत्त**, सत्तिया purity.

सत्त mfn. (-त्त-तात्त) 1. Equable, even-minded, neither elated by prosperity nor depressed by misfortune. 2. Good, excellent. **सत्त** the good quality, and सत्त endowed with.

सत्त m. (-त्त) 1. Essence of strength. 2. A most powerful person

सत्त mfn. (-त्त-यात्त-यात्त) 1. Excellent, holy, pure. 2. Being or existing in the nature of things. 3. Animate, inherent in animals. **सत्त**, **यात्त** what stays or is. [सत्तया conformable to.]

सत्त mfn. (-त्त-पीत्त) According to nature or natural quality. **सत्त**, **पीत्त**।

सत्त m. (-त्त) Natural energy or perseverance. **सत्त**, **पीत्त** effort.

सत्त n. (-त्त) The new leaf of a water-lily. **सत्** good, and **पीत्त** a leaf.

सत्त m. (-त्त) 1. A good road. 2. Correct or virtuous conduct, doctrine, &c. **सत्** good, **पीत्त** a road.

सत्त m. (-त्त) Acceptance of gifts from proper persons. **सत्**, and **पीत्त** acceptance. [सत्तया an animal.]

सत्त m. (-त्त) An animal fit for a sacrifice, a victim. **सत्** good, and **पीत्त**।

सत्त n. (-त्त) A worthy or virtuous person. **सत्**, and **पीत्त** a person.

सत्त m. (-त्त) Judicious liberality bestowing favours on the worthy. **सत्त**, **पीत्त** raining.

सत्यम् m. (-त्तः) 1. The father of a son. 2. A virtuous son. 3. A son who performs all the prescribed rites in honour of his ancestors.
E. सत् being or good, and पुत्र a son.

सत्यव्रतम् m. (-वः) A worthy or spirited man. E. सत् and व्रत a male.

सत्यप्रतिपक्षम् m. (-क्षः) Contrariety of doctrine or argument, knowledge of the opposite arguments proving the existence or non-existence of a thing; viz:—sound is eternal because it is audible; on the other hand sound is non-eternal because it is a product, (in logic.) E. सत् being, प्रतिपक्ष opposition.

सत्यफलम् m. (-लः) The pomegranate. E. सत् good, and फल fruit.

सत्यम् mfn. (-त्तः-त्वा-त्) 1. True. 2. Sincere, honest, speaking the truth. n. (-त्तः) 1. Truth. 2. An oath. 3. The first Yuga or age, the golden age, comprising one million seven hundred and twenty-eight thousand years. 4. Demonstrated conclusion. m. (-त्तः) 1. RA'MA-CHANDRA. 2. The uppermost of the seven Lokas or worlds, the abode of BRAHMA', and heaven of truth. f. (-त्ता) 1. SI'RA', the wife of RA'MA. 2. The mother of VYA'SA. 3. DRAUPADI'. 4. DURGA'. 5. SATYABHAMA'. 6. Speaking the truth, sincerity, veracity. Ind. (सत्यम्) Indeed, verily, a particle of interrogation and asseveration. E. सत् being, and यत् aff.

सत्यवक्तृ mfn. (-क्तः-क्ता-क्तं) True, veracious. n. (-क्तं) Ratification of a bargain. E. सत्य as above, क्तृ added.

सत्यद्वारम् m. (-रः) Ratification of a bargain. E. सत्य truth, द्वार making, confirming, सुद्ध augment.

सत्यद्वारकृतम् mfn. (-तः-ता-तं) Given or deposited in order to bind or ratify a bargain. E. सत्यद्वार as above, and कृत made.

सत्यता f. (-ता) Truth, trueness. E. तत् added to सत्य; also with त्, सत्यत्। सत्यधनम् mfn. (-नः-ना-नं) Virtuous, sincere, upright. E. सत्य, धन wealth.

सत्यमाता f. (-मा) One of KRISHNA'S wives and daughter of SATRAJIT. E. सत्य true, मात beautiful, fem. form.

सत्यभारतम् m. (-तः) VYA'SA, the poet. E. सत्य true, भारत the Maha'bha'rata.

सत्ययुगम् n. (-युगं) The first of the four Yugas or ages, the period of general virtue and purity, or golden age, comprising a term of 1,728,000 years. E. सत्य truth, युग age. [यौवन youth.]

सत्ययौवनम् m. (-नः) A Vidya'dhara or demi-god so named. E. सत्य truth, सत्यरत mfn. (-तः-ता-तं) Honest, sincere. m. (-तः) VYA'SA. E. सत्य the truth, and रत devoted to.

सत्यवक्ता mfn. (-क्ता-क्ती-क्तृ) A speaker of truth. E. सत्य, वक्ता who speaks. सत्यवचनम् n. (-नं) 1. Speaking truth. 2. Acknowledging or admitting truth. E. सत्य, and वचन speech.

सत्यवचस् mfn. (-चः-चा-चः) Speaking truth, veracious. m. (-चः) A Rishi, a saint, a seer. n. (-चः) Truth. E. सत्य truth, वचस् speech.

सत्यवत् mfn. (-वत्-वती-वत्) True, possessing or practising truth. m. (-वत्) The name of a king. f. (-वती) 1. The mother of a VYA'SA, and wife of PARA'SARA. 2. The wife of NA'RA'DA. 3. The wife of RISHIKA, a saint. E. सत्य truth, वत् aff. [सुत son.]

सत्यवतीसुतम् m. (-तः) The poet VYA'SA. E. सत्यवती his mother's name, सत्यवद्य mfn. (-द्यः-द्या-द्यं) True-speaking, veracious. m. (-द्यः) Truth. E. सत्य, and वद् to speak, with कप् or यत् aff.

सत्यवाक् mfn. (-वाक्) Speaking truth, veracious, sincere. m. (-वाक्) 1. A crow. 2. A Rishi, a saint. E. सत्य true, वाक् speech.

सत्यवादित्वम् n. (-त्व) Speaking truth. E. सत्यवादित्, त्व aff. [speaks.]

सत्यवादिन् mfn. (-दी-दिनी-दि) Speaking truth. E. सत्य truth, वादिन् who सत्यव्रतम् mfn. (-व्रतः-व्रता-व्रतं) Practising or speaking the truth. E. सत्य truth, and व्रत chosen.

सत्यव्रतम् mfn. (-व्रतः-व्रता-व्रतं) Practising or adhering to the truth, veracious, honest, sincere. m. (-व्रतः) A king, the 25th of the solar dynasty in the second age. E. सत्य the truth, व्रत religious observance.

सत्यसद्वत् mfn. (-वत्-वती-वत्) Likely, probable, possible, like the truth. E. सत्य truth, सद्वत् like; also, similar compounds, as सत्यसन्निभ, &c.

सत्यसङ्करम् mfn. (-रः-रा-रं) True, veracious. m. (-रः) KURVA, the god of wealth. E. सत्य the truth, सङ् with कृ to swallow, aff. कृप्।

सत्यसत्यम् mfn. (-स्यः-स्या-स्यं) Veracious, adhering to or observing the truth. m. (-स्यः) 1. RA'MA. 2. BHARATA, the younger brother of RA'MA. 3. The prince JANAME'JAYA. f. (-स्या) DRAUPADI', the wife of PA'NDU princes. E. सत्य truth, सत् before स्य to have or hold, aff. कृ।

सत्यसाक्षिन् m. (-क्षी) An unexceptionable witness. E. सत्य, साक्षिन् a witness.

सत्याकृति f. (-तिः) Ratification of a bargain. E. सत्य truth, वाक् before कृ to make, to confirm, aff. कृप्। [वाग्नि fire.]

सत्यादि m. (-दिः) A name of the saint AGASTYA. E. सत्य the truth, and सत्यादिन् mfn. (-ता-ता-तं) True. m. (-तः) A virtuous and upright man. E. सत्य, and आत्मन् Soul.

सत्यानुरक्तम् mfn. (-क्तः-क्ता-क्तं) Upright, true. E. सत्य, and अनुरक्त attached to. सत्याहतम् n. (-तं) Commerce, trade, traffic. E. सत्य truth, and अहत falsehood, a mixed practice of truth and lies.

सत्यापनम् nf. (-नः-ना) Ratification of a bargain. E. सत्य nominal verb, to speak or observe the truth, causal form, सत्याप, and कृत् or युष् aff.

सत्योत्कर्षम् m. (-र्षः) Eminence or excellence in truth. E. सत्य, and उत्कर्ष excellence. [said or uttered.]

सत्योद्यम् mfn. (-द्यः-द्या-द्यं) Speaking the truth. E. सत्य the truth, द्य to be सत् r. 10th cl. (सत्यद्यं) 1. To act liberally. 2. To be connected. 3. To spread or extend.

सत्तम् n. (-तं) Sacrifice, &c.: see सत्त।

सत्तपम् mfn. (-पः-पा-पं) Ashamed, modest. E. सत् with, तप shame.

सत्तज्जातकम् n. (-कं) Meat which has been once fried with spices, &c., then soaked and dried, and again dressed with Ghee and condiments. E. सत् for सत्त with, त्रि three, जातक species of production.

सत्त्वम् n. (-त्वं) The quality of excellence or goodness, &c.: see सत्त्व।

सत्त्वरम् mfn. (-रः-रा-रं) Quick, expeditious. n. Adv. (-रं) Quickly, swiftly. E. सत् for सत्त with, त्वरा dispatch.

सत्त्वरता f. (-ता) Quickness, speed. E. सत्त्वं added to the last; also with त्व, सत्त्वरत्। [connection]

सत्त्वसंगम् m. (-गः) Association with the good or respectable. E. सत्त्व, संगम्

सत्त्वसङ्गम् m. (-ङ्गः) Association with the good. E. सत्त्व, and सङ्ग association.

सत्त्वसन्निधानम् n. (-नं) Association or intercourse with the wise and good. E. सत्त्व, and सन्निधान propinquity.

सत्त्वसागम् m. (-गः) Association with the good. E. सत्त्व, सानागन् encounter.

सत्त्वसायम् mfn. (-यः-या-यं) 1. Having a friend. 2. Having virtuous friend. E. सत्त्व being, or good, &c. सत्त्वसाय a friend.

सत्त्वसारम् m. (-रः) 1. A painter. 2. A poet. Adj. Having good essence. E. सत्त्व excellence, सार essence.

सत्त्वलारम् n. (-रं) Sputtering in speech. E. सत् for सत्त्व with, लार imitative sound, and कर्त्तृ making.

सत्त्वशकम् m. (-कः) A crab. E. सत्त्व with, दंशक a tooth.

सत्त्वशवदनम् m. (-नः) A heron. E. सत्त्व with, दंश a tooth or beak, वदन face.

सदम् m. (-दः) The fruit of trees. E. सद to go, वच् aff.

सदस्त्रम् n. (-नं) Calx of brass. E. सद good, excellence, वच्त्र stibium

सदनम् n. (-नं) 1. A house. 2. Water. 3. Perishing, decaying. 4. Exhaustion. 5. A sacrificial hall. E. सद to go or perish, aff. वच् or वच्च्।

सदयम् mfn. (-यः-या-यं) Benevolent, compassionate. E. सत्त्व with, दय clemency.

सदरम् mfn. (-रः-रा-रं) Fearful, afraid. E. सत्त्व with, दर fear.

सदस् f. (-दा-दः) 1. An assembly, a meeting. 2. Seat, residence. E. सद to go, (to which,) Una'di aff. वच्च्।

सदसत् mfn. (-सत्-सती-सत्) 1. Existent and non-existent. 2. True and false. 3. Perceptible and non-perceptible. 4. Real and unreal. 5. Good and bad. 6. Virtuous and wicked. n. Du. 1. Entity and non-

entity. 2. Good and evil. E. सत्त्व, वच्च् untrue, &c.

सदसदात्मकम् mfn. (-कः-की-कं) Being both real and unreal, existent and

non-existent, substantial though imperceptible. **सदसत्** and **चाक्षत्** self.

सदसत् m. (-कः) Discrimination between true and false, &c. **सदसत्**, विवेक judgment. [good and bad.]

सदसत् m. (-नुः) The cause of discrimination between what is **सदसत्** m. (-सः) 1. An assistant or by-stander at a sacrifice, &c., one whose business it is to notice and correct mistakes. 2. Any person present at an assembly, a spectator, an assessor, a member, &c. **सदसत्** an assembly, **सत्** aff.

सदा Ind. Always, ever, at all times. **स** for **सर्व** all, **दा** aff.

सदासत् m. (-तिः) 1. The sun. 2. Air, wind. 3. Final happiness, emancipation from life. 4. The Supreme Spirit. **सदा**, गति going.

सदाचार m. (-रः) 1. The traditional observances of the Hindu castes, as preserved in the land lying between the Saraswati and Drishadwati rivers. 2. Virtuous conduct. **सत्** pure, virtuous, and **चाचार** observance. [व्युत् aff.]

सदात्म mfn. (-नः-नी-ने) Eternal. m. (-नः) VISHN'U. **सदा** always, **सदातीया** f. (-या) 1. A plant, (Mimosa octandra.) 2. An overflowing river. **सदा** always, **सीय** water.

सदात्म mfn. (-न्ता-न्ता-न्ता) Good, virtuous. **सत्**, and **चाक्षत्** self.

सदादान n. (-नः) Liberality, munificence. m. (-नः) 1. The elephant of INDRA. 2. A name of GAN'ES'SA. 3. An elephant in rut. **सदा** always, **दान** giving, or the ichor that exudes from the elephant's temples. [happiness.]

सदाहृद mfn. (-न्दः-न्दः-न्दः) Always happy. m. (-न्दः) S'IVA. **सदा**, **आनन्द** **सदाहृद** m. (-नः) A wagtail. **सदा** always, **नर्त** a dancer. "खड्गने ।"

सदाहृद f. (-दा) A small river in the north of Bengal. **सदा** always, **नौर** water, **बह** bearing. [सदा always, **नौर** water.]

सदाहृद f. (-रः) The Karatoya, a small river in the north of Bengal. **सदा** always, **पुष्प** m. (-यः) The cocoanut. f. (-यो) A shrub, gigantic swallow-wort (the white variety.) **सदा** always, and **पुष्प** a flower.

सदाफल m. (-लः) 1. The cocoanut tree. 2. The glomerous-fig tree. 3. The Bel, (Egle marmelos.) **सदा** always, and **फल** fruit.

सदाभ्य mfn. (-न्ता-न्ता-न्ता) Attentive, present. **सदा** always, **भय** being.

सदाभ्य f. (-दा) A shrub, (Gmelina arborea.) **सदा** always, **भद्र** auspicious. [&c., इति aff.]

सदायोगिन् m. (-यो) VISHN'U. **सदा** always, **योग** union by meditation, **सदाभ्य** m. (-नः) S'IVA. **सदा** always, **भय** auspicious.

सदाश्रित mfn. (-तः-ता-तः) 1. Attached or belonging to the virtuous, pure, good, lovely, &c. 2. Always connected with or dependent on. **सदा** good, &c., or **सदा** always, and **आश्रित** connected.

सदुत्तर n. (-रः) A proper or good reply. **सत्**, and **उत्तर** answer.

सदृश mfn. (-न्ता-न्ता-न्ता) 1. Like, similar. 2. Conformable, fit, proper. 3. Worthy, becoming. **स** for **सम्** same, **दृश्** to see, **श** aff.

सदृश mfn. (-दृक्) Like, similar. **स** for **सम्** same, **दृश्** to see, aff. **किप्**.

सदृश mfn. (-शः-शो-शः) 1. Like, resembling, similar. 2. Fit, proper, right. **स** for **सम्** the same, **दृश्** to see, aff. **डक्**. [त्वं, सदृशत्वं.]

सदृशता f. (-ता) Likeness, sameness. **सत्** added to the last; also with **सदृश** mfn. (-यः-या-यः) 1. Near, proximate. 2. Of the same country or place. 3. Having a country. **स** for **समान** the same, **देश** country.

सदृशिता f. (-तिः) 1. Felicity or fortune. 2. Good conduct. **सत्**, गति going.

सदृश mfn. (-न्ता-न्ता-न्ता) 1. Good, pure, virtuous. 2. Excellent, eminent. **सत्**, **गुण** quality. [being, हेतु cause.]

सदृश m. (-नुः) (In logic,) The co-existence of cause and effect. **सत्**

सदाव m. (-वः) 1. A pure or holy disposition or nature. 2. A good temper. 3. Amiability, kindly feeling. 4. The quality or nature of being, entity. 5. The property of goodness. **सत्**, and **आव** quality.

सद्वृत्त mfn. (-नः-ता-तः) True. **सत्** true, and **वृत्त** been.

सद्वृत्त n. (-नः) 1. A house, a dwelling. 2. Water. 3. An altar. 4. A temple. **सद्** to go, aff. **मनिच्**.

सद्वृत्ति f. (-तिः) A number of houses. **सद्**, and **वृत्ति** an assemblage.

सद्यः mfn. (-तः-ता-तः) Done promptly or quickly. n. (-तः) A name, an appellation. **सद्यः** instantly, **कृत** made.

सद्यः मोघा f. (-घा) Cowach, (Carpopogon pruriens.) **सद्यः** instantly, **मोघा** a swelling.

सद्यः Ind. 1. Instantly, momentarily, at the moment, in an instant. 2. To day. **स** for **सम्** the same, and **द्य** for **चक्ष** a day.

सद्यः mfn. (-न्ता-न्ता-न्ता) New, recent. **सद्यः** in the moment, **कल्प** aff.

सद्यः m. (-नः) Present time.

सद्यः मती f. (-ती) A virtuous maiden. **सत्**, and **युवती** a young woman.

सद्यः मती m. (-तः) A calf. **सद्यः** in a moment, and **जात** born.

सद्यः मती m. (-ती) A calf. **सद्यः** in a moment, **जाति** being. [ह aff.]

सद्यः mfn. (-दृः-दृः-दृः) 1. Resting, staying. 2. Going. **सद्** to go or sit, **सद्यः** mfn. (-यः-या-यः) Of high birth, of a good race. **सत्**, **वंश** a race.

सद्यः m. (-यः) A village. **सत्** good, **वस्** to abide, **वस्** aff.

सद्यः mfn. (-नः-ता-तः) 1. Amiable, well-behaved. 2. Moral, virtuous. 3. Well-rounded, handsomely orbicular. n. (-नः) Amiability, good or amiable disposition. **सत्** good, and **वत्** selected, &c.

सद्यः mfn. (-नः-ता-तः) Wealthy, rich. **स** with, **वत्** wealth.

सद्यः mfn. (-न्ता-न्ता-न्ता) 1. Like, equal, resembling. 2. Of the same sect or caste, performing like duties. 3. Of the same or similar properties. **स** for **समान** same, **वत्** merit, practice, and **वत्** aff.

सद्यः मती f. (-ती) A wife, one married with religious rites. **स** with, (her husband,) **वत्** duty, **वारिणी** who proceeds.

सद्यः mfn. (-न्ता-न्ता-न्ता) Observing the same customs or laws. f. (-न्तिणी) A wife wedded according to the ritual of the Vēdas. **स** same or with, **वत्** virtue or duty, **इति** aff. [husband.]

सद्यः f. (-ता) Wife, whose husband is living. **स** for **सह** with, **वत्** a

सद्यः m. (-विः) A name of AGNI or fire. **स** with, **वा** to have, aff. **कि**.

सद्यः m. (-विः) An ox, a bull. **सद्** to bear, Un'adi aff. **इति**, and **व** changed to **व**.

सद्यः mfn. (-न्ता-न्ता-न्ता) Accompanying, going with, a companion. f. (-न्ती) A woman's female friend, a confidante. **सद्यः** substituted for **सह** with, **वत्** to go, **किप्** aff.

सद्यः m. (-नः-नी) The flapping of an elephant's ears. m. (-नः) 1. A plant, commonly Ghanta'pāra. 2. A tree, (Pentaptera tomentosa.) f. (नी) 1. GAURI. 2. Light, lustre. **सद्** to give, or serve, aff. **वत्**.

सद्यः m. (-नः) 1. One of the companions of VISHN'U, or four sons of BRAHMA', inhabiting the Janaloka. 2. Name of an inspired legislator. **सद्** to serve, **वत्** aff. [give, aff. **वत्**.]

सद्यः m. (-नः) BRAHMA'. Ind. Always, perpetually. **सद्** to serve or

सद्यः मती m. (-रः) 1. One of the four sons of BRAHMA', and eldest of the progenitors of mankind. 2. One of the twelve emperors of India according to the Jains. **सद्यः** always, **युव** a youth : i. e. continent; retaining the purity of that age, or being devoid of human passion; otherwise, **सद्यः** BRAHMA', and **युव** son.

सद्यः m. (-नः) One of the four sons of BRAHMA', inhabiting the Janaloka. **स** with, **वत्** pleasure.

सद्यः f. (-ती) A plant, (Marsilea quadrifolia) **सद्यः** the Asana or pentaptera, **पत्र** a leaf; more usually **यवनपत्र**.

सद्यः n. (-नः) 1. Excrement, ordure. 2. S'IVA's trident. 3. Crystal. **सद्** to give, **वत्** aff.

सद्यः n. (-नः) Packthread, or a net made of it. **स** See **वत्** aff.

सद्यः Ind. Always, eternally, perpetually. **सद्** to serve, **वत्** aff.

सद्यः mfn. (-नः-नी-ने) 1. Eternal, continual, perpetual. 2. Firm, fixed, permanent. 3. Primeval. m. (-नः) 1. VISHN'U. 2. S'IVA. 3. BRAHMA'.

सद्यः 4. A guest of the Manes, or one who is to be fed whenever he chooses to attend the obsequial ceremonies or S'hra'dhas f. (-नी) 1. The goddess LAKSHMI. 2. A name of DURGA. 3. SARASWATI. **सद्यः** always, and **वत्** or **वत्** aff.; or **सदा** अद्यत् नृत्, **वत्** निः दद्य नः ।

सनात् Ind. Always, perpetually.

[सन्धि husband.

सनाथ f. (-था) A woman whose husband is living. इ. स for सन्धि with, सनाथि mfn. (-भिः-भिः-भिः) 1. Like, resembling. 2. Affectionate. m. (-भिः)

1. A kinsman, one of the same family name : it is considered also the same as the Sapin'da or gentile, a relation as far as the seventh degree, and qualified to offer the funeral cake. 2. A uterine brother. इ. स with or same, नाभि navel.

सनाथ्य m. (-थ्यः) A relation as far as the seventh degree.

सनामक m. (-कः) The Morunga tree, (Hyperanthera morunga.)

सन्नि m. (-निः) 1. Service, worship. 2. Giving, donation. mf. (-निः-नी)

Request, solicitation, respectful solicitation as addressed to a spiritual preceptor, &c. 2. Quarter, region, point of the compass. इ. सन् to honour, to give, इनि Una'di aff., ऊँच् optionally added.

सन्निहीव n. (-वे) Sputtered speech, utterance interrupted by saliva. इ. स for सन्धि with, नि before हीव् to eject saliva, चञ् aff., deriv. irr.

सन्निहिव n. (-वे) Speech uttered with emission of saliva or sputtered. इ. स with, नि before हीव् to spit, aff. चञ् ; also सन्निहीव । [or abode.

सनीड mfn. (-डः-डा-डः) Near, proximate. इ. स for सनाथ same, नीड nest सन्तर Ind. Concealment.

सन्त m. (-न्तः) The hands opened and joined. इ. सन् वा. त ।

सन्तचय n. (-च) Sarcastic language, scoff.

सन्तत mfn. (-तः-ता-तः) 1. Eternal, continual. 2. Spread, extended. 3. Continuous. 4. Much, many. n. Adv. (-तः) Eternally. इ. सन् before तन् to spread, aff. क । ["constantly," &c.

सन्ततम् It is used as an indeclinable in the sense of "continually," सन्तताभ्यास m. (-सः) The regular study and perusal of the Vēdas. इ. सन्तत constant, continual, च्यास exercise.

सन्तति f. (-तिः) 1. Race, lineage. 2. A son, a daughter, offspring, progeny. 3. Descent, succession. 4. A continuous line, a row, a range. 5. Extent, expanse, spreading, stretching. 6. Heap, multitude. इ. सन् with, equally, तन् to spread, aff. क्तिच् .

सन्तपन n. (-ने) Inflaming, torturing.

सन्तप्त mfn. (-प्तः-प्ता-प्तः) 1. Suffering pain or distress, distressed, afflicted, wretched. 2. Suffering from extreme heat. 3. Burnt, scorched. 4. Inflamed with passion, &c. इ. सन् before तप् to heat, aff. क्तिच् .

सन्तप्तम् n. (-प्तः) Great or universal darkness. इ. सन् completely, तप्तम् gloom. [चञ् added.

सन्तप्तम् mfn. (-प्तः-प्ता-प्तः) Darkened, clouded. इ. सन्, and तप्तम् darkness, सन्तप्तन n. (-नः) Abusing, reproofing, scolding. इ. सन् before तज् to abuse, छुट् aff. [to abuse, क्तिच् aff.

सन्तप्तित mfn. (-तः-ता-तः) Abused, scolded, reproofed. इ. सन् before तज् सन्तर्पण n. (-णः) 1. Satisfying, satiating, gratifying. 2. Anything giving delight. इ. सन् before तर्प् to be satisfied, causal v., छुट् aff.

सन्तर्पित mfn. (-तः-ता-तः) Satisfied, satiated. इ. सन् before तर्प् to be satisfied, causal v., क्तिच् aff.

सन्तान m. (-नः) 1. Family, race, lineage. 2. Offspring, progeny, a son or daughter. 3. One of the five trees of heaven. 4. Spreading, expansion. 5. Continuous line. इ. सन् before तन् to spread, aff. चञ् ।

सन्तानक mfn. (-कः-का-कः) What spreads, scatters, &c. m. (-कः) One of the five trees of heaven. f. (-निक्ता) 1. Cream, the coagulum of milk, &c. 2. A cobweb. 3. The blade of a knife or sword. 4. Froth, foam. इ. सन् before तन् to spread, aff. छुट् । [peace.

सन्तानसन्धि f. (-धिः) Peace cemented by family alliance. इ. सन्तान, सन्धि सन्ताप m. (-पः) 1. Heat, burning heat. 2. Affliction, pain, distress. 3. Passion. 4. Repentance. 5. Penance. इ. सन्, तप् to heat, aff. चञ् ।

सन्तापन n. (-नः) 1. Burning, scorching. 2. Paining, affliction. 3. Exciting passion. m. (-नः) One of the arrows of KA'MADE'VA or love. इ. सन् before तप् to heat, causal form, युच् or छुट् aff.

सन्तापहर mfn. (-रः-रा-रः) 1. Cooling. 2. Consolatory, consoling. इ. सन्ताप, and हर what removes.

सन्तापित mfn. (-तः-ता-तः) 1. Pained, distressed, afflicted. 2. Suffering from heat. 3. Inflamed with passion. इ. सन् before तप् to burn causal v., aff. क्तिच्, and इट् augment.

सन्ताप्य Ind. Having caused to be heated. इ. सन्, तप् to be hot, causal v. सन्ति f. (-तिः) 1. End, destruction. 2. Gift, giving. इ. सन् to give, निच् aff. ; also सति and सति । [pleased

सन्तुष्ट mfn. (-ष्टः-ष्टा-ष्टः) Delighted, pleased. इ. सन् intensive prefix, तुष्ट सन्तोष m. (-पः) 1. Joy, pleasure, delight, satisfaction, happiness. 2. Thumb and fore-finger. इ. सन् intensive prefix, तुष्ट to be pleased, aff. चञ् ।

सन्तोषचय n. (-च) 1. Pleasing, propitiating. 2. Comforting. इ. सन् before तुष्ट to be pleased, causal v., छुट् aff.

सन्तोषित mfn. (-तः-ता-तः) 1. Consoled, comforted. 2. Gratified. इ. सन् before तुष्ट to be pleased, causal v., क्तिच् aff.

सन्तोष्य mfn. (-यः-या-यः) To be pleased, comforted, gratified, &c. इ. सन्, तुष्ट to be pleased, causal v., तच् aff. [causal v., तच् aff

सन्तोष्य Ind. Having pleased or gratified. इ. सन् before तुष्ट to be pleased, सन्तप्त mfn. (-प्तः-प्ता-प्तः) Left, abandoned. इ. सन्, and त्यज् to leave, क्तिच् aff.

सन्तज्जन n. (-नः) Leaving, abandoning. इ. सन्, त्यज् to leave, छुट् aff. सन्तप्त mfn. (-प्तः-प्ता-प्तः) Frightened, alarmed. इ. सन्, तप् to fear, क्तिच् aff.

सन्ताप m. (-पः) Fear, alarm. इ. सन् before, तप् to fear, चञ् aff. सन्तश्च m. (-चः) 1. A pair of tongs or nippers. 2. The great compression of the teeth in the pronunciation of vowels. इ. सन् with, दंश्च biting.

सन्तश्चक n. (-कः) A pair of tongs. f. (-का) 1. A pair of nippers, or small shears or tongs. 2. A vice. इ. सन् before दंश्च to bite or nip, अच्, क्तिच्, fem. form.

सन्तर्धान mfn. (-नः-ना-नः) 1. Having, possessing. 2. Being at peace with, making peace. 3. Fixing or placing in or on. इ. सन् before धा to have, घञ् aff.

सन्तर्ध m. (-धः) 1. Weaving garlands, collecting flowers into a wreath or chaplet, &c. 2. Stringing, collecting, arranging. 3. Uniting, mixture. 4. Regular connection. 5. Composition. 6. Construction. इ. सन् with, together, धमि to collect, aff. चञ् ; or सन् + दध्-चञ् ।

सन्तर्शन n. (-नः) 1. Looking, seeing. 2. Shewing. 3. Appearance. 4. Meeting. 5. Regard, consideration. इ. सन् completely, दशन seeing or सन् before दृश् to see, causal v., छुट् aff.

सन्तर्शयन् mfn. (-यन्-यन्तो-यन्) Shewing, pointing out. इ. सन् before दृश् to see, causal v., छुट् aff. [causal v., क्तिच् aff

सन्तर्शित mfn. (-तः-ता-तः) Shewn, pointed out. इ. सन् before दृश् to see, सन्तान n. (-नः) A rope, a cord, (for tying cattle especially.) m. (-नः) The elephant's temples, or part whence the ichorous fluid issues when the animal is in rut. इ. सन् before ही to cut, aff. छुट् ; or सन् with, दान the temporal juice.

सन्तानित mfn. (-तः-ता-तः) Bound, tied. इ. सन्तान a rope, इतच् aff. सन्तानिनी f. (-नी) A cow-house. इ. सन्तान a rope for tying cattle, इनि and ऊँच् affs ; also सन्तानिनी ।

सन्तानितक n. (-कः) A poem of three stanzas.

सन्ताप m. (-पः) Flight, retreat. इ. सन् before दृ to go, aff. चञ् ।

सन्तर्ध mfn. (-धः-धा-धः) 1. Doubtful, questioned, doubtful. 2. Entertaining doubt, uncertain. 3. Obscure, (as a passage.) 4. Dangerous, unsafe. 5. Covered. इ. सन् before दिह् to augment, aff. क्तिच् .

सन्तर्धनिश्चय mfn. (-यः-या-यः) Confident in a doubtful matter. इ. सन्तर्ध, and निश्चय certainty.

सन्तर्धमति m. (-तिः) A sceptic, one who is uncertain or doubtful of the results of religious observances, &c. इ. सन्तर्ध doubtful, doubting, मति mind.

सन्तर्धलेख्य n. (-ल्यः) A writing or document of doubtful meaning or authority. इ. सन्तर्ध, and लेख्य a writing.

सन्तर्धायक m. (-यः) 1. A disputed debt, either in its amount or exist-

tence 2. Doubtful interpretation or meaning. ३. सन्धि doubtful, चर्च property or meaning.

सन्धित mfn. (-तः-ता-तं) Bound, tied. ३. सन् before ही to cut, aff. क् ।

सन्धिद्विषु mfn. (-द्वि-द्वि-द्वि) Wishing to shew. ३. सन् before हृच् to see, causal form, desid. v., उ aff. [shew, हृच् aff.]

सन्धिदत्त mfn. (-दत्त-दत्त-दत्त) Informing, telling. ३. सन् before दिच् to

सन्धित mfn. (-दः-दा-द) 1. Told, communicated, related as news or information. 2. Promised, agreed, engaged. 3. Pointed out, assigned. n. (-दः) News, tidings, information. m. (-दः) A messenger, a herald. ३. सन् with, दिच् to shew, aff. क् ।

सन्धिदातृ m. (-दः) A herald, pursuivant, a royal messenger who communicates oral instructions or orders. ३. सन्धिदत्त communicated, चर्च meaning. [lect, aff. शानच् ।]

सन्धिज्ञान mfn. (-ज्ञः-ज्ञा-तं) Dubious, uncertain. ३. सन् before दिच् to collect

सन्धिज्ञान mfn. (-ज्ञः-ज्ञा-तं) Doubtful, uncertain, obscure. ३. सन् before दिच् to collect, pass. v., शानच् aff. [and लोप् fem. aff.]

सन्धी f. (-दी) A small bed or couch. ३. सन् before ही to cut, aff. च ।

सन्दीपन n. (-नं) 1. Inflaming, kindling. 2. Exoiting. m. (-नः) One of the five arrows of KA'MADEVA.

सन्दीप f. (-ता) 1. Kindled, inflamed. 2. Exoited, instigated, encouraged.

सन्दीप्य m. (-प्यः) A plant, (Celosia cristata.) ३. सन् + दीप्-च् ।

सन्दीप्य n. (-च) Corrupting, vitiating.

सन्दीप mfn. (-दः-दा-द) 1. Seen, beheld. 2. Foreseen, anticipated. ३. सन् before हृच् to see, क् aff.

सन्दीप्यमान mfn. (-मान-ता-तं) 1. Being seen or looked at. 2. Being foreseen. ३. सन् before हृच् to see, pass. v. शानच् aff.

सन्दीप्य m. (-च) 1. News, tidings, information. 2. Commission, command. ३. सन् together, दिच् to shew, aff. चञ् । [वाच. speech.]

सन्दीप्यवाच m. (-वाच) Communication of intelligence. ३. सन्दीप्य news,

सन्दीप्य m. (-रः) A messenger, an envoy, an ambassador. ३. सन्दीप्य tidings, वर who takes. [news, वरक who conveys.]

सन्दीप्यवाच m. (-कः) A messenger, an envoy, an ambassador. ३. सन्दीप्य

सन्दीप्य m. (-यः) The subject of a message or communication.

सन्दीप्य m. (-दः) 1. Doubt, uncertainty. 2. Risk, danger. 3. Rhetorical doubt proceeding from the close resemblance of two objects. ३. सन् before दिच् to collect, aff. चञ् ।

सन्दीप्यता f. (-ता) The swing of uncertainty, a dilemma.

सन्दीप्य m. (-दः) Assemblage, multitude, quantity. 2. Milking. ३. सन् together, हृच् to fill, aff. चञ् ।

सन्दीप्य m. (-च) Flight, retreat. ३. सन् with, हृच् to go, to run, aff. चञ् ।

सन् mfn. (-न्-न्-न्) 1. Possessing as an integrant part, intimately blended with. 2. Holding, possessing, having placed in or on. 3. Joined, united. f. (-न्ता) 1. Promise, assent, agreement. 2. State, condition, the steady continuance in any state, steadiness, fixation. 3. Intimate union or association, identification. 4. Twilight. 5. Stipulation. 6. Limit, boundary. 7. Steadiness. 8. Distillation. ३. सन् together, वा to have or hold, aff. क्, or चञ्, and टाप् fem. aff.

सन्ध्यातृ mfn. (-तृ-तृ-तृ) To be united or allied with, to be reconciled, to be connected, &c. ३. सन् before वा to have, तञ् aff.

सन्ध्या n. (-नं) 1. Holding together, uniting, joining. 2. Tying, binding. 3. Fixing, (as an arrow.) 4. Peace, alliance. 5. Association, company. 6. Supporting, reception, receiving, sustaining. 7. Mixing, joining, intimate union or combination. 8. A relish, something eaten to excite thirst. 9. Sour rice-gruel. 10. Pickles, &c., acid preparation of the Be'l and other fruits. 11. Spirituous liquor. 12. Contracting the skin, &c. by astringent applications. 13. A joint. nf. (-नं-नी) Distillation, distilling, the manufacture of spirituous liquors. f. (-नी) A brazery, a foundry, a place where the base metals are stored or wrought. ३. सन् together, वा to hold, aff. क्, टाप् ।

सन्ध्यातृ mfn. (-तृ-तृ-तृ) Who or what heals, re-unites, allies, connecting, re-uniting, &c. n. (-च) 1. Uniting, combining. 2. Healing. 3. Allying, making peace. ३. सन्ध्या, and वरक making, the act or instrument. [वत् what makes.]

सन्ध्यातृ mfn. (-तृ-तृ-तृ) Uniting, connecting, healing, &c. ३. सन्ध्या, सन्ध्यातृ mfn. (-तः-ता-तं) 1. Bound, tied. 2. Strung together. ३. सन्ध्या holding together, aff. हृच् ।

सन्ध्यानी f. (-नी) A cow-house. ३. सन्ध्या a binding, हृच् and लोप् aff.

सन्ध्याच n. (-च) Holding, observing, practising. ३. सन् before वृ to hold, क् टाप् aff. [to hold, क् टाप् aff.]

सन्ध्याय mfn. (-यः-या-यं) To be observed or followed. ३. सन् before वृ

सन्धि m. (-न्धिः) 1. Union, junction, connection, combination. 2. Peace, making peace, pacification. 3. A hole, a chasm. 4. A hole made in a wall or underneath it to enter a building for hostile or felonious purposes, a breach, a mine, &c. 5. Breaking, dividing. 6. The vulva. 7. A division of a drama, apparently applicable to each subject represented or sentiment excited, as considered severally and detached from the rest, though contributing to the connection of the whole; contrast of incident, change of situation, transition of passion or emotion, &c. 8. An interval, a pause or rest. 9. A joint, an articulation of the body. 10. The union of letters, either at the end and beginning of different words, or in the middle of compound terms, to avoid dissonance or hiatus. 11. A period at the expiration of each Yuga or age, or one-sixth of its duration, intervening before the commencement of the next; a Sandhi, also, of the same length as the Satya-Yuga, occurs at the end of each Manwantara and each Kalpa. 12. Critical juncture, opportune moment. 13. (In mensuration,) The connecting link of a perpendicular. ३. सन् together, वा to have or hold, aff. क् of either the act, condition or instrument; whence the word becomes applicable to a chasm, &c., as to an interval, which whilst it divides, also connects, two parts or places.

सन्धिका f. (-का) Distillation. ३. सन् together, वा to have, aff. क्, and कन् added, fem. form.

सन्धिचोर m. (-रः) A house-breaker. ३. सन्धि a breach, चोर a thief. 'सन्धिचोर'।

सन्धिचोरक m. (-कः) One who seeks for wealth by dishonest means, especially as a go-between. ३. सन्धि union, (of others,) जीवक who lives by.

सन्धित mfn. (-तः-ता-तं) 1. Tied, bound, strung, fastened together. 2. Allied, united, reconciled. 3. Pickled. n. (-नं) 1. Pickles and preparations of various fruits. 2. Spirituous liquor. ३. सन्ध्या union, हृच् aff.

सन्धिसु mfn. (-सु-सु-सु) Wishing to be at peace or in alliance with. ३. सन् before वा to have, desid. v., उ aff.

सन्धिद्वेष n. (-च) The violation of a treaty or alliance.

सन्धिनौ f. (-नी) 1. A cow with calf, or one which has taken the bull. 2. One who is milked unseasonably. ३. सन्ध्या joining, हृच् aff.

सन्धिवन्ध m. (-न्धः) A flower, (Kæmpferia rotunda.) [binding.]

सन्धिवन्ध n. (-नं) A tendon, a nerve, a ligament. ३. सन्धि a joint, वन्धन

सन्धिरन्ध्र f. (-न्ध्रा) A hole or breach in a wall. ३. सन्धि a breach, रन्ध्र, a hole, कन् added, fem. form.

सन्धिका f. (-का) 1. A river. 2. Spirituous liquor. 3. A hole in a wall, a breach. 4. A chasm, a pit, a mine. ३. सन्धि a hole, &c., लप् aff.

सन्धिविषयधिकार m. (-रः) War ministry, charge of peace and war. ३. सन्धि, विषय war, अधिकार office. [last.]

सन्धिविषयधिकारिन् m. (-री) Chief political minister. ३. हृच् added to the

सन्धिविषय m. (-च) An able negotiator. ३. सन्धि and विषय skilled; also similar compounds, as सन्धिवृत्त, &c.

सन्धिविद् m. (-दिन्) A negotiator, a minister. ३. सन्धि, and विद् who knows.

सन्धिवेदा f. (-दा) 1. A particular period, and one which connects the part of the day or fortnight, as morning, noon, and evening, new moon,

the first or thirteenth day of the fortnight and full moon. 2. Twilight. E. सम् union, वेला time. [carries away].

सम्हारक m. (-कः) A house-breaker. E. सम् a breach, हारक who

सम्पन्न n. (-त्वं) 1. Kindling, inflaming. 2. Exciting.

सम्पित mfn. (-तः-ता-तं) 1. Lighted, inflamed, kindled. 2. Excited. E. सम् before प्र to kindle, त् aff.

सम्पद्य mfn. (-यः या यं) 1. To be joined, united, &c. 2. To be reconciled or at peace with. 3. To be allied, connected, &c., what or who may or ought to be allied, &c. E. सम् before या to have, यत् aff.

सम्प्रा f. (-प्रा) 1. Twilight, either morning or evening. 2. The period that elapses between the expiration of one Yuga or age, and the commencement of another. 3. A period of time, forenoon, after noon or mid-day. 4. Religious abstraction, meditation, repetition of Man'tras, sipping water, &c., to be performed by the three first classes of Hindus, at stated periods in the course of every day, especially at sunrise, sunset, and at noon. 5. Reflection. 6. Promise, assent. 7. Boundary, limit. 8. Joining, union. 9. A flower; according to some the tuberosa, to others, the jasmine. 10. Twilight, personified as the daughter of BRAHMA, and wife of S'IVA. 11. The name of a river. E. सम् a joint, (of the day,) and यत् aff.; or सम् + प्र-चङ् सम्प्री भवः यत् वा ।

सम्प्रा m. (-प्रा) 1. Twilight. 2. The period at the end of each Yuga. E. सम्प्रा as above, and च'य portion.

सम्प्राय m. (-यः) Twilight. E. सम्प्रा, च'य a ray.

सम्प्राकाल n. (-कालः) 1. Twilight. 2. The intervals of a Yuga. E. सम्प्रा, काल time.

सम्प्राचल m. (-चलः) The name of a mountain. E. सम्प्रा twilight, चचल a

सम्प्राद्य n. (-द्यः) The three periods of the day. E. सम्प्रा, and द्य triad.

सम्प्राणाटिन् m. (-टी) S'IVA. E. सम्प्रा evening twilight, नाटिन् who dances.

सम्प्राबल m. (-बलः) An imp, a Rākshasa. E. सम्प्रा evening, बल strength.

सम्प्राबलि m. (-लिः) Any image of NANDI, the bull of S'IVA, either of clay, wood, or stone, placed in a temple of the deity. E. सम्प्रा evening, (when S'IVA is worshipped,) बलि an offering. [twilight, चचल talc.

सम्प्राभ n. (-भः) 1. A sort of red chalk. 2. An evening cloud. E. सम्प्रा

सम्प्राभ n. (-भः) Red-lead. E. सम्प्रा twilight, and राग the colour.

सम्प्राभ m. (-भः) BRAHMA. E. सम्प्रा the daughter of the deity, of whom he become enamoured, and चङ् before रम् to sport, aff. चङ् ।

सम्प्रासमय m. (-यः) 1. Evening twilight. 2. The period after each Yuga. E. सम्प्रा, and समय time.

सम्प mfn. (-प्र-प्रा-प्र) 1. Shrunk, diminished. 2. Lost, gone. 3. Still, motionless. 4. Dispirited. 5. Adjacent. 6. Sunk down. n. (-प्रः) A little, a small quantity. m. (-प्रः) The Piyāla tree. E. वद् to go, त् aff.

सम्पक m. (-कः) A tree, commonly Piyāla : see सम्पकद्रु ।

सम्पकच्छ mfn. (-च्छः-च्छा-च्छ) Choking, choked, scarcely able to articulate. E. सम्प gone, कच्छ the throat.

सम्पकद्रु m. (-द्रुः) A tree, commonly Piyāla, (Buchanania latifolia, Rox.) E. सम्पक said to mean here, sharp, hot, and द्रु a tree; also सम्पक ।

सम्पत mfn. (-तः-ता-त) Bent, bowed down. E. सम्, and तत bowed.

सम्पति f. (-तिः) 1. Reverence, obeisance, reverential salutation. 2. Humiliating. 3. Sound. E. सम् before नम् to bow, and तिन् aff.

सम्पन्न mfn. (-न्नः-न्ना-न्न) 1. Armed, mailed, accoutred. 2. Arranged, arrayed, prepared for battle. 3. Bound, girdled on. 4. Harnessed. 5. Prevalent. 6. Murderous, felonious, provided with arms for the destruction of others. 7. Wearing amulets, provided with charms, &c. 8. Near, at hand. E. सम् before नम् to bind, aff. त् ।

सम्पद्य m. (-यः) 1. Multitude, number, quantity. 2. Rear, rearguard. E. सम् together, नी to get or guide, aff. चङ् ।

सम्पद्वै mfn. (-वैः-वै-वै) Destitute of joy, distressed. E. सम्प gone, द्वै joy.

सम्पदन n. (-नः) Arming, equipping. 2. Industry, exertion. 3. Binding tightly. E. सम् + नद् ल्युट् ।

सम्पन्न m. (-न्नः) 1. Armour, mail, either of iron or thick quilted cotton. 2. Arming for battle. E. सम् before नम् to bind, aff. चङ् । 'संकोपा ।'

सम्पन्न m. (-न्नः) A war-elephant. E. सम्पन्न armour, यत् aff. of fitness.

सम्पन्नवै mfn. (-वैः-वै-वै) 1. Proximity, nearness. 2. Bring or drawing near. 3. Connection, relation. 4. Connection of an organ of sense with its object, (in Nyāya philosophy.) E. सम् together, नि before लप् to attract, aff. चङ्, fem. aff. टाप्, or चङ् aff.

सम्पन्नवै n. (-वै) 1. Proximity. 2. Approximation, approximating, bringing or approaching near to. E. सम् and नि before लप् to make furrows, aff. ल्युट् ।

सम्पन्नवै mfn. (-वैः-वै-वै) Near, proximate. n. (-वै) Vicinity. E. सम् and नि prefixed to लप् to make furrows, aff. त् ।

सम्पन्नार m. (-रः) The Piya'l tree, (Buchanania latifolia.) E. सम् and नि before चङ् to ooze, aff. चङ् ।

सम्पन्नय mfn. (-यः-या-यं) Collected. E. सम् with, निचय heap.

सम्पन्न n. (-न्नः) Proximity. E. सम् and नि before या to have, aff. च ।

सम्पन्नार mfn. (-ता-दी-त) 1. Receiving, keeping in deposit or near to, who or what places near to, &c. 2. A receiver of stolen goods. 3. An officer who introduces people at court. E. सम् and नि before या to have, ट् aff.

सम्पन्नान n. (-नः) 1. Proximity. 2. Appearance, perceptibility. 3. Placing, depositing. 4. Receiving, taking charge of. 5. A receptacle. 6. Placing down together. E. सम् and नि before या to have ल्युट् aff.

सम्पन्नाय Ind. Having placed or placed near at hand. E. सम्, नि before या to have, ल्यप् aff.

सम्पन्नि f. (-निः) 1. Proximity, approximation. 2. Perceptibility, presence, appearance, becoming or being visible or perceptible. 3. Placing. 4. Receiving. 5. A receptacle. E. सम् and नि before या to have, and कि aff.; also सम्पन्न and सम्पन्नान ।

सम्पन्नित mfn. (-तः-ता-तं) 1. Assembled, collected. 2. Mixed, blended. 3. Alighted, descended. 4. Come, arrived. E. सम् and नि before पत् to go, aff. त् ।

सम्पन्नात m. (-तः) 1. Collection, assemblage, multitude. 2. Union, junction, contact. 3. Mixture, miscellaneous collection. 4. Morbid state of the three humours of the body producing fever and dangerous illness. 5. Alighting, descending, falling down. 6. Arrival. 7. A kind of musical tune or measure. E. सम् and नि before पत् to go, aff. चङ् ।

सम्पन्नातक m. (-कः) Dangerous illness. E. कन् added to the last.

सम्पन्नच mfn. (-चः-चा-च) Bound firmly, fast tied or fettered. E. सम् and नि intensives, चच bound.

सम्पन्नच m. (-चः) 1. Binding, tying. 2. Connection, consequence. 3. Effectiveness. E. सम् completely, or सत् good, निचच fastening.

सम्पन्नच n. (-नः) Binding or tying fast. E. सम् नि intens., चच tying.

सम्पन्न mfn. (-मः-भा-भं) Like, similar. E. सम्, and निम like.

सम्पन्नम mfn. (-मः-मा-मं) 1. Immersed, plunged in. 2. Asleep, sleeping. E. सम्, and निम immersed. [निमित्त cause.]

सम्पन्नित n. (-नः) For a good cause, for the sake of the good. E. सम्, चच

सम्पन्नम mfn. (-मः-मा-मं) 1. Appointed, employed. 2. Attached to, connected with. E. सम् and नि before युज् to join, त् aff.

सम्पन्नीय m. (-यः) 1. Attachment or application to, connection or union with. 2. Deputation, appointment. E. सम् and नि before युज् to join, चङ् aff.

सम्पन्नच mfn. (-चः-चा-च) Stopped, obstructed, checked. E. सम् and नि before रुप् to oppose, त् aff.

सम्पन्नोप m. (-पः) Hindrance, check, obstruction, suppression. E. सम् and नि before रुप् to hinder, चङ् aff.

सम्पन्नित mfn. (-तः-ता-तं) 1. Near, present, at hand. 2. Entered into. 3. Collected, assembled. 4. Neighbouring. E. सम् and नि before निम् to enter, aff. त् ।

सन्निवृत्त mfn. (-तः-त-च) 1. Ceasing, forbearing. 2. Stopped, ceased. 3. Returned, coming back. E. सन् and नि before हन् to be, क् aff.

सन्निवृत्ति f. (-चिः) 1. Restraint, forbearance, avoiding, forsaking. 2. Returning, coming back. E. सन्, and निवृत्ति desisting, stopping.

सन्निवेश m. (-शः) 1. An open space, either in a town or its vicinity where the people take exercise or diversion. 2. Vicinity, proximity, neighbourhood. 3. Fabrication, manufacture, construction, preparation. 4. Putting in, causing to enter. 5. Union, junction. 6. Assemblage, collection. 7. Situation, position, posture. 8. The collective form or figure of an asterism. E. सन् and नि before विश् to enter, aff. च्च् । [वद् to go, क् aff.]

सन्निवृत्त mfn. (-चः-चा-च) Stationary, seated, halted. E. सन् and नि before

सन्निवृत्त mfn. (-तः-ता-त) 1. Near, proximate, at hand, present. 2. Staying, being. 3. Deposited, fixed, laid up. 4. Ready, prepared. E. सन् together, निवृत्त placed.

सन्निवृत्ताय mfn. (-यः-या-य) Transient, brief. Adj. Fleeting, liable to destruction, transitory. E. सन्निवृत्त, and अपाव् loss.

सन्मान n. (-नं) Respect for the good. E. सन्, and मान respect.

सन्मार्ग m. (-र्गः) Good or virtuous conduct. E. सन्, and मार्ग a way.

सन्मत्त n. (-न्तं) 1. Abandonment of the world. 2. Entrusting to. E. सन् and नि before च्च् to throw, क्त् aff.

सन्मत्त mfn. (-न्तः-ता-त) 1. Abandoned, deserted. 2. Entrusted or delivered to. 3. Laid down. E. सन् and नि before च्च् to throw, क्त् aff.

सन्मत्त Ind. 1. Having left or abandoned. 2. Having consigned or delivered to. E. सन् and नि before च्च् to throw, क्त् aff.

सन्मत्त m. (-न्तः) 1. Abandonment of all worldly affections and possessions. 2. Abandonment in general. 3. Deposit, trust, or relinquishment to. 4. Sudden death. 5. A stake in game. 6. Indian spike-nard. E. सन् and नि before च्च् to throw, to cast off, and च्च् aff.

सन्मत्त m. (-न्तः) 1. The Bra'hman of the fourth order, the religious mendicant. 2. An ascetic, a devotee. 3. One who lays down or deposits. E. सन्मत्त abandonment of the world, इति aff.

सन्मत्त mfn. (-न्तः-ता-त) 1. Winged. 2. Having a side or party. 3. Like, similar. 4. Containing the major term or subject. m. (-न्तः) 1. A partisan, a follower, an adherent, one of the same side or party. 2. An instance of the same side. E. स for समान same, च्च् party.

सन्मत्त m. (-न्तः) An enemy, an adversary. f. (-न्ती) A woman whose husband has other wives. E. स for समान the same, पति a husband, ङीप् aff. and नुक् augment; च्च् added for the masc. form.

सन्मत्त m. (-न्तः) A sort of bamboo, (Bambusa spinosa.) "बिड्वांश ।"

सन्मत्त f. (-न्ता) Accompanied with a wife.

सन्मत्त mfn. (-न्तः-ता-त) Distressed, afflicted. m. (-न्तः) A wounded deer or other animal. E. स for सह with, पन् the leaf, the barb of the arrow, and क्त made; also सन्मत्त, &c., being metaphorically applied to distress or pain in general : see the next :

सन्मत्त n. (-न्तः) 1. Wounding so that the feathered part of the arrow enters the body. 2. Excessive pain : see the last. [last.]

सन्मत्त f. (-न्तिः) Agony, affliction, excessive pain or distress : see the

सन्मत्त Ind. 1. Instantly, in a moment, at the moment. 2. Quickly, swiftly. E. सह before वद् to go, हन् aff. and the nasal rejected.

सन्मत्त f. (-न्ती) Worship, reverence. E. सन्मत्त Kandwa'di root, said to imply worship, च्च् and टप् affs.

सन्मत्त f. (-न्ती) Having a fourth part, increased by one-fourth.

सन्मत्त m. (-न्तः) A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in directly collateral lines ; the relationship stops with every fourth person, as the fifth cannot perform the offering of a cake to the father even of the deceased. The following are enumerated as Sapin'das :—the son, son's son, and son's grandson ;

widow, daughter and daughter's son ; the father, the mother, the brother, brother's son, and brother's grandson ; father's daughter's son ; father's brother's son and grandson ; paternal grandfather's daughter's son ; paternal grandfather ; paternal grandmother, paternal grandfather's brother, brother's son and grandson ; and lastly the great grandfather's daughter's son : these all present oblations in which the deceased is either included, or may participate : other enumerations, including the oblations he was bound to offer, &c. extend the connection of Sapin'da to seven persons both in an ascending or descending line. E. स for समान common, and पिच्छ ball of meat, &c., offered to the manes of the deceased ancestors, at the S'rad'dhas performed in honour of them.

सपिच्छीकरच n. (-चः) 1. Offering food to the deceased relatives called Sapin'das : to be performed at the end of a full year after the death of a relative ; but can be performed on the twelfth day after death by Bra'hmins only, on some special occasions. 2. Investing a person with the rights of relationship, indicated by offering the funeral cake. E. सपिच्छ, करच making, च्च् aff.

सपिच्छीकृत mfn. (-तः-ता-त) Comprehended in the relationship of Sapin'da or offering of a common cake. E. सपिच्छ, कृत made, च्च् augment. [aff. क्त् ।]

सपौति f. (-तिः) Drinking together. E. स for सह with, पा to drink, सप्तक mfn. (-कः-का or की-क) 1. Seven. 2. Seventh. 3. Containing seven. n. (-कः) 1. A collection of seven stanzas of the Rig' Vedas 2. A collection of any seven things. f. (-की) A woman's girdle. E. सप्तन seven, (string, &c.) and क्त् aff.

सप्तजिह्व m. (-जः) AGNI or fire. E. सप्त seven, जिह्वा a tongue or flame.

सप्तज्वाल m. (-जः) AGNI or fire. E. सप्त seven, ज्वाला flame.

सप्ततनु m. (-तुः) A sacrifice, an offering or oblation. E. सप्त seven, (prayers, or the tongues of AGNI,) तन् to spread, aff. तुन् ।

सप्तति f. Sing. (-तिः) Seventy. Du. (-ती) Two seventies. Plu. (-तयः) Many seventies. E. सप्तन seven, इति aff.

सप्ततितम mfn. (-तः-ता-त) The seventieth.

सप्तदश mfn. (-शः-शी-श) Seventeenth. E. सप्त seven, दशन् ten, aff. डट् ।

सप्तदशन् mfn. Plu. (-न्तः) Seventeen. E. सप्तन seven and दशन् ten.

सप्तदीपिति m. (-तिः) AGNI or fire. E. सप्त seven, दीपिति a ray of light.

सप्तदीपा (पा) An epithet of the earth.

सप्तधा Plu. In seven ways. E. सप्तन seven, धाप् aff.

सप्तधातु m. (-तुः) The seven parts of the body, or chyle, blood, flesh, adeps, marrow, bone, and semen E. सप्त seven, and धातु element.

सप्तन् mfn. Plural only, (सप्त) Seven. E. च्च् to be collected, Una'di aff. क्त् and नुक् augment.

सप्तनाडीचक्र n. (-कः) An astrological diagram supposed to foretell rain.

सप्तपदी f. (-दी) The ceremony of walking together round the nuptial fire.

सप्तपर्ष mfn. (-र्षः-र्षी-र्षे) Seven-leaved. m. (-र्षः) A tree, (Alstonia scholaris.) n. (-र्षे) A sort of sweetmeat, made of the expressed

juice of the grape, pomegranate and date, with sugar, spices, honey, and Ghee. E. सप्त seven, and पर्ष a leaf. [म् mother.]

सप्तपुत्र f. (-तुः) The mother of seven children. E. सप्त seven, पुत्र a child,

सप्तप्रकृति Plu. (-तयः) The seven constituent parts of a kingdom, or prince, ministers, fortress, territory, treasure, force, and ally or friend. E. सप्त, and प्रकृति constituent.

सप्तभद्र m. (-द्रः) The Sirisha tree, (Acacia Sirisa.)

सप्तभूमिक Adj. Seven stories high.

सप्तम mfn. (-मः-मी-मं) Seventh. f. (-मी) 1. The seventh day of a lunar fortnight. 2. The locative case, (in gram.) E. सप्तन seven, इत् aff. ; or समाना पूरणः सट् ।

सप्तरक्त m. Plu. (-रक्तः) The seven external parts of the body of a red colour, or the palms of the hands, the soles of the feet, the cor-

ners of the eyes, the tongue, the palate, the lips and nails. स. सप्त seven, and रक्त red or blood.

सप्तरात्रि n. (-त्रि) A period of seven nights. स. सप्त, रात्रि for रात्रि night.

सप्तर्षि m. Plu. (-र्षिः) 1. The constellation Ursa Major, the seven stars of which are the seven great saints, viz :—MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KHATU, and VASISHTHA. 2. The seven sages themselves. स. सप्त seven, and ऋषि a sage.

सप्तलता f. (लता) 1. Double jasmine, (J. zambac fl. multiplicatis.) 2. A plant, commonly Charmakasa'. 3. Trumpet flower, (Bignonia suave-olens.) 4. A shrub, (Abrus precatorius.) स. सप्त seven, (leaves, &c.) लता to get or have, aff. लत् ।

सप्तशती f. (-शती) An aggregate of seven hundred verses.

सप्तसप्त m. (-सप्त) The sun. स. सप्त seven, सप्त a horse.

सप्तहस्त mfn. (-हस्तः) 1. Of seven cubits. 2. Having seven hands, &c. स. सप्त, हस्त a hand.

सप्तपुङ्ख m. (-पुङ्खः) The planet SATURN. स. सप्त seven, पुङ्ख a ray of light, पुङ्ख eminent. [a part.]

सप्तसप्त mfn. (-सप्तः) Having seven members or parts. स. सप्त, सप्त सप्तसप्त mfn. (-सप्तः) Evil-eyed, fierce eyed. m. (-सप्तः) 1. AGNI or fire.

2. The planet SATURN. स. सप्त seven, and सप्त a flame.

सप्तसप्त m. (-सप्तः) The sun. स. सप्त seven, and सप्त a horse.

सप्तसप्त n. (-सप्तः) A heptagon. स. सप्त, and सप्त an angle.

सप्तसप्त n. (-सप्तः) A week. स. सप्त and सप्त for सप्त a day. [troop,] ति aff.

सप्त m. (-सप्तः) 1. A horse. 2. A yoke. स. सप्त to be collected, (in a

सप्त m. (-सप्तः) A small glistening fish, commonly Punthi, a sort of carp, (Cyphorophore, HAM) see सप्त ।

सप्त mfn. (-सप्तः) Productive, fruitful, bearing fruit, yielding a profit, &c. स. सप्त for सप्त with, and सप्त fruit.

सप्तसप्त m. (-सप्तः) A man with his wife. स. सप्त with, सप्त a wife, सप्त added.

सप्तसप्त m. (-सप्तः) A Kinsman, a relation. Adj. Possessed of a friend.

सप्तसप्त m. (-सप्तः) Evening twilight. स. सप्त for सप्त with, सप्त offering of food to evil spirits; the proper hour for such ceremonies.

सप्तसप्त mfn. (-सप्तः) 1. Painful, hurtful. 2. Oppressive, extortionary. स. सप्त with, सप्त pain.

सप्तसप्त n. (-सप्तः) Studying together, being disciples of one teacher. स. सप्त with, सप्त studentship.

सप्तसप्त m. (-सप्तः) A fellow student, one engaged in the same studies and observing the same austerities. स. सप्त for सप्त with, and सप्त the religious student.

सप्तसप्त mfn. (-सप्तः) Fearing, fearful. स. सप्त with, सप्त fear.

सप्तसप्त f. (-सप्तः) A woman whose husband is alive. स. सप्त with, सप्त a husband, सप्त and सप्त affs.

सभा f. (-भा) 1. A house. 2. An assembly, a meeting. 3. A Court of Justice. 4. A gambling-house. 5. A much frequented place. स. सप्त for सप्त together, सप्त to shine, affs. सप्त and सप्त ।

सभाज् r. 10th cl. (सभाजयति) 1. To serve, to gratify by service. 2. To please or satisfy. 3. To show. 4. To beautify.

सभाजन n. (-जः) 1. Courtesy, politeness, civility in receiving or taking leave of a friend. 2. Thanks. 3. Congratulation. स. सभाज् to please or gratify, aff. सप्त । [स. सभाज् to please, सप्त aff.]

सभाजित mfn. (-जितः) Treated with courtesy, gratified, pleased.

सभापति m. (-पतिः) 1. The keeper of a gaming-house. 2. The president of an assembly. स. सभा an assembly, (of gamblers, &c.) पति master.

सभापति mfn. (-पतिः) Influencing or fascinating an assembly. स. सभा, सप्त what subdues.

सभापति m. (-पतिः) One of a company, an assistant at an assembly or meeting; (in law, an assessor.) स. सभा an assembly, सप्त who goes.

सभापति m. (-पतिः) An assistant at an assembly, one of a company. स. सभा an assembly, सप्त to cover, aff. सप्त ।

सभिक m. (-सभिकः) The keeper of a gaming-house. स. सभा an assembly, सप्त aff; also with the penultimate vowel made long, सभिक ।

सभिक m. (-सभिकः) The keeper of a gaming-house: see the last.

सभिकित m. (-सभिकितः) A Pan'dit, a learned Brāhman or teacher. स. सभा an assembly, and सप्त fit, proper.

सप्त mfn. (-सप्तः) 1. Trusted, confidential, faithful. 2. Relating to an assembly, fit for or suitable to it. 3. Polite. 4. Civilized. स. (-सप्तः) 1. An assistant at an assembly. 2. An assessor. 3. A person of honourable parentage. 4. The keeper of a gambling-house. 5. A servant of the keeper of a gaming-house. स. सप्त an assembly &c., सप्त aff.

सप्तम m. (-सप्तमः) A distinguished person, one who is an ornament of society. स. सप्त, and सप्त affix of superlative.

सप्तता f. (-सप्तता) Politeness, refinement in manners. स. सप्त, and सप्त aff.

सप्त Ind. A particle and prefix implying :—1. Union, junction, (with together.) 2. Assemblage, collection. 3. Beauty or perfection. 4. Intensity. As a prefix it corresponds to con, co, com, &c. Before a consonant the final of this word is changed to Anusvara, and is written सं. स. सप्त-सप्त ।

सप्त mfn. Pron. (-सप्तः) 1. All, whole, entire. (Adj.) 1. Like, similar. 2. Good, virtuous. 3. Full, complete. 4. Same, even, equal. 5. Indifferent, impartial. 6. Mean. f. (-सप्तः) 1. A year. 2. Even plain, level. 3. Same. 4. Equal. 5. Convenient. 6. Straight. 7. Indifferent, impartial, fair. 8. Common. 9. Like, similar. 10. Free from emotion. 11. Good, virtuous. 12. Honest, just. 13. Full, complete, &c. : see सप्त : n. (-सप्तः) 1. A figure of rhetoric, identity or sameness of objects compared to one another. 2. (In geometry), A mean; a fourth proportional to the two perpendiculars and the link or segment. स. सप्त to be confused or unconfused, aff. सप्त ।

सप्तसप्त f. (-सप्तः) A girl fit to be married. स. सप्त complete, सप्त a virgin.

सप्तसप्त mn. (-सप्तः) An equidiagonal tetragon. [time.]

सप्तसप्त n. (-सप्तः) The same time, the same moment. स. सप्त and सप्त सप्तसप्त Adj. Contemporary.

सप्तसप्त n. (-सप्तः) A snake, a serpent.

सप्तसप्त mfn. (-सप्तः) Going or moving equally, kept equal or together. स. सप्त together, सप्त to go, सप्त aff.

सप्तसप्त Ind. Before, in presence or sight of, visible. स. सप्त with, सप्त the eye, aff. सप्त । [in astronomy.]

सप्तसप्त n. (-सप्तः) An epithet of a particular division of the Nakshatras, सप्तसप्त m. (-सप्तः) An oblong excavation, thence also a parallelopipedon. [सप्त aff.]

(in geometry.) स. सप्त equal, सप्त dug. सप्तसप्त m. (-सप्तः) Compounded perfume. स. सप्त same, even, सप्त smell.

सप्तसप्त mfn. (-सप्तः) All, entire, whole, full, complete. स. सप्त the whole, सप्त to take, सप्त aff.

सप्तसप्त f. (-सप्तः) 1. Bengal madder, (Rubia manjith.) 2. A sort of fern, (Lycopodium imbricatum.) 3. A sort of sensitive plant. स. सप्त together, सप्त to go or grow, aff. सप्त । [rangular, square.]

सप्तसप्त mn. (-सप्तः) An equilateral tetragon. Adj. Equally quadrangular.

सप्तसप्त mn. (-सप्तः) A rhombus.

सप्तसप्त mfn. (-सप्तः) 1. Indifferent, unattached. 2. Equable, even tempered. स. सप्त, and सप्त the mind.

सप्तसप्त n. (-सप्तः) 1. Indifference. 2. Equanimity. स. सप्त added to the last; also with सप्त, सप्तसप्त ।

सप्तसप्त m. (-सप्तः) 1. A multitude of beasts or birds. 2. A number of block heads. n. (-सप्तः) A forest, a wood. स. सप्त alike, सप्त to be born, सप्त aff.

सप्तसप्त f. (-सप्तः) Fame, reputation. स. सप्त all, सप्त to know, सप्त and सप्त affs.

सप्तसप्त f. (-सप्तः) 1. An assembly, a meeting. 2. Fame, celebrity. स. सप्त together, सप्त to go, सप्त aff.

सप्तसप्त mfn. (-सप्तः) 1. Proper, right, fit. 2. Exercised, experienced. 3. Correct, accurate, true. 4. Virtuous, good. n. (-सप्तः) 1. Propriety

fitness. 2. Correct evidence. **सम्** with, together with, **चक्षुषा** truly.
समक्ष m. (ख.) A potherb, a sort of cucumber. "गच्छीरे".
समता f. (-ता) 1. Sameness, similarity, equality. 2. Equanimity. 3. Right decision. 4. Perfectness. **सम्** equal, like, **सम्** aff.; also **समल** n. (-ल).
समतिक्रम m. (-मः) 1. Deviating from, transgressing. 2. Going over or beyond. **सम्** and **अति** before **क्रम** to go, **चक्षु** aff.
समतिक्रान्त mfn. (-न्तः-न्ता-न्त) 1. Surpassed, exceeded. 2. Gone over or beyond. 3. Transgressed. **सम्**, and **अति** before **क्रम** to go, **क्ष** aff.
समतिरिक्त mfn. (-क्तः-क्ता-क्त) Much, exceeding, abundant. **सम्** with, and **अतिरिक्त** much.
समतीत mfn. (-तः-ता-त) Past, gone. **सम्**, and **अतीत** past.
समविभुज m. (-जः) An equilateral triangle. **सम्**, and **विभुज** triangle.
समविष mfn. (-विषः) Equally bright or lovely. **सम्**, and **विष** light.
समसर mfn. (-रः-रा-र) Envious, jealous. **सम्**, with, **सर** envy.
समदर्शनम् m. (-नः) Impartial, equally viewing both sides. **सम्**, and **दर्शनम्** who sees. [**सम्** and **दुःख** pain.
समदुःख mfn. (-खः-खा-ख) Sympathizing, feeling for another's woe. **सम्**.
समधिक mfn. (-कः-का-क) Exceeding, abundant, plentiful. **सम्** intensive, and **अधिक** more. [to go, **क्षट्** aff.
समधिगमन n. (-नः) Surpassing, overcoming. **सम्**, and **अधि** before **गम्**.
समपूत mfn. (-तः-ता-त) Equal or equivalent to. **सम्**, and **पूत** held.
समपथ mfn. (-थः-था-थ) Travelling in company. **सम्** same, **अपथ** a road, the final dropped.
समनुज्ञास mfn. (-ज्ञा-ज्ञा-ज्ञ) Assented or agreed to, permitted, allowed. **सम्** and **अनु** before **ज्ञा** to know, **क्ष** aff.
समनुज्ञान mfn. (-नः-ना-न) Permitted, allowed. n. (-नः) Assent, concurrence, permission. **सम्** and **अनु** before **ज्ञा** to know, **क्षट्** aff.
समद्वय mfn. (-यः-या-य) Entirely devoted to. **सम्**, **अनु** devoted to.
समल mfn. (-लः-ला-ल) All, entire, universal. m. (-लः) Limit, term, boundary, end. **सम्** intensive, **अल** end.
समलतः Ind. 1. All round, on every side. 2. Wholly, altogether. **सम्** with, **अल** end, term, **तसि** aff.
समलदुग्धा f. (-ग्धा) The milk hedge-plant, (*Euphorbia tirucalli*, &c.) **सम्**.
समल every way, दुग्ध milk.
समलपञ्चक n. (-कः) Name of a holy place near Kurukshetra.
समलभद्र m. (-द्रः) A Jina or Buddha. **सम्** every way, and **भद्र** auspicious. [consumes.
समलभुज m. (भुज) Agni or fire. **सम्** universally, **भुज** what eats or
समलान् Ind. All around, on every side. **सम्** in the fifth case, used as a particle, **आति** aff.
समन् mfn. (-न्तुः-न्तु-न्तु) Piercing, angry, enraged. m. (-न्तुः) S'iva. **सम्** for **सह** with, **सन्ध** wrath.
समन्वय m. (-यः) 1. Connected consequence. 2. Natural succession or order. 3. Conjunction, copulation. **सम्**, and **अन्वय** order.
समन्वित mfn. (-तः-ता-त) Possessed of, endowed with, possessing, affected by, full of. **सम्** intensive or conjunctive, **अन्वित** endowed with.
समपाद n. (-पद) An attitude in shooting, standing with the feet even. **सम्**.
सम even, **पाद** the foot; also read **समपद**.
समवृत्ति mfn. (-त्तिः-त्ति-त्ति) Philosophical, stoical, looking on all things alike, calm, indifferent. **सम्**, and **वृत्ति** understanding.
समभाव mfn. (-वः-वा-व) Of like nature or property. m. (-वः) 1. Equality. 2. Sameness. **सम्**, and **भाव** nature.
समभिप्लव mfn. (-वः-वा-व) Overwhelmed. **सम्**, **अभि** before **प्लु** to go, **क्ष** aff.
समनिष्ठा m. (-रः) Mentioning together. 2. Proximity or association with a word whose meaning is well understood. 3. Company, association. **सम्** and **अभि** + **वि** + **आ** + **ङ** - **चक्षु**.
समनिश्चय n. (-च) 1. Seeking, wishing, endeavouring to gain. 2. Approaching, going to or against. **सम्**, and **अभि** before **च** to go, **क्षट्** aff. [**क्षट्** aff.
समनिश्चय n. (-च) Taking, seizing. **सम्**, and **अभि** before **च** to take,

समनिश्चय m. (-रः) 1. Repetition, reiteration. 2. Excess, surplus. **सम्** with, **अभि** before **च** to take, **क्ष** aff. **चक्षु**.
समभूमि f. (-भिः) Even ground. **सम्** even, and **भूमि** ground.
समभ्यर्चन nf. (-नः-ना) Worshipping, reverencing. **सम्**, and **अभि** before **चक्षु** to worship, **क्ष** aff.
समभ्यर्चित mfn. (-तः-ता-त) Honoured, worshipped. **सम्**, and **अभि** before **चक्षु** to respect, **क्ष** aff.
समभ्याहार m. (-रः) Association, accompaniment.
समम् Ind. With, together with. **सम्** to be confused or unconfused, **क्ष** aff. **चक्षु**; or **सम्** - **चक्षु**.
सममध्य m. (-धः) The prime vertical line, (in astronomy).
सममय mfn. (-यः-या-य) Of like origin, proceeding from the same cause, &c. **सम्** same, **मय** aff. [**क्ष** aff.
सममान mfn. (-मः-मा-म) Of the same size or measure. **सम्** same, **मान** f. (-तिः) Mean measure. **सम्**, and **मान** measure.
समय m. (-यः) 1. Time. 2. Oath, affirmation by oath or ordeal. 3. An established moral or ceremonial custom, rule, law. 4. Demonstrated conclusion. 5. Agreement, covenant, contract, bargain. 6. Engagement, appointment. 7. Order, precept, instruction. 8. Sign, hint, indication. 9. Religious obligation or observance. 10. Leisure, interval, opportunity. 11. Season, fit or proper time for anything. 12. Speech, declaration. 13. Limit, boundary. 14. End of trouble or distress, (in dramatic action.) 15. End, conclusion, termination. 16. Convention. 17. Poetical conventionality, (as the dance of peacocks on the appearance of clouds.) 18. Success, prosperity. 19. Condition, stipulation. **सम्** for **सम्** with, **मी** to mete, to measure, **क्ष** aff. **चक्षु**; or **सम्** alike, **क्ष** to go, **क्ष** aff. **चक्षु**.
समयकार m. (-रः) Making an appointment or engagement, fixing a time. **सम्** an agreement, and **कार** making.
समयपरिग्रह n. (-ग्रहः) Observance of an agreement.
समयभेद m. (-दः) Breaking an agreement. **सम्**, and **भेद** breaking.
समयव्यभिचार m. (-रः) Violating or breaking an agreement. **सम्**, and **व्यभिचार** improper conduct.
समया Ind. 1. Near, (with an accusative.) 2. Within, between, midst. 3. At such a time, at a fixed or appointed time. 1. Duly, seasonably, in due time or season. **सम्** alike, **क्ष** to go, **क्ष** aff. **अना** aff.
समयाचार m. (-रः) Conventional practice or usage.
समयाध्वित n. (-तः) Time at which neither the stars nor the sun is visible. **सम्** time, **अधि** over, **ध्वित** abided. [**क्ष** aff. **चक्षु**.
समर m. (-रः-रः) War, battle, conflict. **सम्** with, together, **क्ष** to go, **क्ष** aff.
समरक्ष f. (-क्षः) Mean string or soundings. **सम्**, and **रक्ष** a string.
समरथ m. (-थः) A particular mode of sexual intercourse.
समरयूथ m. (-थः) The front or van of battle. **सम्**, and **यूथ** front.
समस्य mfn. (-यः-या-य) Of like or same source or origin. **सम्** same, **क्ष** aff. [**क्ष** aff. **चक्षु**.
समर्चन n. (-नः) Worshipping, adoration. **सम्** before **चक्षु** to worship, **क्ष** aff.
समर्चित mfn. (-तः-ता-त) Worshipped, adored, honoured. **सम्** before **चक्षु** to worship, **क्ष** aff. [**क्ष** aff. **चक्षु**.
समर्च mfn. (-चः-चा-च) 1. Asked, solicited. 2. Pained, wounded. **सम्**, **क्ष** aff.
समर्थ mfn. (-थः-था-थ) 1. Strong, powerful. 2. Connected in sense. 3. Fit, proper. 4. Able, adequate to, capable. 5. Allowed. m. (-थः) The coherence of words in a significant sentence. **सम्** with, **अर्थ** to ask, **क्ष** aff. **चक्षु**, or **अर्थ** meaning, sense. [**क्ष** added.
समर्थक n. (-कः) Aloe-wood, (*Amyris agallocha*). **सम्** fit, (for perfume).
समर्थता f. (-ता) 1. Strength, power, prowess. 2. Ability, capability, adequacy. 3. Signification of terms. **सम्** aff. of the abstract, added to **समर्थ**; also **समर्थल** n. (-लः).
समर्थन n. (-नः) 1. Deliberation, deciding on the propriety or impropriety of anything; also **समर्थना**. 2. Perseverance in an arduous undertaking, attempting difficulties or impossibilities. 3. Reconciling

differences, allaying a dispute. 4. Objecting, objection. 5. Potency, efficacy. E. सम् before अच् to ask or request, aff. लृट् । [aff. लृज् ।
 समईक mfn. (-कः-का-कं) Granting a boon. E. सम् before कच् to augment,
 समर्पण n. (-र्पं) Delivering, consigning, presenting. E. सम्, अपर्प delivering.
 समर्पणीय mfn. (-यः-या-यं) To be delivered, presented, made over, &c. E.
 सम्, and अपर्पणीय to be delivered ; also समर्पयितव्य and समर्प्य ।
 समर्पित mfn. (-तः-ता-तं) Delivered, made over, consigned. E. सम्, and
 अपर्पित delivered.
 समर्पितवत् mfn. (-वान्-वती-वत्) Giving or making over, delivering. E. सम्,
 अपर्पितवत् delivering.
 समर्थाद् mfn. (-दः-दा-दं) 1. Near, proximate. 2. Bounded, limited. 3.
 Correct in conduct. 4. Respectful. E. स for सह with, सार्थाद् a limit.
 समल mfn. (-लः-ला-लं) Dirty, muddy, filthy, foul, impure. 2. Sinful. n.
 (-लं) Feces, ordure. E. स for सह with, लल dirt.
 समवकार m. (-रः) A sort of dramatic entertainment. E. सम्, and अव
 before कृ to make, aff. घञ् ; described, as that in which the chiefs
 are engaged in mutual conflict to contest.
 समवतार m. (-रः) 1. A descent into a river or sacred bathing place at a
 TIRTHA. 2. A descent. E. सम् with, अव below, ट् to cross or pass
 over, aff. घञ् । [aff. क् ।
 समवनत mfn. (-तः-ता-तं) Bent, bowed. E. सम्, and अव before वन् to bow,
 समवर्ण mfn. (-र्णः-र्णी-र्णं) Of the same caste, colour, &c. m. (-र्णः) Com-
 munity of caste, &c. E. सम्, and वर्ण caste.
 समवर्तिन् m. (-र्तिः) YAMA, the ruler of Tartarus. E. सम्, all, equal, उन् to
 be or to select, aff. णिनि ।
 समवश्यात mfn. (-तः-ता-तं) Gone away, wasted, destroyed. E. सम्, and अव
 before श्ये to go, क् aff
 समवस्ये mfn. (-स्यः-स्या-स्यं) To be let go or let out. E. सम्, and अव before
 स्य् to loose, ण्यत् aff.
 समवस्था f. (-स्था) 1. State, condition. 2. Similar state or condition.
 समवाप्ति f. (-प्तिः) Obtaining, getting. E. सम्, and अव before आप् to get,
 क्तिन् aff.
 समवाय m. (-यः) 1. Multitude, assemblage, collection, aggregate, quan-
 tity. 2. One of the categories or Pada'rthas of logic, intimate and
 constant relation, as of yarn and the cloth made of it. 3. Connec-
 tion of species in a genus, or parts of a whole. E. सम् and अव before
 अय् to go, aff. घञ् ।
 समवायसम्बन्ध m. (-न्धः) Inseparable relation, as of properties with sub-
 stances, material with manufacture, species with genus. E. समवाय,
 and सम्बन्ध connection.
 समवायिकारण n. (-र्णः) Inseparable cause or relation, as of material
 with produce, &c. E. समवायिन्, and कारण cause.
 समवायिन् mfn. (-यि-यिनी-यि) 1. Multitudinous, aggregated. 2. Connect-
 ed intimately. n. (यि) Intimate and inseparable cause, as earth of
 pottery, thread of cloth, &c. E. समवाय, and इनि aff.
 समवृत्ति mfn. (-त्तिः-ति-त्ति) Moderate, equable. E. सम् and वृत्ति practice.
 समवृत mfn. (-तः-ता-तं) 1. Mixed, mingled, blended. 2. Collected, assem-
 bled. 3. Connected with, related to, as properties with things.
 4. Comprised in one genus. E. सम् and अव before वृत् to go, क् aff.
 समवेध m. (-धः) Mean depth. E. सम्, and वेध perforation.
 समव्युत्थान mfn. (-नः-ना-नं) Spreading over, pervading, extending through-
 out. E. सम् intensive, अय् to pervade, शानच् aff.
 समष्टि f. (-ष्टिः) A collective aggregate, an aggregate which is viewed
 as constituted of parts of which each is consubstantially the same
 with the whole. E. सम् + अश्-व्याप्ती क्तिन् ।
 समष्टिला f. (-ला) A sort of potherb, said to grow in watery places ;
 according to some authorities, a kind of cucumber, to others a
 shrub, called commonly गांडरदूरो. E. सम् together, स्था to stay, इत् aff.
 aff. deriv. irr. ; or सम् with, अस्थि a bone, (a seed,) ला to get or
 have, aff. क् ; also समष्टीला ।

समसन n. (-नं) 1. Contracting, contraction. 2. Combination, conjunct-
 formation of compound terms. E. सम् together, असृ to throw or
 direct, aff. लृट् ।
 समसन्धि f. (-न्धिः) Alliance or peace on equal terms. E. सम्, सन्धि union.
 समसन्धित mfn. (-तः-ता-तं) Allied on equal terms. 2. Bound or connec-
 ted equally. E. सम्, and सन्धित bound.
 समसुप्ति f. (-प्तिः) The end of the Kalpa, and destruction of the
 universe. E. सम् universal, सुप्ति sleep.
 समस्त mfn. (-स्तः-स्ता-स्तं) 1. All, whole, entire, complete. 2. Compound,
 compounded. 3. Abridged, contracted. m. (-स्तः) A whole, the aggre-
 gate of all the parts. E. सम् together, अस् to throw or direct, aff. क् ।
 समस्य mfn. (-स्यः-स्या-स्यं) 1. Even, equal, level, uniform. 2. Like, simi-
 lar. E. सम् even, स्थ what abides.
 समस्यल nf. (-लं-ली) Level ground. f. (-ली) The Doab, the country
 between the Ganges and Jamuna' rivers. E. सम् level, स्थल soil.
 समस्यलीकृत mfn. (-तः-ता-तं) Levelled, made level, filled up, (as a marsh
 or river.) E. समस्यल and कृत made, णि aff.
 समस्य mfn. (-स्यः-स्या-स्यं) 1. To be collected together. 2. To be made
 entire or complete. f. (-स्या) Part of a stanza, proposed as a trial of
 skill to be completed. E. सम् even or complete, कश् affix, and स्य्
 augment ; or सम् together, अस् to direct, कश् or स्यत् aff.
 समस्यावां f. (-वां) Part of a stanza to be completed as a trial of skill.
 E. समस्य to be completed, अर्थ meaning.
 समंश mfn. (-शः-शा-शं) Entitled to an equal share. m. (शः) An equal
 portion, a part. E. सम्, अंश part.
 समंशहारिन् mfn. (-री-रिणी-रि) Sharing equally, a co-heir. E. समंश, हारिन्
 who takes.
 समंशिन् mfn. (-शी-शिनी-शि) A co-heir entitled to an equal share. E. सम्
 same, अंश part or portion, and इनि aff.
 समंसमीना f. (-ना) A cow bearing a calf every year. E. सम्ना year, in the
 second case, repeated, and ख् aff.
 समा f. (-ना) Year ; (according to AMARA'S lexicon this word is always
 used in the plural ; PA'INI however, uses it in the singular)
 Ind. With, together with. E. सम् + अश्-टाप् ।
 समाकपिन् mfn. (-पी-पिणी-पि) Possessing a diffusivo fragrance. n. (-पि)
 A scent spreading afar. E. सम्, and आप् before कृ to draw, aff. णिनि ।
 समाकुल mfn. (-लः-ला-लं) 1. Agitated, bewildered, confused. 2. Crowded,
 thronged. E. सम्, and आप् before कुल् to accumulate, क् aff.
 समाकुलल n. (-लं) Agitation, anxiety. E. ल added to the last ; also
 with तल्, समाकुलता ।
 समान्नाल mfn. (-न्तः-ना-न्तं) 1. Pervaded, spread. 2. Overcome, surpass-
 ed. E. सम्, and आप् before कृ to go, aff. क् ।
 समाख्या f. (-ख्या) 1. Fame, reputation. 2. Appellation. E. सम् all, आप्
 before ख्या to tell or declare, affs. अङ् and टाप् ।
 समाख्यात mfn. (-तः-ता-तं) 1. Famed, celebrated. 2. Notorious, public. 3.
 Reckoned up. 4. Declared. E. सम्, and आप् before ख्या to say, क् aff.
 समागत mfn. (-तः-ता-तं) 1. Arrived, approached. 2. Met, encountered.
 3. United, joined. E. सम् together, and आगत come.
 समागति f. (-तिः) 1. Arrival, approach. 2. Union, joining. 3. Encounter-
 ing, meeting. 4. Similar condition or progress. E. सम् with, or सम्
 same, आप् before गम् to go, aff. क्तिन् ।
 समागम m. (-मः) 1. Union, junction. 2. Arrival, approach. 3. Associa-
 tion, acquaintance, intercourse. 4. Encountering, meeting. 5. (In
 astronomy,) The occultation of a star. E. सम् with, आगम coming.
 समाघात m. (-तः) 1. War, battle. 2. Striking, beating, killing. E. सम्
 together, आघात striking.
 समाचर mfn. (-रः-री-रं) Who or what observes, practices, proceeds, &c.
 E. सम् and आप् before चर् to go, ट् aff.
 समाचरण n. (-र्णः) Following, practising, observing, proceeding. E. सम्
 and आप् before चर् to go, लृट् aff.

$\sigma_{\text{eff}} = \frac{1}{2} \left(\sigma_{\text{eff}}^2 + \sigma_{\text{eff}}^2 \right)^{1/2}$, $\sigma_{\text{eff}}^2 = \sigma_{\text{eff}}^2 + \sigma_{\text{eff}}^2$

समापुत mfn. (-तः-ता-तं) Drenched, drowned, इ. सम् and आङ् before पु to go, क् aff.

समाभाषण n. (-णं) Conversing, speaking to.

समाज्ञान n. (-ज्ञं) 1. Enumeration, 2. Mention, repetition.

समाज्ञाय m. (-यः) 1. Traditional repetition or mention. 2. A traditional collection. 3. Revelation. 4. Enumeration, recitation. 5. Totality, the aggregate. इ. सम् and आङ् before ज्ञा to remember, चञ् aff. युञ् aff.

समाय m. (-यः) A visit, arrival. इ. सम् and आङ् before या to go, य् aff.

समायत mfn. (-तः-ता-तं) Lengthened, extended. इ. सम् and आङ् before यत् to restrain, क् aff. [क् aff.

समायात mfn. (-तः-ता-तं) Come, arrived. इ. सम् and आङ् before या to go, य् aff.

समायुक्त f. (-क्ता) 1. Connected, united. 2. Prepared, made ready. 3. Charged, appointed. 4. Provided, supplied. 5. Devoted to.

समायुत mfn. (-तः-ता-तं) 1. Joined, connected, attached to or united with. 2. Decorated, adorned. 3. Endowed with. 4. Collected, brought together. इ. सम् and आङ् before युत joined.

समायोग m. (-गः) 1. Union, junction, connection, association. 2. Heap, multitude, assemblage. 3. Cause, origin, motive, object. इ. सम् and आङ् before युज् to join, aff. चञ्।

समारम्भ mfn. (-म्भः-म्भा-म्भं) Begun, commenced. इ. सम् and आङ् before रम्भि to begin, क् aff.

समारम्भ m. (-म्भः) 1. Commencement, beginning. 2. An undertaking. 3. An unguent. इ. सम् and आङ् before रम्भि to commence, चञ् aff.

समागमन n. (-नं) Winning, satisfying, gratification.

समागृह्ण mfn. (-गृह्णः-गृह्णी-गृह्णी) 1. Ascended, gone up or upon. 2. Mounted. 3. Agreed to, determined. इ. सम् and आङ् before गृह् to grow, क् aff.

समाग्रीपण n. (-णं) Placing or fixing in or on. इ. सम् and आङ् before गृह् to grow, causal v., लृट् aff.

समाग्रीपित mfn. (-तः-ता-तं) Placed in or upon. f. (-ता) 1. Caused to ascend. 2. Planted. 3. Delivered over. 4. Strung, (as a bow.) इ. सम् and आङ् before गृह् to grow, causal v., क् aff.

समाग्रीह m. (-हः) 1. Going up, ascending. 2. Mounting, riding upon. 3. Agreeing. इ. सम् and आङ् before गृह् to rise, चञ् aff.

समाधिन् mfn. (-धिन्-धिनी-धिनी) 1. Desirous of equality. 2. Seeking peace. इ. सम् and अधिन् who asks.

समासम्भन n. (-नं) Resting upon, being supported by. इ. सम् and आङ् before सवि to depend, चञ् aff.

समासम्भ m. (-म्भः) 1. Smearing the body with coloured perfumes, as with saffron, sandal, &c. 2. Seizing, (as a victim for sacrifice.) इ. सम् and आङ् before लम्भि to sound, aff. चञ्; also with कृट् aff. समासम्भन।

समासम्भन n. (-नं) Smearing the body with coloured fragrant substances: see the last.

समासौ f. (-सौ) A collection of flowers, a nosegay, &c. इ. सम् and आङ् before सौ to go, क् aff. and लोक्।

समावर्त्तन n. (-नं) A pupil's return home after finishing his religious studies. इ. सम् and आङ् before वर्त्तन् to be, कृट् aff.

समावय m. (-यः) 1. A multitude, a number, a heap or quantity. 2. Association. 3. Integral or inseparable aggregation. इ. सम् and आङ् implying aggregation, चञ् to go, aff. चञ्।

समावास m. (-सः) Residence, abode. इ. सम् and आङ् before वस् to dwell, चञ् aff. [and क्तञ् aff.

समावासित mfn. (-तः-ता-तं) Sojourning, taking up a residence. इ. समावास, समावित mfn. (-वितः-वित-वितं) 1. Entered or engrossed by, absorbed by, (feeling, passion, &c.) possessed by, (as an evil spirit.) 2. Entered thoroughly. 3. Entered, (as a mansion.) 4. Seated, settled. 5. Well-instructed. इ. सम् and आङ् implying entireness, and वित entered.

समावृत mfn. (-तः-ता-तं) 1. Surrounded, encompassed. 2. Covered, enclosed, beset. 3. Viewed. 4. Protected. 5. Shut out, excluded. इ. सम् and आङ् before वृ to choose, क् aff.

समावृत m. (-वृतः) A pupil who has completed his studies and taken leave of his preceptor. इ. सम् and आङ् before वृत् to be, aff. क्; also with कञ् added, समावृतक।

समावेद्य mfn. (-यः-द्या-द्यं) To be announced or communicated. इ. सम् and आङ् before विद् to know, causal v., यत् aff.

समावेद्य m. (-द्यः) 1. Affection, passion, emotion. 2. Possession by evil spirits. 3. Entrance. इ. सम् and आङ् before विद् to enter, चञ् aff.

समावेष्टित mfn. (-तः-ता-तं) 1. Placed, fixed. 2. Entered. 3. Brought in or into. इ. सम् and आङ् before विष् to enter, causal v., aff. क्।

समावेष्टित mfn. (-तः-ता-तं) Doubtful, fearing, apprehensive. इ. सम् and आङ् before ष्टि to doubt, क् aff.

समाश्रय m. (-यः) 1. Protection, refuge. 2. Seeking protection. 3. A dwelling place. इ. सम् intensive, आश्रय asylum.

समाश्रित mfn. (-तः-ता-तं) Protected, defended, cherished, refuted. इ. सम् intensive, and आश्रित refuted.

समाश्रित Ind. 1. Depending upon, trusting to. 2. Having engaged in, agreed to, &c. इ. सम् and आङ् before श्रि to serve, क् aff.

समाश्लेष m. (-श्लेषः) A close embrace. [श्लेष to breathe, क् aff.

समाश्रय mfn. (-श्रयः-श्रा-श्रं) Trusting, confiding in. इ. सम् and आङ् before श्रि to serve, क् aff.

समाश्रय m. (-श्रयः) 1. Trust, belief, confidence. 2. Relief, encouragement. 3. Recovering breath. इ. सम् and आङ् before श्रि to breathe, चञ् aff.

समाश्रय n. (-नं) 1. Recreating, recreation. 2. Consolation. [समा।

समास m. (-सः) A year. इ. सम् and आङ् before स with, मास a month: see सम् and समास m. (-सः) 1. Contraction, abridgment, conciseness. 2. Composition of words, formation of compound terms, (in grammar.) 3. Composition of differences, reconciling quarrels. 4. Aggregation, assemblage, collection. 5. Whole. इ. सम् together, चञ् to throw or direct, aff. चञ्।

समासक mfn. (-कः-क्ता-क्तं) 1. Joined, united. 2. Reached, attained. 3. Marked, affected by, &c. 4. Combined, comprehended. इ. सम् and आङ् before कृत् to be in contact with, aff. क्।

समासक f. (-क्ता) 1. Union. 2. Comprehension, inclusion. 3. Affection. इ. सम् and आङ् before कृत् to be in contact with, क् aff.

समासक mfn. (-कृत्-कृती-कृती) Joining, or connecting with. इ. सम् and आङ् before कृत् to unite, कृट् aff.

समासक n. (-नं) Joining, uniting, union, combination, connection, contact. इ. सम् and आङ् before कृत् to be in contact with, aff. कृट्।

समासक Ind. Briefly, summarily. इ. समास, and तसि aff.

समासक Ind. Succinctly.

समासक mfn. (-कः-क्ता-क्तं) 1. Near, proximate. 2. Obtained, attained. इ. सम् and आङ् implying union or contiguity, वृत् to go, aff. क्।

समासक m. (-सः) Composition by the sum of the products. इ. समास and भावना contemplating.

समासक n. (-नं) Delivering, consigning, abandoning. इ. सम् and आङ् before कृत् to leave, कृट् aff.

समासक mfn. (-कः-क्ता-क्तं) 1. Abridged, contracted. 2. Compounded. म. (-वान्) The Tu'n tree, (Cadrela Tunna.) इ. समास, and मनुष्य aff.

समासादन n. (-नं) 1. Attaining, effecting, accomplishing. 2. Finding, obtaining. इ. सम् and आङ् before दत् to go, causal v., कृट् aff.

समासादित mfn. (-तः-ता-तं) Done, effected, attained, obtained, accomplished. इ. सम् and आङ् before दत् to go, causal v., aff. क्।

समासाद्य mfn. (-द्यः-द्या-द्यं) Attainable, what may be obtained or effected. Ind. Having obtained, &c. इ. सम् and आङ् before दत् to go, कृट् or कृप्।

समासाद्य m. (-द्यः) Supplying an ellipsis. इ. समास, यथाहार the same.

समासाद्य m. (-द्यः) The sense of a compound. f. (-द्या) Part of a stanza to be completed. इ. समास connection, composition, चञ् meaning.

समासीन mfn. (-नः-नी-नी) Sitting, seated. इ. सम् before सृत् to sit, क् aff.

समासक mfn. (-कः-क्ता-क्तं) Left, abandoned, given, made over. इ. सम् and आङ् before कृत् to leave, क् aff.

समासेन n. (-न्) 1. Following, practising. 2. Serving. ३. सम् and चाङ् before सेव् to serve, ऋट् aff.
 समासेनित mfn. (-न्-ता-त्) 1. Followed, practised. 2. Served. ३. सम् and चाङ् before सेव् to serve, ऋट् aff. [उक्ति saying.]
 समसीक f. (-तिः) A protracted metaphor, (in rhetoric.) ३. समास, and
 समासा f. (-सा) Interview, colloquy. ३. सम् together, चस् to be, णत् aff.
 समाहत mfn. (-तः-ता-त्) Struck, wounded. ३. सम् and चाङ् before हन् to strike, ऋट् aff.
 समाहरण n. (-णः) Unitings, combining, collecting, composition. ३. सम् together, चाङ् before ह् to take, aff. ऋट् । [taxes,
 समाहर f. (-त्री) Adj. Habituated to acquire. m. (-न्) A collector of
 समाहार m. (-रः) 1. Aggregation, collection, assemblage, either in fact or thought. 2. Contraction, abridgment. 3. Composition or words, (in grammar.) 4. Conjunction of equal words or sentences, the power of the particle "and." 5. A particular form of composition, a sub-division of the class Dwand'a, in which several words are joined together, and the compound is a term in the neuter gender, as अहिमकुक्ष the snake and mungos. 6. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. ३. सम् together, चाङ् before ह् to take or convey, and चञ् aff.
 समाहित mfn. (-तः-ता-त्) 1. Promised, agreed or assented to, 2. Absorbed in meditation, absent, abstracted or having the senses steadily held in subjection. 3. Concluded, demonstrated, following from what has been said. 4. Composed, reconciled, put an end to, (as a contest or dispute.) 5. Placed, deposited, delivered. 6. Pure, purified. 7. Finished, completed. 8. Cool, collected, firm. 9. Assembled. n. (-न्) (In rhetoric,) The expression or description of attentiveness. ३. सम् and चाङ् implying collection or perfection, चा to have or hold, aff. ऋ ।
 समाहत mfn. (-तः-ता-त्) 1. Accepted, received, taken. 2. Collected, assembled, combined. 3. Compiled. 4. Accumulated. 5. Much, abundant. 6. Abridged. ३. सम् and चाङ् before ह् taken.
 समाहति f. (-तिः) Compilation, abridgment, an abridgment. ३. सम् together, चाङ् before ह् to take, to bring, aff. क्तिन् : see समाहार ।
 समान mf. (-नी) 1. Calling out or to, mutual calling. 2. Acclaim. 3. Defiance, Challenge. f. (-द्यु) 1. A plant, commonly Gojiwha'. 2. Name. ३. सम् and चाङ् before ह् to call, ऋट् aff.
 समाहय m. (-यः) 1. A match, a main, the conflict of animals or birds for sport, cockfighting, &c. 2. War, battle. 3. Calling out. 4. Name, appellation. ३. सम् and चाङ् before ह् to call, च or चच् aff.
 समाहान n. (-न्) 1. Challenge. 2. Calling together. ३. समाह् to call out, ऋट् aff. [संज्ञायां क्त् ।
 समिक n. (-कः) A pike, a dart. ३. सम even, ठक् aff. ; or सम्-इच्-डि
 समित् f. (-मिन्) War, battle. ३. सम् together, इच् to go, aff. क्तिप्, and तुक् final augment.
 समिता f. (-ता) Wheat-flour. ३. सम् before इच् to go, aff. ऋ ।
 समित f. (-तिः) 1. War, battle. 2. Assembly, company. 3. Association, meeting, union. 4. Sameness, likeness, equality. ३. सम् with, इच् to go, aff. क्तिन् । [यक् Una'di aff.
 समिध m. (-धः) 1. Fire. 2. War, battle. ३. सम् together, इच् to go, समिध mfn. (-धः-ता-त्) Lighted, kindled, set alight or on fire. ३. सम् before इच् to kindle, ऋट् aff.
 समिध् f. (-मिन् or -मिन्) Fuel, wood, grass, &c. so employed. ३. सम् together, इच् to kindle or inflame, क्तिप् aff., and the nasal rejected.
 समिध m. (-धः) AGNI or fire. सम्, and इच् to kindle, aff. क् ।
 समिधन n. (-न्) Fuel. ३. सम् with, इच् to kindle, aff. ऋट् ।
 समिधान mfn. (-नः-ता-त्) Augmenting, prospering. ३. सम् before इधि to increase, शानच् aff. [made short ; also समीर ।
 समिर m. (-रः) Wind, air. ३. सम् with, इच् to go, aff. क्, and the vowel

समीक n. (-कः) 1. War, battle. 2. A pike, a dart. ३. सम् to be sad or confused, इक्क् aff.
 समीकरण n. (-णः) 1. Assimilation, digestion. 2. Equalizing, making equal to. 3. Equation, (in algebra.) ३. सम, and करण making, णि augment.
 समीकृत mfn. (-तः-ता-त्) 1. Equalized, made even or equal. 2. Imitated, done in like manner, &c. 3. Added, summed up. 4. Balanced, equipoised. ३. सम same, even, and कृत made, with णि augment.
 समीक्रिया f. (-या) (In arithmetic,) Equation. ३. सम, क्रिया operation, णि aug.
 समीक n. (-न्) 1. The Sāṅk'hya system of philosophy. 2. Complete, investigation, f. (-चा) 1. Nature, essential nature, or according to the Sāṅk'hya system, crude matter or any of its twenty-four essential parts. 2. Understanding, intellect. 3. Sight, seeing, inspection, looking. 4. Effort. 5. Search, investigation, thorough inspection. 6. A book, a work supplementary to the Vēdās, treating of the modes of sacrifice. ३. सम् before ईच् to see, aff. चच् and टाप् ।
 समीक्षण n. (-णः) 1. Search, looking for, investigation. 2. Seeing, looking at. ३. सम् intensive prefix, ईक्षण seeing.
 समीक्षित mfn. (-तः-ता-त्) 1. Seen, looked at. 2. Considered, investigated. ३. सम् before ईच् to see, ऋट् aff.
 समीक्ष्यकारिन् mfn. (-री-रि-रि-रि) Acting after due deliberation. ३. समीक्ष्य having inspected, कारिन् who does.
 समीच m. (-चः) The ocean. f. (-ची) 1. A deer, a doe. 2. Praise, eulogium. ३. सम् before इच् to go, Una'di aff. चट्, and the vowel made long.
 समीचक m. (-कः) Copulation. ३. कन् added to the last.
 समीचीन mfn. (-नः-ता-त्) 1. True. 2. Right, correct. 3. Fit, proper. n. (-न्) Truth. ३. सम्यक् true, aff. ख ।
 समीद m. (-दः) Fine wheat-flour.
 समीन mfn. (-नः-ता-त्) 1. Yearly, annual, relating to a year. 2. Hired for a year. 3. After a year, a year hence, &c. ३. समा a year, aff. ख ।
 समीनिका f. (-का) A cow calving every year. ३. समीन a year, कन् aff.
 समीप mfn. (-पः-ता-त्) Near, contiguous, proximate, at hand. n. (-पः) Proximity, vicinity. ३. सम् together, चाप water, and ई substituted for चा ; analogous to the confluence of water.
 समीपन mfn. (-नः-ता-त्) Approaching, going or gone near to. ३. समीप, and न् who or what goes.
 समीपत इ. Before, near. ३. समीप, and तसि aff.
 समीपता f. (-ता) Proximity, contiguity. ३. तच् added to the last ; also with त्, समीपत् ।
 समीभूत mfn. (-तः-ता-त्) 1. Equalised. 2. Identified. 3. Equipoised. ३. सम same, भूत become, णि aug.
 समीभ mfn. (-भः-ता-त्) Of like cause or origin, ३. सम् same, ऋट् aff.
 समीयित्व mfn. (-वान्-युवी-वः) Going to, arriving at, attaining. ३. सम् before इच् to go, ऋट् aff.
 समीर m. (-रः) Air, wind. ३. सम् every way, ईच् to go, aff. चच् ।
 समीरण m. (-णः) 1. Air, wind. 2. A plant, commonly Maruvaka. 3. A traveller. n. (-चः) Throwing. ३. सम् completely, ईच् to go, aff. ऋट् ।
 समीरित mfn. (-तः-ता-त्) 1. Tossed, thrown. 2. Gone. 3. Sent. ३. सम् before ईच् to send, ऋट् aff.
 समीर f. (-री) Longing, desire.
 समीहित mfn. (-तः-ता-त्) 1. Wished, desired. 2. Undertaken. n. (-तः) Wish, desire. ३. सम् before ईच् to wish, ऋट् aff.
 समुच्चय n. (-यः) Shedding, effusion.
 समुच्च mfn. (-चः-ता-त्) Eloquent. ३. सम् with, and च्च् a mouth.
 समुचित mfn. (-तः-ता-त्) Fit, right, proper. ३. सम् intensive, उचित proper.
 समुच्चय m. (-यः) 1. Assemblage, collection, the power of the particle and, or also ; but it implies the conjunction of different objects

of one act or different acts with the same object, as ईश्वरं गुरुं भजन् worship God, and (or also) the Guru. ३. सम् and उद् before चि to collect, aff. चच् or चक् ।

समुच्चर mfn. (-रः रा-र) Who or what goes about or up traverses, ascends, flies, &c. ३. सम् and उद् before चर् to go, चच् aff. ; also with चञ्, समुच्चर । [to go, श्छ aff.]

समुच्चरन् mfn. (-रन् रन्ती-रन्) Going up or about. ३. सम् and उद् before चर् समुच्छेद m. (-दः) Destroying, destruction. ३. सम् and उद् before छिद् to cut, aff. चञ् ।

समुच्छेद m. (-यः) १. Opposition, enmity. २. Height, elevation. ३. सम्, and उद् up, above, and चिच् to serve, aff. चच् or चक् ।

समुच्छेद m. (-यः) Height, elevation. ३. सम् and उद् before चि to serve, aff. चच्, and the vowel made long, or चञ् aff.

समुच्छिन्न mfn. (-तः ता-त) High, elevated, lofty. ३. सम् and उद् before चि to serve, aff. च् ।

समुच्छ्वसित mfn. (-तः ता-त) Sighing. n. (-तं) A sigh. ३. सम् and उद् before श्चस् to breathe, and च् aff.

समुच्छ्वस m. (-सः) Heavy expiration, sighing. ३. सम् and उद् before श्चस् to breathe, चञ् aff.

समुच्छिन्न mfn. (-तः ता-त) Left, abandoned, quitted, resigned. ३. सम् intensive, and उच्छिन्न left. [Exaltation.]

समुच्छिन्न m. (-यः) १. Setting one self up as being of high tribe. २. समुच्छिन्न m. (-यः) १. Rise, ascent, going up. २. Transgressing proper bounds. ३. सम् and उद् up, क्रम going, चञ् aff.

समुच्छिन्न m. (-यः) A osprey. ३. सम् intensive, and उद् before क्रुच् to cry, aff. चच् or चक् ।

समुच्छिन्न mfn. (-रन् रन्ती-रन्) Crossing, passing over or beyond. ३. सम् and उद् before छ् to cross, श्छ aff.

समुच्छिन्न n. (-न) Inflaming, inciting, irritating. ३. सम् and उद् before तिच् to be sharp, causal v., छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) Inflamed, incited, excited, irritated. ३. सम् and उद् before तिच् to be sharp, causal v., च् aff.

समुच्छिन्न mfn. (-त्यः त्या-त्य) १. Rising, risen, getting or got up. २. Born, produced. ३. Occasioned, occurring. ३. सम् intensive, उद् up, स्था to stand, क् aff., the स is changed to य ।

समुच्छिन्न n. (-न) १. Performance of work, occupation, effort, industry. २. Positive indication or symptom of disease. ३. Rising, getting up. ४. Common growth or increase, (as of size or wealth, &c.) ५. Healing a wound or sore, cure or recovery from any injury. ६. Occupation. ३. सम् intensive, उद् up, स्था to stay or be, aff. छुट् ।

समुच्छिन्न mfn. (-तः ता-त) १. Risen, got up. २. Increased. ३. Derived of obtained from. ४. Cured, healed. ३. सम् and उद् before स्था to stay' च् aff.

समुच्छिन्न n. (-न) १. Going. २. Ascending. ३. Making effort, energy' exertion. ३. सम् and उद् before पत् to go, छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) १. Gone, gone up, ascended. २. Exerted, vigorous. ३. सम् and उद् before पत् to go, च् aff.

समुच्छिन्न f. (-तिः) १. Origin, production, birth. २. Occurrence, incidence. ३. सम् and उद् before पद् to go, च्छिन् aff.

समुच्छिन्न mfn. (-त्रः त्रा-त्र) १. Born, produced. २. Occurring, taking place. ३. सम् and उद् before पद् to go, च्छिन् aff.

समुच्छिन्न m. (-टः) Detaching, separating from, tearing from, &c. ३. सम् and उद् before पट् to go, causal v., चच् aff.

समुच्छिन्न mfn. (-तः ता-त) Detached or severed from, torn from, &c. ३. सम् and उद् before पट् to go, causal v., च्छिन् aff.

समुच्छिन्न n. (-न) १. Producing, fabricating. २. Effecting. ३. सम् and उद् before पद् to go, causal v., छुट् aff.

समुच्छिन्न mfn. (-तः ता-त) Produced, effected. ३. सम् and उद् before पद् to go, causal v., च्छिन् aff.

समुच्छिन्न mfn. (-त्रः त्रा-त्र) Excessively confused or confounded, bewildered,

lost, overcome. m. (-त्रः) An army in great disorder. ३. सम् and उद् before पिच् to hurt, aff. चच् ; also समुच्छिन्न, and simply पिच्, &c. समुच्छिन्न m. (-नीः) १. Leaving, abandoning. २. Giving. ३. Evacuation of urine or faeces. ३. सम् and उद् before च्च् to abandon, aff. चच् ।

समुच्छिन्न m. (-यः) Festivity, ३. सम्, and उच्छिन्न festival.

समुच्छिन्न n. (-चः) Pursuing, hunting.

समुच्छिन्न mfn. (-कः का-क) Sorrowful, regretting, missing or grieving for any one absent, &c. ३. सम् intensive, उच्छिन्न sorrowful.

समुच्छिन्न m. (-चः) १. Height, elevation. २. Fatness, thickness. ३. सम् and उद् before चिच् to go, aff. चञ् ।

समुच्छिन्न mfn. (-तः ता-त) Drawn, raised, lifted or thrown up from a deep place. ३. सम् with, and उद् up, चच् to go, aff. च् ।

समुच्छिन्न m. (-यः) १. Multitude, number, heap or quantity. २. War, battle. ३. Assent, rise. ४. Rising, (as of the sun, &c.) ५. Effort, exertion, perseverance. ६. A day. ७. The rear of an army. ८. Revenue. ३. सम् and उद् before च्च् to go, aff. चच् or चक् ; also समुदाय ।

समुदाय m. (-नः) Knowledge. ३. सम् and उद् before चानच् knowledge.

समुदाय m. (-रः) १. Intention, purpose, design, motive. २. Proper or right usage. ३. सम् with, उद् and चाच् before च्च् to go, aff. चच् ।

समुदाय m. (-यः) १. War, battle. २. Multitude, quantity, number, heap. ३. Rise, ascent. ४. The rear or reserve of an army. ३. सम् and उद् up, चच् to go, aff. चच् ; also समुदाय ।

समुदाय n. (-चः) Declaring, uttering. २. An illustration. ३. सम् and उद् before छ् to take, छुट् aff.

समुदाय mfn. (-तः ता-त) Declared. २. Illustrated. ३. सम् and उद् before छ् to take, च्छिन् aff.

समुदाय mfn. (-तः ता-त) १. Risen, ascended. २. Risen, (as the sun, &c.) ३. Produced, excited, occasioned. ५. Possessed of. ६. Aggregated, united. ३. सम्, and उद् risen ; or सम् and उद् before च्च् to go, च्छिन् aff.

समुदाय n. (-चः) Repeating, declaring, speaking, reciting. ३. सम् and उद् before च्च् to say, and छुट् aff.

समुदाय mfn. (-तः ता-त) Said, spoken, declared, recited. ३. सम् and उद् before च्च् to say, च्छिन् aff.

समुदाय mfn. (-तः ता-त) १. Who or what rises or goes up. २. Who or what pervades entirely. ३. Having a cover or lid. ४. Having beans. m. (-कः) १. A casket, a covered box. २. A stanza in which two or more of the Pa'das correspond in sound, though in a different sense. ३. सम् and उद् before गम् to go, aff. च् ।

समुदाय m. (-कः) १. A casket, a covered box. २. A sort of stanza : one, each half of which consists of the very same words but in different acceptations, those of one half being respectively the attributives or adjectives to those of the other. ३. सम् and उद् before गम् to go, aff. च् and कन् added.

समुदाय m. (-नः) १. Rising, ascent. २. Birth, production. ३. Arising, issuing, coming out. ३. सम् and उद् before गम् to go, aff. चच् ।

समुदाय n. (-चः) (In rhetoric) The repetition of the same words in different Pa'das of a stanza, but in a different sense. ३. सम् and उद् goes completely, यमक alliteration.

समुदाय n. (-चः) १. What is vomited or ejected. २. Lifting up. समुदाय n. (-तः) A loud song. ३. सम् and उद् before ग् to sing, च्छिन् aff.

समुदाय mfn. (-चः चा-च) १. Brought up, (as food,) vomited. २. Raised or lifted up, (from a depth, &c.) ३. Uttered, exclaimed raised, (as a cry, &c.) ३. सम् and उद् before ग् to swallow, or sound, aff. च् ।

समुदाय mfn. (-चः चा-च) १. Pointed out, shewn. २. Particularised, enumerated. ३. Explained. ३. सम् and उद् before दिच् to shew, च्छिन् aff.

समुदाय m. (-यः) १. Describing. २. Pointing out. ३. Particularising, explaining, enumerating. ३. सम् and उद् before दिच् to shew, च्छिन् aff.

समुदाय mfn. (-तः ता-त) १. Ill-mannered, behaving ill or improperly, conducting one's self discredibly. २. Raised or drawn up. ३.

Upheld, supported. 4. Arrogant, proud, puffed up with pride, &c. 5. Impudent. ३. सम् and उद् before ह् to hurt or kill, aff. क् ।

समुद्धव n. (-वः) 1. Food vomited or thrown up. 2. Drawing up, raising, lifting, (as water from a well, &c.) 3. Eradicating a tree, &c. pulling up by the roots. 4. Extricating, lifting out. 5. Taking out from, as a part or share. ३. सम् and उद् before ह् to take, aff. क् ।

समुद्धर्तृ mfn. (-र्तृ-र्तृ-त्) Who or what lifts, raises, extricates, &c. m. (-र्तृ) A redeemer, a deliverer. ३. सम् and उद् before ह् to take, क् aff. [हत् the hand.]

समुद्धर्तृ mfn. (-र्तृ-र्तृ-त्) Wiped off by the hand. ३. सम् and उद् before ह् to take, क् aff. समुद्धर्तृ mfn. (-र्तृ-र्तृ-त्) 1. Ill behaved. 2. Thrown up, (as food, &c.) 3. Raised or drawn up. 4. Extricated, lifted out or from. 5. Taken as a share, set apart, divided. 6. Seized, possessed of. ३. सम् and उद् before ह् to have, or ह् to take, aff. क् ।

समुद्धर्तृ mfn. (-र्तृ-र्तृ-त्) Born or produced. m. (-र्तृ) Production, origin. ३. सम् and उद् before भव being. [भू to be, क् aff.]

समुद्धर्तृ mfn. (-र्तृ-र्तृ-त्) Born, produced, derived. ३. सम् and उद् before ह् to take, क् aff. समुद्धर्तृ mfn. (-र्तृ-र्तृ-त्) Ready, prepared. ३. सम् intensive, उद् active.

समुद्यम m. (-नः) 1. Commencement, onset. 2. Effort, exertion. 3. Lifting up. ३. सम्, and उद् effort.

समुद्योग m. (-गः) Active exertion.

समुद् mfn. (-द्-द्-द्) Sealed, stamped. m. (-द्) A sea, an ocean. ३. सम् before उद् to be wet, and उद् aff. ; or स for सह with, and सुद् a seal; also thence signifying a limit, (i. e. bounded by continents,) or a jewel, (the receptacle of gems,) or सम् with, उद् an otter; or स with, सुद् pleasure, or सम् together, उद् water, and रा to give or have, aff. क्, &c.

समुद्ग m. (-गः) Cuttle fish-bone. ३. समुद् the sea, and क् phlegm.

समुद्गता f. (-ता) A river. ३. समुद् the sea, and क् the mistress.

समुद्ग mfn. (-गः-गः-गः) Ocean-going, sea-faring. m. (-गः) 1. A trader by sea. 2. A seaman. f. (-गः) A river. ३. समुद् the sea, न who goes to.

समुद्ग n. (-गः) A sort of pleasure or summer house, built in the midst of water, &c. ३. समुद् the sea, and ग् house.

समुद्गुक्त m. (-क्तः) The saint AGASTYA. ३. समुद् the sea, कुक्त a pot; having drunk up the ocean.

समुद्गत n. (-तः) The sea-coast. ३. समुद्, and त् a bank.

समुद्गतीर n. (-तीरः) The sea shore. ३. समुद्, and तीर a bank.

समुद्गविता f. (-ता) A river. ३. समुद् the sea, and विता beloved.

समुद्गवनीत n. (-नीतः) 1. The beverage of immortality. 2. The moon. ३. समुद् the ocean, and नवीत butter; being produced or recovered by the churning of the ocean.

समुद्गनीत m. (-नीतः) Cuttle-fish-bone. ३. समुद् the sea, नीत froth or foam.

समुद्गनीत f. (-नीतः) The earth. ३. समुद् the sea, नीत a zone; the sea-girt; surrounded by the ocean as by a girdle.

समुद्गयान n. (-यानः) 1. A sea-voyage. 2. A vessel, a ship. ३. समुद्, यान going.

समुद्गयान् m. (-यानः) A sailor, a navigator, a merchant trading by sea. ३. समुद्, and यान् who goes.

समुद्गयान् f. (-यानः) A river.

समुद्गयान f. (-यानः) The earth. ३. समुद् the sea, and यान a zone.

समुद्गयान n. (-यानः) Sea-salt. ३. समुद् the sea, and यान salt.

समुद्गयान f. (-यानः) The earth.

समुद्गयान m. (-यानः) Submarine fire. ३. समुद् the sea, and यान fire

समुद्गयान m. (-यानः) The father of the Jina or Jaina pontiff of the present era. ३. समुद् the sea, and यान victor.

समुद्गयान f. (-यानः) A wave of the sea. ३. समुद्, and यान a wave.

समुद्गयान f. (-यानः) The ganges.

समुद्गयान n. (-यानः) 1. The nutmeg. 2. The sea-shore. f. (-यानः) 1. A shrub, (Hedysarum alhagi.) 2. The cotton plant. 3. A gramineous plant, (Trigonella corniculata.) 4. The earth. ३. समुद् the sea, and यान end or boundary.

समुद्गयान f. (-यानः) The earth. ३. समुद् the sea, and यान vesture; clothed or invested by the ocean.

समुद्गयान m. (-यानः) 1. A shark. 2. A large fabulous fish, perhaps intending the whole, hyperbolically described. 3. RA'MA's bridge. ३. समुद् the sea, यान to go, aff. क् ।

समुद्गयान mfn. (-यानः-यानः) Marine, oceanic, maritime. ३. समुद् the sea, aff. क् or ह् ; also समुद्गयान् ।

समुद्गयान mfn. (-यानः-यानः) 1. Who or what lifts or bears up. 2. Moving up and down. ३. सम् and उद् before ह् to bear, क् or ह् aff.

समुद्गयान mfn. (-यानः-यानः) 1. Lifting or raising up. 2. Moving up and down. ३. सम् and उद् before ह् to bear, क् aff.

समुद्गयान m. (-यानः) Nuptials, marriage.

समुद्गयान m. (-यानः) Fear, alarm, terror.

समुद्गयान n. (-यानः) Wetness, damp, moisture. ३. सम् before उद् to be moist or wet, aff. क् । [wet, aff. क् ।]

समुद्गयान mfn. (-यानः-यानः) Wet, moist, moistened. ३. सम् before उद् to be

समुद्गयान mfn. (-यानः-यानः) 1. High, lofty, elevated. 2. Full, prominent. 3. Exalted, dignified. 4. Proud, arrogant. 5. Lifted up, raised up.

6. Just, upright. ३. सम् and उद् before न् to bow, aff. क् ।

समुद्गयान f. (-यानः) 1. Height, elevation, (physical and mental.) 2. Consequence, rank, dignity, exaltation. 3. Pride, loftiness. 4. Lifting up. 5. Increase, thriving, prosperity. ३. सम् and उद् before न् to bow, aff. क् ।

समुद्गयान mfn. (-यानः-यानः) 1. Conceited of learning, thinking one's self learned. 2. Proud, arrogant. 3. Produced, born. 4. Tied up or above. 5. Supreme, lord or master. ३. सम् and उद् before ह् to tie, aff. क् ।

समुद्गयान m. (-यानः) 1. Occurrence, event. 2. Gaining, attaining. ३. सम् and उद् before यी to take, क् aff.

समुद्गयान mfn. (-यानः-यानः) Attaining, gaining. ३. सम् and उद् before यी to get, क् aff.

समुद्गयान n. (-यानः) Uprooting, destruction.

समुद्गयान mfn. (-यानः-यानः) Seen, beheld. ३. सम् and उद् before ईच् to see, क् aff. [गत gone.]

समुद्गयान mfn. (-यानः-यानः) Approached, approximated. ३. सम्, and उद् near, समुद्गयान m. (-यानः) Approach, approximation, contact. ३. सम् and उद् before ग् to go, क् aff.

समुद्गयान mfn. (-यानः-यानः) Collected, heaped, accumulated. ३. सम् and उद् before वि to collect, क् aff.

समुद्गयान Ind. Happily, fortunately. ३. सम् and उद् before ज् to gratify, aff. क् ; also read उद्गयान् and उद्गयान् ।

समुद्गयान m. (-यानः) Copulation. [to enter, क् aff.]

समुद्गयान mfn. (-यानः-यानः) Seated, sat down. ३. सम् and उद् before विच् to sit down, क् aff.

समुद्गयान m. (-यानः) Welcoming, entertaining, causing to sit down. ३. सम् and उद् before विच् to enter, क् aff.

समुद्गयान n. (-यानः) A building, a habitation.

समुद्गयान mfn. (-यानः-यानः) Welcomed, made to sit or rest. ३. सम् and उद् before विच् to enter, क् aff.

समुद्गयान f. (-यानः) 1. Proximity, approach, approximation. 2. Nearness. 3. Happening, befalling. ३. सम् and उद् before हा to be, क् and टाप् affs ; also समुद्गयान and समुद्गयान् ।

समुद्गयान mfn. (-यानः-यानः) 1. Attained, acquired. 2. Brought or come near to, approximated. ३. सम् and उद् before हा to stay, क् aff.

समुद्गयान n. (-यानः) Reconciliation.

समुद्गयान mfn. (-यानः-यानः) 1. Come together, assembled. 2. Arrived at. 3. Endowed with. ३. सम् and उद् before ह् to go, क् aff.

समुद्गयान mfn. (-यानः-यानः) Going, proceeding. ३. सम् and उद् before ह् to go, क् aff. of the present participle.

समुद्गयान mfn. (-यानः-यानः) 1. Suppressed, restrained. 2. Gone upwards, risen. 3. Increased, developed. ३. सम् and उद् before ह् to bear, क् aff.

समुद्रसत् mfn. (-सन्-सली-सत्) 1. Sporting, wantoning. 2. Shining, beautiful. ३. सम् and उद् before लृच् to play, गृह् aff. of the present participle.

समुद्रवित mfn. (-सन्-ता-सत्) 1. Sportive, sporting. 2. Brilliant, beautiful. ३. सम् and उत् before लृच् to play, क् aff.

समुद् mfn. (-सन्-दा-सत्) 1. Heaped, accumulated, assembled, collected. 2. Crooked, bent. 3. Produced quickly. 4. Accompanying, associated, a companion. 5. Tamed, tranquillized. 6. Married. 7. Purified, cleansed. 8. Led, conducted. 9. Enveloped. ३. सम् before वृच् to bear, or ऊह् to reason, aff. क् ।

समूर m. (-रः) A deer. ३. सम् to be confused, aff. ऊर् ।

समूह m. (-हः) A deer, one of the sorts of which the skin may be used as a student's seat, &c. ३. सम् to be confused, ऊह् aff.; or सम्बोधन-लात् ऊह् यस्य । also with कन् added समूहक. According to some, this sort of deer is distinguished by a white mane.

समूल mfn. (-लः ला-सत्) Having a root, joined or in connection with the root. ३. स with, मूल a root. [killing.

समूलघात n. (-तः) Utter destruction or eradication. ३. समूल radical, घात समूह m. (-हः) Assemblage, aggregate in general, heap, number, multitude, quantity, &c. ३. सम् together, ऊह् to reason, or वृच् to bear, वज् aff.

समूहकाय n. (-यः) Interests or business of a number, general affair. ३. समूह, and काय affair. [bear, aff. गृह् ।

समूहन mfn. (-हन्-हन्ती-हन्) Collecting, gathering. ३. सम् before वृच् to समूहन n. (-नः) Collection, plenty.

समूहनी f. (-नी) A broom. ३. समूह heap, (of dirt.) नी to take, अस्, इ and डोच् ; or सम + ऊह - करणे लृट् डीप् ।

समूह mfn. (-हः ह्य-ह्य) To be assembled or collected. m. (-ह्यः) 1. Sacrificial fire. 2. A place prepared for the reception of a sacrificial fire. Ind. Having collected. ३. सम् completely, वृच् to bear, or ऊह् to reason, aff. क्च्. गृह् or लृप् ।

समृद्ध mfn. (-हः-हा-ह्य) 1. Happy, prosperous, thriving. 2. Grown, increased, augmented. 3. Flourishing. 4. Full, entire. 5. Accelerated. ३. सम् completely, वृच् to increase, aff. क् ।

समृद्धवेग mfn. (-गः-गा-नं) Very swift. ३. समृद्ध, and वेग speed.

समृद्धि f. (-धिः) 1. Thriving, increase. 2. Prosperity, success. 3. Power, supremacy. 4. Wealth. ३. सम् completely, वृच् to increase, aff. क्त्वि ।

समेत mfn. (-तः-ता-सत्) 1. Near, approximated, approached. 2. Agreed, covenanted. 3. Collected, associated. 4. Having, possessed of. ३. सम् with, हन् gone ; or सम and आह् before वृच् to go, क् aff.

समेधित mfn. (-तः-ता-सत्) Increased, augmented. ३. सम् before एधित increased ; or सम + एध् + णिच् — क् ।

समीदक n. (-कः) A mixture of half butter milk and half water. ३. सम equal, उदक water. [and पत् to fall, aff. ड ।

सम्प m. (-म्पः) Descending, falling, alighting. f. (-म्पः) Lightning. ३. सम्.

सम्पत्ति f. (-तिः) 1. Prosperity, success, increase of wealth, power, happiness. 2. Excellence of qualities. 3. A sort of medicinal root. ३. सम् implying perfection, पद् to go, aff. क्त्वि ; also सम्पद् ।

सम्पद् f. (-पद् or -पद) 1. Success, prosperity, increase of any favourable kind, or of wealth, fame, power, &c. 2. Advancement in good qualities, perfection, excellence. 3. A necklace of pearls, &c. 4. Treasure. 5. Adornment. 6. Blessing. ३. सम् before पद् to go, aff. क्त्वि ।

सम्पद n. (-दः) Standing with the feet even. ३. सम् together, पद् a foot.

सम्पदर m. (-रः) A king, a prince. ३. सम् before पद् to go, वरच् Una'di aff.

सम्पन्न mfn. (-नः-ना-सत्) 1. Accomplished, completed, effected, obtained. 2. Prosperous, fortunate, thriving, happy. 3. Possessed of, endowed with. 4. Mature, full-grown. 5. Perfectly acquainted with or performing, (duty, &c.) 6. Right, correct. 7. Made of, become. ३. सम् with, पद् to go, अस्, इ, क् ; also with कन् aff. सम्पन्नक ।

सम्पराय m. (-यः) 1. Calamity, adversity. 2. Futurity. 3. War, battle. 4. A son. ३. सम् and परा before वृच् to go, वज् or वज् aff.

सम्परायक n. (-कः) War, battle. ३. कन् added to the last : see the next.

सम्परायिक m. (-कः) War, battle. ३. सम्पराय war, उन् aff. ; also सम्परायक ।

सम्पत्तिशोष n. (-शः) A withering or drying up. ३. सम्, and परि implying entirely, शोष drying.

सम्पक् m. (-कः) 1. Mixture, mingling, contact, union, junction. 2. Copulation. ३. सम् with, वृच् to be in contact, aff. वज् or वज् ।

सम्पक्क mfn. (-कः-कि-की-कि) 1. Mixed, blended. 2. Connected or united with. 3. In contact with. ३. सम् together, वृच् to be in contact, विभुच् aff.

सम्पक्कीय mfn. (-यः-या-यं) Liable to come in contact, relating to contact or connection. ३. सम्पक्, and ह् aff. [यद् aff.

सम्पद्यन् mfn. (-द्यन्-द्यन्ती-द्यन्) Seeing, beholding. ३. सम् before दृच् to see, स्या f. (-स्या) Lightning. See दृष्ट्या. ३. सम्पद्यन्तं पतति पत-इ ।

सम्पाक mfn. (-कः-का-कं) 1. Reasoning, a reasoner, a logician. 2. Impudent, shameless. 3. Small, little, low. 4. Lecherous, libertine. 5. Lustful, lewd. m. (-कः) A tree, (Casia fistula.) ३. सम् completely, वाक् ripening or maturing ; also सम्पाक ।

सम्पाट m. (-टः) 1. A spindle. 2. The intersection of the prolonged side of a triangle by the perpendicular. ३. सम् before पट् to go, वज् aff.

सम्पात m. (-तः) 1. Descending, falling, coming down. 2. Alighting, (as a bird.) 3. A special mode of flight, (attributed to birds.) 4. Being removed or displaced. 5. Flying of arrows. 6. Meeting. 7. Concurrence, butting together. 8. Going, moving. 9. The son of GARUD'A. ३. सम् before पत् to alight, aff. वज् ।

सम्पाति f. (-तिः) The son of GARUDA, a fabulous bird. ३. सम्, वा intensive, to cherish or drink, क्त्वि Una'di aff. ; or सम् + पत्-विच्-इन् ।

सम्पातिक m. (-कः) The eldest son of GARUD'A, and like him a sort of fabulous and supernatural bird. ३. कन् added to the last.

सम्पाद m. (-दः) 1. Completion, accomplishment. 2. Obtaining.

सम्पादक mfn. (-कः-का-कं) Who or what fulfils, accomplishes, &c. n. (-नः) 1. Effecting. 2. Cleansing. 3. Attaining, acquiring. ३. सम् before पद् to go, causal v., लृच् aff.

सम्पादन n. (-नः) 1. Gaining, acquiring, reaching, attaining. 2. Accomplishing, effecting. ३. सम् before पद् to go, causal form, aff. लृट् ।

सम्पादित mfn. (-तः-ता-सत्) 1. Attained, obtained, gained, gotten. 2. Effected, accomplished. ३. सम् before पद् to go, causal form, aff. क् ।

सम्पिष्ट mfn. (-ष्टः-ष्टा-ष्टं) Pounded, bruised, crushed, destroyed. ३. सम् and पिष्ट ground.

सम्पीड m. (-डः) 1. Agitating, disturbing. 2. Sending, driving, directing. 3. Pain, torture. 4. Castigation, punishment. 5. Squeezing, Compression. ३. सम् before पीड् to give pain to, &c., aff. वज् ।

सम्पीडन n. (-नः) 1. Castigation, punishment. 2. Agitation. 3. Sending. 4. Pressing, squeezing. ३. सम् before पीड् to give pain, कृट् aff.

सम्पीडित mfn. (-तः-ता-सत्) 1. Pained, tortured. 2. Punished. 3. Agitated. 4. Sent. 5. Pressed, squeezed. ३. सम् before पीड् to pain, क् aff.

सम्पीति f. (-तिः) Drinking in company. ३. सम् together, पा to drink, क्त्वि aff.

सम्पुट m. (-टः) 1. A casket, a covered box. 2. Cavity. 3. The Kuruvaka flower. ३. सम् together, पुट् to contract, aff. क् । [added.

सम्पुटक m. (-कः) A casket. ३. सम् with पुट् to contract, aff. क्, and कन् सम्पुजन n. (-नः) Treating with great respect. ३. सम्, and पूज् to worship, क्ट् aff.

सम्पुजनीय mfn. (-यः-या-यं) To be, what may or ought to be respected, &c. ३. सम्, and पूज् to respect, क्त्वि अस्, इ, क् ; also सम्पुजितक and [shipped.

सम्पुजित mfn. (-तः-ता-सत्) Honoured, respected. ३. सम्, and पूजित wor- सम्पुर्ण mfn. (-णः-णी-णं) 1. Whole, entire. 2. Complete, finished. m. (-णः) Any mode of music in which all the notes of the gamut are

employed. n. (-थे) Ether, the ethereal matter or atmosphere. **सम्** intensive, and पूर to fill, **क्** aff. [सम्पूरणम्]।
सम्पूरणम् f. (-ता) Fulness, completion. **सम्** and पूर aff; also with ल्, **सम्पूरणम्** mfn. (-क्तः-क्ता-क्तः) 1. Mixed, blended, combined, inlaid, interspersed. 2. Joined, united. 3. Close to, in contact with. **सम्** together, पूर to be in contact, aff. **क्**। [made.]
सम्पूज्यम् mfn. (-यः-या-यः) Possessed of, having. **सम्** and पू before ज्ञ to **सम्पूज्यम्** n. (-यः) 1. Bathing. 2. Inundation. [aff.]
सम्पूजितम् mfn. (-तः-ता-तः) Bellowed. **सम्** and पू before ज्ञ to sound, **क्** **सम्पूजितम्** mfn. (-तः-ता-तः) Brought, conveyed. **सम्** and पू before जो to take, **क्** aff.
सम्पूजितम् mfn. (-ता-वी-ह) Who or what guides, leads, &c. m. (-ता) A judge, a ruler. **सम्** and पू before जो to get, ह् **क्** aff.
सम्पूज्यम् n. (-यः) 1. Heating, burning. 2. Afflicting. 3. One of the twenty-one hells. **सम्** and पू before ज्ञ to heat, causal v., **सम्पूज्यम्** aff.
सम्पूजितम् Ind. Now, at present, at this time. m. (-तिः) A Jaina pontiff, of the last era. **सम्**, and प्रति with respect to, &c., conjoined.
सम्पूज्यम् mfn. (-तिः-तिः-तिः) Agreed, convened, consentient. f. (-तिः) 1. Assent, concurrence. 2. Admission, acknowledgment, confession. 3. Agreement. 4. Co-operation. 5. Presence, company. 6. Assault. 7. Doing, performing, effecting. 8. A particular kind of reply or defence, admission of a fact, (in law.) **सम्** together, प्रतिपत्ति, agreement, assent; or सम् + प्रतिपत्ति-क्त्।
सम्पूज्यम् mfn. (-यः-या-यः) 1. Done, performed. 2. Come, arrived. 3. Agreed, concurred. 4. Attached. **सम्** and प्रति before पद to go, **क्** aff.
सम्पूज्यम् m. (-यः) Durance, actual confinement or restraint, imprisonment. **सम्** present, रोधक what restricts.
सम्पूज्यम् f. (-यः) Expecting, awaiting. **सम्** and प्रति before ईच् to see, **क्** and टाप् affs. [the same.]
सम्पूज्यम् f. (-तिः) 1. Fame, notoriety. 2. Compliance. **सम्** before प्रतीति, सम्पूज्यम् m. (-यः) 1. Agreement. 2. Firm conviction.
सम्पूज्यम् n. (-यः) 1. Gift, donation. 2. The act of giving or handing over completely. 3. Bestowing in marriage. 4. The idea expressed by the fourth case, the dative case, (in grammar.) **सम्** and प्र before दा to give, **क्** aff.
सम्पूज्यम् n. (-यः) A gift, a donation.
सम्पूज्यम् m. (-यः) 1. Traditional doctrine, what has been transmitted from one teacher to another, and is established as of sacred authority. 2. A sect, a schism, a peculiar doctrine and exclusive worship of one divinity. 3. Custom, usage, **सम्** and प्र before दा to give, **क्** aff., युक् augment. [have, **क्** aff.]
सम्पूज्यम् n. (-यः) Consideration, ascertainment. **सम्** and प्र before दा to सम्पूज्यम् f. (-यः) Determination, deliberation, the determining on the propriety or impropriety of anything. **सम्** and प्र before दा to have or hold, causal form, aff. युक्। [aff. **क्**।]
सम्पूज्यम् n. (-यः) Roaming, peregrination. **सम्** and प्र before पद to go, **क्** aff.
सम्पूज्यम् m. (-यः) Excessive joy.
सम्पूज्यम् m. (-यः) Loss, abstraction.
सम्पूज्यम् n. (-यः) Departure. **सम्** and प्र before दा to go, **क्** aff.
सम्पूज्यम् mfn. (-क्तः-क्ता-क्तः) 1. Acquainted or connected with. 2. Joined, united with, &c. **सम्** and प्र before युज् to join, **क्** aff.
सम्पूज्यम् m. (-यः) 1. Connection, relation, mutual proportion, dependance or association. 2. Order, natural and connected series or arrangement. 3. Copulation. 4. Union, joining. 5. Magic. **सम्** and प्र before युज् to join, aff. **क्**।
सम्पूज्यम् m. (-यः) 1. A libertine, a lecher. 2. A catamite. 3. A joiner or uniter, any one who effects a union or connection. 4. A conjuror. **सम्** **सम्पूज्यम्** union in general, c. coition, aff. **क्**।
सम्पूज्यम् n. (-यः) Conversation, talking together. **सम्** and प्र before वद to speak, **क्** aff.।

सम्पूज्यम् mfn. (-तः-ता-तः) Passed, gone by. **सम्** and प्र before हन been.
सम्पूज्यम् n. (-यः) A rain-fall.
सम्पूज्यम् m. (-यः) Asking, enquiring civilly. **सम्**, and प्र asking.
सम्पूज्यम् n. (-यः) 1. Trust, confidence. 2. Serenity. 3. Favour, grace. 4. The soul. **सम्** and प्र before सद to go, **क्** aff.
सम्पूज्यम् n. (-यः) Effecting, accomplishing, performing well or completely. **सम्** and प्र before साच् to accomplish, causal form, **क्** aff.
सम्पूज्यम् n. (-यः) The mutual substitution of the letters ह, उ, ए, ओ, and their respective semi-vowels, य, व, र, and ल, (in gram.) **सम्**, and प्र before ह् to go, causal form, aff. **क्**।
सम्पूज्यम् n. (-यः) Setting out on a journey. **सम्** and प्र before ह् to stay, **क्** aff. [before ह् to stay, **क्** aff.]
सम्पूज्यम् mfn. (-तः-ता-तः) Set forth, gone on a journey. **सम्** and प्र
सम्पूज्यम् m. (-यः) 1. War, battle. 2. Striking, killing. 3. Mutual striking. 4. Going, motion. **सम्** and प्र before ह् to take, aff. **क्**। [aff.]
सम्पूज्यम् n. (-यः) 1. Laughter. 2. Joy. **सम्** and प्र before ह् to laugh, **क्** **सम्पूज्यम्** mfn. (-यः-या-यः) 1. Attained, obtained, gotten. 2. Effected, accomplished. 3. Become. 4. Arrived, come. **सम्** and प्राप्त obtained.
सम्पूज्यम् f. (-तिः) Obtaining, getting, acquisition. **सम्** before प्राप्ति obtaining; or सम् + प्र + प्राप्ति-क्त्।
सम्पूज्यम् mfn. (-तः-ता-तः) Well-pleased, delighted. **सम्**, and प्रीति liking.
सम्पूज्यम् f. (-तिः) 1. Attachment, affection. 2. Delight, friendly regard. **सम्** before प्रीति affection.
सम्पूज्यम् n. (-यः) 1. Deliberating, considering, investigating. 2. Looking at, seeing. **सम्** and प्र before ईच् to see, **क्** aff.
सम्पूज्यम् mfn. (-तः-ता-तः) 1. Considered, investigated. 3. Seen, beheld. **सम्** and प्र before ईच् to see, **क्** aff. [सम् before प्रीति sent.]
सम्पूज्यम् mfn. (-तः-ता-तः) 1. Sent, ordered. 2. Dismissed, sent away. **सम्पूज्यम्** m. (-यः) 1. Order, command, direction. 2. Dismissing, sending away. **सम्** and प्र before ह् to go, aff. **क्**; also सम्पूज्यम्।
सम्पूज्यम् n. (-यः) 1. Sprinkling. 2. Consecrating, (a temple.) **सम्** and प्र before ह् to sprinkle, **क्** aff. : see प्रीति।
सम्पूज्यम् mfn. (-तः-ता-तः) 1. Sprinkled, wetted, (especially with holy water.) 2. Consecrated. **सम्** and प्र before ह् to sprinkle, **क्** aff.
सम्पूज्यम् m. (-यः) 1. Falling in various directions. 2. Submersion, inundation. 3. Subversion. 4. Surge, **सम्**, and ह् to go, **क्** aff.
सम्पूज्यम् m. (-यः) A rain. **सम्** before फल् to bear fruit, aff. **क्**।
सम्पूज्यम् mfn. (-क्तः-क्ता-क्तः) Blown, blossomed, opened, (as a flower.) **सम्** completely, and फल blown, **क्** being added.
सम्पूज्यम् m. (-यः) (In dramatic language,) Wrathful encounter, defiance, combat, the incident of an angry and tumultuous conflict.
सम्पूज्यम् r. 1st cl. (सम्पूज्यम्) To go, to move. r. 10th cl. (सम्पूज्यम्) To unite, to join, to contact or collect; also सम्पूज्यम्। [go, aff. **क्**।]
सम्पूज्यम् n. (-यः) 1. Water. 2. The second ploughing of a field. **सम्** to सम्पूज्यम् mfn. (-यः-या-यः) 1. Connected with, endowed with, possessing as a predicate or property. 2. Bound, tied, attached. **सम्** with, **क्**, to bind, aff. **क्**।
सम्पूज्यम् mfn. (-यः-या-यः) 1. Able, capable. 2. Fit, right, proper. 3. Adjunct, annexed or connected, inherent, &c. m. (-यः) 1. Prosperity, success. 2. Fitness, propriety. 3. Connection, natural or essential connection, as of a property with a substance, subject matter with a work, proper meaning with a word, &c. 4. Connection by birth or marriage, relationship. 5. The application of authority, as of the Upanishads to prove a theological assertion, &c. 6. Mental association of objects, conceiving them in connection with each other. 7. (In grammar,) The possessive case. **सम्** with, and **क्** a binding.
सम्पूज्यम् mfn. (-यः-या-यः) 1. Relating to, concerning. 2. Fit, suitable. m. (-यः) 1. A kind of alliance. 2. A friend. 3. A relation by birth or marriage. **सम्** added to the last.
सम्पूज्यम् mfn. (-यः-या-यः) 1. Possessing good qualities, learned,

- amiable, liberal, &c. 2. Having adjoined or connected with, inherent. 3. Related to, a relation, connection. 4. Connected with, belonging or relating to. **सम्भन्ध** connection, and **सम्भ** aff.
- सम्भर** n. (-रः) 1. Water. 2. Restraint, forbearance, self-control. 3. A religious observance of the Buddha. **सम्भ** m. (-रः) 1. The name of a demon or Daitya slain by Kāma. 2. A deer. 3. A sort of fish. 4. A mountain. 5. A Jina, one of the pontiffs of the future age. 6. A kind of dramatic entertainment. 7. A bridge, a dam, a causeway. **सम्भ** f. (-रः) 1. A plant, (*Asparagus racemosus*). 2. A medicinal plant, (*Salvinia cucullata*). **सम्भ** to accumulate, **सम्भ** aff.; **सम्भ** added in the fem. form; also **सम्भर** and **सम्भर**.
- सम्भल** mn. (-लः) Provender or stock for travelling expences. **सम्भ** n. (-लः) Water. **सम्भ** to go, aff. **सम्भ** ; or **सम्भ** वली यतो वा; also **सम्भल**.
- सम्भक्त** mfn. (-तः-ता-तं) Twice-ploughed. **सम्भ** a second ploughing, **सम्भ** made, **सम्भ** augment; also **सम्भक्त**.
- सम्भक्त** Adj. m. only, but having the three genders when the last term of a compound adjective. (-क्तः) 1. Narrow, contracted, impassible, either from being naturally confined, or from being blocked up or crowded. 2. Crowded. Subst. 1. The vulva. 2. The road to tartarus or hell. 3. Fear, dread. **सम्भ** before **सम्भ** to impede, aff. **सम्भ**.
- सम्भक्त** mfn. (-क्तः-क्ता-क्तं) Crowding, contracting, pressing upon. **सम्भ** before **सम्भ** to obstruct, **सम्भ** aff.
- सम्भक्त** n. (-क्तः) 1. A gate, a barrier. 2. The point of a stake or spit. 3. A door-keeper. 4. Obstructing, opposing. 5. The vulva. **सम्भ** before **सम्भ** to impede, aff. **सम्भ** or **सम्भ**.
- सम्भक्त** m. (-क्तः) A Jaina deified sage. **सम्भ** implying perfection, **सम्भ** wise.
- सम्भक्त** f. (-क्तिः) 1. Calling or calling to. 2. An epithet. 3. Perfect knowledge or perception. 4. Consciousness. 5. The vocative case. **सम्भ** with **सम्भ** to know, aff. **सम्भ**.
- सम्भक्त** m. (-क्तः) 1. Explaining, instructing, informing. 2. Throwing, sending. 3. Loss, destruction. 4. Right perception. **सम्भ** completely, **सम्भ** to know, causal form, aff. **सम्भ**.
- सम्भक्त** n. (-क्तः) 1. Calling, addressing, calling to. 2. The vocative case, (in grammar). **सम्भ** and **सम्भ** to know, causal form, aff. **सम्भ**.
- सम्भक्त** f. (-क्तिः) A bawd, a procuress. **सम्भ** with **सम्भ** to speak, aff. **सम्भ** and **सम्भ**; also **सम्भक्त**.
- सम्भक्त** m. (-क्तः) 1. Cause, origin, motive. 2. Birth, production. 3. Mixing, union, combination. 4. Capacity, appropriateness, adaptation, the conformity of the receptacle to the thing received, or supporter to the thing supported. 5. Agreement, engagement. 6. Loss, destruction. 7. Acquaintance, intimacy. 8. Possibility. 9. Ability, adequacy. 10. Consistency, compatibility. 11. The third Jina of the present age. **सम्भ** implying perfection or co-existence, **सम्भ** to be, **सम्भ** aff. [**सम्भ** being, **सम्भ** aff.]
- सम्भक्त** m. (-क्तः) The wood apple, (*Feronia elephantium*). **सम्भ** with, **सम्भ** m. (-रः) 1. Multitude, number, quantity, heap, assemblage. 2. Maintaining, supporting. 3. Provision, preparation, getting everything ready or complete. 4. Fulness, completion. 5. Apparatus, necessities, things required for any act or affair. **सम्भ** before **सम्भ** to maintain, aff. **सम्भ**. [**सम्भ** to nourish, **सम्भ** aff.]
- सम्भक्त** mfn. (-क्तः-क्ता-क्तं) To be nourished, a dependent. **सम्भ** and **सम्भ** **सम्भ** nf. (-न-ना) 1. Considering, reflecting. 2. Fame, celebrity. 3. Fitness, suitability. 4. Adequacy, competency, ability. 5. Possibility. 6. Worship, honour. 7. (In grammar,) The sense of the potential mood. 8. (In rhetoric,) The use of the verb in the imperative or potential mood. 9. (In Logic,) Doubt. 10. Thought. 11. Love. **सम्भ** before **सम्भ** to be, causal form, aff. **सम्भ**.
- सम्भक्त** mfn. (-तः-ता-तं) 1. Equal or adequate to, suited to or fit for. 2. Possible. 3. Considered, reflected. 4. Satisfied or occupied with. 5. Honoured. **सम्भ** with, **सम्भ** to be, &c., causal form, aff. **सम्भ**.

- सम्भक्त** mfn. (-ता-ता-तं) Noble-minded. **सम्भ** **सम्भ** equal, **सम्भ** self. **सम्भ** mfn. (-क्तः-क्ता-क्तं) Suitable, to be adapted to, made, or fit for. **सम्भ**, and **सम्भ** to be, causal v., **सम्भ** aff.; also **सम्भ** **सम्भ**, &c.
- सम्भक्त** n. (-क्तः) 1. Conversation, discourse. 2. War-cry, watch-word. **सम्भ** together, **सम्भ** speaking.
- सम्भक्त** f. (-क्तिः) 1. War-cry, watch-word. 2. Conversation, discourse. 3. Contract, agreement. 4. Greeting. 5. A criminal connection. **सम्भ** together, **सम्भ** **सम्भ** speech. [**सम्भ** to speak, **सम्भ** aff.]
- सम्भक्त** mfn. (-तः-ता-तं) 1. Said, spoken to, addressed. **सम्भ** before **सम्भ** **सम्भ** mfn. (-तः-ता-तं) 1. Shaken, agitated. 2. Divided, broken. 3. Combined or united with. **सम्भ**, and **सम्भ** broken.
- सम्भ** m. (-भुः) A parent, a progenitor. **सम्भ** with, **सम्भ** to be, **सम्भ** aff.
- सम्भ** mfn. (-तः-ता-तं) Bent, curved. **सम्भ**, and **सम्भ** aff.
- सम्भ** mfn. (-तः-ता-तं) 1. Born, produced. 2. Equal, adequate. 3. Combined with, being together. **सम्भ** with, **सम्भ** to be, aff. **सम्भ**.
- सम्भ** m. (-भुः) A sacred person peculiar to the Jains.
- सम्भ** f. (-क्तिः) 1. Birth, production. 2. Combination. 3. Power. 4. Fitness. **सम्भ**, and **सम्भ** to be, **सम्भ** aff.
- सम्भ** Ind. Having united or combined. **सम्भ** together, **सम्भ** to be, **सम्भ** aff.
- सम्भ** m. (-रः) A co-adjutor, co-partner, or colleague. **सम्भ**, and **सम्भ** who acts.
- सम्भ** m. (-नः) Partnership, association in trade, joint execution of work or conduct of business. **सम्भ**, **सम्भ** performance of work.
- सम्भ** mfn. (-तः-ता-तं) 1. Collected, assembled. 2. Gained, got, possessed of. 3. Filled, full. 4. Complete, ready, prepared. 5. Nourished maintained. 6. Carried. **सम्भ** before **सम्भ** to nourish, &c., aff. **सम्भ**.
- सम्भ** f. (-क्तिः) 1. Nourishment, support. 2. Plentitude, fulness. 3. Preparation, provision. **सम्भ** to possess, aff. **सम्भ**; see the last.
- सम्भ** mfn. (-क्तः-क्ता-क्तं) To be nourished. **सम्भ** to nourish, aff. **सम्भ**.
- सम्भ** m. (-दः) 1. The confluence of two or more rivers, or the junction of a river with the sea. 2. Breaking, splitting, bursting. 3. Union, junction. **सम्भ** with, **सम्भ** to break, aff. **सम्भ**.
- सम्भ** n. (-नः) 1. Enjoyment, pleasure, delight. 2. Coition, copulation. 3. A Jaina or Buddha Sāsana or edict, &c. 4. One branch of the S'ringāra-rasa, or sentiment of love, happy or successful love, meeting or union of lovers. 5. A catamite. 6. Use, occupation, employment. **सम्भ** with, **सम्भ** enjoyment.
- सम्भ** mfn. (-नो-निनी-नि) 1. Sensual, sensualist, &c. 2. Enjoying, as pleasure or property. **सम्भ** A catamite. **सम्भ**, **सम्भ** aff.
- सम्भ** mfn. (-नः-ना-नं) Convivial, friendly, (as a dinner, &c.) **सम्भ** n. (-नः) A meal, &c. partaken together, a convivial party. **सम्भ** together, **सम्भ** to enjoy, **सम्भ** aff.
- सम्भ** m. (-नः) 1. Haste, hurry. 2. Fear, terror. 3. Flurry, confusion, haste or hurry arising from joy, fear, &c. 4. Error, ignorance. 5. Turning round, whirling about, revolving. 6. Respect, reverence. **सम्भ** before **सम्भ** to revolve, &c., aff. **सम्भ** or **सम्भ**.
- सम्भ** mfn. (-नः-ना-नं) 1. Bewildered, agitated. 2. Flurried, confused. **सम्भ**, and **सम्भ** to err, **सम्भ** aff.
- सम्भ** mfn. (-तः-ता-तं) 1. Assented or agreed to, concurred in. 2. Con-
formable to. 3. Attached to. 4. Liked, beloved. 5. Honoured, respected. 6. Thought, considered. **सम्भ**, **सम्भ** to mind, **सम्भ** aff.
- सम्भ** f. (-क्तिः) 1. Wish, desire. 2. Order, command. 3. Agreement, assent, similarity of opinion, or purpose. 4. Approbation. 5. Self or real knowledge. 6. Regard, affection, love. 7. Respect, homage. **सम्भ** implying union or perfection, **सम्भ** mind, understanding.
- सम्भ** mfn. (-दः-दा-दं) Happy, glad. **सम्भ** m. (-दः) Happiness, joy, pleasure. **सम्भ** with, **सम्भ** to delight, aff. **सम्भ** or **सम्भ**.
- सम्भ** m. (-दः) 1. Trampling or treading on, thronging together. 2. Friction, rubbing. 3. War, battle. **सम्भ**, **सम्भ** to trample, aff. **सम्भ**.
- सम्भ** mfn. (-दो-दिनी-दि) 1. Trampling. 2. Rubbing. **सम्भ**, **सम्भ** aff.

सुभातिर m. (-रः) The son of a virtuous woman. E. सुन् good, माते a mother, चञ् aff. [aff. चञ्.]
 सुषाद m. (-दः) Frenzy, intoxication. E. सुन् intensitive, सद to be mad, सुषात m. (-नः) Respect, homage. n. (-नः) Measure. E. सुन्, and नन् to respect, with चञ् aff., or ना to measure, aff. लृट्।
 सुषातन n. (-नः) Worship, homage. E. सुन् intensitive, नन् to respect, causal form, लृट् aff.
 सुषातित mfn. (-तः-ता-ते) Treated with reverence or respect. E. सुन् before नन् to respect, causal v., क्त aff. [यत् aff.]
 सुषातय mfn. (-यः-या-य) Respectable, honourable. E. सुषात् to respect, सुषातय m. (-कः) A sweeper. E. सुन् completely, सृज् to clean, लृट् aff.
 सुषातय n. (-नः) Sweeping, brushing, cleaning. f. (-नी) A broom. E. सुन् before सृज् to clean, aff. लृट्; ङीप् being added in the fem. form.
 सुषातय mfn. (-तः-ता-ते) 1. Like, similar, same. 2. Of equal measure or extent. 3. Commensurate, conformable, corresponding. 4. Furnished or provided with. 5. Meted, measured out. E. सुन् with, मित measured, compared. [मित्र mixed.]
 सुषातय mfn. (-यः-या-य) Mixed, mingled, blended, joined. E. सुन् together, सुषातय n. (-नः) Closing up, covering. [with, सुख the face.]
 सुषातय mfn. (-यः-या-य) Encountering, facing, in front of. E. सुन् सुषातय m. (-खी) A mirror. E. सुन् with, सुख the face, रणि aff.
 सुषातय mfn. (-नः-ना-ने) Before, in front or in face of. E. सुषात्, ख aff.
 सुषातय mfn. (-यः-या-य) 1. Fascinated, bewildered. 2. Stupified, astounded. 3. Beautiful. E. सुन् before सृज् to fascinate, क्त aff.
 सुषातय mfn. (-तः-ता-ते) 1. Heaped, accumulated. 2. Produced rapidly. 3. Broken. 4. Foolish, ignorant, senseless. 5. Bewildered, beguiled. 6. Stupified, astounded. E. सुन् entirely, सृज् to be foolish, and क्त aff.
 सुषातय mfn. (-ता-ता-तः) Foolish, infatuated. E. सुषात्, चेतस् the mind.
 सुषातय n. (-नः) 1. Uniform or universal expansion or permeation, pervading, co-extension. 3. Height, elevation. 3. Fainting, insensibility. 4. Increasing, augmenting. 5. Congealing, becoming dense. E. सुन् before सूख् to faint, &c., aff. लृट्। [उद्भव produced.]
 सुषातय m. (-वः) A fish or aquatic animal. E. सुषात् insensibility, सुषातय mfn. (-तः-ता-तः) Dead, deceased. E. सुन्, and मृत dead.
 सुषातय mfn. (-तः-ता-तः) 1. Strained, filtered. 2. Cleaned, cleansed. 3. Well-swept. E. सुन् completely, सृज् cleansed.
 सुषातय n. (-नः) 1. Meeting together. 2. Mixture. [aff. चञ्.]
 सुषातय m. (-दः) 1. Pleasure, delight. E. सुन् intensitive, सुद to be happy
 सुषातय m. (-दः) 1. Ignorance. 2. Folly. 3. Beguilement, fascination. 4. Stupefaction. 5. Fainting. E. सुन् before सृज् to be foolish, चञ् aff.
 सुषातय mfn. (-तः-ता-ते) 1. Beguiled, fascinated. 2. Enraptured, overcome with delight, &c. E. सुन्, सृज् to be foolish, causal v., क्त aff.
 सुषातय Ind. 1. All, wholly. 2. Duly. 3. By honourable means. 4. Distinctly. 5. With, 'together with. 6. Properly, fitly : see सुषात्।
 सुषातय n. (-लः) Accuracy, totality. E. सुषात्, and ल aff.
 सुषातय n. (-नः) Inflicting the penalty of the law, punishing in a legal manner. E. सुषात् properly, according to the Shāstras, and दण्डन punishing. [सुषात् proper, दण्डन said.]
 सुषातय mfn. (-तः-ता-तः) Of equal weight or authority, (a precept.) E. सुषात्
 सुषातय mfn. (-नः-ना-ने) Continuing in the discharge of duty, &c. E. सुषात्, वर्त्तमान being. [सुषात्, वृत्ति practice.]
 सुषातय f. (-तिः) Steady and regular discharge of prescribed duties. E. सुषात् or सुषात् mfn. (-सुषात्-सुषात्-सुषात्) 1. True, right. 2. Accompanying, going with. 3. Pleasant, agreeable. 4. Same, common, identical, uniform. 5. Accurate, correct. 6. All, entire. E. सुन् with, चञ् to go, क्तिप् aff.
 सुषातय m. (-राट्) A paramount sovereign, one who rules over other princes, and has performed the Rājā su'ya sacrifice. E. सुन् all, राज् to rule, aff. क्तिप्।
 सुषात् r. 1st cl. (सुषात्) To go, to move.

सुषात् mfn. (-यः-या-य) Endeavouring, taking pains. n. Adv. (-यः) Vigorously, assiduously. E. सु with, यत् effort.
 सुषात् m. (-यः) One of the same tribe.
 सुषाति m. (-तिः) 1. INDRA. 2. Proximity to a wife. 3. A pair of nippers for cutting betel-nut. 4. Uterine brother. Adj Having the same womb. E. सु for सु with, or सुन् like, सोनि pudendum muliebre.
 सर mfn. (-रः-रा-रः) 1. Who or what goes, occurring chiefly in composition, as चतुसर, चतसर, &c. 2. Cathartic, purgative. m. (-रः) 1. The thick part or coagulum of curds or milk, cream, &c. 2. Going, motion. 3. An arrow. 4. Saltiness, salt. 5. A string. n. (-रः) 1. A lake, a pool. 2. Water. mf. (-रः रा or -रः) A cascade, a water-fall; also सर. E. सु to go, aff. चञ्।
 सरःकाक m. (-कः) A gander. f. (-कौ) A goose. E. सरस् a pool, काक a crow.
 सरक mfn. (-कः-का-क) Going, moving, proceeding. mn. (-कः-कः) 1. Spirituous liquor, especially distilled from sugar, rum. 2. Drinking spirits. 3. A drinking vessel. 4. Distribution of liquor. 5. A continuous line of road. n. (-कः) 1. A lake, a pool. 2. Heaven, sky. 3. Going. E. सु to go, Una'di aff. वृत्। [radical final changed.]
 सरका f. (-वा) A bee. E. सर one who is going, हन् to injure, aff. च, the सरका mf. (-वा-वः) 1. A quadruped. 2. A bird. E. सु to go, चञ्च aff.; ङीप् added in the fem. form.
 सरज n. (-जः) Fresh butter. E. सर cream, and ज produced.
 सरजस् f. (-जाः) A woman during menstruation. E. सु for सु with, रजस् the menses; also सरजस्।
 सरट् m. (-रट्) 1. Air, wind. 2. A cloud. 3. (In the language of the Vedas.) A bee. 4. A lizard, a chameleon. E. सु to go, चटि Una'di aff.
 सरट् m. (-रट्) 1. A lizard, a chameleon, a guana, &c. 2. A crow. 3. Wind. E. सु to go, चट् aff.; also सरट्।
 सरटि m. (-रटि) 1. Air, wind. 2. A cloud. E. सु to go, चटि Una'di aff.
 सरट् m. (-रट्) A lizard, a chameleon, &c. E. सु to go, चट् aff.
 सरण mfn. (-यः-या-य) Going, moving, who or what goes or moves. n. (-यः) 1. Oxidized iron, either in the state of rust or filings. 2. Going. f. (-या or -यो) 1. A plant, (Paeletia fétida.) 2. A sort of Teori. E. सु to go, aff. सुच् or लृट्, fem. aff. टाप् or ङीप्; also सरण, &c.
 सरणि f. (-यि-यो) A road, a path, a way. 2. A straight or continuous line. 3. A disease of the throat. 4. Deposition of things. E. सु to go, Una'di aff. चनि, and ङीप् optionally added; also सरणि, &c.
 सरण्ड m. (-ण्डः) 1. A rogue, a cheat. 2. A sort of ornament. 3. A bird. 4. A lover. 5. A lizard. E. सु to go, Una'di aff. चण्डच्; also सरण्ड।
 सरण्ड m. (-ण्डः) 1. Air, wind. 2. A cloud. 3. Water. 4. The spring. 5. Fire. E. सु to go, चण्ड Una'di aff.
 सरत् mfn. (-रन्-रन्ती-रन्) Going, proceeding. E. सु to go, शट् aff.
 सरत् m. (-रन्) Thread. E. सु to go, चति aff.
 सरत्ति mf. (-ति-तिः) A short cubit-measure. E. सु to go, कतिच् aff.; more commonly रति q. v.
 सरथ m. (-थः) A warrior riding in a chariot.
 सरपत्रिका f. (-का) The new leaf of a lotus. E. सरि जल पत्रस्यस्याः ठन्।
 सरभस mfn. (-सः-सा-स) 1. Quick, speedy. 2. Delighted. 3. Agitated, distressed. 4. Passionate. n. Adv. (-सः) Quick, delightedly, agitatedly, &c. E. सु with, रभस speed, &c.
 सरमा f. (-मः) The wife of Rā'van'a's brother, BISHMAN'A. 2. The bitch of the gods. 3. One of the daughter of DAKṢHA. E. सु to go, चन aff.; or सु with, रम sport, pleasure. [Una'di aff.; also सरम्।
 सरयु m. (-युः) Air, wind. f. (-यु-युः) The Sarayu-river. E. सु to go, चयु सरयु mfn. (-यः-या-य) 1. Honest, sincere, candid, upright. 2. Straight. 3. Guileless. m. (-यः) 1. A sort of pine, (Pinus longifolia.) 2. A bird, (Pavo bicalcarata.) f. (-या) A variety of the plant called Teori. E. सु to go, (to spread fragrance abroad, &c.) चलय् Una'di aff.
 सरलज्व m. (-ज्वः) A fragrant resin, the exudation of the Saral or pine tree. E. सरल as above, द्रव what exudes. "तारपीन"।

सरलयायिन् mfn. (-यो-यिनो-यि) 1. Going in a straight line. 2. Upright, honest. f. (-नी) A plant with an upright stem. E. सरल, and यायिन् who or what goes or grows. [cover, aff. ड; also सरयः।
 सरय n. (-यः) A butt or mark for shooting at. E. सर an arrow, व्यञ्ज to सरस् nf. (-रः-सी) 1. A large pond or pool. 2. A piece of water in which the lotus grows or may grow. n. (-रः) Water. E. सृ to go, (into, to bathe or drink,) असृन् Una'di aff.
 सरस mfn. (-सः-सा-सं) 1. Tasty, juicy, sapid. 2. Comprising the expression of the poetical Rasas or sentiments, (a work, &c.) 3. Impassioned. 4. Beautiful, charming. 5. Agreeable. n. (-सः) 1. A tank, a pond, a lake. 2. Alchemy. f. (-सः) A sort of Teori. f. (-सो) A lake, a pond. E. स with, रस juice. [प्र + तन् ड।
 सरसम्भत n. (-सं) A sort of Euphorbia, commonly Tékántá-Sij. E. सन् + सरसिक m. (-कः) The Indian crane. E. सरस a pool, उन् aff.
 सरसिज n. (-जः) A lotus. E. सरस a pool, (seventh case,) and ज born.
 सरसोद्भू m. (-भूः) A lotus. E. सरसो a pool, and उद्भू what grows.
 सरसीर n. (-रः) The bank of a lake or pond. E. सरस, and तीर bank.
 सरस्वत् mfn. (-स्वान्-स्वती-स्वत्) 1. Juicy, sapid. 2. Elegant. 3. Sentimental m. (-स्वान्) 1. The ocean. 2. A male river. 3. A buffalo. 4. A lake. f. (-स्वती) 1. The wife of BRAHMA', the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the Sanskrit language and De'vana'garī letters. 2. Speech, the faculty or its exercise. 3. A river, the SARASWATY, which rises in the mountains bounding the north-east part of the province of Delhi, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the country of the Bhatti : according to the Hindus the river only disappears in this place, and continuing its course under ground, joins the Ganges and Jamuna' at A'lla'ha'ba'd. 4. A river in general. 5. An excellent woman. 6. A cow. 7. The wife of a Muni. 8. A female divinity, peculiar to the Jains. 9. The moon plant, (Asclepias acida.) 10. An epithet of DURGA'. E. सरस् a lake, and सत्प् poss. aff. ; or सृ with, रस flavour, taste, and the same aff.
 सरसम्भ mfn. (-मः-मा-मं) 1. Coloured, tinted. 2. Impassioned, passionate. E. स with, रस colour, &c.
 सरसव f. (-वा) Adj. Sounding. m. (-वः) 1. A lid, a cover. 2. A shallow cup or saucer, used as one : see सरसव।
 सरि mf. (-रिः-री) A water-fall. E. सृ to go, इन् aff. ; also सर, &c.
 सरिका f. (-का) 1. A drug, commonly Hingu-patri. 2. Going, proceeding. 3. A woman going, or moving. E. सृ to go, वुन् aff., fem. form.
 सरित् f. (-रित्) 1. A river in general. 2. Thread. E. सृ to go, इति Una'di aff. [पति lord.
 सरिताम्पति m. (-तिः) The ocean. E. सरित् a river, (second case plural,) सरित्पति m. (-तिः) The ocean. E. सरित् a river, and पति lord.
 सरित्वत् m. (-त्वान्) The ocean. E. सरित् a river, and सत्प् poss. aff.
 सरित्सुत m. (-तः) BHISHMA, the son of GANGA'. E. सरित् the river, सुत son.
 सरित्वरा f. (-रा) The Ganges. E. सरित् a river, and वर best.
 सरित्प्राय m. (-यः) The ocean. E. सरित् a river, and प्राय lord.
 सरित्सुख n. (-खः) The source of a river. E. सरित्, सुख face.
 सरिसन् m. (-सः) 1. Going, proceeding. 2. Motion. 3. Air, wind. E. सृ to go, इमन्तिन् Una'di aff. ; also सरीसन्। [रलक्ष।
 सरिल n. (-लः) Water. E. See सलिल, the ल being changed to र ; or सृ-सरिषप m. (-पः) Mustard, (Sinapis dichotoma.) E. सर्वप + पृषी०।
 सरीसृप m. (-पः) A snake. E. सृप् to go, irr. reiterative form, चप् aff.।
 सव mfn. (-वः-रः-हः) Thin, small, fine, minute. m. (-रः) The hilt or handle of a sword, &c. E. सृ to go, उन् aff. [हृप form.
 सवप mfn. (-पः-पा-पं) Like, resembling. E. स for समान like, same, सवपता f. (-ता) 1. Likeness, resemblance. 2. One of the four states of MUKTI. E. सवप like, तल् aff. of the abstract ; also सवपल n. (-लः)।
 सरीग mfn. (-गः-गा-गं) Sick, diseased. E. स, and रीग sickness.

सरीगता f. (-ता) Sickness, disease. E. स, and रीगता sickness.
 सराज n. (-जः) A lotus. m. (-जः) A foot of six long instants, (in Prosody) E. सरस् a pond, and ज born.
 सरीजम्भन् n. (-म्भः) A lotus. E. सरस् a pond, जम्भन् birth.
 सरीजल n. (-लः) The water of a pond or lake. E. सरस् a pond, जल water.
 सरीजिन् m. (-जी) BRAHMA'. f. (-जिनी) 1. A lotus. 2. A pond abounding in lotuses. 3. A multitude of lotuses. E. सरीज a lotus, and इति aff.
 सरीसृव m. (-वः) The Indian crane. E. सर water, उन्नत pleasure, delight.
 सरीष m. (-षः) 1. Loss, destruction. 2. Opposition, obstruction. E. सृ for सृष्ट with, रीष hindrance. [final vowel सरीषहृ n. (-हृ)।
 सरीषहृ n. (-हृ) A lotus. E. सरस् a pond, हृ what grows ; also with a सरीषहृसन m. (-नः) BRAHMA'. E. सरीषहृ a lotus, and वासन a seat ; first appearing from the interior of a lotus in order to create the world, the flower is supposed to have sprung from the navel of VISHNU.
 सरीवर m. (-रः) A lake or large pond, any piece of water deep enough for the lotus to grow. E. सरस् a pool, वर best. [रीष wrath.
 सरीष mfn. (-षः-षा-षं) Angry, wrathful. n. Adv. (-षं) Angriely. E. सृ with, सर्व m. (-वः) 1. Air, wind. 2. The mind. E. सृ to go, क aff.
 सर्ग m. (-र्गः) 1. Nature, natural property or disposition. 2. Tendency of a thing. 3. Creation. 4. Effort, perseverance. 5. Assent, agreement. 6. Relinquishment, abandoning, letting go or getting rid of. 7. Voiding, as excrement. 8. A chapter, a book, a section. 9. Certainty, ascertainment. 10. Resolution, determination. 11. Loss of consciousness, fainting. 12. Nature, universe. 12. Onset, advance, rush. E. सृज् to quit, &c., aff. चञ्।
 सर्गकर्म m. (-कर्म) The order of creation.
 सर्गबन्ध m. (-न्धः) A principal or great poem, one comprising many Sargas or Cantos. E. सर्ग a section, and बन्ध a binding.
 सृज् r. 1st cl. (सृजति) To gain or get, to earn by labour.
 सृज् m. (-जः) 1. The Sál tree, (Shorea robusta.) 2. Another tree, (Pentaptera arjuna.) 3. The resinous exudation of the Sál tree. E. सृज् to quit, aff. चच्, and the final consonant unchanged.
 सृज्क m. (-कः) 1. The Pentaptera arjuna. 2. The Sál tree. f. (-जिनी) 1. Natron, alkali. 2. Borax. E. सृज् to quit, खुल् aff.
 सृज्गन्ध f. (-न्धः) A plant, commonly Ra'sna', supposed to be the serpent Ophioxylon. E. सृज् the Sál tree, गन्ध smell.
 सृज्जन् n. (-जन्) 1. The reserve or rear of an army. 2. Abandoning, quitting. 3. Voiding, as excrement. 4. Making, creating. E. सृज् to abandon, &c., aff. लृट्।
 सृज्जन्धि m. (-न्धिः) Resin in general, or the resinous exudation of the Sál tree. E. सृज् the Sál, and सन्धि a jewel. 'धना'।
 सृज्जरस m. (-रसः) Resin in general, or the resinous exudation of the Sál tree. E. सृज् the Sál, and रस juice. [aff.
 सृज्जि f. (-जिः) or सृज्जी) Natron, alkali. E. सृज् to abandon, इन् or सृज्
 सृज्जिका f. (-का) Natron, alkali, or the impure carbonate of soda, commonly termed S'jima'ti, and used in India as a soap for cleaning linen, &c. E. सृज्जि the same, and कन् added, fem form.
 सृज्जिकाचार m. (-रः) Impure carbonate of soda, alkali, natron. E. सृज्जिका the same, and चार ashes ; also सृज्जिकाचार। "सर्जिमादि"।
 सृज्ज् m. (-ज्जः) A trader. f. (-ज्जः) 1. Lightning. 2. A necklace. 3. Going, following. E. सृज्ज् to gain, Una'di aff. ज ; also सृज्ज्।
 सर्प m. (-पः) 1. A snake, a serpent. 2. Gentle or twining motion, gliding, flowing, creeping. f. (-र्वी) The female of the snake. E. सृप् to go, to glide, aff. चच्।
 सर्पकङ्काली f. (-ली) A plant, commonly SA'MP-KANKA'LI or serpent's skeleton. E. सर्प a snake, कङ्काल a skeleton, fem. aff. of diminutiveness or comparison, लीप् ; also with कन् added सर्पकङ्काली।
 सर्पगन्ध f. (-न्धः) A plant, perhaps the same as the serpent ophioxylon. E. सर्प a snake, and गन्ध fragrance. [destructress.
 सर्पवातिनी f. (-नी) A plant : see सर्पकङ्काली. E. सर्प a snake, and वातिनी

सर्वभूत n. (-भू) A mushroom. ३. सर्प, and हन an umbrella.
 सर्वभू n. (-भू) 1. Going, gliding. 2. The slow flight of an arrow nearly parallel to the ground. ३. हन् to go, हन् aff. [aff.]
 सर्वभू mfn. (-पन्-हन्-पन्) Going, gliding, creeping. ३. हन् to go, हन्
 सर्वभू m. (-भू) An ichneumon.
 सर्वदंष्ट्र m. (-दंष्ट्र) 1. A snake's tooth. 2. A plant, commonly Danti, (Croton polyandrum.) f. (-दंष्ट्र) A plant, (Tragia involucrata.) ३. सर्प, दंष्ट्र a tooth.
 सर्वदंष्ट्र(वि) m. (-दंष्ट्र) The snake-stone, a gem or pearl said to resemble in form the berry of the Abrus precatorius, and to be found in the head of the snake. ३. सर्प a snake, फल hood, ज born.
 सर्वदंष्ट्र m. (-सृक्) 1. A peacock. 2. A crane. 3. A large snake. ३. सर्प a snake, सृक् who eats.
 सर्वदंष्ट्र m. (-वि) The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties. ३. सर्प a snake, and सर्प a gem.
 सर्वदंष्ट्र f. (-ल) A plant, commonly SARP-KANKA'LI.
 सर्वदंष्ट्र m. (-वः) VA'SUKI, sovereign of the serpent race, inhabiting Pa'tala or the regions under the earth. ३. सर्प a snake, राजा sovereign.
 सर्वदंष्ट्र m. (-दौ) A name of the prince JANAME'JAYA, the son of PARIKSHIT. ३. सर्प a snake, and सर्प a sacrifice, रनि aff.; having compelled by Mantras all the snakes to be present at a sacrifice performed for their destruction, in retaliation of the death of his father who was killed by the bite of a snake; all were destroyed on this occasion except a few of the chiefs.
 सर्वदंष्ट्र f. (-वः) A plant: see सर्वदंष्ट्राली. [kills].
 सर्वदंष्ट्र m. (-वः) An ichneumon, a mungoose. ३. सर्प a snake, हन् who
 सर्प n. (-वः) The seed of the Elaeocarpus. f. (-दौ) A plant, commonly Kanka'lika'. ३. सर्प a snake, सर्प the eye. [appellation].
 सर्पाक्ष m. (-वः) A plant, (Mesua ferrea.) ३. सर्प a snake, पाक्ष an
 सर्पाक्षी f. (-दौ) A plant, Sar pa-kanka'li or a variety of it.
 सर्पारति m. (-ति) 1. GARUD'A. 2. An ichneumon. 3. A peacock. ३. सर्प a snake, चरति an enemy.
 सर्पारि m. (-ति) An ichneumon. ३. सर्प a snake, and सर्प an enemy; equally applicable to the peacock, &c.: see the last.
 सर्पाश्व n. (-सं) The sandal tree.
 सर्पाश्व m. (-नः) A peacock. ३. सर्प a snake and सर्पाश्व food: see the last.
 सर्पिन् mfn. (-पि-पि-पि) Going gently or tortuously, gliding, winding, creeping. f. (-पि-पि) 1. A female serpent. 2. A small medicinal shrub. ३. सर्प a snake, or going, &c., सर्पि aff.
 सर्पिन् Adj. Seasoned with clarified butter.
 सर्पिन् n. (-पि) Ghee, clarified butter. ३. सर्प to flow, हन् Una'di aff.
 सर्पिन्सुद्र m. (-द्वः) The sea of clarified butter, one of the seven seas. ३. सर्पिन् Ghee, सुद्र the ocean.
 सर्पेष्ट n. (-ष्ट) Sandal.
 सर्व r. 1st cl. (सर्वति) To go, to move.
 सर्व mfn. (-वः-वः-वः) All, whole, entire. ३. सर्व to go, aff. हन्; as differently read, with a final som i vowel, सर्व q. v.
 सर्वसह mfn. (-हः-हः-हः) 1. Patient, enduring. 2. All-sustaining. ३. सर्व all, सह to bear, हन् aff.; see सर्वसह below.
 सर्व m. (-वः) 1. Sky, heaven. 2. Going, motion. ३. हन् to go, हन् Una'di aff.
 सर्व r. 1st cl. (सर्वति) To hurt, to injure, to kill; more commonly हन् q. v.
 सर्व mfn. (-वः-वः-वः) All, whole, complete, universal, entire. m. (-वः) 1. S'IVA. 2. VISHN'U. ३. हन् to go, to pervade, (the world,) हन् Una'di aff.; also according to some authorities preferable, सर्व as above.
 सर्वसह mfn. (-हः-हः-हः) 1. Patient, enduring. 2. All-sustaining. f. (-हः) The earth. ३. सर्व all, (मेन,) सह to bear or suffer, aff. हन्।
 सर्वसह mfn. (-वः-वः-वः) All, every. ३. हन् added to the last.
 सर्वसह m. (-वः) BRAHMA'. ३. सर्व all, (things,) हन् maker. [सर्वसह act].
 सर्वसह n. (-वः) All or every act. m. (-वः) A man of all work. ३. सर्व,

सर्वसह mfn. (-वः-वः-वः) Performing or conversant with every business, pervading every action, &c. ३. सर्व all, हन् act, हन् aff. [makes].
 सर्वकारिन् mfn. (-दौ-पि-पि) The maker of all things. ३. सर्व, कारिन् who
 सर्वकाल n. (-काल) All seasons or times, ३. सर्व, and काल time.
 सर्वकालीन mfn. (-वः-वः-वः) Of all times or seasons, ३. सर्वकाल, and हन् aff.
 सर्वत्र Ind. Every where, universally. ३. सर्व in all, and हन् inserted before the final.
 सर्वकेशिन् m. (-श्री) An actor, a dancer, a mime.
 सर्वकार m. (-रः) Any substance of an alkaline or soapy nature, as impure soda, pearl ash or potash, &c., which may be used in cleaning clothes. ३. सर्व all हन् impure alkali or alkaline salt or ashes.
 सर्वत्र mfn. (-वः-वः-वः) Going every where, all-pervading. n. (-न) Water. m. (-नः) 1. S'IVA. 2. BRAHMA'. 3. Soul, spirit. 4. Air, wind. f. (-वः) A plant, commonly Priyangu. ३. सर्व all, हन् what goes.
 सर्वत्र mfn. (-वः-वः-वः) Omnipresent, universally diffused. ३. सर्व, हन् gone.
 सर्वद्रव्य m. (-वः) 1. A class of four aromatics, or kakkol, cloves, agallochum, and gum benjamin. 2. A perfume in general. ३. सर्व all, and हन् fragrance. [aff].
 सर्वद्रव्य n. (-वः) The root of long-pepper. ३. सर्व all, हन् a knot, हन्
 सर्वद्रव्य mfn. (-वः-वः-वः) 1. All-pervading, diffused, extended. 2. All-destroying. m. (-वः) A rogue, a wicked man. ३. सर्व, and हन् to go, हन् aff.
 सर्वद्रव्य mfn. (-वः-वः-वः) Made of every kind of skin or leather. ३. सर्व all, हन् skin, हन् aff.
 सर्वजगत् f. (-न) The universe, the whole world. ३. सर्व, and जगत् world.
 सर्वजगत् mfn. (-नः-वः-वः) Belonging or relating to all men, fit for all, &c. ३. सर्व all, जगत् mankind, हन् aff.
 सर्वजित् mfn. (-जित्) 1. All-subduing, irresistible. 2. All-surpassing, excellent, incomparable. m. (-जित्) The twenty-first year of the cycle. ३. सर्व all, जित् who subdues or surpasses.
 सर्वज्ञ mfn. (-वः-वः-वः) Omniscient, all-wise. m. (-वः) 1. S'IVA. 2. A Jina or Budd'ha, or deified sage peculiar to those sects. ३. सर्व all, and हन् who knows. [सर्वज्ञता।]
 सर्वज्ञ n. (-वः) Omniscience. ३. हन् added to the last; also with हन्, सर्वज्ञः हन् f. (-वः) A plant, (Priyangu.) ३. सर्वज्ञ wholly, हन् auspicious.
 सर्वज्ञ m. (-वः) A man who has studied the Tantra-Sha'stras. ३. सर्वज्ञ all, हन् a Tantra, properly with an affix of derivation, &c., as हन्, and that again rejected.
 सर्वत्र Ind. 1. Every way, all-round. 2. Wholly, entirely. 3. From every body. ३. सर्व all, हन् aff.
 सर्वतापन m. (-नः) Love or the deity KA'MA. ३. सर्व all, तापन inflamer.
 सर्वतेजस् n. (-वः) All-splendour or power. ३. सर्व, and तेजस् light, power.
 सर्वतेजोव्य mfn. (-वः-वः-वः) Made, comprising or consisting of all splendour or power. ३. सर्वतेजस्, and हन् aff.
 सर्वतोभङ्ग mfn. (-वः-वः-वः) Every where auspicious. mfn. (-वः-वः) A temple or palace of a square form, with an entrance opposed to each point of the compass. m. (-वः) 1. The Nimba-tree, (Melia azadirachta.) 2. The carriage of VISHN'U. 3. A bamboo. 4. A form of military array. 5. A square mystical diagram, to be painted on the cloth which on particular occasions covers a sort of altar erected to VISHN'U. 6. A kind of charade, in which the same word answers several questions. 7. A whimsical form of verse, so contrived that the same meanings and words occur, whether the line be read back-wards or forwards, or in several other directions. f. (-वः) 1. A tree, (Gmelina arborea) 2. An actress or the wife of an actor or dancer, &c. 3. A sort of yam, (Dioscorea) ३. सर्वत्र on every side, हन् auspicious.
 सर्वतोमुख n. (-वः) 1. Water. 2. Sky, heaven. m. (-वः) 1. S'IVA. 2. BRAHMA'. 3. Soul, spirit. 4. A Brahman. 5. Swarga, the heaven of INDRA. 6. Agni. ३. सर्वत्र on every side, हन् countenance. [all, हन् aff].
 सर्वत्र Ind. 1. Every where, in all places. 2. Always, at all times. ३. ह

सर्वत्र mfn. (-नः-गः-नः) All-pervading, going every where. m. (-नः) Air, wind. E. सर्वत्र every where, गन् to go, उ aff.

सर्वत्रगामिन् m. (-नो) Air, wind. E. सर्वत्र always, गामिन् going.

सर्वथा Ind. f. (-या) 1. In all ways, by all means. 2. Assuredly, certainly. 3. Exceeding, mostly. 4. Always. E. सर्वे all, दाच् aff.

सर्वदमन mfn. (-नः-ना-नः) All-subduing, irresistible. m. (-नः) BHARATA, the son of S'AKUNTALA. E. सर्वे all, दमन taming.

सर्वदृशिन् mfn. (-शी-श्री-नो-नि) All-seeing. m. (-शी) A Budd'ha in general. E. सर्वे all, and दृशिन् seeing.

सर्वदा Ind. Always, at all times. E. सर्वे all, and दाच् aff.

सर्वदुःखम. (-यः) Final emancipation from transmigration. E. सर्वे all, दुःख pain, and चय destruction. [मयट् aff.]

सर्वदेवमय mfn. (-यः-यो-य) Made of or comprising all the gods. E. सर्वदेव, सर्वदेवसुख m. (-यः) A name of AGNI or fire. E. सर्वे all, देव a deity, and सुख mouth; being the medium of oblations to the gods.

सर्वधन n. (-नः) 1. Whole wealth or property. 2. (In arithmetic,) Total of a sum in progression. E. सर्वे, and धन wealth.

सर्वधर्मविद् m. (-विद्-वित्) One who knows the duties of all tribes and classes. E. सर्वे, धर्म duty, विद् who knows.

सर्वधारी f. (-री) The twenty-second year of the cycle. E. सर्वे all, धृ to hold, चण् and ङीष् affs.

सर्वधुरावृत्त m. (-वृत्) An ox fit for any sorts of carriage. E. सर्वे all, धुर a burden, चार्त् before वृत् to bear, aff. चच् ।

सर्वधुरीय m. (-यः) An ox, &c. fit for any carriage or draught. E. सर्वे all, धुर a burden, ख aff. [तल् aff.]

सर्वनामता f. (-ता) The quality or condition of a pronoun. E. सर्वनाम and सर्वनामन् n. (-नः) A pronoun. E. सर्व, and नामन् name. [trunction.]

सर्वनाश m. (-यः) Total destruction, destruction of all. E. सर्व, नाश destruction.

सर्वन्दम m. (-नः) BHARATA. E. सर्वे all, दम् to tame or subdue, खच् aff.

सर्वपथ m. (-यः) Every way, every direction. सर्व, पथ for पथिन् a path.

सर्वपथीय mfn. (-नः-ना-नः) In or of every road or direction, (moving, passing, &c.) E. सर्वपथ, and ख aff. [चच् and टाच् ।]

सर्वपा f. (-पा) The wife of the Daitya BALI. E. सर्वे all, पा to drink, affs.

सर्वपूर्ण n. (-नः) Entire completion or fulness, complete preparation or provision. E. सर्वे all, and पूर्ण fulness.

सर्वप्रिय mfn. (-यः-या-य) 1. Generally or universally beloved. 2. Generally friendly, loving all. E. सर्वे all, and प्रिय dear.

सर्वभक्ष mfn. (-चः-चा-च) Omnivorous, eating all or any thing. f. (-चा) A female goat. E. सर्वे all, and भक्ष who eats.

सर्वभक्ष्य mfn. (-च्यः-त्या-च्य) 1. Eating any thing or all things, (a child.) 2. All-devouring, omnivorous. E. सर्वे, and भक्ष्य edible.

सर्वभाव m. (-वः) Whole disposition, all one's thoughts and purpose. E. सर्वे, and भाव disposition. [all, भूत an element.]

सर्वभूत n. Plu. (-ताभि) 1. All the elements. 2. All created things. E. सर्वे सर्वभूतकृत् mn. (-कृत्) 1. The maker of all things. 2. The cause of all elements or beings. E. सर्वभूत, and कृत् who or what makes.

सर्वभूतमय mfn. (-यः-यो-य) Comprising or comprehending all elementary matter. m. (-यः) The supreme pervading spirit. E. सर्वभूत, मयट् aff.

सर्वभूतस्थ mfn. (-स्थः-स्था-स्थ) Present in all elements or beings. E. सर्वे all, भूत an element, and स्थ what stays; also सर्वभूतस्थित, &c.

सर्वभूतात्मन् m. (-त्मा) Universal, all-pervading spirit. E. सर्वभूत an element, and आत्मन् soul. [supports.]

सर्वभूत mfn. (-भूत्) Cherishing or supporting all. E. सर्वे, भूत् who or what

सर्वभोगिन् mfn. (-नो-गि-नो-नि) Enjoying all. E. सर्वे, भोगिन् who enjoys.

सर्वभोगीय mfn. (-यः-या-य) Good or beneficial for all, to be enjoyed or possessed by all. E. सर्वे, and भोग enjoyment, खच् aff.

सर्वमङ्गला f. (-ला) DURGĀ. E. सर्वे all, मङ्गल auspicious.

सर्वमय mfn. (-यः-या-य) General, universal, comprehensive, comprehending. E. सर्वे all, मयट् aff.

सर्वमयी f. (-यी) The whole earth. E. सर्वे, and मयी earth.

सर्वमूला n. (-मू) A Cowrie or small coin represented by it. E. सर्वे all, (of all things), मूल price.

सर्वमूक m. (-कः) Time. E. सर्वे all, (things), मूक् to steal, वृत् aff.

सर्वरस m. (-रः) 1. Resin, the exudation of the pine or Sa'l. 2. A sort of musical instrument, a kind of lute. 3. A learned man. 4. Saltiness, salt, saline flavour or taste. E. सर्वे all, रस taste, real or figurative.

सर्वरसोत्तम m. (-मः) The saline flavour, saltiness, salt. E. सर्वे all, रस a flavour, उत्तम best. [for the final.]

सर्वरात्र m. (-त्रः) The whole night. E. सर्वे all, रात्रि night, चच् substituted

सर्वरीकर m. (-रः) The moon. E. सर्वरी for सर्वरी night, कर who makes.

सर्वरिक्ता f. (-ता) A plant, (Gmelina arborea.)

सर्वसुपरिवर्त्त m. (-वर्त्तः) A year. E. सर्वे all, चतु a season, परिवर्त्त a revolution.

सर्वला f. (-ला) An iron club. "तीमराखे" E. सर्वे all, ला to take, affs. चच् and टाच्; also read सर्वला and सर्वनी ।

सर्वसिद्धिन् m. (-द्धिः) A heretic, an impostor; one who not belonging to the orthodox faith, wears the dress, and assumes the character of an ascetic. E. सर्वे all, सिद्ध mark, (of sect or caste,) दृणि aff.

सर्वलोक m. (-कः) The universe. E. सर्वे, and लोक world.

सर्वलोह m. (-हः) An iron arrow. E. सर्वे all, लोह iron. [a mistress.]

सर्वव्रता f. (-व्रतः) A disloyal or unchaste woman. E. सर्वे all, and व्रता

सर्वविद् mfn. (-विद्) Omniscient, all-wise. E. सर्वे, and विद् who knows.

सर्ववेद m. (-दः) A Bra'hman who has read the four Védas. E. सर्वे all, वेद the Védas, and चण् or उक् aff.; the effects of the aff. being subsequently rejected.

सर्ववेदस् m. (-दः) A man who gives away all his property to the priests who have been employed by him at particular sacrifices, of which such a destination of the principal's whole wealth is an essential part. E. सर्वे all, विद् to gain, causal form, aff. चसुन् ।

सर्ववेदिन् mfn. (-दो-दि-नो-दि) Omniscient. E. सर्वे, and वेदिन् who knows.

सर्ववेशिन् m. (-शी) An actor, a dancer. E. सर्वे all, वेश dress, &c. दृणि aff.

सर्वशब्द Ind. 1. Wholly, universally. 2. On all sides. E. सर्वे, शब्द aff.

सर्वशान्तिहृत् m. (-हृत्) The sovereign of India, BHARATA. E. सर्वे all, शान्ति tranquillity, and हृत् who effects.

सर्वशेष mfn. (-वः-वा-व) 1. What remains of the whole. 2. What is to continue or to be added to all. E. सर्वे, and शेष remainder.

सर्वसङ्गत mfn. (-नः-ता-सं) United or meeting with universally. m. (-नः) A sort of rice of quick growth. E. सर्वे all, (by all,) सङ्गत known.

सर्वसङ्ग्रह m. (-हः) 1. A general or universal collection. 2. Any collection. E. सर्वे, and सङ्ग्रह collection.

सर्वसङ्ग्रह n. (-नः) Assembling a complete army. E. सर्वे all, (the parts, or elephants, chariots, horse, and foot,) सङ्ग्रह arming.

सर्वसङ्ग्राह m. (-हः) 1. The universal and pervading spirit. 2. Arming or assembling a complete army. E. सर्वे, सङ्ग्राह arming, accourting.

सर्वसमता f. (-ता) 1. Sameness or identity with all things. 2. Equanimity, equal regard for all. E. सर्वे, and समता sameness.

सर्वसह mfn. (-हः-हा-ह) All-enduring, bearing all things with patience and firmness. m. (-हः) Bdellium. "गुग्गुली" f. (-ली) The earth. E. सर्वे all, सह to suffer, aff. चच् ।

सर्वसिद्धये mfn. (-ये-यो-य) Having every object attained, every wish gratified, &c. E. सर्वे, and सिद्ध accomplished, चय object.

सर्वसिद्धि f. (-द्धिः) Universal success or accomplishment of all. m. (-द्धिः) A tree, (Ægle marmelos.) E. सर्वे all, सिद्धि completion.

सर्वस्व n. (-स्वः) 1. Whole property or possessions. 2. Substance, whole essence of anything. E. सर्वे, and स्व own.

सर्वस्वदण्ड mfn. (-ण्डः-ण्डा-ण्ड) Fined in all one's property. n. (-ण्डः) Confiscation of property. E. सर्वस्व, and दण्ड punishment.

सर्वस्वहरण n. (-णः) Confiscation of a whole property. E. सर्वस्व, and हरण taking; also सर्वस्वहार, &c.

सर्वस्वामिन् m. (-मी) 1. A universal monarch. 2. The owner or master of all. E. सर्वे, स्वामिन् a master.

सर्वस्व m. (-रः) 1. Total confiscation. 2. Seizing the whole. ३. सर्व, स्वर taking; also सर्वस्वरच ।
 सर्वाङ्ग n. (-ङ्ग) 1. The whole body. 2. The 'Angas or portions' of divine knowledge collectively. ३. सर्व, अङ्ग a limb, &c.
 सर्वाङ्गी mfn. (-ङ्गः-आ-ङ्ग) 1. Spreading throughout the body, diffusive, pervading. 2. Relating or belonging to the Angas, or parts, of science collectively. ३. सर्व, अङ्ग member, स्व aff. [augment.
 सर्वलोको f. (-लो) A name of Durga. ३. सर्व, S'iva, लोक् aff, and आनुक्
 सर्वात्मक mfn. (-कः-आ-क) All-pervading. ३. सर्व, and आत्मन् self, कन् aff.
 सर्वात्मन् m. (-आ) 1. The supreme or universal spirit. 2. All beings collectively. ३. सर्व, and आत्मन् self or spirit.
 सर्वात्मभूति f. (-भूति) All beings collectively. ३. सर्वात्म, and भूति being.
 सर्वाधिकार m. (-रः) General control or superintendence. ३. सर्व, and अधिकार office. [and इति aff.
 सर्वाधिकारिन् m. (-री) A general or head superintendent. ३. सर्वाधिकार,
 सर्वाद्युभूति f. (-भूति) 1. A Jina of the last era. 2. One of the future era. 3. A plant, commonly Teori, (Convolvulus turpethum.) ३. सर्व, all, अनुभूति perception.
 सर्वाभक्षक mfn. (-कः-आ-क) Eating every thing or every where. ३. सर्व, all, भक्ष food, and भक्षक who eats.
 सर्वाभोजिन् mfn. (-जी-जिनी-जि) Eating all sorts of food. ३. सर्व, all, भक्ष food, भुज् to eat, विनि aff. [ख aff.
 सर्वाङ्गी mfn. (-ङ्गः-आ-ङ्ग) Eating all sorts of food. ३. सर्व, all, भक्ष food, सर्वाभिसम्भक्त m. (-कः) A railer, a cynic, one who abuses all. ३. सर्व, and अभिसम्भक्त who calumniates.
 सर्वाभिसम्भक्ति m. (-की) A cynic, a calumniator or reviler. ३. सर्व, all, अभि and सम् before धा to have, क affix, and इति possess. added.
 सर्वाभिसार m. (-रः) Assembling a complete army. ३. सर्व, all, and अभि before धा to go, aff. च्छ ।
 सर्वाद्ये mfn. (-द्यः-या-द्ये) 1. Having every object or sense. n. Adv. (-द्यम्) For or on account of all. m. Plu. (-द्याः) All objects, &c. ३. सर्व, and अद्य an object.
 सर्वाद्येनिष्ठ m. (-द्यः) Budd'hā, the founder of the Baud'dha faith. ३. सर्व, all, अद्य object, and सिद्ध perfect : his father's wishes being all fulfilled by his birth. [cessation.
 सर्वावसर m. (-रः) Midnight. ३. सर्व, all, (things,) अवसर interval or अवशिन mfn. (-शिनः-शिनो-शि) Eating all things. ३. सर्व, अशिन who eats.
 सर्वाश्रमिन् mfn. (-श्री-श्रीनी-शि) Belonging or common to every order. ३. सर्व, आश्रमिन् belonging to an A'shrama or order of life. [asylum.
 सर्वाश्रय mfn. (-यः-या-य) Giving shelter or protection to all. ३. सर्व, आश्रय
 सर्वाद्या f. (-द्या) One of the sixteen Vidya'-Devis, or goddesses of learning, according to the Jainas. ३. सर्व, all, अद्य a weapon.
 सर्वाद्य m. (-द्यः) The whole day. ३. सर्व, all, अद्य a day.
 सर्वोद्य mfn. (-यः-या-य) Relating or belonging to all, suitable or fit for all, &c. ३. सर्व, all, ह्य aff. [३. सर्व, ईश lord.
 सर्वेश्वर m. (-रः) 1. Supreme or universal monarch. 2. The Supreme Being.
 सर्वेश्वर m. (-रः) 1. S'iva. 2. A universal monarch. ३. सर्व, ईश्वर lord.
 सर्वोद्य m. (-द्यः) 1. Assembling a complete army. 2. Great speed or dispatch. ३. सर्व, all, and ओद्य a heap.
 सर्वोद्यधिगन्ध m. (-घः) A class of certain principal drugs, consisting of Mura', Valeriana Jata'ma'nsi, Orris root, Benzoin, Zedoary, Kurk, or Costus speciosus, red saunders, and Cyperus. ३. सर्व, all, ओद्यधि a drug, and गन्ध a class; also with दग्गे the same, सर्वोद्यधिगन्ध m. (-गन्धः) ।
 सर्वोद्यधिचरस m. (-रः) The juice or infusion of a number of plants, as used at a royal inauguration. ३. सर्व, all, ओद्यधि herb, रस juice.
 सर्वप m. (-पः) 1. A sort of mustard, (Sinapis dichotoma.) 2. A kind of poison. 3. A small measure of weight, a mustard seed so considered. f. (-पी) A small bird. ३. धा to go, अप् Una'di aff, सुक् aug.
 सर्वपतेल n. (-तेल) Mustard oil. ३. सर्वप mustard, and तेल aff.
 सर्व r. 1st 0. (सर्वति) To go, to move; more properly वल् q. v.

सर्व n. (-ल) Water. ३. वल् to go, अप् aff. [shame.
 सर्वम् mfn. (-म्-आ-म्) Bashful, modest, ashamed. ३. स with, लक्ष्म
 सर्विल n. (-ल) Water. ३. वल् to go, वल् Una'di aff.
 सर्विलकुल m. (-लः) An aquatic plant, (Vallisneria octandra.) "वेराज" ३. सर्विल water, and कुल hair. [क्रिया act.
 सर्विलक्रिया f. (-या) The funeral rite of washing the corpse. ३. सर्विल, and
 सर्विलन n. (-न) A lotus. ३. सर्विल water, and न born.
 सर्विलनिधि m. (-धिः) The ocean. ३. सर्विल, and निधि store.
 सर्विलरय m. (-यः) Current, stream. ३. सर्विल, रय speed.
 सर्विलराशि m. (-शिः) 1. Ocean. 2. Any piece of water. ३. सर्विल, राशि heap.
 सर्विलेन m. (-नः) Submarine fire. ३. सर्विल water, and लेन inflaming.
 सर्विल mfn. (-लः-आ-ल) Wanton, sportive. ३. स for सह with, लीला sport.
 सर्विकता f. (-ता) Residence in the same heaven with a particular deity, (one of the four stages of mukti.)
 सर्वको f. (-को) The gum Olibanum tree, (Boswellia thurifera.) ३. सल् to go, वल् aff., and the ल doubled; also यक्षकी.
 सर्व m. (-रः) 1. Sacrifice, oblation. 2. Offspring, progeny. 3. The sun. 4. The moon. n. (-रः) 1. Water. 2. The juice or honey of flowers. 3. Sprinkling the juice of the acid Asclepias. ३. वृ to bear, &c., aff. च्छ ।
 सर्वन n. (-न) 1. Bathing, as a religious exercise, or preparatory to a sacrifice, purificatory ablution in general. 2. A sacrifice in general. 3. Extracting and drinking the juice of the acid Asclepias. 4. Bearing as children, bringing forth young. m. (-नः) The moon. ३. वृ to bear young, &c., Una'di aff. च्छ ।
 सर्वपुष्प mfn. (-पुष्पः-पुष्प-पुष्प) Embodied, having a body or form. ३. स with, वपुस् body, टप् aff.
 सर्वयस् mfn. (-यः-या-यः) Contemporary, of similar age or duration. m. (-याः) A friend, a contemporary. f. (-याः) A woman's female friend. ३. स for समान equal, like, and यस् age.
 सर्वर m. (-रः) 1. Water. 2. A name of S'iva; more properly शर्वर, q. v.
 सर्वच mfn. (-चः-आ-च) 1. Like, resembling. 2. Of the same tribe or class. 3. Of the same kind, homogeneous. f. (-ची) 1. A name of Ch'ra', one of the wives of the sun. 2. Belonging to the same class of letters, i. e. requiring the same effort in pronunciation. ३. स for समान like, same, वचं tribe, colour, &c. [also read सुवचा ।
 सर्वदा f. (-दा) A plant, commonly Teori, (Convolvulus Turpethum.)
 सर्वाम mfn. (-सः-सा-स) 1. Scented, perfumed. 2. Having a dwelling. ३. स with, वास abode, &c.
 सवासस् mfn. (-सः-सा-सः) Clothed, dressed. ३. स with, वासस् vesture.
 सविकल्पक mfn. (-कः-आ-क) 1. Admitting of an alternative or choice. 2. Doubtful. f. (-का) Adj. (In Veda'nta philosophy,) Recognizing distinctions : namely those of subject and object, (as opposed to निर्विकल्प.) ३. स with, विकल्प option, कप् added.
 सविकाश mfn. (-शः-शा-श) 1. Expanded, extended, extensive. 2. Budded, blown. ३. स for सह with, विकाश expansion.
 सविद्य mfn. (-द्यः-या-द्य) 1. Embodied, having body or form. 2. Having, meaning, importing. 3. Quarrelling. ३. स with, विद्य body, &c.
 सवितर्कम् Ind. Thoughtfully, with reasoning.
 सविह m. (-हः) 1. The sun. 2. Indra. 3. S'iva. f. (-ही) Adj. Producer, giver. ३. धा to send or cast, (his rays,) ह्य aff.
 सविहदेत m. (-तः) The constellation HASTA', the thirteenth of the lunar asterisms. ३. सविह the sun, and देवत godhead; the sun being the ruling deity of this asterism. [sun, and स aff.
 सविहल mfn. (-लः-आ-ल) Belonging or relating to the sun. ३. सविह the
 सविह n. (-हः) Cause or instrument of production or generation. ३. वृ to bear, aff. ह्य । [sun, च aff.
 सविहिय mfn. (-यः-या-य) Relating or belonging to the sun. ३. सविह the
 सविहो f. (-हो) 1. A mother. 2. A cow. ३. वृ to bring forth young, ह्य aff., लोक् fem. aff. [knowledge.
 सविद्य mfn. (-द्यः-या-य) Learned, wise, versed in science. ३. स with, विद्य

सद्विष mfn. (-वः-वा-वं) 1. Near, proximate. 2. Of the same kind. n. (-वं)
Proximity. 3. स for समान common, same, विष manner, sort.
सद्विनय mfn. (-यः-वा-यं) Modest, well-behaved. n. (-वं) Modestly, respect-
fully. 3. स with, विनय propriety.
सद्विलास mfn. (-सः-सा-सं) Wanton, sportive. 3. स with, विलास sport.
सद्विशेष mfn. (-वः-वा-वं) 1. Excellent, superior. 2. Having characteristic
qualities. 3. Discriminative. 4. Peculiar. 3. स with, विशेष excellence.
सद्विशेषण mfn. (-वः-वा-वं) Distinguished, marked, individualised by
marks or properties. 3. स with, विशेषण distinguishing property.
सद्विशेषतः Ind. Particularly, excellently. 3. स with, विशेषतः especially.
सद्विस्मय mfn. (-यः-वा-वं) Astonished, surprised. 3. स for सङ्ग with, विस्मय
astonishment. [added.]
सङ्गच्छिन् mfn. (-जः-जा-जं) Bearing interest. 3. स with, उच्छिन् interest, कन्
सङ्गच्छिन् mfn. (-जः-जा-जं) 1. Near, proximate. 2. Ornamented decorated. 3.
स for समान common, or सङ्ग with, and वेष्ट entrance, decoration, &c.
सङ्गच्छिन् mfn. (-जः-जा-जं) 1. Near, proximate. 2. Decorated, dressed. 3. स
for सङ्ग with, &c., and वेष्ट entrance or decoration.
सङ्घ mfn. (-वः-वा-वं) 1. Left, left hand. 2. Right, right hand. 3.
South, southern. 4. Reverse, contrary, backward. m. (-वः) Visam'p.
3. स to send, यन् Una'di aff.
सङ्घपि mfn. (-वः-वा-वं) Suffering pain. 3. स with, सङ्घा pain.
सङ्घपेक्ष f. (-वा) Having connection.
सङ्घभिचार m. (-रः) A reason or argument that is locally incompatible
with the conclusion to be drawn from it; a Hetu that is too
general, (in logio.) 3. स with, सङ्घभिचार irrelevancy.
सङ्घसाधिन m. (-वी) A name of ARJUN. 3. सङ्घ left, सङ्घ to be joined or
attached, aff. णिनि; drawing the bow with his left hand, as well
as his right.
सङ्घाज mfn. (-जः-जा-जं) 1. Cunning, plausible, pretending. 2. Fraudu-
lent. 3. स with, सङ्घाज pretext.
सङ्घोष्ठ m. (-ष्ठः) A charioteer. 3. सङ्घे on the left, and सङ्घ who stands.
सङ्घोष्ठिन् m. (-ष्ठः) A charioteer. 3. सङ्घे on the left, सङ्घा to stand, सङ्घ
Una'di aff., with the effect of ङ; स and सङ्घ changed.
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) Modest, ashamed. 3. स with, सङ्घोष्ठ shame.
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) Fearful, doubtful. 3. स with, सङ्घा fear.
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) Scaly, (as a fish, &c.) 3. स, and सङ्घा scale.
सङ्घोष्ठ mfn. (-ष्ठः-ठा-ठं) 1. Troublesome, difficult. 2. Pierced by a thorn
or dart. 3. स with, सङ्घा a thorn.
सङ्घोष्ठ m. (-ष्ठः) A believer, one who believes the existence of God, &c.
सङ्घोष्ठ mfn. (-जः-जा-जं) Sorrowful, sad. n. Adv. (-वं) Sorrowfully. 3. स
with, सङ्घोष्ठ sorrow.
सङ्घोष्ठ f. (-वः) A woman with a beard. 3. स for सङ्घ with, सङ्घा a beard.
सङ्घोष्ठ mfn. (-जः-जा-जं) Wearied, fatigued. 3. स with, सङ्घा fatigue.
सङ्घोष्ठ f. (-वा) Having prosperity.
सङ्घ r. 2nd cl. (सङ्घ) To sleep; also सङ्घ ।
सङ्घोष्ठ mfn. (-वः-वा-वं) Doubtful, uncertain. 3. स with, सङ्घा doubt.
सङ्घोष्ठ f. (-वा) 1. Pregnant. 2. Possessing energy or vigour.
सङ्घोष्ठ f. (-वा) A pregnant woman. 3. स for सङ्घ with, सङ्घा a living being.
सङ्घोष्ठ n. (-नं) Immolation, offering a living victim. 3. सङ्घ to sleep, &c.,
aff. ङ; also सङ्घ ।
सङ्घोष्ठ mfn. (-वः-वा-वं) Happy, delighted. 3. स with, सङ्घा pleasure.
सङ्घोष्ठ mfn. (-जः-जा-जं) Frightened, alarmed. 3. स with, सङ्घा fear.
सङ्घोष्ठ mfn. (-वः-वा-वं) 1. Quick, fleet. 2. Excellent. 3. स with, सङ्घा
speed, &c. [covering.]
सङ्घोष्ठ m. (-रः) A bed of leaves, &c. 3. स for समान common, सङ्घ spreading,
सङ्घोष्ठ mfn. (-वः-वा-वं) Desirous, wishing for. 3. स with, सङ्घा desire.
सङ्घोष्ठ mfn. (-तः-ता-तं) Smiling, laughing. 3. स for सङ्घ with, सङ्घा a smile.
सङ्घोष्ठ n. (-वः) 1. Fruit. 2. Corn, grain. 3. A weapon. 4. A quality, an
excellence. 3. सङ्घ to sleep, यन् Una'di aff.; also सङ्घ, &c.
सङ्घोष्ठ m. (-वः) 1. A sort of precious stone, described as of the colour

of the inner fruit of the cocoanut. 2. A sword. f. (-वा) Adj.
Possessed of good qualities. 3. कन् added to the last.
सङ्घोष्ठिन् Adj. Corn-destroying. m. (-रः) A kind of rat or mouse.
सङ्घोष्ठिन् m. (-रः) The Sal tree, (Shorea robusta.) 3. सङ्घ fruit, सङ्घ
a covering.
सङ्घोष्ठ mfn. (-वः) Fructivorous, granivorous, eating grain or fruit. 3.
सङ्घ, सङ्घ to eat, सङ्घ aff. [सङ्घ sacrifice.]
सङ्घोष्ठ f. (-वः) Sacrifice offered on the ripening of new grain. 3. सङ्घ,
सङ्घोष्ठ mfn. (-वः-वा-वं) Perspiring, exuding. f. (-वा) 1. A virgin deflowered.
2. A girl who has committed a breach of chastity. 3. स with,
सङ्घ perspiration.
सङ्घोष्ठ mfn. (-जः-जा-जं) Who or what goes. 3. सङ्घ to go, सङ्घ aff., v. redup.
सङ्घोष्ठ mfn. (-वः-वा-वं) Patient, enduring, suffering, bearing. m. (-वः) The
mouth Agrah'yan'a. m. (-वः-वं) Strength, power. f. (-वा) 1. The
earth, 2. The Aloe plant. 3. A sort of bean, commonly Mudga-
parni. 4. A drug, commonly Nakhi. 5. A plant; also Dan'dotpals'.
6. Barleria, (the white sort.) 7. The ichneumon plant or Ra'sna'.
8. A medicinal sort of moon plant. Ind. 1. With, together with;
a particle implying association, connection. 2. Union, junction. 3.
Increase, addition. 4. Presence, present time. 5. Completeness,
entireness. 6. Resemblance, &c. 7. Simultaneously. 3. सङ्घ to have
patience, aff. ङ, fem. aff. टाप् ।
सङ्घोष्ठ m. (-रः) 1. A fragrant sort of mango. 2. Co-operation. 3. सङ्घ
with, सङ्घा to make, सङ्घ aff. [also सङ्घास्ति.]
सङ्घोष्ठिता f. (-ता) Co-operation, assistance. 3. सङ्घोष्ठिता and सङ्घा aff. ;
सङ्घोष्ठिता mfn. (-रः-रि-रि) An implement, an assistant or associate,
that or who, by which or whom, any object is effected, &c. 3. सङ्घ
with, सङ्घा to make, सङ्घा aff.
सङ्घोष्ठ mfn. (कन्) Assisting, an assister. 3. सङ्घ, कन् who does. [कन् aff.]
सङ्घोष्ठ mfn. (-ता-ता-तं) Co-operating, assisting. 3. सङ्घ with, सङ्घा to do,
सङ्घोष्ठ mfn. (-ता-ता-तं) Accompanied, associated. 3. सङ्घ with, सङ्घ gone.
सङ्घोष्ठ n. (-नं) 1. Going with, accompanying. 2. A woman's burning
herself on the funeral pile with her deceased husband. 3. सङ्घ
with, सङ्घ going.
सङ्घोष्ठ mfn. (-नो-नि-नि) Going with, accompanying. f. (-नो) A
woman who burns herself with her husband's body. 3. सङ्घ with,
गामिन् who goes.
सङ्घोष्ठ mfn. (-रः-रि-रि) Accompanying, going or associating with, &c.
mf. (-रः-रि) Yellow Barleria. m. (-रः) 1. A companion, a follower.
2. A surety. f. (-रि) 1. A wife. 2. A woman's female friend or con-
fidente. 3. सङ्घ with, सङ्घा to go, सङ्घ aff. [to go, सङ्घ aff.]
सङ्घोष्ठ mfn. (-रः-रि-रि) Accompanying, attending. 3. सङ्घ with, सङ्घ
सङ्घोष्ठ mfn. (-ता-ता-तं) Who or what accompanies, attends, associates
with, &c. 3. सङ्घ with, सङ्घा to go, सङ्घ aff.
सङ्घोष्ठ m. (-रः) 1. Harmony, agreement. 2. The accompaniment of the
middle term by the major, (in logic.) 3. सङ्घ + सङ्घा-सङ्घा. [who goes.]
सङ्घोष्ठ mfn. (-रः-रि-रि) A companion, an attendant. 3. सङ्घ, सङ्घा
सङ्घोष्ठ mfn. (-जः-जा-जं) 1. Co-existent, cognate, born or produced toge-
ther. 2. Innate, inherent, natural. m. (-जः) 1. A brother of whole
blood. 2. The natural state or disposition. 3. सङ्घ with, and सङ्घ born.
सङ्घोष्ठ mfn. (-नः) A friend by birth; as a sister's son, &c. 3. सङ्घ
cognate, सङ्घा friend.
सङ्घोष्ठ m. (-रिः) A natural enemy, one hostile by birth; as the son
of the same father by another mother, the son of a paternal uncle.
&c. 3. सङ्घ cognate, सङ्घा an enemy.
सङ्घोष्ठ mfn. (-रः-रा-रं) Incidental, accidental, not inherent or innate,
(in the dual it may imply both innate and adventitious.) 3. सङ्घ,
and सङ्घ other.
सङ्घोष्ठोष्ठ m. (-वः) A person, unconnected by birth, born neither an
enemy nor friend. 3. सङ्घ cognate, सङ्घा a stranger.

सहन n. (-ल') 1. Sufferance, endurance. 2. Association, union. E. सह patient, or with, ल aff. ; also with तल, सहता ।

सहस्र Adj. Married.

सहदेव m. (-र) The youngest of the five Pa'n'dava princes, begotten on MA'ndri by the younger As'win. He was proficient in astrology and is considered as the beau ideal of masculine beauty. f. (-रा) 1. A plant, a sort of Sida. 2. A twining shrub, (Echites frutescens.) 3. Another plant, also Dan'do'tpala. f. (-नी) 1. A sort of Sida. 2. A shrub, bearing a fragrant seed, Priyangu. E. सह with, देव who or what sports. [यक्ष duty.

सहस्रं m. (-सं) Community of duty, law, property, &c. E. सह with, सहस्रं mfn. (-सं-सि-सो-सि) 1. Following the same law, acknowledging the same obligations. 2. Possessing same or like properties. f. (-नी) A woman married according to the ritual of the Ve'das. E. सह with, सस्य the law, इति aff.

सहन mfn. (-न-ना-नं) Patient, enduring. n. (-नं) Bearing, enduring, patience. E. सह to bear, युच् or श्रुट् aff. [नर्तन dancing.

सहस्रं n. (-नं) Dancing together in a circle, &c. E. सह together, and सहस्रं किल m. (-लः) A contemporary and friend. [drinking.

सहस्रं n. (-नं) Drinking together or equally. E. सह with, &c., पान सहस्रं m. (-नी) A friend, a companion, an adherent or partizan. E. सह with, भाव quality, इति aff.

सहस्रं n. (-नं) Eating in company. E. सह together, भोजन food.

सहस्रं n. (-नं) Concremation, a widow's burning herself with the corpse of her husband. E. सह with, मरण dying.

सहस्रं mfn. (-स-स-स) Fighting with or along 'युग्म m. (-युग्म) A brother-in-arms. E. सह, युच् to fight, कनिप् aff.

सहस्रं mfn. (-न-ना-नं) Fighting with. E. सह, युजान fighting.

सहस्रं f. (-स) A sort of bean : see सहस्रं. E. सह with, रस juice.

सहस्रं m. (-रि) 1. The sun, 2. A bull. Ind. Resembling HARI or VISHN'U. E. सह for सह with, or समान same, हरि the deity. [pleasure.

सहस्रं m. (-सं) 1. Envy, emulation. 2. Pleasure, delight. E. सह with, हर्ष

सहस्रं m. (-सः) 1. The month Agraha'yan'a, (Nov.-Dec.) 2. The winter season. n. (-सः) 1. Strength, power. 2. Light. E. सह to bear, असन् aff.

सहस्रं Ind. Quickly, precipitately, inconsiderately, without consideration or pause. E. सह to bear, असा aff. ; or सह + सो-डा ।

सहस्रं mfn. (-स-स-स) Seen quickly. m. (-सः) An adopted son. E. सहसा quickly, दृष्ट seen.

सहस्रं mfn. (-न-ना-नं) Patient, enduring. m. (-नः) 1. A peacock. 2. Sacrifice, oblation. E. सह to bear, असानच् Una'di aff. [form irr.

सहस्रं m. (-सः) The month Pausha, (Dec.-Jan.) E. सह to bear, यत् aff., सहस्रं n. (-सं) A thousand. E. समान हसति हस् ।

सहस्रं f. (-सः) The white Du'rva' grass.

सहस्रं m. (-सः) The sun. E. सहस्र a thousand, and किरण a ray.

सहस्रं Ind. Repeatedly, reiteratedly, a thousand or many times. E. सहस्र and कलसुच् aff. [who gives.

सहस्रं mfn. (-स-स-स) Liberal, giving by thousands. E. सहस्र, and सहस्रं m. (-सः) A sort of sheat fish, (Silurus pelorus, BOCH.) E.

सहस्र a thousand, दंष्ट्र tooth. "पाठीन मल्ले" । सहस्रं f. (-नी) A sheat fish : see the last. "दीयासमाह" E. सहस्र, दंष्ट्र a tooth, इति aff.

सहस्रं m. (-सः) INDRA. E. सहस्र, दम् the eye. [arm.

सहस्रं m. (-नी) KA'RTAVIRYA, a prince so named. E. सहस्र, दीप् the सहस्रं Ind. In a thousand ways. E. सहस्र, भाच् aff. [edge.

सहस्रं m. (-सः) The discus of VISHN'U. E. सहस्र a thousand, धार an सहस्रं m. (-नः) 1. INDRA. 2. An owl. E. सहस्र a thousand, नयन the eye.

सहस्रं m. (-नः) INDRA. E. सहस्र a thousand, नेत्र the eye.

सहस्रं m. (-ति) The governor of a district, or of a thousand villages. E. सहस्र, पति chief.

सहस्रं n. (-नं) 1. A lotus. 2. The indian crane. E. सहस्र, पत्र a leaf.

सहस्रं m. (-नं or -सः) BRAHMA'. E. सहस्र, and पाद for पाद a foot.

सहस्रं m. (-सः) 1. The sun. 2. VISHN'U. 3. A sort of duck. E. सहस्र a thousand, and पाद a foot. [3. VISHN'U.

सहस्रं m. (-जः) 1. An epithet of the demon BA'n'a. 2. KA'RTAVIRYA.

सहस्रं m. (-गः) A period of a thousand ages. E. सहस्र, and युग an age.

सहस्रं m. (-सि) The sun. E. सहस्र a thousand, and रश्मि a ray.

सहस्रं n. (-न) A blanket. E. सहस्र and रोमन् hair.

सहस्रं m. (-नः) VISHN'U. E. सहस्र a thousand, and वदन a face.

सहस्रं f. (-स्य) A bent grass, (Panicum dactylon, the Agrostis linearis of LINNÆUS.) E. सहस्र a thousand, दीप्य splendour.

सहस्रं n. (-सं) Sorrel. "साधिके" ।

सहस्रं n. (-सि) Asafetida. m. (-नी) A sort of cane, (Calamus fasciculatus.) E. सहस्र a thousand, वेदिन् what pierce. [aff.

सहस्रं Ind. By a thousand or thousands, thousand fold. E. सहस्र, यदि सहस्रं m. (-सः) The Vindh'ya mountain. E. सहस्र, शिखर a crest.

सहस्रं m. (-सः) The car of INDRA. E. सहस्र, हरि green, चक्र a horse

सहस्रं m. (-सः) The sun. E. सहस्र a thousand, and रश्मि a ray.

सहस्रं mfn. (-स-स-स) Thousand-eyed ; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful. m. (-सः) 1. INDRA.

2. An owl. 3. BRAHMA'. E. सहस्र a thousand, and चक्षु the eye : INDRA having been covered over with marks resembling the female organ, in consequence of a curse of GAUTAMA ; those marks were changed subsequently to eyes by the relenting saint

सहस्रं m. (-ति) The governor of a district or chief over a thousand villages. E. सहस्र, अधिपति ruler. [चक्र a spoke.

सहस्रं n. (-र) The top of the head, the seat of the soul. E. सहस्र, and सहस्रं m. (-रः) A fine from five hundred to a thousand Panas. E.

सहस्र, and अवर below.

सहस्रं mfn. (-स-सि-सि) Having a thousand. m. (-नी) 1. A body of a thousand men, &c. 2. Commander or prefect of a thousand. E. सहस्र a thousand, इति aff.

सहस्रं f. (-सती) Adj. Powerful.

सहस्रं f. (-सः) The earth. E. सहस्र to bear, अच् aff.

सहस्रं m. (-रः) A yellow sort of Barleria, (B. prionitis.) E. सहस्र with आङ् before अच् to go, aff. अच् ; also सहस्र ।

सहस्रं m. (-यः) 1. A companion, a follower. 2. A patron, a helper. 3. A sort of drug and perfume, commonly Ghanta'pa'tali. 4. The ruddy goose. 5. An adherent. 6. An ally. 7. S'iva. E. सहस्र with, इच् to go, aff. अच् ।

सहस्रं f. (-सः) 1. A multitude of companions, a company of associates or followers. 2. Association, assistance, friendship. E. सहस्र a companion, तल aff. of number, or the abstract.

सहस्रं n. (-ल) Fellowship, companionship, friendship. E. सहस्र a companion, ल aff. of the quality.

सहस्रं mfn. (-यान् वती-वन्) Befriended, assisted, accompanied. E. सहस्र, मनुप् poss. aff.

सहस्रं m. (-रः) 1. The mango tree. 2. Universal dissolution. E. सहस्र to bear, आङ् Una'di aff. ; or सह-स-अच् । [health.

सहस्रं mfn. (-स्यः स्या-स्य) Well, convalescent. E. सहस्र with, आरोग्य सहस्रं mfn. (-सं) 1. Having one object. 2. Synonymous, having the same meaning. E. सहस्र with, अद्य object, &c.

सहस्रं mfn. (-सं-सं-सं) Tender, affectionate. E. सहस्र with, दाह affection.

सहस्रं n. (-नं) Sitting on the same seat. E. सहस्र with, आसन a seat.

सहस्रं mfn. (-तः ता-तं) 1. Accompanied by, in company with, associated with, &c. 2. Borne, endured. 3. Sincerely. n. Adv. (-तं) With,

together with. E. सहस्र with, रतच् aff. ; or सहस्र to bear, ल aff., with इट् augment ; or सहस्र with, हित useful, right, &c.

सहस्रं mfn. (-ता-ती-ट) Bearing, enduring. E. सहस्र to bear, हच् or हट् aff.

सहस्रं n. (-नं) Patience, endurance. E. सहस्र to suffer, and रतच् aff.

सङ्गतम् Ind. 1. With, together with. 2. Simultaneously. ३. स for सह with, चक् to go, चक् aff.

सङ्गतम् n. (-त्वं) The whole, the entire, all. ३. सङ्गत all, and चक् aff.

साक्षात् mfn. (-ः-क्ष-त्) Wishing, desirous. ३. स with, साक्षात् desire.

साकार mfn. (-ः-री-र) Having form or shape. ३. स with, साकार form.

साकृत mfn. (-तः-ता-त) 1. Significant. 2. Wanton. ३. स with, साकृत mean- ing, wish.

साकृतचित्तम् Ind. (-तं) A wanton glance. ३. साकृत, and चित्त a smile.

साकैव n. (-तं) The city Ayodhya', or ancient Oudh.

साङ्गम् m. (-क्तः) Barley. n. (-क्तं) A quantity of fried grain, &c ३. सङ्गु fried or parched grain ground, and ठक् aff.

साक्षात् Ind. 1. Before, in presence, in sight. 2. As, like. 3. Actually in person. 4. Evidently, manifestly, directly. ३. स for सह with, चक् the eye, चक् to go or to be, aff. क्तिप्; or सह चक्षति चक्ष-पाति साक्ष्यः।

साक्षात्कार m. (-रः) 1. Causing to be visibly present. 2 Making evident to the senses. 3. Actual feeling. [त्य, साक्षिन्]

साक्षिता f. (-ता) Evidence, testimony. ३. साक्षिन्, and तक् aff.; also with साक्षिन् mfn. (-क्षी-विक्षी-वि) 1. Witnessing, seeing, an eye-witness. 2. Attesting, testifying, evidence. m. (क्षी) A witness, (in law.) ३. स for सह with, (in presence of,) चक्षि the eye, इति aff.

साक्षिपरीक्षा f. (-क्षा) Examination of a witness' credibility. ३. साक्षिन्, and परीक्षा trial; also साक्षिपरीक्षयं।

साक्षिभाविता mfn. (-तः-ता-तं) Made known by testimony. ३. साक्षिन्, and भाविता caused to be perceived or known. [and मनुष्य aff.]

साक्षिमत् mfn. (-मान्-मती-मत) Having or requiring evidence. ३. साक्षिन्,

साक्षिलक्ष्य mfn. (-यः-या-यं) Defined or proved by testimony, ३. साक्षिन्, and लक्ष्य a mark.

साक्ष्य n. (-क्ष्यं) Testimony, evidence. ३. साक्षिन्, and चक् aff.

साक्ष्यभाव m. (-वः) Absence or deficiency of witnesses or testimony. ३. साक्षिन्, and अभाव non-existence.

साक्षिय mfn. (-यः-यी-यं) Friendly, amicable. ३. सखि a friend, ठक् aff.

साख्य n. (-ख्यं) Friendship. ३. सखि a friend, चक् aff.

सागर m. (-रः) 1. The ocean. 2. A sort of deer. 3. The number "four" 4. The number "seven". ३. सागर a king and चक् aff; to bathe the bones of SAGARA'S 60,000 sons the Ganges is said to have been led by BHAGIRATHA, his great-great-grandson, to the ocean, at the place now called Gangā'-Sa'gar. [going to.]

सागरनामिनी f. (-नी) A river in general. ३. सागर the ocean, नामिनी

सागरनेमि f. (-मिः) The earth. ३. सागर the sea, and नेमि a circumference; surrounding the earth.

सागरमेखला f. (-ला) The earth. ३. सागर the ocean, and मेखला a zone.

सागराब्धरा f. (-रा) The earth. ३. सागर the ocean, चक्कर vesture. [abode.]

सागरालय m. (-यः) VARUN'A, deity of the water. ३. सागर the ocean, आलय

सागरीय n. (-र्यं) Sea-salt. ३. सागर the sea, उत्पन्न produced.

साग्निक m. (-क्तः) A householder who maintains a sacred fire. ३. स with, चक्षि fire, कप् aff.

साङ्ग्य n. (-यं) 1. Mixture, blending. 2. The concurrence of various properties in one subject. ३. सङ्गर mixing, चक् aff.

साङ्गल mfn. (-लः-ला-लं) Effected or produced by addition, collection, &c. ३. सङ्गल collection, aff. चक्।

साङ्गुर mfn. (-रः-रा-र) Budding, in bud. ३. स with, चङ्कुर a bud.

साङ्केतिक f. (-की) Conventional, indicatory, symbolical.

साङ्क्षेपिक mfn. (-क्षः-क्षी-क्षं) Short, summary, concise, contracted, abrid- ged. ३. सङ्क्षेप abridgment, ठक् aff.

साङ्ख्य mfn. (ङ्ख्यः-ङ्खी-ङ्ख्य) 1. Numeral, relating to number. 2. Deliberating, reasoning. 3. Rational, discriminative. m. (-ङ्ख्यः) 1. The Sāṅk'hya system of philosophy, ascribed originally to the Muni KAPILA, and so called as enumerat- ing twenty-five Tatwas or true principles; its object is to effect the final liberation of the twenty-fifth Tatwa, viz.

Parusha, (the soul,) from the fetters of the phenomenal creation by conveying a correct knowledge of the twenty-four other Tatvas ; the Sa'uk'hya system agrees with Ve'dāntism in being synthetical, so differing from the analytical Nyāya ; its great point of divergence from the Ve'dānta is its maintaining two principles, which the Ve'dānta denies. 2. A follower of the Sa'uk'hya system of philosophy. ३. सङ्ख्या number, &c, अच् aff.

सङ्घ mfn. (-ङ्घ-ङ्घ-ङ्घ) 1. Having all the members. 2. Comprising all the sub-divisions. ३. सङ्घ with, अच् a limb or part.

सङ्घातिक mfn. (-ङ्घ-ङ्घ-ङ्घ) Social, associating, relating or derived from encounter or society. m. (-ङ्घ-) A visitor, a guest, a new comer. ३. सङ्घाति acquaintance, उच् aff.

सङ्घम m. (-ङ्घ-) Union, meeting. ३. सङ्घम the same, अच् pleonasm.

सङ्घातिक mfn. (-ङ्घ-ङ्घ-ङ्घ) Warlike, martial, &c. m. (-ङ्घ-) A commander, a general. ३. सङ्घात war, उच् aff.

सावि Ind. Crookedly, awry, bent, obliquely. ३. सच् to collect, इच् aff.

साविकीकृत n. (-ङ्घ-) A side glance. ३. सावि, and विलीकृत looked at.

सावित्र n. (-ङ्घ-) 1. Ministry, administration. 2. Friendship, fellowship. ३. सवित्र a friend, यच् aff. [३. सावि, स्थित stood.

साविष्ठित mfn. (-ङ्घ-ङ्घ-ङ्घ) 1. Crooked. 2. Standing or placed unevenly.

सावीकृत mfn. (-ङ्घ-ङ्घ-ङ्घ) 1. Made crooked. 2. Seen crookedly or tortuously, distorted, misrepresented. n. (-ङ्घ-) Prejudice, distortion or perversion of mind. ३. सावि, वृच् aff., कृत made. [ness of tribe.

साङ्गाय n. (-ङ्घ-) 1. Community of genus, homogeneousness. 2. Same-

साङ्गाय m. (-ङ्घ-) A lizard, a chameleon. ३. सङ्घ with, अच् unguent.

साट् r. 10th cl. (साटयति-ने) To make visible, to show.

साटीप mfn. (-ङ्घ-ङ्घ-ङ्घ) Proud, haughty, consequential. n. Adv. (-ङ्घ-) Arrogantly; consequentially. ३. सङ्घ with, साटीप pride. [Santra root. साट् r. 10th cl. (साटयति-ने) To give pleasure; according to some it is a साट् Ind. A Tadhita affix which, when put after a word, denotes either a total change of anything into the thing expressed by that word, or complete control.

सात् n. (-सात्) BRAHMA', God. ३. साति to cause happiness, aff. कृप्.

सात mfn. (-त-ता-त) 1. Given. 2. Destroyed. n. (-त-) Pleasure, delight. ३. सच् to give, or षो to destroy, अच्, क्त, form irr.; see सित; or more properly सात् to give pleasure, अच्, अच्.

सातन n. (-त-) Continuity.

सातय mfn. (-य-या-य) Who or what causes pleasure. ३. साति a Sautra root in the causal form, to cause pleasure, अच् aff.

सातवा f. (-सा) A shrub, commonly Charmakasa. ३. सात pleasure, and वा to give, अच्, अच् and टाप्; also सातवा.

सातवाहन m. (-न-) The sovereign SA'LIVA'HAN'A. ३. सात a Gandh'arba, changed according to the legend to a lion, on which this prince was discovered riding when a child, and वाहन a vehicle.

साति f. (-ति-) 1. End, conclusion, cessation of action. 2. Destruction. 3. Gift, giving. 4. Sharp pain. 5. Gaining, acquisition. ३. षो to destroy, or सच् to give, कृत् or कृच् aff.; also read सति and सति.

सातिसार mfn. (-र-रा-र) Dysenteric, afflicted with dysentery. ३. सङ्घ with, अतिसार dysentery.

सातीक m. (-क-) Pease; also सातीक सतीक, and सतीक.

साविकि m. (-कि-) A hero of the Ya'dava family who acted as charioteer to Krishn'a and was a staunch adherent of the Pa'ndavas in the great war.

साविक m. (-त-) The poet and sage VYA'SA. ३. सत्वती the mother of the bard, and अच् aff.; also with उच् aff. साविकेय.

साविक m. (-ता) 1. A worshipper, a follower. 2. A man of the Yādava tribe. ३. साति to cause happiness, अच् participial aff.; or साट्-निप् मनु-

साविक m. (-त-) 1. VISHN'U. 2. BALADS'VA. m. Plu. (-त-) The people of one of the countries of midland India, apparently inhabiting a district in the vicinity of the Pārijātra mountains, said to be

descendants from outcaste Vaisyas. f. (-ती) 1. One of the four great divisions of the drama, described as the representation of gentle and amiable sentiments or passions. 2. The mother of Sr'eu-PA'LA. ३. सत्वत a proper name, &c., अच् aff.; or सत्वत सत्वत सत्वतीति तत्-व.

सालिक mfn. (-ङ्घ-ङ्घ-ङ्घ) 1. Spontaneous, sincere, (as applied to the actions or signs of the Sāt'wika Bha'va.) 2. Relating to or proceeding from the Sat'wa quality; honest, true, good, gentle, amiable, &c. m. (-ङ्घ-) 1. BRAHMAN'A. 2. One of the Bhāvas or classes into which the affections of the mind or their expression, are distinguished, in poetry and the drama: this class holds a middle place between the Sthāyi, and Vyabhichāri-Bhāvas, and implies the honest and spontaneous indication of strong feeling, as evinced especially in eight acts, viz:—inability to move whilst the faculties or limbs are unaffected, perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, tears, and mental absorption or indifference, approaching to loss of sense, to every object but one which engrosses the attention. f. (-ङ्घ-) DURG'A. ३. सत्व the Sat'wa-Gun'a or quality, and उच् aff.

साद m. (-द-) 1. Purity, cleanness. 2. Lassitude, weariness, exhaustion. 3. Perishing, decay. 4. Leanness, thinness, emaciation. 5. Cessation, stoppage. 6. Pain. ३. सद् to decay, to be weary, &c., अच्, अच्.

सादन n. (-न-) 1. A house, a dwelling. 2. Dispelling. 3. Destroying. 4. Wearying, exhausting. 5. Exhaustion, decay. ३. सद् to go, causal v., अच् aff.

सादयन् mfn. (-यन्-यन्-यन्) 1. Destroying. 2. Exhausting. 3. Expelling, removing, extracting. ३. सद् to go, causal v., अच् aff. [अच्.

सादयितव्य mfn. (-य-या-य) To be destroyed. ३. सद् to go, causal v., तच् सादय mfn. (-र-रा-र) Respectful. n. Adv. (-र) Respectfully. ३. सङ्घ with, आदर respect.

सादि m. (-दि-) 1. A charioteer. 2. A warrior. 3. Exhausted. 4. Wind. ३. सद् to be weary, &c., इच् Unādi aff.

सादित mfn. (-त-ता-त) 1. Destroyed, exterminated. 2. Wearied, exhausted, harassed. 3. Wasted, decayed. 4. Broken, cut. 5. Drawn, dragged. ३. सद् to go, &c., अच्, क्त.

सादिन् m. (-दी) 1. A horseman, a cavalier. 2. One who rides on an elephant. 3. One who rides on or is mounted in a car. f. (-दिनी) Destroying. ३. सद् to go, अच्, अच्.

सादयन् n. (-य) 1. Resemblance, similarity. 2. A likeness, an image, a portrait. ३. सद् like, अच् aff.

सादयन् mfn. (-ङ्घ-ङ्घ-ङ्घ) Quick, instantaneous. ३. सद्यस्, and इच् aff.

साप् (ड) साप् r. 4th cl. (साप्ति-ने) To be completed. (जी) साप् r. 5th cl. (साप्ति) 1. To finish, to perfect, to complete, or accomplish. 2. To conquer. r. 10th cl. (साप्ति-ने) To go, to depart; also साप्.

सापक mfn. (-ङ्घ-ङ्घ-ङ्घ) Completing, perfecting, finishing, who or what effects or completes. f. (-ङ्घा or ङ्घा) 1. Fulfilling. 2. Effecting by magic. 3. Skilful, adept. 4. Aiding, helping. ३. साप् to finish, अच् aff.

सापन n. (-न-) 1. Accomplishing, effecting. 2. Matter, materials, that of which any thing is composed or consists. 3. Thing, substance. 4. Means, expedient. 5. Instrument, agent. 6. Authority. 7. The premises leading to a conclusion. 8. Cause. 9. Going, motion. 10. Following. 11. Killing, destroying. 12. Obsequies, ceremonies observed after the death of a relative. 13. Drug, medicament. 14. Wealth. 15. An army. 16. The penis. 17. Friendship. 18. Enforcement of the delivery of any thing, especially juridically, as the infliction and levy of a fine, &c. 19. Killing metals, depriving them (especially mercury,) by oxidation, &c., of their metallic properties, for medicinal or alchemical purposes. 20. Good works, or the observance of the moral and ceremonial parts of the Hindu religion, as secondary means of obtaining purity and emancipation. 21. Proof, substantiation. 22. Penance, self-mortification. 23.